

# THE QUADRENNIAL BOOK AND THE CHRISTIAN ANNUAL

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THE CHRISTIAN PUBLISHING ASSOCIATION.  
DAYTON, OHIO.

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# The Quadrennial Book

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## THE CHRISTIAN ANNUAL

FOR THE YEAR OF OUR LORD

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CONTAINING FULL REPORT OF THE AMERICAN CHRISTIAN CONVENTION HELD AT TROY, OHIO, OCTOBER 20-27, 1910.

Also

ILLUSTRATIONS, INTERESTING READING MATTER, AND VALUABLE STATISTICAL INFORMATION, COMPILED EXPRESSLY FOR THIS QUADRENNIAL BOOK AND ANNUAL.

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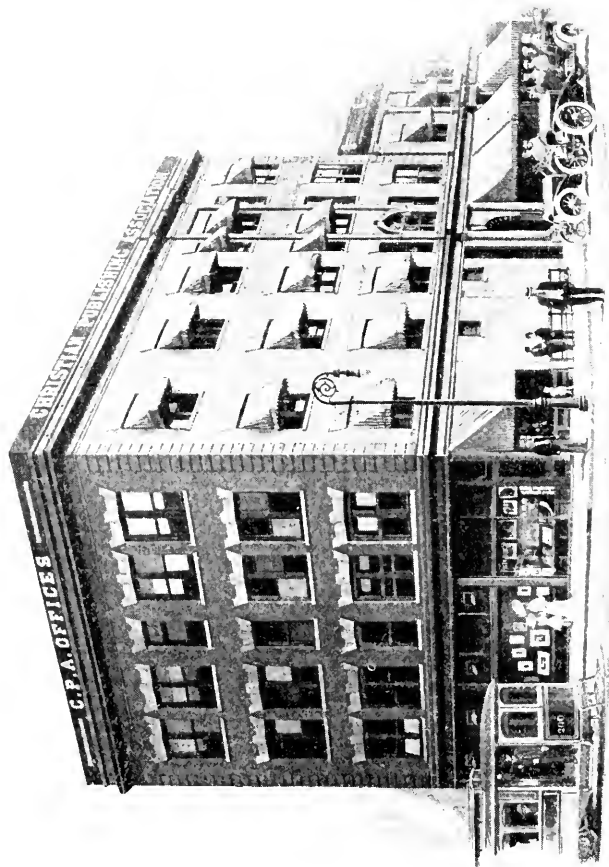
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Christian Publishing Association Building, Dayton, Ohio



## THE EDITOR'S WORD:—

Yes, the CHRISTIAN ANNUAL has an additional name this year. It is THE QUADRENNIAL BOOK AND CHRISTIAN ANNUAL this time. That means that four years more have passed into history with all their opportunities and responsibilities. Now we have entered another four years; we will not all live to see the end of them, but the church will—somebody will. Will all those who do live through them be able to carry the responsibilities? Possibly not; but those who feel, day by day, as Paul did when he said: "I can do all things through Christ which strengtheneth me," will be equal to the duties and privileges. May God help us all to be!

Do we believe in the mission of the Christian Church? Then let us work for it. Do we love it? Then let us show that love! Do we want it to do more for God and humanity? Then let us make it do more!

A minister of the M. E. denomination said recently in my presence: "If I have the right spirit I shall feel just as glad when one is converted and unites with the Baptist church as I would if he had united with mine." A Disciple minister, at the same time, said: "We have got to come together, whether we want to or not; the union is in the air, and God is overruling all spiritual forces in that one direction." A Baptist minister said: "I am getting so that I can work with all churches and all ministers." A Presbyterian minister said: "I feel that my people are ready for united work in saving men." The world is moving, and as churches drop their antagonism and show the spirit of the Man of Galilee, the world will get a glimpse of Jesus Christ, and that is what men are hungry for. Too long the churches have laid more stress upon Martin Luther, John Wesley, John Knox, Alexander Campbell, Barton W. Stone and other men than they have upon Jesus Christ.

God grant that we all, ministers and laymen, may show to the sinful, hungry, needy world about us the Christ, and ever give to Him the uppermost place in our hearts and lives is the prayer and hope of

Yours in Him,

HENRY CRAMPTON.

Lebanon, Indiana, November 23, 1910.

## THE PIERCED HANDS

By Rev. Eliza L. Brown

Down the dim vista of past centuries stands  
A central figure with pale, pierced hands.

They who had crucified the Christ supposed  
That thus His life and influence were closed.

FOREVERMORE that Light on men shall shine,  
For with the human blended the divine.

In youth and early manhood those dear hands  
In labor wrought, obedient to commands  
Of Joseph and of Mary. A builder he,  
"The carpenter." This man of Galilee.

Yes, evermore His life its luster sheds.  
Those loving hands on little children's heads  
Were laid in blessing. Blind eyes saw the light.  
Lives were restored, relieving sorrow's night.  
For soul and body healing oft was wrought;  
Not one was waved away, in faith who sought.

Among our Father's many mansions fair,  
A place the Master said He would prepare  
For those who love Him through this life; He then  
To bring His ransomed home will come again,  
Receiving them unto Himself "that where  
I am," He said, "ye also shall be there."

As Jesus' life brings hope and joy to-day,  
Those once pierced hands o'er millions bear their sway

*Liberty, Indiana.*

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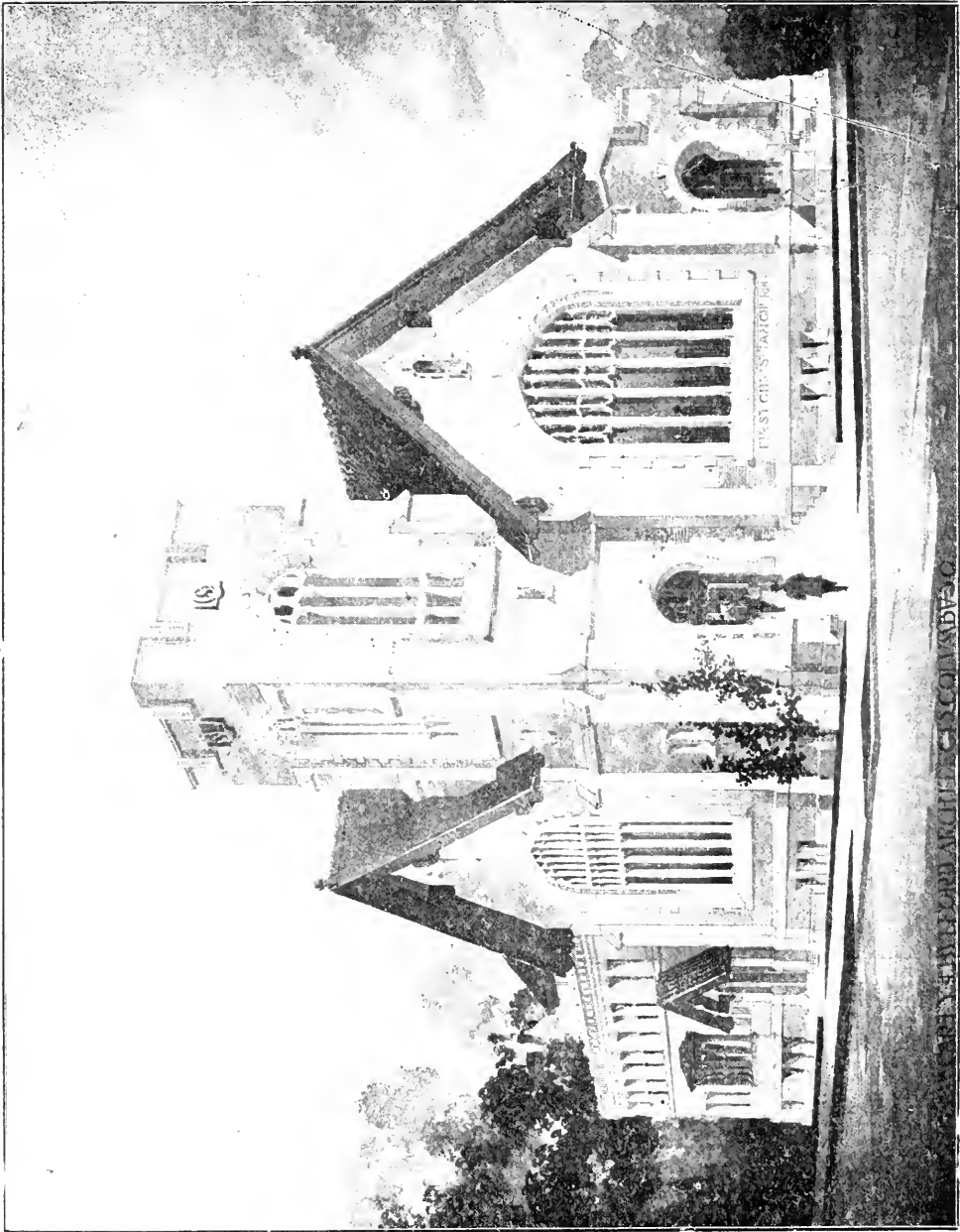
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 Rev. A. H. Bennett, Illinois.  
 A. S. Lynn, Iowa.  
 Rev. A. D. Woodworth, D. D., Japan.

#### Committee on Publishing

Hon. O. W. Whitelock, Ohio.  
 Rev. W. W. Staley, D. D., Virginia.  
 Rev. M. T. Morrill, D. D., Ohio.  
 J. F. Burnett, Ohio.  
 Rev. J. J. Summerbell, D. D., Ohio.  
 Prof. J. N. Dales, Ontario.  
 Rev. J. P. Barrett, D. D., Ohio.  
 Rev. G. W. Foltz, Ohio.  
 Rev. E. A. Watkins, M. A., Ohio.  
 Rev. G. R. Hammond, Ph. D., Indiana.  
 Hon. E. L. Goodwin, Massachusetts.  
 J. O. Winters, Ohio.  
 L. D. Wilhelm, Illinois.  
 Rev. G. D. Lawrence, Illinois.

#### Committee on Denominational Organization

Rev. W. W. Staley, D. D., Virginia.  
 Prof. J. N. Dales, Ontario.  
 Rev. L. W. Phillips, New Hampshire.  
 Hon. O. W. Whitelock, Indiana.  
 Rev. J. S. Halfaker, Ohio.  
 Rev. W. H. Denison, D. D., Indiana.  
 J. F. Burnett, Ohio.  
 Rev. E. D. Hammond, Illinois.  
 Rev. D. A. Long, D. D., North Carolina.  
 Rev. E. A. DeVore, D. D., Indiana.  
 Rev. Myron Tyler, New York.  
 Rev. John A. Dillon, Pennsylvania.

## AND CHRISTIAN ANNUAL

### Committee on Education

Rev. F. G. Coffin, D. D., Ohio.  
Rev. M. Summerbell, D. D., New York.  
Hon. E. L. Moffitt, LL. D., North Carolina.  
Rev. P. W. McReynolds, D. D., Ohio.  
Rev. J. B. Weston, D. D., Ohio.  
Rev. E. C. Kerr, M. A., Iowa.  
Rev. O. B. Whitaker, D. D., Indiana.  
Prof. J. N. Dales, Ontario.  
Rev. Wm. Flammer, M. A., Wyoming.  
Rev. Fred Cooper, M. A., Missouri.  
Rev. C. G. Nelson, Kansas.

### Committee on Sunday-schools

R. A. Plunkett, M. A., Indiana.  
Rev. S. Q. Helfenstein, D. D., Ohio.  
Mrs. E. L. Goodwin, Massachusetts.  
Rev. W. O. Hornbaker, Illinois.  
Rev. C. B. Kershner, Ohio.  
Rev. A. M. Addington, Indiana.  
Rev. Roy Helfenstein, Iowa.  
Rev. F. E. Rockwell, Ohio.  
Rev. H. G. Rowe, Illinois.  
Rev. J. M. Bradbury, Indiana.  
Rev. Arthur E. House, Ohio.  
Rev. O. P. Furnas, Ohio.  
Rev. W. S. Alexander, Indiana.  
Rev. J. C. Orebaugh, Indiana.  
Rev. W. G. Kershner, Ohio.

### Committee on Christian Endeavor

Rev. C. B. Kershner, Ohio.  
Rev. H. A. Smith, Ph. B., Ohio.  
Rev. Wm. Flammer, M. A., Wyoming.  
Rev. W. P. Fletcher, B. D., Ontario.  
Rev. G. R. Mell, Ohio.  
Rev. W. H. Sando, Ohio.  
Rev. McD. Howsare, Virginia.  
Rev. Ira L. Peck, New York.  
Rev. J. M. Kauffman, Pennsylvania.  
Rev. H. R. Clem, Ohio.  
Rev. C. A. McDaniel, Ohio.  
Rev. E. D. Gilbert, Ohio.  
Rev. Mrs. C. M. Hagans, Ohio.  
Rev. W. Klingler, Ohio.

### Committee on Interdenominational Relation

Rev. M. Summerbell, D. D., New York.  
Rev. M. T. Morrill, D. D., Ohio.  
J. F. Burnett, Ohio.  
Rev. J. A. Stover, Iowa.  
Rev. J. B. Weston, D. D., Ohio.  
Rev. J. J. Summerbell, D. D., Ohio.  
Rev. O. B. Whitaker, B. D., Ohio.  
Rev. O. W. Powers, D. D., Ohio.  
Rev. D. E. Millard, D. D., Mich.  
Rev. A. W. Lightbourne, D. D., Delaware.  
Rev. Thomas Holmes, D. D., Michigan.

### Committee on Finance

Rev. L. W. Phillips, Massachusetts.  
Rev. John Blood, New Jersey.  
Rev. J. F. Burnett, Ohio.  
Rev. M. T. Morrill, D. D., Ohio.  
Hon. O. W. Whitelock, Indiana.  
Zac Starr, Illinois.  
J. L. Wingate, Indiana.  
W. W. Chase, New Hampshire.  
A. S. Eckel, New Jersey.  
A. L. Allen, Pennsylvania.  
O. G. Vickroy, Ohio.  
Rev. R. H. Gott, Indiana.  
D. M. McCullough, Ohio.  
J. B. Pease, New York.

### Special Committee on Home Missions

Rev. Robert Harris, Indiana.  
Joe McReynolds, Indiana.  
Rev. J. P. Emerson, Indiana.

Rev. John Baughman, Illinois.  
Rev. C. E. Huff, Kansas.  
Rev. J. R. Cortner, Wyoming.  
Rev. T. H. Meadows, Kentucky.  
Rev. W. D. Harward, Iowa.  
Rev. W. T. Walters, Virginia.  
W. A. Snider, Ohio.  
Rev. W. J. Hall, Maine.  
Rev. B. F. Hoagland, Ohio.  
Rev. H. L. Lott, Ohio.  
Rev. D. K. Judy, Indiana.  
Rev. Clarence Defur, Indiana.

### Standing Laymen's Missionary Movement Committee

P. T. Rathbun, Springfield, Ohio.  
F. R. Woodward, Hill, New Hampshire.  
J. F. Barnes, Huntington, Indiana.  
J. E. West, Suffolk, Virginia.  
A. S. Lynn, Orient, Iowa.

### Committee to Examine Manuscripts

Hon. O. W. Whitelock, Indiana.  
Rev. Martyn Summerbell, D. D., New York.  
Rev. H. A. Smith, Ph. B., Ohio.  
Rev. J. P. Barrett, D. D., Ohio.  
Rev. J. A. Stover, Iowa.  
Prof. J. N. Dales, Ontario.

### Standing Committee on Department of Music

Rev. Clarence McDaniel, Ohio.  
Rev. Pressley E. Zartmann, Ohio.  
Rev. Walter Klingler, Ohio.  
Rev. O. W. Powers, Ohio.

### Standing Auditing Committee

Rev. M. T. Morrill, D. D., Ohio.  
Rev. O. W. Powers, D. D., Ohio.

### Commission on Christian Endeavor

Rev. E. A. Watkins, A. M., Ohio.  
Rev. W. J. Young, Ohio.  
Mrs. C. M. Hagans, Ohio.  
Rev. H. G. Rowe, Illinois.  
Rev. F. H. Peters, Mass.

### Standing Committee on Social Service

Rev. W. J. Young, Ohio.  
Rev. P. S. Sailer, Mass.  
Rev. Carlyle Summerbell, Mass.  
Rev. C. H. Rowland, N. C.  
Rev. F. G. Strickland, Indiana.  
Rev. O. W. Powers, Ohio.  
Rev. G. A. Conibear, Ohio.  
Rev. G. R. Hammond, Indiana.  
Rev. P. A. Canada, Mass.

### Standing Committee on Moral Reform

Rev. C. H. Scholefield, New York.  
Rev. G. W. Morrow, Michigan.  
Rev. A. H. Morrill, New Hampshire.  
Rev. Albert Godley, Indiana.  
Rev. Edwin Morrell, Ohio.  
Rev. Minnie Fenwick, Wyoming.  
Rev. Mrs. R. A. Sheldon, Ohio.  
Rev. A. L. Brand, New York.  
Rev. W. T. Herndon, M. D., N. C.

### Standing Committee on Evangelism

Rev. W. Ernest Stockley, Indiana.  
Rev. M. W. Butler, Virginia.  
Rev. W. D. Harward, Iowa.  
Rev. Pressley E. Zartmann, Ohio.  
Rev. D. M. Helfenstein, Iowa.  
Rev. Edwin C. Hall, Ontario.  
Rev. A. H. Bennett, Illinois.  
Rev. J. S. Halfaker, Ohio.  
Rev. John MacCalman, New York.

## THE QUADRENNIAL BOOK

# Constitution of American Christian Convention As Amended and Adopted October, 1910

### ARTICLE I.

This organization shall be called the American Christian Convention.

### ARTICLE II.

The object of this Convention shall be to maintain and promote the Charitable, Religious, Missionary, Educational and Publishing enterprises of the Religious body known as Christian.

### ARTICLE III.

The membership of this Convention shall be as follows:

First, Presidents or Principals of Institutions of learning endorsed by the Convention or recognized as co-operating with it.

Second, Presidents of Conferences, State Associations, and District Conventions, auxiliary to the Convention or co-operating with it. The Officers and Trustees of the Christian Publishing Association, the Editor of the Herald of Gospel Liberty, the President of the Woman's Board of Home Missions, and the President of the Woman's Board of Foreign Missions.

Third, Each Local Conference, except those of the Southern Christian Convention, which is itself so entitled, may be represented by one minister and one layman for each seven hundred members or major fraction: Provided; that no Conference shall be deprived of representation by one minister and one layman in addition to the President.

Fourth, The officers of this Convention, and the members of the Mission, Educational and Sunday-school Boards hereinafter provided for, shall be members of the Convention until the close of the Quadrennial Session following their election.

### ARTICLE IV.

The Officers of this Convention shall be a President, a Vice-President, a Secretary and one Secretary for each of the Departments hereinafter named, except the Department of Missions, which shall have two, a Secretary of Home Missions and a Secretary of Foreign Missions. They shall assume the duties of office at the close of the session at which they are elected, and serve for a term of four years, and until their successors are elected and qualified.

### ARTICLE V.

It shall be the duty of the President to preside at all meetings of the Convention or of its Executive Board; to authenticate by his signature all orders on the Treasury and other official papers of the Convention; to call meeting of the Executive Board when necessary; and perform such other duties as are usually required of a presiding officer.

### ARTICLE VI.

In the absence of the President, the Vice-President shall preside. In case of a vacancy in the office of President, the Vice-President shall become President for the unexpired term.

### ARTICLE VII.

The Secretary shall record all proceedings of the Convention, and its Executive



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Board; he shall gather the statistics of the denomination, with all possible information regarding its various organizations and enterprises, and shall promote the interests of the Churches and Conferences in every way; he shall take one general collection each year, to defray the expenses of the Convention, until these expenses are otherwise provided for; he shall have printed for distribution at the Quadrennial sessions the reports of the Department Secretaries; and shall perform such other duties as may be devolved upon him.

### ARTICLE VIII.

The Convention shall include the following departments: Missions, Education, Publishing, Sunday-school, Christian Endeavor, and Finance, with the Societies and Organizations auxiliary to the Convention or its departments. Each department shall have a secretary, except the Department of Missions, which shall have two, a Secretary of Home Missions and a Secretary of Foreign Missions. These Secretaries shall have supervision of their respective departments, subject to the direction of the Executive Board hereinafter named. It shall be the duty of each department and Auxiliary to report annually to the Executive Board through the Secretary of the Convention, to furnish information in addition to such annual report when called upon, and to forward to the Convention Secretary at least one month prior to each Quadrennial Session, reports for the Quadrennium.

### ARTICLE IX.

The Executive Board shall consist of the President, the Vice-President, and the eight Secretaries above named, whose duties it shall be to carry out any measure adopted by the Convention or necessary to promote its objects. It shall hold meetings annually, or oftener at the call of the President or of any three members of the Board. It shall require that bonds be given by all officers handling money for the Convention or its departments. The members of the Board shall constitute the Board of Trustees of the Convention, to exercise, conduct and control the corporate powers, business and property of the Convention. The Executive Board shall have power to fill any vacancy in its own number, except in case of a member ex-officio, and any vacancy in a Department Board not otherwise provided for, and may declare a vacancy in the same offices for cause, subject to an appeal to the Convention at the next meeting thereafter. The Board shall report all its actions to the Convention, with such recommendations as it shall desire.

### ARTICLE X.

The Convention shall elect seven persons, who shall, with the secretaries of the Mission Department, constitute a Board of Directors of Missions. The Board shall elect a President, a Recording Secretary and a Treasurer, and such other officers as its work may demand. It shall fill all vacancies that may occur in its numbers, except in case of the member ex-officio, and may declare vacancies in such positions for cause, subject to an appeal to the Executive Board of the Convention. It shall have the general management of the Mission Department, including the issue of calls for collections under the direction of the Convention or its Executive Board, and the collection, appropriation and disbursement of mission funds.

### ARTICLE XI.

The Convention shall elect not more than four persons, who shall constitute, with the Secretary of the Department of Education, and Educational Board, the Secretary of

## THE QUADRENNIAL BOOK

the Educational Department being President ex-officio. It shall act as a Board of Control for the Correspondence College. It shall take one general collection each year for educational purposes, under the direction of the Executive Board of the Convention. It shall take measures to promote the establishment of courses of study by the Conferences, provide aid for students for the ministry, and in all possible ways promote educational interests. It shall have power to fill all vacancies except in case of the member ex-officio, and declare vacancies in such positions subject to an appeal to the Executive Board.

### ARTICLE XII.

The Convention shall elect one or more persons who, with the Secretary of the Sunday-school Department and the Editor of the Sunday-school Literature, shall constitute a Sunday-school Board. The Secretary of the Department shall be the President of the Board. Its duty shall be to devise means to promote the interests of Sunday-schools, to gather statistics, disseminate information, and aid in the adoption of the best methods of Sunday-school work and Bible study.

### ARTICLE XIII.

The President of the Christian Publishing Association shall be ex-officio the Secretary of the Publishing Department.

### ARTICLE XIV.

The Secretary of Finance shall keep and invest the funds of the Convention, subject to be drawn only in accordance with a vote of the Convention or of its Executive Board. He shall give bonds to the acceptance of the Board. All funds from whatever source shall be paid out under the direction of the Board, unless the objects of the donation be designated by the donor.

### ARTICLE XV.

The sessions of this Convention shall be held quadrennially. Special sessions may be held at the call of the Executive Board.

### ARTICLE XVI.

The Convention shall elect five persons who shall constitute the Board of Control of Franklinton College.

### ARTICLE XVII.

This Constitution may be amended at any session of the Convention by a two-thirds vote, providing the proposed amendment shall have been published in the denominational papers for three months, or by a three-fourths vote of the Convention.

# Minutes of the American Christian Convention

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OCTOBER 20-27, 1910

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Troy, Ohio, October 20, 1910.

The American Christian Convention met in the First Christian Church, Troy, Ohio, October 20, 1910, and was called to order by the President, Rev. Wilson D. Samuel, D. D., at 10 a. m.

The congregation sang, "I'm here on business for my King," and the Rev. A. W. Lightbourne, D. D., of Delaware, led the opening prayer.

Rev. M. T. Morrill, D. D., of Ohio, moved the adoption of the program as provided and presented by the Executive Board of the Convention. Motion carried.

Moved by Rev. D. A. Long, D. D., of North Carolina, that all who desire to be in the Convention picture be requested to meet at the Court House steps at 1:00 p. m. to-day. Motion carried.

The President then introduced the Rev. W. W. Staley, D. D., of Virginia, who in the absence of Rev. J. O. Atkinson, D. D., of North Carolina, had been chosen to preach the Convention sermon.

After a song by the congregation, Rev. W. H. Denison, D. D., of Indiana, offered prayer and Rev. Martyn Summerbell, D. D., of New York, read the scriptures from the second chapter of the Acts of the Apostles.

Rev. Dr. Staley then preached the Convention sermon, choosing as his text the fourth verse of the second chapter of the Acts of the Apostles and discussed the three essentials of a successful revival. (See sermon on page 34.)

Rev. J. J. Summerbell, D. D., of Ohio, and Rev. D. A. Long, D. D., of North Carolina, conducted the communion service, the emblems being passed by Rev. C. B. Kershner, Rev. E. A. Watkins, Rev. W. H. Denison, Rev. Fred Cooper, Rev. W. J. Young, and Rev. R. W. Page.

During the passing of the emblems the congregation sang, "My faith looks up to Thee" and "There is a fountain filled with blood."

The closing song was "Blest be the tie that binds" and the benediction was pronounced by Rev. J. P. Barrett, D. D., of Ohio.

# Officers of the American Christian Convention



Rev. W. D. Samuel, D. D., President



Rev. L. W. Phillips, Vice-President



Rev. J. F. Burnett, Secretary



Rev. John Blood, Sec'y of Finance

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Troy, Ohio, October 20, 1910.

The Convention was called to order at 1:45 p. m. by the President and the Rev. O. B. Whitaker, D. D., of Indiana, led in prayer.

Rev. A. M. Addington, of Indiana, offered the following motion, which was adopted:

"Moved, That a Committee be appointed to provide for any vacancies that may occur in the program, or for any changes that may be necessary to facilitate the business of the Convention, the same to report from time to time as needed."

The President immediately announced the committee.

Rev. J. E. Etter, pastor of the First Christian Church of Troy, Ohio, brought to the Convention a very warm welcome in a well prepared address to which the Rev. Lewis W. Phillips, of New Hampshire, Vice-President of the Convention, made response in his usual happy and impressive style.

The Vice-President was called to the Chair and presided while the President of the Convention delivered his quadrennial message.

Moved by Rev. D. A. Long, D. D., that the address be referred to a committee instructed to distribute the address to the several committees to which its parts would fall. Motion carried.

A very beautiful bouquet of flowers was presented to Dr. Samuel by members of the First Christian Church, Troy, Ohio.

The committee appointed to fill vacancies on program submitted the following report, which was adopted by the Convention:

"Your committee to fill vacancies on program recommends that the Sunday-school program of this evening be transposed with the Christian Endeavor program for to-morrow evening and that in place of the scheduled Christian Endeavor address the following brethren be asked to make short addresses: Revs. William Flammer, E. A. Watkins, C. B. Kershner."

The Committee on the Roll submitted partial reports through its chairman, Rev. G. D. Lawrence, of Illinois. Upon motion of Rev. D. A. Long the partial report was adopted.

The Committee on the Roll offered the following resolution, which, upon motion of Rev. W. P. Fletcher, of Ontario, was adopted:

"Your Committee on Credentials recommends the admission of the Wyoming Christian Conference to membership in this Convention, and that Rev. J. R. Cortner be seated as a delegate therefrom."

The Secretary of the Convention submitted his report.

Moved by Hon. O. W. Whitelock, of Indiana, that the recommendations contained in the report be referred to the commissions on Finance and Denominational Organization, and that the body of the report be adopted by the Convention. Motion carried.

Rev. John Blood, of New Jersey, Secretary for the Department of Finance,

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submitted the Department report, which was upon motion of Dr. D. A. Long referred to the Auditing Committee.

Hon. O. W. Whitelock, of Indiana, Secretary for the Department of Publishing, submitted the report for the Department.

Moved by Dr. D. A. Long that the report take the usual course. Motion carried.

Moved by J. F. Burnett that Rev. E. K. McCord, Missionary to Japan and home on furlough, be accorded all the rights and privileges of the Convention excepting those belonging to a delegate. Motion carried.

The Convention then adjourned until the hour set on the program for the evening session.

Benediction by Rev. S. L. Baugher, of Pennsylvania.

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Troy, Ohio, October 20, 1910.

The Convention was called to order at 7:30 by the President and the Rev. W. H. Sando, of Ohio, led in prayer.

An offering was taken for the Convention. Amount \$38.70.

Rev. Fred Cooper, of Missouri, read the report of the Commission on Christian Endeavor.

Moved by Hon. O. W. Whitelock that the report of the Commission be adopted. Motion to adopt pending, the Convention was addressed by Rev. William Flammer, of Wyoming, upon "The Why of Christian Endeavor," and by Rev. E. A. Watkins, of Ohio, upon "The What of Christian Endeavor," and by Rev. C. B. Kershner, of Indiana, upon "The How of Christian Endeavor."

W. T. Walters, of Virginia, moved that the motion to adopt be amended by referring the last clause of the report to the Committee on Finance.

Dr. Powers, of Ohio, moved a substitution for the motion and amendment that the report of the Commission be referred to the Committee on Christian Endeavor. Motion carried.

The Convention then adjourned with benediction by the Rev. William Flammer.

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Troy, Ohio, October 21, 1910.

The Convention was called to order at 1:45 p. m. with President Samuel in chair, the forenoon having been occupied by the Christian Publishing Association.

Rev. Z. A. Poste, of Pennsylvania, led in prayer.

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J. F. Burnett, of Ohio, moved that the following named brethren be the Committee on Nomination. Motion carried.

P. W. McReynolds, Michigan; A. S. Lynn, Iowa; J. R. Cortner, Wyoming; R. H. Gott, Indiana; G. B. Cain, Ohio; A. M. Kerr, Ohio; L. W. Phillips, New Hampshire; W. O. Hornbaker, Illinois; G. D. Lawrence, Illinois; A. H. Bennett, Illinois; A. L. Wingate, Illinois; Rev. Lightbourne, Delaware; W. W. Staley, Virginia; F. E. Gaige, New York; W. P. Fletcher, Ontario; P. H. Fleming, North Carolina; Fred Cooper, Missouri; E. L. Goodwin, Massachusetts; John Blood, New Jersey.

Rev. Omer S. Thomas, of Ohio, moved:

"That the printed reports of the several Commissions be placed in the hands of the members of the Convention at once." Motion carried.

The Committee on the Roll submitted additional partial report.

Moved by Rev. D. A. Long, D. D., of North Carolina, that the report be adopted as read.

Moved by Rev. E. A. Devore, D. D., of Indiana, that that part of the report of the committee referring to the Ohio Eastern Christian Conference Incorporated be referred to a special committee. Motion lost.

The original motion was carried.

The President announced various committees.

Rev. O. W. Powers, D. D., of Ohio, offered the following resolution:

"*Resolved*. That a Special Committee on Home Missions be created." Motion carried.

J. S. Frost, of New York, submitted the report of the Aged Ministers' Home, located at Lakemont, New York.

Rev. J. G. Bishop, of Ohio, moved the adoption of the report. Motion carried.

Rev. A. C. Youmans, Secretary for the Department of Christian Endeavor, submitted the report of the Department by mail, which was referred to the Committee on Christian Endeavor without reading.

Rev. F. G. Coffin, D. D., of Ohio, moved that the report of the Department of Education and the report of the commission on Education exchange places on the program. Motion carried.

The Rev. Mr. Coffin then read the report of the Commission on Education which was referred to the Committee on Education.

Rev. M. T. Morrill, D. D., of Ohio, Secretary for the Department of Foreign Missions, submitted the report for the Department of Foreign Missions. Report referred to the Committee on Foreign Missions.

The President announced the Committee on Home Missions.

Rev. O. W. Powers, D. D., of Ohio, Secretary for the Department of Home

## THE QUADRENNIAL BOOK

Missions, submitted the report for the department of Home Missions. Said report was referred to the Committee on Home Missions.

Rev. W. H. Denison, D. D., of Indiana, moved that the report of the Commission on Missions be made a special order for the present hour and that the Committee on Missions report on Monday at the time set by the program for the report of the Commission on Missions. Motion carried.

Rev. W. H. Denison, Chairman of the Commission on Missions, then read the report of the Commission, which was referred to the Committee on Missions and the Committee on Home Missions.

The report of Franklinton College was made special order for 9:00 a. m. Saturday.

Rev. James L. Foster, of N. C., Superintendent of the Christian Orphanage at Elon, N. C., was introduced and heartily welcomed.

The Convention adjourned with benediction by Rev. A. W. Lightbourne, of Delaware.

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Troy, Ohio, October 21, 1910.

The President called the Convention to order at 7:30 p. m. and Rev. John S. Halfaker, of Ohio, read the Scriptures.

Rollin A. Plunkett, of Indiana, offered prayer.

Rev. T. S. Weeks, D. D., Secretary for the Department of Sunday-schools, submitted the report of the Department by mail and the same was read by the Rev. John S. Halfaker.

The report was referred to the Committee on Sunday-schools.

Rev. Joseph Clark, D. D., Secretary of the Ohio State Sunday-school Association and a member of the International Sunday-school Association, addressed the Convention upon the subject of the "Soul Winner's Equipment."

Moved by Rev. Dr. Flammer that the Convention immediately adjourn until the hour for meeting set for Saturday morning. Motion carried and Dr. Clark pronounced the benediction.

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Troy, Ohio, October 22, 1910.

The Convention was called to order at 8:45 with President Samuel in chair. The opening had been preceded by an ordination service in which the Rev. Mr. Jay of the Rays Hill and Southern Pennsylvania Conference was consecrated to the Gospel ministry.

Rev. Dr. Clark addressed the Convention. Subject, "The Vision of the Kingdom Movements."



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The Convention tendered to Dr. Clark a vote of thanks.

Rev. W. H. Sando, of Ohio, offered the following resolution:

*Resolved*, That a department of music be created to supervise and encourage any talent that may be found within our Zion.

Also that said department look after the music at all Conventions and Associations coming within the province of the American Christian Convention."

which upon motion was adopted and the committee appointed.

Rev. J. J. Summerbell, D. D., of Ohio, the Convention's Messenger to the American Unitarian Association reported concerning his attending the Association.

Rev. J. B. Weston, D. D., LL. D., of Ohio, reported for the delegates of the Convention to the Federal Council of the Churches of Christ in America held in the city of Philadelphia, 1908.

He also reported as the Convention Messenger to the Congress of Religious Liberals held in Boston, Mass., U. S. A., in 1907.

Rev. J. J. Summerbell, D. D., of Ohio, the Convention's Fraternal Messenger to the Congress of Religious Liberals held in Berlin, Germany in 1910, made report and offered the following resolution which was adopted:

"That a committee be appointed to prepare resolutions of appreciation of the courtesies extended to your Fraternal Messenger the Unitarians of Hungary of invitations to them to send a fraternal messenger to your next "Quadrennial" Convention and such other resolutions as your wisdom may suggest."

The report of Franklinton College was by motion made special order for 10:30 and Rev. John Blood had charge. He presented the following named brethren who had attended school at Franklinton, who sang for the Convention one or two plantation songs: Revs. J. A. Alexander, Raleigh, N. C.; A. J. Holloway, Henderson, N. C.; J. C. Core, Graham, N. C., and S. A. Howell, Newport News, Va.

Rev. N. Del McReynolds, Ex-President of Franklinton College, made a few brief remarks and introduced Rev. Charles Core, of North Carolina, a graduate of Franklinton and President of Lincoln Christian Conference.

Rev. Thomas Holmes, D. D., LL. D., of Michigan, made some remarks, after which Rev. John Blood read the report of the school.

Upon motion of Rev. W. P. Fletcher, of Ontario, the report was referred to the Committee on Education.

Rev. J. E. Etter, pastor of the church, read the announcement for the Sunday services.

Time of the program changed for Sunday evening from 7:30 to 7:00 o'clock.

Rev. W. D. Samuel, President of the Convention, was excused from official attendance and services until Monday morning.

The Convention then adjourned with benediction by Dr. Staley.

## THE QUADRENNIAL BOOK

Troy, Ohio, October 22, 1910.

The Convention was called to order at 7:00 o'clock by Rev. L. W. Phillips, of New Hampshire, Vice-President of the Convention, and Rev. N. Del McReynolds, of Ohio, led in prayer.

A communication from the Japan Mission was read by the Secretary and referred to the Committee on Missions.

A communication from the Executive Board of the Erie Christian Conference was read and referred to the Committee on Sunday-schools.

A communication from R. L. Rayburn, of Turon, Kansas, was referred to the Committee on Home Missions without reading to the Convention.

The report of the Department of Education was submitted through the Secretary of the Convention and referred to the Committee on Education without reading to the Convention.

Moved by J. F. Burnett that we hear at this hour the report of the Commission on Sunday-schools. The motion carried and Rollin A. Plunkett, of Indiana, chairman of the Commission, read the report.

The report was referred to the Commission on Sunday-schools.

Mrs. Alice M. Burnett, Corresponding Secretary for the Woman's Board for Home Missions, read the report of the Board. Report referred to Committee on Missions.

In the absence of Miss Annie Libby, Corresponding Secretary for the Woman's Board for Foreign Missions, Mrs. E. L. Goodwin, of Massachusetts, read the report of the Board, which was referred to the Committee on Missions.

Mrs. Emma S. Powers, of Ohio, read the report of the Department of Superintendents. The report was referred to the Committee on Missions.

Rev. E. K. McCord, Missionary to Japan, home on furlough, addressed the Convention upon what had been accomplished in Japan.

Rev. D. A. Long offered a resolution of thanks to the people of Troy, which was referred to the Committee on Resolutions.

Rollin A. Plunkett, of Indiana, moved that the report of the Committee on Sunday-schools be made special order for 4:00 p. m. Monday. Motion carried.

Rev. Austin H. Bennett was excused from serving on the Committee on Home Missions and Rev. John Baughman, of Illinois, was appointed in his place.

The Convention then adjourned with benediction by Rev. J. G. Bishop, D. D.

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Troy, Ohio, October 23, 1910.

The Convention was called to order at 3:00 o'clock Sunday afternoon by the Secretary, who explained that the proceedings of the afternoon and

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evening were to be the proceedings of the American Christian Convention and after an organ voluntary the Rev. D. M. Helfenstein, D. D., of Iowa, would have entire charge of the afternoon session.

Rev. E. A. DeVore, D. D., of Indiana, read the Scripture lesson.

Dr. Helfenstein requested all the ministers present, above eighty years of age to stand at his right and all the ministers under twenty-five to stand at his left, explaining that he wanted the aged ministers to pray for the comforting influence of God's grace upon the broken hearts of the bereaved, and the young ministers to pray for grace and strength to guide them in their services through the future.

Rev. Thomas Holmes, D. D., LL. D., Rev. H. L. Griffith, Rev. J. B. Weston, D. D., LL. D., Rev. David Millard, D. D., stood at his right and Rev. Ernest D. Gilbert, Rev. G. W. Kershner and Rev. H. M. Hainer stood at his left.

Rev. Holmes, Weston and Smith led in prayer, after which the congregation sang, "The Fair City."

Rev. Dr. Helfenstein gave the Memorial address.

Rev. W. W. Staley, D. D., of Virginia, spoke in memory of the deceased ministers of the Southern Christian Convention.

Professor J. N. Dales, of Ontario, spoke in memory of the deceased ministers of Canada, reminding the Convention that Canada was the first country where the Christian Church did Foreign Mission work.

Other brethren spoke in a special way in memory of the departed, mentioning Revs. Garbut, Bagley, McWhinney, Hathaway, Watson, Hurd, Phillips, Hagans and others.

The services closed with one verse of "God be with you till we meet again," and benediction by Rev. H. L. Griffith.

A Memorial service was held at Riverside Cemetery, Troy, Ohio, in honor of Rev. J. P. Watson, D. D., and other deceased ministers who sleep there as follows: Revs. Peter McCullough, H. Y. Rush, Peter Banta, C. C. Phillips, and A. L. McWhinney, at 2 o'clock Sunday afternoon.

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Troy, Ohio, October 23, 1910.

The Convention was called to order at 7:00 p. m. by the Secretary who introduced Rev. M. T. Morrill, D. D., Secretary for the Department of Foreign Missions, who presided during the session.

After a song service conducted by Rev. Pressley Zartmann, of Ohio, Rev. G. W. Morrow, of Michigan, read the Scriptures and Rev. J. A. Stover, of Iowa, offered prayer.

## THE QUADRENNIAL BOOK

The following resolution was read:

*Resolved*, That the First Presbyterian Sunday-school herewith extend greeting and welcome to the American Christian Convention, and wish and pray for them the fullest blessing in their gathering in our city."

W. H. COLES, Superintendent.  
H. T. MITCHELL, Secretary.

Rev. D. A. Long, D. D., of North Carolina, offered a resolution expressing the appreciation and thanks of the Convention for the kindly treatment and appreciation indicated by the resolution above reported. The resolution was adopted.

Mr. P. T. Rathbun, of Springfield, Ohio, discussed "Men and Missions."

Rev. J. Pressley Barrett, D. D., Editor **Herald of Gospel Liberty**, discussed "Facing the Issue. The Gospel for the Whole World, as Seen From the World Missionary Conference, Edinburgh, 1910."

The Convention adjourned with benediction by Rev. A. D. Woodworth, D. D., of Japan.

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Troy, Ohio, October 24, 1910.

The Convention was called to order by President Samuel at 8:55 a. m. and the Rev. W. A. Warner, of Ohio, led in prayer.

Rev. A. A. Challenger, of the A. M. E. Church, of Troy, was introduced and welcomed.

The proceedings of the Convention were read and approved including the Sabbath afternoon and evening sessions.

Rev. J. E. Etter moved that the record of the Memorial services held at the cemetery be made a part of the Convention proceedings. Motion carried.

The Committee on Nomination submitted report through its Secretary Professor Fred Cooper, of Missouri.

Hon. O. W. Whitlock, President of the Christian Publishing Association, was called to the chair and presided during the disposal of the report and the election of officers.

Moved by Rev. John Halfaker, of Ohio, that the report be accepted. Motion carried.

Moved by Rev. O. W. Powers, of Ohio, that the clause referring to the Sunday-school Board be referred back to the committee. Motion carried, and the clause was so referred.

The ballot of the Convention was taken which resulted in the election of all the nominees except those mentioned in the clause referred back to the committee.

Rev. G. D. Lawrence, of Illinois, moved that the report of the Commission

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on Denominational Organization be made special order for 2:30 this afternoon, and that the report of the Commission on Publishing be made special order for 3:00 this afternoon. Motion carried.

The Convention then adjourned without benediction in order to give place to the Christian Publishing Association.

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Troy, Ohio, October 24, 1910.

The Convention was called to order by the President at 1:45 p. m. and Rev. David Millard, D. D., of Michigan, led in prayer.

Rev. G. W. Morrow, Superintendent of the Anti-Saloon League of Michigan, was presented to the Convention.

Rev. O. W. Powers offered the following resolution:

"WHEREAS, Four manuscripts have been prepared during the past quadrennium which are of great interest to our people, namely, 'Addresses of Austin Craig,' 'Ecclesiastical Law,' by W. J. Warrener, 'History of the American Christian Convention,' by J. F. Burnett, and 'History of the Christians,' by M. T. Morrill.

"Resolved, That a committee be appointed to examine or inquire concerning these manuscripts, and report upon the advisability of their immediate publication."

Resolution adopted.

Rev. John McCalman, D. D., of New York, moved that the report of the Committee on Missions be made special order for Tuesday to follow immediately upon the election of the Christian Publishing Association officers. Carried.

The special committee on Home Missions submitted its report through its Secretary, Rev. Clarence Defur, of Indiana.

Moved by Rev. G. A. Conibear, of Ohio, that the report be approved and adopted by the Convention. Motion pending, Rev. J. J. Summerbell, D. D., of Ohio, offered the following resolution:

"That the Mission Board be directed to keep Home Mission funds entirely distinct and separate from Foreign Mission funds, and that there be no lending from one fund to another."

Moved by O. W. Powers, D. D., of Ohio, that the resolution be referred to the Committee on Missions and the Special Committee on Home Missions. Carried.

Rev. Omer S. Thomas, of Ohio, moved that the report of the Special Committee on Home Missions be considered **sere a tem**. Motion carried.

During the reading of the report item by item, Rev. D. A. Long, D. D., of North Carolina, moved that the entire report be referred to the Committee on Organization. Motion carried.

Moved by E. L. Moffitt, LL. D., of North Carolina, that the report of the

## THE QUADRENNIAL BOOK

Commission on Organization be referred to the Committee on Organization and the Committee on Publishing. Motion carried.

Rev. J. J. Summerbell, D. D., moved that the report of the Commission on Publishing be referred to the Committee on Organization and Publishing. Motion carried.

The Committee on Sunday-schools submitted the report through its chairman, Rollin A. Plunkett, of Indiana. A motion to adopt the report was carried.

Moved by Rev. R. H. Gott that Rev. W. T. Walters be given fifteen minutes beginning at 7:15 this evening, in which to secure cash and pledges for his work at Winchester, Virginia. Carried.

Moved to adjourn. Carried.

Benediction by Rev. J. E. Etter.

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Troy, Ohio, October 24, 1910.

The Convention met at 7:30 p. m. with President Samuel in the chair.

Rev. W. G. Kershner, of Ohio, led in prayer.

The committee authorized to examine certain manuscripts and report upon the advisability of immediately publishing the books, was announced by the President.

Rev. A. D. Woodworth, D. D., Missionary to Japan, home on furlough, addressed the Convention. Subject, "Forward in Japan."

Rev. T. E. White, Missionary to Porto Rico, home on furlough, addressed the Convention. Subject, "Forward in Porto Rico."

The President announced that the addresses would be referred to the Committee on Missions.

Rev. A. W. Lightbourne, D. D., of Dover, Delaware, addressed the Convention upon the subject of Missions in general and an offering was taken for Missions the same to apply on the present deficit of the Mission Board amounting in all to \$5,350.25.

The Convention adjourned by singing, "God be with you till we meet again," leaving the building while singing.

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Troy, Ohio, October 25, 1910.

The Convention was called to order at 8:50 a. m. by Rev. W. D. Samuel, D. D., President, and Rev. Martyn Summerbell, D. D., of New York, led in prayer.

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The minutes of preceding sessions were read and adopted after which the Convention adjourned to give place to the Christian Publishing Association.

The Convention was recalled at 11:00 a. m. with President Samuel in the chair.

Rev. W. P. Fletcher, of Ontario, offered a resolution with reference to the appointment of commissions which was referred to the Committee on Resolutions.

Committee on Missions submitted its report through its Secretary, Rev. E. K. McCord.

Moved by S. L. Baugher, of Pennsylvania, that the report be adopted. Motion carried.

J. F. Burnett offered the following resolution:

*Resolved*, That the Secretary of the American Christian Convention be authorized to furnish the Editor of the CHRISTIAN ANNUAL for 1911 a record of the entire proceedings of this session, the same to be inserted in the CHRISTIAN ANNUAL for year 1911, and that we ask that the ANNUAL for that year be named the 'Quadrennial Book.'" Resolution adopted.

The Committee on Temperance and Moral Reform submitted Section 1 of its report, the same being read by Rev. Edwin Morrell, D. D., of Ohio.

The Convention then adjourned with benediction by Rev. Silas Mosteller.

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Troy, Ohio, October 25, 1910.

The Convention opened at 1:45 p. m. with President in chair.

Prayer by Rev. J. A. Stover, of Iowa.

J. F. Burnett offered the following resolution:

*Resolved*, That this Convention send expressions of love and appreciation to the oldest living Ex-President of the Convention, the Rev. I. H. Coe of Massachusetts, and that Drs. Holmes, Weston and Millard be a committee to convey such expressions."

Motion carried.

Rev. J. G. Bishop, D. D., of Ohio, moved that the remainder of the report and the discussion thereon of the Committee on Moral Reform be deferred until Wednesday morning and that it be made a special order immediately upon the opening. Motion carried.

Rev. G. D. Lawrence, of Illinois, chairman of the Committee on the Roll, submitted final report on the roll and moved that the report as submitted be the roll of membership of the Convention. Motion carried.

The Rev. L. W. Phillips, of New Hampshire, chairman of the Commission on Finance, read the report of the Commission.

Moved by Rev. W. P. Fletcher, of Ontario, that the report be referred to the Committee on Finance and Organization. Motion carried.

## THE QUADRENNIAL BOOK

Rev. L. W. Phillips presided during the report and discussion of the Committee on Education.

E. L. Moffitt, LL. D., of North Carolina, read the report of the Committee on Education.

Moved by Rev. Clarence Defur, of Indiana, that the report be adopted. Motion carried.

Rev. F. E. Gaige, of New York, offered the following resolution and moved its adoption.

*“Resolved, That a vote of thanks of our sincere appreciation be extended to Rev. J. P. Barrett, D. D., for his efficient editorship of the *Herald of Gospel Liberty* during the past quadrennium.”*

Adopted.

The Committee on Missions submitted a further report through its Secretary, Rev. E. K. McCord, which was, upon motion of Dr. Bishop, considered item by item and adopted, excepting the item referring to a monthly missionary number of the **Herald** which was by vote of the Convention referred back to the committee.

Rev. O. W. Powers, D. D., of Ohio, offered the following resolution :

*“Resolved, That the Committee on Missions be directed to prepare an appeal to the Conferences and churches from the Convention in behalf of the financial movement so splendidly begun here, with a definite method of approach and action to the end that we may reach the sum of ten thousand dollars before February 1, 1911.”*

which was adopted and referred to the Committee on Missions.

The President announced the standing committee on Laymen's Missionary Movement.

The Committee on Christian Endeavor submitted its report through Rev. C. A. McDaniel, of Ohio, who read in connection with the report, the report of the Department of Christian Endeavor Secretary.

A motion to adopt was carried.

Rev. E. S. Ferguson, pastor of the local M. E. Church, was introduced and welcomed.

Rev. J. J. Summerbell, of Ohio, read the report of the joint meeting of the committees on Organization and Publishing.

Moved by J. J. Summerbell that said report lie upon the table. Motion carried.

Moved by Hon. O. W. Whitelock, of Indiana, that the report submitted by Dr. Summerbell be made special order for 9:00 o'clock Wednesday morning. Motion carried.

The Convention adjourned with benediction by Rev. John A. Barney.



## AND CHRISTIAN ANNUAL

Troy, Ohio, October 25, 1910.

The Convention was called to order at 7:30 p. m. by the President.

Rev. Milo T. Morrill, D. D., of Ohio, led in prayer.

A special program of music was given by the church choir.

Rev. W. H. Denison, D. D., of Ohio, addressed the Convention. Subject, "The Laymen's Missionary Movement."

Rev. Wm. Flammer, President of Jireh College, Wyoming, addressed the Convention. Subject, "Jireh College and its prospects."

The Convention was addressed by the Rev. N. Del McReynolds, of Ohio, ex-president of Franklinton College, North Carolina. Subject, "Our Freedmen's Schools."

The Convention was addressed by Rev. Erey C. Kerr, of Iowa, President of Palmer College. Subject, "Efficient Co-operation Among Our Schools."

At this juncture the President retired and Hon. O. W. Whitelock, of Indiana, presided during the remainder of the session.

Rev. Edwin Morrell, D. D., of Ohio, Professor of Sociology in Defiance College, addressed the Convention. Subject, "Requirements for an Educated Ministry."

The Convention adjourned with benediction by Rev. John Blood.

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Troy, Ohio, October 26, 1910.

The Convention was called to order at 9:00 o'clock a. m. by the President and prayer was offered by Rev. R. W. Page, of Indiana.

Minutes read and approved.

Rev. C. H. McDonald, local pastor of the M. E. Church (colored) was introduced and welcomed.

Moved by Hon. O. W. Whitelock that the special order set for 9:00 a. m. be taken at 10:00 o'clock to-day. Motion carried.

Moved by Rev. John Blood, of New Jersey, that speeches in discussion be limited to five minutes. Motion carried.

The report of the Committee on Moral Reform was taken up and Section 2 of the report was read by Rev. Albert Godley, of Indiana.

Moved by O. W. Whitelock to refer this section to the Committee on Moral Reform and the Committee on Resolutions. Motion carried.

Section 3 of the report on Moral Reform was read by Rev. G. R. Hammond, of Indiana, chairman of the committee, and referred with the other sections to the Committee on Moral Reform.

The Committee on Missions submitted further report by Rev. Mr. McCord. A motion to adopt carried.

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Rev. L. W. Phillips, Vice-President of the Convention, was called to preside and Rev. Dr. Samuel offered the following resolution :

“That the Convention instruct the Mission Board that no more debt shall be created and that we come up to the next quadrennial free from debt.”

Hon. O. W. Whitelock called for the order of the day, which carried the resolution to the table.

Rev. J. J. Summerbell, D. D., of Ohio, reread the report of the joint session of the Committee on Organization and Sunday-school which was considered item by item.

Moved by O. W. Whitelock that the report be adopted. Motion carried.

Hon. A. M. Heidelbaugh, of Ohio, offered the following motion :

“That the matter of nominating a committee of seven, as provided in the report just read and adopted, be referred to the committee of nineteen.”

Motion carried.

Hon. O. W. Whitelock, of Indiana, moved that the report of the joint session of the committee on Organization and Sunday-schools and the action of the Convention thereon be certified over to the Christian Publishing Association. Carried.

Rev. J. P. Barrett, D. D., was excused from official attendance.

The resolution offered by Dr. Samuel was taken from the table, and upon motion of O. W. Powers was referred to the Committee on Missions.

Rev. M. L. Everett, of Iowa, offered the following resolution which was upon vote of the Convention, referred to the Board on Organization as recommended by the report of the joint session of the Committee on Organization and Sunday-school.

“In view of the great need of help in building homes for our newly organized churches and as there is no fund that is able to help in this necessary work.

*Resolved.* That this Convention appoint a Commission to look into plans now in use in other denominations for church extension and if they deem best report a feasible plan for adopting to the Mission Board and the Executive Board of the American Christian Convention.”

Rev. O. W. Powers, D. D., offered the following resolution :

“*Resolved.* That Article XII of the Constitution be amended by striking out the words ‘One Person’ and inserting the words ‘One or more persons’ after the words ‘shall elect.’”

There being no objection to the contemplated change the motion was considered in order, and the resolution was adopted.

Rev. J. L. Foster, of North Carolina, was given time to present the character and interests of the Christian Orphanage at Elon College, North Carolina.

The Convention adjourned with benediction by Rev. D. M. Helfenstein.

## AND CHRISTIAN ANNUAL

Troy, Ohio, October 26, 1910.

The Convention met upon the adjournment of the Christian Publishing Association at 3:00 o'clock p. m. with President Samuel in chair.

The Committee on Missions reported items in lieu of the resolution offered by Rev. W. D. Samuel and referred by the Convention to the committee.

The items were amended and adopted.

The following request was read:

"The trustees of the Christian Church at Weaubleau, Mo., request through their pastor, Fred Cooper, that the sum of about \$420.00, which was derived from the sale of a church near Weaubleau, Mo., which church had been deeded to the American Christian Convention, be given to the church at Weaubleau for use in the erection of the new church at Weaubleau."

Moved by John S. Halfaker, of Ohio, that the request be granted. Motion carried.

Rev. I. L. Peck, of New York, requested leave of absence, which was granted.

Moved by J. F. Burnett that fifteen minutes be given to Rev. W. T. Walters immediately upon the opening of the Convention this evening. Motion carried.

Moved by J. F. Burnett that the consideration of Franklinton College be made a special order for this evening following immediately upon the close of the discussion upon the report of the Commission on Interdenominational Relations and that Rev. John Blood be instructed to bring in something for the Convention's consideration. Motion carried.

Moved by Rev. Edwin Morrell, D. D., of Ohio, that Rev. John Blood be instructed to raise \$10,000 for Franklinton College under the direction of the Mission Board.

Moved by O. W. Powers, of Ohio, that the motion be referred to the Rev. John Blood. Motion carried.

Rev. E. A. DeVore, D. D., of Indiana, offered the following resolution, which was referred to the Committee on Moral Reform.

*Resolved.* That we commend a wide-spread organization of 'The Civic League,' which, while recognizing the distinct separation of church and state, proposes to bring together the good citizenship of localities and states for the defense of public morals, for law enforcement and for education and agitation on all lines of reform work."

The Convention then adjourned with benediction by Rev. E. D. Hammond.

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Troy, Ohio, October 26, 1910.

The Convention opened at 7:30 with a song service conducted by Rev. Pressley E. Zartmann, of Ohio.

A solo by Rev. F. E. Gaige, of New York.

## THE QUADRENNIAL BOOK

An organ voluntary and a selection by the choir.

Rev. W. T. Walters, of Virginia, addressed the Convention in the interest of his mission work in Winchester, Virginia.

Rev. Martyn Summerbell, D. D., of New York, chairman of the Commission on Interdenominational Relations read the report of the Commission.

Rev. O. W. Powers, of Ohio, moved its adoption.

Rev. O. B. Whitaker, D. D., of Indiana, moved to amend certain conclusions.

Moved by O. W. Powers that the whole report with the proposed amendment be referred to the Committee on Interdenominational Relations. Motion carried.

Rev. M. T. Morrill, D. D., of Ohio, moved that as the plans of the Mission Board contemplated the return of Rev. E. K. McCord to Japan during the present year that the President of the Convention give to him in the name of the Convention its farewell blessing. Motion carried.

The President expressed to Mr. McCord the good wish and will of the Convention which was very kindly reciprocated by Mr. McCord.

Rev. Edwin Morrell, D. D., of Ohio, read a resolution which had been submitted by himself during the afternoon and referred to a committee of one by vote of the Convention.

Motion to adopt carried.

*Resolved.* That this Convention heartily endorse the Board of Control of Franklinton Christian College in their efforts to secure \$10,000 for the purpose of erecting a new building, also of securing educational training equipment and urge the brotherhood to help them in every way possible in this work."

Rev. John Blood, of New Jersey, and chairman of the Board of Control of Franklinton College, represented Franklinton.

The following named brethren asked to be excused from further attendance and their requests were granted.

Rev. A. W. Lightbourne, Rev. David Millard, Rev. Edwin Morrell.

The President and Vice-President both intending to be absent from the Convention during its remaining sittings, Hon. A. M. Heidelbaugh, of Ohio, was elected President pro tem of the Convention.

The Convention then adjourned with benediction by Rev. David Millard.

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Troy, Ohio, October 27, 1910.

The Convention was called to order at 10:40 with Hon. A. M. Heidelbaugh in the chair.

The Christian Publishing Association had been in session up to this hour. The Committee on Nominations submitted its final report.

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Report considered item by item.

The Convention ballot resulted in the electing of all the officers named.

O. W. Powers offered the following resolution:

*Resolved*, That the action of the Convention directing the appointment of a Sunday-school Commission be rescinded, and that the duties of the Commission as defined in the Report of the Commission on Sunday-schools be entrusted to the Sunday-school Board."

Moved by Hon. O. W. Whitelock, of Indiana, that it be adopted. Carried.

The Committee on Moral Reform submitted its report through Rev. Hugh A. Smith, of Ohio.

Motion to adopt carried.

The Standing Committee on Social Betterment and Labor Reform submitted its report through the Rev. J. A. Young, of Ohio.

Moved by Rev. J. J. Summerbell, D. D., of Ohio, that the report be referred to the Mission Board for its judgment and action. Motion carried.

The Committee on Interdenominational Relations submitted report through its chairman, Rev. Martyn Summerbell, D. D., of New York. Motion to adopt prevailed.

The Committee on Resolutions submitted its report through its Secretary, Rev. John MacCalman, D. D., of New York.

Moved by O. W. Powers, of Ohio, that the report be adopted. Motion carried.

Rev. F. G. Coffin, D. D., of Ohio, offered the following resolution and moved its adoption.

"That we commend to the Christian Publishing Association the consideration of the advisability of publishing the reports of the various Commissions in pamphlet form to be distributed upon such basis as they may approve."

Moved by Rev. N. Del McReynolds, of Ohio, that the motion be tabled. Motion carried.

The Committee on Denominational Organization submitted a report through its Secretary, Rev. John S. Halfaker, of Ohio.

Moved by Hon. O. W. Whitelock, of Indiana, that the report be considered item by item.

A motion pending to amend the report the Convention adjourned to meet at 1:00 p. m.

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Troy, Ohio, October 27, 1910.

The Convention met at 1:00 p. m. with Hon. A. M. Heidelbaugh presiding. Rev. F. G. Coffin, D. D., of Ohio, led in prayer.

## THE QUADRENNIAL BOOK

Moved by J. F. Burnett that the resolution that went to the table by adjournment be taken therefrom. Motion carried.

By courtesy of the Convention the Committee on Resolutions offered additional report.

Report adopted.

Rev. Martyn Summerbell, D. D., of New York, offered the following resolution and moved its adoption.

*Resolved*, That the Executive Committee be requested to arrange for reports of our proceedings of the next quadrennium to be given to the Associated Press."

Resolution adopted.

Rev. E. A. Watkins, of Ohio, offered the following resolution and moved its adoption.

*Resolved*, That this Convention approve of the Watson Memorial Enterprise and pledge our co-operation and support."

Resolution adopted.

Moved by J. F. Burnett that the following named persons constitute the Commission on Christian Endeavor:

Rev. E. A. Watkins, Rev. W. J. Young, Mrs. C. M. Hagans, Rev. Harry Rowe, Rev. J. C. Dutton.

Rev. J. J. Summerbell, D. D., offered the following resolution and moved its adoption.

"That the Mission Board be advised to keep all mission funds entirely distinct and separate, and that we also advise that there be no lending from one fund to another after October 1st, 1912."

Moved by Rev. John MacCalman, D. D., of New York, that the resolution lie upon the table. Carried.

Rev. O. W. Powers, D. D., of Ohio, offered the following resolution and moved its adoption.

*Resolved*, That Article Seventeen of the Constitution be amended to read as follows, in accordance with the notice given in the *Herald of Gospel Liberty*, of June 30, 1910:

### ARTICLE XVII.

"This Constitution may be amended at any session of the Convention by a two-thirds vote, providing the proposed amendment shall have been published in the denominational papers for three months, or by a three-fourths vote of the Convention."

Carried.

Rev. W. W. Staley, D. D., of Virginia, chairman of the Committee on Memoirs of C. J. Jones, D. D., made report for the committee. Adopted.

Rev. F. E. Gaige introduced to the Convention Mr. G. W. Wrightson, of Ravena, New York, who drove the engine that pulled the train which carried Abraham Lincoln on his way to his first inaugural and also the one which carried the remains of Abraham Lincoln a part of the way to its final resting place.

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Rev. M. T. Morrill, D. D., of Ohio, read the report of the joint session of the committees on Organization and Finance.

Moved by Hon. O. W. Whitelock that the report be considered item by item. Motion carried, and the report was so considered.

Moved by M. T. Morrill, D. D., that the report be adopted as a whole. Motion carried.

Rev. M. T. Morrill, D. D., of Ohio, read the report of the Committee on Finance. Moved to adopt. Motion carried.

Rev. O. W. Powers offered the following resolution and moved its adoption.

*Resolved*, That the Executive Board be directed to appoint Standing Committees on Evangelism, Moral Reform and Social Service, and that these committees devise plans for the promotion of these objects, and execute the same in connection with such department of the Convention whose activities are related to such objects, under the general direction of the Executive Board. They shall also arrange for co-operation with general movements in the interest of these objects, provided, that no expenditure shall be made from the Convention Treasury for work not previously approved by the Executive Board."

Carried.

Alice M. Burnett, Corresponding Secretary for the Woman's Board for Home and Foreign Missions, reported election of officers by the two boards which was upon motion adopted.

Dr. Powers offered the following resolution and moved its adoption:

"That the Secretary of the Convention and the Secretary of Foreign Missions be directed to prepare an address to the conferences and churches in behalf of the Movement to provide for the Foreign Mission deficit, the same to be sent out from the Mission Rooms."

Resolution adopted.

Dr. Powers moved that all unfinished business be referred to the Executive Board. Motion carried.

All unread minutes were read and adopted and the Rev. Thomas Holmes, D. D., of Michigan, conducted the closing service.

After singing "Life's Railway," Rev. J. B. Weston, D. D., led in prayer and Dr. Holmes made an address.

There were on the platform with Dr. Holmes during the closing session Rev. J. B. Weston, D. D., LL. D., of Ohio; Rev. John H. Barney, of Pennsylvania; Rev. B. F. Chrisman, of Ohio, and John Wrightson, of New York.

The final benediction was pronounced by Dr. Holmes.

## Three Essential Elements of Revival

BY REV. W. W. STALEY, D. D.

Acts 2: 4—“*They were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.*”

1. Revivals usually originate in low spiritual conditions. The crucifixion of Jesus had reduced believers to the lowest state of faith and zeal; and it was during this period of depression that this Pentecostal revival was born.

2. Commercial booms usually follow commercial panics. When values are depressed, and labor cries for work, and the hungry cry for bread, then the spirit of enterprise is born and commercial interests move upward. The years that followed the Civil War and the depression of the nineties illustrate this fact in history.

3. Religious stagnation is the harbinger of spiritual activity. Note the sixteenth century reformation. When the day of Pentecost was fully come; the fiftieth day after the sixteenth of Nisan—the day on which Jesus was crucified and on the Passover—the fiftieth day after the lowest point in the history of Christianity—this great revival was born.

4. It was a typical revival, a model, one might say, for the church in all ages. The elements that entered into it may be reproduced and the results may be reproduced in the church of the twentieth century. And it may be assumed that nothing but a revival could have met the conditions at that time; and it may be inferred that a Great Revival is the only thing that can meet present-day spiritual necessity. The church has been carried away on a great educational current and the heart has been neglected. A spiritual revival of vast proportions would turn the current and unite the head and heart in a movement that would recover the church from commercialism, materialism, skepticism, and apathy. All other Christian activities follow in the wake of a genuine spiritual revival.

What are the essential elements of a revival?

1. *This Revival started in a Prayer-meeting.*

1. There was concert in prayer—“all with one accord.” “If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father who is in heaven.” Jesus had promised His disciples the Spirit and power, and power was to be the result of the presence of the Holy Spirit. Their prayer was for the Holy Spirit. The Church may differ on many things, but it can agree on prayer for the divine presence.

2. They were gathered together—“in one place.” The Grecian phalanx was mighty because it tied soldiers together and made them march and fight as one man. Separate prayers cannot meet the demands of a great revival. “Forsake not the assembling of yourselves together, as the manner of some is.” Believers must meet and unite their desires and faith in concert to secure the presence of the Holy Spirit without whose presence and power real revival may not come.

3. This prayer-meeting was protracted—“ten days.” This triple alliance started the great revival in that “upper room.” The average church thinks a good preacher and good singers can generate a revival; but this revival started in a protracted prayer-



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meeting. They had ten times as much prayer as preaching—ten days in prayer and one day for preaching. Many congregations object to long prayers, and the pulpit is almost afraid to pray. If *a* church or *the* Church will meet and wait in concert of prayer till the promise is fulfilled, the first step in revival will have been taken. The Church has lost the spirit and art of prayer. We have good preaching in the literary sense, and good singing in the artistic sense, but we are unwilling to really pray until we receive the Holy Spirit and power.

### II. *This Great Revival Had the Real Presence of the Holy Spirit.*

"They were *all* filled with the Holy Spirit," and the evidence of that experience is very strong. It was threefold.

1. *Noise*—"Sound as of a rushing mighty wind." It was as air in motion. Jesus had said to Nicodemus, "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth; so is every one that is born of the Spirit." Wind is a mighty force. A cyclone swept over the city of St. Louis some years ago and wrought great disaster. There was a great steel bridge across the Mississippi River which seemed too strong for wind to destroy. Its great skeleton of steel girders, beams, braces, rods, and bolts looked as if the wind might pass through them and the bridge might defy the storm. But that wind caught up that giant of steel and crushed it into a mass of wreckage and passed on singing its song of victory. No eye saw the wind, but the sound could be heard.

2. *Light*—"Tongues like as of fire" sat upon each of them. It was a visible manifestation of the divine presence. There was a visible manifestation of God's presence at the dedication of Solomon's temple: "the glory of the Lord filled the house of the Lord." "The heavens declare the glory of God," and they do this by shining orbs. This evidence was manifest to all and sat upon all, and it "filled all the house where they were sitting." And best of all this seems to have come in answer to their prayer and long waiting; not that they actually prayed all of the ten days, but that was their engagement for that period.

3. *Feeling*—"All filled with the Holy Spirit." Such an experience could not be void of feeling. In fact, the feeling was the evidence within of the divine presence. Now this manifestation of the divine presence was proved to three human senses and these are the learning senses: hearing, seeing, feeling. They heard the sound, they saw the light, they felt the presence. It is possible for the church to repeat this experience under these conditions.

### III. *This Great Revival was Extended by Preaching.*

Revivals start within the church and extend beyond the church. That is the Biblical order.

1. *All spake.* Talk! Talk!! Talk!!! Talk creates public sentiment and public interest. If every tongue speaks in a community it creates a public spirit that sweeps over the town or city. It creates an atmosphere that envelopes men and carries them away on its current. When all the men and women in a church are filled with the Spirit and talk in parlor, in store, in shop, in mill, in car and on the street of the meeting of the Savior, then conditions are making for revival. Character is often in the power of talk; position may be in the realm of talk; salvation may be in talk.

2. *Spiritual talk*—"As the Spirit gave them utterance." Talk from the head is nothing compared with talk from the heart, when both are enlightened. The weakness with modern disciples is that the head is enlightened out of proportion to the enlighten-

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ment of the heart. The intellectual and practical in religion have been emphasized to the neglect of the spiritual. These disciples were filled with the Holy Spirit and their talk was spiritual. "Keep thy heart with all diligence; for out of it are the issues of life." Life comes out of the heart and not out of the head; and what the gospel offers to the world is life. The preaching of this revival was out of a Spirit-filled life, backed by a Spirit-filled church.

3. People heard and believed—sinners were saved. It was a heterogeneous mass of mankind in Jerusalem that day. People from fifteen different nations were amazed to hear the message in their own tongue wherein they were born. They were pricked in their heart and said, "Men and brethren, what shall we do?" And Peter said: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of your sins, and *ye* shall receive the gift of the Holy Spirit." "Then they that gladly received the word were baptized, and the same day there were added unto them about three thousand souls." The Holy Spirit came at the psychological moment to meet this throng and to win these thousands and to send them out into all these countries to witness for Jesus Christ. The spiritual revival is the dynamic force in Christianity. The evangelistic spirit is the need of the twentieth century church; and street preaching is as primitive as it is modern. The paramount need is a church waiting in prayer till the holy flame is on every head, and the holy fire is in every heart, and the house is filled with the Spirit, and then goes out to deliver the message of life to a dying world.

# The American Christian Convention

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REPORT OF THE SECRETARY, J. F. BURNETT

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Thanking God through our Lord Jesus Christ for His abundant mercy your Secretary would submit the following report for the quadrennium ending September 30, 1910.

## EXECUTIVE BOARD MEETINGS

The Executive Board has held, beside the meeting held at Huntington, Indiana, three regular sessions during the quadrennium, viz.: January, 1908, January, 1909, and January, 1910.

The following named members were present at all three sessions: W. D. Samuel, O. W. Whitelock, O. W. Powers, M. T. Morrill, M. W. Baker, and J. F. Burnett.

Thomas S. Weeks attended two of the sessions and John Blood and A. C. Youmans one session each.

At the time of these sessions the proceedings were given to the public through the Convention department of the *Herald of Gospel Liberty*, and the whole record as approved by the Board is herewith submitted as a part of this report together with the *Heralds* above referred to bearing dates as follows, January 16, 1908, January 21, 1909, January 27, 1910.

The Executive Board was called upon to deal with two matters (there may have been others) which your secretary deems of sufficient importance to have a place in the printed report and which are as follows:

It will be remembered that at the Huntington Convention Hon. O. W. Whitelock, Hon. A. M. Heidelbaugh and Rev. J. P. Barrett, were appointed to visit Marion, Indiana, and look after our property interests there. This committee submitted a very lengthy report, covering all the details of the case from first to last, together with the legal opinion of Hon. Allen Zollars.

DAYTON, OHIO, JAN. 12, 1909.

*To the Executive Board of the American Christian Convention:*

BRETHREN:—Your committee to whom was referred the matter of the Marion Christian Church at Marion, Indiana, beg to report to you that the committee has done its duty, as it believes, that the entire committee visited the city of Marion and made investigation into the conditions there existing with reference to said church, and that Dr. J. P. Barrett and O. W. Whitelock, made two visits, being present at one time, and that O. W. Whitelock gave considerable additional time and labor to the investigation; that Rev. Dr. Powers and Rev. W. D. Samuel, also visited Marion, and ably assisted the committee in its efforts to get at the exact conditions concerning the church.

The committee was authorized to employ an attorney or attorneys, to give a legal opinion as to the property rights, in the said church property, and that Judge Allen Zollars of Ft. Wayne, an ex-judge of the Supreme Court of Indiana, and a prominent lawyer of the state was employed, who gave a legal opinion in the matter on the facts as found by your committee, which facts and the legal opinion based thereon, are submitted with this report and marked exhibits: "A" (Facts and Evidence), "B" (Legal opinion)—The facts led to the conclusion that the title to the Marion church property is in the Christian Temple Church, or congregation, but that it has been diverted from its trust, in being used and occupied by the Temple Congregational Church.

The legal opinion is to the effect that the property might be recovered by the Temple Christian Church if one or more of the members of that church would bring suit to recover possession of the property and quiet title in the name of, and on behalf of, that church. In view of the conclusion that it was necessary to bring suit in the name of

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the church, or by some one a member of the church on behalf of the Temple Christian Church, an agreement was prepared and signed by members of said Christian church and members of your committee in the words and figures as follows, to-wit:—(Here followed the agreement between the committee and certain members of the Marion Christian Church.)

That with this agreement in mind, your committee employed additional counsel at Marion, Indiana, viz.: Judge Hiram Brownlee, who was the local attorney in the case who was to act in conjunction with Judge Zollars, in bringing suit to determine the right of title, and possession of said church property. But your committee further says, that somebody evidently "ploughed with our heifer," for in a very short time your committee received a communication from all these parties revoking the authority given in the above agreement, and refusing to allow their names or any of them to be used in that connection. Your committee has been unable to find any other member of the church, who would allow his or her name to be used in the capacity required and thereby your committee has been left without a client or a standing in court.

Your committee is of the opinion that the Marion church property has been diverted from its proper and intended use by a so-called Congregational church, that said church can and will occupy it permanently until occupancy has ripened into title, unless some remedial legislation is passed in the state of Indiana, authorizing suit to be brought by and in the name of the local conference, or of the American Christian Convention. Your committee herewith submits the bill of attorney's fees for the legal services rendered by Judge Allen Zollars, the bill of Judge Brownlee has not been rendered to this committee, but as his services were small the fee could not be large.

Your committee knows of no further services it can render, unless it undertakes to have a remedial statute passed to cover the case at hand.

Awaiting your further pleasure and instructions, your committee begs to remain,

Fraternally yours,

O. W. WHITELOCK,

J. P. BARRETT,

*Committee.*

### THE OHIO EASTERN CONFERENCE

There occurred during the quadrennium prior to the Convention of 1906 a division in the Ohio Eastern Conference which fact was called to the attention of the Convention while in session at Huntington and was referred to the Executive Board, said Board being required by facts and circumstances to give attention to the division which it did in its meeting January, 1908, the result of which is fully set forth in the report of a committee appointed by the Board at that session and which is given in full in this report.

*To the Executive Board of the American Christian Convention.*

BRETHREN:—In the matter of the petition of certain ministers and churches to be recognized as the Ohio Eastern Conference, your committee appointed to investigate and report on said matter does now submit its report in words and figures as follows:

#### FINDING OF FACTS

1. The said petition is as follows:

*Rev. J. F. Burnett, Sec'y A. C. C.,  
Dayton, Ohio.*

AMESVILLE, O., Sept. 3, 1907.

DEAR BROTHER:—I desire to call your attention officially to the state of affairs in the Ohio Eastern Christian Conference. September 21-22, 1906, a meeting was held at the Macedonia church, Gallia County, Ohio, to take into consideration the state of affairs then existing in the O. E. C. C. This meeting was attended by six ministers and delegates from nine churches. After a free-for-all talk over the condition of the churches etc., a committee was appointed to make a report. It reported as follows:

"To the Ministers and lay delegates from the churches of the Ohio Eastern Christian Conference assembled at Morgan Christian Church, Morgan Twp., Gallia County, Ohio, to consider the deplorable conditions existing in some of the churches of the conference.

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the departures from the faith, principles and proceedings and other matters connected therewith.

We your committee chosen yesterday, September 21, 1906, to report on the state of affairs, now respectfully submit the following:

That, whereas, certain ministers of the Ohio Eastern Christian Conference, to-wit, Revs. James B. Massie, Lloyd Litle and W. H. Arthur and Bros. N. W. Massie and H. C. Litle have been publicly in our churches and privately teaching dogma, in regard to what they call inbred sin and sanctification a second work of grace for its removal, and have been teaching it in such a way as to create division among the brethren, and serious divisions and dissensions have arisen in our churches in consequence of said teachings.

And, whereas, under their influence during the last four years, delegates elected to conference have with them done things contrary to the laws of the conference, viz.: at the sessions of 1903. In a case of contesting delegation from Mound Hill Church.

A committee was appointed by the then president, H. B. Briley, to investigate. It reported in favor of seating the delegates who a short time before had, in a regular church meeting, voted against our faith and principles. The president refused to allow any remarks on, or explanation of, the report, and the conference was compelled to vote without knowing the facts and as a result the report was adopted.

At the session of 1905 the committee on churches, Rev. Lloyd Litle, Jerome Latta and J. B. Wood, reported in favor of receiving the Federal Valley Church, and Rev. Lloyd Litle moved that a certain section of our Constitution be suspended, and the church received by acclamation. A standing vote was taken and twelve votes were in the negative. The president declared the motion carried, and the church a member of conference, which decision was contrary to our laws.

At the session of 1906 the Committee on Ministry, composed of Rev. Lloyd Litle, C. L. Briley and Wm. Nelson, made a final report containing vague and indefinite charges against several brethren in the ministry, giving neither times, places nor particulars, as required by our laws, and recommending that said brethren be suspended from the conference until they satisfy the conference or its Executive Board that a change has been wrought in their lives, and this was contrary to our laws. By a vote of 45 to 14 the matter was referred to the Executive Board and the annual certificates of the accused brethren have been unlawfully withheld. And,

WHEREAS, At the late session of the O. E. C. C., Rev. James B. Massie was elected president, Rev. Lloyd Litle vice-president, Bro. H. C. Litle secretary and N. W. Massie assistant secretary, we,

Because of the acts herein named, do not regard them as either fit persons for membership in our conference or officers thereof.

We therefore recommend that the following action be taken:

1. *Resolved*, That we, the members of the Ohio Eastern Christian Conference, are in favor of and accept without reserve the faith and principles of the Christian Church as taught by its ministers and accepted by its members ever since its origin; we also accept the Constitution and laws of the conference, and are opposed to all unlawful departures therefrom.

2. That this conference proceed forthwith to elect a president, a vice-president, a secretary and an assistant secretary, and also a treasurer, and that these, with four others chosen by this body, shall constitute an Executive Board to act on behalf of this conference during this crisis in its history, and take such measures in its behalf as they shall regard advisable.

3. That we elect a delegate to the next meeting of the American Christian Convention and two delegates to the O. S. C. A.

4. That ministerial certificates be issued to such of the ministers of the O. E. C. C. as endorse the action of this body and desire them. Such certificates to be signed by the president and secretary elected by this body.

5. That a time and place for holding our next session be appointed.

6. That the secretary be instructed to purchase a blank book and record therein the proceedings of this meeting and such other matters as he may judge proper and necessary, and to send a report of this meeting to the HERALD OF GOSPEL LIBERTY for publication.

*Committee*: Wm. J. Warrener, Samuel Lewis, W. H. H. Boster.

The report was adopted by unanimous vote.

I attended the meeting of the A. C. C. at Huntington and presented a written request

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for inquiry and proper action "so that all difficulties may be settled in accordance with the teachings of the Bible, the laws of our conference and the principles of our church."

It was referred to the Executive Board and a committee of investigation appointed. It recommended that lists of officers and ministers of both factions appear in the "ANNUAL." This failed and our names did not appear in the "ANNUAL" as members of the O. E. C. C.

I visited the churches, read the minutes of our meeting and what I had written, and nine churches endorsed the action taken and officially so informed you.

We held a conference at Macedonia church, Gallia Co., August 15-17, 1907. All previous proceedings were approved and I was chosen to attend the next meeting of the Executive Board of the A. C. C., and I, with two others, was chosen to attend the next meeting of the O. S. C. A., to lay all the facts in the case before them and ask for recognition as the O. E. C. C., because we hold to the original faith and practice, and the Constitution and laws of that body, while that presided over by J. B. Massie has departed therefrom.

You know the condition of affairs: False charges have been printed in the *Herald of Gospel Liberty* against some of us, and we have no chance to reply. This is not fair and some sort of action should be taken by the Executive Board of the A. C. C. so that our ministers may be recognized in the "ANNUAL" as Christian ministers, if the Board does not meet this year.

We will be ready to present our case whenever notified.

Yours truly,

WM. J. WARRENER.

Sec'y of the Ohio Eastern Christian Conference.

2d. The said petition purports to represent the following Christian churches:

Dixon Run, Macedonia, Union Chapel, Mound Hill, Wrightstown, Liberty, Campaign, Morgan, Antioch and Cornelius Chapel, in the State of Ohio; and the following Christian ministers: Rev. William J. Warrener, Rev. Samuel Lewis, Rev. H. A. Grover, Rev. G. A. Long, with J. B. Carpenter, a licentiate, and W. G. Myers, a deacon.

3d. That said churches and ministers have assumed to act as the Ohio Eastern Christian Conference since September 22, 1906; that said assumed conference has for its *de facto* officers, Geo. W. Wilcox, president, and Rev. Wm. J. Warrener, secretary.

4th. That prior to the 22d day of September, 1906, the Ohio Eastern Christian Conference had existed as a regularly organized body of Christian ministers and churches, that said organization had existed since the year 1838 or 1839; that said conference had a president, secretary, treasurer, board of trustees and other officers, and regularly appointed committees; that said conference had a Constitution and By-Laws adopted August 24, 1904, which is in full force and effect at this time and at the time of the filing of the petition named in finding No. 1; that said conference as so constituted, held its regular annual sessions as provided in said constitution and by-laws up to this time, and that its regularly elected officers at this time are Rev. J. B. Massie, president; H. C. Little, secretary; W. S. Wollett, treasurer, and J. W. Hoyd, W. S. Wollett, J. B. Wood, and others, trustees. That said conference so organized, maintained and officered has been recognized by the American Christian Convention and was so recognized at the time of the filing of the petition set out in finding No. 1.

5th. That said Christian churches named in finding No. 2 hereof were on and prior to the 22d day of September, 1906, members of said Ohio Eastern Christian Conference, set out in finding No. 4 hereof and had taken part in the deliberations of said conference in its annual session in August, 1906, and taken part as such in the election of officers of said conference.

That while said churches have, since September 22, 1906, acted as dissatisfied members of said conference and assumed to act as said conference, yet said churches so acting as a faction thereof did not become members of any other conference, and are now members of the Ohio Eastern Christian Conference set out in finding No. 4 hereof, unless the action of such churches individually has taken them out of said conference.

6th. That said ministers and licentiate and deacon set out in finding No. 2 hereof, were on and prior to the annual meeting of the Ohio Eastern Christian Conference, as set out in finding No. 4, held on the 23d day of August, 1906, members of said conference and took part in the proceedings of said conference, and at least one of them, the Rev. Wm. J. Warrener, served on a committee of said conference at said session in 1906.

7th. That at said session of said conference held in August, 1906, as set out in

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finding No. 6, certain charges were reported by the ministerial committee against the Rev. Wm. J. Warrener, Rev. Samuel Lewis, Rev. H. A. Grover, Rev. H. C. Wilson, and Licentiate J. B. Carpenter and Deacon Robert Lewis, with a recommendation that said members be suspended until they should satisfy the conference or the Executive Board that "A change has been wrought in their lives, and that the things spoken of have been or will be forsaken." That said report and recommendation by order of said conference were referred to the Executive Committee thereof.

5th. That said Executive Committee met on September 14, 1906, and voted that the recommendation contained in said report be carried out.

That on April 17, 1907, notice was given to the parties named in the report to meet the Executive Committee on May 4, 1907, at Columbia Chapel, in Ohio, and in said conference. That said Executive Committee met at the time and place named in said notice to said parties; that neither of said parties so accused appeared at said meeting, and said committee ordered said members expelled from said conference.

That said persons so accused as set out in finding No. 7, having failed to appear before said Executive Committee, and having failed to appeal from said order expelling them, are not now members of said Ohio Eastern Christian Conference, nor were they such at the time said petition in said finding No. 1 was presented to your body.

Conclusions upon the facts stated.

Your committee concludes:

1. That the matters recited in the petition of W. J. Warrener and others concerning the "Teaching of dogma," "departure from the faith," etc., on the part of individuals, are not matters which can be considered by this body. Neither can we consider matters concerning the character and standing of ministers, church members or churches in any conference. The American Christian Convention deals with organizations, and recognition must be based upon the validity and regularity of the organizations, and their co-operation with the Convention.

2. That no evidence has been submitted showing that there has been sufficient violation of the laws and principles of the Ohio Eastern Christian Conference to invalidate its organization.

On the other hand, no evidence has been shown, other than the statements of the committee on ministry, of any offense other than disregard of the order to appear before the Executive Committee at the meeting of May 4, 1907, which is assigned as one of the reasons for their expulsion.

3. That the churches, ministers, licentiates and deacons who assumed to act as the Ohio Eastern Christian Conference, as set out in finding of facts Nos. 1, 2 and 3, are not the Ohio Eastern Christian Conference, and should not be recognized as such by the American Christian Convention, but that the Ohio Eastern Christian Conference, as set forth in finding No. 4, should continue to be so recognized.

### RECOMMENDATIONS

Your committee recommends that the Ohio Eastern Christian Conference extend an invitation to the churches and ministers, named in finding No. 2, to affiliate with said conference.

We also recommend that if assurance be given that the good offices of this board will be kindly received by the Executive Committee of the Ohio Eastern Christian Conference and the dissatisfied brethren, that the secretary and some other member of the Board be authorized to attend a meeting of the brethren and endeavor to compose their difficulties and promote harmonious action.

O. W. WHITELOCK,  
O. W. POWERS,

*Committee.*

The Hon. O. W. Whitelock offered the following motion, which was unanimously adopted:

"I move that the report of the committee be approved, as to its findings of facts and conclusions stated therein, and that the same be the findings of this body and conclusions thereon, and that the order as therein stated be, and the same is the order of this Board, and that the recommendations be adopted, and that the report be published in the *Herald of Gospel Liberty*."

Your Secretary has found it exceedingly difficult to literally carry out the recom-

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mendations of the Executive Board for the reason that by so doing he would seem discourteous to a number of brethren whom he had reason to believe believed themselves in the right, and would here and now call attention to the necessity of a final settlement of this matter in the seating of delegates elected by the divided body.

### RESOLUTIONS

The Executive Board considered and adopted a number of resolutions, prominently among them are the following:

J. F. Burnett moved that the Rev. Wm. J. Warrener be invited to prepare a manuscript on the subject of law, general and specific, concerning the deeding of church property, church officers, and kindred subjects, and that the Hon. O. W. Whitelock and the Rev. T. S. Weeks be associated with him as counselors, and that if the manuscript shall be approved by them, that arrangement be made for its publication. The motion carried.

The following resolution was adopted, with reference to the publishing of the history of the people called Christians.

*Resolved*, That the Executive Board of the American Christian Convention, indorse the recommendations of the joint session of the Board of the American Christian Convention, and the Trustees of the Christian Publishing Association, with reference to the written history of the Religious Body known as Christians, and that we recommend that the Rev. M. T. Morrill be authorized to write the history and the Rev. E. A. DeVore, D. D., Prof. J. N. Dales, and the Rev. J. O. Atkinson, D. D., be associated with him in the securing and selection of material for the work.

### COMMISSIONS

The Executive Board appointed several groups of brethren to make careful study of the following subjects and to present their conclusions to the Convention in its quadrennial session in 1910. Missions, Education, Publishing, Sunday-schools, Christian Endeavor, Interdenominational Relations, Denominational Organization, Finance.

These "Commissions" were requested to begin work at the earliest possible time and to make diligent inquiry into the existing conditions of our people touching the several subjects suggested. It was not the thought of the Executive Board that the findings and conclusions of the Commissions were to take the place of the reports of the various officers of the Convention which are to be submitted in the usual manner nor of the reports of such committees as may be appointed by the Convention.

In addition to the business done by the Board during these three sessions it voted upon twenty-two different resolutions by correspondence among which was the resolution relocating the session of the Convention for 1910, and two electing delegates to the Congress of Religious Liberals, the Fourth Congress being held in Boston, United States of America, at which we were represented by Rev. J. B. Weston, D. D., LL. D., and Rev. J. J. Summerbell, D. D., and the Fifth Congress meeting in Berlin, Germany, at which we were represented by Rev. Carlyle Summerbell, D. D., and Rev. J. J. Summerbell, D. D.

