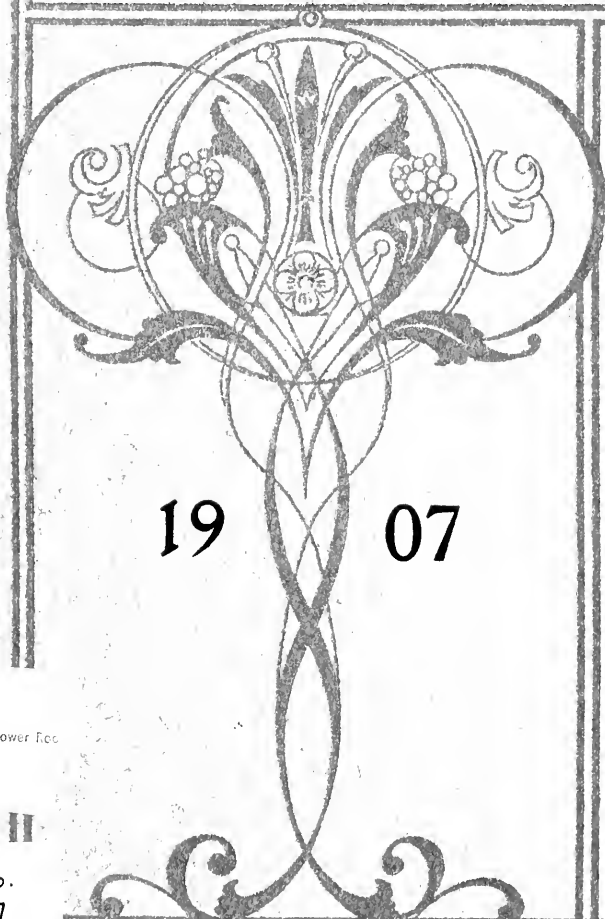


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1907

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ALSO

ILLUSTRATIONS, INTERESTING READING MATTER, AND VALUABLE STATISTICAL INFORMATION, COMPILED EXPRESSLY FOR THIS QUADRENNIAL BOOK AND ANNUAL.

Edited by Henry Crampton, Secretary C. P. A.



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A Word to the Reader.



WISH to acknowledge my gratitude to all who have so willingly assisted in making this volume as valuable and nearly correct as it is. There are some mistakes, no doubt; but I have been able to put in only that information which was furnished me.

I have depended this time wholly upon the conference clerks for the names and post-office addresses of the ministers; having found, in other years, that the ministers did not readily respond to the request to send their name and address to me.

The book is sent out with the heartfelt hope and prayer that it will be kindly received by all our churches, and that all who read it may find something that will make them better, cause them to love the Christian church more and, above all else, love Him supremely, "who gave himself a ransom for all."

Things may not always go just as we think they should, and sometimes the future, as well as the present, may look a little dark; but let us thank God for what he has done, and trust him for the future, showing to the world, as much as possible, the spirit of this verse:

"Thank God for the man who is cheerful,
In spite of life's troubles, I say;
Who sings of a brighter to-morrow,
Because of the clouds of to-day.
His life is a beautiful sermon,
And this is the lesson to me,—
Meet trials with smiles, and they vanish;
Face cares with a song, and they flee."

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FIRST CHRISTIAN CHURCH, HUNTINGTON, INDIANA.
Where Convention was held.

Minutes of The American Christian Convention

Huntington, Indiana, October 9, 1906.

The American Christian Convention met in the First Christian Church, Huntington, Indiana, October 9, 1906, and was called to order by the president, the Rev. Oliver W. Powers, D. D., at 7:30 p. m.

The congregation sang "All hail the power of Jesus' name," and the Rev. T. M. McWhinney, D. D., LL. D., led in prayer.

The choir sang a beautiful and appropriate anthem, after which the president introduced the Rev. W. D. Samuel, pastor of the church, who welcomed the Convention in a brief and pointed address.

The Rev. L. W. Phillips, of Franklin, N. H., vice-president of the Convention, responded to the welcome in an address of peculiar beauty and force, reminding the Convention of the oneness of our people and purpose, and assuring the pastor and people of Huntington of the full and hearty appreciation of the welcome extended.

The secretary read the following recommendations from the Executive Board:

"We recommend that a committee of nine be appointed on roll and credentials, at this evening's session, and that the members of the Convention be directed to deposit their credentials with the secretary for the use of the committee at the close of this evening's session, and that the committee be directed to report at 8 o'clock Wednesday morning."

"We recommend that the program prepared by the Executive Board be adopted, subject to such changes as may be made from time to time by the Convention."

Upon motion by the Hon. O. W. Whitelock, the recommendations were adopted.

The Rev. D. M. Helfenstein, D. D., was introduced by the president, who read from the Lord's gospel as recorded by Matthew in the 10th chapter, from the 16th to the 25th verse, inclusive; and from II Timothy, the 4th chapter, after which he announced his subject for the evening—"The Example of the Early Church"—and his text, the Acts of the Apostles, 8th chapter and 4th verse.

At the close of the sermon, the president of the Convention took charge of the communion service, the Rev. Thomas Addington and the Rev. Dr. Bishop administering the emblems, the last named brother offering the consecration prayer.

The following named brethren served as deacons: Rev. W. P. Fletcher, Rev. Carlyle Summerbell, Rev. W. J. Young, Rev. S. M. Millholland, Rev. H. E. Butler, Rev. G. R. Mell, Rev. McD. Howsare, Rev. W. H. Sando, Rev. R. W. Pittman, Rev. J. R. Cortner, Rev. W. T. Boice, Rev. R. H. Gott.

The president, at the close of the service, announced the committee on the roll and credentials and the benediction was pronounced by the Rev. I. H. Coe.

Huntington, Indiana, October 10, 1906.

The Convention was called to order by the president at 8:30 a. m., and the Rev. Thomas Holmes, D. D., LL. D., led in prayer.

The following recommendation from the Executive Board was read, and upon vote of the Convention, adopted:

The Executive Board recommends, that all communications to the Convention be referred to appropriate committees, without reading, unless the reading be called for, the secretary simply mentioning the nature and source of the communication.

The Rev. W. W. Staley, D. D., president of the Southern Christian Convention, was called to preside, during which time the president of the Convention gave his address, at

the close of which he took the chair. Moved by the Hon. O. W. Whitelock, of Indiana, that a committee of seven be appointed on constitution, to which shall be referred the recommendations made by the president; the report of said committee to be made to this session of the Convention. Motion carried.

The committee on roll and credentials presented the following matter: It was moved in the committee that vacancies in delegations from Christian Conferences may be filled from members of churches of such conference. It was also moved that representatives of conferences by those not members of the conference represented be allowed. The committee asks for instruction.

The Rev. C. A. Brown, of Indiana, offered the following resolution:

Resolved, That when vacancies occur in delegations from any conference, said vacancies may be filled from members of said conference only.

The Rev. Thomas Addington, of Indiana, offered the following amendment:

Resolved, That when vacancies occur in delegations from any conference, such vacancies in the delegation may be supplied by the delegates in attendance from members of their own conference.

The Rev. Thomas S. Weeks, of Maine, rose to the following point of order:

I object to the amendment on the ground of illegality. The action deprives conferences of their rightful prerogative as to the appointment of delegates, how and whom it will.

The president ruled that the point was well taken and declared the amendment out of order.

Mr. E. L. Goodwin, of Massachusetts, objected to the original motion, for the reason alleged against the amendment. The president did not sustain the objection, and the vote was taken on the motion. Motion carried.

The Rev. L. W. Phillips, vice-president of the Convention, was called to preside, during which time the Convention secretary submitted his report, which was upon motion of the Hon. O. W. Whitelock received, and the recommendations were by the same motion referred to the committee appointed to consider the recommendations in the president's address.

The committee on the roll and credentials asked for instruction upon the question of substituting lay members for ministers and ministers for laymen.

The Rev. D. M. Helfenstein, D. D., of Iowa, offered the following motion:

"I move that the committee on roll and credentials be instructed to make up the roll in harmony with the instructions of the several conferences."

The Rev. Warren H. Denison, of Ohio, raised the point of order that the resolution might change the constitutional provision regulating membership. The president taking the chair at that moment, announced that the time for the Christian Publishing Association to be in order had come, and the motion went to the table.

The Rev. John MacCalman closed the service as per arrangement of the program, the Rev. Dr. McWhinney, of Ohio, pronouncing the benediction.

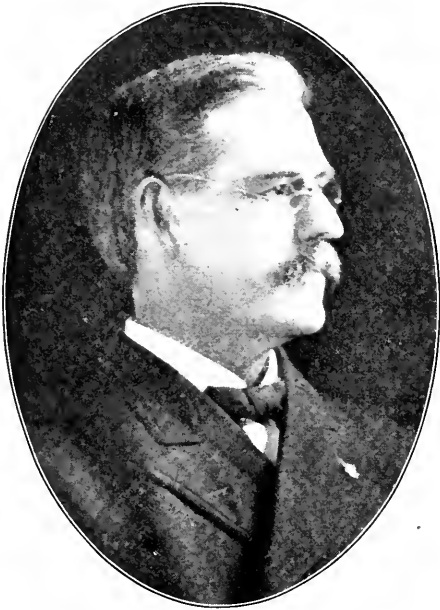
Huntington, Indiana, October 10, 1906.

The Convention was called to order at 2 p. m. by the president, and the Rev. S. McNeely, of Indiana, offered prayer.

The Rev. Frank S. C. Wicks, fraternal messenger from the American Unitarian Association, was introduced by the secretary and welcomed by the Convention. Mr. Wicks addressed the Convention.

The committee on roll and credentials made partial report.

The Rev. M. W. Baker, of Ohio, moved that the report be adopted, and that the



REV. J. F. BURNETT,
Secretary A. C. C.



REV. JOHN BLOOD,
Secretary of Finance.

reported roll be the roll of the Convention until supplemented or corrected by another report, and that all needed corrections be reported to the committee. Motion carried.

The president announced the committee on organization, the distribution of the president's address and reference.

Upon motion of the Rev. G. D. Lawrence, of Illinois, the motion that went to the table by adjournment, was taken up, and upon motion of the Hon. O. W. Whitelock, the resolution was referred to the committee on roll and credentials. The vice-president, Rev. L. W. Phillips, was called to the chair, and the Hon. O. W. Whitelock, secretary for the department of publishing, submitted the report of the department, which was by motion referred to the committee on publications.

Moved by the Rev. Dr. Weston, of New York, that committees be appointed on Publishing, Sunday-schools, Christian Endeavor, Education and Missions. Motion carried.

The Rev. T. S. Weeks, secretary for the department of Sunday-schools, submitted the report of the department, which was referred to the committee on Sunday-schools.

The Rev. Horace Mann, secretary for the department of Christian Endeavor, not being present, the report of the department was read by the Convention secretary, and referred to the committee on Christian Endeavor.

The Rev. M. W. Baker, Ph. D., secretary of the department of Education, submitted the report of the department, which was referred to the committee on Education.

The Rev. J. J. Summerbell, D. D., of Ohio, offered the following resolution, and moved its adoption:

Resolved, That the Executive Board be requested to report to the Convention a plan for establishing a C. J. Jones Memorial Fund, with suitable regulations for the purpose of assisting the widows of ministers who die in active service, leaving their families unprovided for.

The Rev. T. S. Weeks moved that the resolution be amended, by substituting special committee, for Executive Board, and that the Rev. Dr. Summerbell be the chairman.

The amendment carried, and the resolution was adopted as amended.

The Rev. J. G. Bishop, D. D., secretary of the department of Missions, submitted the report of the department, which was referred to the committee on missions.

The committee on roll and credentials made further report on the roll, and submitted the following concerning credentials, which was adopted:

"Your committee on roll and credentials, to whom was referred the question as to whether ministers could be substituted for laymen in their representation to the American Christian Convention, would report that in our opinion, they cannot."

The Convention then took a recess until 7:30 p. m., and the Rev. W. H. Denison, of Ohio, pronounced the benediction.

Huntington, Indiana, October 10, 1906.

The Convention was opened at 7:30 p. m., with the president in the chair.

The opening prayer was led by the Rev. W. H. Hainer, of New Jersey.

The Rev. A. C. Youmans, of New York, addressed the Convention upon the subject of the Twentieth Century Sunday-school.

The Rev. Thomas S. Weeks, of Maine, addressed the Convention upon the subject of Biblical Methods in Bible Teaching.

The Rev. Edwin Morrell, D. D., gave an address upon the subject of Child Nature and Religion.

The Rev. W. D. Samuel, of Indiana, was, upon vote of the Convention, made a Committee on Introductions.

The president announced the committees on Missions, Sunday-schools, Christian Endeavor, Publishing, and Education.

The entire evening program was interspersed with good music, including vocal solos, duets, and congregational singing. The evening service closed with the benediction by Rev. D. Powell, of Indiana.

Huntington, Indiana, October 11, 1906.

The Convention was called to order by the president, at 8:50 a. m., and the Rev. John Blood, of Pennsylvania, offered the opening prayer.

The minutes of the Convention up to this hour were read and approved.

The Rev. John Blood, secretary of Finance, submitted the report of the department, which was referred to the committee on finance and auditing, yet to be appointed.

The Rev. Martyn Summerbell, D. D., of New York, moved the appointment of a committee on communications. Motion carried.

The secretary submitted correspondence as follows:

From The Congo Reform Association. Referred to the committee on communication.

From The Sciota Valley Christian Conference. Referred to the committee on communications.

From Rev. C. A. Tillinghast, D. D. Referred to the committee on communications.

From the National Anti-Saloon League. Referred to the committee on communications.

From Rev. P. H. Flemming. Referred to the committee on communications.

From Rev. Ernest W. Stockley. Referred to the committee on communications.

From The National Purity Association, by the Rev. Albert Godley. Referred to the committee on communications.

From Rev. L. E. Follansbee. Referred to the committee on communications.

From Rev. W. H. Chidley. Referred to the committee on communications.

From The Afro-Christian Convention. Referred to the committee on communications.

From the Northern Wisconsin Conference. Referred to the committee on roll and credentials.

The Rev. E. Mudge, D. D., of Michigan, moved that the Convention take a recess in order that the Christian Publishing Association might complete its business up to this hour. Motion carried.

At the close of the Christian Publishing Association business, the Convention was called to order by the president, and the Rev. W. H. Hainer, of New Jersey, addressed the Convention in the interest of Franklinton College, which was followed by a free-will offering of cash and pledges amounting to near \$300.00. The president announced that the report of Franklinton College would go to the committee on Education, and Rev. J. P. Barrett, D. D., of Ohio, conducted the closing exercises of the morning. Benediction by the Rev. Thomas Holmes.

Huntington, Indiana, October 11, 1906.

The Convention was called to order at 2:00 p. m., and the Rev. G. L. Griffith, of Ohio, led in prayer.

The president announced the committees on The C. J. Jones Memorial Fund, and on auditing and finance.

The committee on roll and credentials offered a further report recommending that questions of dispute between conferences be referred to the Executive Board of the Convention, and that the roll of the Convention be made up according to the decision of the board. That all new applicants for admission and recognition of conferences be referred to the Executive Board or the Convention itself, and that no conference shall be recognized or placed in the Annual list except on favorable action by such Board or Convention. The report was divided and the vote was taken upon the report concerning the roll, which was in the affirmative, after which the vote was taken upon the recommendation which was also in the affirmative, and declared adopted.

The Convention then took recess, that The Christian Publishing Association program might be carried out. The Association was in session at the time of taking recess, which it did until 7:30 p. m.

Huntington, Indiana, October 11, 1906.

At 7:30 p. m., The Christian Publishing Association was called to order by the president, the Hon. O. W. Whitelock, who immediately turned the meeting over to the American Christian Convention, and the Convention president took the chair. A motion prevailed granting the Christian Publishing Association the time immediately following the praise service of the evening, and the address of Rev. Frank H. Peters, in which to resume its business.

The Rev. W. D. Samuel had charge of the praise service, and the Scripture was read and prayer was offered by the Rev. Warren H. Denison, of Ohio.

The Temple Quartet of Huntington, furnished the music for the entire evening.

The Rev. Frank H. Peters, of Massachusetts, addressed the Convention upon the subject, "The Obligation of Young People to Christian Citizenship and Missions."

Upon motion of Rev. Mr. Samuel, a vote of thanks was tendered the Temple Quartet for the excellent music furnished the Convention for the evening.

Moved by the Rev. Carlyle Summerbell, D. D., of Massachusetts, that a special order be made for 9 o'clock tomorrow morning, for the election of the editor of the Sunday-school literature. Motion carried.

The secretary took a collection for the Convention, amounting to \$42.63, and the benediction was pronounced by Rev. F. G. Coffin, of Ohio.

Huntington, Indiana, October 12, 1906.

The Convention was called to order at 8:50 a. m., by the Rev. Warren H. Denison, of Ohio, and the Rev. O. P. Furnas, of Ohio, led in prayer.

The minutes were read and approved.

The committee on communications submitted a report. Moved by the Rev. Carlyle Summerbell, D. D., that the report be adopted. A division of the report was called for, and the vote was taken upon the recommendation of sending delegates to the Anti-Saloon League Convention, to be held at St. Louis. The recommendation was adopted.

The recommendation of the committee substituting the Rev. W. P. Fletcher for the Rev. W. H. Chidley upon the program (Brother Chidley being unavoidably detained), was also adopted.

The Rev. C. A. Brown, of Indiana, offered the following resolution, and moved its adoption:

Resolved, That at four o'clock Friday afternoon be a special order for the election of officers for the American Christian Convention, and that a nominating committee be appointed, which shall submit not more than three names for each office, and that nominations may be made from the floor of the Convention.

The resolution was adopted.

The Rev. G. B. Garner, of Ohio, moved that the committee of nineteen appointed by the Christian Publishing Association, be the nominating committee of the Convention. Motion carried.

The Convention then gave place to the Christian Publishing Association. When the Association had finished its work for the hour, the Convention reassembled with the president in the chair.

The secretary moved the appointment of a committee on resolutions. Motion carried.

A communication from Rev. W. J. Warrener, of Ohio, was read and referred to the Executive Board of the Convention.

A communication from the Conference on the Federation of Churches, was mentioned by the secretary and referred to the committee on communications.

The Rev. Thomas Holmes, D. D., LL. D., of Michigan, offered the following resolution and moved its adoption:

Resolved, That a committee of eleven be appointed to take into consideration the feasibility and advisability of founding a Christian University.

The resolution was adopted.

The committee on missions read a partial report, recommending that two secretaries be elected, one for home and one for foreign, and that the Executive Board of the Convention determine which of the two should be a member of the Convention.

The Rev. B. Mason, of Pennsylvania, read a resolution on the changing of the constitution, which was offered as an amendment to the report of the committee. It was moved and seconded that the partial report of the committee and the resolution be referred to the committee on organization. The motion to refer carried.

The president announced the committee on resolutions, and the Convention, upon motion, voted to meet this afternoon at 1:30.

Rev. John MacCallum conducted the closing exercises, and the benediction was pronounced by Rev. I. H. Coe, of Massachusetts.

Huntington, Indiana, October 12, 1906.

The Convention was called to order at 1:40 p. m., by the vice-president, Rev. L. W. Phillips, and prayer was offered by Rev. E. Mudge, D. D., of Michigan.

The Rev. B. Mason, of Pennsylvania, offered the following resolution, and moved its adoption.

Resolved, That our officers be instructed not to commit the Christians to any action of the National Federation of Churches, unless the basis be, and be interpreted, to welcome all followers of the Lord Jesus Christ in the spirit of the broadest Christian unity."

It was moved that the resolution be referred to the committee on resolutions. Motion to refer was lost.

During an address by the Rev. Thomas Addington, the order of the day was called for, but the Convention consented that the speaker continue his address, but at the close of it, the order of the day was to be called.

The president requested that time be given to the committee on the distribution of the president's address in which to report. Request granted and the committee made its report.

The Rev. S. L. Baugher, of Pennsylvania, read the report of the committee on the distribution of the president's address, which was adopted. Moved and seconded that the president's address be printed in folder form, and given to the Convention officers for free distribution. Motion carried.

The Rev. Martyn Summerbell, Ph. D., D. D., president of Starkey Seminary and Palmer Institute, addressed the Convention upon the subject of "Religious Education."

The president announced the committee on The Christian University.

Prof. E. L. Moffitt, A. M., LL. D., president of Elon College, addressed the Convention upon the subject: "The Ethics of School Organization and Management."

The president announced the committee on Social Reform.

Prof. J. N. Dales, of Toronto, Canada, addressed the Convention upon the subject: "Possible Denominational Benefits from Schools We Do Not Control."

The Rev. John MacCalman, of New York, gave a short address in the interest of our schools and a better education for all our people.

The committee on nominations asked for further time, and it was voted that the time for the election of officers be 9 o'clock, Friday evening.

The committee on organization submitted a partial report. Moved by the Rev. Martyn Summerbell, D. D., of New York, that the report be referred back to the committee. Motion carried.

It was moved by the Rev. J. J. Summerbell, D. D., of Ohio, that it be the sense of this Convention that the notice by Rev. B. Mason be considered sufficient for the amendment of the constitution. Motion carried.

The committee on organization submitted another report. The Rev. G. B. Garner, of Ohio, moved that the committee on organization be instructed to so amend its report as to allow the mission board to elect its own chairman. It was moved by O. W. White-lock that the report be referred back to the committee. The motion to refer was lost. Moved and seconded to lay report upon the table. Motion to table the report was lost.

Moved by the Rev. Dr. Summerbell, of Ohio, that the committee on organization be instructed to make such clerical changes in the constitution as necessary to make it harmonize with the report of the committee on organization. There being no vote against the resolution, it was declared adopted, and the committee was so instructed.

The Hon. E. L. Goodwin, of Massachusetts, was made a member of the committee on communications in place of Rev. John T. Phillips, who had returned to his home.

The benediction of the afternoon session was pronounced by the Rev. Carlyle Summerbell, D. D.

Huntington, Indiana, October 12, 1906.

The Convention was called to order at 7:10 p. m., by the president, and the Rev. Alexander MacKenzie, of New York, led in prayer.

The Rev. J. G. Bishop, D. D., of Ohio, secretary for the department of Missions, took charge of the program of the evening, and introduced the Rev. G. A. Conibear, of Rhode Island, who discussed "The Town and City."

The subject, "The Frontier or Unoccupied Fields," was discussed by the Rev. C. A. Brown, of Indiana.

"Our Island Possessions—Porto Rico," was presented by the Rev. T. E. White, of Porto Rico.

"How the Field Secretary Can Help to Solve the Missionary Problem," was discussed by the Rev. M. W. Borthwick, Field Secretary for Indiana.

The committee on nominations submitted its report through its secretary, the Rev. Warren H. Denison, of Ohio.

The president asked the Hon. O. W. Whitelock to preside. Moved and seconded to accept the report. Motion carried.

Upon the authority of the Convention by its several votes, the secretary of the Convention cast the vote for the Convention, for the following named officers: For president, Rev. W. D. Samuel. For vice-president, Rev. L. W. Phillips. For secretary for the department of Finance, Rev. John Blood. For secretary for the department of Education, Rev. Marion W. Baker. For secretary for the department of Home Missions, Rev. O. W. Powers. For secretary for the department of Foreign Missions, Rev. M. T. Morrill. For secretary of the department of Sunday-schools, Rev. T. S. Weeks. For secretary for the department of Christian Endeavor, Rev. A. C. Youmans. For member of the Sunday-school Board, Rev. Edwin Morrell.

Upon motion of the Rev. Martyn Summerbell, D. D., the chairman of the nominating committee cast the vote of the convention for J. F. Burnett for secretary of the Convention.

The Rev. Martyn Summerbell, D. D., of New York, offered the following resolution and moved its adoption:

Resolved, That in the election of the mission and educational boards, the delegates be instructed to write seven names on each ballot, and that when the tellers have canvassed the votes, the seven persons receiving the highest number of votes be declared elected."

Motion carried.

The Revs. John MacCalman, F. H. Peters and F. G. Coffin desired to withdraw their names from the list of nominees. Request granted, but afterward their names were presented from the floor.

The Rev. W. H. Elder was nominated from the floor for member of the educational board, by Rev. R. S. Petty.

Moved and seconded to adjourn. Moved and seconded to lay the motion to adjourn on the table. Motion to table the motion to adjourn carried.

W. A. Bell, A. M., LL. D., treasurer of the Educational Board, submitted the financial report of the board. The report was referred to the committee on Education.

Moved by the secretary that a committee of five be appointed to draft resolutions expressive of our appreciation of the faithful, efficient service of the Rev. J. G. Bishop, D. D., retiring secretary for the department of Missions, who had served the Convention in this capacity for the past sixteen years. Motion carried.

The president of the Convention announced the committees on apportionment, co-operation and supervision, and evangelism. The Rev. John MacCalman offered a resolution, which was referred to the committee on missions, without coming to secretary's table.

The Convention was dismissed with the benediction by the Rev. C. A. Brown.

Huntington, Indiana, October 13, 1906.

The Convention was called to order at 8:50 a. m., by the vice-president, Rev. L. W. Phillips.

The Rev. J. W. Harrell, of Virginia, offered prayer.

The minutes of the Convention up to this date, were read and approved. The tellers appointed to count the ballots for the members of the Mission Board, reported, and the president announced the result (see list of officers).

The tellers appointed to count the ballots for members of the Educational Board, reported, and the president announced the result (see list of officers).

The Rev. R. H. Gott, of Indiana, moved that it be the sense of this body that the minutes of this Convention be published in full, with all the reports and addresses, in connection with the Christians' Annual for 1907. Motion carried.

The committee on Organization submitted partial report. Item one was divided, and that part recommending that the Franklinton Board of Control be made a constitutional Board was adopted.

The second division was lost. Item two was lost. Item three was adopted. Item four was adopted.

Moved by the Rev. F. G. Coffin, of Ohio, that the report be amended so as to make the editor of the *Christian Missionary* a member of the Convention. Amendment lost.

Moved by the Rev. G. D. Lawrence, of Illinois, that the report be so amended as to make the agent of the Christian Publishing Association a member of the Convention. Motion lost.

The Rev. J. G. Bishop, D. D., of Ohio, moved that the report be amended so as to make the president of the Woman's Board for Home Missions, and the president of the Woman's Board for Foreign Missions, members of the Convention. Motion carried, and the committee was so instructed.

The Rev. M. W. Baker, of Ohio, offered an amendment to item five, which he afterward withdrew.

The Rev. J. J. Summerbell, D. D., of Ohio, moved that the report be amended by striking out item five. The president ruled that the item was out of order, for the reason that it contemplated a change in the constitution of the Christian Publishing Association, with which the Convention could not deal.

The committee on communications submitted its report, the chairman saying that it was a majority report and signed by three members.

The reading of the plan of church federation was called for, and was read by the president.

The Rev. Carlyle Summerbell, D. D., moved to adopt the report. The vice-president was called to the chair.

For the reason that the secretary was called to attend the funeral of Stephen McWhinney, he was excused from attending the Convention on Monday, and Rev. A. M. Addington was appointed by him to record the proceedings of that day.

The Rev. B. Mason, of Pennsylvania, offered a resolution, which he stated was intended to be a substitute for the report. The president ruled that if the resolution which was offered as a substitute was adopted, it did away with the report of the committee.

The Rev. T. M. McWhinney, D. D., LL. D., was excused from further attendance after the services Sunday morning, on account of the death of his brother.

Moved by Dr. W. A. Bell, of Indiana, that speeches upon the subject now under consideration, be limited to three minutes. Motion carried.

The Rev. John MacCalman dismissed the Convention, the congregation joining him in repeating the Lord's prayer.

Huntington, Indiana, October 13, 1906.

The Convention was opened at 1:35 p. m., with prayer by the Rev. Carlyle Summerbell, D. D., of Massachusetts. The president of the Convention presided.

The committee on the C. J. Jones Memorial Fund submitted its report through Rev. Dr. Hammond. It was moved by Rev. Mason, of Pennsylvania, that the report be substituted for the resolution and adopted. Motion carried.

It was moved by the Rev. B. Mason that the resolution which went to the table by the forenoon adjournment be taken up. Motion carried.

It was moved by the Hon. O. W. Whitelock, of Indiana, that the Rev. J. J. Summerbell, D. D., and the Rev. J. B. Weston, D. D., LL. D., be made a special committee, to which the resolution should be referred, with instruction to report said resolution back to the Convention. Motion carried.

The committee on missions submitted its report through the Rev. Omer S. Thomas, of Ohio, for information only.

The special committee to which was referred the resolution by previous motion reported the resolution back to the Convention so changed as to read as follows:

In response to the plan of Federation submitted to the different constituent bodies by the Federation of Churches, The American Christian Convention in session resolves:

First, That it approves of the submitted preamble and plan with the express understanding on our part that nothing in either shall be construed in such a way as to exclude from our Christian fellowship or service, any person or churches whose Christian character testifies to love for, and faith in, the Lord Jesus Christ.

Second, That it appoint six delegates to the said Federation with full instruction to make this, our position, known, so that all their actions as representatives of this body shall be in strict harmony with the above principles of the churches of The American Christian Convention.

It was moved and seconded that the report be adopted. Motion carried.

The Convention then took a recess in order that the Christian Publishing Association might be called to order.

At the reassembling of the Convention, the Rev. S. S. Newhouse, D. D., was made a member of the committee on organization, in place of the Hon. Mr. Heidlebaugh, who was called away from the Convention.

Mrs. Emily K. Bishop, president of the Woman's Home Board of Missions, was introduced by the president and given charge of the program for the afternoon.

Prayer was offered by the Rev. Ellen G. Gustin, of Massachusetts.

The work of the afternoon consisted of the report of the president of the Woman's Home Board, and the report of the work of said board by Miss Orpha Adkison, of Iowa, and the work of the Woman's Foreign Board by Miss Annie Libby, of Maine.

Mrs. Ella S. Watson, of Ohio, who was to have addressed the Convention, gave her place on the program to the Rev. T. E. White, of Porto Rico, who gave an address upon the subject of "Our Work in Our Island Possession."

Miss Alice True, of Ishinomaki, Japan, home on furlough, gave an address.

Mrs. Mina Kitamura, of Tokyo, Japan, gave an address. She was dressed in native costume. At the close of her address, an offering was made toward defraying her expenses back to Japan, amounting in cash and pledges to \$321.66.

The committee on resolutions, concerning the Rev. J. G. Bishop, announcing that it was ready to report, the Convention president took the chair, and the Rev. R. H. Gott, of Indiana, read the report, and moved its adoption. The motion was seconded by several, and the entire audience voted for its adoption.

The Convention then adjourned to meet at 7 o'clock this evening.

The benediction was pronounced by the Rev. J. B. Weston.

Huntington, Indiana, October 13, 1906.

The Convention was called to order by the president at 7 o'clock p. m., and the Rev. J. R. Cortner, of Indiana, offered prayer.

The committee on resolutions submitted its report through the Rev. B. Mason, of Pennsylvania. The report was adopted.

Moved and seconded that the nominating committee be instructed to bring in nominations for the officers and members of boards for which nominees have not yet been made. Motion carried.

The Rev. Omer S. Thomas, of Ohio, re-read the report of the committee on missions. Upon vote of the convention the report was considered item by item. The first item of the report was read and adopted. The time having come for the program of foreign missions, the remaining items went to the table.

The Rev. Emily K. Bishop, of Ohio, offered prayer.

The Rev. J. P. Barrett, D. D., of Ohio, addressed the Convention. Subject: "A Vision and its Significance to The Christian Church."

"Larger Windows and Broader Views" was discussed by the Rev. M. T. Morrill, A. M., of New Hampshire.

The Rev. J. W. Harrell, of Virginia, discussed the subject: "The Chief Business of the Church to See that Every Man has an Offer of Salvation Through Christ."

"Foreign Mission Fruits, Victories for Christ and Humanity," was presented by the Rev. F. G. Coffin, of Ohio.

Upon motion, the address of the Rev. Mr. Dudley, of Indiana, was made a special order for Monday morning at ten o'clock, and the secretary pronounced the benediction.

Huntington, Indiana, October 14, 1906.

The forenoon service at the First Christian Church was in charge of the pastor, the Rev. W. D. Samuel. The Rev. J. B. Weston, D. D., LL. D., read the Scriptures, and the Rev. Thomas Holmes, D. D., LL. D., offered prayer. The Rev. T. M. McWhinney, D. D., LL. D., gave an address upon the subject: "The Genius of Our Movement, or The Mission of the Christian Church."

At the close of the address, the Rev. Dr. Weston moved that the audience request its publication by The Christian Publishing Association, in booklet form. The president of the Association put the motion and it was adopted.

The Fellowship Meeting was conducted in the afternoon at 2:30 by the Rev. J. P. Barrett, D. D., at the close of which the Rev. S. Q. Helfenstein, D. D., conducted the Memorial Service. Dr. Helfenstein read the Scriptures and the Rev. Thomas S. Weeks, of Maine, offered prayer.

Rev. G. A. Conibear, of Rhode Island, spoke upon the subject of "Culture and Sweetness of Spirit."

The Rev. Warren H. Denison, of Ohio, spoke upon the subject of "Faithfulness in Details."

The Rev. D. B. Atkinson, A. M., B. D., of Indiana, spoke upon the subject of "Loyalty to Truth," and "Efficiency in Christian Service," was the theme of the Rev. Martyn Summerbell, D. D., of New York.

SABBATH SERMONS BY CHRISTIAN PREACHERS.

Presbyterian Church—Morning Service, The Rev. Martyn Summerbell, D. D., Ph. D. Evening Service—The Rev. John MacCalman.

Methodist Church—Morning Service, The Rev. Edwin Morrell, D. D., Ph. D. Evening Service, The Rev. J. B. Weston, D. D., LL. D.

Central Disciple—Morning Service, The Rev. W. W. Staley, D. D. Evening Service, The Rev. J. P. Barrett, D. D.

United Brethren—Morning Service, The Rev. L. W. Phillips. Evening Service, The Rev. S. S. Newhouse, D. D.

Evangelical—Morning Service, The Rev. D. B. Atkinson, A. M., B. D. Evening Service, The Rev. F. G. Coffin, A. M.

Reformed—The Rev. P. S. Sailer.

Central College Church—The Rev. T. S. Weeks.

The First Christian—Morning Service, The Rev. T. M. McWhinney, D. D., LL. D. Evening Service, The Rev. W. H. Hainer.

Huntington, Indiana, October 15, 1906.

The Convention was called to order at 8:40 a. m., by the president, and the Rev. J. J. Summerbell, D. D., of Ohio, offered prayer.

A communication was read from J. S. Jennings, of Wichita, Kansas, and referred to the committee on communications.

It was moved by the Rev. John MacCalman, of New York, that the Rev. J. J. Summerbell, D. D., of Ohio, and the Rev. J. B. Weston, D. D., LL. D., of New York, be our Fraternal Delegates to the American Unitarian Association. The motion was adopted.

The committee on Sunday-schools offered its report through the Rev. O. P. Furnas, of Ohio. Upon motion, the report was amended by empowering the Sunday-school Board to elect three delegates to The International Sunday-school Convention. The report was adopted as amended.

The committee on Christian Endeavor submitted its report. It was moved by the Rev. R. H. Gott, of Indiana, that the item looking toward providing an International Lookout Committee, be eliminated from the report. The motion to amend was lost, and the report was adopted as read.

The Rev. Carlyle Summerbell, D. D., moved that all speeches be limited to three minutes. Motion carried.

It was moved that the report of the committee on missions be taken from the table. Motion carried and the report was considered, *seri atem*.

Item one having been previously adopted, item two was read and adopted.

Item three was read and adopted.

Item four was read and adopted.

Item five was read and adopted.

Item six was read. The Rev. Alva M. Kerr, of Ohio, moved that item six be referred to the Executive Board of the Convention. Motion to refer carried.

Item seven was read. It was moved by the Rev. Carlyle Summerbell that item seven be referred to the Executive Board. Motion to refer was lost, and the item was adopted as read.

Item eight was read. Dr. Carlyle Summerbell moved to amend the item by changing the word recommend in the item to direct. Motion to amend carried, and the item adopted as amended.

Item nine read and adopted.

Item ten read and adopted.

Item eleven read and adopted.

Item twelve read. The Rev. Dr. Martyn Summerbell moved that item twelve be referred to the Executive Board. Motion to refer carried and the item was referred.

Item thirteen was read and adopted.

Item fourteen was read. The Rev. D. B. Atkinson moved that item fourteen be

stricken from the report. The question was asked of the Southern Christian Convention (for information) as to its action upon the point involved in the item.

The answer was given as follows: "Col. J. E. West moved that it is the sense of this Convention that Porto Rico is Foreign and not Home Mission," which motion was adopted.

The Rev. B. Mason asked to be excused from further attendance upon this session. Request granted.

The motion to strike out item fourteen was lost, and the item adopted as read.

Item fifteen was read and adopted. A motion to adopt the report as amended and referred carried.

The Convention gave place for the Christian Publishing Association, at the close of which the Convention reassembled, and the order of the day was called for.

The Rev. Fred G. Strickland, of Indiana, addressed the Convention upon the subject of "The Christians and the Labor Movement."

Dr. Martyn Summerbell asked to be excused from further attendance. He was excused.

The committee on nominations gave notice that it was ready to report. The report was, by consent of the Convention, made special order for 1:30 p. m., and the benediction was pronounced by the Rev. John MacCalman.

Huntington, Indiana October 15, 1906.

The Convention was called to order at 1:35 p. m., by the president, and prayer was offered by the Rev. W. A. Warner, of Ohio.

The committee on nominations submitted its report by Rev. W. P. Fletcher. The Rev. Carlyle Summerbell moved the adoption of the report. Motion to adopt carried, and the president announced that the persons named in the report were duly elected.

The committee on publications submitted its report by the Rev. John Blood. The report was adopted.

The committee on apportionment submitted its report by the Rev. W. T. Walters. Upon motion the report was adopted.

The Rev. J. P. Barrett, D. D., offered the following resolution, and moved its adoption:

"WHEREAS, The Christian Church morally, and as we believe legally, has rights in important church property in the city of Marion, Indiana; therefore, be it

Resolved, That this Convention appoint a committee of three to look after our rights in the matter indicated above, with instructions to do whatever may be necessary to protect the interests of the Christian Church in said property."

Resolution adopted.

The committee on evangelism submitted its report through Rev. Dr. Barrett. The report was adopted.

The Rev. Carlyle Summerbell, D. D., moved that a committee on labor be appointed. By consent, the matter was referred to the committee on Social Reform.

The president appointed a standing committee on the publication of the C. J. Jones Memorial Book.

The committee on organization submitted its report through the Rev. H. L. Lott, of Ohio. Moved to adopt the first article changing the constitution. Article adopted. Item two of the recommendations of the report was adopted.

The Rev. John Blood offered the following resolution, and moved its adoption:

Resolved, That it is the request of this Convention that each department secretary or treasurer send at least once a year a record of their financial conditions to the *Herald of Gospel Liberty* for publication, so we may see where the money comes from, and where

it goes, too, and that a printed itemized report be made to this body at the quadrennial session."

The resolution was adopted.

The Rev. Henry Cole, of Kansas, addressed the Convention, and moved the adoption of the following resolution:

"WHEREAS, Home and Foreign Missionary work is of inestimable value, and indispensable to the success of the Christian Church, and

"WHEREAS, It is impossible to succeed in organizing and holding churches without building church houses; therefore,

"Resolved, That the American Christian Convention take steps to create a fund to assist in building church houses."

The preamble and resolution were adopted.

The committee on education submitted its report. Items one, two, three, four, and five were adopted. Item six was read. Moved and seconded to amend the report by striking out item six. Motion to amend was lost and the item adopted.

Item seven was read and adopted.

Item eight read, and upon motion referred to the Executive Board.

Item nine was read and adopted.

Item ten was read, revised and adopted as revised.

The Rev. D. M. Helfenstein, D. D., moved to take twenty minutes recess in order to give the Christian Publishing Association time to complete its work. Motion carried.

The Convention reassembled, with Rev. I. H. Coe, of Massachusetts, presiding, who addressed the convention upon a question of privilege.

The Rev. M. T. Morrill, A. M., of New Hampshire, addressed the Convention upon a question of privilege.

It was voted that all unfinished business be referred to the Executive Board.

The Rev. G. D. Lawrence, of Illinois, asked to be excused from delivering his address as per arrangement of program. He was excused and his address ordered printed in the Christian Annual.

Rev. M. T. Morrill, A. M., of New Hampshire, offered the following resolution, and moved its adoption:

"Resolved, That it be the sense of this Convention, that the work in Porto Rico should be prosecuted vigorously; and that money ought to be speedily raised to give our missionaries their church building."

Adopted.

The Rev. Thomas Holmes, D. D., LL. D., of Michigan, addressed the Convention upon the subject, "The Growth of the Kingdom by Instruction."

Rev. Dr. Hammond submitted a report for the committee on The Christian University.

The president announced the standing committee on evangelism as per vote of the Convention, and Dr. Holmes pronounced the benediction.

Huntington, Indiana, October 15, 1906.

The Convention was called to order at 7:45 p. m., the president in the chair.

Prayer was offered by the Rev. Hugh A. Smith, of Ohio.

The committee on Social Reform reported through the Rev. P. S. Sailer, of Virginia. The Rev. F. E. Gaige, of New York, moved the adoption of the report. The report was adopted.

The Rev. J. W. Harrell, of Virginia, offered the following resolution, and moved its adoption:

"Resolved, That all the Sunday-schools in the bounds of the American Christian Convention be requested to adopt the following plan for the benefit of the Porto Rican

Building Fund:

First. That each school provide itself with a little bank or box for the purpose of receiving money that may be contributed for said purpose.

Second. That the superintendent or pastor request every member of the Sunday-school and church to contribute at least a penny for each and every year of their age, the Sunday following their birthday. The money to be forwarded quarterly to the mission treasury at Dayton, Ohio.

The resolution was adopted and put into the hands of the Secretary of Foreign Missions to work out.

The Rev. D. M. Helfenstein, D. D., of Iowa, offered the following resolution, and moved its adoption:

Resolved, That a vote of thanks and appreciation be extended to the press of the city in the interest it has taken in the Convention as attested by the careful reports of the same from day to day."

The resolution was adopted.

The Convention, by vote, referred the minutes of today's session to the Executive Board for reading and approval.

Standing committees were named by the president as follows:

Temperance and Social Reform.

Social Betterment and Labor Reform.

The Rev. J. B. Weston, D. D., LL. D., of New York, addressed the Convention. Subject: "The American Christian Convention and the Church of Christ."

The president read a greeting from Rev. W. H. Chidley, of Ontario, Canada.

Rev. P. S. Sailer, of Virginia, addressed the Convention upon the subject, "The Constraint of Love."

President O. W. Powers, D. D., addressed the Convention and installed the Rev. W. D. Samuel into office as president, presenting him with the historic Convention cane and gavel, together with the Bible and Christian Hymnary.

The incoming president accepted the trust imposed upon him by the Convention.

The Convention expressed its appreciation of the faithful and efficient service of the retiring president by standing while the Rev. W. W. Staley, D. D., offered prayer.

The Convention sang "Blest be the tie that binds," and the benediction was pronounced by the president, Rev. W. D. Samuel.

ROLL OF MEMBERS AS REPORTED BY THE COMMITTEE ON ROLL AND CREDENTIALS.

CENTRAL ILLINOIS CONFERENCE:—*Ministers*—G. W. Rippey, President; J. Alex Clapp, Jessie J. Patterson, G. D. Lawrence. *Laymen*—J. E. Springer, M. Erehart, Mrs. G. W. Rippey.

CENTRAL INDIANA CONFERENCE:—*Ministers*. *Laymen*—Clayborn Williams.

CENTRAL IOWA:—*Ministers*—J. W. Piper, President; W. E. Burdine. *Laymen*—Mrs. Dora Burdine.

DES MOINES IOWA CONFERENCE:—*Ministers*—J. C. Grafton. *Laymen*—Orpha Adkison.

EASTERN INDIANA CONFERENCE:—*Ministers*—R. P. Arrick, President; Thomas Adington, H. L. Lott, O. A. Harris, G. B. Cain, DeK. Judy, Levi Capron, W. Max Shafer, G. W. Johnson. *Laymen*—John Deubner, S. T. Overleese, John S. Hawkins, W. C. Bosworth, Mrs. E. Pixley, A. J. Jarrett, Wm. Cline, J. B. Stanley.

EASTERN KANSAS CONFERENCE:—*Ministers*—J. S. Masters. *Laymen*—

EEL RIVER CONFERENCE:—*Ministers*—W. D. Samuel, R. W. Page, W. G. Parker, J. M. Miller, C. C. Tarr. *Laymen*—Hon. O. W. Whitelock, President; R. T. Adams, Reuben Judy, J. R. Young, Martha Drubaugh, Mrs. Jennie Bickle.

ERIE CONFERENCE:—*Ministers*—B. Mason, Vice-President; W. J. Young. *Laymen*—John A. Lamb.

INDIANA STATE CONFERENCE:—A. M. Addington, President.

ILLINOIS CHRISTIAN CONFERENCE:—*Ministers*—A. H. Bennett, President; John Baughman; *Laymen*—C. W. Fugate.

ILLINOIS STATE CONFERENCE:—A. L. Wingate, President.

INDIANA MIAMI RESERVE CONFERENCE:—*Ministers*—J. F. Morris, M. M. Wiles, L. W. Hercules, C. A. Lambert. *Laymen*—James L. Carter, President; P. M. Wiles, I. G. Cook, John T. West.

JAPAN CONFERENCE—Miss Alice True.

IOWA STATE CONFERENCE:—W. Ernest Stockley, President.

MAINE CONFERENCE:—*Ministers*—D. A. Boatright, T. S. Weeks. *Laymen*—

MERRIMACK CONFERENCE:—*Ministers*—Edwin R. Phillips. *Laymen*—F. R. Woodward.

MIAMI OHIO CONFERENCE:—*Ministers*—W. H. Denison, President; S. S. Newhouse, J. J. Summerbell, H. A. Smith, A. M. Kepr, T. M. McWhinney, F. G. Coffin, B. F. Vaughan, O. S. Thomas, O. P. Furnas, Edwin Morrell. *Laymen*—H. H. Worley, M. A. Finrock, J. N. Hess, A. C. Brandon, H. E. Clemm, Drusilla Boice, G. W. Beck, T. R. Furnas, Mrs. Ella Kayler, Mrs. Laura Gephart.

MICHIGAN CONFERENCE:—*Ministers*—E. Mudge, President; McD. Howsare, Thomas Holmes. *Laymen*—Mrs. Athella Howsare.

MT. VERNON CONFERENCE:—*Ministers*—Albert Dunlap, President; R. Shoemaker, C. M. Hagans. *Laymen*—Walter Helphrey, Mrs. Mills Harrod.

NEW JERSEY CONFERENCE:—*Ministers*—S. L. Baugher, W. H. Hainer. *Laymen*—W. R. Sailer, N. W. Crouse, Mrs. W. H. Hainer.

NEW YORK CENTRAL CONFERENCE:—*Ministers*—John MacCalman. *Laymen*—James S. Frost, President; Mrs. James S. Frost.

NEW YORK EASTERN CONFERENCE:—*Ministers*—Frank E. Gaige, John A. Dillon, M. D. Lyke. *Laymen*—H. S. Bradley, Geo. B. Russell.

NEW YORK WESTERN:—*Ministers*—S. Q. Helfenstein, President; A. MacKenzie. *Laymen*—J. B. Pease.

NORTH MISSOURI CONFERENCE:—*Ministers*—Carter DeWeese. *Laymen*—

NORTHEASTERN OHIO CONFERENCE:—*Ministers*—John Street. *Laymen*—

NORTHERN ILLINOIS AND WISCONSIN CONFERENCE:—*Ministers*—J. R. Wright, President; R. W. Pittman. *Laymen*—Mrs. R. W. Pittman.

NORTHWESTERN INDIANA CONFERENCE:—*Ministers*—S. McNeely, President; Silas Motteller, C. E. McCoy, D. B. Atkinson. *Laymen*—J. B. Weimer, W. H. Baugher, Thomas Galaway.

NEBRASKA CONFERENCE:—*Ministers*—James M. Pittman. *Laymen*—

NORTHWESTERN NORTH DAKOTA CONFERENCE:—*Ministers*—Robert Harris, President. *Laymen*—

NORTHWESTERN OHIO CONFERENCE:—*Ministers*—G. R. Mell, G. B. Garner, C. J. Hance, G. W. Foltz, C. C. Ryan. *Laymen*—Hon. A. M. Heidlebaugh, President; J. M. Garner, R. F. Hulliberger, A. Place, W. H. Eversole, W. A. Snider.

OHIO CENTRAL CONFERENCE:—*Ministers*—H. J. Duckworth, S. M. Millholland, A. G. Caris. *Laymen*—J. W. Harrington, Mrs. F. H. Briney, Mrs. O. W. Powers, Mrs. J. W. Harrington.

OHIO EASTERN CONFERENCE:—*Ministers*—J. B. Massie, President; H. B. Briley, N. W. Massie, Lloyd Litle. *Laymen*—

OHIO VALLEY CONFERENCE:—*Ministers*—J. L. Manley, President. *Laymen*—

ONTARIO CONFERENCE:—*Ministers*—W. P. Fletcher, C. E. Fockler. *Laymen*—J. N.

Dales, D. Peacock.

OSAGE CONFERENCE:—*Ministers*—F. M. Thomas. *Laymen*—

RAYS HILL AND SOUTHERN PENNSYLVANIA:—*Ministers*—Chas. Rinehart, A. R. Garland, J. H. Barney. *Laymen*—Scott Bottomfield, President; Jno. E. Williams, A. F. Poor, Solomon Kegg.

RHODE ISLAND AND MASSACHUSETTS CONFERENCE:—*Ministers*—G. A. Conibear, President; Carlyle Summerbell, F. H. Peters, Ellen Gustin, I. H. Coe. *Laymen*—E. L. Goodwin, Mrs. E. L. Goodwin.

PORTO RICO CONFERENCE:—*Ministers*—T. E. White.

RICHLAND UNION CONFERENCE:—*Ministers*—J. H. McNees. *Laymen*—C. W. Shult.

ROCKINGHAM CONFERENCE:—*Ministers*—M. D. Wolfe. *Laymen*—C. D. Garland, Miss Margaret Priest.

SOUTH DAKOTA CONFERENCE:—*Ministers*—Joel Myers.

SOUTHERN ILLINOIS CONFERENCE:—*Ministers*—G. W. Draper. *Laymen*—Harry Rowe.

SOUTHERN OHIO CONFERENCE:—*Ministers*—S. L. Swope, President; H. E. Butler, H. V. Miller, A. G. Bowman, W. A. Warner. *Laymen*—W. J. Liston, C. M. Edwards.

SOUTHERN INDIANA CONFERENCE:—*Ministers*—*Laymen*—J. W. Emerson.

SOUTHERN KANSAS CONFERENCE:—*Ministers*—E. Cameron, President; Henry Cole. *Laymen*—

SOUTHERN WABASH AND ILLINOIS CONFERENCE:—*Ministers*—M. V. Hathaway, J. M. Plunkett, J. H. Newman, J. N. Carmean, Samuel Price. *Laymen*—Mollie Trimble, Mary Gilson, Libbie Barlow, Willis Swinger, Allen Coleman, Mrs. B. A. Randolph.

SOUTHWESTERN IOWA CONFERENCE:—*Ministers*—John A. Stover.

TIOGA RIVER CONFERENCE:—*Ministers*—Mrs. Belle H. Hook.

UNION IOWA CONFERENCE:—*Ministers*—E. H. Willey, Vice-President; R. Boice. *Laymen*—

WESTERN ILLINOIS CONFERENCE:—*Ministers*—Robinson Ashby. *Laymen*—L. D. Wilhelm, President; J. T. Kinkaid.

WESTERN INDIANA CONFERENCE:—*Ministers*—H. L. Bailey, President; A. J. Akers, C. A. Brown, J. C. Francis, R. H. Gott, C. B. Kershner, J. T. Phillips. *Laymen*—Jellie M. Loback, F. M. Henderson, Carl Meyer, J. S. Weldon, J. B. Finley, Wm. Lashley.

WESTERN MICHIGAN CONFERENCE:—*Ministers*—D. B. Rollin. *Laymen*—Elizabeth Patterson.

YORK AND CUMBERLAND CONFERENCE:—*Ministers*—Myron Tyler. *Laymen*—Miss Annie Libby.

VERMONT CONFERENCE:—*Ministers*—M. T. Morrill. *Laymen*—Mrs. M. T. Morrill.

SOUTHERN CHRISTIAN CONVENTION:—*Ministers*—W. W. Staley, President; J. P. Barrett, J. W. Harrell, P. S. Sailer, W. T. Walters, J. W. Dofflemeyer, L. F. Johnson. *Laymen*—A. M. Ealey, M. J. W. White, P. J. Kernodle, R. S. Petty.

Ex-officio Members:—J. B. Weston, President Christian Biblical Institute; Harry Haas, President Palmer College; M. Summerbell, President Starkey Seminary; G. R. Hammond, President Union Christian College; P. W. McReynolds, President Defiance College; E. L. Moffitt, President Elon College; O. W. Powers, President American Christian Convention; L. W. Phillips, Vice-President American Christian Convention; J. F. Burnett, Secretary American Christian Convention; John Blood, Treasurer American Christian Convention; J. G. Bishop, Mission Secretary American Christian Convention; J. P. Watson, Sunday-school Board American Christian Convention; M. W. Baker, Educational Secretary American Christian Convention; Mrs. Stanley, Mission Board American

Christian Convention; Geo. Worley, Mission Board American Christian Convention; W. A. Bell, Educational Board American Christian Convention; A. C. Youmans, Sunday-school Board American Christian Convention.

COMMITTEES.

Roll and Credentials—James S. Frost, of New York; Rev. J. C. Grafton, of Iowa; Rev. Carlyle Summerbell, D. D., of Massachusetts; Prof. J. N. Dales, of Canada; Rev. G. D. Lawrence, of Illinois; Hon. O. W. Whitelock, of Indiana; Rev. M. W. Baker, Ph. D., of Ohio; Rev. F. M. Thomas, of Missouri; Rev. W. H. Hainer, of New Jersey.

On Distribution and Reference—Rev. G. R. Hammond, Ph. D., Rev. M. D. Lyke, Rev. S. L. Baugher, Rev. W. G. Parker, M. Erhart.

Organization—Hon. A. M. Heidelbaugh, Rev. S. S. Newhouse, D. D., Hon. E. L. Goodwin, Rev. W. W. Staley, D. D., Rev. W. P. Fletcher, Rev. H. L. Lott, Rev. A. H. Bennett.

Communications—Rev. Myron Tyler, Hon. E. L. Goodwin, Rev. G. W. Foltz, Rev. Robinson Ashby, Rev. D. B. Rollins.

Missions—Rev. D. B. Atkinson, M. A., B. D., Rev. J. C. Grafton, Rev. Omer S. Thomas, Rev. M. T. Morrill, A. M.; Rev. C. A. Brown, Rev. G. A. Conibear, Rev. J. H. Barney, Rev. Joel Myers, Prof. J. N. Dales, Miss Alice True, Miss Orpha Adkison.

Education—Rev. W. W. Staley, D. D., Rev. P. W. McReynolds, M. A., Prof. Harry Haas, Rev. J. M. Plunkett, Rev. R. R. Shoemaker, Rev. F. G. Coffin, M. A.; Rev. Frank H. Peters, E. L. Moffitt, M. A., LL. D., Rev. Edwin Morrell, Ph. D., D. D.

Publications—Rev. M. D. Wolfe, Rev. W. T. Walters, Rev. C. J. Hance, Rev. J. J. Patterson, Rev. L. W. Hercules, Rev. J. W. Piper, Rev. J. B. Weston, D. D., LL. D.; Rev. John Blood, Rev. S. Q. Helfenstein, D. D.

Sunday-Schools—Rev. A. C. Youmans, Rev. Alexander MacKenzie, Rev. J. W. Harrell, Rev. T. S. Weeks, Rev. O. P. Furnas, Rev. C. E. Fockler, Miss Margaret Priest, Mrs. W. H. Hainer, Mrs. E. L. Goodwin.

Christian Endeavor—Rev. H. A. Smith, Rev. D. A. Boatright, Rev. S. A. Caris, Rev. W. J. Young, Rev. C. M. Hagans, Rev. P. S. Sailer, Rev. Vandall Miller, Rev. F. E. Gaige, Rev. W. F. Mullen.

Finance and Auditing—H. S. Bradley, S. T. Overlease, W. H. Eversole, L. D. Wilhelm, John A. Lamb.

The C. J. Jones Memorial—Rev. J. J. Summerbell, D. D., Rev. M. D. Wolfe, Mr. A. M. Ealey, Rev. G. R. Hammond, Ph. D.; Mr. J. S. Frost, Rev. C. M. Hagans, Rev. James McAllister, D. D.

Resolutions—Rev. M. T. Morrill, Rev. B. Mason, Rev. Thomas Addington, Rev. G. W. Rippey, Rev. C. E. Fockler, Rev. Robert Boice, Prof. P. J. Kernodle.

The Christian University—Rev. Thomas Holmes, D. D., LL. D., Rev. T. M. McWhinney, D. D., LL. D., Rev. M. W. Baker, Ph. D., Rev. G. R. Hammond, Ph. D., Prof. Harry Haas, M. A.; Rev. P. W. McReynolds, M. A.; Rev. Martyn Summerbell, Ph. D., D. D.; E. L. Moffitt, M. A., LL. D., Rev. J. B. Weston, D. D., LL. D., W. A. Bell, M. A., LL. D., Rev. D. M. Helfenstein, D. D.

Social Reform—Rev. P. S. Sailer, Rev. Edwin Morrell, Ph. D., D. D., Rev. G. R. Hammond, Ph. D.; Rev. F. G. Coffin, M. A.; Rev. M. T. Morrill, A. M.

Apportionment, Co-operation and Supervision—Rev. Robert Harris, Rev. Albert Dunlap, D. D., Rev. John Blood, Mr. J. N. Hess, Rev. L. W. Phillips, Rev. C. B. Kershner, Rev. W. T. Walters, Rev. J. G. Bishop, D. D.; Mr. Willis A. Snyder.

Evangelism—Rev. J. P. Barrett, D. D., Rev. John MacCalman, Rev. M. W. Borthwick, Rev. A. H. Bennett, Rev. Charles Rinehart.

On Resolutions Concerning the Labors of Rev. J. G. Bishop—Rev. R. H. Gott, Rev. A. H. Bennett, Rev. M. T. Morrill, Dr. W. A. Bell, Rev. P. S. Sailer.

Standing Committee on the Publication of Memoirs of Dr. C. J. Jones—Rev. W. W. Staley, D. D., Rev. G. R. Hammond, Ph. D., Rev. J. O. Atkinson, D. D.

Standing Committees on Evangelism—Rev. O. W. Powers, D. D., Rev. John MacCallman, Rev. J. P. Barrett, D. D.

Standing Committee on C. J. Jones Memorial Fund—Rev. M. D. Wolfe, Mr. A. M. Ealey, Rev. G. D. Lawrence.

Standing Committee on the Marion Church—Hon. O. W. Whitelock, Rev. J. P. Barrett, D. D.; Hon. A. M. Heidlebaugh.

Standing Committee on Temperance and Moral Reform—Rev. Edwin Morrrell, Ph. D., D. D., Rev. G. R. Hammond, Ph. D., Rev. Albert Godley.

Standing Committee on Social Betterment and Labor Reform—Rev. P. S. Sailer, Rev. Carlyle Summerbell, D. D.; Rev. Fred G. Strickland.

CONSTITUTION OF THE AMERICAN CHRISTIAN CONVENTION, AS REVISED AND ADOPTED OCTOBER, 1906.

ARTICLE I.

This Organization shall be called The American Christian Convention.

ARTICLE II.

The object of this Convention shall be to maintain and promote the Charitable, Religious, Missionary, Educational and Publishing enterprises of the Religious body known as Christian.

ARTICLE III.

The membership of this Convention shall be as follows:

First, Presidents or Principals of Institutions of learning endorsed by the Convention or recognized as co-operating with it.

Second, Presidents of Conferences, State Associations, and District Conventions, auxiliary to the Convention or co-operating with it. The Officers and Trustees of the Christian Publishing Association, the Editor of the Herald of Gospel Liberty, the President of the Woman's Board of Home Missions, and the President of Woman's Board of Foreign Missions.

Third, Each Local Conference, except those of the Southern Christian Convention, which is itself so entitled, may be represented by one minister and one layman for each seven hundred members, or major fraction: Provided; that no Conference shall be deprived of representation by one minister and one layman in addition to the President.

Fourth, The officers of this Convention, and the members of the Mission, Educational and Sunday-school Boards hereinafter provided for, shall be members of the Convention until the close of the Quadrennial Session following their election.

ARTICLE IV.

The Officers of this Convention shall be a President, a Vice-President, a Secretary and one Secretary for each of the Departments hereinafter named, except the Department of Missions, which shall have two, a Secretary of Home Missions and a Secretary of Foreign Missions. They shall assume the duties of office at the close of the session at which they are elected, and serve for a term of four years, and until their successors are elected and qualified.

ARTICLE V.

It shall be the duty of the President to preside at all meetings of the Convention or of its Executive Board; to authenticate by his signature all orders on the Treasury and other official papers of the Convention; to call meetings of the Executive Board when necessary; and perform such other duties as are usually required of a presiding officer.

ARTICLE VI.

In the absence of the President, the Vice-President shall preside. In case of a vacancy in the office of President, the Vice-President shall become President for the unexpired term.

ARTICLE VII.

The Secretary shall record all proceedings of the Convention, and its Executive Board; he shall gather the statistics of the denomination, with all possible information regarding its various organizations and enterprises, and shall promote the interests of the Churches and Conferences in every way; he shall take one general collection each year, to defray the expenses of the Convention, until these expenses are otherwise provided for; he shall have printed for distribution at the Quadrennial sessions the reports of the Department Secretaries; and shall perform such other duties as may be devolved upon him.

ARTICLE VIII.

The Convention shall include the following departments: Missions, Education, Publishing, Sunday-school, Christian Endeavor, and Finance, with the Societies and Organizations auxiliary to the Convention or its departments. Each department shall have a secretary, except the Department of Missions, which shall have two, a Secretary of Home Missions and a Secretary of Foreign Missions. These Secretaries shall have supervision of their respective departments, subject to the direction of the Executive Board hereinafter named. It shall be the duty of each department and Auxiliary to report annually to the Executive Board through the Secretary of the Convention, to furnish information in addition to such annual report when called upon, and to forward to the Convention Secretary at least one month prior to each Quadrennial Session, reports for the Quadrennium.

ARTICLE IX.

The Executive Board shall consist of the President, the Vice-President, and the eight Secretaries above named, whose duties it shall be to carry out any measure adopted by the Convention or necessary to promote its objects. It shall hold meetings annually, or oftener at the call of the President or of any three members of the Board. It shall require that bonds be given by all officers handling money for the Convention or its departments. The members of the Board shall constitute the Board of Trustees of the Convention, to exercise, conduct and control the corporate powers, business and property of the Convention. The Executive Board shall have power to fill any vacancy in its own number, except in case of a member *ex-officio*, and any vacancy in a Department Board not otherwise provided for, and may declare a vacancy in the same offices for cause, subject to an appeal to the Convention at the next meeting thereafter. The Board shall report all its actions to the Convention, with such recommendations as it shall desire.

ARTICLE X.

The Convention shall elect seven persons, who shall, with the secretaries of the Mission Department, constitute a Board of Directors of Missions. The Board shall elect a President, a Recording Secretary and a Treasurer, and such other officers as its work may demand. It shall fill all vacancies that may occur in its numbers, except in case of the member *ex-officio*, and may declare vacancies in such positions for cause, subject to an appeal to the Executive Board of the Convention. It shall have the general management of the Mission Department, including the issue of calls for collections under the direction of the Convention or its Executive Board, and the collection, appropriation and disbursement of mission funds.

ARTICLE XI.

The Convention shall elect not more than four persons, who shall constitute, with the Secretary of the Department of Education, an Educational Board, the Secretary of the Educational Department being President *ex-officio*. It shall act as a Board of Control for the Correspondence College. It shall take one general collection each year for educational purposes, under the direction of the Executive Board of the Convention. It shall take measures to promote the establishment of courses of study by the Conferences, provide aid for students for the ministry, and in all possible ways promote educational interests. It shall have power to fill all vacancies except in case of the member *ex-officio*, and declare vacancies in such positions subject to an appeal to the Executive Board.

ARTICLE XII.

The Convention shall elect one person who, with the Secretary of the Sunday-school Department and the Editor of the Sunday-school Literature, shall constitute a Sunday-school Board. The Secretary of the Department shall be the President of the Board. Its duty shall be to devise means to promote the interests of Sunday-schools, to gather statistics, disseminate information, and aid in the adoption of the best methods of Sunday-school work and Bible study.

ARTICLE XIII.

The President of the Christian Publishing Association shall be ex-officio the Secretary of the Publishing Department.

ARTICLE XIV.

The Secretary of Finance shall keep and invest the funds of the Convention, subject to be drawn only in accordance with a vote of the Convention or of its Executive Board. He shall give bonds to the acceptance of the Board. All funds from whatever source shall be paid out under the direction of the Board, unless the objects of the donation be designated by the donor.

ARTICLE XV.

The sessions of this Convention shall be held Quadrennially. Special sessions may be held at the call of the Executive Board.

ARTICLE XVI.

The Convention shall elect five persons who shall constitute the Board of Control of Franklinton College.

ARTICLE XVII.

This Constitution may be amended at any session of the Convention by a two-thirds vote, providing the proposed amendment shall have been published in the denominational papers for three months, or by unanimous consent of the Convention.

REPORT OF THE SECRETARY.

To all who have observed the growth and development of the American Christian Convention, this session will be a climax, but to those of us who have been even in a humble way directly connected with such growth, it will indeed be a delight.

During the interim of the Convention, the Executive Board has been busy carrying out the plans previously made, and the duties heretofore enjoined, and as far as opportunity offered, seeking by new plans and methods to further the interest of the Convention. The Board has held meetings at Springfield, Ohio, Dayton, Ohio, Farmland, Indiana, and in New York City, the minutes of which have been given to the public through the *Herald of Gospel Liberty*, and are open to all who care to read them in the record book of the Convention. Beside the business done at these regular meetings, there were quite a number of things decided by correspondence, the Board always acting upon the theory that a motion, when taken by correspondence, was lost, when not unanimously adopted.

At the first meeting of the Board after the Convention at Norfolk, the Rev. C. A. Tillinghast, D. D., who had served very efficiently as secretary of the Department of Sunday-schools during the two previous quadrenniums, resigned, and the vacancy was filled by the election of Rev. Thomas S. Weeks. Not long after this, the official ranks of the Convention were broken by the death of our honored and worthy vice-president, the Rev. B. S. Batchelor, and the Rev. L. W. Phillips was chosen to fill this vacancy.

During the entire four years, amid all the perplexing questions which the Board has been called upon to consider, there has not been a discord, nor a jar in its spirit of work, and while there have been times when all did not see eye to eye at the first, each member tried to look at the propositions from the standpoint of the others, and the result was the reaching of a common thought, and the adoption of measures which could be endorsed by all.

At the first meeting of the past quadrennium, the Board made the basis of apportionment \$20,000 a year, or \$80,000 for the entire quadrennium, dividing the amount

as follows: 10 per cent. to the Convention, 30 per cent. to Education, 30 per cent. to Home Missions, and 30 per cent. to Foreign Missions. It will be shown by the financial statement of this report, that above ninety-five per cent. of the amount apportioned to the Convention has been raised. The Conferences were apportioned according to this basis, and with few exceptions they have been in harmony and in line with the Convention idea and plan of raising money. It may be truthfully said, and to me with great pleasure, too, that the most of our conferences have efficient officers, who gladly respond to all calls for information and co-operation, and that there is a marked improvement along all lines of conference and church work.

The secretary was permitted, as were other officers of the Convention, to visit several of the conferences during the past quadrennium, and that these visits were helpful is fully attested by the results, and I here and now suggest the propriety of having the secretary of the Convention give his entire time to the work, and put in the field with special reference to visiting the conferences in their annual and quarterly sessions.

Many of the conferences visited in the past by the secretary paid more for his visits than it cost the Convention to send him, which was true no doubt of the visits of others.

Notably among the visits made to conferences, were two made to the Rays Hill and Southern Pennsylvania Conference, which increased the Convention fund \$102.51.

In the campaign of education and information which the Convention has sought to carry forward the Christian Publishing Association has indeed been a true yoke-fellow, in that the *Herald of Gospel Liberty* has been open to the various departments, not as a personal favor to the writers, but as a means of doing their official work, as voted by the Executive Board, and their incessant pushing through the medium of communication is to be set down to their credit; and while the A. C. C. Column has not been filled with brilliant sayings, nor profound philosophies, it has nevertheless served the Convention well, while the Mission, Educational, Y. P. S. C. E. and the Sunday-school Departments, have from week to week been filled with interesting and helpful matter.

The Board at its first meeting of the quadrennium voted to pay \$50.00 a year to the president for official expenses, which explains the item in the financial accounts of the \$200.00 mentioned there. At a second meeting of the Board the following resolution was adopted which explains another item in the expense account.

Resolved. That the secretary be authorized to pay from the Convention funds, the expenses of Convention officers when such officers are serving the Convention, without further action by this Board, when such accounts shall be presented and indorsed by the one incurring the expense.

In addition to this rule the Board voted by correspondence to have the Convention president attend the New England Convention in 1905, and also the session of the New York Eastern Conference of the same year, and that his expenses be paid from the Convention funds. At this meeting the Board voted that the one thousand Annuals belonging to the Convention of 1902, should be distributed by the secretary at the expense of the Convention, which vote explains the item of expressage in the financial account, as the secretary found expressage cheaper than postage.

The secretary having given an address at the Miami Ohio and the Eastern Indiana Conferences, on the subject of the American Christian Convention, which met with some favor, it was decided to publish the same in booklet form, which was done, and five hundred copies of the booklet were given to the Christian Publishing Association. During the quadrennium the Educational Department published at the expense of the Convention, *The American Christian Convention Educational Institutions, and Interests*, which no doubt will be fully explained in the report of that department.

Other and smaller leaflets were published during the quadrennium which met with favor and the Board has the satisfaction of knowing that they accomplished some good.

The Board while in session at Farnland, Indiana, received an invitation for the Christian Church to attend, and participate in the Conference on the Federation of Churches, to be held in New York City in November, 1905. To this Conference the Board elected the following named delegates: Mr. George Albert Chace, Emmett L. Moffitt, M. A. LL. D., Rev. Alva Herman Morrill, D. D., Rev. L. W. Phillips, Rev. Oliver W. Powers, D. D., Rev. W. W. Staley, D. D., Rev. J. J. Summerbell, D. D., Rev. Martyn Summerbell, D. D., Ph. D., Rev. John B. Weston, D. D., LL. D., Rev. J. E. Burnett.

All of these delegates attended and participated in the Conference, the report of which your secretary supposes will be made to this Convention.

It is but just to state that the Rev. J. B. Weston, D. D., LL. D., and Mr. George Chace, not only declined to receive from the Convention their traveling expenses, but Dr. Weston contributed \$10.00 and Mr. Chace \$50.00 toward the expenses of the others.

The following items copied from the records of the Executive Board in session at

New York is deemed by your secretary a necessary part of this report:

The committee appointed to draft memorial (to the Conference on Federation) submitted the following report which was upon motion of Rev. J. G. Bishop, D. D., adopted:

"To the International Church Conference on Federation:

BRETHREN:—The Executive Board of the American Christian Convention representing the denomination known as Christian, in session in New York City, November 15, 1905, unanimously adopted the following resolution, and directed the president of the Convention to communicate the same to your body.

"Resolved, first, That we regret the seeming necessity of excluding representatives of some Christian bodies from the Inter-Church Conference on Federation.

"Second, That we declare our belief in the present essential unity of Christ's church, including all who seek to serve in His name and spirit. That we regard as necessary for the realization in action of this unity, a federative basis, practical and Christian—not creedal or metaphysical. That we consistently plead for adherence to the New Testament principles of liberty, charity, and co-operation promulgated in the letter of invitation to to the denomination, and practiced by the most successful federations in America."

Attest: J. F. BURNETT, Secretary, A. C. C.

It was moved by the Rev. Dr. Baker, that the President of the Convention present the memorial to the Conference on Federation, in such a way as his judgment might approve. Motion carried.

There was also presented at this meeting a memorial from the Mission Board as follows:

"TROY, OHIO, Nov. 8, 1905.

"Rev. J. F. Burnett, D. D., Secretary, A. C. C., Muncie, Indiana:

DEAR BROTHER BURNETT:—I hereby call to your attention officially, two memorials to the American Christian Convention from the Mission Board of the Christian church, and ask you to present them to the next meeting of the Quadrennial Convention. Resolutions adopted were:

(a) That the Mission Board memorialize the American Christian Convention to do away with the 'Apportionment Plan' so far as it concerns the Mission Department of the Convention.

(b) We, your Mission Board, desire to bring to your attention our conviction that the change of the time for taking the Foreign Mission Collection has been a hindrance to the collection, and we recommend that the time be changed back to September.

Respectfully,

"WARREN H. DENTON, Secretary."

The following memorial is from the Japan Christian Conference:

"Memorial to the American Christian Convention:

"Grateful to Almighty God for his mercies to usward, your Japan Mission memorializes the American Christian Convention expressing our appreciation of all that has been done for us by our brothers and sisters in the Lord, now represented by you in the quadrennial assembly.

"We desire to express our thanks to all the pastors and members, whose earnest labors and sacrifices have made our work in Japan possible, and more especially to the Mission Board, for its sympathetic interest and faithfulness in oversight.

"We also desire to express our high appreciation of the work of Dr. Bishop as Mission Secretary, not only in the constant sympathy and helpfulness to the various members of the Mission, but also in the splendid results which have been obtained financially, and in the enlarged development of our religious body along Mission lines.

"Japan is still, we believe, one of the greatest of the mission fields, and we wish to call especial attention to the advisability of enlarging our work here.

"THE JAPAN MISSION BOARD OF THE CHRISTIAN CHURCH,

"A. D. WOODWORTH, Chairman,

"CLARK C. GARMAN, Secretary."

CONFERENCES.

Your secretary calls attention to the following facts, and suggests that the Convention give definite instruction concerning the conferences mentioned:

Red River—During the past quadrennium I have not heard from the Red River

Conference until a few days ago when the following letter was received written on a blank sent the clerk for statistics:

"IRON SPRINGS, I. T., AUGUST 28, 1906.
 "MR. J. F. BURNETT:—I am sorry to say that we have not had a conference since 1901, as the conference died and failed to meet the next session, therefore I am unable to make a report.
 Yours,

"C. W. ADKINS, Secretary of Red River Conference."

Southeastern Nebraska—Rev. Thomas C. Diltz, secretary of the Southeastern Nebraska Conference, writes as follows:

"AUGUST 30, 1906.

"MY DEAR BROTHER BURNETT:—There is nothing to report; 'tis true we did organize a conference some three years since, but that is a thing of the past. Brother Hoag is dead, Brother Kirk incapacitated by old age, and myself forty miles from the place of organization. We had, through the wonderful efforts of Brother Kirk, a good new church house, in a good and flourishing town, ten members, scattered over a large territory. I gave one year's time to preaching for them, Brother Kirk paying my car fare."

Bible Union—I have not heard a word in any way from the Bible Union Conference for more than eight years, and have reason to believe that it has ceased to exist.

Kentucky District No. 2—No word during the past quadrennium has come to your secretary from the Kentucky Christian Conference, District No. 2.

Rays Hill and Southern Pennsylvania—During the quadrennium the Rays Hill and Southern Pennsylvania Conference united under the name of Rays Hill and Southern Pennsylvania Christian Conference.

Central Virginia and Valley of Virginia—The Central Virginia and Valley of Virginia Conferences united under the conference name of Virginia Valley Central Christian Conference.

Southern Indiana and Illinois—The Southern Indiana and Illinois Conference divided the territory, and mutually and pleasantly agreed to form two conferences, one The Southern Indiana Christian Conference, and the other The Illinois Christian Conference.

Georgia and Alabama—The Georgia and Alabama Conferences also had a mutual and harmonious division, and two conferences now exist, where one did before, known respectfully, as The Georgia and Alabama Christian Conference, and the Alabama Christian Conference. Of this event Prof. P. J. Kernodle, secretary of the Southern Christian Convention, writes as follows:

"The Georgia and Alabama Conference sent a petition to the Southern Christian Convention at Franklin, Va., May, 1900, to grant that a division of the conference be made, which was granted.

"In October, 1900, at Truett, Ala., the conference divided itself (the Alabama and Georgia Conference), into two, viz.: The Georgia and Alabama Christian Conference and The Alabama Christian Conference, and laid assessments on the two new conferences formed, and appointed double standing committees, and places for each to meet the following year, 1901. The Georgia and Alabama met at Bethlehem Church, Alabama, November 15, 1901. The Alabama met at Rock Springs, Ala., October 27, 1901. From this forward they have held separate and regular meetings."

New York Northern—The New York Northern Conference, which had not held a session for some years, held an annual session (which would be the fifty-ninth in order), at Brushton, N. Y., Christian Church, September 7 and 8, 1906, and the reorganization of the conference was affected, the officers of which have been reported to the Convention secretary.

New Conferences—Your secretary is glad to report to you the existence of four well organized conferences, since your last meeting; one in Japan, one in Porto Rico, and two in the United States. One, the Northwestern North Dakota, organized in 1903 by Rev. Robert Harris and Rev. Vina B. Wilgus, and the other the Ohio Valley, organized during the same year by Rev. J. L. Manley.

From the following named conferences I have been unable to secure a report, even after repeated efforts: Southwestern West Virginia, Northeastern Ohio, Kentucky (Second District), Western Washington, Eastern Kansas, Spring River, Oklahoma Central.

Under the new arrangement the secretary makes no detailed report of the stray amounts which fell into his hands for missions during the quadrennium, but states that he has faithfully and promptly remitted the same to the Mission Department, as per instruction of the Executive Board.

The Educational Department found itself lacking equipment for taking of collections, and by the request of that department the Convention secretary took the collections for

the department in 1904, 1905, and 1906. This plan as far as known to your secretary has been satisfactory, and he sees no reason why it should not be continued.

When the Executive Board audited the accounts of the Convention, at its first meeting after the last quadrennial session, a deficit of \$451.05 was reported, to cover which, and make it possible for the Convention work to go on, the Board borrowed the \$500.00 permanent fund, which has been paid back at the rate of \$125.00 a year as per vote of the Board at the time, the interest having not yet been paid, for the reason that the funds were lacking, but now that the principal is paid the interest should soon be met.

FINANCIAL STATEMENT.

The financial accounts begin in this report, with November, 1902, for the reason that the accounts were audited and reported at the Executive Board meeting up to and including October of that year.

In addition to explanations already made, it should be explained that the items referring to error in remittances, is where remittances would be directed to the A. C. C. and afterwards changed to some other fund by the authority of the church remitting:

From November 1, 1902, to October 31, 1903.

DISBURSEMENTS.

Deficit	\$ 451 05	
Printing	193 17	
Stamps	81 02	
Salary, Stenographer, etc.	574 92	
Telephones, Telegrams, etc.	1 95	
Incidentals	5 55	
Executive Board Meeting	75 65	
President's official expenses	50 00	
Record Books	9 75	
Permanent Fund	125 00	
Interest on Franklinton note	60 00	
Interest on C. P. A. note	3 75	
Visiting Conferences	71 95	
Committee on Fraternal Relations	41 74	
C. P. A. for Programs for 1902	37 37	
Expressage	35	
		\$1,783 22
Total receipts for same period		\$1,885 06

From November 1, 1903, to October 31, 1904.

DISBURSEMENTS.

Printing	\$ 180 73	
Stamps	130 67	
Salary, Stenographer, etc.	499 92	
Telephones, Telegrams, etc.	2 31	
Incidentals	29 11	
Executive Board Meeting	19 40	
President's official expenses	50 00	
Record Books	3 35	
Permanent Fund	125 00	
Interest on Franklinton note	60 00	
Interest on C. P. A. note	18 00	
Visiting Conferences	275 78	
To correct error in remittances	8 25	
Expressage	14 80	
Court Findings	12 50	
Filing Case	5 00	
		\$1,434 82
Total receipts for the year		\$1,284 82

THE QUADRENNIAL BOOK

From November 1, 1904, to October 31, 1905.

DISBURSEMENTS.

Printing	\$ 294 55	
Stamps	151 18	
Salary, Stenographers, etc.	499 92	
Incidentals	22 00	
Telephones and Telegrams	1 30	
President's official expenses	50 00	
Permanent Fund	125 00	
Interest on Franklinton note	60 00	
Visiting Conferences	120 60	
Expressage	5 99	
C. P. A. for Christian Principles	4 00	
To correct error in remittances	4 20	
	<hr/>	
	\$1,338 74	
Total receipts for the year		\$1,306 06

From November 1, 1905, to September 30, 1906.

DISBURSEMENTS.

Printing	\$ 123 55	
Stamps	103 45	
Salary, Stenographer, etc.	458 26	
Telegrams and Telephones	90	
Incidentals	14 40	
Executive Board Meeting	156 52	
President's official expenses	50 00	
Permanent Fund	125 00	
Interest on Franklinton note	60 00	
Interest on C. P. A. note	33 00	
Visiting Conferences	80 34	
To correct error in remittances	14 08	
Expressage	1 10	
Conference on Federation	99 18	
Program committee	27 73	
Committee on Fraternal Relations	4 75	
Typewriter rental	7 50	
Deposited with Railroad Company	17 00	
	<hr/>	
	\$1,376 76	
Total receipts for the year		\$1,584 94

CLASSIFIED DISBURSEMENTS.

Deficit	\$ 451 05
Printing	792 00
Stamps	466 30
Salary	2,033 92
Telephone and telegrams	6 46
Filing Case	5 00
Incidentals	71 08
Official Board	251 57
President's official expenses	200 00
Record Books	13 10
Permanent fund	500 00
Interest on Franklinton Note	240 00
Interest on C. P. A. Note	54 75
Visiting Conferences	548 67
Committee on Fraternal Relations	46 49
Programs 1902	37 37
Expressage	22 24
To Correct Errors	26 53
Court findings	12 50
Conference on Federation	99 18

Program Committee	27 73
Typewriter rental	7 50
Christian Principles	4 00
Railroad Deposit	17 00
Cash on hand	127 34

\$6,060 88

SUMMARY OF RECEIPTS.

First year	\$1,885 06
Second year	1,284 82
Third year	1,306 06
Fourth year	1,584 94

\$6,060 88

SUMMARY OF DISBURSEMENTS.

First year	\$1,783 22
Second year	1,434 82
Third year	1,338 74
Fourth year	1,376 76
Cash on hand	127 34

\$6,060 88

CONFERENCE STATISTICS.

NAME OF CONFERENCE.	Whole number of churches.		Number organized since 1902.		Total membership of the churches.		Churches in towns.		Country.	Whole number having full time preaching.	Whole number of ordained ministers.	Whole number of licentiate ministers.	Whole No. of ministers giving their full time to the work.
	Cities.	Cities.	Cities.	Cities.	Cities.	Cities.							
Southern Wabash—Organized 1833 by—	43	3	4970	11	32	25	15						
Northwestern Indiana—Organized 1844, by Rev. Smith and Chandler Moore	32	..	2353	8	1 32	2	11	4					9
New Jersey—Organized 1830, by Rev. Simon Clough and I. C. Goff	22	1	2040	20	..	2	14	18	4	13			
Eastern Indiana—Organized 1874, by the union of the Bluffton and Antioch Conferences	82	3	6290	30	3 49	5	62	20	14				
Indiana Miami Reserve—Organized 1852	34	2	2027	10	4 20	1	31	4	10				
Osage—Organized 1866, by Revs. John Whitaker, W. G. Lindsey, Joseph Whitaker and E. Barber	8	2	300	1	..	7	10	2	1				
Western Michigan and Northern Indiana—Organized 1879	8	..	300	..	..	8	9	..	1				
New York Western—Organized 1815	9	..	592	..	..	7	9	..	7				
Erie—Organized 1831	16	..	875	8	2 6	6	10	1	6				
New York Eastern—Organized 1818, by Revs. Samuel P. Allen, Joseph Rodger, Jabez King, Wm. Cummings, John P. Teats, Benjamin Harvard, William Hubbert, Willett Stillman, John Ross	47	1	1900	3	2 42	41	43	2	26				
Northern Kansas—Organized 1878, by Rev. J. J. Hillman	15	4	495	1	1 13	11	17	7	7				
Eastern Virginia—Organized 1818, by Rev. Millis Barrett, Pres., and Nelson Miller, Secretary	40	4	5393	8	6 26	4	20	..	16				
North Carolina and Virginia—Organized 1825	29	1	3222	6	.. 23	3	16	1	12				
Georgia—Organized 1846, by Revs. M. J. Elder, Jacob Calahan, and George L. Smith	12	2	870	4	..	8	8	..	2				
Alabama—Organized 1900 by Rev. Geo. D. Hunt, first president from Georgia and Alabama Conference	20	3	1375	..	..	20	11	6	3				
Virginia Valley Central—Organized 1905 by union of Virginia Valley and Virginia Central	23	..	1486	2	..	20	7	1	4				
Western North Carolina—Organized 1894, by Rev. J. W. Patton, first president	39	..	2083	7	..	32	18	4	12				
Eastern North Carolina—Organized 1894, by Hon. S. P. Reads, first president	43	1	3150	4	1 38	9	2	7					
Rhode Island and Massachusetts—Organized 1841	30	..	2550	1	8 19	28	24	2	18				
Merrimack—Organized 1832, by Elder Benjamin Calley and others	9	..	610	2	2 5	8	7	1	6				

NAME OF CONFERENCE.

