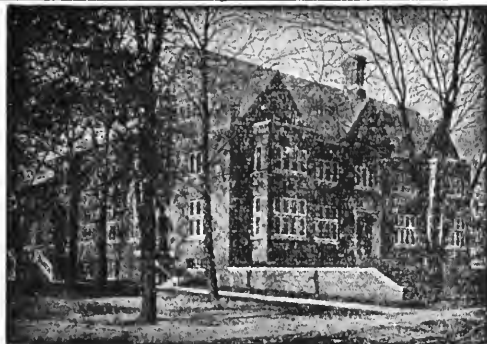


Cordial Christmas and New Year Greetings



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Volume 57

TORONTO, DECEMBER, 1951

Number 4

The Queen's Bible

The following is a message which Her Majesty, Queen Elizabeth, sent to be read at the opening of the Festival of Britain evangelistic campaign and exhibition, reproduced here by courtesy of the Ottawa Journal.

"That cherished inheritance which we call the British way of life has its source and inspiration in the great ideals of Christianity. It is fitting, indeed, that we should take this opportunity of showing how the life of our nation has long been influenced by our faith, and moulded by the Bible.

"I can truly say that the King and I long to see the Bible back where it ought to be, as a guide and comfort in the homes and lives of our people. From our own experience, we know what the Bible can mean for personal life.

"I hope this Exhibition will help our nation to be Christian in fact as well as in name, and so to play its full part in leading the world towards righteousness and peace."

Our Task

Rev. D. E. Raymer, Secretary

The terminal points in Jesus' earthly life were marked by the visitation of heavenly beings to earthly people. Before His birth, the angel of the Lord appeared to Joseph in a dream to confirm the heavenly nature of the babe soon to be born to Mary. On the very night of His birth in Bethlehem the angel of the Lord visited the shepherds while they watched the temple flocks in the quiet Judaeen hills. He heralded the great news of a Royal Visit from heaven. The thirty-odd years of His life passed in blessed ministry to be followed by the Death of the Cross and the Triumph of the Resurrection.

A heavenly messenger visits earth again. Barely has Christ passed from the Mount of Olives into the unseen world before two men in white apparel stand beside the entranced disciples to announce the return of the One whom His followers loved so dearly. At each appearance the heavenly visitor revealed a cardinal truth: to Joseph that Jesus would come to save His people from their sins; to the shepherds that the good tidings of great joy from heaven were for all people; to the disciples that Christ would come again. Evangelism and world missions were born in the royal announcements proclaiming the first coming of the King of Glory, and their culmination forecast in the promise of His Second Coming.

"He shall save his people from their sins"—"good tidings of great joy which shall be to all people." What more forthright statements of His purpose, and ultimate triumph than these two? What more forthright declaration of the purpose of His church for all ages? These promises are the inspiration from God for what we are pleased to call Evangelism and Missions. What truer notes to sound forth in this day than these, the blessed message of salvation to all people.

It is for this purpose that Toronto Bible College continues to function—Evangelism and Missions—not as mere theoretical standards but as actual daily ministrations. Only as a church or Christian institution rightly relates itself to the will of God in these matters does it justify existence.

Let us review the College's activities in relation to God's purpose of saving his people from their sins. At Toronto Bible College, evangelism is not only theoretically taught, it is practically undertaken. Personal evangelism is taught as a first year subject. In this course Scriptural evangelism is used as a basis for application to the needs of modern man. Class room teaching finds outlet in practical church or mission appointment.

Each Friday night, the year around, a team of students proclaims the Gospel in Yonge Street Mission. Each Sunday morning approximately sixty students conduct ward service and make bedside visits in Toronto General Hospital. Factory meetings are held regularly in conjunction with the Railway Mission. When weather permits, open-air services take the Gospel to the street corner.

The Evangelical Teacher Training Association course is offered to those who would specialize in Sunday School work. Students equipped with this training make valued contribution to city churches as Sunday School teachers, reaching the young for Christ.