### CHRISTIAN UNION COUNCIL.

The Board elected by correspondence the Rev. W. D. Samuel, D. D., president of the Convention, fraternal delegate to the Christian Union Council which met near Polo, Missouri, in August, 1909.

Doctor Samuel finding his health would not permit him to endure the strain of travel and the stress of the Council, appointed the Secretary to attend in his stead, which he did, and would like to report that he was received by the brethren with that Christian courtesy that always characterizes true Christian gentlemen.



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The Christian Union Church is a body of believers which arose about 1864. The distinctive cardinal principles to which they adhere are as follows:

1. The oneness of the Church of Christ.
2. Christ the only head.
3. The Bible the only rule of faith and practice.
4. Good fruits the only condition of fellowship.
5. Christian Union without controversy.
6. Each local church governs itself.
7. Partisan preaching is discountenanced.

In their annual council of 1908 they passed the following preamble and resolution:

WHEREAS, Denominationalism, sectarian and non-biblical opinions have divided God's children and confused the world, making infidels and causing the way of eternal life to be evil spoken of. Therefore, be it

*Resolved*, First, that we individually and collectively as Churches of Christ in Christian Union, stand on the God-given principles of the apostolic order. Preach it and teach it until by the free grace of God we come into the unity of the spirit and all have the same mind, and the world is aflame with the name of Jesus. \* \* \*

On Thursday afternoon, according to a previous vote of the Council, I set forth the origin and principles of the Christians, occupying fully one hour and a half with the address and the questions which followed.

I tried to give our principles and theirs side by side and when I came to the point where I must ask what made us two bodies, some one in the audience said "that word *union*" and certainly that is all.

Their ministers are Christian ministers, their churches Christian churches, their members Christian members and ours are no more, no less.

It would be impossible for us to add *union* to our name; it would be difficult for them to drop it from theirs.

I found that in the original number of churches making up the Christian Union body of that territory there were seven Christian churches. They were once known locally as O'Kellyites, or Kellyites, and some of the preachers present at the Council and some of the lay delegates, too, had been members of these churches.

I have not found a more earnest, enthusiastic body of believers anywhere and only when their distinctive name was mentioned, which was not often, did I know that I was not in one of our own conferences.

In answer to a question proposed to me, I said that it was not *union of denominations*, but the *unity of the spirit* for which I plead. I said I would never vote for, nor otherwise favor unions made up of denominations which by legislation voted themselves into a union; that to me a man-made creed was no more objectionable than a man-made union. I was compelled to leave the session immediately upon closing my address and so do not know what influence it had upon the Council nor what action, if any, was taken by it; but this I know, that the principles of the two bodies are so nearly identical that in the last analysis there is no difference, and I know also that the spirit of the brethren was the spirit of our common Lord, and I know also that we never enunciated by word or pen our own principles better than they are living them, and I know also that the ministers and delegates composing that Council session are men and women of God, and I know also that there ought not to be two bodies of believers so near alike, kept so far apart by anything within their power to remove.

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## THE OFFERINGS

The Secretary has prepared and mailed the regular appeals for the three annual offerings which come to him, viz.: The Convention, the Educational and the Sunday-school offerings.

In addition to these regular offerings he has received and cared for offerings for the following named purposes: Home Missions, Foreign Missions, Franklinton, Missions, Christian Biblical Institute, Sunday-school Missions, Porto Rico, Defiance College, Girls' school in Japan, Aged Ministers' Home, Christian Endeavor, South Dakota Missions, Mission Deficit, Kansas Christian College, Dr. Barrett's Expenses to Scotland, Special to Dr. Barrett, W. H. Elder's Work, Union Christian College, Palmer College, Typewriter Fund.

## EXPLANATORY

When I was elected secretary of the American Christian Convention, in 1894, all the collections were sent to me, as they had been to my predecessor. They were carefully credited, and promptly receipted, and once each week were sent to the treasurer of the Convention, the whole amount being separated and credited to the purposes to which they had been designated by the donors. At the end of each month orders were drawn in favor of the several departments, and sent to the president of the Convention for his signature, and by him returned to the secretary, who sent them to the several secretaries. These orders were bankable, and were payable at the bank wherein the Convention treasurer made the deposits. During the official service of the lamented Mr. Palmer, the drafts were payable at the National Broadway Bank, New York, and afterward at the Bank of Lewisburg, Pa., where our good Brother Blood did business.

For several years, quite a number of the brethren thought this a very "round about" way to do things, and openly called it "red tape" and other pet names. The Convention in session at Norfolk, Va., in 1902, adopted a new constitution, which authorized the several departments to take the offerings which were to come to them, so that only the one offering was to come to the Convention secretary, viz.: the Convention offering. In January following the Convention at Norfolk, the Executive Board of the Convention met at Springfield, Ohio, and made effective the plans of the Convention as previously adopted. It was there planned that the offerings for missions and education should be taken by the secretaries of these departments, as had been voted by the Convention in its previous session, and that the Sunday-school offering should be discontinued, and the expense of the Sunday-school department paid out of the Convention funds.

I continued to carry out this plan until the Executive Board met in its annual session in 1904 when it authorized me to pay the bills of the Convention out of the receipts of the Convention and remit the remainder, should there be any, to the Convention treasurer.

The offerings have been taken for the Convention, and the bills have been paid, but there has been no surplus to remit to the treasurer. Indeed, each year we have carried over a balance against the Convention. The mission department has cared for the offering due it. The educational department took one offering, and then arranged for the Convention secretary to do the clerical work of the department, and remit the funds each month to the department, which has been promptly and faithfully done. These plans were at the time of their adoption made known to the brotherhood, *but some may have forgotten*. For myself, I like the old way much the best, unless an exception might be made of the mission department.

I want here to say that not a single plan of the Convention exists by reason of my suggestion. I have never meddled with the Constitution, nor with the makers of the Constitution, but have tried to make effective the plans adopted by the brotherhood.

## AND CHRISTIAN ANNUAL

When I was elected secretary, I asked that my salary be made one hundred dollars less than that of my predecessor, and when the plans of the Convention were so changed as to divide the several collections among the departments, I asked that it be made two hundred dollars less than it had been before. For all the years that I was secretary until the office was located in Dayton, Ohio, I furnished the room, and the light, and the heat, free of cost to the Convention, and I have worked as faithfully and intelligently as I knew how for the interest of the brotherhood.

### CONFERENCE VISITATIONS

During the quadrennium your secretary visited a number of quarterly sessions of conferences and held quite a number of services with churches directly in the interest of the Convention. He also visited the following named conferences, the figure at the right indicating the number of times he attended that particular conference.

New Jersey 2, New York Eastern 2, New York Western 2, Tioga River 2, Western Pa. 1, Northwestern Ohio 3, Mt. Vernon 1, Ohio Eastern 1, Ohio Central 2, Miami Ohio 3, Southern Ohio 4, Ontario 2, Michigan 1, Eastern Indiana 4, Central Indiana 4, Indiana Miami Reserve 3, Northwestern Indiana 3, Eel River 3, Western Indiana 3, Southern Indiana 1, Illinois 2, Central Illinois 1, Western Illinois 1, Northern Illinois 1, Northwestern Kansas 1, Southern Kansas, 1, Southwestern West Virginia 1, Western North Carolina 1, Eastern North Carolina 1, North Carolina and Virginia 1, Virginia Valley Central 1, Eastern Virginia 1, Des Moines Iowa 1, Indiana State 2, Northwestern North Dakota 1.

### LITERATURE

The Convention department of the *Herald of Gospel Liberty* has been occupied each week with such matters as the secretary deemed wise and was able to furnish, and the Convention has had during the entire quadrennium the heartiest support and co-operation of the editor of the church paper. Convention numbers have been issued and editorials published which did much to assist the administrative work of the Convention.

In addition to this the secretary has tried to have on hand at all times suitable inserts calling special attention to the Convention and its work among the churches, and wishes to acknowledge a contribution from the pen of the editor on the subject of "The Convention Idea," one from Rev. Robert Harris on the subject of "Loyalty" and "Some American Christian Convention Logic" from the pen of Rev. Milo T. Morrill, D. D. The secretary has been of the opinion that if printers' ink worked well in business it was his business to work it well in Convention matters and the results have justified the opinion.

### HISTORY OF THE AMERICAN CHRISTIAN CONVENTION

At the meeting of the Executive Board in January, 1907, the secretary of the Convention was directed to prepare a History of the Convention and submit the manuscript to the president of the Convention and the president of the Christian Publishing Association and if indorsed by them to arrange with the Christian Publishing Association for its publication.

The manuscript was accordingly prepared and submitted to the presidents as directed. Both of them indorsed the manuscript.

Later on the matter was taken up with the president of the Christian Publishing Association and later the following resolution was adopted by the Convention:

**"Resolved, That we deliver to the Christian Publishing Association the manuscript history of the American Christian Convention as prepared by the Convention Secretary, with the understanding that said history be printed in book form and ready for sale**

## THE QUADRENNIAL BOOK

September 1, 1909, and that on that date the Convention purchase 300 copies of said book at a cost not to exceed the first cost of printing and binding, the amount thus incurred to be secured by a note from the Convention and paid January 1st, 1910, the rate of interest thereon not to exceed 6 per cent. Said book is to be approved by the Christian Publishing Association and the American Christian Convention and be satisfactory to both parties in form, size and all other material character. The Convention further agrees to purchase as many more than 300 copies as its sales will justify."

The manuscript was, in accordance with the direction of the president of the Christian Publishing Association, delivered to the Publishing Agent. The proof-reader of the Christian Publishing Association proceeded to mark the copy according to a typographical scheme which had been worked out by a committee consisting of M. T. Morrill and J. F. Burnett.

When she had almost completed the work she was directed by the Agent of the Christian Publishing Association to discontinue her services on the manuscript, as the trustees had decided not to publish the book. The secretary of the Convention had her complete the work, so well-nigh finished.

Estimates of the printing and binding of said history were submitted to the Executive Board at its session of 1910 from The Western Publishing Company, Dayton, Ohio, The Western Book Concern, Cincinnati, Ohio, The United Brethren Publishing House, Dayton, Ohio, and The Christian Publishing Association, Dayton, Ohio.

The estimates were referred to a committee consisting of O. W. Whitelock and O. W. Powers. Later in the session the committee was changed to O. W. Whitelock, M. T. Morrill and A. C. Youmans.

The entire proceedings of the Board concerning the matter is summed up in the report of the Department of Publishing and the action of the trustees of the Christian Publishing Association as follows, copied from the proceedings of said Boards.

Secretary for publications submitted matter concerning the publication of the History of the American Christian Convention and moved that we accept the proposition of the Christian Publishing Association and that the book be published under the superintendency of J. F. Burnett. Said book to be published after the next Convention. Upon motion the motion submitted by the Secretary of Publications was laid upon the table.

The Christian Publishing Association took action at its annual meeting with reference to publishing the History of the American Christian Convention, prepared by Rev. J. F. Burnett, D. D., offering to be at half the expense of publishing the book, the A. C. C. and the Publishing Association each taking half of the books when published, each Association selling as many as possible and dividing the profits or bearing the losses equally, but not at the present time.

### WORK WITH THE CHRISTIAN PUBLISHING ASSOCIATION

Under a plan adopted by the Executive Board of the Convention, October, 1906, the Secretary gave his service from March 1, 1907, to March 1, 1909, to the Convention and the Christian Publishing Association jointly, which means that the Convention received the full measure of his service and the Association received as much for in serving the one he served the other, and should the time ever come when the little divisions which now cut us up into small bodies and petty kingdoms shall be eliminated, one man shall be able to do two men's work, for it shall then be that doing for one shall be doing for all.

During the time that I was thus engaged I edited and revised the Autobiography of Elder Abraham Sneath, doing almost the entire work between the hours of seven and eleven of the evenings.

The Secretary received the following letter and resolution for which he is grateful:

"EATON, OHIO, January 12, 1909.

"DEAR BROTHER BURNETT:—I enclose the resolution adopted by the Trustees; I could

## AND CHRISTIAN ANNUAL

not send it sooner as the minutes were not recorded. I am sure the adoption was as hearty as one would need to ask,

Kindly yours,  
HENRY CRAMPTON,  
Secretary C. P. A."

*"Resolved*, That the Board of Trustees of the Christian Publishing Association, in discontinuing the services of the Field Agent, desires to express its appreciation of the work of Rev. Dr. J. F. Burnett who has filled this position faithfully and satisfactorily during the past year; and that the office is discontinued in the line of present economy; and that the value of his work cannot be measured by cash receipts."

### FINANCIAL STATEMENT

The Convention books have been audited and reported upon as follows:

*To the Executive Board of the American Christian Convention:*

BRETHREN:—Your committee on auditing the books of the Secretary would respectfully report.

We have carefully examined the footings of the register of receipts, and the books of remittances to the several departments, and the record of expenditures for the American Christian Convention and find the same correct. The books appear to be carefully kept.

We have also compared the financial report of your Secretary with the books and find the same to agree.

We have also made a partial examination of the vouchers submitted by the Secretary. On account of lack of classification of these it has been difficult to make a full examination of checking and vouchers. As far as we have gone the vouchers and book accounts agree.

In view of the amount of money passing through the Secretary's office (over \$8,000 since the Huntington Convention) we have recommended to the Secretary the adoption of a more exact voucher system.

Respectfully submitted,  
O. W. POWERS,  
M. T. MORRILL.

Second: Audited and found correct.

M. T. MORRILL,  
T. S. WEEKS.

Third: Your Auditing Committee would report that the books and vouchers of the Secretary of the Convention have been audited and found correct with the exception of a slight clerical error which error has been corrected.

NOTE.—The error was in taking 19 for 69 and a 3 for an 8.

O. W. WHITELOCK,  
D. B. ATKINSON.

### THE SECRETARY HAS RECEIVED, REGISTERED, CREDITED AND DISTRIBUTED THE FOLLOWING AMOUNTS

#### EDUCATION

First Year .....	\$1,627.82
Second Year .....	1,660.75
Third Year .....	1,703.52
Fourth Year .....	1,770.95

#### HOME MISSIONS.

First Year .....	\$ 439.64
Second Year .....	488.11
Third Year .....	556.34
Fourth Year .....	594.82

#### FOREIGN MISSIONS.

First Year .....	\$ 795.82
Second Year .....	819.73
Third Year .....	921.11
Fourth Year .....	1,165.60

# THE QUADRENNIAL BOOK

## AMERICAN CHRISTIAN CONVENTION.

First Year .....	\$1,951.28
Second Year .....	2,178.51
Third Year .....	2,267.56
Fourth Year .....	2,347.72

## FRANKLINTON.

First Year .....	\$ 74.26
Second Year .....	19.50
Third Year .....	100.17
Fourth Year .....	31.10

## CHRISTIAN BIBLICAL INSTITUTE.

First Year .....	\$ 5.00
Second Year .....	10.00
Fourth Year .....	5.00

## DEFIANCE COLLEGE.

First year .....	\$ 14.65
Second Year .....	20.15
Third Year .....	15.49
Fourth Year .....	38.93

## MISSIONS.

First Year .....	\$ 2.63
Second Year .....	45.22
Third Year .....	6.00
Fourth Year .....	8.28

## PORTO RICO.

First Year .....	\$ 13.79
Second Year .....	8.33
Third Year .....	7.22
Fourth Year .....	12.19

## SUNDAY SCHOOLS.

First Year .....	\$ 168.49
Second Year .....	125.53
Third Year .....	134.00
Fourth Year .....	194.06

## AGED MINISTERS' HOME.

First Year .....	\$ 2.50
Second Year .....	5.00
Third Year .....	5.00
Fourth Year .....	2.00

## CHRISTIAN ENDEAVOR.

Second Year .....	\$ 34.50
Third Year .....	55.63

## SOUTH DAKOTA MISSION.

Third Year .....	\$ 2.75
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## MARION CHURCH.

Second Year .....	\$ 16.00
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## MISSION DEFICIT

Third Year .....	\$ 15.00
Fourth Year .....	22.00

## KANSAS CHRISTIAN COLLEGE.

Fourth Year .....	\$ 7.75
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### DR. BARRETT'S EXPENSES TO SCOTLAND.

Fourth Year ..... \$ 81.00

### W. H. ELDER'S WORK.

Fourth Year ..... \$ 5.00

### UNION CHRISTIAN COLLEGE.

Fourth Year ..... \$ 1.00

### PALMER COLLEGE.

Third Year ..... \$ 1.00

### TYPEWRITER.

Fourth Year ..... \$ 101.00

### ELON COLLEGE.

Fourth Year ..... \$ 1.00

### SUNDAY SCHOOL MISSIONS.

Second Year ..... \$ 1.84

### GIRLS' SCHOOL IN JAPAN.

First Year ..... \$ 5.00

### TOTALS FOR THE QUADRENNIUM.

Education .....	\$6,763.04
Home Missions .....	2,078.91
Foreign Missions .....	3,702.26
American Christian Convention .....	8,745.07
Franklinton .....	225.03
Christian Biblical Institute .....	20.00
Defiance College .....	89.22
Missions .....	62.13
Porto Rico .....	41.53
Sunday Schools .....	622.08
Aged Ministers' Home .....	14.50
Christian Endeavor .....	90.13
South Dakota Missions .....	2.75
Marion Church .....	16.00
Mission Deficit .....	37.00
Kansas Christian College .....	7.75
Dr. Barrett's expense to Scotland .....	81.00
W. H. Elder's Work .....	5.00
Union Christian College .....	1.00
Palmer College .....	1.00
Typewriter Fund .....	101.00
Elon College .....	1.00
Sunday School Missions .....	1.84
Girls' School in Japan .....	5.00

\$22,714.24

### CLASSIFICATION

In the following classification of the items of expense the Secretary has found some difficulty, but feels that the classification is justly made and that under each item has been set down the expense belonging thereto.

The typewriter fund may seem to be unduly large, but it will not so appear when it is known that we started in with an old machine and had the misfortune to trade it in on a new one that did not prove worthy of its reputation, and after repeated efforts to repair it this writer had to be abandoned and a new one purchased.

## THE QUADRENNIAL BOOK

Then it was found that one machine was not enough for two persons and a small Blickensderfer writer was purchased with a view to the Secretary's carrying it with him on his trips, which he did. But this machine was found to be too light for hard work and it was traded in on a new and larger machine of the same make which the Secretary carries with him on many of his trips.

The office is now furnished with two good machines and with the necessary expense of repairs there need be no further outlay for machines during the coming quadrennium.

In the travel expenses of the Secretary have been included all hotel bills, cartage and excess charges on books, and other necessary expense of the travel, and as his travels were between Eastern New York and Central North Dakota, and from Canada to North Carolina, the amount thus used cannot be considered extravagant for the four years.

In the bills for postage stamps are included the stamps for all the different calls, the amounts when returned by the departments being credited to the Convention as any other remittance, so that all remittances are credited on the same book.

Convention Programs 1906 .....	\$ 7.30
Expense on Reports 1906 .....	1.60
Expressage .....	8.91
Office Supplies .....	53.49
Incidentals .....	10.22
Dr. Barrett fund to Scotland .....	56.23
Travel Expenses O. W. Powers .....	6.08
Travel Expenses A. M. Heidelbaugh .....	8.55
Travel Expenses J. F. Burnett .....	1,196.23
Typewriter and repairs .....	264.86
Annuals .....	8.00
Stamps .....	724.61
Interest on Franklinton note .....	240.00
Shelving in Rooms .....	17.18
Federal Council .....	200.00
Post-Office Box Rent .....	22.50
Origin and Principles of the Christians for free distribution .....	4.20
Cost of packing and moving office fixtures .....	10.90
Railroad matters 1906 .....	22.87
Badges for 1906 .....	38.25
Telegraphing and Telephoning .....	12.22
Lettering on Door .....	1.50
Error in remittance .....	31.58
Envelopes .....	3.70
Salary of President .....	150.00
Salary of Secretary .....	2,595.80
Printing .....	913.20
Executive Board Meetings .....	246.28
Stenographer services .....	1,061.50
Rubber Stamp .....	7.06
Office Furniture .....	5.25
Travel expenses O. W. Whitelock .....	10.30
Affidavit and report to Sec'y of State .....	3.65
Mimeograph supplies .....	3.00
Christian Endeavor department .....	17.97
Interest on Permanent Fund preceding quadrennium .....	55.00



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Record Books .....	3.80
Extra Help to get out an Educational Call .....	4.50
Interest on C. P. A. Note .....	76.50
Signature cuts .....	2.40
Postal Cards .....	44.00
Centennial Book .....	1.00
Federal Council Travel .....	149.66
Cuts of Ministers .....	5.70
Allen Zollars (Lawyer's fee) .....	204.40
Error in Travel .....	11.59
Telescope .....	4.50
Rental in C. P. A. Building .....	158.33
Sabbath Supply .....	28.33
Stationery .....	2.00
Rubber Bands .....	1.45
Borrowed Money .....	40.00
Coal Oil Stove .....	5.50
Coal oil and can .....	.50
Tariff on Books to Canada .....	5.25
Program Committee 1910 .....	14.20
	\$8,783.60
Whole amount received as Convention fund .....	\$8,745.07
Whole amount received from other funds .....	129.78
Balance to credit of Convention October 1, 1906 .....	128.00
Expenditures as above for the quadrennium .....	\$8,783.60
Balance to credit of Convention October 1, 1910 .....	219.25
	\$9,002.85
	\$9,002.85

### STATISTICS

Your Secretary has been unable after repeated efforts to secure reports from as many as sixteen Conferences, and only a few of those reporting filled all the blanks, so that a full and definite statistical report cannot be given.

Whole number of Conferences 74.

Whole number of churches 1,307.

Total membership 101,468.

Whole number of churches having full time preaching, 242.

Whole number of parsonages 238.

Whole amount contributed for pastors' salary \$573,720.57.

Whole number of ordained ministers 812.

Whole number of unordained ministers 172.

Whole number of ministers giving their full time to the ministry 346.

### INFORMATION

The Secretary has on file and open to any who cares to examine the reports as secured for this Convention.

The President has received the entire \$200.00 due for the quadrennium though the accounts do not show it. The reason is that the last \$50.00 was paid in October after the books were closed for the year.

## THE QUADRENNIAL BOOK

During the quadrennium the secretary has accounted to the publishing agent for books sold to the amount of \$1,442.97 and for subscriptions taken for the *Herald of Gospel Liberty*, new and renewals, \$1,412.21, making a total of \$2,855.18.

Including commission on books and *Heralds* the Convention has received during the quadrennium as a result of the Secretary's labor aside from the regular church offerings, \$2,600.89 which is \$5.09 more than the amount paid by the Convention for his service, and is \$1,404.66 more than the entire travel expense for the quadrennium.

### RECOMMENDATIONS

Your Secretary would recommend—

1. That the Annual Meetings of the Executive Board be held in October of each year instead of January, for the reason that the Convention year closes with the last day of September at which time all the accounts for the year are closed and should be audited, but under the present arrangements there is always a fragment of three months time lapping over from one meeting to the next.

2. That the office of secretary be made merely nominal in character without any administrative authority or sphere whatsoever, or that such arrangements be made as to free the secretary from any personal obligations whatsoever as to salary or time, and that it be made possible for him to attend the weaker conferences as a source of help to them, rather than a means of income to the Convention.

3. That if the above recommendation shall be adopted that means be inaugurated at this session by which the necessary funds shall be secured for the service above contemplated.

4. That inasmuch as the administrative work of the Convention is steadily and rapidly increasing and thereby demanding more and more money each year, that the Convention authorize an annual offering to be taken for itself from the various conferences during their annual sessions.

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## REPORT OF THE DEPARTMENT OF FINANCE

*Dear Brethren:—*

The following is my report as Treasurer:

Balance on hand Oct. 1, 1906, was cash .....	\$527.50
Interest due by A. C. C. and paid Jan. 20, 1908 .....	55.00
On August 31, 1907, loan was made of .....	500.00
From which I have received interest .....	75.00
And of the principal .....	200.00
There has also .....	9.00
Interest accumulated in the savings fund which makes principal and interest in my hand at this date .....	365.35
And out on loan .....	300.00
Total .....	\$665.35

There has been paid in the above report a little more interest than is due by the borrower of the loan, which will be deducted when loan is paid off.

JOHN BLOOD, Treasurer.

*Riegelsville, N. J., October 1, 1910.*

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**REPORT OF THE DEPARTMENT OF PUBLISHING**

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*Brothers and Sisters of the American Christian Convention:—*

Your Secretary of Publications is pleased to report that the quadrennium just closing has been one of careful progress in our publishing interests. Our publications have kept in practical step with the requirements of the Christian Brotherhood. They have met the demands of the masses, who are the conservatives and upon whom we must depend for our sustenance. They have not come up to the demands of the ultra radical progressives who think they have vision superior to that of the ordinary, plain, plodding Christians, neither have they obeyed the voice of those who live only in the past, and oppose all progress, but rather they have sought the "golden mean" wherein lies the greatest safety.

As President of our Christian Publishing Association, as well as Secretary of our Publications, I have been able to keep in reasonably close touch with the pulsations of our people in the different parts of our Zion with reference to church publications. I have touched the pulse through the members of our Board of Trustees, who come from widely distant parts of our constituency.

Our General Church Publications, which I reported four years ago, remain the same, with one exception, and that is—The Christian Messenger, which was published in New England. That has passed into history, and its subscription list was purchased by the Christian Publishing Association, and its patrons supplied by the Herald of Gospel Liberty, the official organ of the Christian Church.

The general publications, which are religious newspapers, are now, the Herald of Gospel Liberty, the Christian Sun, The Christian Vanguard, and the Christian Missionary. The Herald of Gospel Liberty, under the editorship of Rev. J. P. Barrett, D. D., has taken high rank among religious newspapers in this quadrennium. It has been increased in size from a sixteen-page paper to a thirty-two-page paper. It has been improved in attractiveness, and the matter contained in its columns has been such as has breathed a spirit of love and promoted fellowship among the masses of our people. Its editorials are such as warm the heart of the average reader and instil spiritual life and vital piety rather than technical theology. This paper does not claim literary grandeur, neither does it make any pretension to metaphysical philosophy, nor does it assume to enter the whirlpool of destructive criticism. Its policy has been *construction*, rather than destruction, and is to be commended as evangelical and a safe exponent of the doctrines of Christ and the apostles.

The Herald of Gospel Liberty in this quadrennium celebrated its centennial anniversary and fully established its claim as "the oldest religious newspaper in the world." It is entering upon its second century with vigor and power. Its influence in the religious world will be felt and will be for good. It should be read by every believer in Christian Liberty.

The Christian Sun is published by the Southern Christian Convention at Elon College, North Carolina, and is ably edited by Rev. J. O. Atkinson. It has been improved during the quadrennium in mechanical appearance, and typographically. It is a strong and useful factor among the churches of that Convention, and breathes the spirit of Christian vitality and advancement which is manifestly in the atmosphere of Elon College and among our Southern brethren. It is worthy of a place in all our homes, and should be encouraged by the Christians, North as well as South.

The Christian Vanguard, published at NewMarket, Canada, by the Ontario Christian Conference, is adapted to the needs and purposes of our Canadian brethren. It is edited by Prof. John N. Dales, of Toronto, Canada.

## THE QUADRENNIAL BOOK

It is intensely loyal, not only to the Christian churches of Canada, but to the doctrines and principles of Christians as handed down to us from the fathers of our Church. It would help a worthy cause, and encourage our Canadian brethren, if you would make it a constant visitor to your homes.

The Christian Missionary is the Official Missionary Organ of the Christian Church. It is edited by Revs. O. W. Powers and M. T. Morrill, our Home and Foreign Mission Secretaries. It is in magazine form, and presents our mission interests clearly and forcefully. Its circulation is now about 2,400, not as large a circulation as the importance of the cause it represents demands. Probably one cause of a decreased circulation is the fact that in the past quadrennium, so many books and pamphlets have been published, which, in a measure, take the place of the missionary organ of our Church. This is the greatest missionary age since the days of the Apostle Paul, and we ought to be an aggressive missionary people. While these splendid missionary books and pamphlets are helpful, and we should read them, yet they do not and should not take the place of the Christian Missionary among our church people. It tells us about our own missionaries and their fields of labor. We ought to be acquainted with them, in fact, we ought to know them. We ought to read our own missionary paper. We ought to give it a living support as a part of our missionary spirit and life. I believe we will make a mistake if we allow the Christian Missionary to perish for want of the "sinews of war."

Within the pale of the Christian Church, during the present quadrennium, a new literary church-child has been born. It has come into the cold, cold, unsympathetic world in the southland, and thus has had a warmer reception, possibly, than would have been the case, had its swaddling clothes been wrapped about it north of Mason and Dixon's line. It has been christened, "The Young People's Worker," is published at Richmond, Virginia, and edited by Rev. Murdock W. Butler. It is now in the seventh number, of Volume III. It is devoted to the interests of the Young People and Sunday-school work of the Christian Church. Its motto is "better organization, more efficient service, greater loyalty to the work, deeper spiritual life." Its purpose is worthy, and its motto inspiring and helpful. I believe we ought to recognize this child as a member of our church-publication family. We have need of such a helper, especially in our Christian Endeavor Societies, and it also may have a place in our Sunday-school life. Brother Butler has displayed much faith and considerable financial courage in presenting this new-born child to the cause of Christian helpfulness among the young people of our Church. We should treat it kindly and introduce it to our young people.

Our Sunday-school Literature has been ably edited by Rev. S. Q. Helfenstein, and has been well received by our Sunday-schools. A few of our schools are demanding the New Graded System of Sunday-school Literature, and we will have to meet this new situation. The question is being carefully considered by our Commission on Sunday-schools, which will, no doubt, recommend that which will be helpful to our Sunday-schools. Our Sunday-school Quarterlies of the various grades are carefully prepared and are of high quality. The Quarterlies meet the requirements of most of our schools, and have been improved in the present quadrennium, in making them better adapted to the needs of the various grades. The Bible Class Quarterlies especially are to be recommended to all Bible classes in our schools as being as good if not better than any for their use. The average member of our classes will not study anything more exhaustive than our Bible class literature. I can heartily recommend our Sunday-school helps to all our schools. I urge upon our schools loyalty to our own publications. Not simply because they are our own, but because they MEET THE NEEDS OF OUR SCHOOLS, and better teach the broad principles of the Christian Church than that produced by Cook, or by any denomination. We must

## AND CHRISTIAN ANNUAL

support our own, or we perish, but we should also demand the best for our needs of our own Publishing House.

The Sunday-School Herald has been improved mechanically during the past year. It is attractive, of literary merit and of high religious tone and spirit. It is especially attractive and helpful to the older pupils of our schools.

The Junior Herald and Little Teacher combined, have proven very satisfactory to our primary and junior grades, and should be in these grades in all our schools. We ought to appreciate the high class of Sunday-school literature that we have received from the hands of our Sunday-school Editor and should insist that all our schools be supplied with it.

Besides our regular publications, the following are some of our

### MOST IMPORTANT PUBLICATIONS OF THE QUADRENNIUM

1908

- 3,000 Annuals (off press January 15, 1908.)
- 1,000 Six Statements.
- 1,000 "Democracy of Religion" (McWhinney) 221 pages.
- 10,000 "Religion in the Home" (Baker Pamphlet).
- 1,000 Woman's Board Constitution.
- 3,000 W. H. and For. Board Constitutions.
- 12,000 "Remember," 6-page Pamphlet.
- 1,000 "Missionary Fire."
- 5,000 "Our Publications" (Burnett) 16 pages.
- 1,000 "Puritan Captain" (Charlton) 270 pages.
- 10,000 "The Pastorate" (By Atkinson) 16-page.
- 1,000 "Kinkade's Doctrine" (Helfenstein) 383 pages.
- 10,000 "Denominational Faithfulness" (J. J. Summerbell) 24 pages.
- 5,000 "Make it Plain" (Summerbell).
- 1,000 "Centennial of Religious Journalism" (Barrett) 4-page.
- 1,000 "History of H. of G. L." (12-page pamphlet by Atkinson).
- 3,000 "Centennial of Religious Journalism," 4-pg.
- 1,000 "Six Statements."
- 500 Centennial Poems (Millard).
- 1,000 Centennial Hymn.
- 2,000 "Centennial of Religious Journalism" (By Barrett) 656 pages.
- 3,000 U. C. C. Catalogues.
- 500 Glad Gleaners' Constitution.
- 5,000 Church Literature. (Pamphlet.)
- 5,000 "Modern Social Dance," by C. R. Rockwell.
- 8,000 Facsimile H. of G. L.
- 100 Michigan Conf. By-Laws (J. W. Bolton, Britton, Mich.)
- 10,000 Whitaker-Briney Debate.
- 1,000 Educational Pamphlet (M. W. Baker).
- 5,000 Helfenstein's Pamphlet (D. M.) 16-page.
- 900 Miami Conf. Minutes (Vaughan).
- 5,000 Catalogue of Supplies (72 pages).
- 2,500 "The Giving Christmas," by Mrs. Ella Watson.
- 200 Constitution Trotwood Church (N. G. Worley).
- 1,000 S. S. Secretary Book (New) By Powers, 96 pages.
- 500 Central Illinois Conf. Minutes, 32-pg., cover and insert.
- 3,000 Layman's Reason (Burnett) 6-page folder.
- 1,000 Eastern Ind. Conf. Minutes (48 pages, cover and insert.)

1909

- 2,000 "Annual"—100 pages and cover.
- 2,500 "Firing Line" (Mission rooms) 1-pg.
- 800 Centennial Addresses (Barrett) 218 pages.
- 4,000 Complete Class Book. 16 pages and cover.

## THE QUADRENNIAL BOOK

- 3,000 Teacher Training Pamphlet (Burnett) 6 pages.
- 1,000 Life of Snethen—296 pages.
- 3,000 U. C. C. Catalogue—50 pages and cover.
- 1,000 Missionary Pocket Books—4-page.
- 2,000 "Thou Shalt Not Kill" (Burnett) 8-page.
- 5,000 Step Into Our Worship (Mission Dept.) 20 pages.
  - 500 A Sermon (Summerbell) 16 pages and cover.
- 1,500 Portsmouth Address (Summerbell) 16 pages and cover.
  - 500 Constitution W. H. & F. M. Board. 4 pages.
  - 200 Osage Conf. Minutes. 4-page.
  - 400 Mt. Vernon Conf. Minutes—20 pages and cover.
- 5,000 "Loyalty" (Burnett) 6-page folder.
- 5,000 Money and the Kingdom (By Bishop) 16 pages and cover.
- 1,000 Minutes Miami Conf.—44 pages and cover.
- 3,000 Mission Report, Miami Conf.
- 1,000 How Far to Canaan? (Potter).
  - 300 By-Laws—Mt. Sterling Church—16-page.
  - 500 By-Laws, A. I. U.—16 pages.
  - 800 Eastern Indiana Conference Minutes—32 pages and cover.
- 5,000 Christian Union (Helfenstein) 16 pages.

### 1910

- 1,000 Biblical View of the Church (Bishop) 110 pages.
- 1,500 Annual—104 pages.
  - 200 Constitution O. S. C. A.—16 pages and cover.
  - 500 Six Centuries (Summerbell) 166 pages.
- 5,000 Christian Principles (Summerbell).
- 1,000 Christian Prophecy (Jelly) 44 pages and cover.
- 1,000 Christian Endeavor Pamphlet (Harper).
- 1,000 Dick Haley (Whitaker) 230 pages.
- 6,000 A. C. C. (By Burnett) Booklet.
  - 150 Dick Haley Post Cards.
  - 300 Manual of Vaughnsville Church—32 pages.
- 1,000 Dick Haley—Second Edition.
  - 500 Grace M. E. Quarterly Report.
  - 500 Halsey's Cross (Stover) 24 pages.
- 3,000 Dick Haley—Third, Fourth and Fifth Edition.
- 3,000 U. C. College Catalogues—45 pages.
- 2,000 Dick Haley—Sixth and Seventh Editions.

Of these, the "Democracy of Religion" was the first to be published from the pen of that aged patriarch of the Christians, T. M. McWhinney, author and writer who was at the last Convention, and who delivered an address upon the theme of the book, and whom you all remember. This, I believe, is the last work of this author who gave us very much of our Christian Literature of the last few years.

The "Puritan Captain," by Rev. Charlton, is a religious fiction which has met with considerable favor. It is the first book by this author to be published by the Publishing Association.

"Kinkadee's Bible Doctrine," with annotations by Rev. S. Q. Helfenstein, is a valuable book upon the Bible, and should be studied by every preacher and Bible student. It is a book for the student, and not for the general reader.

The most important book in our church, published this quadrennium, is the "Centennial of Religious Journalism," a well-bound book. It is what its title indicates, the history of our church for one hundred years. It should be in the home of every Christian, and read repeatedly. If you do not have this book, get it before you go from this Convention.

"Modern Light Bearers, or Centennial Addresses" is a very neatly bound book, containing the addresses given at the Centennial Celebration of Religious Journalism. These

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addresses were of high order, and were given not only by men of our own church, but also by prominent men of other churches. It is well worthy of a place in every library, or on every center table of all our leading homes throughout our brotherhood.

"Life of Abraham Sneathen," autobiography, this is a vivid picture of the life of the "Barefoot Preacher." It reads like a romance, it is full of the mission spirit, and is an inspiration to any young man who is struggling for a place in the world.

The New Christian Hymnary has been carefully prepared by a committee appointed for that purpose. This is a thorough revision of the old Hymnary, and is second to none of any denomination. It has been prepared at great expense, and has been heartily received by our churches. It should be in all our churches.

One of our latest publications is "Six Centuries," by J. J. Summerbell, D. D. This is a very valuable book, carefully prepared for the students of the early history of Christianity. It should be carefully read by every student and minister of the gospel.

"Biblical View of the Church" is a recent publication, from the mind and heart of Rev. J. G. Bishop. It is biblical throughout, and breathes on every page a deeply religious and helpful spirit. There is a strengthening of your faith in God and His Son, Jesus Christ, on every page.

"Dick Haley" is the latest book from the versatile brain of Rev. O. B. Whitaker, President of Union Christian College. It is a pathetic plea for the equality of the poor boy with that of the rich in our public schools. It should be read by every parent and teacher. It also contains strong temperance lessons. The book is having a large sale, and is now in the seventh edition.

Another book recently published is, "The Lives of Deceased Ministers of the Christian Church," edited and published by Prof. J. P. Kernodle, Richmond, Va.

Any one desiring a copy should write to Prof. Kernodle. This is a valuable book.

"The Life and Letters of Austin Craig," by W. S. Harwood, is a recent and very valuable publication. Dr. Craig was one of the great men of the Christian Church. This book should be read by all our people and can be secured from our Publishing Agent, J. N. Hess, Dayton, Ohio.

I have given a brief reference to our principal books published during the quadrennium.

In addition to those named above, there has been recently a new book published by the Southern brethren,—"The Life of Rev. James O'Kelly," by MacClenny.

This is a neatly bound book, of fine mechanical appearance. It is a very useful and important one for the church. Many of us know something of James O'Kelly and his work, for religious liberty. If any one can be called the father of the Christian Church, he would come more nearly being entitled to that distinction than any other one who fought for Christian Liberty as we know it to-day in the Christian Church.

This book should be widely read and should be in every home among the Christians.

There may have been a few other books published during the quadrennium of special interest to the Christian Church, but I have not become conversant with them. Most of the books published during the quadrennium have been well received, but not all of them have yet paid the expense of their publication. As President of the Christian Publishing Association, I expect to report what books published by the Association have paid expenses, and what have not. From that statement, you will see that books must be published with great care and discrimination, or money will be lost on them. Some books pay well, but many do not, hence it is very important that a very conservative policy be followed in printing books. We ought to develop the literary talent of the Church. We cannot, however, afford to pay over much for experiments. If you think you have literary ability, exercise it, but do not expect our Publishing Association to take all the risk

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of making it a financial success. It can be but rarely that our Publishing House can be at the entire risk of publishing. Some manuscripts may be refused on the grounds that the risk is too great.

I wish to earnestly appeal to our constituency to be greater readers of our literature. Our people do not know what we publish because they have not read it. Read more of our literature and you will have greater enthusiasm for our Church and you will do more to build up our cause and promulgate the principles of the Christian Church in the world.

O. W. WHITELOCK,  
Secretary of Publishing.

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### REPORT OF THE DEPARTMENT FOR HOME MISSIONS

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*To the American Christian Convention:*

Four years ago, in response to a demand for an increased emphasis upon certain lines of effort, the Convention created a new department. It becomes my duty to present in brief outline the efforts of the Department of Home Missions for the quadrennium just closing.

The whole number of persons engaged in Home Mission work under the direction of your Secretary has been sixty-six. The work has been done in about fifty-five different places or fields. The term of service has varied from about one month to four years.

This work has been carried forward in twenty-five states and provinces, and in the bounds of twenty-nine conferences. In some cases the work has been done by the co-operation of the Board with other organizations. In others, it has borne the chief burden.

During the four years churches have been organized by representatives of the Board, or have been aided since organization, at Park Place, Norfolk, Va.; Columbus, Ga.; Carlyle, Mont.; Williams, N. Dakota; Weta, S. Dakota; Pleasant Valley, Idaho; Olney, Ill.; Des Moines, Ia.; Louisville, Ill.; Swanson, Sask.; Oronoque, Kans.; and Walnut Hills, Dayton, Ohio.

Church buildings have been dedicated at Denbigh, N. D.; Surrey, N. D.; Rockport, Mo.; Crown Point, Dayton, Ohio, and Rose Hill, Columbus, Ga., while building enterprises are under way at Olney, Ill., and Portsmouth, Va.

About two-thirds of the mission points have been in cities or large towns. Six are in state or provincial capitals. Ten or twelve are county seats. Eight have acquired new buildings by erection or purchase. Five have acquired temporary quarters or are building. Four have made extensive repairs or are rebuilding. Four have provided for quite large indebtedness.

The ministers in charge of the mission churches report 9,129 sermons, 18,188 services held, 30,310 calls made, 905 conversions and 1,397 members received. The churches they have served have paid on the salary of the missionaries \$27,613.31. They have raised for missions on the fields, \$3,417.76; for convention and educational purposes \$595.80 and for all other purposes \$44,876.59.

Other organizations have contributed for the support of these points, while receiving aid from the Board about \$10,000.00. Where our work has been in cities I think it will be found that they are centers of work already organized, and are needed as rallying points for our people, or are old established centers of denominational activity, and need to be sustained because of their bearing on other parts of our work.

It is impossible to describe the work in progress in detail. In Southern Georgia the heroism of Rev. H. W. Elder has made possible the beautiful new church at Columbus,



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Ga. In North Carolina we have the two churches in Greensboro, and the church at Raleigh. In the bounds of the Southern Christian Convention more than a dozen promising churches have been made possible by Home Mission aid. In New England, two properties saved to the denomination, a third acquired, and aid extended to a fourth church in an important city is the probable result of our work during the last four years.

In the Middle West the group of churches under mission aid are nearly all experiencing steady growth. In Illinois our people are encouraged by the organization of two new churches in important towns. A second church in Des Moines is gratifying to the Christians of Iowa.

The frontier work of the denomination is at a stand-still, largely for want of workers. The one church in Colorado is self-supporting. Brothers Dudley, Hutton, Grafton, and Holaday, with a very little help from the Board, are doing their best, but with small prospect of large returns unless they can have support and co-operation of other men. At Jireh, Wyoming, attention is centered upon the educational feature, and the small appropriation of the Board in aid of evangelistic work has not been called for. But the field is ripe for an important advance. In Western Washington a little group of brethren are holding on, but will soon be scattered and forgotten unless some one can go to their relief. We have not been able to offer sufficient inducement to cause our young men to turn away from the eager demands of the church in the settled districts and rough it on the frontier.

For the immigrant, we have one Chinese Sunday-school and one school for Syrians, both located in the Christian church at Boston. One special worker, a lady physician, Dr. Lucy N. White, for some time connected with the Chinese Sunday-school, is doing mission work among the Syrians.

The Treasurer's books show that the receipts for Home Missions, for the four years just closed, have been \$35,479.74, an increase over the preceding four years of \$6,206.15. The expenditures were \$32,519.98, being less than the receipts by \$2,959.76. These figures are exclusive of any sums borrowed, or any balances from the last quadrennium.

That the expenditures have been kept so well within the income is not due to any particular merit in management, but solely to the character of the work. Nearly all of the Home Mission work is supported in part by the other agencies and by the field itself. For example, while the amount raised for Home Missions was a little over \$35,000.00, the churches themselves and the other co-operating agencies have contributed over \$80,000.00 in support of their work. That is, for every dollar we have put into our Home Mission work during the last four years, the churches aided and the co-operating organizations have put in more than two dollars. It follows that if the appropriations are diminished the work does not in all cases stop, because there are other resources from which to draw. This makes it easy to keep the appropriations of each year within the anticipated income.

To return for a moment to the financial conditions. It will appear that if the advocates of the separate department for Home Missions four years ago expected any large increase of Home Mission funds through the new departure, they are doomed to disappointment. The fund has shown a healthy growth—no more. The largest receipts were the second year, when the Home fund shared in the benefit of the emergency appeal. On the other hand those who predicted an increase of expenditures on account of the new arrangement will not be disappointed. While the increase in receipts has been over \$6,000.00 the increase in expense has been at least \$4,000.00 for the four years.

The only justification for such an increase is to be found, if at all, in the activity of the department itself, in other directions than the raising of money. It is not the

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province of this report to enter into that question. If any apology is to be made for the working of the department it must be made by those who planned the new departure. Judgment must be passed upon it by the brethren who have observed its workings. They are competent to say whether it has been of benefit to the denomination or not.

The aim of the office has been three-fold—First, extension. Second, conservation. Third, efficiency. Under extension, comes the attention paid to the organization of new churches. As you have seen, this work has not been conducted on any large scale during the quadrennium. Of the new churches aided by the new department six have been on the frontier, or in the West—one in Idaho, one in South Dakota, one in Montana, one in Saskatchewan and one in Kansas. Six are city churches, Olney, Ill.; Louisville, Ill.; Des Moines, Iowa; Columbus, Ga.; Park Place, Norfolk, Va., and Walnut Hills, Dayton, Ohio. This is a meager record. But it must be remembered that city work is slow, and it takes a long time to bring a city church to self-support.

The second care is conservation. To this end appropriations have been granted to some churches once strong, now weakened, and in need of assistance if they are not to lose their identity. This explains aid to Jamestown, Ohio; Bangor, Me.; Manchester, N. H.; Erie, Pa.; Des Moines, Ia.; First Church, Raleigh, N. C., and others that might be mentioned. It also justifies sundry efforts to prevent the alienation of property, and the loss of churches to our fellowship. We must care for our own, or we will soon own nothing.

The third care is effectiveness. Under this head can be grouped nearly all the activities of the Home Mission Office. It pertains first of all to the missionaries themselves. The Home Mission Secretary has deemed it to be his duty, in the absence of any other provision, to act as a general superintendent of the mission force. He has endeavored to give such aid and direction as shall increase the effectiveness of the mission pastors, to give encouragement by his personal aid when possible, to advise and suggest, and even to insist, upon certain lines of effort, which in his judgment would make the work produce more rapid growth and give more enduring results.

He has refrained from such a course very often, on account of the high character of the men engaged in the work, many of whom were more experienced than he. But there is a great field for usefulness as the Secretary gains experience. Financial methods, educational devices, system and order in church work, all should be subjects of the Secretary's study and the results of that study should be made available for the workers under his care. Personal visitation of nearly two-thirds of the mission points has given the Secretary such acquaintance with their needs, as to convince him of the vast field of usefulness that lies in that direction.

Second, The effectiveness of the churches. The Secretary in visitation of churches has endeavored to give the broadest outlook possible on our work as a people, to the end that the work of the pastor should be made easier in arousing his church to a more definite co-operation with all our enterprises. With the aid of the stereopticon, charts, maps and other appliances, the attempt has been made to give a vision of the general work, while putting especial emphasis upon the Department of Home Missions.

Third, The effectiveness of the Conferences. Here is a vast field, in working of which the Home Secretary has tried to do his share. The arrangement of conference dates is such as to make it difficult to visit a large number in a single season. I have attended during the quadrennium nearly sixty conventions, conferences or conference gatherings. This work has been greatly hindered for the last two years, on account of not having Sundays to devote to it.

In visiting conferences, it has been the aim of your Secretary to make himself of as much use to the conference as possible. Here a more exclusive devotion to Home

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Mission interests might have produced more immediate increase of Home Mission funds. But the Secretary has held himself ready to assist along any line where help was needed. I have spoken on education, on the work of the ministry, on Sunday-schools, on Christian Endeavor work, and any other line for which there seemed to be a demand. Instead of endeavoring to subordinate all things to the one subject, I have devoted myself at the Conferences to the building up of all our work, and have believed that I was doing actual Home Mission work when I contributed to the efficiency of all of our institutions and departments. I have tried to be unobtrusive but helpful. The fact that calls for visitation have become more frequent each year has confirmed my conviction concerning the wisdom of this course.

Fourth. The effectiveness of the ministry. To this end the Secretary has endeavored to follow the injunction of the Convention and make his department a bureau of information for the unemployed minister and the pastorless church. Quite a large part of the correspondence of the department has concerned these matters. In this correspondence I have endeavored to observe three rules:

First, to avoid publicity. I find that this is desired by both ministers and churches. Second, to consider fitness. This is a delicate task. Frank answers to inquiries are sometimes difficult and the results are sometimes embarrassing, for many people will not respect a confidential communication. Third, to refrain from doing anything that will increase the unrest of our ministers. I have consistently refused to give the name of any minister to a church seeking a pastor, unless I was assured that he was at liberty, or had fully determined to sever his relation to the church he was serving. I have also been limited to supplying information, and in the case of ministers have been exceedingly careful about giving unqualified endorsements. With all these limitations, the Bureau has been able to render some service, and in some instances has held ministers in our fellowship who on account of discouragement were about to seek employment elsewhere.

Fifth, the effectiveness of the individual. This has been attempted through the circulation of literature and the promotion of mission study. As a means to this end, a book depository was established in the mission rooms. It was felt that only by active efforts to induce our people to read missionary books, would it be possible to develop the proper interest in our work. It is not enough to announce that we will supply books that are called for. Our Publishing House would do that. But we had no agency that was taking an active interest in pushing the sale of books on Missions, for the sake of the educational effect of the books. Therefore, with the full approval and co-operation of our Publishing Agent, who has uniformly turned over to the Mission Rooms all orders and inquiries for missionary literature, we have made a beginning. About two thousand volumes have been sold from the Mission Rooms, or at conferences or upon other occasions. The sales the first year amounted to \$128.97; the second year to \$222.04; the third year to \$186.84; and the year just closed to \$333.13. By direction of the Board, the Home Mission Secretary has had charge of this work for the last two years.

The matter of Mission Study is very unsatisfactory. We have no lists of those interested in the work and no way of knowing how many classes have been formed. Some women's societies have used the study books for their regular programs, and some pastor's classes have been formed. A beginning has been made, but there should be a systematic and well planned campaign.

Thus in brief outline I have tried to give a review of the work of the quadrennium. It remains to present the needs from the Secretary's view-point.

The first great need is an adequate Home Missionary vision. Our people have some idea of the need of organizing new churches, and preserving old ones as a means of

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perpetuating our denominational existence. But the larger conviction, that the interests of the Kingdom of God in America call for our arduous service has but little hold upon us. The great new frontiers have lost their romantic appeal. The alien in our midst causes us no concern, so long as he keeps out of our way. The cities fester in crime, and the slum grows apace, and we are not troubled. Let the charts on these walls tell their story. With less than one-fifth of our population in the evangelical churches, with the cities less than one-tenth evangelical; with over sixty per cent. of our people in no church whatever; with Mormonism holding political control of the basin states; with sixty heathen temples already dedicated in Christian America;—all this should move us and call us to do our part—little enough when we do our best, and almost absurd in its littleness when we trifle with the task as we are now doing.

We are not alone in this lack of vision. For two years the newly-organized "Home Missions Council," of which our own Board has become a member, has tried in vain to inaugurate a campaign of publicity, which should adequately present the tremendous opportunity and crisis of the present hour. It seems impossible to get a hearing for our cause. And yet the immense tide of immigration, the astounding re-alignment of population in the great West, the startling growth of the cities, all are sounding notes of warning to the churches of America, that the time of God will not delay, and that now, if ever, we must make good our claim to the spiritual guardianship of our land, and the leadership of the world toward the higher civilization of the Kingdom of God.

The second great need is a more consistent and effective Home Missionary method. We must unite our forces, and concentrate our energies.

We need to learn the lesson of co-operation. Our work has been quite too much without order and definite purpose. There has been too little careful planning, and too great readiness to abandon our plans before they are fairly tested. The churches of our Southern Convention have been steadily working toward a definite policy of co-operation and concentration. The results are most gratifying, as shown by the steady growth in numbers and resources. In Illinois, the organization of the "Evangelistic Association" and the resulting co-operation has already borne fruit in two new churches organized in important centers, and in a realization of the possibilities of united effort. The Michigan Conference recognizes the need and this year petitions the Mission Board to form the State of Michigan into a Missionary District, place over it a superintendent, become responsible for his salary and help the churches to a more vigorous life, and unite their slender forces for the organization of new work. New England recognizes the need of an efficient Field Secretary, and should be encouraged to again undertake the care of her churches through an effective agency. In regions like West Virginia, Kentucky, Missouri, Southeastern Ohio, and many other sections, we have numbers of scattered churches, with insufficient leadership, without a trained ministry, yet with a people devoted to the principles of the Christians, in localities that need churches and religious culture. These are our denominational frontiers, and we need to look after them, not for our own sakes but for theirs. Here the stronger sections of our people need to help the weaker, and so combine all into a more perfect fellowship.

We need a better realization of the possibilities of our churches if we can develop their unused resources. We are still a rural people, and the rural church is still the great religious asset of the nation. We do well to extend our organization to the centers. There is little room in the older and better settled portions of our country for more rural churches, but there is tremendous need for better ones. A recent student of conditions in the rural churches gives the following statistics, which in the main are assented to by most country pastors to whom I have shown them. He declares

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that one-half of the membership of the rural church have no regular habit of church attendance; two-thirds contribute practically nothing for church support; three-fourths never attend a midweek prayer-service; five-sixths care nothing for general denominational or benevolent work; nine-tenths have no definite religious activity, such as teaching, serving on church committees, or filling church offices; while ninety-five out of every hundred have never even thought of doing personal work, in trying to induce others to become Christians. We need the vision of the vast mass of inert and unorganized material in the church itself, that must be brought into order for service.

I recommend the following:

First, That we continue the emphasis upon Home Missions by maintaining a separate department. But the Convention should not hesitate to suggest methods for lessening the expense and increasing the utility of the department.

Second, There should be more direct and effective supervision of our Home Mission churches. Especially should there be instruction given to these churches in regard to financial and other methods. The Mission Board should demand results, and discontinue its appropriations when these are not forthcoming.

Third, Unless a worker can be placed in the field to promote Mission Study in our Sunday-schools, Endeavor Societies and churches, and unless some other department can do this to better advantage, the Home Mission Secretary should be required to devote a portion of his time to this work.

Fourth, The book depository should be maintained, and the circulation of literature that will increase interest in missions and promote the spiritual life and power of Christian workers should be promoted.

Fifth, The Home Mission Department should co-operate with the Foreign department in introducing better financial methods in all of our churches, especially the duplex envelope system and the every member canvass. In all cases a separate canvass should be made for Home Missions.

Sixth, The Board should be encouraged to develop Field Secretaries or Superintendents for the care of the churches, especially in the weaker conferences.

Seventh, I recommend that Franklinton Christian College be considered as a proper object of Home Mission aid, and that definite assistance be extended to the colored churches and conferences, after a thorough examination of their field and its needs by the Secretary or some representative of the Mission Board.

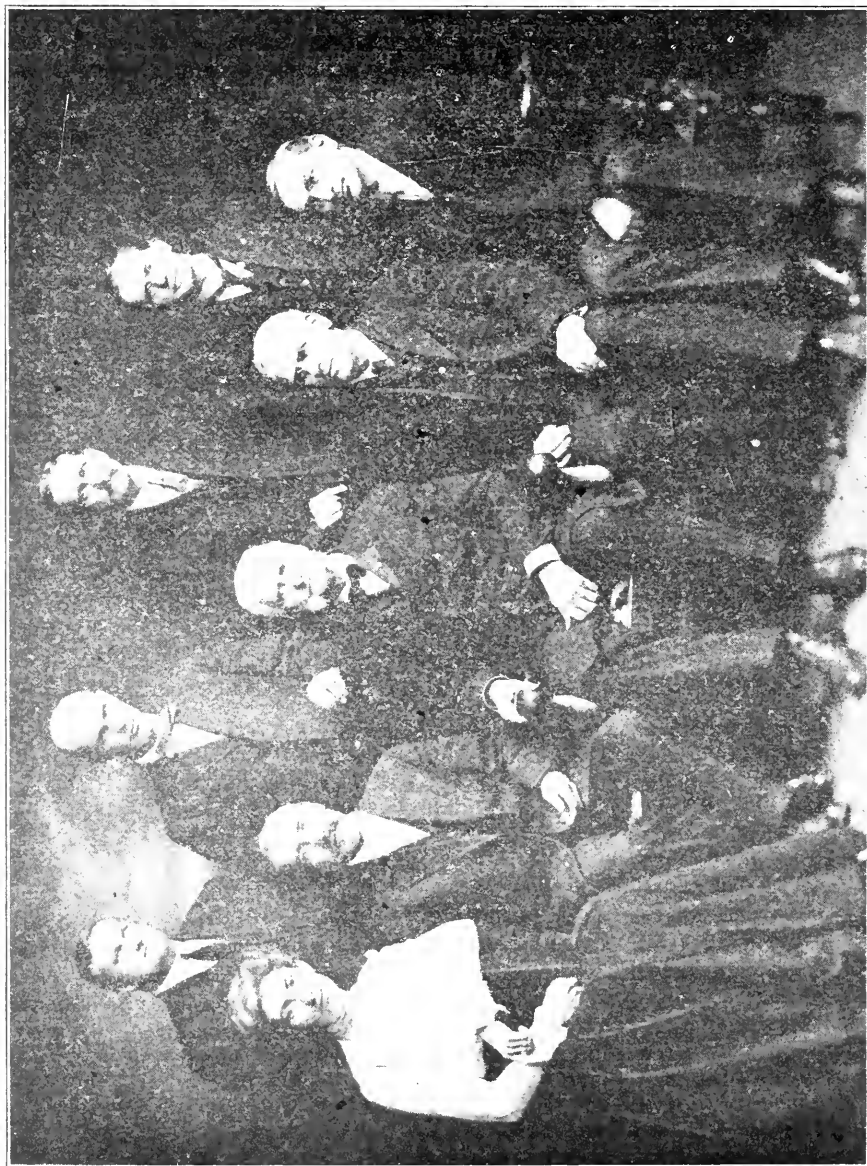
Eighth, The "Bureau of Information" for ministers and churches should be administered more systematically, and the conferences should be expected to co-operate with the Secretary in forming plans for this work. Students for the ministry should be encouraged by this department, and the names of promising young men should be furnished to the Secretary.

Ninth, Every effort should be made to increase an intelligent interest in the cause of Home Missions by the best publicity methods among our own people, and also by uniting heartily with any general movements for that purpose.

Respectfully submitted,

O. W. POWERS,

Secretary for Home Missions.



MISSION BOARD OF THE CHRISTIAN CHURCH

Back row, left to right: F. G. Coffin, D. D., M. S. Campbell, Rev. M. P. Wolfe, Rev. W. F. Fletcher, Seated: Mrs. Athella M. Howsare, M. T. Morrill, D. D., J. G. Bishop D. D., O. W. Powers, D. D., W. H. Denison, D. D.

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### REPORT OF THE DEPARTMENT FOR FOREIGN MISSIONS

*To the President and Members of the American Christian Convention--*

DEAR BRETHREN:—

Following is the report of your Secretary for Foreign Missions for the quadrennium 1906 to 1910. Perhaps the most natural method to follow in a report of our foreign missionary work will be to speak first of the activity on the mission fields, and second, to speak of the activity of the administration at home, and third, to speak of special and miscellaneous matters. This division will be used.

#### I.—ACTIVITY ON THE FIELDS.

This Convention hardly needs to be reminded that our foreign work has been doubly handicapped, namely, by a new missionary administration that was inexperienced, and by an embarrassing financial stringency. And yet the missionary forces on both fields, Japan and Porto Rico, have made distinct advance in particulars to be specified. This advance and even the maintaining of the work on the level of four years ago has been possible partly through the self-denial of our missionaries, who have straitened themselves financially to avoid sacrificing the work, and partly through special contributions of friends who realize the great needs.

We have nine missionaries connected with our Japan work, Miss Christine Penrod having left our Mission nearly four years ago to work with another body. Rev. E. K. McCord and family and Rev. Dr. Woodworth and family are now in America on furlough; but the McCords are to sail for Japan about December 19, for their Sendai home. We dare not delay their departure longer, lest we experience the gradual dissipation of forces which is common to all missionary fields left without supervision. The Frys are still at work in Utsunomiya, our middle field, and the Garmans have moved to Tokyo, where he will supervise the field and the Tokyo Christian Theological School. Miss True is at Ishinomaki where she has labored successfully for a number of years.

The number of Japanese pastors and workers remains about the same as four years ago, but fluctuates from time to time. It is a serious fault that we have cramped the Mission so as to hinder the addition of Japanese workers. In August of this year the Japanese salary list was twenty, exclusive of six teachers in the Girls' School. Among the Japanese we now have strong men and women who are exerting fine influence.

There are now eleven churches connected with the mission, only one having been added during the past four years. The following comparison may be helpful:

	1906	1910
Missionaries .....	10	9
Churches .....	10	11
Stations .....	4	4
Outposts .....	22	23
Church members .....	535	781
Baptisms .....	70	62
Sunday-schools .....	21	33
Sunday-school enrollment .....	1651	2346
Ordained Japanese ministers .....	7	7
Bible women .....	3	5
Professors and teachers .....	1	8

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Theological students .....	5	
Students in Girls' School .....	30	
Money contributed .....	\$498.64	\$1070.75

In Porto Rico the missionary force has been five. Rev. T. E. White and family are now at home on furlough. During the summer vacation Rev. and Mrs. W. C. McCloud, missionaries under appointment but not yet commissioned, looked after the field vacated by the Whites. They are now teaching in the public school, located in Salinas.

No increase of Porto Rican pastors or helpers has been possible except that a young woman has been employed part of the time in Ponce field. The failure to enable the Mission to develop pastors and leaders in Porto Rico is a serious fault there, and can be remedied only by the use of more funds.

The number of churches has increased. The following items will help to compare the work four years ago and now:

	1906	1910
Missionaries .....	5	5
Stations .....	2	3
Outposts .....	14	15
Churches .....	5	6
Church members .....	110	183
Baptisms .....	21	39
Sunday-schools .....	10	11
Sunday-school enrollment .....	325	537
Native helpers .....	2	4
Money contributed .....	\$131.11	\$373.44

Substantial advance during four years should be noted in the following particulars:

Our Tokyo church, under leadership of an American-trained pastor of great ability, has reached the point of self-support—the first church in our Mission to achieve such distinction. The Tokyo Bible Training School has become a theological school of standard curriculum. The improvement was made possible when the Rhode Island and Massachusetts Conference assumed the support of Rev. S. Koshiha, and allowed us to add him to the theological faculty. For successful work it is essential that our Japanese pastors should have good training, and the Theological School should have good support. By private capital a dormitory was built for the use of the theological students, for which the Mission pays a small rent per annum.

Under the impulse of the quadrennial Convention held at Huntington, Ind., the Japan Mission was enabled to start a girls' school, which was located at Utsunomiya and named the Utsunomiya Christian Girls' School. Mrs. E. C. Fry is in charge, ably assisted by a corps of six teachers. About thirty girls are under instruction. For this enterprise one man has given \$250 annually for four years; but the school will require not less than \$1,200 this year. A building fund of \$965.93 is provided toward housing the school, but that sum must be many times increased.

A year ago last month the new and much needed church building in Sendai was dedicated. It is the gift of parties who desire that their names be not made public, and cost \$2,000, built upon a lot also purchased with American money costing \$800. There is still \$175 to be paid on the lot which we will be glad to receive from friends who wish to make such an investment.

All these items indicate a good permanent advance during the quadrennium, covered very largely with special funds contributed for the various purposes.

We can report progress toward permanency and effectiveness in Porto Rico also.



## AND CHRISTIAN ANNUAL

Friends contributed nearly \$500 to enable Miss Mishler to return to her post in Porto Rico and occupy a field new to her, but one that had been worked at long range. Miss Mishler located in Santa Isabel, and after a few months of arduous labor she organized a church and maintained a Sunday-school. Later she was conducting two Sunday-schools near by. This point is important and near the center of our field.

The town of Salinas gave us a lot nearly four years ago, and in about nine months' time the Sunday-schools of the denomination, with some personal contributions, enabled us to erect a very good chapel at a cost of \$2,500. The whole property is worth about \$3,200.

A few months ago we obtained options on lots in the city of Ponce and in Santa Isabel. Advantageous terms were finally secured, and we purchased a lot in the heart of Ponce, not far from the public square, for the sum of \$2,375, paying \$875 cash, the balance to be paid in two years. In Santa Isabel a lot with old buildings was purchased for \$300, fronting the public square. Friends have contributed about \$240 for a building for temporary use. The arrangements for building or remodeling have not been completed as yet.

Over four years ago we began negotiating for a lot in Arus, but have not been able to secure good title until within a few months. A lot has now been purchased in that important town at a cost of about \$90, upon which it is proposed to erect a little chapel. The Woman's Board of the Erie Conference has raised \$350, which will be put into a building as soon as arrangements can be made.

On their part the Porto Rican brethren have met a proposition of the Foreign Mission Secretary by erecting two buildings, one little chapel in Canas, a suburb of Ponce, which has probably cost nearly \$300, and one little house in Manzanilla, for which the frame work had been provided by a friend here in the States.

Four years ago our foreign mission property was reckoned as worth \$11,450. During the quadrennium we have added property, most of it paid for except the Ponce lot, to the value of \$8,775. Hence the total property value is now \$20,325. \$240 has been provided for a building in Santa Isabel, and \$350 for the Arus chapel, and \$965.93 for a building for the Girls' School. Not all of the funds expended in these improvements were raised during this quadrennium, but the larger portions were.

This is a rather hasty view of the work, but it shows that the Board has been working in accordance with the recommendation of the last quadrennial.

### II.—ADMINISTRATIVE ACTIVITY.

The new departure in our missionary administration put one secretary in entire charge of our foreign work. The present Secretary was a new man in the office work, although for several years a member of the Mission Board. He has made plenty of mistakes, and learned a great deal.

In part his time has been occupied with routine duties, like correspondence. The great increase in volume of correspondence indicates for one thing a growing missionary constituency, for which we should be devoutly thankful.

Part of his time has been occupied with a wide-spread publicity campaign. The field work has covered nearly all of our northern territory, and has been very profitable. Usually your Secretary has gone in response to invitation, and for the most part his expenses have been met. Missionaries at home on furlough, field secretaries, and several members of the Mission Board, with other interested brethren, have been used more or less in the field. In effect the total result has been a campaign of missionary education, which has spread a knowledge of our own missions and of missions in general. There is a large demand now for the services of your Secretaries in the field.

## THE QUADRENNIAL BOOK

In the third place a great deal of missionary literature has been printed and disseminated, with good effect.

Still another portion of time has been consumed in editorial work on the *Christian Missionary*. That magazine has been adapted to support the campaign work. Whether that adaptation has lost it patronage we are not in position to say definitely. Your two Secretaries have shared the editorial responsibility.

A fifth line of effort has been to secure interest in the great current missionary movements of the day, such as the Young People's Missionary Movement, the Laymen's Missionary Movement, and the missionary conventions and conferences within reach of our people. A gratifying response to the Laymen's Movement is noticeable in the south and west; but otherwise we have not met with large success. Rev. J. P. Barrett, D. D., was sent to Edinburgh, Scotland, as our representative to the World Missionary Conference, and he will report that gathering to this body.

While not all of this work has borne immediate fruit, and will not bear it for some time yet, nevertheless we feel sure that ere long it will result in more than enough missionary growth to pay for the expense and outlay.

### FINANCIAL CONDITIONS.

The total receipts, home and foreign, for the quadrennium closing October, 1902, were \$61,057.32, an increase of 45% over the previous four years. For the quadrennium closing October, 1906, \$84,976.52, an increase of 39.17%. For the quadrennium just closed, \$103,368.46, an increase of \$18,391.94, or 21.61%. Balances and borrowed money are counted out, but special funds are included.

You are asked to look at the financial conditions from several standpoints. For four years our foreign work has been consuming more funds than were actually contributed for that purpose, with the result that October 1, this year, we had a deficit of \$5,582.20. This sum is a four years' accumulation, be it remembered. Our financial difficulties began with the first year of the quadrennium, when the support of the Porto Rican work was **put on top of the other work planned by the Mission Board**. We have temporized and borrowed, repaying and borrowing again as was needful. Overdrafts on other funds have occasionally been used to tide us over, but a strict account has been kept so that we know to a cent the actual condition of the funds. At the present time we owe outside parties \$2,500 on loans; all the other indebtedness is within our own missionary business. The obligations of the foreign work amount to about \$8,000, showing that we have been running behind at the rate of \$2,000 per annum. Had we been able to secure \$18,000 this year, as we reasonably expected to do, conditions might be very much different.

To cast further light on the situation, let us look at a few figures: The total receipts for the work in Japan and Porto Rico during the quadrennium preceding this were \$44,912.18; for this quadrennium, \$51,867.59. That is to say the actual increase in contributions for our foreign work this quadrennium has been \$6,955.11. Special funds are not included. Our expenditures for Japan and Porto Rico for the four years prior to 1907 were \$40,201.66; for the past four years, \$53,546.99, or an increase of \$13,345.33, showing again that the receipts have not been commensurate with the expenditures. Special funds are not included. While the foreign funds have grown slowly, the expenditures have grown more rapidly. But the expenses have not increased because we have more missionaries to provide for (in fact we have one less), nor because we have attempted to do more work (we have fewer workers than four years ago, excepting the Girls' School). Administrative expenses do not enter into the above figures. The simple fact is that the work itself is more expensive, and while we have tried to keep it just as it was four years ago, we have

## AND CHRISTIAN ANNUAL

had to increase salaries and appropriations because living and work cost more. It is almost true to say that we have really tried to keep the work from growing naturally.

But these figures do not represent all that we have done in Japan and Porto Rico, for special funds have been invested in both fields. During the prior quadrennium regular and special funds in the sum of \$48,569.58 were received for foreign missions, and the sum of \$60,937.71 for the last quadrennium, or an increase of \$12,368.13. During the same two periods the money, regular and special, invested in our missions amounted to \$47,834.00 and \$60,470.97 respectively, an increase of expenditures of \$12,636.97.

The Woman's Board for Foreign Missions raised during the last four years \$7,249.05, and the preceding four years \$8,328.19, a difference of more than a thousand dollars in favor of the previous quadrennium.

### COST OF ADMINISTRATION.

Let us look at the cost of administration. From 1902 to 1906 the cost of carrying on the work in the mission rooms and home base was \$4,657.02, and from 1906 to 1910 it was \$7,342.52, for foreign missions alone; or \$1,164.25 per year and \$1,835.63 per year. This increase is partly accounted for by larger salary (two men being under pay), and partly by larger office expense. As to whether the increase has been justified the brotherhood is left to draw its own conclusions.

### THE ALTERNATIVES.

Two facts stare us in the face, whichever way we look at the conditions: we are spending more money on our missions than is furnished by the denomination and we are becoming habitual borrowers. We are not doing good business. True, we have made substantial gains in our foreign fields, and our mission property has been handsomely enlarged, provided we now make good and hold it. And we must make good! We can! The most strenuous, persistent, and far-reaching campaign of the four years has just closed with only \$2,000 more to our credit than we secured the year before. Your Secretary is disappointed, but not discouraged.

However, this much should be emphatically said: we must not and cannot continue our foreign missionary work on the basis of the past four years with the receipts of that period. Two courses are open, either to adjust the work to the income, or to swell the income to meet the needs of the work. Our difficulties began four years ago, and have been steadily increasing, and will increase under present plans. The methods of raising missionary money now in vogue among us are utterly inadequate and must be superseded. In a few churches this has been realized and reform already effected. But nobody will have the temerity to maintain that as a denomination \$14,000 a year is the maximum of our ability for foreign missions.

### THE CHRISTIAN MISSIONARY.

The editorial conduct of your missionary magazine has already been alluded to. For two years Dr. Bishop was publisher, and since then the Foreign Secretary has been. Two years and a half ago nearly one-third of our subscribers were dropped in compliance with the new postal law. Subscription receipts have shrunk correspondingly, and perhaps a little more. From 1902 to 1906 the receipts were \$4,325.33; from 1906 to 1910 they were \$3,737.09, or \$588.24 less. During the same periods the expenses of publication were respectively \$4,293.70 and \$5,129.36, a difference of \$835.66. For the past two years the publisher has been allowed \$200 a year for his services; the balance of the increase is accounted for by more illustrations, more postage, the use of premiums, and the forwarding of magazine clubs. But even as it is, the magazine is well worth all its costs to our missionary cause, and should be continued.

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## III.—MISCELLANEOUS MATTERS.

At the last quadrennial there were several matters recommended to the care of the Mission Board which should be mentioned here.

1. The birthday offering plan has been put into effect with good results in behalf of the mission in Porto Rico.

2. The idea of taking one missionary offering a month in Sunday-school has been advocated and adopted by some schools.

3. The acquisition of building sites and buildings in Japan and Porto Rico is evidence that the recommendation touching that matter has been heeded by the Mission Board.

4. The standardizing of the Tokyo Theological School and the establishment of the Girls' School have met the Convention's recommendation there; but it was found impracticable to raise a memorial fund.

5. A denominational missionary conference has been found inexpedient, chiefly on account of the work and expense involved.

6. Porto Rico has been administered as a foreign field. That has precipitated our financial troubles.

7. Your Secretary has been instructed by the Mission Board to lay certain questions before this Convention, as follows:

(4) The following vote was taken at the last Board meeting:

"That in the judgment of this Board the Christian denomination is responsible for the evangelization of at least one million people in foreign mission lands; and the Foreign Mission Secretary is directed to bring this matter to the attention of the next session of the American Christian Convention, urging that body, as representative of the denomination, to officially accept the responsibility named above."

(2) Owing to the presence of Rev. W. F. Jordan at an annual session of the New Jersey Christian Conference, the brethren of that body became interested in establishing a mission in India, and raised money for that purpose, memorializing the Mission Board to lead the way and provide the balance of the needful funds. The Board is of the opinion that the Convention should endorse the establishment of such a mission before the Board acts, and directed the Foreign Secretary to lay this matter before you for action. It should be added that Bro. Jordan is now in the employment of the American Bible Society, with his headquarters in Porto Rico, and writes your Secretary that he believes it unwise to think of establishing the proposed Indian mission at present.

(3) Appeals have also been made in behalf of the missionary work now being done in British Guiana and the Barbadoes Islands, which work was organized under direction and authority of the Afro-Union Christian Convention. Particulars were published several months ago. The Mission Board directed that this subject should be laid before this Convention, and the Convention urged to say whether that work shall become a part of our missionary charge, eligible to help from mission funds. The general response in money by which Rev. S. A. Howell was enabled to get to British Guiana to organize the mission, and the further fact communicated to the Foreign Secretary by Rev. E. A. Bailey that in his future work in British Guiana he will organize in accordance with the position of the Christians and hence seeks recognition, make it expedient for the Convention to speak its mind.

### RECOMMENDATIONS.

Your Secretary therefore recommends:

1. That the Birthday Offering Plan be again endorsed by the Convention and continued in operation.

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2. That the once-a-month missionary offering be again emphasized and recommended by the Convention to all our schools.
3. That the matter of missionary conferences be left at the discretion of the Mission Board.
4. That the Mission Board be given authority to again administer Porto Rico as a home mission, provided that a year's notice be given before the transfer. Two visits to the island convince the Foreign Secretary that Porto Rico is and should be a home mission field.
5. That the Convention vote to assume one million souls as our share of the unevangelized world.
6. That nothing be done toward a mission to India at present, but that the intense need of our present work be suggested to our brethren in New Jersey.
7. That the mission in British Guiana and the Barbadoes be not adopted as a regular charge of our mission department; but that the Mission Board be granted discretionary power to aid with a small appropriation from time to time, and that the Convention recommend that the Afro-Union Christian Convention assume direction of that South American work.
8. That the balance of the funds needed for Rev. E. K. McCord's return to Japan be asked for during this Convention, with the understanding that they shall be paid within thirty days. About \$560 have been provided for by cash and pledges, and \$440 more should be secured. Passage has already been engaged, and the ship will sail December 19.

As to matters regarding the general policy of our missionary administration, your Foreign Secretary offers the following recommendations:

9. That a continuous policy be adhered to with as little break as possible. Frequent change will prove a serious hindrance.
10. That the two-secretary plan be continued. A single quadrennium is not sufficient to test the efficacy of that plan. The only hope of developing both home and foreign work is to put a man to each.
11. That the general offerings be continued as at present; but that they be supplemented by systematic weekly or monthly offerings in all our churches. That the samples of the Duplex envelopes provided for the purpose be distributed and the plan thoroughly explained on the Convention floor, and that the Duplex plan be endorsed by the Convention and emphatically urged upon the whole brotherhood, every church being called upon to raise or to supplement its benevolent offerings by the weekly or monthly offering for benevolences.
12. That the Convention endorse and recommend the use of the Missionary Committee and Every-Member Canvass ideas as advocated by the Laymen's Missionary Movement, in conjunction with the Duplex envelopes.
13. That the Convention endorse and recommend to the whole brotherhood the Laymen's Missionary Movement, and that the Secretary of the Convention and the Mission Board be directed to give the utmost publicity to the Convention's endorsement. The possibility of good to be derived from the Movement cannot be overestimated; and the number of our laymen already interested is encouraging.
14. To secure relief in the present distress of our foreign missionary work, your Foreign Secretary recommends:

(a) That a committee be chosen in this Convention to report to this body during the present Convention a plan by which the debt of the foreign department may be equitably distributed and voluntarily assumed by the delegates here assembled; that as much as possible be raised on the floor, and that the delegates be requested to present the matter

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to their respective constituencies immediately upon return home; and that the plan contemplate raising \$10,000 extra during the quadrennium to maintain the present work and liquidate the debt, the Mission Board giving all possible assistance in executing the plan.

(b) And I further recommend that the sum of \$10,000 be the goal of such plan. In the judgment of your Secretary it will require \$24,000 to carry on the present missionary work, liquidate the debts, and come out even October 1, 1911; that is to say, we will need \$18,000 this year, and \$2,000 extra for three years following, provided no enlargement of the work be contemplated.

(c) And I further recommend that the Mission Board be directed to discontinue so much of the foreign missionary work as shall not be provided for by the reasonably expected annual receipts and the proceeds of the above mentioned plan by January 1, 1911. This recommendation is made in full view of the fearfully damaging effect dropping work would have upon the general cause, and a full sense of the hardship involved in cutting off any body of workers.

(d) And finally, I recommend that the whole Convention resort to God in prayer before action is taken concerning measures of relief for our foreign missionary enterprise.

Respectfully submitted,

M. T. MORRILL,

Foreign Missionary Secretary.

Dayton, O., October 21, 1910.

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## REPORT OF THE DEPARTMENT OF EDUCATION

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*To the Officers and Members of the American Christian Convention:—*

GREETING:—I have the honor to submit through the Secretary of the Convention, this report dealing with the Educational work of the Convention during the quadrennium now closing, doubtless the most fruitful and encouraging of our history. In the achievements the Educational Department and the Educational Board have shared somewhat, though not to the extent possible or desired.

Soon after the Huntington meeting, death removed from his labors with us our kindly and capable colaborer, Prof. W. A. Bell, LL. D., and at its first meeting the Board elected the Rev. F. G. Coffin, D. D., to serve in Dr. Bell's stead. Of the other members of the Board, only the Rev. P. H. Fleming, D. D., of Burlington, North Carolina, retains the residence of four years ago. The Rev. D. B. Atkinson, M. A., B. D., has removed from Indiana to Jireh, Wyoming, the Rev. W. G. Sargent, M. A., from Toronto, Ontario, to Providence, Rhode Island, and the Secretary, then of Springfield, Ohio, near the denominational center and headquarters, is now a frontiersman in the Rocky Mountains of western Wyoming, at the end of railway transportation. By reason of this distance from the center of operation, the consequent cost and labor of travel, the delays in postal communication and absorption in the great work of the plains, the mountains, and the Northwest, the Secretary asks that the responsibility with which the Convention has for eight years honored him, be given to some other.

Two matters referred by the Convention four years ago should be reported. The Correspondence course of study was, after an additional year's work, amplified and an able corps of teachers enlisted. The course was published in pamphlet form and as widely advertised as practicable, but the registration has not justified the maintenance of such a course.

Second: Earnest effort as chairman of the Special Committee on "A Christian

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University," to ascertain by correspondence the consensus on the subject, has failed to reveal sentiment and judgment favoring such an undertaking now, lest we thereby retard the growth of existing schools.

These schools have grown in numbers and strength, until the new record of fourteen centers of learning is made, as follows, in order of founding:

- Starkey Seminary, Lakemont, N. Y., M. Summerbell, D. D., LL. D., Pres.
- Union Christian College, Merom, Ind., O. B. Whitaker, D. D., Pres.
- Palmer College, LeGrand, Iowa, Ercy Kerr, M. A., Pres.
- Christian Biblical Institute, Defiance, Ohio, J. B. Weston, D. D., LL. D., Pres.
- Weanblean College, Weanbleau, Mo., Fred Cooper, M. A., Pres.
- Franklinton College, Franklinton, N. C., Prof. H. E. Long, Principal.
- Kansas Christian College, Lincoln, Kans., C. G. Nelson, M. A., Pres.
- Elon College, Elon College, N. C., E. L. Moditt, LL. D., Pres.
- Defiance College, Defiance, Ohio, P. W. McReynolds, D. D., Pres.
- Toronto Bible Institute, Toronto, Ont., Prof. J. N. Dales, M. A., Principal.
- Holland Institute, Holland, Va., J. S. Rogers, Principal.
- Christian Girls' School, Utsunomiya, Japan, Mrs. Susan V. Fry, Principal.
- Christian Theological School, Tokyo, Japan, C. P. Garman, M. A., Principal.
- Jireh College, Jireh, Wyoming, William Flaumer, M. A., B. D., Pres.

In addition faith sees a school in Alabama, and another in South America. This list, four of which are new within the past four years, is worthy a place weekly, or frequently in the Herald of Gospel Liberty.

Tardy and incomplete response to repeated calls for statistics has rendered impossible at this time, complete and detailed statistical report. Approximate totals are as follows:

Institutions .....	14
Buildings .....	29
Teachers .....	102
Students .....	1260
Ministerial Students .....	145
Endowment .....	\$520,000
Value of Plants .....	\$650,000
Annual Expenses .....	\$131,000

In each of these items the gain has been substantial, though certain of the schools have in some points suffered loss by reason of conditions local or temporary. The most common of the influences decreasing attendance and thereby limiting growth, is the development of public and state institutions. The problem of the church schools is to face the changed conditions by meeting needs not met by the public institutions. There is just reason for the existence of a church school only when it provides better opportunity for acquiring practical education, gaining training, and building character withal, than can be had in public institutions of its locality. Five of the fourteen institutions report about two-thirds of the total number of buildings, teachers, and students, and four-fifths of the endowment investment in plants, and annual expenditures.

Among the gains of the quadrennium, that which probably means most to the Convention and the churches is the removal and partial reorganization of the Christian Biblical Institute, for herein is provided training for ministers and Christian workers, superior to what was formerly available among us. The improved housing of U. C. College and Defiance College are substantial gains, while their increasing endowment, and that likewise of Elon, assures prestige, permanence and power.

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The Convention Secretary has reported the amount of money passing through his hands for Education, but as not all this passed through this department, and as some came into the educational treasury early in the quadrennium directly from the churches and individuals, the figures will not be identical. Following is a summary of receipts and expenditures:

### *Receipts*

Special .....	\$ 483.03
General .....	7597.78
Special .....	\$ 483.05
General .....	7469.68
Balance in Bank .....	\$ 511.13

The items of the general expenditure are as follows:

### *Disbursements*

Expense of Board meetings .....	\$ 247.64
Issuing "Calls" .....	123.17
Postage, Stationery, Expressage, Printing, Travel, Clerical help, Bond, Cuts, and Secretary's remuneration .....	231.71
To correct remitters' errors in designating object .....	47.51
Total miscellaneous disbursements .....	650.03
Distributed among the schools .....	\$6847.93

It will be seen from these figures that the expense of administering the affairs of the department are about seven per cent. of the funds handled.

I would call special attention to some features of the Educational Commission's report:

1. The Educational Board should be incorporated and employ energetic means to secure bequests and endowment, the income of which should be used in the interests of our schools, and education among us.

2. The Educational Secretary should be employed wholly in the interest of the Convention and its educational work. The investment of \$2,000 or \$2,500 annually in maintaining an efficient officer, solicitor, agent, lecturer and representative should bring returns tenfold.

3. The proposed conference of college presidents presents a practical method of harmonization, co-operation, exchanges and acquaintance.

4. Scholastic standards will hardly become denominational, but continue local, the best in the state or section being the norm.

The observance of "College Day" is an effective method of advertising and securing contributions.

In addition to the matters presented by the Commission, the Secretary recommends:

1. That the Educational Department in the Herald be not a Secretary's department, but that it be made to comprise all matter bearing directly on education, especially news from the schools, special contributions, and official communications.

2. Since in some states the public institutions are giving courses in the literary and historical study of the Bible, the church schools should no longer fail in this duty of acquainting the young with the Book and its contents; its nature, and the principles of its interpretation, that it may mean more to them than the Book of Mormon to "Latter Day Saints," or the Koran to Mohammedans. Students may better be permitted to acquire and retain sixteenth century ideas of geography, physics,



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chemistry, and medicine, than of the Bible and religion. While the church school has a distinctive mission it is likely to be this—making the Bible intelligible and religion real.

Brethren, be assured that the problems of schools, churches, theology, evangelization and redemption will under God be wrought out in harmony with the vision, intelligence, zeal and consecration of this unprecedented century. And though education is, next to religion itself, most given to cling to tradition and precedent, while holding fast to what is good because true, it will continue to prove all things, and to lay hold of what is new and true and therefore good also.

With heartiest appreciation of the fellowship of the brethren, especially those of the Executive and Educational Boards, with consciousness of my own very meager accomplishments, and with thankfulness for the confidence shown and the honor so long conferred, I beg to remain,

Your fellow servant,

M. W. BAKER.

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### REPORT OF THE DEPARTMENT OF SUNDAY-SCHOOLS

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Revelations and revolutions come suddenly and unexpectedly, but the processes of education and the work of reform are slow.

For this cause our people have not yet learned the importance of co-operation, and the necessity for prompt and particular response to official calls.

Our independence is our ruin. Civil law is a limitation of individual liberty for the common good. Such law is necessary to all forms of associated life.

A man has no right to citizenship, or denominational fellowship, who refuses to perform the duties involved in these relations.

Statistics of numerical and financial strength and growth, and of moral and benevolent efforts and enterprises, are absolutely necessary to intelligent and effective co-operation along denominational lines.

But your Secretaries are to PREACH to the people, and REPORT to the Convention, yet we are forced to ask the question of the apostle,—“How shall they preach except they be sent?” and also add—“How can they report if the reports are not sent?” by the workers in the local fields.

Your Sunday-school Secretary sent blanks to seventy conference officials whose names and addresses appear in the ANNUAL, and at present writing has received but fifteen in return. Where are the fifty and five?

Of the fifteen reporting most of them complain of the same deficiency in interest and fidelity which abbreviates our report at this time.

These fifteen conferences report 310 schools, 1,824 officers and 1,705 teachers; a total enrollment of 20,802. They report \$6,254.40 raised for local expenses, \$726.99 for Home Missions, and \$473.82 for Foreign Missions. They report 154 schools, (or about one-half the number reported), using the literature of the C. P. Association.

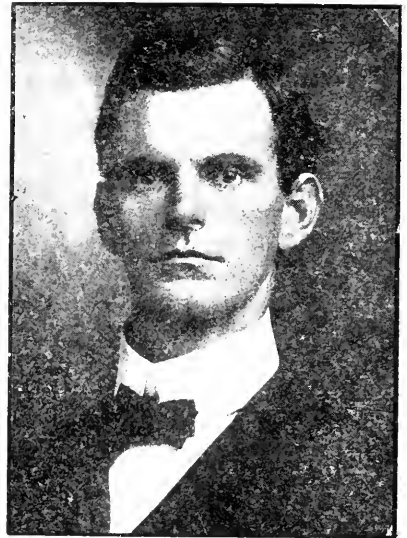
They report 356 additions to the churches from the membership of these schools, an average of  $2\frac{3}{4}$  from each school.

They report four Normal, or Teacher-Training classes, which is evidence that we are too slow to realize and take advantage of the onward movements of the Sunday-school world.