NAME OF CONFERENCE.	Whole number of churches.		Number organized since 1802.		Total membership of the churches.		Churches: in towns.		Country.	Whole number having full time preaching.		Whole number of ordained ministers.		Whole number of licentiate ministers.		Whole No. of ministers giving their full time to the work.
	1	2	3	4	5	6	7	8		9	10	11	12	13	14		15
Vermont State—Organized 1851	5	1	386	1	4	2	6	1	3							
Southern Kansas—Organized 1877, by Revs. I. Mooney, H. Cole, and others	7	1	279	4	3	1	5	1	2							
Central Indiana—Organized 1821	12	1	1000	2	10	1	7	1	3							
Mt. Vernon Ohio—Organized 1841	23	1	1577	11	1	17	1	11	6							
Central Iowa—Organized 1858	8	1	559	1	3	3	16	2	6							
Eel River—Organized 1841, by Elder Atkinson Baldwin	40	2	3600	18	8	14	8	33	2	20						
Northern Illinois and Wisconsin—Organized 1840, by Revs. D. Hill and John Walworth	4	1	287	2	2	4	9	1	4							
Maine—Organized 1895, by Revs. C. M. Jewitt, O. O. Crosby, J. W. Webster, B. P. Reed	22	1	1200	9	2	11	6	19	2	6						
Eastern Atlantic—Organized 1889, by Revs. G. W. Dunn and J. Mann	22	2	978	2	2	18	2	16	6	2						
Northwestern North Dakota—Organized 1903, by Revs. Robert Harris and V. B. Wilgus	6	6	150	2	4	4	4	1	5							
Rockingham—Organized 1832	18	1	1177	5	11	16	17	1	15							
New York Central—Organized 1828	10	1	674	2	8	10	11	1	6							
York and Cumberland—Organized 1844	9	1	783	9	1	9	7	1	6							
North Missouri—Organized 1867, by Elders John Davis and J. A. Killen	11	3	427	2	10	15	1	3								
Southwestern Iowa—Organized 1861, by Rev. N. C. Storrs and others	16	1	1270	4	12	2	15	1	3							
Western Pennsylvania—Organized 1870, by Rev. J. H. Barney and others	4	1	2	2	2	7	1	1								
Rays Hill and So. Pa.—Organized 1846, by Rev. Jonathan Williams	30	3	1987	1	29	12	5	2								
Richland Union—Organized 1866, by Elders John Walsworth, J. Mark, Jacob Fellow, O. J. Poffee	2	2	456	2	10	9	2	1								
Ohio Central—Organized 1829, by Rev. I. N. Walters	30	1	2580	15	14	2	19	3	10							
Ohio Valley—Organized 1903, by Rev. J. L. Manley	7	3	325	2	5	4	2	2								
Southern Indiana—Organized 1864	66	1	484	2	4	3	1	1								
Southern Ohio—Organized 1820	37	1	4485	9	28	19	4	10								
Michigan—Organized 1864	11	1	814	6	5	3	23	1	3							
Scioto Valley—Organized 1897, by Rev. J. B. Taylor	7	3	100	2	5	1	15	1								
Des Moines Iowa—Organized 1853	11	1	1012	5	6	3	16	1								
Northwestern Kansas—Organized 1900, by Revs. B. F. Randle, Riley Lambert, M. O. Harper	4	1	100	1	6	1	8	8	3							
Ohio Eastern—Organized 1839, by Rev. James Hayes	26	2	2396	1	25	13	8	1								
Northwestern Ohio—Organized 1838, by Elder Israel Jones and Simeon Whetstone	38	1	3300	12	24	5	32	6	16							
Illinois—Organized 1905, by Rev. Austin H. Bennett	13	1	942	2	11	9	7	1	3							
Kentucky—Organized 1804, by Rev. B. W. Stone, David Purviance and others	38	8	1182	3	35	26	38	13	25							
Union Christian—Organized 1857, by Elder W. H. Phillips, president, and Elder Lewis Fordyce, secretary	8	1	676	1	7	1	10	1	1							
Western Indiana—Organized 1830	43	2	4331	15	1	27	1	32	4	14						
Central Illinois—Organized 1852	29	4	2011	9	3	17	2	17	2	6						
Miami Ohio—Organized 1819	57	1	7078	24	6	27	12	56	4	30						
Tioga River—Organized 1844	16	1	560	6	10	11	17	1	10							
Nebraska—Organized 1882, by Rev. I. N. McDaniels	1	1	150	1	1	2	1	1	1							
Central Wisconsin—Organized 1898, by Rev. Babb, Rev. Fletcher, Rev. Phelps	4	2	47	1	4	1	5	2	2							
Ozark—Organized 1884, by Rev. J. C. Walker	5	1	120	1	5	2	5	1	1							
West Virginia—Organized 1896, by Rev. N. B. Miller	12	3	149	2	10	9	8	4	3							
Southern Illinois—Organized 1833, by Revs. Simon Miller and W. G. Lindsey	14	1	838	1	14	15	3	1								
Western Illinois—Organized 1857, by Elder John McMillen	13	1	428	4	9	9	1	3								
Northern Wisconsin—Organized 1849, by Elders Isaiah Scott, Ira Bristol, Wm. Nobles, and James Sweet	4	1	50	3	1	3	2	1	2							
New York Northern—Organized 1848	4	1	234	1	3	1	2	1	1							
Porto Rico—Organized 1906, by Revs. T. E. White, D. P. Barrett and Jennie Mishler	5	5	82	2	1	2	3	2	5							
New York Southern—Organized 1854, by Elder Edward Tyler, president, Joseph W. Stearns, clerk, and seven other members	9	1	250	1	1	4	8	1	4							
Ohio—Organized 1857, by J. B. Johnson and J. W. Brown	35	1	741	7	24	22	5	5	5							

Whole number of conferences organized since 1902.....	4
Whole number of conferences reporting.....	67
Whole number of churches.....	1,316
Whole number of churches organized since 1902.....	92
Whole number of members.....	97,137
Whole number of churches in towns and villages.....	335
Whole number of churches in cities.....	72
Whole number of churches in the country.....	913
Whole number of churches having full time service.....	315
Whole number of ordained ministers.....	1,014
Whole number of unordained ministers.....	161
Whole number of ministers giving all their time to the ministry.....	463

The report that 315 of our churches have full time service, I judge to be wrong, for, by referring to the Kentucky Conference, District No. 1. you will see that twenty-six churches are reported as having full-time service, by which the reporter must certainly mean that they are receiving full-time monthly service.

IN MEMORY OF THE FAITHFUL.

The following named soldiers of the cross have been discharged during the quadrennium, and given their reward by the Captain of our salvation:

- Alabama*—James Calvin Colley.
- Central Illinois*—I. L. Lever, W. H. Compton, Samuel Harshberger.
- Central Iowa*—Aaron Dolby, W. C. Smith, S. A. Allen.
- Des Moines Iowa*—O. E. Brown, J. D. Reed.
- Erie*—G. W. Sweet.
- Eel River*—John P. Kitt, Jacob M. Rittgers, Peter Winebrenner, Thomas Whitman, W. S. Manville.
- Eastern Atlantic*—J. B. Smith, Bryant Sutton.
- Eastern Indiana*—John Gibson, Jesse Jacobs, James Roberts, Hugh Woton, Edwin Burch, I. V. D. R. Johnson, P. J. Robinson.
- Indiana Miami Reserve*—Geo. Hubbard, Jonathan Dipboye, James Comer, Frank Smith, Joseph Comer, Geo. Bozell.
- Miami Ohio*—Phillip Clarke, Joel Thomas, H. G. Hoeffler, J. Warren Weeks, F. H. Beck, N. W. Penrod, H. Y. Rush, D. D.; Peter McCullough, Benj. Seever.
- Maine*—M. Thomas, Spencer Horn, James Washburn.
- Merrimack*—W. S. Morrill, A. B. Russell, John Young.
- New York Eastern*—Percy B. Robinson, D. P. Warner, C. J. Jones, D. D.
- New York Western*—I. C. Tryon, Elias Jones, Mrs. Dr. S. J. McCarn Craig.
- Northern Kansas*—E. E. Harvey.
- Northern Illinois and Wisconsin*—W. L. Sanford.
- Northwestern Ohio*—C. A. Garner, Louis Gander, T. H. Mansfield.
- New York Central*—J. W. Guthrie.
- North Missouri*—John Davis.
- New York Northern*—Solomon Sayles.
- New York Southern*—H. I. Newitt, H. C. Wilber, Ira Holdridge, Geo. P. Hubbard, (layman), Harriett L. B. Mather.
- Northwestern Kansas*—J. G. Merritt.
- New Jersey*—W. Irving Bassett, E. E. Mitchell, J. E. Hayes.
- Northwestern Indiana*—Wm. Winegardner, Eljah Copeland, Laban Vernon, V. B. Lash.
- Ozark*—J. C. Walker, Thomas Welch, Henry Hysow, R. S. Hicks.
- Ohio*—Thomas Holland, Jacob Double, James Vititor, Sylvester Hughes, J. B. Johnson, J. W. Webb, Wm. Jenkins, T. A. Creighton.
- Ohio Eastern*—George F. Whaley.
- Ohio Valley*—B. V. McKinley.
- Ohio Central*—S. A. Hutchinson.
- Rhode Island and Massachusetts*—Gould Anthony, B. S. Batchelor, William Miller.
- G. W. Greenslit.
- Richland Union*—Jacob Mark, Oliver Ross.
- Southern Kansas*—I. Mooney, I. Z. Mizener, J. W. Kinney, J. S. Mitchel, W. R. Fuller.
- Sciota Valley*—Harvey Downey, J. H. Bennett.
- Southern Ohio*—Wm. Pangburn, C. L. Singer, J. B. Lawwill, T. J. Bowman.
- Southwestern Iowa*—Nelson C. Storrs, N. Walters.

Southern Wabash Illinois—D. A. Ryan, S. L. Cheek, David Gray, James B. Wingler.

Tioga River—F. S. Coal, H. L. Griffing, C. C. Thorn.

Western North Carolina—John W. Hatch.

Western Virginia—J. M. Boner.

Western Indiana—R. M. Johnson.

York and Cumberland—Lewis McKenney (layman), John Gray (layman).

With deep gratitude to God for the blessing of the past, with sincere thanks to the conferences and churches for their co-operation, and with an earnest prayer that the next four years may bring better results for the cause we love so well, I am most respectfully your servant for Jesus' sake.

J. F. BURNETT, Secretary A. C. C.

DEPARTMENT OF FINANCE.

LEWISBURG, PA., OCTOBER 1, 1906.

To the American Christian Convention:

The following is the report of my account as treasurer.

Permanent Fund. On July 26, 1902, there came into my hands from the estate of Dr. J. T. Robinson, of Ohio, \$500.00 as endowment fund, the same was loaned by vote to the American Christian Convention, December 22, 1902, and has been returned into my hands. The \$500 has drawn, while in my possession, interest from the Industrial Savings fund, \$27.50, which makes the amount now in my hands \$527.50, and interest due from the American Christian Convention \$52.70, which when paid will make the full amount of endowment fund in my hands \$580.20.

Cash	\$527.50
Interest due by A. C. C.....	52.70
	\$580.20

October 1, 1906.

JOHN BLOOD, Treasurer.



EDUCATIONAL SECRETARY'S REPORT.

To the Officers and Members of the American Christian Convention, in Quadrennial Session, assembled at Huntington, Indiana, October 9-15, 1906:

BRETHREN:—I have the honor to submit to the Convention the first quadrennial report for your Educational Department under its management by a Board.



REV. M. W. BAKER, PH. D.,
Secretary of Education.

PERSONNEL AND ORGANIZATION OF THE BOARD.

The members of this Board, elected at Norfolk, were, in addition to the Secretary of Education, Prof. W. A. Bell, LL. D., Rev. John Blood, Rev. P. H. Fleming, M. A., and Rev. P. A. Canada, M. A. The Board organized at its first meeting in Springfield, Ohio, December, 1902, by electing Rev. John Blood, treasurer, and Prof. W. A. Bell, clerk. When Brother John Blood had later assumed the presidency of the revived Franklinton Board of Control, he asked to be relieved from service on the Educational Board. To the vacancy Rev. W. G. Sargeant, of Toronto, was elected and made clerk, while Dr. W. A. Bell accepted the office of treasurer. This has been the organization of the Board since its meeting at Farmland, Indiana, October, 1904, or the last half of the quadrennium.

The annual educational call has been prepared by the Secretary of Education, and printed and mailed under the direction of the Convention secretary. To Secretary Burnett remittances from the churches have been sent, and he has received and acknowledged money received, forwarding the same to the educational treasurer. This officer has been under bond for the proper discharge of his duties, and funds have been drawn from the treasury only upon orders signed by the president and the secretary of the Board.

MATTERS REFERRED TO THE BOARD BY THE CONVENTION IN 1902.

The maintenance of a Correspondence School was judged impracticable and the aim has been to put those desiring instruction or direction by correspondence into touch with some of our established schools.

After an experience of one year in acting as the Board of Control for Franklinton Christian College, the Board of Education, with the approval of the Executive Board of the Convention, revived the separate Board of Control of five members, viz: Rev. John Blood, Rev. N. Del McReynolds, Rev. J. L. Foster, Rev. W. H. Haimer, and Rev. F. H. Peters. This board has managed the affairs of the school with wise efficiency. Under its administration the current expenses have been kept within the income and the permanent prospects of the institution have been improved.

The location of the school and the possibility of building up an industrial department have been carefully considered. The general location could not likely have been improved, and, by the purchase of a farm of some hundred acres near the town of Franklinton, has been permanently fixed there. The development of industrial features has been possible only to a limited extent. For this, larger means than have been available are necessary. The experiment of putting the school under the immediate management of Prof. H. E. Long, and the instruction entirely into the hands of teachers of the negro race, has proved very satisfactory to all interested and has met strong general approval.

In accord with the recommendations of four years ago, the department made effort to secure from each of the schools the appointment of a representative, who, with the Board of Education, should constitute a joint committee and seek to unify, harmonize and systematize the work of our various schools. The fact that not more than two of the schools responded to this request indicates the degree of enthusiasm with which the

project was received. No federation or co-ordination of the schools appears practicable. In practice and fact the period of co-operation has scarcely been reached.

The removal of the Christian Biblical Institute to the location of Starkey Seminary, the consummation of which was recommended to the trustees of the institute and the Educational Board by the Convention, is not an accomplished fact. The secretary visited both places and consulted various of the trustees, instructors and friends of the institutions concerned. The building vacated by Starkey Seminary on removal to its modern quarters was understood to be available for the institute. But there was no evident disposition on the part of the Christian Biblical Institute trustees to remove to Lakemont. In case of removal at all from Stamfordville, the sentiment seems to favor affiliation with one of the schools more nearly central in location, and doing full college work.

The establishment of industrial departments and chairs of Christian sociology, as recommended at the last quadrennial meeting, is heartily approved. To accomplish this, however, except on paper, requires time, men, and means not yet adequately available.

THE BASIS FOR APPROPRIATING EDUCATIONAL FUNDS.

Among the more important questions referred to the Board at Norfolk was one which the Convention found itself unable to decide, viz: whether certain schools named in a recommendation should receive percentages of the educational collection, and the balance be devoted to the support of students preparing for the ministry, or be made available for general work. The Board was not in a position to assume the responsible labor of determining to what individual students, or to students of what institutions and attainments grants should be made. The former experience of making loans to students on their individual notes, which have proved to be hard to collect, is against that plan, and the preference among the schools themselves, seems to be for the appropriations direct, the means becoming thereby beneficial for all students.

The effort has been to base the disbursements on intelligent knowledge of the schools, six of which have been visited by the secretary, and all of which have been required to make annual reports, if expecting appropriations. Not having been accustomed to this, some did not the most readily respond. Delays and deficiencies in reports held the money from the schools in some cases beyond the time otherwise necessary. Generalities instead of figures had a tendency to characterize some of the earlier reports, but improvement is discernible as the work has progressed. It is due Starkey Seminary to say that while being magnanimous in asking no part of the general educational collection, and receiving none, her reports have been models for exactness, completeness, and promptness. She evidently recognizes and acts upon the principle, underlying the appropriations of benevolences generally, that the institutions comparatively well provided and able to stand alone, should do so and leave for the less fortunate the limited funds.

Distributions, in which all of the schools except Starkey shared, were made in May, 1904, January, 1905, and January, 1906. An early question which it was found undesirably necessary to decide, was whether Antioch College should be considered among the institutions endorsed by the Convention or co-operating with it, according to Article III of the Constitution. The records show no such endorsement at Norfolk, and the Antioch Board of Trustees included only a minority of members associated with churches of the Convention, so the secretary found it necessary to decide that Antioch was not affiliated in the sense contemplated by the Constitution.

Of the three appropriations above mentioned, the basis of the first differed from the last two in that *one-eighth* of the whole sum was divided equally among the eight beneficiary schools. The later appropriations were upon the following basis: *two-eighths* in proportion to teachers fully employed; *one-eighth* in proportion to Bible students; *one-eighth* in proportion to college students; *one-eighth* for academic and normal students; *one-eighth* for special expenses; and *two-eighths* for work done in proportion to means. That this basis is perfect is not claimed. It has been, however, in the judgment of the Board, the best practicable under existing conditions, and we respectfully refer it to the Convention for improvement.

RECEIPTS AND DISBURSEMENTS.

Exclusive of the collection for 1906, not in at the time of preparing this report, and not considered here, the department received approximately \$5,890. (For precise amounts reference may be had to the record of the treasury.) This, being an average of \$1,963 annually, is a slight increase over the receipts of the preceding quadrennium, the latter including some \$1,500 in large sums as special for designated purposes. No large sums have been so received during the time covered by this report. But the increase is by far too small.

We have endeavored by means of the annual call, by special envelopes furnished upon

request, one year by a general letter, by articles in the periodicals, especially the *Herald of Gospel Liberty*, by reminders to delinquents, and by working through the conference Educational Secretaries, to bring all the churches to take the offering and to increase the amount. A considerable part of this work has been done through the office of the Convention Secretary, with whom, as with all members of the Educational Board, the relations have been most harmonious. The success of active conference educational secretaries marks this as one of the most effective methods. When every church in a conference is expected to take the collection or at the annual meeting show reason why it has failed to do so, the importance of the matter is impressed upon those who are as leaders responsible.

The following is an approximate accounting of the funds:

Appropriated to the various schools.....	\$5,350 00
Expenses of Board Meetings.....	155 71
Printing and mailing calls, reminders, etc.....	70 64
Postage and miscellaneous office expense.....	69 15
Traveling Expenses	54 75
Balance on hand September 1, 1906.....	190 00
	\$5,890 25

THE WORK OF THE SECRETARY.

The secretary has been able to give to this cause only such time and energy as precedent claims had not consumed. The work is worthy of a definite portion at least, of our best man's time, and permanent results from such investment would probably equal the best in other departments of Convention work.

Early in the term of office the various conference presidents and secretaries were addressed with requests for information regarding their respective conference requirements for licensure and ordination, regarding the actual schooling of their ministers, and regarding the schools attended by their young people. Responses were received from about one-half the conferences, representing probably three-fourths of our denominational strength. They reported 805 ministers, of whom 69, or one in twelve, is a college graduate; 436, or somewhat more than half, had training above the grammar grades; and 300, or more than a third, had no training above the grammar grades. The classification was necessarily somewhat imperfect. In some conferences all having completed any course of higher study or having received honorary degrees, which in some sections have fallen generously, were reported as college graduates.

Eleven conferences, with 166 clergymen, report no college men, and 49 with schooling above the grades. This interpreted, means that three-fourths of the preachers of those conferences have schooling only equal to that of the average child by its fourteenth year. How far can these men hold the intellectual respect and the religious leadership of such children or of the more fortunate and capable youth, who, in increasing numbers are completing excellent high school courses, both in country and towns?

The college men, reported as coming from more than thirty institutions, but mainly from our own, the proportion being somewhat near two to one. The largest numbers have studied at Union Christian College and Elon College.

Reports indicate that large numbers of the young people of our churches turn to state institutions, technical schools, or especially to normal schools, as either more easily accessible or for some other reason more attractive. The discovery of the reason for this would suggest lines of activity and development along which our own schools might move. Distance is perhaps the most common determining factor in the selection of a school, and our student enrollment shows comparatively few from far localities.

A STANDARD COURSE FOR MINISTERS.

From many conferences come expressions favoring standard educational requirements for ministerial license and ordination. Some suggest the employment of a secretary or field agent, who, in addition to interesting students in our schools and securing funds for them, should help the various conferences in their efforts to solve the difficult problems of ministerial training. While ministers change easily from conference to conference; and while many serve as pastors or preachers outside their own conferences, there is but one safeguard against those, who, like the Sadducees, err because they know not the Scriptures, nor the power of God.

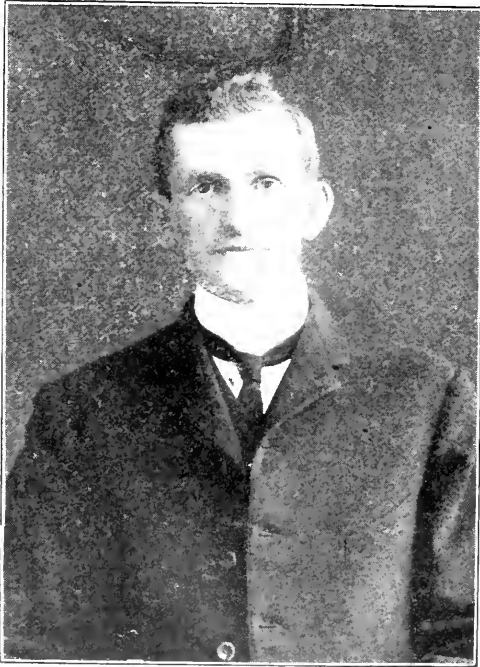
The judgment of each church for itself regarding the preacher's ability is a very natural measure, but if adequate in this respect, why need the conferences recommend at all? In every conference are some congregations not up to the average, and sometimes a candidate failing of reception in a conference where he desired to preach, has gone



REV. D. B. ATKINSON, M. A., B. D.
Member Board of Education.



W. A. BELL, M. A., LL. D.
Died December 10, 1906.



REV. W. G. SARGENT, B. A.
Member Board of Education.



REV. P. H. FLEMING, M. A.
Member Board of Education.

to a neighboring one, secured his papers, and returned to serve the churches of the conference asking him to make further preparation. Such conditions render it difficult, if not impossible, to recommend courses which as standards shall be both adequate and attainable. Would the requirement of a high school course, or preparation for entrance to the first year of college study at first-class institutions, be too much to make of the men asking to be recognized and recommended as teachers of the most important matters, and as leaders in the solution of the most perplexing practicable problems of life? An equivalent of such preparation may, of course, be had without the suggested amount of schooling, for schooling is not education, neither is knowledge synonymous with preparation. We do not forget that God chose the weak and foolish things, measured by fleshly rules and common vainglorious ideals. But we remember also that those he has most mightily used in the spread of the kingdom of Christ, are such as were conscious of their weakness and ready to use every means of natural and spiritual strength.

The effort in keeping with the Norfolk request for the preparation of a course, which might in time generally serve as a standard, resulted in a suggested course, published 1904, in the pamphlet, *The American Christian Convention Educational Institutions and Interests*. For taking up these studies the mastery of the common school subjects is presupposed. Those lacking in this are referred to the teachers and schools of their respective localities, which generally maintain worthy standards. The course as published has received approval and adoption in some of the strong conferences. By others it is used in part, and by some it is considered too far in advance of their past requirements. In the preparation of this list of subjects and books, much assistance has been rendered by brethren in and out of the schools, especially by D. B. Atkinson, J. U. Newman, Martyn Summerbell, J. N. Dales, P. H. Fleming and O. W. Powers.

OFFICIAL VISITATION.

The secretary has made personal visits, in the interest of our work, to Starkey Seminary, Christian Biblical Institute, Defiance College, Union Christian College, Elon College and Franklinton Christian College, Queen's University, Kingston, Ontario, and McMaster University, Toronto, were also visited in connection with the plan to centralize for college work in our eastern field. Duties having prior claims made visits of satisfactory length impracticable, and prevented entirely visits definitely planned to Palmer, Weaubleau, and Kansas Colleges.

Personal observation upon the grounds of the several schools is the best method of making their general acquaintance, without which any plan concerning them in common is almost sure to be ill formed, partial and inexpedient. Few, perhaps none of us, are personally acquainted with all our schools, and not many have definite and comprehensive knowledge of five out of nine of them. Yet inclusive knowledge is essential for dealing with the general educational interests of the Convention. The best intentioned efforts at equitable distribution of funds or at helpful counsel must be largely failures unless based on an acquaintance with the whole field.

THE LOCATION AND CHARACTER OF THE SCHOOLS.

The nine institutions are well distributed, and no one of them needs to go beyond its own territorial field or encroach upon that of another. Each school must look for financial support and student patronage mainly from its own locality. The school with the best equipment, the most thorough and enlightening instruction, and the most efficient administration will take toll from the largest field. The title *university* applied to a small, inadequately provided college or preparatory school (of which combination we find no example among our schools, and for the absence of which we are duly thankful), does not long assist in the extension of influence. With schools as with lights, the highest and brightest is seen from the greatest distance.

In each of three states lying contiguous and just beyond the Mississippi River, we have one school: at Le Grand, slightly east of Central Iowa; at Weaubleau, southwest of central Missouri; and at Lincoln, somewhat north of central Kansas. No two of these are in closer proximity than about 300 miles. On the border between Indiana and Illinois, and considerably below the middle of that line is Union Christian College, at Merom; and near the northern end of the Indiana-Ohio boundary is Defiance, some 265 miles from Merom. Within the circles described from these two schools as centers and with a common radius of their distance apart, lies a great part of our strength. In southeastern New York, and east of the Hudson, is Christian Biblical Institute at Stanfordsville, and in the same great state, at Lakemont, some 250 miles westward and beyond the center of the commonwealth, is Starkey Seminary. The two southern schools are nearer together than any others, but may properly be so from the diversity of needs they are meant to serve. Both are in North Carolina, Elon west of the center, and Franklinton somewhat east of it, with about seventy-five miles between them.

Into these four local groups our schools naturally fall: the western, the central, the southern and the eastern. The schools are with almost no exception in villages, Defiance being the largest seat with 10,000 inhabitants. So definite and satisfactory classification on the basis of character and work cannot be made. Starkey announces itself a preparatory school, and it does its work with the best of academies. Graduate work is not uncommon, thereby enabling students to receive credits on the course of the best eastern colleges. The extent of the course at Starkey is evidently not greatly below that of some of the colleges.

All but Starkey and Christian Biblical Institute are known as colleges, but this does not indicate that their work is of common kind or quality. Some things they have in common. Academic work and normal training may be the characteristic of the greatest number. Only Elon reports more than half its students as in the college proper. The high schools are coming more and more to be recognized as the standard above which college work proper has its rightful province. If each of the colleges would rigidly require four years' work above that of their neighboring high schools, and would otherwise issue no degrees in course, we should have an easy and effective way of equalizing requirements for graduation, and for giving our degrees a common value and a worthy standard.

ORGANIZATION AND CONTROL OF THE INSTITUTIONS.

Affiliation of a school with the Convention has ordinarily been interpreted to mean control by our people. This should not result in a sectarian or even a narrowly denominational school. It should not exclude from the boards supporters and substantial friends holding other denominational connection. A policy of appreciation and fairness in recognizing extra-denominational assistance and in utilizing such resources, is generally conducive to the larger usefulness and more rapid healthful growth of the institution. If the patronage and control of the school are limited to denominational elements, its influence also is almost certain to be so limited. Since small schools must draw their strength from near them, the management should be sufficiently generous to cultivate local friendship and co-operation.

This is no word favoring the surrender of one of our institutions, or of the controlling element in its management. Any possible interpretation in this light is irreconcilable with the Secretary's decision above referred to regarding Antioch College, upon whose Board of Trustees are at least five men of our denomination, and yet it could not be reckoned as affiliated or entitled to share the benefits of our denominational funds. This is a plea for good faith rather than poor force, and for the fair and rightful recognition of outside friends who have helped materially and morally in the establishment, endowment, and maintenance of some at least of our institutions. The chief secret of the surpassing success of Defiance College during the past four years is just here. Local friendship was cultivated, outside help was appreciated, hearty co-operation resulted, and in turn cordial and sincere recognition on the Board of Trustees has been given.

TRUSTEES—THEIR NUMBER AND ELECTION.

The governing boards of the school differ in number from seven, in the case of Kansas College, to twenty-six, in that of Christian Biblical Institute. The average number, and prevailing one, is fifteen. The members of most of these boards are either elected or nominated by some of our conferences or similar organizations. Additional safeguards are provided in several of the Constitutions and By-laws requiring certain majorities to be members of our churches.

Franklinton is owned and controlled by the Convention, and managed by a Board that has been usually, and should be uniformly, elected by this body. Elon is owned and controlled by the Southern Christian Convention. The Ohio State Christian Association nominates the majority, or if it choose, all of the trustees of Defiance College. The Union Christian College trustees are nominated by the conferences in proportion to their relative subscription to the early permanent funds of the school. The Iowa and Kansas state conferences elect the trustees for their respective schools. Starkey and Christian Biblical Institute are governed by boards that are self-perpetuating.

WHAT CONSTITUTES A STRONG GOVERNING BOARD.

In general it would appear that a board should be large enough for reasonable representation and safe counsel, but not so large as to be unwieldy or so scattered as to meet at unnecessary expense. If the number bears some suitable relation to the enrollment and resources of the school, and the individuals are chosen from the various parts of the field served, the management should be representative and economical.

The efficiency of a Board of Trustees depends upon the individual qualifications of its members. A good and popular preacher, or a successful farmer, may not therefore be an efficient trustee. A trustee should have such education as to appreciate the internal

workings of the school, or such experience in managing large business interests as to insure safety in counsel, or such legal knowledge as to steer the ship of learning safely, or such judgment of men as to determine who are fitted for the various positions in the school.

That the governing board may possess these elements of strength it is made to consist of many members, and every member should bring to the board in his own personality, some of these elements of strength. Having assumed the responsibility, he is under the strictest legal and moral obligation to preserve the resources of the institution, and to so direct its affairs as to render it most efficient in the work of Christian education. To this end the endowment, the equipment, the enrollment, the course, the instruction and the moral and religious atmosphere should be the best possible.

THE MAKING OF A GOOD SCHOOL.

Great numbers are not necessary to a good school, neither do small numbers insure a better one. If one wants a select school, exclusive and of limited numbers, he may readily find such advertised. But the school open to the public, is in danger of placing too great value upon numbers and enrollment. Careful observation of some denominational schools, not ours, reveals a disposition to increase the preparatory enrollment by bidding for the weaklings in the public schools. Easy terms of admission and lax requirements for promotion are the usual bait. One announcement gave the information that a college in a city of 50,000 had extended its preparatory course to include three years. But, sad to find, the *extension* was downward, so as to include the work of the *sixth* year in the grammar grades! Into the same school was recently admitted a boy who had just failed in the fifth grade of the city schools. The purchase of numbers at the cost of quality, or the issuing of diplomas for the sake of having graduates, is for any school the way of destruction.

Large numbers in the faculty, with names writ in full and long drawn out degrees, do not attest the character of the school. The most renowned professor I ever encountered was the poorest teacher I ever had. Money does not make a school, neither does the lack of it. Some of the most popular and apparently most successful schools, are private normal schools without endowment, and no support except as satisfied students bring others. Stately halls and extensive grounds are not the factors that make the school; not laboratories and libraries; not students nor studies; not faculties nor trustees; not friends and graduates; not even athletic fields and ball teams insure superior schools. A good institution is a living combination of most or all of these, and of much more.

If Mark Hopkins, a log, and a boy ever constituted a university, that time upon this continent is past. The present demands adequate equipment as well as earnest inquiry and safe instruction. Equipment depends upon funds, and funds upon friends. With friends come not only funds but students, and from the enlarged enrollment the champion debater, orator, or athlete is more likely to be discovered. Thus as the school becomes the object of a large acquaintance and firm confidence it attracts from far and assimilates elements of strength. To be worthy of that confidence, to make good every claim, to do better for every student than some other school to which he might have gone, to trust God in this, which is a most important means of spreading his kingdom—these are some of the finger-boards which mark the way of the good school.

THE PLACE OF THE DENOMINATIONAL SCHOOL.

The relation of schools supported by denominational contributions to those maintained by public taxation has, in recent years, been a question much debated. In sections where the competition has been most keen, considerable heat has been generated by the friction, and there has been danger of settled antagonism.

It should be clearly understood that the attitude of Protestant schools, and those supporting them, is not one of opposition to the public schools. Few would be so rash among Protestants as to take the Romanist ground of antagonism. And yet that there is competition cannot be overlooked. This is especially true in case of preparatory schools located so as to come into local contact with high schools, and in case of colleges in competition with state normal schools and universities.

On the whole the church schools should supplement the state and public school, providing whatever essential is not supplied by taxation. This means that each school should supply a need, and conform to local environment. If any state does not properly provide for teacher training, the church schools of that state have therein a legitimate field. If religious instruction is not duly emphasized the church schools may well provide such instruction. If public institutions do not give well balanced equipment for religious leadership, this the church schools must do. Moreover, in providing what the public institutions lack, it is ordinarily necessary to duplicate a part of the work which they do.

Something of the manual training of first-class high schools and of instruction in practical agriculture might profitably and well be combined at several of our schools, and at the same time the labor of students so utilized as to encourage those dependent upon their own resources or needing, as most youth do, exercise in the air and sunlight. This tends also to create a proper regard for honorable labor, however lowly.

Invaluable would such experience be also to the boy who plans to return to the farm, if over a college farm a practical farmer presided, showing how to raise and care for the various kinds of stock, how to secure the best results in the culture of the different farm products; how to care for small fruits and to handle poultry with profit; how by rotation of crops to maintain the fertility of the soil and at the same time realize the largest returns. A college farm may easily supply the college tables with milk, butter, meats, poultry, vegetables, and fruits, in addition to providing opportunity for remunerative labor by the students and occasion for their learning the best methods of scientific farming.

When into the business of the farmer is put thought comparable to that of the manufacturer, the merchant, or the professional man, the farm has more attraction for the country-bred boy, both by reason of its congenial occupation and its financial returns. In providing courses along this line the state universities have outstripped the church schools, and attracted many strong young men, who wish to study something that does not point entirely away from their home and life work on the farm.

Courses in domestic economy and the principles of caring for the sick, as well as in music and art, would give variety and practicability to the training for young women. To understand the principles involved in these studies would mean mental discipline equal to that of wrestling, likely to no avail, with analytical geometry, or the tragedies of Aeschylus. Such knowledge is a source also of worthy and life-long satisfaction.

THE TWENTIETH CENTURY CURRICULUM.

The widening horizon of thought and the multiplication of subjects with which the educated must be familiar, make it necessary to keep the courses of study adjusted to the progress and spirit of the time, so far as these are commendable. The modern secondary school gives instruction as extensive and as thorough as that of the college a century ago, and many modestly called colleges are doing real university work, while the universities are reaching out into new fields of investigation and discovery.

The secondary school and the college provide mental discipline and general culture, while the technical and professional school gives special training for particular lines of work.

The enlargement of the field of knowledge has made specialization necessary, and early specialization has necessitated a system of electives. With this larger liberty there is a marked tendency from ancient to modern classics and from pure mathematics and abstract philosophy to applied mathematics and the application of philosophy to living problems.

Not all of the schools have yet accorded English its rightful place with the most favored subjects in the curriculum, but the benefits of this study for information, for culture and for discipline are more and more recognized.

Second in time but not in importance to the study of the English language and literature, is the study of the English Bible. Herein the church schools have had a great opportunity to supplement the courses of the public institutions, an opportunity which they have been far too slow in appreciating and accepting. It is more than an opportunity. It is an obligation. It should be a disgrace to both student and school that one be graduated with small knowledge of English and with less of the Bible.

The Bible as a text-book should have a place in every church school, and that place should be among the required subjects. Every student should be given a general knowledge of the Scriptures—their origin, their history, their nature, their contents, their characters, and their messages. Whatever else one does or does not know, he should be able to make correct and appreciative use of the English language, and he should be acquainted with the English Bible as the most powerful influence in the production of the civilization, morality, charity, scholarship, and distinctive institutions of modern times.

These two subjects are unexcelled for mental and moral discipline and for the acquirement of that practical training which enables one to find and fill his place in the work of the world. A real knowledge of the Bible at first hand, is the surest safeguard against skepticism and infidelity on one hand, and on the other against the dogmatism and theoretic philosophy of various sects which would reduce religion to a set of rules, to the acceptance of certain obsolete statements and standards of faith, or to the observance of forms and rites.

The maintenance of thorough courses in these subjects is well within the resources

of each of our schools, for small expense is involved compared with that of scientific work, with costly laboratories and apparatus. The latter lines are being left increasingly to the scientific and technical schools.

In addition to the general course in Bible, desirable for all the schools and for all the students, some one of the schools should provide graduate instruction in the subjects constituting the best theological seminary courses. We should have from twenty to fifty college graduates in training at our own institutions for the important positions of leadership. The lack of such opportunity means either that they shall seek such preparation at other denominational schools, or that our leaders in journalism, missions, Sunday-schools and the pastorate shall labor under the unnecessary handicap of incomplete preparation, involving the danger of imperfect balance and limitation of vision. In either case our organized activities suffer.

The advocated course might be open to others than college graduates, but it should be made to appeal to college men. The more vital questions of missions, evangelism, sociology, religious pedagogy, and pastoral method should have special emphasis. If no one of our schools should within the next quadrennium make provision for such instruction, may not the Convention four years hence designate one of the institutions as the center and seat of such undertaking?

Besides the general and required Bible course in all the schools and the advanced professional course in one of them, several should establish more popular courses for Christian workers. Bible teachers' training schools are proving most successful and serviceable in preparing lay workers for religious activities. We regret that those who have come up through the Sunday-schools, and had years of instruction and preaching are so ill-informed regarding the Scriptures, regarding Scripture doctrines, regarding the Christian religion and the way of leading into it and unto Christ. But if in mathematics and history instruction were no more systematic and competent than it has been in religion, like ignorance would prevail. The first and second courses recommended will do much to remedy this condition, but short and practical courses, within the reach and comprehension of the average lay workers, may well characterize the schools supported by the churches.

Some strong colleges are restricting their instruction and degrees to the Arts course. One of the best denominational colleges of the state in which this Convention meets issues the following published statement to its friends:

About four years ago the Board decided to grant the degree of Bachelor of Arts to all students completing the course of study satisfactorily. This meant the discontinuance of the distinctive degrees formerly given in Science and Philosophy. The reasons in brief were: (a) That the degrees B. S. and Ph. B. have come to be identified with technical schools and to represent technical training in these lines, which this college does not give. To bestow such degrees without the accomplishment implied is a false pretense on the part of the college and an embarrassment to the student who receives them. (b) Besides, the only practical distinction, so far as the training was concerned, between the A. B. degree and the B. S. degree was that the Art student was required to take Greek and the Science student was not. This distinction does not seem to be either essential or logical. As a matter of fact there are but few institutions in the country that insist upon it. Under these circumstances the granting of a single degree involving the placing of Greek upon the list of elective subjects seemed a wise and almost necessary adjustment to present-day conditions.

The granting of degrees in lesser variety and for thorough work in subjects which the colleges are fully prepared to offer marks an important advance in moral ideals, in economy, in system, in scholarship and in service of the schools to the students and of the students to the churches. The granting of any degree, in course or honorary, should bring credit to the institution as well as to the recipient. The character of a school is indicated by the abilities of those receiving its seal of approval.

FOUR YEARS OF GROWTH.

The quadrennium has witnessed general prosperity in the schools. Endowments have been increased at Elon, Franklinton, Starkey, Defiance, Union Christian College, Palmer, and perhaps at other places. The total increase, while only about \$15,000, is so distributed as to indicate healthfulness in all quarters. This increase is small compared with that of the preceding quadrennium, when widespread activity in raising permanent funds was incited by the Palmer conditional donations. Some three-fourths of the present total endowment of about \$400,000 resulted from efforts then made.

Grounds have been enlarged at Defiance and Starkey. Starkey and Franklinton

have added farms to their plants, thus more fully providing for some lines of work recommended in this report. Elon and Defiance have built modern halls to serve as ladies' homes, at a cost of some twenty thousand dollars each. Union Christian College is remodeling the main building, a five story structure, at a cost of \$15,000. The modernization of this plant marks a new era in the growth and usefulness of the institution. Palmer, Defiance and Starkey have strengthened their equipment in laboratories, libraries and apparatus, while the Stanfordville, Kansas and Missouri schools have held steadily on their way of persevering service.

With this material growth has gone a general raising of the standards, a wider knowledge of the schools, and a consequent deepening interest in them among their respective patrons and the general public.

The method of keeping before the people by the use of regular monthly or quarterly publications has proved valuable in the experience of Starkey and Defiance. By making one of the issues a catalogue number, one a commencement number, one an advance annual announcement, and others to bear special characteristics, considerable economy is attained in expenses of printing and mailing, and the institutions are repeatedly or constantly before the people. The school that best advertises claims and inducements that it can make good, will, other things being equal, receive most consideration.

Elon makes good use of the *Christian Sun*, that worthy servant of the large interests of the Southern Christian Convention, while the most of the schools make the *Herald of Gospel Liberty* a means of communication with the denominational public. The Department of Education in the *Herald* has had the support and commendation of the brethren, many of whom have by request reported events of interest or contributed articles discussing important current questions. Publicity is a prime essential to the growth and life of an institution, and every practicable means of keeping worthily before the public is to be cherished and utilized.

Considering the length of tenure in office common for school presidents, the past four years is remarkable for the number of changes in executives. Four years ago Defiance was just beginning under the administration of President P. W. McReynolds, which has continued with remarkable and encouraging success. All the other schools except the two in New York have changed presidents since the Norfolk meeting. Union Christian College has twice suffered change, first by the resignation of President L. J. Aldrich, and again by the recent and sudden death of Dr. C. J. Jones. Palmer was left without a president by the resignation of Rev. Carlyle Summerbell. These two schools have made provision for the current year by placing the work of administration with members of the faculty. It is to be hoped that permanent leadership, as aggressive and competent as characterizes the management of the other executives, may soon be secured.

The example of Elon, in making the most of the inauguration of her new president is a worthy one. It furnished a rare occasion for gaining the attention of the educational world, and through the daily press of securing invaluable reports and commendation reaching all parts of that and neighboring states.

A PROFESSORSHIP AT MCMASTER UNIVERSITY.

The support of a professor representing our best talent, jointly by McMaster University, Toronto, and our people is just beginning. For the outlay of one-half of a professor's salary we gain access for our New York and eastern college students, to a fully equipped and modern institution, in a remarkable educational center, and under the favorable advice and counsel of one of our most competent educators. In some great centers of learning, the various denominations, instead of taxing themselves to establish and maintain wholly separate schools, provide parish or guild houses, each of which becomes the seat of denominational life. At Ann Arbor, and gathered about the great University of Michigan, are the Presbyterian, the Baptist, the Episcopal, and other social and religious centers of denominational life, under the direction of a secretary, or chaplain-instructor, who is at once companion, teacher, guardian and spiritual adviser to the students of his particular connection. Bible study is made a prominent feature of these denominational centers, and thereby the courses provided by the State University are complemented. Such a refuge of formal and informal gathering furnishes to some extent a retreat from the thousands of students and provides somewhat some of the restraining and conserving influences of home life. It is the hope to profit at McMaster University, from the successful experience of other denominations in maintaining chairs or guilds at prominent seats of learning.

THE SITUATION AT ANTIOCH COLLEGE.

The management of this institution, planted by our church fathers, but for some years just past not the most favorable to our interests, has recently passed into new hands, and

seems to be directed by other personal influences. Some of our men have all along been retained on the Board of Trustees, and some of our experienced educators have served uninterruptedly on the faculty. Among these are Professor Perry Miller and Rev. W. M. Dawson. Young people from our congregations continue to constitute a considerable proportion of the students and especially of the graduates, so that notwithstanding the severance of formal relations there has been a really vital connection between the college and our people. The promised revival and reorganization of the college may present the possibility of the strengthening of the early friendship, to the mutual benefit of the institution and our people.

THE ANNUAL REPORTS AND PAMPHLET.

In connection with this report the secretary desires to submit the reports printed in the CHRISTIAN ANNUAL for the past three years, and also the pamphlet including historical sketches of the various institutions and the proposed outlines for courses of ministerial study. This is done particularly to bring these documents into the hands of the Committee on Education, without repetition in this report. Attention is called especially to the following matters of importance:

RECOMMENDATIONS.

1. It seems wise that the Convention Constitution be amended so as to provide for the election of the Franklinton Board of Control by the Convention direct.
2. The adoption by the Convention of a method of distributing the Educational Funds, based on the actual work, resources, and needs of the various institutions, would relieve considerable embarrassment.
3. Closer relation between the Convention and the conferences, through the Educational Secretaries, seems the most promising method of reaching out and of harmonizing the educational work and standards of the conferences.
4. The adoption by the Convention of a definite course of study for ministers' license and ordination is desirable.
5. A page of the *Herald of Gospel Liberty* should be regularly devoted to educational interests.
6. The recognition of special "College Day" in the natural territory of each of the schools is recommended as a revenue and advertising measure.
7. The Secretary recommends that the new enterprise seeking the permanent maintenance of a representative on the McMaster faculty, share the benefits of the educational appropriations.
8. A permanent fund held by the Convention or the Board of Education, and by the latter administered for the good of general education among us promises well for larger interests.
9. The college requirement for graduation should be at least four years' work above the high schools of the state in which the college is located.
10. Should a Secretary of Education be employed to give his main or entire service to this department, working in the Convention, the conferences, the institutions, and the general field, under the direction of the Educational Board and with the co-operation of the local corporations?
11. The English language and literature and the English Bible should hold in all church schools places as prominent as the most favored subjects.
12. One of our schools should offer theological training adapted to the needs of college graduates, and several of the schools should maintain courses for Christian workers.

MARION W. BAKER,

Springfield, Ohio.



REV. O. W. POWERS, D. D.,
Secretary of Home Missions.



REV. M. T. MORRILL, A. M.,
Secretary of Foreign Missions.



REV. J. G. BISHOP, D. D.,
President of Mission Board.



REV. P. S. SAILER,
*Member Mission Board and Board Control
Franklin College.*

MISSION SECRETARY'S REPORT.

BY REV. J. G. BISHOP, D. D., MISSION SECRETARY.

To the American Christian Convention in session at Huntington, Indiana, October 9, 1906:

DEAR BRETHREN:—For the Mission Department we would report as follows:

First, "Let prayers, supplications and giving of thanks be made for all men."

We would express gratitude to our Heavenly Father for His manifest favor and blessings upon the work of the department for the four years just closed. Death has come to the homes of our missionaries but twice during the quadrennium. In January, 1903, Rev. T. E. Iseley who had just been sent as home missionary to Colorado, was called to rest, leaving Sister Iseley to return in sadness and alone to her native state, North Carolina. In October, 1905, the death angel came to the home of Rev. and Mrs. D. P. Barrett of Ponce, Porto Rico, and took their little boy Reginald. Otherwise the ranks of our missionaries have not been broken, for which we render unto God thanksgiving.

November 4 to 10, 1902, the first annual meeting of the enlarged Board was held, all of the nine members being present. Four annual meetings of the Board and forty-five meetings of the Mission Council were held,—of the latter, nine were held the first year, eleven the second, ten the third, and fifteen the fourth. Besides these meetings, various matters were submitted by the direction of the Council each year to the full Board by correspondence. Of measures thus submitted, all carried but two, which failed to receive the unanimous vote.

The Secretary wishes to record for the Board and the Council the fact that they have taken the time, pains and patience that has seemed to be necessary to carefully consider the various questions and interests that have demanded their attention. When coming to the Board or Council meetings, it has, in the main, been to remain

until the business was done; the Council meetings usually occupying one-half day, and the Board meetings, five or six days of steady, close, and thoughtful work, besides the time necessary for going and coming. The time and labor thus given has been wholly gratuitous, nothing being charged except for the actual expenses; one member donating even that.

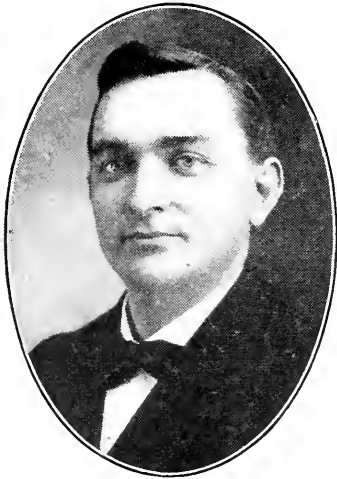
At the first Board meeting some new administration measures were adopted. The work of the office was divided and Rev. A. M. Kerr, who had been assisting in the office for some time, was made Mission Treasurer, and Publisher of THE CHRISTIAN MISSIONARY. This was continued for two years, until October, 1904, when Mr. Kerr retired from office, and the treasurership and the full charge of THE CHRISTIAN MISSIONARY were replaced in the hands of the Mission Secretary, by whom, with the faithful and efficient services of Mr. A. F. Chase as bookkeeper and office assistant, and much unpaid service of Mrs. Bishop, the work of the Mission Rooms has been carried on.

At the beginning of the quadrennium Rev. William Reiley was employed as Field Secretary for one year. About the middle of the third year, Rev. M. W. Borthwick was employed as Field Secretary, and has been continued until the present. Under these secretaries much good work has been done, and especially in the increasing of missionary sentiment—sowing seed for future harvests. Of the field secretaries' work, their reports that have and will be given in the official missionary organ, THE CHRISTIAN MISSIONARY, speak more in detail.

The principle of the field secretary work is correct, and, in the present or some improved form, should be continued.

OUTSIDE WORK OF SECRETARY.

The Mission Secretary has done some outside work. Attended the annual meetings of the A. C. C. Executive Committee in Springfield and Dayton, Ohio, Farmland, Indiana, and in New York. Attended three of the annual meetings of the Conference of Missionary Boards of the United States and Canada, two in New York and one in Nashville, Tennessee. Also with Dr. Barrett of the Board and Mrs. Bishop of the Woman's Boards, attended the Student Volunteer Convention in Nashville. We visited some of our confer-



REV. W. H. DENISON, A. M.
Secretary of Mission Board.



REV. CLARENCE DEFUR.
Member Mission Board.



REV. M. D. WOLFE.
Member Mission Board.



MRS. ATHELLA M. HOWSARE.
Member Mission Board.



REV. W. P. FLETCHER, B. A.
Member Mission Board.

ences in the states of New Jersey, New York, Ohio, Indiana, Illinois, Iowa and North Dakota; besides various other missionary meetings. Several conference visitations were also made by Rev. A. M. Kerr during the two years that he was connected with the work, and since that time by our office assistant, Mr. A. F. Chase.

Other members of the Board, especially Rev. Denison and Dr. Barrett have frequently gone, on call, to conferences and churches, and given missionary addresses. Our Field Secretary has visited during the past year quite a number of the conferences in the states of Ohio, Indiana and Illinois.

This is a very essential line of work, but because of the character and quantity of the work to be done at the Mission Rooms, not as much of the outside work could be done from the office as we should have liked, but all that could be done under the circumstances.

FARMLAND CONFERENCE.

The Second International Missionary Conference was arranged for and held at Farmland, Indiana, October 12 to 16, 1904. While this conference had not quite so wide a representation as the Piqua Conference four years previous, the attendance was good; and the discussions were able; and, educationally and inspirationally, we are sure the conference was very profitable to many persons in particular, and to the cause of missions in general.

About thirty of the messages, addresses and sermons of this conference, were published in an 84-page edition of *The Christian Missionary* for January, 1905. These, with bound copies of the addresses of the Piqua Conference, can yet be had from the Mission Rooms.

AT HAVERHILL, MASS.

A very interesting and profitable missionary conference was held in Haverhill, Mass., in November, 1903, under the auspices of the Woman's Foreign Mission Board. The Mission Secretary and Mrs. Bishop attended and added their mite to the interest of this conference.

Very many more distinctively missionary conventions, conferences and rallies are being held, and more missionary teaching in annual conferences, institutes, and local churches is being done than ever before by our people, which is a hopeful prophecy of a more rapid growth of the work.

Another hopeful indication is the increasing demand for

MISSION LITERATURE.

THE CHRISTIAN MISSIONARY with last month completed its twelfth volume. At the beginning of the quadrennium it was put in magazine form, and increased to thirty-two pages, which has since been increased to thirty-six pages, regular editions, special editions each year being larger still. There has been some increase also in the number of illustrations given. Other mechanical improvements can be made as funds may justify. The two primary objects of the magazine—for the deepening of the spiritual life of believers, and the enlargement of the spiritual kingdom of our Lord by the work of missions—are still maintained.

The gradual growth in the circulation of the magazine may be indicated by the following figures: During the first quadrennium (of its publication) there were published of the magazine, 74,000 copies; the second quadrennium, 109,400 copies; the third quadrennium, 151,450 copies.

We have also made a decided improvement in the amount of mission tract and leaflet literature furnished the people. In addition to a considerable quantity secured from other boards we have issued of our own, from the Mission Rooms, during the last year (not quadrennium) 97,100 copies.

THE CHRISTIAN MISSIONARY being denominationally cosmopolitan in its nature—being in no sense sectional, having its own specific line of work and so interfering with no other of our denominational papers, and standing for and advocating the one great enterprise of missions in which every minister and church in the entire denomination is, or ought to be, profoundly interested—it well deserves and should have the hearty co-operation and patronage of the entire brotherhood. And being so pre-eminently missionary in its nature, and a special agency for the work of the Mission Board, the entire control both of its editing and publishing management should be left in the hands of the Mission Board.

MISSION ROOMS.

From October, 1890, until June, 1905, nearly fifteen years, the Mission Secretary furnished rooms for the mission department in his own home, and the larger part of the time

without any remuneration whatsoever. On the completion of the Christian Publishing Association Building, it was thought advisable to remove our mission headquarters thither; hence, rooms 40 and 40½ in that building were rented, and though with no less cost to the Mission Board, and larger expense to the Secretary, the department was moved in. The present quarters, though hardly as large as are needed, are very pleasant and convenient for the business.

THE WOMAN'S BOARDS.

We are pleased, delighted, to make favorable mention of the Woman's Foreign Mission Board and of the Woman's Home Mission Board and their conference and church auxiliaries. The Woman's Boards being auxiliary to the General Board, and having their departments in our general missionary magazine, bring them into close touch and close fellowship with the General Board and with the workers and the work at the Mission Rooms. The harmony and co-operation of the Woman's Boards in the work have been pleasant—delightful. Not that all has been accomplished by any of our boards that was desired, but they have heartily acquiesced in measures that have been proposed for improving and enlarging the work, and have cheerfully gone forward to do what they could. The material help that they have been able to render during the quadrennium, will be seen, in brief, in the financial part of this report, and will doubtless be given more in full in the reports they make in a later session of this convention. For the sake of continued harmony and efficiency, it is to be hoped that the present relationship of the boards may maintain; and we continue to bespeak for the Woman's Boards the hearty sympathy, counsel and encouragement in their work, by this convention, and by the pastors and home churches of the denomination.

THE HOME FIELD.

In the home field, during the quadrennium, missionary aid has been appropriated to forty-four distinct points in twenty states including Porto Rico and Canada. Of these forty-four points, fourteen are cities of a population of 15,000 and upwards; five of them are state or province capitals, viz.: Toronto, Boston, Columbus, Indianapolis and Des Moines. A number of others are county-seats, towns and cities ranging from 4,000 to 15,000. Connected with some of these points, especially of our missions in Colorado, North Dakota and Porto Rico, there are a number of churches, outstations and preaching points.

The following is the statistical summary of the work of our home missionaries for the quadrennium, October 1, 1902 to October 1, 1906,—so far as we have been able to secure statistics. Every statistician knows how difficult it is to secure accurate statistics. And when secured they can not tell—cold figures can never tell—the fullness of spiritual blessings carried to hearts, to homes, to communities, and to nations by the faithful missionaries. And yet statistics are indicative; they should be given and studied.

HOME MISSIONARIES' REPORT, OCTOBER 1, 1902, TO OCTOBER 1, 1906.

Year	Sermons Preached	Meetings Held	Religious Calls Made	Conversions Reported	Members Received	Churches Organized	S. S. Organized	Sub's to C. Missionary	Sub's to H. G. L.	Quad. Collections
1902-3	2,126	2,206	5,248	492	461	14	19	*	152	\$ 230 14
1903-4	2,519	3,945	6,868	348	383	6	12	159	49	502 79
1904-5	2,388	3,537	5,921	346	393	4	5	130	51	975 71
1905-6	2,225	3,503	6,040	295	305	4	6	65	35	874 62
Quad.	9,258	13,191	24,077	1,481	1,632	28	42	354	287	2,583 26

* Subscriptions of both papers were counted together for the year.

COMPARATIVE STATEMENT—HOME FIELD.

The following gives a comparative statement of the work of our home missionaries for the last two quadrenniums:

	1898-1902	1902-1906	Increase
Sermons Preached	8,364	9,258	894
Meetings Held	12,961	13,191	230
Religious Calls Made	23,534	24,077	543
Conversions Reported	798	1,481	683
Members Received	1,196	1,632	436
Churches Organized	16	28	12
Sunday-schools Organized	30	42	12
Subscriptions to Christian Missionary	406	354	.....
Subscriptions to Herald of Gospel Liberty .....	.....	287	235
Quadrennial Collections	\$1,254 96	\$2,583 26	\$1,328 30

We are glad to note that during the quadrennium new churches have been erected and dedicated, or purchased, remodeled and dedicated, at fourteen of our home mission points, viz., Toronto, Canada; Columbus, Ga.; Greensboro, N. C., 2; Lambert's Point, Va.; Columbus, Lima, Coshocton and Defiance, Ohio; New London, Wis.; Danville, Ill.; Montezano, Wash.; Rifle, Colo.; and Denbigh, N. D.; and a building under way at Rockport, Mo. While the Board, having no distinctively building fund, has not contributed to the building of these churches except in some two cases, it has contributed to the support of the cause at these points thus making church buildings possible. And, as you notice, the most of these buildings are in cities.

Two Christian conferences have grown up during the quadrennium, almost entirely as the fruit of missionary work; one in North Dakota, and one in Porto Rico. These conferences are both represented in this Convention.

THE NORTHWEST.

Early in the quadrennium our first home missionary work was commenced in Montana in the northeastern part of the state. One church has been organized and is doing well. But on account of the sparsely settled conditions of that part of the state, it has not seemed to be a very fruitful field for missionary work, as yet, consequently not very much money has been spent upon it. It is thought by those on the ground that a little later when the contemplated irrigation is completed that it will become a more inviting field.

North Dakota and Western Canada still present fields of almost unbounded opportunities for missionary work, opportunities that we should improve to the extent of our ability.

PORTO RICO.

In June, 1903, Rev. D. P. Barrett and wife returned to their home in Virginia for a three months' vacation, were present at the Board meeting in October following, from which they returned to Ponce and resumed their work.

Miss Mishler also, on account of health conditions, spent some time at home during the quadrennium. During a short period of this time, she was employed and was quite successful in organizing local missionary societies in churches. She returned last January and resumed her work at Ponce.

Rev. T. E. White, on account of health conditions, came to his home in North Carolina in May, 1904, returning and resuming the work in his field in Porto Rico in October following.

Our present missionary force in Porto Rico consists of Rev. D. P. Barrett and wife, Rev. T. E. White and Miss Jennie Mishler; and two native preachers, Rafael Hernandez—said to be one of the brightest and best native preachers on the Island—and Esteban Montanez, with two others in training for the ministry.

Porto Rico is not an easy missionary field, if there are any easy missionary fields. The illiteracy, superstition, and gross immorality that prevails where Romanism has had absolute sway for centuries, is not easily displaced, not even by the gospel of purity, righteousness, spirituality and life. As was to be expected, the greatest direct opposition to the work of Protestant missions, as we understand, is from the Romish priests, whose opposition goes to the extent sometimes of inciting persecution to the missionaries and native Christians. But notwithstanding all this, and other difficulties to be overcome, the

gospel of our blessed Lord is taking hold of the people, numbers of whom are accepting it and are rejoicing in the truth, the light and the life of salvation.

The work of our Mission on the Island is prospering. Our God has set his seal on the faithful labors of our missionaries. Considering the number of workers, and the encouragement and support given by our home churches the growth of the work has been encouraging indeed. This is indicated by the statistics following, including the fact that our first Christian Conference in Porto Rico was organized last January, and is represented in this convention by Rev. T. E. White as a delegate, who is expected to give us a more detailed account of the mission and its needs on Friday evening.

This we must say for our workers in Porto Rico: They are "laying the ax to the root of the tree;" are bringing their people, through repentance, to the cleansing pool of regeneration; their converts, in the main, are *Christian* converts; are *working* Christians; often, as we learn, every member of the church by prayer and testimony takes active part in the meetings; some of them with Bible and hymn book go out and hold meetings—more than can be said for many of our churches in the states.

The Mission Board at its last annual meeting transferred the Porto Rico mission from the foreign to the home department of our work, and it has been so administered during the year.

SOME OF THE NEEDS.

Briefly, we may state that the present greatest needs of our Porto Rican Mission are a larger appreciation, sympathy and interest on the part of our churches in the States, tangibly manifested in contributions sufficiently large that the force of workers may be increased, and that some church buildings may be furnished. Our special field, which includes a part of Ponce, the second largest city on the Island, and a contiguous section of a densely populated country, with its villages and barrios, is larger than our working force is able to compass. They plead for an increased working force. If possible, a greater need even than for workers at this time, is for a respectable church house in Ponce, and a chapel for two or three of our village churches. These are needed—*must be provided*, not only to accommodate our worshiping congregations, but, as well, to maintain a prestige, insure stability, and give assurance of permanency.

PORTO RICAN STATISTICS FOR THE YEAR ENDING SEPTEMBER 1, 1906.

	Ponce Field	Salinas Field	Total
D. P. Barrett, missionary in charge, Ponce			
T. E. White, missionary in charge, Salinas			
Number of missionaries.....	2	1	3
Number native helpers.....	1	1	2
Number organized churches.....	2	3	5
Number stations and outstations.....	7	9	16
Number baptisms during year.....	8	13	21
Number additions during year.....	8	18	26
Number present membership.....	51	59	110
Number Sunday-schools.....	4	6	10
Number enrolled in Sunday-schools.....	175	150	325
Amount native contributions.....	\$69 51	\$61 60	\$131 11

THE FOREIGN FIELD—JAPAN.

During the past four years wonderful things have taken place in the Orient! Japan has won for herself a place in the thought and esteem and standing of the civilized world that was scarcely dreamed of a decade ago. She has not only, in some respects, pushed herself well towards the front among the nations, but *within* herself she has made very marked advance in material improvement, in education, and in modern civilization. The meanwhile greater encouragement has been given to, and fewer obstacles thrown in the way of, Christian evangelization. Not since the landing of Commodore Perry and the re-opening of Japan to the outside world, has the way been more unobstructed for planting the gospel in the Sunrise Kingdom than at the present. And, seemingly, there has not been a time when missionary work was more needed than now.

For let us not deceive ourselves with the thought that Japan is evangelized, for she is not. True, the leaven is in the meal. The gospel is preached here and there. Still it is true that the much larger per cent of her population have not yet even heard of Jesus Christ and the way of salvation from sin. Besides, not only for the many blessings that

come with Christianity to the people themselves, but, also the position that Japan now occupies, and her molding influence on the peoples of the Orient, make it imperatively important that she be brought under the righteous influences of the gospel just as rapidly and quickly as possible.

Missionaries on the field, and missionary boards and seers are seeing this, and are putting forth strenuous efforts that so far as possible these demands may be met.

THE MISSIONARIES.

During the quadrennium our work in Japan has had encouraging growth. During this period the personnel of our missionary force has changed as follows: Mr. and Mrs. Fry came home on furlough; remained about a year, spending most of the time in New England, then returned to the field. Prof. Woodworth was re-appointed and returned, reaching Tokyo early in January, 1903, Mrs. Woodworth following later. Mr. and Mrs. Clark P. Garman were sent out as new missionaries, reaching Tokyo May 15, 1906. Miss Alice True, after spending a term of eight years on the field, accepted a furlough, reaching her home at Amesbury, Mass., July 28, 1906, and is with us as a delegate to represent our Japan Christian Conference in this convention. Our present force of Japan workers consists of Prof. and Mrs. Woodworth, Rev. and Mrs. Garman and Miss Penrod at Tokyo; Rev. and Mrs. Fry at Utsunomiya; and Rev. and Mrs. McCord at Sendai; and Miss True, now home on furlough.

THE BIBLE SCHOOL—TOKYO.

The Bible Training School at Tokyo is doing most excellent work. At last report there were in the school sixteen Christian men and women preparing for Bible woman and evangelistic work. There are now beginning to go out from this school, yearly, prepared native workers. And, as those who read *THE CHRISTIAN MISSIONARY* know, the students in this school are not only *taught* but are *trained* in evangelistic and practical Christian Work during their student days. Of course in this populous city of two millions of people, with its hundreds of heathen temples, and hundreds of thousands of idol worshipers, there are opportunities for work. And, led by their teachers, they are not only taught *how*, but are trained to *do* Christian work and lead souls to Christ. In this school are large hopes for our work in Japan. As yet, this school is carried on in the Mission Home. Oh, how it needs buildings and equipments! We ought to have \$50,000 for this purpose within a year. But much less than this would help greatly.

Brother and Sister Garman will spend the most of this, their first year, in a language school in Tokyo, rendering what assistance in other ways they may be able to do.

SENDAI.

As must be known by most of you, Brother McCord is now, since Sister True's return, our only foreign worker (Sister McCord, on account of her family, is not able to do much outside their home locality) on our Northern field, with its six churches and nearly twenty out-posts,—the number being limited only by the ability of the workers to occupy. Bear in mind, that in much of the large district of this field the people to whom our mission is not giving the gospel *are not getting any gospel at all—they are living and dying in heathenism!!* And now it seems necessary that the McCords come home some time this year for a furlough rest.

Need for more missionaries? The word *NEED* in itself does not express it. The need is *appealing*, not only for workers, but for buildings.

UTSUNOMIYA.

In January, 1904, Brother and Sister Fry on their return to the field, under the direction of the Board, opened Christian work in the city of Utsunomiya, the capital of a province near midway between Tokyo and Sendai. This was reputed as one of the hardest and wickedest cities in the empire. They have now been at work for something over two years in this dark corner of raw heathenism. The heaven is beginning to work. We now have a Christian church of thirty-three members in the city; two preaching places in the city, and three outside stations in villages ranging in population from 3,000 to 8,300. Listen to this paragraph from Brother Fry's annual report:

"Utsunomiya is a city of 40,000, the capital of a province of 800,000 souls, in which wife and I are the only resident Protestant missionaries. Students mass here from all over the province, there being an average of over 2,000 above common school grade, and this furnishes the best possible field for missionary activities, and the gospel heaven rapidly spreads."

The *needs* are again emphasized by the mere statement of conditions.

JAPAN STATISTICS.

The following is a summary of the statistics of our Japan Mission for the year ending July 1, 1906:

Missionaries	10
Churches	10
Stations	4
Outposts	22
Church Members	535
Sunday Schools	21
Sunday-school scholars	1,651
Japanese Ordained Ministers	7
Bible Women	3
Other Native Helpers	4
Bible Training Schools	1
Pupils in Training School	16
Baptisms	70
Contributions	(yen) 587.72

Full statistics with extended reports from the workers will be given in the annual report number of THE CHRISTIAN MISSIONARY.

MISSION PROPERTY.

Church, Tokyo, Value	\$ 2,200
Mission Home and Parsonage, Azabu, Tokyo, Value	3,500
Church, Oji, Value	900
Utsunomiya Mission Home, Value	2,050
Sendai Mission Home, Value	2,200
Ishinomaki Church and Parsonage, Value	600
Total Property Value	\$11,450

With the exception of the Oji church which is held by the local trustees, the property is held in behalf of the Mission Board by a corporation effected by our missionaries under the laws of Japan. Our Mission was the third that was able to effect such an incorporation.

A church house at Sendai, and a few chapels, constitute another pressing need of our Japan Mission.

FINANCIAL.

The total receipts to the mission treasury for all purposes for the quadrennium have been \$84,288.49, a gain over the preceding four years of \$23,171.07, an increase of nearly 38 per cent.

For the past twenty years, the period of our work under the present form of organization, the receipts have been as follows:

First Quadrennium, 1886 to 1890	\$23,972 56
Second Quadrennium, 1890 to 1894	35,746 77
Third Quadrennium, 1894 to 1898	42,192 48
Fourth Quadrennium, 1898 to 1902	61,057 32
Fifth Quadrennium, 1902 to 1906	84,228 49

As seen, it has been a steady growth, and though for the number of our people the growth seems to have been slow, we think it has been a healthful growth.

The principal purposes for which the receipts have come during the past quadrennium have been as follows:

For Home Missions	\$29,597 10
For Foreign Missions	38,999 95
For Porto Rico (3 years)	4,751 21
For Japan Building Fund	2,048 99
For Porto Rico Building Fund	1,325 60
For Permanent Fund	1,065 00
For Literature, Tracts, Leaflets, etc.	176 28
For THE CHRISTIAN MISSIONARY	4,375 33

Receipts from the Woman's Foreign Board were as follows:

First year, \$1,300.00; second year, \$2,228.03; third year, \$2,351.35; fourth year, \$2,448.81.

Receipts from the Woman's Home Board:

First year, \$614.48; second year, \$723.24; third year, \$880.41; fourth year, \$1,459.61.

PRESENT STATUS.

Amount on hand October 1, 1906, to the credit of various accounts, (current funds), \$3,455.60.

Home Mission account debtor to the Permanent Fund account, \$1,002.87.

For detailed financial reports see annual report number of THE CHRISTIAN MISSIONARY for each year.

RETROSPECT.

If we could take a few moments to review our progress in mission work not only during the quadrennium, but during the past twenty years, I am sure we could find grounds for encouragement.

Twenty years ago we were not known in the great missionary world; were not known in the great missionary bodies even in our own country. Now, and for some time, we have had recognition and representation in the national and international missionary conferences and conventions of the country. Samples of our missionary literature are sought for by various mission boards, and our missionary magazine, THE CHRISTIAN MISSIONARY, goes regularly to the missionary headquarters of the various denominations of this country, some in Europe, and is on exchange in the Orient, and our missionary statistics are annually sought for and may be found in the tables of the world-missionary statistics.

Twenty years ago we had no missionary literature at all, save the writings of Dr. Watson, and perhaps an occasional article from a few others, in the *Herald of Gospel Liberty*. See what we now have—missions more or less in all our papers, a missionary magazine, and considerable tract and leaflet literature.

Twenty years ago there was not a woman's missionary board or church missionary society in the denomination. See what we now have.

By actual count, we now have a little more than three times as many city churches as we had twenty years ago, nearly all of which have been started or fostered by missionary aid, besides other missionary fruitage in the home land.

Twenty years ago the Christians had not made a Christian convert in Japan, or in any Pagan or Roman Catholic country. Now see what we have—of missionaries, native workers, churches, Sunday-schools, hundreds of converts to Christ and for the Kingdom, and a Christian conference in each, Japan and Porto Rico.

Yes, we have made progress; we have done something. But does any one think for a moment that we have come up to the measure of our opportunities? No, no, certainly not. The whole denomination of 120,000 communicants giving as yet scarcely \$30,000, an average of twenty-five cents per member during the whole year, or less than one-half of one cent a week, for missions, home and foreign!

Done our best; improved our opportunities; met our obligations to give the gospel to the whole world? We have scarcely touched, as yet, our ability and our opportunities. We should arise in our might. We must do more. Some of our people are seeing the vision, are catching the inspiration, but too many are yet in the dark. We must give them the light. Some as yet know too little of our missionary work and its needs. We must press on in effort to give them the information. Some are giving and doing what they well can, but too many are doing or giving little or nothing. They must be brought into line.

To do this we are mostly agreed. But how is it to be done? This is the practical question to which we should address our best wisdom and efforts. Looking to this we submit the following:

RECOMMENDATIONS.

EDUCATIONAL.

That steps be taken to inaugurate a more vigorous campaign of missionary education.

1. That to this end the Missionary Department be given the field for the cultivation of the Sunday-schools and Young People's Societies in the interest of missions.

2. That in addition to the office of Field Secretary, as provided four years ago, the Mission Board be given authority to appoint—when a suitable person may be found or selected—an Educational Secretary (or Secretary of the Young People's Department, whichever designation may be thought best) whose business it shall be to diffuse missionary knowledge and interest among the young people and in the Sunday-schools, and who may act as an assistant to the General Secretary, thus giving opportunity that by one or the other more field or outside work may be done from the office. Of course this will involve more home expenses, but these must be assumed if needed work is done and the desired results accomplished.

3. That this Convention repeat with emphasis its declaration of four years ago, that the trustees and faculties of our Christian colleges and seminaries see that a reasonable supply of current literature is placed in their several libraries and reading rooms; that a course of mission study be made a part of the regular curriculum; that there be maintained in every college course direct or positive teaching on the subject of Christian missions for our young men and women, as well as for our young ministers, who are to go out with the sentiments of their college or school life to mould the sentiment of our churches.

And, in addition, that the Mission Board be encouraged, if it can be made practically possible, to arrange for a course of four to six missionary lectures to be delivered during the first half of the school year in our colleges and seminaries, or in such of them as may welcome the effort.

4. That pastors be urged to encourage and lead in the organization and working of mission study classes, both for the young and for the older people who can be induced to take up a systematic study of missions: literature and helps for which may be secured from the Mission Rooms.

5. We would again recommend, and if possible with added emphasis, that regular systematic teaching of missions be given in our Sunday-schools. If we are to have a missionary church to-morrow, we *must* have missionary teaching in our Sunday-schools to-day. The united Men's and Women's Mission Boards of the country, and the great Student Volunteer Movement have petitioned the International Sunday School Committee to provide for at least twelve missionary lessons, one for each month in the year. In case they are not thus prepared, then such lessons should be prepared, either by our Sunday-school Editor or under the direction of the Mission Board. And our schools should be urged to use them. Until they are furnished, a missionary program of at least twenty or thirty minutes should be prepared or secured and used at least once a month.

6. Again as a missionary, educational and inspirational measure, in harmony with the united movement recommended to all denominations by the Missions Boards Conference of the United States and Canada, we recommend that this Convention designate a month to be known as "Missionary Month," the whole or part of which be given to special missionary meetings, teaching and preaching. We understand that some of our churches in New England are already observing a Missionary Month.

THE GREAT NEED.

Next to missionaries, for the home and foreign fields,—and God is giving us these—the great need is for money to employ and support them. Missionary knowledge and sentiments for practical purposes profit little except as they crystalize into missionary money. Of course I am speaking of the churches' part. Our God is always ready to add his blessings when we show a willingness to do our part.

To the end of increasing funds we recommend:

1. As per memorial of the Mission Board the discontinuance of the apportionment plan, and that we return to God's plan for the support of his work, of *paying* tithes, and *giving* freewill offerings, and then claim God's promise that "He that honoreth me, him will I honor."

2. That our pastors be urged to make special study of Christian stewardship, and teach their people the gospel of Christian benevolence as they teach any other *essential* gospel truth. The teaching of God's Word on this subject is sadly neglected, and because of which his cause is suffering, and souls are perishing!

3. That this Convention endorse and earnestly urge upon our churches and Sunday-schools to adopt the principle of weekly offerings for missions, according to the Bible teaching in I Corinthians 16:2, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." Here is plain, direct, philosophical, divine direction for systematic, proportionate, weekly offering—*for missions*; for, bear in mind; these offerings were not for home consumption but to *send away*.

When the church once gets down to the business of really believing, teaching and practicing the Bible teachings on this subject, the ever vexed question of supporting the gospel at home and of sending it abroad will soon be solved.

4. Twenty years of experience have certainly been enough to teach us the folly of depending upon one "collection" a year each for doing the home and foreign missionary work that God would have us do. Two annual periods for sending the offerings would not be so bad if the offerings were laid by *weekly*, as the apostle directs, and held inviolable until the time for sending. But a decidedly better way would be for churches and Sunday-schools to remit their missionary offerings quarterly. For the support of the home pastor churches do not think of depending upon two collections a year, and run the risk of those being stormy Sundays.

5. As an encouragement to larger giving for missions, for individuals, churches

or societies, we would continue to endorse the "Forward Movement Plan"—undertaking for the support of a missionary or native worker, when desired and it can be so arranged by the Board. But would lay the greater emphasis on, and heartily recommend the "Station Plan"—individuals, churches or societies undertaking to furnish a certain sum, say \$50 to \$1,000 for or toward the support of a given station, out station or mission school. The Station Plan is now being emphasized by mission boards generally. It has fewer difficulties, and larger advantages, and, as soon as understood, is greatly enjoyed by the contributors as for the individual worker.

6. We recommend the "Annuity Plan," as adopted by the Mission Board, to those who have money which they are willing shall go for missionary purposes, but the income of which they need during their natural life. And to such persons as have money, real estate, or property of any kind, which they are willing shall go for missions at their death, but the use of the principal as well as the income of which they desire to hold during their life, we recommend that they make such provisions in their wills.

And further that pastors take pains to look out for the aged or other mission-interested persons that probably have means that they would be willing to contribute to the cause in either of the above ways, and, when favorable, make it secure, or report the case to some mission officer to look after it.

7. That more personal efforts be put forth to secure a larger interest and co-operation of the MEN in the great work of Christian missions. In large measure the men of the church hold its wealth. But in large measure the men of the church are not in the missionary enterprise. In the men is the church's greatest undeveloped resource for conquering the world for Christ.

The question as to how to enlist the men in missionary enterprise well deserves some of the best thought of this Convention. In planning for special efforts to enlist the men, we commend the consideration of the "Men's Movement" in the United Presbyterian Church, under the direction and inspiration of Mr. J. Campbell White. Also the movement for "Men's Missionary Conferences" that was worked so successfully by the Congregationalists last winter, and was emphasized last February by the Conference of Mission Boards at Nashville, Tenn. While these plans in the whole may not be best adapted for our work, they are suggestive. A plan now being worked by the United Brethren Church—a "Conference Missionary Committee" to develop the missionary interest in the churches of the conference—is also suggestive; and especially with our plan of a conference mission secretary.

Finally, we recommend that every Christian strive to live in the spirit of the prayer, "Lord, what wilt thou have me to do?"



REPORT OF SECRETARY OF PUBLICATIONS.

To the Officers and Members of the American Christian Convention:

Your Secretary of Publications has, in a sense at least, a somewhat limited field of usefulness, as his duties are almost entirely overshadowed by his duties as President of the Christian Publishing Association, the president of the association being *ex officio* Secretary of Publications. The Publications Committee of the Christian Publishing Association in a very large measure, performs the duties that might otherwise devolve upon your secretary. This being true it leaves the field of the secretary, as such, a very limited one. But being a member of the Publications Committee of the Publishing Association, I have knowledge of what has been done in the line of publications by this committee, and from this I draw my report. What has been done, has been done by the Publishing Association, on reports from this committee. It may be claimed by some that there is very little use for a Secretary of Publications as the work is done by the Christian Publishing Association, and that if there be a secretary he should be a different person than the President of the Christian Publishing Association. To all such I would say that I believe the present arrangement is of greatest importance. The President of the Publishing Association knows what the Association is doing, and what it can do in the way of publications. He knows whether or not it pays from a financial point to publish certain books and pamphlets.

The financial side is a very important side of the question. The Publishing House cannot afford to fill its rooms with books that people do not want. It is a positive loss to fill our shelves and rooms with literature that nobody will read. Another reason why the arrangement is a wise one, is, the President of the C. P. A. may know the demands of the public for literature better than any one not connected with the Publishing Association.

The most important reason why the present arrangement is a wise one, is, because the Secretary of Publications is the link that binds the American Christian Convention and the Christian Publishing Association together. The unity of these two bodies is of the highest importance for our denominational good. Any publications needed in any department of the Convention, must almost of a necessity, come through the Publishing Association, and through it must reach our people. The Secretary of Publications by his association with the secretaries of other departments keeps in touch with them, he comes to know the needs, aims and claims of these departments, and learns to sympathize with them in their needs. Such a knowledge and sympathy will, in a large measure, influence the Board of Trustees of the C. P. A., and will produce results beneficial to all the departments of our church work. The importance of a perfect union of sympathy and harmony of thought and action was never so important as to-day. We now have a *Publishing House in fact*, and not in *name only*. Our splendid facilities are equal to the demands of the Christian church and whenever there is a real demand for a class of literature, in any department of our church work, I believe the Christian Publishing Association will supply the demand.

The religious papers of the Christian church are the same as existed at the last meeting of this Convention. The Herald of Gospel Liberty, our general church paper, published by the Christian Publishing Association, has been such as to command the general respect of our church people and has ably presented and maintained our denominational interests.

The Christian Sun, the organ of the Southern Christian Convention, is a faithful exponent of our cause in the Southland. The Christian Vanguard is an earnest advocate of the church in Canada, as is also the Christian Messenger of our cause in New England.

It is not necessary for me to speak at length of either of these publications because each has a representative on the program of this Convention, who will ably and faithfully present to this Convention the importance of each of these publications to our church.

The Christian Missionary, during the past quadrennium, has grown in power and influence as an exponent of our missionary interests, under the editorship of the Secretary of Missions, who will no doubt present the importance of the Christian Missionary as a means of developing a greater missionary spirit in the minds and hearts of our people. I wish to say, however, that the Christian Missionary is now printed by the Christian Publishing Association, and sent out from our new Publishing House. This is an important step in consolidating our interests and uniting our energies, made possible by the building of a Publishing House.

I am pleased to report that our Sunday-school literature, edited by our Brother, J. P. Watson, is of high standard. It is as good as the best, and its general use by our Sunday-schools shows that it is appreciated by them.

I said our Sunday-schools generally use our literature, but there are a few exceptions. The Sunday-School Herald has been so improved that it is now first-class in mechanical appearance, as well as strong in thought and sweet in spirit. The Little Teacher has been changed into a combined paper—a Little Teacher and Junior Herald. The combination now better meets the needs of the infant classes and those between the infant and intermediate grades. The improvement is a good one.

While the energies of the Christian Publishing Association have been almost entirely employed in locating, building and equipping a Publishing House, during the past quadrennium, yet, I believe it has published on its own responsibility more books and pamphlets than were ever before published by the Association in one quadrennium.

In 1903 ten thousand copies of a four-page tract were published, entitled, "The Christian Church." The tract was prepared by Rev. W. G. Sargent, of Toronto, Canada, for the special use of the Christian churches. Part of these tracts were distributed by Brother Sargent and part from the Publishing House. We have no doubt that this tract was very helpful and strengthened our cause in Canada, especially.

A leaflet prepared by Rev. H. G. Rhodes, of Manchester, New Hampshire, entitled, "Obey Orders," was published for free distribution. This was especially adapted to railroad employees. In 1904, one thousand copies of a pamphlet, prepared by Rev. G. R. Hammond, Ph. D., entitled, "The Endeavor Workers," was published. This little pamphlet represented a great deal of thought and research in its preparation. It is of great value to students of the Bible, Sunday-school teachers and Endeavor workers. To get the best results from its use it should be studied under the direction of a competent teacher. This little work should be used more generally by Bible students and teachers.

About the same time there was published five thousand copies of the booklet, "Origin and Principles of the Christians." This work, although not large, is one of the most helpful of any ever published by the Association. It contains in a "nut-shell" what people want to know as to the history of the church and its basic beliefs. This work was prepared by our worthy Secretary, Rev. J. F. Burnett, D. D. It should be read by each member of the Christian church, and then passed to others who are, or may become, interested in the church.

In August, 1904, the Association published over one thousand copies of a cloth-bound book of 283 pages. The title of the book is "Scripture Doctrine," and is largely the product of our well known author and editor, Rev. J. J. Summerbell, D. D., but many others of our esteemed brethren have made thoughtful and important contributions for its pages. This book is a very valuable edition to our literature. It presents many important Bible truths in a forceful and clear manner, and while the book specially declares that it binds no one, but expresses the views of the writer only, yet, it is valuable to all students of the Bible, and should be carefully read by all.

In the same year the Association also published "Fruit Bearing Truths and a Bridal Tour to Mission Fields," a cloth-bound book of 256 pages, with illustrations. This book is from the pen of our distinguished brother, Rev. J. Pressley Barrett, D. D., emblazoned by a literary gem burnished by the hand of his good wife. This book is an earnest presentation of the importance of the cause of missions in the foreign field, and should be read by every church member to the end that we may have more knowledge of the great needs of the foreign field and that our hearts may be fired with the spirit of more liberal giving.

The next book to be published by the Association was, "Christian Endeavor Addresses," by Rev. J. F. Burnett, D. D. This book of 128 pages was bound part in cloth and part in paper. These addresses are in the well known breezy and interesting style of the author. They are good to read and better to hear when delivered by our good brother, the author. They should be read and re-read by Christian Endeavor workers in all churches.

These books I have mentioned are all on sale by the Publishing Agent, Brother J. N. Hess, and if you have not already a copy of them, get one before you leave this Convention.

There were recently published by the Association two editions of ten thousand copies each of the tract, "Christians and Disciples," by Rev. J. J. Summerbell, D. D. These are for free and general distribution wherever needed.

As I have said, we are now better prepared than ever before to publish books, pamphlets, booklets and tracts. I do not mean to say that it is advisable for the Association to publish everything that is presented. To do so, would be to bankrupt the Association and fill our House with unsalable books, etc. The Committee on Publications must act with great care and judgment in determining what should be published and what not. Manuscripts are presented by writers who have written something of interest to themselves and they imagine it is of interest to others, when it is not. They ask the Publishing

Association to be at the expense of publishing and take all chances, but they will not risk a dollar on it themselves. They say they are not able to bear the expense of printing; neither is the Christian Publishing Association unless there is a reasonable certainty that there will be a demand for the work, and that the Association will reap a profit from the investment made.

I believe it to be the purpose of the Christian Publishing Association to encourage writers of merit and stimulate the literary talents of our people, yet the Publishing House cannot be, simply, an EXPERIMENT STATION. The Publishing Association will be pleased to examine the manuscripts of our brethren and publish whatever seems practicable, but do not be insulted or censure the Association if it should decline to publish what you have written. I believe all reasonable people will see the wisdom of the Association in this course. If any brother's or sister's manuscript has been refused publication, remember that if you have faith in your production and believe "it will fill a long-felt want," the House will print for you at a reasonable price and will sell your book on commission. We look forward with hope that the coming quadrennium will be an epoch in the publication of useful and popular books.

The Board of Trustees has authorized the publication of a new edition of "Kinkade's Bible Doctrine," annotated by Rev. S. Q. Helfenstein, D. D., of Defiance College. The notations are now in manuscript and in my hands as chairman of the Committee on Publications, to be acted upon by the full committee, during this Convention, or at its close. This new edition will likely be published as soon as possible and will most likely mark the beginning of the work of publishing for the coming quadrennium.

A committee on revision of the Christian Hymnary is now at work under the following order of the Board of Trustees of the C. P. A.: "That a committee be appointed to revise the Hymnary; this revision to consist of using the old plates where they are good; getting new plates where they are needed; put in all the verses of the hymns used; where new plates are used, get them made so that the words and music are together as much as possible; add in the back of the book, hymns connected with us historically, such as Ellis' hymn concerning 'The White Pilgrim;' leave out the 'Apostle's Creed,' and add a few more choice responsive Scripture readings."

This committee will also meet and decide on the revision to be recommended to the Board of Trustees. So we may expect a revised edition of the Hymnary in the near future.