The climax in evangelistic effort is the community-wide evangelistic campaign customarily held during the fall term. One or two weeks of concentrated evangelistic effort reaches souls for Christ, thus helping to fulfil God's purpose. During the past school year students reported a total of 430 conversions consequent upon their personal consecration to the task of evangelism, and dependence upon the power of the Holy Spirit.

The Christmas good tidings, however, were not for one nation or tongue, but were for all people. How does Toronto Bible College relate itself to the problem of world evangelization or world missions? Firstly in its teaching and counselling staff. There are at present five men on its teaching staff who are veteran missionaries. They have served in Congo, India, Nigeria and Palestine. Their lives are living examples and potent reminders to the student body that the field is the world.

Then, too, missionary speakers from all parts of the globe address the entire student body at the Missionary Meeting weekly. All parts of the world are remembered in rotation in the daily missionary prayer meeting. In February following the Annual Day of Prayer, the year-round missionary emphasis is brought into sharper focus through the Missionary Convention which culminates in an hour of decision for definite service.

It has been often repeated that the Bible College is a handmaid of the churches. We broaden that statement to say that the Bible College is also a handmaid of the mission societies. Without the supply of students from Bible schools across the continent, the great faith missions would be bereft of an important source of missionary candidates. It pleased God to bring T.B.C. into existence just before the turn of the century that its growth might march abreast with the development of many of the world-renowned faith missions of today

With what results? Over 600 of its graduates have gone forth under 56 mission boards both denominational and interdenominational, to carry the glad tidings of great joy into 33 countries. The most recent recruit left Toronto Union Station on Monday, October 22nd for service in India under the Ceylon and India General Mission. He was Head Boy of the class that graduated last May in Varsity Arena. Four others of his class are ready to follow his example very soon.

Evangelism! Missions! to these tasks the Toronto Bible College dedicates its ministry to that day when "this same Jesus which is taken up into heaven shall so come in like manner as ye have seen him go."

Christmas Music

Thursday, December 13th, at 8.00 p.m.

By Students of the
EVENING CLASSES



Tuesday, December 18th, at 8.00 p.m.

By Students of the
DAY CLASSES
CYRIL REDFORD, Director

Please come early as accommodation is limited.

Graduation Testimonies

I do praise God tonight for the privilege that is mine, to give a word of witness to the saving power of the Lord Jesus.

There is much that I wish to thank Him for. To begin with, a Christian home, and the Christian upbringing that has been mine. As a result of this I accepted the Lord Jesus Christ as my Saviour when I was very young.

I am very glad that Jesus saved me, but He is the One that also keeps me daily and satisfies my every need. When we see the world as it is today, in such a tumult, everyone seeking peace for this world, I am sure of one thing, that there is no peace outside of the peace that Jesus gives.

When I think back on these three years in the Evening Classes, it seems such a short while since I came to my first lecture, and yet the lessons that have been learned will remain with me throughout my life.

One thing that impresses me is the fellowship of the College. The many friends that have been made here will enrich my own life. When one has been working with the Student Cabinet, it is pleasing to see how everyone works together, with no denominational barriers, for we are all one in Christ, and looking to the same Lord for guidance.

In our prayer meetings, too, when we share one another's burdens in prayer there is also that feeling of fellowship with each other, but best of all it is the fellowship of Christ in which we all share.

It is my prayer that those around me, in business and pleasure, will see in me the Lord Jesus, and nothing that I do will cast a shadow on His Name or on His Church.

The verse that has meant much to me through my life is found in Proverbs 3: 6; "In all thy ways acknowledge Him, and He shall direct thy paths."



DUDLEY WARD, E.C. '51



Teacher Training
DONELDA McLEAN, '51

During the years I have attended Toronto Bible College, the course in Teacher Training has been a great help and blessing to me—making me realize more than ever before the need of child conversion. We have not only been taught how to reach these little ones with the Gospel, but have had the opportunity of putting this training into practice in teaching weekly Bible Clubs, Sunday School Classes, and in doing children's work in general.