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REV. E. A. WATKINS, M. A.,  
Secretary of Christian Endeavor



REV. W. C. WICKER, M. A., LIT. D.,  
Secretary of Sunday-schools



REV. W. G. SARGENT, B. A.,  
Secretary of Education



REV. F. E. GAIGE  
Member Board of Control, Aged Ministers'  
Home

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Some improvement is reported in the matter of fellowship with the great interdenominational movements, but not enough as yet to give us the impetus needed to keep up with the procession of workers who are doing the best work in the Sunday-school world.

The financial support given the Sunday-school Department has been gradually increased until now it seems to warrant some new departure in the service rendered by the Secretary, and also by the Commission to be created in permanent form by this Convention.

With the valuable assistance of the Home Mission Secretary, new blanks were prepared for the use of schools reporting to conferences, and also for conferences reporting to the Sunday-school Department of this Convention. These blanks were sent from your Secretary's office to obtain the report from conferences, but we find that the blanks for schools have not been generally used.

Some Conference Secretaries have seemed to expect that this department would furnish them without cost, with the blanks to be sent to the local schools. The department would ask for instruction along this line. One cause for failure in official co-operation is found in the absence of an effective means of communication between the officers in charge of local and general work.

The denominational newspaper is not efficient in this work because it fails to reach most of the workers in the local fields, and some other means must be employed. Your Secretary would suggest the use of the Sunday-school publications to this end.

The patronage given to the Sunday-school publications of the C. P. A. is perhaps all that could be expected under existing circumstances, and indicates a measure of satisfaction with these publications and of loyalty to the common cause which are encouraging to the workers in charge of this work.

We have need to be warned against the danger of resting satisfied with present attainments, for the world moves, and the Sunday-school world is making rapid strides in these days.

In our judgment the time has come for the improvement of our Sunday-school literature by such a division of the editorial work as would bring a greater variety of talent to this service such as the different grades of Lesson Helps require.

The Sunday-school Secretary might be employed in this work for a portion of his time, and a portion of the expense might be borne by the Sunday-school Department of the Convention.

A "Department of Methods" in the Bible Class Quarterly, or in a Teacher's Quarterly such as other houses now prepare, would be a valuable help to Sunday-school workers, and a means of communication between general and local Sunday-school workers which is sorely needed at the present time.

It is "high time" for a new and definite movement in behalf of Teacher-training among our people. Our Sunday-schools need the benefit of this movement, and cannot forego it without loss.

Another body has not only appropriated our name, but has also pocketed many of our dollars from the sale of Normal Outline to very many of our people.

This work has merit, regardless of its source, and while we had nothing ready for this department of work we could only rejoice that some of our workers were conscious of their need and their opportunity for equipment along these lines.

The publication issued by some of the brethren of the Southern Convention in its present form is not well adapted to the popular need, and a revision of this, or some other publication for our people should be had at an early day.

## THE QUADRENNIAL BOOK

Nothing will do so much for the Sunday-school work among us as a general movement along this line.

We should bear in mind that a very important part of a religious education is education in religious work; hence the subject of Missions should be constantly before the schools, and opportunity for sacrificial benevolence should be systematically presented to the members of every class. To this end the Mission Board should be in close touch with our Sunday-schools, and should teach "Missions" in every possible way. Your Secretary will seek to complete the statistical report in time for the ANNUAL of 1911.

Lamenting our inability to be present with you in this Convention, but rejoicing in the spirit of progress which is apparent among the people, and hoping for great results from the deliberations of the assembly guided by the Spirit of God, we remain as ever,—

Your obedient servant,—

THOS. S. WEEKS,

*Sunday-school Secretary of the American Christian Convention.*

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### REPORT OF THE DEPARTMENT OF CHRISTIAN ENDEAVOR

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*To the American Christian Convention:—*

I submit the following report. I undertook the work of the Christian Endeavor Department with much zeal and effort. I have with much effort gotten together some statistics, which I herewith hand in. I pushed the work faster and harder than the finance of the department would warrant. I received one hundred and sixty dollars from the Societies. I expended over two hundred and fifty dollars. I will say that I seek not for any reimbursement, and I am glad to give the same for the work. I will hand in to my successor all cards and data together with each and every item as touching the business of the department. I regret that my physical condition has been such for the last year as to keep me from my duties in the matter as touching the work in the *Herald of Gospel Liberty*. I also would have liked to try again for fuller and more complete statistics.

Yours,

A. C. YOUMANS.

# ADDRESS BEFORE THE WOMAN'S BOARD FOR HOME MISSIONS AT THE AMERICAN CHRISTIAN CONVENTION

By Rev. Emily K. Bishop, President of the Home Board

There are women in our own churches, let us hope none in this Convention, whose hearts give no answering thrill when the words of Jesus come to them to break "the bread of life" to the unsaved in the homeland or the heathen in the regions beyond. The Bible is not silent concerning those who profess to walk in the ways of righteousness but fail to do the works of righteousness. In Isaiah 32:9, 10 are words of searching significance for them: "Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech. Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come."

And now there seems to be a message to those already actively engaged in the work. The sad conditions already mentioned and even those more serious were to prevail upon the careless ones: "Until the Spirit be poured upon us from on high, and the wilderness be a fruitful field. \* \* \* And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance forever. Blessed are ye that sow beside all waters."

Is not God calling you, my sisters, to go out among our churches as recruiting agents to bring into the rank of workers for Christ's cause the indifferent and careless who are at ease in Zion; to gather the children into Missionary Cradle Rolls, and Glad Gleaners' Bands, kindle enthusiasm for missions among our young people, and organize more Missionary Societies, and Conference Woman's Missionary Boards?

We need:

Increased memberships,

Enlarged gifts,

More intercessors for missions.

"Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

For the twenty years since the Woman's Board for Home Missions has been organized pathetic appeals have come to it from the cities where the incoming strangers from other lands have become a problem in evangelism, and where the sinful and the downtrodden of our own nationality, cursed by the demon of intemperance and its attendant vices, and the "white slave traffic" and all its unbelievable atrocities have echoed the Macedonian plea, "Come over and help us." And the outstretched hands and imploring speech of the freedmen in the Southland, and the hungry heart-cry from the western frontier and the new Southwest, have commingled in a sad refrain in the ears of the Board because the means at hand were entirely inadequate to meet the demands.

Scanning closely the events of the passing years it is plainly to be seen that the watchful eye of the heavenly Father hath been over all, and here and there throughout our borders some of our women have been willing leaders in the organized work for missions, and in places where in the early stages of the work there were opposing elements we now see those same conferences aglow with the mission spirit.

The victories of the past four years will be given by the Corresponding Secretary.

Concerning the past year the hearts of your Executive officers have been gladdened with the hearty reception by our constituency of the plan inaugurated at the Annual Convention of the Board at Warren, Ind., last fall, to raise four hundred dollars during

# Officers of the Woman's Board for Home Missions



Mrs. Clelle M. Loback, Vice-Pres.

Rev. Emily K. Bishop, Pres.

Mrs. Alice M. Burnett, Cor. Sec.

Mrs. Athella M. Howsare, Rec. Sec.

Mrs. Abble B. Denison, Treas.

## AND CHRISTIAN ANNUAL

the year for the Chinese and Syrian Sunday-school in our Boston, Mass., mission, by life memberships. That you all may rejoice with us I here announce that we have received 47 to date. "We thank God and take courage."

I believe, dear sisters, that with faith in God and corresponding effort the coming twenty years may open rich harvest fields before you from which you may gather many golden sheaves for the garner of God. He stands ready to be your guide, to direct your efforts, prompt your prayers, bless your gifts and through you save precious souls.

To meet God's requirements there must be *Consecration*.

"Consecrate *yourselves* this day to the Lord." Ex. 32:29.

*Your eyes*:—"Lift up your eyes, and look on the fields." John 4:35.

*Your hands*:—"Let not your hands be slack." Zeph. 3:16.

*Your feet*:—"Run ye to and fro and seek if there be any that seeketh truth." Jer. 5:1.

*Your lips*:—"Speak thou all that the Lord thy God shall speak to thee." Deut. 5:27.

*Your money*:—"Bring ye all the tithes into the storehouse."

Promise:—"And prove me now herewith, if I will not open you the windows of heaven and pour you out a blessing." Malachi 3:10.

Women of the Christian Church, I appeal to you to enter upon your God-given work with the courage and enthusiasm of the Holy Spirit, then shall the outlook of the coming twenty years "be as bright as the promises of God."

### RECOMMENDATIONS

I recommend joint meetings of the Woman's Home and Foreign Boards in the interim of the Quadrennial Conventions. At least that there shall be a biennial meeting centrally located, with programs prepared jointly by the executives of both Boards. Such a project was presented to the General Mission Board by myself as President of the Woman's Board for Home Missions several years ago which was the beginning of the agitation which resulted in the "Piqua Missionary Conference," which is conceded to have been a very helpful factor in our denominational missionary work. A joint biennial meeting might greatly accelerate our woman's organized work.

I recommend that every Conference Woman's Missionary Board hold a "Mid-year meeting." A day and a half or two days' business sessions and evenings. Addresses and papers and talks and missionary songs. The plans formulated, and the "round table," and discussions, etc., must broaden the work in the conference bounds.

I recommend a memorial to the Quadrennial and the Mission Boards asking that the missionary work of the young people and children be auxiliary to the Woman's Boards for Missions, especially so as these Boards have already inaugurated these departments and have superintendents, Constitutions and helps, and some excellent work has already been done.

I recommend to every Conference Woman's Mission Board to have an "Honor Roll" emphasizing the points best fitted to its needs. Miami Ohio has found the following form very helpful and continues it from year to year:

### THE HONOR ROLL PLAN

Roll of Honor for any society, first, that has held ten purely missionary meetings; second, has answered all letters; third, to have taken, during the year, the *Christian Missionary* and the *Herald of Gospel Liberty*; fourth, to have sent money as dues quarterly to the treasurer of the Conference Board, equal to two cents per week per member; fifth, to have done Mission Study work; sixth, to have increased membership at least five per cent.; seventh, to have been represented in our Mid-year and Conference Board meetings;

## THE QUADRENNIAL BOOK

eighth, to have gained one new life-member to the Woman's General Mission Board, Home or Foreign; ninth, to have a Cradle Roll, and, where practical, a Glad Gleaners' Band; tenth, in addition to all other moneys paid, to become a "*Living Link*."

I recommend more and better literature along the lines of our woman's organized work. The more agitation and publicity the more speedy the growth of the work. In the past our Woman's Boards have been greatly hampered in their work because of lack of funds with which to publish and secure, for sale and free distribution, tracts and leaflets which emphasize the pathetic needs of the fields, home and foreign, the annals of our consecrated, self-denying missionaries, financial plans, and Bible promises, why and how organize and maintain societies, and so on. There should be some workable plan devised at this Convention by which to raise a "tract fund" adequate to these needs.

In view of the many appeals for help which come to our women personally and in our organized work, and in view of the increasing need for funds to carry on the work for which our General Mission Boards are RESPONSIBLE CONTINUOUSLY,

I recommend to the executive officers of our Conference Woman's Missionary Boards and of our Auxiliary Societies as well as our individual members, that we be not easily moved to take up "Specials," especially any which are *not* under the auspices of our National Woman's Boards. But to jealously guard the "General Fund," which from year to year is pledged by these Boards to the General Mission Board for definite work.

The *specials* are attractive and always at hand, but common honesty requires that when the Boards make pledges for certain missionary activities, and that that work in addition to what they can secure by their own efforts, *does* depend upon funds sent up to them through the "regular channels"—the Conference Woman's Boards and auxiliary societies.

All these plans are in accordance with the workings of other *denominational Woman's Missionary Boards*. Many of them have achieved marvelous results. What shall hinder the women of our Christian churches of the United States and Canada from achieving like marvelous results when all of our women shall realize the need of this chain or organized work, and realize the need of the utmost unity of purpose in pushing forward our work, both home and foreign, the utmost reciprocity in the maintenance of our various activities, and loyalty to our own denominational missionary interests which demand that we must support our own.

Dayton, Ohio.

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### REPORT OF WOMAN'S BOARD FOR HOME MISSIONS

Submitted by Alice M. Burnett, Corresponding Secretary

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Perhaps a hasty review of the quadrenniums since the organization of the Home Board will show the progress we have made.

The report of the Recording Secretary must be largely the same as that of the Corresponding Secretary and yet the Recording Secretary having access to the minutes of the past quadrenniums is in a position to see our development as no other officer or member can unless we except the Treasurer. Instead of giving you minutes in full I want to give you a few facts. The minutes of our meeting at Newmarket the close of our second quadrennium that we met at possible intervals of the Quadrennial Convention of the American Christian Convention and elected certain officers. At this meeting the Department of Literature and Mite Box work was inaugurated and Superintendent elected, Rev. Emily K. Bishop.



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We had contributed some money to the cause of HOME MISSIONS and had interested a few sisters in our undertakings, but we had only a few actual members and they were annual members only, there being not more than ten Life Members. God was with them, however, and they trusted Him for growth. We met annually during the next four years, besides holding called meetings of the Executive Board, with the result that there was something to report after the next quadrennial meeting which was held at Norfolk, Va., in 1902. "It was the largest and most enthusiastic meeting ever held by the Board." Plans of work were definitely outlined and strong resolutions were passed, and women were added as members for life. (Sisters, there is where a distinct advance was made—members for LIFE.) The minutes of the next four years show a steady growth in life members, in general interest among the women of our churches, and the certain approval and blessing of the heavenly Father. At the last Quadrennial meeting a new impetus was given our work. The department of Cradle Roll work was inaugurated and Mrs. Emma S. Powers elected Superintendent.

The meeting in 1907 at Dayton was largely attended by a consecrated band of Christian workers, men and women. An effort was undertaken to double our Life Membership, and to provide for the use of the General Board for Home Missions at least \$2,000. Committees were named and an earnest effort was made to accomplish this. At an executive meeting the Department of Young People's work was created and Alice M. Burnett appointed Superintendent.

The next Annual meeting at Springfield, 1908, was well planned and an excellent program was carried out and most encouraging reports came in from all officers, and from Conference and Auxiliary workers. Round Tables were conducted so ably as to give practical help on organizing societies, on conducting them in an interesting as well as a helpful way, on creating and maintaining interest in missions, and kindred topics. The question was raised and fully and prayerfully discussed "what plans may we undertake that we may have more vigorous work than ever before"?

The next meeting which was held with the Warren, Indiana, church was the most enthusiastic yet. It showed that the plans which had been adopted at the last meeting had been worked, not by everybody as they should have been, but by many, and by more than ever before. Every officer of the Board was present and reported in person. All Department Superintendents and the Organizer reported progress, and the large number of Life Members not officers—as well as interested men and women not members at all gave great encouragement to the cause. A committee was appointed to act with a like committee from the Foreign Board to confer with the American Christian Convention, relative to a special place as well as a special time on the program, for the next meeting. The excellent arrangements that have been made for this meeting bear testimony to the faithfulness of this committee in the performance of duty. The program at Warren was full of bright, helpful, inspiring words and works, and was a blessing from beginning to end. Among other advanced steps the following resolution was adopted: Believing this to be an age of specialization and concentration of forces, and that God is wisdom and strength to those who ask, believe, and trust Him, therefore be it

*Resolved*, That we accept the suggestion and plan recommended to us by our representative of the General Board, in that we accept the raising of \$400 asked of us by the General Board for the special work in Boston by securing, if possible, forty new Life Members to the Board, and that we endeavor to raise the \$2,000 for the General Work through our Conference Boards and the auxiliary societies.

A letter setting forth the facts and needs of the Boston work was sent to life members, Conference Presidents and Secretaries and to a few friends with the splendid result of

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forty-seven life members for the Home Board. No one was sent to plead our cause, just the facts in black and white, but it has been blessed of the Lord to interest our women.

We have tried to obtain the history of the organization of each Conference Board for record. Also sought to obtain quarterly and annual reports, did the necessary correspondence in the making of the program for annual meetings, answered all letters for literature and information and sought to encourage the organization of Study Classes.

The Executive Board has arranged and printed a year's program for Missionary Societies which will be very helpful and aid in the use of Study books.

We have reports from fifty societies with a membership of 725 and we have seventeen study classes. During the quadrennium seventy-five life members have been added to our roll, making a membership of 169 and five Honorary members.

Indiana leads in the number of life members, having 71.

Ohio 50, New York 12, Illinois 11, Michigan 6, Pennsylvania 4, Maine 2,<sup>1</sup> Missouri 2, Japan 2, New Hampshire 1, Vermont 1, Ontario 1, Montana 1.

Report of the Treasurer of the Woman's Board for Home Missions for the Quadrennium October 1, 1906—September 30, 1910.

RECEIPTS			
1st. year.	Conference Boards	\$ 953.10	
2nd. year.	"    "	1,050.70	
3rd. year.	"    "	1,134.78	
4th. year.	"    "	1,101.13	
Total			\$4,239.71
1st. year	from Local Societies	80.11	
2nd. " "	"    "	145.73	
3rd. " "	"    "	79.31	
4th. " "	"    "	115.81	
Total			420.96
1st. year	Life and Annual Memberships	51.00	
2nd. " "	"    "	122.00	
3rd. " "	"    "	20.00	
4th. " "	"    "	190.00	
Total			383.00
1st. year	Special Donations	21.46	
2nd. " "	"    "	24.52	
3rd. " "	"    "	6.00	
4th. " "	"    "	5.00	
Total			56.98
GRAND TOTAL			\$5,100.65    \$5,100.65
DISBURSEMENTS			
1st. year	Mission Treasurer	934.12	
2nd. " "	"    "	1,227.72	
3rd. " "	"    "	1,166.96	
4th. " "	"    "	1,370.61	
Total			4,699.41
3rd. year	Indianapolis church	25.00	
4th. year	Franklinton	6.00	
Total			31.00

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1st year Organizer .....	117.55	
2nd. " " .....	62.95	
3rd. " " .....	29.85	
Total .....		210.35
1st. year Expenses .....	54.00	
2nd. " " .....	52.28	
3rd. " " .....	18.28	
4th. " " .....	35.33	
Total .....		159.89
GRAND TOTAL .....		\$5,100.65    5,100.65

Respectfully submitted,  
 ABBIE B. DENISON, *Treasurer.*

## REPORT OF WOMAN'S BOARD FOR FOREIGN MISSIONS

### Quadrennial Report of Corresponding Secretary

How often we mark the milestones! Another four years of time and life are past; and this closes the sixth quadrennium in the history of the Woman's Board for Foreign Missions of the Christian Church.

At a session of the American Christian Convention held in New Bedford, Mass., October, 1886, this Woman's Board was organized, offspring of many fervent prayers and an ever-increasing desire for enlarged service for the Master. That Board, with Mrs. Achsah Weston as President, consisted of twenty-five members, representing the denomination in all parts of the United States and Canada.

The following year, by action of the Massachusetts Legislature, the Board was made an incorporated body, and at its first regular business meeting at Craigville, Mass., the following August, a Constitution was prepared and adopted, and the Woman's Board for Foreign Missions was equipped and launched for active service, auxiliary to the American Christian Convention. Those twenty-five women immediately undertook the work of gaining the attention and arousing the interest of other women, thereby organizing auxiliary boards in the conferences, and local missionary societies in the churches.

To-day the Board has a membership of one hundred and five, twenty-seven having passed on to higher service and reward, four during the past quadrennium, among whom was our beloved Treasurer, Mrs. Mary J. Batchelor, who had crowned her life with almost twenty-four years of blessed service in this work.

We cannot close this retrospect without a word of intense gratitude and appreciation for two of our charter members with us to-day, who have stood as bulwarks on the Official Board since the day of its inception: Rev. Ellen G. Gustin, first Corresponding Secretary, who succeeded Mrs. Weston as President and also Associate Editor for the Woman's Foreign Department of the *Christian Missionary*; and Rev. Emily K. Bishop, Vice-President of the Foreign and President of the Woman's Home Board, and Associate Editor of the Woman's Home Department of the same magazine. Words are inadequate to express the value and unselfish devotion of these two women in their respective departments.

Auxiliary to this Board to-day are thirty-five conference boards with eighty auxiliary

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or local societies, and a total membership of about 1,600. After this glimpse of the numerical outgrowth, let us also see the financial.

During the twenty-four years the Woman's Board has contributed approximately \$35,000 to the general mission treasury. Our Treasurer's report for the quadrennium now closing is \$8,781.39 to the work, an excess of \$500 over last quadrennium. Of this amount \$6,510.37 was sent to the general board, \$612.34 to the Girls' School in Japan, and the balance to the various persons and lines of missionary work supported.

At Huntington, in 1906, it was decided to recommend to the Mission Board the establishment of a Girls' School in Japan, and the Woman's Board was asked to help raise funds for the maintenance of the school and construction of buildings. The School has been established and work is progressing with most gratifying results thus far, under the supervision of Mrs. Fry. This accomplishment calls for profound gratitude to God for appreciation of the fund which our people have contributed. Mrs. Fry has not only given of her best energy to the work, but also of her own money generously. That meager sum of \$612, as reported from our Woman's treasury, would shame us; but remember, that is not all our women have done. Some auxiliaries have sent their offerings directly to the general treasury, and the funds which were received from Miss True's campaign while in the homeland, in the interest of the Girls' School, also passed into the general treasury.

From this Board about fifty letters have been sent out every year of this quadrennium—appeals for money, for larger and more systematic organization, for uniform reports. Often times we failed to get responses, which is discouraging. In October, 1908, our Foreign Mission Secretary, M. T. Morrill, made this statement: "Discouragement will do no good, but prayer and work will." A little later we found the sequel to his remark, when from the general Mission Board rang out the dreadful word "retrenchment!" Immediately following, the President and Corresponding Secretary of this Board sent out over one hundred letters of appeal, and again we found a sequel when in pledges and money nearly \$200 came in response. "Prayer and work" and a few stamps did good.

The Woman's Board of the Erie Conference has done nobly in raising \$350 for a chapel in Porto Rico. It is a cheering fact that within the past two years several conferences, churches, and individuals have assumed the support of some specific person or enterprise, and we most heartily recommend this method.

In membership and financial work the Miami Ohio Conference continues to hold aloft the banner of the Woman's Board for Foreign Missions, numerous in its auxiliaries, large in membership, generous in money offerings, aggressive and enthusiastic in all departments of work. Its total offering for the year 1908-09 was \$861.90, for 1909-10 was \$769. Its living link means the support of one Christian worker in Japan and another in the State of Washington.

The Young People's Society of Dayton reports eighty-one volumes of literature and a good work for Franklinton College. This is a glittering report. Would there were many more such Conference Boards. But none the less honor and cheer to others of less strength and ability of whom the Master may say, "She hath done what she could." Ontario on the north is keeping pace with all the lines of missionary work, under the supervision of its zealous President, Mrs. J. N. Dales, sending annual funds to our Treasurer.

We would tell of more, but time forbids.

During the first year of this quadrennium a complete revision of our Constitution and By-Laws and report blanks was effected, and we note in the last two years a progressive step in an effort to establish a quarterly report system. Surely systematic statistical work is indispensable to successful organization.

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At Huntington, 1906, by joint action of the Home and Foreign Boards Mrs. Loback was elected organizer, three new offices were created and the following superintendents were elected: Mrs. Emma S. Powers, Cradle Roll Superintendent; Mrs. E. K. Bishop, Superintendent of the Literature Department; Mrs. Alice M. Burnett, Superintendent of the Young People's Department. Each has done noble service, as is apparent from the large increase in all these departments. Mission study classes have been organized, and valuable progress thus made.

Our Board has published several leaflets: History of the Woman's Board for Foreign Missions, by Mrs. Gustin, and a sketch of Our Pioneer Missionary, by Miss Alice True, being two of them.

We note that those missionary societies which report the largest number of *Christian Missionaries* taken are the most intelligent, zealous, and up-to-date in all lines of the work; hence the conclusion—do all possible to increase the circulation of our missionary magazine. And in behalf of the Woman's Board we congratulate the present management on the high standard of the magazine given us. We are glad to acknowledge that our women are also helping in this work, as the presidents of both Boards are associate editors.

"No work is futile that is nobly planned,  
No deed is little, if but greatly done."

For the incoming Official Board we bespeak great success and heaven's own benediction. Personally we retire from eleven years' service as Corresponding Secretary of this Board with conscious humiliation. We have done so little, and we see so much that might and ought to have been done; yet we thank God for the privilege of even "gleaning after the reapers" in His vineyard.

In His name,

ANNIE N. LIBBY, *Corresponding Secretary,*

*Woman's Board for Foreign Missions.*

*Saco, Maine, October, 1910.*

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## REPORT OF THE SUPERINTENDENT OF THE MISSIONARY CRADLE ROLL DEPARTMENT

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By Mrs. Emma S. Powers

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When we lived in Columbus there often came to our home a very interesting little girl, whom Mr. Powers enjoyed asking her age, because he liked to hear her say, "I'm foie."

Some of you have learned since coming here that the Missionary Cradle Roll is four years old. It is *not* the Sunday-school Cradle Roll, as some of our good people seem to think it is, but it is that department of our Woman's Work which was inaugurated at a meeting of the Woman's Boards at the Huntington Convention. A Superintendent was elected to serve as an officer of both the Home and Foreign Boards and to have charge of the department in a general way.

As this was the beginning of this kind of work for our women, there had been no successes or failures by which the Superintendent might be guided in her work; no predecessor to whom she could appeal for advice in order that she might profit by another's

## THE QUADRENNIAL BOOK

experience. There was no literature on the subject gotten out by our own people and especially adapted to our needs. There was no plan of work laid down as a guide. There was no special fund from which to draw to meet the financial needs of the department. The Superintendent was thoroughly ignorant of the work as it was carried on by the women of other denominations. So you see how empty-handed we were.

The first thing that the Superintendent did was to go to school, as it were, with the Methodists, Baptists and Congregationalists as her teachers. She made a study of much of the literature published by our sisters of other churches and she began to have an idea of a beginning for Missionary Cradle Roll work in our own churches.

Other people's literature is good for them but it does not answer when it comes to making use of it in the Christian Church, and so the next thing the Superintendent had to do was to get out something of her own that could be used in introducing the Missionary Cradle Roll work to our people. The leaflet entitled "The Missionary Cradle Roll" was published and sent to many churches, conferences and individuals. This leaflet explains what the work is and gives the superintendents ideas as to membership, dues, etc. The second tract, "Hints and Suggestions," gives ideas as to how to have a Missionary Cradle Roll in a church.

After much thought and careful study, together with council with the President of our Woman's Home Board, and some other women, who could be seen personally, it was decided to adopt the same enrollment card, for our use, as is being used by many other denominations in this line of work. "The Little Light Bearer's" membership card is published by the Woman's Foreign Mission Board of the Methodist Episcopal Church. On our side of the card is printed our own church name and other matter according to our direction. We had a special mite-box made for the use of our children.

After supplies were made ready for the department, the Superintendent did what she could to get the work before our people. Five conferences were visited the first year in the interest of the work, and by letters an effort was made to introduce the work into thirty-eight other conferences. The plan of the International Superintendent is to have a Superintendent of Missionary Cradle Roll in every conference, and a local Superintendent in every church. At the close of the first year, October, 1907, we had secured twenty-eight Superintendents: seventeen Conference Superintendents and eleven local Superintendents. Central Iowa Conference was the first to report a Superintendent. Mrs. Maud Kerr was appointed to act both as Conference Superintendent and the local Superintendent for LeGrand, Iowa.

The International Superintendent sent out a call for all the names of the children enrolled to be sent to her that she might keep a general roll and have the list in our Missionary Exhibit at the Convention in 1910. She asked for one thousand names for the first quadrennium. The first list of names came from the Eastern Ohio Conference and this was the only list sent in during the first year. In the report of the Superintendent to the Home Board in November, 1907, she said, "We have eight names on the general roll, only nine hundred and ninety-two more to get to make the one thousand." We are sorry to report that the Conference and Local Superintendents have not sent in the nine hundred and ninety-two other names. We have but five hundred and forty-five names on the general roll.

## AND CHRISTIAN ANNUAL

The editors of the *Christian Missionary* have allowed space in the magazine to be used in the interest of the Missionary Cradle Roll Department. Not every month, but often there appears in the magazine something that is of interest and is helpful to Superintendents, as well as others who are interested in this branch of the work. Calls have been made for help in filling this space in the *Christian Missionary*, a few persons have responded, but we have been spared the necessity of refusing any articles because of the great overflow of material for this purpose.

In 1908 a special report blank was issued, and copies sent to the conference and local Superintendents. Each local Superintendent was asked to report quarterly to her Conference Superintendent and the Conference Superintendents to report to the International Superintendent.

In 1908 also, we had a special program for Missionary Cradle Roll Rally Day published and a copy sent to every Superintendent. These programs were used by only a few of the local Superintendents. It was not the fault of the Superintendents perhaps, but of the program itself.

Thirty-seven were added to the list of Superintendents during the second year. In 1909 six Superintendents were added, and during the past year only three have been reported. I do not know whether the seeming decrease in the work is due to the International Superintendent or to the Conference Superintendents, or to the local pastors and churches, but some one is to blame for there not being a local Superintendent of Missionary Cradle Roll in every one of our churches.

Literature, in the form of post-card invitations, for Rally Day, also a Missionary Cradle Roll Story, entitled "Robert's Missionary Cradle Roll," has been published this year, in the hope of arousing more interest in the work of the department.

The money, raised by the dues and the mite-boxes of the children enrolled does not pass through the hands of the International Superintendent, except where there is no Conference Woman's Board, therefore we cannot give an account of the money added to our Treasury by this department. Some of the Superintendents have spoken of the amount raised when sending in their reports; the amount so reported has been \$60.61. This amount more than covers the amount furnished by the Woman's Boards to establish the department, which was \$45.00. The financial statement is as follows:

### RECEIPTS

Received from the Home Board .....	\$ 22.50
Received from the Foreign Board .....	22.50
Received from dues .....	32.41
Received from gifts .....	5.79
Received from supplies .....	35.81
<b>Total receipts .....</b>	<b>\$119.01</b>

### EXPENDITURES

For supplies .....	\$ 72.19
For postage .....	16.42
For express and freight .....	1.45
Paid to W. H. B. ....	14.92
Paid to W. F. B. ....	14.93
Paid for travel .....	3.15
<b>Total .....</b>	<b>\$123.06</b>
Amount of stock on hand is valued at .....	\$ 36.45

## THE QUADRENNIAL BOOK

Salable stock on hand—	
Cost price .....	\$ 14.35
Sale price .....	\$ 28.50

The ideal plan of our Woman's work is to have a place for our children after they have passed the age of the Cradle Roll.

The work of the Young People's Department covers both the juvenile and the Young People's Missionary organizations.

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### THE DEPARTMENT OF LITERATURE AND MITE BOX

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The three departments of work which are carried on jointly by the Home and the Foreign Boards, are, first the Literature and Mite Box Department, of which Rev. Emily K. Bishop is the Superintendent; second, the Cradle Roll Department, superintended by Emma S. Powers; and, third, the Young People's Department by Alice M. Burnett.

The Superintendent of Literature and Mite-Boxes reports as follows for the year 1909-10: The number of tracts and leaflets sent out this year directly concerning the organizing of Missionary Societies and their maintenance and onward movements, has been 5,500. More than in former years have been the orders for helps in programs and actual work for the spread of Missions in our churches and societies.

The literature work of both our Home and Foreign Boards is greatly hindered by a lack of suitable tracts for the different lines of the work, especially is this true of the Young People and Intermediates.

There is a By-Law of the Boards that at the July meeting of each year, each Society shall take an offering for the "tract fund." When this is done we shall have money with which to have tracts of our own printed, and to secure the best put out by other Boards.

All Superintendents of Literature in addition to the tracts and leaflets, should feel responsibility for the subscriptions to the *Christian Missionary*. Also Mission Study books and introduction of missionary libraries. The number of mite-boxes sent out have been some over six hundred.

Both of these lines of our Mission work show some decline whenever we do not have organizers or secretaries at work in the churches.

EMILY K. BISHOP,

*Superintendent Literature and Mite-Box Department.*

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### REPORT OF SUPERINTENDENT OF YOUNG PEOPLE'S WORK

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This office was created at a meeting of the Executive Board of the Woman's Board for Home Missions, February 6, 1908, and the Corresponding Secretary asked to take the work, with the idea that with other correspondence the work could be presented, literature sent and by so doing create an interest in Missions among our Young People.



## AND CHRISTIAN ANNUAL

This plan has been worked to some extent, a few societies have been organized; but this department of work will not be a success conducted in this way. There must be an enthusiastic worker on the ground; either an organizer, an interested layman, or, better still, a missionary pastor who can see the need of training the future church for its chief work. The reports that come to the Superintendent are that there are large numbers of young people who could be interested but lack a leader.

The Young People of the Christian Church are doing much more than is reported to the Superintendent. Our work is scattered; some work through the Christian Endeavor; others in the organized Sunday-school Class; a few with the Senior Societies; and many Junior Christian Endeavor Societies give one Sunday a month to Missions. All of these are young people and report through other channels.

Two organized classes of young ladies are each supporting a girl in the Girls' School. Two societies have made their presidents life members of the Home Board. No doubt much work is being done of which we have no account. If by some means the young people of the Christians could concentrate their efforts and report through one channel, we would gather strength and numbers. Here indeed is a harvest and the support of the future church. Shall we gather it, or wait until we need it and then take what we chance to find. These are to us a precious heritage to instruct for the Master's use.

ALICE M. BURNETT,

*Superintendent Young People's Department.*

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## THE WOMEN'S MISSIONARY MEETINGS

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If the action and sessions of the Convention at Troy, Ohio, in behalf of the various departments of the general work were characterized by hope and vim, as much and perhaps more can be said of the sessions of the Woman's Board for Home Missions and the Woman's Board for Foreign Missions, which were held jointly from time to time and presided over by Rev. Emily K. Bishop, President of the Home Board.

A called meeting was held Thursday evening, October 20, 1910, which awakened many tender memories of Mrs. Batchelor and Dr. Watson. Rev. Mrs. Gustin speaking feelingly of the former and Rev. Mrs. Sheldon of the latter. Arrangements were made to visit the grave of Dr. Watson, which was done Sunday afternoon.

The project of uniting the two Boards was broached, and a committee appointed to investigate the possibility, legal and otherwise.

Friday afternoon was occupied with reports of officers and other routine business. The committee reported that there seemed to be no hindrance in the way of uniting the Home Board with the Foreign Board, and recommended immediate steps toward the union.

Sunday evening will long live in the annals of the Boards and the memories of the women present. A woman's missionary meeting was held at the large Presbyterian church in Troy, when the house was filled to overflowing. Beautiful music was furnished by Troy ladies. Rev. R. Anna Sheldon gave a brilliant address on "The World Missionary Conference at Edinburgh, Scotland," which she was privileged to attend last June. She helped and thrilled her audience. Then Miss Ethel Culver, of Dayton, who has spent some time teaching in Porto Rico, spoke on "Our Missionaries in Porto Rico," explaining lucidly how they might help the women and how the women might help them. She spoke out of her own practical knowledge, and was warmly appreciated.

## THE QUADRENNIAL BOOK

Monday afternoon, the 24th, another business session was held, devoted to routine matters, followed by a workers' conference at 6 o'clock in the evening.

Tuesday afternoon another largely attended meeting for women was held in the Presbyterian church, addressed by Rev. E. K. McCord, missionary to Japan, soon to sail for his field. He spoke on "Our Girls' School in Japan," entering most appreciatively into Mrs. Fry's work for the girls of Japan, and showing the extreme need of Christian education for Japanese women. Then Miss Noma Culver, of Dayton, read with good effect, "My Thanksgiving Box."

The same afternoon the committee which had been formulating plans of work for the ensuing quadrennium reported. The salient points as adopted were: The holding of mid-year meetings; the election of conference organizers and the presence at conference sessions of a representative of the general boards to assist in lining up the conference women; the combining of the offices of Corresponding Secretary and Treasurer of local societies and conference boards; pushing of annual conference membership; the creation of a standing committee on publications; the effort to support a missionary through Junior Endeavor Societies and juvenile Sunday-school classes; attempt to get representatives to the Jubilee Conferences of the Woman's Boards of America, being held throughout the country, and especially to the culminating meeting in New York in May, 1911; proper celebration of the twenty-fifth anniversary of the Woman's Board for Foreign Missions some time during the year 1911.

Wednesday afternoon was occupied largely by election of officers, which resulted as follows:

### HOME BOARD

*President*—Rev. Emily K. Bishop, Dayton, Ohio.  
*Vice-President*—Mrs. Clellie Loback, Darlington, Ind.  
*Recording Secretary*—Mrs. Athella Howsare, Norfolk, Va.  
*Corresponding Secretary*—Mrs. Alice M. Burnett, Dayton, Ohio.  
*Treasurer*—Mrs. Abbie B. Denison, Huntington, Ind.

### FOREIGN BOARD

*Honorary President*—Rev. Ellen G. Gustin, Attleboro, Mass.  
*President*—Mrs. Alice V. Morrill, Dayton, Ohio.  
*Vice-President*—Mrs. Mina Conibear, Covington, Ohio.  
*Recording Secretary*—Mrs. Rebecca W. Coxen, New Bedford, Mass.  
*Corresponding Secretary*—Mrs. Lulu Helfenstein, Dayton, Ohio.  
*Treasurer*—Miss Mary Rowell, Franklin, N. H.

At the evening session three superintendents, each of whom holds the same office in both Boards, were elected:

*Superintendent of Literature and Misc Bores*—Mrs. Emily K. Bishop, Dayton, Ohio.  
*Superintendent of Cradle Roll*—Mrs. Olive M. Clemm, Troy, Ohio.  
*Superintendent of Young People's Work*—Mrs. George Worley, Covington, Ohio.

Thursday forenoon the Committee on Resolutions and the Committee on Revision made important reports, which were as follows:

*Resolved*, That we express our hearty appreciation of the efforts of our National Officers to make the meetings of this session of the quadrennial successful and profitable.

That we appreciate the kindness of our Presbyterian friends in giving us the use of their church.

## AND CHRISTIAN ANNUAL

That we express our appreciation of the report brought from the World Missionary Conference by our representative, Mrs. Sheldon.

That it has seemed wise to our heavenly Father to take unto Himself our beloved sister and efficient officer, Mrs. Mary J. Batchelor; *Resolved*, That we fondly cherish her memory, that her life be an incentive for more faithful service, and that we express our sympathy to her daughter, Miss Annie Batchelor.

*Resolved*, That each conference within the United States and Canada be asked to contribute to the support of at least one girl in our Girls' School at Utsunomiya, Japan.

*Resolved*, That more care be exercised in the collection of monies; that they be sent through the proper channels of our Woman's Boards, in order that due credit be given to our Woman's work.

That we recommend to the National Boards that in order to do more efficient, united work among our women, the various sections of the United States and Canada be organized.

That we urge our Conference Boards and local societies to push the Mission Study Class work, believing that this is a most important phase of our work.

That as this is the Jubilee year of Woman's Organized Work in America, as great interdenominational meetings are being and will be held, during the coming months, in twenty-five large cities of the United States; *Resolved*, That the dates and places of said meetings be published in the *Herald of Gospel Liberty* and *Christian Missionary*, and that our women be urged to attend the meetings nearest their homes.

That we urge our women to heartily co-operate in such plans as shall be formulated by our National Boards for the observance of the twenty-fifth anniversary of the organization of the Woman's Board for Foreign Missions.

Respectfully submitted,

MRS. HARROD,  
MRS. GOODWIN,  
MRS. VAUGHAN,  
MRS. SMITH,  
MRS. MORRILL,

*Committee.*

The Committee on Revision recommended the revision of constitutions and blanks for use of the various departments. Committee: Emma S. Powers, Clellie M. Loback, Eva Gott, Mary C. Kimball, Nettie Young.

The session was closed by a resume of the various sessions of the Boards, and a quiet hour.

Two features which were especially helpful were the mission study classes held at 8 o'clock in the mornings, led by Mrs. Alice V. Morrill. The attendance some mornings was fifty ladies. Mrs. Morrill was master of the book, "Western Women in Eastern Lands," and made the subject very interesting.

Worker's conferences, to help the various conferences and local society officers to understand their work and plan its performance, were held afternoons, and did the work of training schools. They were appreciated.

Probably the sessions and meetings shared in by the Boards at Troy have not been surpassed in our history, so far as actual interest and practical plans are concerned. A bright day is before them, and with new heart they are undertaking to bring things to pass during the next four years. May their anticipations be more than met.

M. T. M.

## THE QUADRENNIAL BOOK

### REPORT OF THE AGED MINISTERS' HOME

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This Home was organized largely through the efforts of Mrs. P. R. Sellon as a memorial to her deceased husband, Rev. P. R. Sellon.

It was originally located at Castile, Wyoming County, New York, where a house and lot was purchased in June, 1894. Soon after Hon. F. A. Palmer of New York City endowed the Home with \$10,000.

The first inmates, Rev. and Mrs. B. S. Fanton, were received in the following year. From the time of its opening up to 1908, eight old people had entered the Home and finally departed to the better Home beyond. In 1907 the last inmate died and the last local Trustee having removed from Castile, it was thought expedient by the Trustees to remove the home to Lakemont, N. Y., where a suitable property was for sale and purchased in the summer of 1908. To this place the transfer was made in October of the same year. Here it is under the more immediate care and supervision of the Trustees. The new location is beautiful for scenery, facing Seneca Lake and with a commanding view of the country beyond. Starkey Seminary is at the foot of the street only about one-fourth of a mile away. The church is within easy walking distance and Starkey Seminary Sunshine Lodge, which occupies the old Seminary buildings, is immediately adjoining it on the south.

The care takers of the Home at the time of its removal were Rev. and Mrs. Alden Allen, who have continued to this time.

The present inmates of the Home are Rev. J. J. Hillman, 87 years old, of Lincoln, Kansas, one of our pioneer ministers, who traveled and organized churches in Iowa and Kansas, and Rev. E. C. B. Hallam and wife, he for more than thirty years a missionary to India, under the Free Baptist Board. During Mr. Palmer's life he requested that the By-Laws be changed to receive ministers from any evangelical denomination, which was done. This in no way shuts out any of our own brethren. Here is a beautiful Christian home where these aged people may spend their declining years in peace and quietness.

There is still room for others who may desire to enter.

The Home is in no sense a sectional institution, but is designed for ministers, their wives or widows wherever found needy in the entire denomination.

A larger endowment is needed as we are obliged to depend upon donations to meet our running expenses.

In 1906 Mr. Robert Call of Stafford, N. Y., acting as the executor of his own will, gave \$500 toward the endowment fund.

We ask those charitably inclined to remember us in their wills that the permanent fund may be increased.

JAMES L. FROST,

*Treasurer.*

*Lakemont, New York.*

**REPORT OF PULPIT ASSIGNMENTS**

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*Presbyterian Church*—Rev. P. H. Fleming, D. D., Burlington, N. C.

*Methodist Episcopal Church*—Rev. O. B. Whitaker, D. D., President Union Christian College, Merom, Indiana.

*Baptist Church*—Rev. Martyn Summerbell, D. D., President Starkey Seminary, Lakemont, N. Y.

*English Lutheran Church*—Rev. W. W. Staley, D. D., Suffolk, Va.

*First Christian Church*—Rev. A. W. Lighthourne, D. D., Dover, Delaware.

*A. M. E. Church, colored*—Rev. S. A. Howell, Newport News, Va.

*M. E. Church, colored*—Rev. J. A. Alexander, Raleigh, N. C.

*For Casstown,*

*M. E. Church*—a. m., Rev. S. Q. Helfenstein, D. D., Dayton, Ohio.

*M. E. Church*—p. m., Rev. Omer S. Thomas, West Milton, Ohio.

*For Christiansburg.*

*Christian Church*—a. m., Rev. I. M. Hoel, Tuscola, Ill.

*Lost Creek Christian Church*—Rev. C. A. McDaniel, Versailles, Ohio.

*Sugar Creek Christian Church*—Rev. Henry Crampton, Lebanon, Indiana.

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**REPORT OF MEMORIAL SERVICES**

CONDUCTED BY REV. D. M. HELFENSTEIN, D. D.

DEAR BRETHREN:—AS we enter upon these Memorial Services to-day, it is certainly with a feeling of deep solemnity, for many whose names appear on the roll of the departed during the last Quadrennium, to all human appearance, had as good prospect of life, at the beginning of the Quadrennium, as any of us who survive them.

I am reminded of the words of Jesus, after he had accomplished His work and done the will of the Father on earth, and had returned to heaven, and had taken His seat on the throne at the right hand of the Father. Speaking to His banished, but faithful servant John, He said, "Behold I come quickly; and my reward is with me, to render to each man according as his work is." While these words reveal to us the purpose and plan of Jesus to return to this earth again, they certainly suggest to us the importance and the deep meaning that we should attach to those words He uttered when He was on earth, "I must work the works of Him that sent me, while it is day; the night cometh, when no man can work." Night has come to many of our brethren since the final benediction was pronounced at our last quadrennial gathering. Their day of service for the Master has come to its close, and their reward is to be reckoned, when Jesus comes again, according to the work they did while the day lasted. Death did not change the character of their work. It stands to-day as they left it. Perhaps but few, if any, of our departed brethren, could say with their Lord, "I have finished the work which thou gavest me to do." Some of them, no doubt, were able to say with the Apostle Paul, "I have fought the good fight, I have finished the course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge shall give to me at that day; and not to me only, but also to all them that have loved His appearing."

Brethren, the announcement of Jesus to return to earth again to reward every man according to his works, and the fact that so many of our brethren have since the last quadrennial gathering, closed the work of life, upon which their reward is to be reckoned,

## THE QUADRENNIAL BOOK

should call us to a careful examination and beget within us a greater zeal for the cause we represent, and a deeper sense of our obligations to a lost world. There is nothing that can be said that will in any way change the reward these brethren are to receive. That is now fixed by the lives they have lived and the work they have done.

No doubt that many of them as they became conscious of the fact that the work of life was closing, upon which their reward was to be based, wished that they had been more diligent in the Master's business, but that wish did not change the character and result of their life's work.

Brethren, servants of the living God, we cannot change the character of the work we have done, but while it is day we may improve upon what we have done, by a greater spirit of loyalty to our Leader and deeper love for each other, by a more child-like trust in the promises of God, and a greater concern for the lost.

We can show our respect for those in whose memory we meet to-day, in no better way than by a constant and earnest effort to lead the men and women now in sin to the Christ who saves from sin. We can pay no greater tribute to their memory, than, by winning souls for Jesus whom they delighted to serve.

If from the silence of the tomb these departed friends could speak to us to-day, I think their message would be "Work while it is day," and they would put such an emphasis on the word, "work" that forever it would have a new meaning to us.

As the names of those who have left us since our last quadrennial gathering are called in memory of other days, we will be with them and recall the sweet fellowship we have had in the work of the Master. With some, there will be the recounting of the days of pioneer life, for the work of some whose names are mentioned in the list of the departed reaches back to the days when swollen streams had to be forded often in order to meet an appointment. Be it said to the credit and honor of these dear brethren that an appointment to preach the gospel at a certain time, and a certain place, was held as a sacred obligation, and all plans of a secular nature and the cares and the duties of the home bowed in submission to the one mandate of the risen Lord, "Go ye into all the world, and preach the gospel to the whole creation."

As memory, to-day, calls up the service and sacrifice, the faith and love, the joy and hope of these brethren who have gone before, we will do well if we lift a silent prayer of faith to our God, and ask Him to help us to regard with greater sacredness our appointments to preach the gospel and to make all secular affairs bow to this, our divine obligation.

To some, memory will recall to-day the words of comfort spoken by the departed ministers, as the heart was aching and the tear was falling after the angel of death had visited the home. Those lips of clay spoke words of comfort then, and the heart was quieted as the message from God's sacred word was given. But now those lips are silent and the messages of love and hope must come from other lips. Conference and Convention obligations must fall on other shoulders, the work of the Church must go forward, and it will, if we are loyal to our Leader? Let the inspiration that comes to us to-day, as we cherish in memory the good that was in the lives of our brethren who have left us, live in nobler deeds and be manifest in greater sacrifices for the cause of our Lord, and tell in greater achievements for His kingdom.

In this connection I make special mention of no minister but give the names of the departed with their Conference relations as they were given to me by the Secretary of this Convention.

We never know when or where the shadows of death will fall, but we know that

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when they fall they are often responsible for much heartache and deep suffering, and the occasion of the breaking up of homes and the separation of children.

Since last we assembled in quadrennial session, the shadows of death have fallen in the pathway of the following ministers:

- New Jersey Conference.*—E. E. Mitchell, Henry L. Belcher.
- New York Western Conference.*—John B. Clark.
- Tioga River Conference.*—Mrs. B. J. W. Slaught, A. J. Hurd.
- Mt. Vernon Conference.*—Samuel S. McKown, died at the age of 95, C. M. Hagans.
- Eastern Virginia Conference.*—Robert. H. Holland, died at the age of 87, M. L. Hurley.
- Richland Union Conference.*—Martin Buroker, Ephraim Smith.
- Western Illinois Conference.*—E. W. Irons, S. B. Laird, J. R. Welch, John McMillen.
- Eastern Indiana Conference.*—George W. Blodgett, Joseph M. Coons, Samuel Long, D. F. Spade, W. H. Tate, Homer B. Bosworth, Jacob Nealeigh, George W. Wright, Albert Long.
- Western Pennsylvania.*—John Daniels, John Kingsworth.
- North Missouri Conference.*—N. L. Jennings, S. T. Noel.
- Ohio Valley Conference.*—Henry Smith.
- Rockingham Conference.*—Charles P. Smith
- Kentucky Christian Conference.*—P. P. Butler, Al Miller, T. C. McCormick.
- Central Indiana Conference.*—Wm. W. Freeman.
- Ontario Conference.*—J. L. Russ, Thomas Garbutt, Solomon Prosser.
- Lincoln (Colored) Conference.*—Benjamin Williams.
- New York Eastern Conference.*—Warren Hathaway, D. D., Jared J. Wells, John McLaughlin, M. D. Lyke, Charles S. Mace.
- New York Central Conference.*—W. T. Grimes, J. Austin Mace.
- Wyoming Christian Conference.*—Ira C. Harlin.
- Eel River Conference.*—Mary A. Strickland, William G. Parker, Levy Marks, Riley Freeman, C. V. Strickland, D. W. Jones.
- Western Indiana Conference.*—R. M. Johnson, J. T. Phillips, F. P. Trotter, J. S. Nickle.
- West Virginia Conference.*—L. B. Thompson.
- Central Illinois Conference.*—John Green, Henry H. Gunn, Elmer A. Galbreath.
- Ohio Eastern Conference.*—Charles H. Baker.
- Union Christian Conference.*—D. S. Hutton.
- Northern Illinois Conference.*—F. B. Rolph, 85 years.
- Western Michigan and Northern Indiana Conference.*—Alonzo W. Willis, Samuel Carson, Vance Cunningham.
- Georgia and Alabama Conference.*—J. A. Tatum.
- Northwestern Ohio Conference.*—M. C. Todd, S. E. Smith, D. Lobaugh, J. H. Rogers.
- Southern Wabash and Illinois Conference.*—John Evans.
- Ohio Central Conference.*—C. A. Williams, Stephen Shirk.
- Alabama Conference.*—John W. Stevens.
- Des Moines Conference.*—William Bagley, 86 years, J. O. Elwell. Both of these men were soldiers. John Creger, 86 years.
- Miami Ohio Conference.*—T. M. McWhinney, D. D., I. C. Waymire, J. P. Watson, D. D., C. C. Phillips, E. M. Rapp, William Beller.
- Ohio Conference.*—J. A. Southward, Frank Nichols, Alvin Wray, Henry Booth.
- Osage Conference.*—John Whitaker, D. E.
- Maine Conference.*—James Washburn, S. G. Wheeler.
- Kentucky District No. 2.*—William A. Parks, Matthew Taber.
- Michigan Conference.*—John A. Young, Thomas Linscott, died during the Quadrennial at Huntington.
- Ohio Eastern Conference, Incorporated.*—Jacob Smith.
- Rhode Island and Massachusetts Conference.*—William Olney Sweet, Nelson Luther, William Bradley, R. J. Nichols.
- Western North Carolina Conference.*—J. H. Wright.

I have a list of those who were not ministers that I will not read but special mention should be made of Dr. Bell who for some years past has been attending our Conventions and was at our last Convention at Huntington, Indiana.

The life of the First Christian Church of Des Moines seemed at one time to depend largely upon the faithfulness of Sister Dora Ellsworth of the Sabbath School. She was faithful.

Mrs. Batchelor, who was so faithful in connection with the work of the Woman's Home and Foreign Mission Board.

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### DECEASED, NOT MINISTERS.

*Richland Union Conference.*—Joseph Covey, Albert Bailey, Mary Garner, James Duval.

*Erie Conference.*—F. M. Ryan, Conference Treasurer; George Overbeck, Secretary of Sunday-school Department; C. A. Ryan, Deacon; L. D. Cheesman, Deacon; Franklin Leet, Deacon.

*Western Pennsylvania Conference.*—Rebecca Lytle.

*Ontario Conference.*—William R. Stone, W. W. Trull.

*New York Eastern Conference.*—H. S. Bradley, chosen a delegate to this Convention, Mrs. Warren Hathaway.

*Western Indiana Conference.*—John C. Jackson, Deacon; William Utterback, Deacon; Alfred Wilson, Deacon; Absalom Evans, Deacon; Elston Sayers, Deacon; William Kockins, Deacon; Joseph Watts, Deacon; Nathaniel Blackford, Deacon; Justin Heck, Deacon; Jacob Kern, Deacon; Ezekiel Hersey, Deacon.

*Illinois Conference.*—William Bond.

*Central Illinois Conference.*—Thomas Gritten, Reed Thomas, John Henry, Mrs. Ruth Johnson, Hannah Yexley, John Harshbarger, J. O. Brothers, Robert Tracey, G. W. Purnell, Henrietta Bishop, Jane Hughes, Ira Starr, Milton Chambers, Henry Hilton, Mrs. — Shrieve, Mrs. D. N. Wagner, Mrs. J. W. Moonagh, Alonza White, Catherine Samuels.

*Ohio Eastern Conference.*—W. B. Gregory.

*Union Iowa Conference.*—Howard Carter, Ephraim Carbaugh, Charles A. Brookhart, John Swain, Charles Collins, Martha Dye, Newton Brown, Ann Morton, Daisy Fisher, Verna Gates, Lydia Clifton, Docia E. Rowlinson, Bell Slocum, Adam Pickenpaugh.

*Western Michigan and Northern Indiana Conference.*—Myron Fish, Eliza Harrison, George Strong, Johnson W. Culp, George R. Hortin Tarr, Albert Owins, Alva Pierce, Sarah Robins, Lavinia Smith, Elizabeth St. John.

*Northwestern Ohio Conference.*—Joseph Ford, Jennie W. Garner, Mrs. R. F. Hullibarger.

*Indiana Miami Reserve Conference.*—S. B. Osborn, Homer Mounsey, Mrs. E. Terhune, George Bickman, Frank Loucks, Mrs. Louise Jackson.

*Southern Wabash and Illinois Conference.*—J. P. Madden, David Roberts.

*Maine Conference.*—O. O. Crosby, Nathan Miller, E. P. Burrell, Mrs. C. B. Webster, Mary Pitcher, —Budeshall.

*Michigan Conference.*—Isaac Hewitt, Dr. H. Hayward.

*Northern Illinois Conference.*—Mary A. Rolph, died at the age of 77.

*Northern Kansas Conference.*—Mrs. F. A. Malone, Mrs. Cruson, Mr. Forrey, Mrs. Pier-son.

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## REPORT OF COMMITTEE ON MORAL REFORM

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The Commission on Temperance and Moral Reform divided its work into three parts—Temperance, the Observance of the Lord's Day and Purity—each member of the committee taking one of the above named subjects.

The reports came to the committee from the individual commissioners and are considered and recommended in divisions 1, 2, and 3, as named below.

The following reflections may be accepted by way of recommendations for the churches at large in their work.

In view of the fact that scientific temperance has banished all kinds of doubt as to the value of drink for beverage purposes; in view of the fact that large corporations that engage human skill and responsibility as their main means of profit are increasingly demanding total abstinence from intoxicating drinks on the part of their employees; in view of the fact that the best social consciousness expects the church in its mission of mercy and redemption to be necessarily and unsparingly against the drink evil; in view of the fact that the church in its best light, its holiest love, its noblest membership at the present is logically, ethically and necessarily against the greatest curse in the land, the liquor interests, it follows without any misgivings that the Church of the American Christian Convention should insist upon its ministry, its officials and wherever



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possible, its rank and file of membership being total abstainers from all intoxicating drinks for leverage purposes; that no man or set of men engaged in the manufacture or sale of intoxicants should be eligible for any office of the church whatever. That all Christian men of voting age should be encouraged to discharge their political responsibilities on the temperance question on every possible occasion, and that although local option as a method of disposing of the saloon may have to be employed as a temporary expedient, the sense of prohibiting the liquor business by law should be the political sense of the Christian at the ballot box. All legitimate and recognized temperance organizations should be encouraged in their work against this great enemy of the church, the saloon evil. The church should continue to declare its official conference gatherings as openly and always opposed to the saloon and should seek to have the right to franchise especially in dealing with the matter for its female as well as its male membership. So much of the report we approve and recommend for adoption.

### DIVISION 2—THE OBSERVANCE OF THE LORD'S DAY

We recommend the adoption of the recommendations as they appear below:

1. That the conferences be urged to continued agitation against the desecration of the Lord's Day and in favor of a Biblical observance of the day.
2. That all forms of sports, such as baseball, boating, excursions, dancing, card playing, lawn games, dinner parties, fishing, visiting, and all kindred ways of desecrating the Sabbath be condemned.
3. That all forms of unnecessary labor, such as the running of freight trains, many passenger trains, many street and interurban cars, many shops and factories, farming, all grocery and cigar stores, all saloons and barber shops and many other forms of unnecessary labor on the Sabbath day be condemned.
4. That all preachers be requested to protest from their pulpits against whatever form of Sabbath desecration may be prevalent in their respective communities.

### DIVISION 3—PURITY

We submit the following recommendations:

1. Resolved, That we strongly advocate the adoption of uniform divorce laws, permitting legal separations for scriptural reasons only, and forbidding marriage for a period of five years, if allowed at all. That we advocate very careful mating and marrying in the Lord to stay married during life.
2. Resolved, That we recognize but one standard of purity—alike for both sexes: That all should strictly obey the divine injunction, "keep thyself pure."
3. Resolved, That we strongly approve of the Iowa law, which permits the confiscation of property, including furniture, leased or held by title, if found in connection with a house of shame. We recommend similar laws or stronger ones in other states, to be enacted and enforced to abolish these institutions of Satan and the attending most dreadful and inhuman white slave traffic, that we heartily approve of the Indiana law requiring marriage licenses to be withheld from all persons infected with venereal and other transmissible diseases, whether hereditary or otherwise acquired, that we commend Ohio people for petitioning for a similar law, and we urge that such laws become general.
4. Resolved, That we heartily commend the growing work of the American Purity Federation, the National Purity Association, Young People's Protection League, similar bodies, also *The Light and The Purity Journal*, *The White Life Series* and other literature aimed to enlighten the people against the evils of impurity. And that we continue our membership with the great American Purity Federation.
5. Resolved, That we urge the wise teaching in a pure and scientific manner of sexology and chastity, in home, schools, colleges, and universities, also from the pulpit and rostrum, and that we urge our conferences to encourage this great work.
6. Resolved, That we advocate a censorship over the moving picture shows and other exhibits and that we call for the annihilation of the liquor saloon as a great destroyer of purity and the home.
7. Resolved, That to help save our own and help to save the race we ask the associated press and also local papers everywhere to publish these resolutions abroad, that

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- under the influence of the press, the masses may be awakened to see the very great dangers threatening millions with shameful body destruction and utter loss of soul.
8. Resolved, That we commend a wide-spread organization of "The Civic League" which while recognizing the distinct separation of Church and State, proposes to bring together the good citizenship of local communities and states for the defense of public morals, for law enforcement, and for education and agitation on all lines of reform work.

Inasmuch as all the committee except myself (chairman) had returned home when this resolution was referred, I report it back to the Convention without recommendation.

HUGH A. SMITH, *Chairman.*

### REPORT OF THE COMMITTEE ON CHRISTIAN ENDEAVOR

Your Committee on Christian Endeavor desires to submit the following report:

We have received and considered the report of the Commission together with other matter submitted by the department secretary.

We deplore the general lack of definite information concerning the work of the Christian Endeavor Society within the borders of our denomination caused by the declining interest in many sections.

We would therefore emphasize the needs of the work as summarized by the Commission that:

First, Pastors and leaders need to be quickened to a sense of a vital importance of conserving and developing for Christ the young life of the communities we serve.

Second, A clear and vitalizing objective for individual societies and conference and State Association.

Third, More efficient conference organization.

Fourth, Greater unity of action among societies comprised in the conference and in the State Association.

Fifth, A thoroughly organized department of Christian Endeavor under the supervision of the American Christian Convention.

Sixth, That the utmost care be exercised in the appointment of conference and State Christian Endeavor officials, and that only those individuals be selected who combine with consecration, executive ability.

Seventh, That each Conference and State official be urged to visit when possible at least once a year and in the case of smaller conferences as much oftener as possible each society under his supervision, to instruct, to aid, in an executive way, and to inspire.

We also urge our Christian Endeavorers to attend all interdenominational conventions, and that we co-operate with the interdenominational officers in having them address our denominational meetings as often as possible.

We furthermore recommend that a permanent Commission of Christian Endeavor be appointed consisting of five members, including the Department Secretary. This Commission to be under the direction of the Department Secretary, and to co-operate in making the best possible use of the page allowed in the *Herald of Gospel Liberty*.

Second, That the need of mission study as an objective for our Christian Endeavor work be emphasized in our periodicals, in our Conference and State gatherings, and that the American Christian Convention Christian Endeavor Secretary outline a Mission Study Course. Furthermore, that the Societies be requested to strongly press the mission study adhering to the course as prescribed, and that the Secretary be asked to prepare subjects for the study of our own denominational principles and missions in lieu of those prepared for mission study in the international series of subjects.

Also, believing the Christian Endeavor work to be an invaluable training school

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for service, and realizing the opportunity of making lasting impressions on the mind of the child, your committee most heartily endorses Junior Christian Endeavor work, and recommends that the Christian Endeavor Secretary of the A. C. C. emphasize the importance of this work, by furnishing helpful plans and methods of Junior work for the Christian Endeavor page of the *Herald of Gospel Liberty*. We also recommend that the same provision be made for our intermediate workers.

In addition to the resolutions of the committee, we desire to express our heartfelt sympathy for the Department Secretary, Brother Youmans, in his recent illness, which has greatly hindered the efficient work he would have otherwise done. We pray God's richest blessing to rest upon him and his work at home.

Herewith we submit his report as Secretary of the Department.

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### REPORT OF THE COMMITTEE ON MISSIONS

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Filled with a profound sense of the goodness of Almighty God to us severally and collectively and possessed by a profound sense of our responsibility to God and to man on account of His multiplied blessings and abounding grace in Jesus Christ our Lord, we, the members of the American Christian Convention, representatives of the Christian denomination gathered in quadrennial session at Troy, Ohio, humbly and reverently acknowledge His goodness and cheerfully shoulder our responsibilities. We unequivocally declare our undying loyalty to Jesus Christ our Lord and to His teachings, believing Him and them a sufficient power in the hearts and minds of devoted Christian Disciples to transform the world. We emphatically assert our belief in the world-wide mission of Christianity, and in the world-embracing missionary enterprise, declaring our determination to bear an honorable part in both; and in the burning zeal of our fathers for gospel proclamation, to continue which, we dedicate ourselves.

And we severally and individually challenge every brother and sister in our whole denomination to emulate the zeal of the Apostles and early heralds of the Cross, and untiring missionaries of all Christian centuries and our fathers of the nineteenth century, in proclaiming the Gospel and winning men and women to Christ; we challenge them to regard their possessions and their own lives as a stewardship from God to be sacredly used for Christian ends; to adopt in public worship and in private life systematic and proportionate giving for all legitimate church and benevolent work, including Home and Foreign Missions. We furthermore challenge our brethren to repeat again and again this manifesto and challenge until it shall be burned into every hearer's mind and shall reach the remotest member of the most sequestered church in the whole brotherhood.

All this we do with the full determination to make every declaration and summons foregoing effective in our own lives, and with all our brethren to fulfil the Lord's will, to the intent that the whole world may come under the loving sway of God and His anointed One.

We recommend the following:

Your committee finds upon investigation that there has been progress made during the Quadremium by our "Woman's Boards." The financial gains are encouraging, and their work in propagating missionary enthusiasm is indeed gratifying. Our women in the work of the auxiliary Boards have done nobly.

Your committee is of the opinion that their work is commendable and deserves recognition and encouragement.

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That the matter of missionary conferences be left to the discretion of the Mission Board.

After four years of trial of the plan we recommend the endorsement of the two-Secretary plan.

That the system of general offerings in use at present be continued, but we commend most heartily the method of weekly offerings, and that this be urged as the most efficient way of contributing to the benevolences. And that the Duplex Envelope system be commended to all our churches, and that an explanation of this form of envelope offering be given on the floor of the Convention.

That the Convention endorse the plan of a Missionary Committee for every church and an every-member canvass in conjunction with the use of the Duplex Envelopes.

In view of the splendid impetus given to the church, and the sane and effective spirit of the Laymen's Movement, we recommend that the Convention appoint a Standing Committee of five to represent the Church in connection with this Movement and to bring it to the attention of all our churches.

That the Birthday offering plan be again endorsed by the Convention and continued for Foreign Missions.

That the taking of a Missionary offering at least once a month be recommended to our Sunday-schools.

That nothing be done toward a Mission to India at present, but that the intense need of our present work be suggested to our brethren in New Jersey.

That the Mission Board investigate the work of our colored brethren in the West Indies and South America and use its wisdom as to the advisability of adopting it. If it is then adopted, the work should be provided for, and largely supported by the Afro-Christian Convention, under the supervision of the Mission Board, with such assistance as the Board may render in special needs.

That in the Mission Treasurer's reports the account now designated "Home Department" be designated "Administration."

That all undesignated funds coming into the hands of the Board be divided half to Home and half to Foreign Missions.

That the \$5,370.25 or thereabouts raised on the Convention floor for the Mission deficit is an encouraging beginning—and that the churches of the denomination be challenged to raise the balance of the \$10,000 asked for, by February 1, 1911.

That our goal for the coming quadrennium for Foreign Missions be one hundred thousand dollars. And that we endorse the recommendation of the Home Mission Committee in setting the goal at a like amount.

It is the opinion of this committee that one of the most important and effective means for the dissemination of missionary intelligence is a regular publication along missionary lines. Therefore your committee very strongly urges the continuance of *The Christian Missionary*, and that the people be solicited to greatly increase its usefulness by enlarging its circulation. We petition the Christian Publishing Association to publish *The Christian Missionary* at cost and in case the magazine is not self-sustaining, the deficit be charged half to Home and half to Foreign Missions.

That we assume one million souls as our share of the unevangelized world.

That in response to the request of the Northern Illinois Christian Conference the Convention instruct the Mission Board to try to raise \$5,000 a year during the next Quadrennium, to be used in general church extension.

That in order to the raising of the balance of the \$10,000 the delegates of the various conferences be asked to endeavor to raise definite amounts until the balance is wiped out.

That to carry out this resolution officials of the various conferences be advised to hold church rallies by inviting capable speakers and taking pledges until the amount asked for shall be realized.

That to further carry out this plan a fitting appeal be sent out from the Mission Office in the name of the American Christian Convention through the *Herald of Gospel Liberty*, *The Christian Missionary*, *The Christian Sun* and the *Vanguard*, to all the brotherhood to aid in raising the fund by February 1, 1911.

That the Mission Board be instructed to assume no new obligations unless sufficient resources are assured the Board.

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### REPORT OF SPECIAL COMMITTEE ON HOME MISSIONS

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Your special committee on Home Missions after careful consideration of the reports placed in their hands submit the following:—

- First,—A Home Mission Secretary should be elected by this Convention.
- Second,—There should be more direct and effective supervision of our Home Mission Conferences and Churches; especially should instruction be given these churches regarding financial and other methods.
- Third,—The Mission Board should demand results, and discontinue appropriations when such results are not forthcoming after reasonable time and effort.
- Fourth,—The Secretary of the Home Department should devote a part of his time to the promotion of Mission Study in our Sunday-schools, Christian Endeavor Societies and churches.
- Fifth,—The book depository should be maintained, and the circulation of literature that will increase interest in missions and promote the spiritual life and power of Christian workers should be promoted.
- Sixth,—The Home Department should co-operate with the Foreign Department in introducing better financial methods in all of our churches, especially the Duplex envelope system and every-member canvass. Whenever advisable a separate canvass should be made for Home Missions.
- Seventh,—The Board should be encouraged to develop Field Secretaries or Superintendents for the care of the churches and conferences, especially in the weaker conferences.
- Eighth,—Increased assistance should be extended to the colored churches and conferences after a thorough examination of their fields and their needs is made by the Secretary or some representative of the Mission Board.
- Ninth,—The "Bureau of Information" for ministers and churches should be administered more systematically, and the conferences should be expected to co-operate with the Secretary in forming plans for this work. Students for the ministry should be encouraged by this department, and the names of promising young men should be furnished to the Secretary.
- Tenth,—Every effort should be made to increase an intelligent interest in the cause of Home Missions by the best publicity methods among our own people, and also, by uniting heartily with any general movements for that purpose.
- Eleventh,—In consideration of the dangers besetting our religion and civilization occasioned by the incoming tide of foreigners, our Mission Board is hereby directed to proceed, as soon as practicable, to begin definite work among the foreigners in our cities and among the frontier people of the United States and Canada.
- Twelfth,—We ask the Secretary of Home Missions to personally notify, by correspondence or otherwise, every minister of the Christian Church to urge every church under his charge to become a Standard Missionary church and to report to the Secretary within six months, the general results to be then published in the *Herald of Gospel Liberty*.
- Thirteenth,—We commend the co-operation of the Mission Board with State and district conferences in raising and distributing mission funds.
- Fourteenth,—We urge all our conferences to raise conference Home Mission funds to aid work within their bounds.
- Fifteenth,—We recommend that we set for our Home Mission goal the raising of \$15,000 the first year of this quadrennium, \$22,000.00 for the second year, \$28,000.00 for the third year, and \$35,000.00 for the fourth year, aggregating \$100,000.00.

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### REPORT OF COMMITTEE ON EDUCATION

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We, your Committee on Education, to whom were referred the reports of the Educational Commission and the Secretary of Education have carefully considered the recommendations and suggestions of these papers, and beg to report as follows:

1. We commend all our educational institutions to the more earnest consideration of the conferences, and of the brethren.
2. We commend our former Educational Secretary and other members of the Educational Board for the efficient service which they have rendered in behalf of all our institutions of learning, and we would urge that they continue and, if possible, enlarge upon the aggressive policy of the former Board. We feel that the result would justify a more vigorous office campaign in behalf of the Educational collection, and of all our educational interests.
3. The Secretary of Education finds that the Correspondence Course inaugurated by the committee, under authority of this body, does not meet the needs of our people, and he recommends that it be discontinued. Your committee favors the adoption of this recommendation.
4. Both the Educational Commission and the Secretary of Education are of the opinion that we are not at present in position to undertake the founding of the proposed Christian University. In this opinion your committee concurs.
5. We recommend that the presidents of our colleges, or other representatives of these, arrange to have a meeting every four years to be held during the sitting of the American Christian Convention, for the consideration of any questions of common interest looking to mutual helpfulness and co-operation.
6. We approve the plan of holding special "College Days" in the interest of our various educational institutions, and request the Secretary of Education to give urgent attention to the same in his correspondence.
7. We recommend that all our conferences, as rapidly as possible, advance the educational requirements for admission to the University.
8. We approve the recommendation of the Commission on Education that the work of Franklinton College be commended to the favorable consideration of the Woman's Home Mission Board as a special object of their benevolences, and in addition that this College receive its proportion of the Educational fund as heretofore.
9. Looking to the securing of more definite and vital facts concerning our educational work, we recommend that the Educational Board formulate a report blank which shall be submitted to our several institutions for their consideration and suggestions, and that then they decide upon a definite form, and have the same printed and sent to officials of the institution when asking for their annual reports.
10. We rejoice in the efforts being made by several of the colleges to increase their endowments, and equipment, and commend their agents to the beneficence of the brotherhood.
11. That it be made the duty of the educational department to acquaint all the conferences of the uniform course of study provided by the American Christian Convention and to urge that said course be adopted. This is not intended to interfere with courses of study already in force in any of the conferences provided such courses come up to the standard set by the Convention.

### REPORT OF COMMITTEE ON FINANCE

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Your Committee on Finance, to whom was referred the report of the Treasurer of the American Christian Convention, beg leave to report as follows:

We find the Treasurer's report correct, and recommend that it be adopted by the Convention.

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### REPORT OF JOINT COMMITTEE ON ORGANIZATION AND FINANCE

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Your Committee offers the following recommendations:

1. That the Secretary of the American Christian Convention should be relieved of outside obligations in order to devote his whole time to the work of the Convention, visiting especially the weaker and more distant conferences, to encourage them to more effective service and organization, and to do all in his power to build up the weaker churches, and that his salary be Twelve Hundred Dollars per annum.
2. That after the present contract, the Secretary of the Convention edit the year book, the same to be published by C. P. A.
3. That the mission secretaries and general secretary be advised to divide the territory and mutually co-operate, so that one of their number shall visit, if possible, every conference session in our brotherhood annually; that they arrange for institutes and mission training schools so as to develop especially the latent talent of our young people and the spirit of Christian activity.
4. That the Annual meetings of the Executive Board be held in October of each year instead of January, for the reason that the Convention year closes with the last day of September, at which time all the accounts for the year are closed and should be audited.
5. That inasmuch as the administrative work of the Convention is steadily and rapidly increasing and thereby demanding more and more money each year, the Convention authorize an annual offering to be taken for itself or appropriation from the various conferences during their annual sessions.
6. That the five annual offerings be left unchanged both as to purpose and dates, but that the Convention, through its Secretary, arrange that all work preparatory to the offerings shall begin three months prior to the offerings, so that each cause may have the benefit of a three months' campaign.
7. That all our conferences be induced, if possible, to co-operate earnestly and systematically with the general officers in raising money.
8. That the President of the Convention appoint an auditing Committee of two to audit the accounts of the Convention Secretary and Treasurer, said Committee to be a Standing Committee.

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### REPORT OF COMMITTEE ON CREDENTIALS

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Your Committee on Credentials recommends that,

The Lincoln Colored Christian Conference of North Carolina respectfully requests to become a member of the American Christian Convention. This request was voted by said conference at the regular session at Graham, North Carolina, November, 1909.

Your Committee on Credentials recommends the admission of the Wyoming Christian Conference to membership in this Convention, and that Rev. J. R. Cortner be seated as a delegate therefrom.

Your Committee on Credentials recommends that the Ohio Eastern Christian Conference, Incorporated, and the Lincoln Colored Christian Conference of North Carolina be admitted to membership in the American Christian Convention and that the delegates be seated as delegates to this Convention.

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### REPORT OF COMMITTEE ON RESOLUTIONS

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Your Committee on Resolutions respectfully reports the following:

That we, the members of, and visitors to, the present Quadrennial session of the American Christian Convention, hereby extend to the pastor, Rev. J. E. Etter, and to the members and friends of the First Christian Church of Troy, Ohio, at whose invitation we have gathered in this city, and to the other generous people who have so kindly opened their doors to welcome us, our most hearty thanks for the very hospitable reception and entertainment we have received, and for their kindly efforts to make our stay here so pleasant.

We would also express our thanks to the churches which have so freely opened their doors to us and to the Postmaster and assistant Postmaster for their courtesy.

That we, The American Christian Convention, now assembled, heartily approve of the action of the Protestant Episcopal Convention at Cincinnati, calling for a World Conference of all Christian denominations and that the Secretary of this body be instructed to convey the sense of our approval to the Secretary of the Protestant Episcopal Church.

That the Convention thoroughly appreciates the earnest and extensive inquiry and labors of the various Commissions which have reported to the Convention. But as these have brought matters pertaining to them so fully before us, we believe it to be inexpedient to print the various reports and findings in the Convention ANNUAL, save such whole or parts as have been adopted by the Convention.

That, To reach out to the regions beyond is the privilege of Christians whether the regions beyond be in Japan or Wyoming, except that Wyoming is in the condition in which a good beginning now may mean within twenty-five years the possession of that State to our people, making of Jireh a center of tremendous Christian influence throughout the great west.

To believe this is to endorse Jireh College, at Jireh, Wyoming. Some of our brightest and sanest young men are putting all their strength into this institution, which has a great future before it, and for the Christian Church if we will.

The American Christian Convention heartily commends the work of Jireh College to our people at large.

*Resolved.* That in consideration of the courtesies extended to our brother, Dr. J. J. Summerbell, during his recent visit to Hungary, he be authorized to send to the Rev. Mr. Josan of Buda-Pest, the following message:

The Convention of Christians in America to the Unitarians of Hungary Greeting in Christ's name.

That, We extend our most hearty thanks to the choirs of the Presbyterian, Baptist and Christian Churches for the excellent and delightful music furnished by them, and to the brethren who rendered effective solos and to the Organist of the Christian Church.

That, The American Christian Convention extends its hearty thanks for the appreciative and kindly attitude and service of the *Daily News* and the *Troy Record* during the session of this Convention.

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### REPORT OF COMMITTEE ON INTERDENOMINATIONAL RELATIONS

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Your Committee on Interdenominational Relations begs leave to report that it has examined the report of the Commission, and proposed amendments, and that satisfactory amendments having been made to the report we unanimously recommend the adoption of the report of the Commission and its several conclusions.



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### REPORT OF COMMITTEE ON MEMOIRS OF REV. C. J. JONES

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Your committee has not performed the duty assigned in the matter of Memoirs of Rev. C. J. Jones, D. D., for three reasons:

1. The nature and extent of the work were not sufficiently outlined by the Convention to make clear the purpose of the Convention itself.
2. The material was not available while the matter was fresh in the minds of the Committee and numerous other duties hindered the work; besides this, it was difficult for a committee to perform a task that might be better done by one person.
3. No provision was made by the Convention to meet the expense of such an undertaking and no provision was made for the publication of a book as the committee understood the idea was the publication of a life of Dr. Jones.

If the Convention will specify what it wants done or leave us to prepare the book on our own responsibility, we will finally do our best.

Amended so that American Christian Convention accepts offer of Committee to prepare work on their own responsibility.  
J. F. BURNETT, Secretary.

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### REPORT OF COMMITTEE ON SUNDAY-SCHOOLS

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Your committee begs leave to submit the following:

First, That it is the sense of the committee that Brother Weeks' report be adopted by this Convention and that special emphasis be placed on his suggestions as to the necessity of better co-operation on the part of the various Sunday-school Secretaries and the use of the uniform A. C. C. Sunday-school report blanks published by the Christian Publishing Association.

Second, It is the sense of your committee that the report of the Sunday-school Commission appointed by the Executive Board be adopted as read by the chairman with the one single suggestion on item 4 under recommendations in said report, namely, that the imprint shall contain the distinctive principles of the Christian Church.

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### REPORT OF JOINT COMMITTEE

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The joint committee to which was referred the reports of the Commission on Sunday-Schools, Publishing and Organization, report the following recommendations:

First, The adoption of the new graded lesson helps, under such arrangements as may be made effective by the trustees of C. P. A.

Second, That we recommend that the text of the American Revised Version and the Authorized version be printed as the basis of lesson study in the Sunday-school helps.

Third, That a new publication be issued as a monthly or quarterly for Sunday-school teachers and superintendents.

Fourth, That the *Christian Missionary* be continued.

Fifth, In consideration of the requests from various sections of the country for special space in the *Herald of Gospel Liberty* for publication of church news, and the

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impossibility of granting the same, we recommend that such news hereafter be included in the Field Notes.

- Sixth,** That the Publishing House be encouraged to publish more denominational books, especially those of a historical or educational character; and that other classes of works not directly in line with our work should be printed only when apparent that they would be financially successful.
- Seventh,** That the Trustees secure expert assistance for the Sunday-School Editor as it may be required.
- Eighth,** A conservative expansive policy should be followed by the Christian Publishing Association. A small per cent. of the earnings of the House should be expended in developing new fields for our literature and in enlarging old ones. Up-to-date and advanced methods should be employed to create a demand for our publications.
- Ninth,** The *Herald* in the bookkeeping and reports of our Publishing Agent should have credit for the space used in advertising our books and Sunday-school literature, etc., to the end that the paper be relieved, in a measure, as the burden bearer of all our interests that justice may be done, in a business sense, to the paper.
- Tenth,** Men should be chosen as officers of the Christian Publishing Association, whether laymen or ministers, with reference to their business capacity to manage our publishing interests as a church publishing association. We recommend publicity of all business affairs of the Association to the end that the entire brotherhood may know how the business is carried on and the results thereof.
- Eleventh,** That the Sunday-school Board for the next quadrennium be clothed with power to pursue further study of the conditions and needs of our Sunday-schools.
- To plan for a better co-ordination of all our Sunday-school interests;
  - To encourage the publication or purchase of the best possible Sunday-school literature;
  - To systematize the organization and perpetuation of Teacher Training;
  - To work out definite plans and suggestions to be submitted to local conferences whereby the organized Adult Bible Class work, the interests of the Home and Elementary departments of our schools, Cradle Roll, school grading, etc., etc., may be more forcibly, intelligently and persistently brought to the attention of our people at large;
  - To discover and train leaders by personal visitation and correspondence;
  - To proceed in an orderly way toward the best possible grading of our Sunday-schools and to discover and recommend to them the best possible series of graded lessons so that our progressive schools may be provided with the best lesson material through our own denominational supervision;
  - To devise ways and means of bringing the Sunday-schools of the Christian Church into a more vital touch with the International and Interdenominational Sunday-School Association as represented in county, state and provincial organization;
- And, in a multitude of ways that internal conditions will reveal and permit, to carry on, during the next four years, a campaign of education and agitation along Sunday-school lines that our people may catch the vision of the larger Sunday-school movements and take the place we deserve in the front ranks of Christian service.
- That this Board have authority to represent the Christian Church in any interdenominational move for definite and uniform Sunday-school standards, in case such a move should arise as now seems probable.
- We suggest, further, that this Board report to the next Quadrennial meeting of the American Christian Convention plans for creating and maintaining a distinct Department of Religious Education.
- Twelfth,** That the Convention elect a committee of seven to prepare a form of systematic organization properly articulating all forms of our organized work from the highest to the lowest which shall be reported to the next session of the American Christian Convention.

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### REPORT OF STANDING COMMITTEE ON LABOR REFORM AND SOCIAL BETTERMENT

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The work entrusted to your committee has not received the attention it deserved. There were no funds with which to make any practical attempt at remedying existing conditions in an organized way. Our investigation of the field assigned us reveals a condition of things which we can only hint at in this report. To give a detailed account of our findings would fill a volume of considerable size. Such a report would consume much of the Convention's time without profit. The only thing which seems likely to arouse an interest of practical value, is to take some action looking toward relief from present conditions, which are doubtless familiar to the whole Convention.

We therefore recommend the following:

#### LABOR REFORM

In view of the fact that man's labor is so much more productive now than formerly, and the laborer himself receives so small a share of the product, we favor the eight hour system.

2. That we use our influence to abolish the sweatshop.
3. That we discourage the employment of children under fourteen years of age in occupations bearing compensation, and that such as must be employed in our present economic system, between the ages of fourteen and seventeen be given a four-hour day.
4. That we deplore the lack of forbearance so often displayed in strikes.

#### SOCIAL BETTERMENT

1. That we urge our ministers to discourage in every way possible the great divorce evil.
2. Since many of our Social ills are the result of false impressions received in childhood, that our colleges be urged to consider the feasibility of establishing a chair for the instruction of students in parenthood, to include, of course, amicable relations between husband and wife.
3. That we urge upon the Convention the wisdom of authorizing the Mission Board to appropriate at least \$500 a year to the training of young people for work in the slums of our great cities.
4. That our people generally be urged to study conditions in our great centers of population, laying special emphasis on the housing problem.
5. That a systematic canvass be undertaken for the raising of \$20,000 during the present quadrennium for doing as well as talking Labor Reform and Social Betterment, by a 5ct. per member contribution each year, the amount thus raised to be at the disposal of the 1914 Convention.

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### RESOLUTIONS ON THE PURITY MOVEMENT

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Preamble leading to the following important Purity Reform resolution adopted by the American Christian Convention at Troy, Ohio, October 27, 1910.

Realizing that the Christian world is waiting for some general Christian body to make exemplary advance in Purity Instruction and Reform, and believing that God gives the American Christian Convention this glorious opportunity to work world-wide good to humanity, we urge as a primary secret of success in social and individual Purity Reform, that we favor the proper conservation of the sacred vital force entrusted to man by the All-wise Creator:

1. As essential that children may be properly born—born with spiritual rather than carnal tendencies—born with healthful bodies;
2. As the effective means of overthrowing the house of shame and the white slave traffic;

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3. As a means of eliminating the alarming venereal diseases;

4. As a means of fitness for spiritual power and great revivals in the churches.

*Resolved*, That we strongly advocate the adoption of uniform divorce laws, permitting legal separations for scriptural reasons only, and forbidding marriage for a period of five years, if allowed at all. That we advocate very careful mating and marrying in the Lord to stay married during life.

*Resolved*, That we recognize but one standard of purity—alike for both sexes. That all should strictly obey the divine injunction, "keep thyself pure."

*Resolved*, That we strongly approve of the Iowa law, which permits the confiscation of property, including furniture, leased or held by title, if found in connection with a house of shame. We recommend similar laws or stronger ones in other states, to be enacted and enforced to abolish these institutions of Satan and the attending most dreadful and inhuman white slave traffic, that we heartily approve of the Indiana law requiring marriage licenses to be withheld from all persons infected with pulmonary, venereal and other transmissible diseases, whether hereditary or otherwise acquired. That we commend Ohio people for petitioning for similar law, and we urge that such laws become general.

*Resolved*, That we heartily commend the growing work of the American Purity Federation, the National Purity Association, Young People's Protective League, and similar bodies, also "The Light" and "The Purity Journal." "The White Life Series," and other literature aimed to enlighten the people against the evils of impurity. And that we continue our membership with the great American Purity Federation.

*Resolved*, That we urge the wise teaching in a pure and scientific manner of sexology, and the chastity in home, schools, colleges, and universities, also from the pulpit and rostrum, and that we urge our conferences to encourage this great work.

*Resolved*, That we advocate a censorship over the moving picture shows and other exhibits, that we endeavor to create a strong sentiment against the existing prudery which so hinders safe instruction, and that we call for the annihilation of the liquor saloon as a great destroyer of purity and the home.

*Resolved*, That to help save our own and to help save the race we ask the associated press and also local papers everywhere to publish these resolutions abroad that adding the influence of the press, the masses may be awakened to see the very great dangers threatening millions with shameful body destruction and utter loss of soul.

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### NOTE BY THE SECRETARY

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The Secretary was authorized to turn over to the Editor of the **Christian Annual** the entire proceedings of the session and later the following resolution was adopted.

"That the Convention thoroughly appreciates the earnest and extensive inquiry and labors of the various Commissions which have reported to the Convention. But as these have brought the matters pertaining to them so fully before us, we believe it to be inexpedient to print the various reports and findings in the Convention ANNUAL, save such whole or parts as have been adopted by the Convention."

The Secretary finds that the report of the Commission on Interdenominational Relations and the Commission on Sunday-schools were the only reports adopted by the Convention, and not until they were amended, and hence they are the only ones that have been given in full to the **Annual**.

**REPORT OF COMMISSION ON INTERDENOMINATIONAL RELATIONS**

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As the Chairman of your Commission on Interdenominational Relations, under direction of the Convention, it becomes my present duty to report on behalf of the Commission somewhat as to the history of such relations generally, and more particularly as they affect our own people: somewhat as to the present conditions of such relations between ourselves and other denominations, and then somewhat as to what may be expected of such relations both for ourselves and the Christian world.

In the preparation of this report it may be said that each member of the Commission was consulted as to the manner and matter of the report. On the basis of the replies received a preliminary report was submitted to each member of the Commission, and his further suggestions were invited for incorporation in the completed paper. The present report is the outcome of these investigations and suggestions, and is consequently to be taken as the report of the Commission as a whole,—of whom the speaker is but the concrete manifestation,—the voice, announcing the views and conclusions of the Commission.

For the first thing it may be freely stated that Interdenominational Relations, which amount to anything, are of very recent growth.

Something of the kind was known in the correspondence of the Reformers of the Sixteenth Century, when Luther, Zwingli and Calvin, and other leaders of the time, conferred on matters of doctrine or polity; and yet their correspondence may be said to have been less of Lutherans, Zwinglians and Calvinists, as such, as denominations, than as a friendly interchange of greetings and opinions of the leaders themselves. In other words, it was personal, and not interdenominational.

And at the beginnings of our own denomination there were fraternal relations existing between ministers of the Christians and those of one or two other denominations; but again, these were the personal exhibitions of fellowship, and could not be called interdenominational.