With the present outlook for the future we may confidently expect the coming quadrennium to be one of material progress in the publication interests.

Fraternally submitted,

O. W. WHITELOCK,
Secretary of Publications.



SUNDAY-SCHOOL SECRETARY'S REPORT.

DEAR FELLOW-WORKERS:—Browning tells us in one of his poems of a picture in which an angel is seen kneeling by the side of a little child, and as you look closely you see that the child is also kneeling with the eyes closed and the hands upraised to heaven. The angel is teaching the child to pray. The open heavens are pictured above the kneeling pair, and a multitude of angel forms is seen beckoning the kneeling angel away to the glory world. The angelic teacher heeds them not, for it is better to teach a child to pray than to go to the heavenly country and leave the child without the knowledge of the heavenly Father's love and care. So is our work in the Sunday-school, the greatest work in any world. This is preeminently the age of the Sunday-school. We have had the period of the Reformation, with its protest against ecclesiastical corruption and oppression. We have had the age of systematic theology, with its strife about words and its sectarian competition. We have had the age of ethical culture and reform, the age of altruism with its missionary impulse and effort for 100 years, and now we have come upon the age of religious education, of which some of the prophets have been false and some have been true, just as in the ages past, but the Sunday-school is finding a new place and a new work in the world of to-day, a work larger, truer, and of greater value than ever before. We are glad to have a part in it and be a part of it in this day of promise and of power. Two things in the modern Sunday-school movement are the chief sources of its present strength and its future promise: 1. Our new interest in and knowledge of the child. 2. Our new interest in and knowledge of the Bible. Out of this knowledge and interest have been developed the modern methods of Sunday-school work in every form.

The Sunday-school has made a new connection with the home through the Home Department, the Cradle Roll, the systematic house to house visitation, and the I. B. R. A.

The Sunday-school has related itself to all the educational interests and institutions of the world through the recognition and partial adoption of the logical and psychological methods as applied to the truths we teach and the minds to be developed by its power.

The Sunday-school has taken a new place in the estimation of mankind; heretofore it has been thought of as a secondary institution, as auxiliary to something else, "the nursery of the church," we were wont to say, but now we see it is complete in itself; it is not simply the place where children are fitted for the church, it is itself the church at study equipping itself with spirit and life for its work in the world.

As suggested by Dr. John Potts, the Sunday-school is the greatest Evangelical Alliance in the world, and it is evangelical in the true sense because it is evangelistic and educational, "bringing souls to Christ and building up souls in Christ" by the agency of that gospel which is the power of God unto salvation to every one that believes.

The Sunday-school has the largest and most influential constituency now within reach of any of the agencies of the church of Christ in this world, hence its work is of supreme importance to our individual churches, and to this Convention organized to aid them in their services for God and the world.

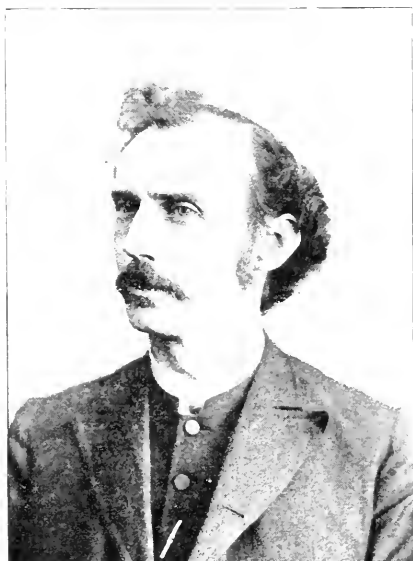
We doubtless share the desire to make our Sunday-school work increasingly effective in every possible way. In order to do this your Secretary would respectfully recommend that attention be given particularly to the following items:

1. That the Convention should furnish to all the Sunday-school workers within our field and fold the best material aids for their work which conditions will allow.

A marked improvement has been made in the Lesson Helps within the last quadrennium, but further improvements are possible, and would be of educational and commercial advantage to our cause. To be specific in my suggestions, I would say that so far as the editorial work on the Lesson Helps is concerned very little in the way of criticism is required. In some departments that work is very thorough indeed, more so than in any Helps of which I know. It might be better to do less in this line and leave more for the teacher and pupil to do, while the time and space given to this part of the work might be devoted to other things. Two or three pages of explanatory notes on a single lesson, as we sometimes see it in our Bible Class Quarterly, with one-half page of questions, and very little, if any, illustration and application is not a well-balanced "Help" for the average teacher and pupil in the Sunday-school. Again, every lesson help for use above the Primary grade should have a good map, and that map clear, bright, and in colors if possible.

The mechanical make-up of our lesson helps from cover to cover is their weakest point, and in this they could and should be greatly improved. It is the opinion of your Secretary that there will be a commercial advantage, and certainly a gain in interest by immediate and radical improvement along this line.

Besides the Lesson Helps there are many aids to Sunday-school work which should



REV. T. S. WEEKS,
Secretary of Sunday-Schools.



REV. S. Q. HELFENSTEIN, D. D.
Editor S. S. Literature.



REV. EDWIN MORRELL, PH. D. D.
Member S. S. Board.



REV. A. C. YOUMANS,
Secretary C. E. Department.

be supplied in order that our workers may be up-to-date and in harmony with the best methods of the modern Sunday-school.

Information Bulletins, or leaflets concerning Grading, Home Departments, Cradle Rolls, Normal Classes, Men's Classes, and Reading Courses, should be freely circulated among our people, while material for use in these departments should be published or purchased and kept for sale. The office of the Secretary should be headquarters for such leaflets as might be kept for free distribution, while the Publishing House should have the department supplies on sale, as it does some of them now.

2. The next thing we suggest as important to our work is a uniform blank for statistical reports to be used in all our conferences, and a report blank in harmony with this for the use of the Convention Secretary. The statistics thus gathered should not only furnish the Convention items for a quadrennial report, but should place before the secretary annually all the conditions of the work in the different conferences, and thus enable him to direct his efforts for improvement and advance according to local conditions and needs.

3. We are of the opinion that a canvass of the field by an efficient representative of our Sunday-school and Publishing interests could be made very profitable to our Sunday-school workers, and at least ultimately so to the Publishing House on account of sales.

4. Your Secretary would further suggest the advisability of publishing each week an article on the Sunday-school lesson which shall be historical and topical, suggestive and illuminating to the general reader, and valuable as a sidelight to the teachers and older members of the Sunday-school. We are strangely exceptional in this omission, and would ask for the judgment of the Convention in this regard.

5. Four years ago you elected a Sunday-school Board, and on its behalf I feel called to say that we have not found opportunity to be as useful as we have desired. This may be due to a lack of wisdom on our part, or it may be due to the distance between Dayton, Albany, and Eastern-Maine. There should be such a Board, and it may be well for the Convention to indicate the lines of their labor and the limitations of their authority in order that they may do better work in time to come.

6. In the matter of statistics we are far from the goal of a right desire.

Some conferences have so little appreciation of the Sunday-school work that they keep no statistics of it. Other conferences, after repeated and urgent requests, have failed to appoint Sunday-school Secretaries to facilitate and further the work within their bounds.

We have failed to reach some of the conferences because of a confusion arising from the reports made to other general officers, and at other times. In different lists conferences do not always appear by the same names. Some officers whose names appear in the Annual cannot be found at the address given, while in one case the letter came back marked "No such P. O. in the state."

Our statistical report is as yet imperfect for the various reasons which thus appear, and for other reasons which have not appeared; but we have done what we could, and we are grateful to those who have assisted us, while for the others, we can only suggest that their successors in office be speedily found, and that they do better than those who were removed.

Even had we the report from every conference, and in that the report from every school, we should not be able to report to you at this time all that should be reported concerning our Sunday-school work as it is to-day.

I find some progress marked in the matter of improved equipment and method, for which we are glad, and we take it for a sign of hope for time to come. Yet again and again secretaries say in their reports concerning many of the best things in Sunday-school work: "We are a little backward on this line." There is a saying that "large bodies move slowly," but in this direction it seems that the smaller bodies move more slowly, and the smallest are slowest of all.

The office of the Sunday-school Secretary should be filled by a man who can give a considerable portion of his time to the work of his office. If it must be filled by a pastor, then the work in the two relations should be so adjusted as to give adequate time and a reasonable compensation for the work which the position requires.

Sunday-school work in its modern spirit and methods should be widely and wisely presented to our people until they catch the spirit and adopt the methods so far as they may be desirable and helpful to our work.

We are represented as being a Biblical people, and while that must not bring us into bondage to a book as a thing of letters and words, it must lead us to such a study of the Bible as shall find the fulness of the Spirit in the written and living Word, that all our people, young and old, may be armed with the mind of the Master, and thus fully equipped for the work of the children of God in the world of men.

For future use the suggested uniform blanks should require the following items:

Name of Conference.
 Name of S. S. Secretary and address.
 No. of Schools.
 No. of Officers and Teachers.
 No. of Pupils. Not in H. D. or on Cradle Roll.
 Average of attendance.
 No. of Home Departments.
 No. in Home Departments.
 No. of Cradle Rolls.
 No. on Cradle Rolls.
 No. of Normal Classes.
 No. in Normal Classes.
 Amount of money raised.
 Amount raised for Missions.
 Publications used.
 New Schools organized.
 Additions to Church from School.
 Does the Conference hold a Sunday-school Institute?
 Names of prominent Sunday-school workers in the Conference, and their addresses.

Possibly some other items may suggest themselves to those who have the work in charge.

With humiliating consciousness of many shortcomings for lack of time and means as well as ability, we submit the above to the brotherhood for such action as in their judgment may be right and wise.

Your obedient servant,

THOS. S. WEEKS, S. S. Secretary for A. C. C.

STATISTICAL REPORT OF CHRISTIAN ENDEAVOR SOCIETIES OF THE CHRISTIAN CHURCH, 1902-1906.

"Of all sad words of tongue or pen, the saddest are these: it might have been" an excellent report on Christian Endeavor had all societies reported.

From all reports at hand, I am able to make the following report, which probably gives about two-thirds of our strength in the Christian Endeavor department of the church:

We have societies in the United States, Canada, Japan and Porto Rico.

As nearly as can be told in figures, we have about 275 Senior Societies, with an active membership of nearly SEVEN THOUSAND.

Junior Societies, eighty, or more, with a membership of nearly TWO THOUSAND.

It would be impossible to even estimate the amount contributed for Foreign and Home Missions. Many of the societies do not keep a record of the work in this line. Two-thirds of the societies report \$1,993.00 for Home Missions, \$884.59 for Foreign Missions.

There are about 15 Conferences with no societies, and one Conference that "doesn't want any, either."

I am firmly convinced that we need, greatly need, a Christian Endeavor Field Secretary, one who can devote his entire time to the work of Christian Endeavor among our people.

Sincerely,

HORACE MANN, Rifle, Colorado,

Christian Endeavor Secretary for the American Christian Convention.

REPORTS OF COMMITTEES.

COMMITTEE ON CHRISTIAN-ENDEAVOR.

We, your committee, believing that Christian Endeavor is one of the important departments of the church, appreciate the possibility of its influence in the hearts of the young, for their spiritual advancement, and the glory of God and His church.

We would recommend to each church not yet having a Christian Endeavor department that there be earnest effort to organize and maintain a society best adapted to local needs.

It is our earnest desire that the idea of a Christian Endeavor Field Secretary, as suggested by your Department Secretary in his report, be not forgotten, for in the realization of this ideal at the earliest possible time, lies the destiny of the Christian Endeavor work among our people. With this end in view we recommend that this Convention elect an International Lookout Committee, whose duty it shall be to assist the Christian Endeavor Secretary in the general work of this department by looking out for, and securing by such means as may be open to it, Conference and State Secretaries wherever possible. It is the judgment of your committee that this Lookout Committee consist of five members to represent the following named portions of territory:

(1) Dominion of Canada, (2) Territory covered by the New England Convention (3) the Southern Christian Convention including Porto Rico, (4) States east of Mississippi River not otherwise mentioned, and (5) all territory west of Mississippi River, including Japan.

We recommend that this Committee act as an Executive Christian Endeavor Board during the Quadrennium.

Realizing that it is in childhood when the most lasting impressions are made upon the mind, and habits of life are very largely formed, we desire to emphasize the importance of the Junior Christian Endeavor work, which provides the beginning of practical teaching and training, and equips the child for active service in the Senior society, and eventually makes of him a useful servant of God in the church. We therefore recommend that Junior societies be organized and maintained in all our churches wherever possible.

We recommend that the Executive Committee of the American Christian Convention set apart a definite sum from the Convention Fund for the maintenance of this department.

We believe that the paper entitled "The Obligations of Young People to Christian Citizenship and Missions," delivered to this Convention by the Rev. Frank H. Peters, Thursday evening, October 11, should be published in pamphlet form and distributed among our people.

We would recommend that the space in the Herald of Gospel Liberty, which has been at the disposal of the Department Secretary be continued.

We request the re-election of the Rev. J. G. Dutton as Trustee of the United Society of Christian Endeavor.

We earnestly hope that the coming Quadrennium may be fraught with added evidence of well deserved growth.

SIGNED BY THE COMMITTEE

COMMITTEE ON A CHRISTIAN UNIVERSITY.

Your committee to consider the proposed establishment of a university for the Christians, beg leave to submit the following resolutions:

Resolved, That an effort should be made in the near future to establish a Christian University, which shall bring into closer relationship our several colleges, and provide advanced instruction for their graduate students, and

Resolved, That a committee be raised consisting of the presidents of Elon, DePauw, Lincoln, and Weaubleau colleges; the presidents of Union Christian College and P. H. C. College, when the same shall be elected and qualified, the president of the Christian Biblical Institute, the president of Starkey Seminary and the Secretary for Education of this Convention, the said Secretary for Education to be the Chairman of the Committee, and it shall be the duty of this Committee to consider carefully and formulate a practical plan for the establishment of such a university, and a form of incorporation and set of by-laws for its government, and report the same to the Convention of 1910.

SIGNED BY THE COMMITTEE

COMMITTEE ON THE DISTRIBUTION OF THE PRESIDENT'S ADDRESS.

We, your committee on Distribution of the President's address, beg to submit the following report:

That the Executive Board be instructed to take into consideration the advisability of holding our next session for ten days.

That the recommendation made by the President referring to the union of the Missionary, Publishing, and Educational work be referred to a special committee consisting of one from the Mission Board, one from the Educational Board, and one from the Publishing Board of Trustees.

That the part of the address relating to the ex-officio members of the Convention be referred to the Committee of five on organization.

That the part of the address relating to the apportionment be referred to a special committee of three on apportionment.

That the part of the address referring to co-operation be referred to a committee of three on co-operation.

That the part of the address referring to the President of the American Christian Convention being a salaried officer be referred to a special committee of five on super-visions.

That the Educational recommendations be referred to a committee on Education.

That the clause in the address on Evangelization be referred to a special committee of five.

That the clause in the address on Social Reform be referred to a special committee of five.

We recommend that the three special committees on Co-operation, Education, and Evangelization be one and the same committee.

RESPECTFULLY SUBMITTED BY THE COMMITTEE.

COMMITTEE ON RESOLUTIONS.

Your committee on resolutions respectfully reports the following:

Resolved. That we, the members of the American Christian Convention, by this means declare our hearty sympathy with the work being done for the good of our land and humanity by the noble men and women gathered this week in Chicago for the National Purity Convention; and we wish them continued success and prosperity in their warfare against all forms of vice.

Resolved. That we, the members of, and visitors to, the present quadrennial session of the American Christian Convention, hereby extend to the pastor, Rev. W. D. Samuel, and to the members and friends of The First Christian Church of Huntington, Ind., by whose invitation we have gathered in this city, and to the many generous people of this city who have opened their doors to welcome us, our heartiest thanks for the most hospitable reception and entertainment we have received, for the patient and diligent efforts to meet all our needs and make our sojourn so pleasant.

Resolved. That we recommend that our local conferences recognize the good office of their delegates to future quadrennial Conventions by providing for at least a large part of the delegates' expenses, and that this Convention observe the same rule when it delegates members to sessions of other general representative bodies.

Congo Resolutions.

WHEREAS, The statements of a multitude of veracious eye-witnesses regarding the appalling outrages inflicted upon the native population of the Congo have been confirmed by the conclusive testimony of an official Commission of Inquiry, appointed by King Leopold himself:

AND WHEREAS, A Conference of fifty-two missionaries, representing six different countries, held January 11, 1906, unanimously declare that these cruelties continue unabated and that millions of defenseless people seem doomed to annihilation:

THEREFORE BE IT RESOLVED, That, we, the American Christian Convention, voice our conviction that for the Nations to allow the situation in the Congo to continue unremedied is a failure in Christian duty, and that we urge our own Government to do everything in its power to bring to an end this crime against God and man.

RESOLVED, FURTHER, That a copy of these resolutions be forwarded to the President of the United States and to John Daniels, Corresponding Secretary of the Congo Reform Association, Room 723, Tremont Temple, Boston, Mass.

COMMITTEE ON MISSIONS.

1. We recommend that the Mission Department continue to develop the field in the great west and northwest, according to its policy already inaugurated, and that it seek men to enter that field on their own responsibility or as missionaries. We recommend special fostering care for the work in Washington State and trust that more financial aid may be extended during the coming quadrennium.
2. We recommend that the Mission Department continue and push the city church extension work, and that it redouble its efforts to provide a church extension fund.
3. We recommend that a bureau of communication be established in the home mission department for mutual aid of churchless pastors and pastorless churches, especially for the security of our churches in obtaining worthy pastors in good standing in our brotherhood.
4. We recommend that mission chairs be endowed in our denominational institutions for giving instruction in Missions, and we further recommend that this Convention put itself on record as favoring the earnest development of interest in missions among their students by the administrations and faculty of our schools, and especially by encouraging mission classes after the plan of the Young People's Missionary Movement, and the Student Volunteer Movement.
5. We recommend that the practice of holding an International Missionary Convention be made a permanent feature of our work, and that there be a conference or district annual Convention.
6. We recommend that a plan or system of apportionment be continued which shall provide for a continual increase of the mission spirit and offering. This item was referred to the Executive Board.
7. We recommend that at the next Convention one half day be set apart on which the Convention shall be divided into two sections, one in charge of the women and the other in charge of the men, to consider the subject of missions and church extension.
8. We endorse the action of the Mission Board in adopting the policy of using only the interest of permanent funds, and direct that this policy be made a permanent rule, as to invested funds.
9. We endorse the recommendation of the Mission Secretary as to Station Plan and Forward Movement.
10. We recommend that all our pastors encourage personal earnings by their Sunday-school and Christian Endeavors, to be devoted to mission purposes and that the mission department keep this matter before pastors and people. Also that the Sunday-schools be requested to take a monthly offering for missions.
11. That our Mission Board encourage the Student Volunteer Movement as a means of securing proficient workers for the Foreign Field, and that the services of the volunteers be utilized among our churches to increase the missionary sentiment.
12. We endorse the recommendation of the Mission Secretary in regard to the change of time for the Foreign Mission Offering. Also, that the month of September be designated as missionary month, all or a part of which shall be used by pastors and churches to educate along mission lines. This item was referred to the Executive Board.
13. We recommend that the Mission Department push vigorously the raising of funds for church and mission buildings in Porto Rico, on the ground that only by such course can our work there be made permanent.
14. We recommend that Porto Rico be restored to the Foreign Field.
15. That we recommend the work that is being done by the day schools, and especially by the Bible School in Japan, and we recommend that the Mission Board give especial attention to the enlargement of the educational work. There is need of a girls' school, including kindergarten and academic departments. In this connection we recommend that the Mission Board consider the advisability of raising a Twentieth Anniversary Memorial fund in memory of our first woman missionary, Mrs. Amelia Jones, of \$6,000 for the establishment of a girls' school in Japan.

COMMITTEE ON SUNDAY-SCHOOL.

Your Committee on Sunday-school hereby submits the following report:

1. In view of the fact that the larger portion of the revenues of the Christian Publishing Association is derived from our Sunday-school publications, we urge that the Christian Publishing Association be earnestly requested
 - (a) To place sufficient funds at the disposal of the Sunday-school Board during

quadrennium to enable them to press a more vigorous campaign in the interest of more effective Sunday-school work.

- (b) That special attention be given to the work of improving the mechanical appearance and the educational value of our Sunday-school quarterlies, to the end that the beauty of their outward form may be in perfect keeping with the importance of their inward messages.

2. Your committee would recommend a persistent effort on the part of our Sunday-school Secretary to secure the adoption and use of the Sunday-school publications of the Christian Publishing Association in all our Sunday-schools.

3. We would respectfully recommend that the Sunday-school Board of this Convention be especially instructed and empowered to make every possible improvement in our Sunday-school helps, and also to organize and superintend such conventions and institutes in the interest of advanced and improved Sunday-school work as may be possible.

4. We recommend that the Convention return to its former custom of taking an annual offering from our Sunday-schools for the Sunday-school department of the American Christian Convention.

5. We recommend that the Sunday-school department of the Herald of Gospel Liberty, shall include a clear and concise exposition of the Sunday-school lessons, under the direction of the Convention Sunday-school Board.

6. Recognizing the Sunday-school as one of the most vital fields for the training of children in the mission enterprises of our church, we urge in the interest of a more systematic effort, that our schools set apart the offering of one stated Sabbath in each month to the cause of missions, and that on such Sabbath the purpose of such offering be explained and emphasized by the pastor or superintendent.

7. Your committee believe that the Sunday-school department would be greatly aided by the adoption of uniform blanks for Sunday-school reports to be used by all our schools, these blanks to include every item of vital interest to our general work.

We venture to submit the following forms to the consideration of the Convention and recommend their adoption as follows:

SUNDAY-SCHOOL DEPARTMENT AMERICAN CHRISTIAN CONVENTION,
CONFERENCE REPORT.

Name of Conference.....
 Number pupils.....
 Number officers.....
 Number teachers.....
 Average attendance.....
 Number Home Departments.....
 Number members in Home Department.....
 Number schools having cradle rolls.....
 Membership of cradle rolls.....
 Percentage of church members in Sunday-school.....
 Number added to churches from Sunday-school.....
 Number teachers' training classes.....
 Membership training classes.....
 Number graded schools.....
 Sunday-school publications used.....
 Money raised for local expenses.....
 Amount raised for Foreign Missions.....
 Amount raised for Home Missions.....
 Amount raised for Franklinton College.....
 What other benevolences and amount for each.....
 Number schools holding 12 months in year.....
 Condition of Sunday-school work in Conference.....
 Number schools having libraries.....
 Name of Conference president.....
 Name of Conference secretary.....
 Name of Conference Sunday-school secretary.....
 Names of other prominent Sunday-school workers in Conference.....
 Reported by.....
 Address.....
 Date.....

COMMITTEE ON EDUCATION.

We, your Committee on Education, would make the following recommendations:

1. That the Treasurer of the Educational Board be authorized to secure a new note covering the indebtedness of S. G. Palmer to the American Christian Convention, and collect the interest on the old notes, or include the amount in the new note.
2. That the law of distribution, for the Educational Fund, worked out and applied during the last quadrennium, by the Board of Education, be approved.
3. That space in the Herald of Gospel Liberty be regularly devoted to Educational interests.
4. That the Convention approve the plan of affiliation that has already been entered into with McMaster University, and that the Educational Board have charge of the general oversight of our interests there.
5. That a permanent fund be held by the Convention or the Board of Education, and by the latter administered for the good of general education among us would be advisable.
6. That the college requirement for graduation be at least four years' work above the high schools of the state in which the college is located.
7. That the English language and literature, and the English Bible should hold in all our church schools places as prominent as the most favored subjects.
8. That the Secretary of Education be allowed a salary of \$200.00 per year, and in addition thereto expense of travel and postage.
This item was referred to the Executive Board.
9. That the recognition of a special "College Day," and that the territory for each school be referred to the Educational Board.
10. We commend the course of study for ministerial students as outlined by the Secretary of Education in the pamphlet, "The American Christian Convention, Educational Institutions and Interests" as desirable; and we recommend that our conferences, in arranging their courses of study to suit their local needs, fix as nearly as possible the standard as therein indicated.

COMMITTEE ON APPORTIONMENT, CO-OPERATION AND SUPERVISION.

We, your committee on Apportionment, Co-operation and Supervision, beg to submit the following: We recommend:

First: That the recommendation in the president's report concerning the apportionment be referred to the Executive Committee, with the recommendation that if in their judgment they think it wise to continue the apportionment plan, that the apportionment be made annually instead of quadrennially.

Second: That the recommendation in regard to co-operation be referred to the heads of the various departments for their careful consideration.

We recommend that if proper financial arrangements can be made, the Secretary of the Convention be placed in the field by the Executive Board for visitation of the Conferences and churches, in the interest of a more effective organization and more perfect methods of work.

COMMITTEE ON EVANGELISM.

Your committee acting on the suggestion in the president's address, which was referred to it, suggest the following matters to the Convention for its consideration:

1. That a permanent committee of three, of which the Home Mission Secretary shall be one, be appointed by the Convention, and that this committee shall present to the next Quadrennial Convention, a plan for permanent systematic Evangelization.

2. That during the Quadrennium the Committee shall place and keep in the field capable, consecrated men possessing evangelistic gifts.

3. That the committee take advantage of opportunities presented in cities where a number of people from our country churches live near each other, especially if a test evangelistic campaign by one of our evangelists gives promise of fruitful work.

4. That the Committee seek to encourage Conferences to carry on revival services in their churches by mutual service and sacrifices on the part of pastors and churches, when the right evangelist is not available.

COMMITTEE OF MEMORIAL FOR DR. C. J. JONES.

We, your committee, would report as follows:

First: That a C. J. Jones Memorial Fund for a Scholarship in Union Christian College, of two thousand dollars, be raised under the direction of a special committee appointed by the chair. This recommendation is in accordance with a resolution and request of the Norfolk Memorial Christian Church.

That this scholarship shall be for the benefit of some young person preparing for the ministry, and that Earnest Jones, the youngest son of Dr. C. J. Jones, be the first beneficiary at his discretion, and under proper conditions.

Second: That a committee of three, of which Dr. W. W. Staley be chairman, be appointed to take into consideration the publication of a book containing the life and special sermons of the late lamented Dr. C. J. Jones, and that the net proceeds from the sale of such book be for the benefit of his widow and her heirs.

COMMITTEE ON ORGANIZATION.

We recommend (1) That the Franklinton Board of Control be made a constitutional board of the American Christian Convention.

(2) That the officers and trustees of the Christian Publishing Association be members of the American Christian Convention.

(3) That the editor of the Herald of Gospel Liberty be a member of the American Christian Convention.

(4) That the President of the Woman's Foreign Mission Board, and the President of the Woman's Home Mission Board of the American Christian Convention, be members of the American Christian Convention.

(5) We further recommend, that the constitution be so changed as to meet the above requirements.

(6) We recommend that the several Conferences take up the matter of providing pastors for the pastorless churches, and of seeking to employ our unemployed ministers, and that the Secretary of the Home Mission Department be constituted a bureau of information on the subject.

COMMITTEE ON COMMUNICATIONS.

We recommend the reference of the Communications from the Congo Reform Association to the Committee on Resolutions.

Second: We recommend that the invitation of the Anti-Saloon League of America be accepted, and that ten delegates be appointed to attend their Convention at St. Louis, Mo.

Third: We recommend that the communication from Rev. Albert Godley concerning the National Purity Convention be referred to the Committee on Resolutions.

Fourth: We recommend that the communication of Rev. W. H. Chidley be referred to the Committee on Missions;

And in accordance with his suggestion,

We recommend that Rev. W. P. Fletcher take his place on the Convention program.

COMMITTEE ON PUBLICATIONS.

We, your Committee on Publications, offer the following:

Recognizing the wide field of usefulness open to the press, and realizing the fact that the Christian Publishing Association with the new facilities is well equipped for general work: we would recommend that brethren gifted of God in the production of helpful thought, produce manuscript for the house to put in book or tract form, that the helpfulness of the position of the Christians may be made known to the world.

We recommend that the departments in the Herald of Gospel Liberty be continued, and the departments of Mission, Sunday-school, Education, Christian Endeavor, be given space to present from week to week such items of interest as shall be helpful in building up the kingdom of our dear Lord and Master. We also would urge all our people, old and young, to support all our publications of Church and Sunday-school literature. Without mention of any names we say all our publications.

We recommend that a committee of five on publication be continued, using care

and discretion in their selection of material, and as biography is an interesting and educational form of reading, we recommend that from the material of this Convention a ten cent booklet be prepared and published by the Christian Publishing Association, and the presidents of conferences and pastors of churches be urged to place the book in all Christian homes. We would suggest that something be done along this line.

COMMITTEE ON CREDENTIALS.

Your Committee on Credentials, to whom was referred the question as to whether ministers could be substituted for laymen, in their representation to The American Christian Convention, would report, that, in our opinion, they can not.

COMMITTEE ON SOCIAL REFORM.

First: Since conditions existing in the industrial world, are such as to threaten the destruction of our present day civilization, we recommend that our people everywhere be urged to such prayerful consideration of the great industrial problem as shall arouse them to a full sense of the danger of anarchy, already manifesting by the woeful disregard of both constitutional and statutory law on the part of the employer and employee, capital and labor. Your Committee would call attention also to the degradation and misery entailed by the sweatshop system through which so many thousands of women and children are sacrificed to the great oligarchy of predatory wealth, and urge the fulfillment of the law of Christ by attempting to bear the burdens of these needy ones in some way, by committing this matter to our Mission Board for their continued consideration and treatment as opportunity may afford, and the appointment of a standing committee of three for social betterment, to be appointed by the chair.

Second: A combination of forces now conspiring to wreck the homes of our nation is discovered in the terrible crimes of infanticide, and those leading to divorce. As a remedy we recommend that our ministers shall present the ethical and moral teachings of the New Testament on this question of the sanctity of the home, whose destruction is aimed at by the above and kindred evils, so that sentiment may be created which shall promote the enactment of a uniform interstate divorce law, and the public conscience may be awakened on the destruction of innocent children yet unborn.

Third: Believing the use of cigarettes by our boys, and the general use of tobacco by men as well as boys, to be demoralizing and wasteful, we recommend the prayerful exercise of such methods as local conditions may justify, to discourage the use of tobacco in any form, and suggest that Christian men shall take the initiative in abstaining from its use, and enforcing existing laws regarding the same. We would urge upon our conferences that they seek to discourage the licensing and ordination of ministers who are addicted to the tobacco habit.

Fourth: Sabbath desecration having reached such alarming proportions, your committee feel it to be their duty to urge all ministers to use every legitimate means for the saving of their people from the demoralizing influence of the Sunday newspaper, with its foul stream of scandal, and such other matter of putrefying odor as must tend to neutralize if not entirely vitiate the holy influence which would otherwise be enjoyed. The veiled attempt to mislead by the publication of a sermon hidden away in some remote corner, we believe deceives many while benefitting none. The vicious influence of the Sunday excursions, the open cigar store, club rooms and places of amusement, is such that we urge upon the entire membership of our body total abstinence from secular employment, for either pleasure or profit on the Lord's day.

Fifth: Believing that the church should not allow wholesale robbery to be practiced by officers whose positions in places of public trust are secured by the expressed will of the people, to continue without protest, we earnestly request our men to refrain from giving their sanction to the election of any man to an office great or small, whose hands have been soiled by this foul thing which we call graft.

Sixth: Believing as all Christian men must, that the beverage liquor traffic is not only the most relentless curse in the community and the greatest industrial and commercial extravagance in the country, but also the greatest enemy of, and hindrance to, the progress of the kingdom of God; we recommend; That this Convention declare itself as endorsing every legitimate effort by any society working for enforcement of existing liquor laws against the saloon; and also urge that all our ministers and lay members

seek by precept and practice to promote such legislation as shall prohibit the manufacture, importation, exportation, and transportation of intoxicating drinks for beverage purposes.

We further recommend the appointment by the chair of a standing committee of three on temperance and social reform.

SIGNED BY THE COMMITTEE.

COMMITTEE ON RESOLUTION OF THANKS TO REV. AND MRS. J. G. BISHOP.

Commemorative of good works, faithful and efficient service, in the language of the Psalmist, "If they do well, say so." For four consecutive Quadrenniums, has the consecrated energy and tireless labor of our beloved brother, re-enforced by his amiable helpmeet, been given to the cause of God and humanity through the channel of Home and Foreign Mission work of the Christian Church.

WHEREAS, We recognize the work of Missions as the supreme object of the church and the one agency for the evangelizing of the world:

WHEREAS, Our beloved brother, J. G. Bishop, in keeping with this central truth has, under God, accomplished more than his predecessors, and given an example to his successors which, if faithfully followed, will hasten the glad day so long foretold by saints and seers of old:

WHEREAS, *The Christian Missionary*, the organ of our missionary activities, born of his intense zeal and enthusiasm, has grown to magnificent proportions, and of great recognized worth in the Christian world:

WHEREAS, In the judgment of the American Christian Convention, the onerous duties of missionary work through its departmental channels shall fall to other hands:

Resolved, By the American Christian Convention that we hereby express our most sincere and heartfelt thanks to Dr. and Mrs. Bishop for the very excellent work which has found performance at their hands.

Resolved, That if found expedient by the Mission Board, Dr. Bishop be retained as editor and manager of *Christian Missionary*.

Resolved, That this preamble and these resolutions be spread upon the minutes of this meeting, and that a copy be sent to all publications of the denomination known as Christian.

MEMORIAL FROM JAPAN TO THE AMERICAN CHRISTIAN CONVENTION.

Grateful to Almighty God for His mercies to usward, your Japan Mission memorializes the A. C. C., expressing our appreciation of all that has been done for us by our Brothers and Sisters in the Lord, now represented by you in the Quadrennial Assembly.

We desire to express our thanks to all the pastors and members whose earnest labors and sacrifices have made our work in Japan possible,—and more especially to the Mission Board for its sympathetic interest and faithfulness in oversight.

We also desire to express our high appreciation of the work of Dr. Bishop as Mission Secretary, not only in the constant sympathy and helpfulness to the various members of the Mission, but also in the splendid results which have been obtained financially, and in the enlarged development of our religious body along Mission lines.

Japan is still, we believe, one of the greatest of the mission fields, and we wish to call especial attention to the advisability of enlarging our own work here.

THE JAPAN MISSION OF THE MISSION BOARD OF THE CHRISTIAN CHURCH.

A. D. WOODWORTH, Chairman.

CLARK P. GARMAN, Secretary.

THE PRESIDENT'S ADDRESS.

REV. O. W. POWERS.

Members of the American Christian Convention:

BRETHREN:—I congratulate you on your presence in this, the seventh Quadrennial session since the Convention became an official body, with a definite constituency. We are here under conditions for which we should render thanksgiving to God.

While we are glad to greet one another, we remember that some who have been prominent in past assemblies have gone to their reward. The Rev. B. S. Batchelor, chosen by the Convention at Norfolk as the Vice-President of this body has passed away. The Rev. Henry Y. Rush, D. D., will meet with us no more. The Rev. Charles J. Jones, D. D., of whom the temple in which last we met was a daily reminder, has fallen in the midst of his usefulness. Others equally worthy will be brought to your remembrance at the memorial service of this session. May we be worthy to follow them in the path of service and devotion to the cause of our Master.

We have no story of disaster to report concerning our denominational work, but rather of commendable progress. There has been a notable increase of missionary spirit. We have better equipment for our work. The new Publishing House, many new and modern churches, improvements in our college buildings, all tell of a forward movement. There is a better understanding between the geographical sections of our people. Norfolk cemented more strongly the union between North and South. There are no Eastern and Western parties among us. There is little of distrust, suspicion or estrangement. Let us hope that this session shall bind us still closer, and that nothing be left to rattle and bring forth dissension in the future.

The program presented by the Executive Board has been arranged with a view to the fullest opportunity for deliberation. It is hoped that the morning sessions may be devoted to business, uninterrupted by long papers and addresses, while the afternoons and evenings are used for the presentation of the best thought of the body on the questions with which we are concerned. In this way we hope to secure more time for uninterrupted deliberation, and also ample opportunity for committee work without necessitating absence from the business sessions. A week is all too short to compare views and study our great problems. As the Convention tends to become more of a working body it should have opportunity to do its work. It would be well to plan to hold the next Convention for at least ten days.

The mid-quadrennial Mission Conference, will, I hope, become an established custom. It would be well if the scope of the conference could be enlarged, preceeding it by one or two days of Board meetings, conferences and meetings in sections for study of Educational, Publishing and other interests, before the Mission Conference proper.

The Convention should not only be a working body, but a continuous working body. This it is to some extent at present. We need to make it more so. We must plan our work, and work our plans. But our pathway is strewn with wrecks of half-formed plans and ill considered projects, hastily adopted only to be abandoned as impracticable. Let us be careful to send out our officers with plans well formulated, not too full of detail, leaving methods of administration to those who are responsible for their accomplishment.

The program fixes no time for the election of officers. Let the Convention elect when it is ready. But an ideal method would be to survey the field, make our plans, and then select persons for the offices who in the judgment of the Convention are best fitted to carry out its will. And whatever be the method of election, let it provide for the freest possible expression of the judgment of the Convention.

For myself and my associates in office, let me say that we are here to give an account of our stewardship, and to lay down our trust. We have nothing to ask of you save that you will consider what we have done, select men who shall be able to improve upon our successes and take warning by our failures, and carry the work to greater heights of efficiency than we have been able to attain.

Our denominational machinery is fairly well organized. The crudeness of some of its parts can be remedied by the exercise of a little common sense. I recommend, however, the following constitutional changes, and ask unanimous consent for their adoption.

Previous to the Norfolk Convention one trustee of the Christian Biblical Institute in addition to the president, was allowed to represent that institution in this body. I know of no reason for dropping this representation. I therefore recommend that it be restored. And as Franklinton College is in closer relation to the Convention than any

other school. I recommend that one member of the Board of Control be also allowed a seat in this body. I also recommend that the officers and trustees of the Christian Publishing Association be made members of this body.

The action of the Norfolk Convention concerning the first named was an attempt to economize and consolidate. It did not work well in practice, and the Educational Board, by the consent and with the authority of the Executive Board, delegated its authority to a Board of Control created by itself. The action has met with universal approval so far as I know.

The officers of the Convention were made members thereof at the Norfolk session. This was for two reasons. First, the officers represent the working force of the Convention for the quadrennium. Their experience and knowledge gained in the work should be available at the Convention session. Second, the conferences to which these brethren belong have felt obliged, on account of the courtesy due the officers and the Convention, to elect the Convention officers as delegates, in preference to others whom they might wish to represent them. Therefore, to assure the availability of the experience of these men to the Convention, and to relieve the conferences of this embarrassment, this provision was included in the article on membership. The omission of the officers and trustees of the Christian Publishing Association was an oversight. The dual organization of our Convention was perhaps forgotten. Many supposed that these brethren were Convention officers.

The apportionment plan, adopted eight years ago as an advance step, has been of doubtful utility. The plan as adopted lacks flexibility. If continued it should be changed in some important particulars. Instead of an arbitrary sum, the amounts asked for should be based upon the estimates of the needs of each department for the period for which the apportionment is made. The apportionment should be made annually. The conferences and churches should be promptly informed of the amounts they are expected to raise. They should have full information of what they have accomplished, what others have accomplished, and what has been done with the money. This will call for much system, and for complete co-operation between all the departments. But if this cannot be secured the plan might as well be abandoned.

The department secretaries will make many suggestions to you in their reports. With but one exception, I have not received these beforehand, the constitutional provision being almost impossible to enforce. But I have a general knowledge of the workings of the departments from frequent conferences with the secretaries, and from being present at some of the Board meetings. My own recommendations will therefore be based upon general rather than specific information. Much of what I have to say has been urged at former Conventions, only to be referred to committees and forgotten. But I venture to repeat some suggestions, and add others, whatever may be their fate.

I will group what I have to suggest under the heads of Co-operation, Supervision, Education, Evangelism, Social Reform and Fraternal relations.

By co-operation, I mean that we should cultivate a closer relation between the several departments of our work. This should be a relation, not of authority, but of sympathy and mutual helpfulness. Our beautiful building at Dayton should be our denominational headquarters, and the executive offices should be so concentrated there as to make co-operation easy. The Publishing Department should help the Mission Department, and the General Secretary's office should help both. The editors of our various publications should be able to hold frequent consultations, and exchange ideas and material. The Educational Department should be able to find there books and all educational material. Better team work, to use an expressive phrase, should be our aim.

Second, Supervision. The Christian movement, being at first a spontaneous uprising in favor of a free church, untrammelled by ecclesiastical control and unhindered by a false standard of fitness for the ministry or church membership, had little form and definite organization. That it should persist, in spite of the lack of those elements which are usually relied upon to give permanency and effectiveness to a great movement, is strong testimony to the strength of the original impulse and the soundness of the underlying principles. But it is not the part of wisdom needlessly to prolong such a condition. Perhaps we have a mission to show how freedom can be combined with order, and how it is possible to secure mutual helpfulness without arbitrary control.

The President of the Convention should be a salaried officer, a part of whose duty it should be to attend meetings of conferences, associations and conventions. He should give information concerning our general work, advise with the officers and workers as to the best methods, inspire and encourage the weak and disheartened. In case of division and dissention he should be available for advice and counsel. He should be ready to

represent our cause in localities where our churches are struggling and our best men are not well known.

The Mission office should have a representative in the field, not simply to raise funds, or to agitate for missions, but supervise the church extension and sustentation work, to counsel our home missionaries, to correct errors, and make personal investigation of every field where money is expended.

Conferences or district bodies should be urged, and if need be, aided to seek out suitable men to shepherd the weak churches, to arrange pastorates, to put unemployed ministers into communication with pastorless churches; if need be, do the work of an evangelist, and in every way possible advance the interests of the churches. This work is hard, and harder because it must be done through advice and counsel and not by authority. But the churches must be cared for in some systematic way, or many that might be preserved will be lost to our fellowship.

Third, Education. I do not refer only to the work of our schools, although this is of the highest importance. We need to give our schools our best thought and most earnest support. We need a better financial system, and we need more direct co-operation from our organizations. The meager endowments of the schools must be supplemented by free gifts from the people.

Two of our schools are supported in part by regular contributions from certain conferences in accordance with stated requests or apportionments. If this could be done for all of our schools, it might be possible to devote the educational collection, or the greater portion of it to general educational work. In some way a fund should be provided, which the educational department would feel at liberty to devote to an educational campaign, which would vastly increase the usefulness of the department. Visitation of the schools by the department officer, co-operation of all the schools and of the department in giving them greater publicity, lecture courses which the schools might not be able to arrange for themselves, a journal devoted to our educational interests, all these are possibilities if the department could have even a moderate fund available for such purposes.

The department has done well in commending to the conferences a course of study which shall serve to some extent as a standard of fitness for ordination to the ministry. But much more needs to be done in this direction, which might be done if the department were free to spend even a little money. We have no power to compel conferences to adopt and enforce standards, but we can set standards that are reasonable, and then by agitation and persuasion the conferences may be induced to fall into line.

And why should it not be the duty of our Educational Board to arrange courses of study and reading for others than candidates for the ministry? Why not a traveling library system for our churches and Sunday-schools? Why not assist in organizing classes and clubs for the systematic study of the Bible? There is no limit to the usefulness of this department if properly organized and supported.

Fourth, Evangelism. First and foremost, it is the duty of the church to make known the gospel to the world. All else centers in this one purpose, until the world be evangelized. The report of your Mission Secretary will show progress in our organized work, and will give suggestions for advanced movements. I wish to urge that the church extension feature of our work needs to be put upon a sounder basis. We have gained some foothold in the centers of population, but we need more systematic effort to build town and city churches. A fund especially devoted to this work is a necessity. The illfated "Dollar Brigade" plan should be substituted by something that will accomplish the purpose sought. We need a fund, a plan, and a more determined effort to occupy ground open to us and needing our presence.

But the Convention should turn its attention to another form of effort. While we need new churches, and should occupy new fields, we need to make the force we already have more effective. It should be our care to make our churches and ministers better able to preach the gospel in the communities where they are now established.

Suppose this Convention should follow the example of other like bodies, and create a permanent committee on Evangelism. Let this committee seek out the men among us having special gifts. Let the churches be informed of these men, and upon what terms their services can be secured. Let books, tracts and all literature suitable for awakening a revival interest be made available. Let conferences for deepening the spiritual life, and for awakening a zeal for souls, be frequently held under the auspices of this committee. Let groups of churches with their pastors be organized for co-operative evangelistic work. We have been taught that revivals are subject to law. Let us find

out the law, and apply it. The evangelistic movement may not always result in a revival. But we should see to it that the failure is not the fault of the plans used.

Fifth, Social Reform. The Convention should seek to aid the churches in realizing Christian ideals in social advancement. A paper on civics once in four years, a few ringing resolutions, and a representative of this body in the National Anti-Saloon League are something, perhaps, but these by no means measure our duty in this direction. While the Liquor Traffic is still bold and defiant, while child slavery lifts its hideous form in the midst of our boasted twentieth century civilization, while poverty stalks, and colossal combinations of capital threaten the overthrow of our liberties, surely the organized church has something to do in bringing the truth of the gospel to bear on these problems. I recommend that some way be devised to express in continuous effort for betterment our sympathy with the attempt of the Kingdom of God to realize itself in social righteousness.

Sixth, Fraternal Relations. There was a time in our history when our hand was against every man and every man's hand against us. We were looked upon as heretics, as disturbers, as a people to be shunned and unworthy of fellowship. Those were the days of controversy. They were strenuous times, and developed a sturdiness which stood us in good stead. But this period was succeeded by one of fellowship and union. Differences were minimized, likenesses were sought out. There have been offers of fellowship and fraternal union. Some have been so enamored of the advantages of these new relations and the fellowship and fraternity accorded us, that they have been ready to abandon our separate existence altogether.

But I cannot think that our work as a people is done. Granted that our distinctive principles are no longer a barrier to friendship and fellowship, and that the spirit of freedom which called us forth has permeated the Christian world to a greater degree than ever before, still the last word has not yet been spoken or the last needed testimony raised in favor of the principles we hold dear. And in our witnessing for these things in the past, we have developed institutions and forces for which we are responsible and which must be used in advancing the Kingdom of God.

Our work, however, is not accomplished when we proclaim our principles, and make no effort to realize them in practice.

I believe that we can make progress still in two directions. First, we should cultivate a truer conception of our own position. There are sections of our church where the liberty of ministers and members is circumscribed by unwritten creeds and unchanging customs. The right of private judgment in the interpretation of Scripture is still claimed by some for themselves who cannot allow it to others. We need more practical demonstration of our freedom.

On the other hand, we need to cultivate still more fraternal relations toward those who are without. This does not mean denominational consolidation, nor abandonment of our historic position, nor a surrender of our institutions. But it does mean a more hearty acceptance of the opportunities of fellowship and co-operation with all Christians, of whatever name. We cannot afford to hold ourselves aloof from the great currents of progress in the Kingdom. World wide evangelizations, the great movements for civic reform, the interdenominational movements for Bible study and for organization of the young people of the churches, and, greatest of all, the Federation of the churches, with its new and great possibilities, all claim our hearty endorsement and active participation.

There will be submitted to this body the letter missive of the Committee on Correspondence of the Inter-Church Conference of the Federation of Churches, with a request for action. I trust that our response will be quick and hearty. While we need not expect great results from this movement for some years to come, except through its moral force and influence, it will pave the way for an increase in co-operation and fellowship locally, and tend to educate the churches in practical unity.

Now, while we tarry together, let it be with earnest prayer to Almighty God, that the deliberations of this assembly may be guided by the Holy Spirit, that out of it may come not only intellectual quickening, inspiration, and new zeal, but a new power, born of a real fellowship with Him whose we are and whom we serve. Amen.



CONVENTION SERMON.

BY REV. D. M. HELFENSTEIN.

Text: "Therefore they that were scattered abroad, went everywhere preaching the word." Acts 8: 4.

If we were permitted to witness scenes like those that were transpiring in Judea and Samaria at the time to which my text refers, I think a new zeal would be kindled in our devotions, and a stronger purpose to be loyal to the Master would possess us, and a new meaning would be attached to the words of Jude, "Ye should earnestly contend for the faith which was once delivered unto the saints." The faith that many of us possess to-day, would not, I fear, stand the test of that day. My brethren, as I speak to you concerning the example of the early Christians, I trust our faith may be strengthened, our zeal increased and our purpose to be loyal, renewed. We are not living in the day and in the country where it costs one his life to be loyal to his Master, and yet, there is a loyalty to Christ and His word, that should be in greater evidence among us.

We observe from the example of the early Christians that they "went." They had heard the command "Go ye." They had the spirit of "go" in them. A fire had been kindled in their hearts that must be supplied with the fuel of obedience, and its flame was fanned by the breeze of persecution. The Lord supplied the fire, they the fuel of obedience and the enemies of the cross kept up the breeze of persecution. The will of the Lord, to the early Christians, was dearer to them than their own lives. They had placed themselves in on the altar for service. They chose not the place of their service, they complained not of the persecution and suffering it brought. Already the number of followers of Christ had been lessened by one, namely: the martyrdom of Stephen, and yet his death was a seed from which sprang an influence and power that gave added force and momentum to the cause that his death was intended to silence. This storm of persecution that put Stephen to death, made the fire God had kindled burn all the brighter, and it caught in other hearts and lives, showing plainly that they possessed a power not born of this world. A power that was refining and purifying in its nature. A power that was ruling the whole being.

Brethren, as a people we have a problem before us of no small magnitude. The problem is, "How shall we keep our ministry loyal to the principles of the church, which we believe are the principles of the Bible? How shall we keep them from the entanglements of sectism?"

The solution is not in conference resolutions, or well written articles in our religious papers. When the fire that God kindled in the early church has gone deep enough into the heart of our ministry, the problem will be solved. When the fire has burned out of the heart the spirit of self-seeking, the love of ease, the desire to be popular, and all self-will; then, and not until then, I opine, will this problem be solved. Oh, ministers of the Lord Jesus Christ, you are called to preach a gospel that unites, that condemns the spirit of division. Its Author has taught you that "A house divided against itself cannot stand." Do you believe Him? If you do, be true to your conviction. Stand on the foundation He gave you. If you find yourself desiring to leave the foundation that has Christ for its "chief corner-stone," be alarmed. You have need of making a personal application of the injunction in the Hebrew letter, namely: "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God." If you are called to preach a gospel that unifies, be consistent with the gospel you preach and remember that the gospel of our Lord begins its unifying work in the individual heart. Let us offer the prayer of the Psalmist, "Unite my heart to fear thy name." Brother, have you caught the meaning of the words of the Master, "Go ye?" It is not a go as *you* please, unless you please to go as He wants you to go.

Has the fire of God's Holy Spirit burned down into your heart until you can say, "Thy will be done?" If it has, God can depend upon you to preach His unifying gospel. If it has, you are a free man: a messenger of the truth, standing where all God's people may stand. Living in the sunlight of heaven, where falls upon your soul, day by day, the benediction of Him whom you serve. Let our motto be "Saved to serve." If you would serve the world most effectively, keep free from creed entanglements. In the language of the apostle, let me urge you to "Stand fast therefore in the liberty wherewith Christ has made us free, and be not entangled again with the yoke of bondage." Liberty is what our souls need. Liberty is what they must have for service most pleasing to Him who gave us the message and sent us to give it to the world.

Again, we observe from the example of the early Christians, that they went

"everywhere." I have already suggested that they went where they were sent and chose not their field of labor. They were not hunting a popular field, a stylish church in which to display their power of oratory or knowledge of science. They were unlearned men, but they gave evidence to the people "that they had been with Jesus and learned of Him." We are not fit to go "anywhere," much less "everywhere," to preach the word of God, until we have been with Jesus and learned of Him. Then, all the power of oratory we may possess, all the education we may acquire, if sanctified by His Spirit, becomes an added power for good, anywhere and everywhere. How few, oh, how few, "everywhere" preachers we have to-day. An "everywhere" preacher is an "anywhere" preacher. There is a silent voice that comes from the pastorless churches of almost all our conferences, and this voice if interpreted, would say, "Where are the 'everywhere' preachers of the long ago?" Echo answers, "Where?" We sing, "I'll go where you want me to go, dear Lord," but our actions belie us at times, I fear. Talented men sometimes think that their reputation is at stake when they are deciding upon their field of labor.

Riding on a train one time, going to my appointment, there sat in front of me two young men, evidently Biblical students of a certain university, and on their way to preach the following Sabbath. They were engaged in a conversation relative to their respective fields of labor. Being a minister, I was interested in their conversation. One seemed disappointed with a place that he had supplied a few times, and said, "I think I will not go there any more, for one is in danger of losing his reputation in preaching at such a place as that."

I thought of the expression concerning Christ, "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men; and being formed in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross." Brother, if you would be an "everywhere" preacher, you must possess, or rather be possessed by, the spirit of humility that characterized your Lord. Men sometimes argue that their ability may be in a measure wasted if they take a small church. Not if the Spirit directs you there. Your Master may see that it is your superior ability that is needed to lead some young man or some young woman in that small congregation to accept His salvation, and that young person may be chosen of God to a work of much greater importance than the one in which you found him.

God has a program for each life, and he who follows that program most perfectly will find the most sunshine in life, and do the greatest amount of good. Alas, too many, far too many I fear, there are who are not willing to follow the program that is made out by the highest authority.

If each one were willing to follow the program God made for him as a Christian minister, I am of the opinion that there would be some radical changes in our churches and among the ministry thereof. Harmony is the law of God, and just so far as His children follow His program there is harmony.

Brethren, you will never discover God's program for your lives until the disturbing voices of the flesh have been silenced. You will not be an "everywhere" and "anywhere" preacher so long as you consult the flesh.

When Saul, in his journey to Damascus, met his Lord, the ambitions of the flesh were ruling him, but hear him say in his prostrated condition, "Who art thou, Lord?" and when that voice so tender and so full of meaning, replied, "I am Jesus whom thou persecutest," it drew from this former persecutor, the words of a subdued heart, and he said, "Lord, what wilt thou have me to do?" Paul in referring to this experience in his letter to the Galatians, says, "But when it pleased God who separated me from my mother's womb and called me by His grace, to reveal His Son in me, that I might preach him among the heathen, immediately I conferred not with flesh and blood." He was now concerned about his Lord's will. He wanted to know what His program was. He had caught the spirit of the "everywhere" preacher, and see what a remarkable success he was.

Seated in this convention where we have met to transact the business pertaining to our Lord's kingdom, are we all deeply conscious that we are following the program that He has arranged for us? Does His Spirit throw light upon the pathway making us realize, day by day, that we are in harmony with His will?

Some years ago I visited at Nebraska City an evangelist whom God had used to lead many wandering ones to the cross, and many professing Christians to accept fully God's plan for their lives. This man had held many successful meetings in large places, and he had many calls to hold meetings in cities. He said that one year God called him away from these large fields and sent him to spend a season in the sod houses and dug-outs of western Nebraska. What a change! Did he lose influence by going to this humble

field? No, the Lord gave him added power and sustained him while there, and his testimony was that it was one of the happiest years of his life. He was an "everywhere" and "anywhere" preacher.

My brother, look down into your heart this moment, and as you look, ask the Master to give you His Spirit to discover to you the things that are not in harmony with His program for your life. It is only by a surrendered will under the direction of the Spirit that one can be confident every day and hour that he is in the line of duty.

Oh, how many of us have signally failed in our work because we are not willing to go "everywhere" to preach. How many have never received the baptism of the Spirit for service, and yet they have been preaching for many years. Does that mean you, my brother? Does that mean you, my sister? If it does, will you allow this convention to close still meaning you? Will you go back to your church to preach the gospel that is given to free men, and at the same time you are conscious that the fetters of self-will are still binding you? Brethren of the ministry, if these words fall with reproving meaning upon any of your hearts, let me urge you at this convention, at this hour, at this very moment, in simple obedience and by simple faith claim the blessing of the promise given long ago. Have you ever noticed how the writer of the Acts of the Apostles associates these words, "Being filled with the Holy Spirit" with the success or achievements of the early Christians? In this convention let us remember that the promise is to "As many as the Lord our God shall call." That promise was the promise of the Holy Spirit. If He has the control of your life, you, like the early Christians, are willing to go everywhere and anywhere to preach.

But we learn from these early Christians that, "They went everywhere preaching the word." The going was significant of obedience and the preaching everywhere told the story of surrender, but the preaching of the word was the climax of true devotion and loyalty to Christ. Do you ask, what was the message that they gave the people? Let me read you the verse following my text: "Then Phillip went down to the city of Samaria, and preached Christ unto them." It is very evident that they all had Christ for their theme. The real Christ, not a divided Christ as He is sometimes spoken of to-day: "Christ in His human nature, or Christ in His divine nature."

There is no Christ in "his human nature." There is no Christ "in his divine nature." In the blending of the two natures, we have the Christ that Phillip preached down at Samaria. This is the preaching that the people gave heed unto, and unclean spirits came out of many that were possessed with them. This is the Christ that the early Christians went everywhere preaching. This is the Christ that said, "Go ye into all the world and preach the gospel to every creature."

The record of the gospel as written by Mark, closes with the statement, "And they went forth and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen." If there were the same unanimity in the preaching of to-day as there was in the day of the early Christians, the Lord would confirm the preaching with marvelous manifestations of His power. Think of the many views of the gospel taught to-day. And this sin is aggravated by these views being formulated into creeds and these creeds have been the great hindrance to the church. They have divided God's people. They are the result of teaching that was not after the example of the early Christians. Listen to the words of Paul: "For ye are yet carnal: for whereas there is among you envying and strife and divisions, are ye not carnal, and walk as men?" Hear him again as he writes to the Corinthians, in the earlier part of this letter from which I have quoted, "Now I beseech you brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no division among you: but that ye be perfectly joined together in the same mind and in the same judgment." Do you say that is not practical? We cannot all have the same mind? We are exhorted to have the mind of Christ. If we all have the mind of Christ, will we not have the same mind? If we all preach the gospel, shall we not all speak the same things?

The gospel is the "power of God unto salvation to every one that believeth." That is the reason that Paul was not ashamed of it. This confidence in the power of the gospel made him ready to preach it at Rome in spite of the opposition. He knew full well that his Master would take care of the message if he faithfully delivered it. I have already stated that the gospel condemns divisions. No man, in the light of the gospel, can justify the many divisions of the church of to-day. We may say, that the different denominations are but the outgrowth of the different views good men have formed of the Bible teachings, or we may say the different denominations are so many different divisions of the same great army. These explanations do not, in any way, justify these different divisions. Paul says, "I beseech you that there be no divisions." Brethren, denominationalism is sin. I am glad that the Christian world is awaking to this fact as evidenced

by the federation movement; for this movement is an apology for and looks toward the corrections of the sin of denominationalism. We, my brethren, may have many misgivings, as we do, but if we are true to the word that we are called to preach, and the principles that we love, we have no apology to make to the world for this particular sin.

Being free from this humiliation, let us keep free as a brotherhood, and go forward with renewed energy and increased loyalty to Christ and His word. The world is still in need of the simple gospel. It is still "the power of God unto salvation to every one that believes it." Let us be content to preach it in its simplicity, but above all, let us be true to it in our own personal lives. This gospel calls upon all its adherents to take a definite stand against all forms of evil. Some forms of evil have crept into the church, but that does not make them pleasing to Him who gave Himself for the church, "That he might sanctify and cleanse it with the washing of water by the word, that He might present it to Himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish."

We are engaged in this mission with Christ. If he gave himself to the end specified and has called us to preach the truth which is a means to this end, let us be loyal to that truth. Do you not remember that the Lord Himself placed great stress on the power of truth as a cleansing agency? Hear him pray, "Sanctify them through thy truth; thy word is truth." How significant these words. The greatest agency in this world for cleansing and purifying hearts and lives, and setting them apart for constant and consistent service for humanity, is the truth which we are called to preach. Through it the Spirit operates. If the truth through the Spirit has the answer of the Savior's prayer in the heart and life of the messenger, it will have its desired effect upon the hearts and lives of the hearers. The words of the prophet Isaiah are definite relative to this matter: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater; so shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." We must not forget that the fulfillment of this prophecy rests upon the fact that it is the Lord's word, going forth out of His mouth. He does not hold Himself responsible for the fulfillment of this prophecy, if His word is uttered by men of unclean lips. He does not hold Himself responsible for its fulfillment, if spoken by men who question the authority of His word.

This word of the Lord, my brethren, is authority on all points of doctrine and discipline. To substitute anything else, is to question its authority. If we substitute anything else, we take ourselves, as to the promised results of the effect of our preaching, outside of the limitation of the fulfillment of his prophecy. Paul said, "For me to live is Christ." This being true the Lord would own his word, for he was his mouthpiece. My brother, if the results attending on your ministry are disappointing to you, you may find the reason for these disappointing results, in the fact that you harbor some secret sin, or that you question the authority of God's word as above suggested. I have referred to the very important fact that the word we are called to preach speaks definitely against division in the church. This phase of the truth we teach with special emphasis, and we are bold in our enunciations concerning these Scriptural statements relative to this sin of division of the body of Christ. We have demonstrated to the world that Christians can work together, bound together by the spirit of love, and governed by the only divinely authorized discipline for the church. Our success is not measured by the number of members publicly acknowledging the principles that we teach. The measure of our influence may never be known until our Lord comes the second time.

The broadening of the spirit of fellowship in many of the denominations; the interchanging of pulpits among the ministry of these denominations; the Y. M. C. A. movement; the Christian Endeavor movement; the federation movement; all these attest to the world the value of the teachings that the Christians have given it. If God has so honored these teachings, which in the beginning of their proclamation by our forefathers met with so much opposition, what will be the result in the future of this movement, if we are loyal to the truth and to one another? The prayer of Christ, "That they all may be one," is not answered yet, but is being answered. We could not for one moment think the Father would not answer that earnest plea of His only begotten Son.

How blest are we in having a part in some humble way of bringing about the answer to this prayer of our dear Lord. I feel honored, and my heart grows warm as I think that all through my ministry, I have been content with God's blessed book as a statement of doctrine and as a discipline for my life. Brethren, let us demonstrate to the

world in our individual lives, and in all our conference gatherings, and in this Quadrennial Convention that to Christ we are united, and in Christ we have our fellowship and by His Spirit we go forward to accomplish the work that he has assigned us. Our Lord will not honor us and our teachings unless we, in the daily life, and by our loyalty to His truth, honor Him. Let us not close our mission as a people, by leaving the foundation upon which we have been standing for over one century. The world is still in need of the principles that we have stood for and taught. Be true, my brethren, to Him who has called you unto this ministry.

In this convention, gathered as we are from different parts of our beloved Zion, let us seek the unity of the Spirit in all our deliberations. Let us seek to be a blessing to this city in which we are gathered. Let us prove ourselves worthy of the kind invitation of the pastor and members of this church to hold this convention with them. Let us be a blessing to the homes in which we are entertained. Let each one of us leave this convention with the sweet consciousness that the Holy Spirit ruled our every action and that we endeavored to deport ourselves in harmony with the apostle's injunction, "And whatsoever ye do, in word or deed, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by him."

Des Moines, Iowa.



THE CHRISTIAN SUN.

BY REV. J. O. ATKINSON.

The Christian Sun was established by Elder Daniel W. Kerr in 1844 and is now in its fifty-eighth volume, the four years of war having suspended its publication for that number of years. It is an eight page, five column paper, owned by the Southern Christian Convention, which body elects its editor and publisher once in two years. The present editor is serving his fourth term of two years, having been elected by the Convention at Franklin, Va., in May, 1900.

The price of the paper is \$1.50 a year. It is issued every Wednesday. The present subscription list in round numbers is 3,000, distributed as follows: North Carolina, 1,322; Virginia, 1,176; Alabama, 188; Georgia, 97; South Carolina, 4; Ohio, 23; New York, 5; Missouri, 11; Indiana, 10; Florida, 8; Louisiana, 6; Pennsylvania, 8; West Virginia, 5; Massachusetts, Maryland, Tennessee, 4 each; Illinois and Canada, 3 each; Porto Rico, Texas, North Dakota, Connecticut, District of Columbia, Colorado, 2 each; New Hampshire, Cuba, South Dakota, Iowa, Kansas, Oklahoma, Arkansas, Maine, Rhode Island, Indian Territory, Kentucky, Michigan, Vermont, 1 each.

The Sun carries the following departments: Home and Foreign Missions, Education, Sunday-schools, Children's Orphanage Fund, Church News, Personal Letters from Pastors, and miscellaneous matter, such as pertains to a religious family weekly.

The Christian Sun has always enjoyed the hearty sympathy and support of the brotherhood and sisterhood of the Convention, whose property it is. So far as the present writer knows, there is not an influential layman of our number who in anywise opposes or antagonizes the paper, nor is there a minister of the Convention who does not subscribe for, give earnest approval of and ready support to, the paper. We of the South feel that The Sun is a necessity, and while we would, if we could, make it a far more serviceable and attractive church organ, it is the best and in fact all we have, and there is no disposition to harm or hurt with envy, neglect or strife, that which, under present conditions, we are unable to make better. The Christian Sun is our friend. It has been so for more than sixty years. We have learned to forgive its faults, pass over its shortcomings, applaud its worthy efforts, and give it our united support for what it has done for a cause we love and a mission we hold sacred.

The Sun's policy is to champion fearlessly what is, and plead zealously for what we as a people and church feel and think, ought to be. As illustration, the Southern Christian Convention owns and controls Elon College. From its incipency, The Christian Sun has never failed to employ what strength and space it had to help make the College all that it is and popularize the Institution among the constituency that was and is to support it. The cause of the College and the cause of The Sun are one. They rise or fall together. So of the Christian Orphanage. We of the South now have a beautiful brick building and nearly one hundred acres of land counting in all over ten thousand dollars. That Orphanage has been built and land acquired almost wholly with money raised through the agency and instrumentality of The Christian Sun, there never having yet been a hired

agent in the field to collect a dollar of the fund. Nothing can tell in more eloquent terms of a people's loyalty and devotion to their church than our beautiful Christian Orphanage, our noble and splendid College. The Christian Sun has been a large factor in making these possible and they in turn have given strength, loyalty and devotion to The Sun.

Through the Christian Missionary Association, a mighty impetus has been given to our Home Mission work in the South. A former Sun's editor, Rev. J. P. Barrett, D. D. fathered the founding of that Association and the present Sun's editor has been its president and willing, though unworthy advocate, for a number of years. Nearly every Sunday-school (my recollection from recent statistics is every Sunday-school) in the Southern Christian Convention uses our own literature published at Dayton, Ohio. Not the least of these factors in bringing about this happy consummation is The Christian Sun which, since our acquaintance with it, has advocated this policy on the part of the Sunday-schools.

Sufficient of illustrations. The Christian Sun stands for what is, and pleads for what *ought* to be in the life and polity of a people who love the name Christian, esteems above all other books the Word of God, holds in fellowship all the professed followers of our matchless Christ, teaches the right of private judgment, believes that the Lord Jesus Christ is the Head of the church and feels that under Him as leader all ought to be one. To this polity and to these people The Christian Sun has ever been loyal. And to it this people has ever been devoted.

We wish that our brethren and friends in other parts of our beloved Zion than in the South knew more of us. We feel that thereby the bonds that now unite us would only be the tighter. If we knew each other better we should love each other more. For this reason, I make the plea that more of our own Brethren of the East and West write some for the Sun, and secondly, that these brethren allow us the privilege of sending The Sun into their homes. Through this interchange of reading and of knowledge we shall come to understand each other's desires and aspirations better and sympathize with each other's faults and failures more.

Let this final word be spoken. No denominational paper can exist without a *loyal constituency*. Loyalty is not only the germ, but the nurture of life. Unless loyalty is there the germ hardens and the nurture dries up. You cannot have a church paper unless its readers and subscribers are loyal—loyal to the paper and to the enterprise it represents.

If The Christian Sun has attained to any honor and achieved any usefulness, it has done so because of the loyalty and devotion that a willing and generous constituency have always shown it. Herein is its influence in the past, its power in the present and its hope for the future. We have learned to love The Christian Sun and to manifest our loyalty to it by supporting it in its need, rejoicing in its triumphs and sustaining it at all times.

It has no fight to make, it never has, against our beloved and general organ, The Herald of Gospel Liberty, The Christian Missionary, or any other of our publications. It greets, sanctions and welcomes these as co-workers in a great cause and looks up to them as less worthy than they, but as borrowing their light and as assisting in any fashion it can in the great work of our common brotherhood and universal fellowship. The work of enlightenment, Christian fellowship, universal brotherhood is a large work. And in this superb task The Christian Sun is trying, has tried, and, may please God, will continue to try to do its humble, but willing part. God lead us in the effort. Respectfully submitted.

Elon College, N. C.



CALLING UP THE RESERVES, CHRISTIAN ENDEAVOR.

BY J. W. DUDLEY.

I know of no department of the army of the Christian church in which there is so much reserve power as in the Christian Endeavor. Here is her warmest, most ardent love. Here her highest aspiration, truest devotion, most willing self-denying spirit, and greatest energy, and all these in a state of restraint against which there is a restless chafing of spirit,—a spirit eager for action, needing only one good enough, strong enough, and wise enough to direct and it is ready for action.

The church is marshalling her forces as never before for the greatest conflict in which

she ever engaged. In evidence of this witness the missionary interest and movement. For this the soldiery of the church should be in training. The line of battle is already drawn, and the martial tread of God's army should be heard throughout all our Zion marching to the front. In this struggle all the forces of the church are needed.

The Christian Endeavor reserve corps. Yes, and may it not be designedly so? The missionary spirit that is permeating other departments of the church is taking hold upon this, and may not the great commander call them out just when needed? Just when He needs their warm hearts' love in attestation of his own, their energy and impulse, to testify of His zeal for the salvation of the whole world, and their spirit of self-denial to express to the world in darkness that God spared not his own Son, but delivered Him up for us all.

I believe that God certainly is calling for this reserve force, and the Christian Endeavor as a cause is beginning to hear the call: it will soon be thrilled with it, and give ready response, and the true mission of this great body be apparent. It is already taking form, for the missionary spirit is most prominent in all Christian Endeavor meetings.

When we do anything then to promote the growth of this spirit among our Christian Endeavorers, to call up these reserves, we are co-workers with God, and when we neglect or refuse to do so, we are treasonably negligent. A few suggestions, then, of ways we may do this may be in order. The first thing that I would notice is that we ought to give the Christian Endeavor a better recognition. Whatever will apply to an individual in this case will apply to a society. An unrecognized quality in a child is scarcely ever developed, though never so marked; while a deficiency that is given prominence will scarcely ever be overcome. Keep constantly before the mind of the child that he is a weakling, and the chances are that he will remain one.

It seems to me that this brings the Christian Endeavor situation rightly before us. We have never recognized the potent, powerful forces of this department of our church. Our attitude toward it has been almost one of indifference as toward weaklings. We have not given them to understand that we expected them to do anything, and in the main they have accepted the situation and have done nothing. All honor to those who have risen above it, their accomplishment is all the more noble. Some of our conferences have recognized this and have given place in the programs of their annual sessions and conventions to the Christian Endeavor, and the young people should be encouraged to take the places on these programs, and every conference ought to thus recognize its Christian Endeavor department.

Then I believe it should have better recognition in this body. Consecutively in the Herald of Gospel Liberty appeared this notice under "Membership:—" "Fourth, the officers of this convention, and the members of the Mission, Educational, and Sunday-school boards hereinafter provided for shall be members of the convention until the close of the quadrennial session following their election." It does seem to me that in justice to this department involving interests equally great it ought to have equal representation. The time allotted to the Christian Endeavor during the session of the Convention is not long enough to do it justice. Neither do I believe that the secretary of this department has proper facilities for its development. We ought to equip his office so that like in the Mission and Sunday-school departments a paper can be published in the interest of the Christian Endeavor of the Christian church. What an important, unoccupied field! With such recognition the Christian Endeavor would be quickened into such large life that it would become one of the most helpful to the church.

Then by a better system of arrangement and management this department can be made even the most effective, for it has the inherent qualities to make it so. If all the Christian Endeavor societies of our church could be leagued into one great federation, its management could be under the control of the Christian Endeavor Secretary of the American Christian Convention. By this plan we would bring the societies in closer touch with each other and with their work, thereby creating a bond of sympathy and an incentive for work. What a stimulus in the knowledge that we were all working together for one object under one direction! By this plan our efforts would be centralized. Co-operation and centralization are two of the most powerful forces in the commercial world, and shall not the children of light learn the practical lessons and be as wise in their generation? It would also give to the Christian Endeavor a definite line of work, and because of it a new and greater significance. Without it it is impossible to maintain either the spirit of the motto or pledge.

In many cases, if we do not provide something definite for the societies to do "for Christ and the church," they will find a great deal to do against the cause they have

espoused, for youthful energy must be expressed. How necessary, then, that this energy be wisely directed.

A plan of this kind would afford opportunity for training. I am glad that the committee arranged this topic under a military figure. One of the things most needed in our church is training, drill. The church is existing with fewer trained workmen than is in like proportion in any other institution. In our ministerial department we have advanced until it is hardly worth while for one to apply for ministerial position who has not qualified. While this is true of the ministry, every other department has been neglected. More than any other, this great division of reserves. What chance of success in an engagement would a secular army have whose officers alone were trained which, in case of exigency, threw against the enemy its untrained reserves? Wholesale slaughter would be the certain result of such foolhardy action. While waiting before engagement, the reserves are subjected to daily drill. What a lesson to the church. During the period of waiting in the Christian Endeavor these young soldiers should be drilled. Our Christian Endeavor societies should be made training schools. The church must advance to the needs of the present; she cannot hope to continue with past methods. She cannot hope to win Santiago or Manila victories with Lexington tactics.

Much depends upon the officials of this department. Beginning with the Christian Endeavor Secretary of the American Christian Convention, every officer ought to be one in whose heart the missionary fire is burning. Loyalty to our church, more especially to this department of it, demands it. Beginning with the Convention Secretary, because we recognize this as the headquarters of our army, and the same spirit that moves in this body will influence every division and every individual soldier.

May our Heavenly Father give us new and larger vision of this division of our army. May we see the great possibilities as well as the wasting energies within it. May He direct us so that we can lead these young soldiers to higher standards of Christian service.

“Christ has called to service every youth to-day;
See, the host advances; meet them in the way;
Hearts with love overflowing; join them in their song,
From the hills of glory Christ commands the throng.

Counsel and direction, they must have or fail;
Then consecrated courage shall certainly prevail,
Sure their hope of triumph, onward press to-day;
Gird their sacred powers ready for the fray.

Give heed to every order, march directly in the line,
Wield the sword of spirit with a strength divine;
All the world for Jesus shall the watchword be;
Christ has given the order, On to victory.”

Linden, Indiana.



THE CONSTRAINT OF LOVE.

BY REV. P. S. SAILER.

In all the realm of human experience, no power is found to compare with love. “God is love.” Long ages before man was created, love was seeking expression, and finding it. The ultimate answer, however, to love’s earnest quest must have eternal quality,—hence man.

Just when that order of intelligences known as angels first came into being, we know not. But they seem not to have satisfied the demands of love. Another order must be brought forth who shall become “heirs of God,” enjoying all the family privileges. To be recognized as children, they must be created in God’s own image and likeness. That we may shun speculation, we shall not stop to inquire if other worlds have been peopled, but let the answer to such inquiries be what it may, it is safe to infer that the creation of all worlds had to do with the making of man. “What is man, that thou art mindful of him?” If the divine mind is full of man, as the object of love’s highest expression, the next logical step forces the conclusion, that the creation and organization of angelic hosts, whether preceding or following the creation of worlds, were but steps leading to

the crowning work of God. Into the hands of this mysterious creature—man—God has entrusted peculiar responsibilities and privileges. We are told life was imparted to him by the breath of his Creator when "he breathed into his nostrils the breath of life." What loving regard for this creature for whose advent millions of years had been spent in preparation! Shall we indulge our imagination for a little while and see some of the difficulties love encounters and conquers during the roll of the centuries? No! more practical consideration must engage our thoughts for the present. The supreme question of the hour is: How shall the constraint of love affect this convention, and through it the kingdom? Since man is the product as well as the object of God's love, he is of course a partaker of the divine character. This character, however, must lack the most essential quality of a sentient being, unless it is thoroughly tested. Satan lays siege to man's heart, by his temptation to spurn God's counsel. This affected man very much as a magnificent building may be affected when the torch of the incendiary is applied. We all know how easily and quickly a work requiring long years to build up, may be destroyed with but a slight exercise of intelligence and small expenditure of energy. Rebuilding demands a hopeful spirit and determination to succeed. "Love never fails." It is because of your loving devotion to the ideal that inspires you, that success crowns your efforts. Do difficulties multiply? Love continues at work. Does ingratitude and disregard for God's counsel transform his children into incarnate fiends? Love toils on.

Water—limpid, inert, powerless,—has peculiar capabilities. Properly confined and heated, it becomes a source of great power. Separated, however, from the heat which transforms and gives it power, it condenses into its original state. The elements of a divine being are still in man. How shall these elements be transformed that their power may be redeemed? Love will find a way. How long will it take? That is not the question love would answer first. Love's first question concerns the presence of the elements. If the elements out of which a redeemed soul is to rise be present, love asks not trifling questions as to cost either of time, talent or energy. If it takes ten thousand times ten thousand centuries, love addresses herself hopefully to the task. "Love suffereth long and is kind." Love chooses agents for the performance of her tasks. These agents are entrusted with important duties. The faithful performance of each duty, however, is dependent upon the power of love; for *apparent* success may spell failure. "If I speak with the tongues of men and of angels, and have not love, I am become sounding brass, or a clanging cymbal. And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing. And if I bestow all my goods to feed the poor and give my body to be burned, but have not love, it profiteth me nothing."

Because of the nature of their mission, these agents must possess volitional powers. On either hand is truth and error. This convention is an agent. The constraint of love—if we will to have it—will clarify our vision, enabling us to choose aright. In proportion as love is lacking must we fail. Shall it become necessary for God to choose another to do our work? What is our work? If we have any reason for existence apart from other ecclesiastical bodies, it is because there is no body on earth to-day other than our own which stands ready to obey orders in bringing an answer to our Lord's prayer—"that they all may be one." God's people *must* be one. The people constituting the churches here represented *must* present to the world this oneness of spirit, without which the victory—the world's recognition of Jesus' Messiahship—*cannot be won*. Failing in this, we must be succeeded by a people whom God can trust to fulfill the mission for which our organization was born.

Let us hear Jesus. He knows more about the constraint of love than all of *us* combined. "God so loved the *world*, that he *gave* his only begotten Son,—that whosoever believeth on him should not perish, but have eternal life." Now let us recall his prayer, that we may see the true significance of our position. "That they all may be one; even as thou, Father, art in me, and I in thee, that they also may be in us;" What for? "that the world may believe that thou didst send me." If the world lacks opportunity to know that Christ was sent of God, it is evident from our Lord's prayer that there is just one awful reason for it. That reason is the failure of Christ's followers to unite as he and the Father were united. If the "whosoever" is conditioned in any measure on this qualification for opportunity to believe, how grave must be the full measure of responsibility resting upon us as a people. One of the young (?) men who appeared on this platform to-night—Dr. J. B. Weston—says in his tract, "Principles or Principle—Which." "The Church of Christ is one; it embraces all those who have been accepted of Christ as his real disciples; and, in its whole and in its parts, it should be so *organized*,

named and governed as to include all and exclude none of those whom Christ has accepted." That, to the mind of the present speaker, is good, sound doctrine. The most dangerous heresy that is likely to obscure the truth of these immortal words of our brother, is that whose resemblance is so marked as to be frequently mistaken for that truth itself. Our Congregational brethren,—no doubt with the best of intentions,—have *seemed* to approach our position on liberty of interpretation, without actually getting any nearer than the Presbyterians, Baptists or Methodists. In the one case exclusion comes from the local church, while in the other, it comes from the entire ecclesiastical body. Our liberty *must be preserved* if God shall be pleased to use us in answering the prayer of his Son, "that they *all* may be one." A door that is wide enough to admit all but one of the followers of Jesus, is just that much too narrow to allow love her full exercise of power. Not even the creed doctors themselves lay claim to inspiration. But we all accept Paul as inspired of God. In his first letter to the church at Corinth, in the 12th chapter at the 4th verse, he says, "Now there are diversities of gifts, but the same Spirit." After calling attention to a number of these gifts he goes on to say in verse 11, "dividing to every man severally as he will." A sectarian spirit had begun to reveal itself in the young church at Corinth, and the apostle's anxiety to cast out this schismatic spirit seems apparent throughout the whole letter.

While human creeds may have served the purpose of the policeman's club in keeping the more timid of their own communions from expressing in words their real convictions, these convictions have found more vehement expression in deeds, and those who entertained no fear for the policeman's club became bones of contention in heresy trials. The spectacle thus presented to the world has not commended itself as the most powerful factor in bringing the world to Christ. It is safe to say, therefore, that graver misunderstandings, and evidences of sterner strife, are to be found among creed churches than in our own, from the standpoint of distinctive doctrines. It is only the constraining power of irresistible love that can save us from this danger.

For six days and seven nights the members of this body have been deliberating on questions of great moment. The closing hour of this, the greatest convention in our history, is here. Looking at these days as the world is apt to look, there may seem to be but small cause for encouragement. And, should we who have shared in these deliberations, look for external evidences of progress, we might be almost willing to accept the world's verdict. But, looking at the work of this session with spiritually quickened wisdom, a wonderful revelation of opportunities is presented to view. Nobler, holier, more Christlike ideals it has never been the privilege of any people to behold. The realization of these ideals will furnish inspiration for hosts of people who have never known of our existence *as a people*. Why, then, are we making so little progress? With no disposition to shirk my full share of the indictment, I charge the Christians to-night with indulging too much in daydreams. We may verbally assent to Prof. Drummond's assertion that "love is the greatest thing in the world," and that it is the motive power for the outworking of every righteous principle. But, I very much fear that most of us have been expecting love to "make bricks without straw." Worse still! We have dreamed of their being made without clay. We have allowed the fact of our own professed belief in the principles we hold dear, to so gratify us, that we are almost ready to let the world discover the truth for itself unaided, or be damned. Let but the consuming fire of love be kindled in the hearts of our people, and excuses will consume away. Too long have we awaited the time for seeing the end of our enterprises from the beginning. Too long have we been pleading poverty, with thousands of dollars to burn. A very conservative estimate places the annual expenditure for tobacco by the men of the Christian church at \$450,000. Yet, our people hoot at the idea of being *able* to rear an institution of learning that should cost, say four times that sum. Just think of it! People who profess to love the Lord Jesus Christ and the work he has committed to our hands, actually applying the match themselves, which slowly, but none the less surely, sends up in smoke in a few short years a magnificent institution of learning. During the one hundred and thirteen years of our history, it is safe to say that twenty millions of dollars worth of property has gone up in smoke by the deliberate will of our people. How many orphanages, such as we are trying to get started, does this represent? At least two thousand. How many colleges such as we now have? About three or four to each state in the union. If we spent it for hospitals such as we have not? Certainly enough to let the world see we care for the sick as Jesus taught us. If for missions, as love would constrain us to do? I dare not attempt to measure it, lest we become so ashamed of our petty excuses for having done so little that we should all want to go home before the meeting is over. Is it because of the love that a man bears to his wife and children that he pollutes

the air they breathe with foul odors? It is quite beyond me to adequately describe the joy that must come to a man's helpmeet, when, having used his mouth for a smokehouse, he gives her the full benefit of the stale odor, by pressing a kiss upon her lips. We all know how a man can be separated from wife and children for days and even weeks without being seriously affected, but when separated from the weed but for hours he goes almost frantic. If our unnecessary expenses stopped with making a weed the best loved companion, it would be had enough, but they do not. It might be appalling to see the figures which represent the drink bill of our (?) people. But I have spent so much time trying to get the smoke out of your eyes, I must hasten. I have said the constraint of love is irresistible, and it is. Let love get a good grip on a man's heart and life, and the barriers which stand between himself and a substantial contribution to the kingdom vanish. The enemy places these barriers in our way to defer as long as possible the inevitable day when each and every child of God shall thrill with the exercise of regnant power. It is love's business to remove these barriers that may come into possession of his own. Is that cigar in the way? Millions of cigars cannot long withstand the constraining power of love. Is the place of amusement in the way? Love will sweep ten thousand places of amusement—though they tower like mountains—to into the sea. Is the acquisition of wealth in the way? Love is greater than all the material wealth of the universe, and sweeps it aside in her onward march toward the goal of her ambition. Is it a burning thirst for drink? Love thrusts it aside and gives instead a thirst after righteousness. Does ambition for place and worldly power stand in the way? Love robs even this formidable creature of its power. "For I am persuaded," says the apostle, "that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth nor any other creature, shall be able to separate us from the love of God, which is Christ Jesus our Lord." Dear old Paul! how his heart swells with gratitude and praise as he thinks of the constraint of love. Let us swing wide open the doors of our hearts to-night, and let love flow through our being with that majestic sweep that shall arouse us with a due sense of its power. Let us be boilers that are willing to bear the heat in order to the generation of power. Let us expectantly keep our eyes upon the steam gauge until we are assured there is power sufficient to move the train assigned us. It took almost one hundred years to get up steam enough to attempt to move one little Japanese coach in the Missionary train. There stands a coach built largely by our own children—the orphanage at Elon. Have we steam enough to run it, or shall we break the coupling and let it be ditched? Yonder in Muncie is a magnificent palace Pullman-Palmer University—lying on her side. What's the matter? Hadn't steam enough to pull it out of the train-shed and so we dumped it off the track to make room for something easy. Do you see that siding yonder? There are nearly a thousand coaches there, representing cities and towns with a population of five thousand and over, where the whitened fields demand laborers. We have over seventy engines (conferences), most of which are in the round-house. Why? They are whining about not having steam enough to venture out after one or more of those coaches. Look over here to the left! See that pile of stones? That's an \$85,000 church home smashed to smithereens because our big A. C. C. engine did not have steam enough to pull up a slight grade through the heart of St. Louis, and in a moment of fear somebody pulled out the coupling pin and she jumped the track. Oh, brethren! Children of the living God! Let us pray our Father to build such a fire of love in our hearts as shall constrain us to offer up anything and everything on the altar, until there shall be generated such a consuming fire that every engine shall be brought out of the round-house and made to do double duty. Hark! I hear the whistles of those engines now. But, brethren, beware! Let us not follow the example of the old Mississippi river steamers whose whistles were so big that every time they blew them they had to stop and get up steam again before they could go on. Let us make every pound of steam serve a holy purpose. Then will the Baptists be glad to pour their rivers of water into purely Christian boilers; and the Methodists will be glad to see their fires burn in a Christian furnace; and all the transportation lines leading to the City of our God shall recognize the compelling, constraining power of love, and denominational fences shall be made to do service for generating more steam by being burned in love's firebox. And from ten thousand hilltops shall flash forth the glad message: "Jesus Christ has come to reign." I am persuaded that this great and glorious gathering will not fail to arouse our drooping spirits. I believe the \$10,000 or \$15,000 invested by us in coming here is a good investment. The time consumed has been well spent. Let us but consider the divine character of our mission, and have faith in the compelling, constraining power of love, and a shout of victory will go up from this convention that *must* be heard in the remotest corners of our Zion. Nay, more! The exultant cry of the hosts of Israel, as it strikes the lofty mountain peaks of the Alleghenies on the east, and the Rockies on

the west, of this great valley, its reverberating roll will be echoed back from heaven itself, as dear old John, the beloved disciple, calls to us from the battlements of heaven: "*God is Love.*" And as the hearts of our people begin to fill and thrill with this glad message, reminding them of love's gift to earth—our Lord—Paul, with a look of triumphant glory lighting up his battle-scarred face and form, will shout: "*Love never faileth.*" Thank God, brethren, "*love never faileth.*" If we are engaged in the work we ought to be engaged in, as professed followers of Christ, we are "about our Father's business," and our Father's business in which he has invited us to be his partners, is *loving the world.* "*Love never fails.*" Has your plan for the election of officers failed? What of that? The cause we represent is greater than all the offices. The office and officer are but means to a glorious end in a service of love. To your knees, O Israel!! Its Pentecostal power to be had from any other source to-day than nineteen hundred years ago? Ah, no! Let us, then, give heed to the Master's words,—whose we are, and whose name we wear to the exclusion of party names—when he says: "Wait for the promise of the Father." Have you learned to wait upon God? And again: "Ye shall receive power after the Holy Spirit is come upon you; and ye shall be my witnesses, both in Jerusalem, and in all Judea and Samaria, and unto the uttermost parts of the earth." There is the promise. Do you believe it? Let us act accordingly, and wait on the Lord for its fulfillment. Then can we say with Paul: "For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died; and he died for all, that they that live should no longer live unto themselves, but unto him who for their sakes died and rose again." "*Love never fails.*"

Norfolk, Virginia.