The Gospel announces that, "other sheep I have which are not of this fold; them also I must bring." What an opportunity we have as Christian men and women to take the Gospel of Christ to the vast multitudes of unreached, unsaved, untaught and unenlisted children in all lands. My idea of children's work prior to coming to Toronto Bible College was very limited, because I lacked an under-

standing of children. Since I have taken this course, however, I have come to understand their minds, appreciate their attitudes and their desires; thus, I have in my heart the longing to pass on the invitation that Christ gave when He said, "Suffer the little children to come unto me."

There is no more delightful and profitable work than that of teaching the Bible to children! Because children are the citizens of tomorrow, it is vitally important that they should know the "way of salvation today." When an adult is converted a soul is saved, but when a child is converted a soul plus a life is redeemed! What a challenge we have to win the little ones to Christ now, before it is too late!

As I look forward to serving our Lord in India, I believe God will enable me to use the lessons learned from this class in reaching men and women, boys and girls, whose minds are dark through the defilement of sin and the slavery of superstition, and by this ministry, I hope to bring glory to His name.

I shall count it a privilege to tell the boys and girls of the teeming villages of India, who live in poverty, and are brought up under the dominion and powers of darkness, that Jesus loves them; that He died to save them and that He wants them to come unto Himself.

The vast bushland of Northwestern Ontario stretches out beyond my home in the town of Kenora. How easily one may be lost on its winding paths that twist and turn among massive rocks! How important, before venturing within it, to be able to read the signs of the forest, and to understand bushland lore.

Just as easily may a young Christian lose the way in life, wandering down aimless bypaths—becoming entangled in futile pursuits—lacking an impelling motive and a challenging objective. I can speak from experience, for that was my condition until four years ago. Then it was that the Lord spoke to me through His Word, calling my attention to this verse, "I will instruct thee and teach thee in the way which thou shalt go. I will guide thee with mine eye." I began to find the road that leads to fullness of life here and now.

Committing myself to God's control, following His guidance, I came to the Toronto Bible College. Here I have learned more of the way in which we can live the guided life, and be assured that we are going forward each day along the path that God has chosen for us. For this, two things are indispensable.

(1) We must be still, if we are to know that He is God. We must make time to hear Him speak through His Word. In it alone we find the directions of life; the guiding principles of a walk in fellowship with Him. I learned this in the morning Bible lectures given by Dr. McNicol. Before Moses could be used to lead the children of Israel, he had to be alone with God throughout those years in the desert of Midian. Before Paul could become the apostle to the Gentiles, it was needful that he spend three years in the solitudes of Arabia. In this busy, bustling world of ours, how important that we make time to wait upon God and His Word, if we are to know His will for us.



IONE ESSERY, '51

A Day at Glen Rocks

Gertrude Simon, '40

Glen Rocks,
The Manor House
& Lawn



A year round vacation! Who would not wish for that? This is the happy lot of the group of us who gathered at Glen Rocks beautiful haven of rest. Indeed the actual period was from August 18 to September 3; but the Lord's blessing was so upon us that the physical benefit of that occasion coupled with the renewing of mind and spirit will remain with us till that happy time comes around again.

Come with us in imagination to the Conference grounds, owned and operated by the Christian and Missionary Alliance, but providing T.B.C. Alumni Association the opportunity of directing its own camp programme. After registering we were escorted to our accommodation, and the clean, comfortable rooms of Pinecrest Lodge nestled behind the pine trees at the hilltop, or of a cottage tucked away among the birches and maples on the edge of Lake Rosseau, provided for us a restful holiday. Accommodation was available in family cottages, lodges and also in the Manor, the original, beautiful home on the estate. Near the Manor was the dining hall—unique in design, having been built in the form of a half cartwheel. The meals were excellent and waitress service most pleasant.