Still again, when the great Christian movements of the last century were inaugurated, and ministers and members of the various churches joined together in the Temperance Movement, in the Tract Society, in the Bible Society, in the Sunday-School Union, in the Young People's Christian Associations, and in the Evangelical Alliance; while the denominations favored these organizations, and were moving toward a broader Christian sympathy, the denominations as such did not act in them. The ministers and members so associated moved on their own personal responsibility. Not yet could it be truly claimed that there were real Interdenominational Relations.

As a matter of fact Interdenominational Relations have come to pass in the churches through a tedious period of development and education, which the student of history may divide by its four progressive steps.

At the beginning the general attitude of denominational life was that of belligerency. The very existence of a denomination was grounded on some dogma, which was deemed fundamental enough to warrant separation from others;—to mark its own position as fundamentally right, and that of all the rest as fundamentally wrong. Luther cut himself off from the Pope because he believed himself right, and the Pope wrong. The Baptists separated from the Lutherans, and the Episcopalians and others, because they held to the baptism of believers only. They felt that in this contention they were fundamentally right, and that those who baptized children were fundamentally wrong. The Presbyterians separated from the Church of England because they could not accept any man as Head of the Church, nor as a lord over God's heritage.

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In their view that Christ was the only Head of the Church they felt that they were fundamentally right, and that all who held to the supremacy of the king or of the bishop were fundamentally wrong. Inevitably any denomination which is fundamentally based upon any dogma,—even a true one, which is not universally accepted,—must be belligerent. And the more fundamental it believes its distinguishing dogma to be, the more belligerent it must be. All the dungeons and foul instruments of torture so cleverly and cruelly handled by the Spanish Inquisition had their justification on this principle, that Spain believed that she held the true doctrine, and that the men who denied the truth must not be permitted to live. Up to the middle of the Nineteenth Century, and with some denominations even past the middle, that was the attitude of the most of the Protestant communions. They had none of the Spanish persuaders of faith in their possession, and the more humane laws of the time would not have permitted them to use them if they had possessed them: but just so far as they dared go they went unflinchingly. They excommunicated ministers or laymen who failed to support their distinguishing doctrines. They stood them in the pillory of adverse public opinion and lashed them with thorny speech. They set them in dungeons of exclusion from brotherly fellowship. They tortured them with rack and thumbscrew of public trial for heresy. And though they could not actually starve them, they came as near to it as they conveniently could by cutting off their means of livelihood. We now look back upon all that with wonderment,—at that first half of the Nineteenth Century, when pulpit stormed against pulpit, and when the minister of the church on this side of the street, while he was not exactly prepared to affirm that the minister on the other side of the street was certain to be damned, was nevertheless quite ready to confess that he could not see for the life of him how he possibly could be saved.

From this strife of denominationalism our people were providentially spared by the attitude of union in Christ, which they occupied from the inception of their movement. That was a bold step of our fathers, when they declared that the basis of their faith should be, not dogma, but Jesus; and their bond of fellowship, not subscription to a creed, but vital Christian piety; so that every Christian, every man who accepted Jesus Christ, and lived his faith, whether he had a long creed, or a short creed, or no creed at all, was a brother. Because they had no differentiating doctrine to sustain, they had no occasion to fight like the rest, and consequently the more leisure to preach the gospel. It may be true that now and then some minister of the Christians has failed to grasp this principle of vital Christian piety as the only bond of fellowship, and with the example of the other denominations before him, has made choice of some favorite dogma, which has seemed to him fundamental, and in order to sustain it has donned the war paint and dug up the tomahawk of sectional controversy; but such instances have been rare, and the common attitude of our ministry has been that of love to God, devotion to Jesus Christ, and the warm handclasp to every Christian who busies himself in promoting the kingdom of our Savior. In a world of denominational strife the Christians have been the pioneers of Christian love and union.

The next step of progress in the churches was that of toleration. The denominations came to see that there were dear brethren and faithful Christians in the other denominations round about them. Points of contact were found in common movements of Christian work, as they pled with the inebriate from the temperance platform, as they engaged in the labors of the Sunday-school Union, and as they sought to save the young men of our cities through the ministrations of the Young Men's Christian Association. In a dim way Methodists began to realize that Episcopalians could pray even when they were reading out of a book, and Baptists could realize that Theodore

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Cuyler and John Hall were captains in the Lord's army, even if they had been mustered into the service with some slight difference of form. The congregations began to enjoy this broader spirit in advance of the ministers, and when gaps were disclosed in the old walls of partition, they were ready to visit sister churches and hear the gospel from another herald. About this time exchanges of pulpits, which had before been confined strictly to one's own denomination, began to occur across denominational lines. In the large cities distinguished preachers made such exchanges with commendable frequency, and the pleasant custom was presently introduced of welcoming a new minister to the town, not only by taking part in his installation, but also by soon tendering him a pulpit exchange.

All this was indicative of a great growth of Christian sentiment. It marked a shift of emphasis in the matter of fundamental truth. Whether those immediately interested understood its full interpretation or not, it was proof positive that the denominations were waking up to the fact that the other denominations had some beliefs that were worth while, and that possibly some of the things that they themselves had been pressing so stoutly might not be so fundamentally important after all. It seems quite clear therefore that the period of toleration in the churches was coincident with relaxation of the stress laid on denominational dogma. Denominations were less insistent on their points of divergence, and were thinking more of their common faith in Jesus. And so the sounds of strife were lulled in the camp, and the Lord's hosts began to feel more the pulses of a common life and purpose.

But with such marked advance in Christian thought the spirit of comity could not pause with toleration. Truth is largely self-propagating. No man can lay the bound to which an idea shall go and never pass beyond it. Close on the heel of toleration comes recognition. If the brother on the other side of a denominational line is a Christian, then his denomination, which holds the same faith with himself, is to be greeted as a friendly, and not as a hostile force. And so there comes to pass the appointment of fraternal messengers, who carry greetings to some other Christian body, in state or national session.

So in 1867 the Rev. D. W. Moore was sent by our Marion Convention as a fraternal delegate to the General Baptists in England. And in 1898 the Congregationalists sent Drs. W. Hayes Ward and S. W. Dike to our Haverhill Convention, and we reciprocated the courtesy by appointing Dr. J. B. Weston to attend their Triennial Council at Syracuse, in 1899, where he received true Christian welcome. And in 1906 the American Unitarian Association sent greetings to our Huntington Convention by the Rev. S. C. Wicks, and our Convention returned the compliment by delegating Dr. J. J. Summerbell to their Boston Association in 1907, where he delivered an address which was enthusiastically applauded and most cordially welcomed.

And this very year our Convention has given credentials to Dr. J. J. Summerbell and Dr. Carlyle Summerbell to carry Christian greetings to the World's Congress on Free Christianity and Religious Progress, which assembled in Berlin, Germany, this last August, and there they experienced every courtesy that could be asked for.

What we have been doing thus in our modest way has for some years been the practice among the more progressive denominations in their state and national assemblies. So far have they accepted the principle of interdenominational recognition that the most of the denominations in their state or national sessions set apart a special place on their programs, for the reception of fraternal delegates from other denominations, and their greetings of brotherhood in Jesus.

The step beyond recognition is co-operation. Recognition is the kind word, the friendly salutation, the consent to the proposition that the brother in Christ is a

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brother, notwithstanding his allegiance to another denomination; but co-operation, the massing of the several brigades of the Lord's army at some common point, in a united movement against sin and Satan, that is a consummation of profoundly greater moment, and most devoutly to be wished. It is the healing of the wounds of Christ. It is silencing the dissensions of Christendom and lifting the triumphant song of a united faith. And it has been reserved for our day and age for this great achievement to be brought to pass, and happy should we be that our prayer for the Lord's people to be one should already have so much of an answer, with the prospect of the much completer answer while we are still alive to see.

The story of interdenominational co-operation up to the present may be briefly told. It was in 1890 that the representatives of five denominations, our own being represented among them, met in the State of Maine to consult as to the ways and means of saving waste and loss in Christian work in that state. As a result of their deliberations it was decided in 1891 to organize an Interdenominational Commission, of the five denominations before mentioned, which should give counsel as to the opening of a church in new territory, and how far it would be wise to encourage a dying church to keep up the struggle. This Commission has won the complete confidence of the churches of Maine, and recently it has augmented its activities by evangelistic work in places where no one denomination could operate successfully alone.

Under impulse of the movement in Maine a Federation of the leading denominations in the State of New York was inaugurated in 1900, and the movement was gradually extended to other states.

In 1900 a National Federation was organized in Philadelphia at a meeting attended also by a representative of our people, and under its activities a Conference on Federation was convened in New York City in 1905, which was attended by delegates duly appointed under authority of this Convention. At this Conference representatives from twenty-nine denominations were enrolled, representing some seventeen millions of Protestant communicants. A plan was proposed to federate these denominations and others, a plan which in principle followed the general declarations of our own people, though stated in different form.

We declared that the Lord Jesus Christ was the only Head of the church, thus emphatically proclaiming the lordship of Jesus.

We also made vital Christian piety the sole test of fellowship.

It is obvious that denominations cannot hold to that test, since piety is personal and not denominational. It remained therefore for the Interchurch Conference to set its standard for the affiliated denominations in the acceptance of the lordship of Jesus, which produces vital Christian piety in the membership.

No other test was required. The plan was submitted to the several national bodies, and in December, 1908, the first Council of the Federation of the Churches of Christ in America was held in Philadelphia, our duly appointed delegates attending it; and the Federation is now regularly organized for federative work.

In this novel organization of Interdenominational forces it is legitimate to ask what is the profit of it all, both to ourselves and to the Christian world. For if there is no special gain in the movement, the taking of time and the expenditure of financial resources in its maintenance would be unjustifiable.

To-day the churches, and the weaker denominations especially, need every dollar and every hand that they can control. It is well therefore to note specific instances of advantage growing out of the federative movement in the comparatively brief period of its existence.

For the first gain therefore so far there has been manifested the essential unity



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of the churches of Christ. While the denominations were engaged in partisan strife we were suffering under the imputation of a common reproach. It was charged that we could not live in peace with each other, and so long as we did not live in peace with each other the charge could not be successfully refuted. But when in Philadelphia the chosen delegates of thirty-two Protestant denominations sang the same songs, and clasped hands in their newly-found fellowship, the voice of reproach was silenced in the word spoken long ago by the heathen, who said of the early church, "Behold, how these Christians love one another."

A second gain actually experienced is the larger confidence in the heart of the church, growing out of the actual mobilizing of Christian forces and activities. The wise among us, in our own denomination, as well as in others, have lamented the wasting of resources, and the general helplessness arising from division of counsel and action. Arrayed against us on the one side are the armies of sin, and on the other the hosts of superstition, the latter under a well disciplined leadership, which has been ever ready to grasp any advantage occasioned by the weakness or indecision of Protestant effort. The mere hand-lasp of Federation confers new courage. Under our new and associated planning the song that we have been singing is made true in possibility and in fact: that

We are not divided;  
All one body we;  
One in hope and doctrine,  
One in charity.

It is a most suggestive circumstance in this connection that circulars have been written and given wide distribution, in which the awful dangers to the nation, and to the interests of a certain great communion are vividly portrayed, unless somehow this vast union of the Protestant churches can be broken up. The fears of the foe afford us encouragement, for they confirm our hope of the larger success to grow from our union of effort.

But a third gain may be mentioned in the way of actual benefits already accomplished through federated endeavor, which could not in any human probability have been effected without Federation, or by any denomination working single handed.

Thus, general information has been collected, which was inaccessible to any one denomination, and which when collected has been placed in the hands of the denominational workers immediately interested. As a result of such information in New York City several churches that were perishing have been given addresses of possible attendants and members, by help of which they have become strong and flourishing. Other churches which were in no peril for themselves have been given access to individuals and families, who in this manner have come under Christian influence, when but for such intervention they would have remained in the worldly life. Information of this kind when carefully tabulated has shown the neglected districts where Christian work could profitably be undertaken. Similar careful tabulations have been made in other places, notably in Vermont and in Colorado, where a skilful, scientific survey has been carried on: as scientific in its way as the government surveys of the coast, or of mineral lands, or of the nature of soils.

Such tabulations which show religious needs prepare for meeting the needs. Were Federative activities to accomplish nothing else, the massing of such material for use in the churches would more than repay all that has so far been expended in conduct of the movement.

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A more strikingly noticeable achievement of Federation appears however in the intervention to prevent Sabbath desecration in California. When our Great White Fleet was on its cruise around the world it cast anchor off San Pedro, near Los Angeles. The first Sunday that it was to spend in those waters happened to be Easter, the day of celebration of our Lord's resurrection. The merchants of Los Angeles were quick to perceive the commercial possibilities of the occasion and began to arrange a great fete, which included a parade of the fleet and a visitation to the warships. This would draw thousands from every part of the state, and from states adjoining. The ministers realized the rioting and excess that would go with a celebration like that, and they entered their protest, which was without avail. It was then that a telegram from the President of the Federated Churches was sent to the admiral of the fleet, protesting against such use of Easter Sunday. And Admiral Sperry, on the strength of that communication, promptly replied: "If the Federated Churches of Los Angeles demand that there be no such naval parade, then there shall not be a naval parade". No one denomination, not even the strongest, could have lifted that voice. Only Federated Christianity was competent for the occasion.

A similar triumph of Federated Christianity occurred more recently in the state of New York, when Gov. Hughes precipitated the fight against race-track gambling. Strong vested interests were leagued together in support of the practices against which the proposed law was leveled. The gamblers believed that they were intrenched beyond any chance of dislodgement. The Governor had spoken, but he needed the full support of the moral element of the state. Here was work for the Federation of Churches. Under its authority petitions were placed in the hands of every Protestant minister in the state, and they were urged to circulate them without delay and dispatch them to their representatives in the state legislature. Besides this, representatives of the Federation, one among them from our own people, appeared at Albany before the judiciary committee and made it clear that in this matter the Christian sentiment of the state was united. Nothing in the way of a threat was uttered, but the mere appearance of a mobilized and united Protestantism in Albany was significant. Votes enough to carry the bill were won, and race-track gambling in New York is dead, slain by an honest governor, whose hands were upheld by the Federation of Churches.

But it may be objected, that while in some ways Federation has been helpful, in others it has been the occasion of serious loss:—that in some instances it has led to the desertion of ministers from one denomination to another, and that it has occasioned the loss of valuable properties, transferred from the denomination which has sacrificed to produce them, and so to its loss and injury.

But it should be understood that such desertion of ministers, and such pillage of churches, is not in accord with the spirit and purpose of Federation, but rather in direct violation thereof. Federation recognizes the rights of denominations in property and in men, and particularly insists on denominational activity by the denomination itself. If at any time it should be expedient for a denomination to surrender to another its rights in any man, or in any certain piece of property, that exchange should be wrought by the action of the denomination itself, or by its duly chosen representatives, and for a substantial consideration. But nothing like this occurred in the cases respecting which objection is made. The desertions were of individuals, who did not ask for the consent of their denomination. The transfers were of churches, which acted on their own initiative, and without consideration of the rights of their denomination. Such cases are not to be regarded as militating against Federation. Federation was made the pretext of defection and was in no sense the cause. And the remedy for such possibilities in the

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future is not in opposing Federation, but in inculcating in our young men a more wholesome moral sense, with the capacity to perceive that property belongs to its owners, and that men who have enjoyed the benefits of opportunity and fellowship have some responsibilities which they should recognize toward that people who have given them all they possess.

The prospective activities of Federation,—of services which promise advantage to the church, and which are beyond the powers of the denominations not united to accomplish, are with others especially the following :

1. General investigations as to the actual conditions of communities, whether over-churched, or neglected, and their pressing spiritual needs.
2. Co-operation in evangelism,—the throwing the mass of evangelical Christianity in well-directed movements for the conversion of the people.
3. Co-operation in mission work among the un instructed peoples of our new Spanish-speaking possessions.
4. Co-operation in work among the American Indians.
5. Co-operation in gospel work in the neglected lumber and mining camps.
6. Co-operation in neglected portions of the rural districts.
7. Co-operation in the congested city districts, where there are not churches enough for the crowded populace, even if they desired to attend the churches. Such people are not yet prepared for the churches and must be reached in a more simple and a co-operative way.
8. Co-operation in welcoming and caring for the neglected immigrants, whom the churches cannot reach, as they come thronging by the shipload to our shores.

All these fields are crying aloud for help, and the help is at hand through the Federative activities of the churches. They behold the need and are responding with eager step. As they advance it is our high privilege to march with them, shoulder to shoulder.

With such general view of our Interdenominational Relations up to the present hour, your Commission offers the following specific conclusions :

1. That our people give devout thanks to Almighty God for His great mercy in bringing the denominations out of their state of belligerency into friendly toleration with each other ; and from toleration to friendly recognition of each other ; and from fraternal recognition to their present hopeful status of Federative co-operation ; and that in this Federative co-operation we form an organic part, and that the Executive Committee of the Convention be authorized to issue certificates to such fraternal messengers.
2. That our people should continue to make friendly recognition of other denominations, by sending fraternal messengers to their state and national bodies, when circumstances render such fraternal recognition convenient and desirable.
3. That the Convention continue its organic relation in Federative co-operation by electing its quota of delegates to the next Federal Council of the Churches of Christ in America, and by meeting the financial obligation that such membership entails ; and this action is taken with the distinct understanding that the basis of Federation in the Federal Council of the Churches of Christ in America is such as to admit the regularly appointed delegates of every professedly Christian church in America.
4. And that the Convention urge upon the several conferences, the churches and the ministry generally the eminent desirability of acquiring better acquaintance with the Federative movement and work ; and particularly to observe that the Federative movements in which they engage have the denominational sanction ; and that, while standing in uttermost loyalty to the principles and profession of our own people, to make good

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that loyal profession by helping the denominational influence to be felt in every line of life, where Christian people are laboring together to promote the power and glory of our Lord Christ and His church.

MARTYN SUMMERBELL,

J. F. BURNETT,

J. J. SUMMERBELL,

M. T. MORRILL,

J. A. STOVER,

M. D. WOLFE,

O. W. POWERS.

O. B. WHITAKER.

### REPORT OF THE COMMISSION ON SUNDAY-SCHOOLS OF THE AMERICAN CHRISTIAN CONVENTION

#### 1. OUR NEEDS.

1. There is a great need among our people of an intelligent and clear-cut vision of the importance of the Sunday-school movement. We have zeal for the work but we seriously lack definite and practical knowledge of modern methods and plans in Religious Education.

2. We need trained Sunday-school teachers—spiritually-minded young men and women who are equipped for real teaching with a practical knowledge of the Bible, and of the fundamentals of child study, religious pedagogy and the Sunday-school organization. This is undoubtedly our greatest need.

3. We need better organization in the adult department of our Sunday-schools. A large problem is coming to be that of substantially interesting and helping the adults of the church and community. The organized class is no longer an experiment. Its value has been amply demonstrated. It has proved to be a mighty factor in reaching men and women and in bringing them into a vital relationship with the social and religious activities of the community.

4. We need to give more attention to the grading of our schools and to the use of the series of Graded Lessons. The modern Sunday-school is the graded school; modern lessons are graded lessons. These things also have passed the experimental stage. Our schools, our lessons and our teaching must be adapted to the actual, living needs of the growing lives of our boys and girls. If we would keep abreast the times; if we would have our Sunday-schools live and prosper we must regard the present tendency toward the grading of schools and lesson material.

5. We need a Sunday-school literature that breathes the spirit of true and well-balanced modernity—literature for which no apology need be made to the intelligence of our bright young men and women. Progressive thought belongs to the upward race movements, and for us to belittle this element of our modern life by sarcasm, irony or indifference is but to display our ignorance of the times in which we live. We must have an up-to-date literature that will adequately meet and satisfy up-to-date human needs, whether such literature come from within our borders or from without. The development of the character of our citizenship is of vastly more importance than the building up of denominational publishing interests—although this latter has a very vital place in the economy of our church work. No one will dare say that religious literature is not a large factor in guiding the lives of our young people. We must stimulate our Christian Publishing Association to produce or secure the best up-to-date material.

6. We need a greater unification and co-ordination of our various church organizations. Our sense of the relative importance and of the interdependence of these interests does not seem to be keenly and appreciatively developed. The deeper spirit that underlies and permeates the modern movements of Religious Education, of which our Sunday-schools are perhaps the most practical expression, is at the foundation of all other

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church activity—not only is it at the foundation *of*, but it is fundamental *to*, all other church activity. This seems, beyond a reasonable doubt, to be true.

7. We seriously need efficient leadership in promoting modern Sunday-school methods among our people. These movements and methods must be guided and worked. Push, personality and intelligence must back organization if valuable and permanent results are to be achieved. Systematic organization involves leadership. Such systematic organization, wisely directed, must be responsible for the training of our future leaders, superintendents, teachers, secretaries, state and county workers, assistants and all other necessary officers and workers.

### II. SUGGESTIONS.

1. In view of these obvious needs we suggest and recommend that a permanent Sunday-school Commission of five or seven be established for the next Quadrennium with executive power and authority to pursue further study of the conditions and needs of our Sunday schools;

To plan for a better co-ordination of all our Sunday-school interests;

To encourage the publication or purchase of the best possible Sunday-school literature;

To systematize the organization and perpetuation of Teacher Training;

To work out definite plans and suggestions to be submitted to local conferences whereby the organized Adult Bible Class work, the interests of the Home and Elementary departments of our schools, Cradle Roll, school grading, etc., etc., may be more forcibly, intelligently and persistently brought to the attention of our people at large;

To discover and train leaders by personal visitation and correspondence;

To proceed in an orderly way toward the best possible grading of our Sunday-schools and to discover and recommend to them the best possible series of graded lessons so that our progressive schools may be provided with the best lesson material *through our own denominational supervision*; and, if necessary and in whatever way possible, to act in conjunction with our Sunday-school Editor in preparing and editing our Sunday-school publications such as teachers' guides, pupils' supplies, papers, journals, etc.:

To devise ways and means of bringing the Sunday-schools of the Christian Church into a more vital touch with the International and Interdenominational Sunday-school Association as represented in county, state and provincial organization;

And, in a multitude of ways that internal conditions will reveal and permit, to carry on, during the next four years, a campaign of education and agitation along Sunday-school lines that our people may catch the vision of the larger Sunday-school movements and take the place we deserve in the front ranks of Christian service.

2. We suggest and recommend that this Commission have authority to represent the Christian Church in any interdenominational move for definite and uniform Sunday-school standards, in case such a move should arise as now seems probable.

3. We suggest, further, that this Commission report to the next Quadrennial meeting of the American Christian Convention plans for creating and maintaining a distinct Department of Religious Education. Finally, brethren, we would have it understood that this Commission is not to take the place of the present Sunday-school officials of the American Christian Convention. These officers have their important work to do, but we must realize that newer, larger and more complicated conditions are arising, among which are the forward Sunday-school movements in other denominations, that demand more work and better organization. We suggest that the function of this commission shall be supplemental to that of our present officials. We need to have more people at work, and more people working necessitates larger and more efficient organization.

4. We recommend that the Publishing House be instructed to enter at once into an

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agreement with F. M. Burton of Cleveland, Ohio, for the purchase of an imprint of the Graded Sunday-school Lessons such as Teachers' guides and pupils' note books, and that the imprint shall read: "The American Christian Convention Graded Sunday School Lessons".

Item four was amended by the adoption of a recommendation from the Commission on Sunday-schools reading: "namely, that the imprint shall contain the distinctive principles of the Christian Church."—SECRETARY.

Humbly and respectfully submitted in the name of Jesus, the Great Religious Teacher, and in the interests of more practical and efficient Religious Education.

ROLLIN A. PLUNKETT, *Chairman.*

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# CONVENTION OFFERINGS

## When to Take Them

AND

## Where to Send Them

**For the Convention**—Second Sunday in December.

Remit to J. F. Burnett, Dayton, Ohio.

**For Christian Endeavor**—Any time in January.

Remit to J. F. Burnett, Dayton, Ohio.

**For Foreign Missions**—Second Sunday in March.

Remit to J. G. Bishop, Dayton, Ohio.

**For Sunday-schools**—Any time in May.

Remit to J. F. Burnett, Dayton, Ohio.

**For Home Missions**—Second Sunday in June.

Remit to J. G. Bishop, Dayton, Ohio.

**For Education**—Second Sunday in September.

Remit to J. F. Burnett, Dayton, Ohio.

Offerings for the Aged Ministers' Home, Franklinton, or for any other purpose except as designated should be remitted to J. F. Burnett, Dayton, Ohio.

J. F. BURNETT,  
Secy. A. C. C.

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For Dr. Summerbell's report of the World's Congress on Free Christianity and Religious Progress, see page 153.

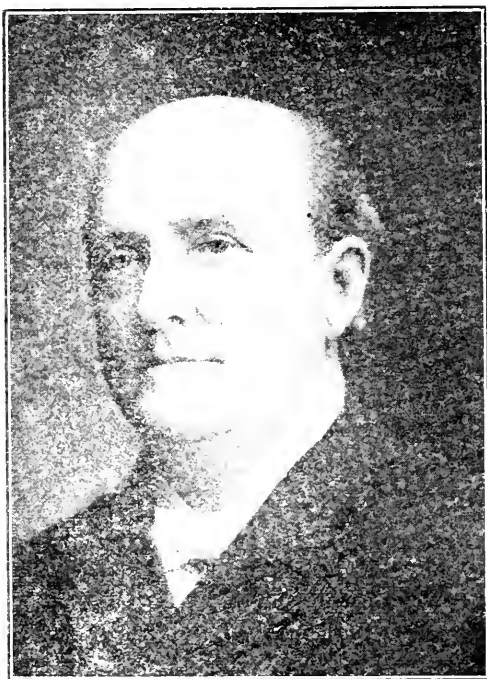
**The  
Christian  
Publishing  
Association**



O. W. Whitlock, President



Aetun Rathbun, Secretary



Rev. J. J. Summerbell, D. D., Vice-President



D. M. McCullough, Treasurer



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# The Christian Publishing Association

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## OFFICERS

**President**, O. W. Whitelock, Huntington, Indiana.

**Vice-President**, Rev. J. J. Summerbell, D. D., Dayton, Ohio.

**Secretary**, Netum Rathbun, Troy, Ohio.

**Treasurer**, D. M. McCullough, Troy, Ohio.

**Publishing Agent**, J. N. Hess, Dayton, Ohio.

**Editor Herald of Gospel Liberty**, Rev. J. Pressley Barrett, D. D.

**Editor Sunday-school Literature**, Rev. S. Q. Helfenstein, D. D.

## TRUSTEES

O. W. Whitelock, Huntington, Indiana.

G. D. Lawrence, Avon, Illinois.

Netum Rathbun, Troy, Ohio.

Jas. S. Frost, Lakemont, N. Y.

A. M. Heidelbaugh, Columbus Grove, Ohio.

E. L. Goodwin, Boston, Mass.

Alva M. Kerr, Pleasant Hill, Ohio.

J. N. Dales, Toronto, Canada.

W. W. Staley, Suffolk, Virginia.

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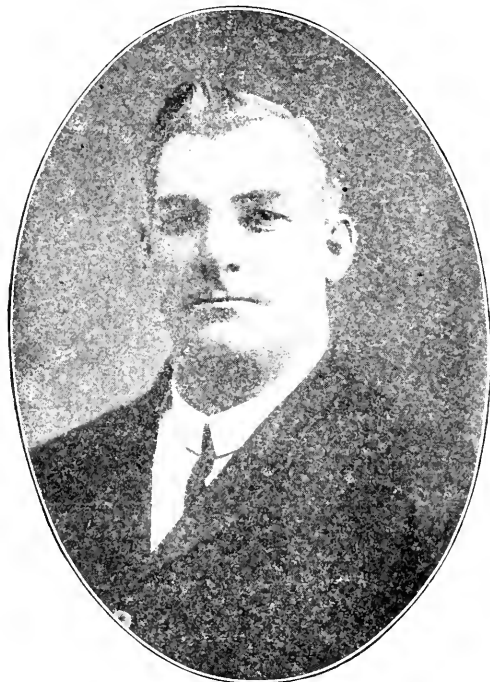
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*J. N. Ross, Publishing Agent*



*Rev. W. W. Staley, D. D., Trustee*



*Rev. G. D. Lawrence, Trustee*



*Jas. S. Frost, Trustee*

## Proceedings of Christian Publishing Association

The first session of The Christian Publishing Association, during the American Christian Convention, was held in the Christian Church, at Troy, Ohio, Thursday morning, October 21, 1910. Two hymns were sung, Rev. Clarence Defur, of Sumner, Illinois, read the twenty-third Psalm and Rev. D. A. Long, of Graham, N. C., offered prayer. After another hymn, President Whitelock, in a few appropriate remarks, declared the Association in order and ready for the transaction of business.

The report of the Trustees, by the secretary, in printed form, was presented and distributed. The report was adopted and is as follows:

### Report of the Secretary

*To the Officers and Members of The Christian Publishing Association, assembled at Troy, Ohio, October 21, 1910:*

This report covers the period from the Huntington Convention till October 1, 1910. I have given facts without details, because the reports of the president, editors, publishing agent and treasurer will give much of the information expected.

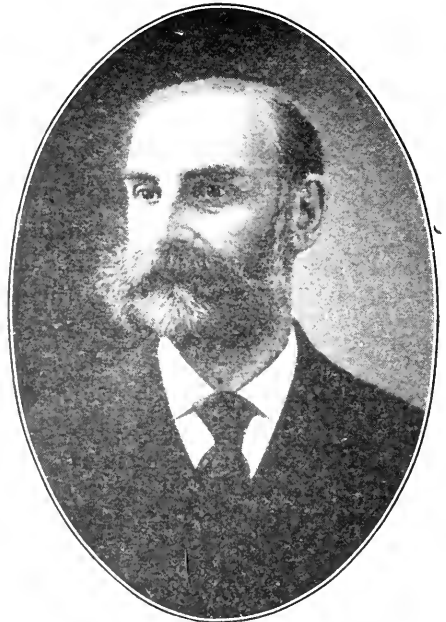
At the Huntington Convention, four years ago, the following named persons were elected officers and trustees:

- Hon. O. W. Whitelock, Huntington, Indiana, president and trustee;
- Rev. S. S. Newhouse, Lima, Ohio, vice-president;
- Rev. Henry Crampton, Eaton, Ohio (now Lebanon, Indiana), secretary and trustee;
- George Worley, Covington, Ohio, treasurer;
- Prof. J. N. Dales, Toronto, Canada, trustee;
- James S. Frost, Lakemont, New York, trustee;
- Rev. W. W. Staley, Suffolk, Virginia, trustee;
- Rev. A. H. Morrill, Laconia, New Hampshire, trustee;
- Rev. D. M. Helfenstein, Des Moines, Iowa, trustee;
- Rev. G. D. Lawrence, Danville (now Avon), Illinois, trustee;
- Hon. A. M. Heidlebaugh, Ottawa (now Columbus Grove), Ohio, trustee;
- Rev. J. P. Barrett, Covington, Ohio, editor *Herald of Gospel Liberty*;
- Rev. S. Q. Helfenstein, Defiance, Ohio, editor Sunday-school Literature.

The new board of trustees held its first meeting at Dayton, Ohio, January 9-11, 1907, with all the members present. At this meeting the treasurership was accepted by D. M. McCullough, of Troy, Ohio, George Worley having resigned. The trustees attended, in a body, the funeral services of W. W. Buchwalter, who, for many years, was the efficient bookkeeper at the Publishing House, and who was at his desk until one day and a half before his death. The editor of the CHRISTIAN ANNUAL was instructed to send free copies to the officers of the American Christian Convention, the officers of The Christian Publishing Association, the presidents and secretaries of all the conferences, and to the persons who delivered addresses at the Huntington Convention. Salaries for the year were voted to be: Editor of *Herald of Gospel Liberty*, \$1,200.00; editor Sunday-school



Rev. Alyn M. Kerr, Trustee



E. L. Goodwin, Trustee



A. M. Heidelbaugh, Trustee



J. N. Dales, Trustee

## AND CHRISTIAN ANNUAL

Literature, \$1,000.00; agent, \$1,200.00. J. N. Hess was continued as agent. Better paper was ordered for the *Herald of Gospel Liberty*; suggestions were made to the editor that he confine his writing to about three pages, and that short articles be given preference for the rest of the paper: free obituaries were limited to one hundred and fifty words; the request of the New England churches for a "New England Page" was granted, the matter for the page to be furnished by "some person to be named by the New England Missionary Board, provided that the person so named be acceptable to Editor Barrett." The quality of the paper for the Sunday-school Quarterly was ordered improved; new cuts for the *Sunday-school Herald* were authorized; the names of the Sunday-school publications were to be printed on the official stationery instead of the words, "Sunday-school Literature," and one-half page of the *Herald of Gospel Liberty* was placed at the disposal of the editor of the Sunday-school Literature and the American Christian Convention Secretary of Sunday-schools. Rev. J. F. Burnett, then of Muncie, Indiana, was employed as Field Agent of the Association for one year, the year to commence March 1, 1907. O. W. Whitelock, J. N. Hess and A. M. Heidelbaugh were elected a Special Committee to make contracts for heat, light and power for the Christian Publishing Association Building; to sell unused machinery, etc. Resolutions of hearty appreciation for valuable and efficient services rendered were adopted relative to Rev. J. J. Summerbell, former editor of the *Herald of Gospel Liberty*; Rev. J. P. Watson, former editor of the Sunday-school Literature, and George Worley, former treasurer. The Committee on Revision of The Christian Hymnary was authorized to make the revision complete, and Rev. W. G. Sargent and Rev. A. H. Morrill were added to the committee.

The next meeting of the trustees was held at Dayton, Ohio, January 7-10, 1908. At this meeting, by invitation, the Executive Board of the American Christian Convention, and the Educational Board of the American Christian Convention were present, and the following resolution was unanimously adopted:

*Resolved*, That it is the sense of this joint meeting of the several Official Boards of the religious people known as Christians, that the Executive Board of the American Christian Convention take proper steps to set before the Christian people of America the facts and relations of our history.

Field Agent Burnett gave a report of his work for the Association, and was employed for one more year. Editor Helfenstein was requested to "publish the lesson text in both the Common and American Standard versions, in verse form, and that preference be given to the Common Version." Rev. A. H. Morrill was appointed to visit Rev. O. A. Roberts, of Boston, Mass., and purchase, if possible, books relating to the Christian Church possessed by him; the price not to exceed \$150.00. Changing the size and form of the *Herald of Gospel Liberty* was authorized. Preparations for the "International Centennial Celebration of Religious Journalism" were made; Portsmouth, New Hampshire, to be the place, and September, 1908, the time.

October 6, 1908, the Executive Board had a meeting at Dayton, Ohio, and decided to publish an edition of one thousand copies of "Centennial Addresses"; hired a proof-reader and copy-holder, and elected the secretary editor of the CHRISTIAN ANNUAL. The proceedings of the Executive Board were ratified at the regular meeting of the trustees in January, 1909.

The next trustee meeting was held at Dayton, Ohio, January 6-8, 1909, with all the members present. Field Agent Burnett gave an elaborate report of his work for the year; the reports of agent and treasurer were also given. A. H. Morrill, J. N. Dales and W. W. Staley were appointed a Special Committee to draft resolutions relative to the

## THE QUADRENNIAL BOOK

death of former editor Rev. J. P. Watson: appropriate resolutions were drafted and adopted. Rev. T. S. Weeks, Rev. S. Q. Helfenstein and Hon. O. W. Whitelock were appointed a Special Committee "to confer with publishers of Sunday-school Literature relative to their publications upon the Graded Lessons, with the purpose of selecting those best suited to the needs of our Sunday-schools, and of making such arrangements for the supply of our Sunday-schools, through the Christian Publishing Association, as, in their judgment, seems most advantageous to all concerned."

The report on Publication showed that several books had been published during the year, also 36,000 leaflets. It was decided to publish the "Autobiography of Abraham Sneathen." The usual appropriations were made. The Committee on Hymnary Revision reported progress. The method of doing the Field Agency work was changed, each trustee agreeing to visit conferences under the direction of a committee, without pay other than actual expenses. The agent was authorized to hire a person to act as bookkeeper and stenographer. The secretary was elected editor of the 1910 CHRISTIAN ANNUAL. A resolution commending the work of Rev. J. F. Burnett when Field Agent was adopted. The agent was authorized to secure No. 1 white finish M. F. paper for the *Herald of Gospel Liberty*.

January 6-7, 1910, the trustees met in annual session at Dayton, Ohio. The reports each gave of the visits to different conferences showed very clearly that it pays to do that kind of work that way. The agent and treasurer gave their annual reports. The editors reported and offered suggestions relative to their work. It was decided to accept the kind offer of Rev. J. J. Summerbell, his offer being to present to the Association his manuscript containing the lectures on "Outline of Six Centuries" (the publication of the lectures had been asked for by one of the trustees who heard them delivered; then the author kindly offered them free to the Association). Appropriate resolutions relative to the death of Rev. T. M. McWhinney, who for many years was a trustee, were adopted. The usual appropriations were made to the different departments, and a sum equal to one-fourth of the expense of Rev. J. P. Barrett to Edinburgh, Scotland, to represent our church at the World's Missionary Conference, was voted. The secretary was elected editor of the 1911 CHRISTIAN ANNUAL, with instructions to have the book ready for sale by December 15, 1910. A second edition of the Revised Christian Hymnary was ordered. The following will explain why the Revised Version is given the first place in the Sunday-school Quarterlies:

WHEREAS, The version of the Holy Scriptures known as "The American Standard Edition of the Revised Bible," published by Thomas Nelson and Sons, is steadily increasing in favor among Sunday-school workers, and

WHEREAS, A large proportion of the best Biblical scholars of the country express the opinion that this version is the most faithful rendering of the original languages in which the Bible was written, therefore,

*Resolved*, That it is the opinion of this Board that this version should be given the place of preference over King James' version in our Sunday-school Quarterlies.

You will see by the reports of the other officers that the business of the Association is rapidly growing, is in a healthy condition and will, if rightly conducted, in the next quadrennium be a greater power for good than ever before. The trustees do not feel that perfection has been reached by any means; but we do feel that we have conscien-

AND CHRISTIAN ANNUAL



**REV. J. P. BARRETT, D. D.**  
Editor *Herald of Gospel Liberty*



**REV. S. Q. HELFENSTEIN, D. D.**  
Editor *Sunday-school Literature*

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tiously kept our oath, and have at all times done that which we really felt was the best for the cause we represent, and most earnestly hope that no backward or over-hasty steps be taken at this session.

Respectfully submitted,

HENRY CRAMPTON,

Secretary Christian Publishing Association.

*812 N. West Street, Lebanon, Indiana, October 5, 1910.*

A motion prevailed that the president appoint a committee of three on Rules and Order of Business. Rev. G. D. Lawrence, of Illinois, Rev. John MacCalman, of New York, and Rev. McD. Howsare, of Virginia, were appointed.

Dr. Martyn Summerbell made a few remarks relative to the catalogue of Starkey Seminary.

The agent, J. N. Hess, offered his report, and printed copies were distributed. The report was adopted and is as follows:

## THE QUADRENNIAL BOOK

# CHRISTIAN PUBLISHING ASSOCIATION

### Report of J. N. Hess, Publishing Agent

*To the Honorable Board of Trustees of the Christian Publishing Association and members of the American Christian Convention:—*

I take pleasure in submitting to you this, my third quadrennial report of the business department of the Christian Publishing Association, from January 1, 1910, to October 1, 1910, with a comparative statement of the last four, also for the past twelve years—from October 1, 1898, to October 1, 1910. While I have been Agent of the Association only about ten years, my report covers the last three quadrenniums. I believe that I am the only Agent having the distinction of making three reports to the American Christian Convention. I wish to thank you for the confidence you have placed in me and for your loyalty to the publishing interests of the Christian Church. As the Association is the property of the Christians, why should we not *all* be loyal?

Your Association is publishing the oldest and best religious paper in the world. I say *the best*, for it is the best for the members of the Christian Church, as it tells where and what our churches and ministers are doing. The majority of the members of the Christians are very ignorant of the principles of the Christian Church and what the Church stands for. We should read all that the Association publishes and therefore come to know ourselves better. By doing so we will (or the most of us will) have a better opinion of ourselves and the Christian Church.

The Association also publishes as good, if not the best, Sunday-school literature published, and if our teachers and Sunday-school scholars would study it and look up the references that are given, and think for themselves, they could get more real valuable help from it than from most other helps. It is a mistaken idea that your school or some of your scholars are differently constructed and need sectarian literature. It is not high sounding titles, nor gaudy cover-advertisement and colored pictures that give your children a knowledge of the Bible. You should discourage everything that comes into your schools that leads your children away from the Bible. The literature published by the Christian Publishing Association is as much "up-to-date graded literature" as any, and it is based on the Bible. There is more in having well-informed Bible teachers than in having so-called "graded literature". The fact is that not half the Sunday-school teachers properly study the lessons and hardly one in ten of the scholars knows before entering the class in what part of the Scriptures the lesson is found. We urge every minister and every Sunday-school Superintendent and member of the Christian Church to stand up squarely for our own Sunday-school literature, as the Association belongs to you, and when the Association prospers the Christian Church prospers, and when the Association does not prosper our Church does not prosper. From this time on the Association should be a greater factor for the advancement of the Christian Church and its principles, and will be if you all are loyal to your best interests by using and urging that our Sunday-school literature be used by all of our schools.

Four years ago the Association was in debt \$18,000.00, all of which is practically paid, excepting what is owing for some things which have since been added to the business. If the outstanding notes and accounts due the Association were in cash it would more than pay the Association's indebtedness. We should all rejoice that this has been accomplished by economy and close application to the work, and not by placing solicitors in the field to ask for money to liquidate the debt. But we have only asked you to patronize and be loyal to the Association and to your own interests.



## AND CHRISTIAN ANNUAL

As my reports and books heretofore have only showed transactions and business done by the Agent, and not that paid by the Treasurer, it was recommended by the Inventory Committee that inasmuch as the purchase price of the lot was mostly paid by the Treasurer, and on account of increase in value of the property, the valuation of the real estate at the corner of Fifth & Ludlow streets, Dayton, Ohio, be placed at \$100,000.00 and a lot in Duluth, Minn., at \$500.00, that the Agent's books show the amount of cash and notes in the Treasurer's hands, and that the linotype machines and the old equipment known as the "Permanent Inventory" be added to the Composing Room account. It was ordered by the Executive Committee that such entries be made, in conformity with recommendations of Committee on Inventory, which has been done.

Including the net profits on the business from January 1, 1910, to October 1, 1910 of \$5,974.65, makes the Net Assets of the Association \$128,361.11, as shown in the following tabulated statement, viz.:

### JANUARY 1, 1910, TO OCTOBER 1, 1910

Inventory	
Herald of Gospel Liberty .....	\$ 168 42
Books .....	5,166 69
Lesson Leaves .....	400 45
Junior Herald .....	8 85
Sunday-School Herald .....	36 95
Post Office (Deposit) .....	20 00
Hymnary .....	1,723 12
Annual .....	75 00
Sales Account .....	179 54
Accounts in Transit .....	1,860 00
Real Estate .....	100,500 00
Office Fixtures .....	434 20
Composing Room .....	14,934 87
Agent's Account .....	124 43
Bills Receivable .....	2,067 71
Treasurer's Account .....	188 14
Bills Receivable in Treasurer's hands .....	2,474 92
Christian Missionary .....	79 75
Drury Printing Company .....	1,138 37
	\$134,361 11

### Liabilities October 1, 1910

Bills Payable .....	6,000 00
Net Assets October 1, 1910 .....	\$128,361 11

### RECAPITULATION

Gains	
Hymnary .....	\$ 104 14
Job Work .....	1,042 97
Lesson Leaves .....	2,362 51
Junior Herald .....	4 98
Sunday-School Herald .....	1,203 52
Christian Missionary .....	419 17
Rents .....	3,318 97
	8,456 26
Total Gains .....	8,456 26
Losses	
Herald of Gospel Liberty .....	\$1,403 54
Accounts in Transit .....	139 09
Books .....	476 84
Expense Account .....	932 81
A. C. C. ....	15 52

## THE QUADRENNIAL BOOK

Repairing Account .....	279 05	
Editorial Fund .....	20 25	
Annual .....	114 51	
Total Loss .....		3,381 61
Net Gain January 1, 1910, to October 1, 1910 .....		\$ 5,074 65

## Recapitulation for Twelve Years

FROM OCTOBER 1, 1898, TO OCTOBER 1, 1902

### Gains

Book .....	\$ 1,841 45	
Lesson Leaves .....	10,943 20	
Little Teacher .....	134 94	
Sunday-School Herald .....	3,432 40	
Hymnary .....	491 40	
Bills Payable .....	58 81	
Accounts in Transit .....	619 67	
Total four years gain .....		\$17,521 87

### Losses

Herald of Gospel Liberty .....	\$ 4,641 83	
Annuals .....	253 66	
Fixtures .....	92 16	
News Room .....	736 90	
Stock .....	735 30	
Expenses .....	5,816 07	
Total four year losses .....		12,275 92
Total net gain 1898 to 1902 .....		\$ 5,245 95

FROM OCTOBER 1, 1902, TO OCTOBER 1, 1906

### Gains

Book .....	\$ 455 94	
Lesson Leaves .....	9,307 57	
Junior Herald and Little Teacher .....	312 76	
Sunday-School Herald .....	3,088 41	
Hymnary .....	171 86	
Rents .....	3,371 45	
Accounts in Transit .....	349 65	
Lutheran Evangelist .....	593 73	
Christian Missionary .....	155 04	
Total four years gain .....		17,806 41

### Losses

Herald of Gospel Liberty .....	\$ 1,203 70	
Annual .....	859 57	
Repairs .....	84 48	
Expenses .....	5,331 36	
Total loss .....		7,479 11
Net gain 1902 to 1906 .....		\$10,327 30

## AND CHRISTIAN ANNUAL

FROM OCTOBER 1, 1906, TO OCTOBER 1, 1910

### Gains

Books .....	\$ 493 95	
Lesson Leaves .....	12,980 95	
Junior Herald .....	1,942 98	
Sunday-School Herald .....	5,619 49	
Hymnary .....	317 91	
Rents .....	10,943 03	
Accounts in Transit .....	481 19	
Christian Missionary .....	905 45	
Lutheran Evangelist .....	135 60	
Job Work .....	1,563 48	
Total four years gain .....		35,384 03

### Losses

Editorial .....	\$ 216 96	
Herald of Gospel Liberty .....	4,327 43	
A. C. C. ....	15 52	
Repairs .....	1,326 69	
Expenses .....	4,788 11	
Annual .....	426 07	
Centennial Book .....	716 20	
Field Agent .....	2,196 28	
Total losses .....		14,013 26

Net gain 1906 to 1910 .....	21,370 77
	\$36,944 02

## Comparative Gains and Losses Each Year for Twelve Years

Last three months 1898 .....	Gain	\$ 162 19	
For year 1899 .....	Loss	\$847 28	
From Jan. 1, 1900, to Jan. 1, 1901 .....	Gain	1,643 65	
From Jan. 1, 1901, to Jan. 1, 1902 .....	Gain	1,688 84	
From Jan. 1, 1902, to Oct. 1, 1903 .....	Gain	2,598 55	
Total gain .....		\$ 6,003 23	
Less loss 1899 .....		847 28	
Net gain from Oct. 1, 1898, to Oct. 1, 1902.....			\$ 5,245 95
Last three months of 1902 .....	\$ 122 17		
From Jan. 1, 1903, to Jan. 1, 1904 .....	1,427 07		
From Jan. 1, 1904, to Jan. 1, 1905 .....	370 20		
From Jan. 1, 1905, to Jan. 1, 1906 .....	4,485 98		
From Jan. 1, 1906, to Oct. 1, 1906 .....	3,921 88		
Total gain from October 1, 1902, to October 1, 1906 .....			10,327 30
Last three months in 1906 .....	\$1,715 84		
From Jan. 1, 1907, to Jan. 1, 1908 .....	5,323 41		
From Jan. 1, 1908, to Jan. 1, 1909 .....	4,151 43		
From Jan. 1, 1909, to Jan. 1, 1910 .....	5,105 44		
From January 1, 1910, to Oct. 1, 1910 .....	5,074 65		
Total gain four years, October 1, 1906, to October 1, 1910.....			21,370 77
			\$36,944.02.

## THE QUADRENNIAL BOOK

# Special Report

*To the Members of the American Christian Convention:*

BRETHREN:—Having been requested by your body to make report as to certain matters of bookkeeping I shall try to give you information asked for regarding:

To what accounts the Agent's salary, mailing clerk, and office help are charged. Also with reference to the rent account.

To go into detail would require too much of this Convention's time; suffice it to say that the expense for the time usually required by the agent, mailing clerk and office help to mail out the different Sunday-school publications and books is divided and charged to each respective account or publication. To illustrate, the cost for handling the Sunday-school Herald is charged to the Sunday-school Herald account. The cost for handling the Junior Herald is charged to the Junior Herald account. The cost for handling the Sunday-school quarterlies is charged to that account and the cost of mailing books is charged to the book account. The paper purchased for each of these publications, also the composition, press work, and time of proof reading on each is charged to their respective accounts. To the Herald of Gospel Liberty account I charge the Editor's salary, the stenographer's time as she works in the Herald of Gospel Liberty office, the time of the proof reader and copy holder occupied on this paper, also the paper, composition and press work thereof but no part of the Agent's salary or that of the mailing clerk or office help has been charged against the Herald account for the past four years.

The mailing and make-up of the Herald has not been charged to it but has been charged in with the Sunday-school literature account. The Sunday-school editor's salary is charged to the Sunday-school literature. The stamps used in the mailing room are mostly charged to the book account. Those used by the Sunday-school editor are charged to the Sunday-school literature account, while stamps used by the Editor of the Herald are charged to the Herald account and those used in the agent's office are charged to the expense account.

Salary of the engineer, elevator man, janitor and errand boy, the electric current, fuel, taxes, interest and insurance are charged to the rent account. The rent account is credited with rent when collected. The voucher system as approved by the Board of Trustees has been used.

If any one desires any information not contained in the above statement I will be glad at any time to show the books and explain the bookkeeping.

Faternally submitted,



Publishing Agent.

Examined and approved October 25, 1910.

O. W. WHITELOCK, Pres. C. P. A.

## AND CHRISTIAN ANNUAL

### Report of the Treasurer

Treasurer D. M. McCullough presented the following report, which was adopted:

*To the Honorable Board of Trustees of the Christian Publishing Association, of Dayton, Ohio:*

GENTLEMEN:—I herewith submit my report as Treasurer for the term commencing January, 1907, to October 1, 1910:

*Cash*

Receipts:	Dr.	Cr.
January 11, 1907, Balance from Geo. Worley .....	\$ 193 61	
Deposited in Fourth National Bank by J. N. Hess .....	154,573 15	
Received on Bills Receivable .....	3,120 00	
Interest .....	186 73	
Donation .....	3 50	
 Disbursements:		
J. N. Hess, Agt., as per orders .....		\$156,106 86
Department Salaries .....		995 00
Expense .....		386 99
Discount on C. C. Property (Bills Receivable) .....		400 00
September 30, 1910, Balance in Fourth National Bank .....		135 15
September 30, 1910, Balance in Fourth National Bank .....		52 99
	\$158,076 99	\$158,076 99

*Bills Receivable—*

From Geo. Worley, Treasurer.

Albert Dunlap .....	\$1,000 00	
Columbus Church Property .....	1,900 00	
Anna Moore .....	200 00	
American Christian Convention .....	300 00	
John Van Meter .....	318 56	
C. W. Choate .....	25 00	
E. A. Devore .....	1,851 35	
 Paid:		
Albert Dunlap .....	\$ 1,000 00	
Columbus Church Property .....	1,900 00	
Anna Moore .....	200 00	
C. W. Choate .....	20 00	3,120 00
 In hands of Treasurer:		
American Christian Convention .....	300 00	
John Van Meter .....	318 56	
C. W. Choate .....	5 00	
E. A. Devore .....	1,851 35	2,474 91
	\$5,594 91	\$5,594 91

Respectfully submitted,

D. M. McCULLOUGH, Treasurer.

## THE QUADRENNIAL BOOK

By motion the president was instructed to appoint a Committee on Introduction; he appointed Rev. J. E. Etter, of Troy, Ohio; Rev. H. J. Rhodes, of Franklin, Ohio, and Rev. H. A. Smith, of Eaton, Ohio. The committee introduced Rev. Dr. Clokey, pastor of the Troy, Ohio, Presbyterian Church.

Rev. J. P. Barrett, the editor of the **Herald of Gospel Liberty**, presented the following report, which was referred to the Committee on Publishing:

### Report of Editor of Herald of Gospel Liberty

Under authority given me by this body at Huntington, Ind., I have devoted my time and strength since January 1, 1907, to editing the *Herald of Gospel Liberty*. In addition to the regular weekly editions, I have from time to time prepared special editions of the paper in the interest of our leading enterprises, such as *Home Missions*, *Foreign Missions*, *Education*, the *Convention*, etc. In serving in my capacity as editor it also fell to my lot to prepare two books for the Association under the direction of the Trustees, viz.: *The Centennial of Religious Journalism* and *Modern Light Bearers*, both of which were published in the interest of the *One Hundredth Anniversary* of the *Herald*, which was celebrated at Portsmouth, N. H., September 15-17, 1908. I have also traveled a good deal among conferences, speaking and taking subscriptions.

It has been my constant desire to improve the paper in every wise and economical way, but in these efforts I have had many unexpected obstacles of which the brotherhood has scarcely dreamed, and for which there seemed no justifiable cause. On the other hand in the main the brotherhood has nobly stood by me, heartening my efforts in a most loyal way. To these I owe a lasting debt of gratitude.

The Publishing Agent informs me that we have maintained a general average subscription of five thousand, five hundred and fifty-three per week during the term of my service as editor. At one time the list of subscribers exceeded six thousand, and should have gone higher, but instead in the year 1909, we lost about five hundred. The loss seemed to come about in this way: In 1908 the Trustees used a fine grade of white paper, greatly improving the appearance of the *Herald*, and the circulation ran up above the six thousand point, but in the beginning of the year 1909, the Trustees decided to use a cheaper paper as a matter of economy, but in less than one year we had lost about five hundred subscribers. The fact that we had no such loss at any other time in the four years may point to the use of cheaper paper as the probable cause. Here economy was expensive, for we lost more than we gained, to say nothing of the more serious loss we sustained in being denied the privilege of ministering in the name of our Lord in nearly five hundred homes to which the paper ceased to make its weekly visits.

We may as well learn also that in this day of culture and progress we cannot satisfy our people by giving them our papers printed on cheap paper, with poor press-work and common ink. No matter how valuable the contents, if the paper looks like it was printed in a small print-shop fifty years ago, the people of this day will not want it, and we shall have a task to get them to support it, except a few who would take the paper because it represents the Christian Church, no matter what it might look like. We appreciate such loyalty, but we have no right to drive others from us by giving them a periodical fifty years behind the day in which they live. The church paper should be carefully edited and neatly printed on good paper.

Let us also keep in mind the fact that our church paper cannot be edited for any one class of people, since its mission is to serve all, the high and the low, the rich and the poor, the learned and the unlearned. The literary reader is sometimes made to

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feel a pang of regret because he sees in his church paper something which is not of high literary excellence. We sympathize with him, but he needs to remember that the mission of the church paper is to help all classes to live the Christ-like life, and so matter must be given for all classes as far as possible. The paper cannot be filled simply to suit one class. Then let us remember the other man and his needs when we see something that does not suit us. Even the editor cannot always edit the paper to suit his own literary ideals, but remembering there are many of the Lord's dear children who have never had a chance at wide reading and high culture, he must provide for them, for their edification and development spiritually. If each one may find a good morsel in each issue, let us be satisfied and rejoice that all of the Father's family are fed.

May God help us to pull together, serving the highest and best interest of the body of Christ till the Church Militant shall become the Church Triumphant.

Your servant,

J. PRESSLEY BARRETT.

*Editor Herald of Gospel Liberty.*

Upon motion the Commission on Publication, appointed by the American Christian Convention, was made the Committee on Publishing. The names of the committee are: Hon. O. W. Whitlock, Chairman, Huntington, Indiana; Rev. M. T. Morrill, Dayton, Ohio; Rev. W. W. Staley, Suffolk, Virginia; Rev. A. H. Morrill, Laconia, New Hampshire; Rev. J. F. Burnett, Dayton, Ohio; Rev. J. J. Summerbell, Dayton, Ohio; Prof. J. N. Dales, Toronto, Ontario; Rev. J. O. Atkinson, Elon College, North Carolina; Rev. F. H. Peters, New Bedford, Mass.; Hermon Eldredge, Erie, Pennsylvania; Rev. J. P. Barrett, Dayton, Ohio.

Rev. S. Q. Helfenstein, the editor of the Sunday-school Literature, read his report. The report was distributed in printed form, and is as follows:

### Report of Sunday-school Editor

It is fitting in the opening words of my report to this Convention to refer to the revered name of my predecessor—Dr. J. P. Watson, who for twenty years faithfully edited our Sunday-school literature, and who for many years was the beloved pastor of the church in whose house of worship we meet. At our last Convention, this man of God said: "Many of the noble men and women, who met with us at Norfolk, Va., four years ago, have finished their course and gained their deserved promotion." Our beloved brother, since meeting with us at Huntington, Indiana, has finished his course and gained his deserved promotion, but may we not cherish the thought that from the sacred heights he is watching our proceedings with renewed and unbounded interest?

Few men have capacity for such varied duties and limitless work. These duties he discharged cheerfully and the work he did faithfully. Four years ago he laid down his work as editor of our Sunday-school literature, having by his recognized ability commanded the patronage of ninety per cent. of our schools. A man who served the Christian Church so efficiently and faithfully and gave so generously his time and energies to its needs deserves a large place in the hearts and memories of those whom he loved and served.

It was with fear and trembling that I began the work committed to me by the Huntington Convention four years ago. The high standard of our Sunday-school literature reached and maintained by Dr. Watson made it difficult for me to think of any radical

## THE QUADRENNIAL BOOK

change or even to hope for improvement. One of the first steps I sought to take was to procure for our Sunday-school papers better equipment in the way of cuts, as Sister Watson told me she was greatly handicapped because of lack in this regard. Through the assistance of our efficient agent, J. N. Hess, 1,500 cuts and plates, with other valuable material, were purchased, by means of which greater variety has been given our Sunday-school papers.

Owing to the growing desire on the part of our Sunday-school workers to have the schools better graded, it became necessary to make some change in the form of our quarterlies and by the sanction of the Board of the Christian Publishing Association two new quarterlies—Junior and Primary—were printed in 1910, giving our schools graded Lesson Helps which, with our picture cards, better meet the needs of all ages. As the first year's trial is not yet ended, it is too early to speak of the wisdom or lack of wisdom of this course.

The following will show the generous patronage our people give their own literature:

There were printed Sunday-School Heralds from

Oct. 1, 1906, to Oct. 1, 1907.....	603,616	copies.
Average per week .....	11,608+	"
Oct. 1, 1907, to Oct. 1, 1908 .....	631,366	"
Average per week .....	12,141+	"
Oct. 1, 1908, to Oct. 1, 1909 .....	657,366	"
Average per week .....	12,641+	"
Oct. 1, 1909, to Oct. 1, 1910 .....	702,606	"
Average per week .....	13,511+	"
General average for the four years .....	12,475	"

Of Junior Heralds there were printed:

Oct. 1, 1906, to Oct. 1, 1907 .....	787,366	copies.
Average per week .....	15,141	"
Oct. 1, 1907, to Oct. 1, 1908 .....	793,000	"
Average per week .....	15,250	"
Oct. 1, 1908, to Oct. 1, 1909 .....	804,700	"
Average per week .....	15,475	"
Oct. 1, 1909, to Oct. 1, 1910 .....	708,600	"
Average per week .....	14,865	"

The decrease in the number of the Junior Herald for 1909-1910 is due to the Junior and Primary Quarterlies, the Sunday-school lessons being discontinued for a time in the Junior Herald.

There were printed Bible Class Quarterlies:

Oct. 1, 1906, to Oct. 1, 1907 .....	112,600	copies.
Average per quarter .....	28,150	"
Oct. 1, 1907, to Oct. 1, 1908 .....	118,500	"
Average per quarter .....	29,627	"
Oct. 1, 1908, to Oct. 1, 1909 .....	129,700	"
Average per quarter .....	32,425	"
Oct. 1, 1909, to Oct. 1, 1910 .....	137,000	"
Average per quarter .....	34,250	"
General average for the four years .....	31,113	"

Of Intermediate Quarterlies there were printed:

Oct. 1, 1906, to Oct. 1, 1907 .....	103,400	copies.
Average per quarter .....	25,850	"
Oct. 1, 1907, to Oct. 1, 1908 .....	109,300	"
Average per quarter .....	27,325	"



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Oct. 1, 1908, to Oct. 1, 1909 .....	110,700	“
Average per quarter .....	27,675	“
Oct. 1, 1909, to Oct. 1, 1910 .....	104,00	“
Average per quarter .....	26,000	“

Here again the influence of the Junior Quarterly is seen. The general average for the four years is ..... 25,212+ copies.

During the quadrennium there has been an increase in the number of Lesson Leaflets printed, from 4,800 for the first year of the quadrennium to 10,500 for the last year.

Of the Junior Quarterlies there have been printed 24,000 copies for the year 1910 and of the Primary Quarterlies 27,000 copies.

In addition to the work of the two Sunday-school papers, and the four Quarterlies, the Sunday-school Editor has the work of editing our Sunday-school Picture Cards—the whole making a work so vast that it would have been scarcely possible but for the efficient help of my wife.

To me the work has been one of delight and I trust it has to some extent met the needs of our Sunday-schools.

It seems to be necessary to say something with reference to the transitional period through which we are passing. The Lessons which our International Sunday-School Committee has supplied us for years and which have been very helpful and done much to inform the young mind in Bible facts seem to be losing favor with some. With others there seems to be a desire to get hold of a system that will virtually teach itself, or that will so thoroughly infatuate the Sunday-school scholar as to relieve the teacher of the work of acquiring Bible knowledge and personal preparation, but we must remember there is no royal road to the Kingdom, although there is a royal road for all who enter the Kingdom—the King's Highway. Can we hope to introduce methods of teaching the Word of God by systems of amusement and entertainment that will effectually bind the heart to God? Is there to be no distinction made between God's Holy Day and secular days? If man secularizes religion how will religion lift him to the Christian plane of holy living? If the Bible is brought to the plane of the common school book and its knowledge imparted to the scholar with no feeling of reverence and no atmosphere of sanctity, how long will the Holy Scriptures be able to make the children wise through faith that is in Christ Jesus?

Will a system whose dominant element is play bring out and develop the spiritual nature of the child? And will a course that is routine and weakening in its character develop strong pedagogical qualities in the teacher? If our time and energy are expended upon machinery while little or no attention is paid to the seed corn of God's truth, what kind of a harvest may we expect to reap in the coming years?

Any system at variance with the divinely appointed method of imparting a knowledge of God's Word, if it makes it hard for the parent to instruct his child in the Scriptures or causes the child to lose relish for the Word of God, should not meet with too ready a reception.

An ice bank may be covered so deep with sawdust that the rays of the sun cannot penetrate the ice. God's Word must not be hidden too deep by the arts of man.

Some of our schools which have tried the New Graded Series for one or two quarters have gone back to the International Series. There seems to be a reason for this. The most progressive members of the Sunday-schools are usually chosen to represent the schools at Township, County and State conventions. At these gatherings expert demonstrators show the merits of the new system and it seems easy. It is like what sometimes occurs in the culinary art. At our great department stores there are experts who demonstrate the

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virtues of certain cooking utensils. To those who look on and who sample the products failure seems impossible, so utensils are purchased, but after a few unsuccessful attempts, the new are often set aside and the old standby is brought out again. Why is this? Because expert knowledge is required to manipulate those utensils with which the demonstrator succeeds. So it is in the use of the new Graded Series. It requires the skilled expert to teach the lesson successfully, and for this reason it seems to me our Graded International Lesson Helps are better adapted to the majority of our schools, and with the loyalty our pastors and Sunday-school workers are showing toward our literature we may hope for improvement that will meet the needs of our people. However, there are some of our Sunday-schools that seem to need the International Graded Series and it is right and proper that they should have them. I would recommend to the Board of Trustees of the Christian Publishing Association that arrangements be made with F. M. Barton, of Cleveland, by which our Publishing Agent can furnish the Graded Series to schools desiring to adopt that Series. While the publications put out by Mr. Barton are not so exhaustive as those of the Westminster, they are less expensive and I believe will meet our needs. Provisions should be made to supply our Sunday-schools with what they need whether published by Mr. Barton or by the syndicate.

If the use of Presbyterian Lesson Helps makes Presbyterians, the use of Methodist Lesson Helps makes Methodists, and the use of Baptist Lesson Helps makes Baptists, it does not require the eloquence of a Hamilton or the logic of a Lock to tell us how to make Christians.

Too long we have been content to be feeders of other churches and have failed in the massing of a constituency commensurate with the splendid abilities and untiring labors of our great leaders who loved the Christian Church and defended her position. If we are not faithful in the use and application of common sense business methods and principles, who will bring us into the rich inheritance that belongs to the Christian Church?

S. Q. HELFENSTEIN,

Editor Sunday-school Literature.

The report was referred to the Committee on Sunday-schools and Committee on Publication.

Upon motion, the members of the Commission on Sunday-schools were made the Committee on Sunday-schools, and the chairman authorized to fill vacancies. The names of the members are: Rollin A. Plunkett, Chairman, Sullivan, Indiana; H. E. Clemm, Troy, Ohio; Hermon Eldredge, Erie, Pa.; George Worley, Covington, Ohio; Rev. S. Q. Helfenstein, Dayton, Ohio; J. F. Barnes, Huntington, Indiana; Mrs. E. L. Goodwin, Boston, Mass.; Prof. W. A. Harper, Elon College, N. C.; Rev. W. H. Hainer, Irvington, N. J.; Rev. T. S. Weeks, Benton Station, Maine; Rev. W. O. Hornbaker, Urbana, Ill.; Rev. Edwin Morrell, Defiance, Ohio. (Note.—These are the Commission, but all were not present on the Committee.)

The Committee on Rules and Order of Business reported as follows:

### **Report of Committee on Rules and Order of Business**

*To the President of the Christian Publishing Association.*

We, your Committee on Rules and Business, respectfully report the following and move its adoption.

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First, That the election of officers be on Monday, following the President's address.

That nominations be made by a committee of nineteen. Said committee to be nominated from the floor and to select persons for the various offices to be filled. The nominating speeches must not exceed three minutes.

The election of officers shall be by ballot, providing there is more than one nominee for any office. If there be but one nominee the Association may direct the secretary to cast the entire vote of the Association for such persons for the office named.

Second. The order of election of officers shall be as follows :

First, The President of the Christian Publishing Association.

Second, Vice-president.

Third, Secretary of the Association.

Fourth, Treasurer of the Association.

Fifth, Editor of the *Herald of Gospel Liberty*.

Sixth, Editor of the Sunday-school literature.

Seventh, Seven members of Board of Trustees of the Christian Publishing Association.

Eighth, The President shall appoint as many tellers as are necessary to take up the ballots, canvass the vote and report the same to the Association.

Respectfully submitted,

GEO. D. LAWRENCE,

McD. HOWSARE,

JOHN MACCALMAN.

By motion, the first section was amended so as to read Tuesday instead of Monday. Report adopted as amended.

Rev. J. E. Etter announced that a picture of the Convention would be taken at 1:00 p. m.

The following named persons were elected the Committee of Nineteen on Nominations: Rev. P. W. McReynolds, Defiance, Ohio (representing Michigan); A. S. Lynn, Iowa; Rev. J. R. Cortner, Wyoming; Rev. R. H. Gott, Indiana; Rev. G. B. Cain, Ohio; Rev. A. M. Kerr, Ohio; Rev. L. W. Phillips, N. H.; Rev. W. O. Hornbaker, Illinois; Rev. A. H. Bennett, Illinois; Rev. A. L. Wingate, Illinois; Rev. G. D. Lawrence, Illinois; Rev. A. W. Lightbourne, Delaware; Rev. W. W. Staley, Va.; Rev. F. E. Gaige, N. Y.; Rev. W. P. Fletcher, Ontario; Rev. P. H. Fleming, N. C.; Rev. Fred Cooper, Mo.; Hon. E. L. Goodwin, Mass.; Rev. John Blood, N. J.

Rev. J. H. Behner, pastor of the Presbyterian Church at Covington, Ohio, was introduced.

George L. Crawford, agent of the American Bible Society was introduced and made some remarks relative to the work of that Society.

Adjournment.

O. W. WHITELOCK, President.

HENRY CRAMPTON, Secretary.

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Troy, Ohio, October 24, 1910.

The Christian Publishing Association was called to order at 10:05 a. m., by President Whitelock. Minutes of Friday's session were read, corrected and approved.

President Whitelock asked Rev. W. W. Staley to act as chairman while he read the following report:

### Report of President of Christian Publishing Association

*Brethren of the Christian Publishing Association:—*

It is with great pleasure I greet you, after four years of separation since last we met in the city of Huntington, Indiana. There has been many changes in these years, some, whom we greeted then, have gone to their reward, fitted with the ripeness of years and ready to enter their mansion home. I trust these years have been pleasant and prosperous ones to all of you and the principles of the Christian Church have grown dearer to your hearts. In some ways the present quadrennium has been the most marked of any in our history. During this quadrennium, the Christian Church celebrated the Centennial anniversary of the founding of the **Herald of Gospel Liberty**, our own church paper, and the oldest religious newspaper in the world.

This celebration was held in the historic city of Portsmouth, in the state of New Hampshire, which was the home of Elias Smith, and where the first copy of the **Herald of Gospel Liberty** was issued, on the first day of September, 1808. I, with many of our brethren, had a part in that celebration, the memory of which lingers as one of the most pleasant and important events of our lives. This celebration meant very much to the Christian Church. Representatives of the oldest newspapers of other denominations joined with us in this celebration. As a church we became better known and our principles came, more and more, to be recognized as the principles that are to-day taking hold of the minds and hearts of members of all Christian denominations. It is not so much because the **Herald of Gospel Liberty** is the oldest religious newspaper in the world that we cherish it, as it is, that to-day it stands for the Christian liberty and Christian fellowship that moved the heart of its founder over one hundred years ago. Then these principles were despised and their advocates branded as heretics, but to-day they are looked upon as the principles upon which the world can unite in Christian fellowship.

The **Herald of Gospel Liberty** is our own church paper. It is large and full of spiritual food for the masses of our people. Our church ought to appreciate it more than it does. It is growing, however, in influence and helpfulness, but as yet, it is not as widely read as its merits demand. I appeal to the members of this Association to talk and preach for more readers and subscribers to our own church paper. It represents the Christian Church. It is ours. Let us be loyal to it and not only to the **Herald** but to all our publications. Read our books, written by our ablest and best men, to the end that we may become more enthusiastic in our church and spiritual life. Brethren you can never enthuse others unless you first become enthused yourself. May we get such an inspiration from this convention that we will carry it home with us and give it out to others.

I come to-day to speak of and for the Christian Publishing Association and to give an account of our stewardship as officers. We trust we have not been "sloth-

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ful" servants but have "gained other talents." It is with pleasure and not with fear and trembling that we give our accounting. While our duties have been, at times, somewhat onerous, yet they have been pleasant for the most part. Substantial harmony has existed among all our officers, editors and agent, and especially in the past year all have worked together in the utmost fellowship and unity of purpose. Our prosperity has been almost beyond our expectations.

I do not pretend to be a prophet or "the son of a prophet," yet my hopeful predictions have come to pass. In addressing you at Norfolk, Virginia, eight years ago, I said "Our faces are now set toward the rising and not the setting sun. We look to the future with brighter hopes and with courageous hearts for grander achievements." The four years following showed that this was not an idle dream or a fitting fancy. The following quadrennium we built and equipped a splendid publishing house at a total cost of \$84,640.63 as reported four years ago. The indebtedness at that time was \$18,000.00. I said at that time in my report: "If the business of the Association is carefully managed, four years from now the greater part of this debt should be paid and the Association practically out of debt." My fondest hopes have been realized. We have invested \$4,138.37 in our press room in the basement of the Publishing House, and have, in good notes secured by mortgage, \$2,067.71, which makes a total of \$6,206.08 of the money made the present quadrennium which has been invested. Our indebtedness is only \$6,000.00, so you see we have a little more than wiped out the \$18,000.00 of the debt of four years ago. Four years ago we had no presses and no press room of our own, now we have half an interest in a well-equipped press room with the owner of the other half interest as manager; not only do we, in this way, do our own press work, but the firm has a paying business in addition. The arrangement has proven very satisfactory. The net gains from our publishing house and business for the quadrennium have been as follows:

Last three months of 1906.....	\$ 1,715.84
From January 1, 1907, to January 1, 1908, .....	5,323.41
From January 1, 1908, to January 1, 1909,.....	4,151.43
From January 1, 1909, to January 1, 1910, .....	5,105.44
From January 1, 1910, to October 1, 1910, .....	5,074.65

A total for the quadrennium of .....\$21,370.77

This is, to my mind a splendid showing for our business. The preceding quadrennium we had net gains amounting to \$10,327.30, showing a gain this quadrennium over the past of \$11,043.47. You see we have more than doubled our gains in four years. It is hardly to be expected that we can, in the four years to come, make such a showing in increase of profits to the House. The above does not take into account the gain in the value of our real estate in Dayton. This gain has been conservatively estimated at \$20,537.58. The total inventory of the net assets of the Christian Publishing Association are now \$128,361.11. The following is the inventory of the entire assets of the Association:

Herald of Gospel Liberty .....	\$ 168.42
Books .....	5,166.69
Lesson Leaves .....	400.45
Junior Herald .....	8.85
Sunday School Herald .....	36.95
Post Office (Deposit) .....	20.00

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Hymnary .....	1,523.12
Annual .....	55.00
Sales Account .....	179.54
Accounts in Transit .....	1,860.00
Real Estate .....	100,500.00
Office Fixtures .....	434.20
Composing Room .....	14,934.87
Agent's account .....	124.13
Bills Receivable .....	2,067.71
Treasurer's account .....	188.14
Bills Receivable in Treasurer's hands .....	2,474.92
Christian Missionary .....	79.75
Drury Printing Co. ....	4,138.37

**\$134,361.11**

### Liabilities October 1, 1910

Bills Payable .....	\$ 6,000.00
Net assets .....	128,361.11

The net assets four years ago, October 1, 1906, were \$81,365.30. A net gain in assets the past four years of \$46,996.81. These figures are almost startling, yet they are in fact conservative. The Christian Publishing Association is now in a position to be of great service to the Church and will be, under careful and judicious management. We must not get the idea we are rich and therefore can be extravagant and wasteful. We must remember that most any one can be economical when his pocket is full. I want to sound a note of warning at this time, that it will take as wise men to successfully handle our business now as it did during the days of our adversity a few years ago. Carelessness, extravagance, and waste would soon put us on the downward road again. Personally I have taken great interest in our publishing plant and have given my best thought and considerable of my time to make success possible. To this end members of the board, editors and agent have heartily co-operated. It has been a harmonious spirit for success that has moved them. You will pardon this apparent egotism when I say, "You are to be congratulated on having servants who have so carefully administered the trust you have given them." I believe words of commendation should be given all my associates for their faithfulness. I hope we have been worthy servants and have merited "Well done." I have prepared two reports to the Convention before preparing this one to you, so it seems that I have little more to say, only to give you in a detailed way some of the important business of the House during the quadrennium.

As to our regular publications I make the following report:

#### Herald of Gospel Libertys Printed

October 1, 1906, to October 1, 1907,	239,525 copies, average 4,610 per week
"    1, 1907, "    "    1, 1908,	294,850 "    "    5,862 "    "
"    1, 1908, "    "    1, 1909,	315,450 "    "    6,066 "    "
"    1, 1909, "    "    1, 1910,	295,200 "    "    5,675 "    "

General average for four years, 5, 552.

#### Sunday School Heralds Printed

October 1, 1906, to October 1, 1907,	603,616 copies, average 11,608 per week
"    1, 1907, "    "    1, 1908,	631,366 "    "    12,141 "    "

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“	1, 1908,	“	“	1, 1909,	657,366	“	“	12,641	“	“
“	1, 1909,	“	“	1, 1910,	702,606	“	“	13,511	“	“

General average for the four years, 12,475.

### Junior Heralds Printed

October	1, 1906,	to	October	1, 1907,	787,366	copies,	average	15,141	per	week
“	1, 1907,	“	“	1, 1908,	793,000	“	“	15,250	“	“
“	1, 1908,	“	“	1, 1909,	804,700	“	“	15,475	“	“
“	1, 1909,	“	“	1, 1910,	708,600	“	“	13,625	“	“

General average for the four years, 14,865.

### Christian Missionarys Printed

October	1, 1906,	to	October	1, 1907,	45,200	copies,	average	3,766	per	month
“	1, 1907,	“	“	1, 1908,	37,300	“	“	3,108	“	“
“	1, 1908,	“	“	1, 1909,	30,500	“	“	2,541	“	“
“	1, 1909,	“	“	1, 1910,	31,700	“	“	2,641	“	“

General average for the four years 3,914.

### Bible Class Quarterlies Printed

October	1, 1906,	to	October	1, 1907,	112,600	copies,	average	28,150	per	qr.
“	1, 1907,	“	“	1, 1908,	118,500	“	“	29,627	“	“
“	1, 1908,	“	“	1, 1909,	129,700	“	“	32,425	“	“
“	1, 1909,	“	“	1, 1910,	137,000	“	“	34,250	“	“

General average for the four years, 31,113.

### Intermediate Quarterlies Printed

October	1, 1906,	to	October	1, 1907,	103,400	copies,	average	25,850	per	qr.
“	1, 1907,	“	“	1, 1908,	109,300	“	“	27,325	“	“
“	1, 1908,	“	“	1, 1909,	110,700	“	“	27,675	“	“
“	1, 1909,	“	“	1, 1910,	104,000	“	“	26,000	“	“

General average for the four years, 25,212.

### Lesson Leaflets Printed

October	1, 1906,	to	October	1, 1907,	4,800	copies,	average	1,200	per	qr.
“	1, 1907,	“	“	1, 1908,	5,400	“	“	1,325	“	“
“	1, 1908,	“	“	1, 1909,	8,000	“	“	2,000	“	“
“	1, 1909,	“	“	1, 1910,	10,500	“	“	2,625	“	“

General average for the four years, 1,787.

### Junior Quarterlies Printed

Year ending October 1, 1910, 24,000 copies, average 6,000 per quarter.

### Primary Quarterlies Printed

Year ending October 1, 1910, 27,000 copies, average 6,750 per quarter.

The Junior Quarterly and Primary Quarterly were first published beginning with the year 1910. The Primary has been the cause of the decrease in our **Junior Herald** the last year.

### Books Published

I believe our people should know about the books that have been published at the expense of the House. The question is asked, Does it pay? Why don't you publish more books?

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These questions you can answer yourselves when the facts are before you, so I present the record as to the books published during the past and present quadrenniums.

<b>1904—Scripture Doctrine, (J. J. Summerbell)</b>	
1000 copies cost .....	\$400.00
536 copies disposed of for .....	510.00
Profit .....	110.00
464 copies on hand.	
<b>1904—Fruit Bearing Truths, (Barrett).</b>	
1000 copies cost .....	\$400.00
395 copies disposed of for .....	266.25
Deficit .....	133.75
605 copies on hand.	
<b>1904—Christian Endeavor Addresses, (Burnett).</b>	
1000 copies cost .....	\$250.00
431 copies disposed of for .....	172.00
Deficit .....	78.00
569 copies on hand.	
<b>1907—Democracy of Religion, (McWhinney).</b>	
1000 copies cost .....	\$400.00
332 copies disposed of for .....	174.00
Deficit .....	226.00
668 copies on hand.	
<b>1908—Bible Doctrine, (Kinkade).</b>	
1000 copies cost .....	\$400.00
153 copies disposed of for .....	143.00
Deficit .....	257.00
847 copies on hand.	
<b>1908—Centennial of Religious Journalism, (Barrett).</b>	
2000 copies cost .....	\$1500.00
1066 copies disposed of for .....	1066.00
Deficit .....	434.00
934 copies on hand.	
<b>1908—Puritan Captain, (E. Charlton).</b>	
1000 copies cost .....	\$400.00
370 copies disposed of for .....	320.00
Deficit .....	80.00
630 copies on hand.	
<b>1908—Modern Light Bearers, (Barrett).</b>	
200 copies cost .....	\$200.00
135 copies disposed of for .....	82.50
Deficit .....	117.50
65 copies on hand.	
<b>1909—Abraham Sneathen, (Burnett).</b>	
1000 copies cost .....	\$400.00



## AND CHRISTIAN ANNUAL

519 copies disposed of for ..... 494.00  
 Profit ..... 94.00  
 481 copies on hand.

### 1910—Six Centuries, (Summerbell).

500 copies cost ..... \$150.00  
 280 copies disposed of for ..... 172.50  
 Profit ..... 22.50  
 220 copies on hand.

### Hymnaries,

4000 copies (including plates) ..... \$2,600.00  
 3600 copies disposed of for ..... 1,800.00  
 Deficit ..... 800.00  
 400 copies on hand.

I want to call attention to the fact, however, that the large expense in publishing the hymnaries is in the cost of the plates and they will be good for several large editions. The next edition will bring a profit to the Association.

### Itemized statement of the rental value of our Publishing House.

Tenant	Rooms	Time to Run	Per Mo.	Per Yr.	Donat'n
J. C. Storch,	Bus. room 42	Jan., 1913.	\$100.00	\$1200.00	
	Bus. room 24				
Hamiel Hat Co.,	Bus. room 44	July, 1920,	83.33	1000.00	1st 5 yr.
				1050.00	2d 5 yr.
Emil Buehler,	Bus. room Corner	March, 1915,	125.00	1500.00	
Drury Printing Co.,	Basement	Indefinite	30.00	360.00	
J. Z. Binkley,	204 S. Ludlow	April, 1912,	75.00	900.00	
Dr. Lambert,	Room 20 2d flr.	Jan., 1914,	20.00	240.00	
James Gerard,	Room 21 2d flr.	Aug., 1911,	25.00	300.00	
A. M. Heck,	Room 23 & 25 2d flr.	March, 1911,	27.50	330.00	
A. C. C.,	Room 28 2d flr.	Indefinite	8.33	100.00	
E. Daniels,	Room 29 2d flr.	Ang., 1911,	15.00	180.00	
E. Daniels,	Room 27 2d flr.	Temporary,	15.00	180.00	
W. G. Critchlow,	3d flr.	Aug. 20, 1915,	120.00	1440.00	
Missions,	Rooms 40 & 44 4th flr.	Indefinite	35.00	420.00	\$252.00
C. P. A. Offices,	4th flr	"	100.00	1200.00	
			\$779.16	\$9350.00	\$252.00
Donation our own offices .....					\$1200.00
Mission offices .....					252.00
Total .....					\$1452.00
Income from rents .....					\$7898.00

From these statements and my report as secretary of Publications I believe you can get a comprehensive idea of the scope of our publishing business and the important interests of our Publishing House. Loyalty to our publications will make success in the future as in the past. Disloyalty and faultfinding will bring disaster and ruin. Our Publishing House will be, in a very large measure what you make it. No matter how faithful your servants may be, they alone cannot bring prosperity.

## THE QUADRENNIAL BOOK

but together, hand in hand and heart to heart, our interests will prosper and great good will be accomplished for the cause of Christ and His Church.

Speaking now for myself, I appreciate the honors you have given me and the confidence you have reposed in me, these almost ten years, as president of your Association and twelve years as trustee. I have seen our publishing interests develop. I have taken a pardonable pride in the building and equipping of our splendid Publishing House. We see it now practically free from debt and prosperous in every way. We now return to you the "talents" with interest accrued. The trust estate is returned to you. May God help you to care for it.

Hoping that the future will have in store great prosperity for the Christian Publishing Association, we thank you for your kindness and co-operation and will always remain, your most earnest well wishers.

Fraternally submitted,

O. W. WHITELOCK,  
Pres. C. P. A.

The report was referred to the Committee on Publication.

Upon motion, a vote of thanks was extended to President Whitelock and the Board of Trustees for their fidelity, and interest in the work of the Association.

To fill vacancies on the Committee on Publishing, by vote, Rev. E. L. Moffitt, Hon. A. M. Heidelbaugh, Rev. L. W. Phillips and Rev. J. A. Stover were appointed.

Committee on Sunday-schools offered a partial report which, upon motion, was referred back to the committee.

Rev. A. M. Kerr asked some questions relative to the bookkeeping at the Publishing House, and the following motion was adopted:

Moved, that all the inquiries raised by Rev. A. M. Kerr, and all relevant matters thereto, be referred to the Committee on Publishing, with a request to make report concerning all matters pertaining to the inquiries of the Association.

Adjournment.

O. W. WHITELOCK, President.  
HENRY CRAMPTON, Secretary.

Note:—At a called session of the Board of Trustees the statement by Agent J. N. Hess (See Page 134) was approved and ordered printed for distribution.

**Troy, Ohio, October 25, 1910**

The Christian Publishing Association was called to order at 9:45 by President Whitelock. Minutes of previous session were read and approved.

## AND CHRISTIAN ANNUAL

As it was time for the election of officers the president asked Rev. W. D. Samuel to preside.

Committee on Nominations gave the following report :

For President and Trustee, Hon. O. W. Whitelock, Huntington, Indiana.

For Secretary and Trustee, Netum Rathbun, Troy, Ohio.

For Treasurer, D. M. McCullough, Troy, Ohio.

For Editor of the *Herald of Gospel Liberty*, Rev. J. P. Barrett, Dayton, Ohio.

For Editor Sunday-school Literature, Rev. J. U. Newman, Elon College, N. C.

For Trustees, Rev. A. M. Kerr, Pleasant Hill, Ohio; Rev. W. W. Staley, Suffolk, Va.;

Prof. J. N. Dales, Toronto, Ontario; Hon. A. M. Heidelbaugh, Columbus Grove, Ohio;

James S. Frost, Lakemont, N. Y.; Rev. G. D. Lawrence, Avon, Ill.; Hon. E. L. Goodwin,

Boston, Mass.

(The Committee failing to report a name for the vice-presidency, Rev. J. J. Summerbell, of Dayton, Ohio, was nominated from the floor. Henry Crampton was nominated from the floor for secretary, but refused to serve longer, having had the office for eleven years.)

By vote of the Association the secretary cast the ballot for each of the following named persons :

For president, O. W. Whitelock; for vice-president, Rev. J. J. Summerbell; for secretary, Netum Rathbun; for treasurer, D. M. McCullough; for editor **Herald of Gospel Liberty**, Rev. J. P. Barrett; for trustees, Rev. A. M. Kerr; Rev. W. W. Staley; Prof. J. N. Dales; Hon. A. M. Heidelbaugh; James S. Frost; Rev. G. D. Lawrence; E. L. Goodwin.

The nominee presented by the Committee for editor of the Sunday-school Literature was Rev. J. U. Newman, of Elon College, N. C.; and Rev. S. Q. Helfenstein, the present editor, was nominated from the floor.

Tellers were appointed, and the vote taken by ballot as reported by the tellers was :

Whole number of votes cast .....	183
J. U. Newman .....	52
S. Q. Helfenstein .....	131

Dr. Helfenstein was declared elected, and the vote was made unanimous.

Acting President Samuel presented to the Association the re-elected president, who made a few remarks. President Whitelock introduced Vice-President Summerbell, who said that he was "glad to get acquainted." The new secretary, the treasurer and the trustees were introduced, and Rev. D. M. Helfenstein offered prayer for all the officers and the Association.

A vote of thanks for, and appreciation of, the services rendered was given to the retiring secretary, Henry Crampton, who was first elected to that office at the Newmarket Convention in 1898.

## THE QUADRENNIAL BOOK

Rev. Silas Mosteller offered the following motion, which was heartily adopted:

I move that the Agent of the Association, J. N. Hess, be commended for his efficient services.

Adjournment.

O. W. WHITELOCK, President.  
HENRY CRAMPTON, Secretary.

**Troy, Ohio, October 26, 1910**

The Association was called to order at 1:45 p. m. by President Whitelock. After singing, prayer was offered by Rev. S. McNeely, of Tiosa, Indiana. Minutes of previous session were read and approved.

President Whitelock introduced the matter of publishing the Convention Address of President Samuel, and announced that J. S. Frost and Henry Crampton would receive advance orders; the condition of publishing it being based upon advance orders enough to cover the expense.

Rev. J. F. Burnett, secretary of the American Christian Convention, presented the following resolutions which had been adopted by that body and which, upon motion, were certified over to the Christian Publishing Association:

### **Resolutions of American Christian Convention Certified to Christian Publishing Association**

This is to certify to the Christian Publishing Association that the following resolutions were adopted by the American Christian Convention in session at Troy, Ohio, October 26, 1910, and upon motion of the Hon. O. W. Whitelock were to be certified over to the Christian Publishing Association.

J. F. BURNETT, Sec'y A. C. C.

First, The adoption of the new graded lesson helps under such arrangements as may be made effective by the trustees of C. P. A.

Second, That we recommend that the text of the American Revised Version and the Authorized Version be printed as the basis of lesson study in the Sunday-school helps.

Third, That a new publication be issued as a monthly or quarterly for Sunday-school teachers and superintendents.

Fourth, .....