THEOLOGICAL TRAINING OF OUR COLLEGE MEN.

BY DANIEL BENONI ATKINSON.

The college man who intends to be a minister needs theological training for the same reason that the physician needs a medical course, the attorney a law course, and the teacher a normal course. The minister to-day is a preacher, a pastor, a teacher, an evangelist, an exhorter, a financier, an author, a lecturer, a sociologist. I do not say that he ought to be all these things, but the church demands that he shall be. The multiplicity of his duties is due to the growing complexity of society.

Our young men from city and country are feeling the thrill of our present strenuous life, and they are realizing the importance of becoming masters of the forces within their reach. It is useless to tell them to go forth to battle with the same weapons of war and the same plan of campaign as their fathers used. Times have changed. Theban tactics will not avail against modern arms.

Within the last decade there has been a decided change, at least in the central west, in our views of ministerial training. Our conferences have added to former requirements a literary standard. As a result untrained men who are unwilling to make the required preparation are not asking for a license to preach, and the really worthy, ambitious young men are turning to the colleges for their education. A new world is opening to these young men.

Now let us look the problem squarely in the face. Here is a young man who has completed his college course. In keeping with the spirit of the day he earns his master's degree from a university. "Now," he says, "I am ready for my theological course. Where shall I go?" He looks for a theological school of the same type as his alma mater. It must be an institution with good material equipment. The faculty must be composed of trained men, who know the world and its problems as well as the dogmas of theology. Its methods must be modern. It must be in close fellowship with present life.

It is not the purpose of the literary college to give vocational training. If our college man goes to our Biblical school, he finds it laboring under disadvantages. As it is not connected with a literary institution, it can only recommend that the students pursue a college course before they enter the Institute, but it cannot in all cases secure even such proficiency in English studies as would entitle the student to a certificate as a teacher in public schools. Furthermore the Institute is unable to divide its work into two distinct departments, the one adapted to undergraduates and the other to graduates. Students of different degrees of literary advancement and mental discipline must pursue the same courses in the same classes. The college man is hampered: the undergraduate is abashed: the result is an unsteady team.

How shall we solve the problem of theological training for college men?

We may ignore the problem in our denominational plans, and leave it to the college men and to local conditions to solve. Such a course means disaster. Local conditions are such that we cannot hope for immediate or adequate relief. Our young men are solving the problem for themselves as best they can. They are yielding to two forces. The one is the influence of conservatism, sometimes fractured with prejudice and bigotry. Those who yield to this influence accept the training now afforded by conferences, colleges, and Institute,—though often chafing under the limitations. The other force is the thirst for knowledge, the longing for a more thorough mastery of the situation. Those who yield to this desire are attending chiefly the schools of other communions. They go reluctantly, because they know that when they are ready for service they will be labeled "tainted" by some of their brethren. They know that some will look askance at them until by years of faithful, loyal, and successful service, they prove anew their fidelity to the church of their choice. If perchance they keep in fellowship with the educational forces that trained them, the period of their probation may extend to the sunset of life. For some reason, with all the freedom we have enjoyed for a hundred years, we have not learned for practical purposes that the man of broad culture is the man who hates the restraints of medievalism and longs for the liberty of the sons of God. I wish to speak this word in behalf of the boys who are solving the problem of theological training for themselves. Let us keep in touch with them during the time of their preparation, and assure them that when they are ready for work, we are ready to welcome them to a place in our brotherhood and to a share in our confidence.

When I speak thus in behalf of our college boys, I am not insensible to the fact that there may be in these schools factors inimical to the principles of our own denomination. It must be so, if the genius of the Christian Connection differs in any essential from that of other communions. The danger that lies at this point, and our responsibility to fulfill the mission for which in the providence of God we were born, impel me to enter a very earnest plea for the establishment of a theological seminary fully equipped for the training of college men. The demand for such an institution is upon us, and the necessity will increase with the passing years. We are in the period of special training, and while specialization has its dangers, it has its advantages also.

The Christians ought to own and control at least one theological seminary with adequate material equipment, a strong faculty, and first-class curricula. Courses may be given for persons of limited literary training, but there should be a solid body of work for college men exclusively. The institution should have three distinguishing features:

1. Freedom in theological investigation.
2. The application of the principles of Christianity to the actual problems and conditions of life to-day.
3. Harmony with the historic position of the Christian denomination.

As we are not a people of theological dogmas, and therefore are not bound by the tenets or terminology of former ages, we ought to be especially well qualified for disinterested investigation of theological subjects, and the expression of our conclusions in terms of modern English.

Every age has its problems; and therefore the church in its practical work must be sufficiently flexible to adapt itself to changing conditions. It must keep close to the heart of the world. Hence the seminary must know men, and their problems, and how to make Christianity a part of men's lives.

We believe in our historic position; and that position and the logic of it should be thoroughly mastered in the seminary. The students will then understand the genius of our organization, and will be able to defend it with ability, but without bitterness or bigotry.

For a desirable location for a theological seminary, four things appeal to me as being essential:

1. Affiliation with a first-class literary college.
2. Approximation to a growing town or city.
3. Accessibility by means of trunk lines of travel.
4. Close fellowship with the churches of our denomination.

The basis for such an institution, I think, ought to be the Christian Biblical Institute of Standfordville, N. Y. It is a child of this Convention, and its mission is to do the work which this Convention may outline for it. However, if there are legal or other obstacles which make it impossible for the Institute to be made the basis of a more comprehensive work, then it should be encouraged to fulfill the mission for which it is fitted, and this Convention should seek relief from some other source.

As a method of procedure, I would suggest that a commission of nine persons be

appointed, to be known as the Commission on Theological Education. This Commission should be authorized to make full investigation of the subject and to devise ways and means of making effective the plans of this Convention for adequate theological education. Argos, Indiana.



ETHICS OF CHURCH COLLEGE ORGANIZATION AND MANAGEMENT.

BY EMMETT L. MOFFITT.

In the consideration of the subject assigned me, "The Ethics of School Organization and Management." I have thought it best not to attempt to cover the broad field that the general subject might easily lead us into; so shall endeavor to make my treatment as practical and as germane to the interests of this body as possible by confining myself to questions pertaining to the organization and management of church colleges only. And in this, with the time at my disposal, I can hope for little more than that my paper may be suggestive. Much that I shall say will probably be as applicable to private and State institutions, to the secondary school or to the University; but the type of institutions that most nearly concerns us is the Church College; and it is of this class that I wish now to speak.

Except in a very superficial way, I know very little of the organization and management of any of our own schools, other than the one which it is my honor to represent, and hence I shall speak upon general principles only. In the very outset I wish to disclaim any personal reference to any one of our schools under the control of this Convention, and, as is always the case with a member of the Christian church, I speak for myself alone. I may add, however, that what I shall say will be largely representative of some of the ideals which we have set before us at Elon College in North Carolina. As to how nearly we live up to these ideals, is left for our patrons and an informed public to judge.

In the organization of a Church College, among other things, the following points especially, should be taken into careful consideration:

1. The need for its establishment, and the prospects for its maintenance and growth.
2. The fixing upon an ideal that shall be worthy of the institution and of the cause which it represents.

1. THE NEED FOR ITS ESTABLISHMENT AND THE PROSPECTS FOR ITS MAINTENANCE AND GROWTH.

In the consideration of the organization of a Church College, the first question to be answered is, whether or not there is a real need for such an institution, and whether or not it has reasonable hope of permanent establishment. Upon the correctness of the answer to this question hangs in large measure the destiny of the College. No church, convention, or conference has a moral right to promulgate any enterprise that does not answer a real demand. To do so means the infliction of an incubus upon that church that will prove to be a burden and a hindrance to progress along every line of church work. As I see it, the work of the true type of a Church College is religious as well as educational; and it is just as much an answer to a divine call as is the consecration of the minister who says, "Woe is me if I preach not the gospel." I suspect that if we could read the true epitaphs of many dead colleges they would run something like this: "I was conceived in the selfish ambition of a man, or of men, longing for positions of trust and honor to which they were not called, was brought forth prematurely under the stress and excitement of manufactured and exaggerated conference enthusiasm, eked out a weakly and miserable existence in the unwilling arms of a mother that really did not want me, and finally died of neglect and desertion." Or, "I was conceived in envy, brought forth in prejudice, was fed on sectarianism, and died of intellectual and religious starvation."

The true church college is the offspring of the union of honest, earnest and intelligent minds and hearts, recognizing the great need of the intellectual and spiritual training of the young men and young women who are to lead in the work of the church and in the service of the Master. In its organization, personal ambition and sectarian jealousies have played no part. It is the church's answer to a divine call. Such an institution may not always be crowded with students, or burdened with endowments. It may not always have smooth sailing—perhaps, for fears it may be tossed and buffeted

by waves of opposition and adversity, with its Scylla on the one hand, its Charybdis on the other; it may now and then have to put into port and undergo repairs; it may even have to change captains and crew; but finally, the smooth waters will be reached, and under the guidance of a skilful captain and a trained crew, it shall reach the port of its ambition, where it may safely anchor and receive the hundreds and thousands of young men and young women who shall come from year to year to draw upon its inexhaustible stores of treasures that shall enrich both mind and heart for a life of service in church and in state.

2. THE FIXING UPON AN IDEAL THAT SHALL BE WORTHY OF THE INSTITUTION AND OF THE CAUSE WHICH IT REPRESENTS.

The man who starts out in life without a fixed ideal—the purposeless man—is like a rudderless vessel upon a trackless sea. It is the ideal that steadies, guides, and inspires. And just so with institutions—the fixing of an ideal is one of the first essentials of a hopeful organization. It is that which steadies the institution, guides the management, and inspires all who labor for its successful establishment. This ideal is not so much a formal expression of a definite purpose as it is a living embodiment of the longings and prayers of those who have heard the voice of the Master calling them to this new and noble task of providing for the mind and heart training of young men and young women, upon whose shoulders shall rest the burden of leadership in every walk of life. Such an institution is founded upon right principles, is committed to the promulgation of Christian ideals, and, under capable Christian direction, will answer the sacred purpose of its God-given mission.

In the management of an institution thus organized and established, there must, first of all, be a clear conception of the duties and obligations, and a frank and friendly acknowledgement of the reciprocal relations existing among all those who are recognized factors in such management—these being the church, the board of trustees, the president and the faculty.

In a church college properly organized, each one of these administrative factors has certain inalienable rights, and at the same time certain recognized and essential duties. In the exercise of these rights and in the discharge of these duties ethical principles must be as sacredly observed as in any of the ordinary relations of man to man. So long as this is the case, harmony will prevail and successful administration will be assured. To a disregard of these principles are traceable practically all of the friction and dissensions, the weaknesses and failures in the administration of college affairs.

In the church which founded it, and to which it must look for its principal support, naturally inhere the first administrative rights and considerations. These are usually secured, and should be insured, through a board of trustees elected by the church, through its conference or convention.

And to perpetuate these naturally inherent rights and considerations, as vacancies occur upon the administrative board, they should be filled by the boards themselves from nominations made by the conference or convention to which the college owes its existence and support. This, not for any narrow sectarian purposes, but for the same reason that the owner or owners of a store or a railroad or a manufacturing plant should have the selection of the directors who are to have general oversight of their business interests. In either case, the absence of such provision would open the way for possible and even probable loss of control to those who are the real promoters and rightful owners. At the same time, however, the conference or convention should leave such boards free to manage the details of the affairs of the institution as they deem best. If mistakes are made, it is easier to correct them by changing the personnel of the board than it is for an unwieldy body like a conference to undertake a reformation first-hand. I think, however, that the history of practically all church institutions whose boards are nominated by the conferences that organized them will bear witness to the fact that in such boards few abuses ever manifest themselves and very few mistakes are ever made: for the members recognize the fact that they are conference agents, and that they are accountable to the conference for all their official acts. And there is nothing sectarian or narrow in such an accounting to the church in the management of a Church College, any more than it is selfishness or narrowness on our part to retain the supervision of the property for which we have labored, and which we have accumulated after years of toil and rigid economy, and close application to business.

It is, of course, the business of the board of trustees, by reason of the authority delegated to them by the church, to elect the president and faculty of the college, and

to exercise a general oversight of all its affairs. In the exercise of this prerogative, the board cannot be too careful, lest, on the one hand, by reason of a lack of full knowledge of the internal workings of the college, they tie the hands of the president and faculty, and, so, cripple them in their efforts to advance the interests of the institution; or lest, on the other hand, they take too little interest in the management, and so leave the president and faculty practically unsupported in their efforts to advance the institution's interests. In the selection of a president or member of the faculty, the board should see to it that neither personal prejudice nor personal favoritism shall play any part. That member of a board who would vote against a competent man because he does not like him, or who would vote for an incompetent man because he does like him, is himself an incompetent and dangerous official, and should be gotten rid of at the earliest possible moment. In such elections, merit and fitness alone should guide the electors, if the best interests of the institution, the church which founded it, and those who patronize it are to be subserved.

Next in authority to the board is the college president: and, upon his shoulders rests the greater burden of responsibility. Usually, if the finances of the institution get in bad shape, they say that "the president lacks financial ability;" if the enrollment falls off, "the president lacks drawing power;" if there is friction in the faculty, "the president lacks organizing power;" if the student body is riotous, "the president lacks executive ability;" if the curriculum is not kept up to the standard, "the president is behind the times;" in short, if the institution does not succeed, "the president, who is the head, is responsible for it," and the quickest remedy is to "cut off the head." These are a few of the things that an interested public has to say about it: and the public is not always wrong in its diagnosis of such cases, though in many instances, the causes of the trouble may be traceable to other sources. The president should be a man of recognized financial ability and honesty—one in whose hands the people will be willing to trust their money: for money is one of the chief aids to college management. He must have drawing power: for a college without a reasonable number of students, in this age of unprecedented educational awakening among the people, is falling short of its opportunities, and failing to fulfill its mission.

He must possess organizing power, for in college management as in business, proper organization means a great deal in successful achievement. He must have executive ability—the average American boy in college is naturally a bright, energetic young fellow, and he needs a man who can furnish him an outlet for all his surplus energy. He must be a man who keeps in touch with all new educational movements and ideas, and who is capable of sifting them and appropriating the best that is in them. In short, the college president ought to be a good all-round man, one who "knows how" and "does it"—a man who can bring things to pass in an honest, straight-forward way, with equal justice to all and prejudice to none; a man who loves men, and seeks the highest good in the individual, in society, in church and in state; one who recognizes in his exalted position only increased opportunities for a life of humble service to his fellow-man and to his God. Not all college presidents measure up to this standard, but all who are in any way worthy of the positions which they hold, have some such ideals ever before them, and constantly strive, as nearly as possible, to attain unto them.

Another important factor in college management—and the last to which it is my purpose to call attention now—is the college faculty. It is to these men that the president and the board naturally look for their strongest support in the executive and literary management of the institution. Without their co-operation, the president will be practically helpless in the conduct of the affairs of the college, and such a condition will furnish but another illustration of the old truth that "A house divided against itself cannot stand." So necessary is this harmonious working together that, in cases where it does not exist, a thorough investigation should be gone into at once, and the disturbing element or elements should be gotten rid of—even though it be the president, the most scholarly member of the faculty, or the richest member of the board. To be worthy of a place in the faculty of a Christian institution means more than mere scholarship on the part of the professor. He should, it is true, be a man of high scholarly attainment; but, at the same time, he should be a broad-minded Christian man—one who has strong convictions of his own, but who is willing to accord to his co-laborers an equal right to think for themselves; a man who even contends for his position, but cheerfully bows to the will of the majority in all matters pertaining to the conduct of the affairs of the institution.

If I may be pardoned for repeating in sentiment, if not in words, something of what I have said on a former occasion, in the future of a college thus organized and admin-

istered, I have an abiding faith. It has a mission in the world, and starts out on that mission with the hope of successful achievement, because an interested church is behind it, competent and consecrated men are in charge of it, and a kind Heavenly Father who inspired it, watches over it. Such an institution will eventually lack neither in equipment nor endowment: for the church will stand by it, and philanthropic men of large hearts and large means, who, to-day, as never before, are looking for just such promising investments, will put their money into it. It will have a curriculum that is strong and comprehensive enough to meet the requirements of those who represent its constituency—to prepare men and women for careers of greatest usefulness, in whatever sphere, in society, in church, or in state. It will make no pretense at doing what it cannot or does not do. Its catalogue, its advertisements, its newspaper reports, will simply represent the college as it is, without undue exaggerations or fanciful colorings. Its equipment will be just what is claimed for it. The number and strength of its faculty will not be exaggerated or overestimated. Its roll of students will not be "juggled" or "padded." Its curriculum will represent only what is actually taught, or is open for election. And its degrees will represent academic work actually completed in course, or merit already otherwise attained.

Such an institution, as an eminent educator has said: "Places its alumnus on a plane of social equality with the best people he will ever meet, and gives him a spirit of helpfulness toward the lowliest with whom he will ever come in contact. It makes him the servant of his state in wise counsel and effective leadership. It gives to the church ministers who can do more than turn the cranks of ecclesiastical machinery and repeat ritualized tradition, prophets who gain first-hand contact with the purposes of God. It prepares men who will bring to the study and practice of law, ability to apply eternal principles and ancient precedents to the latest phases of our complex civilization. It trains its graduates who practice medicine to give each patient the benefit of whatever science is developing of healing efficacy for his particular case. It trains men who are to be engineers, bankers, manufacturers, merchants, to put the solidity and integrity of natural law into the structures that they rear, the institutions they control, the fabrics they produce, and the transactions they direct. It trains men and women who will give to domestic and social life that unselfishness and gentility which come of having the mind lifted above the selfish, the artificial, the petty, into sincere and simple intercourse with the good, the true, and the beautiful."

Elon College, N. C.



HOW THE FIELD SECRETARY CAN HELP SOLVE THE MISSION PROBLEM.

BY REV. M. W. BORTHWICK.

What are Missions? That which Jesus set us doing, or told us to do. "Go ye into all the world and preach the gospel to every creature." Our mission is to show sinners God's plan of salvation, that the unsaved may hear of the only way of escaping from sin, and of obtaining eternal life.

The Church is as absolutely committed to the evangelization of the world as Christ himself. If we possess His Spirit we shall be anxious to do His work. The Church was organized to carry on the work Christ began. She has a narrow conception of her mission. If her great object in the world is different from His, she is disloyal to her Master. Our relation with our God cannot be right if our relation with men is wrong. When we emphasize citizenship in the Kingdom of God far more than membership in the Church it will be a long step towards saving the world.

The true doctrine of Christ's commission affords the greatest possible inspiration. We grow, or shrivel to the measure of our desires and purposes. The things which concern us are magnified, all else minimized. If on the other hand Christ's great purpose becomes the first great object of daily endeavor, the whole world to us is changed: our thoughts, our desires and hopes are enlarged to include all races and generations. Whatever concerns humanity or Christ concerns us. Hence our mission is carrying out the plan of Christ in the evangelization of the world.

The Problem of Missions is to get people Aroused to the Importance of Christ's great Command to Evangelize the Nations. To get them interested—to study—to pray—to give and to send. Many people are indifferent on this great question. This is what makes

it hard to bring right results. The problem to be solved is how to do this work in the most effective way. The best way is the Lord's way. The best rule is the Lord's rule. "Go ye," but the mass of men do not "go," nor *giver*.

A fire broke out in the little village of II—. The bell rang, men were awakened; one man pulled on his pants and shoes and ran into the street; he heard a noise and ran in that direction; he saw the hand fire-wagon going; he grabbed hold and began pushing, not knowing at the time where the fire was, and soon the fire was out. Another man heard the bell, dressed and stood out in the street awhile, and then got on his wheel and rode around town only to find that the fire was out when he reached the spot.

Some men are so busy "looking around for work," or criticising those who are working, that they have no time to "get hold and push."

Jesus sent out His disciples to evangelize. The call has been made long and loud.

Paul was made a field secretary, and given "care of all the churches" (II Cor. 11:23). Through him many wrongs were righted, many were inspired to new and better lives and activities. Churches were built, better organizations were attained and a larger union and fellowship prevailed. Thus many of the problems of that age and time were solved. Perhaps not so many may be solved with us, yet something has been done; much more ought to be. Not all our churches are working in harmony with each other; not all are working in harmony with the American Christian Convention as they might.

The Field Secretary helps to solve problems by giving his whole time and energies among the people, ascertaining the needs and seeking to arouse the people to larger and better things for God, and gathering all the money possible for the spreading of the gospel.

But money is not the only thing, yet it is one of the basic factors in bringing in the Kingdom of God. The Field Secretary is constantly seeking to open the minds of the people to what money can do—what it means in God's province towards saving the world. Great multitudes have no further thought or higher ideal than to give a few cents to their own church and say that "if the heathen are ignorant it is best to leave them thus." When we have shown them what the gospel has done in changing the lives of the heathen, they have said, "Why don't our pastors tell us these things?" and have been ready to respond to the work. In many places the raising of the apportionment has been their highest purpose, and they think they have done a marvellous thing to accomplish that, when the facts are that they, or one member of the church, could have given the whole apportionment and not been a sacrifice to them. In one conference of thirty-four churches, only nine churches had taken the Home Mission offering and only eight the Foreign. We exposed their disloyalty in conference and a resolution was passed in the conference to withhold the license of every pastor for six months, who failed to take all four of the A. C. C. offerings.

We note that the Field Secretary work has served to stimulate the mission work, not simply at the time, but in after days.

The president of one conference writes, unsolicited, "I think of you often and the grand work you did while among us. That untiring spirit of work and love has been an inspiration to me in my work. My churches have taken on new zeal in giving. Raised \$35 last Sunday in ten minutes and we are sure of \$10 more. If any one thinks it does not pay to have a Mission Field Secretary, tell him that I have full proof that it does."

ELEVATING THE SPIRIT OF GIVING HAS BORNE FRUIT.

Last year we gathered from one church \$13; this year \$47. From another \$15, and this year, under unfavorable circumstances, over twice that. These are not exceptions, but wherever the gospel is preached and the claims of the Son of God can be presented and worked, those who love God will respond. In one conference where over \$1,600 was raised for various purposes by the Field Secretary, they *increased* their Home Mission offering 18 per cent. and the Foreign 33 per cent. These are splendid results and surely must help solve the great mission problem.

But the missionary information given and enthusiasm aroused in reference to the Kingdom of God is much more important than *money*. Wherever men know and are interested in the work of missions there is no trouble to get their co-operation in giving or working. What might we not do if all our members were interested? What a very small share of our members are giving for missions! Some are even hostile to it, both Home and Foreign. What they need is light and truth.

We stood beside a reputable man and heard his criticisms and objections against the mission work, then asked for five minutes to speak to him about Christ and His mission, after which he handed us \$10. Since then we have heard him publicly commending mission work. We meet many such, and when face to face can speak to them,

we are apt to change their superstition and prejudice into service and sacrifice for lost humanity.

But does the Field Secretary work pay? This is *invariably* asked in reference to *money*, meaning does he gather more than enough money to pay his salary. Ask the same question concerning the pastor: Does the pastor gather enough to the church to pay? Ofttimes we see no visible results from his work, yet churches need pastors. The Field Secretary preaches more sermons than many a pastor, and in the West almost always when its pastor is absent. Hence, the people get that much additional preaching. Provided that his sermons measure up to the average pastor's, the *church* is getting as much help from him as from their pastor. They would not do without a pastor even if they saw no visible results. But when reports are continually coming in of how the Field Secretary has helped the church in different ways, it shows that it *pays*, whether the non-missionary element see it or not.

If all the pastors and church members were interested and informed in mission work as they ought to be they would do the work the Field Secretary is doing and there would be no need of a Field Secretary, but the facts are, that many a pastor knows nothing of missions. Some have said to me, "I have never preached a missionary sermon in my life."

In looking over my list, I find churches with from sixty to ninety members who give from three to eight dollars, and ofttimes this is given by from three to ten members.

It is to arouse these sleeping disciples, like Jonah, to the great call of God to save our cities and the millions over the sea, that the Field Secretary is called to go. When awake and possessed with the Spirit of Christ, they, like Jonah, *will* go. But *now*, the Field Secretary work is needed. If the pastor's work pays, the Field Secretary's doubly pays. Other denominations have a Field Secretary for the Sunday-school, Christian Endeavor and Mission work: why should not we?

Scattering literature has been no small factor in this problem. At one point where we asked a lady to scatter some tracts, she reports that one lady, after reading her tracts came back with fifty cents to use in scattering other tracts, saying, "I never knew there was such a condition of things in the heathen land." She has since given \$10 and become a life member of the Woman's Missionary Board.

Have the hundreds of *new* subscriptions to the Christian Missionary placed in homes where hundreds of people will read of the great work of God and the needs of the people, done anything towards solving this problem?

The organization of Women's Missionary societies is one of the greatest factors in the mission problem. Although I have not organized many, for not until late have I realized their great importance, I may present the claims of missions to a church and secure money and that may be the last they hear of missions for years outside the A. C. C. offerings. But when a Woman's Missionary society is organized they not only get one evening's instruction, but each month in the year they meet and talk and *plan* and *pray* for this great work. Besides this, the money is coming in month by month, as at Lake Fork, in six months they gathered \$40 and said they hardly knew where it came from. Mrs. Loback organized a Missionary Society in the Shiloh Church and within two weeks they had in sight \$25 in annual dues. Say nothing about the extra money that will come through that society, think of the larger life and view that the people will have of this work by the continuous study of missions.

Then the organizing of Junior Societies, which Mrs. Loback is so successfully doing, where boys and girls shall study from childhood the great question of carrying the gospel to the heathen, and how they can give their money and support to teach the gospel beyond the sea, *must* of necessity tell in the coming days and be one of the greatest factors in solving the mission problem.

Again, the getting of men interested and to give for missions is proving one of the most fruitful sources of revenue that we have found. Heretofore we have so largely depended upon the women and children for the means to carry on the mission work. Now we rejoice that the men are awakening to the great possibilities. None of our men have yet done like the man in Missouri the other day, who gave \$50,000 for missions, but we have never before seen our men coming to the front with their offerings as now. When we look at the long list of names of men who have given to us from \$5 to \$25 and then think of the multitudes who might give, if their names were added to the above list, how much it would mean in solving this problem.

Many other things might be named, but *in conclusion*, the Field Secretary for the Mission Board of the A. C. C. for the past year has

Visited conferences		10
Churches visited		117
Calls made		1587
Letters written (about)		1500
Sermons and addresses		202
Persons confessing Christ		50
Life Members secured to the Woman's Foreign Board		13
Life Members secured to the Woman's Home Board		46
Subscriptions to Christian Missionary: New, 415; renewals, 286		701
Cash secured to the Missionary Board of the A. C. C.	\$1,276	62
Cash paid to Woman's Foreign Board	\$325	00
Cash paid to Woman's Home Board	461	50
		<hr/> 786 50
Cash received for Missions		2,063 12
Commission for Herald	27	34
Cash received for Christian Missionary	209	90
		<hr/> 308 24
Total cash for the year		2,381 36
Total expense for the year		1,153 15
		<hr/> \$1,228 21
Balance above all expense		
Pledges yet unpaid, \$192 30.		

These are some of the things which a Field Secretary can do to assist in solving the missionary problem. Yet, this is but the initial work and greater works than these can be done. When people understand the mission of the Field Secretary and all are willing to co-operate, when our whole denominational territory shall be divided into eight or ten districts (as we have advocated for years) and a field secretary placed over each district, we shall have \$25,000 more for mission, churches built up in greater ratio, debts paid off, and the Mission Boards using larger amounts to a greater advantage. The churches everywhere would be strengthened, and every church strengthened would mean more spiritual life and power, more souls for Jesus, and more money for all lines of work, including Home and Foreign Missions. We should come into a oneness in our work such as hitherto unknown; and all would be united to help our common cause.

Defiance, Ohio.



THE OBLIGATION OF THE YOUNG PEOPLE TO CHRISTIAN CITIZENSHIP AND MISSIONS.

BY REV. F. H. PETERS.

As we look upon human life in its relation to the progress of the Kingdom of Righteousness, there are two very hopeful signs of ultimate triumph. The one is the better conditions in every department of our civilization,—the actual advancement in moral sentiment. The other is that keen appreciation by the forces of righteousness of the immense amount of work yet to be done, e'er all human life is fashioned in the Christian mold, and love becomes its guiding star. And of the two, the latter is of greater consequence, for as another has said, "It is not so much the place at which we may find ourselves in the journey of life, but the directions of our footsteps; what mountain top looms before our eyes, and what clearing mist shows the haven of our life voyage?"

All who are awake to the actual conditions in the great struggle for moral progress know there are two questions of the most vital importance pressing the Christian Church, and I use that term in the broadest sense, pressing it I say for solution with the resistless force with which the ocean tides press the shore.

The first of these relates to the country, here in America, our country, our beloved "land of the free and the home of the brave." It is the problem of applied righteousness in our civil and social life, and in the conduct of all our fair institutions; those institutions which at once are the pride of our national life and the guarantee of our priceless liberties. How to bring that condition wherein the Spirit of Jesus Christ shall reign at the polls, where men cast their free ballots for the conscientious principles; to the legislature where men as representative of their constituents assemble to enact laws for the common good and the conservation of the people's rights; to the executive offices

where men sit, charged by their constituents and bound by their voluntary oaths, to enforce the laws; to the halls of justice, where men without regard to color or condition, may plead their cause and receive their due; to the great public enterprises where men are entrusted with large sums of the people's earnings; and to the various institutions of the state appointed for the care of the body, or for the culture of the mind.

This great question of citizenship is one of the very stalwart figures now knocking at our door, and asking for consideration from those who have at heart the progress of the Kingdom of Heaven.

In this progressive age, we have the right to expect that our institutions will shed the light their names imply. That the legislature enact just laws uninfluenced by the lobbyist and the bribe. That the free school shall use the best methods and aim at the very highest results without being subject to the dictation of politicians. That the pulpit shall find the true interpretation of the Word of God untrammelled by the wishes of pew holders, rich or poor. That business life be honest and fair; that society be clean; and that all institutions shall help the morals of the community and minister to the common good.

The second of these most vital questions, not second in importance, but in the order of this discussion, is teaching the truth of God to those who know it not. This is the work to which Jesus called his first disciples. By his direct charge, they were to bear the word of life to the provinces of Palestine and "to the uttermost parts of the earth." They were to declare that the things written of Christ in Moses and the prophets were fulfilled in Jesus of Nazareth, and in his name to preach repentance and the remission of sins. They were to tell men of the Heavenly Father who lives in his world and cares for his children; and that they as his children on condition of simple righteousness,—the pure heart and the helpful life, should partake of his own likeness, have the victory in life's conflict, and after that immortal joy. Our obligation to take the gospel message to those not under its influence, in our own country and in every other country of the wide world, is the one burning obligation of this present hour to which the church of Christ must give its talents or have them taken away.

In this work we must use care lest we confuse our ism with the truth God wants us to teach. In his book entitled "What is Religion?" the Russian author, Tolstoi, uses the following words: "If children were taught and confirmed in the faith that God is a Spirit whose image lives in us, the power of which we can increase by our conduct;—if only they were taught this and all that naturally follows from these principles, in the same way that they are taught at present those unnecessary legends, about impossible events and the rules of the senseless rituals which follow from such tales,—then, instead of irrational strife and separation, very soon, without the help of diplomatists, international law, peace congresses, political economists, and socialists of all sections, a peaceful, friendly, happy life would come about for humanity, directed by this sole religion."

Whether we accept or reject this interpretation, we must admit that the word we are set to teach is not the word of our peculiar sect, but the everlasting Word of God. And that the nations must find their life, not by the acceptance of our theological interpretations, but in the spirit and life of Jesus Christ.

Another consideration which in its urgency is second only to the great problems already mentioned, is the method of their solution. In what agency will the surety of Christian citizenship be found, and to what star shall the heathen look for the promise of the dawn? Not alone in the fact of the open Bible; for men in the most narrow and selfish deeds look to it for authority. Not alone in the fact of the organized church; for men living within its shadows and professing its creed give their influence to the trickster in politics, and turn deaf ears to the world's cry for the knowledge of Christ.

It cannot be alone in the enactment of laws by a nation which bears the name of Christ, for laws have force only as they represent the people; and nations bearing that honored name oppress the weak and for gain add to their suffering. In the midst of it all there is a power which ever gives promise of better things. It is Christlike character. This is the polished diamond that never loses its luster; the pure gold that emerges from every uncleanness with its virgin brightness; the sun that is the guarantee of the day; the life that gives promise of the flower and fruitage; the open book in which is written the prophecy of the final death of the evil and the promise of the ultimate supremacy of the good.

It is the sweet, pure character of Christ that recommends him to the world and makes his message effective. That in his life the evil found no standing room, for it was filled to overflowing with the constructive forces of righteousness. It is this same solid character which the church of to-day must have in full measure. It is of no

avail that we profess friendship for the truth of God while we dissemble with our lips and respect not the truth in our associations with men. It is of no avail that we say Christ is our leader unless our feet press the same pathway of helpful service, and our arms be outstretched for the like glorious prize. There is no attainment which can make our work so effective, in leading men to Christ, as lives purified by his grace, fired by his enthusiasm, and consecrated through his constraining love.

The obligation of the young people to these problems is most vital; for a work of such far-reaching consequence needs the energy and enthusiasm of youth,—that class of people which is ever willing and competent for the greatest tasks. For proof of this we need to turn but a few pages of most familiar history and note the part young men, and women, too, have taken in the world's most weighty affairs.

When a lad of sixteen, Alexander the Great was given charge of the government in his father's absence, and before the age of thirty, had defeated Darius and carried the Greek language and civilization wherever his victories led him. It was as a mere boy that the other great soldier, Napoleon, began to climb the heights of military fame. It was in his boyhood that George Washington began his eminent services for his country, and when the war for freedom was upon the colonies, it was the youthful Lafayette who aided him to victory. And so throughout the centuries, in the world of warfare, of statesmanship, of letters, of science, of art, of philosophy and of religion there are examples abundant and shining which show the willingness and the ability of the young to assume the gravest responsibilities, and their competency to carry them to a successful issue. And we do not forget that it was in the morning of his manhood that Jesus Christ began to declare the Word of Life, and to do those mighty works which convinced men that he was the Son of God and the Savior of the world.

And then, too, Christian character reaches its efficacy through the slow processes of growth, and should begin with the youngest life. The recognition of this truth is the citadel of the Christian Endeavor Society. Throughout our own land and in almost every country of the world, under the direction of that organization children are being trained to meet the just demands of the state, and to feel, in some measure, the urgency of the command to give the gospel to all the world. This way of gradual development is God's way in the nature-world. 'Tis so he makes the seasons, the river's course, the fragrant flower, the ripened fruit, the physical man, the Christian society, the redeemed world. And it is so that he brings the spiritual life of the individual to its highest culture and efficacy. For it is "first the blade, then the ear, then the full corn in the ear."

There are two very important reasons for saying that the cultivation of the Christ-like character, in which the element of service predominates, is of the greatest consequence to all young people. It identifies their effort and influence with the very best forces of the world. It brings us into association, in desire and activity, with those lives, great-hearted and noble in consecration, that stud the heavens of the world's progress where they shine like morning stars. It puts into sympathetic touch with the truth at whose hands error is to meet its final defeat and the whole earth be led into "joy unspeakable and full of glory." And what exaltation of soul must be ours when it shall appear that righteousness has won its rightful dominion and that our efforts have helped the victory. The building of character in which loving service is chief, gives our attention to the spiritual life which is the field of widest outlook and trust joy. This may appear from the emphasis placed upon it in the Scriptures. "Let us hear the conclusion of the whole matter; fear God and keep his commandments, for this is the whole duty of man." "Ye shall know the truth, and the truth shall make you free." "And every one which heareth these sayings of mine and doeth them, shall be likened unto a wise man, which built his house upon the rock; and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon the rock."

Then, too, the finer visions and revelations in our personal experience come not in the company of the ignoble, but in association with the truth seekers, in the pathway of duty, and in contact with Christ. The supremacy of the spiritual life receives its final emphasis from the sweep of the things it calls its own. These are the very best of time and the whole of eternity. There is nothing of real value in this temporal world which is not the rightful heritage of him who seeks first the Kingdom of God. And of that freer life toward which our pathway leads, we read that we shall see face to face in the city of foundation whose light is the glory of God.

To the young people my two-fold subject comes with peculiar force. You have an

obligation to citizenship. It demands that you know your country,—the character of its institutions, the principles which underlie its liberties, and the necessities for its future prosperity. It demands your ballot, in so far as you are able to make it so, shall count for honesty, justice and equality; that in all our acts for the state, we ever show that unselfish patriotism which is at once the terror of the boodler and the traitor, and the safeguard of our cherished American liberties; that our devotion to principle shall precede our faithfulness to party; and that men who dare stand for righteousness and "the square deal" shall receive our hearty support.

But we have an obligation to missions also. That obligation requires us to know the New Testament teaching on this great subject,—that Jesus meant to be the Savior, not of a favored few, but of the whole world; that he called his disciples and taught them, not simply for their own personal advantage, but that they might "go into all the world and preach the gospel to the whole creation;" that the mission of the grace of God in our lives is not merely to secure us a title to some far-away mansion house, but to make us willing to lose our lives for the spread of the truth, and the triumph of his Kingdom.

Our obligation to missions requires us to know the relation of money to world evangelization; and that our gifts be prayerful, cheerful, systematic, and in accordance with our ability; that we be optimistic in all our Christian work,—that our petitions be prayers of faith, that our hymns be songs of rejoicing, and our cries shouts of victory for the Kingdom that shall ever increase, and for the King who cannot fail.

I hear a voice calling out of the glow of the breaking day, "Is there any guarantee that the young people will meet these obligations which missions and Christian citizenship shall press upon them?" And with my feeble voice, I answer, "One! one! thank God, there is one! 'Tis Christ formed within us the hope of glory, and bringing us to the full stature of his perfect life." Again I hear, "Shall Christians ever learn to be Christ-like in their desires and in their actual actions toward one another and the great world?" And to this I answer, "Yes, the day dawns! thank God, it dawns!" For the proof I point to the shadowy forms of error everywhere fleeing before the advancing light; to the great army of young people trained from infancy in the school of Christ; and to the glad preparations now being made in every nation for the crowning-day, when every knee shall bow before him and every tongue confess him Lord.

For,

"The world swings out toward the light,
And skies are growing clearer,
The gray of dawn is on the hills,
The golden glow grows nearer,
Since Calvary and Olivet,
There is no hopeless sorrow;
Wrong ever builds a tottering throne,
And Christ shall reign to-morrow."

Fall River, Mass.



BIBLICAL METHOD IN BIBLE TEACHING.

BY REV. THOS. S. WEEKS, SUNDAY-SCHOOL SECRETARY.

Perchance there may be more of meaning than we have usually perceived in the suggestion of the apostle concerning the equipment which is provided for the man of God in the God-breathed writings which Timothy had known from his babyhood, and by which he had been "furnished completely unto every good work."

Yet it should not seem strange to us if these writings over which so much of the Divine Providence has been exercised, and into which so much of the spirit of God has been breathed, should furnish us not only that matter of wisdom unto a great salvation, but the method of teaching that wisdom most faithfully and effectually to the world.

The unit of society is the family, and the patriarch is before the priest, hence it seems to us to be Biblical to make the parent the first teacher, and the home the first sanctuary, where religious instruction should be given with authority in word and deed.

Speaking of the religious training of the young, some one said: "Parents should actively second the pastor's efforts to shepherd the lambs of the flock," but I said, No! The parent should be second to none in that service, the parent should be *first* and other agencies *second*, for parenthood is the highest priesthood save only the unchangeable priesthood of the quickening spirit by the power



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of an endless life working within. No parent has a right to his place until he is qualified to be the religious teacher of his child. Every child should be born again where he is first born, and the religious development of every life should be after the manner of the child Jesus, who "increased in wisdom and stature and in favor with God and man;" only thus can we secure a steady and symmetrical growth unto the measure of a perfect man.

This has already anticipated the answer to a second question as to when this religious instruction should begin.

It should certainly begin in childhood, and at an age earlier than some of us may have believed. Impressions are made upon the child life from the dawn of consciousness, and just as early as the mind of the child may be interested in or impressed with anything which appeals to the mind directly, so early should religious instruction be imparted and development begin. Some one has said, "A child is God's problem awaiting man's solution." But that solution is never so simple as at the very opening of the child's mind and life to the world around it.

It was once quite generally believed that every one should be able to tell with great definiteness just the time when the change we call "conversion" came into their lives, but I am ready to contend now that under ideal conditions no one should be able thus to tell the day and place of their regeneration, for it should have taken place before the mind of the child was able to analyze its own moods, and the child should never know of the time when it is not consciously a loving and trustful child of the Father in Heaven. Once we said, "Let the child alone until he is old enough to understand these things, and then he can choose unbiased," but that was our fatal blunder; the child begins to be biased even before it is born, sometimes it is shapen in iniquity and conceived in sin. The little spirit is swathed in a fleshy nature which is not of itself subject to moral law, and unless the spirit of the child draws life from the inspiration of the Almighty, the law in the members will prove itself a burden and a bane to the life of the child. The child will go out into the world where the evil is like germs of disease floating in the air to impregnate the mind with seeds of sin, and give the life a bias towards iniquity which nothing but the cross of Christ can overcome. Many a child is damned before it is born, and many more are left outside the kingdom of heavenly love until they are dead in sin, while we are waiting for them to be old enough to choose for themselves. We do not leave the matter of physical life to the child's volition, we do not act in this way relative to matters of health or the matter of intellectual development, in these matters we do what we know is best for the child, but in the matter of religious training we deny our own faith by neglecting to impart it to the child.

Some one said that the "doctrine of total depravity is a good doctrine if it is well lived up to," but my objection is that it has been lived up to altogether too well. The influence of that dogma has been to make us sneer at Christian nurture as a thing utterly out of the question in the saving of the child.

We hold that the child has a religious nature as well as a carnal one, and that under right conditions this nature can be kept from sin by being made happily, hopefully, and helpfully conscious of God.

If there is any meaning at all to the words of Jesus concerning the children, viz.: "that of such is the kingdom of heaven," then it must be that the child is nearer the normal state of the divinely human nature than any other human being in the world. We hold that the child as God made it is true to type, it is like the kingdom from which it came, the little human spirit is related to God, and in such a relation it can grow into the divine likeness as truly as it can develop the physical likeness of the earthly parent under the conditions that gave it birth.

In order to that, the child's first moral necessity is *a sense of God*, a conscious correspondence with Him "in whom we live and move and have our being." As Dr. Munger says, I think it is very clear that the child has not had fair treatment at the hands of scholars and theologians in the past. Many times over since Jesus was born have the babes of Bethlehem been slaughtered by those who wield the sword for the sake of doctrines that Christ never knew, and which in truth he definitely denied when he said, "Of such is the kingdom of heaven."

How, then, can the child be brought into a consciousness of God? How can it be put in communication with that spiritual environment which is to be its life and its salvation?

God is, and the child is. God is here and the child is here, but how can the child be made to see God? It must be that there is some faculty in the mind of the child which can perceive Him, for Jesus said, "Except ye be converted and become as little children ye cannot see the kingdom of God." God is revealed to us in his works and his Word. Can he reveal himself to the child through these things? Then, how shall these

things be brought to the mind of the child so as to make him to realize the being, the wisdom, the power, the holiness and the love of God?

We must approach the child in the realm of its own life. God has done that for us when he has sent his Son in the likeness of flesh. Some one has said: "The Bible finds me as no other book does." So here the Bible must find the child, and it will if rightly taught, but how? How can it be taught? That is the question of this hour.

Perhaps we may find that there is not so much difference between the way the child receives the kingdom and the way it comes to us all.

As we think of the traits of childhood we realize that one of the strongest is IMAGINATION. How largely the child lives in that realm! It has been our privilege to watch the little ones, with their toys, and we have observed with what facility they made a real world out of the artificial. They play house, and school, and farm, and church, wedding and funeral, horse and cars. Visit their dolls as neighbors, and doctors and pastors. They buy and sell, teach and preach, work and worship, all in the realm of the imagination. What is that imagination, indeed, but the embryo of faith? Is it not the power to realize the unseen? Then is it not the faculty to which the revelation of God and the religious instruction must make its appeal?

In the days of dogmatic theology we appealed to reason, and to accept it required the exercise of a developed mind. Then it is no wonder that we wanted to wait until the child was grown, and some of us grown-ups know how it taxed our reasoning powers to comprehend some of the dogmas of the schools, and we know that some of them were acknowledged simply because we did not dare deny what we could not comprehend, while others that we came at last to comprehend we were forced by our reason to deny. But we are learning now to appeal to another faculty of the mind, and that is the faculty which is so strong in the child. It is the faculty of perception, the faculty of intuition. It is more the ability to perceive than the ability to believe. The primary faculty of the child's mind, and the primary faculty of the movement for religious nurture is the IMAGINATION.

Now I know that some of us will be frightened at that word, for it seems to relegate the religious life to the realm of the unreal, but let us see if it may not be true.

To what did the Great Teacher himself appeal? Drummond says: "Almost without exception to the imagination. I do not refer merely to his parables, his allusions to nature, his miracles, his endless symbolism, the comparison between himself and bread, water, vine, wine, shepherd, door, light, life, and other things, but all his most important sayings are put in such form as to make it perfectly clear that they were deliberately designed for the imagination."

God seems not to have been able to put his truth in words, and so he gave us that "express *image* of His person," which we call his Son. The Incarnation is the full vocabulary of the grace of God. As we look into the history of religion we find the justification of this thing on every side. In the progress of worship we find first the worship of the substance, the sensual worship in its grosser forms; then comes the image, and after that the imagery, this to be followed by the higher form of worship in spirit and in truth. It is not strange that the ideal succeeds the idol in the upward way, and all we have to do is to accept the succession and follow where it leads. I fancy that many of us as preachers had done better work for the kingdom of God, if we had recognized this law, and appealed to the faculty of intuition, the ability to perceive, the subjective idealism rather than to the faculty of reason which is defective and deficient in a majority of minds. More than this, the ground of reason is the ground of disputation and controversy, and out of that have grown all the sectarian divisions which have cursed the cause. If we could get back to the fundamental faculty, the universal faculty, the faculty of childhood and manhood alike, the faculty of the lettered and unlearned, we should more frequently hear as the witness to the truth, the words of the man whom Jesus healed, "Whether he be a sinner or no, I know not; one thing I know, that whereas I was blind, now I see." Indeed, the use of the words blind and blindness is specially significant in connection with the ministry of Jesus when we see how frequently it was used. Blindness in part had happened to Israel. He was grieved at the *blindness of their heart*. The Pharisees are spoken of as "*blind leaders of the blind*." He spoke of that defective vision which "*seeing, did not perceive*," and told of that which had *blinded their eyes, and hardened their hearts*. He was a *light to open the eyes of the world*, and by his ministry the *eyes of the blind shall see*. We have been satisfied to refer this to his miracles of healing in giving sight to blinded optics in a land where that misfortune was a common thing, but we have need to know that every miracle in the physical world was a symbol of a greater miracle in the spiritual realm, and indeed that every word of his teaching was itself a symbol of a greater truth which the spirit may reveal. The

ceremonial law was a law of symbols first of all, and as such was a schoolmaster to lead us to the kingdom of the spirit where Christ is King.

If we had always known this truth the evils of literalism and rationalism, which are but two halves of the same thing, would not have so sadly cursed the world.

But we pass to the next point, which is this: What have we in the Bible which will thus appeal to the intuitive faculty of the mind?

In her very helpful book, Mrs. Houghton tells us that "the editor of *Harper's Magazine* some years ago pointed out that Israel's was essentially a child nature, with all the artless spontaneity, all the sensuous impressionability,—all the delight in color, in melodious sound and rhythmic motion, all the quick sense of humor, the boundless reach and compelling authority of imagination which characterize the child everywhere, in all ages." Later students have come to accept this statement as wonderfully true, and to realize that the Hebrew mind very closely resembles that of a child, with less of the merely intellectual, and more of the physical and the spiritual sensibility and susceptibility which made them easily conscious of nature and of God.

It was the habit of the Hebrew mind to revel in nature, and relate all her mysteries to God. His mind was not scientific and rationalistic, but it was reverent, poetical, and spiritual. Hence, his thought appeals to the mind of the child. Mrs. Houghton says, "The spontaneous instincts of the child, and the almost equally spontaneous revelations of human nature in the Bible stories correspond to one another as face answers to face in water." This is no doubt what President Stanley Hall meant, a few years ago, when he said that the Old Testament stories are the proper beginning for the religious education of the child.

I wish to bear a personal testimony that my own religious life has been influenced for good more by the Bible stories learned in my childhood home, from my mother's lips, and my mother's Bible, than by anything else that ever came into my life to lead it to God.

Some have thought that the stories of the Bible children might be of special value to this end, and the suggestion is good and true, but in the light of the statement already made concerning Israel we are not shut up to the stories of Bible children alone, for the story of the religious life of a child nation makes of necessity a valuable book for the children of every nation, and thus it is that the Old Testament in very much of its history and poetry is a child's book, and will bring the mind of the child very early to a knowledge of God.

Mrs. Houghton says again: "The culture, in the presence of God, of all the child's Godlike qualities is the mother's supreme task, and for it she can find no more efficient aid than in the 'God-saturated' stories of the Old Testament." These stories are to be progressively adapted to the developing moral and religious instincts of the child.

There is a saying current in certain religious circles to-day which has appealed to me with a great deal of force. Dr. Clark, of the Christian Endeavor movement, has used it oft. He speaks of "practicing the presence of God!" This is what the parent may do for the child. He may set him in the very presence chamber of the King, and the Bible stories will be his best helps to this end. Do not think you must explain these stories, you will spoil them if you do. You are likely to read into them some of the theological conceptions which have come with your maturer years. The child will get their meaning as it should come to him, because his mind is like the minds through which the stories came. Just read them, using Bible language, not language simplified into modern baby-talk, but Bible language, in all its majesty and beauty, for it is near to the language of the child-heart, and it will produce the reverence, trust, and love which is true religion for the child.

I have suggested the beginning of religious education, and the beginning alone, but this will indicate the course to be pursued. It remains for others to further mark out the definite way.

The greatest problem confronting Bible students and Sunday-school workers at the present time is this problem of a Graded Course of study for the Sunday-school, for the Sunday-school has come to stand for religious education perhaps in a way and measure it never has before. While we must not allow the Sunday-school to occupy all the ground, but must give the home, the public school, the college and the University their places and their parts in this great service for mankind, yet as an institution which has religious education as its only aim, we expect its leaders to be foremost in all movements for the advancement of this aim, and we rejoice in the multitude of those who are devoting the best that is in them to this worthy cause.

No such course of study will be acceptable unless it shall include the whole Bible and the whole field of Biblical literature in its scope, not that it must be thus prescribed, but that it may be presented for such elective study as may be possible for those who



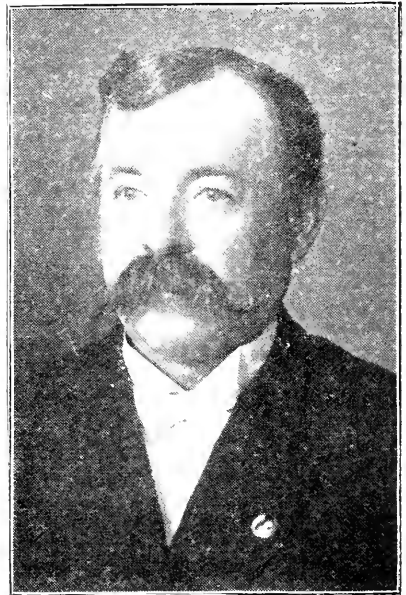
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are to be the pupils in our Bible schools. The resources are inexhaustible, the breadth and depth of that revelation which required the progress of centuries to receive presents a curriculum that will make of its pupils post-graduates a thousand times.

Drummond says: "The Bible is not a book which has been made; it has grown. Hence, it is no longer a word-book, nor a compendium of doctrines, but a nursery of growing truths. It is not an even plane of proof-text without proportion or emphasis, light or shade, but a revelation varied as nature, with the Divine in its hidden parts, in its spirit, its tendencies, its obscurities, and its omissions. Like nature, it has successive strata, and valley and hill-top, and mist and atmosphere, and rivers which are flowing still. Here and there a place which is desert; and fossils, too, whose crude forms are stepping-stones to higher things. It is a record of inspired deeds as well as inspired words, an ascending series of inspired facts in the matrix of human history," and the power of the Highest has overshadowed that history in all the ages, while the climax of conception was the Son of God. I recall listening at one time to an address upon the theme, "The University of the Bible." The address was as good as the theme would allow, but the theme was too small. The Bible is more than a University, it includes in its curriculum such a course of study, and such educational and edifying influences as give to men the power to become sons of God, and as furnish to humanity a thorough equipment for life and labor in the kingdom of the spirit, where we may work together with God. There is here preserved for us the mental, moral, and spiritual pabulum for the little child; the food that nourished Moses, Samuel, John, the forerunner, and Timothy in Eunice's lap and at Lois' knee; the milk for babes new-born.

There is here the bread of an everlasting life for the boys and girls who go as Jesus did to the temple in the festal days, and there should sit with the doctors, both hearing and questioning, as the unfolding mind of youth is sure to do.

There is here an inspiring message for the young manhood and womanhood of the land, standing at the door to the kingdom of duty, watching the currents of power and progress as they rise and pass, and needing the impulse to a great consecration like that of Nehemiah or Isaiah, or better still, the one who gave himself to the baptism of John that the kingdom of righteousness might be aided by his own unflinching purpose and fulfilling power.

There is something for every life. No child is too young to begin if you begin aright, no man is old enough, nor wise enough, nor good enough to graduate from this school. We may pass from story to history, from poetry to prophecy, from law to gospel, from the wisdom books to Him who is "the power of God and the wisdom of God," but you may sit at his feet forever, learning of Him, and in his review of the old and the new you will find a fountain of living water to refresh the life, and fruit that is good for food, truly that which is able to build you up, and to give you an inheritance among the sanctified.

"We search the world for truth, we cull the good, the pure, the beautiful
From graven stone, and written scroll, from all the old flower fields of the soul.
And, weary seekers of the best, we come back laden from our quest—
To find that all the sages said is in the book our mother read."



WOMAN'S BOARD FOR HOME MISSIONS.

REV. EMILY K. BISHOP, PRESIDENT.

The Woman's Board for Home Missions comes before this great Convention, bound to you by fraternal ties and the broad fellowship of Christian service. As I look into the faces of this great body of Christian men and women, the words that the immortal Washington spoke to his men just before the battle of Long Island, seem appropriate. He said to his soldiers, "The fate of unborn millions may depend upon your conduct to-day." May we not as truthfully say, that the fate of multitudes of unsaved souls may depend upon the actions of this Convention, this great body of Christian men and women?

We have thoughts and aims and interests in common. The social features of this gathering give us pleasure, but it is higher and nobler purposes than these that have called us together. There is a great work before us, stupendous obligations resting upon us, and we need to keep hold of the hand of God and pray without ceasing for his guidance.

We believe that the Woman's Board for Home Missions is a tree of the Lord's planting. As we take a retrospect of the years since its organization, at Marion, Indiana,

sixteen years ago, there has been growth in the work and we can say "Thus far the Lord has led us on." There have been prayers from earnest hearts, and work of consecrated hands, and gifts of self-sacrificing love.

At different periods, our assistance has been rendered to different points as designated by the General Board. The fund of the home work, the colored churches South, city churches, and the last quadrennium "our frontier missions," and last year the North Dakota work and one missionary in Porto Rico. And thus, our horizon has broadened.

In mission circles we had become accustomed to the prayers for all the nations and "the Islands of the seas." That seemed to include everybody, and sounded well, but was very vague. But now Porto Rico, the "Gem of the Antilles," has come under our flag and the Woman's Board for Home Missions has an opening wedge there, as our Foreign Board has had in Japan during its history, and the Islands of the seas are to us veritable, tangible realities, so that there, as well as in the States, "there is much land to be possessed."

In addition to the ever-existing problem of intemperance, the menace of Mormonism, and ungodliness and very many false religions of many of the native born citizens of our great commonwealth, there is the increasing problem of the immigration to our shores at the rate of a million a year, thousands who are aliens and enemies not only to our country, but to our institutions and to our Christianity. In many of the congested districts the Christian work is more like foreign than home. Nothing but Christianity can reach these conditions and solve these problems. We have hailed with joy the work for the Chinese, the work of our brother, Rev. D. L. Martin, Boston, Massachusetts, and pray God to bless and speed that work.

Those of us who have read in *The Christian Missionary* the letters and reports of our home missionaries, have become interested in them and their work and to think of their work as our work. Our missionaries are men and women of God who have given themselves unreservedly to the work in their respective fields. They have cleared the ground, they have sowed the seed and have already gathered sheaves for the garner of God.

We are expecting Brother Harris, one of our North Dakota missionaries, who is present, to tell us of their plans, undertakings, vicissitudes and victories, of souls saved, churches, Sunday-schools, and a conference and Woman's Conference Mission Board organized. We are expecting, also, that Brother White will take us in vision to Porto Rico and depict to us the conditions, the sad conditions of the people so long under the thralldom of Roman Catholicism and tyranny of Spanish rule. As we become cognizant of the poverty, the ignorance, the superstition, the soul-hungering, as never before may our hearts be stirred by the immensity of the task laid upon us by Christ in his great commission. May we realize that here are people and land to be possessed.

Some of the women of our churches are becoming awakened to our responsibility, and exalted privileges, because of the great blessings that Christ has bestowed upon them. He has emancipated them from the degradation in which our sisters of many lands are found to-day, and accepts them as co-workers with himself, to win souls for his kingdom. Oh, that more, both women and men, may come to see that Jesus needs their money and their influence in his work for the redemption of the world. To be worthy disciples we must go, or help, or send.

ORGANIZATION.

The early watchword of the Woman's Board for Home Missions was, "An organized missionary board in every Christian conference, a missionary society in every church, and the banner church the one in which every member of the church is a member of the missionary society." So long as there is one soul in the world who knows not Christ, so long will this watchword hold. We need to raise our standard to the plane where Jesus stood. He could see all the wickedness and loathsomeness of degraded men and women, and yet he says to us, no matter what the color of their skin, or where their home or what the deeds they do, they are thy brothers and sisters.

The Woman's Board for Home Missions when organized had a membership of forty members, two advisory members and five officers. They now have a permanent board of twenty-five members, ninety-six life members and a few annual members. A few of the life members are brethren who are honorary members of the Board. — of these have been secured by the Field Secretary, Rev. M. W. Borthwick, during the last year. We appreciate his help and commend his faithfulness and zeal. Our Board has sustained the loss of one of its zealous, early life members, Sister Caroline B. Ellis, Yellow

Springs, Ohio. She was a valuable member and wise counselor. We miss her here, "but heaven is richer than before; she doth beckon from the door."

Nearly all our conference mission boards are for both home and foreign work. We earnestly urge the societies already formed to strive to organize societies in contiguous churches; and conference boards to employ missionary organizers to work in their bounds. Also urge the organization of young people's societies and children's Glad Gleaners and Cradle Rolls for missions.

If we expect success to crown our efforts in any and all these grades of the work, it is important to impress upon the members that much depends upon the loyalty, fidelity and self-sacrificing devotion of each individual.

Great care should be exercised in selecting officers and leaders. Some characteristics of qualifications are a heart full of love for world-wide missions, which includes America for Christ, and an intense desire to do that for which the church was established, advance missions, a willingness to learn the details of the work and fulfill all the details, even the little things, with exactness and care. Especially should corresponding secretaries and treasurers keep accurate accounts and give complete quarterly reports promptly.

Since the Newmarket Convention, the Woman's Board for Home Missions has had a literature and mite box secretary, who has done efficient and laborious work without remuneration.

STEWARDSHIP.

Let us raise our method of contributing up to the Bible standard of *tithe giving* and the system of benevolence of the Corinthians, "Upon the first day of the week let every one of you lay by in store, as God hath prospered him."

ANNIVERSARY MONTH.

Observe October as the special month for prayer and self-denial for missions and an effort to enlarge the membership of the missionary society, by *plans* setting the whole society to work on *the plan*, "each one win one," or more. And early in November a Rally Day and Roll-Call with the harvest of the self-denial funds and a thank offering for missions.

In all of our planning and all of our working, let us always remember that the secret of all mission success is prayer.

Dayton, Ohio.





HON. O. W. WHITELOCK,
President C. P. A.



REV. S. S. NEWHOUSE,
Vice-President C. P. A.



REV. HENRY CRAMPTON,
Secretary C. P. A.



JAMES S. FROSE,
Trustee C. P. A.



JUDGE A. M. HEIDLEBAUGH.
Trustee C. P. A.



REV. A. H. MORRILL.
Trustee C. P. A.



REV. G. D. LAWRENCE.
Trustee C. P. A.



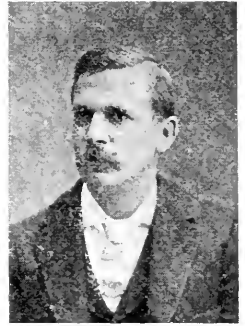
REV. D. M. HELFENSTEIN.
Trustee C. P. A.



REV. W. W. STALEY,
Trustee C. P. A.



GEORGE WORLEY,
Treasurer C. P. A.



J. N. DALES,
Trustee C. P. A.

MINUTES OF CHRISTIAN PUBLISHING ASSOCIATION.

HUNTINGTON, IND., OCT. 10, 1906.

The first session of the Christian Publishing Association during the American Christian Convention opened at 10:45 a. m. in the Christian Church, Huntington, Indiana, Judge O. W. Whitelock, Chairman of the Association, presiding. J. N. Dales was appointed secretary pro tem, in the absence of Rev. Henry Crampton, who was detained from the Convention owing to illness in his family.

On motion resolved that the program as provided be the order of the day.

Resolved. That Rev. H. A. Smith, of Eaton, Ohio, read the report of the Secretary of the Christian Publishing Association. On motion report was accepted. Report of Agent was suspended, pending its distribution.

Resolved. That the President of the Christian Publishing Association appoint a committee of three on Rules and Order of Business. The president appointed Rev. G. D. Lawrence, Rev. R. H. Gott, and Rev. G. B. Garner. Adjournment.

REPORT OF SECRETARY OF CHRISTIAN PUBLISHING ASSOCIATION.

To the Officers and Members of the Christian Publishing Association, assembled at Huntington, Indiana, October 10, 1906:

This report covers the period from the Norfolk Convention till October 1, 1906, and is not long for two reasons: First, because I have given facts without details; and, second, because the president, the editors, the publishing agent, the treasurer, and the Committee on Location and Building, each has a report; and these reports give much of the information expected.

At the Norfolk Convention, four years ago, the following officers and trustees were elected: Hon. O. W. Whitelock, Huntington, Indiana, president and trustee; Hon. A. C. Cable, Covington, Ohio, secretary and trustee; Prof. J. N. Dales, Kingston (now Toronto), Ont., trustee; Hon. E. L. Goodwin, Boston, Mass., trustee; Rev. T. M. McWhinney, Muncie, Indiana (now Yellow Springs, Ohio), trustee; Rev. W. W. Staley, Suffolk, Va., trustee; Rev. G. D. Lawrence, Urbana (now Danville), Illinois, trustee; Rev. D. M. Helfenstein, LeGrand (now Des Moines), Iowa, trustee; Rev. Isaac H. Gray, Muncie, Indiana, trustee; George Worley, Covington, Ohio, treasurer; Rev. J. J. Summerbell, D. D., Dayton, Ohio, editor of the *Herald of Gospel Liberty*; Rev. J. P. Watson, D. D., Dayton, Ohio, editor of Sunday-school literature.

The new board of trustees held its first meeting at Dayton, Ohio, January 1, 1903, with all the members present. At this meeting the matter of locating the publishing house was referred to the Executive Board, with request to make a report in three months. Treasurer Worley was asked to act with the Executive Board. J. N. Hess was hired as agent in 1903. Rev. T. S. Weeks, in behalf of the conferences of New England and eastern states, presented a petition relative to the interests of The Christian Messenger, asking the Christian Publishing Association to establish an eastern agency for the publication of The Christian Messenger, and for other business. After carefully considering the petition, the trustees concluded "that it would be unwise to assume control of a publication that would necessitate the selection of an editor, and a large expenditure of money."

During the year 1903 the Executive Board had three meetings, the business of which mainly pertained to the location of the publishing house.

The next meeting of the trustees was held at Dayton, Ohio, January 7, 1904. A. C. Cable being absent on account of illness, Isaac H. Gray was secretary pro tem. Beside the regular routine business, the Board went to Indianapolis to look at property which had been suggested as suitable for the location of the publishing house; and a part of the sessions were held there.

A special meeting of the Trustees, and also of the Executive Board, was held at Muncie, Indiana, March 2, 1904; the object of the meeting being the consideration of a proposition which had been made for the location of the publishing house. The next day, March 3rd, there was a meeting held at Columbus, Ohio, for the same purpose; that evening a meeting was held at Dayton, Ohio, at which O. W. Whitelock, Isaac H. Gray and D. M. Helfenstein were appointed "a special committee, with full power to act, in locating and purchasing property; and given full authority to consider plans, let contracts, and do all business pertaining to building and equipping a publishing house."

Rev. G. D. Lawrence was elected general evangelist and field agent at a salary of \$900 and traveling expenses.

The next day, March 4, 1906, Brother A. C. Cable resigned as secretary, and Henry Crampton, the former secretary, was, without his knowledge, elected to the office.

The Executive Board held a meeting at Dayton, Ohio, October 17, 1904, to consider matters pertaining to the new building, and arranged a scale of rents; Brother Lawrence's resignation as field agent was read and accepted; but he was asked to continue working as much as possible, his pay to be \$3.00 per day and expenses for actual service.

The next trustee meeting was held at Dayton, Ohio, January 5-7, 1905.

At this meeting the various reports showed progress; some measures were taken for the improvement of the Sunday-school literature; the usual appropriations were made; resolution passed urging "all persons addressing letters, petitions, suggestions, or other matter to the Board of Trustees, at its annual meetings, to file the same with the secretary ten days before the meeting;" and the agent was instructed to advertise the business of the Association "in such other publications (than our own) as to him may seem wise and expedient."

April 1, 1905, the offices of the Association were moved from the rented quarters on east Fourth Street to the fourth floor of our new building on the southeast corner of Fifth and Ludlow streets; and on June 22, 1905, the building was dedicated with appropriate services.

The Executive Board held a meeting the day after the dedication in the new building, and plans were laid to employ several field agents, for two months, to increase the business of the Association.

January 10-12, 1906, the trustees met in Dayton, Ohio, in the annual session, with six members present. Rev. G. D. Lawrence, Rev. T. M. McWhinney and Prof. J. N. Dales could not be present, but sent letters.

Items of general interest then transacted are: The agent to allow 10 per cent. discount to ministers on all publications ordered for personal use; the appropriations for advertising our business in our papers were \$75 to The Vanguard, \$75 to The Christian Messenger, and a commission of 10 per cent. on all Sunday-school literature ordered through that publication or its managers; to The Christian Sun, \$50; Committee on Publications was authorized to expend \$100 during the year in publishing tracts, booklets, etc.; ten thousand copies of Summerbell's tract, "The Christians and Disciples," were ordered printed for free distribution; a committee, consisting of O. W. Whitelock, Huntington, Indiana; Miss LuEmma Hess, Dayton, Ohio; Rev. C. V. Strickland, Huntington, Indiana; Rev. W. W. Staley, Suffolk, Virginia, and Mrs. George Worley, Covington, Ohio, was appointed to revise The Christian Hymnary; better paper was ordered for the

Sunday-school Quarterlies; a Junior Herald, of which The Little Teacher has been made a part, was authorized; the request of the Mission Board for free rent in the new building was not granted, as the Board felt that under existing conditions, they could not donate more than one-half of the rent, as had been done since the building had been occupied; the editorial discretionary fund, and the appropriations to the department secretaries of the A. C. C., remained the same; the report of the building committee was approved; also the reports of the agent and treasurer; fifty copies of The Christian Hymnary were donated to the church at Huntington, Indiana, thirty-six copies to the church at Des Moines, Iowa, and twelve copies to the Christian Biblical Institute at Stanfordville, New York; Rev. Albert Godley presented one hundred shares of stock of the Domestic Block Coal Company to the Association, for which a vote of thanks was tendered, and the agent instructed to furnish, free of charge, Sunday-school literature for Brother Godley's use among the miners of the company; Editors Summerbell and Watson expressed their appreciation of the assistance rendered to them by the Board, and said that they felt that the work of the Association was prospering.

The business of the Association is in a healthy condition, and, if rightly conducted will, in the next quadrennium, be a powerful agency in assisting to build up the cause for which we stand and for which we labor and pray. Respectfully submitted,

Eaton, Ohio.

HENRY CRAMPTON, Secretary C. P. A.

HUNTINGTON, IND., OCT. 11, 1906.

The Christian Publishing Association met in the Christian Church at 9:15 a. m. Report of Committee on Rules and Order of Business was presented by Rev. G. D. Lawrence, which, upon amendment, was made to read "That nominations be made from the floor of the house."

We, your Committee on Rules and Business, respectfully report the following and move its adoption:

First. That the election of officers be on Thursday, at 3 p. m. That nominations be made by a committee of nine, appointed by president, said committee naming the persons for various offices to be filled. Nominations from the floor shall be allowed by the Convention. Nominating speeches must not exceed three minutes. The election of officers shall be by ballot, providing there is more than one nominee for any office. If there be but one nominee, the Association may direct the Secretary to cast the entire vote of the Association for such person for the office named.

Second. The order of the election of officers shall be as follows:

First. The president of the Christian Publishing Association.

Second. Vice-president.

Third. Secretary of the Association.

Fourth. Treasurer of the Association.

Fifth. Editor of the Herald of Gospel Liberty.

Sixth. Editor of the Sunday-school Literature.

Seventh. Seven members of Board of Trustees of the Christian Publishing Association.

Eighth. The President shall appoint as many tellers as are necessary to take up the ballots, canvass the vote and report the same to the Association.

Respectfully submitted,

SIGNED BY THE COMMITTEE.

The following were named as a Nominating Committee, and upon motion, were made the said committee: Rev. G. D. Lawrence, Rev. W. H. Hainer, Rev. A. H. Bennett, Rev. C. A. Brown, Rev. A. C. Youmans, Rev. G. R. Hammond, Rev. McD. Howsare, Rev. M. D. Wolfe, Rev. L. W. Hercules, Rev. W. D. Samuel, Rev. Max Schaefer, Rev. W. W. Staley, Rev. R. W. Pittman, Rev. W. H. Denison, Rev. W. P. Fletcher, Rev. G. W. Foltz, Rev. Joel Meyers, Rev. D. B. Atkinson, Rev. — Walters.

Resolved, That a committee of five persons on Recommendations be appointed, consisting of Revs. M. Summerbell, R. H. Gott, Geo. Rippey, E. Morrell, F. G. Coffin.

Report of Agent J. N. Hess was taken up by consent and referred to Auditing Committee. The following is the Agent's report:

REPORT OF J. N. HESS, AGENT CHRISTIAN PUBLISHING ASSOCIATION.

To the Honorable Board of Trustees and Members of the American Christian Convention:

DEAR BROTHERS:—I take pleasure in submitting to you this, my second quadrennial report of the Christian Publishing Association, from October 1, 1902, to October 1, 1906, as compiled from the books of the Christian Publishing Association, with a comparison of the four years previous to that date. I am pleased to say that the business has surpassed my expectations, and I hope may prove satisfactory to you and the entire Christian church. On taking charge of the Christian Publishing Association business, nearly six years ago, I accepted it as a "trust" and not as a "plum," and have given the business my entire attention.

FROM OCTOBER 1, 1902, TO DECEMBER 31, 1906.

Assets January 1, 1903.

Herald of Gospel Liberty	\$ 9 40	
Books	1,841 24	
Lesson Leaves	263 33	
Little Teacher	223 96	
Sunday-School Herald	23 15	
Post Office (Deposit)	20 00	
Hymnary	227 57	
Composing Room	31 07	
Annuals	227 50	
Accounts in Transit	1,116 32	
Editorial Fund	90 85	
Sales Account	342 04	\$4,416 43

Liabilities January 1, 1903.

Agent's Account (overpaid for current expenses)		139 37
Net Assets January 1, 1903		\$4,277 06
Net Assets October 1, 1902	\$5,883 58	
Less Treasurer's Account closed December 31, 1902	1,728 69	4,154 89
Net gain from October 1, 1902, to January 1, 1903		122 17

RECAPITULATION.

Gains.

Sunday-School Heralds	\$ 155 66	
Lesson Leaves	477 30	
Hymnary	1 46	
Accounts in Transit	87 16	721 58

Losses.

Herald of Gospel Liberty	\$ 315 54	
Little Teacher	81 62	
Expense	136 65	
Annuals	33 89	
Books	31 71	599 41

Net gain from October 1, 1902, to January 1, 1903	\$ 122 17
---	-----------

FROM JANUARY 1, 1903. to DECEMBER 31, 1903.

Assets January 1, 1904.

Book Account	\$1,757 71	
Herald of Gospel Liberty	32 75	
Lesson Leaves	342 71	
Little Teacher	34 25	
Sunday-School Herald	93 65	
Post Office (Deposit)	20 00	
George Worley (Treasurer)	1,692 92	
Composing Room	89 87	
Hymnary	238 88	
Annuals	62 25	
Accounts in Transit	1,287 01	
Editorial Fund	159 45	
Sales Account	1,824 95	\$7,636 40

Liabilities January 1, 1904.

Agent's Account (overpaid on current expenses)		\$1,577 62
Net Assets January 1, 1904		\$6,058 78
Net Assets January 1, 1903	\$4,277 06	
Increased Inventories on Books (ordered by trustees)	354 65	4,631 71
Net gain from January 1, 1903. to January 1, 1904		\$1,427 07

RECAPITULATION.

Gains.

Book Account	\$ 28 23	
Lesson Leaves	2,177 86	
Little Teacher	112 63	
Sunday-School Herald	561 58	
Hymnary	91 21	
Accounts in Transit	170 69	\$3,142 20

Losses.

Herald of Gospel Liberty	\$ 271 34	
Expenses	1,017 94	
Annuals	425 85	1,715 13
Net gain for the year 1903		\$1,427 07

FROM JANUARY 1, 1904, TO DECEMBER 31, 1904.

Assets January 1, 1905.

Herald of Gospel Liberty	\$ 78 12	
Books	3,417 08	
Lesson Leaves	427 80	
Little Teacher	76 70	
Sunday-School Heralds	142 17	
Post Office (Deposit)	20 00	
Composing Room	77 37	
Hymnary	258 52	
Annuals	71 81	
Editorial Fund	192 45	
Sales Account	370 42	
Building Fund on Hand	881 64	
Accounts in transit	1,547 85	
Building Account	19,618 36	\$27,180 29

Liabilities January 1, 1905.

Agent's Cash (overpaid for Current Expenses).....	\$ 998 17	
George Worley (Treasurer) including Building Fund	19,753 14	20,751 31
Net Assets January 1, 1905		\$ 6,428 98
Net Assets January 1, 1904		6,058 78
Net gain from January 1, 1904, to January 1, 1905		\$ 370 20

RECAPITULATION.

Gains.

Lesson Leaves	\$1,968 49	
Little Teacher	45 68	
Sunday-School Herald	523 22	
Hymnarys	25 62	
Accounts in transit	260 84	2,823 85

Losses.

Annuals	\$ 241 71	
Herald of Gospel Liberty	651 87	
Books	75 98	
Expenses	1,484 09	2,453 65
Net gain for the year 1904.....		\$ 370 20

FROM JANUARY 1, 1905, TO DECEMBER 31, 1905.

Assets January 1, 1906.

Herald of Gospel Liberty	\$ 31 77	
Editorial Fund	33 00	
Books	3,061 53	
Lesson Leaves	320 97	
Little Teacher	45 47	
Sunday-School Herald	11 93	
Post Office (Deposit)	20 00	
Hymnarys	35 62	
Composing Room	2,407 10	
Annuals	62 64	
Accounts in Transit	1,494 53	
Sales Account	396 80	
Building Fund	1,775 15	
Building and Fixtures	44,218 60	
Lutheran Evangelist	278 66	
Christian Missionary	50 60	\$54,244 37

Liabilities January 1, 1906.

Agent's Cash (overpaid for Current Expenses).....	\$ 1,642 10	
George Worley (Treasurer) including Building Fund	41,687 31	43,329 41
Net Assets January 1, 1906		\$10,914 96
Net Assets January 1, 1905		6,428 98
Net gain from January 1, 1905, to January 1, 1906		\$ 4,485 98

RECAPITULATION.

Gains.

Book Account	\$ 169 57	
Lesson Leaves	2,651 66	
Little Teacher	25 56	
Sunday-School Herald	848 48	
Hymnarys	33 96	
Rent Account	2,753 54	
Lutheran Evangelist	324 19	
Christian Missionary	21 52	6,828 48

Losses.

Expense Account	\$1,998 57	
Annuals	75 48	
Accounts in Transit	53 32	
Herald of Gospel Liberty	215 13	2,342 50
Net gain for the year 1905.....		\$ 4,485 98

Explanatory Report for the Year 1905.

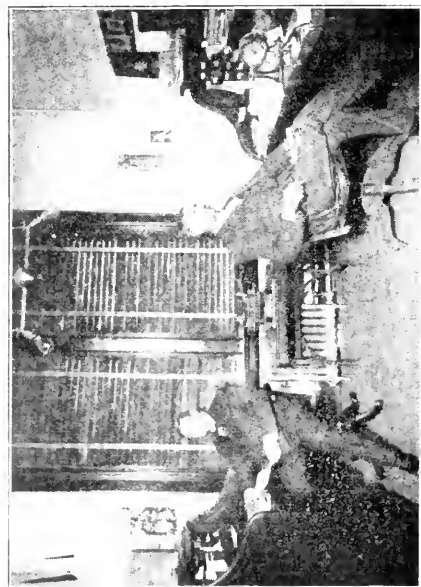
Inasmuch as the money to apply on the Christian Publishing Association Building, Equipments, and some for payment on the Real Estate, passed through the Agent's hands, the following statement will make clearer the report for the year 1905:

CASH RECEIPTS AND DISBURSEMENTS FOR THE YEAR 1905.

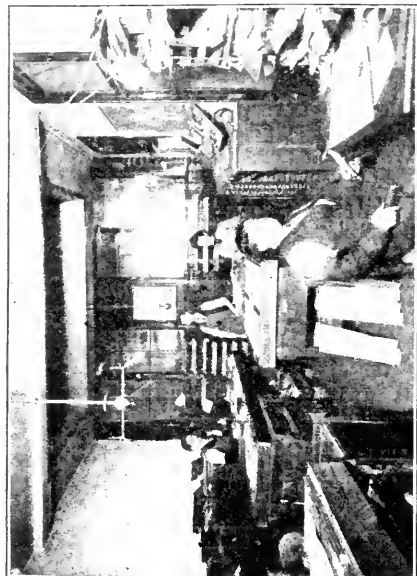
Received during the year 1905 to apply on Building, Equipments and last payment on Real Estate	\$29,770 22	
Paid out on Building, Equipments and Real Estate	27,995 07	
Building Funds in Agent's hands January 1, 1906.....		\$ 1,775 15
Received from Sales during 1905	\$23,378 44	
Received from Rents during 1905	4,007 52	
Total Receipts from Sales and Rents.....	27,385 96	
Cash on hand from Sales January 1, 1905	370 42	
Total	27,756 38	
Deposited to George Worley's (Treasurer) account	27,359 58	
Cash from Sales in Agent's Hands January 1, 1906.....		\$ 396 80
Total		\$ 2,171 95
Paid out on Current Expenses during the year 1905	\$25,638 55	
Received from George Worley (Treasurer) Current Ex- penses	\$23,800 00	
Received from George Worley (Treasurer) on Editorial Fund	192 45	
Carried over from 1904	4 00	23,996 45
Amount overpaid on Current Expenses		\$ 1,642 10
Net Cash in Agent's hands January 1, 1906		\$ 529 85

SUMMARY.

Permanent resources as shown by Inventory Book	\$ 1,941 32
Resources shown by statement for the year 1905.....	54,244 37
Cost of Real Estate (Lot).....	28,000 00
Making the Total Resources of the Association (which did not include the funds in the hands of Treasurer)	\$84,185 69



Office of
the Agent

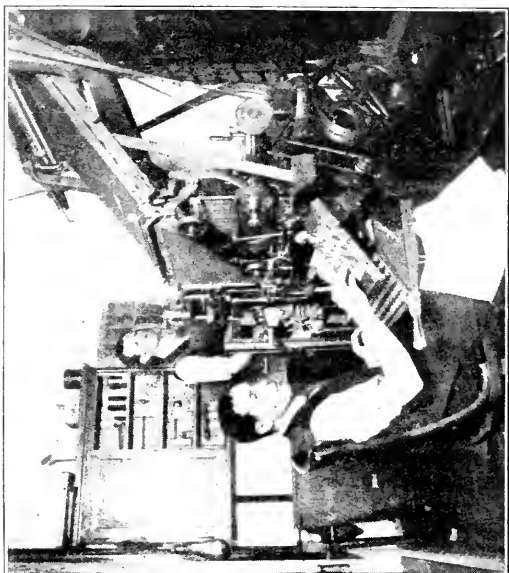


Composing
Room

Some Views in Our Building



Mailing
Room



One of
Our Linotypes

FROM JANUARY 1, 1906, TO OCTOBER 1, 1906.

Assets October 1, 1906.

Herald of Gospel Liberty	\$ 81 63	
Books	3,195 90	
Lesson Leaves	133 18	
Junior Herald	48 12	
Sunday-School Herald	49 25	
Post Office (Deposit)	20 00	
Hymnary	92 75	
Composing Room	3,325 86	
Accounts in Transit	1,378 81	
Sales Account	5,058 77	
Building Fund	681 41	
Building and Fixtures	45,311 34	
Lutheran Evangelist	119 66	
Christian Missionary	84 00	
Office Fixtures	55 50	
Annuals	25 00	
Editorial Fund	63 00	\$59,724 18

Liabilities October 1, 1906.

Agent's Account (Overpaid on Current Expenses).....	\$4,354 43	
George Worley (Treasurer) including Building Fund.....	40,519 56	44,873 99
Net Assets October 1, 1906.....		\$14,850 19
Net Assets January 1, 1906		10,928 31
Net gain from January 1, 1906 to October 1, 1906.....		\$ 3,921 88

RECAPITULATION.

Gains.

Herald of Gospel Liberty	\$ 250 18	
Book Account	365 85	
Lesson Leaves	2,032 26	
Sunday-School Herald	999 47	
Junior Herald	210 51	
Rent Account	617 91	
Lutheran Evangelist	269 54	
Christian Missionary	132 52	
Hymnary	19 61	\$4,898 83

Losses.

Expense Account	\$ 694 11	
Accounts in Transit	115 72	
Annuals	82 64	
Repair Account	84 48	976 95
		\$ 3,921 88

CASH RECEIPTS AND DISBURSEMENTS TO OCTOBER, 1906.

Received from sales January 1, 1906, to October 1, 1906.....	\$21,358 84	
Rent received from January 1, 1906, to October 1, 1906.....	4,570 88	
Cash on hand (from sales) January 1, 1906	396 80	
	<hr/>	
Total	\$26,326 52	
Deposited to account of George Worley, Treasurer	21,267 75	
	<hr/>	
Balance .....	.	\$ 5,058 77
Cash on hand January 1st, 1906, of Building Funds.....	\$ 1,775 15	
Paid out since January	1,093 74	
	<hr/>	
Balance Building Fund.....		681 41
		<hr/>
Total		\$ 5,740 18
Overpaid on Current Expenses 1905	\$ 1,642 10	
Paid out on Current Expenses since January 1, 1906	22,823 33	
	<hr/>	
Total	\$24,465 43	
Received for Current Expenses since January 1, 1906	20,111 00	
	<hr/>	
Amount paid more than received for Current Expenses.....		4,354 43
		<hr/>
Net cash in Agent's hands October 1, 1906		\$ 1,385 75



Recapitulation of the Reports of the Agent of the Christian Publishing Association.

FROM OCTOBER 1, 1902, to OCTOBER 1, 1906.

Gains.

Book Account for four years.....	\$ 455 94	
Lesson Leaves	9,307 57	
Junior Herald and Little Teacher	312 76	
Sunday-School Herald	3,088 41	
Hymnary	171 86	
Rent	3,371 45	
Accounts in Transit	349 65	
Lutheran Evangelist	593 73	
Christian Missionary	155 04	\$17,806 41
	<hr/>	

Losses.