Fifth, In consideration of the requests from various sections of the country for special space in the *Herald of Gospel Liberty* for publication of church news, and the impossibility of granting the same, we recommend that such news hereafter be included in the Field Notes.

Sixth, That the Publishing House be encouraged to publish more denominational books, especially those of a historical or educational character, and that other classes of works not directly in line with our work should be printed only when apparent that they would be financially successful.

## AND CHRISTIAN ANNUAL

Seventh, Recommended that the Trustees secure expert assistance for the Sunday-school editor as it may be required.

Eighth, A conservative expansive policy should be followed by the Christian Publishing Association. A small per cent. of the earnings of the House should be expended in developing new fields for our literature and in enlarging old ones. Up-to-date and advanced methods should be employed to create a demand for our publications.

Ninth, The *Herald* in the bookkeeping and reports of our publishing agent should have credit for the space used in advertising our books and Sunday-school literature, etc., to the end that the paper be relieved, in a measure, as the burden-bearer of all our interests that justice may be done, in a business sense, to the paper.

Tenth, Men should be chosen as officers of the C. P. A., whether laymen or ministers, with reference to their business capacity to manage our publishing interests as a church publishing association. We recommend publicity of all business affairs of the Association to the end that the entire brotherhood may know how the business is carried on and the results thereof.

Resolutions adopted.

Dr. Martyn Summerbell of the Committee to Examine Manuscripts spoke, for the president, relative to the manuscripts of Rev. Austin Craig; Rev. W. J. Warren; Rev. M. T. Morrill; Rev. Thomas Holmes.

The Committee on Publishing read the following report :

### Report of Committee on Publishing

We, your Committee on Publishing, have considered all the reports and papers referred to us, and beg leave to submit the following :

1. We have considered the Special Report of the Publishing Agent in regard to the distribution of the various expense accounts of the C. P. A., and it seems to us a reasonable distribution of the same.

We endorse, however, the action of the Convention in ordering that hereafter the *Herald of Gospel Liberty* account be credited with all the advertising it carries.

2. We commend the work and general policy of the editor of the *Herald of Gospel Liberty*, and that of the editor of our Sunday-school Literature.

3. We approve the action of the American Christian Convention in reference to the Graded Sunday-school Lessons.

O. W. WHITELOCK,  
J. N. DALES,  
HERMON ELDREDGE,  
A. M. HEIDELBAUGH,  
J. A. STOVER,  
E. L. MOFFITT.

*Members of Committee present.*

Report considered item by item, and adopted as a whole.

Adjournment.

O. W. WHITELOCK, President.  
HENRY CRAMPTON, Secretary.

## THE QUADRENNIAL BOOK

Troy, Ohio, October 27, 1910

President Whitelock called the Association to order at 8:45 a. m. After singing, Rev. W. J. Young, of Piqua, Ohio, offered prayer. Minutes of previous meeting were read, corrected and approved.

The Committee on Examination of Manuscripts made the following report:

### Report of Committee on Examination of Manuscripts

Your Committee on Examination of Manuscripts make the following report:

1. The manuscript of the writings of Rev. Austin Craig, D. D., was referred to Rev. Martyn Summerbell, D. D., with instruction to consult with Dr. Craig's family, and examine the manuscripts and report conclusions to the Trustees of the C. P. A.

2. The manuscript of Rev. Wm. J. Warrener, entitled, "Ecclesiastical Law," was referred to Hon. O. W. Whitelock for investigation, with instructions to report to the Board of Trustees of the C. P. A.

3. The manuscript of Rev. Thomas Holmes, D. D., entitled "The Kingdom of God," was referred to Prof. J. N. Dales for him to consult with Dr. Holmes and if agreeable to recommend that advance subscriptions be taken for the book and if enough be secured to recommend its publication by the Christian Publishing Association.

4. We recommend that the manuscript of Mrs. M. A. Pinell, entitled "An Exposition of the Book of Revelation," be referred to the Trustees of the C. P. A.

5. The manuscript of Rev. M. T. Morrill, D. D., entitled "A History of the Christians," was referred to Prof. J. N. Dales for examination and recommendation to the Trustees of the C. P. A.

O. W. WHITELOCK, Chairman.

HUGH A. SMITH, Secretary.

JOHN A. STOVER.

M. SUMMERBELL.

J. N. DALES.

J. P. BARRETT.

Report adopted.

Mr. Hermon Eldredge, of Erie, Pa., gave an address on "Our Sunday-school Literature." Upon motion, Mr. Eldredge was requested to prepare his address for publication in the **Herald of Gospel Liberty**.

Upon motion, voted that another edition of Burnett's "Principles of the Christian Church" be published.

It was voted to extend an expression of sympathy to Mr. A. F. Chase of the Publishing House because of the recent death of his brother, Rev. D. L. Chase; also to the family of the deceased; also to Rev. W. A. Gross and wife in their old age and feebleness, Brother Gross having been at one time the agent of the C. P. A.

Rev. N. Del McReynolds spoke feelingly of M. O. Adams, deceased, a former treasurer of the Association.

Minutes read and approved.

Adjournment.

O. W. WHITELOCK, President.

HENRY CRAMPTON, Secretary.

## AND CHRISTIAN ANNUAL

### REPORT OF REV. J. J. SUMMERBELL, D. D., FRATERNAL MESSENGER TO THE WORLD'S CONGRESS ON FREE CHRISTIANITY AND RELIGIOUS PROGRESS

*Mr. President and Brethren and Sisters of the American Christian Convention:—*

In reporting concerning the meetings of the "Liberals", of the year 1910, to whom my son, Carlyle Summerbell, and myself were appointed delegates by your executive board, I will save some of your valuable time by referring you to the letters we sent to the *Christian Sun* and *Herald of Gospel Liberty*; the last one of which, when I wrote it, I thought was the last word, as far as I was concerned.

However, after those letters were sent to the papers, an event happened, of such peculiar publicity and consequent significance, that I ought to state it to my brethren at this opportunity. In order to enable you to understand fully its importance, and its connection with events, it is necessary for me to repeat a little of that which has been already published.

At the celebration of the 400th anniversary of Francis David, the Unitarian martyr, held at Colozsvar, in eastern Hungary, on August 20th, as your delegate I conveyed your greetings and good wishes to the Hungarians, assembled in a large multitude in their great church at that place, including officials of their denomination and others, and members of all classes of society, government and army. My remarks had been sent in advance to the managers, and translated into Hungarian, although many of the audience were acquainted with English, in which language I addressed them, as follows:—

On this 400th anniversary of Hungarian true glory, when you recognize the services and sufferings of Francis David in the cause of liberty of religious belief, it is fitting that another body, springing up about one hundred years ago in the western world, should say a word of approval of your glorious record.

The Christians, a small body of the followers of Jesus Christ, numbering 100,000 to 120,000 in the United States and Canada, bring you kindest greetings.

Hon. Horace Mann argued for us that we take that "name, not invidiously", as implying that others are not Christians, but as a name free from suggestions of exclusiveness.

Since we are largely a rural people, with few churches in the cities, we are not as well known as greater denominations, and it may be permitted to mention to you some of our peculiarities:—

1. We accept no creed but the Bible;
2. We allow each one to interpret it for himself;
3. Our fellowship is based on Christian conduct;
4. Our only name is Christian.

All our traditions are those of liberty. We were freeborn. One of our ministers in the year 1808 established the *Herald of Gospel Liberty*. Some of our ministers, when we came out from the Baptists, Methodists and Presbyterians, a little over one hundred years ago, manumitted their slaves. One of our ministers, William Kinkade, saved Illinois from becoming a slave State. Another, N. Summerbell, my own loved father, presided over the first anti-slavery convention ever held west of the Allegheny Mountains. Our last general representative body passed a resolution protesting against exclusion from our Christian fellowship of any person or churches, whose Christian character testifies to love for, and faith in, the Lord Jesus Christ.

Our people deeply honor the words of the prophet Isaiah, who thus described the feeling of the God of Israel:—

"The Lord Jehovah, who gathered the outcasts of Israel, saith, yet will I gather others to him, besides his own that are gathered" (Isaiah 56: 8).

## THE QUADRENNIAL BOOK

We are not Christian because we are "Liberal", but liberal because we are Christian.

The early missionaries of Christianity, in entering a city, first went to the Jews with their message, and their voices were heard in the synagogues.

However, one of these missionaries thought that the blessings of heaven were to be confined within the boundaries of a popular religion; but God taught him that, "What God hath cleaved, make thou not common". So that he afterwards said,—

"Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth him, and worketh righteousness, is acceptable to him" (Acts 10:34-35).

This is the doctrine of our creed, the Bible.

All through the ages good men have had breadth of fraternity.

Abraham paid tithes to Melchizedek.

One fine in the camp of Israel,—

"There ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. And Joshua the son of Nun, the minister of Moses, one of his chosen men, answered and said My Lord Moses, forbid them. And Moses said unto him, Art thou jealous for my sake? Would that all Jehovah's people were prophets, that Jehovah would put his spirit upon them" (Numbers 11:27-29).

There is no proof that the book of Job was written by any author of the Jews or Christians.

And God taught that his children should be independent of formulas and shibboleths; for the book of Esther does not even contain his name.

Although Jesus himself was a Jew, the very Scriptures that he so insisted on reveal clearly that his ancestors were not of pure Jewish blood; having descended from Ruth the Moabitess, and from Rahab, the Canaanite lady of Jericho.

These facts show that God is inclined to be "Liberal."

How plainly Paul, the earnest disciple of Jesus, taught,

"When Gentiles that have not the law do by nature the things of the law, these, not having the law, are the law unto themselves; in that they show the work of the law written in their hearts, their hearts bearing witness therewith, and their thoughts one with another accusing or else excusing" (Romans 2:14-15).

Therefore I think the executive board of our American Christian Convention did right to accept the invitation of the "Liberals" in religion, who do not impose on us any endorsement of opinions, who do not even ask that we extend Christian fellowship to them, but only ask us to join with them in the light of sincerity for the promotion of religious life, bound together by the spirit of liberty. Our executive board has done as Jesus would; who, in the coasts of Tyre and Sidon, although at first seeming to hesitate about blessing the Syro-Phoenician woman, saying, "It is not meet to take the children's bread and to cast it to the dogs," soon blessed the woman and healed her daughter: for she had said, "The dogs under the table eat of the children's crumbs." I think this Syro-Phoenician woman was a "Liberal" in religion, even if she did not claim to be one of the children: for she got great good of Jesus.—I wish all the "Liberals" would ask my Jesus, not merely for the crumbs, but for the full loaves of the gospel.

How sweet it is that Jesus, who so emphatically urged the command of the Old Testament law, "Thou shalt love thy neighbor as thyself," plainly revealed that the true neighbor might be, not the priest or the Levite, "passing by on the other side," with ecclesiastical noses tilted high in the air, but the "Liberal" Samaritan, stooping down over the sufferer and binding up his wounds.

Animated by these principles taught by our only creed, the Bible, we bring you sincerest good wishes, and trust that divine blessings may rest on you, and that the Spirit from above may guide and direct you.



## AND CHRISTIAN ANNUAL

The reading of this address was repeatedly interrupted by general applause, especially in those passages stating our principles, or mentioning points of our record in the struggle for liberty; but at the time, and even when writing my report for the *Herald*, I did not know how important was the event, although I was impressed with certain honors, to some of which I alluded: such as taking me from the main floor at the afternoon banquet, and seating me near the bishop; and on the next afternoon asking me to sit immediately next to the bishop; and informing me that my remarks had been made a motto, or text, for afternoon speaking in the Hungarian language.

When I made my report in the *Herald* referring to these attentions, I was not yet aware of their full significance; but a few days later, as our large company from England and America was leaving Budapest, and receiving farewells from the Hungarians at the railroad station there, as the train was about to move off, Mr. Josan, the most prominent Unitarian minister standing on the platform, catching sight of your delegates looking from the windows of the train and waving our handkerchiefs, called out in a ringing voice, beautiful in its tone of feeling and sincerity, a voice dominating all the confusion of the crowd,

"Love to the Christians of America, that are truly so".

As he thus shouted, his arms were outstretched, his face was transfigured, shining with the admiration he must have felt for our principles; and his inimitable emphasis and inflections on the words, "that are truly so", and the sweet prolongation of the word *so*, meaning that the Christians of America were "truly" Christian, made me know that the principles of our people had met approval among the Unitarians of Hungary. That parting cry, "Love to the Christians of America, that are truly so", uttered with such publicity and beauty, touched my heart, meaning more to me than seating me in places of honor at banquets and meetings. It made me know that our principles had excited the admiration of the Hungarians.

And since reaching Dayton I have received a message, evidently signed by two persons, reading as follows:—

"Your speech was so beautiful that your words still \* \* \* \* in our ears, and we wish to hear you again, when you come in Hungary, and we hope it will come soon".

The writer of this message evidently was not fluent in English, but knew the language of spiritual Canaan. The words I used in Hungary, and whose utterance seems to have reached the hearts of hearers there, to us are commonplace and usual; what we are accustomed to. We have heard these Bible principles all our lives and are familiar with them. But to the people of Hungary they gave delight. It was not the speaker, nor the manner of utterance, but the Scripture doctrines that appealed to the hearers. Therefore, it may be wise and Christian to respond to the courtesies of the Unitarians of Hungary, and send them our love.

I did not know until a few days ago that I was expected to make a report at this Convention; and, in fact, did not know that I would be in America at this time until three days before I sailed for home. Therefore I have not had opportunity to consult with my colleague in the delegation. But I believe I will do no violence to his sentiments if I make the following recommendations:—

That a committee be appointed to prepare resolutions of appreciation of the courtesies extended to your delegates by the Unitarians of Hungary; of invitation to them to send a delegate to your next "Quadrennial" Convention; and such other resolutions as your wisdom may suggest.

# Educational Institutions



## **CHRISTIAN BIBLICAL INSTITUTE**

Defiance, Ohio.

Rev. P. W. McReynolds, President.

## **DEFIANCE COLLEGE**

Defiance, Ohio.

Rev. P. W. McReynolds, President.

## **ELON COLLEGE**

Elon College, North Carolina.

Prof. E. L. Moffitt, President.

## **FRANKLINTON COLLEGE**

Franklinton, North Carolina.

Rev. H. E. Long, President.

## **JIREH COLLEGE**

Jireh, Wyoming.

Rev. Wm. Flammer, President.

## **KANSAS CHRISTIAN COLLEGE**

Lincoln, Kansas.

C. G. Nelson, President.

## **PALMER COLLEGE**

LeGrand, Iowa.

Rev. Ercy C. Kerr, President.

## **STARKEY SEMINARY**

Lakemont, N. Y.

Rev. Martyn Summerbell, President.

## **UNION CHRISTIAN COLLEGE**

Merom, Indiana.

Rev. O. B. Whitaker, President.

## **WEAUBLEAU CHRISTIAN COLLEGE**

Weaubleau, Missouri.

Rev. Fred Cooper, President.

# Conference Department

## NEW ENGLAND CHRISTIAN CONVENTION

(From 1910 Annual.)

(Reported by Secretary Summerbell.)

**President.** Rev. Alva H. Morrill, D. D., Lania, N. H.

**Vice-President.** Rev. M. D. Wolfe, Haverhill, Mass.

**Secretary.** S. G. Palmer, Somerset, Mass.

**Treasurer.** F. R. Woodward, Hill, N. H.

**Department Secretaries**—Christian Endeavor,

Rev. F. H. Gardner, Portsmouth, N. H.;

Missions, Mrs. E. L. Goodwin, Roslindale,

Mass.; Sunday-school, Rev. W. A. Leonard,

Woodstock, Vt.

**Missionary Society Officers**—President, Vice-

president, Secretary and Treasurer, same as

convention; Financial Secretary, Rev. M. J.

Chasberger, Newton, N. H.; Corresponding

Secretary, Rev. J. G. Dutton, Westerly, R. I.

**Educational Society Officers**—President,

Vice-President, Secretary and Treasurer,

same as Convention.



## RHODE ISLAND AND MASSACHUSETTS CONFERENCE

(Reported by Secretary Tillinghast.)

**Next Session**—Sept. 26 and 27, 1911.

**President.** Rev. J. G. Dutton, Westerly, R. I.

**Vice-President.** Rev. F. H. Peters, New Bed-

ford, Mass.

**Secretary.** Rev. C. A. Tillinghast, Provi-

dence, R. I.

**Assistant Secretary.** Rev. S. G. Palmer, Pot-

terville, Mass.

**Treasurer.** Mr. M. W. Morton, Providence,

R. I.

**Department Secretaries**—Missions, P. S.

Sailer, 79 Clark St., Lynn, Mass.; Sunday-

schools, Mrs. Jane T. Goodwin, Roslindale;

Christian Endeavor, Miss Ruth W. Pierce,

New Bedford, Mass.; Education, C. Summer-

bell, Fall River, Mass.

**Ministers**—J. E. Barry, G. A. Beebe, P. A.

Canada, I. H. Coe, G. A. Conibear, J. G. Dut-

ton, Charles J. Dutton, C. H. Fisher, W. B.

landers, F. C. Fry, Utsunomiya, Japan, (for-

gorn missionary); Ellen G. Gustin, Lester

Howard, J. M. Lewis, S. G. Palmer, F. H.

Peters, J. W. Reynolds, W. J. Reynolds, P. S.

Sailer, W. G. Sargent, J. Stillman Smith, Car-

le Summerbell, C. A. Tillinghast, A. R.

Webb.

Ordained, 23.

**Church, Pastor, Value, Members, Clerk.**

**Acushnet**— —; \$1,500; 27; Mrs. S. Pratt,

Acushnet, Mass.

**Assonet**—John W. Reynolds; \$7,000; 81; J. S.

Taylor, Assonet, Mass.

**Attleboro**—C. B. Brown; —; —; —.

**Boston**—P. S. Sailer; \$60,000; 25; F. H. Mont-

gomery, Madison Street, Dedham, Mass.

**Rowell's Corner**—J. M. Lewis; \$2,000; 12;

Miss Mary A. Larkin, North Westport, Mass.

**Westport (Hixville)**—J. B. Parris; \$1,000;

24; Mrs. J. F. Mosher, Shawmut, Mass., R.

F. D.

**Westport (Smith Mills)**—Lester Howard;

\$700; 24; Miss C. N. D. Potter, North Dart-

mouth, Mass.

**Dighton (North)**—No pastor; \$2,000; 40; Silas

E. Dean, 11 Highland St., Taunton, Mass.

**Dighton (West)**—Albert Loucks; \$1,000; 25;

Mrs. Lucy McNally, West Dighton, Mass.,

R. F. D.

**Fall River, (Boyle St.)**—A. R. Webb; \$15,000;

101; James Molyneux, 82 Pearl St., Fall

River, Mass.

**Fall River (Franklin Street)**—C. Summerbell;

\$20,000; 207; Mr. F. C. Brownell, Fall River,

Mass.

**Fall River (North)**—Lester Howard; \$7,500;

88; Mrs. R. A. Thurston, 3579 N. Main St.,

Fall River, Mass.

**Freetown (East)**—Supplied; \$2,500; 37; Han-

nah J. Harper, East Freetown.

**Mansfield (West)**—C. H. Fisher; \$6,000; 70;

Chas. F. Howard, Mansfield, R. F. D. No. 1.

**Mattapoisett**—Supplied; —; —; —.

**Moosup Valley**— —; \$1,200; 28; Mrs. Ida

Dawley, Greene, R. I.

**New Bedford (Bonney Street)**— —; \$6,000;

no report.

**New Bedford (First Church)**—F. H. Peters;

\$70,000; 448; John Burbank, New Bedford,

Mass.

**New Bedford (Middle Street)**—P. A. Canada;

\$6,000; 216; W. T. Thorpe, 19 Richmond St.,

New Bedford.

**New Bedford (Spruce Street)**— —; \$9,000;

55; S. E. Bowen, 227 Cedar St., New Bedford,

Mass.

**Portsmouth (South)**—D. C. Loucks; E. A. Lis-

son, Melville Station, Newport, R. I.

**Providence**—W. G. Sargent; \$26,000; 173; C. E.

Barrett, 92 Hamilton St., Providence, R. I.

**Rice City**—No report; Mrs. C. A. Fuller,

Greene, R. I.

**Rockland**—No pastor; \$2,000; Miss S. E. Olney,

Rockland, R. I.

**Somerset (Pottersville)**—H. G. Rockwell;

\$8,000; 75; William N. Crowell, Somerset,

Mass., R. F. D.

**Swansea**—E. R. Caswell; \$5,500; 123; Miss M.

Kingsley, Swansea Center, Mass., R. F. D.

**Westerly, R. I.**—J. G. Dutton; \$11,000; 326;

Chas. H. Ledward, Westerly, R. I.

**Westport (North)**—S. G. Palmer; \$2,500; 73;

F. S. Petty, North Westport, Mass.

**Westport (Central Village)**—Charles J. Dut-

ton; \$1,000; 20; Mrs. Addie Kirby, Central

Village, Mass.

**Westport (South)**—Charles J. Dutton; \$4,000;

45; Carrie B. Gidley, South Westport, Mass.

Churches, 29; valuation, \$288,600; member-

ship, 2,331.



## YORK AND CUMBERLAND CONFERENCE

(Reported by Secretary Moulton.)

**Next Session**—Not decided yet.

**President.** N. M. Heikes, Freedom, N. H.

**Secretary and Treasurer.** W. G. Moulton,

York Village, Me.

**Ministers**—J. W. Card, Levi Furgerson, O.

J. Hancock, N. M. Heikes, Z. Knight, J. H.

Mugridge, N. T. Ridlon.

Ordained, 7.

# THE QUADRENNIAL BOOK

## Church, Pastor, Value, Members, Clerk.

**Blue Point**—No pastor; \$1,000; 25; Mrs. H. E. Leavitt, Pine Point, Me.  
**Center Lovell**—J. W. Card; \$4,000; 107; Lillian K. Mason, Center Lovell, Me.  
**Freedom**—N. M. Heikes; \$2,000; 50; Ina E. Foss, Freedom, N. H.  
**Mt. Agamations**—J. G. Osborn, Baptist; \$500; 12; Alva Trafton, Capeneddick, Me.  
**North Saco**—No pastor; \$4,000; 60; Annie Libby, North Saco, Me., R. F. D.  
**Ogunquit**—Stewart Rinley, Baptist; \$4,000; 191; Joel Perkins, Ogunquit, Me.  
**South Berwick Junction**—Z. Knight; \$1,000; 32; Arthur Swasey, South Berwick, Me., R. F. D.  
**South Berwick and Wells**—Z. Knight; \$1,500; 127; Aaron Bragden, Berwick Branch, Me.  
**South Berwick New Years**—No pastor; \$1,500; 43; Mrs. Emma M. Emery, South Berwick, Me., R. F. D.  
**York**—C. V. Parsons, Free Baptist; \$10,000; 85; G. Everett Moulton, York Corner, Me., Churches, 19; valuation, \$29,600; membership, active members about 550; Sunday-schools, 9.  
**Note**—Our active membership is falling off each year; old members are dying; young ones going away to the cities to work and the question is, What is to become of our country churches here in New England? Our church here at York has lost twenty-five members in ten years, from sixty-nine to ninety-four years of age and have taken in only a few. Many more of our churches in the York and Cumberland Conference are in the same condition. God help the country churches!—W. G. Moulton, Secretary.



## ROCKINGHAM CONFERENCE

(Reported by Secretary Dorman.)

**Next Annual Session**—October, 1911.  
**President**, John A. Edgerly, Mirror Lake, N. H.  
**Vice-President**, Rev. John A. Goss, York Corner, Maine.  
**Secretary**, Rev. Geo. E. Dorman, Wolfeboro, N. H.  
**Treasurer**, C. D. Garland, West Rye, N. H.  
**Department Secretaries**—Christian Endeavor, Elroy S. Moulton, Kittery Point, Maine; Sunday-school, Rev. M. J. Honsberger, Newton, N. H.; Mission, Mrs. L. E. Coffin, Kittery Point, Maine.  
**Ministers**—E. W. Applebee, F. R. Champlin, Nathaniel Day, J. A. Donahue, George E. Dorman, J. B. Fenwick, F. H. Gardner, J. A. Goss, George H. Kent, E. H. Macy, H. W. McCrone, E. K. McCord, D. B. Murray, H. J. Rhodes, M. D. Wolfe.  
**Licentiates**—Mrs. L. E. Coffin, Alice True, (Missionary to Japan.)  
 Ordained, 15; licentiates, 2.  
**Church, Pastor, Value, Members, Clerk.**  
**Amesbury**—; \$17,500; 59; Mrs. Mary A. True, 416 Main St., Amesbury, Mass.  
**Center Tuftonboro**—J. W. Haley; \$1,500; 19; C. W. Pinkham, Center Tuftonboro, N. H.  
**Haverhill**—M. D. Wolfe; \$16,000; 218; W. D. Stearns, Haverhill, Mass.  
**Kittery Point**—Mrs. L. E. Coffin; \$4,200; 78; Mrs. Annie B. Moulton, Kittery Point, Me.  
**Kittery, Second**—E. H. Macy; \$11,700; 152; George Maunet, Kittery, Maine.  
**Lynn, First**—No report.  
**Lynn, People's Christian**—P. S. Sailer; —;

11; Mrs. Mary A. Williams, 20 Ireson Ave. Lynn, Mass.  
**Manchester**—B. L. Hess; \$12,000; 107; Miss Sadie F. Abbott, 460 Manchester St., Manchester, N. H.  
**Mirror Lake**—Levi Ferguson; —; 21; J. A. Edgerly.  
**Newton**—M. J. Honsberger; \$7,100; 92; John N. Rowell, Newton Junction, N. H.  
**North Hampton**—E. F. Perkins; \$2,000; 36; E. T. Brown, Little Boars Head, N. H.  
**Portsmouth**—F. H. Gardner; \$11,700; 149; Albert R. Junkins, Portsmouth, N. H.  
**Rye**—J. B. Fenwick; \$11,500; 101; Mrs. C. M. Woodman, Portsmouth, N. H., R. R. 2.  
**Stratham**—J. H. Mugridge; —; 38; J. T. Roby.  
**Wolfeboro**—G. E. Dorman; \$6,500; 118; Wilbra H. Swett, Wolfeboro, N. H.  
**York and Kittery**—; —; —; —.  
 Churches, 16; valuation, \$121,700; membership, 1,196; Sunday-schools, 14; Endeavor Societies, 9; Junior Societies, 3.



## MAINE CONFERENCE

(Reported by Secretary Arnold.)

**President**, Rev. W. J. Hall, Lubec, Maine.  
**Vice-President**, Rev. J. W. Webster, Newport, Maine.  
**Secretary**, Rev. Henry Arnold, Corinna, Me.  
**Treasurer**, F. M. Roberts, Newport, Maine.  
**Ministers**—Henry Arnold, Rufus Bartlett, S. L. Burrill, Mamie G. Clark, W. B. Cottle, Gardner Hallowell, Chas. E. Hewes, T. F. Humphrey, William Kelley, Chas. W. Lake, Wm. H. Lang, T. G. Moses, C. S. Pitcher, Geo. O. Potter, J. W. Webster, T. S. Weeks.  
 Ordained, 16.

## Church, Pastor, Value, Members, Clerk.

**Albion**—G. W. Kent; \$6,000; 132; C. E. Wilson  
**Augusta**—; \$7,500; 74; —  
**Bangor**—T. S. Weeks; \$5,000; 75; Alice Greeley, 16 Thirteenth St., Bangor.  
**Blaire (East)**—M. G. Clark; \$2,000; 30; M. G. Clark.  
**Cherryfield**—A. Case; \$650; 47; Mrs. L. E. Case.  
**Clinton**—; \$1,500; 28; Mary E. Hoyt, Waterville, Maine, R. D.  
**Corinna**—Henry Arnold; \$6,500; 60; R. E. Ireland.  
**Dixmont (East)**—David Brackett; \$3,000; 84; Helen P. Emery, Munroe, Maine.  
**Eastport**—; \$3,000; 130; Herbert Fountain.  
**Etna (South)**—; —; 14; C. O. Varney, North Dixmont.  
**Fairfield**—; \$1,200; 25; —  
**Hermes**—; \$600; 26; E. H. Clements, Hermes Center, Maine.  
**Lubec**—W. J. Hall; \$17,500; 214; J. M. Pike.  
**Mars Hill**—; \$1500; —; —  
**Menticello**—T. MacDonald; \$9,000; 34; G. W. Potter.  
**Newburg**—H. H. McLaughlin; —; 16; C. H. Whitcomb, Newburg Center, Maine.  
**Newport**—; \$10,000; 65; F. M. Roberts.  
**Newport (North)**—Henry Arnold; \$1,000; 31; J. E. Marsh, Corinna, Me., R. F. D.  
**Stetson**—; \$5,000; 27; B. I. Allen.  
**Winterport (North)**—C. W. Lake; \$600; 28; Myra Foster.  
 Churches, 20; valuation, \$81,550; membership, 1,140; Sunday-schools, 11; Endeavor Societies, 4.

## AND CHRISTIAN ANNUAL

### MERRIMACK CONFERENCE

(Reported by Secretary Michelson.)

Place of next meeting not decided; time, October, 1911.

**President**, F. R. Woodward, Hill, N. H.

**Vice-President**, Rev. E. R. Phillips, East Grafton, N. H.

**Secretary and Treasurer**, Rev. G. L. Michelson, Main Street, Franklin, N. H.

**Executive Committee**—President and Secretary, ex-officio; Rev. A. H. Morrill, Rev. L. W. Phillips and Charles H. English.

**Department Secretaries**—Sunday-schools, rs. Jennie Blake, Hill; Christian Endeavor, rs. Beulah M. Putney, Woodstock, Vt.

**Ministers**—Charles W. Cook, John C. Emerson, James MacKenzie, Frazer Metzger, George L. Michelson, A. H. Morrill, M. T. Morrill, G. W. Morrow, E. R. Phillips, L. W. Phillips, B. F. Wheeler, E. H. Wright.

**Licentiate**—R. G. English.  
Ordained, 12; Licentiate, 1.

#### Church, Pastor, Value, Members, Clerk.

**Belmont**—No pastor; \$5,500; 39; Mrs. L. A. Smith, Belmont, N. H.

**Franklin**—Geo. L. Michelson; \$10,500; 182; Miss C. E. Rowell, Franklin, N. H.

**George's Mills**—Supplied by Rev. H. J. Foote, M. E.; \$3,500; 20; A. W. Russell, George's Mills, N. H.

**Grafton**—E. R. Phillips; \$3,500; 11; Tamar Kimball, East Grafton, N. H.

**Grafton Center**—E. R. Phillips; —; 16; Mrs. Fred S. Baker, Grafton Center, N. H.

**Hill Center**—No pastor; \$1,000; 50; A. A. Bartlett, Hill, N. H.

**Hill Village**—James MacKenzie; \$6,000; 100; Mrs. Nellie J. Hathon, Hill, N. H.

**Laconia**—A. H. Morrill; \$10,000; 81; O. E. Brigham, Laconia, N. H.

**Shrewsbury**—No pastor; \$1,000; 30; W. W. Philbrick, Shrewsbury, Vt.

**South Danbury**—Supplied by F. B. minister; \$1,500; 11; Mrs. Hattie S. Langley, South Danbury, N. H.

**Walpole**—No pastor; \$1,000; 22; Harry J. Jenkinson, Walpole, N. H., R. F. D.

**Woodstock**—No pastor; \$16,000; 262; Chas. H. English, Woodstock, Vermont.

Churches, 12; valuation, \$59,000; members, 36; Sunday-schools, 10; Endeavor Societies,



### THE CHRISTIAN CAMP-MEETING ASSOCIATION, CRAIGVILLE, MASS.

(Reported by Secretary Canada.)

This Association is incorporated under the laws of Massachusetts and owns the public property, consisting of a tabernacle, Craigville Inn, the streets and unsold lots in this village by the sea, and conducts annually religious meetings of a full week, commencing Monday following the last Sunday in July. The location of the grounds is beautiful, on the south shore of Cape Cod, in the town of Barnstable, about three miles from the village of Hyannis, where is also the railroad station. The first series of meetings was held here in 1872, several years before the association was incorporated, or owned any property here. There were fifty ministers of 17 denominations present during the meetings and about twenty of other denominations. Several were converted during the meetings, and Rev. J. C. Emery, then pastor

of the Haverhill Church, baptized three persons. The presidents have been: Rev. William Miller, Rev. S. W. Butler, Rev. O. A. Roberts, Rev. I. H. Coe, Rev. Martyn Summerbell, D. D.; Rev. J. W. Osborn, Ph. D.; Rev. B. S. Batchelor, Rev. J. B. Weston, D. D.; and Rev. G. A. Conibear.

The present officers of the Association are as follows: **President**, Rev. A. H. Morrill; **Vice-President**, Rev. C. A. Tillinghast; **Secretary**, Rev. P. A. Canada; **Treasurer**, E. A. Chase; **Directors**, C. F. Cushing, Rev. P. S. Sailer, E. G. Arnold, Rev. M. D. Wolfe, Dr. C. A. Groves, Rev. G. S. Webster, Rev. J. B. Weston, D. D., and Warren H. Sanford.

Plans are being made for a denominational missionary conference July-August, 1911.



### NEW YORK STATE CHRISTIAN ASSOCIATION

(Reported by Secretary Scholefield.)

The Association meets annually on the third Monday of June, at Lakemont, N. Y. The objects are to promote the union and advancement of all our denominational interests within its bounds, and by co-operating with other similar associations the union and advancement of the interests of the entire denomination. Through its six departments—Missionary, Relief, Educational, Publishing, Sunday-school and Christian Endeavor—much permanent good has been accomplished. **President**, J. B. Pease, Gasport, N. Y.; **Secretary**, Rev. C. H. Scholefield, Albion, N. Y.; **Treasurer**, James S. Frost, Lakemont, N. Y.; **Mission Secretary**, Rev. John MacCallman, Lakemont, N. Y.; **Relief Secretary**, Rev. J. W. Wilson, Jamestown, N. Y.; **Educational Secretary**, Dr. Martyn Summerbell, Lakemont, N. Y.; **Publishing Secretary**, W. E. Bassler, Middleburg, N. Y.; **Sunday-school Secretary**, Rev. L. A. Dykeman, Maryland, N. Y.; **Christian Endeavor Secretary**, Rev. F. E. Gaige, Hartwick, N. Y.

In connection with the New York State Christian Association a new corporation has been effected, known as the New York State Christian Convention, embracing the same territory. The Convention meets at the same time as the Association and has the same officers.



### NEW YORK EASTERN CONFERENCE

(Reported by Secretary Bodman.)

**Next Session**—June, 1911, Charleston Four Corners, N. Y.

**President**, Rev. R. O. Allen, Stanfordville, N. Y.

**Vice-President**, Rev. D. E. Powell, South Westerlo, N. Y.

**Secretary**, Rev. E. J. Bodman, Ravena, N. Y.

**Treasurer**, John Bowdish Gove, Sprakers, N. Y.

**Department Secretaries**—Sunday-schools, Rev. H. G. Rockwell, St. Johnsville, N. Y.; Christian Endeavor, Rev. F. E. Gaige, Hartwick, N. Y.; Missions, Rev. E. J. Bodman, Ravena, N. Y.

**Ministers**—R. O. Allen, Mrs. Ada Alderman, Henry Brown, E. J. Bodman, A. H. Bliss, J. H. Bassett, William Case, J. H. Clark, D. L. Conkling, J. D. Collins, B. S. Crosby, T. N.

## THE QUADRENNIAL BOOK

Davis, R. G. Fenton, J. H. Ferrier, F. E. Gaige, C. F. Hook, Mrs. C. F. Hook, M. P. Julian, C. W. Miller, Chas. Nelson, G. T. Perkins, Joseph Pratt, D. I. Putnam, D. E. Powell, H. G. Rockwell, W. H. Shaw, Geo. D. Shear, J. H. Shultz, M. Summerbell, B. M. Smith, R. W. Van Dyck, J. B. Weston, A. C. Youmans.

**Licentiate**—Albert G. Adrian, John Bowditch Gove, G. W. Zinck.  
Ordained, 33; **Licentiate**s, 3.

### Church, Pastor, Value, Members, Clerk.

**Albany**—A. C. Youmans; \$50,000; 198; Thos. G. Robinson, 394 Madison Ave., Albany, N. Y.

**Alcove**—E. J. Bodman; \$2,000; 60; Wm. J. Cole, Coeymans Hollow, N. Y.

**Austerlitz**—No pastor; \$1,500; 11; W. A. Varney, Austerlitz, N. Y.

**Barkersville**—Ada Alderman; \$2,500; 27; Mrs. G. N. Mattson, Barkersville, N. Y.

**Bates**—No pastor; \$1,000; 14; Mrs. G. N. Bates, Bates, N. Y.

**Brooklyn**—Jas. A. Donahue; \$15,000; 131; Miss M. J. Christie, 29 Newell St., Brooklyn, N. Y.

**Charleston Four Corners**—A. Welch; \$3,000; 111; Jonas Y. Wands, Esperance, N. Y.

**Clove**—J. H. Clark; \$3,000; 40; Mrs. Edgar Ennigh, Lagrangeville, N. Y.

**Cranberry Creek**—No pastor; \$1,500; 42; Mrs. L. M. Gilbert, Cranberry Creek, N. Y.

**Danberry, Conn.**—C. W. Cook; \$2,500; 67; Mrs. Geo. W. Knapp, Danberry, Conn.

**Delhi**—No pastor; \$800; 9; Mrs. A. Carey, Delhi, N. Y.

**East Cobleskill**—Supplied; \$2,400; 34; E. M. Dumond, East Cobleskill, N. Y.

**Freehold**—G. W. Zinck; \$7,000; 191; C. R. Lacy, Freehold, N. Y.

**Galway**—Ada Alderman; \$1,000; 30; Chas. W. Wright, Galway, N. Y.

**Gilboa**—No pastor; \$700; 39; Mrs. T. Chichester, Mackey, N. Y.

**Hartwick**—F. E. Gaige; \$4,000; 160; H. S. Bradley, Hartwick, N. Y.

**Huntersland**—C. F. Hook; \$2,000; 67; Jerome Decker, Huntersland, N. Y.

**Ketchum**—W. J. Tower; \$800; 26; C. Williams, New Berlin, N. Y.

**Laurens**—F. E. Gaige; \$2,000; 34; Harvey Clark, Laurens, N. Y.

**Maryland**—G. A. Francis; \$2,800; 28; Mrs. E. S. Brown, Worcester, N. Y.

**Medusa**—D. E. Powell; \$2,500; 102; Mrs. L. C. Goff, Medusa, N. Y.

**Medway**—J. C. Emerson; \$5,000; 86; J. E. Miller, West Coxsackie, N. Y.

**Milan**—E. W. Applebee; \$3,500; 58; C. A. Williams, Rhinebeck, N. Y.

**Otego**—A. H. Bliss; \$3,000; 88; H. S. Trask, Otego, N. Y.

**Petersburg**—No pastor; \$2,000; 70; Mrs. Libbie Crandell, Petersburg, N. Y.

**Pine Plains**—E. W. Applebee; \$1,000; 18; C. B. Simmons, Stanfordsville, N. Y.

**Portlandville**—Geo. A. Francis; \$2,500; 36; Miss C. Belle Thorn, Portlandville, N. Y.

**Quaker Street**—R. G. Fenton; \$4,000; 127; E. H. Davenport, Quaker Street, N. Y.

**Randall**—John Wright, Jr.; \$3,000; 40; Gates H. Cook, Randall, N. Y.

**Ravenna**—E. J. Bodman; \$10,000; 127; John L. Hanney, Ravenna, N. Y.

**Red Rock**—No pastor; \$1,500; 27; J. B. Lamoree, East Chatham, N. Y.

H. Adrian, Westerlo, N. Y.

**Reidsville**—M. P. Julian; \$800; 50; Fred Stone-

**Rural Grove**—Ed. Francis; \$4,500; 65; Geo. J. Gove, Sprakers, N. Y.

**Schultzville**—C. W. Miller; \$3,500; 109; Anna C. Jackson, Stanfordsville, N. Y.

**South Berlin**—No pastor; \$2,500; 12; Albert Mattison, South Berlin, N. Y.

**South Berne**—M. P. Julian; \$2,500; 33; Wm. burner, Reidsville, N. Y.

**South Valley**—J. H. Bassett; \$1,800; 37; Edwin Tillapaugh, South Valley, N. Y.

**South Westerlo**—D. E. Powell; \$7,000; 111; J. T. Hanney, South Westerlo, N. Y.

**Stanfordville**—E. M. Smith; \$8,000; 131; Albert Knapp, Stanfordsville, N. Y.

**St. Johnsville**—H. G. Rockwell; \$14,500; 215; A. E. Seaman, St. Johnsville, N. Y.

**Union Mills**—No pastor; \$3,000; 69; Jerome Sawyer, Broadalbin, N. Y.

**Warnerville**—No pastor; \$1,500; 12; Mrs. T. S. Terrill, Warnerville, N. Y.

**West Day**—No pastor; \$1,000; 21; Mrs. E. H. Johnson, West Day, N. Y.

**West Laurens**—No pastor; \$800; 9; Mrs. Ida G. Hopkins, West Laurens, N. Y.

**Yonkers Bush**—H. G. Rockwell; \$3,000; 15; William Flanders, St. Johnsville, N. Y.

Churches, 45; valuation, \$197,900; members 2,967; Sunday-schools, 37; Christian Endeavor Societies, 16; Junior C. E. Societies, 5.



## NEW YORK CENTRAL CONFERENCE

(Reported by Secretary Martin.)

**Next Session**—Newfield, N. Y., October 2, 3, 4, 1911.

**President**, James S. Frost, Lakemont, N. Y.  
**Vice-President**, Rev. Arthur Humphreys, North Rush, N. Y.

**Secretary**, Frank L. Martin, West Henrietta, N. Y.

**Treasurer**, Wm. B. Milliman, 70 Melrose St. Rochester, N. Y.

**Department Secretaries**—Missions, Rev. A. C. Wiley, Plainville, N. Y.; Relief, Darwin Rumsey, Newfield, N. Y.; Educational, Rev. John MacCalman, Lakemont, N. Y.; Christian Endeavor, C. Margaret Cramer, West Rush, N. Y.; Sunday-schools, Rev. F. L. Cook, Newfield, N. Y.

**Ministers**—Marion W. Baker, Sylvester Brate, F. L. Cook, Arthur Humphreys, Geo. R. Rockwell, A. G. Utter, A. C. Wiley, J. W. Wilson.

Ordained, 8.

### Church, Pastor, Value, Members, Clerk.

**Emerson**—W. F. Bristow; \$2,500; 31; Mrs. R. D. Elmer, Port Byron, N. Y.

**Enfield Center**—F. L. Cook; \$2,500; 46; Walter Ferguson, Enfield Center, N. Y.

**Lakemont**—John MacCalman; \$8,000; 97; Elizabeth Bolley, Lakemont, N. Y.

**Lakeville**—No pastor; \$4,500; 45; Frank Ed- dy, Lakeville, N. Y.

**Marion**—G. C. Carter; \$8,000; 66; Mrs. E. W. Croucher, Marion, N. Y.

**Memphis**—No pastor; \$3,500; 25; Mrs. W. L. Sherman, Memphis, N. Y.

**Newark**—No pastor; \$7,500; 86; Miss Clara F. Cunningham, Newark, N. Y.

**Newfield**—F. L. Cook; \$2,000; 68; Mrs. Martin Wright, Newfield, N. Y.

**North Rush**—Arthur Humphreys; \$5,500; 118; F. L. Martin, W. Henrietta, N. Y.

**Plainville**—A. C. Wiley; \$5,500; 59; Mrs. M. C. Carnecross, Memphis, N. Y.

## AND CHRISTIAN ANNUAL

**Rock Stream**—Francis R. Wade; \$2,000; 14; Elizabeth Warner, Rock Stream, N. Y.  
**Searsburg**—No pastor; \$1,500; 50; Mrs. D. C. Wheeler, Trumansburg, N. Y.  
**Springwater**—No pastor; \$1,000.  
**Westburg**—No pastor; \$3,500; 30; Emma E. Windover, Red Creek, N. Y.  
 Churches, 14; valuation, \$58,000; members, 721; Sunday-schools, 13; Endeavor Societies, 5.



### NEW YORK NORTHERN CONFERENCE

(Reported by Secretary Ives.)

**Next Session**—September, 1911, Brushton, N. Y.

**President**, Rev. E. E. Barrett, Brushton, N. Y.

**Vice-President**, Rev. A. G. Lewis, Cedar Grove, N. J.

**Secretary**, B. J. Ives, Watertown, N. Y.

**Treasurer**, Wallace Tryon, Brushton, N. Y.

**Sunday-school Secretary**, Flora Cleveland, Watertown, N. Y., Route E.

**Christian Endeavor Secretary**, Dr. M. W. Wright, Brushton, N. Y.

**Ministers**—E. E. Barrett, A. G. Lewis, S. H. McKeene.

Ordained, 2.

**Church, Pastor, Value, Members, Clerk.**

**Brushton**—E. E. Barrett; \$4,000; 100; F. A. Clark, Brushton, N. Y.

**East Dickinson**—; \$1,500; 41; Ivan Barse, Dickinson Center, N. Y., R. F. D.

**East Hounsfield**—S. H. McKeene; \$1,500; 53; L. F. Allan, Watertown, N. Y., Route F.

**Sanford Corners**—; Union Building, Christian interest, \$1,000; 17; R. A. Spohn, Sanford Corners, N. Y.; also has a union Sunday-school and C. E. Society.

Churches, 4; valuation, \$8,000; members, 201; Sunday-schools, 3; Endeavor Societies, 3.



### NEW YORK WESTERN CONFERENCE

(Reported by Secretary Pease.)

**Next Session**—Albion, Orleans Co., N. Y.

**President**, Rev. Alexander MacKenzie, Newmarket, Ontario.

**Vice-President**, Rev. C. H. Scholefield, Albion, N. Y.

**Secretary**, John B. Pease, Gasport, N. Y.

**Treasurer**, J. D. Chase, Hilton, N. Y.

**Department Secretaries**—Sunday-school, Mrs. Jas. Carpenter; Christian Endeavor, Miss Florence Chase, Hilton, N. Y.; Missions, Mrs. J. B. Pease, Gasport, N. Y.; Education, Rev. J. P. Winans, Morganville, N. Y.; Publishing, Rev. C. H. Scholefield, Albion, N. Y.; Christian Union, Rev. S. O. Helfenstein, Dayton, Ohio; Moral Reform, Rev. I. L. Peck, Gasport, N. Y.

**Ministers**—Alden Allen, S. Q. Helfenstein, A. MacKenzie, D. W. Moore, Ira L. Peck, Silas H. Perlee, C. H. Scholefield, J. P. Winans.

Ordained, 8.

**Church, Pastor, Value, Members, Clerk.**

**Albion**—C. H. Scholefield; \$100; 45; A. T. Vick, Albion, N. Y.

**Castile**—No pastor; \$5,000; 52; Mrs. M. E. Bolton, Castile, N. Y.

**Machias**—Silas H. Perlee; \$4,200; 84; Miss Lila Joslyn, Machias, N. Y.

**Manning**—C. H. Scholefield; \$2,000; 80; Mrs. H. J. Foster, Holley, N. Y.

**Morganville**—J. P. Winans; \$2,500; 29; Mrs. Della H. Fisk, Morganville, N. Y.

**North Pembroke**—William Steel; \$1,200; 25; D. Mayhew, East Pembroke, N. Y.

**Orangeport**—Ira L. Peck; \$5,000; 126; L. H. Pease, Gasport, N. Y.

**Parma and Greece**—A. T. Mercer; \$3,000; 125; H. D. Rowley, North Greece, N. Y.

**West Shelby**—No pastor; \$3,000; 43; Mrs. E. Rutherford, Middleport, N. Y.

Churches, 9; valuation, \$27,500; membership, 593; Sunday-schools, 9; Endeavor Societies, 7.



### TIOGA RIVER CONFERENCE

(Reported by Secretary Allen.)

The next session of conference will be held at Lapeer, N. Y., second Thursday of June, 1911.

**President**, Rev. T. V. Moore, Woodhull, N. Y.

**Vice-President**, Rev. J. A. Blacklock, New Albany, Pa.

**Secretary**, A. L. Allen, New Albany, Pa.

**Treasurer**, Rev. O. I. Hathaway, Binghamton, N. Y.

**Department Secretaries**—Sunday-school, E. B. Olney, Prattsburg, N. Y.; Christian Endeavor, Mattie C. White, New Albany, Pa.

**Conference Missionary Society Officers**—

**President**, Mrs. J. H. Cheesman, Greenwood, N. Y.; **Vice-President**, Mattie C. White, New Albany, Pa.; **Secretary**, Mrs. J. N. Corwin, Lawrenceville, Pa.; **Treasurer**, Mrs. D. N. Satterly, Lawrenceville, Pa.

**Ministers**—Rose C. Allen, J. A. Blacklock, J. H. Cheesman, S. H. Davy, L. A. Dykeman, E. French, O. I. Hathaway, E. C. Livingston, T. V. Moore, James O. Potter, J. W. Stearns, P. C. Vaughan, Arthur Wright, Mrs. M. C. Youmans.

Ordained, 14.

**Church, Pastor, Value, Members, Clerk.**

**Binghamton**—Arthur Wright; \$3,000; 63; W. G. Strafford, 291 Clinton St., Binghamton, N. Y.

**Cameron Hill**—J. O. Potter; \$2,500; 20; Alice Rumsey, Cameron Mills, N. Y.

**East Lawrence**—; \$2,000; 128; P. R. Doud, Lawrenceville, Pa.

**East Willet**—; ; ; ; ;

**Evergreen**—J. A. Blacklock; \$2,600; 100; Emily J. Corson, New Albany, Pa.

**Franklin**—J. A. Blacklock; \$2,000; 31; Helen Phelps, Powoll, Pa.

**Greenwood**—J. H. Cheesman; \$2,000; 18; Mrs. J. H. Cheesman, Greenwood, N. Y.

**Harford Mills**—No pastor; \$2,100; 32; Geo. Clauss, Harford Mills, N. Y.

**Ingleisle**—; \$2,500; 82; Alice Simons, Prattsburg, N. Y.

**Kirkwood**—E. French; \$1,700; 40; Mrs. S. B. Watrons, Kirkwood, N. Y.

**Lapeer**—; ; ; ; ;

**Merchantville**—; \$1,000; ; ; Mrs. Charles Bowers, Campbell, N. Y.

**Tioga Junction**—; ; ; 17; Mrs. W. F. Reep, Lawrenceville, Pa.

**Union**—; \$1,200; 13; Mrs. D. F. Lashier, Lestershire, N. Y.

**Wedgewood**—; ; ; 20; Ella Smith, Watkins, N. Y.

**West Branch**—; \$1,000; 14; Nellie Conable, Galeton, Pa.

## THE QUADRENNIAL BOOK

**West Pike**— —; \$1,000; —; —.  
**West Windsor**— —; \$1,000; 25; Mrs. D. Jackson, West Windsor, N. Y.  
**Young Hickory**— —; \$1,200; 30; Mrs. L. S. Grinolds, Young Hickory, N. Y.  
Churches, 19; valuation, \$17,800; membership, 677; Sunday-schools, 12; Endeavor Societies, 6; Junior, 1.

### NEW JERSEY CONFERENCE

(Reported by Secretary Tetlow.)

**Next Session**—May, 1911, Sweet Valley, Pa  
**President**, Rev. John Blood, Riegelsville, N. J.

**Vice-President**, Rev. W. H. Hainer, Irvington, N. J.

**Secretary**, Rev. J. W. Tetlow, Milford, N. J.



**CHRISTIAN CHURCH, HILTON, N. J.**

Rev. B. S. Crosby, Pastor



## AND CHRISTIAN ANNUAL



**REV. B. S. CROSBY**  
Pastor Hilton, N. J., Church

**Corresponding Secretary,** Rev. E. C. Hall, Flemington, N. J.

**Treasurer,** Rev. S. L. Baugher, Conshohocken, Pa.

**Department Secretaries**—Sunday-school, Miss K. Mahaund, Hopewell, N. J.; Christian Endeavor, Rev. E. C. Hall, Flemington, N. J.,

R. R. 2; Missions, Miss K. Mahaund, Hopewell, N. J.

**Ministers**—S. L. Baugher, A. L. Brand, John Bird, John Blood, John Conrad, J. E. Epright, W. H. Hainer, E. C. Hall, S. D. Hawk, E. E. Hoffman, J. W. Hoffman, W. F. Jordan, Moses S. McGhee, Z. A. Poste, J. W. Tetlow.

**Licentiates**—W. L. Gennett, Charles Gibbs.

Ordained, 15; licentiates, 2.

### Church, Pastor, Value, Members, Clerk

**Baleville**—C. J. Youmans; \$5,000; 167; Miss L. May Emmons, Halsey, N. J.

**Carversville**—Geo. A. Roemer; \$2,000; 29; Lizzie M. Smith, Carversville, Pa.

**Chapmantown**—E. E. Hoffman; \$1,200; 39; G. H. Swingle, Avoy, Pa.

**Fairview**—Chas. Gibbs; —; —;

**Finesville**—John Blood; \$7,000; 65; Mrs. W. A. Vanderbilt, Finesville, N. J.

**Gulf Mills**—S. L. Baugher; \$12,000; 157; Jones W. Pope, Conshohocken, Pa., R. D. 1.

**Hilton**—B. S. Crosby; \$12,000; 45; Walter Brown, Irvington, N. J.

**Hope**—F. A. Cornell; \$3,500; 40; J. H. Black, Hope, N. J.

**Hopewell**—William Wright; \$1,000; 53; William A. Lake, Hopewell, N. J., R. D. box 42.

**Irvington**—W. H. Hainer; \$19,000; 391; W. W. Friberger, 14 Tremont St.

**Johnsonburg**—J. W. McManiman; \$6,000; 83; J. W. Hart, Johnsonburg, N. J.

**Lewisburg**—Z. A. Poste; \$10,000; 78; Miss M. McLaughlin, 200 Anthony St.

**Little York**—; —; —;

**Locktown**—E. C. Hall; \$5,500; 150; M. S. Hockenbury, Flemington, N. J., R. D. 2.

**Madisonville**—E. E. Hoffman; —; —;

**Manayunk**—N. E. Higgs; \$200; 59; Oliver Alexander, 261 Lyceum Ave.

**Milford**—J. W. Tetlow; \$13,000; 223; W. R. Sailer, Milford, N. J.

**Monroe**—; —; —;

**Sweet Valley**—J. W. Hoffman; \$8,000; 134; G. K. Edson, Sweet Valley, Pa.

**Tullytown**—; —; —;

**Vienna**—A. L. Brand; \$5,000; 62; F. Geo. Hallen, Vienna, N. J.

Churches, 21; valuation, \$110,460; membership, 1776; Sunday-schools, 17; Endeavor Societies, 11; Junior C. E. Societies, 4.

## THE QUADRENNIAL BOOK

### **RAY'S HILL AND SOUTHERN PENNSYLVANIA CONFERENCE**

(Reported by Secretary Diehl.)

**Next Session**—Everett, Pa., Wednesday before the last Sunday in August, 1911.

**President**, Rev. A. W. Lightbourne, D. D., Dover, Del.

**Vice-President**, Rev. W. C. Garland, Cumberland, Md.

**Secretary**, Frank M. Diehl, Amaranth, Pa.  
**Assistant Secretary**, Rev. T. P. Garland, Needmore, Pa.

**Treasurer**, Bartley Gughes, Everett, Pa.

**Department Secretaries**—Sunday-schools, I. D. Mellott, Warfordsburg, Pa., R. D. 1; Christian Endeavor, H. M. Barton, Everett, Pa., R. F. D. No. 4; Missions, E. R. Mellott, Pleasant Ridge, Pa.; Education, Jesse Kauffman, Everett, Pa., R. F. D. No. 6.

**Ministers**—Joseph Barney, John H. Barney, John A. Dillon, S. W. S. Poor, A. R. Garland, Thos. P. Garland, W. C. Garland, W. H. Hendershot, Mason Jay, Jesse M. Kauffman, A. W. Lightbourne, J. R. Logue, A. W. May, A. G. B. Powers.

**Licentiates**—Henry Collins, Riley W. Daniels, John Kauffman, Geo. T. Price, H. G. Smith.

Ordained, 14; licentiates, 5.

**Church, Pastor, Value, Members, Clerk.**

**Antioch**—A. G. B. Powers; \$500; —; A. C. Peck, Hancock, Md.

**Bellegrove**—A. R. Garland; \$1,500; 40; Henry May, Piney Grove, Md.

**Bethel**—J. R. Logue; \$600; —; J. N. Robinson, Purcell, Pa.

**Buck Valley**—Jesse M. Kauffman; \$600; —; Mrs. J. Hoopengardner, Hancock, Md.

**Cedar Grove**—J. M. Kauffman; \$900; —; D. Garland, Doff, Pa.

**Clear Creek**—Thos. P. Garland; \$800; —; A. B. Eshleman, Everett, Pa.

**Damnens**—A. G. B. Powers; \$1,500; —; W. R. Daniels, Hancock, Md.

**Dover (People's Church)**—A. W. Lightbourne; \$18,000; —; Prof. Wesley Webb, Dover, Del.

**Everett**—J. A. Dillon; \$4,045; —; A. Steckman, Everett, Pa.

**Fairview**—J. A. Dillon; \$900; —; E. Miller, Purcell, Pa.

**Gapsville**—Thos. P. Garland; \$1,000; —; Stephen Wink, Everett, Pa., R. F. D. No. 6.

**Hyndman**—; —; —; —; —

**Jerusalem**—Thos. P. Garland; \$700; 87; Albert Garland.

**Laurel Ridge**—A. G. B. Powers; —; —; Jessie Mellott, Big Cove Tannery.

**Lebnon**—Thos. P. Garland; \$800; —; A. R. Elbin, Artemas, Pa.

**Mt. Hope**—Thos. P. Garland; \$700; —; S. Johnson, Hewitt, Pa.

**Mt. Union**—John A. Dillon; \$1,500; —; H. M. Barton, Everett, Pa.

**Mt. Zion**—W. C. Garland; \$800; —; J. G. Collins, Glee, Pa.

**May's Chapel**—J. R. Logue; \$600; —; T. R. Bishop, Mann, Pa.

**Miligan's Cove**—; \$800; 43; S. Carpenter, Buffalo Mills, Pa.

**Pleasant Grove**—A. G. B. Powers; \$500; —; A. Peck, Needmore, Pa.

**Pleasant Union**—Thos. P. Garland; —; —; —

**Prosperity**—Thos. P. Garland; \$500; —; W. Bennett, Hewitt, Pa.

**Pine Grove**—Thos. P. Garland; \$500; —; Silas Robinson, Piney Creek, Pa.

**Pratt**—A. W. May; —; —; Flossie Davis, Gilponton, Md.

**Ray's Cove**—; \$800; —; S. J. N. Poor, Everett, Pa., R. F. D. No. 5.

**Rock Hill**—John A. Dillon; \$1,600; —; H. F. Mearke, Mattie, Pa.

**Sideling Hill**—A. G. B. Powers, Thos. P. Garland; \$1,200; —; R. Mellott, Sipe's Mills, Pa.

**Tonoloway**—A. G. B. Powers; —; —; Denton Peck, Sharpe, Pa.

**Union Memorial**—John A. Dillon; \$600; —; U. G. Bennett, Everett, Pa.

**Whips Cove**—Jessie M. Kauffman; \$800; —; N. W. Mellott, Locust Grove, Pa.

Churches, 31; valuation, \$24,000; membership, 2,647.



### **ERIE CONFERENCE**

(Reported by Secretary Kemp.)

**Next Session**—Dewittville, N. Y.

**President**, Hermon Eldredge, Erie, Pa.

**Vice-President**, Myron Tyler, Dewittville, N. Y.

**Secretary**, Rev. A. E. Kemp, Conneaut, Ohio.

**Treasurer**, F. E. Wood, Girard, Pa.

**Department Secretaries**—Sunday-schools, F. C. Patterson, Bear Lake, Pa.; Christian Endeavor, V. C. Barnes, Waterford, Pa.; Missions, Rev. B. Mason, Edinboro, Pa.; Education, John A. Lamb, Conneautville, Pa.

**Officers W. H. and F. M. Board**—President,

Mrs. J. L. Beard, Waterford, Pa.; **Vice-President**,

Miss Carrie Robison, North Springfield, Pa.; **Corresponding Secretary**, Miss Emma Barnes, Waterford, Pa.; **Recording Secretary**,

Miss M. M. Nason, Erie, Pa.; **Treasurer**, Mrs. T. J. Bentley, Springboro, Pa.; **Secretary L. and M. B.**, Miss Meriba Cornell, Springboro, Pa.; **Supt. Cradle Rolls**, Mrs. M. A. Franklin,

Conneaut, Ohio; **Field Secretary**, Mrs. J. W. Dennen, Springboro, Pa.

**Ministers**—J. W. Dennen, A. I. Dickenson, Donald P. Hurlburt, A. E. Kemp, W. A. Leonard, Benjamin Mason, H. H. Pershing, F. C. Patterson, Myron Tyler, Adelbert Welch.

**Licentiates**—Hermon Eldredge, Ray F. Gibson, Florence V. Waggoner.

Ordained, 10; licentiates, 3.

**Church, Pastor, Value, Members, Clerk.**

**Bear Lake**—F. C. Patterson; \$2,000; 23; Mrs. Ledah W. St. John, Bear Lake, Pa.

**Beaver Center**—R. Benjamin (supply); \$2,400; 53; W. J. Hackett, Conneautville, Pa.

**Conneaut**—A. E. Kemp; \$15,000; 283; Miss Florence Smith, 414 Madison Street, Conneaut, Ohio.

**Dewittville**—Myron Tyler; \$5,000; 64; Minton Phillips, Dewittville, N. Y.

**Draketown**—B. Mason (supply); \$2,300; 71; Matilda Fox, Edinboro, Pa.

**East Springfield**—A. I. Dickenson; \$3,000; 144; Mrs. M. L. Morrill, East Springfield, Pa.

**Erie**—W. A. Leonard; \$8,000; 106; Miss Ada Sherman, 315 W. Fourth St., Erie, Pa.

**Fairview**—A. I. Dickenson, (supply); —; 20; Mrs. G. C. Zindel, Girard, Pa., R. F. D. 4.

**Francis**—No pastor; \$1,500; 13; Mrs. Mary R. Wheeler, Girard, Pa., R. F. D. 3.

**Hammond's Corners**—R. Benjamin, (supply); \$800; 20; Mrs. Lucy Holden, Pierpont, Ohio.

**Hare Creek**—No pastor; —; —; —

## AND CHRISTIAN ANNUAL

**Pine Valley**—F. C. Patterson; —; 13; Mrs. E. T. Walton, Bear Lake, Pa.  
**Springboro**—J. W. Dennen; \$8,200; 79; Mrs. Ada Bentley, Springboro, Pa.  
**Washington Valley**—No pastor; \$2,000; 48; Mrs. Almira McGrory, Edinboro, Pa.  
**Waterford**—Ray F. Gibson; —; 22; Earl E. Barnes, Waterford, Pa.  
 Churches, 15; valuation, \$51,200; membership, 959; Sunday-schools, 14; Endeavor Societies, 5; Juniors, 2.



### WESTERN PENNSYLVANIA CONFERENCE

(Reported by Secretary Lytle.)

**Next Session**—Beaver Creek, Fayette Co., Pa., Thursday before third Sunday in September, 1911.

**President**, Rev. W. S. Miller, Clearville, Pa., R. D. 2.

**Vice-President**, J. A. Buttermore, Clarks-ville, Pa.

**Secretary**, Charles Lytle, Confluence, Pa.

**Treasurer**, Upton Harding, Fairchance, Pa.

**Ministers**—W. H. H. Knight, W. S. Miller, A. S. Seese, Sanford Show, J. E. Stillwagon. Ordained, 5.

#### Church, Pastor, Value, Members, Clerk.

**Beaver Creek**—A. S. Seese; \$2,000; 20; Lulu Glover, now deceased, Hummerston, Pa.

**Clarksville**—J. E. Stillwagon; \$2,000; 5; Cath-erine Buttermore, Clarksville, Pa.

**Haydentown**—; \$1,500; 5; Upton Harding, Fairchance, Pa.

**Sugar Loaf**—A. S. Seese; —; 40; N. G. Lytle, Confluence, Pa.

Churches, 4; valuation (two reported), \$4,000; membership, 70; Sunday-schools, two union reported.



### OHIO STATE CHRISTIAN ASSOCIATION

(Reported by Secretary Vaughan.)

**Next Session**—November, 1911, not located.

**President**, Rev. F. G. Coffin, D. D., Dayton.

**Vice-President**, Rev. W. A. Warner, Hig-ginsport, Ohio.

**Recording Secretary**, Rev. B. F. Vaughan, Centerville.

**Treasurer**, Rev. A. Dunlap, 141 W. Fourth Ave., Columbus.

**Department Secretaries**—Education, Rev. E. A. Watkins, Greenville; Publication, Rev. B. F. Hoagland, Centerburg; Missions, Rev. W. H. Sando, Columbus; Sunday-schools, Rev. H. R. Clem, Springfield; Christian Endeavor, Rev. W. J. Young, Piqua; Relief, R. F. Hulli-berger, Westminster.

**Note**—These officers, except vice-president, constitute the Official Board and Trustees.

#### Woman's State Mission Board.

**President**, Mrs. Emma S. Powers, Dayton.

**Vice-President**, Rev. Mrs. R. A. Sheldon, Sparta.

**Recording Secretary**, Mrs. C. M. Hagans, Mt. Sterling.

**Cor. Secretary and Treasurer**, Mrs. Drusilla Vaughan, Centerville.

**Superintendent Cradle Roll**, Mrs. Harriett McDorman, Harrod.

### NORTHEASTERN OHIO CONFERENCE

(From 1910 Annual.)

(Reported by Secretary Dickason.)

**President**, H. H. Holverstott, Marion, Ohio.

**Secretary**, Isaac N. Dickason, DeChiff, Ohio.

**Treasurer**, H. H. Holverstott.

**Ministers**—Abbie L. Burns, I. N. Dickason, D. C. Doll, H. H. Holverstott, Emma McFar-land, John Street.

**Licentiates**—Golda Dickason, T. J. Wood-manser.

Ordained, 6; Licentiates, 2.

#### Church, Pastor, Value, Members, Clerk

**Espyville**—D. C. Doll; \$300; 40; P. Pollock, Espyville, Ohio.

**Fairfield**—No pastor; —; 16; Matilda Clark, Espyville, Ohio.

**Welcome**—No pastor; —; 26; E. McFarland, Muncie, Ind.

Churches, 3; membership, 82; Sunday-schools, 1; Endeavor Societies, 1.



### NORTHWESTERN OHIO CONFERENCE

(Reported by Secretary Klinger.)

**Next Session**—September 20, 1911.

**President**, A. M. Heidebaugh, Columbus Grove, Ohio.

**Vice-President**, Rev. C. C. Ryan, Ansonia, Ohio.

**Secretary**, I. L. Klingler, Lima, Ohio.

**Department Secretaries**—Finance, R. F. Hullibarger, Westminster, Ohio; Missions, Rev. J. S. Halfaker, Lima, Ohio; Sunday-school, Rev. G. R. Mell, Lima, Ohio; Relief, Rev. C. J. Hance, Spencerville, Ohio; Publi-cations, Rev. G. W. Foltz, Lafayette, Ohio; Education, Rev. G. B. Garner, Bluffton, Indi-ana; Christian Endeavor, Rev. G. W. Kersh-ner, Harrod, Ohio.

**Trustees**—W. H. Thompson, F. E. Rockwell, B. F. Seitz, G. W. Foltz, C. J. Hance.

**Ministers**—A. E. Bagby, Sarah M. Bailey, W. O. Bray, Jas. Claypool, W. N. Deck, G. W. Foltz, G. B. Garner, Edward French, J. S. Halfaker, C. J. Hance, W. G. Kershner, J. S. Kegg, J. E. Kauffman, A. Leonard, Daniel Lepley, F. McCague, N. S. McCloud, G. R. Mell, A. Noffsinger, W. C. Rimer, F. E. Rock-well, C. C. Ryan, L. W. Ryan, S. M. Slane, W. H. Thompson, B. F. Tucker, W. O. Web-ber, J. L. Wright.

**Licentiates**—J. C. Gaubau, J. W. Kincaid, N. W. Klinger, Edward Slusser.

Ordained, 28; Licentiates, 4.

#### Church, Pastor, Value, Members, Clerk.

**Antioch**—Leo West; \$1,200; 32; Henry Stern, Cloverdale, Ohio.

**Rebel**—Rev. Baker; \$1,200; 121; J. C. Mc-Cague, Defiance, Ohio, R. R. 8.

**Berkey**—J. F. Perkins; \$2,000; 72; Mrs. Ella Tucker, Berkey, Ohio.

**Blanchard**—C. J. Hance; \$1,000; 104; J. W. Gatchel, Dunkirk, Ohio.

**Buckland**—P. H. Samuel; \$2,000; 275; Grover Walker, Buckland, Ohio.

**Cherry Grove**—J. S. Kegg; \$1,100; 21; Mrs. C. E. Ream, Lima, Ohio, R. R. 6.

**Columbus Grove**—J. W. Maxwell; \$12,400; 165; C. O. Smith, Columbus Grove, Ohio.

**Delphos**—; —; —; Katie E. Wilcox, Delphos, Ohio.

## THE QUADRENNIAL BOOK

**Defiance**—Dr. Edwin Morrell; \$5,000; 69; W. A. Snider, Defiance, Ohio.  
**Harrod**—W. G. Kershner; \$8,000; 142; Mrs. Ruth McPherson, Harrod, Ohio.  
**Hartford**—; \$2,600; 45; C. M. Moorman, Spencerville, Ohio.  
**Lima**—J. S. Halfaker; \$12,000; 205; R. B. Mikeseil, Lima, Ohio.  
**Lafayette**—G. W. Foltz; \$6,000; 161; Sadie Gensel, Lafayette, Ohio.  
**Logansville**—; \$1,200; 60; G. C. Naugle, DeGraff, Ohio, R. R. 1.  
**Maple Grove**—J. E. Kauffman; \$800; —; F. Logan, Columbus Grove, Ohio.  
**Middle River**—C. J. Hance; \$2,000; 56; J. W. Johns, Elida, Ohio, R. R. 1.  
**Middle Creek**—A. G. Adriance; \$2,000; 60; G. W. Gillespie, Grover Hill, Ohio.  
**Mt. Zion**—J. C. DeRemer; \$1,000; 25; Amelia Barringer, Continental, Ohio.  
**Muchinippi**—; \$2,000; 50; Elza Lee, Lewiston, Ohio.  
**Miami**—; \$800; 15; A. F. Stephens, Pemberton, Ohio.  
**New Richland**—B. A. Hartley; \$700; 88; C. M. Waltzer, New Richland, Ohio.  
**New Bethany**—A. G. Adriance; \$400; 35; G. W. Cattel, Grover Hill, Ohio.  
**Olive Branch**—J. L. Wright; \$2,500; 72; D. W. Bowers, Convo, Ohio, R. R. 1.  
**Ottawa River**—F. McCague; \$3,000; 284; J. E. Thomas, Ft. Jennings, Ohio.  
**Six Mile**—B. A. Hartley; \$800; 41; Urvin Edwards, Cecil, Ohio.  
**Spencerville**—; \$4,000; 207; W. S. Crites, Spencerville, Ohio.  
**St. Johns**—; \$2,000; 52; S. G. Lusk, St. Johns, Ohio.  
**Two Mile**—A. E. House; \$1,500; 67; R. H. Ritchie, Wapakoneta, Ohio.  
**Union Chapel**—G. W. Foltz; —; 52; Inez Lippincott, Lafayette, Ohio.  
**Vaughsville**—; \$2,500; 214; G. R. Smith, Vaughsville, Ohio.  
**West Union**—; —; —; —.  
**Westminster**—G. W. Foltz; \$3,000; 30; W. H. Tabler, Westminster, Ohio.  
**White Feather**—J. B. Fenner; \$1,000; 19; A. B. Harshbarger, Anna, Ohio.  
**West Cairo**—F. McCague; \$2,000; 157; D. D. Thomas, West Cairo, Ohio.  
 Churches, 34; valuation, \$87,700; membership, 2,996; Sunday-schools, 39; Endeavor Societies, 15; Junior, 6.



### OHIO CONFERENCE

(Reported by Secretary Murphy.)

**Next Session** at Hopewell Church, Vinton Co., Ohio.  
**President**, Rev. V. R. Dennis, Wellston, O.  
**Vice-President**, Rev. G. R. Coon, Blatchford, Ohio.  
**Secretary**, S. E. Murphy, R. R. 2, McArthur, Ohio.  
**Ministers**—W. F. Bailes, James Bethel, Henry Canter, J. B. Cummins, F. E. Evans, J. H. Moody, N. Nelson.  
**Licentiate**, Henry Booth.  
 Ordained, 7; licentiate, 1.

#### Church, Pastor, Value, Members, Clerk.

**Antioch**—J. H. Moody; W. H. Jones, Oak Hill, Ohio.  
**Antonis**—; G. C. Blake, Antonis, Ohio.  
**Davisville**—; —; —.

**Fairview**—Jas. A. Bethel; Meda Timberman, Ray, Ohio.  
**Hamilton**—; Henry Canter, Orient, Ohio.  
**Hopewell (Jackson Co.)**—V. R. Dennis; H. Melegan.  
**Hopewell (Vinton Co.)**—G. R. Coon; Mr. Galiber.  
**Jefferson Furnace**—; Richard Crabtree, Oak Hill, Ohio.  
**Lily Chapel**—; D. F. Clouse, Omega, Ohio.  
**Locust Grove**—; —.  
**Macedonia**—; Dollie Carter, Sedan, Ohio.  
**Morrow**—; John Crabtree, Oak Hill, O.  
**Mt. Joy**—; A. B. McBride, Rarden, Ohio.  
**Pleasant Valley (Pike Co.)**—J. H. Moody, Barak Chase, Waverly, Ohio.  
**Pleasant Valley (Scioto Co.)**—; John Sherben, Lucasville, Ohio.  
**Shiloh**—; Mrs. Nettie Colvill Snook.  
**S. V. Chapel**—; Fred Bowers, Pride, Ohio.  
**Wellston, First**—; —.  
**Zion**—F. E. Evans; Cecil Denny, Ratchford, Ohio.  
 Churches, 19.



### MT. VERNON CONFERENCE

(Reported by Secretary Clem.)

**Next Session**—Danville, Ohio, beginning on Wednesday evening after first Sunday in October, 1911.  
**President**, Rev. R. H. Long, Centerburg, O.  
**Vice-President**, Rev. R. L. Kilpatrick, Black Run, Ohio.  
**Secretary**, H. Russell Clem, Springfield, O.  
**Department Secretaries**—Finance, D. W. Crist, Moultrie, Ohio; Missions, Rev. L. D. Hammond, Coshocton, Ohio; Sunday-schools, Miss Minnie Lohr, Mt. Vernon, Ohio, R. D.; Relief, Rev. J. H. Bone, Mt. Vernon, Ohio; Education, Rev. R. Anna Sheldon, Sparta, Ohio; Publications, Rev. Albert Dunlap, 144 W. Fourth Ave., Columbus, Ohio; Y. P. S. C. E., Rev. L. W. Newton, Glenfield, Pa.  
**Ministers**—J. M. Carter, H. R. Clem, D. E. Dixon, Albert Dunlap, Geo. W. Grate, L. D. Hammond, E. M. Harris, R. L. Kilpatrick, R. H. Long, L. W. Newton, Mrs. R. A. Sheldon, J. H. Weaver, J. W. Wright.  
**Licentiate**, J. H. Bone.  
 Ordained, 13; licentiate, 1.

#### Church, Pastor, Value, Members, Clerk.

**Appleton**—R. H. Long; \$3,000; —; Mrs. Hatfield Peters, Johnstown, Ohio, R. D.  
**Centerburg**—B. F. Hoagland; \$2,000; 74; Maud Long, Centerburg, Ohio.  
**Church Hill**—G. W. Grate; \$2,700; 111; Miss S. Stooksbury, Lisbon, Ohio.  
**Cooperdale**—R. L. Kilpatrick; \$1,500; 29; Mrs. Geo. Wright, Trinway, Ohio, R. F. D.  
**Coshocton**—L. D. Hammond; \$9,000; 59; John Goodin, 835 S. Seventh St., Coshocton, Ohio.  
**Danville**—F. B. Richey; \$1,000; 63; Mrs. Wm. Church, Danville, Ohio.  
**East Middletown**—J. M. Carter; \$800; 102; W. E. Grimm, Columbiana, Ohio.  
**East Rochester**—; \$1,000; 100; Mrs. Alice Emmons, East Rochester, Ohio.  
**East Union**—R. L. Kilpatrick; \$1,000; 60; I. M. Conard, —.  
**Fairview**—R. H. Long; \$4,000; 140; B. O. Lohr, Mt. Vernon, Ohio.  
**Hazel Dell**—No pastor.  
**Highland**—G. W. Grate; \$1,000; 124; M. Jehu, Teegarden, Ohio.

## AND CHRISTIAN ANNUAL

**Licking**—No pastor; \$800; 20; —.  
**Mt. Pleasant**—R. L. Kilpatrick; \$1,500; 130; J. E. Martin, Black Run, Ohio.  
**Mt. Zion**—R. L. Kilpatrick; \$1,500; 93; B. L. Shaffer, Frazeysburg, Ohio.  
**New Alexander**—J. W. Weaver; \$1,800; 125; D. W. Crist, Moultrie, Ohio.  
**New Bethel**—J. H. Bonc.  
**Roseville**—; \$1,000; 76; Albert Curl, Roseville, Ohio.  
**Sparta**—B. F. Hoagland; \$1,000; 22; R. A. Sheldon, Sparta, Ohio.  
**Sylvania**—R. H. Long; \$1,000; 31; Mrs. Elizabeth Clark, Granville, Ohio, R. D. No. 2.  
**Utica**—F. B. Richey; \$2,000; 77; W. E. Helphrey, Utica, Ohio.  
**Virginia**—L. D. Hammond; \$1,500; 79; Etta Wright, Coshocton, Ohio, R. D. No. 5.  
**Westville**—J. M. Carter; \$1,000; 90; Rebecca Randolph, Beloit, Ohio.  
 Churches, 23; valuation, \$41,400; membership, 1,626; Sunday-schools, 14; Endeavor Societies, 3.



### OHIO EASTERN CONFERENCE

(Reported by Secretary Ewing.)

**Next Session**—Mt. Zion, Hocking Co., Ohio, 1911.  
**President**, Rev. J. B. Massie, Patriot, Ohio.  
**Vice-President**, Rev. W. H. Arthur, Gallipolis, Ohio.  
**Secretary**, Rev. W. E. Ewing, Hilton, Ohio.  
**Assistant Secretary**, Rev. H. C. Little, Point Rock, Ohio.  
**Treasurer**, W. S. Woollet, Starr, Ohio.  
**Ministers**—W. H. Arthur, H. B. Briley, Chas. Briley, H. C. Little, Lloyd Little, J. B. Massie, N. W. Massie, L. E. Simmons, M. L. Woodard.  
**Licentiates**—Joseph Barstowe, W. E. Ewing, John Kanode.  
 Ordained, 9; licentiates, 3.

#### Church, Pastor, Value, Clerk.

**Bailey**—J. B. Massie; \$1,000; W. W. Roadarmour.  
**Bulaville**—W. E. Ewing; \$1,200; F. L. Hern.  
**Coe's Chapel**—W. E. Ewing; \$1,000; A. Devol.  
**Columbia**—J. B. Massie; \$800; E. G. Nelson.  
**Cook's**—John Kanode; \$800; M. Patton.  
**Cornelius**—; \$1,000; Mary Karns.  
**Elizabeth**—W. E. Ewing; \$2,000; S. A. Cottrell.  
**Fairview**—J. B. Massie; \$800; J. T. Piles.  
**Federal Valley**—Joseph Barstowe; \$1,000; C. P. Jones.  
**Graham**—J. B. Massie; \$1,000; Wm. Bobo.  
**Little Kyger**—W. H. Arthur; \$1,000; Golda Swisher.  
**Morgan Center**—Joseph Barstowe; \$1,500; L. Freschorn.  
**Mt. Zion**—L. M. Woodard; \$800; W. S. Woollet.  
**Okey**—W. E. Ewing; \$1,000; Jephtha Peters.  
**Pleasant Ridge**—L. M. Woodard; \$1,000; J. J. Latta.  
**Pleasant Valley**—W. H. Arthur; \$800; Lucy Russell.  
 Churches, 16; valuation, \$28,700.



### OHIO EASTERN CONFERENCE (INCORPORATED)

(Reported by Secretary Warren.)

**Next Session** will be held August 24-26, 1911, commencing at 2 p. m.  
**President**, George W. Wilcox, Alice, Ohio.

**Vice-President**, Rev. Samuel Lewis, Bladen, Ohio.

**Secretary**, Rev. Wm. J. Warren, Athens, Ohio.

**Assistant Secretary**, Henry Archer, Gloucester, Ohio.

**Treasurer**, Vinton Wogan, Sharpsburg, O.

**Ministers**—J. A. Angel, W. W. Cardwell, H. A. Grover, Samuel Lewis, G. A. Long, G. F. McCoy, Wm. J. Warren.

**Licentiates**—Herman A. Lewis, W. P. Myer. Ordained, 7; licentiates, 2.

#### Church, Pastor, Value, Members, Clerk.

**Antioch**—A. Angel; \$800; 78; Clem Wilcox, Vinton, Ohio.

**Champaign**—; \$400; 150; Fannie R. Swick, Vinton, Ohio.

**Cornelius**—; \$1,000; 36; Sarah E. Rosser, Creola, Ohio.

**Dixon's Run**—; \$400; 12; Mary Munyon, Rempel, Ohio.

**Eighteen Valley**—; \$300; 63; Wilbert Waugh, Pliny, W. Va.

**Langsville**—J. H. Moody; \$800; 30; Wm. Lowry, Langsville, Ohio.

**Liberty**—J. A. Angel; \$150; 158; Wallace Lewis, Bladen, Ohio.

**Logan**—J. A. Angel; \$1,000; 36; Mrs. Emma Clark, Logan, Ohio.

**Macedonia**—J. H. Moody; \$500; 133; W. H. H. Boster, Hilton, Ohio.

**Morgan**—; \$1,000; 50; A. M. Grover, Bidwell, Ohio.

**Mound Hill**—G. R. Coon; \$1,000; 50; Mrs. A. J. Kuhns, Amesville, Ohio.

**Mt. Valley**—S. Lewis; \$800; 150; Joseph King, Mercers Bottom, W. Va.

**Mt. Zion**—J. H. Moody; \$1,000; 78; Geo. Huffman, Sharpsburg, Ohio.

**Salem**—; \$800; 40; W. C. Turner, Dexter, Ohio.

**Union**—; \$300; 80; Alice Brookman, Kerr, Ohio.

**Wrightstown**—J. H. Moody; \$800; 55; J. H. Archer, Gloucester, Ohio.

Churches, 16; valuation, \$11,050; membership, 1,197.



### OHIO CENTRAL CONFERENCE

(Reported by Secretary Bouie.)

**Next Session**—Broadway, Ohio.

**President**, Rev. Warren H. Sando, Columbus, Ohio.

**Vice-President**, I. W. Sanaft, Broadway, O.

**Secretary**, Fred V. Bouie, Marion, Ohio.

**Department Secretaries**—Missions, Rev. E. C. Klink, Columbus, Ohio; Relief, I. W. Sanaft, Broadway, Ohio; Education, Rev. H. J. Duckworth, Mt. Sterling, Ohio; Publications, Mr. R. W. Fisher, Sunbury, Ohio; Sunday-schools, Rev. B. F. Hoagland, Centerburg, Ohio; Christian Endeavor, Wm. Fredrick, Sunbury, Ohio; Finance, S. L. Loughrey, Marysville, Ohio.

**Ministers**—A. G. Caris, B. H. Chrisman, Pleasant Claridge, H. J. Duckworth, J. W. Foreythe, J. B. Hagans, S. K. King, E. C. Klink, L. E. Lewis, E. J. Nutt, D. C. Parsons, O. W. Powers, G. J. Remington, W. H. Sando, C. A. Tracy, J. H. Warner, Wm. Webb.

**Licentiates**—John Albright, Wm. Babb, W. V. Miller, W. Moots.

Ordained, 17; licentiates, 5.

#### Church, Pastor, Clerk.

**Antioch**—F. E. Rockwell; Henry Bower, Mt. Sterling, Ohio.

## THE QUADRENNIAL BOOK

**Bookwalter**—J. E. Spriggs; W. L. Ervin, Jeffersonville, Ohio.

**Centerville**—Walter Miller; Miss Dora West, Lees Creek, Ohio.

**Clarksburg**—; O. M. Howser, Clarksburg, Ohio.

**Columbus, First Church**—W. H. Sando; Mrs. J. L. Powell, 682 N. High St., Columbus, O.

**Dublin**—C. A. Tracy; Nell D. Tuller, Dublin, Ohio.

**Five Points**—H. J. Duckworth; W. I. Porter, Mt. Sterling, Ohio.

**Fountain Grove**—J. W. Foreythe; S. Wiley, Richwood, Ohio.

**Grassy Point**—; C. S. Bethards, Sedalia, Ohio.

**Milford Center**—J. B. Hagans; Mrs. S. H. Lawson, Milford Center, Ohio.

**Hill Creek Chapel**—; Mrs. T. L. Rumer, Ostrander, Ohio.

**Mt. Olives**—; C. E. Curry, Plain City, O.

**Mt. Sterling**—F. E. Rockwell; A. S. Alkire, Mt. Sterling, Ohio.

**Newton**—J. B. Hagans; Mrs. Mary Dawson, Raymond, Ohio.

**Overly Chapel**—; Mrs. Allen Retinger, Chillicothe, Ohio.

**Pleasant Grove**—J. W. Foreythe; Chas. Holt, Mt. Victory, Ohio.

**Pompey**—; Sada Underhill, Cardington, Ohio.

**Resaca**—; J. M. Leazenbee, Plain City, Ohio, R. F. D. 1.

**South Solon**—; C. C. Rowand, South Solon, Ohio.

**Summerford**—; Alice C. Sprague, Summerford, Ohio.

**Trenton**—B. F. Hoagland; R. W. Fisher, Sunbury, Ohio.

**Vienna**—O. W. Powers (supply); Mrs. Mollie Tavener, South Vienna, Ohio.

**Watkins**—C. A. Tracy; I. Lane, Marysville, O.

**Waterloo**—; W. M. Anderson, Pancoastburg, Ohio.

**West Liberty**—; ; ; ;

**Wilson Chapel**—H. J. Duckworth; Glenna Davis, London, Ohio, R. F. D. 2.

**Williamsport**—G. J. Remington; J. West, Williamsport, Ohio.

**Woodstock**—; B. W. Hayes, Woodstock, Ohio.

**Zion Chapel**—; Mrs. C. L. Baer, Grove City, Ohio, R. F. D. 1.  
Churches, 29; Sunday-schools, 27; C. E. Societies, 3; Junior C. E., 2.



### OHIO VALLEY CONFERENCE

(Reported by Secretary Manley.)

The Ohio Valley Conference was organized at Kyger, Ohio, September 11, 1903.

**Next Session**—Kyger, Ohio, Thursday before the first Sunday in September, 1911.

**President**, Rev. J. L. Manley, Merom, Ind.

**Vice-President**, Rev. F. A. Swisher, Arlee, W. Va.

**Secretary**, Mrs. Mary A. Manley, Merom, Ind.

**Assistant Secretary**, Mrs. Sarah Abbott, Kyger, Ohio.

**Treasurer**, Rev. W. D. Robison, Cheshire, Ohio, R. F. D. 2.

**Ministers**—J. L. Manley, J. W. Martin, J. B. McGuire, F. B. Richey, W. D. Robison, R. D. Stone, F. A. Swisher, H. C. Wilson.

**Licentiate**—L. R. Sypherd.  
Ordained, 8; licentiate, 1.

### Church, Pastor, Value, Members, Clerk.

**Eighteen**—No pastor; \$250; 56; Wilbert Waugh, Pliny, W. Va., R. F. D. 1.

**Kanawha Valley**—No pastor; ; 25; Carrie E. McCallister, Scott Depot, W. Va., R. F. D.

**Kyger**—W. D. Robison; \$500; 62; Sarah Abbott, Kyger, Ohio.

**Lock Nine**—No pastor; ; 18; Jno. Kirk, Fraziers Bottom, W. Va.

**Logan**—; \$1,400; 40; Clara Eastman, Logan, Ohio.

**Middleport**—R. D. Stone; ; 36; Nettie Morris, Middleport, Ohio, R. F. D. 1.

**Nelsonville**—; \$600; 60; Mrs. Julia Burford, Nelsonville, Ohio, Box 811.

**Triumph**—; \$150; 40; Mrs. Flossie Ball, Amesville, Ohio, R. F. D. 2.  
Churches, 8; valuation, \$2,900; membership, 337; Sunday-school, 2.



### MIAMI OHIO CONFERENCE

(Reported by Secretary Vaughan.)

**President**, Rev. Hugh A. Smith, Eaton, Ohio.

**Vice-President**, H. E. Clemm, Troy, Ohio.

**Secretary**, Rev. B. F. Vaughan, Centerville, Ohio.

**Financial Secretary**, S. O. Albaugh, Dayton, Ohio.

**Department Secretaries**—Missions, Rev. O. S. Thomas, West Milton, Ohio; Sunday-schools, Rev. O. P. Furnas, Tadmor, Ohio, R. R. 1; Relief, E. A. Watkins, Greenville, Ohio; Publishing, Rev. Alva M. Kerr, Pleasant Hill, Ohio; Education, Rev. F. G. Coffin, Dayton, Ohio; Christian Endeavor, J. L. Rector, Pleasant Hill, Ohio.

**Ministers**—Geo. L. Aspinall, S. D. Bennett, S. W. Bennett, J. G. Bishop, D. D., Emily K. Bishop, Richard Brandon, Eliza L. Brown, L. D. Brown, B. F. Clayton, C. H. Coddington, F. G. Coffin, Wm. M. Dawson, J. C. DeRemer, Geo. C. Enders, J. E. Etter, J. B. Fenner, Wm. Flammer, O. P. Furnas, Chas. C. Garman, Clark P. Garman, G. L. Griffith, W. A. Gross, C. C. Hatfield, C. W. Heoffer, A. W. Hook, H. R. Jay, A. M. Kerr, Horace Mann, Wm. H. Martin, J. W. Maxwell, C. A. McDaniel, R. H. McDaniel, N. Del McReynolds, Edwin Morrell, D. D., S. S. Newhouse, D. D., E. S. Reed, C. N. Rockwell, L. W. Ryan, P. H. Samuel, Hugh A. Smith, Frances Spriggs, J. E. Spriggs, J. J. Summerbell, D. D., Omer S. Thomas, Flora Thompson, B. F. Vaughan, E. G. Walk, W. T. Warbinton, E. A. Watkins, T. S. Weeks, E. G. Zeigler.

**Licentiate**—Edwin W. Flory, H. S. Huey, Ross W. McNeal, S. C. Morton, Paul Shivel, Pressley E. Zartmann.

Ordained, 54; licentiate, 6.

### Woman's Mission Board.

**President**, Mrs. J. N. Hess, Dayton, Ohio.

**Vice-President**, Mrs. H. A. Smith, Eaton, O.

**Cor. Secretary**, Mrs. L. D. Bailey, Eaton, O.

**Rec. Secretary**, Miss Hattie Woodruff, Piqua, Ohio.

**Treasurer**, Mrs. O. C. Kerlin, Greenville, O.

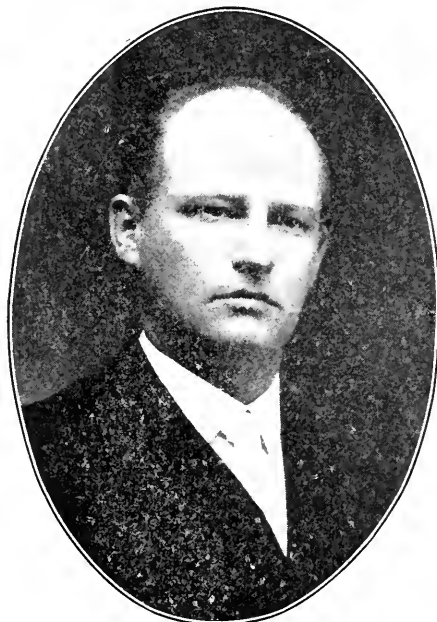
**File Box Secretary**, Irene Finfrock, Versailles, Ohio.

**Cradle Roll Supt.**, Mrs. B. F. Vaughan, Centerville, Ohio.

## AND CHRISTIAN ANNUAL

### Church, Pastor, Value, Members, Clerk.

**Ansonia**—C. C. Ryan; \$7,000; 258; N. P. Kershner, Ansonia, Ohio.  
**Bethany**—E. G. Walk; \$3,000; 107; H. A. Nixon, Lebanon, Ohio, R. R.  
**Bethlehem**—No pastor; \$1,000; 50; M. M. Black, W. Alexandria, Ohio.  
**Campbellstown**—Omer S. Thomas; \$2,400; 80; H. E. Ervin, Campbellstown, Ohio.



**REV. HUGH A. SMITH**

Pastor at Eaton, Ohio,

and President Miami Ohio Conference

**Carysville**—J. W. Rousch; \$1,000; 135; T. J. Wert, Rosewood, Ohio, R. R. 1.  
**Chambersburg**—G. R. Mell; \$1,000; 43; H. S. Huey, Dayton, Ohio, R. R. 5.  
**Christiansburg**—Mr. Pleasant; \$1,200; 40; W. A. Ullery, Christiansburg, Ohio.  
**Charity Chapel**—R. H. McDaniel; \$1,500; 212; J. E. Applegett, Conover, Ohio, R. R. 1.  
**Circle Hill**—O. P. Furnas; \$1,500; 116; P. B. Cool, Bradford, Ohio, R. R. 2.  
**Concord**—O. S. Thomas; \$2,500; 126; W. E. Ross, Eaton, Ohio, R. R. 3.  
**Covington**—G. A. Conibear; \$22,000; 459; W. E. Westfall, Covington, Ohio.  
**Cove Springs**—S. W. Bennett; \$2,000; 100; Miss Ella Beals, Troy, Ohio, R. R. 2.  
**Crown Point**—F. G. Coffin; \$2,500; 35; Chas. W. Sacksteder, Dayton, Ohio, R. R. 4.  
**Dayton**—F. G. Coffin; \$7,000; 238; A. F. Chase, 1404 W. Fifth St., Dayton, Ohio.  
**Eaton**—H. A. Smith; \$19,000; 317; S. J. Gallo-way, Eaton, Ohio.  
**Enon**—M. T. Morrill; \$5,000; 86; Raymond Shellabarger, Springfield, Ohio, R. R. 8.  
**Fellowship**—E. G. Walk; \$1,000; 50; Virgil Shurts, S. Lebanon, Ohio, R. R.

**Franklin**—H. J. Rhodes; \$6,000; 50; Mrs. Ella Conover, Franklin, Ohio.  
**Glady Creek**—W. H. Thompson; \$1,200; 55; Wm. Scarborough, West Liberty, Ohio, R. R. 1.  
**Genstown (Leelan)**—E. G. Walk; \$1,300; 94; L. V. Banta, Lebanon, Ohio.  
**Greenville**—E. A. Watkins; \$10,500; 294; A. C. Brandon, Greenville, Ohio.  
**Greenville Creek**— —; \$900; 157; R. E. Bearl, Bradford, Ohio.  
**Honey Creek**—W. H. Thompson; \$800; 70; J. S. Black, Christiansburg, Ohio.  
**Houston**—H. R. Jay; \$1,500; 147; W. J. Flinn, Houston, Ohio.  
**Jamestown**—J. F. Burnett; \$3,500; 60; Mrs. C. H. Walthall, Jamestown, Ohio.  
**Laura**—A. W. Hook; \$1,200; 86; Rachel Graham, Laura, Ohio.  
**Lost Creek**—Mr. Pleasant; \$900; 50; Esther E. Jenkins, Casstown, Ohio, R. R. 2.  
**Lower Stillwater**—O. P. Furnas; \$3,000; 57; J. W. Guehring, Englewood, Ohio.  
**Ludlow Falls**—W. E. Baker; \$1,600; 68; Judson R. Jones, Ludlow Falls, Ohio.  
**McKee's Creek**—W. H. Thompson; \$600; 30; David S. King, West Liberty, Ohio.  
**Miamiville**—No pastor; Inactive; \$1,200; 20; Mrs. Sallie Buckingham, Camp Denison, O.  
**New Carlisle**—No pastor; \$2,000; 12; Mrs. D. F. Akers, New Carlisle, Ohio.  
**New Palestine**—J. B. Fenner; \$1,500; 114; C. A. Jackson, Sidney, Ohio.  
**North Clayton**—J. B. Fenner; \$800; 50; Miss Ina Debra, Covington, Ohio.  
**Gran**—G. B. Cain; \$1,800; 100; G. W. Short, Daws n, Ohio, R. R. 1.  
**Phillipsburg**—No pastor; \$1,500; 55; Mrs. Hazel Zimmer, Phillipsburg, Ohio.  
**Pleasant Hill**—A. M. Kerr; \$4,000; 240; D. M. Coppock, Pleasant Hill, Ohio.  
**Piqua**—W. J. Young; \$20,000; 426; Bernard Longanecker, Piqua, Ohio.  
**Plattsburg**—Wm. M. Dawson; \$1,800; 66; John Osborne, S. Vienna, Ohio.  
**Remington**—No pastor; Inactive; \$1,000; 15.  
**Shiloh Springs**—Wm. M. Dawson; \$2,500; 159; D. W. Klepinger, Dayton, Ohio, R. R. 13.  
**Spring Creek**—R. H. McDaniel; \$1,000; 169; John Duer, Fletcher, Ohio, R. R. 2.  
**Springfield**—H. R. Clem; \$7,000; 135; G. W. Laser, Springfield, Ohio.  
**Sugar Creek**—Pressley E. Zartmann; \$1,200; 75; B. F. Vaughan, Centerville, Ohio.  
**Sugar Grove (Fidelity)**—A. W. Hook; \$2,400; 100; W. W. Furnas, W. Milton, O., R. R. 2.  
**Troy**—J. E. Etter; \$45,000; 680; Frank Hogwood, Troy, Ohio.  
**Trotwood**—C. B. Lusk; \$2,500; 108; N. G. Worley, Trotwood, Ohio.  
**Twin Chapel**—J. A. Watson; \$2,000; 100; F. A. Howell, Lewisburg, Ohio, R. R.  
**Union Chapel**— —; \$1,000; 100; Minor McCool, Bradford, Ohio, R. R.  
**Versailles**—C. A. McDaniel; \$8,000; 391; M. A. Finroek, Versailles, Ohio.  
**West Grove**—F. F. Canada; \$900; 60; J. C. Lawrence, Laura, Ohio.  
**West Liberty**—W. H. Thompson; \$3,500; 90; Miss Ora Brown, West Liberty, Ohio.  
**West Manchester**—C. B. Lusk; \$1,800; 101; Mrs. E. A. Rollman, West Manchester, Ohio.  
**West Milton**—No pastor; \$6,000; 186; Russell C. Sigafos, West Milton, Ohio.  
**West Union**—R. H. Gott; \$1,800; 150; E. E. Kerr, Troy, Ohio, R. R.  
**Walnut Hills (Dayton)**—Pressley E. Zart-

## THE QUADRENNIAL BOOK

mann; —; 32; Jennie Brock, Dayton, Ohio, 1024 Brown St.

Churches, 56; valuation, \$220,000; value parsonages, \$29,000; membership, 7,271; Sunday-schools, 46; Endeavor Societies, 17; Junior C. E. Societies, 12; Missionary Societies, 10; Men's Brotherhood, 3.



### SOUTHERN OHIO CONFERENCE

(From 1910 Annual.)

(Reported by Secretary Gaskins.)

**President.** S. L. Swope, Felicity, Ohio.  
**Secretary.** H. A. Gaskins, Bentonville, Ohio.  
**Treasurer.** C. C. Armocost, Bethel, Ohio.

**Ministers**—T. F. Bagby, W. W. Bagby, W. T. Boice, A. J. Bowman, W. R. Brodt, J. F. Burnett, H. E. Butler, W. H. Dolby, H. A. Gaskins, C. C. Lawwill, W. W. Mefford, T. J. Melvin, W. V. Miller, John Shelton, Adaline Sheeley, L. M. Shinkle, L. A. Stratton, S. L. Swope, I. M. Walker, W. A. Warner, C. L. Winget.

**Licentiates**—Estella Shinkle Butler, Henry Pitsner.

Ordained, 21; licentiates, 2.

#### Church, Pastor, Value, Members, Clerk

**Antioch**—R. H. McDaniel; \$1,200; 162; H. S. Trisler, Hamersville, Ohio.

**Bethlehem**—C. C. Lawwill; \$2,000; 289; Noah Shelton, Aberdeen, Ohio.

**Bible Chapel**—S. L. Swope; \$1,500; 210; Gertrude Thompson, Hamersville, Ohio.

**Christian Chapel**—; \$1,500; 97; B. L. Ketchnar, Mt. Holly, Ohio.

**Cincinnati, Fulton Street**—; \$200; 40; Ollin Remekamp, 2242 Eastern Avenue, Cincinnati, Ohio.

**Dallas**—; \$800; —; William Whitehead, Hillsboro, Ohio.

**Eagle Chapel**—W. R. Brodt; \$1,000; 95; Besie McNully, Ripley, Ohio.

**Enon**—L. A. Stratton; \$1,000; 75; Ella Neepser, Aberdeen, Ohio.

**Fairview**—No pastor; \$1,500; 136; H. J. Case, Georgetown, Ohio.

**Farmers' Chapel**—; \$800; 96; David Stansbery, Georgetown, Ohio.

**Feesburg**—I. M. Walker; \$1,500; 125; Jessie Bolender, Feesburg, Ohio.

**Fellowship**—L. A. Stratton; \$1,200; 100; V. V. Roush, Manchester, Ohio.

**Fincastle**—; \$1,500; 60; M. C. Badgley, Fincastle, Ohio.

**Fiveville**—Henry Pitsner; \$1,000; 104; J. D. Shanen, Mt. Orab, Ohio.

**Harwood**—H. E. Butler; \$2,000; 150; Walter E. Rhodes, Fayetteville, Ohio.

**Hiets**—No pastor; \$1,500; 70; John Martin, Ripley, Ohio.

**Higginsport**—W. A. Warner; \$2,500; 130; Crissie Ellis, Higginsport, Ohio.

**Liberty Chapel, B. C.**—L. A. Stratton; \$800; 70; Stella Iron, Mt. Orab, Ohio.

**Liberty, H. C.**—H. E. Butler; \$800; 78; Mary Ayers, California, Ohio.

**Manchester**—; \$1,000; 40; Peter Wallis, Manchester, Ohio.

**Millers Chapel**—L. A. Stratton; \$1,000; 46; Minnie Igo, Hillsboro, Ohio.

**Mt. Pleasant**—R. H. McDaniel; \$2,000; 111; Mrs. L. M. Buchenun, Felicity, Ohio.

**Mt. Zion**—; \$1,500; 140; G. W. Bushman, New Richmond, Ohio.

**Neville**—I. M. Walker; \$1,000; 48; E. M. Bagby, Chilo, Ohio.

**Oak Grove**—W. R. Brodt; \$1,000; 53; Ella Hayslip, West Union, Ohio.

**Olive Chapel**—; \$1,500; 98; Edith Case, Georgetown, Ohio.

**Pisgah**—No pastor; \$1,500; 90; Austin Davidson, Ripley, Ohio.

**Pleasant Hill**—No pastor; \$1,000; 70; Jerry Stephenson, Winchester, Ohio.

**Popular Chapel**—; \$800; 60; John King, Bethel, Ohio.

**Pt. Isabel**—S. L. Swope; \$1,500; 92; A. M. Swope, Bethel, Ohio.

**Russellville**—C. C. Lawwill; \$2,000; 199; W. P. Fuller, Ripley, Ohio.

**Stouts**—; \$800; 45; Melvine Bowman, Stouts, Ohio.

**Union, A. C.**—W. A. Warner; \$1,000; 90; M. C. Gaskins, Bentonville, Ohio.

**Union, B. C.**—H. E. Butler; \$1,200; 105; W. L. Shinkle, Higginsport, Ohio.

**Westboro**—W. V. Miller; \$1,500; 80; Anna Herington, Westboro, Ohio.

Churches, 34; valuation, \$51,900; membership, 3,564; Sunday-schools, 30; Endeavor Societies, 5.



### SCIOTO VALLEY CONFERENCE

(Reported by Secretary Keck.)

**Next Session**—September 7, 1911, at Chillicothe, Ohio.

**President.** Rev. James Maple, Richmondale, Ohio.

**Vice-President.** Rev. W. P. Thompson, Wellston, Ohio.

**Secretary.** Rev. P. H. Keck, Milan, Ind.

**Treasurer.** Rev. James Maple, Richmondale, Ohio.

**Ministers**—W. M. Carter, R. J. Flora, William Hellman, Henry Howe, Thomas Hunter, Mrs. Jane Jenkins, P. H. Keck, A. E. Loper, G. M. Maple, James Maple, Andrew Sharpe, F. L. Shope, Bliss Shiner, W. P. Thompson, George Tucker, C. F. Weaver.

Ordained, 16.

#### Church, Pastor, Value, Members, Clerk.

**Center Station**—Thomas Hunter; —; 18; George Kearn, Ort, Ohio.

**Chillicothe**—R. J. Flora; —; 25; William Miller, Chillicothe, Ohio.

**Circleville**—R. J. Flora; —; 24; John Roop, Circleville, Ohio.

**Davisville**—W. Hellman; —; 20; —.

**Jackson Valley**—Henry Howe; —; 22; —.

**Madison**—Andrew Sharpe; —; 9; —.

**Misco**—; —; 40; Jane Jenkins, Misco, Ohio.

**Pleasant Hill**—James Maple; —; 15; Belle Hahn, Richmondale, Ohio.

**Sand Hill**—Andrew Sharpe; —; 19; —.

**Union Ridge**—Bliss Shiner; —; 25; Grace Scars, Hollister, Ohio.

Churches, 10; valuation not given; membership, 217.



### ONTARIO CONFERENCE

(Reported by Secretary Lick.)

**Next Session**—Newmarket, June 15, 1911.

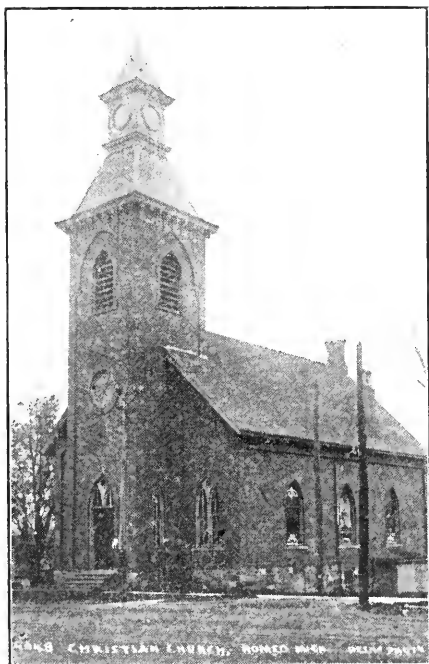
**President.** Rev. W. P. Fletcher, Drayton, Ont.

**Vice-President,**



## AND CHRISTIAN ANNUAL

**Secretary,** Elmer Lick, Oshawa, Ont.  
**Treasurer,** H. B. Sammelts, Oshawa, Ont.  
**Department Secretaries**—Sunday-schools, R. G. English, 513 Markham St., Toronto; Christian Endeavor, Rev. C. E. Fockler, 731 Markham St., Toronto; Home Missions, Elmer Lick, Oshawa, Ont.; Foreign Missions, Rev. S. Mosteller, Keswick, Ont.; Woman's Foreign



**CHRISTIAN CHURCH, ROMEO, MICHIGAN**  
 Rev. Stanton W. Potter, Pastor

Mission Society, President, Mrs. J. N. Dales, 513 Markham St., Toronto, Ont.

**Ministers**—W. J. Fletcher, C. E. Fockler, C. H. Hainer, E. C. Hall, H. M. Hainer, L. D. Holaday, A. T. Mercer, E. Morton, Silas Mosteller, W. Percy, D. Prosser, J. Prosser, D. V. Van Norman.

**Licentiates**—Prof. J. N. Dales, Neil D. Reid, E. W. Hinkson.  
 Ordained, 12; licentiates, 3.

### Church, Pastor, Value, Members, Clerk.

**Altoona**—Van Van Norman; \$2,000; 39; Elias Hoover, Atha, Ont.  
**Baldwin**—J. N. Dales; \$500; 11; J. Anderson, Yacheli, Ont.  
**Bloomington**—Van Van Norman; \$4,000; 78; W. A. Fockler, Bloomington, Ont.  
**Brougham**—R. G. English; \$1,000; 22; John Percy, Brock Road, Ont.  
**Castleton**—E. Morton; \$500; 35; Elijah Chapel, Norham, Ont.  
**Chandos**—No pastor; \$300; 12; Jacob Turk, Apsley, Ont.  
**Church Hill**— —; \$1,000; 57; W. Quantz, Ballantrae, Ont.

**Cramahc Hill**—J. Prosser; \$1,250; 25; A. N. Bray, Morganston, Ont.  
**Drayton**—W. P. Fletcher; \$1,600; 40; H. H. Hilborn, Drayton, Ont.  
**Eddystone**—E. Morton; \$1,000; 39; J. P. Kellogg, Vernonville, Ont.  
**Franklin**—No pastor; \$600; 19; Mrs. M. Mainprize, Mt. Albert, Ont.  
**Keswick**—S. Mosteller; \$2,000; 83; J. Connell, Keswick, Ont.  
**King**—D. Prosser; \$1,200; 58; E. Clarkson, Kettleby, Ont.  
**Little Britain**—C. H. Hainer; \$650; 62; A. H. Noble, Cresswell, Ont.  
**Markham**—R. G. English; \$500; 21; L. A. Koch, Markham, Ont.  
**Minto**—W. P. Fletcher; \$800; 43; W. G. Shannon, Drew Station, Ont.  
**Mt. Carmel**—E. Morton; \$500; 23; Letitia Wait, Castleton, Ont.  
**Newmarket**—A. MacKenzie; \$13,000; 152; W. G. Proctor, Newmarket, Ont.  
**Oshawa**—E. C. Hall; \$12,000; 123; Elmer Lick, Oshawa, Ont.  
**Bingwood**—Van Van Norman; \$2,000; 34; J. M. Grove, Lemonville, Ont.  
**Stouffville**— —; \$2,000; 40; J. S. Daugherty, Stouffville, Ont.  
**Toronto**—H. M. Hainer; \$7,500; 80; E. Nighswander, 2 Nassau St., Toronto, Ont.  
**Union Street**—S. Mosteller; \$500; 25; W. Cowleson, Queensville, Ont.  
 Churches, 23; valuation, \$60,900; membership, 1,105; Sunday-schools, 19; Christian Endeavor Societies, 8.



### MICHIGAN CONFERENCE

(Reported by Secretary Soule.)

**Next Session**—At Marshall.

**President,** Rev. Silas S. Main, Britton, Mich.  
**Vice-President,** Rev. Stanton W. Potter, Romeo, Mich.

**Secretary,** Rev. F. Morehouse, Lexington, Mich.

**Treasurer,** Isaac Hewitt, Maple Rapids, Mich.

**Ministers**—J. W. Bolton, A. E. Cobb, J. L. Cotton, A. N. Henry, Thomas Holmes, Silas S. Main, P. W. McReynolds, D. E. Millard, F. Morehouse, Elisha Mudge, J. M. Pittman, S. W. Potter, M. A. Preston, Nathan Roof, P. L. Ryker, P. H. Simpson, J. C. Soule.

**Licentiates**—William Milburn, E. B. Van Wagner  
 Ordained, 17; licentiates, 2.

### Church, Pastor, Value, Members, Clerk.

**Adams**—No pastor; \$1,000; 4; Aaron Post, Hillsdale, Mich.  
**Barryton**—J. L. Cotton; —; 6; —.  
**Britton**—Silas S. Main; \$6,000; 140; Mrs. Wm. Rinn, Britton, Mich.  
**Eureka**—No pastor; \$1,000; 50; Mrs. Lois Eagle, Eureka, Mich.  
**Lexington**—F. Morehouse; \$1,500; 17; Mrs. N. Dawson, Lexington, Mich.  
**Maple Rapids**—No pastor; \$6,500; 234; J. D. Smith, Perrinton, Mich.  
**Marshall**—No pastor; \$10,000; 74; Mrs. Emma Hatch, Marshall, Mich.  
**Middleton**—James M. Pittman; \$2,000; 87; Rose Naldrett, Middleton, Mich.  
**Oxford**—No pastor; \$5,000; 16; Fred Groff, Oxford, Mich.  
**Perrinton**—No pastor; \$1,500; 10; Ida Penfield, Perrinton, Mich.

## THE QUADRENNIAL BOOK

**Saunders**—Supply; —; 32; Mrs. John Drake, Kalkaska, Mich.  
**Romeo**—Stanton W. Potter; \$14,000; 54; John C. Soule, Romeo, Mich.  
**Vergennes**—E. Mudge; \$1,000; 16; Mrs. Carrie Porter, Vergennes, Mich.



**REV. STANTON WAIT POTTER**  
 Pastor at Romeo, Michigan

**Worth**—F. Morehouse; \$650; 21; H. S. Hayward, Croswell, Mich.  
 Churches, 14; valuation, \$42,150; membership, 761; Sunday-schools, 9; Endeavor Societies, 4.

### WESTERN MICHIGAN AND NORTHERN INDIANA CONFERENCE

(Reported by Secretary Patterson.)

**Next Session**—At Coloma, Mich., first full moon in October, 1911.

**President**, Rev. J. S. Masters, Pearl, Mich.  
**Secretary**, Mrs. Elizabeth Patterson, Coloma, Mich.

**Corresponding Secretary**, Rev. W. O. Cross, Coloma, Mich.

**Treasurer**, John Ross, Fountain, Mich.

### Woman's Board for Home and Foreign Missions

**President**, Mrs. Julia Lawver, Pullman, Mich.

**Vice-President**, Mrs. Hattie Abbe, St. Joseph, Mich., R. R. 3, Box 122.

**Recording Secretary**, Mrs. Rosa Shearer, St. Joseph, Mich., R. R. 3, Box 66.

**Corresponding and Field Secretary**, Rev. Mrs. A. S. K. Burton, Fennville, Mich., Box 214.

**Treasurer**, Mrs. Rebecca Ross, Fountain, Mich.

**Supt. Literature and Mite Box**, Mrs. Ida Jones, Rolling Prairie, Ind., R. R. 3.

**Supt. Cradle Roll**, Mrs. Elizabeth Patterson, Coloma, Mich.

**Ministers**—Mrs. A. S. K. Burton, M. G. Collins, Calvin Cummins, Reason Davis, O. P. Miller, J. W. Robbins, F. E. Stewart, Peter Van Hoesen.

**Honorary Member**—Rev. J. S. Masters, active member of Eastern Kansas Conference.

**Licentiate**s—H. C. Clement, W. O. Cross, Joseph Knapp, D. B. Rollin.  
 Ordained, 8; licentiate, 4.

### Church, Pastor, Value, Members, Clerk.

**Carr**—F. E. Stewart; \$1,000; 20; Nathan Lake, Branch, Mich.

**Coloma**—; \$1,200; 56; Elizabeth Patterson, Coloma, Mich.

**Fairview**—W. O. Cross; \$1,200; —; Rosa Shearer, St. Joseph, Mich., R. R. 3.

**Lake View**—Peter Van Hoesen; —; —; H. C. Clement, Bachelor, Mich.

**Lee Chapel**—W. O. Cross; —; —; Nina Bensingier, Pullman, Mich.

**Olive Chapel**—M. G. Collins; \$1,200; —; H. H. Jessup, New Carlisle, Ind.

**Forest Hill**—J. W. Robbins; —; —; Mrs. Rosa Barnes, Morey, Mich.

**Olive Leaf**—J. W. Robbins; —; —; Iver Thornburg, Kalkaskia, Mich.

Churches, 8; valuation, \$4,600; membership, only two churches reported, 76; Sunday-schools, 6.



### INDIANA STATE CHRISTIAN CONFERENCE

(Reported by Secretary R. H. Gott.)

The territory included in this conference shall be the state of Indiana, and such contiguous territory as may be part of the district conferences which co-operate with this conference.

**Membership.** The membership of this conference shall be as follows: (1) The presidents, the secretaries, and the treasurers of the district conferences of Indiana, and president of U. C. College. (2) The officers of the conference. (3) One delegate from each local church in the conference, same to be accompanied by one dollar (\$1.00) same to be applied to general expense fund of the conference. (4) The president, the secretary and the treasurer of the State Woman's Board, together with the presidents and the secretaries of the Woman's Boards of the district conferences.

**President**, Rev. C. B. Kershner, Warren, Ind.

**Vice-President**, Rev. D. O. Coy, Lebanon, Ind.

**Secretary**, Rev. R. H. Gott, Kokomo, Ind.

## AND CHRISTIAN ANNUAL

**Treasurer.** James L. Carter, Russiaville, Ind.

**Department Secretaries**—Education, Rev. W. P. Minton, Goshen, Ind.; Sunday-schools, Rev. R. A. Plunkett, Sullivan, Ind.; Publications, Rev. J. Dipboye, Bluffton, Ind.; Christian Endeavor, Rev. Miss Frankie Keys, Winchester, Ind.; Laymen's Missionary Movement, W. H. Denison, D. D., Huntington, Ind. Second Sunday in February all the churches are requested to take a special offering for Church Erection and Extension. Send all collections to Secretary Gott.

### State Woman's Board of Missions

**President,** Mrs. R. H. Gott, Kokomo, Ind.  
**Secretary,** Mrs. Delitha Winebrenner, Warren, Ind.

**Treasurer,** Mrs. Retha Henderson, Lebanon, Ind.

**Trustees**—D. Powell, M. M. Wiles, Benjamin Henderson, R. W. Page, W. P. Kibbey, and John Stanley.



### EASTERN INDIANA CHRISTIAN CONFERENCE

(Reported by Secretary Addington.)

**Next Session**—Mooreland, Indiana, beginning on Tuesday, September 12, 1911, at 2:00 o'clock p. m., and closing Friday, September 15.

**President,** Rev. G. B. Cain, Conover, Ohio.

**Vice-President,** Rev. R. P. Arrick, Farm-land, Ind.

**Secretary,** Rev. A. M. Addington, Winches-ter, Ind.

**Treasurer,** S. T. Overleese, Milroy, Ind.

**Ministers, Veteran Members**—Thomas Ad-dington, Levi Capron, John A. Coons, O. S. Green, M. M. Gwinn, A. W. Hunt, L. W. John-son, W. F. Mullen, W. D. Ross, S. S. Simonton, William Spade, William Terrell, John A. Wetzel.

**Veteran Licentiate Member**—Isaac Ruth.

**Active Ordained Roll**—A. M. Addington, R. P. Arrick, W. E. Baker, S. L. Beougher, C. F. Byrkett, G. B. Cain, F. F. Canada, J. R. Cortner, J. H. Cross, Isaac H. Gray, B. F. Hartley, Arthur House, DeK. Judy, Tiffin Ju-lian, G. W. Johnson, Zelma Johnson, Frankie Keys, H. L. Lott, Arthur Love, Dwight R. Lusk, W. E. Michaels, Ida Morris, J. T. New-house, G. H. Oederkirk, Emma Reedy, Charles Roush, Curtis B. Small, T. A. Spitzer, Han-nah W. Stanley, Albert Smith, W. Max Shafer, Fred Stovenour, N. H. Thornburg, Earnest Treber, Isaac N. Ullery, John A. Watson.

**Licentiate Roll**—Anna Coats, Jesse E. Jones.

**Quarterly Conference Members**—W. Rollo Boehringer, Laura Clevenger, Arlie Cortner, John Johnson, C. B. Lusk, Harry Paris, Earn-est Pursley, Warren Wall, Reuben Oren.

Ordained, 49; licentiates, 3; Quartely Con-ference, 9.

### Church, Pastor, Value, Members, Clerk.

**Albany**—G. W. Johnson; \$2,400; 103; J. W. St. Clair, Albany, Ind.

**Antioch**—R. P. Arrick; —; 67; M. M. Hola-day, Losantville.

**Anderson**—Laura Clevenger; \$1,500; 61; John P. Moore, Anderson, Ind.

**Blountsville**— —; \$2,000; 17; J. S. Barr, Blountsville, Ind.

**Boston**—Frankie Keys; \$1,000; 35; Mrs. Mary C. Druly, Boston, Ind.

**Bristol**—C. C. Tarr; \$1,000; 60; William H. Ringo, Middletown, Ind.

**Brook**—I. N. Ullery; \$1,000; 56; Florence Needs, Rossburg, Ohio.

**Buena Vista**—N. H. Thornburg; \$2,500; 45; F. M. Pegg, Farmland, Ind.

**Beamsville**—Rev. Ryan; \$3,000; 191; E. H. Miller, Versailles, Ohio.

**Beaver Chapel**— —; \$1,500; 34; P. W. Fin-ley, Celina, Ohio, R. R. 2.

**Bethel**—No pastor reported; \$450; 33; Mrs. Mattie McAfee, Coldwater, Ohio.

**Chester Center**—Herbert Ross; \$1,500; 59; Ar-ley J. Thomas.

**Christian Chapel**—Reuben Oren; \$1,500; 68; Elizabeth Gibson, Muncie, Ind., R. R. 7.

**Chesterfield**—No pastor reported; \$1,000; 67; Maud Remington, Chesterfield, Ind.

**Carlos City**—No report; Wayne Whitehead, Carlos City, Ind.

**Christian Union**—J. C. Orebaugh; —; —; Mary J. Frank, Bryant, Ind.

**Clear Creek**—Zelma Johnson; \$2,500; 136; Bessie Grow, Winchester, Ind.

**Coletown**—H. L. Lott; \$2,000; 135; A. P. Shade, Greenville, Ohio, R. R. 8.

**Como**—No pastor reported; \$350; —; Rob-ert Stephens, Redkey, Ind.

**Corinth**—No pastor reported; \$500; —; Thomas Kitsmiller, Muncie, Ind., R. R. 1.

**Dawn**—J. A. Watson; \$2,000; 60; Lewis Leis, Dawn, Ohio.

**Eden**—R. H. Gott; \$10,000; 376; Mattie E. Leffler, Shideler, Ind.

**Fairview**—H. L. Lott; \$1,000; 49; Kitt. Put-terbaugh; Greenville, Ohio, R. R. 8.

**Fall Creek**—C. C. Tarr; \$5,000; 63; M. J. Pick-ering, Middletown, Ind.

**Farmland**—A. M. Addington; \$4,000; 158; — Bales, Farmland, Ind.

**Fellowship**—D. R. Lusk; \$1,200; 65; Josie Ashcraft, Portland, Ind., R. R. 11.

**Fort Recovery**—D. R. Lusk; \$1,000; 137; Elma J. Rapp, Fort Recovery, Ohio.

**Gaston**—C. B. Chalfant; \$400; 62; Lewis Boyle, Gaston, Ind.

**Good Hope**—Sarah Barr; \$600; 14; John C. Pogue, Union City, Ind., R. R. 36.

**Granville**— —; —; —; Andrew Clark, Albany, Ind.

**Hagerstown**—Arthur Love; \$10,000; 151; Mahlon L. Gebhart, Hagerstown, Ind.

**Hannus Creek**—Fred Stovenour; \$6,000; 76; Homer LaFuze, Liberty, Ind.

**Harrisville**— —; \$3,000; 33; Anna Coats, Harrisville, Ind.

**Hollandsburg**—C. W. Hoeffler; \$2,500; 239; N. T. Ireland, Hollandsburg, Ind.

**Jefferson**—I. N. Ullery; \$1,500; 167; David Myers, Upland, Ind.

**Jireh**—Warren Wall; \$500; 60; Otto Hola-day, Gaston, Ind., R. R. 1.

**Lake Branch**—No report; \$500; —; Amos Pugh, Upland, Ind.

**Lugar Creek**—Earnest Treber; \$200; —; A. J. Fregson, Marion, Ind.

**Millville**—S. W. Bennett; \$1,000; 46; Mrs. Frank Worl, New Castle, Ind., R. R. 3.

**Mississinawa**—Farnest Pursley; \$800; 64; Ju-lia M. Duke, Farmland, Ind.

**Mooreland**—N. H. Thornburg; \$3,025; 413; Melvin Wood, Mooreland, Ind.

**Montpelier**—R. P. Arrick; \$4,000; —; Wil-liam W. Adams, Montpelier, Ind.

## THE QUADRENNIAL BOOK

**Mt. Gilead**—No report; \$800; —; Oscar Imes. Redkey, Ind.

**Mt. Pleasant**—No report; \$500; —; Cary Cummins, Yorktown, Ind.

**Mt. Zion**—R. P. Arriek; \$450; 54; F. M. Thornburg, Parker, Ind.

**Muncie, First Christian**—W. E. Stockley; \$15,000; 101; S. A. Richison, Muncie, Ind., 701 E. Wysor St.

**Muncie, Second Christian**—W. F. Mullen; \$2,000; 50; Harry Thomas, 1010 W. 12th St., Muncie, Ind.

**New Liberty**—Zelma Johnson; \$1,200; 45; A. O. Cranor, Lynn, Ind., R. R. 31.

**Noble**—D. R. Lusk; \$1,500; 69; Mrs. Lizzie Money, Portland, Ind., R. R. 6.

**North Star**—W. Rollo Boehringer; \$2,500; 55; L. M. Carter, North Star, Ohio.

**North White River**—Wm. Milburn; \$1,200; 45; Mary J. Shaver, Winchester, Ind.

**Nottingham**—No report; \$500; —; Mary C. Clevenger, Montpelier, Ind., R. R. 11.

**New Pittsburg**—; \$1,300; 24; Norman McFarlan, Union City, Ind., R. R. 36.

**Ogden**—No report; \$1,500; 18; Mary J. Saints, Ogden, Ind.

**Olive Branch**—H. L. Lott; \$1,000; 124; W. C. Bosworth, Farmland, Ind.

**Osgood**—No report; —; \$2,000; 54; Goldie Mae Miller, Osgood, Ohio.

**Philadelphia**—Warren Wall; \$1,000; 59; Lon. Brooks, Selma, Ind.

**Pleasant Grove**—N. H. Thornburg; \$50; 34; Joseph A. Wood, Farmland, Ind.

**Pleasant Hill**—J. A. Watson; \$2,000; 68; A. S. Lindley, Union City, Ind., R. R. 35.

**Pleasant Ridge**—No report; \$1,000; 62; H. M. Stump, Union City, Ind., R. R. 41.

**Pleasant Vale**—C. B. Small; \$1,200; 87; Edward Dull, Ridgeville, Ind.

**Pleasant Valley**—Warren Wall; \$1,500; 18; A. M. Sanderson, Hartford City, Ind.

**Portland**—; \$10,000; 75; Ella Walters, Portland, Ind.

**Prairie Grove**—J. F. Morris; —; 45; W. R. Councill, Gaston, Ind., R. R. 2.

**Salamonia**—G. B. Cain; \$1,500; 118; Albert F. Smith, Portland, Ind., R. R. 10.

**Sardinia**—Archie Cortner; \$800; 73; Estella Kessler, Portland, Ind., R. R. 11.

**Shiloh**—Earnest Pursley; \$100; 24; Mrs. T. L. Painter, Farmland, Ind., R. R. 16.

**Silver Creek**—Warren Wall; \$1,000; 50; Mrs. Julia Little, Liberty, Ind.

**Stelvideo**—No report; \$1,000; 52; Lawrence Marker, Stelvideo, Ohio.

**Straughn**—C. W. Hoefler; \$2,000; —; Mary Waddell, Straughn, Ind.

**Sugar Creek**—Reuben Oren; \$500; 58; Miss Elsie Thompson, Winchester, Ind.

**Sulphur Springs**—C. C. Tarr; \$1,000; 146; Eliza McShurley, Sulphur Springs, Ind.

**Sugar Grove**—No report; \$1,000; —; Evert Landis, Rossburg, Ohio.

**Teggarden**—C. C. Ryan; \$1,500; 160; A. R. Huddle, Ansonia, Ohio.

**Union Chapel, Jay Co., Ind.**—J. F. Morris; \$1,500; 12; Rachel B. Kimble, Balbec, Ind.

**Union Chapel, Randolph Co., Ind.**—Earnest Pursley; \$1,400; 57; Mrs. C. O. Thornburg, Selma, Ind., R. R. 2.

**Wabash**—Charles Roush; \$1,800; 33; Susan Pennig, Celina, Ohio, R. R. 2.

**Wabash Valley**—W. Rollo Boehringer; \$400; 65; Mrs. Leona Boehringer, North Star, O.

**Walnut Grove**—W. Rollo Boehringer; \$300; 49; R. A. Burns, Versailles, Ohio.

**White Union**—; \$1,200; 96; O. A. Flemming, Middletown, Ind., R. R. 4.

**White Chapel**—Fred Stovenour; \$1,200; 131; Clay F. Sloniker, Parker, Ind.

**White River**—Gurnsey Stephens; \$1,000; 122; B. E. Harbour, Farmland, Ind.

**Winchester**—DeK. Judy; \$5,000; 140; William H. Bales, Winchester, Ind.

**Windsor**—Archie Cortner; \$200; 98; C. A. Fletcher, Parker, Ind.

**Woodington**—Arthur E. House; \$3,000; 90; Mrs. Jennie Galbreath, Woodington, Ohio. Churches, 85; valuation, \$175,000; membership, 6,000; Sunday-schools, 82; number C. E. Societies not known to Secretary.



### CENTRAL INDIANA CONFERENCE

(Reported by Secretary Walter.)

**Next Session**—Indianapolis, Indiana.  
**President**, Rev. D. O. Coy, Lebanon, Ind.  
**Vice-President**, Rev. E. Aynes, Bloomington, Indiana  
**Secretary**, Earnest Walter, Pittsboro, Ind.  
**Treasurer**, J. B. Henderson, Medonia, Ind.  
**Department Secretaries**—Sunday-schools, Mable Borden, Acton, Ind.; Y. P. S. C. E., Mrs.



**REV. ELIZA L. BROWN**  
 Liberty, Indiana

Cora Pruitt, Indianapolis, Ind.; Missions, Ad-  
 die Adams, Franklin, Ind.; Education, Rev.  
 J. C. Orebaugh, Middletown, Ind.; Publica-  
 tions, Rev. E. Aynes, Bloomington, Ind.;  
 Moral Reform, Rev. C. R. Williamson, Colum-  
 bus, Ind.; Churches, Wm. McClain, Franklin,  
 Ind.

**Ministers**—E. Aynes, C. O. Brown, D. O.  
 Coy, J. C. Orebaugh, E. K. Pond, C. R. Wil-  
 hamson.

## AND CHRISTIAN ANNUAL

**Licentiate**—Isaac Fish. Ordained, 6; licentiate, 1.

**Church, Pastor, Value, Members, Clerk.**

**Clifford**—Frank Powers; \$1,000; 62; Blossom Rouse, Clifford, Ind.  
**Indianapolis (Columbia Ave.)**—No pastor; \$6,000; 87; J. C. Hunt, Indianapolis, Ind.  
**Liberty**—E. K. Pond; \$800; 106; W. J. George, Norman Station, Ind.  
**St. Olivet**—J. C. Orebaugh; \$800; 72; Mrs. Laura Hendrix, Gasport, Ind.  
**St. Zion**—C. R. Williamson; \$600; 50; J. Tipton, Pike's Peak, Ind.  
**New Bethel**—W. P. Newhouse; \$1,000; 156; C. Wiry, Taylorsville, Ind., R. R.  
**Old Union**—W. H. Martin; \$3,000; 115; Elzora Cunningham, Edinburg, Ind., R. R.  
**Pleasant Ridge**—J. C. Orebaugh; \$1,000; 135; Mrs. Cora Osburn, Mooney, Ind.  
**Pleasant Valley**—J. C. Orebaugh; \$800; 73; Frank Stevens, Greenwood, Ind.  
**Rainstown**—W. P. Kibbey; \$1,000; 49; Omer Leak, Lizton, Ind.  
**Taylorsville**—C. R. Williamson; \$800; 25; William Hendrixson, Taylorsville, Ind.  
**Youngs Creek**—J. C. Orebaugh; \$1,800; 118; Mrs. Marcia Prichard, Franklin, Ind.  
 Churches, 12; valuation, \$16,000; membership, 1,048; Sunday-schools, 11.



### INDIANA MIAMI RESERVE CONFERENCE

(Reported by Secretary Mounsey.)

**President**, Rev. J. W. Dipboye, Elwood, Ind.

**Vice-President**, J. H. Garretson, Elwood, Ind.

**Secretary**, Rev. Bruce Mounsey, Alexandria, Ind.

**Treasurer**, John T. West, Sharpsville, Ind.

**Next Session** will be held with the South Liberty church, in Wells County, Indiana.

**Ministers**—Christopher Brown, Eli Burkett, J. L. Clark, Delbert A. Cook, J. W. Dipboye, James H. Davis, E. A. DeVore, S. D. Fite, Henry Flora, J. H. Garretson, Albert Godley, L. W. Hercules, Lewis Himes, A. P. Hinkle, A. S. Jones, John Laymon, D. C. Linville, J. E. McCorkhill, J. F. Morris, Mrs. Tillie Morris, Bruce Mounsey, Wm. P. Newhouse, J. W. Page, F. M. Patrick, M. H. Roberts, John N. Ross, Geo. B. Smith, M. L. Teters, L. Webb, M. M. Wiles, Wm. Wilkens, Emeline Wisehart.

**Licentiates**—J. W. Curtis, Wm. Cunningham, Miss Lola Davis, D. S. Hensley, W. H. McWhirt, John W. Myers.

Ordained, 32; licentiates, 6.

**Church, Pastor, Value, Members, Clerk.**

**Alexandria**—J. W. Page; \$300; 22; C. H. Botkin, Alexandria, Ind.  
**Bethel, Clinton Co.**— —; \$800; 137; J. E. McCorkhill, Fairmount, Ind.  
**Bethel, Delaware Co.**— —; \$500; 31; Samuel Smith, Muncie, Ind., R. R. 12.  
**Center**—Robert Harris; \$6,000; 85; Mrs. E. Ellabarger, Center, Ind.  
**Clarktown**—A. S. Jones; \$1,000; 55; J. F. Cunningham, Summitville, Ind.  
**Dundee**—Isaac Cox; \$700; 55; Edna Wright, Elwood, Ind., R. R. 29.  
**Elm Grove**—A. S. Jones; \$800; 23; Clarson Chambers, Anderson, Ind.  
**Farville**—B. F. Puchett; \$800; 83; Mrs. Mary Furguson, Marion, Ind., R. R. 7.  
**Indianapolis**—E. A. DeVore; \$5,500; 74; Mrs. Mattie Elmore, 1919 Columbia Ave., Indianapolis, Ind.

**Ironwood**—Christopher Brown; \$1,000; 65; Emery Simmonds, Anderson, Ind., R. R. 5.

**Kings Chapel**—D. A. Cook; \$1,000; 150; Mrs. Emma Hiatt, Yorktown, Ind., R. R. 1.

**Landerville**—J. H. Garretson; \$1,000; 106; J. M. Huff, Landis, Ind.

**Linwood**—J. H. Garretson; \$800; 58; May Penstone, Alexandria, Ind., R. R. 20.

**Marion, 32d St.**—John Ross; \$1,200; 197; Sarah E. Starbuck, Marion, Ind., 1115 S. Branson Street.

**North Marion**—J. W. Curtis; \$400; 11; G. C. Arthurbults.

**St. Zion**—J. W. Dipboye; \$800; 51; M. L. Clymer, Bennett's Switch, Ind.

**Muncie, 15th St.**—John Ross; \$1,600; 208; Mrs. M. E. Gibson, Muncie, Ind.

**New Hope, Tipton Co.**—Wm. P. Newhouse; \$1,000; 90; Miss Bonnie Bishop, Atlanta, Ind.

**New Hope, Wells Co.**—J. F. Morris; \$800; 65; Miss Ella Thomas, Poneto, Ind., R. R. 1.

**New Zion**—J. W. Page; \$1,500; 111; U. G. Garrett, Kokomo, Ind., R. R. 1.

**Olive Chapel**—No pastor reported; \$800; 45; Nanna McKeey, Anderson, Ind., R. R.

**Pikes Peak**—A. N. Morris; \$800; 194; J. H. Miller, Yorktown, Ind.

**Pleasant Valley**—A. P. Hinkle; \$600; 33; Louann Adams, Middletown, Ind., R. R. 3.

**Sand Bank**—Wm. Heflin; \$900; 75; J. W. Miller, Tipton, Ind., R. R. 5.

**South Liberty**—J. E. McCorkhill; \$1,200; 138; John H. Osborn, Liberty Center, Ind.

**Sugar Creek**—M. M. Wiles; \$800; 119; L. A. King, Kirktin, Ind.

**Tetersburg**—Henry Cross; \$1,500; 74; E. V. Teter, Goldsmith, Ind.

**Union Valley**—A. S. Jones; \$600; 89; C. T. Mock, Elwood, Ind.

**Whetstone**— —; \$800; 43; Wm. Hull, Anderson, Ind.

Churches, 29; valuation, \$33,800; membership, 2,307.



### NORTHWESTERN INDIANA CONFERENCE

(Reported by Secretary Thomas.)

**Next Session** to be held with the Burrows church, ten miles west of Logansport, beginning on Wednesday after the first Sunday in August, 1911, at 2 p. m.

**Ministers**—Joseph Dunfee, William Feece, Samuel Ford, Ernest Gilbert, Wm. Heflin, Taylor Jackman, J. R. Kobb, Nomen McClain, C. E. McCoy, S. McNeely, D. E. Morgan, Wm. Reed, Wm. Rhinehart, J. C. Rupe, A. M. Thomas.

**Licentiates**—U. S. Johnson, Roscoe Mason, Abe Miller, H. Walker, Robert Wearley. Ordained, 15; licentiates, 5.

**Church, Pastor, Value, Members, Clerk.**

**Antioch**—A. M. Thomas; \$1,200; 60; Earl Knote, Swazee, Ind.  
**Argos**—A. Adrians; \$12,500; 139; Elda Sissell, Argos, Ind.  
**Bloomingsburg**—Wm. Heflin; \$2,000; 214; C. T. Jones, Rochester, Ind.  
**Buffalo**— —; \$1,500; 119; A. J. Coonrod, Buffalo, Ind.  
**Burrows**—S. McNeely; \$4,000; 76; J. W. Smith, Burrows, Ind.  
**County Line**— —; \$1,200; 20; Ben Overmyer, DeLong, Ind.  
**Crooked Creek**—S. McNeely; \$1,500; 79; J. W. Gray, Royal Center, Ind.

## THE QUADRENNIAL BOOK

**Deer Creek**—J. W. Dipboye; \$2,000; 75; J. H. Walker, Galveston, Ind.  
**Eel River**—C. E. McCoy; \$2,000; 46; E. G. Gal-  
 lahan, Mexico, Ind.  
**Greentown**—; \$5,000; 107; Wm. Duncan,  
 Greentown, Ind.  
**Hickory Grove**—Wm. Jay; \$1,200; 143; Mrs. F.  
 G. Simons, Delphi, Ind.  
**Indian Creek**—; \$600; 35; Samuel Koch-  
 ner, Star City, Ind.  
**Keeps Creek**—M. M. Wiles; \$700; 23; John  
 Hines, Logansport, Ind.  
**Kokomo**—J. H. Davis; \$4,000; 123; A. L. Vick-  
 ery, Kokomo, Ind.  
**Mt. Zion**—J. H. Walker; \$1,000; 26; Mrs. Mat-  
 tie Minniek, Logansport, Ind.  
**New Bethel**—; \$1,000; 58; Minnie Thomp-  
 son, Francisville, Ind.  
**New Waverly**—C. E. McCoy; \$2,500; 68; Mrs.  
 F. Elliott, Peru, Ind., R. R. 6.  
**Oak Grove**—; \$1,200; 37; A. B. Taylor,  
 Winamac, Ind.  
**Oakland**—Wm. Hedlin; \$1,500; 55; Solomon  
 Beighler, Russiaville, Ind.  
**Ora**—; \$300; 30; Jesse Bennett, Ora, Ind.  
**Pipe Creek**—C. DeRemer; \$2,500; 149; Oscar  
 Wilson, New Waverly, Ind.  
**Rock Creek Valley**—C. E. McCoy; \$2,500; 78;  
 W. L. Small, Logansport, Ind.  
**Riverside**—No report at last conference.  
**Shiloh**—M. M. Wiles; \$1,500; 60; Etta Bussard,  
 Logansport, Ind.  
**Thomas Chapel**—; \$1,200; 51; Lloyd Lar-  
 imare, Rossville, Ind.  
**Tiosa**—A. M. Thomas; \$1,000; 46; Ezra Leedy,  
 Tiosa, Ind.  
**Tippecanoe**—; \$800; 54; Catharine Rush,  
 Winamac, Ind.  
**Twelve Mile**—A. M. Thomas; \$1,500; 84; Isaac  
 Ault, Denver, Ind., R. R. 23.  
**West Sonora**—Wm. Hedlin; \$2,000; 49; J. W.  
 Brown, Camden, Ind., R. R. 2.  
**Young America**—J. T. Agema; \$2,000; 102;  
 Miss Lura Beck, Young America, Ind.  
 churches, 30; valuation, \$50,900; member-  
 ship, 2,499; Sunday-schools, 28; C. E. Socie-  
 ties, 5.



### EEL RIVER CONFERENCE

(Reported by Secretary Barnes.)

**Next Session**—North Manchester, Ind., in  
 August, 1911.

**President**, Judge O. W. Whitlock, Hunting-  
 ton, Ind.

**Secretary**, J. F. Barnes, Huntington, Ind.

**Ministers**—Jacob J. Beisiegel, Hiley Baker,  
 D. S. Boswell, Warren H. Denison, Jonathan  
 Dipboye, Samuel Frantz, O. A. Harris, David  
 Hidy, W. P. Minton, J. J. Markley, Edward  
 McClellan, D. A. McGinnis, J. M. Miller, R. W.  
 Page, William Perdue, Mary G. Rheubottom,  
 Eliza Robison, W. D. Samuel, E. T. Spohn,  
 Fred G. Strickland, C. C. Tarr, J. A. Wood,  
 J. Wesley Yantis.

**Licentiates**—George W. Gloyd, J. L. Smelt-  
 zer.  
 ordained, 27; licentiates, 2.

#### Woman's Home and Foreign Mission Board

**President**, Mrs. Abbie E. Denison, Hunting-  
 ton, Ind.

**Secretary**, Mrs. Ella Bowman, Warren, Ind.

#### Christian Endeavor Union

**President**, Mrs. G. B. McConnell, Sidney,  
 Ind.

**Secretary-Treasurer**, Miss Florence An-  
 drews, Warren, Ind.

#### Sunday-school Association

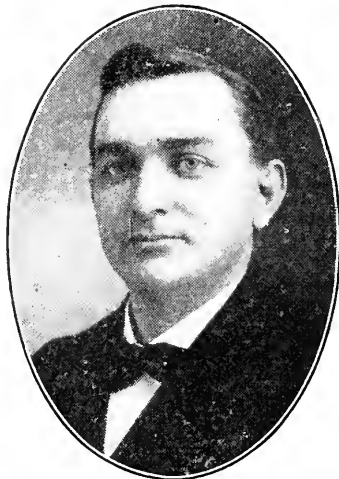
**President**, Jerome Minniear, Huntington,  
 Ind., R. R. 5.

**Secretary-Treasurer**, Lizzie Grafton, Pierce-  
 ton, Ind.

#### Church, Pastor, Value, Members, Clerk.

**Antioch**—Lloyd Smeltzer; \$800; 60; Orval E.  
 Smith, North Manchester, Ind.

**Bluffton**—Jonathan Dipboye; \$2,800; 43; Hen-  
 ry Johnson, Bluffton, Ind.



REV. W. H. DENISON

Pastor Huntington, Ind., Church

**Belleville**—U. S. Johnson; \$1,200; 45; Eli Kel-  
 ler, Warren, Ind.

**Buena Vista**—Jonathan Dipboye; \$500; 55;  
 James Kiser, Geneva, Ind.

**Broadway**—W. E. Baker; \$2,000; 93; Cecelia  
 Gerkin, Cromwell, Ind.

**Collamer**—A. P. Bagby; \$1,200; 58; Nettie Goff,  
 Collamer, Ind.

**Clear Creek**—J. M. Brown; \$1,200; 39; Errett  
 Bone, Huntington, Ind.

**Dunfee**—G. R. Mell; \$1,500; 85; F. W. Clark,  
 Columbia City, Ind.

**Eel River**—A. P. Bagby; \$1,500; 100; Lizzie  
 Grafton, Piercetown, Ind.

**Elkhart**—W. P. Minton; \$4,000; —; —.

**Goshen**—W. P. Minton; \$4,000; 84; Henry  
 Jackson, Goshen, Ind.

**Huntington**—W. H. Denison; \$18,000; 398;  
 H. P. Halsey, Huntington, Ind.

**Leesburg**—Mary G. Rheubottom; \$2,000; 24;  
 May Platt, Leesburg, Ind.

**Liberty Union**—Jas. Dipboye; \$1,500; 44; Ed-  
 ward Ware, Liberty Center, Ind.

**Majenica**—W. D. Samuel; \$6,000; 154; Geo. W.  
 Gill, Majenica, Ind.

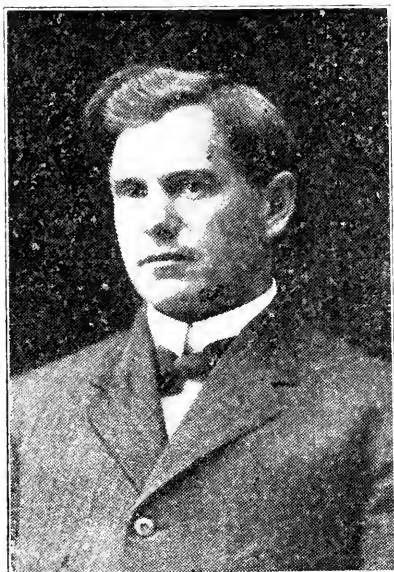
**Mariou**—No report.

**Merriam**—O. A. Harris; \$4,500; 152; Mina  
 Young, Albion, Ind.

**Millersburg**—Nomen McClain; \$2,000; 61; J. L.  
 Juday, Millersburg, Ind.

## AND CHRISTIAN ANNUAL

**Millwood**—Hiley Baker; \$1,200; 80; Wm. J. Miller, Napanee, Ind.  
**Murray**—J. M. Brown; \$1,000; 30; Leona Ravener, Bluffton, Ind.  
**North Manchester**—J. W. Yantis; \$3,500; 136; Earl Bucher, North Manchester, Ind.  
**North Webster**—David Hidy; \$1,500; 40; C. T. Mock, Leesburg, Ind.  
**Paw Paw**—Samuel Frantz; \$1,000; 143; Alice Derr, Wabash, Ind.  
**Pleasant Grove**—Hiley Baker; \$2,500; 48; C. A. McCutchen, North Manchester, Ind.



**REV. S. L. BEOUGHER**  
 Pastor at Wakarusa, Indiana

**Pleasant Hill**—Bruce Mounsey; \$2,500; 45; Mrs. Alta Pepper, Albion, Ind.  
**Plum Tree**—Roy Lucas; \$1,600; 65; Mollie Smith, Warren, Ind.  
**Salamonia**—J. M. Miller; \$1,500; 31; Sarah Stittsworth, Andrews, Ind.  
**Servia**—Samuel Frantz; \$2,000; 75; John Hevil, Servia, Ind.  
**Sidney**—A. P. Bagby; \$1,500; 55; Mrs. C. B. McConnell, Sidney, Ind.  
**Six Mile**—G. B. Garner; \$9,000; 113; R. D. Chalfant, Bluffton, Ind.  
**Sparta**—Bruce Mounsey; \$4,500; 197; Mrs. J. E. Crothers, Ligonier, Ind.  
**Spring Hill**—Nomen McClain; \$800; 64; Ettie Ott, Ligonier, Ind.  
**Stringtown**—W. E. Baker; \$3,000; 36; Lillian Kilgore, Kimmel, Ind.  
**Swayzee**— —; \$1,100; 61; Nathan Discus, Swayzee, Ind.  
**Thorn Creek**— —; \$1,000; 55; Aaron Appleton, Columbia City, Ind.  
**Union**—A. P. Bagby; \$1,600; 71; Chester L. Coen, South Whitley, Ind.  
**Wakarusa**—S. L. Beougher; \$10,000; 294; Jas. B. Fisher, Wakarusa, Ind.  
**Warren**—C. B. Kershner; \$18,000; 389; G. M. Gephart, Warren, Ind.

**Waterford**—Mrs. M. G. Rheubottom; \$875; 32; Eliza Benner, New Paris, Ind.  
 Churches, 39; valuation, \$115,725; membership, 3,547; Sunday-schools, 36; Endeavor Societies, 15.



### WESTERN INDIANA CONFERENCE

(Reported by Secretary Gott)

**Next Session**—Prairie Chapel, Hillsboro, Fountain County, Ind., Tuesday, 7:30 p. m., after last Sunday in August, 1911.

**President**, Rev. C. B. Kershner, Warren.  
**Vice-President**, Rev. W. P. Kibbey, Advance.

**Secretary**, Rev. R. H. Gott, Kokomo.  
**Assistant Secretary**, Rev. J. S. Boord, Veedsburg.

**Treasurer**, Mr. E. M. Henderson, Lebanon.  
**Department Secretaries**—Education, Rev. J. S. Boord, Veedsburg; Publishing, Rev. A. W. Cash, Sheridan; Christian Endeavor, Rev. H. L. Bailey, Mellott; Missions, Mrs. Retha Henderson, Lebanon; Sunday-schools, Miss Minnie Beeman, Lebanon.

**Executive Board**—Rev. C. B. Kershner, President; Rev. R. H. Gott, Secretary; Rev. H. L. Bailey, Rev. A. W. Cash, Rev. A. J. Akers.

**Trustee, Three Years**—Ora G. Kirkpatrick.

#### Woman's Home and Foreign Mission Board

**President**, Mrs. Ollie Carpenter, Mellott.

**Vice-President**, Mrs. Carrie Bailey, Mellott.

**Recording Secretary**, Mrs. Retha Henderson, Lebanon.

**Corresponding Secretary**, Mrs. Ida Shaver, Darlington.

**Treasurer**, Mrs. Clellie M. Loback, Darlington.

#### Superannuate Board

**President**, Rev. A. J. Akers, Farmersburg.

**Secretary**, Mr. John C. Huffman, Brazil.

**Treasurer**, Mr. E. M. Henderson, Lebanon.

#### Local Mission Board

**President**, Mr. Ed. M. Henderson, Lebanon.

**Secretary**, Mrs. Ida M. Shaver, Darlington.

**Treasurer**, Mr. T. M. Mosker, Attica.

**Examining Board**—Revs. H. L. Bailey, Robert Harris, A. J. Akers.

**Nominations Trustee U. C. College**—G. W. Buff, C. B. Kershner, A. J. Akers.

**Ministers**—J. T. Agema, A. J. Akers, H. L. Bailey, L. W. Bannon, J. S. Boord, J. M. Brown, A. W. Cash, F. M. Click, Henry Crampton, J. W. Dudley, Mrs. Susie V. Fry, T. C. Gillespie, R. H. Gott, G. R. Hammond, Ph. D., Robert Harris, A. R. Heath, C. B. Kershner, W. P. Kibby, Roy Lucas, J. H. Martin, Miss T. C. Penrod, Charles Rinehart, W. H. Rupert, E. D. Simmons, A. D. Woodworth (Missionary), G. Woody.

**Licentiates**—J. F. Gregory, Mrs. B. O. Hays, Mrs. W. J. Lake, Oscar V. Rector, W. W. Roberts, G. W. Vanclève.

Ordained, 26; licentiates, 6.

#### Church, Pastor, Clerk

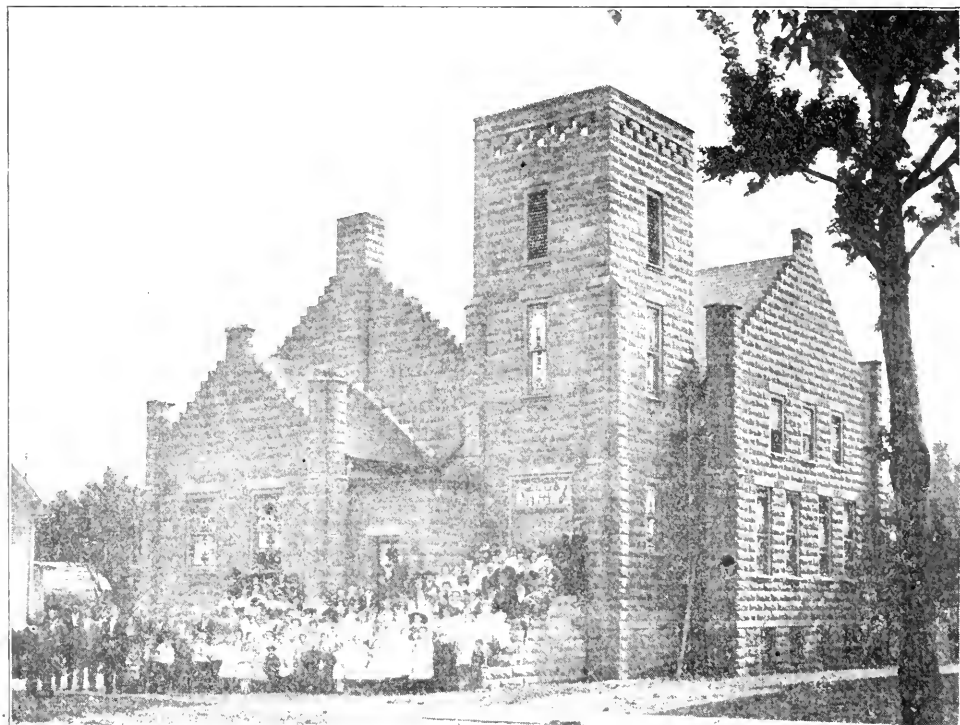
**Atticeh**—Charles E. Rinehart; Mrs. Bert Kern, R. R. 4, Frankfort.

**See Ridge**—J. L. Manley; L. F. Downing, R. F. D. 7, Brazil, Ind.

**Big Spring**— — — — —

## THE QUADRENNIAL BOOK

- Brown's Wonder**—Henry Crampton; E. M. Henderson, Lebanon.
- Center**—Roy Lucas; Mrs. Maggie Merritt, Wingate.
- Center Grove**—D. O. Coy; Catherine Young, Lebanon.
- Christian Chapel**—A. W. Cash; H. O. King, Terhune.
- Christian Liberty**—Frank Powers; E. O. King, Terhune.
- Crays Creek**———; ——.
- Darlington**—J. T. Agema; Lulu Chambers, Darlington.
- Elm Grove**—Charles E. Rinchart; Janette Anderson, Manson.
- Fairview**—R. W. Page; Minnie Beeman, Whitestown.
- Fountain**—John S. Boord; F. P. Beymer, Covington.
- Freedom**—J. J. Patterson; E. M. Philpot, Kingman.
- Friendship**—Robert Harris; Rachel Perrel, Michigantown.
- Garfield**—D. O. Coy; Anna Huffman, Darlington.
- Kingman**———; ——.
- Lebanon**—Henry Crampton; O. O. Perkins, Lebanon.
- Liberty**—Wm. W. Roberts; Wm. C. Walker, R. F. D. 4, Wingate.
- Linsburg**—Wm. Roberts; Ditha Myers, Linsburg.
- Linden**—Henry Russel Jay; S. P. Newkirk, Linden.
- Mellott**—H. L. Bailey; Alice Rice, Mellott.
- Merom**—S. D. Bennett; Rev. Gilbert R. Hammond, Merom, Ind.
- Mill Creek**———; ——.
- Mt. Olive**———; ——.
- New Salem**—D. O. Coy; L. J. Beck, Lebanon, R. R. 16.
- Old Union**—Robert Harris; Mrs. Viola Akers, Lebanon, Ind.
- Oshorn Prairie**—W. H. Martin; Huldah Lease, Veedersburg.
- Otter Creek**—A. J. Akers; Earl Shores, Burnett.
- Pleasant Hill**—W. H. Martin; J. D. Thomas, Wingate.
- Pleasant View**—D. O. Coy; Alice Bratton, Advance, R. F. D. 20.
- Prairie Chapel**—A. W. Cash; Mel. Lowe, Hillsboro.
- Prairieville**—Ernest Gilbert; Ella Carter, Russiaville.
- Rosston**—W. W. Roberts; Ellen Taylor, Zionsville.
- Scotland**—R. W. Page; Effie DuVall, Lebanon.
- Shiloh**—W. P. Kibbey; Mrs. Emma McClaine, Advance.
- Stanton**—No pastor at present; Mrs. Della Denahey, Staunton.
- Sterling**—Catherine Miller; B. T. Crane, Veedersburg.



CHRISTIAN CHURCH, WAKARUSA, INDIANA

Rev. S. L. Beougher, Pastor



## AND CHRISTIAN ANNUAL

**Union Cemetery**—H. L. Bailey; F. Z. Helms, Attica.  
**Yeddo**—No pastor for three years; Zura Summers, Yeddo.  
**Zion**—J. L. Manley; Wm. Collins, Cory, Ind.  
**Mt. Zion**—; ;  
**Union Chapel**—; ; Myrtle Chppell, Cunot, Ind.  
 Churches, 38.



### SOUTHERN INDIANA CONFERENCE

(Reported by Secretary Emerson.)

**Next Session**—New Liberty Church, Gibson County, Ind., Thursday before second Sunday in September, 1911.

**President**, Clarence Defur, Sumner, Ill.  
**Vice-President**, John Boren, Cynthiana, Ind.  
**Secretary and Treasurer**, J. P. Emerson, Cynthiana, Ind.

**Department Secretaries**—Christian Endeavor, Mrs. Cora Defur, Merom, Ind.; W. H. and F. M. B., Mrs. Mary Epperson, Haubstadt, Ind.; Local Mission Board, Mrs. Virginia Emerson, Cynthiana, Ind.

**Ministers**—Clarence Defur, W. A. Freeman, Dr. O. B. Whitaker, J. D. Wiggins.

**Licentiates**, D. A. Franklin, P. T. Wilson, Ordained, 4; licentiates, 2.

**Church, Pastor, Value, Members, Clerk.**

**Bethsaida**—Thos. Wade; \$800; 55; J. M. Norris, New Harmony, Ind.

**Burnt Prairie**—No pastor at last report; \$600; 43; Bertie Brown, Enfield, Ill.

**Cynthiana**—J. J. Douglass; \$15,000; 127; Cora Lowe, Cynthiana, Ind.

**Haubstadt**—J. J. Douglass; \$2,000; 52; John Maugrum, Ft. Branch, Ind.

**New Liberty**—J. J. Douglass; \$2,500; 113; J. P. Emerson, Cynthiana, Ind.

**Riverton**—No pastor and no report; \$2,000; 30; ;

**Union**—W. S. Alexander; \$3,000; 50; S. M. Angell, Evansville, Ind.

Churches, 7; valuation, \$25,900; membership, 470; Sunday-schools, 6; Endeavor Societies, 1.



### ILLINOIS STATE CONFERENCE

(Reported by Secretary W. O. Hornbaker.)

**President**, Rev. Clarence Defur, Sumner, Ill.  
**Vice-Presidents**, Presidents of district conferences.

**Secretary**, Rev. W. O. Hornbaker, Urbana, Illinois.

**Treasurer**, Rev. A. H. Bennett, Louisville, Illinois.

**Trustees**, B. F. Swartz, Urbana, 1913; J. A. Wilson, Newton, Ill., 1911; Rev. A. H. Bennett, Louisville, Ill., 1912.

**Department Secretaries**—Missions, H. G. Rowe, Danville, Ill.; Education, E. D. Hammond, Olney, Ill.; Sunday-schools, I. M. Hoel, Tuscola, Ill.; Publications, Robinson Ashby, Lewiston, Ill.; Christian Endeavor, C. O. Brown, Milmine, Ill.; Program Committee for 1911, Rev. Clarence Defur, Rev. W. O. Hornbaker, Rev. A. H. Bennett.

The Evangelistic Association has accomplished a great deal for the Christian Church in Illinois in the last two years and is planning for aggressive work for 1911.

**President**, W. O. Hornbaker, Urbana, Ill.

**Vice-President**, S. Price, Arthur, Ill.  
**Secretary**, C. B. Hershey, Urbana, Ill.  
**Treasurer**, A. H. Bennett, Louisville, Ill.  
**Executive Committee**—J. B. Little, A. O. Jacobs, J. A. Berekman, J. W. Baughman.



### SOUTHERN WABASH (ILL.) CONFERENCE

(Reported by Secretary Hershey.)

**President**, J. J. Douglass, Cynthiana, Ind.  
**Vice-President**, J. B. Little, Fairfield, Ill.  
**Secretary**, C. B. Hershey, 212 W. Wash. St., Urbana, Illinois.

**Treasurer**, J. M. Plunkett, Palestine, Ill.

**Department Secretaries**—Publication, J. M. Bradbury; Sunday-schools, A. O. Jacobs; Christian Endeavor, C. C. Sears; Education, E. D. Hammond; Missions, Mollie Culver; Relief, T. Wade.

**Trustees**—W. A. Wood, A. O. Jacobs, J. M. Carmean.

**Official Board**—The officers of the conference.

**Ministers**—J. M. Bradbury, E. J. Brown, Wm. Campbell, J. M. Carmean, G. W. Clayton, J. J. Douglass, D. H. Hatfield, M. V. Hathaway, E. D. Hammond, C. B. Hershey, S. J. Hughes, A. O. Jacobs, W. Kitchen, F. E. Lewis, J. B. Littell, C. N. Mahan, Geo. McKinney, W. T. Paul, J. M. Plunkett, S. Price, C. C. Sears, J. A. Tracy, T. Wade, J. L. Wright.

**Licentiates**—Clarence Bennett, Simon Bennett, Byron Higgins, W. E. Smith. Ordained, 24; licentiates, 4.

**Church, Pastor, Value, Members, Clerk.**

**Antioch**—C. Defur; \$600; 83; Susie Mowrer, Claremont.

**Berlin**—; ; ; ; ;

**Bethany**—T. Wade; \$1,200; 125; A. J. Coleman, Willow Hill.

**Bethlehem**—J. A. Tracy; \$1,000; 138; Ivan Wright, Sumner.

**Bethsaida**—; ; ; ; ;

**Bible Chapel**—A. H. Bennett; \$1,000; 60; Harlan Correll, Stoy.

**Brockville**—; ; \$1,000; 145; Mary Halterman, Hunt.

**Fairview**—J. L. Underwood; \$600; 33; Florence Worfel, Newton.

**Forest Ridge**—; ; \$1,000; 114; W. A. Sutherland, Noble.

**Freedom**—W. T. Paul; \$700; 51; Minnie Guyot, Noble.

**Grand Prairie**—J. M. Bradbury; \$1,600; 145; Lena Newlin, Hutsonville.

**Hardinville**—J. B. Littell; \$700; 51; Adda Busser, Hardinville.

**Hidalgo**—J. M. Bradbury; \$1,200; 157; Frances Kibler, Hidalgo.

**Hopewell**—; ; \$1,000; 89; Orpha Scurlock, Bogota.

**Hunt City**—J. M. Plunkett; \$1,000; 114; Pansy Bowman, Hunt.

**Mt. Gilend**—R. J. Ellis; \$900; 212; W. J. Phillips, Olney.

**Mt. Olive**—; ; ; ; ;

**Mt. Zion**—E. J. Brown; \$1,000; 69; Dora Roan, Greenup.

**Newton**—A. O. Jacobs; \$3,000; 172; Nina Holt, Newton.

**Lamotte**—J. J. Beisiegel; \$1,500; 130; Mrs. W. Lee Pleasant, Palestine.

**Liberty**—S. J. Hughes; \$800; 50; Sallie Johnson, Noble.

**Oblong**—; ; \$1,200; 30; M. F. Robinson, Oblong.

## THE QUADRENNIAL BOOK

**Olney**—E. D. Hammond; \$1,250; 48; Martha J. Nelson, Olney.  
**Pleasant Valley**—S. J. Hughes; —; —.  
**Pleasant View**— —; \$2,500; 80; W. A. Buntin, Palestine.  
**Porterville**—J. A. Tracy; \$2,000; 195; Rea Rhodes, Robinson.  
**Rafetown**—A. H. Bennett; \$1,000; 62; Edith Williams, West Liberty.  
**Sugar Creek**— —; \$600; 60; Clara Benton, Olney.  
**Shiloh**— —; —; —; —.  
**South Bend**—W. T. Paul; —; 40; Fred Miller, Oblong.  
**Sandy Creek**—J. E. Littell; \$1,000; 133; Minnie Wilson, Bogota.  
**Sumner**—C. DeTur; \$4,500; 162; Mary A. Stoltz, Sumner.

**Vice-President**, R. J. Ellis, Flora, Illinois.  
**Secretary and Treasurer**, John Baughman, Bone Gap, Illinois.

**Department Secretaries**—Education, Elbert Geeding, Fairfield, Ill.; Publications, R. J. Ellis, Flora, Ill.; Sunday-schools, James Moody, Fairfield, Ill.; Missions, Mary Layman, Thompsonville, Ill.; Y. P. S. C. E., C. W. Fu-gate, Rinard, Ill.

**Ministers**—John Baughman, A. H. Bennett, J. M. Davis, R. J. Ellis, Wm. Ewin, A. Land, Wm. Land, Mahlon Smith, J. W. Snyder, L. H. Teets and J. L. Underwood.

**Licentiates**—Elbert Geeding, Mary Layman. Ordained, 11; licentiates, 2.

**Church, Pastor, Value, Members, Clerk.**

**Bethel**—Mahlon Smith; \$600; 25; Herman Brewer, Iola, Ill.

**Boyleston**—Disorganized.

**Carters Temple**—A. H. Bennett, \$1,000; 60; Veva Clark, Thompsonville, Ill.

**Christian Chapel**—No pastor last year.

**Christian Temple**—R. J. Ellis; \$800; 52; Rhoda Laughlin, Rinard, Ill.

**Cottage Home**—No pastor last year.

**Herd**—John Baughman; \$1,800; 225; H. M. Anderson, Louisville, Ill.

**Louisville**—A. H. Bennett; \$350; 54; Robert Strain, Louisville, Ill.

**Pleasant Hill**—A. H. Bennett; \$500; 51; John Baughman, Bone Gap, Ill.

**Pleasant Union**—Charles Mahan; \$400; 40; Vernis Lassiter, McLeansboro, Ill.

**Peplar**—John Baughman; \$1,800; 150; A. W. Hausser, Omaha, Ill.

**Richland**—John Baughman; \$850; 82; W. S. Young, Fairfield, Ill.

**Sims**—A. H. Bennett; \$1,200; 60; Ada M. Adams, Sims, Ill.

Churches, 13; valuation, \$10,400; membership, 859; Sunday-schools, 12.



### CENTRAL ILLINOIS CONFERENCE

(Reported by Secretary Spear.)

**Next Session**—Place to be selected. Date last Tuesday evening in August, 1911.

**President**, M. S. Campbell, Collison, Ill.

**Vice-President**, Zac Starr, Bismarck, Ill.

**Treasurer**, E. P. James, Mansfield, Ill.

**Secretary**, H. G. Spear, Greenup, Ill.

**Department Secretaries**—Missions, —; Education, —; Sunday-schools, I. E. Starr, Bismarck, Ill.; Y. P. S. C. E., Rev. H. G. Rowe, Danville, Ill.; Publishing, —; Relief, Zac Starr, Bismarck, Ill.; Ministry, Rev. G. D. Lawrence, Avon, Ill.

**Trustees**—C. E. James (1 year); H. G. Spear (2 years); C. A. Collins (3 years.)

**Official Board**—Officers of conference as named above.

**Ministers**—W. S. Alexander; T. J. Bishop, E. Braithwaite, L. S. Carter, G. W. Draper, W. M. Ealey, Isaac Embree, C. Hawk, S. Hodges, I. M. Hoel, W. O. Hornbaker, C. W. Kerst, G. D. Lawrence, J. J. Patterson, G. W. Rippey, H. G. Rowe, Thomas Snyder.

**Licentiates**—C. H. Alverson, P. O. Anderson, Israel Lake, Thomas Spainhour.

Ordained, 17; licentiates, 4.

**Church, Pastor, Value, Members, Clerk.**

**Arthur**—S. Price; \$5,000; 109; Sarah Poe, Arthur, Ill.

**Atwood**— —; \$10,000; 108; Otho L. Storey, Atwood, Ill.



**REV. W. O. HORNBAKER**  
Pastor at Urbana, Illinois

**Trimble**—J. J. Beisiegel; \$1,000; 130; G. W. Wilson, Trimble.

**Wubush**— —; —; —; —.

**White Oak**—J. A. Tracy; \$600; 63; Adelia Snearley, Oblong.

**Winterrowd**—W. T. Paul; —; 65; Clara Mahaney, Winterrowd.  
Churches, 37; valuation, \$34,650; members, 2,841.



### ILLINOIS CHRISTIAN CONFERENCE

(Reported by Secretary Baughman.)

**Next Session**—To be held with the Christian Temple Church, Wayne County, Illinois, near Rinard. Time to be near September 1, 1911. The exact time to be announced by the Official Board three months prior to date of convening.

**President**, A. H. Bennett, Louisville, Ill.

## AND CHRISTIAN ANNUAL

**Bethel**—C. B. Hershey; \$3,000; 83; E. B. James, Mansfield, Ill.

**Christian Chapel**—; \$1,500; 158; Mrs. Geo. Tevebaugh, Oakwood, Ill.

**Coddington**—; ; 40; R. F. Cotton, Homer, Ill.

**Danville**, H. G. Rowe; \$7,000; 146; W. R. Starr, Danville, Ill.

**Forest Hill**—; \$1,000; 24; Mrs. Harvey Murphey, Covington, Ind.

**Garrett**—; \$2,500; 67; Mrs. Lottie Haines, Garrett, Ill.

**Hedrick**—; \$1,200; 53; Mrs. Nellie McLaughlin, Hedrick, Ind.

**Hope**—W. S. Alexander; \$1,500; 160; Mrs. Mollie Thomas, Royal, Ill.

**Lake Fork**—C. W. Kerst; \$800; 140; Mrs. Anna Suick, Atwood, Ill.

**Mitwine**—C. O. Brown; \$1,800; 68; Josie Leffer, Cement, Ill.

**Morey Chapel**—; \$1,800; 50; Gusta Anderson, Grape Creek, Ill.

**Muncie**—; \$2,500; 145; Grant Diggs, Muncie, Ill.

**New Village**—; \$1,000; 27; Thomas Braselton, Georgetown, Ill.

**Pierson**—C. W. Kerst; \$2,000; 80; Miss Myrtle Shaw, Pierson, Ill.

**Pleasant View**—W. S. Alexander; \$500; 145; Zac Starr, Bismarck, Ill.

**Pouze**—; ; 15; Mrs. Sallie Osborne, Ogden, Ill.

**Prairie Hope**—; \$1,000; 66; Wiley Hawk, St. Joseph, Ill.

**Prospect**—; \$1,500; 25; H. V. Cardiff, Ogden, Ill.

**Sult Creek**—; \$3,000; 64; I. N. Hassinger, Clinton, Ill.

**Tilton**—C. W. McMahan; \$2,300; 107; Mabel Billman, Catlin, Ill.

**Tuscola**—I. M. Hoel; \$10,000; 62; Mrs. Nancy Bauman, Tuscola, Ill.

**U. C. Chapel**—S. Price; \$900; 70; Geo. H. Erhardt, Arthur, Ill.

**Urbana**—W. O. Hornbaker; \$27,500; 249; Kathryn Bensyl, Urbana, Ill.  
Churches reporting, 25; valuation, \$89,300; membership, 2,261.



### SAND RIDGE (ILL.) CONFERENCE

(Reported by President Wittner.)

Organized August 1, 1909.

**Territory**—Pike, Greene, Scott and Adams counties.

**President**, Rev. H. A. Wittner, Bedford, Ill.  
**Vice-President**, Rev. George M. Mullen, Glasco, Ill.

**Ministers**—George M. Mullen, H. A. Wittner.

**Licentiates**—William Doan, P. P. McEnen.  
Ordained, 2; licentiates, 2.

#### Church, Pastor, Value, Members, Clerk.

**Bedford**—H. A. Wittner; —; 31; William Fullmer, Bedford, Ill.

**Hillview**—H. A. Wittner; —; 17; Josephine Nill, Hillview, Ill.

**Marblehead**—William Doan; 56; W. Kealen, Marblehead, Ill.

**Pike Station**—Phillip McEnen; —; 85; Rosa Branaugh, Pike Station, Ill.

**Rockport**—H. A. Wittner; \$900; 96; William Doan, New Canton, Ill.  
Churches, 5; valuation, \$900; membership, 254; Sunday-schools, 4.

### WESTERN ILLINOIS CONFERENCE

(Reported by President Ashby.)

**Next Session**—Place, Mound Chapel. Time, first Wednesday in September.

**President**, Rev. Robinson Ashby, Lewistown, Ill.

**Vice-President**, A. L. Wingate, Avon, Ill.

**Secretary**, Rev. J. M. Carmean, Industry, Illinois.

**Treasurer**, E. W. Rubart, Avon, Ill.

**Department Secretaries**—Missions, Mrs. Grace Lincoln, Avon, Ill.; Sunday-schools, Mrs. Nellie Rubart, Avon, Ill.; Y. P. S. C. E., Rev. L. M. Leavitt, Lewistown, Ill.; Literature, J. H. Newman, Woodhill, Ill.; Education, Mrs. Rachel Graham, Lewistown, Ill.

**Ministers**—Geo. W. Allen, Robinson Ashby, L. B. Atchinson, Geo. W. Irons, L. M. Leavitt, W. Ernest Stockley.

**Licentiate**—Serena Allen.  
Ordained, 6; licentiate, 1.

#### Church, Pastor, Value, Members, Clerk.

**Antioch**—No pastor; \$900; 62; Mrs. M. A. Little, Smithfield, Ill.

**Christian**—No pastor; \$1,000; disorganized.

**Fiatt**—J. R. Wright; \$2,400; 43; Susan Morris, Fiatt, Ill.

**Franklin**—No pastor; \$900; disorganized.

**Industry**—No pastor; \$8,000; 82; Lucinda Teets, Industry, Ill.

**Lewistown**—No pastor; \$1,200; 163; Geo. W. Allen, Lewistown, Ill.

**Marietta**—No pastor; \$1,300; 44; Mrs. Flora Orwig, Marietta, Ill.

**Mound Chapel**—No pastor; \$1,200; 78; Mrs. Rachel Graham, Lewistown, Ill.

**Mt. Pleasant**—No pastor; \$1,000; 41; Mrs. Victoria Faass, Smithfield, Ill.

**Olive Chapel**—G. D. Lawrence; \$2,000; 133; J. M. Hendricks, Avon, Ill.

**Ontario**—J. R. Wright; \$2,000; 41; J. H. Newman, Woodhull, Ill.

**Salem**—No pastor; \$1,000; disorganized.

**Temple**—No pastor; \$1,200; disorganized.

**Waterford**—No pastor; union house; disorganized.  
Churches, 14; valuation, \$26,500; membership, 750.



### NORTHERN ILLINOIS AND WISCONSIN CONFERENCE

(Reported by Secretary Her.)

**Next Session**—Leaf River, Ill., commencing Thursday on or before the first full moon in September, 1911.

**President**, W. S. Sanford, Oregon, Ill.

**Vice-President**, H. B. Stevenson, Capron, Illinois.

**Secretary**, Mrs. Mollie Her, Mt. Morris, Ill.

**Treasurer**, George Grove, Leaf River, Ill.

**Department Secretaries**—Sunday-school, Rev. R. W. Pittman, Leaf River, Ill.; Y. P. S. C. E., H. B. Stevenson, Capron, Ill.

**Ministers**—G. A. Brown, S. A. Caris, Jennie Mishler, R. W. Pittman, W. W. Stuart, J. R. Wright.  
Ordained, 6.

#### Church, Pastor, Value, Members, Clerk.

**Capron**—W. W. Stuart; \$3,000; 50; Robert Ridge, Capron, Ill.

**Flagg**—S. A. Caris; \$1,500; 49; Mrs. Hannah Randall, Rochelle, Ill.

## THE QUADRENNIAL BOOK

**Leaf River**—R. W. Pitman; \$2,900; 82; J. D. Palmer, Leaf River, Ill.  
**North Grove**—R. W. Pitman; \$2,400; 60; Daniel R. Rowland, Leaf River, Ill.  
**Washington Grove**—S. A. Caris; \$3,500; 106; W. S. Sanford, Ashton, Ill.  
 Churches, 5; valuation, \$13,300; membership, 345; Endeavor Societies, 1.



### RICHLAND UNION CONFERENCE

(Reported by Secretary MacNees.)

**Next Session**—Commences on Wednesday at 2 p. m., before the first full moon in October, A. D. 1911, at Pleasant Ridge Church.

**President**, Geo. W. Jones, Richland Center, Wis.

**Vice-President**, Wm. A. Elder, Soldiers' Grove, Wis., R. F. D.

**Secretary**, J. H. MacNees, Richland Center, Wis.

**Assistant Secretary**, Robert Turner, Richland Center, Wis., R. F. D., Route 3.

**Treasurer**, C. W. Shult, Viola, Wis.

**Department Secretaries**—Sunday-schools, C. W. Shult, Viola, Wis.; Missions and Conference Evangelist, W. A. Elder, Soldiers' Grove, Wis., R. F. D. No. 2.

**Ministers**—W. A. Elder, Henry Garner, Geo. W. Jones, Lew P. Kline, J. H. MacNees, E. P. Shult, J. G. Stetler.  
 Ordained, 7.