Expense Account for four years.....	\$ 5,331 36	
Repairs	84 48	
Annals	859 57	
Herald of Gospel Liberty	1,203 70	7,479 11
	<hr/>	

Net gain from October 1, 1902, to October 1, 1906

\$10,327 30

NET GAINS FROM SEPARATE ACCOUNTS.

Last three months of 1902	\$ 122 17	
For the year 1903	1,427 07	
For the year 1904	370 20	
For the year 1905	4,485 98	
January 1 to October 1, 1906	3,921 88	10,327 30
	<hr/>	

Net gain from October 1, 1902, to October 1, 1906

\$10,327 30

Net gain previous four years

5,245 95

Net gain over previous four years

\$ 5,081 47

Recapitulation of the Reports of the Agents of the Christian Publishing Association.

FROM OCTOBER 1, 1898, TO OCTOBER 1, 1902.

Gains.

Books	\$ 1,841 45	
Lesson Leaves	10,943 20	
Little Teacher	134 94	
Sunday-School Herald	3,432 40	
Hymnary	491 40	
Bills Payable	58 81	
Accounts in Transit	619 67	\$17,521 87

Losses.

Herald of Gospel Liberty	\$ 4,641 83	
Annuals	253 66	
Fixtures	92 16	
News Room	736 90	
Stock	735 30	
Expense	5,816 07	\$12,275 92
Net gains for quadrennium from October 1, 1898, to October 1, 1902		\$ 5,245 95



GAINS AND LOSSES AS SHOWN BY SEPARATE REPORTS.

Gains.

Last three months of 1898	\$ 162 19	
For the year 1900	1,643 65	
From January 1, 1901, to January 1, 1902	1,688 84	
From January 1, 1902, to October 1, 1902	2,598 55	\$ 6,093 23

Losses.

For the year 1899	\$ 847 28	
Net gain from actual business for the four years ending Oct. 1, 1902		\$5,245 95
Donation during the four years		100 00

Respectfully submitted,

J. N. HESS, Publishing Agent.

Attest:

S. O. ALBAUGH, Authorized Expert Accountant.

THE QUADRENNIAL BOOK

REPORT OF GEORGE WORLEY, TREASURER OF THE CHRISTIAN PUBLISHING ASSOCIATION, HELD AT HUNTINGTON, INDIANA, OCTOBER 6, 1906.

Report of Treasurer, Geo. Worley, was submitted and referred to Auditing Committee. The following is the treasurer's report:

DAYTON, OHIO, OCTOBER 1, 1906.

Total Assets turned over to me by M. O. Adams, former Treasurer, January 1, 1903:	
Real Estate.....	\$ 892 39
Cash	19,430 13
Bills Received	38,648 49
Total	\$59,071 01

The notes of E. A. DeVore, original value of same being \$8,100.00, were loaned by former Treasurer, M. O. Adams, and bank stock was taken as security for one note of \$5,100.00 and was sold for \$3,187.50. The note of \$3,000 was secured by first mortgage on Indianapolis property. The mortgage was closed and the property sold, the net sale amounting to \$3,912.15. The interest unpaid amounting to \$851.00. The amount of the note plus the interest being \$3,851.00. Thereby leaving \$61.15 to be applied on the note of \$5,100.00, leaving a balance due of \$1,851.35.

Dr.	Trial Balance.	Cr.
\$ 13,980 00	Geo. Worley	\$ 66,748 43
26,219 60	Bills Rec'd	8,385 09
74,657 39	Cash	24,814 83
9,000 00	Real Estate	
20,100 00	Bills Pay'd	22,000 00
330 90	J. N. Hess, Agent	21,267 75
	Interest	1,085 72
	Donation	200 00
211 23	Salaries	
3 60	Expense	
<hr/>		<hr/>
\$144,501 82		\$144,501 82
	Profit and Loss Acct.	
\$ 211 23	Salaries	
3 60	Expense	
740 89	Geo. Worley	
	Interest	\$ 775 72
	Donation	200 00
<hr/>		<hr/>
\$ 995 72		\$ 995 72
	Balance Acct.	
\$ 5,594 91	Bills Rec'd	
1,404 77	Cash	
74,657 39	Real Estate	
	Bills Pay'd	\$ 13,000 00
	Geo. Worley	68,657 07
<hr/>		<hr/>
\$ 81,657 07		\$ 81,657 07

RECAPITULATION.

	Total Assets Oct. 1, 1906.	
Bills Rec'd		\$ 5,594 91
Cash		1,404 77
Real Estate		74,657 39
Total		<hr/>
		\$ 81,657 07
	Total Liabilities Oct. 1, 1906.	
Bills Payable		\$13,000 00
Total		<hr/>
		\$ 13,000 00

Net Assets Oct. 1, 1906	\$ 68,657 07
Net Assets Jan. 1, 1903	59,071 01

Net gain from Jan. 1, 1903, to Oct. 1, 1906	\$ 9,586 06
Amount of notes held by the Treasurer, \$5,594 91.	

The treasurer presented a recommendation that one general treasurership be substituted for the present system of a treasurership for each department. On motion this matter was referred to the Committee on Recommendations.

Report of Auditing Committee, showing account of treasurer to be correct, was received and adopted. The following is the committee's report:

Your Committee have carefully examined the accounts of the Treasurer, and find them correct, together with his report as presented, showing net assets of \$68,657 07.

Respectfully submitted,

E. L. GOODWIN,
W. W. STALEY,
Auditing Committee.

Adjournment.

HUNTINGTON, IND., OCT. 11, 1906.

The third session of the Christian Publishing Association of the American Christian Convention opened in the Christian Church at 2:15 p. m.

Dr. S. S. Newhouse was called to the chair and Judge O. W. Whitelock, president of the Christian Publishing Association, read his report, showing the assets of the House to be \$84,640.68, and indebtedness — 2.

Moved and seconded that the report be adopted and the Convention express their approval of the work of the president by a rising vote.

ADDRESS OF O. W. WHITELOCK, PRESIDENT OF PUBLISHING ASSOCIATION.

Brothers and Sisters of The Christian Publishing Association:

I am glad to greet you to-day and as your president give an account of my stewardship and that of my brethren, who have been associated with me in the management of the business of this Association for the past four years. I am especially glad to greet you here in the middle west, in the state of Indiana, in the county of my birth, in my home city and in my home church. I am sure you will pardon this feeling of pride and rejoice with me that you are here to be entertained by the good people of Huntington. While I cannot invite you all to rest beneath my own "vine and fig tree," yet I assure you that you are welcome to our homes and the hospitality of our people. I hope and trust when you fold your tents to depart that you will be in peace, and you can exclaim, "It was indeed good for us to be here."

Four years ago we met with our brethren in the southland and enjoyed their hospitality, which all who were there will remember with gratitude. I have stronger reasons to remember the good fellowship of the city of Norfolk than any of you, for I was longer there. Not of my own choice, but by reason of affliction that fell on me and then my good wife. But, under the providence of God, we were kindly treated and formed friendships which will extend, I believe, across the shadowy river into the sweet resting place of the kind hearted under the tree of life. While in a strange land far from home, "I was sick and ye visited me, I was athirst and ye gave me drink." By the power of the prayers of many of you and your words of comfort and consolation in the dark hour, our hearts were cheered. And here, now, I wish to express the gratitude of my heart and that of my beloved wife, for your prayers and comforting words and thank God for his keeping and saving power. God restored us to health and strength again and to our loved ones at home. The renewed strength we have received we are trying to dedicate as best we may to the service of God. I am sure you will pardon this personal reference because of the gratitude which comes from the depths of our hearts.

At the very beginning of my address, I desire to impress you with the thought that the president, secretary and board of trustees feel that we are simply your servants and, for the past four years, have, to the best of our knowledge and ability, served you as trust-

tees, in whose hands you had placed a sacred trust. We have tried to do our duty as best we could, by the light that came to us through our knowledge and experience, guided, as we believe, by the Spirit of the Master.

We have probably made mistakes, but I assure you that if mistakes have been made, they were from lack of knowledge and judgment and not from any bad impulse of the heart. But I believe as a whole the work done by your board has been in the right direction and that the quadrennium just closing will mark an important epoch in the history of the Christian church. I also wish to impress you with the fact that you are the Christian Publishing Association, that the success of the publishing association is your success and that any failures are, in a sense, your failures. You are the power behind the throne. You choose the servants to manage your affairs and as the reports are made to you from time to time during this convention, you should hear them patiently and consider them carefully and prayerfully, that you may know whether or not your servants have been faithful and have done their duty. You are the ones who must say, "Well done thou good and faithful servants," or say, "You have failed as the guardians of our interests."

I am pleased to report that the business of the Association has been uniformly successful each year during this quadrennium. While the gains were not great gains part of the time, yet there were always gains.

The business four years ago was steady and profitable and with the same careful management by our worthy agent, J. N. Hess, it has continued so, notwithstanding the interruptions and vexations of building, moving and re-locating. At Norfolk a majority of the old board of trustees was re-elected; they retained the same agent and continued the conservative policy of business that had proven successful the last years of the past quadrennium.

But the great and important work of this quadrennium was the building and equipping of the publishing house at Dayton, Ohio. By this work we will stand or fall as a board.

Prior to the last convention there was considerable agitation concerning the location and building of a publishing house. A committee had been appointed to consider the matter and at that time had made some progress in investigations.

At the January meeting of the board in 1903 more energetic steps were taken to come to some decision and the executive committee, consisting of Secretary A. C. Cable, Judge I. H. Gray, Rev. G. D. Lawrence, Rev. D. M. Helfenstein and your president, was the committee on location. This committee spent considerable time in viewing locations and taking into consideration the advantages and disadvantages of several cities, but was not able to decide as to the best thing to do. Finally, at a special meeting held at Dayton, Ohio, March 3, 1904, your president, Judge I. H. Gray, and Secretary Cable were appointed a special committee to locate and purchase property with full power to act. Mr. Cable, at his own request was excused from acting on this committee, and Rev. D. M. Helfenstein was elected as the third member of the committee.

This committee has had direct charge of the matter of locating, building and equipping the publishing house from that time until completion of the work. This committee as soon as appointed went to work in earnest and on the 14th day of April, 1904, purchased a lot at the corner of Fifth and Ludlow Streets in Dayton, Ohio, on which was an old brick dwelling house. The purchase price of this real estate was \$28,000. The interest on the deferred payments and taxes to the time the purchase price was fully paid amounted to \$962.10, making the cost of the ground on which our publishing house stands, \$28,962.10.

As soon as the purchase was made the committee began at once planning for the erection of a building. Plans were soon adopted, contracts were made and the building pushed forward as rapidly as possible, so that on the first day of April, 1905, we moved our business and offices into the new building.

On June 22, 1905, the new building was formally dedicated to the cause of Christian publishing.

At the time of dedication the building was substantially completed, but not fully, and it was not until very recently that fire escapes were put on the building, a lift put in the basement and the work completed. The great burden of this building fell upon Judge Gray and your humble servant, members of the committee, and our untiring and worthy agent, Brother J. N. Hess, Brother Helfenstein, the other member, giving us his hearty co-operation and approval, but on account of the distance of his home from Dayton, it was impractical for him to give the work his personal attention. The committee in its

onerous labors had the earnest and cordial support of the majority of the board of trustees, and I am glad to state, the practically unanimous approval of the entire brotherhood.

Our new publishing house is of four stories and basement, built of buff brick with stone trimmings and extending under the sidewalks on one side and end. This is all occupied. Four business rooms occupy the first floor and all are rented to merchants who are doing a thriving business.

The second floor is made into seventeen office rooms. Six of these are now rented and two are used by the association as stock rooms. The third floor is divided into four rooms all occupied by the Bartel Printing Company.

The fourth floor comprises thirteen rooms. Three of these are rented and ten are occupied by the Christian Publishing Association. The net cash cost of the building and fixtures as it stands to-day is \$45,411.35. Cost of ground is \$28,962.10. Total cost of building and ground, \$74,373.45.

The present rental income from these rooms, including light, heat and power used by tenants is \$636.00 per month, or \$7,632 per year; to this should be added the rental value of the rooms occupied by the Publishing Association of about \$150 per month, or \$1,800 per year. Making a gross rental value of \$9,432.00 per year with eight more rooms or four suites yet to be rented, the rental value of these is about \$100 per month or \$1,200 per year, making the gross rental value of the building \$10,632 when it is all occupied; or in round numbers, say, \$10,000. This you will notice is the gross rental value. There are many charges against this account which makes the net rental value very much less. Among these items are insurance, taxes, light, fuel, janitor and at the present, annual interest of \$900.00.

The new equipment of our publishing plant consists of two Mergenthaler linotype machines with seven magazines and matrices therefor which cost.....\$7,375.00
 Smelting furnace, necessary machine equipments and incidentals..... 223 61
 Linotype metal 649.88
 Cut cases 77.37

Total cost of new equipment.....	\$8,325.86
Total cost of building and grounds.....	\$74,373.45
Total cost of new publishing house.....	\$2,699.31
Old furniture and equipment, value.....	1,941.32
Total value of Publishing House.....	\$84,640.63

I do not believe that I am extravagant in my claim when I say that considering our location, our building and equipments, and the other business growth of the city in the vicinity of our property our new publishing house is reasonably worth \$100,000.

It is with no little feeling of pride that I make this statement. I have had my heart set upon this accomplishment, as have others of the members of the board of trustees, and I have reason to thank God that I, with my brethren of the board, have been the instruments in your hands, and in the hands of God, to bring about the accomplishment of this great work.

A publishing house as an accomplished fact has been the hope and prayers of many of the fathers of the church. Such veterans of our church as N. Summerbell, Dr. C. J. Jones, Dr. D. A. Long, Elder Peter McCullough, W. A. Gross, Dr. T. M. McWhinney and others, labored, toiled and prayed that they might see the day when their hopes might be realized, when their joy might be full. To them it was a "consummation devoutly to be wished." Some of these veterans have folded their hands from their toil, closed their eyes with an unrealized dream and breathed out their life with the prayer of hope resting upon their lips.

Of these brethren, Dr. C. J. Jones and Elder McCullough, who went to and fro throughout our borders, north and south, east and west, many years ago, gleaning here a little and there a little for our publishing interests, could almost say as did Simeon of old, "Now lettest thou thy servant depart in peace, according to thy word," for their eyes were permitted to behold the answer to their prayers.

Others of these I have named are still spared, full of years and full of good works, ready to do the further will of God. They are lingering on the border land, getting as it were, glimpses of the heavenly city and waiting for the "Well done thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord."

Why all these years of labor, of vexations, of heartaches, of hopes, of fears, of groanings and of prayers? Was it simply that they might look upon stone, brick, metal,

machines and type? No, no, a thousand times no. It meant that from such a publishing house might go forth as it were, on the wings of the morning, divine truths as taught by the Christ, and the inspired men of God, and given to us in the Bible, the only written creed of the Christian church. These men, as have many others, hoped and prayed that such a publishing house would be a monument of Christian liberty of thought and conscience as enduring as Bunker Hill monument shall be to civil liberty.

That above its walls in letters of living light should ever be flashed to the world the most momentous name given to man, CHRISTIAN. Shall their hopes be realized, shall their prayers be answered? I believe that they will, for where is the man in the Christian church who would add one word to the revelations of God, or take one word therefrom? Where, within the sacred precincts of the Christian church, is a man or any set of men who would shackle liberty of thought or bind with chains, liberty of conscience?

Who, within the pales of the church we love, can write a better or sweeter name for



REV. J. J. SUMMERBELL, D. D.,

*Editor of Herald of Gospel Liberty from
January 1, 1894, to December 31, 1906.*

REV. J. P. BARRETT, D. D.,

*Present Editor of Herald of Gospel
Liberty.*

the followers of Christ than the one inspired of God and under whose banner we have fought for more than one hundred years—Christian.

At this very moment these questions are burning in your hearts, who, who? So long as we revere the memories of our fathers, so long as we cling to the truths of the Bible, so long as we keep ever unfurled, the banner of liberty of thought and of conscience directed by the Holy Spirit, and the name Christian engraved on the tablets of our hearts, just so long, I believe, our publishing house will stand as the herald of gospel liberty, enlightening the world. The present walls may crumble, but others will rise from their dust.

I believe in the masses of the church, the common people. They are the bulwarks of liberty in state as also in church. They are near to the great heart of nature and are guided by the hand of God. They have no poisoned arrows to shoot nor selfish ends to subserve. They can be trusted.

So long as we listen to the rank and file of our churches as they voice the will of God to them, the Christian church will be a power for good in the world and we will

grow as a Christian grows, from within outward, and the Christian Publishing Association will have a publishing house that will disseminate throughout the world the spirit of the words that the angels sang to the shepherds on the plains of Judea, "Peace on earth, good-will to men."

I have reviewed what I considered the greatest work of the passing quadrennium. But, building a publishing house is not all that your servants have done. I desire to present to you a review of the business of the association for the past four years. I shall now speak of the cold, financial side as it relates to our publications. The most important of our publications is the *Herald of Gospel Liberty*, the official organ of the church.

HERALD OF GOSPEL LIBERTY.

From October 1, 1902 to October 1, 1903, there were issued 220,700 copies of the <i>Herald</i> , an average of.....	4,327 per week
From October, 1903, to October, 1904, there were issued 252,950 copies, an average of	4,772 per week
From October 1, 1904 to October 1, 1905, there were issued 255,100 copies, an average of.....	4,905 per week
From October 1, 1905 to October 1, 1906, there were issued 229,800 copies, an average of.....	4,419 per week
An average for the quadrennium of.....	4,606 per week

The *Herald* account for the present quadrennium was:

Losses, October, 1902 to January, 1903.....	\$315.54
Losses, January, 1903 to January, 1904.....	271.34
Losses, January, 1904 to January, 1905.....	651.87
Losses, January, 1905 to January, 1906.....	215.13

Total losses for the quadrennium.....	\$1,453.88
Gain from January, 1905 to October, 1906.....	\$250.18
Net losses present quadrennium of <i>Herald of Gospel Liberty</i>	\$1,203.70
Net losses last quadrennium on <i>Herald of Gospel Liberty</i>	\$4,641.83

Herald gain over last quadrennium.....\$3,448.13

You will notice from the above that the *Herald of Gospel Liberty* for the past nine months shows a small profit. The *Herald* subscription list at present is substantial and steady as a whole.

The Sunday-school publications are the most profitable of any that we have or handle. The showing of these is as follows:

LITTLE TEACHER.

Losses October 1, 1902 to January 1, 1903.....	\$ 81.62
Gains January 1, 1903 to January 1, 1904.....	112 63
Gains January 1, 1904 to January 1, 1905.....	45.68
Gains January 1, 1905 to January 1, 1906.....	25.56
Gains January 1, 1906 to October 1, 1906.....	210.51
Total gains	\$394.38
Losses	81.62
Net gains for quadrennium	\$312.76

LESSON LEAVES.

Gains October 1, 1902 to January 1, 1903.....	\$ 477.30
Gains January, 1903 to January, 1904.....	2,177.86
Gains January, 1904 to January, 1905.....	1,968.49
Gains January, 1905 to January, 1906.....	2,651.66
Gains January, 1906 to October 1, 1906.....	2,032.26
Total	\$9,307.57

SUNDAY-SCHOOL HERALD.

Gains October 1, 1902 to January, 1903.....	\$155.66
Gains January 1, 1903 to January 1, 1904.....	561.58
Gains January 1, 1904 to January 1, 1905.....	523.22

Gains January 1, 1905 to January 1, 1906.....	848.48
Gains January 1, 1906 to October 1, 1906.....	999.47
Total	\$3,088.41

You notice from this report that the year 1905 was the low ebb of our business in these publications during the quadrennium, and that there has been a steady and healthy increase since that time.

The business that has been in the hands of our agent, Brother J. N. Hess, for this quadrennium makes the following showing of gains and losses to the association, to-wit:

Gains—Lesson Leaves.....	\$9,307.57
“ Sunday-School Herald	3,088.41
“ Little Teacher and Junior Herald.....	312.76
“ Books	455.94
“ Hymnary	171.86
“ Act's in transit.....	349.65
“ Rent account	3,371.45
“ Lutheran Evangelist.....	593.73
“ Christian Missionary.....	155.04
Total gains	\$17,806.41
Losses—Herald of Gospel Liberty	\$ 1,203.70
“ Annuals	859.57
“ Expense Account	5,331.36
“ Repair Account	84.48
Total Losses	\$ 7,491.11
Net gain from Agent's business for the quadrennium ending October 1, 1906....	\$10,327.30

In addition to the assets given above, the Publishing Agent has in his hands:

Personal Accounts (uncollected bills)	\$ 1,378.81
Cash in his hands, October 1, 1906	1,385.75
Books, papers and incidentals	3,967.99
Total additional assets in hands of Agent	\$ 6,732.55
Value of Publishing House	\$4,640.68
Total assets in hands of agent.....	\$91,373.28

The assets in the hands of the treasurer are as follows:

Notes	\$ 5,594.91
Cash	1,404.77
Total	\$ 6,999.68
Duluth Real Estate	992.39
Total in hands of treasurer	\$ 7,992.07
To this add the assets in the hands of the agent.....	91,373.23

Total Assets of the Christian Publishing Association	\$99,365.30
The indebtedness against this, borrowed money on building.....	\$13,000.00
Borrowed money on equipment.....	\$ 5,000.00
Total	\$18,000.00
The net assets of the Association are therefore.....	\$81,365.30

I believe these assets are worth this amount and more. There are, however, two items of doubtful value. The item of Duluth real estate is listed at 992.39 in the treasurer's report. This property is of doubtful value, probably from two to three hundred dollars.

Another item of doubtful value is the DeVore notes. Of these the treasurer says in his report: "The note of E. A. DeVore, original value of same being \$8,100.00, was loaned by former treasurer, M. O. Adams, and bank stock was taken as security for one note of \$5,100.00, and was sold for \$3,187.00. The note of \$3,000.00 was secured by first mortgage on Indianapolis property. The mortgage was closed and the property was sold and the net sale amounted to \$3,912.15. The interest unpaid amounting to \$851.00. The

amount of the note plus the interest being \$3,851.00. Thereby leaving \$61.15 to be applied on the note of \$5,100.00, leaving a balance due of \$1,851.35."

This balance of \$1,851.35 is not secured in any way. It is simply the personal obligation of Brother DeVore. I have no doubt Brother DeVore will be willing to pay this if he is ever able, but at present he is unable.

The net assets of the Association as stated above.....	\$81,366.04
The net assets October, 1902.....	65,885.53
<hr/>	
Net gain in assets the past four years	\$15,480.51

This result in four years is very satisfactory to your Board of Trustees and officers, and, we trust, will meet your approval. The indebtedness of the Association of \$18,000 is a considerable sum, but yet not alarming in any sense. If the business of the Association is carefully managed, four years from now the greater part of this debt should be paid, and the Association practically free from debt.

I do not wish you to become over-enthusied or intoxicated with the idea that we have a rich Publishing House, and that it can bear the burdens that belong to some other body, individual or set of individuals. Our indebtedness must be paid as soon as possible, the most rigid economy in the conduct of our business must be practiced, not inconsistent with the spirit of business progress and development. Our business development should be along conservative lines and upon carefully matured plans, and always with the view of extending and strengthening our church and broadening our field of usefulness.

As I have said, we are now better prepared than ever to send out the literature of the Christians and scatter seeds of truth in fields new and old. We now have, as it were, a choice garden, where is now and may be grown, the best seeds. They are strong and germinating, but if we leave them in the garden or in our storehouse they are of but little use to the world, they can produce no harvest. But if we get the seed out into the fields of good husbandmen we may expect a harvest, some thirty, some sixty, and others one hundredfold. With this thought in my mind, I wish to suggest to your minds the idea of systematic organization. What do I mean by this? I mean an organization that will bring all our churches in close touch with the Publishing House, so that we can scatter our good seeds not only in every Christian church home, but in each home of every church.

I have been discussing plans for such a great work with some of our trustees. Judge Gray and I, especially, have given the question earnest consideration and are developing a plan which seems to us to be practical, and when developed will be a financial benefit to the Publishing House and helpful to our church. The general outline of the plan seems to meet the approval of the members of the Board to whom it has been submitted.

Time will not permit me to detail to you the plan we have in mind, in fact the details are subject to trial, change and development.

Briefly outlined, the plan is to have a field secretary or agent under the general control of the Publishing Agent, who will establish a local agent of the Publishing House in every church, who will talk and work the publications of our House and the books we have for sale. It will be the duty of the local agent not only to create an interest in our literature, take subscriptions for our publications, and sell our books, but to make a roll of each church, giving name and address of each member and send it to the Dayton office. The secretary at Dayton will make a record of these rolls and keep them corrected. Such an organization will require a vast amount of labor to make and maintain, but I believe it will pay financially and in the extension and strengthening of the church. Without going into an elaborate argument of the benefits to be derived from such an organization, I believe you can readily see the importance of having direct communication between the Publishing House and each member of the Christian church. I shall deem it a pleasure to explain our plans more fully and definitely to the president and Board of Trustees, whom you shall elect during this annual session of our Association.

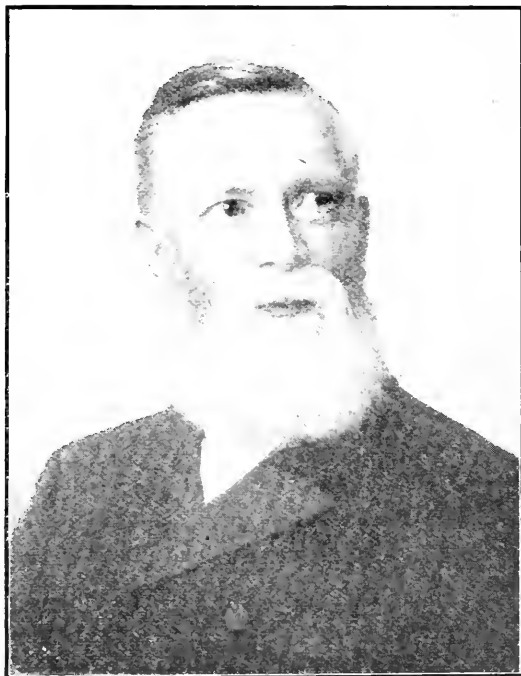
As I have said, I have great confidence in the masses of the people that they will not go far wrong upon any question, nor for any great length of time, but in order to quickly arrive at a correct conclusion and reach a solid basis upon all questions the masses must read our publications and our literature that they may keep in close touch with our church needs and our denominational activities. The reports given by the various officers at this session should be carefully considered by you, then, if in your deliberations and judgments, you are directed by the Holy Spirit you will build wisely for the future. My prayer is that you may be so guided, and God in his wisdom will take care of the results.

The Committee on Nominations requested that Dr. Watson, the editor of the *Sunday-School Literature*, read his report before they submitted their nominations to the Association. The Association concurred, and Dr. Watson read a report of much interest and declined re-election. The report follows:

REPORT OF THE SUNDAY-SCHOOL EDITOR.

Brethren and Sisters of the American Christian Convention:

I extend to you a cordial, grateful, Christian greeting. Through the gracious providence of our heavenly Father, we are permitted to meet again in our quadrennial session, in this beautiful city of the great and growing West. Sadly, many of the noble men and



REV. J. P. WATSON.

Editor Sunday-School Literature.

women, who met with us at Norfolk, Va., four years ago, have finished their course and gained their deserved promotion. Some of those heroes of the recent past we shall sadly miss in our social greetings and business deliberations, but from the sacred heights they will watch our proceedings with renewed and unbounded interest. Let us seek to be grateful that God has dealt with us so leniently in sparing to us so large a host of our vigorous and patriarchal workmen. Not many conventions of this size can count among its members so large a number of veteran workmen whose minds are yet undimmed by the frosts of many winters.

We humbly pray that the presence and power of God's Spirit may be most signally manifest in our present sessions; that in our deliberations God may guide and direct us and that above all, tender, brotherly and disinterested love may prevail.

Twenty years ago, in this month of October, at New Bedford, Mass., the American Christian Convention called me to its service, confiding to my care the interests of the *Sunday-school Literature* of the Christian church. A few months later, through the resignation of our lamented brother, the Rev. C. J. Jones, the Board of Trustees placed in my hands the additional duties of editor of the *Herald of Gospel Liberty*. During

that quadrennium the editor of all our Christian Publishing Association literature was also Mission Secretary and pastor of the Dayton Christian Church. My hands and heart were full, but I experienced no sense of fatigue in my service. At Marion, Indiana, sixteen years ago, the honor of the editorial service was continued in my hands. Twelve years ago at Haverhill the editorial work of the Christian Publishing Association was wisely divided and the management of the Sunday-school Literature was left to me. At Newmarket, Ont., and again at Norfolk, Va., the Sunday-school Literature, by unanimous vote, was reconfided to my care. Thus, for the long period of twenty years, the American Christian Convention, by a generous vote, has honored me with a service second in importance and responsibilities to none within its gift. I have never known that my name would be presented for editorial responsibilities and I have never, by word or letter, solicited the support of any living man. Had I, by the slightest effort, sought to influence



MRS. ELLA SHELDON WATSON.

Assistant Editor Sunday-School Literature.

any vote in my favor, I should have deemed myself unworthy of such honor. But be assured, I have always felt profoundly grateful for the confidence reposed in me. Not that I felt myself in any sense promoted by being transferred from the pulpit to the editorial sanctum. One can get no higher nor find a more honorable station than the pulpit. He who steps into another station from the pulpit steps down and not up. But God's hand was heavy upon me, and through my infirmity, effective pulpit service was no longer possible. I have ever felt that it was a gracious Providence that opened to me a door into so wide and so useful a field as the editorship of our Sunday-school Literature.

More than ninety per cent. of our schools are patronizing our House by the use of our literature, a per cent. fully equal to that controlled by any denomination in our land. It is a matter of special gratification to me that the sixty schools of my own conference—the Miami Ohio—are all using our literature. I have been constantly encouraged in my work by kindly and almost innumerable assurances of our brotherhood, no one of which, however, have I ever given to the public eye. I have thought it best that our Literature should speak for itself, and then I knew that the publication of one encomium would be

but a solicitation for others. In the entire period of my service, I have received but one unkind letter. Such wonderful patience, forbearance and tender consideration on the part of our people has greatly endeared them to me and has proven their possession of noblest qualities of mind and heart.

With this term of service ending with December 31, 1906, my editorial relations to the American Christian Convention will close. And now I am exceedingly anxious that one be chosen in my place who shall have the best possible adaptation to the work, for upon him will devolve for the next four years a weight of responsibility second to that of no other man among us. The prosperity of the Publishing House is absolutely essential to the growth of our church work, and yet this prosperity will depend far more on the management of our Sunday-school Literature than upon any other department of the Publishing House.

No other feature of our Christian Publishing Association work is bringing a special revenue to our treasury. We must therefore carefully guard this department of our work. We have invested in the Publishing House at Dayton about \$75,000 and this investment has been made possible only by the earnings of our Sunday-school Literature. The reports of our several agents will show that for the past five quadrenniums the net earnings of our Literature have exceeded \$8,000 for each period, or for the twenty years past more than \$40,000. Thus it will be seen that the future success of our Publishing House depends upon holding in steadfast loyalty the present percentage of our schools. The right man can do this and, fortunately, we are well supplied with men adapted to our demands in this direction. May God direct us to the selection of the one best adapted, one fervently in love with Sunday-school work, one eminently qualified by scholarship, a man humble in spirit and Spirit-filled, and one in special sympathy with childhood and youth.

The present circulation of our Sunday-school Helps is as follows: That of the Bible Class Quarterly, 26,000; that of the Intermediate Quarterly, 24,000; that of the Little Teacher, 16,000; making a total circulation of 66,000. In addition to this circulation we place at least 1,500 commentaries and other helps. Our complete Sunday-school enumeration will not exceed 75,000. It is a surprising and a lamentable fact, that a goodly number of our churches do not maintain Sunday-schools, while a few make use of no Uniform Lesson Helps.

Of course, our own Helps should be invariably used, and I think in the future a larger proportion of our schools will adopt them, and yet universal loyalty to our publications would give us an advantage which no other people enjoys. That the most flourishing publishing house in America for Sunday-school Helps is undenominational and a private enterprise shows that denominational loyalty to one's own Sunday-school Literature is not general. But I would urge a further improvement of our Helps on mechanical as well as literary lines. The paper used should be of the best quality, for the Helps are handled much and long, while the editor should be supplied with every available help in the way of a library, and a fund should be set aside for paid contributors. The earnings of the Literature justify an outlay of several hundred dollars for best Bible helps and articles.

During the past quadrennium the Quarterlies have been improved by the use of illustrative cuts, while a better quality of paper has been supplied. The Sunday-school Herald has been enlarged by one-fourth, and the Little Teacher has evolved into the Junior Sunday-School Herald, and is meeting with general favor. No other similar publications are being put forth by any House at lower rates than our own. The circulation of the two papers is nearly 28,000, but these figures ought to be greatly enlarged and we think with proper efforts by agent and editor it might be done. Remembering that our young people are being influenced more largely in denominational ways through our Sunday-school papers than through any other agency, it is but the part of wisdom that our pastors and superintendents unite in urging for them a wider circulation.

Again invoking the Spirit's gracious guidance upon this Convention and God's special favor upon my successor, and urging for him the same cordial co-operation and support of the church accorded to me, I conclude this, my final report.

J. P. WATSON, Editor S. S. Literature of the Christians.

Moved, seconded and carried that Dr. T. M. McWhinney, Dr. Thomas Holmes and Dr. J. B. Weston be a committee to prepare a suitable expression of the Association's appreciation of Dr. J. P. Watson's work as editor of our Sunday-school Literature.

The Committee on Nominations proceeded with their report, which, upon motion of Rev. John MacCalman, seconded by Rev. J. F. Burnett, was accepted.

REPORT OF COMMITTEE ON NOMINATION

President—Hon. O. W. Whitelock, Huntington, Ind.

Secretary—Rev. Henry Crampton, Eaton, Ohio.

Treasurer—Mr. Geo. M. Worley, Covington, Ohio.

Editor of Herald of Gospel Liberty—Rev. J. J. Summerbell, D. D., Dayton, Ohio, and Rev. J. Pressley Barrett, D. D., Covington, Ohio.

Editor of Sunday-school Literature—Rev. D. B. Atkinson, Argos, Ind.; Rev. T. S. Weeks, Lubec, Maine.

Trustees—(Seven)—Prof. J. N. Dales, Toronto, Canada; Mr. James S. Frost, Lakemont, N. Y.; Rev. W. W. Staley, D. D., Suffolk, Va.; Rev. Alva H. Morrill, Laconia, N. H.; Rev. D. M. Helfenstein, D. D., Des Moines, Iowa; Rev. G. D. Lawrence, Danville, Ill.; Hon. A. M. Heidlebaugh, Ottawa, Ohio.

W. W. STALEY, Chairman.
W. H. DENISON, Secretary.

The Association proceeded to the election of officers as per report of Committee on Order of Business.

Upon motion the secretary was instructed to cast the vote of the Association for Judge O. W. Whitelock as President of the Christian Publishing Association, and he was declared duly elected. By a similar order Rev. H. Crampton, of Eaton, Ohio, was elected Secretary of the Christian Publishing Association; Bro. George Worley, Treasurer, and the following brethren Trustees of the Association; Prof. J. N. Dales, Toronto, Canada; Mr. Jas. S. Frost, Lakemont, N. Y.; Dr. W. W. Staley, Suffolk, Va.; Dr. A. H. Morrill, Laconia, N. H.; Dr. D. M. Helfenstein, Des Moines, Ia.; Rev. G. D. Lawrence, Danville, Ill.; Judge A. M. Heidlebaugh, Ottawa, Ohio.

The following tellers were then appointed and the Association proceeded to the election of editor of the *Herald of Gospel Liberty*: Rev. C. A. Brown, Rev. H. A. Smith, — Lambert, Rev. L. W. Hercules, —Harris, Rev. P. S. Sailer.

During the interval necessary for the counting of the votes, the following tellers were appointed and the Association proceeded with the election of editor of Sunday-school Literature; Bro. W. R. Sailer, Rev. J. L. Manley, Bro. H. R. Clem, Rev. S. Mostelter, Rev. S. L. Swope, and Rev. — Miller.

Rev. Thomas S. Weeks declined nomination and, upon motion, his resignation was accepted and the following additional nominations made: Rev. S. Q. Helfenstein, of Defiance, O., and Dr. M. W. Baker, of Springfield, Ohio.

The Association received fraternal greetings from Rev. J. A. Beatty, of the M. E. Church, Rev. A. C. Pretzer, of the Reformed Church, and Dr. M. F. Keiter, of the U. B. Church, all residents of Huntington.

The tellers then reported that Dr. J. J. Summerbell had received 111 votes and Dr. J. P. Barrett 131, and the latter was declared duly elected editor of the *Herald of Gospel Liberty*. The Association, by a rising vote, made the election unanimous.

Dr. Barrett spoke briefly, thanking the Association for their confidence and asked for their co-operation.

Dr. Summerbell also spoke briefly, thanking the brethren for their support and for releasing him from the responsibilities of the editorship.

On motion a committee consisting of Revs. Dr. Burnett, W. D. Samuel, C. A. Brown, I. H. Coe, and D. M. Helfenstein were appointed to draft a resolution of appreciation of Dr. Summerbell's services as editor of the *Herald of Gospel Liberty*. The Association then sang the doxology and Dr. D. M. Helfenstein, of Des Moines, Ia., led in prayer.

The tellers for the election of Sunday-school editor reported that D. B. Atkinson had received ninety-five ballots, Dr. S. Q. Helfenstein ninety-three, and Dr. M. W. Baker fifty-two, and that there was, therefore, no election. The Association then took recess until 7:30 p. m.

HUNTINGTON, IND., OCT. 11, 1906.

The Christian Publishing Association was called to order by President Whitelock and adjourned as per order of the day.

HUNTINGTON, IND., OCT. 12, 1906.

The Christian Publishing Association met in the Christian Church at 10 a. m., Judge O. W. Whitelock, presiding.

The Association proceeded to the election of editor of Sunday-school Literature, the tellers distributing the ballots for same.

In the interval Dr. T. M. McWhinney read the following report of the committee appointed to draft a resolution relating to the retirement of Dr. Watson.

RESOLUTIONS OF APPRECIATION OF DR. WATSON'S WORK.

WHEREAS, We recognize the Sunday-school in connection with the home, as the nursery of our beloved Zion, in that it supplements the home in the great work of training the children into manhood and womanhood, and that the Sunday-school literature, therefore, is among the most important of all agencies in this work;

WHEREAS, Our beloved brother, Dr. J. P. Watson, has, during a long series of years, been the faithful, earnest and successful editor of all our Sunday-school literature, bringing a native and acquired fitness for the exalted position that has brought our Sunday-school supplies to the forefront, and equal to the best;

WHEREAS, His devoted wife has proven herself to be a help-meet after the divine idea, in that she has marvelously aided her husband in his sublime service to the children of our church;

WHEREAS, Dr. Watson, because of declining strength, at his own instance, and contrary to our wishes, now retires from this field of unsurpassed usefulness, now, therefore, be it

Resolved, By the members of the American Christian Publishing Association that we hereby express our high appreciation of his exalted service, and that we extend to him and also to his devoted wife our heartfelt sympathy, our most implicit confidence in their unswerving loyalty to our church, and to the principle of religious liberty and unity for which we stand, and that they have the full measure of our Christian love, not only because of the grand service they have rendered to the church, but more especially for the reason of the sweet spirit they have uniformly manifested;

Resolved, That this preamble and these resolutions be spread upon the minutes of this meeting, and that a copy be sent to the *Herald*, *The Sun*, *The Messenger* and *The Vanguard* for publication.

T. M. McWHINNEY,
J. B. WESTON,
THOMAS HOLMES.

The report was adopted.

The tellers then reported that Dr. S. Q. Helfenstein had received 122 votes, Rev. D. B. Atkinson 77, and Dr. M. W. Baker 30. On motion of Dr. Baker and Rev. D. B. Atkinson, the election of Dr. Helfenstein was made unanimous. Dr. Helfenstein spoke briefly, thanking the brethren for their confidence.

Dr. S. S. Newhouse, newly elected vice-president of the Christian Publishing Association, was introduced and spoke of his former connection with Christian Publishing Association affairs, concluding by thanking the delegates for his unanimous election.

Rev. F. G. Coffin, of Dayton, Ohio, presented report of Committee on Recommendations, which was adopted.

(The copy of Brother Coffin's report was misplaced.)

Adjournment.

HUNTINGTON, IND., OCT. 13, 1906.

The Christian Publishing Association met in the Christian Church, at 2:30 p. m., Judge Whitelock presiding.

Moved and seconded that the resignation of Bro. Geo. Worley be referred to the Trustees of the Association.

Resolved, That the minutes of the Convention and Publishing Association, with the addresses and reports prepared for or delivered at this convention, be printed in connection with the Annual at the expense of the Association, and disposed of on terms to be fixed by the Association or Trustees.

Adjournment.

HUNTINGTON, IND., OCT. 14, 1906.

The Christian Publishing Association met at 10:50 a. m., President Whitelock in the chair.

Resolved, That unfinished business be referred to the Trustees of the Association. Discussion of the Christian Hymnary resulted in the matter of revision being referred to the Board of Trustees and Committee on Revision.

On motion of Rev. Thos. S. Weeks and Rev. S. S. Newhouse it was resolved that the Responsive Readings be in the American Revised version.

Dr. J. J. Summerbell offered the following:

On account of the approach of the centennial anniversary of the consecration of the newspaper to religious uses, I move the adoption of the following resolution:

Resolved, That the editor of the *Herald of Gospel Liberty* and the Trustees of the Christian Publishing Association be directed to devise and execute some suitable celebration or memorial of the establishing of the first religious newspaper; a celebration that shall not be chiefly an advertisement, but some work that shall remain as a permanent contribution to the progress of Christendom in righteousness and truth.

Adjournment at 11:25.

HUNTINGTON, IND., OCT. 15, 1906.

The Christian Publishing Association met in the Christian Church at 2:55 p. m., Judge O. W. Whitelock, president of the Association, presiding.

The minutes of the various sessions of the Christian Publishing Association were read and approved.

The committee appointed to draft resolutions relative to the services of Rev. J. J. Summerbell, D. D., as editor of the *Herald of Gospel Liberty*, reported as follows:

Your committee believes that preambles and resolutions relative to the work of a retiring officer, or servant of this body, should not only be expressive of the thought of the committee, but also of the body for whom, and to whom, the service has been rendered. We believe that our retiring editor of the *Herald of Gospel Liberty*, Dr. J. J. Summerbell, has a greater respect for truth than he does for personal praise. To offer resolutions that would indicate that the entire brotherhood had been in harmony with the polity of the retiring officer, would not be the truth, and therefore would be painful to our brother. The highest respect and deepest sympathy is due our good brother for his devotion to what he thought was right in spite of opposition.

This brotherhood is under continuing obligations to our retiring editor for the careful guarding of its highest interests during the critical years of the past. Speaking from the human standpoint, his loyalty to his convictions of truth has cost him much, but on the other hand and from the divine ideal, we believe it will mean the, "Well done thou good and faithful servant;" therefore

Resolved, First, That this Convention extend to this our faithful servant, a vote of thanks for his fidelity to the trust we committed to him twelve years ago.

Resolved, Second, That we appreciate the high literary merit of our paper as edited by this our servant, and attested by leading men in different denominations.

Respectfully submitted by your committee,

W. D. SAMUEL.
 THOMAS ADDINGTON.
 ISAAC H. COE.
 C. A. BROWN.
 D. M. HELFENSTEIN.

Prof. J. N. Dales, who, up to this time, had been acting as secretary of the Association, asked to be excused as he had been summoned home by telegram. His request was granted.

J. N. DALES, Secretary Pro Tem.



A NOTABLE RECORD.

The face of Dr. McWhinney, presented on page 104, appropriately greets the readers of the ANNUAL. No face among the ministers of the Christian church is better, or more widely known, and none more warmly welcomed, north and south, east and west. Nearly as far as our people have extended their lines, Dr. McWhinney has been a loving welcome and an inspiring presence. His heart, like his pulpit themes, has ever overflowed with love to all our people and everybody beyond our lines who carried Christ in the heart. His fellowship has been boundless and that extended to him has hardly been narrower than that extended by him. For more than sixty years he has been loyal to the Christian church, the peer of our greatest preachers and one most effective in work. As preacher, editor, author, lecturer, church-builder, etc., he has exercised a commanding influence among us, second to that of no other man. Though eighty-three years of age, his grasp is firm, his step is steady, his voice is clear, his form is gracefully erect, and his face beams with the brightness so naturally its own. We see little loss of physical vigor, no waning of mental strength, but constant growth in love, fellowship and spiritual life. May his days be rounded into a century of years, and may each of his years be brighter and more beautiful than the preceding. It will be a dark day to 10,000 homes when it shall be said: "Thomas McWhinney is no longer with us!"

J. P. WATSON.

Dayton, Ohio.

Conference Department.

New England Christian Convention.

(Reported by Secretary F. H. Peters.)

President, Rev. M. T. Morrill, Dayton, Ohio.;
Vice-President, Rev. M. D. Wolfe, Haverhill,
Mass.;

Secretary, Rev. F. H. Peters, Fall River, Mass.;
Treasurer, F. R. Woodward, Hill, N. H.;

Department Secretaries—Sunday-schools, Rev.
F. H. Gardner, Portsmouth, N. H.; Christian Endeavor,
Rev. J. G. Dutton, Westerly, R. I.; Missions,
Rev. G. A. Conibear, Providence, R. I.

The convention is composed of delegates lay and clerical from the conferences, and meets annually in June. The last session was held at Manchester, N. H.

HOME AND FOREIGN MISSIONARY SOCIETY.

President, Vice-President, Secretary and Treasurer same as above. Secretary of Finance, Rev. L. W. Phillips, Franklin, N. H.; Corresponding Secretary, Rev. A. H. Morrill, Laconia, N. H.; Secretary Sunday-schools, Rev. F. H. Gardner, Portsmouth, N. H.

EDUCATIONAL SOCIETY.

President, Vice-President, Secretary and Treasurer same as above. Trustees, Revs. T. S. Weeks, Lubec, Maine; James McAllister, New Bedford, Mass.; C. A. McDaniels, Woodstock, Vermont; W. B. Flanders, Fall River, Mass.

These two societies are composed of life and annual members, and meet at the same time and place as the convention.



Rhode Island and Massachusetts Conference.

(Reported by Secretary Bodman.)

President, Rev. G. A. Conibear, Providence, R. I.;
Vice-President, Rev. J. G. Dutton, Westerly,
R. I.;

Secretary, Rev. E. J. Bodman, Fall River, Mass.;
Assistant Secretary, Rev. Ed. Francis, South
Westport, Mass.

Treasurer, Mr. J. R. Dunham, Providence, R. I.
Ministers—J. W. Barry, E. J. Bodman, P. A.
Canada, I. H. Coe, G. A. Conibear, J. G. Dutton,
W. B. Flanders, Edward Francis, E. C. Fry, Utsunomiya,
Japan (foreign missionary); Ellen G. Gustin,
Lester Howard (professor C. B. I.); J. M. Lewis,
Jos. Lambert, Nelson Luther, S. G. Palmer,
F. H. Peters, J. W. Reynolds, W. J. Reynolds,
J. Stillman Smith, Carlyle Summerbell,
W. O. Sweet, C. A. Tillinghast.

*Licentiate*s—J. C. Emerson, W. H. Sainsbury,
W. L. Leonard.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Acushnet—Supplied; \$1,500; 27; Mrs. S. Pratt,
Acushnet, Mass.

Assonet—John W. Reynolds; \$7,000; 81; J. S.
Taylor, Assonet, Mass.

Boston—D. L. Martin; \$60,000; 25; F. H. Montgomery,
Madison Street, Dedham, Mass.

Dartmouth (Bakerville)—No pastor; \$2,000;
26; No clerk reported.

Dartmouth (Hixville)—J. B. Parris; \$1,000; 24;
Mrs. J. F. Mosher, Shawmut, Mass, R. F. D.

Dartmouth (Smith Mills)—E. J. Bodman; \$700;
24; Miss C. N. D. Potter, North Dartmouth,
Mass.

Dighton (North)—No pastor; \$2,000; 40; Silas
E. Dean, 11 Highland St., Taunton, Mass.

Dighton (West)—W. Leonard; \$1,000; 25; Mrs.
Lucy McNally, West Dighton, Mass., R. F. D.

Fall River (Bogle St.)—E. J. Bodman; \$15,000;
101; Mr. H. A. Adams, 136 Downing St., Fall
River, Mass.

Fall River (Franklin Street)—F. H. Peters; \$20,
000; 207; Mr. F. C. Brownell, Fall River, Mass.

Fall River (North)—W. B. Flanders; \$7,500; 88;
Mrs. R. A. Thurston, 3579 N. Main St., Fall
River, Mass.

Foster Center—No report.

Freetown (East)—Supplied; \$2,500; 37; Hannah
J. Harper, East Freetown.

Howard Valley—No report.

Mansfield (West)—J. M. Ferrier; \$6,000; 70;
Chas. F. Howard, Mansfield, R. F. D. No. 1.

Matapoisett—Frank Jones; no report.

Moosup Valley—F. M. Baker, F. B.; \$1,200; 28;
Mrs. Ida Dawley, Greene, R. I.

New Bedford (Bonney Street)—No pastor; \$6,000;
no report.

New Bedford (First Church)—Jas. McAllister,
Rockingham Conference; \$70,000; 448; John
Burbank, New Bedford, Mass.

New Bedford (Middle Street)—P. A. Canada;
\$6,000; 216; Wm. E. Ellis, 325 Kempton St.,
New Bedford.

New Bedford (Spruce Street)—P. A. Canada;
\$9,000; 55; S. E. Bowen, 227 Cedar St., New
Bedford.

Portsmouth (South)—Jos. Lambert, Rockingham
Conf.; no report.

Providence—G. A. Conibear; \$26,000; 173; C. E.
Barrett, 92 Hamilton St., Providence, R. I.

Rehoboth (South)—No pastor; \$2,200; 22; C. H.
Pierce, South Rehoboth, Mass.

Rice City—No report.

Rockland—No pastor; \$2,000; Miss S. A. Olney,
Rockland, R. I.

Somerset (Pottersville)—S. G. Palmer; \$8,000;
75; William N. Crowell, Somerset, Mass., R. F. D.

Swansea Center—Carlyle Summerbell; \$5,500;
123; Miss M. Kingsley, Swansea Center, Mass.,
R. F. D.

Westerly, R. I.—J. G. Dutton; \$11,000; 326;
Chas. H. Ledward, Westerly, R. I.

Westport (Brownell's Corner)—No pastor; \$2,
000; 12; Miss M. Larkin, North Westport,
Mass., R. F. D.

Westport (North)—F. H. Peters; \$2,500; 73;
F. H. Petty, North Westport, Mass.

Westport (Central Village)—Ed. Francis; \$1,000;
20; Miss Carrie Gidley, South Westport, Mass.

Westport (South)—Ed. Francis; \$4,000; 45;
Mrs. Addie Kirby, Central Village, Mass.



York and Cumberland Conference.

(Reported by Secretary Moulton.)

Next Session—Center Lovell, September, 1907.

President, Z. Knight, South Berwick, Me., R. F.
D. 1.

Secretary and Treasurer, W. G. Moulton, York
Village, Me.

Ministers—N. T. Rillon, J. H. Mugridge, Z.
Knight, Myron Tyler, Levi Ferguson, O. J. Hancock,
J. W. Card, M. J. Honsberger, Geo. E.
Dorman.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Blue Point—No pastor at present; \$1,000; 28;
Mrs. H. E. Leavitt, Pine Point, Me.

Center Larell—J. W. Card; \$4,000; 117; Lillian K. Maseu, Center Lovell, Me.
Freedom—M. J. Honsberger; \$3,000; 57; Ina E. Foss, Freedom, N. H.
Harpurall—J. H. Mugridge; \$600; —; Wm. Worthing, Cundys Harbor, Me.
Mt. Agamenticus—No pastor; —; Alva Traf- ton, Capeneddick, Me.
North Saco—Myron Tyler; \$4,000; 118; Al- pheus Libby, North Saco, Me., R. F. D.
Ogunquit—Geo. E. Dorman; \$4,000; 114; Joel Perkins, Ogunquit, Me.
South Berwick Junction—Z. Knight; \$1,000; 67; W. P. Graves, South Berwick, Me.
South Berwick and Wells—Z. Knight; \$1,500; 117; Aaron Bragden, Berwick Branch, Me.
South Berwick and New Years—No pastor; \$1,500; 54; Mrs. Emma M. Emery, South Ber- wick, Me., R. F. D.
York—John A. Goss; \$10,000; 89; G. Everett Moulton, York Corner, Me.
 Churches, 11 membership, 761; Sunday-schools, 8.



Rockingham Conference.

(Reported by Secretary Fenwick).

President, Rev. F. H. Gardner, Portsmouth, N. H.;
Vice-President, Rev. H. W. McCrone, Ames- bury, Mass.;
Secretary, Rev. J. B. Fenwick, Rye, N. H.;
Treasurer, Mr. C. D. Garland, West Rye, N. H.;
Assistant Secretary, Rev. J. A. Goss, York Cor- ner, Maine.
Department Secretaries—Christian Endeavor, Mrs. G. W. Shapleigh, Portsmouth, N. H.; Sunday- schools, Rev. M. D. Wolfe, Haverhill, Mass.; Mis- sions, Mrs. Levi Ferguson, Center Tufonboro, N. H.
Ministers—A. E. Applebee, F. R. Champlin, Nathaniel Day, J. B. Fenwick, F. H. Gardner, J. A. Goss, M. A. Hainer, Geo. H. Kent, Joseph Lambert, E. K. McCord, H. W. McCrone, James McAllister, D. B. Murray, C. P. Smith, M. D. Wolfe.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Amesbury—H. W. McCrone; \$18,000; 49; Mrs. Mary A. True.
Kittery Point—F. R. Champlin; \$3,300; 75; Mrs. F. D. Grace.
Kittery, Second—E. H. Macy; \$11,700; 155; Mr. Geo. Manent.
Lynn—D. L. Martin; \$30,000; 27; Mrs. W. A. Millbury.
Rye—J. B. Fenwick; \$10,300; 69; Mrs. Chauncy Woodman.
Haverhill—M. D. Wolfe; \$16,000; 217; W. D. Stearns.
Newton—M. A. Hainer; \$8,400; 86; John N. Rowell.
North Hampton—Edar Warren; \$2,000; 37; E. T. Brown.
Manchester—B. L. Hess; \$12,000; 107; Fred H. Cate.
Mirror Lake—L. W. Ferguson; \$1,200; 25; J. A. Ederly.
Center Tufonboro—L. W. Ferguson; \$2,000; 25; C. W. Pinkham.
Portsmouth—F. H. Gardner; \$7,500; 133; A. R. Junkins.
Stratham—J. H. Mugridge; \$2,500; 44; J. F. Roby.
Wolfboro—Willoe J. Hall; \$4,000; 78; Wilbra H. Swett.
York and Kittery—No pastor; \$1,700; 33; A. J. Goodwine.

Maine Conference.

(Reported by Secretary Heikes).

Next Session—Albion, Me., September, 1907.
President, Rev. T. G. Moses, Eastport, Maine.;
Vice-President, Otis Meader, Albion, Maine.;
Secretary, Rev. N. M. Heikes, 54 Webster Ave., Bangor, Maine.;
Treasurer, F. M. Roberts, Newport, Maine.
Ministers—Henry Arnold, T. D. Baddershall, Rufus Bartlett, D. A. Boatright, S. L. Burrell, W. B. Cottle, N. M. Heikes, Chas. E. Hewes, Don- ald Hurlburt, T. P. Humphrey, Chas. W. Lake, Wm. H. Lang, S. H. McKeen, H. H. McLaughlin, T. G. Moses, C. S. Pitcher, Geo. O. Potter, F. O. Ward, J. W. Webster, S. G. Wheeler, T. S. Weeks.
Licentiates—Chas. Ellenwood, Will Tolman.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Albion— —; \$4,000; 91; R. L. Baker, Albion, Maine.
Augusta— —; \$7,500; 74; John O. Boyes, Augusta, Maine.
Bangor—D. A. Boatright; \$2,000; 95; A. G. Greeley, No. 16, 13th St., Bangor, Maine.
Charleston—H. H. McLaughlin; 29; J. A. Brooks, Charleston, Maine.
Clinton—No pastor; \$1,500; 28; No clerk reported.
Corinna—Henry Arnold; \$4,000; 34; Rollie Ire- land, Corinna, Maine.
Dixmont (East)—T. P. Humphrey; 100; Flora A. Mansur, Monroe, Maine, R. F. D. 2.
Eastport— —; \$5,000; 128; Herman Fountain, Eastport, Maine.
Etna—Chas. Lake; C. O. Varney, North Dixmont, Maine.
Fairfield (North)—No pastor; \$1,200; 25.
Herman—No pastor; \$600; 26; E. H. Clements, Herman Center, Maine.
Lubec—T. S. Weeks; \$7,500; I. W. Chase, Lubec, Maine.
Millbridge—No pastor; \$600; 47; Mrs. Ella P. Grant, Millbridge, Maine.
Monticello—Geo. Potter; \$9,000; 34; Frank Fos- ter, Monticello, Maine.
Newbury (Second)—H. H. McLaughlin; 16; C. H. Whitcome, Newbury Center, Maine.
Newport—J. W. Webster; \$2,000; 59; Mrs. Em- ma Shaw, Newport, Maine.
Newport (North)—Henry Arnold; \$600; 45; Miss E. A. Gray, North Newport, Maine.
North Canada and West Hartland—No pastor; 17; Chas P. Mye, North Canaan, Me.
North Winterport— —; Horatio E. Cole, North Winterport, Maine.
Palmira (West)—H. H. McLaughlin; 20; Wm. M. Gitchell, Pittsfield, Maine.
Palmira—No pastor; \$1,900; 31.
Parkman—No pastor; \$1,000; 24; L. Tyler, Park- man, Maine.
Ripley—No pastor; \$2,500; 50; S. S. Parker, Rip- ley, Maine.
Stetson—Henry Arnold; 29; B. I. Allen, Stetson, Maine.
Unionville—A. Case.
Winterport (West)—No pastor; \$300; 17; F. A. Parker, West Winterport, Maine.



Merrimack Conference.

(Reported by Secretary Morrill).

Place of next session not decided; time, October, 1907.

President, J. H. Rowell, Franklin, N. H.;
Vice-President, Rev. E. H. Wright, Franklin, N. H., R. F. D.
Secretary and Treasurer, Rev. A. H. Morrill, La- conia, N. H.;
Executive Committee—President and secretary, ex-officio, F. R. Woodward, Hill, N. H.; Rev. M. T. Morrill.
Department Secretaries—Sunday-schools, F. R.

Woodward, Hill: Christian Endeavor, Miss Mary A. Rowell, Franklin.

Ministers—Silas Foster, E. S. Greenleaf, James MacKenzie, Frazer Metzger, A. H. Morrill, M. T. Morrill, G. W. Morrow, E. R. Phillips, L. W. Phillips, James F. Scott, B. F. Wheeler, E. H. Wright.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Belmont—No pastor; \$5,700; *37; Mrs. L. A. Smith, Belmont, N. H.

Belvidere and Waterville—No pastor; \$500; —; Mrs. A. M. Shattuck, Belvidere, Vermont.

Calais—No pastor; \$800; —; Mary A. Holt, Calais, Vermont.

Franklin—L. W. Phillips; \$10,500; 188; Miss C. E. Rowell, Franklin, N. H.

George's Mills—No pastor; \$3,700; 21; A. W. Russell, George's Mills, N. H.

Grafton—E. R. Phillips; \$4,000; 32; Jane E. Martin, Grafton, Center, N. H.

Hill Center—No pastor; \$1,000; 41; C. M. Cilley, Hill, N. H.

Hill Village—James MacKenzie; \$6,000; 82; Mrs. Nellie J. Hathon, Hill, N. H.

Laconia—A. H. Morrill; \$10,000; 86; E. W. Sharpe, Laconia, N. H.

Lincoln—Joint pastor with Free Baptists and Methodist; \$1,500; 40; Mrs. Josie L. Morgan, Lincoln, Vt.

Shrewsbury—E. S. Greenleaf; \$500; 46; E. S. Greenleaf, Shrewsbury, Vt.

South Danbury—Supplied by F. B. minister; \$1,000; 35; W. W. Walker, South Danbury, N. H.

Walpole—G. H. Kent; \$1,500; 29; H. E. Houghton, Walpole, N. H., R. F. D. 1.

Woodstock—C. A. McDaniel; \$16,000; 253; Chas. H. English, Woodstock, Vermont.

Churches, 14; membership, 900; Endeavor societies, 10; Sunday-schools, 12.

NOTE—The Vermont Conference recently united with the Merrimack.—EDITOR.



The Christian Camp-Meeting Association, Craigville, Mass.

(Reported by Secretary Morrill.)

This Association is incorporated under the laws of Massachusetts, and owns the public property, consisting of a tabernacle, Craigville Inn, a cottage, the streets and unsold lots in this village by the sea, and conducts annually religious meetings of a full week, commencing "Monday following the last Sunday in July." The location of the grounds is beautiful, on the south shore of Cape Cod, in the town of Barnstable, about three miles from the village of Hyannis, where is also the railroad station. The first series of meetings was held here in 1872, several years before the Association was incorporated, or owned any property here. There were fifty ministers of our denomination present during the meetings and about twenty of other denominations. Several were converted during the meetings, and Rev. J. C. Emery, then pastor of the Haverhill Church, baptized three persons. The presidents have been: Rev. William Miller, Rev. S. W. Butler, Rev. O. A. Roberts, Rev. J. H. Coe, Rev. Martyn Summerbell, D. D.; Rev. J. W. Osborn, Ph. D.; Rev. B. S. Batchelor, and Rev. J. B. Weston, D. D. The present officers of the Association are as follows: *President*, Rev. J. B. Weston, D. D.; *Vice-President*, Rev. G. A. Conibear; *Secretary*, Rev. A. H. Morrill; *Treasurer*, C. P. Cushing; *Directors*, J. R. Dunham, Dr. F. B. Sprague, Rev. C. A.

Tillinghast, D. D.; F. G. Arnold, E. A. Chase, Dr. Groves, Rev. G. W. Webster, Rev. P. A. Canada.



New York State Christian Association.

(Reported by Secretary Helfenstein.)

The association meets yearly on the third Monday in June, at Lakemont, N. Y.

The objects are to promote the union and advancement of all our denominational interests



LACONIA, N. H., CHURCH.
REV. A. H. MORRILL, D. D., PASTOR.

within its bounds and, by co-operating with other similar associations, the union and advancements of the interests of the entire denomination. Through its six departments—Mission, Relief, Education, Publishing, Christian Endeavor, and Sunday-school—very much permanent good has been accomplished.

President, J. B. Pease, Gasport, N. Y.; *Secretary*, S. Q. Helfenstein, Defiance, Ohio; *Treasurer*, James S. Frost, Lakemont, N. Y.; *Secretary of Missions*, J. MacCalman, Lakemont, N. Y. *Department Secretaries*—Relief, J. W. Wilson, Newark, N. Y.; Publication, J. E. Bassler, Middleburg, N. Y.; Education, John A. Dillon, Otego, N. Y.; Christian Endeavor, F. E. Gaige, Hart-

wick, N. Y.; Sunday-schools, L. A. Dykeman, Kirkwood, N. Y.

In connection with the New York State Christian Association a new incorporation has been effected, known as the New York State Christian Convention, embracing the same territory. Its officers are the same as the Associations' officers.

New York Eastern Conference.

(Reported by Secretary Peck).

Next session will convene Thursday, June 6, 1907, at 9 o'clock a. m., the place to be arranged by the Executive Board.

President, Rev. R. O. Allen, Stanfordsville, N. Y.; *Vice-President*, Rev. B. L. Hess, Manchester, N. H.;

Secretary, Rev. Ira L. Peck, Freehold, N. Y.;

Treasurer, Rev. John A. Dillon, Otego, N. Y.

Department Secretaries—Sunday-school, Rev. Geo. C. McKiernan, Schultsville, N. Y.; Christian Endeavor, Rev. F. E. Gaige, Hartwick, N. Y.; Missions, Rev. B. L. Hess, Manchester, N. H.

Ministers—R. O. Allen, John A. Blacklock; G. Verner Brown, Henry Brown, William Case, J. H. Clark, D. L. Conkling, J. D. Collins, P. A. Cornell, T. N. Davis, John A. Dillon, J. Alice Dillon, R. G. Fenton, John M. Ferrier, Edward French, F. E. Gaige, A. C. Hacke, E. W. Haner, Warren Hathaway, Burton L. Hess, Edward C. Hall, Albert Loucks, M. D. Lyke, Charles Mace, John McGlaulin, Geo. C. McKiernan, C. W. Miller, Charles Nelson, Ira L. Peck, Geo. T. Perkins, Z. A. Post, Joseph Pratt, D. I. Putnam, S. W. Potter, F. E. Rockwell, Geo. A. Roemer, Alonzo Shafer, W. H. Shaw, Geo. W. Shear, J. H. Shultz, Martyn Summerbell, A. G. Utter, R. W. Vandeyk, J. J. Wells, J. B. Weston, J. P. Winans, A. C. Youmans. *Licentiate*—Albert G. Adriance.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Albany—A. C. Youmans; \$10,000; 198; G. T. Robinson, Hudson Ave.

Alcove—No pastor; \$2,000; 100; W. J. Cole, Coeymans Hollow, N. Y.

Austerlitz—Geo. W. Shear; \$1,800; 11; W. H. Varney, Austerlitz, N. Y.

Barkersville—J. D. Collins; \$2,500; 42; Rosa E. Bills, Galway, N. Y., R. F. D.

Bates—No pastor; \$1,000; 16; Miss Hattie Bates, Bates, N. Y.

Carlisle—No pastor; \$2,000; M. H. Brown, Carlisle, N. Y.

Charleston Four Corners—A. L. Brand; \$1,500; 145; Jonay Y. Wands, Esperance, N. Y., R. F. D. No. 2.

Brooklyn—Stephen A. Loyd; \$15,000; 145; Miss M. J. Christie, 29 Newell St.

Clore—Edwin W. Applebee; \$3,000; 73; Geo. Bierce, LaGrangeville, N. Y.

Cranberry Creek—John McGlaulin; \$2,400; 84; Mrs. F. J. Lockhart, Cranberry Creek, N. Y.

Danbury, Conn.—S. A. McKeen; \$2,000; 73; Mrs. Geo. H. Knapp, Danbury, Conn., R. F. D. No. 20.

Delhi—No pastor; \$800; 19; Mrs. Alfred Carey, Delhi, N. Y.

East Cobleskill—J. H. Clark; \$1,500; 52; John Dumond, East Cobleskill, N. Y.

Freehold—Ira L. Peck; \$7,000; 197; C. R. Laey, Freehold, N. Y.

Galway—A. G. Utter; \$1,000; 35; Charles W. Wright, Galway, N. Y., R. F. D.

Gilboa—Charles S. Mace; \$1,000; 39; Mrs. T. Chichester, Mackey, N. Y.

Hartwick—F. E. Gaige; \$5,000; 132; H. S. Bradley, Hartwick, N. Y.

Hunterstand—Geo. A. Roemer; \$2,500; 107; Jerome Decker, West Berne, N. Y., R. F. D.

Ketchum—John A. Blacklock; \$800; 44; Celon Williams, New Berlin, N. Y., R. F. D. 3.

Laurens—F. E. Gaige; \$1,500; 48; Merritt Clark, Laurens, N. Y.

Maryland—J. P. Winans; \$1,000; 35; Augustine Fisher, Maryland, N. Y.

Medusa—L. C. Mackey; \$2,000; 71; Romaine Gifford, Medusa, N. Y.

Medway—E. C. Hall; \$6,500; 125; J. E. Miller, West Coxsackie, N. Y.

Milan—B. S. Crosby; \$2,000; 66; Jennie B. Hicks, Rhinebeck, N. Y., R. F. D. 48.

Otego—John A. Dillon; \$3,000; 96; H. S. Trask, Otego, N. Y.

Petersburg—G. T. Perkins; \$2,000; 72; Lewis Moon, Petersburg, N. Y.

Pine Plains—J. Kauffman; \$1,000; 25; W. W. Hicks, Pine Plains, N. Y.

Portlandville—J. P. Winans; \$1,250; 58; Maud M. Thorn, Portlandville, N. Y.

Quaker Street—C. W. Miller; \$4,000; 130; E. H. Davenport, Quaker Street, N. Y.

Randall—No pastor; \$2,000; 68; Yates Cook, Randall, N. Y.

Ravna—D. I. Putnam; \$8,500; 99; John L. Hannay, Ravna, N. Y.

Red Rock—W. C. Hull; \$1,575; 59; J. B. Lamoree, East Chatham, N. Y.

Reidsville—Edward French; \$800; 50; Fred Stoneburner, Reidsville, N. Y.

Richmondville—No pastor.

Rural Grove—F. E. Rockwell; \$4,000; 94; George J. Cove, Sprakers, N. Y., R. F. D. 1.

Schultsville—Geo. C. McKiernan; \$3,000; 106; Mrs. Anna C. Jackson, Stanfordsville, N. Y., R. F. D.

South Berlin—Geo. T. Perkins; \$2,500; 12; Albert Matteson, South Berlin, N. Y.

South Berne—Edward French; \$2,500; 88; William Adriance, South Berne, N. Y.

South Valley—S. W. Potter; \$1,800; 55; Edwin Tillapaugh, South Valley, N. Y.

South Westerlo—D. W. Powell; \$5,000; 168; J. T. Hannay, South Westerlo, N. Y.

Stanfordville—R. O. Allen; \$8,000; 151; Albert Knapp, Stanfordsville, N. Y.

St. Johnsville—H. G. Rockwell; \$10,000; 99; A. E. Seaman, St. Johnsville, N. Y.

Union Mills—A. G. Utter; \$1,000; 66; Mrs. Jas. Alderman, Mills Corner, N. Y.

Warnerville—J. H. Clark; \$1,000; 31; Mrs. Jessie Burehard, Warnersville, N. Y.

West Day—F. A. Cornell; \$1,000; 31; Mrs. E. H. Johnson, West Day, N. Y.

West Laurens—J. A. Blacklock; \$800; 21; Mrs. Ida G. Hopkins, West Laurens, N. Y.

Youkers Bush—H. G. Rockwell; \$3,000; 15; William Flanders, St. Johnsville, N. Y.

New York Central Conference.

(Reported by Secretary Martin).

Next Session—North Rush, October 3-5, 1907.

President, James S. Frost, Lakemont, N. Y.;

Vice-President, Rev. Arthur Humphreys, North Rush, N. Y.

Secretary—Frank L. Martin, West Henrietta, N. Y.

Treasurer, Wm. B. Milliman, 70 Melrose St., Rochester, N. Y.

Department Secretaries—Missions, Rev. J. W. Wilson, Newark, N. Y.; Relief, Fred D. Foster, Memphis, N. Y.;

Education, Rev. John MacCalman, Lakemont, N. Y.;

Christian Endeavor, C. Margaret Cramer, North Rush, N. Y.;

Sunday-school, Mrs. Mary E. Cook, Memphis, N. Y.

Ministers—E. E. Barrett, Sylvester Brate, C. W. Cook, Stephen A. Lloyd, J. A. Mace, John MacCalman, Geo. R. Rockwell, A. C. Wiley, J. W. Wilson.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Lakemont—John MacCalman; \$8,000; 99; Elizabeth Bolley, Lakemont, N. Y.

Emerson—J. W. Clark; \$2,500; 50; Mrs. Raymond Elmer, Emerson, N. Y.

Enfield Center—No pastor; \$1,500; 35; John R. Baker, Enfield Center, N. Y.
Lakeville—Supplied; \$4,400; 65; Frank Eddy, Lakeville, N. Y.
Marion—E. D. Hammond; \$8,000; 79; Mrs. Eva Radder, Marion, N. Y.
Memphis—C. W. Cook; \$3,500; 32; Mrs. John Parish, Memphis, N. Y.
Newark—J. W. Wilson; \$7,500; 96; Mrs. Mary E. Bradley, Newark, N. Y.
North Rush—Arthur Humphreys; \$5,500; 137; Frank L. Martin, West Henrietta, N. Y.
Plainville—Arthur Moody; \$4,500; 63; Mrs. Miles Carnecross, Plainville, N. Y.
Rock Stream—No pastor; \$2,000; 14; C. Elizabeth Warner, Rock Stream, N. Y.
Scarsburg—No pastor; \$1,500; 42; Mrs. D. C. Wheeler, Scarsburg, N. Y.
Springwater—No pastor; \$1,000; 58; Ezra Willis, Springwater, N. Y.
Westbury—Lovell D. Hammond; \$2,500; 56; Mrs. James Lovejoy, Westbury, N. Y.
 Churches, 13.



New York Northern.

(Reported by Secretary Clark).

President, Rev. A. G. Lewis, Brushton, N. Y.;
Vice-President, B. J. Ires, Watertown, N. Y.,
 R. F. D. E.
Secretary and Treasurer, F. A. Clark, Brushton, N. Y.;
Ministers—A. G. Lewis, B. M. Smith, G. R. Torrey.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Brushton—A. G. Lewis; \$4,000; F. A. Clark, Brushton, N. Y.
East Dickinson—Mr. Ray, supply; \$1,500; Burton Whitman, East Dickinson, N. Y.
East Houndsfield—Supply from Presbyterian church; \$1,500; L. F. Allen, Watertown, N. Y., Route E.
Sanford Corners—No report; \$1,000.
 Churches, 4; membership, 227.
 (NOTE:—This conference was recently reorganized, and the present officers have not had time to get the work well under way.—EDITOR).



New York Southern Conference.

(Reported by Secretary Pollard).

President, J. H. Van Atta, 216 Clinton St., Binghamton, N. Y.;
Vice-President, Rev. E. D. Hammond, Marion, N. Y.;
Secretary and Treasurer, Harriet E. Pollard, Hartford Mills, N. Y.
Ministers—Ensign D. Hammond, J. W. Stearns, P. C. Vaughn, J. T. Youmans, Marion C. Youmans, Lovell D. Hammond.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Binghamton—No pastor; \$3,000; 64; G. W. Ryder, 15 Calfax Ave., Binghamton.
East Willct—No pastor; \$1,000; 17; Francis Smith, Penelope, N. Y.
Glen Aubrey—No pastor; —; —; —.
Hartford Mills—H. A. Ottman; \$3,000; 31; Mrs. E. W. Wilcox, Hartford Mills, N. Y.
Kirkwood—L. A. Dykeman; \$1,500; 37; Mrs. Myron Jones, Binghamton, N. Y.
Lapeer—James West; \$1,000; 29; Mrs. Seth Parker, Marathon, N. Y.
Otselic, First—No pastor; \$1,500; 14; Mrs. Lois Blodget, Beaver Meadow, N. Y.
Union—No pastor; \$1,000; 17; Mrs. D. F. Lasher, Hooper, N. Y.
West Windsor—L. A. Dykeman; \$1,000; 30; Mrs. Daniel Jackson, West Windsor, N. Y.
 NOTE:—This conference united with the Tioga River after this was set up.—EDITOR).

New York Western.

(Reported by Secretary Pease.)

President, S. Q. Helfenstein, Defiance, Ohio;
Vice-President, Rev. Albert Loucks, Machias, N. Y.;
Secretary, John B. Pease, Gasport, N. Y.;
Treasurer, J. D. Chase, Hilton, N. Y.
Department Secretaries—Sunday-school, Mrs. Albert Loucks, Machias, N. Y.; Christian Endeavor, Miss Florence Chase, Hilton, N. Y.; Missions, Mrs. J. B. Pease, Gasport, N. Y.; Education, Rev. Silas Perlee, Holley, N. Y.
Ministers—Alden Allen, S. Q. Helfenstein, Albert Loucks, A. MacKenzie, D. W. Moore, Silas Perlee, O. P. Potter, C. H. Scholefield.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Castile—H. J. Rhodes; \$5,000; 62; Merton Phelps, Castile, N. Y.
East Holland—No pastor; \$1,000; 24; Lewis Hawks, Protection, N. Y.
Machias—Albert Loucks; \$4,100; 104; Mrs. Nettie Knox, Machias, N. Y.
Manning—Silas Perlee; \$1,000; 55; Mrs. H. J. Foster, Holley, N. Y.
Morganville—C. N. Rockwell; \$2,100; 32; Bennett Waterman, Le Roy, N. Y.
North Pembroke—William Steel; \$1,000; 35; D. Mayhew, East Pembroke, N. Y.
Orangeport—C. H. Scholefield; \$4,100; 133; L. H. Pease, Gasport, N. Y.
Parna and Greece—A. MacKenzie; \$3,000; 120; H. D. Rowley, North Greece, N. Y.
West Shelby—Fred M. Clay; \$3,000; 56; F. L. Albright, West Shelby, N. Y.
 Churches, 9; membership, 594; Endeavor societies, 7; Sunday-schools, 9.



New Jersey Conference.

(Reported by Secretary Tetlow).

Next Session—Lewisburg, Pa., May, 1907.
President, Rev. W. H. Hainer, Irvington, N. J.
Vice-President, Rev. John Blood, Lewisburg, Pa.
Secretary, Rev. John W. Tetlow, Milford, N. J.
Corresponding Secretary, Rev. E. C. Hall, Hope, N. J.
Treasurer, Rev. S. L. Baugher, Conshohocken, Pa.
Department Secretaries—Sunday-school, Rev. Archie R. Webb, Vienna, N. J.; Christian Endeavor, Rev. E. C. Hall, Hope, N. J.; Missions, Mrs. Mary D. Bodine, Flemington, N. J., R. F. D. 2.
Ministers—S. L. Baugher, John Bird, John Blood, C. O. Brown, John Conrad, J. A. Donalhue, J. E. Epright, W. H. Hainer, F. L. Hainer, E. C. Hall, S. D. Hawk, W. O. Hornbaker, D. C. Loucks, D. E. Powell, H. J. Rhodes, J. W. Tetlow, A. R. Webb.
Licentiates—W. L. Gennett, J. B. Anderson, Henry F. Belcher, Arthur Wright.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Baleville—Fred L. Hainer; \$5,000; 226; Mrs. M. H. B. Cause, Halsey, N. J.
Chapmantown—D. E. Powell; \$1,200; 36; George H. Swingle, Avoy, Pa.
Carversville—No pastor; \$4,000; 38; James Hagan, Carversville, Pa.
Fairview—Charles Gibbs, Sr.; \$1,400; 67; Chas. Pinkerton, Bridgeboro, N. J.
Frochtown—No report.
Finesville—Z. A. Post; \$7,000; 61; Mrs. W. A. Vanderbelt, Finesville, N. J.
Gulf Mills—S. L. Baugher; \$10,000; 120; George Nagle, West Conshohocken, Pa.
Hope—E. C. Hall; \$2,500; 36; R. M. Van Horn, Hope, N. J.

Hopewell—Jos. A. Anderson; \$600; 30; Isaac Horn, Hopewell, N. J.
Hilton—Supplies; \$6,000; 23; Henry F. Belcher, Irvington, N. J.
Irrington—William H. Hainer, \$19,000; 366; Melven R. Longfield, Irvington, N. J.
Johnsontown—James A. Donahue; \$6,000; 81; Joseph W. Hart, Johnsontown, N. J.
Locktown—D. C. Loucks; \$5,500; 182; Mary D. Bodine, Flemington, N. J., R. R. No. 2.
Lewisburg—C. O. Brown; —; 108; Mary A. McLaughlin, Lewisburg, Pa.
Little York—No pastor; —; —; —.
Madisonville—D. E. Powell; \$1,800; 158; Thomas Walters, Jubilee, Pa.
Manayunk—B. Young; —; 41; O. A. Alexander, Manayunk, Pa.
Milford—J. W. Tetlow; \$13,500; 261; W. R. Saller, Milford, N. J.
Monroe—No pastor.
Sweet Valley—W. O. Hornbaker; \$4,500; 98; O. P. Edwards, Sweet Valley, Pa.
Tullytown—Wallace L. Gennett; \$3,000; 25; Arthur Wright, Princeton, N. J.
Vienna—A. R. Webb; \$5,000; 83; F. George Halen, Vienna, N. J.
 Churches, 22; membership, 2,040; Endeavor societies, 12; Sunday-schools, 18.

Tioga River Conference.

(Reported by Secretary Dykeman).

President, Rev. T. V. Moore, Woodhull, N. Y.;
Vice-President, E. E. Rockwell;
Secretary, L. A. Dykeman, Kirkwood, N. Y.;
Treasurer, A. J. Hurd, Young Hickory, N. Y.
Department Secretaries—Sunday-schools, Lotie Cheesman; Christian Endeavor, Mrs. J. N. Corwin.
Executive Board—Rev. C. F. Hook, Rev. J. L. Box, and Albert Lewis; also the president and secretary of conference.
Ministers—Rose C. Allen, J. E. Besemer, Mrs. S. A. Besemer, J. L. Box, J. H. Cheesman, D. A. Cole, F. Curlett, S. H. Davy, L. A. Dykeman, E. D. Hammond, L. D. Hammond, Lyman Hill, C. F. Hook, Mrs. Belle H. Hook, A. J. Hurd, E. C. Livingstone, Frank Mead, T. V. Moore, J. W. Stearns, P. C. Vaughn, J. T. Youmans, M. C. Youmans.
Licentiate—B. J. W. Slaughter.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Binghamton—No pastor; \$3,000; 64; G. W. Ryder, 15 Colfax Ave., Binghamton.
II Bennetts Creek—J. L. Box; —; —; Mrs. Adeline Vanderhoof, Canisteo, N. Y.
Camp Brook—No report; Emma Lunger, Osceola, Pa.
Cameron Hill—F. A. Mead; —; —; F. E. Strait, Cameron Mills, N. Y.
East Lawrence—C. F. Hook; \$2,000; —; W. H. Hudson, Somers Lane, Pa.
East Willet—No pastor; \$1,000; 17; Francis Smith, Penelope, N. Y.
Ercegrou—M. D. Lyke—\$2,300; —; Emily J. Carson, New Albany, Pa.
First Franklin—M. D. Lyke; \$2,000; H. B. Phelps, Powell, Pa.
First Newfield—A. C. Wiley; \$2,000; —; Hiram Cornish, Jr., Newfield, N. Y.
Glen Aubrey—No pastor; —; —; —.
Greenwood—J. H. Cheesman; \$2,000; —; T. N. Blair, Greenwood, N. Y.
Harford Mills—H. A. Ottman; \$3,000; 31; Mrs. E. W. Wilcox, Harford Mills, N. Y.
Inghiside—A. E. Hall; \$2,100; Alice Simons, Prattsburg, N. Y.
Kirkwood—L. A. Dykeman; \$1,500; 37; Mrs. Myron Jones, Binghamton, N. Y.
Kuocerville— —; \$2,600; —; Alice Mateson, Knoxville, Pa.

Lapeer—James West; \$1,000; 29; Mrs. Seth Parker, Marathon, N. Y.
Mercouchville— —; \$1,500; —; J. M. Kelley, Campbell, N. Y., Route 3.
Otselic, First—No pastor; \$1,500; 14; Mrs. Lois Blodget, Beaver Meadow, N. Y.
Tioga Junction—Belle H. Hook; —; —; W. E. Reep, Somers Lane, Pa.
Union—No pastor; \$1,000; 17; Mrs. D. F. Lasher, Hooper, N. Y.
Wedgewood—No pastor; —; —; Ella J. Smith, Watkins, N. Y., Route 3.
West Branch—E. C. Livingstone; \$1,000; —; Nellie Conable, Galeton, Pa.
West Pike— —; \$1,000; —; Nettie F. Wilson, West Pike, Pa.
West Windsor—L. A. Dykeman; \$1,000; 30; Mrs. Daniel Jackson, West Windsor, N. Y.
Young Hickory—A. J. Hurd; —; —; Mrs. L. S. Grinolds, Young Hickory, N. Y.

Eric Conference.

(Reported by Secretary Young).

Next Session—Beaver Center, Pennsylvania, September, 1907.
President, Hermon Eldredge, Erie, Pa.;
Secretary, Rev. W. J. Young, Conneaut, O.;
Treasurer, T. M. Ryan, Erie, Pa.
Ministers—J. H. Bassett, David Beanland, J. S. Ehrheart, A. B. Kendall, J. J. Laurence, B. Mason, H. H. Pershing, H. G. Rockwell, Adelbert Welch, W. J. Young.
Licentiate—Hermon Eldredge.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Bear Lake—Hiram Cornish; \$2,000; 25; Mrs. Leda W. St. John, Bear Lake, Pa.
Beaver Center—J. H. Bassett; \$1,900; 55; Miss Lulu Walton, Springboro, Pa.
Conneaut—W. J. Young; \$15,000; 180; Mrs. Clara Weldon, 315 Monroe St., Conneaut, Ohio
Derittville—R. G. Fenton; \$3,000; 27; Geo. F. Leet, Point Chautauque, N. Y.
Draketown—Adelbert Welch; \$2,800; 43; Mrs. Till Fox, Waterford, Pa., R. F. D. No. 7.
East Springfield—O. P. Potter; \$3,000; 146; Mrs. Alta B. Strong, East Springfield, Pa.
Eric—D. L. Chase; \$6,500; 92; Miss Ada Sherman, 351 W. 4th St., Erie, Pa.
Fabricor—B. Mason; \$1,000; 40; Mrs. G. C. Zindel, Girard, Pa., R. F. D. No. 4.
Francis—No pastor; \$1,500; 21; Mrs. Mary R. Wheeler, Girard, Pa., R. F. D. No. 3.
Franklin—No pastor; no property.
Hammond's Corners—J. H. Bassett; \$800; 32; Mrs. Lucy Holden, Pierpont, O., R. F. D. No. 2.
Harc Creek—No pastor; \$1,000; 18; S. S. Van Tassel, Corry, Pa., R. F. D. No. 11.
Park Gate—J. S. Ehrheart; \$1,000; 28; Richard Welch, Ellwood City, Pa., R. F. D. No. 3.
Pine Valley—No pastor; \$1,000; 5; Iris Simmons, Corry, Pa., R. F. D. No. 4.
Springboro—David Beanland; \$8,000; 93; Mrs. J. Ada Bentley, Springboro, Pa.
Washington—No pastor; \$2,100; 60; Mrs. Almira McGroary, McAllen's Corners, Pa.
 Churches, 16; membership, 865; Endeavor societies, 8; Sunday-schools, 14.

Rays Hill and Southern Pennsylvania Conference.

(Reported by Secretary Diehl).

Next Session—Everett, Bedford County, Pa., Wednesday before the last Sunday in August, 1907.
President, Scott Bottenfield, Hancock, M. L. R. F. D. No. 13.

Vice-President, A. F. Foor, Everett, Pa., R. F. D. No. 5.