**Church, Pastor, Value, Members, Clerk.**

**Beaver Valley**—No pastor reported; \$800; 10; Elmer Bruce, Hillsborough, Wis.

**Excelsior Union**—Geo. W. Jones; \$1,000; 64; Jay M. Turk, Boscobel, Wis., R. R.

**Harmony**—No pastor reported; \$500; 15; Kate Chitwood, Soldiers' Grove, Wis.

**Haskins Chapel**—Geo. W. Jones; \$500; 32; O. R. Dyer, Blue River, Wis., R. F. D.

**Mound Park**—E. P. Shult; \$1,400; 37; Eva M. Kanable, Viola, Wis.

**Pine River**—No pastor; \$500; 28; Mrs. George Celia, Yuba, Wis.

**Pleasant Ridge**—E. P. Shult; \$1,000; 33; Jasper Bailey, Soldiers' Grove, Wis.

**Richland Center**—No pastor; —; 7; —.

**West Branch Chapel**—E. P. Shult; \$500; 31; Mrs. Ed. E. Esseck, Bloom City, Wis.

Churches, 9; valuation, \$4,700; membership, 217; Sunday-schools, 8; Endeavor Societies, 3.

(Note—We hold quarterly Sunday-school institutes, and an annual picnic for the Sunday-school scholars, and employ a Conference Evangelist.)



### NORTHERN WISCONSIN CONFERENCE

(Reported by Secretary Sieber.)

**President**, Rev. Wm. Steuart, Sugarbush, Wis.

**Secretary**, Julius Sieber, Antigo, Wis.

**Treasurer**, Samuel Cottrill, New London, Wis.

**Ministers**—John Bearholl, Wm. Steuart.  
 Ordained, 2.

**Church, Pastor, Value, Members, Clerk.**

**Greenbush**—Wm. Steuart; \$800; 12; Minnie Sieber, Greenbush, Wis., R. F. D. No. 31.

**Maple Creek**— —; \$800; 17; Daisy Hutchinson, New London, Wis.

**Mukwa**— —; \$600; 10; Samuel Cottrill, New London, Wis.

**New London**— —; \$1,800; 10; Gladys Popka, New London, Wis.

Churches, 4; valuation, \$4,000; membership, 49.

(Note—Rev. Henry Crampton, Dear Friend:—Yours at hand, and in reply can say: The report is the same as it was, as there have been no annual meetings since. Every thing is at a standstill and since I came to Antigo I have no knowledge of what has been done. Yours truly, Julius Sieber.)



### CENTRAL WISCONSIN CONFERENCE

(Reported by Secretary Hamblin.)

Organized, October 17, 1898, at Stevens Point, Wisconsin, Portage County. Incorporated and charter granted October 18, 1898.

**Territory** comprises the following counties: Adams, Brown, Calumet, Clark, Fond du Lac, Green, Juno, Lake, Manitowac, Outagamie, Portage, Sheboygan, Waupaca and Wood.

**President**, Rev. Samuel Miller, Madison, Wis.

**Vice-President**, Deacon C. E. Larkee, Weyauwega, Wis., R. F. D.

**Secretary**, Deacon H. Hamblin, New London, Wis.

**Treasurer**, Mrs. Eastman, Weyauwega, Wis., R. F. D.

**Superintendent of Evangelistic Work**, Deacon H. Hamblin, New London, Wis.

**Ministers**—J. W. Babb, Frank J. Cornell, John Fletcher, Samuel Miller, A. C. Phelps, J. W. Spitzer.  
 Ordained, 6.

**Church, Pastor, Value, Members, Clerk.**

**Evanswood**—No pastor; \$1,500; 15; —.

**Fremont**—No pastor; —; 18; —.

**Stevens Point**—No pastor; —; 10; —.  
 Churches, 3; valuation, \$1,500; membership, 43.

(Note—Churches on our territory, but not belonging to Central Conference are:

**Green Bush**—Rev. H. E. Talley; \$1,800; —; —.

**Maple Creek**—Preaching by M. E. College student; \$1,200; —; —.

**Mukwa**—No pastor; \$800; —; —.

**New London**—No pastor; \$2,000; —; —.

**Wautoma**—No pastor; \$500; —; —.

Note.—Conference convened at Evanswood, or Little River, Christian church, on the 27th of August, and held meetings over the Lord's Day, and evening of 27th. Preaching by Rev. Samuel Miller, of Madison, Wis., also on Sunday a. m. and 2:30 p. m. Rev. Mr. Anderson of the Baptist church preaching Sunday evening.

Annual conference was called during the two days' meeting and officers elected for the coming year: **President**, Samuel Miller; **Vice-President**, Deacon C. E. Larkee; **Treasurer**, Sister Eastman; **Secretary**, H. Hamblin. Five ordained ministers were reported and passed as good. A number of souls having been gathered into the field during the past year and considerable mission work done in this state, Iowa and Oregon by ministers of this conference. Two of the five ministers are in poor health, not able to do much preaching; the rest are all young men, under fifty. I think we have the prospect

## AND CHRISTIAN ANNUAL

### UNION (IOWA) CONFERENCE

(Reported by Secretary Kyle.)

**President**, Rev. E. H. Willey, Greensburg, Mo.

**Secretary**, John J. Kyle, Perlee, Iowa.

**Treasurer**, Robert Boyce, Letts, Iowa.

**Ministers**—Robert Boyce, Mrs. Emily Collins, Charles Coop, Lewis Fordyce, David M. Helfenstein, Daniel L. Morrow, George B. Phillips, Elisha Rhodes, Edward W. Sage, Edward H. Willey, Henry Willey.

**Licentiates**—V. Humphrey, J. Melrose Wilson, Edward J. Saunders.

Ordained, 11; licentiates, 3.

#### Church, Pastor, Value, Members, Clerk.

**Antioch**—Robert Boyce; \$1,000; 106; John Gilbert, Perlee, Iowa.

**Baring**—E. H. Willey; \$1,600; 44; G. W. Barnes, Baring, Mo.

**Bethlehem**—E. H. Willey; \$1,600; 166; Harmon Fite, Floris, Iowa.

**Ebenezer**—W. E. Burdine; \$1,200; 50; F. P. Bail, Fairfield, Iowa.

**Oak Grove**—Robert Boyce; \$1,800; 78; Albert Brookheart, Letts, Iowa.

**Pleasant Ridge**—Edward H. Willey; \$3,000; 128; F. N. Slocum, Baring, Mo.

**Sandusky**—Elisha Rhodes; \$1,100; 150; Mrs. Luella Curtis, Montrose, Iowa.

**Shiloh**—Under care of Pastoral Committee; \$1,000; 28; Mac, Beanblossom, Washington, Iowa.

Churches, 8; valuation, \$12,300; membership, 722; Sunday-schools reported, 7; Endeavor Societies, 3.



### DES MOINES (IOWA) CONFERENCE

(From 1910 Annual.)

(Reported by Secretary McDonald.)

**Next Session**—Hill of Zion Church.

**President**, L. E. Follansbee, Des Moines, Ia.

**Vice-President**, R. C. Moulton, Des Moines, Iowa.

**Secretary**, C. W. McDonald, Newton, Iowa.

**Treasurer**, J. E. Middleton, Truro, Iowa.

#### Woman's Board of Missions

**President**, Mrs. Mabel Grafton, Orient, Ia.

**Vice-President**, Mrs. D. M. Helfenstein, Des Moines, Iowa.

**Secretary-Treasurer**, Mrs. M. F. Wornstaff, Indianola, Iowa.

**Cor. Secretary**, Mrs. Cora A. McDonald, Newton, Iowa.

#### Laymen's Missionary Board

**President**, A. S. Lynn, Orient, Iowa.

**Secretary**, G. W. Shope, Des Moines, Iowa.

**Treasurer**, A. M. Bengé, Winterset, Iowa.

**Department Secretaries**—Y. P. S. C. E., M. F. Wornstaff, Indianola, Iowa; Sunday-schools, Mrs. Alice Vines, Peru, Iowa.

**Conference Trustees**—A. S. Lynn, term expires 1910; S. E. Thorn, term expires 1911; David Abbott, term expires 1912; J. F. Clawson, term expires 1913; J. F. Roby, term expires 1914.

**Ministers**—E. E. Bennett, G. H. Carter, L. F. Craven, J. D. Evans, M. L. Everett, E. Fitzgerald, L. E. Follansbee, F. V. S. Ford, E. E. Garrett, J. C. Grafton, J. E. Harding, C. J. Heckathorn, Roy C. Helfenstein, F. J. Kelley, Samuel Lockwood, C. W. McDonald,

of another young man just out of college to join us. He is thirty years of age and single. So, our Central Conference is to be congratulated on its outlook for the coming year. We have been laboring to a great disadvantage, by being misquoted and reported as a rival conference of the Northern Christian Conference, which never ought to be done in any Christian society.

We hold a charter signed by our Secretary of State, and the big seal of Wisconsin thereon, of ten counties as well settled and as good as any in our state. And there is plenty more good territory to work on, so any one needn't complain of small territory. The whole north half of the state is not occupied at this date, notwithstanding it was reported many years ago, as being a conference on said fields.

Evanswood church has built a nice little house, in the past two years and all paid for. The little Christian house at New London has been locked up for some two years, or since Bro. Cornell left that charge, and the Maple Creek Christian church has preaching from the Methodist people; Muckwa Christian church has Sunday-school and prayer-meetings; Greenbush Christian church has preaching occasionally by Rev. Polley.



### IOWA STATE CONFERENCE

(Reported by Secretary Stover.)

**President**, Rev. D. M. Helfenstein, D. D., Des Moines, Iowa.

**Vice-President**, Rev. A. E. Kendall, LeGrand, Iowa.

**Secretary**, Rev. John A. Stover, Barnes City, Iowa.

**Treasurer**, F. L. Clarke, Gravity, Iowa, R. F. D.

**Field Secretary**, Rev. M. L. Everett, Des Moines, Iowa.

**Department Secretaries**—Sunday-schools, Victoria Lynn, Orient, Iowa; Y. P. S. C. E., Rev. Roy C. Helfenstein, Des Moines, Iowa; Education, Rev. Mrs. Ida Menagh, Linden, Ia.

**Trustees of Conference**—For one year, Rev. R. A. Lewis, Linden, Iowa; two years, Geo. Hutton, Madrid, Iowa; three years, Rev. E. E. Bennett, Des Moines, Iowa.

**Trustees of Palmer College**—For one year: Rev. J. W. Piper, LeGrand, Iowa; Rev. R. A. Lewis, Linden, Iowa; A. H. Welker, Marshalltown, Iowa; Geo. Hutton, Madrid, Iowa; Chas. Taylor, Barnes City, Iowa. For two years: M. A. Gettis, LeGrand, Iowa; Rev. L. E. Follansbee, Des Moines, Iowa; Mrs. Elizabeth Trine, LeGrand, Iowa; A. M. Bengé, Winterset, Iowa; Rev. A. C. Grafton, Interior, S. D. For three years: A. S. Lynn, Orient, Iowa; A. B. Kendall, LeGrand, Iowa; John A. Stover, Barnes City, Iowa; E. F. Saunders, Montezuma, Iowa; Wessly Fulton, Truro, Iowa.

**Woman's Home and Foreign Mission Board**

**President**, Alice Hawbecker, LeGrand, Ia.

**Vice-President**, Mrs. M. J. Kennison, Madrid, Iowa.

**Corresponding Secretary**, Mrs. Maude Kerr, LeGrand, Iowa.

**Secretary**, Rev. Mrs. Ida Menagh, Linden, Iowa.

**Treasurer**, Miss Ethel Rawlison.

#### Layman's Movement

**President**, F. N. Slocum, Baring, Mo.

**Vice-President**, Wessly Fulton, Truro, Iowa.

**Secretary**, Geo. Shope, Des Moines, Iowa.

**Treasurer**, A. M. Bengé, Winterset, Iowa.

## THE QUADRENNIAL BOOK

Ida Menagh, R. C. Moulton, A. W. Ricker, M. F. Wornstaff, C. H. Young.

**Licentiate**—Wesley Garver, George Hammond, P. R. Larkey, Bruce Wimmer.

Ordained, 22; Licentiate, 4.

### Church, Pastor, Value, Members, Clerk

**Des Moines, First**—D. M. Helfenstein; \$3,000; 53; Mrs. Belle Helfenstein, Des Moines, Ia.  
**Des Moines, Second**—R. C. Moulton; \$3,500; 33; G. W. Shope, Des Moines, Iowa.

**Hill of Zion**—A. C. Grafton; \$1,800; 277; A. S. Lynn, Orient, Iowa.

**Hopeville**— —; \$800; —; James Cooper, Hopeville, Iowa.

**Mt. Zion**—C. J. Heckathorn; \$1,000; 85; J. F. Clausen, Grand River, Iowa.

**Oak Hill**— —; \$1,200; 10; Anna Arnold, Thayer, Iowa.

**Oak Run**—A. W. Ricker; Renting; 31; F. W. Hammond, Truro, Iowa.

**Offer Creek**—Ida Menagh; \$1,000; 88; Mrs. Bertha Bryan, Liberty Center, Iowa.

**Peru**—A. W. Ricker; \$1,400; 74; Mrs. A. B. Vines, Peru, Iowa.

**Pleasant Ridge, Adair Co.**—A. C. Grafton; —; 38; Sam Zellweger, Orient, Iowa.

**Pleasant Ridge, Union Co.**—Alonzo Thomas; \$800; 58; Mary White, Afton, Iowa.

**Pleasant Valley**—C. J. Heckathorn; \$1,200; 93; C. H. Olinger, Thayer, Iowa.

**Truro**—A. W. Ricker; \$2,500; 154; Alice Strawn, Truro, Iowa.

**Winterset**—A. C. Burnham; \$8,000; 164; A. J. Summer, Winterset, Iowa.

Churches, 14; valuation, \$26,200; membership, 1,158; Sunday-schools, 13; Christian Endeavor Societies, 2.



### SOUTHWESTERN IOWA CONFERENCE

(Reported by President Lewis.)

**President**, Rev. R. A. Lewis, Linden, Iowa.  
**Vice-President**, Rev. A. A. Thomas, St. Joseph, Mo., 2705 So. 14th St.

**Secretary**, Rev. C. E. Burdine, Rockport, Mo.

**Treasurer**, Wm. McFarland, Rockport, Mo.

**Ministers**—J. W. Ackley, C. E. Burdine, A. C. Burnham, J. B. Denton, C. W. Goodwin, W. D. Harward, Mrs. A. R. James, R. A. Lewis, H. H. Menagh, Ida M. Menagh, A. A. Thomas, Maggie Wallace.

Ordained, 12.

### Church, Pastor, Clerk.

**Fairview, Adair Co.**—D. W. Thompson; Jennie Curley.

**Fairview, Taylor Co.**—E. E. Bennett; —.

**Griswold**—C. E. Burdine; —.

**Linden**—H. H. Menagh; Andrew Barr.

**Lone Chapel, Mo.**—No pastor; —.

**Loucks Grove**—D. W. Thompson; Cora McGinnis.

**Madrid**—W. D. Harward; —.

**Morrisburg**—R. A. Lewis; —.

**Oak Hill**—No pastor; —.

**Rockport, Mo.**—C. E. Burdine; J. P. Thorp.

**Shiloh**—Ida M. Menagh; —.

**Union Chapel**—R. A. Lewis; Sadie Goodwin, Dexter, Iowa.

**Whealers Grove**—No pastor; Lillie King.

Churches, 13.

### CENTRAL IOWA CONFERENCE

(Reported by President Piper.)

**Next Session**—Barnes, Iowa, the first week in September, 1911.

**President**, Rev. J. W. Piper, LeGrand, Iowa.  
**Vice-President**, Rev. W. E. Burdine, Montezuma, Iowa.

**Secretary**, Mrs. V. A. Keese, Gilman, Iowa.  
**Treasurer**, E. F. Saunders, Montezuma, Ia.

**Department Secretaries**—Christian Endeavor, Miss Bertha Williams, Barnes City, Iowa; Education, Rev. E. C. Kerr, LeGrand, Iowa; Sunday-schools, Miss Nellie Hilsabeck, Ferguson, Iowa; Missions, Rev. A. B. Kendall, LeGrand, Iowa.

**Conference Trustees and When Elected**—1910, Mr. V. A. Keese, Gilman, Iowa; 1909, Mr. W. L. Allen, Montezuma, Iowa; 1908, Rev. W. E. Burdine, Montezuma, Iowa.

**Woman's Home and Foreign Mission Board**  
**President**, Mrs. Maggie Piper, LeGrand, Ia.  
**Vice-President**, Mrs. Della Eastman, Barnes City, Iowa.

**Corresponding Secretary**, Mrs. Brackney, Clemons, Iowa.

**Recording Secretary**, Mrs. Lillian Saunders, Montezuma, Iowa.

**Treasurer**, Mrs. E. A. Trine, LeGrand, Iowa.

**Ministers**—Hugh Burdine, W. E. Burdine, A. C. Grafton, T. W. Howard, A. B. Kendall, E. C. Kerr, C. E. Luck, B. S. Maben, J. W. Piper, J. A. Stover.

Ordained, 10.

### Church, Pastor, Value, Members, Clerk

**Barnes**—J. A. Stover; \$2,500; 130; Mr. Taylor, Barnes, Iowa.

**Clemons**—B. F. Clayton; \$5,000; 105; Mrs. Adie Clemons, Clemons, Iowa.

**Fairview**—C. W. McDaniels; \$1,000; 40; Mrs. Laura Billiek, Brooklin, Iowa, R. F. D.

**Ferguson**—W. E. Burdine; \$1,300; 110; Mrs. V. A. Keese, Gilman, Iowa, R. F. D.

**Forrest Home**—J. A. Stover; \$1,200; 130; Mrs. E. F. Saunders, Montezuma, Iowa, R. F. D.

**LeGrand**—A. B. Kendall; \$4,500; 125; Mrs. A. C. Hawbecker, LeGrand, Iowa.

Churches, 6; valuation, \$15,500; membership, 640



### NORTH MISSOURI CONFERENCE

(Reported by Secretary C. DeWeese.)

**Next Session**—Bethlehem Church, Carroll County, Mo., September 7, 1911.

**President**, Rev. A. J. Golden, DeWitt, Mo.  
**Vice-President**, Rev. S. L. Larned, Wells-ville, Mo.

**Secretary**, Carter DeWeese, Mendon, Mo.  
**Treasurer**, Mrs. N. E. DeWeese, Mendon, Mo.

**Ministers**—James C. Brickley, J. T. Burress, James Carle, S. S. Chapins, S. D. Collier, W. T. Cundiff, L. A. Daniel, Carter DeWeese, J. F. Duckworth, F. E. Hessenflow, H. Hull, S. L. Larned, J. A. Lisenbee, H. Perry, Alice D. Smith, J. W. Stephenson, T. B. Sweet, C. W. Webster.

**Licentiate**—J. A. Lisenbee.

Ordained, 17.

### Church, Pastor, Clerk.

**Bethlehem**—J. A. Lisenbee; John Tatham, Wakenda, Mo.

**Bible Chapel**—J. A. Lisenbee; F. B. Branstetter, Curryville, Mo.

## AND CHRISTIAN ANNUAL

**Christian Home**—James Carie; Walter Gal-  
loup, Unionville, Mo.  
**Grand Valley**— —; Fred Soule, Triplett,  
Mo.  
**Indian Grove**— —; J. T. May, Brunswick,  
Mo.  
**Long Branch**—C. DeWeese, Adaline Cox,  
Keytesville, Mo.  
**Monarch**— —; J. W. Embrey, Oregon, Mo.  
**Mount Harmony**—H. E. Hanel, Unionville,  
Mo.  
**Pleasant Hill**—F. B. Sweet; Miss Alice Kelso,  
Galt, Mo.  
**Pleasant Valley**—A. J. Golden; John Bryant,  
DeWitt, Mo.  
**St. Joseph**—J. W. Stephenson; Mollie Row-  
land, St. Joseph, Mo.  
Churches, 11; valuation, \$4,500; member-  
ship, 435; Sunday-schools, 7; Endeavor Soci-  
eties, 1.



### OZARK (MO.) CONFERENCE

(From 1910 Annual.)

(Reported by Secretary Mrs. Mandie Kuster.)

**Next Session**—At Pleasant Ridge, Douglas  
County, Mo., on Thursday before the full  
month in September, 1910.

**President**, Jesse Pickering, Mountain Grove,  
Mo.

**Secretary**, Mrs. Maudie Kuster, Mountain  
Grove, Mo.

**Ministers**—A. Harader, G. W. Mason, Jesse  
Pickering,  
Ordained, 3.

**Church, Pastor, Value, Members, Clerk**

**Hickory Flat**—G. W. Mason; worship in  
schoolhouse; 23.

**Pleasant Ridge**—A Harader; worship in  
schoolhouse; 25.

**Union Chapel**—Jesse Pickering; \$600; 19.  
Churches, 3; valuation, \$600; membership,  
67.



### OSAGE CONFERENCE

(Reported by Secretary Chancellor.)

**Next Session**—In September, 1911.

**President**, F. M. Thomas, Weaubleau, Mo.

**Vice-President**, E. D. Brown, Gerster, Mo.

**Secretary and Treasurer**, P. Chancellor,  
Weaubleau, Mo.

**Executive Board**—F. M. Thomas, G. E. Wil-  
ley, P. Chancellor, J. D. Simms and E. D.  
Brown.

**Ministers**—Fred Cooper, A. H. Freeman, L.  
K. Garling, W. J. Maple, John Marshall, J. D.  
Simms, F. M. Thomas, G. E. Willey.

**Licentiates**—John Adamson, P. Chancellor,  
H. H. McCartney,  
Ordained, 8; licentiates, 3.

**Church, Pastor, Value, Members, Clerk**

**Antioch**—J. D. Simms; —; 25; —;  
**Bethany**—John Adamson; —; 55; E. M. Al-  
lon.

**Durnell Chapel**—No report; —; 14; William  
Frucht.

**Lead Hill**—No report; —; 39; Ira McRanel.

**Union Hill**—J. D. Simms; —; 71; Alta Mur-  
nan.

**Weaubleau**—Fred Cooper; —; 155; Edna  
Chancellor.

Churches, 6; valuation, —; membership,  
349; Sunday-schools, 3; Endeavor Societies, 1.

### EASTERN DIVISION OF THE OSAGE CONFERENCE

**President**, F. M. Thomas, Weaubleau, Mo.

**Secretary**, G. P. Skaggs, Van Cleve, Mo.

**Ministers**—Joseph D. Barnhart, J. M. Ren-  
frow, Ben Seaton, C. M. Sooter, W. M. Sooter.

**Church, Clerk**

**Antioch**—B. F. Fike, Iberia, Mo.

**Freedom**—Mrs. Alice Glawson, Hancock, Mo.

**Humphreys Creek**—H. Atkinson, Tuscumbia,  
Mo.

**Little Tavern**—Jud. Ellis, Tavern, Mo.

**Mita**—S. M. Prater, Mita, Mo.

**Mt. Etney**—J. H. Wiles, VanCleve, Mo.

**Mt. Gilend**—Melvin Perkins, Hancock, Mo.

**Mt. Zion**—L. B. Lupardus, Tuscumbia, Mo.

**Thompson Hill**—Calvin Seaton, Mita, Mo.



### KANSAS STATE CONFERENCE

(Reported by Secretary Huff.)

**Next Session**—Lincoln, Kansas, June, 1911.

**President**, H. E. Warren, Superior, Neb.

**Vice-President**, J. C. Bloyd, Lincoln, Kan.

**Secretary**, C. E. Huff, Oronoque.

**Treasurer**, C. C. Hendrickson, Lincoln.

**Trustees**—Rev. W. K. McNier, Guymon,  
Okla.; N. W. Hendrick, Superior, Neb.; Rev.  
E. Cameron, Cassody, Kan.

**Department Secretaries**—Christian Endeav-  
or, Clyde Hendrick, Superior, Neb.; Education,  
Rev. M. D. Webber; Sunday-schools, Rev. F.  
M. Strange; Missions, Ira Forrey; Relief, Rev.  
C. G. Nelson.



### NORTHERN KANSAS CONFERENCE

(Reported by C. G. Nelson, Secretary pro tem.)

**Next Session**—Lincoln, September, 1911.

**President**, H. E. Warren, Superior, Neb.

**Vice-President**, Roy Hendrickson, Lincoln,  
Kan.

**Secretary**, Miss Carrie Stein, Miltonvale,  
Kan.

**Treasurer**, J. C. Stallings, Miltonvale, Kan.

**Department Secretaries**—Y. P. S. C. E.,  
Mrs. Davis, Miltonvale, Kansas; Sunday-  
schools, Grace Dauthett, Superior, Neb.; Re-  
lief Fund, Mrs. J. C. Stallings, Miltonvale,  
Kansas.

**Ministers**—J. E. Amos, Hannah Bushong,  
Peter Bushong, J. W. Coate, Ellen Elliott, J.  
J. Hillman, C. G. Nelson, Geo. R. Stoner, F.  
M. Strange, J. S. Strange, Elisha Thornburg,  
J. W. Tipton.

**Licentiates**—W. A. McClain, Miles Nelson,  
M. D. Webber.

Ordained, 12; licentiates, 3.

**Church, Pastor, Value, Members, Clerk**

**Beverly**— —; —; 20; E. M. Philips, Bev-  
erly, Kansas.

**Beulah**—J. S. Strange; —; 27; Mrs. Alice  
Bird, Lincoln, Kansas.

**Dew Drop**—C. G. Nelson; —; 8; C. G. Nel-  
son, Lincoln, Kansas.

**Lincoln**—E. Cameron; \$5,000; 65; J. C. Bloyd,  
Lincoln, Kansas.

**Meredith**—F. M. Strange; \$2,000; 55; Mrs. Ra-  
chel Knowles, Meredith, Kansas.

**Olive Hill**—J. W. Tinton; \$2,000; 98; H. E.  
Warren, Superior, Neb.

## THE QUADRENNIAL BOOK

**Pipe Creek**—F. M. Strange; —; 29; Chas. Ablard, Delphos, Kansas.  
Churches, 7; valuation, \$9,000; membership, 132; Sunday-schools, 7; Endeavor Societies, 4.



### NORTHWESTERN KANSAS CONFERENCE

(Reported by Secretary Lister.)

Organized September 14, 1900, at Morning Star church.

**Next Session**—At Pleasant Home, Sherman County, Kansas.

**President**, C. E. Huff, Oronoque, Kan.

**Vice-President**, Jesse Ault, Decatur, Kan.  
**Secretary**, Millie Lister, Brewster, Kan.

**Trustees**—For two years, D. B. Clouse; for three years, John McDaniel.

**Department Secretaries**—Missions, Emery Huff, Oronoque, Kan.; Sunday-school, George Collip, Jr., Alma, Kan.; Educational, Clair McCall, Edson, Kan.; Christian Endeavor, Belle McDaniel, Edson, Kan.; Finance, Anna Venerman, Alma, Kan.

**Ministers**—Henry Hewson, C. E. Huff, Riley Lambert, Louisa Patton, Sarah Strange, Thomas Strange, J. T. Wright.

**Licentiates**—R. T. Allen, George Light, Edward Pierson.

Ordained, 7; licentiates, 2.

**Church, Pastor, Value, Members, Clerk.**

**Fair Haven**—Henry Hewson; —; 12; J. E. Bright, Alma, Kan.

**Lamont**—Riley Lambert; —; 23; Mrs. E. T. Simmons, Lux, Neb.

**Morning Star**—C. E. Huff; \$2,500; 79; Anna Venerman, Alma, Kan.

**Oronoque**—C. E. Huff; \$3,000; 46; Julia Huff, Oronoque, Kan.

**Pleasant Home, Kan.**—C. E. Huff; —; 27; Millie Lister, Brewster, Kan.

**Pleasant Home, Neb.**—Riley Lambert; —; 17; Mrs. Geo. West, Lux, Neb.

\***Rollwitz, Neb.**—; —; —; —;

**School House 47**—No pastor; —; 28; George Calahan, Oberlin, Kan.

**Shermanville**—C. E. Huff; —; 24; Lee Conquest, Edson, Kan.

**Smoky Hill**—Louisa Patton; —; 16; Rodney Bogart, Kingery, Kan.

\***Valley Center**—Riley Lambert; —; 11; Emerson Scanon.

Churches, 10; valuation, \$5,500; membership, 283; Sunday-schools, 9; Endeavor Societies, 4.

\*Added this year.



### EASTERN KANSAS CONFERENCE

(From 1910 Annual.)

**Next Session**—Highland, Cowley County, Kansas, Wednesday evening before the first full moon in October, 1910.

**President**, Rev. Geo. Burton, Hallowell, Kan.

**Vice-President**, Rev. H. Vernon Winter.

**Secretary**, M. L. Carter, Earlton, Kan.

**Treasurer**, Ida McLaren.

**Department Secretaries**—Missions, Eva Winter; Christian Endeavor, Red Fred Vining.

**Ministers**—James Allison, George Burton, T. C. Darnall, D. R. Drake, Emerson Hull, J. L. Masters, J. S. Masters, A. D. McHargue, Nancy J. McHargue, Laura Moody, G. A.

Schooley, J. M. Twiggs, Fred N. Vining, H. V. Winter, J. H. Woodbury.

**Licentiate**—Eva Winter.  
Ordained, 15; licentiate, 1.

**Church, Pastor, Value, Members, Clerk**

**Baton**—; —; —; —;

**Elm City**—F. N. Vining; \$800; 60; Jennie Waugh, Edna, Kansas.

**Galena**—Laura Moody; —; —; —;

**Hallowell**—; —; —; —;

**Highland**—F. N. Vining; —; —; Luther Nellis, Highland, Kansas.

**Maple Grove**—; —; —; —;

**Pleasant Valley**—G. A. Schooley; —; —; —;

**Whitehall**—; —; —; —;

**Sunshine**—T. C. Darnall; —; —; —;



### SOUTHERN KANSAS CONFERENCE

(Reported by Secretary Rasmussen.)

**Next Session**—At Matfield Green, September, 1911.

**President**, Rev. E. Cameron, Lincoln, Kan.

**Vice-President**, Chas. Alcon, Towanda, Kan.

**Secretary**, Mrs. E. Rasmussen, Stafford, Kan.

**Treasurer**, N. J. Rasmussen, Stafford, Kan.

**Ministers**—E. Cameron, H. Cole, A. P. Hurst, M. F. Irons, Mrs. N. E. Lamb, W. K. McNier, Mrs. E. Rasmussen.

Ordained, 7.

**Church, Pastor, Value, Members, Clerk**

**Beaumont**—A. P. Hurst; —; 23; Rosa M. Elliott, Beaumont, Kan.

**Cassoday**—J. E. Amos; \$2,500; 21; Lillian Breidenstein, Cassoday, Kan.

**Eldora**—No pastor; —; 7; Mrs. P. L. Mizener, Eldorado, Kan.

**Guymon (Okla.)**—W. K. McNier; —; 33; W. A. Starkey, Guymon, Okla.

**Matfield Green**—J. E. Amos; \$2,000; 43; Mrs. McClure, Matfield Green, Kan.

**Neola**—R. L. Raybourn; —; 42; Flossie Nelson, Turon, Kan.

**Nickerson**—No pastor; \$1,500; 5; Mrs. Ellen Sherow, Nickerson, Kan.

**No. 1**—J. E. Amos; —; 19; Fred Dale, Cassoday, Kan.

**Pleasant Hill**—R. L. Raybourn; \$1,000; 59; Mrs. Loma Shipley, Arlington, Kan.

**Towanda**—No pastor; \$2,000; 74; J. V. Davis, Churches, 10; valuation, \$9,000; membership, 326; Sunday-schools, 8; Endeavor Societies, 2.



### NORTHWESTERN NORTH DAKOTA CONFERENCE

(Reported by Secretary Wilgus.)

Next conference convenes at \_\_\_\_\_

**President**, W. E. Flora.

**Vice-President**, Rev. V. B. Wilgus, Minot, N. D.

**Secretary**, L. F. Wilgus, Minot, N. D.

**Treasurer**, Mrs. Alice Pendroy, Surrey, N. D.

**Ministers**—J. W. Dudley, M. J. Pearson, Mrs. V. B. Wilgus.

Ordained, 3.

**Church, Pastor, Clerk.**

**Bantry**—Vina B. Wilgus; E. D. Scarborough, Bantry, N. D.



## AND CHRISTIAN ANNUAL

**Carlyle**—J. W. Dudley; Violet Edwards.  
**Denbigh**—Vina B. Wilgus; —.  
**Saline**—No pastor; Peter Winkleman.  
**Williams**—J. W. Dudley; —.  
 Churches, 6



### WESTERN WASHINGTON CONFERENCE

(From 1910 Annual.)

(Reported by Ex-President Fry.)

**Next Session**—Left to the discretion of Executive Board.

**President**, Rev. W. R. Caldwell, Montesano, Wash.

**Secretary**, A. W. Fry, Western, Wash.

**Treasurer**, Lydia Fry, Montesano, Wash.

**Ministers**—J. Emmett Brown, O. W. Byrk, W. R. Caldwell, H. Fry, A. J. Golden, F. D. Hutton, T. Stone.

**Licentiate**—Mrs. Mary Hutton.

Ordained, 7; licentiate, 1.

#### Church, Pastor, Value, Members, Clerk

**Bitter Creek**— —; —; 11; Mrs. Wilkie, Montesano, Wash.

**Brooklyn**—O. W. Byrk; —; —; —.

**Delphi**— —; —; 16; E. C. Meyer, Delphi, Wash.

**Melbourne**—Rev. Teiart; \$100; 8; Mrs. T. Stone, Melbourne, Wash.

**Montesano**—A. J. Golden; \$1,000; 40.

**Western or John's River**—W. R. Caldwell; \$675; 30; A. A. Fry, Western, Wash.

**Wynoochee Valley**— —; —; 12; Jesse Lamb, Montesano, Wash.  
 Churches, 7; valuation, \$1,775; membership, 117; Sunday-schools, 5.



### WESTERN ARKANSAS CONFERENCE

(From 1910 Annual.)

(Reported by President Julian.)

**President**, Rev. M. P. Julian, St. Cloud, Fla.

**Vice-President**, Rev. J. F. Baker, Garnett, Ark.

**Secretary**, Rev. D. D. McGinnis, Francis, Ark.

**Ministers**—J. F. Baker, S. S. Drake, M. P. Julian, A. J. Manners, D. P. McGinnis, Samuel Raynor.  
 Ordained, 6.

#### Church, Pastor, Value, Members, Clerk

**Elizabeth Chapel**—S. S. Drake.

**Elmwood**—D. D. McGinnis.

**Francis**—D. D. McGinnis.

**Lone Cedar**—S. S. Drake.

**Lick Branch**—No pastor.

**Pleasant Grove**—A. J. Manners.

**Wolf Branch**—No pastor.

Churches, 7.



### WYOMING CONFERENCE

(Reported by President Atkinson.)

The Wyoming Christian Conference was organized June 29, 1909. Its officers are the following: President, Daniel B. Atkinson; Vice-President, Harry Haas; Secretary, William A. Freeman; Treasurer, G. A. Davis.

The members of the conference are: Ordained—Daniel B. Atkinson, Jireh, Wyoming; George Dalzell, Jireh, Wyoming; C. R. Fenwick, Luther, Wyoming; Mrs. Minnie Fenwick, Luther, Wyoming; William A. Freeman, Jireh, Wyoming; Dalmanutha Powell, Jireh, Wyoming. Licentiate—Mrs. Ozella Davis, Jireh, Wyoming; Thomas C. House, Jireh, Wyoming.

The conference has one organized church, the Christian church of Jireh, Wyoming, of which Daniel B. Atkinson is pastor. Religious services have been conducted the past year at Valley View, Keeline, Orin, Chimney Rock, Lost Springs, Egbert, Tennessee, and other places by ministers of the conferences. Sunday-schools have been maintained at all these places. There were twenty additions to the church of Jireh.

One of the main features of the Wyoming movement is Jireh College, of which William Flammer, M. A., B. D., is president. This institution opened its doors to students in the spring of 1910. The college building, valued at \$15,000.00 is near enough completed to be used for school purposes. The total enrollment of students to date is about forty-five. This is the only Christian college in the state of Wyoming.



### KENTUCKY STATE CHRISTIAN CONFERENCE

(Reported by Secretary Gee.)

**Next Session**—Davis Run church, Thursday before the first full moon in October, 1911, at 2 p. m.

**President**, Rev. W. L. Maddix, Prater, Ky.

**Vice-President**, Rev. J. S. Everman, Charlotte Furnace, Ky.

**Secretary**, Rev. Robert Gee, Fontana, Ky.

**Treasurer**, William Elam.

In order that the Christian churches in Kentucky might all have the benefit of the charter which was enacted April 4, 1878, the Kentucky Christian Conference and the Middle Kentucky Christian Conference met at King's Chapel, October 23, 1890, and consolidated, the name to be The Kentucky State Christian Conference, with Districts No. 1 and No. 2.

#### Report of District No. 1.

(By Rev. C. H. Godfrey, Secretary.)

**Next Session** with the Christian church, Rugless, Lewis County, Ky., Thursday before the first full moon in August, 1911, at 2 p. m.

**President**, Joseph Jorden, Record, Lewis County, Ky.

**Vice-President**, F. M. Logan, Brushart, Greenup County, Ky.

**Secretary**, C. H. Godfrey, Rugless, Lewis County, Ky.

**Ministers**—G. W. Adams, J. H. Bryant, W. L. Evans, C. H. Godfrey, James Hobbs, William Hobbs, S. J. Hughs, Linsley Jordan, Joseph Jordan, C. H. Langden, F. M. Logan, James Logan, William Mackown, J. S. Scott, G. W. Staggs.

#### Church, Pastor, Value, Members, Clerk.

**Antioch**—G. W. E. Wolford; schoolhouse; 14; A. H. Humphries, Roads, Ky.

# THE QUADRENNIAL BOOK

**Beach Grove**—No pastor; \$350; 33; Samuel Boyd, Vanceburg, Ky.  
**Bethel**—G. W. E. Wolford; \$2,000; 75; Jef. Pannin, Roads, Ky.  
**Boone Furnace**—No pastor; schoolhouse; 36; H. O. Davis, Carter, Ky.  
**Briary**—No pastor; schoolhouse; 14; Rebecca Veech, Quincy, Ky.  
**Elliott Chapel**—No pastor; schoolhouse; 34; Nannie Elliott, Vanceburg, Ky.  
**Globe**—M. H. Wilbern; \$400; 39; O. E. Jordan, Globe, Ky.  
**Muses Mills**—No pastor; \$2,000; 47; Calvin Hester, Muses Mills, Ky.  
**Pine Valley**—No pastor; schoolhouse; 25; Charles T. Lewis, Vanceburg, Ky.  
**Red Brush**—F. M. Logan; schoolhouse; 68; Mary Bruce, Record, Ky.  
**Rock Run**—No pastor; schoolhouse; 26; William Hook, Vanceburg, Ky.  
**Rock Spring**—No pastor; schoolhouse; 38; Fielding Horsley, Carter, Ky.  
**Rugless**—No pastor; schoolhouse; 50; C. H. Godfrey, Rugless, Ky.  
**Smiths Chapel**—No pastor; \$450; 47; Sallie McCalley, Vanceburg, Ky.  
**St. Paul**—No pastor; schoolhouse; 38; Mary Zorns, Carter, Ky.  
**Walnut Grove**—F. M. Logan; \$1,000; 69; D. Smith, Brushart, Ky.  
 Nine Sunday-schools with a membership of 1,600.

## Report of District No. 2.

(By L. H. Forrest, Secretary.)

**Next Session** with the Christian Church at the Mouth of Pope Hollow, Thursday before the first full moon in September, 1911, at 2 p. m.

**President**, J. H. Ellis, Winkler, Elliott County, Ky.

**Vice-President**, F. M. Thomas, Stinson, Carter County, Ky.

**Secretary**, L. H. Forrest, Sandy Hook, Elliott County, Ky.

**Ministers**—Ambrose Clemons, J. H. Ellis, James Evans, James S. Everman, L. H. Forrest, D. A. Fraley, J. W. Gee, Robert Gee, W. L. Maddix, John Messer, Andy More, Wiley Prater, Harvey Sanders, G. W. Sexton, F. M. Thomas, Harvey Trent, William Whitlock, M. H. Wilbern, G. W. E. Wolford.

### Church, Pastor, Value, Members, Clerk.

**Alcorn**—No pastor; schoolhouse; 26; No clerk given.  
**Barretts Creek**—Robert Gee; schoolhouse; 12; John R. Gee, Grayson, Ky.  
**Big Run**—No pastor; schoolhouse; 18; John Taylor, Princess, Ky.  
**Davies Run**—No pastor; \$300; 60; Bud Williams, Willard, Ky.  
**Denton**—No pastor; schoolhouse; 63; No clerk given.  
**Everman's Chapel**—F. M. Thomas; schoolhouse; 27; Dice Everman, Fontana, Ky.  
**Fults**—Robert Gee; schoolhouse; 19; Melven Ison, Fults, Ky.  
**King's Chapel**—M. H. Wilbern; schoolhouse; 112; M. Brown, Saulsbury, Ky.  
**Letherwood**—No pastor; schoolhouse; 45; John Cline, Jacobs, Ky.  
**Music**—No pastor; schoolhouse; 11; Samantha Sexton, Music, Ky.  
**Pleasant Hill**—No pastor; schoolhouse; 18; Mary J. Johnson, Limestone, Ky.  
**Pleasant View**—L. H. Forrest; schoolhouse; 40; No clerk given.

**Pope Hollow**—F. M. Thomas; schoolhouse; 19; John Gilbert, Grayson, Ky.

**Runa**—No pastor; schoolhouse; 56; Jef. Lawson, Coalton, Ky.

**Spicewood**—J. S. Everman; schoolhouse; 69; Bettie Everman, Charlotte Furnace, Ky.

**Spring Branch**—No pastor; schoolhouse; 60; No clerk given.

**Stinson**—F. M. Thomas; schoolhouse; 55; No clerk given.

**Strait Creek**—No pastor; \$300; 69; No clerk given.

**Union Chapel**—No pastor; schoolhouse; 40; No clerk given.

7 Sunday-schools with a membership of 1,200.

District No. 1—Ministers, 15; churches, 16; valuation, \$1,000; membership, 653; Sunday-schools, 9; S. S. membership, 1,600.

District No. 2—Ministers, 19; churches, 19; valuation, \$600; membership, 819; Sunday-schools, 7; S. S. membership, 1,200.

Total—Ministers, 34; churches, 35; valuation, \$1,600; membership, 1,472; Sunday-schools, 16; S. S. membership, 2,800.



## KENTUCKY CHRISTIAN CONFERENCE

(Reported by Secretary Meadows.)

**Next Session**—To be held with the St. John Christian Church, at Muses Mills, Fleming Co., Ky., on September 7, 1911, at 2 o'clock p. m.

**President**, Z. T. Thacker, Big Run, Ky.

**Vice-President**, James Tomlin, Ellisberry, Ohio.

**Secretary**, T. H. Meadows, Muses Mills, Ky.

**Treasurer**, J. R. Brammer, Muses Mills, Ky.

**Ministers**—Lethie T. Applegate, T. S. Blankenship, Minnie Brammer, John Carrington, D. C. Colgan, Martha Colville, S. H. Colville, H. I. Conley, B. F. Craig, M. M. Davis, J. A. Dunagan, W. T. Dummitt, E. R. Glasscock, T. H. Glascock, D. L. Gray, J. F. Harper, W. W. Hedger, J. F. Hobbs, M. C. Hobbs, G. W. Holt, Taylor Humphries, S. P. Lawburn, G. W. Liles, J. M. Liles, T. H. Meadows, J. W. McCleese, Clara Morgan, D. B. Morgan, H. Pressley, R. L. Rayborne, D. J. Ross, Martha M. Saunders, C. O. Spriggs, S. Stratton, S. P. Scott, Z. T. Thacker, Sr., Z. T. Thacker, Jr., James Tomlin, G. N. Upton, G. W. Wheat, J. R. Wiggins.

**Licentiates**—James Daniels, William Dumitt, Mary Gardner, Clarence Gray, J. M. Hamilton, Sam. Humphries, R. R. Levis, James Palmer, Charles Roberts, Edith Roe, J. W. Shelton, Gee Sourwine, Lewis Spriggs, Isaac Upton, C. Vandbiber.

Ordained, 43; licentiates, 15.

### Church, Pastor, Value, Members, Clerk

**Blankenship**—D. C. Colgan; \$600; 132; Green Jacobs, Mouth of Laurel, Ky.  
**Blue Bank**—D. C. Colgan; \$200; 58; Mrs. Chas. Calbert, Goddard, Ky.  
**Carter**—No pastor; —; 11; C. F. Fultz, Carter City, Ky.  
**Cedar Leaf**—D. L. Gray; —; 44; Carl Helterbrank, Manchester, Ohio.  
**Clarkeberg**—T. H. Glascock; \$150; 50; G. A. Webster, Vanceburg, Ky.  
**Crain Creek**—T. H. Glascock; \$300; 110; Millard Cooper, Ni Si, Ky.  
**Elbethel**—E. R. Glascock; \$800; 34; W. H. W. Outen, Springdale, Ky., R. F. D. 3.

## AND CHRISTIAN ANNUAL

**Head of Holly**—M. C. Hobbs; —; 10; T. Harris, Valley, Ky.  
**Henkley**—A. E. Loper; —; 50; B. G. Howard, Portsmouth, Ohio, Station No. 2.  
**Honey Grove**—F. S. Blankenship; —; 71; Elisha Butler, Libbie, Ky.  
**Laurel Point**—No pastor; —; 51; T. H. Stafford, Head of Grass, Ky.  
**Liberty Grove**—J. R. Wiggins; —; 61; P. B. Applegate, Ribolt, Ky.  
**Long Lick**—J. A. Dunagan; —; 100; C. C. Smith, Stouts, Ohio.  
**Mounds Run**—No pastor; —; 15; Matilda Liles, Portsmouth, Ohio, Station No. 2.  
**Mt. of Blessings**—Z. T. Thacker; —; 44; Annie Swearing, Olive Hill, Ky.  
**North Cut**—F. S. Blankenship; —; 39; —.  
**Oakland**—F. S. Blankenship; —; 20; J. W. Burton, Resort, Ky.  
**Pt. Pleasant**—T. H. Glascock; \$200; 122; M. M. Davis, Muses Mills, Ky.  
**Surdis**—G. W. Liles; —; 52; Robert Littleton, Munson, Ky.  
**Silome**—Z. T. Thacker, Sr.; —; 53; Joseph Jordan, Carter, Ky.  
**Staffords Hill**—; —; 75; Eliza Cooper, Garrison, Ky.  
**St. John**—T. H. Glascock; \$500; 102; J. R. Brammer, Muses Mills, Ky.  
**Straight Fork**—T. S. Blankenship; —; 37; J. M. Hamilton, Mouth of Laurel, Ky.  
**Beach Wood**—G. W. Liles; —; 18; —.  
**Moore's Schoolhouse**—G. N. Upton; —; 42; John McClellan.  
**Portsmouth**—B. F. Craig; —; 32; Lewis Spriggs, Portsmouth, 369 E. 10th St.  
**Ross Chapel**—Z. T. Thacker, Sr.; —; 34; Sarah Ross, Olive Hill, Ky.  
**Smith Creek**—J. W. McClain; —; 32; —.  
**Thacker's Chapel**—Z. T. Thacker, Sr.; \$400; 34; Rowland Crawford, Stricket, Ky.  
 Churches, 29; valuation, \$3,400; membership, 1,409; Sunday-schools, 13.



### WEST VIRGINIA CONFERENCE

**Next Session**—Wolfords Chapel, Thursday before the last Sunday in September, 1911, at 10 a. m.  
**President**, C. J. Wolford.  
**Vice-President**, A. P. Swadley.  
**Secretary**, Z. J. Powers.  
**Assistant Secretary**, Flossie G. Teter.  
**Treasurer**, N. B. Miller.  
**Ministers**—S. M. Boner, N. B. Miller, Z. J. Powers, S. E. Riggleman, Mrs. S. J. Riggleman, A. P. Swadley, John Tamkin.  
**Licentiates**—Jacob Allender, T. B. George, E. L. Smith, C. J. Wolford.  
 Ordained, 7; licentiates, 4.

#### Church, Pastor, Value, Members, Clerk.

**Buchanan Valley**—Jno. Tamkin; —; 7; —.  
**Clover Mt.**—S. E. Riggleman; \$900; 10; J. F. Fawley.  
**Davis**—N. B. Miller; —; 12; —.  
**Flanagan's Hill**—Z. J. Powers; \$500; 17; —.  
**Fork Mt.**—S. E. Riggleman; —; 9; Mrs. Pennington.  
**Huff**—A. P. Swadley; \$200; 35; —.  
**Mill Ridge**—Evangelists; —; 14; —.  
**Mill Run**—N. B. Miller; —; 8; E. D. Boner.  
**Oak Dale**—Jno. Tamkin; \$500; 20; Miss Bobo.  
**Pettit**—N. B. Miller; —; 9; —.  
**Rifle Creek**—Jno. Tamkin; —; 6; —.  
**River Dale**—Jno. Tamkin; —; 19; —.  
**Roy Chapel**—Z. J. Powers; \$800; 13; S. H. Roy.

**Shaver Run**—A. P. Swadley; \$800; 20; S. Louk.  
**Spruce**—A. P. Swadley; —; 11; —.  
**Timbuck**—N. B. Miller; —; 12; —.  
**Wolford's Chapel**—Z. J. Powers; \$500; 19; E. G. Teter.  
 Churches, 17; valuation, \$1,200; membership, 231.

### SOUTHWESTERN WEST VIRGINIA CONFERENCE

(Reported by Secretary Montague.)

**Next Session**—On Thursday before the second Sunday in August, 1911.  
**President**, C. G. Hill, Station A, Charleston, West Virginia.  
**Vice-President**, John W. Withrow, Shrewsbury, West Virginia.  
**Secretary**, A. A. Montague, Shrewsbury, West Virginia.  
**Treasurer**, A. A. Montague, Shrewsbury, West Virginia.  
**Ministers**—Ernest Goff, William Morestella, W. M. Beaves, W. W. Richman, N. Sharp, John W. Withrow.  
**Licentiates**—W. Beaver, Birt Fisher, George Holt.  
 Ordained, 6; licentiates, 3.

#### Church, Clerk

**Charleston**—Louis Eadins, Station A, Charleston, W. Va.  
**Dungriff**—M. Short, Dungriff, W. Va.  
**Henderson**—Norman Gibson, Henderson, W. Va.  
**Mountain Valley**—James Lencar, Haley, W. Va.  
**Shrewsbury**—Mrs. Julia Montague, Shrewsbury, W. Va.  
 Churches, 5; Sunday-schools, 3.



### PORTO RICO CONFERENCE

(Reported by M. T. Morrill.)

**Next Session**—Ponce, February, 1911.  
**President**, Rev. T. E. White, Sanford, N. C.  
**Secretary**, Julio Tibides.  
**Treasurer**, Rev. D. P. Barrett, Ponce.  
**Ministers**—D. P. Barrett, Miss Jennie Mishler, T. E. White.  
**Licentiates**—Cafiel Hernandez Salinas; Pedro Roman, Salinas; Ovidio Rios, Ponce.  
 Ordained, 3; licentiates, 3.

#### Church, Pastor, Value, Members

**Arns**—Ovidio Rios; —; 25.  
**Descalabrado**—; —; 9.  
**Juncu**—; —; 8.  
**Ponce**—D. P. Barrett; —; 70.  
**Salinas**—T. E. White; \$2,500; 63.  
**Santa Isabel**—Miss Jennie Mishler; —; 8.  
 Churches, 6; valuation, \$2,500; membership, 183.



### SOUTHERN CHRISTIAN CONVENTION

(Reported by Secretary Johnson.)

**Territory**—The Southern Christian Convention is composed of the following conferences: Virginia Valley Central Conference, A. W. Andes, Weyers Cave, Va., secretary; Georgia and Alabama Conference, J. F. Hill, Jr.,

## THE QUADRENNIAL BOOK

Phoenix, Ala., secretary; Alabama Conference, J. W. Payne, secretary, Wedowee, Ala., R. R. 3; Eastern Virginia Conference, Rev. I. W. Johnson, Suffolk, Va., secretary; Western North Carolina Conference, Rev. J. W. Patton, Elon College, N. C., secretary; N. C. and Virginia Conference, W. P. Lawrence, secretary, Elon College, N. C.; Eastern North Carolina Conference, Rev. W. C. Wicker, secretary, Elon College, N. C.

**Next Session** will meet Tuesday before the first Sunday in May, 1912. The selection of the place was left to the Executive Committee, which will also prepare the program and order of business.

**President**, Rev. W. W. Staley, D. D., Suffolk, Va.

**Vice-President**, Rev. J. O. Atkinson, D. D., Elon College, N. C.

**Secretary**, Rev. I. W. Johnson, Suffolk, Va.  
**Assistant Secretary**, Rev. J. W. Patton, Elon College, N. C.

**Treasurer**, J. A. Mills, Raleigh, N. C.

In accordance with the Convention recommendations, all the conferences have organized local Conference Missionary Associations. These associations have been officered in the manner of the Convention Association. By the plans thus inaugurated the funds for home missions will be greatly increased. As regards foreign missions, there is a steady growth of interest. A special call was made upon the conferences for missions at the late session of the Convention.

The report of the Committee on Schools and Colleges, made at Greensboro, N. C., shows Elon College to be highly successful and the endowment increased to \$30,000. That the churches composing the Convention pay a fixed sum annually of \$2,200 for Elon College. Thus the college is freed from embarrassment as to its future progress. In 1904, it was decided to build a new dormitory to cost about \$20,000, with modern equipments. This building is now completed at a cost of about \$40,000. It contains music rooms and art studio, in addition to accommodations for about one hundred young ladies. Prof. E. L. Moffitt, Elon College, N. C., is president of the college, and its financial affairs are entrusted to him. The president is now conducting a campaign raising an endowment of \$50,000. Already ten men have given \$1,000 each, and quite a number have given \$500 each.

The Orphanage, projected by the Convention, is now opened, and is under the management of Rev. J. L. Foster, superintendent, Elon College, N. C. He is also the authorized financial agent. There are at present 36 children in the Orphanage.

The Christian Sun, purchased by the Southern Convention, is edited by Rev. J. O. Atkinson, D. D., who was re-elected.



### WESTERN NORTH CAROLINA CONFERENCE

(Reported by Secretary Patton.)

**Next Session**—Ether, N. C., Wednesday-Friday, after second Sunday in November, 1911—November 14-17.

**President**, Rev. T. E. White, Ramseur, N. C.  
**Secretary**, Rev. J. W. Patton, Elon College, N. C.

**Treasurer**, Capt. J. A. Turrentine, Burlington, N. C.

**Department Secretaries**—Executive, Rev. T. E. White, Ramseur, N. C.; Home Missions, Maj. E. Moffitt, Asheboro, N. C.; Foreign Missions, Rev. D. A. Long, D. D., Graham, N. C.; Religious Literature, Dr. E. L. Moffitt, Elon College, N. C.; Moral Reform, Rev. H. A. Albright, Seagrove, N. C.; Sunday-schools, Rev. J. F. Morgan, Elon College, N. C.; Education, Rev. P. H. Fleming, D. D., Burlington, N. C.; Christian Endeavor, Rev. P. H. Fleming, D. D., Burlington, N. C.; Apportionments, Rev. P. H. Fleming, D. D., Burlington, N. C.; Program, Rev. T. E. White, Ramseur, N. C.

**Ministers**—H. A. Albright, C. A. Boone, J. R. Comer, L. I. Cox, P. H. Fleming, W. W. Lawrence, D. A. Long, W. S. Long, H. T. Moffitt, J. U. Newman, J. W. Patton, T. E. White, R. L. Williamson, J. A. Webster.

**Licentiates**—J. F. Morgan, W. N. Hayes.

Ordained, 15; licentiates, 2.

### Church, Pastor, Value, Members, Clerk.

**Antioch (C)**—H. F. Wolfe; \$600; 87; O. M. Dorsette, Goldston, N. C.

**Antioch (R)**—R. L. Williamson; \$425; 51; Annie Hayes, Seagrove, N. C.

**Ashboro**— —; \$125; 18; E. Moffitt, Ashboro, N. C.

**Big Oak**—H. A. Albright; \$400; 76; Evander Cole, Eagle Springs, N. C.

**Brown's Chapel**—W. N. Hayes, \$400; 107; J. B. Morgan, Spies, N. C.

**Burlington**—P. H. Fleming; \$6,000; 296; Jas. P. Montgomery, Burlington, N. C.

**Center Grove**—T. W. Strowd; \$700; 44; R. U. White, Moncure, N. C.

**Christian Union**—S. B. Klapp; \$200; 57; C. McNeil, Steeds, N. C.

**Ether**—J. F. Morgan; —; 18; C. C. Phillips, Ether, N. C.

**Graham**—U. E. Smith; \$1,750; 43; J. D. Kernodle, Graham, N. C.

**Graces Chapel**—P. T. Klapp; \$500; 40; R. B. Coggin, Sanford, N. C.

**Hanks Chapel**—G. R. Underwood; \$1,000; 154; U. E. Cole, Pittsboro, N. C.

**Keyser**—S. B. Klapp; \$1,000; 30; Wm. Keith, Keyser, N. C.

**Liberty**—H. F. Wolfe; \$1,000; 31; O. T. Hatch, Liberty, N. C.

**Mt. Pleasant**—J. D. Wicker; \$500; 46; E. L. Autry, Cameron, N. C.

**New Center**—S. B. Klapp; \$700; 119; O. D. Lawrence, Seagrove, N. C., R. R. 1.

**New Providence**— —; \$3,000; 80; J. M. Turner, Graham, N. C.

**Park's Cross, Roads**—L. I. Cox; \$2,000; 152; R. W. York, Ramseur, N. C.

**Patterson's Grove**—W. N. Hayes; \$500; 25; J. A. Ellington, Franklinville, N. C.

**Pleasant Cross**—W. N. Hayes; \$330; 51; Jno. Pugh, Franklinville, N. C.

**Pleasant Grove**—H. A. Albright; \$1,000; 191; W. U. Welch, Ore Hill, N. C.

**Pleasant Hill**—J. O. Cox; \$1,300; 147; Blanch Teague, Liberty, N. C.

**Pleasant Ridge**—U. E. Smith; \$800; 150; W. E. Allred, Ramseur, N. C.

**Pleasant Union**— —; \$500; 27; W. Z. Harris, Jackson Creek, N. C.

**Poplar Branch**—H. F. Wolfe; \$1,000; 28; F. O. Leonard, Jonesboro, N. C.

**Ramseur**—U. E. Smith; \$1,000; 55; T. A. Moffitt, Ramseur, N. C.

**Shady Grove**—J. F. Morgan; \$800; 51; Hiram Freeman, Ether, N. C.

**Sketch**—R. L. Williamson; \$600; 110; B. S. Moffitt, Ramseur, N. C.

## AND CHRISTIAN ANNUAL

**Smithwood**—J. F. Morgan; \$500; 75; P. W. Humble, Liberty, N. C.  
**Spoon's Chapel**—W. N. Hayes; \$200; 23; D. U. Hamilton, Asheboro, N. C.  
**St. Johns**—: \$500; 103; B. V. Saunders, Randleman, N. C.  
**Union Grove**—J. R. Comer; \$1,000; 65; Oscar Brown, Brown, N. C.  
**Zion**—G. R. Underwood; \$1,000; 109; T. E. Farrell, Moncure, N. C.  
 Churches, 33; valuation, \$31,330; membership, 2,587; Sunday-schools, 25; Endeavor Societies, 6; Christian Missionary Association, 1.



### EASTERN NORTH CAROLINA CONFERENCE

(Reported by Secretary Wicker.)

**Next Session**—November, Saturday before first Sunday, 1911; Catawba Springs Church.  
**President**, Rev. G. R. Underwood, Sanford, N. C.

**Standing Secretary**, Rev. W. C. Wicker, Elon College, N. C.

**Treasurer**, W. J. Ballentine, Fuquay Springs, N. C.

**Ministers**—A. P. Barbee, W. G. Clements, Jas. L. Foster, Geo. J. Green, L. F. Johnson, C. E. Newman, T. A. Pounds, Herbert Scholz, G. R. Underwood, J. D. Wicker, W. C. Wicker, M. L. Winston, H. F. Wolfe.

**Licentiates**—A. T. Banks, J. Lee Johnson. Ordained, 13; licentiates, 2.

**Church, Pastor, Value, Members, Clerk.**

**Antioch**—Herbert Scholz; \$1,000; 133; Pearle D. Wall, Elams, N. C.

**Auburn**—L. F. Johnson; \$800; 53; Jas. I. Brand, Auburn, N. C.

**Amelia**—A. T. Banks; \$1,000; 58; W. A. Smith, Clayton, N. C.

**Bethel**—J. S. Carden; \$600; 17; Helen Marks, New Hill, N. C.

**Bethlehem**—Herbert Scholz; \$500; 70; Birmingham King, Littleton, N. C.

**Benlah**—H. F. Wolfe; \$700; 75; J. B. Edwards, Youngsville, N. C.

**Catawba Springs**—A. P. Barbee; \$1,000; 123; T. M. Franks, Apex, N. C.

**Chapel Hill**—W. G. Clements; \$500; 17; E. W. Neville, Chapel Hill, N. C.

**Christian Chapel**—J. S. Carden; \$1,000; 110; J. J. Womble, New Hill, N. C.

**Christian Light**—W. G. Clements; \$500; 24; S. O. Brown, Kipling, N. C.

**Damascus**—A. P. Barbee; \$1,500; 131; S. E. Poythress, Chapel Hill, N. C.

**Ebenezer**—J. Lee Johnson; \$500; 116; M. J. Carlton, Raleigh, N. C.

**Fullers**—C. E. Newman; \$550; 70; Eunice Coghill, Henderson, N. C.

**Good Hope**—J. W. Patton; \$300; 52; J. R. Davis, Youngsville, N. C.

**Hayes Chapel**—A. P. Barbee; \$1,000; 22; J. D. Johnson, Garner, N. C.

**Henderson**—C. E. Newman; \$1,200; 54; C. D. Harton, Henderson, N. C.

**Liberty**—C. E. Newman; \$3,000; 249; E. M. Newman, Epsom, N. C.

**Martha's Chapel**—G. R. Underwood; \$700; 70; T. G. Morgan, Apex, N. C.

**Moore Union**—P. T. Klapp; \$200; 88; D. C. Avent, Sanford, N. C., R. R. 2.

**Morrisville**—J. W. Patton; \$800; 46; J. H. Morning, Morrisville, N. C.

**Mt. Auburn**—J. L. Foster; \$1,000; 177; S. P. Road, Palmer Springs, Va.

**Mt. Carmel**—W. L. Wells; \$700; 103; John Mitchell, Franklinton, N. C.

**Mt. Gilead**—Herbert Scholz; \$600; 42; W. H. Perdue, Louisburg, N. C.

**Mt. Hermon**—A. T. Banks; \$800; 54; J. G. Penny, Garner, N. C.

**New Glam**—G. R. Underwood; \$1,000; 193; S. V. Holt, New Hill, N. C.

**New Hill**—J. S. Carden; \$250; 35; D. D. Lashlee, New Hill, N. C.

**New Hope**—W. G. Clements; \$500; 133; R. R. Perry, Youngsville, N. C.

**O'Keiley's Chapel**—W. L. Wells; \$1,200; 63; J. R. S. Atkins, Durham, N. C.

**Oak Level**—W. G. Clements; \$1,000; 105; Miss Annie Staley, Franklinton, N. C.

**Pleasant Hill**—J. D. Wicker; \$590; 48; J. W. Neighbors, Benson, N. C.

**Pleasant Union**—J. D. Wicker; \$800; 115; J. D. Long, Lillington, N. C.

**Piney Plains**—J. Lee Johnson; \$500; 46; H. G. Franklin, Method, N. C.

**Plymouth**—A. T. Banks; \$500; 65; G. P. Partin, Jr., McCullers, N. C.

**Pone's Chapel**—J. W. Patton; \$1,000; 138; Louie Williams, Franklinton, N. C.

**Raleigh**—L. F. Johnson; \$8,000; 105; C. H. Wiggins, Raleigh, N. C.

**Sanford**—Dr. W. S. Long; \$2,000; 97; J. E. Way, Sanford, N. C.

**Shallow Well**—W. L. Wells; \$1,000; 186; J. P. Avent, Jonesboro, N. C.

**Six Forks**—L. F. Johnson; \$750; 115; G. L. B. Penny, Raleigh, N. C.

**Turner's Chapel**—H. F. Wolfe; \$500; 26; A. W. Wicker, Colon, N. C.

**Wake Chapel**—J. Lee Johnson; \$1,500; 123; Ella Johnson Smith, Cardenas, N. C.

**Wentworth**—J. W. Patton; \$600; 73; L. D. Stephenson, McCullers, N. C.

**Youngsville**—W. S. Long, D. D.; \$1,800; 36; L. E. Winston, Youngsville, N. C.

Churches, 44; valuation, \$42,750; membership, 3,701; Sunday-schools, 42; Endeavor Societies, 10.



### NORTH CAROLINA AND VIRGINIA CONFERENCE

(Reported by Secretary Lawrence.)

**Next Session**—Tuesday after third Sunday in November, 1911, at Bethlehem, Altamahaw, N. C.

**President**, Rev. J. W. Holt, Burlington, N. C.

**Secretary**, W. P. Lawrence, Elon College, N. C.

**Treasurer**, D. S. Farmer, News Ferry, Va.

**Ministers**—J. O. Atkinson, J. S. Carden, J. O. Cox, T. B. Dawson, H. C. Fulton, W. T. Herndon, J. W. Holt, A. F. Iseley, S. B. Klapp, P. T. Klapp, C. C. Peel, J. W. Pinnix, T. W. Strowd, G. W. Tickle, J. W. Wellons, W. L. Wells.

**Licentiates**—R. P. Crumpler, H. E. Truitt, B. J. Eaye. Ordained, 16; licentiates, 3.

**Church, Pastor, Value, Members, Clerk.**

**Apples Chapel**—L. I. Cox; \$1,200; 293; Alfred Apple, Browns Summit, N. C.

**Belwvs Creek**—C. C. Peel; \$700; 70; V. O. Roberson, Belwvs Creek, N. C.

**Herea**—C. C. Peel; \$3,000; 106; C. N. Pritchett, Altamahaw, N. C.

**Bethlehem**—J. W. Holt; \$2,500; 324; Clyde Iseley, Altamahaw, N. C.

## THE QUADRENNIAL BOOK

- Bethel**—T. W. Strowd; \$1,000; 79; J. F. O'Ferrill, Union Ridge, N. C.
- Concord**—A. E. Iseley; \$700; 58; G. G. Anderson, Altamahaw, N. C., R. R. 2.
- Durham**—A. B. Barbee; \$8,000; 177; J. L. Harward, Durham, N. C.
- Elon College**—J. O. Atkinson; —; 133; Allene Patton, Elon College, N. C.
- Goshen Chapel**—; \$300; 30; No report.
- Greensboro**—; \$11,000; 135; L. M. Clymer, Greensboro, N. C.
- Happy Home**—S. B. Klapp; \$1,000; 131; W. H. Davis, Ruffin, N. C.
- Haw River**—W. G. Clements; \$3,500; 68; O. Q. Purcell, Haw River, N. C.
- Hebron**—C. C. Peel; \$1,000; 141; J. W. Winfree, Virgilina, Va.
- Hines Chapel**—W. C. Wicker; \$800; 150; W. A. Heath, Greensboro, N. C.
- Howards Chapel**—L. I. Cox; \$1,000; 53; W. B. Madison, Wentworth, N. C.
- Ingram**—S. B. Klapp; \$1,500; 80; Miss Myrtle Boyd, Faces, Va.
- Kallam Grove**—; \$400; 24; —.
- Lebanon**—J. O. Cox; \$2,000; 137; Miss Cora L. Foster, Semora, N. C.
- Liberty**—C. E. Newman; —; 16; —.
- Lougs Chapel**—J. W. Holt; \$800; 87; W. J. Fitch, Burlington, N. C.
- Monticello**—L. I. Cox; \$300; 28; W. G. Rudd, Monticello, N. C.
- Mt. Bethel**—L. J. Cox; \$1,200; 84; C. S. Strader, Stokesdale, N. C.
- Mt. Zion**—T. W. Strowd; \$800; 38; Mrs. Mary Bradley, Filand, N. C.
- New Lebanon**—L. I. Cox; \$1,500; 86; Miss Annie Sharp, Summerfield, N. C., R. R. 1.
- Pleasant Grove**—J. O. Atkinson; \$4,000; 255; J. H. Farmer, News Ferry, Va.
- Palm Street**—W. C. Wicker; \$3,500; 62; Miss Grace Trollinger, Revolution, N. C.
- Pleasant Ridge**—J. S. Carden; \$800; 88; J. H. Barker, Summerfield, N. C.
- Salem Chapel**—W. T. Herndon; \$600; 117; Miss Pattie Haizlip, Walnut Cove, N. C.
- Shallow Ford**—C. C. Peel; \$1,200; 95; W. D. Walker, Burlington, N. C.
- Union (N. C.)**—J. W. Holt; \$4,000; 253; G. R. Graham, Burlington, N. C.
- Union (Va.)**—C. E. Newman; \$1,500; 139; Alfred Hayes, Virgilina, Va.  
Churches, 31; valuation, \$49,300; membership, 3,511; Sunday-schools, 27; membership, 1,941.
- (Note.—A campaign among the young people is increasing Young People's Christian Endeavor Societies and Teacher-Training and Organized Classes. About half the churches have at least one of these.)
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### VIRGINIA VALLEY CENTRAL CONFERENCE

(Reported by Secretary Andes.)

**Next Session**—Leaksville, Thursday, Friday and Saturday before third Sunday in August, 1911.

**President**, Rev. W. T. Walters, Winchester, Virginia.

**Vice-President**, Rev. J. W. Dofflemyre, Elkton, Va.

**Secretary**, Rev. A. W. Andes, Harrisonburg, Va.

**Assistant Secretary**, Mrs. J. K. Ruebush, Dayton, Va.

**Treasurer**, Samuel Earman, Harrisonburg, Va.

**Ministers**—A. W. Andes, M. L. Bryant, J. W. Dofflemyre, L. L. Lassiter, H. C. Moore, Killis Roach, W. T. Walters.  
Ordained, 7.

**Church, Pastor, Value, Members, Clerk.**

**Antioch**—A. W. Andes; \$2,000; 97; Berta F. Argenbright, Mt. Clinton, Va.

**Bethel**—A. W. Andes; \$800; 67; C. E. Himler, Elkton, Va.

**Bethlehem**—W. T. Walters; \$1,150; 115; S. W. Lincoln, Broadway, Va.

**Beulah**—Edward French; \$700; 7; Minnie V. Black, Keezletown, Va.

**Concord**—W. T. Walters; \$500; 46; J. C. Huffman, Timberville, Va.

**Christian Chapel**—J. W. Dofflemyre; \$400; 81; Curdy Shifflett, Boonesville, Va.

**Dry Run**—A. W. Andes; —; 31; W. F. Rittenour, Seven Fountains, Va.

**East Liberty**—J. W. Dofflemyre; \$500; 91; A. B. Dovel, Strole, Va.

**High Point**—Edward French; \$200; 56; —.

**Island Ford**—J. W. Dofflemyre; \$500; 107; Mrs. Cora Doungans, Elkton, Va.

**Joppa**—A. W. Andes; \$400; 37; M. E. McInturff, Edith, Va.

**Leaksville**—Edward French; \$1,500; 124; Geo. C. Mayes, Luray, Va.

**Lynville**—A. W. Andes; \$1,000; 101; Sallie E. Payne, Harrisonburg, Va.

**Mayland**—W. T. Walters; \$1,000; 29; Nettie Phillips, Broadway, Va.

**Mount Lebanon**—A. W. Andes; \$200; 78; Isaac N. Comer, Shenandoah, Va.

**Mount Olivet (Green)**—J. W. Dofflemyre; \$800; 164; W. A. Crawford, Dyke, Va.

**Mount Olivet (Rockingham)**—A. W. Andes; \$600; 50; Mrs. Clara Sheppe, Elkton, Va.

**New Hope**—Edward French; \$1,200; 83; A. P. Liskey, Harrisonburg, Va.

**Newport**—Edward French; \$1,000; 126; E. L. Louderback, Stanleyton, Va.

**Palmyra**—A. W. Andes; \$800; 84; J. W. Carpenter, Edinburg, Va.

**Timber Mountain**—W. T. Walters; —; 17; Jno. H. Park, Capon Bridge, W. Va.

**Timber Ridge**—W. T. Walters; \$4,000; 214; E. T. Arnold, Hook's Mills, W. Va.

**Whistler's Chapel**—Edward French; —; 37; Mamie V. Ford, Quickburg, Va.

**Wood's Chapel**—Edward French; \$600; 64; Mattie Estep, New Market, Va.

Churches, 24; valuation, \$19,850; membership, 1,900; Sunday-schools, 18; Endeavor Societies, 4.

### EASTERN VIRGINIA CONFERENCE

\* (Reported by Secretary Johnson.)

**Next Session**—Suffolk, Va., Tuesday before the First Sunday in November, 1911.

**President**, Rev. N. G. Newman, Holland, Va.

**Vice-President**, Rev. C. H. Rowland, Franklin, Va.

**Secretary**, Rev. I. W. Johnson, Suffolk, Va.

**Treasurer**, W. H. Jones, Jr., Suffolk, Va.

**Ministers**—D. P. Barrett, J. W. Barrett, J. P. Barrett, E. F. Black, H. H. Butler, M. W. Butler, A. M. Hanson, J. W. Harrell, S. C. Harrell, W. D. Harward, McJ. Howsare, I. W. Johnson, C. C. Jones, D. A. Keys, J. T. Kitchen, N. G. Newman, R. H. Peel, J. M. Roberts, H. E. Rountree, C. H. Rowland, W. W. Staley, Ordained, 21.

**Church, Pastor, Value, Members, Clerk.**

**Antioch**—H. H. Butler; \$1,500; 277; C. L. Griffin, Windsor, Va.

## AND CHRISTIAN ANNUAL

**Barrett's**—R. H. Peel; \$800; 155; J. E. Clements, Dory, Va.

**Berea (Nansemond)**—I. W. Johnson; \$4,000; 131; E. L. Everett, Driver, Va.

**Berea (Norfolk)**—J. W. Harrell; \$3,000; 132; M. W. Hollowell, Portsmouth, Va., R. F. D. No. 2.

**Berkley**—M. L. Bryant; \$8,000; 171; W. H. Parron, Berkley, Va.

**Bethany**—C. H. Rowland; \$2,000; 64; W. W. Ellis, Franklin, Va.

**Bethlehem**—H. H. Butler; \$2,000; 263; J. W. Folk, Suffolk, Va.

**Burton's Grove**—R. H. Peel; \$800; 40; E. W. Carroll, Wakefield, Va.

**Centerville**—H. E. Rountree; \$300; 48; J. L. Moss, Disputanta, Va.

**Cypress Chapel**—H. H. Butler; \$2,500; 224; A. L. Harrell, Cypress Chapel, Va.

**Damascus**—B. F. Black; \$1,400; 214; J. E. Corbitt, Sunbury, N. C.

**Dendron**—C. C. Jones; \$2,500; 93; W. S. Barrett, Dendron, Va.

**Emporia**—No pastor; \$1,000; 44; J. D. Garris, Belfield, Va.

**Eure's**—J. M. Roberts; \$1,000; 233; W. M. Sparkman, Eure, N. C.

**Franklin**—C. H. Rowland; \$6,000; 91; D. W. Darden, Franklin, Va.

**Hobson**—I. W. Johnson; \$1,500; 30; T. H. Beale, Hobson, Va.

**Holland**—N. G. Newman; \$4,500; 328; R. H. Reidell, Holland, Va.

**Holy Neck**—N. G. Newman; \$4,000; 499; R. C. Norfleet, Holland, Va.

**Isle of Wight C. H.**—R. H. Peel; \$2,000; 139; C. H. Atkins, Isle of Wight, C. H., Va.

**Ivor**—R. H. Peel; \$1,000; 40; E. N. Johnson, Ivor, Va.

**Johnson's Grove**—R. H. Peel; \$2,500; 80; J. W. Johnson, Aidyl, Va.

**Lamberts Point**—J. W. Barrett; \$2,500; 57; I. M. Gtoter, Lamberts Point, Va.

**Liberty Spring**—I. W. Johnson; \$4,000; 228; C. E. Byrd, Holland, Va.

**Mt. Carmel**—H. H. Butler; \$4,000; 285; R. L. Bailey, Zuni, Va.

**Mt. Zion**—I. W. Johnson; \$1,200; 65; C. P. Hicks, Crittenden, Va.

**New Lebanon**—C. C. Jones; \$1,250; 85; O. V. Cokes, Elberon, Va.

**Newport News**—M. W. Butler; \$5,000; 134; J. S. Thompson, Newport News, Va.

**Norfolk**—McD. Howsare; \$25,000; 354; C. R. Hinton, Norfolk, Va.

**Norfolk (Third Church)**—A. M. Hanson; \$5,000; 70; S. M. Smith, Norfolk, Va.

**Oak Grove**—J. M. Roberts; \$800; 73; W. C. Beaman, Savage, N. C.

**Oakland**—I. W. Johnson; \$3,000; 200; A. L. Beale, Everett's, Va.

**Portsmouth**—J. W. Harrell; \$35,000; 170; J. F. Brothers, Jr., Norfolk, Va.

**Providence**—; \$2,500; 22; F. L. Portlock, Berkley, Va.

**Rosemont**—McD. Howsare; \$2,000; 31; B. H. Gibson, Berkley, Va.

**Sarem**—J. M. Roberts; \$1,000; 46; W. J. Felton, Sarem, N. C.

**South Norfolk**—No pastor; \$3,500; 95; C. L. Stewart, South Norfolk, Va.

**Spring Hill**—H. E. Rountree; \$1,000; 66; C. C. Richardson, Dunn, Va.

**Suffolk**—W. W. Staley; \$50,000; 707; John King, Suffolk, Va.

**Union (Southampton)**—S. C. Harrell; \$1,000; 169; Joseph E. Scott, Franklin, Va.

**Union (Surry)**—C. C. Jones; \$1,000; 61; C. W. Whitmore, Dendron, Va.

**Wakefield**—C. C. Jones; \$5,500; 60; Mrs. J. J. Lincoln, Wakefield, Va.

**Waverly**—H. E. Rountree; \$8,000; 195; R. T. West, Waverly, Va.

**Windsor**—R. H. Peel; \$1,200; 67; J. G. Roberts, Windsor, Va.

Churches, 43; valuation, \$229,900; membership, 6,470; Sunday-schools, 43; Endeavor Societies, 5.



### GEORGIA AND ALABAMA CONFERENCE

(Reported by Secretary Hill.)

**Next Session**—River View, Ala., Tuesday, 7:30 p. m., after fourth Sunday in October, 1911.

**President**, Rev. L. E. Smith, Greensboro, N. C.

**Vice-President**, Rev. H. W. Elder, Richland, Ga.

**Secretary**, J. F. Hill, Jr., Phoenix, Ala.

**Assistant Secretary**, Edwin E. Hill, Phoenix, Ala.

**Treasurer**, J. H. Floyd, Chipley, Ga.

**Ministers**—H. W. Elder, W. A. Fletcher, J. D. Garrison, G. M. Holder, L. E. Smith, B. F. Young.

**Licentiates**—E. A. Cook, J. L. Cox, R. W. Hiott, A. N. Macabee, J. W. Short.

Ordained, 6; licentiates, 5.

#### Church, Pastor, Value, Members, Clerk.

**Aldora**—B. F. Young; —; 27; Charles Wheeler, Barnesville, Ga.

**Beulah**—G. O. Lankford; \$500; 80; C. L. Flynn, Phoenix, Ala.

**Brown Springs**—J. H. Milam; \$1,000; 73; C. B. Lawrence, Juniper, Ga.

**Enigma**—H. W. Elder; \$1,500; 29; E. B. Harris, Enigma, Ga.

**La Grange**—B. F. Young; \$1,500; 85; J. R. Hanson, La Grange, Ga.

**Lanett**—E. M. Carter; \$1,500; 69; S. L. Cobb, Lanett, Ala.

**Langdale**—E. M. Carter; union; 47; W. N. Kitchen, Langdale, Ala.

**North Highlands (Columbus)**—G. O. Lankford; \$3,500; 70; P. L. Dukes, Columbus, Ga.

**Oak Grove**—H. W. Elder; \$1,000; 272; H. B. Floyd, Chipley, Ga.

**Providence Chapel**—J. H. Milam; \$1,000; 88; W. H. Bishop, Richland, Ga.

**Richland**—H. W. Elder; \$2,000; 35; Osca Perry, Richland, Ga.

**River View**—G. M. Holder; union; 46; W. T. Hodges, M. D., River View, Ala.

**Rose Hill (Columbus)**—H. W. Elder; \$8,000; 26; W. D. Piper, Columbus, Ga.

**Shawmut**—B. F. Young; union; 24; R. A. Clem, Shawmut, Ala.

**Union**—H. W. Elder; \$1,500; 32; H. C. Jester, Randal's Crossing, Ga.

Churches, 15; valuation, \$23,000; membership, 1,003.



### ALABAMA CONFERENCE

(Reported by Secretary Carter.)

**Next Session**—Pleasant Grove, Abanda, Ala., beginning on Tuesday after the third Sunday in October, 1911.

**President**, Rev. G. D. Hunt, Wadley, Ala.

**Vice-President**, J. H. Hughes, Wedowee, Ala.

## THE QUADRENNIAL BOOK

**Secretary**, E. M. Carter, Chipley, Ga.

**Treasurer**, Dr. J. M. Welch, Wadley, Ala.

**Ministers**—C. W. Carter, E. M. Carter, C. M.

Dollar, J. D. Dollar, T. J. Edmondson, J. W.

Elder, T. H. Elder, J. H. Hughes, Geo. D.

Hunt, W. R. Knight, G. O. Lankford, M. F.

Lett, J. H. Milam, J. B. Orr, A. A. West.

**Licentiates**—W. A. Davis, J. V. Knight,

Bloomer Veary.

Ordained, 15; licentiates, 3.

### Church, Pastor, Value, Members, Clerk

**Antioch**—G. D. Hunt; \$1,000; 75; Z. A. Kitchens, Roanoke, Ala., R. R. 1.

**Bethany**—George Holder; \$650; 70; D. W. Shepherd, Roanoke, Ala., R. R. 2.

**Beulah**—G. D. Hunt; \$2,000; 163; W. H. Cook, Wadley, Ala.

**Christiana**—C. W. Carter; \$600; 68; R. S. Duck, Jr., Dadeville, Ala., R. F. D. 2.

**Corinth**—J. H. Hughes; \$300; 45; W. D. Smith, Wadley, Ala., R. R. 4.

**Flint Hill**—J. H. Hughes; \$900; 20; Miss Nettie Matthews, Goldville, Ala., R. F. D. No. 1.

**Forest Home**—J. V. Knight; \$500; 32; E. A. Smith, Roanoke, Ala., R. R. 2.

**Macedonia**—J. W. Elder; \$500; 57; L. L. Watts, DeArmanville, Ala., R. R. 3.

**McGuire Chapel**—C. W. Carter; \$500; 73; J. H. Veary, Daviston, Ala.

**Mt. Zion**—E. M. Carter; \$600; 115; Mrs. Lula Sledge, Roanoke, Ala., R. R. 1.

**New Harmony**—C. M. Dollar; \$800; 108; E. A. West, Lineville, Ala., R. R. 1.

**New Home**—J. W. Elder; \$550; 59; W. N. Wright, Delta, Ala., R. R. 2.

**New Hope**—G. D. Hunt; \$800; 191; W. H. Floyd, Roanoke, Ala., R. R. 1.

**Noonday**—C. W. Carter; \$300; 45; A. B. Sikes, Wedowee, Ala., R. R. 2.

**Pleasant Grove**—J. D. Dollar; \$300; 135; G. F. Blackston, Alanda, Ala.

**Rock Stand**—J. D. Dollar; \$1,000; 33; P. B. Kirby, Roanoke, Ala., R. R. 4.

**Rock Springs**—C. M. Dollar; \$400; 89; Mrs. M. E. Carpenter, Wedowee, Ala., R. R. 2.

**Sand Hill**—J. B. Orr; no property; 18; John Loyd, Sand Hill, Ala.

**Sardis**—J. H. Hughes; \$300; 20; J. M. Hamblin, Goldville, Ala.

Churches, 19; valuation, \$13,650; membership, 1,316; Sunday-schools, 14; Endeavor Societies, 1.



### AFRO CHRISTIAN CONVENTION

(Reported by Secretary Henderson.)

**Next Session**—Suffolk, Va., Antioch Church, N. C., Wednesday after third Sunday in June, 1911.

This Convention was organized in May, 1902, in the Watson Tabernacle in the city of Newbern, N. C. It is composed of the following conferences: The N. C. Christian Conference, the Eastern Virginia Christian Conference, the Eastern Atlantic N. C. Christian Conference, the Cape Fear Conference, the Georgia and Alabama Conference, and the Georgetown South American Christian Conference. In all, six conferences are represented.

**Territory**—All the colored Christians in both Americas (the Convention is trying to establish work in South America) who accept only the Bible as their rule of faith and practice and as their creed

The Convention is divided into three departments, namely: Publication, Educational and Missionary.

**Chairman Publication**—Prof. H. E. Long, Franklinton, N. C.; **Chairman Education**, J. A. Henderson, Woodworth, N. C.; **Chairman Missionary**, Rev. S. A. Howell, Newport News, Va.

**President**, Rev. A. J. Holoway, Henderson, N. C.

**Secretary**, Rev. J. M. Parson, Suffolk, Va.

**Treasurer**, J. T. Reid, Whaleyville, Va.  
The object is to do general missionary and educational work, to educate our ministry and to enter the centers of population and build Christian churches and help to care for the schools and colleges established by the American Christian Convention.



### EASTERN ATLANTIC CONFERENCE (COLORED)

(Reported by Secretary Taylor.)

Organized at St. Antioch Church, Maribel, Pamlico County, N. C., in 1889.

**Next Session**—At Christian Chapel, Kuhn, Carterett County, N. C., Wednesday before the first Sunday in November, 1911.

**President**, Rev. Joseph Mann, Pamlico, N. C.

**Vice-President**, Rev. P. R. Randall, Arapahoe, N. C.

**Secretary**, Rev. F. L. Taylor, 138 George Street, Newbern, N. C.

**Treasurer**, Rev. Albert Small, 220 Broad St., Newbern, N. C.

**Ministers**—J. S. Cowen, A. N. Gooden, Joseph Mann, A. D. Matthews, Peter McCoy, H. E. Moore, Jacob Onsalow, P. R. Randall, Albert Small, J. H. Smith, Amos Sutton, F. L. Taylor, Aaron Wilson.

**Licentiates**—Roger Howard, J. H. Kinsey, Alex. Smith, M. S. White, J. W. Williams, Mustapher Williams.

Ordained, 13; licentiates, 6.

### Church, Pastor, Value, Members, Clerk

**Brood Creek Chapel**—Albert Small; \$1,300; 100; C. J. Mosley, Pamlico, N. C.

**Cedar Hill**—A. D. Mathews; \$200; 10; —, Phoenix, N. C.

**Christian Chapel**—H. E. Moore; \$750; 48; Lena Hill, Kuhn, N. C.

**Christian Hope**—Jacob Onsalow; \$375; 22; Clerk not known.

**Martin Chapel**—A. D. Mathews; \$558; 63; J. H. Jessop, Yoreca, N. C.

**Massadoun**—A. D. Mathews; \$400; 51; J. G. Kelley, Fayetteville, N. C.

**Mt. Pleasant**—Albert Small; \$1,400; 18; A. Saunderson, Oriental, N. C.

**Myrtle Grove**—F. L. Taylor; \$800; 63; W. T. Kinsey, Maysville, N. C.

**Parson's Chapel**—J. M. Parson; —; 22; W. L. Burrus, Bayboro, N. C.

**Pilgrim Rest**—P. R. Randall; \$600; 67; C. A. McCabe, North Harlow, N. C.

**Small Chapel**—J. M. Parsons; \$950; 47; L. F. Skinner, Arapahoe, N. C.

**St. Antioch**—J. M. Parsons; \$1,800; 127; J. F. Squires, Maribel, N. C.

**St. Galilee**—Joseph Mann; \$775; 28; Mrs. Martha Green, Pamlico, N. C.

**St. John**—F. L. Taylor; \$800; 31; Miss Nellie J. Williams, Bolivia, N. C.

**St. Lewis**—Jacob Onsalow; \$400; 22; Mary McCoy, Wilmington, N. C.



## AND CHRISTIAN ANNUAL

**St. Matthew's Chapel**—J. H. Milteer; \$1,200; 72; J. G. Coleman, Pollocksville, N. C.  
**Union Chapel**—F. L. Taylor; \$900; 30; Wade Taylor, Kinston, N. C., R. R. 6.  
**Watson Chapel**—A. D. Matthews; \$200; —; J. A. McCoy, Shandon, N. C.  
**Watson Tabernacle**—J. H. Milteer; \$2,000; 137; Miss Maggie Hargron, Newburn, N. C.  
**Zion Hill**—F. L. Taylor; \$500; 57; Alden Cooper, Jr., Florence, N. C.  
Churches, 20; valuation, \$12,515; membership, 926; Sunday-schools, 14; Endeavor Societies, 2.

### CHURCHES NOT MEMBERS OF CONFERENCES

**Pleasant Valley, Idaho**—F. D. Hutton, Pastor.  
**Rifle, Colo.**—Horace Mann, Pastor.  
**Swanson, Sask.**—L. D. Holaday, Pastor.  
**Weta, South Dakota**—J. C. Grafton, Pastor.  
**Hollow Springs, Tenn.**—John H. Benner, Pastor.

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## IN MEMORIAM—MINISTERS

Chase, D. L., Waverly, Ohio; New Jersey Conference.  
Chidley, W. H., Stouffville, Ontario; Ontario Conference.  
Earl, I. H., Wingate, Indiana; Western Indiana Conference.  
Hurd, A. J., Syracuse, New York; Tioga River Conference.  
Jones, D. W., Fort Wayne, Indiana; Eel River Conference.  
Roach, W. H., High Point, N. C.; Western North Carolina Conference.  
Strickland, C. V., Huntington, Indiana; Eel River Conference.  
Way, S. H., Sea Grove, N. C.; Western North Carolina Conference.

### Ministers' Wives

Bagby, Clarissa, Hamersville, Ohio; wife of W. W. Bagby.  
Click, Mrs. F. M., Lebanon, Indiana; wife of F. M. Click.  
Conrad, Charry, Gulf Mills, Pa.; wife of John Conrad.  
Fahnestock, Rachel A., Versailles, Ohio; widow of James Fahnestock.  
Harris, Lucinda M., Merriam, Indiana; wife of O. A. Harris.  
Hornbaker, Eva M., Urbana, Illinois; wife of W. O. Hornbaker.  
Newton, Emma C., Glenfield, Pa.; wife of L. W. Newton.  
Prosser, Mrs. S., Bradford, Ontario; wife of Solomon Prosser.  
Pugh, Maria F., Kilbourne, Ohio; widow of J. A. Pugh.  
Rolph, Mary A., Washington Grove, Illinois; widow of F. B. Rolph.  
Simonds, Rhoda, Calais, Vermont; widow of Clark Simonds.  
Underwood, Laura C., Sanford, N. C.; wife of G. R. Underwood.  
Young, Sarah T., Sunapee, N. H.; widow of John Young.

### Deacons

Albright, John E., Shiloh Church, N. C.  
Bender, Davilla, North Star, Ohio.  
Boyd, Scott, Ingram, Virginia.  
Carter, Ranny C., Cynthiana, Indiana.  
Cox, Simon, Waverly, Virginia.  
Darden, Elisha R., Franklin, Virginia.  
Deavers, Isaac, Antioch, Virginia.  
Dobson, J. J., Rock Springs Church, Alabama.  
Dumonde, Chester B., East Cobleskill, New York.  
Freeman, John, Belews Creek, N. C.  
Gibson, Benjamin, Rosemont, Virginia.  
Hartzell, E. C., North Star, Ohio.  
Isely, W. C., Burlington, N. C.  
Jones, Hubbard L., (Dec. 19, 1909) Virgilina, Virginia.  
Miller, ———, Dartmouth, Mass.  
Norris, Thomas, Franklin, Virginia.  
Perrine, John H., (Dec. 4, 1909) Bethany Church, Lebanon, Ohio.  
Phillips, Eli, C., Union Grove Church, N. C.  
Ryan, C. A., Draketown, Pa.  
Spivey, R. L., Isle of Wight Court House, Virginia.



# MINISTERIAL DIRECTORY

## A

Ackley, J. W. (S. W. I.) Griswold, Iowa.  
 Adams, G. W. (Ky. No. 1) Stouts, Ohio.  
 Adamson, John (Osage) Gerster, Mo.  
 Addington, A. M. (E. Ind.) 601 Richmond St.,  
 Winchester, Ind.  
 Addington, Thos. (E. Ind.) Ridgeville, Ind.  
 Agema, J. T. (W. Ind.) Darlington, Indiana.  
 Akers, A. J. (W. Ind.) Farmersburg, Ind.  
 Albertson, H. B. (E. Kan.)  
 Albright, H. A. (W. N. C.) Seagrove, N. C.  
 Alderman, Mrs. Ada (N. Y. E.) Barkerville, N. Y.  
 Alexander, W. S. (Cent. Ill.) Fithian, Ill.  
 Allen, Alden (N. Y. W.) Lakemont, N. Y.  
 Allen, G. W. (W. Ill.) Lewiston, Ill.  
 Allen, Rose C. (Tioga) Evergreen, Pa.  
 Allen, R. Osman (N. Y. E.) Stanfordville, N. Y.  
 Allison, James (E. Kan.) Stetopa, Kan.  
 Amos, J. E. (N. Kan.) Arkansas City, Kan.  
 Andes, A. W. (W. V. C.) Harrisonburg, Va.  
 Angel, J. A. (O. E. Inc.) Gallipolis, Ohio.  
 Applebee, E. W. (Rock.) Clinton Corners, N. Y.  
 Applegate, Lethie T. (Ky. Chris.) Springdale, Ky.  
 Arnold, Henry (Me.) Corinna, Maine.  
 Arnold, G. W. (E. Ind.) Coldwater, Ohio.  
 Arriek, R. P. (E. Ind.) Farmland, Ind.  
 Arthur, W. H. (O. E.) Gallipolis, Ohio.  
 Ashby, Robinson (W. Ill.) Lewiston, Ill.  
 Aspinall, Geo. L. (Mi. O.) Covington, Ohio.  
 Atchison, L. B. (W. Ill.) Roseville, Ill. R. R.  
 Atkinson, D. B. (Wyo.) Jireh, Wyoming.  
 Atkinson, J. O. (N. C. & Va.) Elon College, N. C.  
 Aynes, E. (C. Ind.) Bloomington, Ind.

## B

Babb, J. W. (C. Wis.) New London, Wis.  
 Bagby, A. E. (N. W. C.) Collimer, Ind.  
 Bagby, T. F. (So. O.) Hamersville, Ohio.  
 Bagby, W. W. (So. O.) Hamersville, Ohio.  
 Bailes, W. F. (Ohio) Apache, Okla. R. R. 2.  
 Bailey, Mrs. Sarah (N. W. O.) Defiance, Ohio.  
 Bailey, Hiram (N. W. K.) Norton, Kan.  
 Bailey, H. L. (W. Ind.) Mellott, Ind.  
 Baker, Hiley, (Eel R.) Kimmell, Ind.  
 Baker, J. F. (W. Ark.) Gentry, Ark.  
 Baker, M. W. (N. Y. C.) Lander, Wyo.  
 Baker, W. E. (E. Ind.) Kimmell, Ind.  
 Bannon, L. W. (W. Ind.) Bloomingdale, Ind.  
 Barbee, A. P. (E. N. C.) Durham, N. C.  
 Barney, Joseph (Rays H. & S. Pa.) Clearville, Pa.  
 Barney, J. H. (Rays H. & S. Pa.) Clearville, Pa.  
 Barrett, D. P. (E. Va. & Porto Rico) Ponce, P. R.  
 Barrett, E. E. (N. Y. N.) Brushton, N. Y.  
 Barrett, J. P. (E. Va.) Dayton, Ohio.  
 Barrett, J. W. (E. Va.) Lambert's Point, Norfolk,  
 Va.  
 Barry, J. E. (R. I. & Mass.) 27 Wyman St., Ja-  
 maica Plains, Mass.  
 Bartlett, Rufus (Me.) Hermon Center, Me.  
 Bassett, J. H. (N. Y. E.) South Valley, N. Y.  
 Baugher, S. L. (N. J.) Conshohocken, Pa.  
 Baughman, John (Ill.) Bone Gap, Ill.  
 Beebe, G. A. (R. I. & Mass.) Medway, Mass., R.  
 R. No. 1.  
 Beisiegel, J. J. (Eel R.) Merom, Ind.  
 Bell, S. A. (N. W. O.) Quincy, Ohio.  
 Beougher, S. L. (E. Ind.) Wakarusa, Ind.  
 Bennett, A. H. (Ill.) Louisville, Illinois.  
 Bennett, E. E. (Des M.) Des Moines, Iowa.  
 Bennett, S. D. (Mi. O.) Merom, Ind.  
 Bennett, S. W. (Mi. O.) New Madison, Ohio.  
 Bennett, Thomas (E. Kan.) Carl, Kansas.  
 Besamer, J. E. (Tioga) Savona, N. Y.

Besamer, Mrs. S. A. (Tioga) Savona, N. Y.  
 Bethel, J. A. (Ohio) Pike Run, Ohio.  
 Bird, John (N. J.) Moscow, Pa.  
 Bishop, Emily K. (Mi. O.) Dayton, Ohio.  
 Bishop, J. G. (Mi. O.) Dayton, Ohio.  
 Bishop, Thos. J. (C. Ill.) Urbana, Ill.  
 Black, B. F. (E. Va.) Memphis, Tenn.  
 Blacklock, J. A. (Tioga) New Albany, Pa.  
 Blake, G. C. (Ohio) Antonis, Ohio.  
 Blakenship, Thos. S. (Ky. Chris.) Mouth of Lau-  
 rel, Ky.  
 Bliss, A. H. (N. Y. E.) Otego, N. Y.  
 Blood, John (N. J.) Riegelsville, N. J.  
 Boatright, D. A. (C. Ill.) Palestine, Illinois.  
 Bodman, E. J. (N. Y. E.) Ravena, N. Y.  
 Boeringer, W. R., North Star, Ohio.  
 Boice, W. T. (So. O.) Pierpont, Ohio.  
 Bolton, J. W. (Mich.) Gresham, Neb.  
 Boner, S. M. (W. Va.) Buena, W. Va.  
 Boone, C. A. (W. N. C.) Elon College, N. C.  
 Boord, J. S. (W. Ind.) Veedersburg, Ind.  
 Boswell, D. S. (Eel R.) Jonesboro, Ind., R. R. 2.  
 Bowman, A. J. (So. O.) Manchester, Ohio.  
 Bowerman, G. J. (So. Ill.) Murphysboro, Ill.  
 Boyce, Robert (U. Ia.) Letts, Iowa.  
 Bradbury, J. M. (So. W.) Merom, Indiana.  
 Braithwaite, E. (C. Ill.) Sadorous, Illinois.  
 Branner, Minnie (Ky. Christ.) North Fork, Ky.  
 Brand, A. L. (N. J.) Vienna, N. J.  
 Brandon, Richard (Mi. O.) West Milton, Ohio.  
 Brate, S. (N. Y. C.) Lakemont, N. Y.  
 Bray, W. O. (N. W. O.) Grover Hill, Ohio.  
 Brewer, John (So. Ill.) Carbondale, Ill.  
 Brickley, J. C. (N. Mo.) Quartz, Montana.  
 Briley, Chas. S. (O. E.) Carbon Hill, Ohio.  
 Briley, H. B. (O. E.) Carbon Hill, Ohio.  
 Brodt, W. R. (S. O.) West Union, Ohio.  
 Brooks, M. C. (So. Ill.) Progress, Ill.  
 Brown, Christopher (I. M. R.) Parker City, Ind.  
 Brown, C. O. (C. Ind.) Milmine, Illinois.  
 Brown, E. J. (So. W.)  
 Brown, G. A. (N. Ill. & Wis.) Oregon, Ill.  
 Brown, J. E. (W. Wash.) Bordeaux, Wash.  
 Brown, Eliza L. (Mi. O.) Liberty, Ind.  
 Brown, Henry (N. Y. E.) Broome Center, N. Y.  
 Brown, J. M. (W. Ind.) Bluffton, Ind., R. R. 1.  
 Brown, L. D. (Mi. O.) Pleasant Mills, Ind.  
 Bryant, J. (Ky. D. No. 1) Rugless, Ky.  
 Bryant, M. L. (V. V. C.) Norfolk, Va.  
 Burdine, H. (C. Ia.) Stuart, Iowa.  
 Burdine, C. E. (S. W. Ia.) Rockport, Mo.  
 Burdine, W. E. (C. Ia.) Barnes City, Iowa.  
 Burkett, Eli (I. M. R.) Warren, Ind.  
 Burnett, J. F. (So. O.) Dayton, Ohio.  
 Burnham, A. C. (S. W. I.) Benkleman, Iowa.  
 Burns, Abbie L. (N. E. O.) Kenton, Ohio.  
 Burrell, S. L. (Mo.) Hermon, Me.  
 Burress, J. T. (N. Mo.) Kirksville, Mo.  
 Burton, Mrs. A. S. K. (W. M. & N. I.) Fenville,  
 Michigan.  
 Burton, Geo. (E. Kan.) Hallowell, Kansas.  
 Bushong, Hannah (N. Kan.) Miltonvale, Kan.  
 Bushong, Peter (N. Kan.) Miltonvale, Kan.  
 Butler, A. (Ohio) Wellston, Ohio.  
 Butler, H. E. (So. O.) Higginsport, Ohio.  
 Butler, H. H. (E. Va.) Suffolk, Va.  
 Butler, M. W. (E. Va.) Newport News, Va.  
 Byrk, O. W. (W. Wash.) Brooklyn, Wash.  
 Byrket, C. F. (E. Ind.) Benton Harbor, Mich.

## C

Cain, Geo. B. (E. Ind.) Conover, Ohio.  
 Caldwell, W. R. (W. Wash.) Montesano, Wash.

## THE QUADRENNIAL BOOK

- Cameron, E. (So. Kan.) Cassoday, Kan.  
 Campbell, Wm. (So. W.) Hidalgo, Ill.  
 Campbell, W. E. (Scioto V.) Rose Farm, Ohio.  
 Canada, F. F. (E. Ind.) Winchester, Ind.  
 Canada, P. A. (R. I. & M.) New Bedford, Mass.  
 Canter, Henry (Ohio) Orient, Ohio.  
 Capron, Levi (E. Ind.) Winchester, Ind., R. R. 11.  
 Card, J. W. (X. & C.) Center Lovell, Me.  
 Carden, J. S. (N. C. & Va.) Durham, N. C.  
 Cardwell, W. W. (O. E. Inc.) Vinton, Ohio, R. R. 3.  
 Carie, James (N. Mo.) Unionville, Mo.  
 Caris, A. G. (O. Cent.) Defiance, Ohio.  
 Caris, S. A. (N. Ill. & Wis.) Ashton, Ill.  
 Carnean, J. M. (So. W.) Industry, Illinois.  
 Carrington, John (Ky. Chris.) Valley, Ky.  
 Carter, C. W. (Ala.) Wadley, Ala.  
 Carter, E. M. (Ala.) Chipley, Ala.  
 Carter, Wm. M. (Scioto V.) Stouts, Ohio.  
 Carter, G. H. (Des M.) Osceola, Iowa.  
 Carter, J. M. (Mt. V.) New Waterford, Ohio.  
 Carter, L. S. (C. Ill.) Hammond, Ill.  
 Case, A., Cherryfield, Maine.  
 Case, Wm. (N. Y. E.) West Oneonta, N. Y.  
 Cash, A. W. (W. Ind.) Sheridan, Ind.  
 Catts, H. D. (So. W.) Willow Hill, Ill.  
 Champlin, F. R. (Rock.) Bangor, Me.  
 Chapins, S. S. (No. Mo.) Fountain Grove, Mo.  
 Cheesman, J. H. (Tioga) Greenwood, N. Y.  
 Chrisman, B. H. (O. Cent.) Centerburg, Ohio.  
 Clapp, J. Alex. (C. Ill.) Danville, Ill.  
 Clark, J. H. (N. Y. E.) Lagrangeville, N. Y.  
 Clark, J. L. (I. M. R.) Macleona, Mich.  
 Clark, Mamie G. (Me.) Blaine, Me.  
 Clarridge, P. (O. Cent.) Mt. Sterling, Ohio.  
 Claypool, James (N. W. O.) Ft. Jennings, Ohio.  
 Clayton, B. F. (Mi. O.) Clemons, Iowa.  
 Clayton, G. W. (So. W.) Merom, Ind.  
 Clem, H. R. (Mt. V.) Springfield, Ohio.  
 Clements, W. G. (E. N. C.) Morrisville, N. C.  
 Clemons, Ambrose (Ky. D. No. 2) Limestone, Ky.  
 Click, F. M. (W. Ind.) Indianapolis, Ind.  
 Coate, J. W. (N. Kan.) Winfield, Kan.  
 Cobb, Arthur E. (Mich.) Auburn, Indiana.  
 Coddington, C. H. (Mi. O.) Christiansburg, Ohio.  
 Coe, I. H. (R. I. & M.) New Bedford, Mass.  
 Coffin, F. G. (Mi. O.) Dayton, Ohio.  
 Cole, D. A. (Tioga) Cameron Mills, N. Y.  
 Cole, Henry (So. Kan.) Penolosa, Kan.  
 Colgan, D. C. (Ky. Chris.) Flemingsburg, Ky.  
 Colville, Martha (Ky. Chris.) Big Run, Ky.  
 Colville, S. H. (Ky. Chris.) Big Run, Ky.  
 Collier, S. D. (N. Mo.) Greenfield, Mo.  
 Collins, Mrs. Emily (U. Ia.) Sandusky, Iowa.  
 Collins, J. D. (N. Y. E.) Bates, N. Y.  
 Collins, M. G. (W. M. & N. I.) New Carlisle, Ind.  
 Comer, J. R. (W. N. C.) Ashbury, N. C.  
 Conibear, G. A. (R. I. & M.) Covington, Ohio.  
 Conkling, D. L. (N. Y. E.) Middletown, N. Y.  
 Conley, Harry (Ky. Chris.) Stouts, Ohio.  
 Conrad, John (N. J.)  
 Cook, C. W. (Mer.) Danbury, Conn.  
 Cook, D. A. (I. M. R.) Alexandria, Ind.  
 Cook, F. S. (N. Y. C.) Newfield, N. Y.  
 Cooke, H. (Okla.) Skedee, Oklahoma.  
 Coon, G. R. (Ohio) Blatchford, Ohio.  
 Coons, John A. (E. Ind.) Hartford City, Ind.  
 Coop, Chas. (U. Ia.) Fairfield, Iowa, R. F. D.  
 Cooper, Fred (Osage) Weaubleau, Mo.  
 Cornell, F. A. (Erie) Hope, N. J.  
 Cornell, F. J. (C. Wis.) Chippawa Falls, Wis.  
 Corner, J. R. (E. Ind.) Jireh, Wyoming.  
 Cottle, W. B. (Me.) Lubec, Maine.  
 Cottom, J. L. (Mich.) Barryton, Mich.  
 Cox, J. O. (N. C. & Va.) Durham, N. C.  
 Cox, L. I. (N. W. C.) Elon College, N. C.  
 Coy, D. O. (C. Ind.) Lebanon, Ind.  
 Craig, B. F. (Ky. Chris.) Portsmouth, Ohio.  
 Crampton, Henry (W. Ind.) Lebanon, Ind.  
 Craven, L. F. (Des M.) Des Moines, Iowa.  
 Crosby, B. S. (N. Y. E.) Hilton, N. J.  
 Cross, J. H. (E. Ind.) Losantville, Ind.  
 Crowell, N. W. (W. Ind.) Keelne, Wyo.  
 Cummins, J. B. (Ohio) Stockdale, Ohio.  
 Cummins, Calvin (W. M. & N. I.) Cross Village, Mich.  
 Cundriff, W. T. (N. Mo.) Laredo, Mo.
- D**
- Dalzell, Geo. (Wyo.) Jireh, Wyo.  
 Daniel, L. A. (N. Mo.) Triplett, Mo.  
 Daniels, George W. (W. Pa.) Uniontown, Pa.  
 Barnall, T. C. (E. Kan.) Miami, Okla.  
 Davidson, T. J. (So. Ill.) Alto Pass, Ill.  
 Davis, J. H. (I. M. R.) Kokomo, Ind.  
 Davis, J. M. (Ill.) West Frankfort, Ill.  
 Davis, M. M. (Ky. Chris.) Muses Mills, Ky.  
 Davis, R. (W. M. & N. I.) Marcellus, Mich.  
 Davis, T. N. (N. Y. E.) Austerlitz, N. Y.  
 Davy, S. H. (Tioga) Sabinsville, Pa.  
 Dawson, T. B. (N. C. & Va.) Elon College, N. C.  
 Dawson, Wm. M. (Mi. O.) Yellow Springs, Ohio  
 Day, N. (Rock.) Newton, N. H.  
 Deek, W. N. (N. W. O.) Bryan, Ohio.  
 Debur, Clarence (So. Ind.) Sumner, Illinois.  
 Denison, W. H. (Eel R.) Huntington, Indiana.  
 Dennen, J. W. (Erie) Springboro, Pa.  
 Dennis, V. R. (Ohio) Wellston, Ohio.  
 Denton, J. B. (S. W. I.) Emerson, Iowa.  
 DeRemer, J. C. (Mi. O.) Defiance, Ohio.  
 Devore, E. A. (I. M. R.) 1318 Oliver Ave., Indianapolis, Indiana.  
 DeWeese, C. (N. Mo.) Mendon, Mo.  
 Dickson, I. N. (N. E. O.) DeCliff, Ohio.  
 Dickenson, A. I. (Erie) East Springfield, Pa.  
 Dillon, Alice J., Everett, Pa.  
 Dillon, J. A. (R. H. & S. Pa.) Everett, Pa.  
 Dillboye, J. (Eel R.) Bluffton, Ind.  
 Dillboye, J. W. (I. M. R.) Elwood, Ind.  
 Dixon, D. E. (Mt. V.) Defiance, Ohio.  
 Dofflemyre, J. W. (V. V. C.) Elkton, Va.  
 Dolby, W. H. (So. O.) Bethel, Ohio.  
 Doll, D. C. (N. E. O.) Espyville, Ohio.  
 Doll, J. H. (No. Kan.) Lincoln, Kan.  
 Dollar, C. M. (Ala.) Malone, Ala., R. R. 2.  
 Dollar, J. D. (Ala.) Roanoke, Ala., R. R. 4.  
 Donahue, J. A. (Rock.) Brooklyn, N. Y.  
 Doolin, G. W. (So. Ill.) Murphysboro, Ill.  
 Dorman, G. E. (Rock.) Wolfeboro, N. H.  
 Douglass, J. J. (So. W.) Cynthia, Ind.  
 Drake, D. R. (E. Kan.) Beaumont, Kan.  
 Drake, S. S. (W. Ark.) Chester, Ark.  
 Draper, G. W. (C. Ill.) Danville, Ill.  
 Duckworth, H. J. (O. Cen.) Mt. Sterling, Ohio.  
 Duckworth, J. F. (N. Mo.) Stahl, Mo.  
 Dudley, J. W. (W. Ind.) Carlyle, Mont.  
 Dummitt, W. T. (Ky. Chris.) Liberty, Ky.  
 Dunagan, John A. (Ky. Chris.) Martin, Ky.  
 Dunfee, Joseph (N. W. I.) North Judson, Ind.  
 Dunlap, Albert (Mt. V.) 144 W. 4th Ave., Columbus, Ohio.  
 Durham, J. B. (So. Ill.) Day, Ill.  
 Dutton, Charles (R. I. & M.)  
 Dutton, John G. (R. I. & M.) Westerly, R. I.  
 Dykeman, L. A. (Tioga) Maryland, N. Y.
- E**
- Ealey, W. M. (C. Ill.) Urbana, Ill.  
 Edmanson, T. J. (Ala.) Talbut, Ala.  
 Elder, H. W. (Ga. & Ala.) Richland, Ga.  
 Elder, J. W. (Ala.) Dearmerville, Ala.  
 Elder, T. H. (Ala.) Roanoke, Ala.  
 Elder, Wm. A. (R. U.) Soldiers' Grove, Wis.  
 Elliott, Ellen (N. Kan.) Miltonvale, Kan.  
 Ellis, John H. (Ky. D. No. 2) Winkler, Ky.  
 Ellis, R. J. (Ill.) Flora, Ill.  
 Embree, Isaac (C. Ill.) Kingman, Ind.  
 Emerson, J. C. (Mer.) Medway, N. Y.  
 Enders, Geo. C. (Mi. O.) Defiance, Ohio.  
 Epright, John E. (N. J.) Conshohocken, Pa.

## AND CHRISTIAN ANNUAL

Ervin, Wm. (Ill.) McLeansboro, Ill.  
 Etter, J. E. (Mi. O.) Troy, Ohio.  
 Evans, F. E. (Ohio) Pride, Ohio.  
 Evans, James (Ky. D. No. 2.) Denton, Ky.  
 Evans, J. D. (Des M.) Des Moines, Iowa  
 Evans, John, Olney, Ill.  
 Evans, W. L. (Ky. D. No. 1) Vanceburg, Ky.  
 Everett, M. L. (Des M.) Des Moines, Iowa.  
 Everman, James S. (Ky. D. No. 2) Charlotte  
 Furnace, Ky.  
 Ewin, W. (Ill.)

### F

Feese, Wm. (N. W. I.) Culver, Indiana.  
 Fenner, J. B. (Mi. O.) Sidney, Ohio.  
 Fenton, R. G. (N. Y. E.) Quaker Street, N. Y.  
 Fenwick, J. B. (Rock.) Rye, N. H.  
 Fenwick, C. R. (Wyo.) Luther, Wyoming.  
 Fenwick, Minnie (Wyo.) Luther, Wyoming.  
 Ferrer, John H. (N. Y. E.) Providence, R. I.  
 Fisher, C. H. (R. I. & M.) Mansfield, Mass.  
 Fite, S. D. (I. M. R.) Marion, Ind.  
 Fitzgerald, E. (Des M.) Truro, Iowa.  
 Flammer, Wm. (Mi. O.) Jireh, Wyo.  
 Flanders, W. B. (R. I. & M.) Brockton, Mass.  
 Fleming, P. H. (W. N. C.) Burlington, N. C.  
 Fletcher, John (C. Wis.) Dudley, Oregon.  
 Fletcher, W. A. (Ga. & Ala.) Girard, Ga.  
 Fletcher, W. Percy (Ont.) Drayton, Ont.  
 Flora, Henry (I. M. R.) Fairmount, Ind.  
 Flora, R. J. (Scioto V.) Circleville, Ohio.  
 Fly, M. L. (So. Ill.) Makeda, Ill.  
 Fockler, C. E. (Ont.) 731 Markham St., Toronto,  
 Ontario.  
 Follansbee, L. E. (Des M.) 1520 32d St., Des  
 Moines, Iowa.  
 Foltz, G. W. (N. W. O.) Lafayette, Ohio.  
 Foor, S. W. S. (Rays II. & S. Pa.) Everett, Pa., R.  
 F. D. 5.  
 Foreythe, J. W. (C. Cent.) Woodstock, Ohio.  
 Ford, F. V. S. (Des M.) Des Moines, Iowa.  
 Ford, Samuel (N. W. I.) Pulaski, Ind.  
 Fordyce, Lewis (I. Ia.) Libertyville, Iowa.  
 Forrest, L. H. (Ky. D. No. 2) Sandy Hook, Ky.  
 Foster, Jas. L. (E. N. C.) Elon College, N. C.  
 Fraley, D. A. (Ky. D. No. 2.) Denton, Ky.  
 Francis, E. (R. I. & M.) Sprakers, N. Y., R. R. 1.  
 Frantz, Samuel (Eel R.) North Manchester, Ind.  
 Frederick, J. R. (So. W.)  
 Freeman, A. H. (Osage) Asbury, Mo.  
 Freeman, W. A. (Wyo.) Jireh, Wyoming.  
 French, Edward (N. W. O.) Defiance, Ohio.  
 Fry, E. C. (R. I. & M.) (missionary) Utsunomiya,  
 Japan.  
 Fry, H. (W. Wash.) Porter, Wash.  
 Fry, Susan V. (W. Ind.) (missionary) Utsunomi-  
 ya, Japan.  
 Fulton, H. C. (N. C. & Va.) Greensboro, N. C.  
 Funderburg, P. (Okla.) Glencoe, Okla.  
 Furguson, Levi (Y. & C.) Freedom, N. H.  
 Furnas, James (C. Ia.) Marshalltown, Iowa.  
 Furnas, O. P. (Mi. O.) Tadmor, Ohio, R. R.  
 Furnas, Rebecca (C. Ia.) Marshalltown, Iowa.

### G

Gaige, F. E. (N. Y. E.) Hartwick, N. Y.  
 Gaubane, J. C. (N. W. O.) Celina, Ohio.  
 Gardner, Frank H. (Rock.) Swansea, Mass.  
 Garland, A. R. (Rays H. & S. Pa.) Belle Grove,  
 Maryland.  
 Garland, Thomas P. (Rays II. & S. Pa.) Needmore,  
 Pennsylvania.  
 Garland, W. C. (Rays II. & S. Pa.) 45 Browning  
 Street, Cumberland, Md.  
 Garling, L. K. (Osage) Rockville, Mo.  
 Garman, C. C. (Mi. O.) New Bremen, Ohio.  
 Garman, C. P. (Mi. O.) Sendai, Japan.  
 Garner, G. B. (N. W. O.) Bluffton, Indiana.  
 Garner, H. (R. I.) Viola, Wis.  
 Garrett, E. E. (Des M.) Arkansas City, Kan.

Garretson, J. H. (I. M. R.) Elwood, Indiana.  
 Garrison, J. D. (Ga. & Ala.) La-nette, Ala.  
 Gaskins, H. A. (So. O.) Bentonville, Ohio.  
 Gee, J. W. (Ky. D. No. 2) Olive Hill, Ky.  
 Gee, Robert, (Ky. D. No. 2) Fontana, Ky.  
 Gettis, J. D. (S. W. I.) Greenfield, Iowa.  
 Gilbert, Ernest (N. W. I.) Defiance, Ohio.  
 Gillespie, T. C. (W. Ind.) Staunton, Ind.  
 Glasscock, E. R. (Ky. Chris.) Aberdeen, Ohio, R.  
 R. 3.  
 Glasscock, T. H. (Ky. Chris.) Aberdeen, Ohio, R.  
 R. 3.  
 Godfrey, C. H. (Ky. D. No. 1) Rugless, Ky.  
 Godley, A. (I. M. R.) Indianapolis, Ind.  
 Goff, Ernest (S. W. W. Va.)  
 Goodwin, C. W. (S. W. I.) Rockport, Mo.  
 Golden, A. J. (W. Wash.) Elma, Wash.  
 Goss, John A. (Rock.) York Corner, Maine,  
 Gott, R. H. (W. Ind.) Kokomo, Ind.  
 Grafton, A. C. (C. Ia.) Interior, S. D.  
 Grafton, J. C. (Des M.) Interior, S. D.  
 Grate, G. W. (Mt. V.) Signal, Ohio.  
 Gray, D. L. (Ky. Chris.) Manchester, Ohio.  
 Gray, Isaac H. (E. Ind.) Muncie, Ind.  
 Green, Geo. J. (E. N. C.) Bohama, N. C.  
 Greene, O. S. (E. Ind.) Ft. Recovery, Ohio.  
 Griffith, G. L. (Mi. O.) Troy, Ohio.  
 Grover, H. A. (O. E. Inc.) Bidwell, Ohio.  
 Gross, W. A. (Mi. O.) Springfield, Ohio.  
 Gwinn, M. M. (E. Ind.) Princeton, Kan.  
 Gustin, Ellen G. (R. I. & M.) Attleboro, Mass.

### H

Hagens, J. B. (O. Cen.) Broadway, Ohio.  
 Hainer, C. H. (Ont.) Little Britain, Ont.  
 Hainer, F. L. (N. J.) East Providence, R. I.  
 Hainer, H. M. (Ont.) 498 Markham St., Toronto,  
 Ont.  
 Hainer, W. H. (N. J.) Irvington, N. J.  
 Halfaker, J. S. (N. W. O.) Lima, Ohio.  
 Hall, A. E. (N. W. N. D.) Surrey, N. D.  
 Hall, Edward C. (Ont.) Oshawa, Ontario.  
 Hall, Ellwood C. (N. J.) Flemington, N. J., R. R. 2  
 Hall, W. J. (Rock.) Lubec, Maine.  
 Hallowell, Gardiner (E. Me.) Blaine, Me.  
 Hammond, E. D. (S. W.) Olney, Ill.  
 Hammond, G. R. (W. Ind.) Merom, Ind.  
 Hammond, L. D. (Mt. V.) Coshocton, Ohio.  
 Hance, C. J. (N. W. O.) Spencerville, Ohio.  
 Hancock, O. J. (Y. & C.) Old Orchard, Maine.  
 Hanson, A. M. (E. Va.) Norfolk, Va.  
 Harader, A. (Ozark) Drury, Mo.  
 Harlan, Mrs. I. C. (Neb.) Waco, Neb.  
 Harper, J. F. (Ky. Chris.) Buena Vista, Ohio.  
 Harrell, J. W. (E. Va.) Portsmouth, Va.  
 Harrell, S. C. (E. Va.)  
 Harris, E. M. (Mt. V.) Utica, Ohio.  
 Harris, O. A. (Eel R.) Albion, Ind., R. D. 3.  
 Harris, Robert (W. Ind.) Lebanon, Indiana.  
 Hartley, B. F. (E. Ind.)  
 Harward, W. D. (E. Va.) Madrid, Iowa.  
 Hatfield, C. C. (Mi. O.) Columbus, Ohio.  
 Hatfield, D. H. (So. W.) Pearland, Texas.  
 Hathaway, M. V. (S. W.)  
 Hathaway, O. I. (Tioga) Binghamton, N. Y.  
 Hawk, C. (C. Ill.) St. Joseph, Ill.  
 Hawk, S. D. (N. J.) Darby, Pa.  
 Hayes, D. B. (Osage) Lamar, Mo.  
 Heath, A. R. (W. Ind.) Covington, Ind.  
 Heckathorn, C. J. (Des M.) Elston, Iowa.  
 Hedger, W. W. (Ky. Chris.) Big Run, Ky.  
 Hedin, Wm. (N. W. I.) Russiaville, Ind., R. R. 2.  
 Heikes, N. M. (Y. & C.) Freedom, N. H.  
 Helfenstein, S. Q. (N. Y. W.) Dayton, Ohio.  
 Helfenstein, D. M. (U. Ia.) 1172 W. 13th St., Des  
 Moines, Iowa.  
 Helfenstein, R. C. (Des M.) Des Moines, Iowa.  
 Hellman, W. (Scioto V.) Jackson, Ohio.  
 Hendershot, W. H. (Rays II. & S. Pa.) Merom, Ind.  
 Henry, A. N. (Mich.) Creswell, Canada.

## THE QUADRENNIAL BOOK

- Heoffer, C. W. (Mi. O.) Richmond, Ind.  
 Hercules, L. W. (I. M. R.) Center, Ind.  
 Herndon, W. T. (N. C. & Va.) Epsome, N. C.  
 Hershey, C. B. (So. W.) Urbana, Illinois.  
 Hess, B. L. (N. Y. E.) Manchester, N. H.  
 Hesselow, F. E. (N. Mo.) Chula, Mo.  
 Hewes, Chas. E. (Ale.) Newburg, Me.  
 Hewson, H. (N. W. K.) Almena, Kan.  
 Hickerson, J. W. (Ky. Chris.) Wallingford, Ky.  
 Hidy, David (Eel R.) North Manchester, Ind.  
 Hiller, G. W. (So. Ill.) Carbondale, Ill.  
 Hillman, J. J. (N. Kan.) Lakemont, N. Y.  
 Himes, L. (I. M. R.) Orestes, Ind.  
 Hinkle, A. P. (I. M. R.) Goldsmith, Ind.  
 Hoagland, B. F. (Mi. O.) Centerburg, Ohio.  
 Hobbs, Jas. A. (Ky. D. No. 1) Clarksburg, Ky.  
 Hobbs, J. F. (Ky. Chris.) Clarksburg, Ky.  
 Hobbs, M. C. (Ky. Chris.) Valley, Ky.  
 Hobbs, Wm. (Ky. D. No. 1) Vanceburg, Ky.  
 Hodges, S. (C. Ill.) Catlin, Ill.  
 Hoel, I. M. (C. Ill.) Tuscola, Ill.  
 Hoffman, E. E. (N. J.) Madisonville, Pa.  
 Hoffman, J. W. (N. J.) Sweet Valley, Pa.  
 Holday, L. D. (Ont.) Swanson, Saskatchewan, Canada.  
 Holder, G. M. (Ga. & Ala.) River View, Ala.  
 Holmes, Thomas (Mich.) Chelsea, Mich.  
 Holt, G. W. (Ky. Chris.) Burtonville, Ky.  
 Holt, J. W. (N. C. & Va.) Burlington, N. C.  
 Holverson, H. H. (N. E. O.) Marion, Ohio.  
 Housberger, M. J. (Y. & C.) Newton, N. H.  
 Hook, A. W. (Mi. C.) Phonoton, Ohio.  
 Hook, Belle H. (N. Y. E.) Huntersland, N. Y.  
 Hook, C. F. (N. Y. E.) Huntersland, N. Y.  
 Hornbaker, W. O. (C. Ill.) Urbana, Ill.  
 Horstetter, W. P. (Okla.) Fallis, Oklahoma.  
 House, Arthur (E. Ind.) Woodington, Ohio.  
 Houseman, T. J. (So. Ill.) Reynoldsville, Ill.  
 Howard, Lester, (R. I. & M.) Fall River, Mass.  
 Howard, T. W. (C. Ia.) Birchdale, Minn.  
 Howe, H. (Scioto V.) Jackson, Ohio.  
 Howsare, MelD. (E. Va.) Norfolk, Va.  
 Huff, C. E. (N. W. K.) Oronoque, Kan.  
 Hughes, J. H. (Ala.) Welowee, Ala.  
 Hughes, S. J. (So. W.) Olney, Illinois.  
 Hughes, S. W. (Ky. D. No. 1) Garrison, Ky.  
 Hull, Emerson (E. Kan.) Columbus, Kan.  
 Hull, H. (No. Mo.) 326 W. Arizona Ave., St. Joseph, Mo.  
 Humphreys, T. P. (Me.) Hampden Corners, Maine.  
 Humphreys, Arthur (N. Y. C.) North Rush, N. Y.  
 Humphries, Taylor (Ky. Chris.) Godard, Ky.  
 Hunt, A. W. (E. Ind.) Hartford City, Ind.  
 Hunt, G. D. (Ala.) Wadley, Ala., R. R.  
 Hunter, T. (Scioto V.) Wellston, Ohio.  
 Hurlburt, Donald P. (Erie) Springboro, Pa., R. F. D. 36.  
 Hurst, A. P. (So. Kan.) Progress, New Mexico.  
 Hutton, F. D. (W. Wash.) Garfield, Wash., R. R. 3.
- I**
- Irons, G. W. (W. Ill.) East Galesburg, Ill.  
 Irons, M. F. (So. Kan.) Range, Okla.  
 Iseley, A. F. (N. C. & Va.) Burlington, N. C.
- J**
- Jackman, Taylor. (N. W. I.) Kokomo, Ind.  
 Jackson, W. A. (N. W. N. D.) Perry, Okla.  
 Jacobs, A. O. (So. W.) Newton, Ill.  
 James, Mrs. A. R. (S. W. I.) Edgewater, Colo.  
 Jay, H. R. (Mi. O.) Defiance, Ohio.  
 Jay, Mason. (Rays II. & S. Pa.) Defiance, Ohio.  
 Jenkins, Mrs. Jane (Scioto V.) Misco, Ohio.  
 Johnson, G. W. (E. Ind.) Eaton, Ind.  
 Johnson, I. W. (E. Va.) Suffolk, Va.  
 Johnson, L. F. (E. N. C.) Raleigh, N. C.  
 Johnson, L. W. (E. Ind.) Losantville, Ind.  
 Johnson, Zelma (E. Ind.)  
 Jones, A. S. (I. M. R.) Elwood, Ind.  
 Jones, C. C. (E. Va.) Wakefield, Va.  
 Jones, D. (Ohio) Jackson, Ohio.  
 Jones, G. W. (R. U.) Richland Center, Wis.  
 Jordan, Joseph (Ky. D. No. 1) Roads, Ky.  
 Jordan, L. (Ky. D. No. 1) Vanceburg, Ky.  
 Jordan, W. F. (N. J.) (missionary).  
 Judy, DeK. (E. Ind.) Winchester, Ind.  
 Julian, M. P. (N. Y. E.) South Berne, N. Y.  
 Julian, Tiffin (E. Ind.) Christiansburg, Ohio.
- K**
- Kauffman, J. E. (N. W. O.) Defiance, Ohio.  
 Kauffman, J. M. (Rays II. & S. Pa.) Everett, Pa., R. D. 6.  
 Keck, P. H. (Scioto V.) Wellston, Ohio.  
 Kegg, J. S. (N. W. O.) Defiance, Ohio.  
 Kelley, W. (Me.) Caribou, Me.  
 Kelley, J. F. (Des M.) Thayer, Iowa.  
 Kemp, Alphonso E. (Erie) Conneaut, Ohio.  
 Kemp, W. H. (Okla.) Parkland, Okla.  
 Kendall, A. B. (C. Ia.) LeGrand, Iowa.  
 Kent, Geo. H. (Rock.) Albion, Maine.  
 Kerr, Alva M. (Mi. O.) Pleasant Hill, Ohio.  
 Kerr, Ercy C. (C. Ia.) LeGrand, Iowa.  
 Kershner, Clark B. (W. Ind.) Warren, Indiana.  
 Kershner, W. G. (N. W. O.) Harrod, Ohio.  
 Kerst, C. W. (C. Ill.) St. Joseph, Ill.  
 Keys, D. A. (E. Va.)  
 Keys, Frankie (E. Ind.) Winchester, Ind.  
 Kibbey, W. P. (W. Ind.) Advance, Ind.  
 Kilpatrick, R. L. (Mt. V.) Black Run, Ohio.  
 King, S. K. (O. Cen.) 451 W. State St., Columbus, Ohio.  
 Kitchen, J. T. (E. Va.) Windsor, Va.  
 Kitchen, W. (S. W.) Greenvp, Ill.  
 Klapp, P. T. (N. C. & Va.) Moncure, N. C.  
 Klapp, S. B. (N. C. & Va.) Greensboro, N. C.  
 Kline, L. P. (R. U.) Yuba, Wis.  
 Klink, E. C. (O. Cen.) Columbus, Ohio.  
 Knight, W. H. H. (W. Pa.) Dunbar, Pa.  
 Knight, W. R. (Ala.) Truett, Ala.  
 Knight, Zebulon (Y. & C.) South Berwick, Maine.  
 Kobb, J. R. (N. W. I.) Center, Ind.
- L**
- Lake, Charles W. (Me.) Newburg, Maine.  
 Laub, N. E. (So. Kan.) Riley, Kansas.  
 Lambert, Joseph (Rock.) Little Compton, R. I.  
 Lambert, Riley (N. W. K.) Lux, Neb.  
 Land, A. (Ill.) Fairfield, Ill.  
 Land, W. (Ill.)  
 Lang, Wm. H. (Me.) Lewiston, Maine.  
 Langdon, A. H. (Ky. Chris.) Thacker, W. Va.  
 Langdon, C. H. (Ky. D. No. 1) Olive Hill, Ky.  
 Lankford, G. O. (Ala.) Columbus, Ga.  
 Lannon, Hattie (S. W.)  
 Larned, S. L. (N. Mo.) Wellsville, Mo.  
 Lassiter, L. L. (V. V. C.) Broadway, Va.  
 Lawhun, S. P. (Ky. Chris.) Clarksburg, Ky.  
 Lawrence, G. D. (C. Ill.) Avon, Ill.  
 Lawrence, W. W. (W. N. C.) Seagrove, N. C.  
 Lawson, E. L. (W. Ind.) Watseka, Ill.  
 Lawwill, C. C. (So. O.) Aberdeen, Ohio.  
 Layman, John (I. M. R.) Michigantown, Ind.  
 Leavitt, L. M. (W. Ill.) Lewiston, Ill.  
 Leonard, A. (N. W. O.) Grover Hill, Ohio.  
 Leonard, W. A. (Erie) Erie, Pa.  
 Lepley, D. (N. W. O.) Lima, Ohio.  
 Lett, M. F. (Ala.) Clanton, Ala.  
 Lewis, A. G. (N. Y. N.) Cedar Grove, N. J.  
 Lewis, F. E. (So. W.) Station C., Danville, Ill.  
 Lewis, J. M. (R. I. & M.) North Dighton, Mass.  
 Lewis, L. E. (O. Cen.) Richmond, Ohio.  
 Lewis, R. A. (S. W. I.) Linden, Iowa.  
 Lewis, S. E. (O. Inc.) Bladen, Ohio.  
 Lightbourne, A. W. (Rays II. & S. Pa.) Dover, Del.  
 Liles, G. W. (Ky. Chris.) Mouth of Laurel, Ky.  
 Liles, J. M. (Ky. Chris.) Mouth of Laurel, Ky.  
 Linville, D. C. (I. M. R.) Middletown, Ind.

## AND CHRISTIAN ANNUAL

- Lindsey, Isadore, (So. Ill.) Pomona, Ill.  
 Linshee, J. A. (N. Mo.) Wakenda, Mo.  
 Little, H. C. (O. E.) Pointrock, Ohio.  
 Little, Lloyd (O. E.) Pointrock, Ohio.  
 Litheral, John (S. W. Va.) Shrewsbury, W. Va.  
 Litrell, J. B. (So. W.) Fairfield, Ill.  
 Livingstone, E. C. (Tioga) West Pike, Pa.  
 Lloyd, Stephen A. (N. Y. C.) Cortland, N. Y.  
 Logan, F. M. (Ky. D. No. 1) Brushhart, Ky.  
 Logan, James (Ky. D. No. 1) Brushhart, Ky.  
 Logue, J. R. (Rays H. & S. Pa.) Clearville, Pa.  
 R. R. 1.  
 Long, D. A. (W. N. C.) Graham, N. C.  
 Long, G. (E. C. Inc.) Vinton, Ohio.  
 Long, R. H. (Mt. V.) Centerville, Ohio.  
 Long, W. S. (W. N. C.) Chapel Hill, N. C.  
 Loper, A. E. (Scioto V.) Portsmouth, Ohio, Station No. 2.  
 Lott, H. L. (E. Ind.) Greenville, Ohio.  
 Loucks, Albert (N. Y. E.) West Dighton, Mass.  
 Love, Arthur (E. Ind.)  
 Lucas, Roy (W. Ind.) Advance, Ind.  
 Luck, C. E. (C. Ia.) Griswold, Iowa.  
 Lusk, D. R. (E. Ind.) West Manchester, Ohio.
- M
- Maben, B. S. (C. Ia.) Griswold, Iowa.  
 MacCalman, John (Mi. O.) Lakemont, N. Y.  
 MacKenzie, A. (N. Y. W.) Newmarket, Ontario.  
 MacKenzie, James (Mer.) Hill, N. H.  
 MacKown, W. (Ky. D. No. 1) Quincy, Ky.  
 MacNees, J. H. (R. I.) Richland Center, Wis.  
 Macy, E. H. (Rock.) Kittery, Maine.  
 Maddix, W. L. (Ky. D. No. 2) Prater, Ky.  
 Mahan, C. (So. W.) Merom, Ind.  
 Main, S. S. (Mich.) Britton, Mich.  
 Manley, J. L. (O. V.) Merom, Ind.  
 Mann, A. D. (O. Cen.) 1391 Westley Ave., Columbus, Ohio.  
 Mann, Horace (Mi. O.) Rifle, Colo.  
 Manners, A. J. (W. Ark.) Gentry, Ark.  
 Maple, G. M. (Scioto V.) Richmondale, Ohio.  
 Maple, James (Scioto V.) Richmondale, Ohio.  
 Maple, W. J. (Osage) Millcreek, Okla.  
 Markley, J. J. (Eel R.) Bluffton, Indiana.  
 Marshall, John (Osage) Humansville, Mo.  
 Martin, John W. (O. V.) Briston, Okla.  
 Martin, James H. (W. Ind.) Advance, Ind.  
 Martin, W. H. (Mi. O.) Wingate, Indiana.  
 Mason, B. (Erie) Edinboro, Pa.  
 Mason, G. W. (Ozark) Tedrick, Mo.  
 Massie, Jas. B. (O. E.) Patriot, Ohio, R. R. 1  
 Massie, N. W. (O. E.) Springfield, Ohio.  
 Masters, J. L. (E. Kan.) Mound Valley, Kan.  
 Masters, J. S. (E. Kan.) Pearl, Mich.  
 Maxwell, J. W. (Mi. O.) Columbus Grove, Ohio.  
 Max, A. W. (Pays H. & S. Pa.) Belle Grove, Md.  
 McCague, F. (N. W. O.) Spencerville, Ohio.  
 McClain, Nomen (N. W. Ind.) Millersburg, Ind.  
 McClellan, Edward (Eel R.) Galesburg, N. D.  
 McCleave, J. W. (Ky. Chris.) Smith Creek, Ky.  
 McCloud, N. S. (N. W. O.) Dunkirk, Ohio.  
 McCord, E. K. (Rock.) (missionary) Sendai, Japan.  
 McCoy, C. E. (N. W. I.) New Waverly, Ind.  
 McCoy, G. F. (O. E. Inc.) Arlee, W. Va.  
 McCrone, H. W. (Rock.) Amesbury, Mass.  
 McDaniel, C. A. (Mi. O.) Versailles, Ohio.  
 McDaniel, R. H. (Mi. O.) Christiansburg, Ohio.  
 McDonald, C. W. (Des M.) Newton, Iowa.  
 McFarland, Emma (N. W. O.)  
 McFarland, J. H. (S. W. I.) Rockport, Mo.  
 McGeorge, S. (Mich.) Howard City, Mich.  
 McGinnis, D. A. (Eel R.) Andrews, Ind., R. R. 1.  
 McGinnis, D. D. (W. Ark.) Francis, Ark.  
 McGuire, John (O. V.) Rutland, Ohio.  
 McKeen, S. H. (N. Y. N.) Woodville, N. Y.  
 McKinnex, Geo. (S. W.) Noble, Illinois.  
 McKorkhill, J. E. (I. M. R.) Fairmount, Ind.  
 McNeely, S. (N. W. I.) Tiosa, Ind.  
 McNier, W. K. (S. Kan.) Guymon, Okla.
- McReynolds, N. Del (Mi. O.) Bellefontaine, Ohio.  
 McReynolds, P. W. (Mich.) Defiance, Ohio.  
 Meadows, T. H. (Ky. Chris.) Muses Mills, Ky.  
 Mefford, W. W. (So. O.) Russellville, Ohio.  
 Mell, G. R. (N. W. O.) 700 S. Broadway, Lima, Ohio.  
 Melvin, T. J. (So. O.) Neville, Ohio.  
 Mercer, A. F. (Ont.) North Greece, N. Y.  
 Messer, John (Ky. D. No. 2) Partlow, Ky.  
 Metzger, Frazer (Mer.) Randolph, Vt.  
 Menough, H. H. (S. W. Ia.) Linden, Iowa.  
 Menough, Ida M. (Des M.) Corning, Iowa.  
 Michaels, W. E. (E. Ind.) Savona, Ohio.  
 Michelson, G. L. (Mer.) Main Street, Franklin, N. H.  
 Milam, J. H. (Ala.) Abanda, Ala.  
 Millholland, S. M. (O. Cen.) Orient, Iowa.  
 Millard, D. E. (Mich.) Portland, Mich.  
 Miller, A. (Ky. Chris.) Vanceburg, Ky.  
 Miller, C. W. (N. Y. E.) Clinton Corners, N. Y.  
 Miller, J. M. (Eel R.) Warren, Indiana.  
 Miller, Mrs. K. E. (C. Ill.) Veodersburg, Indiana.  
 Miller, N. B. (W. Va.) Parsons, W. Va.  
 Miller, O. P. (W. M. & N. I.) Cassopolis, Mich.  
 Miller, Samuel (C. Wis.) Madison, Wis.  
 Miller, W. S. (W. Pa.) Clearville, Pa., R. D. 2.  
 Miller, W. V. (So. O.) Westboro, Ohio.  
 Minton, W. P. (Eel R.) Goshen, Ind.  
 Mishler, Jennie (N. Ill. & Wis.) (missionary) Santa Isabel, Porto Rico.  
 Moffitt, H. T. (W. N. C.) Moffitt, N. C.  
 Moody, James H. (Ohio) Jackson, Ohio.  
 Moody, Laura (E. Kan.) Galena, Kan.  
 Moore, A. (Ky. D. No. 2) Coalton, Ky.  
 Moore, D. W. (N. Y. W.) Dover, N. J.  
 Moore, H. C. (Y. V. C.) Harrisonburg, Va.  
 Moore, T. V. (Tioga) Woodhull, N. Y.  
 Morehouse, F. (Mich.) Lexington, Mich.  
 Moretella, W. (S. W. Va.) Dungriff, W. Va.  
 Morgan, D. B. (Ky. Chris.) Liberty, Ky.  
 Morgan, D. E. (N. W. I.) Macy, Ind.  
 Morgan, Clara (Ky. Chris.) Springdale, Ky., R. R. 3.  
 Morrell, Edwin (Mi. O.) Defiance, Ohio.  
 Morrill, A. H. (Mer.) 16 Oak St., Laconia, N. H.  
 Morrill, M. T. (Mer.) Dayton, Ohio.  
 Morris, A. N. (I. M. R.) Upland, Ind.  
 Morris, Ida (E. Ind.) Winchester, Ind.  
 Morris, J. F. (I. M. R.) Montpelier, Indiana.  
 Morris, Tillie (I. M. R.) Montpelier, Indiana.  
 Morrow, D. L. (P. Ia.) Barnes City, Iowa.  
 Morrow, C. W. (Mer.) Detroit, Mich.  
 Morton, E. (Ont.) Eddystone, Ontario.  
 Moses, Thomas C. (Me.) Eastport, Me.  
 Mosteller, Silas (Ont.) Keswick, Ontario.  
 Moulton, P. C. (Des M.) Des Moines, Iowa.  
 Mounsey, Bruce (I. M. R.) Alexandria, Ind.  
 Mount, Jasper (Ohio) South Solon, Ohio.  
 Mudge, E. (Mich.) Maple Rapids, Mich.  
 Mudge, J. H. (Y. & C.) Stratham, N. H.  
 Mullen, G. M. (Sand R.) Glaseco, Ill.  
 Mullen, W. F. (E. Ind.) Farmland, Ind.  
 Murray, D. B. (Rock.) Medford, Mass.  
 Myers, Joel (C. Ia.) Virgil, S. D.
- N
- Neilson, C. G. (No. Kan.) Lincoln, Kan.  
 Nelson, Charles (N. Y. E.) East Galway, N. Y.  
 Nelson, N. (Ohio) Jackson, Ohio.  
 Newhouse, J. T. (E. Ind.) Chesterfield, Ind.  
 Newhouse, S. S. (Mi. O.) Defiance, Ohio.  
 Newhouse, W. P. (I. M. R.) Tipton, Ind.  
 Newman, C. E. (E. N. C.) Henderson, N. C.  
 Newman, Dr. J. E. (W. N. C.) Elon College, N. C.  
 Newman, N. G. (E. Va.) Holland, Va.  
 Newton, L. W. (Mt. V.) Glenfield, Pa.  
 Nichols, J. W. (Ohio) Pride, Ohio.  
 Noel, S. T. (N. Mo.) Curryville, Mo.  
 Noffsinger, A. (N. W. O.) Forest Hill, Mich.  
 Nutt, E. J. (O. Cen.) 797 Park St., Columbus, O.

# THE QUADRENNIAL BOOK

## O

Oderkirk, G. H. (E. Ind.) 71 Johns St., Richmond, Ind.  
 Orebaugh, J. C. (E. Ind.) Middletown, Ind.  
 Orr, J. B. (Ala.) Lafayette, Texas.

## P

Page, J. W. (I. M. R.) Frankfort, Ind., R. R. 7.  
 Page, R. W. (Eel R.) Lebanon, Indiana.  
 Palmer, S. G. (R. I. & M.) Pottersville, Mass.  
 Parr, J. A. (W. Ind.) Indianapolis, Ind.  
 Parsons, D. C. (O. Cen.) Croton, Ohio.  
 Patrick, F. M. (I. M. R.) Kirklind, Ind.  
 Patterson, F. C. (Erie) Bear Lake, Pa.  
 Patterson, J. J. (C. Ill.) Danville, Ill.  
 Patton, E. (N. Mo.) Curryville, Mo.  
 Patton, Louisa (N. W. K.)  
 Patton, J. W. (W. N. C.) Elon College, N. C.  
 Paul, W. T. (So. W.) Greenuip, Ill.  
 Pearson, M. (N. W. N. D.) Surrey, N. D.  
 Peck, Ira L. (N. Y. W.) Gasport, N. Y.  
 Peel, C. C. (N. C. & Va.) Elon College, N. C.  
 Peel, R. H. (E. Va.) Windsor Station, Va.  
 Penrod, C. Tena (W. Ind.) Tokio, Japan.  
 Percy, W. (Ont.) Stouffville, Ont.  
 Perdue, Wm. (Eel R.) Warren, Ind.  
 Perkins, Geo. T. (N. Y. E.) Berkey, Ohio.  
 Perlee, Silas H. (N. Y. W.) Machias, N. Y.  
 Perry, H. (No. Mo.) Arapahoe, Okla.  
 Pershing, H. H. (Erie) New Albany, Pa., R. D. 46.  
 Peters, F. H. (R. I. & M.) New Bedford, Mass.  
 Phillips, A. C. (C. Wis.) East Knocton, Wis.  
 Phillips, Edwin R. (Mer.) East Grafton, N. H.  
 Phillips, Geo. B. (U. Ia.) Birmingham, Iowa.  
 Phillips, L. W. (Mer.) Main St., Franklin, N. H.  
 Pickering, Jesse (Ozark) Mountain Grove, Mo.  
 Pinnix, J. W. (N. C. & Va.) Kernersville, N. C.  
 Piper, J. W. (C. Ia.) LeGrand, Iowa.  
 Pitcher, C. S. (Me.) Dexter, Me.  
 Pittman, J. M. (Mich.) Middleton, Mich.  
 Pittman, R. W. (N. Ill. & Wis.) Leaf River, Ill.  
 Plunkett, J. M. (So. W.) Palestine, Ill.  
 Pond, E. K. (C. Ind.) Clifford, Ind.  
 Porter, J. L. (E. O.) Thivener, Ohio.  
 Poste, Z. A. (N. J.) Lewisburg, Pa.  
 Potter, George O. (Me.) Monticello, Maine.  
 Potter, J. O. (Toga) Almond, N. Y., R. R. 1  
 Potter, O. P. (N. Y. W.) Croton, N. Y., R. R. 12.  
 Potter, S. W. (Mich.) Romeo, Mich.  
 Pounds, T. A. (E. N. C.) Clayton, N. C.  
 Powell, D. (Wyo.) Jireh, Wyo.  
 Powell, D. E. (N. Y. E.) South Westerly, N. Y.  
 Powers, A. G. B. (Rays H. & S. Pa.) Needmore, Pa.  
 Powers, Frank, Albany, Ind.  
 Powers, O. W. (O. Cen.) Dayton, Ohio.  
 Powers, Z. J. (W. Va.) Laneville, W. Va.  
 Prater, Wiley (Ky. D. No. 2) Denton, Ky.  
 Pratt, Joseph (N. Y. E.) Amsterdam, N. Y.  
 Pressley, Hardy (Ky. Chris.) Portsmouth, Ohio.  
 Preston, M. A. (Mich.) Spencer, Mich.  
 Price, Samuel (So. W.) Arhur, Ill.  
 Prosser, D. (Ont.) Newmarket, Ont.  
 Prosser, James (Cnt.) Castleton, Ont.  
 Putnam, D. I. (N. Y. E.) Richmondville, N. Y.

## R

Rasmussen, Mrs. Emma (So. Kan.) Stafford, Kan.  
 Rayborne, R. L. (Ky. Chris.) Turon, Kan.  
 Raynor, S. (W. Ark.) Harrison, Ark.  
 Reaves, W. M. (S. W. W. Va.) Shrewsbury, W. Va.  
 Reed, E. S. (Mi. O.) Greenville, Ohio.  
 Reed, W. R. (So. Ill.) Wolfreck, Ill.  
 Reed, William (N. W. I.) Argos, Ind.  
 Reedy, Emma (E. Ind.) Ewart, Mich.  
 Remington, G. J. (O. Cen.) Williamsport, Ohio.  
 Reynolds, J. W. (R. I. & M.) Assonet, Mass.  
 Reynolds, W. J. (R. I. & M.) Swansea Center, Mass.

Rheubottom, M. G. (Eel R.) Wakarusa, Ind.  
 Rhodes, H. J. (Rock.) Franklin, Ohio.  
 Rhodes, Elisha (U. Ia.) Montrose, Iowa.  
 Ricker, A. W. (Des M.) Ellsworth, Iowa.  
 Richards, Fred (Ohio) Jackson, Ohio.  
 Richey, F. B. (O. V.) Utica, Ohio.  
 Richman, W. W. (S. W. W. Va.)  
 Ridlon, N. T. (E. & C.) North Hampton, N. H.  
 Riggelman, S. E. (W. Va.) Parsons, W. Va.  
 Riggelman, Mrs. S. J. (W. Va.) Parsons, W. Va.  
 Rimer, W. C. (N. W. O.) Jefferson, Okla.  
 Rinehart, Chas. (W. Ind.) Frankfort, Indiana.  
 Rinehart, Wm. J. (N. W. I.) Pulaski, Ind.  
 Rippey, G. W. (C. Ill.) Atwood, Ill.  
 Roach, Killis (V. V. C.) Dyke, Va.  
 Roberts, J. M. (E. Va.) Sunbury, N. C.  
 Roberts, M. H. (I. M. R.) Marion, Ind.  
 Roberts, W. A. (N. W. O.) Defiance, Ohio.  
 Robbins, J. W. (W. M. & N. I.) Lake City, Mich.  
 Robinson, Eliza (Eel R.) Ft. Wayne, Ind.  
 Robison, W. D. (O. V.) Cheshire, Ohio, R. D. 1.  
 Rockwell, C. N. (Mi. O.) Buckland, Ohio.  
 Rockwell, Geo. R. (N. Y. C.) West Day, N. Y.  
 Rockwell, H. G. (N. Y. E.) Somerset, Mass.  
 Rockwell, F. E. (N. W. O.) Mt. Sterling, Ohio.  
 Roemer, G. A. (N. Y. E.) Carversville, Pa.  
 Roof, Nathan, (Mich.) Ashley, Mich.  
 Root, V. S. (Mich.) Tustin, Mich.  
 Ross, D. J. (Ky. Chris.) Olive Hill, Ky.  
 Ross, J. N. (I. M. R.) 1006 W. 10th St., Muncie, Ind.  
 Ross, W. D. (E. Ind.) Parker, Ind.  
 Rountree, H. E. (E. Va.) Waverly, Va.  
 Roush, Charles (E. Ind.) Defiance, Ohio.  
 Rowe, H. G. (C. Ill.) 1101 Walnut St., Danville, Illinois.  
 Rowland, C. H. (E. Va.) Franklin, Va.  
 Rupe, J. C. (N. W. I.) Argos, Ind.  
 Rupert, Wm. H. (W. Ind.) Brazil, Ind.  
 Ryan, C. C. (N. W. O.) Ansonia, Ohio.  
 Ryan, L. W. (Mi. O.) Rockford, Ohio.  
 Ryker, P. L. (Mich.) Maple Rapids, Mich.

## S

Sage, Edward W. (U. Ia.) Washington, Iowa.  
 Sailer, P. S. (R. I. & M.) Lynn, Mass.  
 Samuel, P. H. (Mi. O.) Buckland, Ohio.  
 Samuel, W. D. (Eel R.) Warren, Indiana, R. R. 3.  
 Sanders, H. (Ky. D. No. 2) Saulsbury, Ky.  
 Saunders, Martha M. (Ky. Chris.) Big Run, Ky.  
 Sando, W. H. (O. Cen.) 33 W. 5th Ave., Columbus, Ohio.  
 Sanners, W. S. (W. Pa.) Connellsville, Pa.  
 Sargent, W. G. (R. I. & M.) Providence, R. I.  
 Scholenfeld, C. H. (N. Y. W.) 118 Main St., Albion, N. Y.  
 Scholz, Herbert, (E. N. C.) Macon, N. C.  
 Scott, J. S. (Ky. D. No. 1) Olive Hill, Ky.  
 Scott, S. P. (Ky. Chris.) Olive Hill, Ky.  
 Sears, C. C. (So. W.) Merom, Ind.  
 Seese, A. S. (W. Pa.) Greensburg, Pa.  
 Sexton, G. W. (Ky. D. No. 2) Music, Ky.  
 Shafer, Alonzo (N. Y. E.) Cooperstown, N. Y., R. 6.  
 Shafer, S. J. (W. Va.) Walther, W. Va.  
 Shafer, W. Max (E. Ind.) Muncie, Ind., R. R. 2.  
 Sharp, Andrew (Scioto V.) Wellston, Ohio.  
 Sharp, N. (S. W. W. Va.) Dungriff, W. Va.  
 Shaw, Wm. H. (N. Y. E.) Utica, N. Y.  
 Shear, Geo. D. (N. Y. E.) Interlaken, N. Y., R. R.  
 Sheeley, Mrs. Adaline (So. O.) West Union, Ohio.  
 Sheldon, Mrs. R. A. (Mt. V.) Sparta, Ohio.  
 Sheldon, John (So. O.) Aberdeen, Ohio.  
 Shepherd, W. J. (Okla.) Purcell, Okla.  
 Shiner, Bliss (Scioto V.) Misco, Ohio.  
 Shinkle, L. M. (So. O.) Mt. Orab, Ohio, R. R. 1.  
 Shirk, Stephen (O. Cen.) Peoria, Ohio.  
 Shope, F. L. (Scioto V.) Coalton, Ohio.  
 Shoulitz, J. H. (N. Y. E.) Newark, N. Y.



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 Simmonds, E. D. (W. Ind.) Russiaville, Ind.  
 Simmons, L. E. (O. E.) Wilkesville, Ohio.  
 Simms, John D. (Osage) Gerster, Mo.  
 Simonton, S. S. (E. Ind.) Montpelier, Ind.  
 Simpson, P. H. (Mich.) 711 Pacific St., Montary, Cal.  
 Slane, S. M. (N. W. O.) Grover Hill, Ohio.  
 Small, C. B. (E. Ind.) Farmland, Ind.  
 Smith, Albert (E. Ind.) Marion, Ind.  
 Smith, Alice Draper, (N. Mo.) Hereford, Texas.  
 Smith, B. M. (N. Y. E.) Stanfordville, N. Y.  
 Smith, G. B. (I. M. R.) 2508 E. Michigan St., Indianapolis, Ind.  
 Smith, H. A. (Mi. O.) Eaton, Ohio.  
 Smith, J. S. (R. I. & M.) West Roxbury, Mass.  
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 Smith, Mahlon (Ill.) Sims, Ill.  
 Smith, Samuel (S. W. I.) Lewis, Iowa.  
 Snyder, J. W. (Ill.) Mason, Ill.  
 Snyder, Thos. (C. Ill.) Danville, Ill.  
 Soule, J. C. (Mich.) Romeo, Mich.  
 Spade, Wm. (E. Ind.) Bryant, Ind.  
 Spitzer, J. W. (C. Wis.) Nekeosa, Wis.  
 Spitzer, T. A. (E. Ind.) Portland, Ind., R. R. 5.  
 Spohn, E. T. (Eel R.) North Manchester, Ind.  
 Spriggs, C. O. (Ky. Chris.) Stouts, Ohio.  
 Spriggs, Frankie (Mi. O.) South Solon, Ohio.  
 Spriggs, J. E. (Mi. O.) South Solon, Ohio.  
 Stags, G. W. (Ky. D. No. 1) Carter, Ky.  
 Staley, W. W. (E. Va.) Suffolk, Va.  
 Stanley, Hannah W. (E. Ind.) Williamsburg, Ind., R. R.  
 Stearns, J. W. (Tioga) South Berlin, N. Y.  
 Steel, W. (N. Y. W.) East Pembroke, N. Y.  
 Steller, S. J. (R. U.) Viola, Wis.  
 Stephenson, J. W. (N. Mo.) 412 Jackson St., St. Joseph, Mo.  
 Steuart, Wm. (N. Wis.) Sugar Bush, Wis.  
 Stewart, F. E. (W. M. & N. I.) Bachelor, Mich.  
 Stillwagon, J. E. (W. P.) Connellsville, Pa.  
 Stockley, W. Ernest (W. Ill.) Muncie, Ind.  
 Stokes, A. A., Cleveland, Tenn.  
 Stone, R. D. (O. V.) Gallipolis, Ohio, R. R. 1.  
 Stone, T. (W. Wash.) Montesano, Wash.  
 Stoner, G. R. (N. Kan.) Orange, Cal.  
 Stovenour, F. (E. Ind.) Portland, Ind.  
 Stover, J. A. (W. Ind.) Barnes City, Iowa.  
 Strange, F. M. (No. Kan.) Miltonvale, Kan.  
 Strange, J. S. (N. Kan.) Lincoln, Kan.  
 Strange, Sarah A. (N. W. Kan.) Milo, Kan.  
 Strange, T. M. (N. W. Kan.) Milo, Kan.  
 Stratton, S. (Ky. Chris.) Fitch, Ky.  
 Strickland, F. G. (Eel R.) Anderson, Ind.  
 Stroud, T. W. (N. C. & Va.) Chapel Hill, N. C.  
 Stuart, W. W. (N. I. & Wis.) Capron, Ill.  
 Summerbell, Carlyle (R. I. & M.) Fall River, Mass.  
 Summerbell, J. J. (Mi. O.) 215 Fourth Ave., Dayton, Ohio.  
 Summerbell, Martyn (N. Y. E.) Lakemont, N. Y.  
 Swadley, A. P. (W. Va.) Lanesville, W. Va.  
 Sweet, T. B. (No. Mo.) Olathe, Kan.  
 Swisher, F. A. (O. V.) Arlee, W. Va.  
 Swope, S. L. (So. O.) Felicity, Ohio.

### T

Tamkin, John (W. Va.) Clarkesburg, W. Va.  
 Tarr, C. C. (Eel R.) Middletown, Ind.  
 Teets, L. H. (Ill.)  
 Terrell, Melissa (C. Ia.) Anaheim, Cal.  
 Terrill, W. (E. Ind.)  
 Teter, M. L. (I. M. R.) Sheridan, Ind.  
 Tetlow, J. W. (N. J.) Milford, N. J.  
 Thacker, Jr., Z. T. (Ky. Chris.) Big Run, Ky.  
 Thacker, Sr., Z. T. (Ky. Chris.) Big Run, Ky.  
 Thomas, A. A. (S. W. I.) St. Joseph, Mo.  
 Thomas, A. M. (N. W. I.) New Waverly, Ind.  
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 Thomas, F. M. (Ky. D. No. 2) Stinson, Ky.

Thomas, Omer S. (Mi. O.) West Milton, Ohio.  
 Thomas, S. K. (S. W. I.) Council Bluffs, Iowa.  
 Thompson, Mrs. Flora (Mi. O.) San Jose, Cal.  
 Thompson, W. H. (N. W. O.) West Liberty, Ohio.  
 Thompson, W. P. (Scioto V.) Wellston, Ohio.  
 Thornburg, Elisha (No. Kan.) Lakemont, N. Y.  
 Thornburg, N. H. (E. Ind.) Parker, Ind., R. R. 3.  
 Tickle, G. W. (N. C. & Va.) Elon College, N. C.  
 Tillinghast, C. A. (R. I. & M.) Craigville, Mass.  
 Timberman, J. (Ohio) South Solon, Ohio.  
 Tipton, J. W. (No. Kan.) Superior, Neb.  
 Tomlin, James (Ky. Chris.) Aberdeen, Ohio.  
 Tracy, C. A. (O. Cen.) Dublin, Ohio.  
 Tracy, J. A. (So. W.) Claremont, Ill.  
 Treber, Ernest (E. Ind.)  
 Trent, Harvey (Ky. D. No. 2) Elliottville, Ky.  
 Tucker, B. F. (N. W. O.) Lewistown, Ohio.  
 Tucker, George (Scioto V.) Misso, Ohio.  
 Twigg, J. M. (E. Kan.) Fall River, Kan., R. R. 1.  
 Tyler, Myron (Erie) Dewittville, N. Y.

### U

Ullery, I. N. (E. Ind.) Upland, Ind., R. R. 25.  
 Underwood, G. R. (E. N. C.) Sanford, N. C.  
 Underwood, J. L. (Ill.) Merom, Ind.  
 Underwood, Wm. (So. Ill.) Murphysboro, Ill.  
 Upton, G. N. (Ky. Chris.) Farmer, Ky.  
 Utter, A. G. (N. Y. C.) Memphis, N. Y.

### V

Van Dyck, R. W. (N. Y. E.) Cornwallville, N. Y.  
 Van Hoesen, Peter (W. M. & N. I.) Bachelor, Mich.  
 Van Norman, D. V. (Ont.) Stouffville, Ontario.  
 Vaughan, B. F. (Mi. O.) Centerville, Ohio.  
 Vaughan, P. C. (Tioga) Fitchburg, Mass.  
 Vining, F. N. (So. Kan.) Neodesha, Kan.

### W

Wade, Pleasant (So. W.) Claremont, Ill.  
 Wade, Thos. (S. W.) Hunt City, Illinois.  
 Walk, E. G. (Mi. O.) Lebanon, Ohio.  
 Walker, I. M. (So. O.) 207 E. Webster St., Cincinnati, Ohio.  
 Wallace, Maggie (S. W. I.) Rockport, Mo.  
 Walters, W. T. (V. V. C.) Winchester, Va.  
 Warbington, W. T. (Mi. O.) Hagerstown, Ind.  
 Warner, J. F. (Eel R.) Laurenceville, Pa.  
 Warner, J. H. (O. Cen.) Pernambuco, Brazil, S. A.  
 Warner, W. A. (So. O.) Higginsport, Ohio.  
 Warrenner, Wm. J. (O. E. Inc.) Athens, Ohio.  
 Watkins, E. A. (Mi. O.) Greenville, Ohio.  
 Watson, J. A. (E. Ind.) Harrisville, Ind.  
 Weaver, C. F. (Scioto V.) Richmondale, Ohio.  
 Weaver, J. H. (Mt. V.) East Liverpool, Ohio.  
 Webb, A. R. (R. I. & M.) Fall River, Mass.  
 Webb, L. (I. M. R.) Tipton, Ind., R. R. 4.  
 Webb, Wm. (O. Cen.) Buffalo, Mo.  
 Webber, W. O. (N. W. C.) Glenroit, S. D.  
 Webster, C. W. (No. M.) Galt, Mo.  
 Webster, J. A. (W. N. C.) Franklinville, N. C.  
 Webster, J. W. (Me.) Newport, Maine.  
 Weeks, T. S. (Mi. O.) Winterport, Maine.  
 Welch, Adelbert (Erie) Sprakers, N. Y.  
 Wellons, J. W. (N. C. & Va.) Elon College, N. C.  
 Wells, W. L. (N. C. & Va.)  
 West, A. A. (Ala.) Lineville, Ala.  
 Weston, J. B. (N. Y. E.) Defiance, Ohio.  
 Wetzel, J. A. (E. Ind.) Farmland, Ind.  
 Wheat, G. W. (Ky. Chris.) Muses Mills, Ky.  
 Wheeler, B. F. (Mer.) Worcester, Vt.  
 Whitaker, O. B. (So. Ind.) Merom, Ind.  
 White, T. E. (W. N. C. & Porto Rico) (missionary) Rauseur, N. C.  
 White, T. J. (Okla.) Avery, Okla.  
 Whitlock, Wm. (Ky. D. No. 2) Partlow, Ky.  
 Wicker, J. D. (E. N. C.) Sanford, N. C.  
 Wicker, W. C. (E. N. C.) Elon College, N. C.  
 Wiggins, J. D. (So. Ind.) Enfield, Ill.  
 Wiggins, J. R. (Ky. Chris.) Valley, Ky.

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- Wilbern, W. H. (Ky. D. No. 2) Olive Hill, Ky.  
 Wiles, M. M. (I. M. R.) Sheridan, Ind., R. R. 33.  
 Wiley, A. C. (N. Y. C.) Plainville, N. Y.  
 Wiley, H. (Osage) Blairstown, Mo.  
 Wilgus, Vina B. (N. W. N. D.) Minot, N. D.  
 Wilkins, W. (I. M. R.) Tipton, Ind.  
 Willey, E. H. (U. Ia.) Gerster, Mo.  
 Willey, G. E. (Osage) Gerster, Mo.  
 Willey, Henry (W. Ia.) Greensburg, Mo., R. D.  
 Williamson, C. R. (C. Ind.) Columbus, Ind.  
 Williamson, R. L. (W. N. C.) Harrisonburg, Va.  
 Wilson, H. C. (O. V.) Middleport, Ohio.  
 Wilson, J. M. (I. Ia.) Montrose, Iowa.  
 Wilson, J. W. (N. Y. C.) 11 Liberty St., James-  
 town, N. Y.  
 Winans, J. P. (N. Y. W.) Morgansville, N. Y.  
 Winget, C. L. (S. O.) Westboro, Ohio.  
 Winston, M. L. (E. N. C.) Creedmore, N. C.  
 Winters, H. V. (E. Kans.) Mound Valley, Kans.  
 Wiseheart, Emaline (I. M. R.) Marion, Ind., R.  
 2.  
 Withrow, J. W. (S. W. Va.) Shrewsbury, W. Va.  
 Wittner, H. A. (Sand R.) Bedford, Ill.  
 Wolfe, H. F. (E. N. C.) Rock Branch, N. C.  
 Wolfe, M. D. (Rock.) Haaverhill, Mass.  
 Wolford, G. W. E. (Ky. D. No. 2) Fultz, Ky.  
 Wollard, J. W. (So. Ill.) Marion, Ill.  
 Wood, J. A. (Eel R.) Goshen, Ind.

### Y

- Yantis, J. W. (Eel R.) North Manchester, Ind.  
 Yeomans, C. J. (Y. & C.) York Corner, Maine.  
 Youmans, A. C. (N. Y. E.) 126 Chestnut St., Al-  
 bany, N. Y.  
 Youmans, Mrs. M. C. (Tioga) Hunts Corners,  
 N. Y.  
 Young, B. F. (Ga. & Ala.) La-nette, Ala.  
 Young, C. H. (Des M.) St. Charles, Iowa.  
 Young, W. J. (Erie) Piqua, Ohio.

### Z

- Zeigler, E. G. (Mi. O.) North Hampton, Ohio.

## Licentiates

### A

- Adamson, John (Osage) Gerster, Mo.  
 Adriance, A. G. (N. Y. E.) Defiance, Ohio.  
 Albright, John (O. Cen.)  
 Allen, Sarena (W. Ill.) Lewiston, Ill.  
 Allender, Jacob (W. Va.) Petit, W. Va.  
 Anderson, P. O. (C. Ill.)  
 Alverson, C. H. (C. Ill.) Humerick, Ill.

### B

- Babb, Wm. (O. Cen.) South Solon, Ohio.  
 Banks, A. T. (E. N. C.) McCullers, N. C.  
 Barstowe, Joseph (O. E.) Nelsonville, Ohio.  
 Beaver, W. (S. W. Va.)  
 Bennett, Clarence (So. W.) Merom, Ind.  
 Bennett, Simon (So. W.) Merom, Ind.  
 Bone, J. H. (N. M. & N. I.) Mt. Vernon, Ohio,  
 R. D.  
 Bennett, J. B. (W. Va.)  
 Botkins, C. H. (I. M. R.) Alexandria, Ind.  
 Browning, W. L. (C. Ill.) La Place, Ill.  
 Burdine, C. E. (C. Ia.) Barnes, Iowa.  
 Butler, Estella Shinkle (So. O.) Higginsport, O.

### C

- Carnes, W. H. (I. M. R.) Bluffton, Ind., R. R. 7.  
 Chancellor, P. (Osage) Weaubleau, Mo.  
 Clement, H. C. (W. M. & N. I.) Bachelor, Mich.  
 Coates, Anna (E. Ind.) Harrisville, Ind.  
 Coffin, Mrs. L. E. (Rock.) Kittery, Me.  
 Collins, Henry (Rays II. & So. P.) Cumberland,  
 Maryland.  
 Cook, E. A. (Ga. & Ala.) Phoenix, Ala.  
 Cox, J. L. (Ga. & Ala.) Columbus, Ga.  
 Cross, W. O. (W. M. & N. I.) Coloma, Mich.  
 Crouch, H. C. (C. Ind.) Jireh, Wyo.  
 Crumpler, R. P. (N. C. & Va.) Goldsboro, N. C.  
 Cunningham, W. (I. M. R.) Alexandria, Ind.  
 Curtis, J. W. (I. M. R.) Fairmount, Ind.

### D

- Dales, Prof. J. N. (Ont.) Toronto, Ont.  
 Daniles, J. (Ky. Chris.) Grayson, Ky.  
 Daniels, R. W. (Rays II. & So. Pa.) Everett, Pa.,  
 R. R. 7.  
 Davis, Lola (I. M. R.) Kirklint, Ind.

- Davis, Mrs. Ozella (Wyo.) Jireh, Wyo.  
 Davis, W. A. (Ala.) Daviston, Ala.  
 Doan, W. (Sand R.) New Canton, Ill.  
 Dumitt, W. (Ky. Chris.) Stricklett, Ky.  
 Duncan, Bird (O. V.) Scott Depot, W. Va.

### E

- Eldredge, Hermon (Erie) Lock Box 732, Erie, Pa.  
 English, R. G. (Mer.) Markham, Ontario.  
 Ewing, W. E. (O. E.) Hilton, Ohio.

### F

- Flory, Edwin W. (Mi. O.)  
 Fisher, Birt (S. W. Va.) Charleston, W. Va.  
 Fitts, F. F. (C. Ill.) Arthur, Ill.  
 Foreyth, John (O. Cen.) Woodstock, Ohio.  
 Franklin, D. A. (S. Ind.)

### G

- Garner, Mary (Ky. Chris.) Big Run, Ky.  
 Garver, W. (Des M.) Des Moines, Iowa.  
 Geeding, E. (Ill.) Fairfield, Ill.  
 Gennett, W. L. (N. J.) Bridgeport, N. J.  
 George, F. B. (W. Va.) Mill Creek, W. Va.  
 Gibbs, Charles (N. J.)  
 Gibson, Ray F. (Erie) Girard, Pa.  
 Gloyd, G. W. (Eel R.) Kimmell, Ind.  
 Gove, J. B. (N. Y. E.) Sprakers, N. Y.  
 Gray, C. (Ky. Chris.) Vancelburg, Ky.  
 Greason, A. C. (I. M. R.) Greensburg, Ind.  
 Gregory, J. F. (W. Ind.) Advance, Ind.

### H

- Hamilton, J. M. (Ky. Chris.) Mouth of Laurel, Ky.  
 Hammond, George (Des M.) Grand River, Iowa.  
 Harlan, Mrs. Mary (Wyo.) Jireh, Wyo.  
 Harness, C. M., Greentown, Indiana.  
 Hayes, W. N. (W. N. C.) Seagrove, N. C.  
 Hays, Mrs. B. O. (W. Ind.) Center, Ind.  
 Hensley, D. S. (I. M. R.) Yorktown, Ind.  
 Hernandez, Rafael (Porto Rico.)  
 Higgins, Byron (So. W.)  
 Hinkson, E. L. (Ont.) McMaster University, To-  
 ronto, Ont.  
 Hiott, R. W. (Ga. & Ala.) Pensacola, Florida.  
 Holderby, Mattie J. (W. N. C.) Graham, N. C.

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 House, Thomas (Wyo.) Jirch, Wyo.  
 Howard, P. H. (C. Ia.) LeGrand, Iowa.  
 Huey, H. S. (Mi. O.) Dayton, Ohio, R. R. 5.  
 Hutton, Mrs. Mary (W. Wash.) Montesano, Wash.  
 Humphreys, V. (U. Ia.) Baring, Mo.  
 Humphries, S. (Ky. Chris.) Ribolt, Ky.

### I

Iunghuhn, Oliver (So. W.) Mason, Ill.

### J

Johnson, J. Lee (E. N. C.) Elon College, N. C.  
 Johnson, U. S. (N. W. I.)  
 Jones, J. E. (E. Ind.) Richmond, Ind.

### K

Kanode, John (O. E.) Point Rock, Ohio.  
 Kauffman, John (Rays H. & So. Pa.) Defiance, O.  
 Kinkaid, J. W. (N. W. O.) Celina, Ohio.  
 Knapp, Joseph (W. M. & N. I.) Coloma, Mich.  
 Knight, J. V. (Ala.) Lineville, Ala.

### L

Lake, Israel (C. Ill.) Hillsdale, Ind.  
 Lake, Mrs. M. J. (W. Ind.) Hillsdale, Ind.  
 Larkey, P. R. (Des M.) Des Moines, Iowa.  
 Layman, Mrs. Mary (Ill.) Thompsonville, Ill.  
 Lewis, H. A. (O. E. Inc.) Hilton, Ohio.  
 Lewis, R. R. (Ky. Chris.) Vanceburg, Ky.  
 Light, George (N. W. K.)  
 Love, A. A. (C. Ill.) Arthur, Ill.

### M

Macabee, A. N. (Ga. & Ala.) La-nette, Ala.  
 Mason, Roscoe (N. W. I.)  
 McClain, W. A. (No. Kan.) Lincoln, Kan.  
 McEuen, P. (Sand R.) Bedford, Ill.  
 McKinley, T. W. (I. M. R.) Tulsa, Okla.  
 McNeal, Ross (Mi. O.) Troy, Ohio, R. R.  
 McWhirt, W. H. (I. M. R.) Yorktown, Ind.  
 Milburn, W. (Mich.) Kalkaska, Mich.  
 Miller, Abe (N. W. I.)  
 Miller, W. V. (O. Cen.) Summerford, Ohio.  
 Montgomery, S. W. (I. M. R.) Elwood, Ind.  
 Moots, W. (O. Cen.) Columbus, Ohio.  
 Morgan, J. F. (W. N. C.) Elon College, N. C.  
 Morton, S. C. (Mi. O.) Pleasant Hill, Ohio.  
 Myers, J. W. (I. M. R.) Cyclone, Ind.  
 Myers, W. P. (O. E. Inc.) Rio Grande, Ohio.

### N

Nelson, Nlies (N. Kan.) Barnard, Kan.  
 Nelson, Wm. (O. E.) Dexter, Ohio.

### O

Oliver, J. O. (E. Ind.) Celina, Ohio.

### P

Palmer, James (Ky. Chris.) Stouts, Ohio.  
 Pitsner, Henry (So. O.) Georgetown, Ohio.

Price, E. C. (N. W. N. D.) Sawyer, N. D., R. R. 1.  
 Price, G. F. (Rays H. & So. Pa.) Dover, Del.

### R

Rector, O. V. (W. Ind.) Cory, Ind.  
 Reed, Harry (S. W. I.) Griswold, Iowa.  
 Reid, Neil D. (Ont.)  
 Roberts, C. (Ky. Chris.) Plummer's Landing, Ky.  
 Roberts, W. W. (W. Ind.) Linsburg, Ind.  
 Roe, Edith (Ky. Chris.) Martin, Ky.  
 Rollin, D. B. (W. M. & N. I.) Lawton, Mich.  
 Ruth, Isaac (E. Ind.) Shideler, Ind.

### S

Shelton, J. W. (Ky. Chris.) Aberdeen, Ohio.  
 Shivel, Paul (Mi. O.) Dayton, Ohio.  
 Short, J. W. (Ga. & Ala.) Elon College, N. C.  
 Simonds, E. E. (I. M. R.) Sharpville, Ind.  
 Sluser, Edward (N. W. O.) Norfolk, Va.  
 Smeltzer, J. L. (Eel R.) Wakarusa, Ind.  
 Smith, E. L. (W. Va.) Whytes, W. Va.  
 Smith, H. G. (Rays H. & S. Pa.) Bedford, Pa.  
 Smith, W. E. (So. W.)  
 Sourwine, Gee (Ky. Chris.) Portsmouth, Ohio.  
 Spainhour, T. (C. Ill.) Lane, Ill.  
 Spriggs, Lewis (Ky. Chris.) Stouts, Ohio.  
 Strange, Marion, (No. Kan.) Lincoln, Kan.  
 Swaney, C. B. (W. Pa.) Fairchance, Pa.  
 Sypberd, L. R. (O. V.) Middleport, Ohio.

### T

Taylor, V. S. (I. M. R.) Muncie, Ind., R. R. 12.  
 True, Alice M. (Rock.) Ishinomaki, Japan.  
 Truitt, H. E. (N. C. & Va.) Summerfield, N. C.

### U

Upton, Isaac (Ky. Chris.) Farmer, Ky.

### V

Vanbiber, C. (Ky. Chris.) Brushhart, Ky.  
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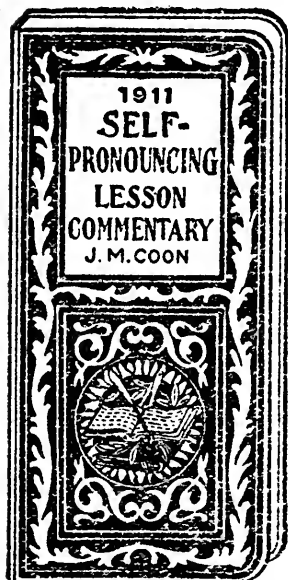
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