Secretary, Frank M. Diehl, Locust Grove, Pa.;

Assistant Secretary, A. C. Peck, Hancock, Md.;

Treasurer, A. B. Eshleman, Everett, Pa.

Department Secretaries—Sunday-schools, I. D. Mellott, Franklin Mills, Pa.; Christian Endeavor, H. M. Barton, Everett, Pa., R. F. D. No. 4; Missions, J. M. Kauffman, Everett, Pa., R. F. D. No. 6; Education, J. E. Williams, Everett, Pa., R. F. D. No. 4.

Ministers—Joseph Barney, John H. Barney, S. W. S. Foor, A. R. Garland, W. C. Garland, W. H. Hendershot, Jesse M. Kauffman, J. R. Logue, A. W. May, A. G. B. Powers, Charles Rinehart, J. W. Troutman.

*Licentiate*s—Henry Collins, Riley W. Daniels, Thomas P. Garland, Mason Jay, John Martz.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—A. R. Garland; \$500; 64; A. C. Peck, Hancock, Md.

Belle Grove—A. W. May; —; 27; Riley Yonker, Orleans, Md.

Bethel—S. W. S. Foor; \$600; 20; J. N. Robinson, Purcell, Pa.

Buck Valley—W. H. Hendershot; \$600; 197; Elsie Bottenfield, Hancock, Md.

Cedar Grove—W. H. Hendershot; \$900; 82; D. Garland, Dott, Pa.

Clear Creek—Chas. Rinehart; \$800; 32; A. B. Eshleman, Everett, Pa.

Damascus—A. G. B. Powers; \$1,500; 53; W. R. Daniels, Hancock, Md.

Everett—Chas. Rinehart; —; 67; A. Steckman, Everett, Pa.

Fairview—W. H. Hendershot; \$900; 166; E. Miller, Purcell, Pa.

Greenfield—J. R. Logue; —; 13; B. D. Shipley, Piney Creek, Pa.

Gapsville—J. R. Logue, A. G. B. Powers; \$1,000; 58; Stephen Wink, Everett, Pa., R. F. D. No. 6.

Jerusalem—A. R. Garland; \$700; 45; P. Layton, Locust Grove, Pa.

Lcbanon—S. W. S. Foor; \$800; 56; A. R. Elbin, Artemas, Pa.

Mt. Union—Chas. Rinehart; \$1,500; 135; H. M. Barton, Everett, Pa.

Mt. Hope—W. C. Garland; \$718; 62; S. Johnson, Hewitt, Pa.

Mt. Zion—W. C. Garland; \$800; 83; J. G. Collins, Glee, Pa.

May's Chapel—W. H. Hendershot; \$600; 19; T. R. Bishop, Mann, Pa.

Milligan's Cove—W. C. Garland; \$800; 39; S. Carpenter, Buffalo Mills, Pa.

Pleasant Grove—A. G. B. Powers; \$500; 93; A. Peck, Needmore, Pa.

Pleasant Union—S. W. S. Foor; —; 15; —; Prosperity—W. C. Garland; \$500; 16; W. Bennett, Hewitt, Pa.

Pine Grove—S. W. S. Foor; \$500; 40; Silas Robison, Piney Creek, Pa.

Ray's Cove—Chas. Rinehart; \$800; 105; S. J. N. Foor, Everett, Pa., R. F. D. No. 5.

Rock Hill—Chas. Rinehart; \$1,600; 138; H. F. Mearkle, Mattie, Pa.

Siding Hill—J. R. Logue, A. G. B. Powers; \$1,200; 180; R. Mellott, Sipes Mills, Pa.

Shavers Valley—J. H. Barney; —; 29; Cora Thompson, Bedford, Pa.

Tatesville—S. W. S. Foor; —; 10; —; Tonoloway—A. G. B. Powers; 22; Denton Peck, Sharpe, Pa.

Union Memorial—Chas. Rinehart; \$600; 75; U. G. Bennett, Everett, Pa.

Whips Cove—A. G. B. Powers; \$800; 45; N. W. Mellott, Locust Grove, Pa.

Western Pennsylvania Conference.

(Reported by Secretary Huffman).

President, Elder W. S. Sanner, Conneltsville, Pa.;

Vice-President, Elder A. S. Seese, Greensburg, Pa.;

Secretary, Elder J. W. Huffman, Markleysburg, Pa.

Ministers—John Daniels, J. W. Huffman, W. H. H. Knight, W. S. Miller (evangelist), W. S. Sanner, A. S. Seese, J. E. Stillwagon (evangelist).

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Beaver Creek—J. W. Huffman.

Clarksville—W. S. Sanner.

Napdetown—W. S. Sanner.

Keeler Glade—J. W. Huffman.

Percy—John Daniels.



ELDER J. W. HUFFMAN,
Markleysburg, Pa.

Sec'y. Western Pennsylvania Conference.

Sugar Loaf—J. W. Huffman.

Unity—A. S. Seese.

White Rock—J. W. Huffman.

NOTE—We happily report two new churches this year: Beaver Creek was organized by J. W. Huffman and Percy by John Daniels.—SECRETARY.



Ohio State Christian Association.

(Reported by Secretary Baker).

President, Rev. S. S. Nowhouse; Lima;

Vice-President, S. M. Milholland, London;

Recording Secretary, Marion W. Baker, Ph. D., 105 South Plum St., Springfield.

Department Secretaries—Finance, Albert Dunlap, D. D., 144 W. Fourth Avenue, Columbus; Missions, Omer S. Thomas, Greenville; Education,

Hugh A. Smith, A. B., Eaton; Christian Endeavor, F. G. Coffin, Dayton; Sunday-schools, H. R. Clem, Croton; Publications, B. F. Vaughan, Centerville; Relief, I. W. Sanaft.

These officers, excepting the Vice-President, constitute the Executive Board and Board of Trustees.



Northeastern Ohio Conference.

(Reported by Secretary Shuck.)

President, Rev. Henry H. Holverstott, Marion, Ohio;

Secretary, Rev. John L. Shuck, Marion Ohio;

Treasurer, Rev. Henry H. Holverstott, Marion, Ohio.

Ministers—M. E. Berry, I. N. Dickason, D. C. Doll, Henry H. Holverstott, John L. Shuck, John Street.

Licentiates—Abbie L. Burns, Emma McFarland, W. O. Webber, Thomas J. Woodmansee.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Espyville—H. H. Holverstott; \$300; 36; Phebe Pollock, Espyville, Ohio.

Fairfield—No pastor; 16; Matilda Clark, Espyville, Ohio.

Welcome—No pastor; 26; Emma McFarland, Agosta, Ohio.



Mt. Vernon Conference.

(Reported by Secretary Clem.)

Next Session—Highland Church, near Salem, Ohio, beginning on Wednesday evening after the fourth Sunday in August, 1907.

President, Rev. Albert Dunlap, D. D., Columbus, Ohio;

Vice-President, Rev. C. M. Hagans, Mt. Sterling, Ohio;

Secretary, H. Russell Clem, Croton, Ohio.

Department Secretaries—Finance, Rev. J. W. Wright, Coshocton, Ohio, R. F. D. No. 5; Missions, Rev. L. W. Newton, Glenfield, Pa.; Sunday-schools, Hon. D. W. Crist, Moultrie, Ohio; Relief, Rev. J. H. Bone, Mt. Vernon, Ohio; Education, Rev. R. H. Long, Centerville, Ohio; Publications, Rev. R. R. Shoemaker, Centerville, Ohio; Y. P. S. C. E., Rev. C. C. Jones, Enon, Ohio.

Ministers—J. M. Carter, H. R. Clem, Albert Dunlap, Ellen Dean, Geo. W. Grate, C. M. Hagans, E. M. Harris, C. C. Jones, R. L. Kilpatrick, R. H. Long, S. S. McKown, Silas S. Main, L. W. Newton, Mrs. R. A. Sheldon, R. R. Shoemaker, J. H. Weaver, J. W. Wright.

Licentiates—J. H. Bone, Dalco Dixon.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—Ellen Dean; \$1,300; 25; Wm. Jinkins, Steel, Ohio.

Appleton—R. H. Long; \$3,000; —; J. H. Benner, Johnstown, Ohio.

Centerville—R. R. Shoemaker; \$2,000; 74; Maud Long, Centerville, Ohio.

Church Hill—G. W. Grate; \$2,700; 111; Miss S. Stooksbury, Lisbon, Ohio.

Cooperdale—H. R. Clem; \$1,000; 29; Mrs. Geo. Wright, Cooperdale, Ohio.

Coshocton—J. W. Wright; \$9,000; 59; Melvin Wright, Coshocton, Ohio.

Danville—J. W. Wright; \$1,000; 63; Mrs. Wm. Church, Danville, Ohio.

East Middletown—J. M. Carter; \$800; 102; W. E. Grimm, Columbiana, Ohio.

East Rochester—No pastor; \$1,000; 100; W. C. Morgan, East Rochester, Ohio.

East Union—H. R. Clem; \$1,000; 60; I. M. Conard, ———.

Fairview—R. L. Kitpatrick; \$4,000; 140; B. O. Lohr, Mt. Vernon, Ohio.

Hazel Dell—No pastor.

Highland—J. M. Carter; \$1,000; 124; M. Jehu, Teegarden, Ohio.

Licking—No pastor reported; \$800; 20; John Hilbrant, Utica, Ohio.

Mt. Pleasant—H. R. Clem; \$1,500; 130; Amanda Noland, Black Run, Ohio.

Mt. Zion—H. R. Clem; \$1,500; 93; B. L. Shaffer, Frazeyburg, Ohio.

New Alexander—S. A. Caris; \$1,500; 125; D. W. Crist, Moultrie, Ohio.

New Bethel—No report.

Roseville—No pastor reported; \$1,000; 76; A. W. Johnson, Roseville, Ohio.

Sparta—R. H. Long; \$1,000; 22; R. A. Sheldon, Sparta, Ohio.

Sylvania—R. H. Long; \$1,000; 31; Alvin Hupp, Granville, Ohio, R. D.

Utica—A. P. Mann; \$2,000; 77; Mamie McCammet, Utica, Ohio.

Virginia—To be supplied; \$1,500; 79; Etta Wright, Coshocton, Ohio, R. D. No. 5.

Westville—S. A. Caris; \$1,000; 90; Rebecca Randolph, Beloit, Ohio.



Ohio Eastern Conference.

(Reported by Secretary Little.)

Next Session—Coe's Chapel, Hocking County, Ohio, commencing on Thursday before the fourth Sunday in August, 1907.

President, Rev. J. B. Massie, Gallipolis, O.

Vice-President, Rev. Lloyd Little, Pointrock, O.

Secretary, Rev. H. C. Little, Pointrock, O.

Assistant-Secretary, Rev. N. W. Massie, Lecta, O.

Treasurer, W. S. Wollett, Nelsonville, O.

Ministers—W. H. Arthur, C. S. Briley, H. B. Briley, W. W. Cardwell, H. G. Hardway, Lloyd Little, J. B. Massie, Wm. Phillips, L. E. Simmons, J. V. Smith.

Licentiates—C. H. Baker, H. C. Little, N. W. Massie, Wm. Nelson, Thomas Spencer, M. L. Woodard, J. W. Canode.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—No pastor reported; \$600; 70; A. Wilcox, Vinton, O.

Bularville—H. C. Little; \$1,200; 54; F. L. Hem, Gallipolis, O., R. R. No. 2.

Campaign—No pastor reported; \$500; 214; Fannie Keisinger, Vinton, O.

Coe's Chapel—No pastor reported; \$1,000; 118; A. A. Devol, Carbon Hill, O.

Columbia Chapel—J. B. Massie; \$800; 192; Estelline Wood, Pointrock, O.

Cook's Chapel—No report.

Creola—W. H. Arthur; \$1,000; 13; Mary D. Karns, Creola, O.

Dickson Run—No report.

Elizabeth Chapel—J. L. Porter; \$1,600; 129; C. A. Gillingham, Thivener, O.

Federal Valley—W. H. Arthur; \$1,000; 69; C. P. Jones, Federal, O.

Fairview—J. B. Massie; \$300; 122; J. T. Pyles, Patriot, O.

East Gallipolis—No pastor reported; —; 57; Mary E. Jacobs, Maple Shade, O.

Graham—J. B. Massie; \$600; 218; H. Laner, Athens, O., R. R. No. 7.

Langsville—W. H. Arthur; \$800; Wm. Lowrey, Langsville, O.

Liberty Chapel—No pastor reported; \$150; 148; W. Lewis, Bladen, O.

Little Kyger—H. C. Little; \$1,000; 86; Kate C. Mulford, Cheshire, O.

Macedonia—J. H. Moody; \$500; 144; W. H. H. Foster, Hilton, O.

Mourac—No report.

Morgan—No pastor reported; \$1,000; —; A. M. Grover, Bidwell, O.

Mound Chapel—No report.

Mound Hill—No pastor reported; \$1,000; 49; Wm. J. Warren, Federal, O.
Mt. Zion, Hocking County—J. B. Massie; \$1,000; 144; W. S. Wollett, Nelsonville, O.
Mt. Zion, Morgan County—N. W. Massie; \$900; 91; H. S. Hallowell, Sharpsburg, O.
Okey—H. C. Little; \$500; 108; E. M. Massie, Okey, O.
Pleasant Valley—W. H. Arthur; —; 60; Lucy J. Russell, Frost, O.
Pleasant Ridge—Lloyd Little; \$1,000; 68; H. B. Latta, Burroak, O.
Salem—J. H. Moody; \$250; 54; A. R. Nelson, Dexter, O.
Union Chapel—No pastor reported; \$300; 81; Alice Smith, Vinton, O.
Wrightstown—J. H. Moody; \$800; 60; J. H. Archer, Calvary, O.

Summerford—H. J. Duckworth; \$3,000; 87; Alice C. Sprague, Summerford, Ohio.
Trenton—R. Shoemaker; \$300; 78; R. W. Fisher, Sunbury, Ohio.
Union—Inactive; —; 31 *
Vienna—A. W. Hook; —; 124; Mollie Tavener, Vienna Cross Roads, Ohio.
Watkins—S. M. Millholland; \$1,000; 89; J. Laine, Marysville, Ohio.
West Liberty—No pastor; \$400; 11; Wm. Anderson, Pancestbury, Ohio.
Williamsport—No pastor; —; 16; Wm. Hevalo, Stauntontown, Ohio.
Wilson Chapel—H. J. Duckworth; \$1,000; 40; Laura Wilson, Orchard, Ohio.
Woodstock—No pastor; \$3,000; 55; W. West, Williamsport, Ohio.
Waterloo—C. M. Hagans; \$1,000; 60; W. L. Smith, Woodstock, Ohio.
Zion Chapel—L. B. Appleton; \$1,000; 43; Miss Lizzie Baer, Grove City, Ohio.



Ohio Central Conference.

(Reported by Secretary S. A. Caris.)

Next Session—Trenton Church, near Sunbury, Delaware County, Tuesday after the third Sunday in August, 1907.

President, J. W. Watson, Marengo, Ohio;
Vice-President, Rev. A. G. Caris, Defiance, Ohio;
Secretary, Rev. S. A. Caris, Beloit, Ohio;
Department Secretaries—Missions, Rev. O. W. Powers, Dayton, Ohio.; Relief, J. W. Sanaff, Broadway, Ohio.; Education, Rev. H. J. Duckworth, Mt. Sterling, Ohio.; Publications, Rev. S. M. Millholland, London, Ohio.; Sunday-schools, Mrs. Belle Briney, Woodstock, Ohio.; Christian Endeavor, Anna Stout, Mt. Sterling, Ohio.; Finance, S. L. Loughrey, Marysville, Ohio.
Ministers—L. B. Appleton, S. A. Caris, B. H. Chrisman, P. Clarridge, H. J. Duckworth, S. K. King, L. E. Lewis, S. M. Millholland, E. J. Nutt, D. C. Parsons, O. W. Powers, Stephen Shirk, S. L. Stottler, Wm. Webb, C. A. Williams.
Licentiates—Albert G. Caris, John Forsythe, J. H. Warner.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—C. M. Hagans; —; 35; J. W. Anderson, Mt. Sterling, Ohio.
Bookwalter—S. D. Bennett; \$2,000; 46; U. A. Hidy, Jeffersonville, Ohio.
Centerville—No pastor; \$2,000; 60; Estus McVay, New Vienna, Ohio.
Clarksburg—No pastor; —; 97; O. M. Howser, Clarksburg, Ohio.
Columbus—O. W. Powers; \$16,000; 98; Glenn Myers, 1172 Say Ave., Columbus, Ohio..
Dublin—L. B. Appleton; —; 133; *
Five Points—H. J. Duckworth; \$1,000; 104; G. W. Southward, Mt. Sterling, Ohio.
Fountain Grove—No pastor; \$1,200; 48; S. Wiley, Richwood, Ohio.
Grassy Point—Inactive; —; 40; *
Milford Center—No pastor; \$1,000; 140; Florence Miller, Milford Center, Ohio.
Millcreek—S. M. Millholland; —; 27; Fred Libold, Ostrander, Ohio.
Mt. Olives—J. B. Hagans; \$1,000; 50; C. E. Curry, Plain City, Ohio.
Mt. Sterling—C. M. Hagans; \$5,000; 448; A. S. Alkire, Mt. Sterling, Ohio.
Newton—J. B. Hagans; —; 80; * Mrs. J. Jenkins, Raymond, Ohio.
Overy Chapel—No pastor; \$1,000; 40; * Mrs. H. Rittinger, Chillicothe, Ohio.
Pleasant Grove—No pastor; —; 20; G. L. Thompson, Mt. Victor, Ohio.
Pompey—No pastor; \$300; 25; Sada Underhill, Cardington, Ohio.
Resacca—J. B. Hagans; —; 75; * Gertrude Williams, Plain City, Ohio.
South Solon—S. D. Bennett; \$2,000; 67; C. C. Rowand, South Solon, Ohio.

Those whose membership is marked * had no report this year, but is the number reported when last report was made.
 Churches, 30; members, 2,267; Christian Endeavor societies, 10; Sunday-schools, 25.



Ohio Valley Conference.

(Reported by Secretary McCoy.)

Next Session—Kanawha Valley, Scott Depot, W. Va., on Thursday before the first Sunday in September, 1907.

President, Rev. John L. Manley, Middleport, Ohio;
Vice-President, Rev. Wm. Robison, Arlee, W. Va.;
Secretary, Rev. Gideon F. McCoy, Arlee, W. Va.;
Treasurer, Hamer Manley, Kyger, Ohio.
Ministers—John L. Manley, John W. Martin, Gideon F. McCoy, Wm. Robison, F. A. Swisher, Richard Stone.
Licentiate—George Duncan.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

College Hill—G. F. McCoy; \$500; 45; Sarah Abbott, Wyoma, W. Va.
Kyger—Wm. Robison; \$600; 59; Kate Manley, Kyger, Ohio.
Middleport—John L. Manley; —; 30; Flora Manley, Middleport, Ohio.
Mt. Valley—G. F. McCoy; \$750; 84; A. J. Dewitt, Arlee, W. Va.
Mt. Carmel—G. F. McCoy; —; 10; Nora Carter, Pliny, W. Va.
Nelsonville—J. L. Manley; \$350; 49; A. Lent, Nelsonville, Ohio.
Kanawha Valley—G. F. McCoy; —; 46; Carrie McCallister, Scott Depot, W. Va.
 Churches, 7; membership, 323; Sunday-schools, 6.



Miami Ohio Conference.

(Reported by Secretary Vaughan.)

President, Rev. Warren H. Denison, Troy, Ohio;
Vice-President, Rev. M. W. Baker, Springfield, Ohio;
Secretary, Rev. B. F. Vaughan, Centerville, Ohio;
Financial Secretary, S. O. Albaugh, Dayton, Ohio. Have department secretaries.
Ministers—Geo. L. Aspinall, M. W. Baker, Wm. Beller, S. D. Bennett, J. G. Bishop, Emily K. Bishop, (General Work); Richard Brandon, Eliza L. Brown, (Writer); L. D. Brown, B. F. Clayton, C. H. Coddington, F. G. Coffin, Henry Crampton, B. S. Crosby, Wm. M. Dawson, Warren H. Denison, J. C. DeReamer, (Licentiate); Geo. C. Enders, J. B. Fenner, William Flammer, O. P. Furnas, Chas. C. Garman, Clark P. Garman, (Mission-

ary to Japan); R. E. Griggs, G. L. Griffith, W. A. Gross, C. C. Hatfield, (licentiates); Chas. B. Hershey, B. F. Hoagland, C. W. Hooffer, H. S. Huey, (licentiates); A. W. Hook, H. R. Jay, (licentiates); Alva M. Kerr, Erey Kerr, Horace Mann, A. D. Mann, W. H. Martin, (licentiates); R. H. McDaniel, N. Del McReynolds, (General Work); T. M. McWhinney, (Lecturer); Edwin Morre, S. C. Morton, (licentiate and teacher); S. S. Newhouse, C. C. Phillips, E. M. Rapp, E. S. Reel, H. A. Smith, J. E. Spriggs, Mrs. F. Spriggs, J. J. Summerbell, Omer S. Thomas, Flora Thompson, B. F. Vaughan, (General Work and Conference Secretary); E. G. Walk, W. T. Warbinton, E. A. Watkins, J. P. Watson, I. C. Waymire, E. G. Zeiger.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Addison—R. H. McDaniel; \$800; 72; Nellie Baker, Christiansburg, Ohio.
Ansonia—J. W. Yantis; \$5,000; 277; Geo. Bertz, Ansonia, Ohio.
Bethany—Henry Crampton; \$1,250; 154; Harry Ivans, Lebanon, Ohio.
Bethel—No pastor; \$300; J. W. Shoup, Troy, Ohio.
Bethlehem—No pastor; \$800; 35; M. M. Black, West Alexandria, Ohio.
Circle Hill—C. J. Hance; \$1,500; 102; Mrs. P. B. Cool, Bradford, Ohio.
Campbelltown—E. G. Walk; \$2,000; 75; H. E. Ervin, Eaton, Ohio.
Carysville—C. M. Harness; \$1,000; 126; T. J. Wert, St. Paris, Ohio.
Chambersburg—J. E. Spriggs; \$700; 43; H. S. Huey, Dayton, Ohio, R. R. No. 5.
Charity Chapel—G. R. Mell; \$1,000; 180; W. H. Prince, Cosover, Ohio, R. R.
Concord—Alva M. Kerr; \$2,500; 120; W. E. Ross, Eaton, Ohio, R. F. D. No. 3.
Cox Springs—J. C. DeReamer; \$1,100; 100; Mary O. Beals, Casstown, Ohio.
Coryton—; \$23,000; 480; W. W. Whitmer, Covington, Ohio.
Dayton—F. G. Coffin; \$8,200; 229; A. F. Chase, Dayton, Ohio, 1406 W. Fifth St.
Eaton—H. A. Smith; \$18,000; 308; S. J. Galloway, Eaton, Ohio.
Euon—C. C. Jones; \$3,000; 150; Miss Fern Young, Springfield, Ohio, R. R. S.
Fellowship—B. F. Vaughan; \$800; 25; D. J. Morris, Lebanon, Ohio, R. R. 4.
Franklin—Chas. C. Garman; \$6,000; 93; Geo. Croll, Franklin, Ohio.
Genetown—O. L. Pride; \$800; 97; L. V. Banta, Lebanon, Ohio.
Glady Creek—L. W. Ryan; \$1,200; 53; Wm. Scarborough, West Liberty, Ohio.
Greenville—Omer S. Thomas; \$10,500; 235; A. C. Brandon, Greenville, Ohio.
Greenville Creek—I. C. Waymire; \$800; 36; W. E. Thompson, Bradford, Ohio.
Honey Creek—R. H. McDaniel; \$1,000; 68; Harry Maxson, New Carlisle, Ohio, R. R. 2.
Hood (Twin Creek)—I. A. Watson; \$800; 100; F. A. Howell, Lewisburg, Ohio, R. R. 2.
Hopewell at Pleasant Hill—Silas S. Main; \$3,000; 334; D. M. Coppock, Pleasant Hill, Ohio.
Houston—No pastor; \$1,500; 93; W. J. Flynn, Houston, Ohio.
Jamestown—B. F. Hoagland; \$1,500; 55; Mrs. C. H. Walthall, Jamestown, Ohio.
Laura—S. W. Bennett; \$1,500; 93; Drucilla Jones, Laura, Ohio.
Lost Creek—R. H. McDaniel; \$1,000; 46; Mrs. Esther E. Jinkins, Casstown, Ohio.
Lower Stillwater—G. R. Mell; \$1,800; 55; J. W. Guehring, Englewood, Ohio.
Ludlow Falls—S. C. Morton; \$1,000; 57; Mrs. A. J. Iddings, Pleasant Hill, Ohio, R. F. D.
McKees Creek—L. W. Ryan; \$700; 92; Stanley Cockrill, Bellefontaine, Ohio.
Miamicille—No pastor; \$1,000; 30; Sallie Buckingham, Camp Denison, Ohio.
New Carlisle—No pastor; \$1,500; 16; Mrs. D. F. Akers, New Carlisle, Ohio.

New Palestine—; \$1,000; 110; C. A. Jackson, Sidney, Ohio, R. R. 10.
North Clayton—DeK. Judy; \$700; 78; D. Heckendorf, Covington, Ohio.
Ora—Geo. B. Cain; \$1,000; 103; G. W. Short, Dawson, Ohio, R. R. No. 1.
Phillipsburg—J. E. Spriggs; \$1,000; 77; Della Baker, Center, Ohio.
Piqua—; \$16,000; 408; Edwin Flory, Piqua, Ohio.
Plattsburg—A. W. Hook; \$1,500; 68; John Osborn, Vienna, Ohio.
Remington—; \$800; 30; Belle Buckingham, Remington, Ohio.
Salem—No pastor; \$1,000; 20; Effie E. Rogers, Clayton, Ohio.
Shiloh Springs—Wm. M. Dawson; \$1,800; 126; D. W. Klepinger, Dayton, Ohio, R. R. 13.
Spring Creek—W. E. Baker; \$800; 134; John Duer, Sidney, Ohio.
Springfield—M. W. Baker; \$7,000; 121; G. W. Laser, Springfield, Ohio.
Sugar Creek—C. C. Jones; \$1,000; 78; B. F. Vaughan, Centerville, Ohio.
Sugar Grove at Frederick—J. E. Spriggs; \$2,000; 100; C. S. Furnas, Fidelity, Ohio.
Troy—Warren H. Benison; \$45,000; 686; Ina E. Macy, Troy, Ohio.
Union Chapel—DeK. Judy; \$600; 75; Minor McTool, Bradford, Ohio, R. R. 5.
Versailles—Mel. Howsare; \$8,000; 338; M. A. Fintrock, Versailles, Ohio.
West Grove—C. J. Hance; \$600; 90; J. C. Lawrence, Laura, Ohio.
West Liberty—L. W. Ryan; \$2,000; 83; Miss Ora Brown, West Liberty, Ohio.
West Manchester—Henry Crampton; \$1,800; 101; *West Milton*—O. P. Furnas; \$4,000; 200; J. D. Karns, West Milton, Ohio.
West Union—G. B. Cain; \$1,500; 153; S. C. Kessler, West Milton, Ohio.
Wolf Creek at Trotwood—Wm. M. Dawson; \$2,000; 124; N. G. Worley, Trotwood, Ohio.
Yellow Springs—No pastor; \$1,800; 41; J. P. Miller, Yellow Springs, Ohio.
 Churches, 57; Endeavor societies, 23; Sunday-schools, 51.



Southern Ohio Conference.

(Reported by Secretary Haskins).

President, Rev. S. L. Swope, Felicity, Ohio;
Secretary, Rev. H. A. Gaskins, Bentonville, Ohio;
Treasurer, C. C. Armocost, Felicity, Ohio.
Ministers—T. F. Bagby, W. W. Bagby, A. J. Bowman, W. R. Brodt, J. F. Burnett, H. E. Butler, W. H. Holby, H. A. Gaskins, G. B. Jackson, C. C. Lawwill, W. W. Mefford, T. J. Melvin, W. V. Miller, O. L. Pride, John Shelton, Adaline Sheeley, L. M. Shinkle, S. L. Swope, I. M. Walker, W. A. Warner, C. L. Winget.
Licentiates—Estella Shinkle Butler, Henry Pitter, William Stephenson.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—S. L. Swope; \$1,200; 166; H. S. Trisler, Hamersville, Ohio.
Bethlehem—No pastor; \$2,000; 150; 7; — Shelton, Aberdeen, Ohio.
Bible Chapel—I. M. Walker; \$1,500; 175; Rosa Bagby, Hamersville, Ohio.
Brown's Chapel—No pastor; \$1,000.
Christian Chapel—T. F. Bagby; \$1,500; 63; C. M. Edwards, Mt. Holly, Ohio.
Dallas—T. F. Bagby; \$800; 63; William Whitehead, Hillsboro, Ohio.
Eagle Chapel—W. R. Brodt; \$1,000; Belle Stephenson, Ripley, Ohio.
Euon—Lot Stratton; \$1,000; 48; Ella Neepser, Aberdeen, Ohio.
Fairview—H. E. Butler; \$1,500; 126; H. J. Case, Georgetown, Ohio.

Farmers Chapel—H. E. Butler; \$800; 85; Granville Robins, Sunshine, Ohio.
Feesburg—No pastor; \$1,500; 125; Jessie Bolender, Feesburg, Ohio.
Fellowship—H. A. Gaskins; \$1,200; 95; V. V. Roush, Manchester, Ohio.
Fincastle—C. C. Lawwill; \$1,500; 73; M. C. Bagley, Fincastle, Ohio.
Five Mile—W. T. Boice; \$1,000; 104; J. D. Shanen, Mt. Orab, Ohio.
Harwood—W. T. Boice; \$1,000; 125; Stella M. Aber, Fayetteville, Ohio.
Hicks—No pastor; \$1,500; 80; John Martin, Ripley, Ohio.
Higginsport—W. A. Warner; \$2,500; 238; Sussie Johnson, Higginsport, Ohio.
Liberty Chapel—W. T. Boice; \$800; 52; Sofia Irven, Mt. Orab, Ohio.
Liberty II. C.—R. H. Luttrell; \$900; 54; Mary B. Ayrs, California, Ohio.
Manchester—W. R. Broth; \$800; Peter Wallas, Manchester, Ohio.
Millers Chapel—C. L. Winget; \$1,000; O. B. Bradley, Sugar Tree Ridge, Ohio.
Mt. Pleasant—S. L. Swope; \$1,800; 225; C. W. Ross, Felicity, Ohio.
Mt. Zion—W. V. Miller; \$1,500; 98; G. W. Bushman, New Richmond, Ohio.
Neville—W. V. Miller; \$1,000; 52; E. W. Bagby, Neville, Ohio.
Oak Grove—Lot Stratton; \$1,000; 85; Joseph Stroman, West Union, Ohio.
Oliver—H. E. Butler; \$1,200; 131; Edith Case, Georgetown, Ohio.
Pisach—No pastor; \$1,500; 38; Austin Davison, Ripley, Ohio.
Pleasant Hill—W. H. Bolby; \$600; 75; Grear Stephenson, Winchester, Ohio.
Popular Chapel—No pastor; \$800; 42; John King, Wigginsville, Ohio.
Pt. Isabel—W. V. Miller; \$1,500; 133; A. M. Swope, Pt. Isabel, Ohio.
Russellville—C. C. Lawwill; \$2,000; 193; W. P. Fuller, Ripley, Ohio.
Stouts—No pastor; \$800; 50; Gertrude Tracy, Stouts, Ohio.
Ten Mile—No pastor; \$600; 50.
Union A. C.—A. J. Bowman; \$1,500; 150; M. C. Gaskins, Bentonville, Ohio.
Union B. C.—W. A. Warner; \$1,200; 100; Walter Shinkle, Higginsport, Ohio.
Westboro—C. L. Winget; \$1,500; 93; Kate M. Wood, Westboro, Ohio.



Scioto Valley Conference.

(Reported by Secretary Keck).

President, Rev. James Maple, Richmondale, Ohio, R. R. 1;
Vice-President, Rev. W. M. Campbell, Glouster, Ohio;
Secretary, Rev. P. H. Keck, Wellston, Ohio.;
Assistant Secretary, Rev. M. R. White, Jackson, Ohio.
Ministers—W. M. Campbell, W. M. Carter, R. J. Flora, Henry Howe, Thomas Hunter, Daniel Jones, P. H. Keck, G. M. Maple, James Maple, Andrew Sharp, Frank Shope, J. B. Taylor, W. P. Thompson, M. R. White.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

**Center Station*—Andrew Sharp; —; 25; — Erwin, Center Station, Ohio.
Chillicothe—R. J. Flora; —; 58; —.
Circle Hill—R. J. Flora; —; 18; —.
**First Christian*—Andrew Sharp; —; 22; W. R. Wray, Wellston, Ohio.
**Happy Home*—W. M. Campbell; —; 30; —.
Pleasant Hill—W. M. Carter; —; 20; —.
**Portsmouth*—W. M. Carter; —; 11; —.

**Rock Hill*—W. P. Thompson; \$400; 8; J. B. Bennett, Jackson, Ohio.
Union Ridge—W. M. Campbell; —; 45; —.
 NOTE—Those marked with * did not report at the last session.



Ontario Conference.

(Reported by Secretary Sargent.)

Next Session—Little Britain, third Wednesday in June, 1907.
President, Rev. W. H. Chidley, Newmarket, Ont.;
Vice-President, Rev. W. I. Fletcher, Drayton, Ont.;
Secretary, Rev. W. G. Sargent, B. A., 650 Markham St., Toronto, Ont.;
Treasurer, W. D. Sarge's, Oshawa, Ont.
Delegates, Secretaries—Sunday-schools, Mrs. W. I. Fletcher, Drayton, Ont.; Christian Endeavor, Rev. J. E. Fockler, Oshawa, Ont.; Home Missions, Rev. W. H. Chidley, Newmarket, Ont.; W. A. and Foreign Mission Society, resident, Mrs. J. N. Bates, 513 Markham St., Toronto, Ont.
Ministers—W. H. Chidley, J. W. Bennen; W. P. Fletcher, C. E. Fockler, Thos. Garbutt, E. J. Gould, C. H. Fisher, E. Morton, W. Percy, D. Prosser, J. Prosser, J. L. Russ, W. G. Sargent.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Alicia—No pastor; supplied; \$2,000; 47; Elias Hoover, Mt. O. C.
Bainbridge—J. W. Bennen; \$500; 24; J. Anderson, Yaeckel, O. C.
Bramblington—No pastor; supplied; \$4,000; 85; J. H. Bauer, Bramblington, Ont.
Broughton—No pastor; supplied; \$4,000; 85; J. O. Briggs, Broughton, Ont.
Cescon—E. Morton; \$500; 31; Mrs. Ami I. Butler, Cescon, Ont.
Chenango—E. J. Gould; \$300; 12; Jacob Turk, A. S. C. Ont.
Clarks Hill—No pastor; supplied; \$1,000; 46; W. Sargent, Belknap, Ont.
Crane Hill—E. Morton; \$1,250; 12; R. A. Palmatier, Morganston, Ont.
Drayton—W. P. Fletcher; \$1,600; 44; D. Peacock, Drayton, Ont.
Edinboro—E. Morton; \$1,000; 48; J. J. Badcliffe, Edinboro, Ont.
Franklin—D. Prosser; \$600; 28; I. S. Rose, Mt. Albert, Ont.
Keswick—J. W. Bennen; \$2,000; 77; S. B. Purdy, Keswick, Ont.
King—D. Prosser; \$1,200; 50; W. C. Bogart, Kethby, Ont.
Little Britain—No pastor; supplied; \$650; 50; A. Morton, Little Britain, Ont.
Markham—T. Garbutt; \$500; 30; A. W. Ramer, Markham, Ont.
Minto—W. P. Fletcher; \$800; 47; J. Howes, Harrison, Ont.
Mt. Carmel—E. Morton; \$500; 23; Luettie Wait, Castleton, Ont.
Newmarket—W. H. Chidley; \$13,000; 127; Angus Williams, Newmarket, Ont.
Orono—No pastor; \$4,500; 12; N. F. Hall, Orono, Ont.
Oshawa—C. E. Fockler; \$12,000; 125; Elmer Lick Oshawa, Ont.
Ringwood—No pastor; supplied; \$2,000; 30; J. Burkholder, Ringwood, Ont.
Scoll—No pastor; \$1,500; 26; J. B. Lemon, Stanford, Ont.
Scuyler—No pastor; \$400; 12; Sayles Gerrow, Senzog, Ont.
Toronto—W. G. Sargent; \$7,500; 59; Miss Lila Macklem, 689 Bathhurst St., Toronto, Ont.
Union Street—W. H. Chidley; \$500; 30; J. Cowieson, Queensville, Ont.
 Churches, 26; members 1,095; Endeavor societies, 11; Sunday-schools, 22.

Michigan Conference.

(Reported by Secretary Chase.)

- President*, Rev. J. W. Bolton, Britton, Mich.;
Vice-President, Rev. D. E. Millard, D. D., Portland, Mich.;
Secretary, Rev. Robert J. Chase, Marshall, Mich.;
Treasurer, Isaac Hewitt, Maple Rapids, Mich.
Ministers—Robert J. Chase, J. W. Bolton, J. L. Cottom, A. K. Fincourt, Eugene Griggs, A. N. Henry, Thomas Holmes, P. W. McKeynolds, D. E. Millard, E. Mudge, Wm. Reiley, Nathan Roof, V. S. Root, P. L. Ryker, A. Noiffsinger, F. Moorhouse, M. A. Preston, Mrs. Emma Yinger, P. H. Simpson, S. Snyder, F. P. Trotter, Wm. Willson, J. A. Young.
- Licentiate*—Mrs. Mina Kitamura.
- CHURCH, PASTOR, VALUE, MEMBERS, CLERK.
- Adams*—No pastor; \$1,200; 32; LaFayette Post, Hillsdale, Mich.
Barryton—J. L. Cottom; —; 10; Mrs. Alice Dixon, Barryton, Mich.
Britton—J. W. Bolton; \$5,000; 98; Mary R. Kniffen, Britton, Mich.
Eureka—F. P. Trotter; \$1,800; 83; Mrs. J. M. Ingersoll, Eureka, Mich.
Leaington—No pastor; \$300; 20; Catherine Carmine, Lexington, Mich.
Maple Rapids—F. P. Trotter; \$4,000; 244; J. D. Smith, Perrinton, Mich.



REV. ROBERT J. CHASE,
 Marshall, Michigan.

- Marshall*—Robert J. Chase; \$6,000; 120; Emily Hinkle, Marshall, Mich.
Middleton—F. P. Trotter; \$1,100; 88; J. H. Join, Middleton, Mich.
Oxford—No pastor; \$5,000; 37; Mrs. W. Hagerman, Oxford, Mich.
Perrinton—No pastor; \$1,500; 20; Ida Penfield, Perrinton, Mich.
Pleasant Valley—E. Mudge; \$800; 16; Mrs. F. M. King, Banister, Mich.
Romeo—No pastor; \$8,000; 40; Mrs. Alzada Winters, Romeo, Mich.
Vergennes—E. Mudge; \$500; 14; Carrie Porter, Vergennes, Mich.
Worth—No pastor; \$500; 49; Hiram S. Hayward, Amador, Mich.



Western Michigan and Northern Indiana Conference.

(Reported by Secretary Mrs. Elizabeth Patterson.)

Next session at Olive Chapel, New Carlisle, Ind.

- President*, Rev. O. P. Miller, Cassopolis, Mich.;
Vice-President, Rev. G. J. Remington, Pullman, Mich.;
Secretary, Elizabeth Patterson, Coloma, Mich.;
Assistant Secretary, H. H. Jessup, New Carlisle, Ind.
Ministers—J. S. Brown, Mrs. A. S. K. Burton, Calvin Cummins, S. C. V. Cunningham, Reason Davis, O. P. Miller, G. J. Remington, Peter Van Hoesen, A. W. Willis.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

- Cary*—No pastor; \$1,000; 20; Agnes Carr, Carr, Mich.
Coloma—J. S. Masters; \$1,200; 56; Elizabeth Patterson, Coloma, Mich.
Fairview Chapel—No pastor; \$1,200; 30; Rosa Shears, St. Joseph, Mich.
Lake View—No pastor; —; —; A. Stork, Bachelor, Mich.
Lee Chapel—No pastor; \$1,200; 38; Nina Bensing, Pullman, Mich.
Olive Chapel—No pastor; \$1,200; 100; H. H. Jessup, New Carlisle, Ind.
Tallman—No pastor; \$500; —; Mrs. E. J. Miller, Tallman, Mich.



Indiana State Conference.

(Reported by Secretary Gott.)

Territory—The territory included in this conference shall be the State of Indiana, and such contiguous territory as may be part of the district conferences which co-operate with this conference.

Membership—The membership of this conference shall be as follows: (1) The Presidents, the Secretaries and the Treasurers of the district conferences of Indiana, and President of Union Christian College. (2) The officers of this conference. (3) Delegates chosen by the district conferences of Indiana. Each district conference in the state of Indiana may be represented in the meetings of this conference by one ministerial and one lay delegate for every two hundred and fifty members or major fraction thereof. (4) The President, the Secretary and the Treasurer of the State Woman's Board, together with the Presidents and Secretaries of the Woman's Boards of the district conferences.

President, D. B. Atkinson, A. M., B. D., Argos, Ind.

Vice-President, Joseph La Fuse, Liberty, Ind.

Secretary, Rev. R. H. Gott, Kokomo, Ind.

Treasurer, Rev. L. W. Hercules, Center, Ind.

Department Secretaries—Publishing, Rev. C. B. Kershner, Linden, Ind.; Sunday-schools, Rev. D. O. Coy, Lebanon, Ind.; Education, G. R. Hammond, 1st D., Merom, Ind.; Finance, Rev. C. V. Strickland, Huntington, Ind.; Christian Endeavor, Rev. J. W. Dudley, Linden, Ind.

WOMAN'S STATE BOARD.

President, Mrs. R. H. Gott, Kokomo, Ind.; *Secretary*, Iona K. McLain, Galveston, Ind.; *Treasurer*, Mrs. C. B. Kershner, Linden, Ind.

The conference has authorized a general collection to be taken in all the churches during February for church erection purposes, Rev. J. F. Burnett, of A. C. C., to have supervision of same.

An additional plan for raising church extension funds has been inaugurated and will be vigorously prosecuted by State President D. B. Atkinson and the recently elected department secretaries.



Eastern Indiana Conference.

(Reported by Secretary Addington.)

President, Rev. R. P. Arrick, Farmland, Ind.;

Vice-President, Rev. W. Max Shafer, Royerton, Ind.;

Secretary, Rev. A. M. Addington, Albany, Ind.;

Treasurer, S. T. Overleese, Milroy, Ind.
Department Secretaries—Education, Rev. Hannah W. Stanley, Economy, Ind.; Publications, Rev. J. R. Cortner, Winchester, Ind.; Moral Reform, Rev. J. H. Cross, Losantsville, Ind.; Local Conference Missions, Rev. Anna Coats, Harrisville, Ind.; Sunday-schools, Rev. A. E. Kemp, Ft. Recovery, Ohio; Christian Endeavor, Rev. Frank Powers, Albany, Ind.; Junior Christian Endeavor Superintendent, Mrs. Dora Nelson, Muncie, Ind.; Ministry, Joseph LaFuze, Liberty, Ind.; Churches, Rev. DeK. Judy, Greenville, Ohio.

Members of Board of Examination—Rev. Hannah W. Stanley, Rev. H. L. Lott, Rev. A. E. Kemp, Rev. R. P. Arrick.

Superannuated—Thomas Adlington, Geo. W. Blodgett, Levi Capron, Joseph M. Coons, O. S. Green, M. M. Gunn, A. W. Hunt, L. W. Johnson, Albert Long, Samuel Long, W. F. Mullen, W. D. Ross, S. S. Simonton, D. F. Spade, William Spade, William Terrell, W. H. H. Tate, John A. Wetzel.

Superannuated Licentiate Roll—A. R. Oliver, Isaac Ruth.

Active Ordained Roll—R. P. Arrick, Geo. W. Arnold, W. E. Baker, H. B. Bosworth, C. F. Byrket, W. T. Boice, S. L. Beougher, G. B. Cain, F. F. Canada, J. R. Cortner, J. H. Cross, L. L. Denney, Isaac H. Gray, O. A. Harris, DeK. Judy, Geo. W. Johnson, Julian Tiffin, A. E. Kemp, H. L. Lott, Ida Morris, W. E. Michaels, E. D. Nickey, J. T. Newhouse, J. C. Orebaugh, G. H. Oelkirk, Dally Powell, Frank Powers, J. W. Robbins, Emma Reedy, T. A. Spitzer, Hannah W. Stanley, Albert Smith, W. Max Shafer, Fred Stovenour, N. H. Thornburg, I. H. Ulery, J. A. Watson, Geo. W. Wright.

Licentiate Members—Anna Coats, Jesse E. Jones.

Quarterly Conference Unordained Members—John Benner, ——— Boeshringer, Laura E. Clevenger, Arthur Gilmore, Murray Harness, Thomas House, John Johnson, Zeina Johnson, J. A. Kera, C. D. Lyme, J. W. Mulligan, A. F. Mullen, A. J. Orner, Adonija Painter, N. H. Spence, F. C. Sava, low, F. W. Straff.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Albany—A. M. Adlington; \$2,500; 110; J. W. St. Clair, Albany, Ind.
Antioch—F. Powers; \$500; 74; M. M. Holaday, Losantsville, Ind.
Beamsville—J. W. Yantis; \$1,500; 188; E. H. Miller, Vevaniles, Ohio, R. R. No. 2.
Beaver Chapel—No pastor; \$1,100; 39; Joe McCoy, Celina, Ohio.
Bethel—No pastor; \$500; 34; Mattie McVee, Coldwater, Ohio.
Blountsville—No pastor; \$2,000; 13; John S. Barr, Blountsville, Ind.
Boston—H. Crampton; \$1,500; 40; Clara S. Beard, Boston, Ind.
Bristol—No pastor; \$1,500; 96; John Frigg, Middletown, Ind.
Bruck—DeK. Judy; \$1,000; 50; Charles W. Shafer, Ansonia, Ohio, R. R. 2.
Bucyn Vista— ——— Brown; Nola Shafer, Farmland, Ind.
Chester Center—No pastor reported; Pearl Miller, Keystone, Ind.
Chesterfield—John W. Page; ———; 67; J. M. Heath, Chesterfield, Ind.
Christian Chapel—N. H. Thornburg; \$1,000; 26; P. Perry Turner, Muncie, Ind., R. R. 3.
Christian Union—No pastor; Flora B. Whiteman Bryant, Ind.
Clear Creek—John A. Watson; \$1,200; 128; Robt J. Grow, Ridgeville, Ind.
Colctown—F. Powers; \$1,500; 100; Camilla Fry, Greenville, Ohio.
Como—No pastor; no report; Roy F. Nixon, Reikley, Ind.
Covinth—No pastor; \$500; 10; Thomas Kitzmiller, Muncie, Ind., R. R. 1.

Eden—R. P. Arrick; \$1,000; 246; I. H. Shideler, Shideler, Ind.

Fairview—No pastor; \$1,000; 52; Kittie Putterbaugh, Greenville, Ohio.

Farmland—A. M. Kerr; \$6,500; 177; Jesse McNeese, Farmland, Ind.

Fall Creek—H. L. Lott; \$2,000; 55; L. A. Pickering, Middletown, Ind.

Fellowship—No pastor; \$1,200; 91; Harvey Drake, Portland, Ind.

Ft. Recovery—A. E. Kemp; \$2,000; 121; Elma J. Rapp, Ft. Recovery, Ohio.

Good Hope—No pastor; Julia Bowers, Saratoga, Ind.

Granville—No pastor; \$1,000; 58; Andrew J. Clark, Albany, Ind.

Gaston—I. N. Ulery; \$600; 40; G. L. Janney, Gaston, Ind.

Hagerstown—E. G. Walk; \$8,000; 150; M. L. Gebhart, Hagerstown, Ind.

Hannas Creek—Fred Stovenour; \$6,700; 79; Homer LaFuze, Liberty, Ind.

Hollandsburg—W. G. Kershner; \$2,500; 207; N. T. Ireland, Hollandsburg, Ohio.

Harrisville—R. P. Arrick; \$3,000; 91; Churl Royce, Union City, Ind., R. R. 38.

Hurricane—D. O. Coy; \$300; 59; S. T. Overleese, Milroy, Ind.

Jefferson—G. W. Johnson; \$1,200; 110; David Myers, Upland, Ind.

Jirch—J. H. Cross; \$1,000; 56; Otto Holoday, Gaston, Ind.

Lake Branch—No report; Amos Pugh, Upland, Ind.

Lugay Creek—No pastor; A. J. Ferguson, Marion, Ind., R. R. 7.

Milleville—G. H. Oelkirk; John Worl, Milleville, Ind.

Mississippi—R. P. Arrick; \$800; 63; F. M. Flom, Farmland, Ind.

Moorehead—Fred Stovenour; \$3,000; 172; Abe Wrightman, Moorehead, Ind.

Montpelier—S. L. Beougher; \$4,000; 197; Jonathan Thomas, Montpelier, Ind.

Mt. Gilhead—No pastor; \$800; 50; Oscar Ines, Redkey, Ind.

Mt. Pleasant, C. C.—No report; Cary Cumins, Yorktown, Ind.

Mt. Zion—John W. Robbins; \$400; 61.

Muncie, First—J. F. Burnet; \$20,000; 121; Daniel R. Miller, Muncie, Ind.

Muncie, Second—No pastor; \$1,500; 65; Daniel Harris, Muncie, Ind.

New Liberty—A. F. Mullen; \$1,000; 41; A. O. Cranor, Lynn, Ind., R. R. 31.

Noble—I. A. Watson; \$1,200; 85; Lizzie Money, Portland, Ind.

North Star—A. N. Morris; \$2,500; 72; L. M. Carter, North Star, Ohio.

North Whitecreek—John Johnson; \$1,200; 76; Mary J. Shaver, Winchester, Ind., R. R. 1.

Nottingham—Laura Clevenger; ———; 28; Mary C. Clevenger, Montpelier, Ind., R. R. 11.

New Pittsburg—No pastor; \$1,500; 28; Norman McFarlan, New Pittsburg, Ind.

Ogden—No pastor; \$500; 69; Lucretia Reid, Knightsown, Ind.

Oliver Branch—A. F. Mullen; \$1,000; 115; W. C. Bosworth, Farmland, Ind., R. R. 16.

Osgood—I. N. Ulery; ———; 40; J. W. Boyd, Osgood, Ohio.

Philadelphia—N. H. Thornburg; \$600; 40; Mrs. May Marshall, Selma, Ind., R. R. 8.

Pleasant Grove—Arthur Gilmore; \$200; 26; James White, Parker, Ind., R. R. 2.

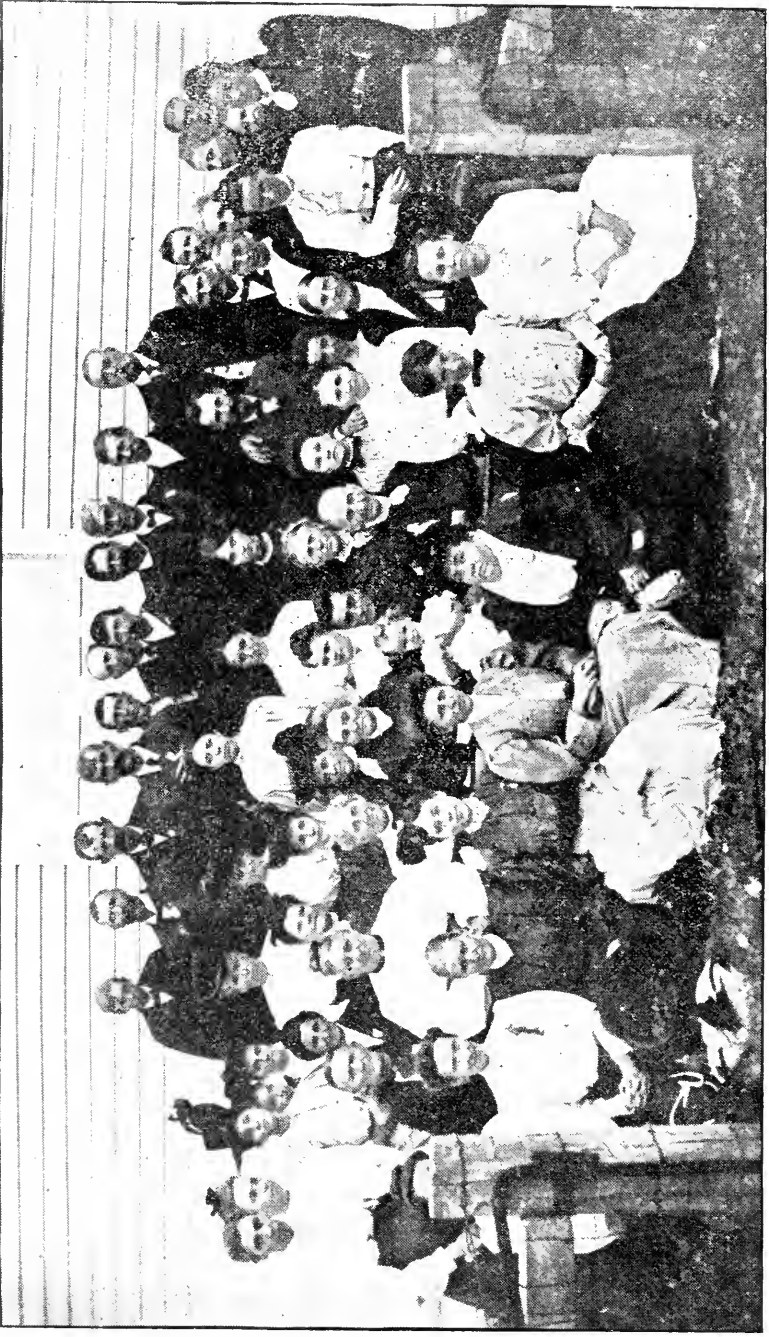
Pleasant Hill—DeK. Judy; \$2,000; 183; Adam L. Lindzey, Union City, Ind., R. R. 35.

Pleasant Pidu—DeK. Judy; \$1,000; 54; H. M. Stump, Union City, Ind., R. R. 41.

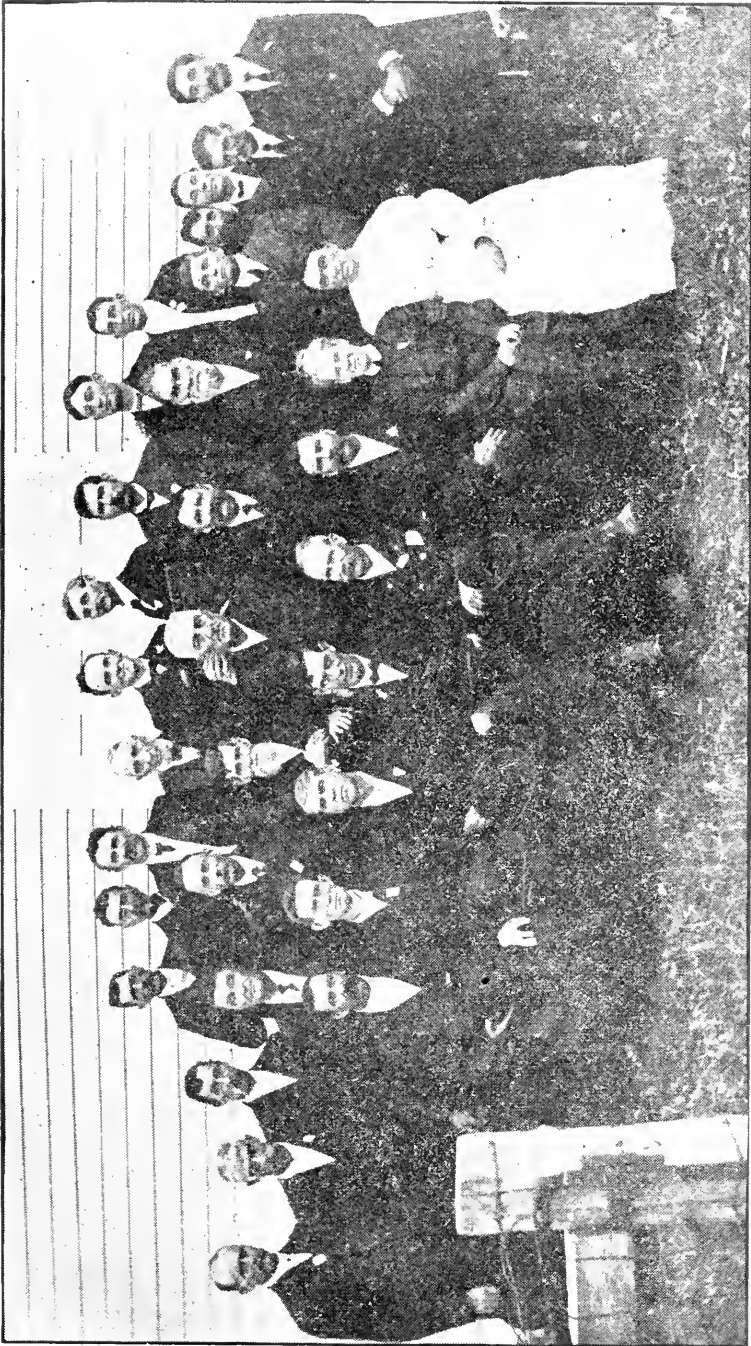
Pleasant Vale—N. H. Thornburg; \$1,200; 51; G. F. Coons, Ridgeville, Ind.

Pleasant Valley—No pastor; \$700; 42; A. E. Bradford, Hartford City, Ind., R. R. 7.

Portland—No pastor; \$10,000; 94; Ella Walters,



DELEGATES AND VISITORS TO THE MIAMI RESERVE CHRISTIAN CONFERENCE, 1906.



MINISTERS OF MIAMI RESERVE CHRISTIAN CONFERENCE, 1906.

Portland, Ind.
Prairie Grove—J. H. Cross; \$300; 47; Emma Schlenker, Gaston, Ind.
Salamonie—No pastor; \$2,000; 235; J. E. Hardy, Portland, Ind., R. R. 8.
Sardinia—H. L. Lott; \$800; 66; Joseph Whiteman, Bryant, Ind., R. R. 4.
Shiloh—A. F. Mullen; \$400; 33; Ezra L. Cortner, Farmland, Ind.
Silver Creek—F. Powers; \$750; 42; Joseph LaFuze, Liberty, Ind., R. R. 7.
Stelvideo—No pastor; \$500; 107; Lawrence Marker, Stelvideo, Ohio.
Straughn—C. W. Heoffer; \$600; 158; Mary Waddell, Straughn, Ind.
Sugar Grove—No pastor; A. J. Arnett, Brock, Ohio.
Sulphur Springs—C. W. Heoffer; \$800; 46; Allie Good, Sulphur Springs, Ind.
Tee garden—A. E. Kemp; \$1,000; 162; A. R. Huddle, Ansonia, Ohio.
Union Chapel—Arthur Gilmore; \$1,600; 65; E. O. Thornburg, Selma, Ind.
Union Chapel, Jay Co., Ind.—No pastor; —; 16; Rachel B. Kimble, Ballbee, Ind., R. R. 1.
Wabash—No pastor; \$800; 38; Miss Lizzie Pearson, Celina, Ohio.
Wabash Valley—G. W. Wright; —; 25; Frank Neal, New Weston, Ohio.
Walnut Grove—S. W. Bennett; \$500; 50; T. H. Johnson, Yorkshire, Ohio.
White Chapel—A. M. Addington; \$1,200; 158; Clay F. Stonaker, Parker, Ind.
White River—A. F. Mullen; \$1,000; 125; Mrs. O. A. Baldwin, Parker, Ind.
White Union—C. W. Heoffer; —; —; D. H. Straugh, Sulphur Springs, Ind.
Winchester—No pastor; \$4,000; 80; W. H. Bales, Winchester, Ind.
Windsor—John Robbins; \$500; 50; Lizzie Dixon, Parker, Ind.
Woodington—No pastor; —; —; Dora Bennett, Wootington, Ohio.
 Churches, 83; membership reported, 5,851; amount of money raised for all purposes, \$24,386.46.

Central Indiana Conference.

(Reported by Rev. D. O. Coy.)

Next Session—Pleasant Ridge, Jackson County, Indiana.
President, Rev. D. O. Coy, Lebanon, Ind.;
Vice-President, Rev. E. Aynes, Bloomington, Ind.;
Secretary, Clifton Crouch, Spencer, Ind.;
Treasurer, J. T. Coy, Taylorsville, Ind., R. R.;
Department Secretaries—Sunday-schools, W. W. Freeman, Taylorsville, Ind., R. R.; Christian Endeavor, Golda Crouch, Spencer, Ind.; Missions, Miss Jessie Walter, Raintown, Ind.; Education, Clifton Crouch, Spencer, Ind.; Publications, E. Aynes, Bloomington, Ind.
Ministers—E. Aynes, D. O. Coy, Clifton Crouch, J. Cummings, W. W. Freeman, E. D. Osen, E. K. Pond, C. R. Williamson, G. W. Witters.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Clifford—M. M. Wiles; \$800; 48; A. Newton, Clifford, Ind.
Crooked Creek—No pastor; \$500; 25; C. Edly, Cooper, Ind.
Liberty—W. W. Freeman; \$800; 65; M. Dodds, Zelma, Ind.
Mt. Olivet—D. O. Coy; \$1,000; 128; J. Crouch, Spencer, Ind., R. R.
Mt. Zion—No pastor; \$600; 69; J. Tipton, Pikes Peak, Ind.
New Bethel—N. McClain; \$1,000; 126; C. Wiry, Taylorsville, Ind., R. R.
Old Union—J. C. Orebaugh; \$3,000; 101; Elzora Cunningham, Edinburg, Ind., R. R.

Pleasant Valley—J. C. Orebaugh; \$800; 36; Bertha Williams, Acton, Ind., R. R.
Pleasant Ridge—W. W. Freeman; \$1,000; 167; Hettie Cummings, Norman's Station, Ind., R. R.
Rainstown—W. W. Freeman; \$8,000; 56; J. W. May, Rainstown, Ind.
Taylorsville—No pastor; \$1,000; 30; W. Hendrixson, Taylorsville, Ind.
 Churches, 12; membership, 979; Sunday-schools, 10.

Indiana Miami Reserve Conference.

(Reported by Secretary Cook.)

President, Jas. L. Carter, Russiaville.
Vice-President, J. H. Miller, Yorktown;
Secretary, Rev. D. A. Cook, Cyclone;
Treasurer, John T. West, Sharpsville;
Trustees—Enos Fitzsimmons, W. N. Helva, J. P. Mounsey, Peter Wiles, L. G. Cook.
Ministers—Eli Burkett, J. L. Clark, J. F. Clymer, D. A. Cook, J. W. Dipboye, E. A. DeVore, Henry Florea, S. D. Fite, J. H. Garretson, Albert Godley, L. W. Hercules, Lewis Himes, A. P. Hinkle, A. S. Jones, John Laymon, D. C. Linville, A. N. Morris, J. F. Morris, Tillie Morris, Bruce Mounsey, W. P. Newhouse, J. W. Page, F. M. Patrick, M. H. Roberts, C. W. Snodgrass, M. L. Teters, Clara J. Villars, M. M. Wiles, M. B. Winingler, Emaline Wisehart, L. Webb.
Lieutenants—C. A. Lambert, J. E. McCorkill, John N. Ross, E. E. Simmons.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Alexandria—C. Brown; \$875; 47; Earl Cunningham, Alexandria, Ind.
Anderson—J. W. Page; \$1,500; 46; Gertie Shipley, Anderson, 2727 Chase St.
Bethel—B. Mounsey; \$600; 89; H. C. Whiteman, Frankfort, Ind.
Center—J. R. Latchaw; \$5,000; 97; J. S. Reagan, Center, Ind.
Clarktown—J. F. Morris; \$800; 61; J. H. Ellsworth, Summitville, Ind.
Dundee—A. S. Jones; \$700; 77; Mrs. Jane Stam, Elwood, Route No. 29.
Elwood—No report.
Elm Grove—J. C. Orebaugh; \$800; 39; Clarison Chambers, Anderson.
Farville—A. Smith; \$800; 122; H. C. Ferguson, Van Buren.
Goldsmith—No report.
Indianapolis—J. F. Morris; —; 90; Lennie Landyhere, 2131 Columbia Ave., Indianapolis.
Ironwood—J. H. Garretson.
King's Chapel—B. Mounsey; \$1,000; 46; Emma Hiatt, Muncie, R. R. 11.
Livewood—J. W. Page; \$800; 43; Sarah Thomas, Alexandria, R. R. 20.
Landsville—A. Smith; \$1,000; 30; Alice Robinson, Laubsville.
Mt. Carmel—A. Smith; \$400; 27; J. P. Andrews, Marion, R. R. 7.
Mt. Zion— —; \$800; 92; M. L. Clymer, Bennetts.
New Hope (Tipton County)—B. Mounsey; \$800; 90; Alta Thompson, Tipton.
New Hope (Wells County)—J. W. Robbins; \$800; 85; Ella Thomas, Poneto.
New Salem—No report.
New Zion—No report.
Olive Chapel— —; \$800; 34; Olive Rich, Anderson, R. R. 6.
Pike's Peak—W. P. Newhouse; \$800; 137; J. H. Miller, Yorktown, R. R. 2.
Pleasant Valley—A. P. Hinkle; \$600; 69; Lou Ann Adams, Middletown.
Prairieville— —; \$3,000; 124; Ella Carter, Russiaville.
Red's Station—No report.
Sandbank—C. A. Lambert; \$1,000; 80; J. W. Miller, Tipton.

South Avondale—J. N. Ross; \$1,500; 140; M. J. Shaner, 1301 W. 6th St., Muncie.
South Liberty—J. W. Dipboye; \$1,300; 102; Ed. Terhune, Keystone.
South Marion— —; \$900; 28; W. K. Crumrine, Marion, Ind., 2604 Wigger St.
Sugar Creek—J. H. Garretson; \$600; 124; L. A. King, Kirklín.
Teetersburg— —; \$1,500; 52; M. C. Teter, Goldsmith.
Union Valley—A. S. Jones; \$650; 65; C. T. Mook, Elwood, R. R. 28.
Whetstone Chapel—M. M. Wiles; \$800; 37; Wm. Hull, Anderson.
Yorktown—No report.

Summit View—No pastor; C. M. Bennett, Argos, Ind.
Thomas Chapel— —; \$1,500; 64; Sel S. Doty, Owasea, Ind.
Tiosa—S. McNeely; \$1,200; 69; Joseph Maus, Tiosa, Ind.
Tippecanoe—No pastor; \$700; 55; Catherine Rush, Francisville, Ind., R. F. D.
Twelve Mile—E. T. Spohn, El River Conf.; \$800; 86; Abe Moss, Twelve Mile, Ind.
West Sonora—No pastor; \$2,000; 69; W. J. Brown, Deer Creek, Ind.
Young America—C. B. Kershner, W. Ind. Conf.; \$2,000; 89; S. J. Beck, Young America, Ind.

Northwestern Indiana Conference.

(Reported by Secretary McCoy).

Next session at Argos, Ind., Wednesday before the second Sunday in August, 1906, at 2 p. m.
President, Rev. S. McNeely, Tiosa, Ind.;
Vice-President, Rev. D. B. Atkinson, Argos, Ind.;
Secretary, Rev. C. E. McCoy, New Waverly, Ind.;
Treasurer, S. J. Beck, Young America, Ind.;
Ministers—D. B. Atkinson, Jas. Duffice, Wm. Feese, S. Ford, L. Gates, Wm. Hedlin, Taylor Jackman, J. R. Kobb, E. C. Klink, C. E. McCoy, S. McNeely, B. A. Melson, Silas Mosteller, Wm. Reed, Wm. Rinehart, J. C. Rupe.
Licentiates—A. W. Bowyer, Abe Miller, Geo. Wiley.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—Brother Johnson; \$1,000; 40; B. F. Bryant, Swayzee, Ind.
Argos—D. B. Atkinson; \$6,000; 253; P. A. Barnes, Argos, Ind.
Bass Lake—J. C. Rupe; \$500; 15; Nelson Conner, Winona, Ind.
Bloomingsburg—J. C. Rupe; \$1,200; 200; J. A. Batz, Argos, Ind.
Buffalo—No pastor; \$1,000; 71; A. J. Coonrod, Buffalo, Ind.
Burrows—S. Mosteller; \$3,000; 193; Chas. Kennedy, Camden, Ind.
Crooked Creek—S. Mosteller; \$1,500; 67; Jim Gray, Royal Center, Ind.
Deer Creek—S. Mosteller; \$1,500; 106; C. N. Hyatt, Galveston, Ind.
Eel River—C. E. McCoy; \$1,500; 60; Will Myers, Peru, Ind.
Greentown—D. Powell (E. L.); \$5,000; 160; W. Larome, Greentown, Ind.
Hickory Grove—D. Powell (E. L.); \$1,500; 189; Faye Simons, Monticello, Ind., R. F. D. 2.
Indian Creek—No pastor; \$500; 36; Samuel Kochel, Star City, Ind.
Keepsersburg—S. McNeely; \$3,000; 24; John Hines, Clymers, Ind., R. F. D.
Kokomo—R. H. Goit; \$3,500; 159; A. L. Vickery, Kokomo, Ind.
Mt. Zion—No pastor; \$1,200; 60; Gertie Turnpugh, Walton, Ind.
New Bethel—No pastor; \$1,000; 40; Mrs. Minnie Thompson, Francisville, Ind.
New Waverly—C. E. McCoy; \$2,000; 39; Arrie Ferguson, Walton, Ind.
Oak Grove—No pastor; \$1,200; 60; D. O. Smith, Winimac, Ind., R. R. 3.
Oakland—Wm. Hedlin; \$1,200; 77; Solomon Beighler, Russiaville, Ind.
Ora—J. C. Rupe.
Pipe Creek—C. E. McCoy; \$3,000; 144; Abe Helvie, New Waverly, Ind., R. R.
Rock Creek Valley—S. McNeely; \$1,000; 75; W. L. Small, Walton, Ind.
Riverside—No pastor; \$1,000; 13; Wm. Galbrath, Winimac, Ind.
Shiloh—S. Mosteller; \$1,000; 54; Etta Bussard, Logansport, Ind.

Eel River Conference.

(Reported by Secretary Barnes).

Next Session at Wakarusa Church in August, 1907.
President, Judge O. W. Whitelock, Huntington, Ind.;
Secretary, J. F. Barnes, Huntington, Ind.
 WOMAN'S HOME AND FOREIGN MISSION BOARD.
President, Mrs. Delitha Winebrenner, Warren, Ind.; *Secretary*, Jennie Bickel, Bluffton, Ind.

CHRISTIAN ENDEAVOR UNION.

President, W. O. Yarian, Wakarusa, Ind.; *Secretary-Treasurer*, Gertrude Bickel, Bluffton, Ind.

SUNDAY-SCHOOL ASSOCIATION.

President, J. M. Brown, Bluffton, Ind.; *Secretary-Treasurer*, Mrs. Mina Young, Abidon, Ind.
Ministers—D. S. Boswell, Hiley Baker, Jonathan Dipboye, J. E. Etter, Riley Freeman, Samuel Frantz, L. D. Holladay, David Hidy, John S. Halfaker, G. R. Hammond, O. A. Harris, D. W. Jones, Frank S. Jones, Levi Marks, J. M. Miller, J. J. Markley, D. A. McGinnis, Edward McClellan, W. G. Parker, R. W. Page, William Perdue, Eliza Robinson, Mary G. Rheubottom, W. D. Samuel, W. W. Stuart, E. T. Spohn, C. V. Strickland, Mary A. Strickland, C. C. Tarr, Mrs. M. A. Hopkins, J. F. Warner, J. A. Wood.
Licentiates—George W. Gloyd, Jacob J. Beisiegel.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—W. G. Parker; \$1,200; 53; Ed. Kitterman, North Manchester, Ind.
Bluffton—M. J. Harrington; \$2,500; 101; S. E. Whitman, Bluffton, Ind.
Bellerille—David Hidy; \$700; 30; Eli Keller, Warren, Ind.
Bonna Vista—Jonathan Dipboye; \$800; 72; Viola Dunbar, Linn Grove, Ind.
Broadway—Jonathan Dipboye; \$2,000; 80; Cecelia Gerkin, Cromwell, Ind.
Collamer—David Hidy; \$1,000; 52; Nettie Goff, Collamer, Ind.
Clear Creek—L. D. Holladay; \$1,200; 69; Herbert Beller, Huntington, Ind.
Dunfee—W. G. Parker; \$1,200; 73; F. W. Clark, Columbia City, Ind.
Eel River—Jonathan Dipboye; \$1,200; 70; Irene Brubaker, South Whitley, Ind.
Elkhart— —; \$4,000; 28; Jennie Lininger, Elkhart, Ind.
Goshen—J. A. Wood; \$3,500; 95; J. W. Cronk, Goshen, Ind.
Huntington—W. D. Samuel; \$18,000; 240; Cora Pinkerton, Huntington, Ind.
Leesburg—Hiley Baker; \$1,500; 43; Jacob White-leather, Leesburg, Ind.
Liberty Union—Joseph Dipboye; \$1,500; 44; Edward Ware, Liberty Center, Ind.
Merriam—R. W. Page; \$4,500; 125; Mina Young, Abidon, Ind.
Millersburg—J. M. Miller; \$1,200; 83; Mrs. Ella Juday, Millersburg, Ind.
Millwood—Hiley Baker; \$1,000; 104; Wm. J. Miller, Napanee, Ind.

Majenica—A. E. Watkins; \$1,000; 138; Geo. W. Gill, Majenica, Ind.
Murray—W. W. Stuart; \$1,000; 47; Mattie Raver, Bluffton, Ind.
Marion—No report.
New Madison—David Hidy; \$2,000; 89; John Hevill, Servia, Ind.
North Manchester—J. F. Warner; \$3,000; 108; Mrs. O. W. Funk, North Manchester, Ind.
North Webster—Samuel Frantz; \$1,500; 120; Mrs. Silas Huber, Pierceton, Ind.
Oliver— —; \$1,000; 42; A. O. Cripe, Alexandria, Ind.
Plum Tree—G. R. Mell; \$1,600; 38; Mollie Smith, Warren, Ind.
Paw Paw—John S. Halfaker; \$1,000; 168; Calvin Dawes, Wabash, Ind.
Pleasant Hill—Mary G. Rheubottom; \$2,500; 53; U. B. Hathaway, Albion, Ind.
Pleasant Grove—E. T. Spohn; \$2,500; 65; C. A. McCutchen, North Manchester, Ind.
Salamon—Edward McClellan; \$1,200; 74; Daisy Ammerman, Andrews, Ind.
Stringtown—R. W. Page; \$3,000; 47; Lillian Kilgore, Kimmel, Ind.
Sparta—L. D. Holaday; \$4,500; 140; Mrs. J. E. Crothers, Ligonier, Ind.
Six Mile—A. O. Harris; \$9,000; 163; R. D. Chalfant, Bluffton, Ind.
Sidney—Samuel Frantz; \$1,000; 54; W. Messimore, Sidney, Ind.
Spring Hill—W. W. Stuart; \$800; 62; Ettie Ott, Ligonier, Ind.
Swayzee—G. W. Johnson; \$1,300; 64; Nathan Discus, Swayzee, Ind.
Thorn Creek—Samuel Frantz; \$1,200; 40; P. F. Widup, Columbia City, Ind.
Union—John M. Miller; \$1,200; 68; Chester L. Coen, South Whitley, Ind.
Wakarusa—John S. Halfaker; \$10,000; 166; D. V. Wertz, Wakarusa, Ind.
Waterford—W. W. Stuart; \$750; 29; Etiza Benner, New Paris, Ind.
Warren—J. E. Etter; \$18,000; 442; G. M. Gehhart, Warren, Ind.
 Churches, 40.



Western Indiana Conference.

(Reported by Secretary R. H. Gott.)

Next Session—Prairie Chapel, near Hillsboro, Ind., Tuesday before last Sunday in August, 1907.
President, Rev. H. L. Bailey, Mellott;
Vice-President, Rev. J. C. Francis, Wingate;
Secretary, Rev. R. H. Gott, Kokomo;
Assistant Secretary, Rev. J. S. Boord, Veedersburg;
Treasurer, Mr. Ed. Henderson, Lebanon.
Department Secretaries—Education, G. R. Hammand, Ph. D., Merom; Publishing, Rev. J. T. Phillips, Frankfort; Missions, Mrs. Retha Henderson, Lebanon; Sunday-schools, Mr. Elmer Leas, Veedersburg; Christian Endeavor, Rev. J. W. Dudley, Linden.
Executive Board—Rev. H. L. Bailey, president; Rev. R. H. Gott, secretary; Rev. A. J. Akers, Rev. J. T. Phillips, Rev. J. W. Dudley.
Trustees—John A. Finley, T. M. Meeker, J. S. Henry.
Woman's Home and Foreign Board—Mrs. Clellie Loback, president, Darlington; Mrs. Maggie Harris, vice-president; Mrs. Retha Henderson, secretary; Mrs. Hulda Leas, treasurer.
Supernummate Board—Mr. J. D. Thomas, president, Wingate; Mr. J. S. Henry secretary, Wingate; Mr. A. H. Bowers, treasurer, Darlington.
Local Mission Board—Prof. A. M. Ward, president, Merom; Mrs. Emma Rupert, corresponding secretary, Brazil; Mrs. Ida M. Shaver, secretary, Darlington; Mr. T. M. Meeker, treasurer, Attica; Mrs. Retha Henderson, secretary, Lebanon.
Examining Board—Rev. C. B. Kershner, Lin-

den; Rev. J. E. Francis, Wingate; Rev. C. A. Brown, Lebanon.
Ministers—A. J. Akers, H. L. Bailey, L. W. Bannon, J. S. Boord, C. A. Brown, J. M. Brown, A. L. Carney, A. W. Cash, F. M. Chick, N. W. Crowell, J. C. Francis, T. C. Gillespie, R. H. Gott, G. R. Hammond, A. R. Heath, O. M. Hunt, C. B. Kershner, W. P. Kibbey, E. L. Lawson, James Martin, Nomen McClain, J. S. Nickel, J. W. Oliver, J. A. Parr, Miss C. T. Penrod, J. T. Phillips, W. H. Rupert, E. D. Simmons, A. D. Woodworth, G. Woody.
Licentiates—J. F. Gregory, Mrs. O. B. Hays, Mrs. M. J. Vinson, G. W. Vanclave.

CHURCH, CLERK.

Antioch—Samuel Spaulding, Frankfort.
Bee Ridge—L. F. Downing, Brazil.
Brazil—N. Shefferman, Brazil.
Big Spring—Mary Medsker, Sullivan.
Browns Wander—E. M. Henderson, Lebanon.
Center—Alice Swank, Wingate.
Center Grove—Catherine Young, Thorntown.
Christian Chapel—Effie Hart, Kirklint.
Christian Liberty—E. O. King, Terhune.
Cross Creek—C. S. Johnson, Harmony.
Darlington—Lulu Chambers, Darlington.
Elm Grove—Janette Anderson, Manson.
Fairview—Minnie Beeman, Whitestown.
Fountain—F. T. Beymer, Covington.
Freedom—E. M. Philpot, Kingman.
Friendship—Anna Laughlin, Michigantown.
Garfield—Anna Foust, Darlington.
Lebanon—Bessie White, Lebanon.
Liberty—Mrs. R. E. Shleppy, Crawfordsville.
Linsburg—C. E. Crain, Linsburg.
Linden—A. O. Jones, Linden.
Mellott—Alice Reister, Mellott.
Merom—Mrs. S. H. Sutton, Merom.
Mill Creek—Robert Evans, Poland.
Mt. Zion—Elza Cox, Lebanon.
Mt. Olive—G. W. VanCleve, Lewis.
New Salem—Leslie Beck, Lebanon.
Old Union—Will Poynter, Jamestown.
Oshorn Prairie—A. Boord, Veedersburg.
Otter Creek—A. G. Kessel, Brazil.
Pleasant Grove—Susan Bowers, Kingman.
Pleasant Hill—J. D. Thomas, Wingate.
Pleasant View—Clara McKern, Lebanon.
Prairie Chapel—D. P. Frazier, Hillsboro.
Rosstown—Ellen M. Taylor, Rosstown.
Scotland—M. M. Johnson, Kirklint.
Shiloh—Emma McClain, Advance.
Staunton—Lizzie Tibbetts, Staunton.
Sterling—Mrs. J. O. Fowler, Veedersburg.
Union Cemetery—F. Z. Helms, Attica.
Union Chapel—Myrtle Shoppel, Canot.
Zion—John C. Anderson, Cory.



Southern Indiana Conference.

(Reported by Secretary Emerson.)

Next Session—Cynthiana Church, Posey County, Indiana, Thursday before second Sunday in September, 1907.
President, Clarence Defur, Cynthiana, Ind.;
Vice-President, Jesse Montgomery, Cynthiana, Ind.;
Secretary and Treasurer, J. P. Emerson, Cynthiana, Ind.;
Department Secretaries—Christian Endeavor, Mrs. Cora Defur, Cynthiana, Ind.; W. H. and F. M. B., Mrs. Myra Montgomery, Cynthiana, Ind.; Local Mission Board, Mrs. Virginia Emerson, Cynthiana, Ind.
Ministers—Clarence Defur, Wm. Ewin, J. D. Wiggins.
Licentiate—P. T. Wilson.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Bethsaida—R. J. Ellis; \$800; 95; J. M. Norris, New Harmony, Ind.

Burnt Prairie—J. Tracy; \$300; 30; Gertie Brown, Enfield, Ill.
Cynthiana—Clarence Defur; \$15,000; 90; Cora Lowe, Cynthiana, Ind.
Hauptstadt—Clarence Defur; \$2,500; 46; T. J. Redman, Ft. Branch, Ind.
New Liberty—Clarence Defur; \$2,500; 171; J. P. Emerson, Cynthiana, Ind.
Union—E. D. Simmons; \$600; 67; Mary Case, Evansville, Ind.
 Churches, 6; membership, 499; Sunday-schools, 5; Endeavor societies, 1.



Illinois State Conference.

(Reported by Secretary Hoel).

President, Rev. J. M. Plunkett, Palestine, Ill.;
Secretary, Rev. I. M. Hoel, Tuscola, Ill.;
Treasurer, Rev. R. W. Pittman, Leaf River, Ill.
 Last session was held with the church at Hunt City, Ill., September 26-28, 1906. Hereafter the conference will be permanently located with the church at Newton, and will not leave there unless specially invited by some other church within the state.

Department Secretaries—Missions, Rev. A. H. Bennett, Norris City, Ill.; Publications, Rev. G. D. Lawrence, Danville, Ill.; Education, Rev. J. Alex. Clapp, Danville, Ill.; Sunday-schools, Rev. J. M. Carmean, Newton, Ill.; Y. P. S. C. E., Rev. A. O. Jacobs, Newton, Ill.

The conference has organized a State Mission Board, consisting of the presidents of the different conferences within the state.

The purpose of this Board is to superintend the mission work. Rev. I. M. Hoel has been elected field agent to raise \$1,000 per year for work within the state.



Southern Wabash (Ill.) Conference.

(Reported by Secretary Jacobs).

President, J. J. Douglass, A. B. B. D., Robinson, Ill.;
Vice President, M. V. Hathaway, Trimble, Ill.;
Secretary, A. O. Jacobs, Newton, Ill.;
Treasurer, J. M. Plunkett, Palestine, Ill.
Next Session—Hidalgo, Ill., in 1907.
Ministers—J. M. Bradbury, H. D. Cattie, Wm. Campbell, J. M. Carmean, F. W. Day, J. J. Douglass, John Evans, J. R. Frederiek, W. A. Freeman, M. V. Hathaway, D. H. Hatfield, A. H. Herrin, A. O. Jacobs, W. Kitchen, Hattie Lannan, F. E. Lewis, J. B. Littell, Chas. Mahan, P. S. Mahaney, George McKinney, W. T. Paul, J. M. Plunkett, S. Price, W. H. Ransford, J. A. Tracy, Pleasant Wade, Thomas Wade, J. L. Wright.
Licentiates—G. Clayton, E. Coble, Byron Higgins, R. Hughes, S. R. Hughes, Oliver Iunguhnn; John Scott, William Smith, Willis Wright.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—R. J. Ellis; \$600; 64; Mrs. G. W. Mowern, Claremont, Ill.
Berlin— —; \$600; 49; Sicily Burcham, Oblong, Ill.
Echany—Thos. Wade; \$800; 104; A. J. Coleman, Willow Hill, Ill.
Echichem—P. Wade; \$1,000; 115; Geo. Pront, Sumner, Ill.
Echusida—A. O. Jacobs; \$500; 105; Maey Jacobs, Eberle, Ill.
Bible Chapel—F. E. Lewis; \$900; 80; Harlan Correll, Stoy, Ill.
Brockhill—J. M. Bradbury; \$1,000; 120; Mrs. Mary Halterman, Hunt, Ill.
Foest Ridge—W. T. Paul; \$600; 60; W. A. Sutterfield, Ridge, Ill.

Pearrier—W. T. Paul; \$700; 45; AdHe Printz, Lis, Ill.
Fox Prairie— —; \$600; 36; Lulu Curtis, Olney, Ill.
Freedom—Jas. Underwood; \$900; 85; Charles Guyot, Noble, Ill.
Grand Prairie—Thos. Wade; \$1,000; 123; Grant Brown, Robinson, Ill.
Gleadow—F. E. Lewis; \$600; 55; Nancy Richmond, Noble, Ill.
Hardensville—J. M. Carmean; \$1,000; 32; R. B. Douglass, Harlensville, Ill.
Hunt City—J. M. Plunkett; \$1,000; 68; Rena Johnson, Hunt, Ill.
Hidalgo—J. J. Douglass; \$1,200; 144; H. M. Carr, Hidalgo, Ill.
Lanette—J. J. Douglass; \$1,500; 123; Gertie Plunkett, Palestine, Ill.
Liberty—No report; \$800; —; ———.
Mt. Olive (Clark County)—Chas. Mahan; \$600; 27; Francis Spivy, Easey, Ill.
Mt. Olive (Jasper County)— —; \$400; 42; A. M. O'bell, Yale, Ill.
Mt. Gilead—J. M. Carmean; \$800; 235; D. I. Sherer, Olney, Ill.
Mt. Zion—J. M. Plunkett; \$1,000; 54; John Madlin, Greenup, Ill.
New Hope—S. Price; \$1,200; 17; Gertie Sherwood, Greenup, Ill.
Newton—A. O. Jacobs; \$3,000; 108; A. Simson, Newton, Ill.
Oblong—S. Price; \$1,500; 15; Mary Robinson, Oblong, Ill.
Pleasant Valley—P. Wade; \$600; 91; W. E. Sloan, Oblong, Ill.
Porterville—J. B. Littell; \$2,000; 184; Lela Savage, Eaton, Ill.
Pleasant View—J. B. Littell; \$2,000; 82; Joanna Dollahan, Palestine, Ill.
Rafetown—P. Wade; \$1,200; 47; Foda Jenkins, West Liberty, Ill.
Shiloh—J. Evans; \$700; 74; L. E. McNeely, Willow Hill, Ill.
Sugar Creek—J. A. Tracy; \$800; 122; L. Betener, Olney, Ill.
Sandy Creek—A. O. Jacobs; \$900; 160; Mary Gillson, Lis, Ill.
Sumner—C. B. Hershey; \$1,500; 180; May Stoltz, Sumner, Ill.
South Bend—J. R. Frederick; \$800; 51; Hiram Miller, Oblong, Ill.
Trimble—C. B. Hershey; \$1,100; 128; Geo. W. Wilson, Trimble, Ill.
White Oak—Thos. Wade; \$700; 86; Adelia Snearley, Oblong, Ill.
Winteroad—J. A. Tracy; \$700; 59; Susie Mahoney, Winteroad, Ill.
Willow Prairie—H. D. Cattie; \$700; 75; J. A. Keeran, Moonshine, Ill.
 Churches, 41; members, 3,000.



Illinois Christian Conference.

(Reported by Secretary Hausser).

Next Session—Thursday, 2 o'clock p. m., before the last Sunday of August, 1907, with the Pleasant Hill Church, near Albion, Ill.
President, A. H. Bennett, Norris City, Ill.;
Vice-President, R. J. Ellis, Fairfield, Ill.;
Secretary and Treasurer, A. W. Hausser, Eldorado, Ill.
Department Secretaries—Sunday-schools, John Baughman, Albion, Ill.; Publication, R. J. Ellis, Fairfield, Ill.; Education, G. W. Brewer, Louisville, Ill.; Missions, V. Smith, Iola, Ill.; Christian Endeavor, C. W. Fugate, Rinard, Ill.
Ministers—A. H. Bennett, R. J. Ellis, J. M. Davis, Don G. Vint, Mahlon Smith, John Baughman, J. L. Underwood.
Licentiate—V. Smith.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

- Bethel*—R. J. Ellis; \$700; 31; Rosco Maschger, Iola, Ill.
Boyleston—Mahlon Smith; \$450; 38; Emma Park-
 ington, Fairfield, Ill., R. F. D. No. 9.
Christian Chapel—John Baughman; \$1,000; 50;
 C. E. Harrison, Bungay, Ill.



REV. R. J. ELLIS, FAIRFIELD, ILL.

Vice-President and field editor of the Illinois Christian Conference. Was ordained to the Christian ministry in 1896, and has served as pastor of churches continually since that time. At present has charge of four churches.

- Christian Temple*—A. H. Bennett; \$800; 90; Mrs. Nellie Valvert, Flora, Ill.
Cottage Home—John Baughman; \$600; 20; A. L. Beard, Louisville, Ill., R. F. D. No. 3.
Hope—A. H. Bennett; \$1,500; 217; Miss Emma Blair, Louisville, Ill.
Parrish—No pastor; —; 20; Hannah Downer, Thompsonville, Ill.
Pleasant Hill—W. T. Paul; \$500; 73; John Baughman, Albion, Ill.
Pleasant Union—R. J. Ellis; \$450; 34; W. P. Fulford, McLeansboro, Ill.
Poplar—A. H. Bennett; \$800; 152; A. W. Hausser, Eldorado, Ill.
Richland—John Baughman; \$500; 27; W. L. Young, Fairfield, Ill.
Sims—A. H. Bennett; —; 70; Etta Monroe, Sims, Ill.
Union Grove—No pastor; \$300; 20; Agnes Tramel, Pahlgen, Ill.
Vinson—J. L. Underwood; —; —; —; Churches, 14; membership, \$12.

Central Illinois Conference.

(Reported by Secretary Spear).

- Next Session*—Lake Fork Church, the last Wednesday in August, 1907.
President, Rev. G. W. Rippey, Atwood, Ill.;
Vice-President, Zach Starr, Bismarek, Ill.;
Secretary, H. G. Spear, 518 Robinson, St., Danville, Ill.;
Treasurer, E. P. James, Mansfield, Ill.
Department Secretaries—Missions, Rev. I. M. Hoel, Tuscola, Ill.; Sunday-schools, F. F. Fitts, Arthur, Ill.; Christian Endeavor, Carlyle Doyle, Mansfield, Ill.; Publications, Rev. J. Alex. Clapp, Danville, Ill.; President Board of Education, Rev. G. D. Lawrence, 716 Robinson Street, Danville, Ill.; Secretary Educational Department, Warner Alexander.
Ministers—T. S. Bishop, E. Braithwaite, L. S. Carter, J. Alex. Clapp, W. M. Ealey, Isaac Embree, John Green, H. H. Gunn, M. J. Harrington, I. M. Hoel, S. Hodges, G. D. Lawrence, Mrs. K. E. Miller, J. J. Patterson, G. W. Rippey, W. H. Sando, Thomas Snyder, H. G. Rowe.
Licentiates—F. F. Fitts, E. J. Galbreath, Israel Lake.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

- Arthur*—J. J. Douglass; \$1,000; 92; F. F. Fitts, Arthur, Ill.
Atwood—H. G. Rowe; \$5,250; 160; O. L. Storey, Atwood, Ill.
Bethel—No pastor; \$1,450; 75; E. B. James, Mansfield, Ill.
Cedar Grove—Mrs. K. E. Miller; \$1,100; 16; Jonas Clem, Danville, Ill., R. F. D. No. 2.
Christian Chapel—S. Price; \$1,200; 111; Mrs. George Lovebaugh, Oakwood, Ill.
Danville—G. D. Lawrence; \$8,000; 81; Miss Elsie Clyman, 1106 N. Gilbert St., Danville, Ill.
Forest Hill—No pastor; \$1,100; 12; Mrs. Elwood Hall, Covington, Ind.
Garrett—H. G. Rowe; 525; 50; Bettie Bennett, Garrett, Ill.
Hebrick—J. M. Bradbury; \$1,650; 30; Mrs. May Grady, Hebrick, Ind.
Hope—W. A. Freeman; \$1,650; 97; Mrs. Mollie Thomas, Fithian, Ill.
Lake Park—I. M. Hoel; \$700; 150; Mrs. Anna Quick, Atwood, Ill.
La Place—No pastor; \$1,000; 50; Mrs. Mollie Overstake, La Place, Ill.
Milwau—D. A. Boatright; \$2,000; 60; Mrs. Lizzie Lefever, Bement, Ill.
St. Zion—J. Alex. Clapp; \$1,525; 33; J. E. Henderson, Urbana, Ill.
Muncie—Donald G. Vint; \$900; 125; Grant Diggs, Muncie, Ill.
North Village Chapel—No pastor; \$850; 30; Thomas Brazeton, Georgetown, Ill.
Olive—Donald G. Vint; \$800; 30; James Epperson, Deers, Ill.
Pleasant Grove—T. S. Bishop; \$300; 25; Miss Brownfield, Sidney, Ill.
Pleasant View—G. W. Rippey; \$700; 152; Zach Starr, Bismarek, Ill.
Pierson—C. C. Tarr; \$2,000; 68; Myrtle Shaw, Pierson, Ill.
Podge— —; —; 24; Sallie Osborn, Ogden, Ill.
Prospect—J. J. Patterson; \$2,000; 57; H. V. Carshiff, Ozden, Ill.
Prairie Hope—J. A. Boatright; \$1,200; 70; Wiley Hawk, St. Joseph, Ill.
Prairie Chapel—
Salt Creek—J. J. Patterson; \$3,200; 119; Jerry Miller, Clinton, Ill.
Tilton—No pastor; \$800; 25; E. W. Huston, Vandereock, Ill.
Tuscola—I. M. Hoel; a new work.
U. C. Chapel—S. Price; \$900; 64; Geo. H. Ehrhardt, Arthur, Ill.

Urbana—W. H. Sando; \$6,200; 300; Kate Bensyl, Urbana, Ill.
Churches, 29; members, 2,106.



Western Illinois Conference.

(Reported by Secretary Ashby).

President, L. D. Wilhelm, Industry, Ill.;
Vice-President, Geo. W. Allen, Lewiston, Ill.;
Secretary, Rev. Robinson Ashby, Lewiston, Ill.;
Treasurer, Abram Morris, Fiatt, Ill.
Department Secretaries—**Missions**, Geo. W. Irons, Galesburg, Ill.; **Sunday-schools**, Rachel Graham, Lewiston, Ill.; **Y. P. S. C. E.**, Anna Buck, Avon, Ill.; **Literature**, L. M. Leavitt, Lewiston, Ill.; **Education**, J. H. Newman, Woodhull, Ill.
Ministers—Robinson Ashby, L. B. Atchison, W. B. Golden, E. W. Irons, Geo. W. Irons, S. B. Laird, L. M. Leavitt, John McMillen, J. R. Welch.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—Geo. W. Irons; \$800; 45; Mrs. M. A. Little, Smithfield, Ill.
Christina—No pastor; \$800; 15; No clerk.
Fiatt—No pastor; \$1,800; 36; Abram Morris, Fiatt, Ill.
Industry—C. C. Tarr; \$8,000; 90; Lucinda Teets, Industry, Ill.
Lewiston—No pastor; \$1,200; 60; Geo. W. Allen, Lewiston, Ill.
Marietta—No pastor; \$800; 32; Mrs. Flora Orwicz, Marietta, Ill.
Mound Chapel—Robinson Ashby; \$1,200; 80; Mrs. Rachel Graham, Lewiston, Ill.
Mt. Pleasant—W. B. Golden; \$900; 35; Phillip Fauss, Cuba, Ill.
Olive Chapel—Donald G. Vint; \$1,800; 128; J. M. Hendricks, Avon, Ill.
Ontario—Robinson Ashby; \$1,000; 36; J. H. Newman, Woodhull, Ill.
Salem—No pastor; \$1,200; 16; Henry Wilcox, Smithshire, Ill.

Temple—No pastor; \$1,200; 24; Miss Nettie Mines, Table Grove, Ill.
Waterford—No pastor (union house); 36; Mrs. Kate Johnson, Lewiston, Ill.
Churches, 13; Sunday-schools, 12.



Northern Illinois and Wisconsin Conference.

(Reported by Secretary Her.)

President, J. R. Wright, Capron, Ill.;
Vice-President, Winfield L. Sanford, Capron, Ill.;
Secretary, Mrs. Mollie Her, Mt. Morris, Ill.
Treasurer, John Piper, Freeport, Ill.;
Department Secretaries—**Sunday-school**, Rev. R. W. Pittman, Leaf River, Ill.; **Y. P. S. C. E.**, H. B. Stevenson, Capron, Ill.
Ministers—M. G. Collins, Fremont McCague, Jennie Mishler, Mrs. A. C. Nute, R. W. Pittman, C. A. Richter, F. B. Rolph, J. R. Wright.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Capron—J. R. Wright; \$3,000; 48; Robert Ridge, Capron, Ill.
Flagg—Fremont McCague; \$1,500; 49; Mrs. Hannah Randall, Rochelle, Ill.
Leaf River—R. W. Pittman; \$2,900; 57; J. D. Palmer, Leaf River, Ill.
North Grove—R. W. Pittman; \$2,400; 59; C. F. Allen, Egan, Ill.
Washington Grove—Fremont McCague; \$3,500; 109; W. S. Sanford, Ashton, Ill.



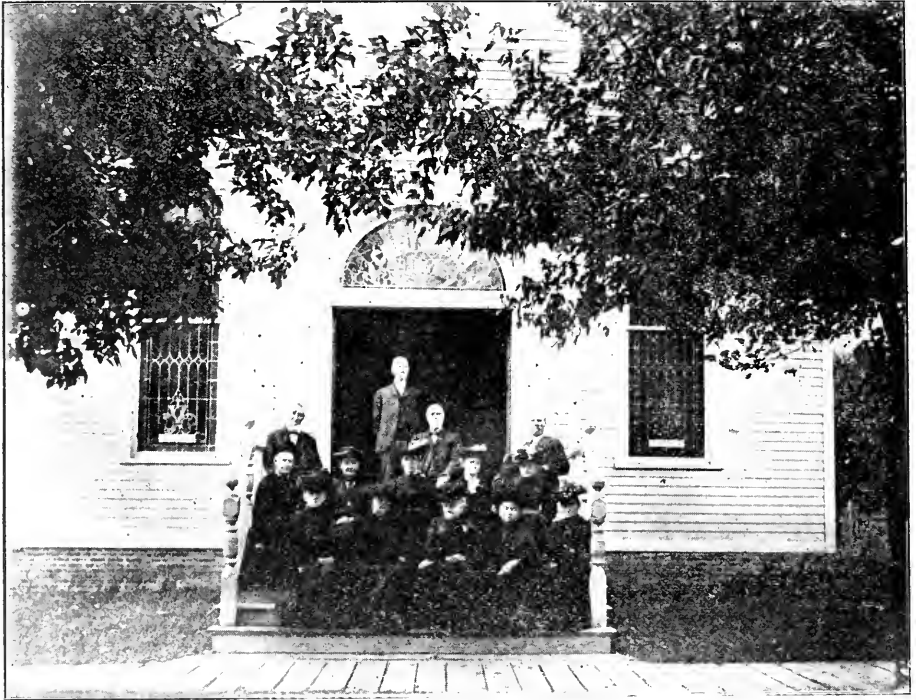
Richland Union Conference.

(Reported by Secretary McNeess).

President, Geo. W. Jones, Manston, Wis., R. D. D. No. 3;



POPLAR, ILLINOIS, CHURCH.
Place of meeting of Illinois Christian Conference, August 23-26, 1906.
Rev. A. H. Bennett, Pastor.



THE CAPRON, ILLINOIS, CHRISTIAN CHURCH.

Rev. J. R. Wright, pastor, standing in the door. R. Ridge and his Sunday-school class on the steps. Names of class, reading from left to right, are: Mr. White, Mrs. Wm. Conrad, Mr. J. Lascelle, Mrs. A. J. Winne, Mrs. Ida Lambert, Mrs. J. R. Wright, Mrs. A. Stroeter, Mrs. E. W. Livingston, Mrs. J. Gilmore, Mrs. M. Scott, Mrs. S. P. Witter, Mr. E. W. Livingston, and R. Ridge in center.

Vice-President, E. W. Fisher, Bloom City, Wis.;
Secretary, J. H. McNees, Richland Center, Wis.;
Assistant-Secretary, Robert Turner, Richland Center, Wis., R. F. D. Route 3;
Treasurer, L. P. Kilne, Bloom City, Wis.
Department Secretaries—Sunday-schools, C. W. Shult, Viola, Wis.; Missions, W. A. Elder, Soldiers Grove, Wis., R. F. D. No. 2.
Ministers—M. Buroker, W. A. Elder, E. W. Fisher, Henry Garner, Geo. W. Jones, Lew P. Kline, J. H. McNees, E. Smith.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Barre Bluff—Henry Garner; 16; no report.
Beaver Valley—E. W. Fisher; \$1,000; 11; Elmer Bruce, Hillsborough, Wis.
Ereclior Union—W. A. Elder; \$700; 64; Libbie Craig, Excelsior, Wis.
Harmon—Geo. W. Jones; 20; Mary Armstrong, Five Points, Wis.
Haskins Chapel—W. A. Elder; \$500; 25; O. R. Dyer, Boscobel, Wis., R. F. D.
Maple Ridge—E. W. Fisher; 17; Spica Shumate, La Farge, Wis.
Mound Park—Geo. W. Jones; \$1,000; 13; Alta Benn, Viola, Wis.
Holdna Ridge—W. J. Smith; 11.
Mound of Blessing—No pastor reported; 7; Mary Smith, Soldiers Grove, Wis.
Pine River—E. W. Fisher; \$500; 34; Mrs. George Celia, West Lima, Wis.

Pleasant Ridge—Geo. W. Jones; \$600; 70; H. D. Walker, Boaz, Wis.
Pleasant Valley—Geo. W. Jones; \$350; 15.
Richland Center—No pastor; 9.
Smith Valley—No report.
West Branch Chapel—E. W. Fisher; \$500; 34; Marion Baty, West Lima, Wis.

Central Wisconsin Conference.

President, Rev. I. W. Spitzer, Weyauwega, Wis.;
Vice-President, Deacon H. Hamblin, New London, Wis.;
Secretary and Treasurer, Mrs. — Eastman, Weyauwega, Wis.;
Superintendent of Evangelistic Work, Deacon H. Hamblin, New London, Wis.;
Sunday-school Organizer, Mrs. I. W. Spitzer, Weyauwega, Wis.
Ministers—Mrs. F. Bartlow, F. J. Cornell, John Fletcher, Samuel Miller, A. C. Phelps, I. W. Spitzer.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Fremont—No pastor; —; S.
Little River (Evanswood)—I. W. Spitzer; —; —; Mrs. Eastman, Weyauwega, Wis.
Madison—Samuel Miller.
Sherman—I. W. Spitzer.
Stercus Point—A. C. Phelps
Wautoma—No pastor; \$200.

Northern Wisconsin Conference.

(Reported by Secretary Sieber).

President, Rev. Wm. Stewart, Sugarbush, Wis.;
Secretary, Julius Sieber, Glenbeulah, Wis., R. F. D. No. 31.
Treasurer, Samuel Cottrill, New London, Wis.;
Ministers—John Dearholl, Wm. Stewart, W. A. Roberts.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Greenbush—Wm. Stewart; \$800; 12; Minnie Sieber, Glenbeulah, Wis., R. F. D. No. 31.
Maple Creek—W. A. Roberts; \$800; 17; Daisy Hutchinson, New London, Wis.
Mukwa—W. A. Roberts; \$600; 10; Samuel Cottrill, New London, Wis.
New London—W. A. Roberts; 1,800; 10; Gladys Popka, New London, Wis.



Iowa State Conference.

(Reported by Secretary Lucas).

Next Session—Le Grand Iowa, June 6 to 9, 1907.
President, Rev. W. Ernest Stockley, Madrid, Ia.;
Vice-President, Rev. J. C. Grafton, Orient, Ia.;
Secretary, J. G. Lucas, Madrid, Ia.;
Treasurer, Rev. D. M. Helfenstein, D. D., 1172 W. 13th St., Des Moines, Ia.;
Field Secretary, Rev. W. E. Burdine, Barnes City, Ia.;
Secretary of Y. P. S. C. E., Mrs. G. E. Hutton, Madrid, Ia.;
Secretary of Sunday-schools, Rev. Minnie Fenwick, Des Moines, Ia.;
Secretary of Education, P. L. Ford, Le Grand, Ia.

Trustees for three years—Geo. E. Hutton, Madrid, Ia.; for two years, Rev. R. A. Lewis, Linden, Ia.; for one year, Levi Goodell, Humboldt, Ia.
Trustees of Palmer College—Terms expiring 1907: E. F. Saunders, Montezuma, Ia.; W. J. Hayden, Spaulding, Ia.; Rev. F. G. Coffin, Dayton, Ohio; A. S. Lynn, Orient, Ia.; Rev. C. Hawk, Ferguson, Ia. Terms expiring in 1908: Rev. J. W. Piper, Le Grand, Ia.; Geo. E. Hutton, Madrid, Ia.; A. H. Welker, Marshalltown, Ia.; Rev. R. A. Lewis, Linden, Ia.; A. L. Wingate, Avon, Ill. Term expiring in 1909: A. M. Benge, Winterset, Ia.; Levi Goodell, Humboldt, Ia.; H. P. Clemons, Clemons, Ia.; Rev. A. M. Hanson, Le Grand, Ia.; Rev. L. E. Follansbee, Des Moines, Ia.



Central Iowa Conference.

(Reported by Secretary, Mrs. Manta Farmer).

President, Rev. J. W. Piper, Le Grand, Iowa.;
Vice President, Rev. J. E. Ball, Le Grand, Iowa.;
Secretary, Mrs. Manta Farmer, Montezuma, Iowa.;
Treasurer, Mr. E. F. Saunders, Montezuma, Iowa.
 Trustee for three years, Mr. W. J. Clemons, Clemons, Iowa; trustee for two years, Rev. W. E. Burdine, Barnes, Iowa; trustee for one year, Rev. A. M. Hanson, Le Grand, Iowa.
Department Secretaries—Missions, Rev. W. E. Burdine, Barnes, Iowa; Sunday-schools, Mrs. K. L. Hanson, Le Grand, Iowa; Education, Rev. A. M. Hanson, Le Grand, Iowa; Christian Endeavor, P. H. Howard, Le Grand, Iowa.

Ministers—W. E. Burdine, Hugh Burdine, James Furnas, Rebecca Furnas, A. Godley, A. M. Hanson, C. E. Luck, B. S. Mahen, Joel Myers, J. W. Piper, N. Potter, Melisa Terrell, D. W. Thompson.
*Licentiate*s—C. E. Burdine, A. C. Grafton, P. H. Howard.

CHURCH, CLERK, ADDRESS.

Barnes—Mrs. R. E. Ferguson, Barnes, Iowa.
Bethel—H. G. Neff, Albion, Iowa.
Clemons—Mrs. Addie Clemons, Clemons, Iowa.
Forest Home—Mrs. Manta Farmer, Montezuma, Iowa.
Fairview—Mrs. Laura Billick, Brooklyn, Iowa.
Ferguson—Mrs. Sarah Keese, Gilman, Iowa.
Le Grand—Mrs. May Haas, Le Grand, Iowa.



Southwestern Iowa Conference.

(Reported by Acting Secretary, W. Ernest Stockley).

Next Session—Linden, Iowa, September, 1907.
President, Rev. R. A. Lewis, Linden, Ia.;
Vice-President, Rev. J. A. Stover, Lebanon, Ind.;
Acting Secretary, Rev. W. Ernest Stockley, Madrid, Ia.;
Treasurer, J. R. Putnam, Griswold, Ia.
Department Secretaries—Missions, Harry Read, Griswold, Ia.; Education, Rev. J. W. Ackley, Corning, Ia.; Sunday-schools, G. W. Bradley, Linden, Ia.; Y. P. S. C. E., J. D. Coffman, Linden, Ia.; Publications, Rev. A. A. Thomas, St. Joseph, Mo.
Ministers—J. W. Ackley, A. C. Burnham, J. B. Denton, J. D. Gettis, C. W. Goodwin, M. F. Irons, Mrs. A. R. James, R. A. Lewis, Jos. McFarland, Samuel Smith, John A. Stover, W. Ernest Stockley, A. A. Thomas, S. K. Thomas, Mrs. Maggie Wallace.
Licentiate—Harry Read.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

East Linn—R. A. Lewis; —; 29; T. W. Towbes, Linden, Ia.
Fairview, Adair County—A. C. Burnham; \$1,000; 147; Flora E. Smith, Stuart, Ia.
Fairview, Taylor County—A. A. Thomas; \$1,000; 99; F. S. Clark, Gravity, Ia.
Griswold—B. S. Mahen; \$3,500; 157; W. L. Dean, Griswold, Ia.
Iranston—B. S. Mahen; \$1,000; 25; M. A. Barnes, Lewis, Ia.
Linden—R. A. Lewis; \$1,200; 97; Andrew Barr, Linden, Ia.
Love Chapel—J. W. Stephenson; \$1,000; 74; E. B. Mapes, Hamburg, Ia.
Louck's Grove—W. E. Burdine; \$1,200; 81; Hannah Loucks, Stuart, Ia.
Madrid—W. Ernest Stockley; \$7,500; 270; Geo. E. Hutton, Madrid, Ia.
Morrisburg—R. A. Lewis; \$1,000; 80; L. A. Hall, Linden, Ia.
Pleasant Hill, Page County—J. McFarland; \$1,000; 10; Sarah Hunt, Imogene, Ia.
Rockport, Mo.—Maggie Wallace; \$4,000; 50; Bertha McFarling, Rockport, Mo.
Shiloh—No pastor; \$900; 35; A. M. Webb, Linden, Ia.
Tarkio Valley—No pastor; \$800; —; E. F. Mapes, Fairfax, Ia.
Union Chapel—R. A. Lewis; \$1,000; 68; Lew Smith; Linden, Ia.
Victory Center—No pastor; \$800; —; Louise Patterson, Guthrie Center, Ia.
West Milton—R. A. Lewis; —; 24.
Wheelers Grove—C. R. Fenwick; \$2,000; 161; August W. Lembke, Griswold, Ia.
 Churches, 18.



Des Moines (Iowa) Conference.

(Reported by Secretary Fenwick).

Next Session—Otter Creek, near Liberty Center.
President, L. E. Follansbee, Des Moines, Iowa;
Vice-President, E. E. Bennett, Winterset, Iowa;

Secretary, C. R. Fenwick, Des Moines, Iowa;

Treasurer, J. E. Middleton, Truro, Iowa.

Woman's Board of Missions—President, Minnie Fenwick, Des Moines, Iowa; vice-president, Mrs. David Abbott, Afton, Iowa; secretary-treasurer, Ida Katzenbarger, Murray, Iowa, R. F. D.; department secretary Sunday-schools, J. E. Middleton, Truro, Iowa; department secretary Y. P. S. C. E., Myrtle Edmondson, Orient, Iowa.

Ministers—E. E. Bennett, J. C. Grafton, C. R. Fenwick, (pastor Wheeler's Grove, S. W. Conf.); C. W. McDonald, Minnie Fenwick (pastor Forest Home, Central Conf.); J. R. McKaig, S. Lockwood, J. O. Elwell, evangelist; E. Fitzgerald, evangelist; E. E. Garrett, evangelist; G. H. Carter, evangelist; L. E. Follansbee, lecturer.

Supernannuated—J. H. Creger, Wm. Bagley, C. H. Young, M. B. Miller, Stancel Moffitt.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Des Moines—D. M. Helfenstein; \$3,000; 62.
Hill of Zion—J. C. Grafton; \$2,700; 247; A. S. Lynn, Orient, Iowa, R. F. D.
Mt. Zion—C. J. Heckathorn; \$800; 25; J. F. Clawson, Grand River, Iowa, R. F. D.
North River—No pastor; \$200; 30; W. Dey, Spring Hill, Iowa.
Oak Hill—J. R. McKaig; \$1,000; 20; Annie Arnold, Hopeville, Iowa.
Otter Creek—C. W. McDonald; \$500; 71; Bertha Bryan, Liberty Center, Iowa.
Peru—D. W. Thompson; \$1,500; 96; Versa Hiatt, Peru, Iowa.
Pleasant Ridge—C. W. McDonald; \$800; 45; Mary White, Afton, Iowa.
Pleasant Valley—J. R. McKaig; \$1,000; 92; David Abbott, Afton, Iowa.
Truro—D. W. Thompson; \$2,000; 155; Ella Roby, Truro, Iowa.
Winterset—E. E. Bennett; \$8,000; 156; A. J. Sumner, Winterset, Iowa, R. F. D.



Union Iowa Conference.

(Reported by Secretary Helfenstein).

President, F. N. Slocum, Baring, Mo.;

Secretary, Rev. D. M. Helfenstein, Des Moines, Iowa;

Treasurer, Rev. Robert Boyce, Letts, Iowa.

Ministers—Robert Boyce, Charles Coop, Lewis Fordyce, D. M. Helfenstein, David S. Hutton, Daniel L. Morrow, G. B. Phillips, Elisha Rhodes, Edward W. Sage, Edward H. Willey.

Licentiate—Edward J. Saunders.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—D. L. Morrow; \$1,400; 62; J. L. Gilbert, Fairfield, Iowa.
Bethlehem—W. E. Burdine; \$1,600; 187; Harmon Fite, Eldon, Iowa.
Ebenezer—W. E. Burdine; \$1,200; 69; F. P. Ball, Fairfield, Iowa.
Oak Grove—Robert Boyce; \$1,800; 55; Albert Brookheart, Letts, Iowa.
Oakland—No pastor; \$800; 30; G. R. Garrard, Coneville, Iowa.
Pleasant Ridge—E. H. Willey; \$1,100; 124; F. N. Slocum, Baring, Mo.
Sandusky—Elisha Rhodes; \$3,000; 144; Luella Carter, Sandusky, Iowa.
Shiloh—Clem Burdine; \$1,000; 35; Mrs. James Marsh, Washington, Iowa.
 Churches, 8; membership, 676; Endeavor societies, 2; Sunday-schools, 6.
 NOTE—142 of the membership reported are non-resident members. Antioch has 16 non-resident members, Bethlehem, 20; Ebenezer, 24; Oak Grove, 10; Pleasant Ridge, 8; Shiloh, 14; Sandusky, 50.

North Missouri Conference.

(Reported by Secretary DeWeese).

Next Session—Bethlehem Church, Carroll County, Missouri, September 19, 1907.

President, Rev. S. D. Collier, Lemonville, Mo.

Vice-President, Rev. C. W. Webster, Galt, Mo.

Secretary, Carter DeWeese, Mendon, Mo.

Ministers—J. C. Brickey, J. T. Burress, S. D. Collier, Carter DeWeese, J. F. Duckworth, L. A. Daniel, S. S. Chapins, A. J. Golden, F. E. Hessel-flo, H. Hull, N. L. Jennings, S. T. Noel, H. Perry, J. W. Stephenson, T. E. Sweet, Alice Draper Smith, C. M. C. Showalter, C. W. Webster.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Bethlehem—S. S. Chapins; \$800; 42; John Tatham, Wakenda, Mo.
Christian Home—S. D. Collier; \$500; 22; Walter Galloupe, Pennville, Mo.
Bible Chapel—No pastor; \$1,000; 32; F. B. Branstetter, Curryville, Mo.
Grand Valley—J. W. Stephenson; —; 29; Mrs. Venora Storm, Brunswick, Mo.
Long Branch—C. DeWeese; —; 23; Mrs. Adaline Cox, Keytesville, Mo.
Indian Grove—C. DeWeese; \$1,000; 62; J. T. May, Mendon, Mo.
Monarch—No pastor; —; 47; J. M. Hanon, Oregon, Mo.
Mt. Harmony—S. D. Collier; \$400; 19; H. E. Hanel, Unionville, Mo.
Pleasant Hill—J. T. Burress; \$800; Delilah LaFlesh, Laredo, Mo.
Pleasant Valley—Carter DeWeese; —; 37; George Smith, DeWitt, Mo.
St. Joseph—C. M. C. Showalter; —; 67; Walter W. Letts, 17 South 6th St., St. Joseph, Mo.
South Park—C. M. C. Showalter; —; 24; Mrs. Ethel Dunn, St. Joseph, Mo.
 Churches, 12; membership, 485.



Nebraska Conference.

(Reported by Secretary Pittman).

Next Session—Thursday, at 2 o'clock p. m., on or before the first full moon in September of each year, at Wayland, Neb.

President, Jason E. Ingerson;

Vice-President, John Skinner;

Treasurer, Coleman E. Bond;

Secretary, Rev. James M. Pittman, all of Gresham Postoffice, Neb.

Chairman Missionary Extension Committee,

Jason E. Ingerson.

Ministers—I. C. Harlan, Mrs. I. C. Harlan, James M. Pittman.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Wayland—J. M. Pittman; \$2,250; 175; Hon. N. S. Michener, Gresham, Neb.

NOTE—This conference has had no meeting till this year for three years; but the officers now hope for better things, and are planning to bring them about.—EDITOR.



Osage Conference.

(Reported by Secretary Chancellor).

Next session will be held with the church at Weaubleau, in August, 1907, at call of Secretary.

President, Rev. F. M. Thomas, Weaubleau, Mo.;

Vice-President, C. E. Stillwill, Gerster, Mo.;

Secretary, H. C. Replogle, Gerster, Mo.

Ministers—John Adamson, J. B. Adkins, P. Chancellor, A. H. Freeman, L. K. Garling, B. D. Hays, W. J. Maple, J. D. Simms, F. M. Thomas, John Whitaker, H. Willey, G. E. Willey.



REV. JAMES M. PITTMAN,
Pastor Wayland Church.

PARSONAGE OF WAYLAND CHRISTIAN CHURCH,
WAYLAND, NEB.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—J. D. Simms; 35; C. E. Stillwill, Gerster, Mo.
Bethany—G. E. Willey; 45; E. M. Allen, Gerster, Mo.
Durand Chapel—J. D. Simms; 16; Willey Pruett, Weaubleau, Mo.
Lead Hill—John Whitaker; 39.
Moncay— —; —; 30; E. E. Reasoner, Appleton City, Mo.
Union— —; 12; J. D. Michael, Quincey, Mo.
Union Hill—J. D. Simms; 67; Alta Murnan, Weaubleau, Mo.
Weaubleau—O. B. Whitaker; 95; Della Whitaker, Weaubleau, Mo.

Kansas State Conference.

(Reported by Secretary Webber).

Next Session—Lincoln, Kansas, June, 1907.
President, C. C. Stoner, Lincoln, Kan.;
Vice-President, B. S. Barton, Lucas, Kan.;
Secretary, M. D. Webber, Lincoln, Kan.;
Treasurer, C. C. Hendrickson, Lincoln, Kan.;
Trustees—H. Vernon Winter, Towanda, Kan.;
A. C. Wheeler, Delphos, Kan.; E. Cameron, Sycamore Springs, Kan.
Secretary of Y. P. S. C. E., H. Vernon Winter.

Northern Kansas Conference.

(Reported by Secretary Webber).

Next Session—Olive Hill, August, 1907.
President, C. C. Stoner, Lincoln, Kan.;

Vice-President, H. E. Warren, Superior, Neb.;
Secretary, M. D. Webber, Lincoln, Kan.;
Assistant Secretary, C. E. Booz, Lincoln, Kan.;
Treasurer, H. B. Forrey, Mankato, Kan.
Department Secretaries—Y. P. S. C. E., Alice Baumgartner, Miltonvale, Kan.; Sunday-schools, Ina Headrick, Superior, Neb.; Conference Missionary, M. D. Webber, Lincoln, Kan.
Ministers—J. E. Amos, B. S. Barton, Peter Bushong, J. W. Coate, F. Cooper, J. H. Doll, Ellen Elliott, Geo. R. Stoner, J. S. Strange, T. M. Strange, Sarah Strange, J. W. Tipton, O. B. Whitaker.
*Licentiate*s—C. G. Nielson, W. A. McClain, T. S. Nogle, Marion Strange, M. D. Webber.
Supernatural—Hannah Bushong, J. J. Hillman, Elisha Thornberg, H. J. Wright.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Beverly—C. G. Nielson; —; 27; —.
Beulah—J. S. Strange; —; 24; Alice Bird, Lincoln, Kan.
Center—T. M. Strange; —; —; —.
Dew Drop—J. H. Doll; —; 10; C. G. Nielson; Lincoln, Kan.
Fair Haven—No report.
Lincoln—Geo. R. Stoner; \$4,500; 71; D. H. Sechrist, Lincoln, Kan.
Meredith—J. B. Denton; \$500; 63; Rachel Knowles, Miltonvale, Kan.
Morning Star—No report.
Nelson—P. Bushong; —; 20; —.
Olive Hill—J. E. Amos; \$1,200; 70; H. E. Warren, Superior, Neb.
Pipe Creek—P. Bushong; —; 25; Chas. Ab lard, Delphos, Kan.

Pleasant Home—No report.
Prairie Gem—No report.
Shermanville—No report.



Southern Kansas Conference.

(Reported by Secretary Cole).

Next session at Pleasant Hill, Reno County, Saturday, Sept. 14, 1907, at 2 p. m.
President, E. Cameron, Cassoday, Kan.;
Vice-President, Chas. Alcon, Towanda, Kan.;
Secretary, Henry Cole, Arlington, Kan.;
Treasurer, N. J. Rasmussen, Turon, Kan.
Ministers—T. Birnbaum, E. Cameron, Henry Cole, Mrs. N. E. Lamb, Mrs. E. Rasmussen.
Licentiates—J. S. Jennings, Wm. G. Neighbors.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Eldorado—No pastor; —; 7; Mrs. P. L. Mizener, Eldorado, Kan.
Matfield Green—E. Cameron; \$800; 22; John Cox, Matfield Green, Kan.
Neola—Mrs. N. E. Lamb; —; 63; Mrs. E. Rasmussen, Turon, Kan., R. F. D.
Nickerson—No pastor; \$1,500; 14; I. J. Byers, Nickerson, Kan.
Pleasant Hill—Mrs. N. E. Lamb; \$800; 39; Loma Shipley, Arlington, Kan.
Pleasant Center—No pastor; \$300; 4; W. T. Davis, Burns, Kan.
Towanda—H. V. Winter; \$1,500; 111; I. V. Davis, Towanda, Kan.
 Churches, 7; members, 260.
 Mrs. E. Rasmussen, Turon, Kan., is standing secretary of Sabbath-schools, Christian Endeavor and Mission departments of the conference.



Northwestern Kansas Conference.

(Reported by Secretary Frickey.)

Next Session—Pleasant Home, Sherman County, Kansas.

President, D. B. Clouse, Almena, Kan.;
Vice-President, L. C. Caldwell, Kanona, Kan.;
Secretary, Lizzie O. Frickey, Kanona, Kan.;
Treasurer, J. E. Bright, Almena, Kan.
Executive Committee—Elder Hewson, Dan Dlinger.

Department Secretaries—Sunday-school, Anna Wright, Almena, Kan.; Education, E. G. Wilson, Almena, Kan.; Publication, Willie Lister, Brewster, Kan.; Endeavor, Clyde Dlinger, Brewster, Kan.

Ministers—Hiram Dailey, Henry Hewson, Riley Lambert, J. T. Wright.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Center—T. M. and S. A. Strange; 21; Kate Harmon, Oberlin, Kan.
Fair Haven—Riley Lambert and Henry Hewson; 31; James Bright, Almena, Kan.
Lamont—Riley Lambert; 19; Ezekiel Lambert, Haigler, Neb.
Morning Star—No pastor; 20; Anna Wright, Norton, Kan.
Pleasant Home—No pastor; 31; Albert A. Lister, Brewster, Kan.



Northwestern North Dakota Conference.

(Reported by Secretary Wilgus).

President, Rev. Robert Harris, Denbigh, N. D.;
Vice-President, Rev. Vina B. Wilgus, Minot, N. D.;
Secretary, L. F. Wilgus, Minot, N. D.;
Treasurer, W. C. Perry, Surrey, N. D.;
Woman's Foreign Mission Board—Lulu Pearson, president; Vina B. Wilgus, vice-president;

Anna Perry, secretary, Surrey, N. D.; Emmer Yowel, treasurer.
Ministers—H. G. Cowan, Robert Harris, W. A. Jackson, M. J. Pearson, Vina B. Wilgus.
Licentiates—E. C. Price.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Cottowood—H. G. Cowan; —; 18; Miss Virgie Cowan, Cowan, Mont.
Deubigh—Robert Harris; —; 22; Violet Edwards, Denbigh, N. D.
Grandview—Robert Harris; —; 21; Ed. Acarborough, Bantry, N. D.
Salin—Robert Harris; —; 20; Wm. Barkus, Granville, N. D.
Surrey—Vina B. Wilgus; —; 57; L. F. Wilgus, Minot, N. D.
Waterford—Vina B. Wilgus; —; 11; Estella Scott, Burlington, N. D.
 Endeavor societies, 4; Sunday-schools, 7.



Western Washington Conference.

(Reported by Secretary Fry).

Next session left to the discretion of executive board.

President, Rev. H. Fry, Montesano, Wash.;
Vice-President, Rev. W. R. Caldwell, Montesano, Wash.;
Secretary, A. W. Fry, Western, Wash.;
Treasurer, Lydia Fry, Montesano, Wash.
Ministers—J. Emmett Brown, W. R. Caldwell, H. Fry, P. D. Hutton, T. Stone.
Licentiates—O. W. Burke, Mrs. Mary Hutton.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Bitter Creek—E. D. Hutton; 11; Mrs. Wilkie, Montesano, Wash.
Brooklyn—Not reported.
Delphi—W. J. Golden; —; 15; E. C. Meyer, Delphi, Wash.
Melbourne—T. Stone; \$100; 7; Mrs. T. Stone, Melbourne, Wash.
Montesano—F. D. Hutton; \$700; about 30.
Western or John's River—W. R. Caldwell; \$675; 32; A. A. Fry, Western, Wash.
Wynoochee Valley—F. D. Hutton; 12; Jesse Lamb, Montesano, Wash.



Western Arkansas Conference.

(Reported by President Julian).

President, Rev. M. P. Julian, Chester, Ark.;
Vice-President, Rev. J. F. Baker, Garnett, Ark.;
Secretary—Rev. D. D. McGinnis, Francis, Ark.;
Ministers—J. F. Baker, S. S. Drake, M. P. Julian, A. J. Manners, D. D. McGinnis, Samuel Raynor.

CHURCHES, PASTORS.

Elizabeth Chapel—S. S. Drake.
Elmwood—D. D. McGinnis.
Francis—D. D. McGinnis.
Lane Cedar—S. S. Drake.
Lick Branch—No pastor.
Pleasant Grove—A. J. Manners.
Wolf Branch—No pastor.



Northwestern Ohio Conference.

(Reported by Secretary Foltz).

Next session to be held with the Ottawa River Church, near Rimer, Ohio, September 25, 1907.

President, Judge A. M. Heldebaugh, Ottawa, Ohio;
Vice-President, R. F. Hulliberger;
Secretary, Rev. G. W. Foltz, Herring, Ohio;
Treasurer, B. L. Clevenger.

Ministers—G. C. Allen, Sarah Bailey, A. M. Baker, S. A. Bell, W. O. Bray, Isaac Cassell, W. N. Deck, G. W. Foltz, G. B. Garner, E. D. Goller, C. J. Hance, E. E. Hunt, D. Lepy, D. Lobaugh, W. L. Lundy, T. K. Leonard, A. Leonard, G. R. Mell, O. E. McCleary, N. S. McCloud, W. C. Rimer, C. C. Ryan, W. L. Ryan, J. H. Rogers, S. E. Smith, S. M. Slane, W. H. Thompson, M. C. Todd, B. F. Tucker, J. L. Wright, J. W. Yantis, S. M. Young, D. L. Chase.

Licentiates—James Claypool, W. G. Kershner, Wm. Walker.

CHURCH, VALUE, MEMBERS, CLERK.

Antioch—\$350; —; Henry Stein, Montana.
Bethel—\$4,000; 145; J. H. McCague, Defiance.
Berkey—\$2,000; 74; Mrs. E. Tucker, Berkey.
Bethlehem— —; 27; May Hefner, Herring.
Blanchard—\$1,000; 60; J. W. Gatchel, Dunkirk.
Buckland—\$2,000; 150; Wm. Blackburn, Buckland.
Cherry Grove—\$1,000; 43; J. C. Harrod, Lima.
Columbus Grove—\$1,000; 150; E. Williams, Columbus Grove.
Delphos—\$1,000; 30; Jane Evick, Delphos.
Defiance—\$5,000; 64; W. A. Snider, Defiance.
Harrod—\$5,000; 70; Minta McKinney, Westminster.
Lima—\$12,000; 108; P. T. Mell, Lima.
Lafayette—\$6,000; 143; Mrs. A. D. Maus, Herring.
Logansville—\$2,000; 170; G. C. Naugle, DeGraff.
Middlecreek—\$2,000; 60; G. W. Gillespie, Grover Hill.
Mt. Zion—\$1,000; 25; Amelia Barringer, Continental.
Middle River—\$1,200; —; J. W. Johns, Elida.
McDonald—\$1,200; 68; Birdie Zahler, Kenton.
Muchinippi—\$2,000; 44; W. W. Wright, Lewis-town.
New Richland— —; —; C. N. Waltger, New Richmond.
New Bethany—\$400; 42; G. W. Catchell, Grover Hill.
Olive Branch—\$2,000; 98; D. W. Bowers, Van Wert.
Ottawa River—\$3,000; 302; B. F. Seitz, Columbus Grove.
Rose Elm—\$1,200; 32; S. H. Sheeley, Rose Elm.
Six Mile—\$700; 52; J. A. Neff, Paulding.
Spencerville—\$4,000; 269; Mrs. G. Whyman, Spencerville.
St. Johns—\$800; 72; S. G. Lusk, St. Johns.
Two Mile—\$1,500; 82; R. Ritchie, Wapakoneta.
Union Chapel— —; 34; Inez Lippencott, Herring.
Vaughnsville—\$2,500; 191; W. A. Heidlebaugh, Vaughnsville.
West Union—\$2,200; 22; J. P. Simons, Spencerville.
Westminster—\$2,500; 32; W. H. Tabler, Westminster.
Whitefeather—\$1,300; 29; O. F. Harshbarger, Anna.
West Cairo—\$2,000; 163; D. D. Thomas, West Cairo.



Kentucky State Conference.

(Reported by Secretary Gee).

Last session met at Bethel Church, Carter County, November 1, 1906.
President, W. L. Maddix, Prater, Ky.;
Vice-President, J. S. Everman, Charlotte Furnace, Ky.;
Secretary, Robert Gee, Fontana, Ky.;
Assistant Secretary, C. H. Godfrey, Rugless, Ky.;
Treasurer, William Elam, Fufts, Ky.
Executive Board—J. W. Gee, Saulsberry, Ky.; G. W. E. Wolford, Fufts, Ky.; J. S. Everman, Charlotte Furnace, Ky.; G. W. Staggs, Carter, Ky.; H. Sullivan, Rugless, Ky.
 The conference has established a State Board of Education for the purpose of educating its ministers in the oneness of teaching of the word of our Lord Jesus. Its officers are:

President, C. H. Godfrey, Rugless, Ky.; *Vice-President*, F. M. Logan, Brushet, Ky.; *Treasurer*, Robert Gee, Fontana, Ky.; *Secretary*, G. W. E. Wolford, Fufts, Ky.; *Assistant Secretary*, William Hobbs, Vanceburg, Ky.

Conference reorganized district No. 1 in the original boundary, which elected and installed its officers as follows:

Joseph Jordan, Vanceburg, Ky., *president*; F. M. Logan, Brushet, Ky., *vice-president*; C. H. Godfrey, Rugless, Ky., *secretary*; H. Sullivan, Redbrush, Ky., *treasurer*.

Executive Board—W. Adams, Buenavista, Ohio; Calvin Hester, St. John, Ky.; George Jordan, Globe, Ky.

District No. 1 made the following report:

President, Joseph Jordan, Vanceburg, Ky.; *Vice-President*, F. M. Logan, Burshliart, Ky.; *Secretary*, C. H. Godfrey, Rugless, Ky.

Ministers—W. Adams, Jonathan Bryant, William Hobbs, Lindsey Jordan, C. H. Langdon, J. S. Scott, G. W. Staggs.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch— —; —; 18.
Beech Grove— —; —; \$600; 34.
Bethel— —; —; \$2,000; 125.
Elliott's Chapel— —; —; 27.
Globe— —; —; 31.
Muses Mills— —; —; \$800; 46.
Red Brush— —; —; 27.
Rock Run— —; —; 36.
Rock Spring— —; —; 85.
Zion Hill— —; —; 51.

District No. 2 reports as follows:

President, J. H. Ellis, Winkler, Ky.;
Vice-President, D. J. Ross, Olive Hill, Ky.;
Secretary, L. H. Forrest, Sandy Hook, Ky.;
Assistant Secretary, J. E. Everman, Charlotte Furnace, Ky.
Ministers—C. C. Adkins, A. M. Clemant, J. W. Gee, Robert Gee, W. L. Maddix, Andy Moore, G. W. Sexton, F. M. Sparks, F. M. Thomas, W. A. Whitlock, N. H. Wilbern, G. W. E. Wolford.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

All Corn— —; —; 26.
Alcena— —; —; 19.
Barrett's Creek— —; —; 11.
Davis Run— —; —; \$300; 40.
Everman Chapel— —; —; 46.
King's Chapel— —; —; 126.
Leatherwood— —; —; 45.
Music— —; —; 10.
Ross Chapel— —; —; 27.
Spicewood— —; —; 25.
Stinson— —; —; 57.
Strait Creek— —; —; \$200; 42.
Union Chapel— —; —; 61.

Next session of District No. 1 will be held at Red Brush, Louis County, Ky., beginning Thursday before the full moon in September, 1907, at 2 p. m.

Next session of District No. 2 will be held at King's Chapel, beginning on Thursday before the first Sunday in October, 1907 at 2 p. m.

Next session of the Kentucky State Conference will be held at Everman's Chapel, beginning on Thursday before the first Sunday in November, 1907, at 2 p. m.



Kentucky Christian Conference.

(Reported by Secretary Meadows).

Next session to be held at Liberty Grove, Lewis County, Ky., on Thursday before the first full moon in September, 1907, at 2 o'clock p. m.

President, Z. T. Thacker, Sr., Muses Mills, Ky.;
Vice-President, James Tomlin, Ellesbury, Ohio;

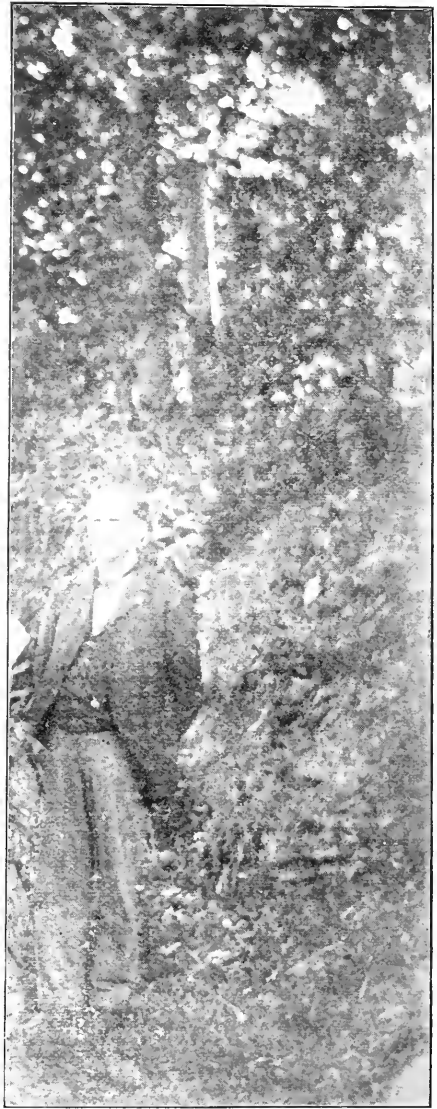
Secretary, T. H. Meadows, Muses Mills, Ky.;
Treasurer, J. R. Brammer, Muses Mills, Ky.
Ministers—T. S. Blankenship, G. W. Burns,
 Minnie Braummer, John Carrington, D. C. Col-
 gan, H. H. Conley, M. M. Davis, J. A. Dunagan,
 W. L. Evans, T. H. Glasscock, H. H. Gray, May
 Gray, D. L. Gray, W. W. Henger, J. W. Hicker-
 son, J. A. Hobbs, J. F. Hobbs, Marshal Howard,
 A. P. Hurst, J. E. Harper, Taylor Humphries, A.
 H. Langdon, S. P. Lawhon, G. W. Liles, A. E.
 Loper, T. H. Meadows, Wm. McKown, Clara Mor-
 gan, Al. Miller, L. D. McElfresh, W. H. Pollard,
 Emma Pollard, R. L. Rayborne, W. J. Roe, Lod
 Stratton, Lot Stratton, Z. T. Thacker, Sr.; Z. T.
 Thacker, Jr.; James Tomlin, G. N. Upton, G. W.
 Wheat, J. R. Wiggins.

Licentiates—W. P. Butler, S. H. Colville, E. R.
 Glasscock, A. J. Grigson, J. M. Hamilton, G. W.
 Holt, S. Humphries, R. R. Lewis, D. M. Morgan,
 James Palmer, Eada Roe, J. W. Shelton, C. O.
 Spriggs, C. Vandibier.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Beach Grove—J. R. Wiggins; 35; Lizzie Jordan,
 Vanceburg, Ky.
Big White Oak—F. M. Logan; 43; Della Reeder,
 York, Ky.
Blankenship—Geo. Liles; \$600; 132; Sophia
 Stone, Mouth of Laurel, Ky.
Briary—Wm. McKown; —; 37; Rebecca Veach,
 Quincy, Ky.
Cedar Lane—No pastor; 44; Carl Helterbrand,
 Manchester, Ohio.
Clarksberg—G. W. Liles; \$150; 45; L. A. Web-
 ster, Vanceburg, Ky.
Crain Creek—T. H. Meadows; \$250; 75; Millard
 Cooper, Ni Si, Ky.
Dru Branch—No pastor; —; 36; A. L. Buck-
 ner.
Elbethel—J. Tomlin; \$800; 34; W. H. W. Outen,
 Plumville, Ky.
Elliott's Chapel— —; —; 42; Mrs. Nora El-
 liott, Valley, Ky.
Hazel Branch—No pastor; 12; E. Bond, Enter-
 prise, Ky.
Hencky—A. E. Loper; —; 50; B. G. Howard,
 Portsmouth Station, No. 2, Ky.
Honey Grove—W. P. Butler; —; 55; Elisha
 Butler, Libbie, Ky.
Garrison—L. D. McElfresh; —; 45; Alice Os-
 borne, Tannery, Ky.
Kansas— —; —; 48; A. V. Clark, Crum, Ky.
Laurel Point—T. S. Blankenship; —; 75; T. H.
 Stafford, Head of Grassey, Ky.
Little Leatherwood— —; —; 22; A. Lander,
 Brushhart, Ky.
Liberty—D. C. Colgan; 37; Anna B. Colgan, Mt.
 Carmel, Ky.
Little White Oak—No pastor; —; 25; John
 Higgins, Warwick, Ky.
Long Branch—No pastor; —; 18; Leonda
 Hines, Crum, Ky.
Long Lick—A. L. Miller; —; 53; S. M. Rod-
 gers, Stouts, Ohio.
Monds Run—A. E. Loper; —; 45; Matilda
 Liles, Portsmouth Station, No. 2, Ky.
Mt. of Blessing—T. S. Blankenship; —; 44;
 Annie Sweargen, Olive Hill, Ky.
North Cut—No pastor; —; 18; Mary L. Sex-
 ton, Triplet, Ky.
Oakland— —; —; 24; J. W. Burton, Resort,
 Ky.
Pine Valley—No pastor; —; 32; Sarah Evans,
 Vanceburg, Ky.
Pt. Pleasant—W. W. Hedger; \$300; 114; M. M.
 Davis, Muses Mills, Ky.
Raynes Chapel—No pastor; —; 16; Jane
 Zornes, Goble, Ky.
Red Brush— —; —; 90; Mary Bruce, Carter,
 Ky.
Rock Run—Wm. Hobbs; —; 17; Charles Kook,
 Vanceburg, Ky.

Rock Springs—G. W. Liles; —; 91; Mary P.
 Jones, Carter, Ky.
Siloam—Z. T. Thacker, Sr.; —; 22; Jas. W.
 McCleave, Wesleyville, Ky.
Smith Creek—G. W. Staggs; —; 54; M. L.
 McGinnis, Smith Creek, Ky.
Spy Run—L. D. McElfresh; —; 70; Lillian
 Zanes, Garrison, Ky.
Staffords Hill—T. S. Blankenship; —; 75;
 Eliza Cooper, Garrison, Ky.



REV. A. P. HURST,
 Standing under an apple tree on the bank
 at Stony Creek, Bourbon County, Ky., after
 baptizing eleven persons.

St. John—T. H. Meadows; \$500; 125; J. R. Brammer, Muses Mills, Ky.
St. Paul—No pastor: —; 64; James E. Smith, Valley, Ky.
Straight Fork—G. W. Liles: —; 60; Wesley Hamilton, Mouth of Laurel, Ky.
Tanery— —; —; 45; Alice Osborne, Tanery, Ky.
Truce—F. M. Logan: —; \$0; Anna Cooper, Rugless, Ky.
Walnut Hill—No pastor: —; 67; A. J. Pitts, Trotter, Ky.
 Churches, 41; members, 1,939.



Southern Christian Convention.

(Reported by Secretary Kernodle).

Territory—The Southern Christian Convention is composed of the following conferences: Virginia Valley Central Conference, A. W. Andes, Weyers Cove, Va., secretary; Georgia and Alabama Conference, Dr. W. T. Hodges, Riverview, Ala., secretary; Alabama Conference, J. W. Payne, secretary, Truett, Ala.; Eastern Virginia Conference, Rev. W. D. Harvard, Norfolk, Va., secretary; Western North Carolina Conference, Rev. H. A. Albright, secretary, Moffitt, N. C.; N. C. and Virginia Conference, Rev. J. W. Holt, secretary, Burlington, N. C.; Eastern North Carolina Conference, Rev. W. C. Wicker, secretary, Elon College, N. C.

Next session will meet Tuesday before the first Sunday in May, 1908. The selection of a place was left to the Executive Committee.

President, Rev. W. W. Staley, D. D., Suffolk, Va.;
Vice-President, Rev. J. O. Atkinson, D. D., Elon College, N. C.;

Secretary, P. J. Kernodle, Elon College, N. C.
Assistant Secretary, Rev. I. W. Johnson, Suffolk, Va.;

Treasurer, J. A. Mills, Raleigh, N. C.

The home mission work of the convention, as shown by the report of the president of the Christian Missionary Association at the last meeting of the Southern Convention, is in successful operation. The Association, in addition to aiding special points, maintains two general missionaries in its bounds. As regards foreign missions, there is a steady growth of interest. A special call was made upon the conference for missions at the late session of the Convention.

The officers of the Christian Missionary Association are: Rev. J. O. Atkinson, D. D., President, Elon College, N. C.; Rev. I. W. Johnson, secretary, Suffolk, Va. The Association meets Tuesday after the first Sunday in December, 1907.

The report of the Committee on Schools and Colleges, made at Burlington, N. C., shows Elon College to be highly successful and the endowment increased to \$30,000. That the churches composing the Convention pay a fixed sum annually of \$1,500 for Elon College. Thus the college is freed from embarrassment as to its future progress. In 1904, it was decided to build a new dormitory to cost about \$20,000, with modern equipments. This building is now completed at a cost of about \$40,000. It contains music rooms and art studio, in addition to accommodations for about one hundred young ladies. Prof. E. L. Moffitt, Elon College, N. C., is president of the college, and its financial affairs are entrusted to him.

The Orphanage, projected by the Convention, is now opened, and is under the management of Rev. J. L. Foster, superintendent, Elon College, N. C. He is also the authorized financial agent.

The *Christian Sun* was purchased by the Southern Convention and Rev. J. O. Atkinson, D. D., elected editor.

Western North Carolina Conference.

(Reported by Secretary Albright).

President, Rev. P. H. Fleming, Burlington, N. C.;
Secretary, Rev. H. A. Albright, Moffitt, N. C.;
Treasurer, Capt. J. A. Turrentine, Burlington, N. C.

Department Secretaries—Home Missions, Prof. E. L. Moffitt, Elon College, N. C.; Foreign Missions, Rev. J. H. Wright, Asheboro, N. C.; Religious Literature, Rev. R. L. Williamson, High Point, N. C.; Moral Reform, Rev. P. T. Klapp, Pittsboro, N. C.; Sunday-schools, Rev. E. L. Stack, Greensboro, N. C.; Education, Rev. J. W. Patton, Elon College, N. C.

Ministers—H. A. Albright, C. A. Boone, J. R. Comer, L. I. Cox, P. H. Fleming, M. E. Hammer, W. W. Lawrence, Dr. D. A. Long, Dr. W. S. Long, H. T. Moffitt, Dr. J. H. Newman, J. W. Patton, W. H. Roach, E. L. Stack, P. T. Klapp, S. H. Way, J. A. Webster, R. L. Williams, T. E. White, J. H. Wright.

Licentiates—W. N. Hayes, B. F. Kern, Mattie J. Holderby.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch (Chatham)—P. T. Klapp; \$600; 17; Fannie Oldham, Goldston, N. C.
Antioch (Randolph)—J. A. Webster; \$400; 36; E. F. Hays, Erect, N. C.
Asheboro—W. T. Herndon; Destroyed by storm; 31; Elijah Moffitt, Asheboro, N. C.
Big Oak—W. H. Roach; \$400; 77; Jesse Copeland, Big Oak, N. C.
Brown's Chapel—H. A. Albright; \$400; 116; I. B. Morgan, Lyra, N. C.
Burlington—P. H. Fleming; \$6,000; 276; Jas. P. Montgomery, Burlington, N. C.
Center Grove—T. W. Strowd; \$9,700; 34; R. L. White, Rosewood, N. C.
Christian Union—R. L. Williamson; \$200; 95; C. McNeill, Home, N. C.
Graham—J. W. Newman; \$1,760; 36; J. D. Kernodle, Graham, N. C.
Grace's Chapel—A. P. Barbee; \$600; 67; R. B. Coggin, Sanford, N. C.
Hanks Chapel—T. W. Strowd; \$1,000; 137; W. O. Farrell, Pittsboro, N. C.
Keuser—J. H. Wright; \$1,000; 24; William Keith, Keuser, N. C.
Liberty—M. L. Hurley; \$500; 33; O. T. Hatch, Liberty, N. C.
Mt. Pleasant—J. H. Wright; \$500; 46; J. A. Wright, Lobelia, N. C.
New Center—H. A. Albright; \$400; 153; E. E. McNeill, Seagrave, N. C.
New Providence—D. A. Long; \$3,000; 85; Jas. M. Turner, Graham, N. C.
Pleasant Cross—W. N. Hays; \$300; 29; J. M. West, Franklinville, N. C.
Parks Cross Roads—M. L. Hurley; \$600; 111; R. W. Yorke, Ramsem, N. C., R. F. D. 2.
Patterson's Grove—L. L. Lassiter; \$500; 35; J. A. Ellison, Franklinville, N. C.
Pleasant Grove—M. E. Hammer; \$1,000; 270; A. L. Brady, Coleridge, N. C.
Pleasant Union—J. N. Webster; \$500; 27; W. Z. Harris, Jackson's Creek, N. C.
Pleasant Ridge—R. L. Williamson; \$800; 121; W. E. Albrid, Ramsem, N. C.
Pleasant Hill—W. T. Herndon; \$1,250; 156; Dr. D. H. Albright, Liberty, N. C., R. F. D. 6.
Poplar Branch—A. P. Barbee; \$1,000; 23; F. O. Leonard, Ponesboro, N. C.
Ramsem—J. W. Patton; \$900; 40; T. A. Moffitt, Ramsem, N. C.
Shady Grove—J. H. Wright; \$1,000; 103; Hiram Freeman, Ether, N. C.
Shiloh—M. L. Hurley; \$1,000; 87; B. S. Moffitt, Moffitt, N. C.
Smithwood—E. L. Stack; \$500; 64; P. W. Humble, Liberty, N. C.
Spoon's Chapel—W. N. Hayes; \$200; 21; Dalas Hamilton, Asheboro, N. C.
St. Johns—W. H. Roach; \$400; 101; G. C. Lawrence, Randleman, N. C.

Union Grove—R. L. Williamson; \$1,000; 68; D. W. Brown, Moffitt, N. C.
Zion—Y. G. Green; \$800; 103; T. E. Farrell, Lockville, N. C.
 Churches, 32; members, 2,676.



Eastern North Carolina Conference.

(Reported by Secretary Wicker).

President, Rev. J. D. Wicker, Sanford, N. C.;
Standing Secretary, Rev. W. C. Wicker, Elon College, N. C.;
Treasurer, W. J. Ballentine, Fuquay Springs, N. C.
Ministers—A. P. Barbee, M. W. Butler, W. G. Clements, Jas. L. Foster, Geo. J. Green, S. B. Klapp, T. A. Pounds, G. R. Underwood, J. D. Wicker, W. C. Wicker.
Licentiate—A. T. Banks.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—J. D. Wicker; \$500; 102; Pearle D. Wall, Elms, N. C.
Auburn—W. C. Wicker; \$800; 51; William Watts, Auburn, N. C.
Amelia—W. G. Clements; \$800; 54; J. E. Austin, Clayton, N. C.
Bethel—A. P. Barbee; \$600; 20; J. A. Thomas, Enno, N. C.
Beulah—J. D. Wicker; \$700; 62; J. B. Edwards, Rolesville, N. C.
Bethlehem—J. D. Wicker; \$500; 60; T. W. Northington, Littleton, N. C.
Catawba Springs—A. P. Barbee; \$1,000; 72; T. M. Franks, Apex, N. C.
Christian Chapel—A. P. Barbee; \$1,000; 110; J. C. Davis, Corinth, N. C.
Christian Light—W. G. Clements; \$400; 20; Tellie E. Arnold, Kipling, N. C.
Damascus—A. P. Barbee; \$1,200; 139; E. W. Neville, Chapel Hill, N. C.
Ebenezer—W. G. Clements; \$500; 112; M. J. Carlton, Raleigh, N. C.
Fullers—C. E. Newman; \$550; 60; Eunice Coghill, Henderson, N. C.
Good Hope—J. L. Foster; \$300; 43; J. D. Pleasant, Youngsville, N. C.
Hayes Chapel—A. P. Barbee; \$800; 55; G. O. Barbee, Garner, N. C.
Henderson—C. E. Newman; \$3,500; 40; Ida C. Ayscue, Henderson, N. C.
Liberty—C. E. Newman; \$3,000; 220; G. H. Medlen, Epsom, N. C.
Martha's Chapel—G. R. Underwood; \$600; 59; H. Mulholland, Apex, N. C.
Moore Union—P. T. Klapp; \$200; 64; A. J. Maddox, Long, N. C.
Morrisville—J. W. Patton; \$600; 42; J. H. Morning, Morrisville, N. C.
Mt. Auburn—J. L. Foster; \$1,000; 167; S. P. Reade, Palmer Springs, Va.
Mt. Carmel—J. D. Wicker; \$500; 58; John Mitchell, Wilton, N. C.
Mt. Gilced—Edward French; \$600; 38; W. H. Perdue, Louisville, N. C.
Mt. Hermon—W. G. Clements; \$500; 35; W. I. Beasley, Garner, N. C.
New Elam—Geo. J. Green; \$1,000; 166; S. V. Holt, New Hill, N. C.
New Hope—J. W. Patton; \$500; 120; W. R. Rodgers, Youngsville, N. C.
New Hill—A. P. Barbee; \$250; 23; C. Gardener, New Hill, N. C.
O'Kelley's Chapel—L. E. Smith; \$700; 60; J. W. Atkins, Durham, N. C.
Oak Level—J. L. Foster; \$800; 88; Ora Winston, Franklinton, N. C.
Pleasant Union—J. D. Wicker; \$500; 97; W. J. Long, Lillington, N. C.
Pleasant Hill—A. P. Barbee; \$500; 50; W. J. Creech, Benson, N. C.

Pleasant Grove—No report.

Pope's Chapel—J. L. Foster; \$1,000; 149; A. M. House, Franklinton, N. C.
Plymouth—G. R. Underwood; \$400; 52; G. P. Partin, McCullers, N. C.
Piney Plains—P. T. Klapp; \$500; 56; H. G. Franklin, Raleigh, N. C.
Raleigh—D. A. Long; \$8,000; 93; F. T. Ricks, Raleigh, N. C.
Sanford—G. R. Underwood; \$2,000; 78; J. D. Gunter, Sanford, N. C.
Shallow Well—J. L. Foster; \$1,000; 170; J. W. Underwood, Jonesboro, N. C.
Spinola—W. G. Clements; No report; R. I. Laster, Spinola, N. C.
Six Forks—W. G. Clements; \$750; 89; E. L. Shepherd, Raleigh, N. C.
Turner's Chapel—G. R. Underwood; \$500; 30; A. W. Wicker, Colon, N. C.
Wake Chapel—W. G. Clements; \$1,500; 164; H. Ella Johnson, Cardenas, N. C.
Wentworth—J. O. Atkinson; \$600; 48; L. D. Stephenson, McCullers, N. C.
Youngsville—J. L. Foster; \$1,800; 23; T. L. Moss, Youngsville, N. C.



North Carolina and Virginia Conference.

(Reported by Secretary Holt).

President, Prof. W. A. Harper, Elon College, N. C.;
Secretary, Rev. J. W. Holt, Burlington, N. C.;
Treasurer, Rev. T. W. Strowd, Union Ridge, N. C.
Ministers—J. O. Atkinson, J. S. Carden, T. B. Dawson, W. H. Ford, H. C. Fulton, W. T. Herndon, J. J. Holt, A. F. Iseley, L. F. Johnson, C. C. Peel, J. W. Pinnix, T. W. Strowd, G. W. Tickle, J. W. Wellons.
Licentiates—Ed. J. French, R. P. Crumpler, W. L. Wells.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Apples Chapel—J. W. Holt; \$1,000; 224; Alfred Apple, Browns Summit, N. C.
Bethlehem—T. W. Strowd; \$2,000; 314; Clyde Iseley, Elon College, N. C.
Bethel—T. W. Strowd; \$1,000; 67; J. F. O'Ferrill, Union Ridge, N. C.
Belers Creek—J. W. Holt; \$475; 69; V. O. Roberson, Belers Creek, N. C.
Berea—L. I. Cox; \$2,000; 111; C. M. Pritchett, Elon College, N. C.
Concord—C. C. Peel; \$700; 48; G. G. Anderson, Milesville, N. C.
Durham—G. O. Lankford; \$1,800; 131; W. H. Honeycutt, Durham, N. C.
Elon College—J. O. Atkinson; —; 95; Miss Stella Cox, Elon College, N. C.
Goshen Chapel—J. S. Carden; \$300; 20; S. N. Gill, Berea, N. C.
Greensboro—L. F. Johnson; \$10,652; 146; L. M. Clymer, Greensboro, N. C.
Haw River—W. G. Clements; \$3,000; 59; E. L. Henderson, Haw River, N. C.
Happy Home—L. I. Cox; \$1,000; 123; W. H. Davis, Oregon, N. C.
Hebron—C. C. Peel; \$500; 132; C. M. Gordon, Buffalo Junction, Va.
Hines Chapel—C. C. Peel; \$1,000; 220; W. A. Heath, Greensboro, N. C.
Howards Chapel—L. I. Cox; \$800; 63; W. B. Madison, Wentworth, N. C.
Ingram—J. W. Holt; \$1,500; 80; Miss Myrtle Boyd, Fices, Va.
Kallam Grove—A. F. Iseley; \$400; 29; D. F. Wilson, Madison, N. C.
Labanon—W. C. Wicker; \$2,000; 144; Miss Cora L. Foster, Gemora, N. C.
Longs Chapel—W. C. Wicker; \$800; 91; W. J. Fitch, Burlington, N. C.

Mt. Bethel—L. I. Cox; \$800; 78; J. W. Knight, Stokesale, N. C.
Mt. Zion—A. F. Isely; \$1,000; 29; Mrs. Mary Bradley, Efland, N. C.
Xor Lebanon—L. I. Cox; \$1,000; 78; W. H. Sharp, Summerfield, N. C.
Pleasant Grove—J. O. Atkinson; \$2,000; 220; J. H. Farmer, News Ferry, Va.
Pleasant Ridge—J. W. Patton; \$800; 49; J. H. Barker, Summerfield, N. C.
Salom Chapel—J. W. Holt; \$600; 98; Miss Annie E. Hatzip, Walnut Cove, N. C.
Shallow Ford—J. W. Patton; \$1,200; 84; W. D. Walker, Burlington, N. C.
Union (V. C.)—C. C. Peel; \$300; 246; G. R. Graham, Union Ridge, N. C.
Union (A.)—C. E. Newman; \$1,300; 162; Alfred Hayes, Virginia, Va.
Palm Street—E. M. Carter; \$2,750; 33; H. C. Simpson, Greensboro, N. C.
 Churches, 29; Endeavor societies, 3; Sunday-schools, 25.



Virginia Valley Central Conference.

(Copied by editor from minutes of last session).

President, Rev. W. T. Walters, Harrisonburg, Va.;
Vice-President, Rev. J. W. Dofflemeyer, Elkton, Va.;
Secretary, A. W. Andes, Weyers Cove, Va.;
Treasurer, M. V. Lauderback,
Ministers—A. W. Andes, M. L. Bryant, J. W. Dofflemeyer, L. L. Lassiter, H. C. Moore, Killis Roach, John Tamkin, W. T. Walters.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—H. C. Moore; \$2,000; 71; T. H. Showalter, Singer's Glen, Va.
Bethel—J. W. Dofflemeyer; \$800; 63; D. F. Dofflemeyer, Elkton, Va.
Bethlehem—H. C. Moore; \$1,150; 71; S. W. Lincoln, Mauzy, Va.
Beulah—W. T. Walters; \$700; 1; ———.
Concord—H. C. Moore; \$500; 30; J. C. Huffman, Broadway, Va., R. F. D. 15.
Christian Chapel—J. W. Dofflemeyer; \$400; 82; James Morris, Cedarmerre, Va.
Dry Run ———; ———; 21; Addison Munch, Seven Fountains, Va.
East Liberty ———; \$300; 96; A. J. Kite, Strole, Va.
High Point—D. C. Golladay; \$200; 36; J. W. Shufflett, Swift Run, Va.
Island Ford—J. W. Dofflemeyer; \$600; 66; W. A. Roger, Island Ford, Va.
Joppa—A. W. Andes; \$400; 38; W. L. McInturff, Edith, Va.
Linnville—H. C. Moore; \$1,000; 78; Sallie Payne, Linnville, Va.
Luksville—H. C. Moore; \$1,000; 120; G. W. Rothgeb, Luray, Va.
Mayland—W. T. Walters; \$1,000; 18; Minnie Krupp, Broadway, Va.
Mt. Lebanon—W. T. Walters; \$250; 74; Isaac N. Connor, Shenandoah, Va.
Mt. Olivet (R)—W. T. Walters; \$600; 53; Nina Lifee, Metahaysville, Va.
Mt. Olivet (G)—J. W. Dofflemeyer; \$600; 200; W. A. Crawford, Dyke, Va.
Newport—W. T. Walters; \$800; 139; E. L. Lauderback, Stanleyton, Va.
New Hope—H. C. Moore; \$1,000; 61; J. W. Liskey, Harrisonburg, Va.
Palmyra—A. W. Andes; ———; 67; J. W. Carper, Edinburg, Va.
Timber Ridge—A. R. Garland; \$3,500; 210; E. T. Arnold, Hook's Mills, West Va.
Whisper's Chapel—A. W. Andes; ———; 25; Mamie Ford, Mt. Jackson, Va.
Woodland—W. T. Walters; \$800; 8; A. W. Andes, Weyer's Cave, Va.

Wood's Chapel—W. T. Walters; \$650; 64; Nettie S. Thomas, New Market, Va.
Mt. Salem ———; \$200; 26; J. E. Watkins, Elkton, Va.
 Churches, 25; members, 1,719; Sunday-schools, 18.



Eastern Virginia Conference.

(Reported by Secretary Harward).

President, Rev. N. G. Newman, Holland, Va.;
Vice-President, Rev. W. W. Staley, Suffolk, Va.;
Secretary, Rev. W. D. Harward, Lamberts Point, Va.;
Treasurer, W. H. Jones, Suffolk, Va.
Ministers—J. P. Barrett, J. W. Barrett, D. P. Barrett, B. F. Black, H. H. Butler, J. O. Cox, J. W. Harrell, W. D. Harward, R. H. Holland, M. L. Hurley, I. W. Johnson, J. T. Kitchen, C. E. Newman, N. G. Newman, R. H. Peel, J. M. Roberts, H. E. Rountree, C. H. Rowland, P. S. Sailer, Herbert Scholz, W. W. Staley.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—H. H. Butler; \$1,000; 288; C. L. Griffin, Windsor, Va.
Barrett's—R. H. Peel; \$800; 104; J. D. Pond, Dory, Va.
Berea (Nansmond)—J. O. Atkinson; \$4,000; 115; E. L. Everett, Beaman, Va.
Berea (Norfolk)—J. W. Harrell; \$3,000; 110; M. W. Hollowell, Portsmouth, Va., R. F. D. No. 2.
Berkley—J. O. Cox; \$8,000; 134; W. H. Parron, Berkley, Va.
Bethany—C. H. Rowland; \$1,500; 59; W. W. Ellis, Franklin, Va.
Bethlehem—H. H. Butler; \$2,000; 332; J. W. Folk, Suffolk, Va.
Burton's Grove—W. D. Harward; \$800; 56; E. W. Carroll, Wakefield, Va.
Centerville—H. E. Rountree; \$300; 49; W. T. Ferguson, Disputanta, Va.
Cypress Chapel—H. H. Butler; \$2,500; 195; A. L. Harrell, Cypress Chapel, Va.
Damascus—J. M. Roberts; \$1,400; 250; J. E. Corbit, Sunbury, N. C.
Dendron—H. E. Rountree; \$2,000; 71; W. S. Barrett, Dendron, Va.
Emporia—W. D. Harward; \$1,000; 44; J. D. Garris, Bethfield, Va.
Evre's—J. M. Roberts; \$1,000; 214; W. M. Sparkman, Eure, N. C.
Franklin—C. H. Rowland; \$4,000; 69; W. H. Norfleet, Franklin, Va.
Holland—N. G. Newman; \$1,500; 290; I. A. Luke, Holland, Va.
Hobson—I. W. Johnson; ———; 29; T. H. Beale, Hobson, Va.
Holy Neck—C. H. Rowland; \$3,500; 466; R. C. Norfleet, Boxelder, Va.
Isle of Wight C. H.—H. H. Butler; \$2,000; 90; R. L. Spivey, Isle of Wight, C. H.
Ivor—W. D. Harward; \$800; 22; Miss Maud Sykes, Ivor, Va.
Johnson's Grove—R. H. Peel; \$1,500; 88; J. W. Johnson, Atdyl, Va.
Liberty Spring—I. W. Johnson; \$4,000; 221; C. E. Byrd, Nurnesville, Va.
Lambert's Point—J. W. Barrett; \$2,050; 71; I. M. Gioler, Lamberts Point, Va.
Mt. Carmel—H. H. Butler; \$3,000; 317; R. E. Turner, Harden, Va.
Mt. Zion—R. H. Peel; \$1,200; 63; T. H. Beale, Hobson, Va.
New Lebanon—W. D. Harward; \$1,250; 87; O. V. Cokes, Ellerton, Va.
Norfolk—P. S. Sailer; \$25,000; 278; D. J. Bowden, Norfolk, Va.
Oakland—I. W. Johnson; \$2,000; 190; A. L. Beale, Everett's, Va.

Oak Grove—J. M. Roberts; \$700; 67; W. C. Beaman, Savage, N. C.
Portsmouth—J. W. Harrell; \$10,000; 107; B. W. Huffington, Portsmouth, Va.
Providence—P. S. Sailer; \$2,500; 26; F. L. Portlock, Berkley, Va.
Rosmont—J. W. Barrett; \$1,500; 33; B. H. Gibson, Berkley, Va.
Spring Hill—H. E. Rountree; \$1,000; 89; C. C. Richardson, Dunn, Va.
Sarem—J. M. Roberts; \$1,000; 46; J. C. Felton, Sarem, N. C.
South Norfolk—J. O. Cox; \$3,500; 33; L. P. Eley, Berkley, Va.
Suffolk—W. W. Staley; \$50,000; 489; John King, Suffolk, Va.
Union (Southampton)—R. H. Peel; \$1,000; 149; J. I. Joyner, Isaacs, Va.
Union (Surry)—H. E. Rountree; \$800; 72; C. W. Whitmore, Dendron, Va.
Waverly—H. E. Rountree; \$1,000; 141; R. T. West, Waverly, Va.
Windsor—R. H. Peel; \$1,200; 64; J. G. Roberts, Windsor, Va.
Wakefield—W. D. Harward; —; 23; R. T. Daugherty, Wakefield, Va.
 Churches, 41; members, 5,577.

West Virginia Conference.

(Reported by Secretary Powers).

Next Session—Fork Mountain, to convene on Thursday before the last Sunday in September, 1907.

President, C. J. Wolford, Red Creek, W. Va.;
Vice-President, S. E. Riggelman, Moorfield, W. Va.;
Secretary, Z. J. Powers, Laneville, W. Va.;
Assistant Secretary, A. P. Swadley, Laneville, W. Va.;
Treasurer, J. F. Fawley, Walthers, W. Va.
Ministers—S. M. Boner, W. H. Ends, N. B. Miller, Z. J. Powers, S. E. Riggelman, H. H. Shoemaker, A. P. Swadley, L. B. Thompson, I. W. Wilfong, C. J. Wolford.
Licentiates—Jacob Alender, Serrah J. Shaffer, E. L. Smith.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Clower Mt.—N. B. Miller; \$500; 21; —;
Coffman's Chapel— —; —; 22; Lucy Rosse.
Davis—N. B. Miller; \$500; 7; M. Wilson.
Flanagan's Hill— —; \$500; 34; —;
Fork Mt.—N. B. Miller; —; 20; H. Pennington.
Glum Boom— —; —; 6; —;
Johnson—S. E. Riggelman; —; 6; —;
Kline—I. W. Wilfong; —; 10; Alice Harman.
Miller—S. House; —; 9; —;
Mull Run—C. J. Wolford; —; 9; A. E. Boner.
Oak Dale— —; \$500; 12; H. Riggelman.
Pettit—N. B. Miller; —; 6; S. Alender.
Roy Chapel— —; \$600; —; —;
Timbuck—N. B. Miller; —; 13; C. Vanscay.
Waldors—Z. J. Powers; —; 8; Flossie Wolford.

Southwestern West Virginia Conference.

(Reported by Secretary Hill).

President, C. G. Hill, Station A, West Charleston, W. Va.;
Vice-President, J. W. Thevenin, Pennsylvania Ave., West Charleston, W. Va.;
Secretary, Murphy Hill, Court and Donally Sts., Charleston, W. Va.;
Treasurer, A. A. Montague, Shrewsbury, W. Va.
Ministers—J. A. Angel, Norman Gibson, E. W. Goff, H. J. Hill, Garnett Silman, J. W. Thevenin, John W. Withrow.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Henderson—Norman Gibson; —; 30.
Shrewsbury—E. W. Goff; —; 25.
Standard—H. J. Hill; —; 32.
West Charleston—Garnett Silman; —; 48; E. W. Goff, Virginia, Ave., West Charleston, W. Va.

Alabama Conference.

(Reported by Secretary Payne).

Next session at Bethany, Lime, Ala., beginning on Tuesday after the third Sunday in October, 1907.

President, Rev. Geo. D. Hunt, Truett, Ala.;
Vice-President, Rev. T. H. Elder, Roanoke, Ala.;
Secretary, J. W. Payne, Carbin, Ala.;
Treasurer, Dr. J. M. Welch, Truett, Ala.
Ministers—C. W. Carter, E. M. Carter, J. A. Coates, C. M. Dollar; T. J. Edmundson; J. W. Elder, T. H. Elder, Geo. D. Hunt, W. R. Knight, G. O. Lankford, M. F. Lett, J. H. Milam, J. B. Orr, J. W. Stevens, C. W. Swann, A. A. West.
Licentiates—J. C. N. Brown, W. D. Davis, J. D. Dollar, Jr.; J. F. Hart, Bloomer Veary.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK.

Antioch—B. F. Younk; \$600; 65; Z. A. Kitchens, Roanoke, Ala.
Bethany—B. F. Young; \$400; 41; J. C. Knight, Lime, Ala.
Bentley—G. D. Hunt; \$1,800; 169; W. H. Cook, Truett, Ala.
Calvary—At E. Tallasee, M. F. Lett.
Christiana—G. D. Hunt; \$200; 32; R. S. Duck, Jr., Dadsville, Ala., R. F. D. 2.
Christian Home—No pastor; \$150; J. S. Cante, Compens, Ala.
Corinth—C. M. Dollar; \$300; 32; W. D. Smith, Levonia, Ala.
Flint Hill—G. D. Hunt; —; 12; W. J. Veasy, Goldville, Ala., R. F. D. No. 1.
Forest Home—B. F. Young; \$600; 28; T. J. Smith, Pitman, Ala.
Macedonia—J. W. Elder; \$500; 60; L. L. Watts, Able, Ala.
McGuire's Chapel—G. D. Hunt; \$300; 85; J. H. Veasy, Emuckfaw, Ala.
Mt. Carmel—No pastor; —; 15; T. F. Patterson, Cooper, Ala.
Mt. Zion—C. M. Dollar; \$535; 84; W. H. George, Ocre, Ala.
New Harmony—J. W. Elder; \$800; 130; E. B. Lashley, Jr., Abner, Ala.
New Home—A. A. West; \$150; 85; J. A. Latham, Delta, Ala.
New Hope—J. W. Elder; \$600; 179; J. T. Clack, Roanoke, Ala., R. F. D. No. 1.
Noahday—C. M. Dollar; \$300; 27; Edgar Sikes, Welosvee, Ala.
Pleasant Grove—G. D. Hunt; \$300; 94; J. E. Landers, Wise, Ala.
Rock Springs—T. H. Elder; \$300; 96; H. C. Horton, Cornhouse, Ala.
Sand Hill—I. B. Orr; —; 30; Mrs. L. E. Loyd, Gilmer, Tex.
Sardis—W. R. Knight; —; 50; J. M. Hamblin, Churches, 20; members, 1,418; Sunday-schools, 14; number in Sunday-schools, 700.

Georgia and Alabama Conference.

(Reported by President Elder).

President, Rev. H. W. Elder, Richland, Ga.;
Secretary, Dr. W. T. Hodges, Riverview, Ala.;
Assistant Secretary, J. F. Hill, Phoenix City, Ala.
Ministers—H. W. Elder, W. A. Fletcher, J. D. Garrison, S. E. Smith, J. A. Tatum, J. W. Willingham, B. F. Young.

CHURCH, VALUE, MEMBERS.

Beulah—\$800; 112.
Brown Springs—\$100; 80.
Columbus—\$3,500; 89.
La Grange—\$1,200; 78.
La Nette—\$1,000; 125.
Oak Grove—\$1,000; 204.
Providence Chapel—\$1,000; 113.
Randall Crossing—\$1,500; 25.
Richland—\$2,000; 33.
Riverview—\$1,000; 30.
Union Chapel—\$1,500; 60.
Union Hill—\$600; 27.

Afro-Christian Convention.

(Reported by Secretary Henderson).

Next session at Christian church, Franklinton, N. C., Thursday after second Sunday in May, 1907.

This Convention was organized in May, 1902, in the Watson Tabernacle in the city of Newberne, N. C. It is composed of the following conferences: The N. C. Christian Conference, the Eastern Virginia Christian Conference, the Eastern Atlantic N. C. Christian Conference, the Cape Fear Conference, the Georgia and Alabama Conference, and the Georgetown South American Christian Conference. In all, six conferences are represented.

Territory—All the colored Christians in both Americas who accept only the Bible as their rule of faith and practice and as their creed.

The convention is divided into three departments, namely: Publication, Educational and Missionary.

Chairman Publication—Prof. H. E. Long, Franklinton, N. C.; *chairman Education*, J. A. Henderson, Woodworth, N. C.; *chairman Missionary*, Rev. S. A. Howell, Newport News, Va.

President, A. A. Bright, Raleigh, N. C.; *Secretary*, J. A. Henderson, Woodworth, N. C.; *Treasurer*, J. F. Reid, Whaleyville, Va.

The object is to do general missionary and educational work, to educate our ministry so that we may enter the centers of population and build Christian churches.

Eastern Atlantic Conference. (Colored).

(Reported by Secretary Taylor).

Next Session—Union Chapel, near Kingston, N. C., Wednesday after the fourth Sunday in October, 1907.

President, Rev. Albert Small, 220 Broad St., Newbern, N. C.;

Secretary, Rev. F. L. Taylor, 6 Court St., Newbern, N. C.

Ministers—James W. Cowen, A. N. Goodwin, Isaac Heath, James Henderson, Joseph Mann, Peter McCoy, H. E. Moore, J. Onsalow, P. H. Randell, Albert Small, J. H. Smith, Amos Sutton, F. L. Taylor.

Licentiates—A. D. Matthews, John Morrison, Moses White, J. W. Williams, Musterpher Williams.

CHURCH, PASTOR, MEMBERS.

Bogue—J. H. Smith; 12.
Broad Creek Chapel—F. L. Taylor; 172.
Cedar Hill—A. D. Matthews; 20.
Christian Chapel—H. C. Moore; 42.
Christian Hope—Jacob Onsalow; 16.
Galilee—J. Mann; 12.
Luke Chapel—Peter McCoy; —.
Martin Chapel—A. D. Matthews; 58.
Massadonia—P. R. Randell; 36.
Myrtle Grove—A. Small; 44.
Parson Chapel—J. M. Parson; 20.
Pilgrim Rest—F. S. Matthews; 82.
Small Chapel—J. M. Parson; 50.

St. Antioch—J. M. Parson; 100.
St. John—Jacob Onsalow; 22.
St. Lewis—Jacob Onsalow; 12.
St. Matthew—A. Small; 67.
St. Paul—A. A. Bright; 76.
Union Chapel—A. Small; 40.
Watson Chapel—P. R. Randell; 28.
Watson Tabernacle—F. L. Taylor; 85.
Watson Grove—A. D. Matthews; 12.
Zion Hill—F. L. Taylor; 48.
 Churches, 23; members, 1,034.

North Carolina Conference. (Colored.)

(Reported by Secretary Henderson.)

Next session at Christian church, Keyser, Moore County, N. C., Wednesday after second Sunday in November, 1907.

President, Rev. John Allen, Hester, N. C.; *Secretary*, J. A. Henderson, Woodworth, N. C.; *Assistant Secretary*, Rev. J. C. Core, Graham, N. C.;

Treasurer, Prof. H. E. Long, Franklinton, N. C. *Trustees*—Rev. T. Bullock, Rev. T. J. Levister, Prof. H. E. Long, Prof. J. A. Henderson, Rev. Wm. Williams, Rev. A. A. Bright.

Trustees Gaylord Hall—Rev. Thos. Bullock, Rev. B. Young, Deacon G. R. Long.

Executive Committee—Rev. J. H. McBroom, A. J. Holaway, H. Baldwin.

Temperance—Rev. Wm. Allen, Rev. C. L. Tyson, Rev. Jno. Allen, Rev. A. J. Holaway.

Sunday-schools—Rev. J. M. Trolinger, Rev. E. Bullock, Rev. C. A. Stroud, Rev. S. Dowd.

Home Mission—Rev. C. W. Ray, Rev. W. H. Horton, E. Bullock, Rev. H. B. Baldwin, Rev. W. H. Dugger.

Committee on Letters and Finance—Rev. W. M. Bullock, H. E. Long, Rev. P. R. Alexander, L. A. Bullock, Eliza Rogers, J. Z. Everett.

Auditing Committee and Mission Board—Prof. H. E. Long, Rev. B. Young, Rev. J. H. McBroom, Prof. J. A. Henderson, Rev. T. J. Levister.

Educational Committee—Prof. H. E. Long, Rev. A. A. Bright, Rev. Wm. Williams, Rev. J. W. Hinnant, Prof. J. A. Henderson.

Ministers—S. A. Albright, J. A. Alexander, P. R. Alexander, John Allen, W. Allen, H. S. Alston, J. H. Alston, M. V. Alston, H. B. Baldwin, H. S. Baskerville, A. A. Bright, E. Bullock, T. Bullock, W. Bullock, J. C. Core, S. Dowd, G. W. Drake, W. H. Dugger, F. Fowler, John Garland, R. Green, J. A. Henderson, M. M. Hester, Ed. Hill, J. W. Hinnant, A. J. Holaway, W. H. Horton, R. D. Johnson, E. G. Jones, John Kent, T. J. Levister, A. Ligon, H. E. Long, J. H. Mabrey, Wesley Marsh, J. H. McBroom, M. S. McGehee, J. H. Meadows, J. E. Pearson, J. Pretty, R. Pretty, W. J. Pritchard, C. W. Ray, J. N. Ray, L. A. Ruffin, O. Russell, C. A. Stroud, J. M. Trolinger, A. A. Watkins, M. Watson, B. J. Williams, J. H. Williams, W. Williams, B. Young.
Licentiates—C. J. Alston, W. H. Blank, G. S. Boyd, Thomas Brown, Moses Bullock, Richard Bullock, G. Farrer, R. H. Farrer, Thomas Hawkins, C. H. Holaway, A. Hunter, H. M. Johnson, L. Jones, W. Mayo, H. W. McBroom, E. Mitchell, John Mitchell, W. Norwood, C. W. Richardson, Peter Schanley, A. Shaw, A. Smith, A. J. Thompson, Wade Watson, S. Whitaker, R. Whitley, Josiah Wilder, J. H. Williams, Mrs. Adora Wrenshaw.

CHURCH, CLERK, ADDRESS.

Archer Grove—J. N. Rogers, Melville, N. C.
Bearer Chapel—J. Bolden, Wakefield, N. C.
Bethlehem—L. Davis, Keats, Va.
Blossom Grove—
Burchetts Chapel—M. W. Walker, Nutbush, N. C.
Cary Chapel—Dora B. Jones, Cary, N. C.
Cedar Grove—Junios Rogers, Nelson, N. C.

Cedar Hill—N. H. Manuel, Phoenix, N. C.
Christian Antioch—Z. M. Henderson, Woodworth, N. C.
Children Chapel—George Hunter, Graham, N. C.
Children Chapel, Va.—L. Epps, Keates, Va.
Christian Chapel—J. E. Wilson, New Hill, N. C.
Christian Home—P. B. Price, Apex, N. C.
Christian Hope—J. C. Jackson, Malmore, N. C.
Ebenezer—L. L. Sellars, Burlington, N. C.
Evans Grove—Eliza Rogers, Method, N. C.
Franklinton—Robert Winston, Franklinton, N. C.
Free Liberty—Mary Core, Keyser, N. C.
Greens Chapel—C. Burney, Fort Barnwell, N. C.
Green Level—W. A. Hunter, Haw River, N. C.
Hanks Temple—A. C. Taylor, Pittsboro, N. C.
Hawfield Chapel—J. H. Rogers, Melville, N. C.
Herbert Mission—Lewis Smith, Kirresville, N. C.
Hickory Grove—J. J. Lee, Flink, N. C.
Hinnant Chapel—C. Granton, Esnite, N. C.
Holly Spring—Hester Whitaker, Holly Springs, N. C.
Island Hill—L. A. Bullock, Soudan, Va.
Jerusalem—McKenzie Wright, Palmer Springs, N. C.
Kinches Chapel—Minnie Geasley, Franklinton, N. C.
Lewis Chapel—H. Hunter, Oxford, N. C.
Mainly Street—J. C. Becton, Raleigh, N. C.
Maple Temple—John C. John, Raleigh, N. C.
McBroom Chapel—A. T. Graham, Loy, N. C.
Mt. Olive—Sam Green, Norlina, N. C.
Mt. Zion—Avery Watson, Gibsonville, N. C.
Mt. Zion, Vance—W. H. Henderson, Wilboro, N. C.
New Bethel, Johnson—Charles Whitley, Maker-ville, N. C.
New Bethel, Wake—Seymour Dunn, Raleigh, N. C.
New Light—E. P. Phillips, Wise, N. C.
Oak Level, Vance—R. D. Bullock, Nutbush, N. C.
Paris Chapel—Maggie Rorrow.
Pine Hill—Thos. Horton, Silk Hope, N. C.
Pleasant Grove—T. Witherspoon, Mansville, N. C.
Pleasant Hill—Al McClairis, McCullum, N. C.

Pleasant Union—R. S. Harp, Bango, N. C.
Popes Chapel—Henrietta Grison, Pocomoke, N. C.
Popular Springs—Moses Baker, Raleigh, N. C.
Red Hill—Ferry Watson, Arclay, N. C.
Roanoke Chapel—E. Bullock, Goods Ferry, N. C.
Rocky Branch—J. P. Williamson, Taylor, N. C.
Rock Springs—W. H. Brooks, Grissom, N. C.
Roland Chapel—J. H. Alston, Leather, N. C.
St. Andrew—M. Baskerville, Henderson, N. C.
St. Delight—C. J. White, Royton, N. C.
St. John—M. C. Kearn, Hoffman, N. C.
St. John—F. P. Prent, Eagle Rock, N. C.
St. Luke—L. Pettyfoot, Oxford, N. C.
St. Louis—W. C. Lewis, Wilmington, N. C.
St. Paul—A. L. Terry, Middleburg, N. C.
Sand Hill—Allen Moor, Aberdeen, N. C.
Wesley Chapel—J. W. Marsh.
Whites Grove—S. W. Rowlett, Ridge Tay, N. C.
White Rock—W. L. Curtis, Durham, N. C.
Williams Chapel—Jesse Williams, Warrenton, N. C.
Yonngs Chapel—Randel Crandell, Rand Mill, N. C.
Zion Hill—H. House, Osgood, N. C.

Porto Rican Christian Conference.

President, Rev. D. P. Barrett, Ponce, P. R.;
Secretary, Rev. Jennie Mishler, Ponce, P. R.;
Treasurer, Rev. T. E. White, Salinas, P. R.

Japan Christian Conference.

President, Rev. Takahashi, Ichinoseki.

EXPLANATORY—No reports have been received from the following conferences: Eastern Kansas, Ohio, Ozark, Southern Illinois. The Northwestern Ohio Conference is out of its proper place because the secretary was hindered in sending the report. The schools having full pages pay full advertising rates.—EDITOR.



Ministerial Directory.

A

Ackley, J. W. (S. W. I.) Corning, Iowa.
 Adams, W. (Ky. D. No. 1.) Buena Vista, Ohio.
 Adamson, John, (Osage) Gester, Mo.
 Addington, A. M. (E. Ind.) Albany, Ind.
 Addington, Thos. (E. Ind.) Ridgeville, Ind.
 Adkins, G. C. (Ky. D. No. 2.) Adkins, Ky.
 Adkins, J. B. (Osage) DeWitte, Mo.
 Adriance, A. G. (N. Y. E.) Stanfordville, N. Y.
 Akers, A. J. (W. Ind.) Farmersburg, Ind.
 Albright, H. A. (W. N. C.) Moffitt, N. C.
 Allen, Alden, (N. Y. W.) Castile, N. Y.
 Allen, G. C. (N. W. O.) Dayton, Ohio.
 Allen, Rose (Tioga) Evergreen, Pa.
 Allen, R. Osman, (N. Y. E.) Standfordville, N. Y.
 Allison, Alfred (E. Kan.) Chetopa, Kan.
 Amos, J. E. (N. Kan.) Superior, Kan.
 Andes, A. W. (V. V. C.) Weyers Cave, Va.
 Angel, J. A. (S. W. Va.) Gallipolis, Ohio.
 Applebee, E. A. (Rock.) Wingdale, N. Y.
 Appleton, S. B. (O. Cen.) 101 Withoff street,
 Columbus, Ohio.
 Arnold, Henry. (Me.) Corrina, Me.
 Arnold, G. W. (E. Ind.) Osgood, Ohio.
 Arrick, R. P. (E. Ind.) Farmland, Ind.
 Arthur, W. H. (O. E.) Gallipolis, Ohio.
 Ashby, Robinson (W. Ill.) Lewistown, Ill.
 Aspinall, Geo. L. (Mi. O.) Covington, Ohio.
 Atchinson, L. B. (W. Ill.) Roseville, Ill.
 Atkinson, D. B. (N. W. Ind.) Argos, Ind.
 Atkinson, J. O. (N. C. & Va.) Elon College, N. C.
 Aynes, E. (C. Ind.) Bloomington, Ind.

B

Baddershall, T. D. (Me.) Dixmont, Me.
 Bagby, T. F. (S. O.) Hamersville, Ohio.
 Bagby, W. W. (S. O.) Hamersville, Ohio.
 Bailey, Wm. (Des. M.) Des Moines, Iowa.
 Bailes, W. F. (Ohio) Jackson, Ohio.
 Bailey, Mrs. Sarah (N. W. O.) Defiance, Ohio.
 Bailey, H. L. (W. Ind.) Mellott, Ind.
 Baker, J. F. (W. Ark.) Garrett, Ark.
 Baker, M. W. (Mi. O.) Springfield, Ohio.
 Baker, Hiley (Eel R.) Kimmel, Ind.
 Baker, A. M. (R. I. & M.) 1060 N. Halstead St.,
 Chicago, Ill.
 Baker, W. E. (E. Ind.) Defiance, Ohio.
 Bannon, L. W. (W. Ind.) Paris, Texas.
 Barbee, A. P. (E. N. C.) Durham, N. C.
 Barney, Joseph, (Rays H. & S. Pa.) Clearville, Pa.
 Barney, J. H. (Rays H. & S. Pa.) Clearville, Pa.
 Barreff, D. P. (E. Va.) (Missionary.) Ponce, P. R.
 Barrett, E. E. (N. Y. C.) Putney, Vt.
 Barrett, J. P. (E. Va.) Dayton, Ohio.
 Barrett, J. W. (E. Va.) Lambert's Point, Va.
 Barry, J. E. (R. I. & M.) 27 Wyman St., Jamaica
 Plain, Mass.
 Bartlett, Rufus (Me.) Bangor, Me.
 Bartlow, Mrs. F. (C. W.) Baraboo, Wis.
 Barton, B. S. (No. Kan.) Lucas, Kan.
 Bassett, J. H. (Erie) Springboro, Pa., R. I.
 Baugher, S. L. (N. J.) Conshohocken, Pa.
 Baughman, John (Ill.) Albion, Ill.
 Beanland, David (Erie) Springboro, Pa.
 Beebe, G. A. Fall River, Mass.
 Bell, S. A. (N. W. O.) Quincy, Ohio.
 Beller, Wm. (Mi. O.) Lebanon, Ohio.
 Beougher, S. L. (E. Ind.) Montpelier, Ind.
 Bennett, A. H. (Ill.) Norris City, Ill.
 Bennett, E. E. (Des. M.) Winterset, Iowa.
 Bennett, S. D. (Mi. O.) Jeffersonville, Ohio, R. I.
 Bennett, S. W., New Paris, Ohio.
 Bennett, Thomas, (E. Kan.) Carl, Kan.
 Berry, M. E. (N. E. O.) Agosta, Ohio.
 Berry, B. F. (E. Kan.) Galena, Kan.
 Besemer, J. E. (Tioga) Campbell, N. Y.
 Besemer, Mrs. S. A. (Tioga) Campbell, N. Y.
 Bethel, J. A. (Ohio) Pike Run, Ohio.
 Bethel, Wm. (Ohio) Ray, Ohio.
 Bird, John (N. J.) Moscow, Pa.
 Birnbamm, T. (So. Kan.) 2262 Alameda Ave.,
 Alameda, Cal.
 Bishop, Emily K. (Mi. O.) Dayton, Ohio.
 Bishop, J. G. (Mi. O.) Dayton, Ohio.
 Bishop, Thomas S. (C. Ill.) St. Joseph, Ill.
 Black, B. F. (E. Va.) Memphis, Tenn.
 Blacklock, J. A. (N. Y. E.) Ketchum, N. Y.
 Blake, G. C. (Ohio) Antonis, Ohio.
 Blankenship, Thos. (Ky. Chris.) Mouth of Laurel,
 Ky.
 Blodgett, Geo. W. (E. Ind.) Anderson, Ind.
 Blood, John (N. J.) Lewisburg, Pa.
 Boalright, D. A. (Me.) Urbana, Ill.
 Bodman, E. J. (R. I. & M.) Fall River, Mass.
 Boice, W. T. (E. Ind.) Fayetteville, Ohio, R. 3.
 Bolton, Ford, Vaughnsville, Ohio.
 Bolton, J. W. (Mich.) Britton, Mich.
 Boxner, S. M. (W. Va.) Dry Fork, W. Va.
 Boord, J. S. (W. Ind.) Veedersburg, Ind.
 Borthwick, M. W. (E. Ind.) Defiance, Ohio.
 Boswell, D. S. (Eel R.) LaFountain, Ind.
 Bosworth, H. B. (E. Ind.) Portland, Ind.
 Bowman, A. J. (So. O.) Manchester, Ohio.
 Bowerman, G. J. (So. Ill.) Murphysboro, Ill.
 Box, J. L. (Tioga) Canisto, N. Y.
 Boyce, Robert (U. Ia.) Letts, Iowa.
 Bradbury, J. M. (So. W.) Newton, Ill.
 Braithwaite, E. (C. Ill.) Ivesdale, Ill.
 Bradley, Wm., East Lexington, Mass.
 Brammer, Minnie (Ky. Chris.) North Fork, Ky.
 Brandon, Richard, (Mi. O.) West Milton, Ohio.
 Brate, S. (N. Y. C.) Lakemont, N. Y.
 Bray, W. O. (N. W. O.) Grover Hill, Ohio.
 Brewer, John, (So. Ill.) Carbondale, Ill.
 Briley, Chas. S. (O. E.) Blatchford, Ohio.
 Briley, H. B. (O. E.) Carbon Hill, Ohio.
 Brickley, J. C. (N. Mo.) Quartz, Mont.
 Brodt, W. R. (S. O.) West Union, Ohio.
 Brooks, M. C. (So. Ill.) Progress, Ill.
 Brown, C. A. (W. Ind.) Lebanon, Ind.
 Brown, C. O. (N. J.) Lewisburg, Pa.
 Brown, J. S. (W. M. & N. I.) Marcellus, Mich.
 Brown, J. E. (W. Wash.) Bordeaux, Wash.
 Brown, Eliza, L. (Mi. O.) Liberty, Ind.
 Brown, G. Verner, (N. Y. E.) Wilmington, Del.
 Brown, Henry, (N. Y. E.) Lakemont, N. Y.
 Brown, J. M. (W. Ind.) Advance, Ind.
 Brown, L. P. (Mi. O.) Pleasant Mills, Ind.
 Bryant, J. (Ky. D. No. 1.)
 Bryant, M. L. (V. V. C.) Berkley, Va.
 Burdine, W. E. (C. Ia.) Barnes, Iowa.
 Burdine, H. (C. Ia.) Barnes, Iowa.
 Burkett, Eli (I. M. R.) Warren, Ind.
 Burnett, J. F. (So. O.) Muncie Ind.
 Burnham, A. C. (S. W. I.) Linden, Iowa.
 Burns, G. W. (Ky. Chris.) Brushart, Ky.
 Buroker, Martin, (R. U.) Soldiers Grove, Wis.
 Burress, J. T. (N. Mo.) Galt, Mo.
 Burton, A. S. K. (W. M. & N. I.) Fenville, Mich.
 Burton, George (E. Kan.) Hallowell, Kansas.
 Bushong, Hannah (N. Kan.) Miltonvale, Kan.
 Bushong, Peter, (N. Kan.) Miltonvale, Kan.
 Butler, A. (Ohio) Wellston, Ohio.
 Butler, H. E. (S. O.) Higginsport, Ohio.
 Butler, H. H. (E. Va.) Suffolk, Va.

Butler, M. W. (E. N. C.) Newport News, Va.
 Byrket, C. F. (E. Ind.) Greentown, Ind.

C

Cain, Geo. B. (E. Ind.) Conover, Ohio.
 Caldwell, W. R. (W. Wash.) Montezano, Wash.
 Cameron, E. (So. Kan.) Cassoday, Kan.
 Campbell, Wm. (So. W.) Greenup, Ill.
 Campbell, W. M. (Scioto V.) Hooster, Ohio.
 Canada, F. F. (E. Ind.) Winchester, Ind., R. 6.
 Canada, P. A. (R. I. & M.) New Bedford, Mass.
 Canter, Henry (Ohio) Oak Hill, Ohio.
 Capron, Levi (E. Ind.) Winchester, Ind.
 Card, J. W. (Y. & C.) Center Lovell, Me.
 Carden, J. S. (N. C. & Va.) Durham, N. C.
 Cardwell, W. W. (O. E.) Vinton, Ohio, R. R. 3.
 Caris, S. A. (O. Cen.) Beloit, Ohio.
 Carrington, John (Ky. Chris.) Valley, Ky.
 Carmean, J. M. (So. W.) Newton, Ill.
 Carney, A. L. (W. Ind.) Lebanon, Ind.
 Carter, C. W. (Ala.)
 Carter, E. M. (Ala.) Truett, Ala.
 Carter, Wm. M. (Scioto V.) Koppis, Ohio.
 Carter, G. H. (Des. M.) Oscola, Iowa.
 Carter, J. M. (Mt. V.) New Waterford, Ohio.
 Carter, L. S. (C. Ill.) Hammond, Ill.
 Case, Wm. (N. Y. E.) West Oneonta, N. Y.
 Cash, A. W. (W. Ind.) Lebanon, Ind.
 Cassel, Isaac (N. W. O.) Oberlin, Ohio.
 Catts, H. D. (So. W.) Willow Hill, Ill.
 Champlin, F. R. (Rock.) Kittery Point, Me.
 Chancellor, P. (Osage) Weaubleau, Mo.
 Chapins, S. S. (N. Mo.) Fountain Grove, Mo.
 Chase, D. L. (N. W. O.) 411 W. 7th, Erie, Pa.
 Chase, R. J. (Mich.) Marshall, Mich.
 Cheesman, J. H. (Tioga) Greenwood, N. Y.
 Chidley, W. H. (Ont.) Newmarket, Ont.
 Chrisman, B. H. (O. Cen.) Centerburg, Ohio.
 Clapp, J. Alex. (C. Ill.) Danville, Ill.
 Clark, J. B. (N. Y. E.) Emerson, N. Y.
 Clark, H. (N. Y. E.) East Cobleskill, N. Y.
 Clark, J. L. (I. M. R.) Mansonia, Mich.
 Clarridge, P. (O. Cen.) Five Points, Ohio.
 Clayton, B. F. (Mi. O.) Yellow Springs, Ohio.
 Clem, H. R. (Mt. V.) Croton, Ohio.
 Clement, A. M. (Ky. D. No. 2) Limestone, Ky.
 Clements, W. G. (E. N. C.) Morrisville, N. C.
 Click, F. M. (W. Ind.) Sheridan, Ind.
 Clymer, J. F. (I. M. R.) Elwood, Ind.
 Coate, J. W. (N. Kan.) Winfield, Kan.
 Coates, J. A. (Ala.) Rock Mills, Ala.
 Coddington, C. H. (Mi. O.) Conover, Ohio.
 Coe, I. H. (R. I. & M.) New Bedford, Mass.
 Coffin, F. G. (Mt. O.) Dayton, Ohio.
 Cole, D. A. (Tioga) Cameron Mills, N. Y.
 Cole, Henry (So. Kan.) Arlington, Kan.
 Colgan, D. C. (Ky. Chris.) Fleningsburg, Ky.
 Collier, S. D. (N. Mo.) Lemonville, Mo.
 Collins, J. D. (N. Y. E.) Bates, N. Y.
 Collins, M. G. (N. Ill. & Wis.) Oak Park, Ill.
 Comer, J. R. (W. N. C.) Asbury, N. C.
 Conibear, G. A. (R. I. & M.) Providence, R. I.
 Conkling, D. L. (N. Y. E.) Middletown, N. Y.
 Conley, Harry (Ky. Chris.) Manchester, Ohio.
 Conrad, John, (N. J.) Philadelphia, Pa.
 Cook, C. W. (N. Y. C.) Memphis, N. Y.
 Cook, D. A. (I. M. R.) Cyclone, Ind.
 Cooke, H. (Okla.) Skedee, Okla.
 Coon, Chas. A. (Ohio) Oak Hill, Ohio.
 Coon, G. R. (Ohio) Blatchford, Ohio.
 Coons, J. M. (E. Ind.) Ridgeville, Ind.
 Coop, Chas. (I. La.) Fairfield, Iowa, R. F. D.
 Cooper, Fred. (N. Kan.) Sylvan Grove, Kan.
 Cornell, F. A. (N. Y. E.) West Day, N. Y.
 Cornell, F. J. (C. W.) Waupaca, Wis.
 Cortner, J. R. (E. Ind.) Winchester, Ind.
 Cottle, W. B. (Me.) Lubec, Maine.
 Cottom, J. L. (Mich.) Barryton, Mich.
 Cowan, H. G. (N. W. N. D.) Cowan, Mont.
 Cox, J. O. (E. Va.) South Norfolk, Va.
 Cox, L. I. (N. W. C.) Elon College, N. C.
 Coy, D. O. (C. Ind.) Lebanon, Ind.
 Crampton, Henry (Mi. O.) Eaton, Ohio.

Creeger, J. H. (Des. M.) Peru, Iowa.
 Crosby, B. S. (Mt. O.) Clinton Corners, N. Y.
 Cross, J. H. (E. Ind.) Losantsville, Ind.
 Crowell, N. W. (W. Ind.) Stone Bluff, Ind.
 Cummings, J. (C. Ind.) Kuritz, Ind.
 Cummins, J. B. (Ohio) Stockdale, Ohio.
 Cummins, Calvin (W. M. & N. I.) Cross Village, Mich.
 Cunningham, S. C. V. (W. M. & N. I.) New Carlisle, Ind.
 Curlett, Frank (Tioga) Rochester, N. Y.

D

Dailey, Hiram (N. W. K.) Almena, Kan.
 Daniel, L. A. (N. Mo.) Triplett, Mo.
 Daniels, John (W. Pa.) Uniontown, Pa.
 Darnall, T. C. (E. Kan.) Welch, Ind. Ter.
 Davidson, T. J. (So. Ill.) Alto Pass, Ill.
 Davis, R. (W. M. & N. I.) Marcellus, Mich.
 Davis, M. M. (Ky. Chris.) Muses Mills, Ky.
 Davis, T. N. (N. Y. E.) Austerlitz, N. Y.
 Davis, J. M. (Ill.) Thompsonville, Ill.
 Davy, S. H. (Tioga) Sabinville, Pa.
 Dawson, T. B. (N. C. & Va.) Elon College, N. C.
 Dawson, Wm. M. (Mt. O.) Yellow Springs, Ohio.
 Day, Fred (So. W.) Pittsfield, Vermont.
 Day, N. (Rock) Newton, N. H.
 Dean, Ellen (Mt. V.) Steel, Ohio.
 Dearholt, John (No. W.) Reedsburg, Wis.
 Deck, W. N. (N. W. O.) Bryan, Ohio.
 Defur, Clarence (So. Ind.) Cynthia, Ind.
 Deuison, Warren H. (Mi. O.) Troy, Ohio.
 Dennen, J. W. (Ont.) Keswick, Ont.
 Dennis, W. R. (Ohio) Wellston, Ohio.
 Denny, L. L. (E. Ind.) Selma, Ind.
 Denton, J. B. (S. W. I.) Emerson, Iowa.
 Devore, E. A. (I. M. R.) Indianapolis, Ind.
 DeWeese, C. (N. Mo.) Mendon, Mo.
 Deyo, C. I., St. Johns, Ohio.
 Dickason, I. N. (N. E. O.) DeCliff, Ohio.
 Dillon, Alice J. (N. Y. E.) Otego, N. Y.
 Dillon, J. A. (N. Y. E.) Otego, N. Y.
 Diltz, Thomas C. (Neb.) Brownsville, Neb.
 Dippoye, J. (Eel R.) Frankton, Ind.
 Dippoye, J. W. (I. M. R.) Elwood, Ind.
 Doffmeyer, J. W. (V. V. C.) Elkton, Va.
 Dolby, W. H. (So. O.) Nicholasville, Ohio.
 Doll, D. C. (N. E. O.) Agosta, Ohio.
 Doll, J. H. (No. Kan.) Lincoln, Kan.
 Dollar, C. M. (Ala.) Corn House, Ala.
 Donahue, J. A. (N. J.) Johnsonburg, N. J.
 Doolin, G. W. (So. Ill.) Murphyboro, Ill.
 Dorman, G. E. (Y. & C.) Oronquit, Maine.
 Douglass, J. J. (So. W.) Robinson, Ill.
 Drake, D. R. (E. Kan.) Beaumont, Kan.
 Drake, S. S. (W. Ark.) Chester, Ark.
 Draper, G. W. (So. Ill.) Danville, Ill.
 Duckworth, H. J. (O. Cen.) Mt. Sterling, Ohio.
 Duckworth, J. F. (N. Mo.) Stahl, Mo.
 Dudley, J. W. (W. Ind.) Linden, Ind.
 Dunagan, John A. (Ky. Chris.) Martin, Ky.
 Dunlap, Albert (Mt. V.) 144 W. Fourth Ave., Columbus, Ohio.

Durham, I. B. (So. Ill.) Day, Ill.
 Dutton, John G. (R. I. & M.) Westerly, R. I.
 Dykeman, L. A. (Tioga) Kirkwood, N. Y.

E

Ealey, W. M. (C. Ill.) Urbana, Ill.
 Edmanson, T. J. (Ala.) Tallut, Ala.
 Ehrheart, J. S. (Erie) Cambridge, Pa.
 Elder, H. W. (Ga. & Ala.) Richland, Ga.
 Elder, J. W. (Ala.) Linesville, Ala.
 Elder, T. H. (Ala.) Roanoke, Ala.
 Elder, Wm. A. (R. U.) Soldiers Grove, Wis.
 Elliott, Ellen (N. Kan.) Miltonvale, Kan.
 Ellis, John H. (Ky. D. No. 2) Wikler, Ky.
 Ellis, R. J. (Ill.) Fairfield, Ill.
 Elwell, J. O. (Des. M.) Afton, Iowa.
 Embree, Isaac (C. Ill.) Kingman, Ind.
 Enders, Geo. C. (Mi. O.) Merom, Ind.
 Ends, W. H. (W. Va.) Moorefield, W. Va.
 Epright, John E. (N. J.) Conshohocken, Pa.

Etter, J. E. (Eel River) Warren, Ind.
 Evans, F. E. (Ohio) Pride, Ohio.
 Evans, John (So. W.) Olney, Ill.
 Evans, W. L. (Ky. Chris.) Vanceburg, Ky.
 Everman, James S. (Ky. D. No. 2) Charlotte
 Furnace, Ky.
 Ewin, Wm. (So. Ind.) McLeansboro, Ill.

F

Feese, Wm. (N. W. I) De Long, Ind.
 Fenner, J. B. (Mi. O.) Sidney, Ohio.
 Fenton, R. G. (N. Y. E.) Dewittville, N. Y.
 Fenwick, J. B. (Rock.) Rye, N. H.
 Fenwick, C. R. (Des M.) Des Moines, Iowa.
 Fenwick, Minnie (Des M.) Des Moines, Iowa.
 Ferrier, John M. (N. Y. E.) Providence, R. I.
 Fincoat, A. K. (Mich.) Barrytown, Mich.
 Fisher, E. W. (R. U.) Bloom City, Wis.
 Fite, S. D. (I. M. R.) Marion, Ind.
 Fitzgerald, E. (Des M.) Truro, Iowa.
 Flammer, Wm. (Mi. O.) Oberlin, Ohio.
 Flanders, W. B. (R. I. & M.) Fall River, Mass.
 Fleming, P. H. (W. N. C.) Burlington, N. C.
 Fletcher, John (C. W.) Burke, Idaho.
 Fletcher, W. A. (Ga. & Ala.) Girard, Ala.
 Fletcher, W. Percy (Ont.) Drayton, Ont.
 Florea, Henry (I. M. R.) Fairmount, Ind.
 Flowers, E. F. (Neb.) Lincoln, Neb.
 Flora, R. J. (Scioto V.) Chillicothe, Ohio.
 Fly, M. L. (So. Ill.) Makanda, Ill.
 Fockler, C. E. (Ont.) Oshawa, Ontario.
 Follansbee, L. E. (Des M.) Des Moines, Iowa.
 Foltz, G. W. (N. W. O.) Herring, Ohio.
 Foor, S. W. S. (Rays II. & S. Pa.) Everett, Pa.
 R. F. D. 5.
 Ford, W. H. (N. C. & Va.) Zion, Va.
 Fordyce, Lewis (U. Ia.) Libertyville, Iowa.
 Foster, Jas. L. (E. N. C.) Elon College, N. C.
 Foster, Silas (Mer.) Cambridge, Vt.
 Francis, E. (R. I. & M.) South Westport, Mass.
 Francis, J. C. (W. Ind.) Wingate, Ind.
 Franz, Samuel (Eel R.) North Manchester, Ind.
 Freeman, Riley (Eel R.) Urbana, Ind.
 Freeman, W. A. (So. W.) Crawfordsville, Ind.
 Freeman, W. W. (C. Ind.) Taylorsville, Ind.
 Freeman, A. H. (Osage) Asbury, Mo.
 French, Edward (N. Y. E.) South Berne, N. Y.
 Frederick, J. R. (So. W.) Annapolis, Ill.
 Fry, E. C. (R. I. & M.) (missionary) Utsunomiya,
 Japan.
 Fry, H. (W. Wash.) Montesano, Wash.
 Fry, Susan V. (W. Ind.) (missionary) Utsunomiya,
 Japan.
 Fulton, H. C. (N. C. & Va.) Greensboro, N. C.
 Funderburg, P. (Okla.) Glencoe, Okla.
 Furgerson, Levi (Y. & C.) Tuffonboro, N. H.
 Furnas, James (C. Ia.) Marshalltown, Iowa.
 Furnas, O. P. (Mi. O.) West Milton, Ohio.
 Furnas, Rebecca (C. Ia.) Marshalltown, Iowa.

G

Gaige, F. E. (N. Y. E.) Hartwick, N. Y.
 Garbutt, Thos. (Ont.) Markham, Ont.
 Gardner, Frank H. (Rock.) Portsmouth, N. H.
 Garland, A. R. (Rays H. & S. Pa.) Piney Grove,
 Maryland.
 Garland, W. C. (Rays H. & S. Pa.) Buffalo Mills,
 Pennsylvania.
 Garling, L. K. (Osage) Humansville, Mo.
 Garman, C. C. (Mi. O.) Franklin, Ohio.
 Garman, C. P. (Mi. O.) Tokyo, Japan.
 Garner, G. B. (N. W. O.) Columbus Grove, Ohio.
 Garner, H. (R. U.) Viola, Wis.
 Garrett, E. E. (Des M.) Arkansas City, Kan.
 Garretson, John. (I. M. R.) Mt. Zion, Ind.
 Garrison, J. D. (Ga. & Ala.) Columbus, Ga.
 Gaskins, H. A. (So. O.) Bentonville, Ohio.
 Gee, J. W. (Ky. D. No. 2) Saulsberry, Ky.
 Gee, Robert (Ky. D. No. 2) Fontana, Ky.
 Gettis, J. D. (S. W. I.) Le Grand, Iowa.
 Gibson, L. L. (E. Kan.) Everton, Mo.
 Gibson, N. (S. W. W. Va.) Henderson, W. Va.
 Gillespie, T. C. (W. Ind.) Staunton, Ind.

Glascocock, T. H. (Ky. Chris.) Ellsberry, Ohio.
 Glase, James (E. Kan.) Monmouth, Kan.
 Godfrey, C. H. (Ky. State) Rugless, Ky.
 Godley, A. (I. M. R.) Muncie, Ind.
 Goff, E. W. (S. W. W. Va.) Charleston, W. Va.
 Goodwin, C. W. (S. W. I.) St. Derion, Neb.
 Golden, A. J., (No. Mo.) Olympia, Wash.
 Golden, Wm. B. (W. Ill.) Lewiston, Ill.
 Goller, E. D. (N. W. O.) Indianapolis, Ind.
 Goss, John A. (Rock.) York Corner, Maine.
 Gott, R. H. (W. Ind.) Kokomo, Ind.
 Gould, E. J. (Ont.) Apsley, Ont.
 Grafton, J. C. (C. Ia.) Orient, Iowa.
 Graham, G. T. (Ozark) Drury, Mo.
 Grate, G. W. (Mt. V.) Signal, Ohio.
 Gray, D. L. (Ky. Chris.) Manchester, Ohio.
 Gray, H. H. (Ky. Chris.) Garrison, Ky.
 Gray, Isaac H. (E. Ind.) Muncie, Ind.
 Gray, May (Ky. Chris.) Garrison, Ky.
 Green, Geo. J. (E. N. C.) Morrisville, N. C.
 Green, John (C. Ill.) Danville, Ill.
 Greene, O. S. (E. Ind.) Ft. Recovery, Ohio.
 Greenleaf, E. S. (Mer.) North Shrewsbury, Vt.
 Griffith, G. L. (Mi. O.) Troy, Ohio.
 Grimes, Wm. J. (N. Y. C.) 110 Mark Ave., Syra-
 cuse, N. Y.
 Gross, W. A. (Mi. O.) Springfield, Ohio.
 Guinn, M. M. (E. Ind.) Princeton, Kan.
 Gunn, H. H. (C. Ill.) Oakwood, Ill.
 Gustin, Ellen G. (R. I. & M.) Attleboro, Mass.

H

Hacke, A. C. (N. Y. E.) Wellington, Ohio.
 Hagens, C. M. (Mt. V.) Mt. Sterling, Ohio.
 Hagers, J. B. (Mt. V.) Delaware, Ohio, R. R. 5.
 Hainer, C. H. (Ont.) Stouffville, Ont.
 Hainer, F. L. (N. J.) Baleville, N. J.
 Hainer, W. H. (N. J.) Irvington, N. J.
 Hainer, M. A. (Rock.) Newton, N. H.
 Halfaker, J. S. (Eel R.) Wakarusa, Ind.
 Hall, Ellwood C. (N. J.) Hope, N. J.
 Hall, Edwin C. (N. Y. E.) Medway, N. Y.
 Hall, W. J. (Rock.) Wolfboro, N. H.
 Hammer, M. E. (W. N. C.) Tillman, N. C.
 Hammond, E. D. (Tioga) Marion, N. Y.
 Hammond, G. R. (W. Ind.) Merom, Ind.
 Hammond, L. D. (Tioga) Lakemont, N. Y.
 Hance, C. J. (N. W. O.) Spencerville, Ohio.
 Hancock, O. J. (Y. & C.) Pine Point, Me.
 Haner, E. W. (N. Y. E.) Bath, N. Y.
 Hanson, A. M. (C. Ia.) Le Grand, Iowa.
 Hardway, H. G. (O. E.) Irontdale, Ala.
 Harlan, I. C. (Neb.) Waco, Neb.
 Harlan, Mrs. I. C. (Neb.) Waco, Neb.
 Harper, J. F. (Ky. Chris.) Buena Vista, Ohio.
 Harrell, J. W. (E. Va.) Portsmouth, Va.
 Harris, E. M. (Mt. V.) Utica, Ohio.
 Harris, O. A. (E. Ind.) Bluffton, Ind.
 Harris, Robert (N. W. N. D.) Denbigh, N. D.
 Harrington, M. J. (C. Ill.) Bluffton, Ind.
 Harward, W. D. (E. Va.) Lamberts Point, Va.
 Hatfield, D. H. (So. W.) Pearlard, Texas.
 Hathaway, M. V. (So. W.) Trimble, Ill.
 Hathaway, Warren (N. Y. E.) Blooming Grove,
 N. Y.
 Hawk, C. (C. Ill.) Barnes City, Iowa.
 Hawk, S. D. (N. J.) Newark, N. J.
 Hayes, D. B. (Osage) Lamar, Mo.
 Heath, A. R. (W. Ind.) Covington, Ind.
 Hedger, W. W. (Ky. Chris.) Muses Mills, Ky.
 Heflin, Wm. (N. W. I.) Russiaville, Ind., R. F. D. 2.
 Heikes, N. M. (Me.) Bangor, Maine.
 Helfenstein, S. Q. (N. Y. W.) Dayton, Ohio.
 Helfenstein, D. M. (U. Ia.) Des Moines, Iowa.
 Hendershot, W. H. (Rays H. & S. Pa.) Hancock,
 Md., R. 13.
 Henry, A. N. (Mich.) Creswell, Canada.
 Heoffer, C. W. (Mi. O.) Richmond, Ind.
 Hercules, L. W. (I. M. R.) Center, Ind.
 Herndon, W. T. (N. C. & Va.) Elon College, N. C.
 Herrin, A. H. (So. W.) Olney, Ill.
 Hershey, C. B. (Mi. O.) Merom, Ind.
 Hess, E. L. (N. Y. E.) Manchester, N. H.

- Hessendow, F. E. (No. Mo.) Farmersville, Mo.
 Hewes, Chas. E. (Me.) Hermon, Maine.
 Hewson, H. (N. W. K.) Alma, Kan.
 Hickerson, J. W. (Ky. Chris.) Wallingford, Ky.
 Hidy, David (Eel R.) North Manchester, Ind.
 Hill, H. J. (S. W. Va.) Charleston, W. Va.
 Hill, Lyman (Tioga).
 Hiller, G. W. (So. Ill.) Carbondale, Ill.
 Hillman, J. J. (N. Kan.) Iuka, Kan.
 Himes, L. (I. M. R.) Orestor, Ind.
 Hinkle, A. P. (I. M. R.) Tipton, Ind.
 Hoagland, B. F. (Mi. O.) Jamestown, Ohio.
 Hobbs, Jas. A. (Ky. Chris.) Vanceburg, Ky.
 Hobbs, J. F. (Ky. Chris.) Vanceburg, Ky.
 Hobbs, Wm. (Ky. D. No. 1) Vanceburg, Ky.
 Hodges, S. (C. Ill.) Catlin, Ill.
 Hoel, I. M. (C. Ill.) Tuscola, Ill.
 Holday, L. D. (Eel R.) Kimmell, Ind.
 Holland, R. H. (E. Va.) Chelsea, Va.
 Holmes, Thomas (Mich.) Holland, Mich.
 Holt, J. W. (N. C. & Va.) Burlington, N. C.
 Holverstott, H. H. (N. E. O.) Marion, Ohio.
 Honsberger, M. J. (Y. & C.) Freedom, N. H.
 Hook, C. F. (Tioga) Laurenceville, Pa.
 Hook, Belle H. (Tioga) Laurenceville, Pa.
 Hook, A. W. (Mi. O.) West Milton, Ohio.
 Hornbaker, W. O. (N. J.) Farmland, Ind.
 Hostetter, W. P. (Okla.) Falls, Okla.
 Houseman, T. J. (So. Ill.) Reynoldsville, Ill.
 Howard, Lester (R. I. & M.) Stanfordsville, N. Y.
 Howe, H. (Scioto V.) Jackson, Ohio.
 Howsare, Mcd. (Mi. O.) Versailles, Ohio.
 Huffman, J. W. (W. Pa.) Markleysburg, Pa.
 Hull, Emerson, (E. Kan.) Columbus, Kan.
 Hull, H. (No. Mo.) St. Joseph, Mo.
 Humphreys, T. P. (Me.) Hampden Corner, Maine.
 Humphreys, Arthur (N. Y. C.) North Rush, N. Y.
 Humphreys, Taylor (Ky. Chris.) Muses Mills, Ky.
 Hunt, A. W. (E. Ind.) Hartford City, Ind.
 Hunt, E. E. (N. W. O.) Lykens, Ohio.
 Hunt, G. D. (Ala.) Truett, Ala.
 Hunt, O. M. (W. Ind.) Brazil, Ind.
 Hunter, T. (Scioto V.) Wellston, Ohio.
 Hurd, A. J. (Tioga) Young Hickory, N. Y.
 Hurlbut, D. (Me.) Eastport, Me.
 Hurlley, M. L. (E. Va.) Ramseur, N. C.
 Hurst, A. P. (Ky. Chris.) Cassoday, Kan.
 Hutton, David S. (U. Ia.) Ottawa, Kan.
 Hutton, F. D. (W. Wash.) Montesano, Wash.
- I**
- Irons, E. W. (W. Ill.) Ellisville, Ill.
 Irons, G. W. (W. Ill.) East Galesburg, Ill.
 Irons, M. F. (S. W. I.) Veary, Okla.
 Isely, A. F. (N. C. & Va.) Elon College, N. C.
- J**
- Jackman, Taylor (N. W. Ind.) Kokomo, Ind.
 Jackson, Geo. B. (So. O.) Hamilton, Ohio.
 Jackson, W. A. (N. W. N. D.) Bottineau, N. D.
 Jacobs, A. O. (So. W.) Newton, Ill.
 James, Mrs. A. R. (S. W. I.) Edgewater, Col.
 Jennings, N. L. (No. Mo.) Seymour, Iowa.
 Johnson, G. W. (E. Ind.) Swayzee, Ind.
 Johnson, J. W. (E. Va.) Suffolk, Va.
 Johnson, L. F. (N. C. & Va.) Greensboro, N. C.
 Johnson, L. W. (E. Ind.) Losantville, Ind.
 Jones, A. S. (I. M. R.) Elwood, Ind.
 Jones, C. C. (Mt. V.) Enon, Ohio.
 Jones, D. (Scioto V.) Jackson, Ohio.
 Jones, D. W. (Eel R.) Ft. Wayne, Ind.
 Jones, F. S. (Eel R.) Marion, Ind.
 Jones, G. W. (R. U.) Manston, Wis.
 Jordan, Joseph (Ky. State) Vanceburg, Ky.
 Jordan, L. (Ky. D. No. 1) Vanceburg, Ky.
 Judy, DeK. (E. Ind.) Greenville, Ohio.
 Julian, M. P. (W. Ark.) Chester, Ark.
 Julian, Tiffin (E. Ind.) Christiansburg, Ohio.
- K**
- Kauffman, J. M. (Rays H. & So. Pa.) Stanfordsville, N. Y.
 Keck, P. H. (Scioto V.) Wellston, Ohio.
 Kemp, Alphonso E. (E. Ind.) Ft. Recovery, Ohio.
 Kemp, W. B. (Okla.) Parkland, Okla.
 Kendall, A. B. (Erie) 579 W. North Ave., Chicago, Illinoi.
 Kent, Geo. H. (Rock) York Corners, Maine.
 Kerr, Alva M. (Mi. O.) Dayton, Ohio.
 Kerr, Ercy C. (Mi. O.) Le Grand, Iowa.
 Kershner, Clark B. (W. Ind.) Linden, Ind.
 Kibbey, W. P. (W. Ind.) Jamestown, Ind.
 Kilpatrick, R. L. (Mt. V.) Black Run, Ohio.
 King, S. K. (O. Cen.) Columbus, Ohio, 451 West State Street.
 Kitchen, J. T. (E. Va.) Windsor, Va.
 Kitchen, W. (So. W.) Greenup, Ill.
 Klapp, P. L. (W. N. C.) Pittsboro, N. C.
 Klapp, S. B. (E. N. C.) Guilford College, N. C., R. R. 2.
 Kline, L. P. (R. U.) Bloom City, Wis.
 Klink, E. C. (N. W. I.) Angola, Ind.
 Knight, H. H. (W. Pa.) Stauffer, Pa.
 Knight, W. R. (Ala.) Truett, Ala.
 Knight, Zebulon (Y. & C.) South Berwick, Maine.
 Kobb, J. R. (N. W. Ind.) Center, Ind.
- L**
- Laird, S. B. (W. Ill.) Cuba, Ill., R. F. D.
 Lake, Charles W. (Me.) Newburg Center, Maine.
 Lamb, N. E. (So. Kan.) Turon, Kan.
 Lambert, Riley (N. W. K.) Alma, Kan.
 Lambert, Joseph (R. I. & M.) South Portsmouth, R. I.
 Lang, Wm. H. (Me.) Lewiston, Maine.
 Langdon, A. H. (Ky. Chris.) Thacker, W. Va.
 Langdon, C. H. (Ky. D. No. 1) Ceredo, Ky.
 Lankford, G. O. (Ala.) Truett, Ala.
 Lassiter, L. L. (V. V. C.) Luray, Va.
 Latchaw, John R. H., Muncie, Ind.
 Lawhern, S. P. (Ky. 1st) Vanceburg, Ky.
 Lawrence, G. D. (C. Ill.) Danville, Ill.
 Lawrence, John J. (Erie) Angola, N. Y.
 Lawrence, W. W. (W. N. C.) Erect, N. C.
 Lawson, E. L. (W. Ind.) Bismark, Ill.
 Lawwill, C. C. (So. O.) Aberdeen, Ohio.
 Layman, John (I. M. R.) Michigantown, Ind.
 Leavitt, L. M. (W. Ill.) Lewiston, Ill.
 Leonard, A. (N. W. O.) Grover Hill, Ohio.
 Leonard, T. K. (N. W. O.) McComb, Ohio.
 Lepley, D. (N. W. O.) Lima, Ohio.
 Leslie, Robert (Ga. & Ala.) Moorefield, Ala.
 Lett, M. F. (Ala.) Clanton, Ala.
 Lewis, A. G. (N. Y. N.) Brushton, N. Y.
 Lewis, F. E. (So. W.) Newton, Ill.
 Lewis, J. W. (R. I. & M.) North Dighton, Mass.
 Lewis, L. E. (O. Cen.) Richmond, Ohio.
 Lewis, R. A. (S. W. I.) Linden, Iowa.
 Liles, G. W. (Ky. Chris.) Mouth of Laurel, Ky.
 Linville, D. C. (I. M. R.) Middletown, Ind.
 Lindsey, Isadore (So. Ill.) Pomona, Ill.
 Litle, Lloyd (O. E.) Point Rock, Ohio.
 Littell, J. B. (So. W.) Fairfield, Ill.
 Livingstone, E. C. (Tioga)
 Lloyd, Stephen A. (N. Y. C.) 224 Eckford St., Brooklyn, N. Y.
 Lobaugh, D. (N. W. O.) Dupont, Ohio.
 Lockwood, Samuel (Des M.) Osceola, Iowa.
 Logan, F. M. (Ky. State) Brushhart, Ky.
 Logue, J. R. (Rays H. & Pa.) Clearville, Pa., R. 1.
 Long, A. (E. Ind.) Losantsville, Ind.
 Long, D. A. (W. N. C.) Graham, N. C.
 Long, R. H. (Mt. V.) Centerburg, Ohio.
 Long, S. (E. Ind.) Versailles, Ohio.
 Long, W. S. (W. N. C.) Graham, N. C.
 Loper, A. E. (Ky. Chris.) Portsmouth, Ohio, Station No. 2.
 Lott, H. L. (E. Ind.) Middletown, Ind.
 Loucks, Albert (N. Y. E.) Machias, N. Y.
 Loucks, D. C. (N. J.) Locktown, N. J.
 Luck, C. E. (C. Ia.) Clemons, Iowa.
 Lundy, W. L. (N. W. O.) Red Key, Ind.
 Luther, Nelson (R. I. & M.) Clayville, R. I.
 Lyke, M. D. (N. Y. E.) New Albany, N. Y., R. R. 46.

M

Maben, B. S. (C. Ia.) Le Grand, Iowa.
 MacCallman, John (N. Y. C.) Lakemont, N. Y.
 MacKenzie, A. (N. Y. W.) North Greece, N. Y.
 Mace, C. S. (N. Y. E.) Bates, N. Y.
 Mace, J. A. (N. Y. C.) West Vienna, N. Y.
 Maddix, W. L. (Ky. D. No. 2) Prater, Ky.
 Mahan, C. (So. W.) Merom, Ind.
 Mahaney, P. S. (So. W.) Winterrood, Ill.
 Main, S. S. (Mt. V.) Pleasant Hill, Ohio.
 Manley, J. L. (O. V.) Middleport, Ohio.
 Mann, Horace (Mi. O.) Rifle, Colo.
 Mann, A. D. (Mi. O.) Grogan, Ohio.
 Manners, A. J. (W. Ark.) Gentry, Ark.
 Maple, G. M. (Scioto V.) Richmondale, Ohio.
 Maple, James (Scioto V.) Richmondale, Ohio.
 Maple, W. J. (Osage) Lewiston, Mo.
 Markley, J. J. (Eel R.) Bluffton, Ind.
 Marks, Levi (Eel R.) North Webster, Ind.
 Martin, John W. (O. V.) Huntersville, W. Va.
 Martin, James (W. Ind.) Advance, Ind.
 Mason, B. (Erie) 720 Cherry St., Erie, Pa.
 Mason, G. W. (Ozark) Tedrick, Mo.
 Massie, Jas. B. (O. E.) Gallipolis, Ohio.
 Masters, J. L. (E. Kan.) Mound Valley, Kan.
 Masters, J. S. (E. Kan.) Pullman, Mich.
 May, A. W. (Days H. & S. Pa.) Piney Grove, Md.
 McAllister, James (Rock.) New Bedford, Mass.
 McCague, F. (N. Ill. & Wis.) Ashton, Ill.
 McClain, W. A. (No. Kan.) Lincoln, Kan.
 McCleary, O. E. (N. W. O.) Findlay, Ohio.
 McClellan, Edward (Eel R.) Swayzee, Ind.
 McCloud, N. S. (N. W. O.) Duunkirk, Ohio.
 McCord, E. K. (Rock) (Missionary) Sendai, Japan.
 McCoy, C. E. (N. W. I.) New Waverly, Indiana.
 McCoy, G. F. (O. V.) Arlee, W. Va.
 McCrone, H. W. (Rock) Amesbury, Mass.
 McDaniel, C. A. (R. I. & M.) Woodstock, Vt.
 McDaniel, R. H. (Mt. O.) Christiansburg, Ohio.
 McDonald, C. W. (Des M.) Lacona, Iowa.
 McElfresh, L. D. (Ky. Chris.) Garrison, Ky.
 McFarland, J. H. (S. W. I.) Rockport, Mo.
 McGinnis, D. A. (Eel R.) Andrews, Ind.
 McGinnis, D. D. (W. Ark.) Francis, Ark.
 McHaulfin, John (N. Y. E.) Cranberry Creek, N. Y.
 McHargue, A. D. (E. Kan.) Winfield, Kan.
 McHargue, N. J. (E. Kan.) Winfield, Kan.
 McKaig, J. R. (Des M.) Ottumwa, Iowa.
 McKeene, S. H. (Me.) Danbury, Conn.
 McKenzie, James (Mer.) Hill, N. H.
 McKiernan, Geo. C. (N. Y. E.) Clinton Corners,
 N. Y., R. R.
 McKinney, Geo. (So. W.) Wynoose, Ill.
 McKown, S. S. (Mt. V.) Beloit, Ohio.
 McKown, Wm. (Ky. Chris.) Quincy, Ky.
 McLain, Nomen (W. Ind.) Advance, Ind.
 McLaughlin, H. H. (Me.) Carmel, Me.
 McMillen, John (W. Ill.) Winterset, Iowa.
 McNeely, S. (N. W. I.) Tiosa, Ind.
 McNeely, J. H. (R. U.) Richland Center, Wis.
 McKeynolds, N. Del. (Mi. O.) Bellefontaine, Ohio.
 McKeynolds, P. W. (Mich.) Defiance, Ohio.
 McWhinney, T. M. (Mt. O.) Yellow Springs, Ohio.
 Mead, F. M. (Tioga) Campbell, N. Y.
 Meadows, T. H. (Ky. Chris.) Muses Mills, Ky.
 Mefford, W. W. (So. O.) Russellville, Ohio.
 Melegan, H. A. (Ohio) Coalton, Ohio.
 Mell, G. R. (N. W. O.) Delphos, Ohio.
 Melvin, T. J. (So. O.) Neville, Ohio.
 Metzger, Frazier, (Mer.) Randolph, Vt.
 Michael, W. E. (E. Ind.) Weaver's Station, Ohio.
 Milan, J. H. (Ala.) Roanoke, Ala.
 Miholland, S. M. (O. Cen.) London, Ohio.
 Millard, D. E. (Mich.) Portland, Mich.
 Miller, Al. (Ky. Chris.) Vanceburg, Ky.
 Miller, C. W. (N. Y. E.) Quaker Street, N. Y.
 Miller, J. M. (Eel R.) Warsaw, Ind.
 Miller, Mrs. K. E. (C. Ill.) Champaign, Ill.
 Miller, N. B. (Des M.) Madrid, Iowa.
 Miller, N. B. (W. Va.) Parsons, W. Va.
 Miller, O. P. (W. M. & N. I.) Cassopolis, Mich.
 Miller, Samuel (C. W.) Madison, Wis.
 Miller, W. S. (W. Pa.) Clearville, Pa.

Miller, W. V. (So. O.) Neville, Ohio.
 Mishler, Jennie (N. Ill. & Wis.) (Missionary)
 Leaf River, Ill., and Ponce, Porto Rico.
 Moffitt, S. (Des M.) Afton, Iowa.
 Moffitt, H. T. (W. N. C.) Moffitt, N. C.
 Moody, James H. (Ohio) Jackson, Ohio.
 Moody, Laura (E. Kan.) Galena, Kan.
 Moore, A. (Ky. D. No. 2) Music, Ky.
 Moore, D. W. (N. Y. W.) Dover, N. J.
 Moore, H. C. (V. V. C.) Harrisonburg, Va.
 Moore, T. V. (Tioga) Woodhull, N. Y.
 Morrell, Edwin (Mi. O.) Defiance, Ohio.
 Moorhouse, F. (Mich.) Edenville, Mich.
 Morgan, D. E. (N. W. I.) Macy, Ind.
 Morgan, Clara (Ky. Chris.) Plumville, Ky.
 Morrill, A. H. (Mer.) Laconia, N. H.
 Morrill, M. T. (Mer.) Dayton, Ohio.
 Morris, A. N. (I. M. R.) Upland, Ind.
 Morris, Tillie (I. M. R.) Indianapolis, Ind.
 Morris, Ida (E. Ind.) Winchester, Ind.
 Morris, J. F. (I. M. R.) Indianapolis, Ind.
 Morrow, D. L. (U. Ia.) Whatcheer, Iowa.
 Morrow, G. W. (Mer.) Detroit, Mich.
 Morton, E. (Ont.) Eddystone, Ont.
 Moses, Thomas G. (Me.) Eastport, Me.
 Mosteller, Silas (N. W. I.) Young America, Ind.
 Mounsey, Bruce (I. M. R.) Huntington, Ind.
 Mount, Jasper (Ohio) South Solon, Ohio.
 Mudze, E. (Mich.) Maple Rapids, Mich.
 Mugridge, J. H. (Y. & C.) Stratham, N. H.
 Mullen, W. F. (E. Ind.) Farmland, Ind.
 Murray, D. B. (Rock.) Medford, Mass.
 Myers, Joel (C. Ia.) Virgil, S. D.

N

Nelson, Charles (N. Y. E.) Barkersville, N. Y.
 Nelson, C. G. (No. Kan.) Lincoln, Kan.
 Nelson, N. (Ohio) Jackson, Ohio.
 Newhouse, J. T. (E. Ind.) Chesterfield, Ind.
 Newhouse, S. S. (Mi. O.) Lima, Ohio.
 Newhouse, W. P. (I. M. R.) Tipton, Ind.
 Newman, C. E. (E. Va.) Henderson, N. C.
 Newman, J. U. (W. N. C.) Elon College, N. C.
 Newman, N. G. (E. Va.) Holland, Va.
 Newton, L. W. (Mt. V.) Glenfield, Pa.
 Nichols, J. W. (Ohio) Pride, Ohio.
 Nickey, E. D. (E. Ind.) Winchester, Ind.
 Noel, S. T. (N. Mo.) Curryville, Mo.
 Nickel, J. S. (W. Ind.) Marshall, Ind.
 Noffsinger, A. (Mich.) Butternut, Mich.
 Nute, Mrs. A. C. (N. Ill. & Wis.) Oakland, Ore.
 Nutt, E. J. (O. Cen.) Westerville, Ohio.

O

Oderkirk, G. H. (E. Ind.) Greensfork, Ind.
 Oliver, J. W. (W. Ind.) Wingate, Ind.
 Orebaugh, J. C. (E. Ind.) Anderson, Ind.
 Orr, E. D. (E. Ind.) Anderson, Ind.
 Orr, J. B. (Ala.) Coffeyville, Texas.

P

Page, J. W. (I. M. R.) Frankfort, Ind.
 Page, R. W. (Eel R.) Albion, Ind.
 Palmer, S. G. (R. I. & M.) Pottersville, Mass.
 Parker, W. G. (Eel R.) Goshen, Ind.
 Parr, J. A. (W. Ind.) Indianapolis, Ind.
 Parsons, D. C. (O. Cen.) Appleton, Ohio.
 Patrick, F. M. (I. M. R.) Sheridan, Ind.
 Patterson, J. J. (C. Ill.) Danville, Ill.
 Patton, J. W. (W. N. C.) Elon College, N. C.
 Paul, W. T. (So. W.) Greenup, Ill.
 Pearson, M. J. (N. W. N. D.) Fallowmead, Sask.,
 Canada.
 Peck, Ira L. (N. Y. E.) Freehold, N. Y.
 Peel, C. C. (N. C. & Va.) Elon College, N. C.
 Peel, R. H. (E. Va.) Windsor, Va.
 Penrod, C. Tena (W. Ind.) (Missionary) Tokio,
 Japan.
 Percy, W. (Ont.) Stouffville, Ont.
 Perdue, Wm. (Eel R.) Warren, Ind.
 Perkins, Geo. T. (N. Y. E.) Petersburg, N. Y.
 Perlee, Silas H. (N. Y. W.) Holley, N. Y.

Perry, H. (N. Mo.) Arapahoe, Okla.
 Pershing, H. H. (Erie) Soldiers' Home, Erie, Pa.
 Peters, F. H. (R. I. & M.) Fall River, Mass.
 Phelps, A. C. (C. Wis.) Stevens Point, Wis.
 Phillips, C. C. (Mi. O.) Liberty, Ind.
 Phillips, Edwin R. (Mer.) Grafton, N. H.
 Phillips, Geo. B. (U. Ia.) Fairfield, Ia.
 Phillips, J. T. (W. Ind.) Frankfort, Ind.
 Phillips, L. W. (Mer.) Franklin, N. H.
 Phillips, Wm. (O. E.) Lecta, Ohio.
 Pinnix, J. W. (N. C. & Va.) Kernersville, N. C.
 Piper, J. W. (C. Ia.) Le Grand, Iowa.
 Pitcher, C. S. (Me.) Corinna, Me.
 Pittman, J. M. (Neb.) Gresham, Neb.
 Pittman, R. W. (N. Ill. & Wis.) Leaf River, Ill.
 Plunkett, J. M. (So. W.) Palestine, Ill.
 Pollard, Emma (Ky. Chris.) Portsmouth, Ohio.
 Pollard, W. H. (Ky. Chris.) Portsmouth, Ohio.
 Ponde, E. K. (C. Ind.) Clifford, Ind.
 Post, Z. A. (N. Y. E.) Pinesville, N. J.
 Potter, George (Me.) Monticello, Maine.
 Potter, Nathan (C. Ia.) Olin, Iowa.
 Potter, O. P. (N. Y. W.) East Springfield, Pa.
 Potter, S. W. (N. Y. E.) South Valley, N. Y.
 Pounds, T. A. (E. N. C.) Clayton, N. C.
 Powell, D. (E. Ind.) Greentown, Ind.
 Powell, D. E. (N. J.) South Westerlo, N. Y.
 Powers, A. G. B. (Rays H. & S. Pa.) Needmore, Pa.
 Powers, Frank (E. Ind.) Albany, Ind.
 Powers, O. W. (O. Cen.) Dayton, Ohio.
 Powers, Z. J. (W. Va.) Laneville, W. Va.
 Pratt, Joseph (N. Y. E.) Waterbury, Conn.
 Preston, M. A. (Mich.) Barrytown, Mich.
 Price, Samuel (So. W.) Greenup, Ill.
 Pride, Ora L. (So. O.) Cincinnati, Ohio.
 Prosser, D. (Ont.) Newmarket, Ont.
 Prosser, James (Ont.) Castleton, Ont.
 Prosser, S. (Ont.) Castleton, Ont.
 Putnam, D. I. (N. Y. E.) Ravenna, N. Y.

R

Rapp, E. M. (Mi. O.) Troy, Ohio.
 Rasmussen, Emma (So. Kan.) Turon, Kan.
 Rayborne, R. L. (Ky. Chris.) Plummers Landing, Kentucky.
 Raynor, S. (W. Ark.) Harrison, Ark.
 Reed, E. S. (Mi. O.) Greenville, Ohio.
 Reed, W. R. (So. Ill.) Wolfcreek, Ill.
 Reedy, Emma (E. Ind.) Evart, Mich.
 Reiley, Wm. (Mich.) Grand Rapids, Mich., Station 5.
 Remington, G. J. (W. M. & N. I.) Pullman, Mich.
 Reynolds, J. W. (R. I. & M.) Assonet, Mass.
 Reynolds, W. J. (R. I. & M.) Swansea Center, Mass.
 Rheubottom, M. G. (Eel R.) Wakarusa, Ind.
 Rhodes, H. J. (N. J.) Castile, N. Y.
 Rhodes, Elisha (U. Ia.) Keokuk, Iowa.
 Richter, C. A. (N. Ill. & Wis.) Forrester, Ill.
 Ridlon, N. T. (Y. & C.) North Hampton, N. H.
 Riggelman, Simon (W. Va.) Moorefield, W. Va.
 Rimer, W. C. (N. W. O.) Jefferson, Okla.
 Rinehart, Wm. J. (N. W. I.) Pulaski, Ind.
 Rinehart, Chas. (Rays H. & So. Pa.) Everett, Pa.
 Ripper, G. W. (C. Ill.) Atwood, Ill.
 Roach, Killis (V. V. C.) Dyke, Va.
 Roach, W. H. (W. N. C.) Randleman, N. C.
 Robbins, John W. (E. Ind.) Muncie, Ind.
 Roberts, J. M. (E. Va.) Sunbury, N. C.
 Roberts, M. H. (I. M. R.) Marion, Ind.
 Roberts, W. A. (No. W.) New London, Wis.
 Robison, W. (O. V.) Arlee, W. Va.
 Robinson, Eliza (Eel R.) Ft. Wayne, Ind.
 Rockwell, Geo. R. (N. Y. C.) Rural Grove, N. Y.
 Rockwell, H. G. (Erie) St. Johnsville, N. Y.
 Rockwell, F. E. (N. Y. E.) Sprakers, N. Y., R. 1.
 Rodgers, J. H. (N. W. O.) Antwerp, Ohio.
 Roe, W. J. (Ky. Chris.) Mouth of Laurel, Ky.
 Roemer, G. A. (N. Y. E.) Huntersland, N. Y.
 Rolph, F. B. (N. Ill. & Wis.) Ashton, Ill.
 Roof, Nathan (Mich.) Ashley, Mich.
 Root, V. S. (Mich.) Tustin, Mich.
 Ross, W. D. (E. Ind.) Parker, Ind.

S

Sage, Edward W. (U. Ia.) Washington, Iowa.
 Sailer, P. S. (E. Va.) Norfolk, Va.
 Samuel, W. D. (Eel R.) Huntington, Ind.
 Sando, W. H. (C. Ill.) Urbana, Ill.
 Sanners, W. S. (W. Pa.) Connellsville, Pa.
 Sargent, W. G. (Ont.) Toronto, Ont., 650 Markham Street.
 Schafer, Fred (E. Kan.) Goff, Kan., R. R. 1.
 Schaffer, C. Wesley (N. Y. S.) St. Johnsville, N. Y.
 Scholefield, C. H. (N. Y. W.) Gasport, N. Y.
 Scott, J. S. (Ky. D. No. 1) Olive Hill, Ky.
 Scott, Jas. F. (Mer.) Riverside, Mass.
 Seese, A. S. (W. Pa.) Greensburg, Pa.
 Sexton, G. W. (Ky. D. No. 2) Music, Ky.
 Shafer, Alonzo (N. Y. E.) Cranberry Lake, N. Y.
 Shafer, W. Max (E. Ind.) Royertown, Ind.
 Sharp, Andrew (Scioto V.) Wellston, Ohio.
 Shaw, Wm. H. (N. Y. E.) Utica, N. Y.
 Shear, Geo. D. (N. Y. E.) Austerlitz, N. Y.
 Sheely, Mrs. Adaline (So. O.) West Union, Ohio.
 Sheldon, Mrs. R. A. (Mt. V.) Sparta, Ohio.
 Shelton, John (So. O.) Aberdeen, Ohio.
 Shepherd, W. J. (Okla.) Purcell, Ind. Ter.
 Shinkle, L. M. (So. O.) Mt. Orab, Ohio, R. 1.
 Shirk, Stephen (O. Cen.) Peoria, Ohio.
 Shoemaker, H. H. (W. Va.)
 Shoemaker, R. R. (Mt. V.) Centerville, Ohio.
 Shope, F. (Scioto V.) Coalton, Ohio.
 Shoultz, J. H. (N. Y. E.) Binghamton, N. Y.
 Showalter, C. M. C. (N. Mo.) Station D., St. Joseph, Mo.
 Shuck, John L. (N. E. O.) Marion, Ohio.
 Simmons, E. D. (W. Ind.) Russiaville, Ind.
 Simmons, L. E. (O. E.) Wilkesville, Ohio.
 Simms, John D. (Osage) Gerster, Mo.
 Simpson, P. H. (Mich.) Oakland, Cal.
 Simonton, S. S. (E. Ind.) Montpelier, Ind.
 Slane, J. M. (N. W. O.) Grover Hill, Ohio.
 Smith, Albert (E. Ind.) Marion, Ind.
 Smith, Alice Draper (N. Mo.) Mendon, Mo.
 Smith, C. P. (Rock.) Portsmouth, N. H.
 Smith, E. (R. U.) Viola, Wis.
 Smith, H. A. (Mi. O.) Eaton, Ohio.
 Smith, J. S. (R. I. & M.) West Roxbury, Mass.
 Smith, J. V. (O. E.) Vinton, Ohio.
 Smith, Mahlon (Ill.) Sims, Ill.
 Smith, Samuel (S. W. I.) Lewis, Ia.
 Smith, S. E. (N. W. O.) Dupont, Ohio.
 Smith, S. E. (Ga. & Ala.) Elon College, N. C.
 Snodgrass, C. W. (I. M. R.) Elwood, Ind.
 Snyder, S. (Mich.) Oxford, Mich.
 Snyder, Thos. (C. Ill.) Danville, Ill.
 Southward, John A. (Ohio) Jackson, Ohio.
 Spade, D. F. (E. Ind.) Portland, Ind.
 Spade, Wm. (E. Ind.) Bryant, Ind.
 Sparks, F. M. (Ky. D. No. 2) Rice, Ky.
 Spitzer, I. W. (C. W.) Weyauwega, Wis.
 Spitzer, T. A. (E. Ind.) New Mt. Pleasant, Ind.
 Spohn, E. T. (Eel R.) North Manchester, Ind.
 Spriggs, Frankie (Mi. O.) Dayton, Ohio, R. F. D. 5.
 Spriggs, J. E. (Mi. O.) Dayton, Ohio, R. F. D. 5.
 Stack, E. L. (W. N. C.) Greensboro, N. C.
 Staggs, G. W. (Ky. D. No. 1) Carter, Ky.
 Staley, W. W. (E. Va.) Suffolk, Va.
 Stanley, Hannah W. (E. Ind.) Economy, Ind.
 Stearns, J. W. (Tioga) South Berlin, N. Y.
 Stephenson, J. W. (N. Mo.) 822 Parker St., St. Joseph, Mo.
 Stevens, J. W. (Ala.)
 Steuart, Wm., (N. Wis.) New London, Wis.
 Stillwagon, J. E. (W. Pa.) Connellsville, Pa.
 Stockley, W. Ernest (S. W. I.) Madrid, Iowa.

Stokes, A. A. (Cleveland, Tenn.
 Stone, Richard (O. V.) Addison, Ohio.
 Stone, T. (W. Wash.) Melbourne, Wash.
 Stoner, G. R. (No. Kan.) Lincoln, Kan.
 Stotler, S. L. (O. Cen.) Sabina, Ohio.
 Stovenour, F. (E. Ind.) Portland, Ind.
 Stover, J. A. (S. W. I.) Lebanon, Ind.
 Strange, J. S. (No. Kan.) Lincoln, Kan.
 Strange, Marion (No. Kan.) Lincoln, Kan.
 Strange, Sarah A. (No. Kan.) Oberlin, Kan.
 Strange, T. M. (No. Kan.) Oberlin, Kan.
 Stratton, Lod. (Ky. Chris.) Libbie, Ky.
 Stratton, Lot (Ky. Chris.) Sunshine, Ohio.
 Street, John (N. E. O.) Marengo, Ohio.
 Strickland, C. V. (Eel R.) Huntington, Ind.
 Strickland, Mrs. M. A. (Eel R.) Huntington, Ind.
 Strickland, F. G., Anderson, Ind.
 Stroud, T. W. (N. C. & Va.) Union Ridge, N. C.
 Stuart, W. W. (Eel R.) North Manchester, Ind.
 Summerbell, Carlyle (R. I. & M.) Swansea Center, Mass.
 Summerbell, J. J. (Mi. O.) Box 906, Dayton, Ohio.
 Summerbell, Martyn (N. Y. E.) Lakemont, N. Y.
 Swann, A. P. (W. Va.) Laneville, W. Va.
 Swann, C. W. (Ala.) Able, Ala.
 Sweet, T. B. (No. Mo.) Olathe, Mo.
 Sweet, W. O. (R. I. & M.) Apponaug, R. I.
 Swisher, F. A. (O. V.) Arlee, W. Va.
 Swope, S. L. (So. O.) Felicity, Ohio.

T

Tague, John (E. Kan.) Columbus, Kan.
 Tamkin, John (V. V. C.) Clarksburg, W. Va.
 Tarr, C. C. (Eel R.) Liberty Center, Ind.
 Tate, W. H. H. (E. Ind.) Greenville, Ohio.
 Tatum, J. A. (Ga. & Ala.) La Grange, Ala.
 Taylor, J. B. (Scioto V.) Given, Ohio.
 Tefers, M. L. (I. M. R.) Sheridan, Ind.
 Terrell, Melissa (C. Ia.) Annabehn, Cal.
 Terrell, Wm. (E. Ind.) Parker, Ind.
 Tetlow, J. W. (N. J.) Milford, N. J.
 Thacker, Jr., Z. T. (Ky. Chris.) Muses Mills, Ky.
 Thacker, Sr., Z. T. (Ky. Chris.) Muses Mills, Ky.
 Thevenin, J. W. (S. W. Va.) West Charleston, W. Va.
 Thanas, A. A. (S. W. I.) St. Joseph, Mo.
 Thomas, S. K. (S. W. I.) Council Bluffs, Iowa.
 Thomas, F. M. (Osage) Weaubleau, Mo.
 Thomas, F. M. (Ky. D. No. 2) Stinson, Ky.
 Thomas, Omer S. (Mi. O.) Greenville, Ohio.
 Thompson, D. W. (C. Ia.) Le Grand, Iowa.
 Thompson, W. P. (Scioto V.) Wellston, Ohio.
 Thompson, L. B. (W. Va.) Davis, W. Va.
 Thompson, Flora (Mi. O.) Darlington, Ind.
 Thompson, W. H. (N. W. O.) West Cairo, Ohio.
 Thornburg, N. H. (E. Ind.) Farmland, Ind.
 Tickle, G. W. (N. C. & Va.) Elon College, N. C.
 Tillingham, C. A. (R. I. & M.) Providence, R. I.
 Timberman, J. (Ohio) South Solon, Ohio.
 Tipton, J. W. (No. Kan.) Burlington, Colo.
 Todd, M. C. (N. W. O.) Defiance, Ohio.
 Tomlin, James (Ky. Chris.) Ellisburg, Ky.
 Tompkins, Mrs. M. A. (Eel R.) Elkhart, Ind.
 Torrey, G. R. (N. Y. N.) Watertown, N. Y., R. 3.
 Tracy, J. A. (So. W.) Claremont, Ill.
 Trotter, F. P. (Mich.) Maple Rapids, Mich.
 Troutman, J. W. (Rays H. & S. Pa.) Clearville, Pa.
 Tucker, B. F. (N. W. O.) Lewiston, Ohio.
 Turner, E. (Osage) Bey, Ark.
 Twigg, J. M. (E. Kan.) Fall River, Kansas, R. 1.
 Tyler, Myron (Y. & C.) North Saco, Maine.

U

Ulery, I. N. (E. Ind.) Upland, Ind.
 Underwood, G. R. (E. N. C.) Sanford, N. C.
 Underwood, J. L. (Ill.) Bone Gap, Ill.
 Underwood, Wm. (So. Ill.) Murphysboro, Ill.
 Upton, G. N. (Ky. Chris.) Crum, Ky.
 Utter, A. G. (N. Y. E.) Mills Corners, N. Y.

V

Van Dyck, R. W. (N. Y. E.) West Laurens, N. Y.
 Van Hoesin, Peter (W. M. & N. I.) Tallman, Mich.

Vaughan, B. F. (Mi. O.) Centerville, Ohio.
 Vaughan, P. C. (Tloga) Fitchburg, Mass.
 Villiers, Mrs. Clara J. (I. M. R.) Muncie, Ind.
 Vint, Don G. (Ill.) Avon, Ill.

W

Wade, Pleasant (So. W.) Claremont, Ill.
 Wade, Thos. (So. W.) Willow Hill, Ill.
 Walk, E. G. (Mi. O.) Hagerstown, Ind.
 Walker, I. M. (So. O.) 1825 Pleasant St., Cincinnati, Ohio.
 Wallace, Maggie (S. W. I.) Rockport, Mo.
 Walters, W. T. (V. V. C.) Harrisonburg, Va.
 Warbinton, W. T. (Mi. O.) Hagerstown, Ind.
 Ward, F. O. (Me.) Augusta, Me.
 Warner, J. F. (Eel R.) North Manchester, Ind.
 Warner, W. A. (So. O.) Higgalsport, Ohio.
 Warrenner, Wm. J. Amesville, Ohio, R. R. 2.
 Watkins, E. A. (Mi. O.) Delphos, Ohio.
 Watson, J. A. (E. Ind.) Harrisville, Ind.
 Watson, J. P. (Mi. O.) Dayton, Ohio.
 Weaver, J. H. (Me. V.) East Liverpool, Ohio.
 Webb, A. R. (N. J.) Vienna, N. J.
 Webb, L. (I. M. R.) Tipton, Ind.
 Webb, Wm. (O. Cen.) Buffalo, Mo.
 Webber, M. D. (No. Kan.) Lincoln, Kan.
 Webster, C. W. (N. Mo.) Galf, Mo.
 Webster, J. A. (W. N. C.) Franklinsville, N. C.
 Webster, J. W. (Me.) Newport, Me.
 Weeks, T. S. (Me.) Lubec, Maine.
 Welch, J. R. (W. Ill.) Marietta, Ill.
 Welch, Adelbert (Erle) Waterford, Pa. R. 7.
 Wells, J. J. (N. Y. E.) East Sidney, N. Y.
 Wellons, J. W. (N. C. & Va.) Elon College, N. C.
 West, A. A. (Ala.) Lineville, Ala.
 Weston, J. B. (N. Y. E.) Stanfordville, N. Y.
 Wetzel, J. (E. Ind.) Farmland, Ind.
 Wheat, G. W. (Ky. Chris.) Shirley, Ind.
 Wheeler, B. F. (Mer.) Worcester, Vt.
 Wheeler, S. G. (Me.) Easton, Me.
 Whitaker, John (Osage) Weaubleau, Mo.
 Whitaker, O. B. (N. Kan.) Weaubleau, Mo.
 White, J. T. (Okla.) Avery, Okla.
 White, M. R. (Scioto V.) Jackson, Ohio.
 White, T. E. (W. N. C.) (Missionary) Sallnas, Porto Rico.
 Whitlock, Wm. (Ky. D. No. 2) Partlaw, Ky.
 Wicker, J. D. (E. N. C.) Sanford, N. C.
 Wicker, W. C. (E. N. C.) Elon College, N. C.
 Wiggins, J. D. (So. Ind.) Enfield, Ill.
 Wiggins, J. R. (Ky. Chris.) Vanceberg, Ky.
 Wilbern, W. H. (Ky. D. No. 2) Salsberry, Ky.
 Wiles, M. M. (I. M. R.) Sheridan, Ind.
 Wiley, A. C. (N. Y. C.) Newfield, N. Y.
 Wilfong, Ira W. (W. Va.) Mouth of Seneca, W. Va.
 Wilgus, Vina B. (N. W. N. D.) Minot, N. D.
 Willey, E. H. (U. Ia.) Bible Grove, Mo.
 Willey, G. E. (Osage) Emerick, Mo.
 Willey, H. (Osage) Blairtown, Mo.
 Williams, C. A. (O. Cen.) Raymond, Ohio.
 Williamson, C. R. (C. Ind.) Pike's Peak, Ind.
 Williamson, F. E. (Okla.) Renfrow, Okla.
 Williamson, R. L. (W. N. C.) High Point, N. C.
 Willingham, J. W. (Ga. & Ala.) Phoenix City, Ala.
 Willis, A. W. (W. M. & N. I.) Waballa, Mich.
 Wilson, J. W. (N. Y. C.) Newark, N. Y.
 Wilson, P. T. (So. Ind.) Evansville, Ind.
 Wilson, Wm. (Mich.) Port Huron, Mich.
 Winans, J. P. (N. Y. E.) Portlandville, N. Y.
 Winget, C. L. (S. O.) Westboro, Ohio.
 Winneger, M. B. (I. M. R.) Bennetts, Ind.
 Winter, H. V. (E. K.) Ople, Kan.
 Wiseheart, Emaline (I. M. R.) Muncie, Ind.
 Withrow, J. W. (S. W. W. Va.) Shrewsbury, W. Va.
 Witters, G. W. (C. Ind.) Milroy, Ind.
 Wolfe, M. D. (Rock) Haverhill, Mass.
 Wolford, C. J. (W. Va.) Red Creek, W. Va.
 Wolford, G. W. E. (Ky. D. No. 2) Fultz, Ky.
 Wollard, G. W. (So. Ill.) Marion, Ill.
 Wood, J. A. (Eel R.) Goshen, Ind.
 Woodbury, J. H. (E. Kan.) Cherokee, Kan.
 Woodworth, A. D. (W. Ind.) (Missionary) Tokyo, Japan.

Woody, G. (W. Ind.) Darlington, Ind.
 Wright, E. H. (Mer.) Franklin, N. H., R. F. D.
 Wright, G. W. (E. Ind.) Greenville, Ohio
 Wright, H. J. (N. Kan.) Concordia, Kan.
 Wright, J. L. (So. W.) Greenvp, Ill.
 Wright, J. H. (W. N. C.) Asheboro, N. C.
 Wright, J. R. (N. Ill. & Wis.) Capron, Ill.
 Wright, J. T. (N. W. K.) Norton, Kan.
 Wright, J. W. (Mt. V.) Coshocton, Ohio.
 Wright, J. L. (N. W. O.) West Cetro, Ohio.
 Wyman, O. T. (Erie) Dewittville, N. Y.

Y

Yantis, J. W. (N. W. O.) Ansonia, Ohio.

Yinger, Emma B. (Mich.) Concord, Mich.
 Youmans, A. C. (N. Y. E.) Albany, N. Y., 52
 Dove Street.
 Youmans, J. T. (Tioga) Whitneys Point, N. Y.
 Youmans, M. C. (Tioga) Medusa, N. Y.
 Young, R. F. (Ga. & Ala.) West Point, Ga.
 Young, C. H. (Des. M.) St. Charles, Iowa.
 Young, J. A. (Mich.) Romeo, Mich.
 Young, S. M. (N. W. O.) Antwerp, Ohio.
 Young, W. J. (Erie) Conneaut, Ohio.

Z

Zeigler, E. G. (MI. O.) Springfield, Ohio, R. 1.



LICENTIATES.

A

Alender, Jacob, (W. Va.) Pettit, W. Va.
 Anderson, J. B. (N. J.)

B

Baker, C. H. (O. E.) Carbondale, Ohio.
 Banks, A. T. (E. N. C.) Elon College, N. C.
 Beisiegel, J. J. (Eel R.) Goshen, Ind.
 Belcher, H. F. (N. J.) Irvington, N. J.
 Blake, F. B. (Ohio) Antis, Ohio.
 Bone, J. H. (Mt. V.) Mt. Vernon, Ohio.
 Booth, Henry (Ohio) Wellston, Ohio.
 Bowers, J. W. (N. W. O.) Vanwert, Ohio.
 Bowyer, A. W. (N. W. I.) Camden, Ind.
 Brown, J. C. N. (Ala.)
 Burdine, C. E. (C. Ia.) Barnes, Iowa.
 Burns, Abbie L. (N. E. O.) Heplburn, Ohio.
 Butler, Estella Shinkle (So. O.) Higginsport, Ohio.
 Butler, W. P. (Ky. Chris.) Libbie, Ky.

C

Canode, J. W. (O. E.) Point Rock, Ohio.
 Caris, A. G. (O. Cen.) Defiance, Ohio.
 Chidley, Howard (Mer.) Union Theological Sem-
 inary, New York.
 Claypool, J. (N. W. O.) Ft. Jennings, Ohio.
 Clayton, G. (So. W.) Merom, Ind.
 Coats, Anna (E. Ind.) Union City, Ind.
 Coble, E. (So. W.) Greenvp, Ill.
 Collins, Henry (Rays H. & S. Pa.) Cumberland,
 Maryland.
 Colville, S. H. (Ky. Chris.) Muses Mills, Ky.
 Crumpler, R. P. (N. C. & Va.) Elon College, N. C.

D

Daniels, R. W. (Rays H. & S. Pa.) Everett, Pa.,
 R. R. 7.
 Davis, W. D. (Ala.) Daviston, Ala.
 De Remer, J. C. (Mi. O.) West Liberty, Ohio.
 Dixon, Dalso (Mt. V.) Defiance, Ohio.
 Dollar, J. D. (Ala.)
 Duncan, G. (O. V.) Scott Depot, W. Va.

E

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