After hearty breakfasts, eaten on cool mornings to the sound of crackling logs, we met for Bible study and prayer. The College prayer folder was used and many realized anew its value, as we interceded on behalf of the College and its family the world over.

The athletic-minded spent the rest of the morning until the 12.30 dinner call at shuffle board, badminton, table tennis, croquet (for further details contact Mrs. McNicol or Mrs. Rhodes!). Afternoon time was entirely free, but most likely you found yourself among a group who had planned a hike, a game of tennis, or perhaps a swim in the sandy bottomed lake—shallow for non-swimmers, but 25 feet deep off the dock for those who wish to dive and swim. Rainy days did not hinder enjoyment, for the Manor provided indoor games. Some brought out their hobby crafts for such occasions, while others gathered in little groups to chat and others read.

Following the evening meal the hale and hearty gathered for a rousing game of volley ball. Vesper chimes at 8.15 were the call to evening service in the Manor with its soft lighting and open fire place. Our hearts were stirred to a new love for our Lord, a fresh consecration for His service, and the desire for a fresh infilling of His Holy Spirit.

The Tuck Shop was open following the service for those who cared (or dared) to have a snack. On Thursday night the Camp Paper was read and you sat in suspense around the camp fire wondering just what the editor had learned about your actions hitherto unrealized by you.

For those who like to read the WHO'S WHO column, our Alumni President, Rev. William Tyler was there with Mrs. Tyler and family. Mr. Tyler conducted several of the meetings and was keenly active in all the sports. Dr. and Mrs. McNicol and Dr. and Mrs. Rhodes vacationed with us and were never too busy to chat. Dr. Rhodes brought the morning messages the first week and Dr. McNicol on Sunday and on occasion during the week. Dr. James Hunter gave several evening messages and stirred our hearts with the recitation of Pilgrim's Progress and entertained us with "Cuddle Doon" and humorous recitations at Saturday evening informals. During the second week Rev. Andrew MacBeath spoke morning and evening and entered into all sports with or without discretion. Rev. Denzill Raymer, the Alumni Secretary directed the conference and Mrs. Raymer conducted the children's hour each morning. Miss Eria Robinson made an excellent Scribe for the Camp Paper, the Scoop.

Each remembers times which most appealed to us, but I am sure none will forget Sunday afternoon upon the rock overlooking the camp where we sat listening to T.B.C. graduation choir recordings over the P.A. system. To many of us it brought back memories of friends serving on the mission fields of the world. As our hearts were lifted in prayer for them we remembered anew that "Underneath are the everlasting arms" and felt His arms encircle us as a T.B.C. family.

First Impressions of Glen Rocks

Edith McIntosh, 'E.C., '25

As we travelled along the highway on our way to Toronto Bible College Alumni Conference on a sunny Saturday in late August, we saw a large sign over a gateway which advised us we had arrived at Glen Rocks, our destination.

We were very warmly welcomed by the staff and guests who at once made us feel at home and one of the "family." Before we had time to unpack we were invited to join them as they went for a dip in the lake. And what a lovely sand beach! Expert swimmer and tiny toddler were equally enjoying it.

The air was fragrant with the scent of pines and cedars, and how impressed we were with the beauty all about us. The lovely lawns, flowers, shrubs and stately trees with the lake and cliffs beyond reminded us of "the living God who giveth us richly all things to enjoy."

As supper time drew near, we were delighted to hear chimes ringing out a familiar hymn tune over a loud speaker system, and then followed the welcome words "Supper is now served in the Dining Room." Our physical needs being well supplied, we found there was ample opportunity for recreation in the various games provided. Volley ball seemed to be the favorite, although there were those who preferred shuffle board, badminton, table tennis or croquet. Later in the evening there was a get-acquainted gathering when each guest gave his name, the place he came from, and if a graduate of T.B.C., the year of graduation. It was good to meet again Dr. and Mrs. McNicol and friends of by-gone T.B.C. days and to become acquainted with other members of the Faculty.

After a good night's rest, we were awakened by the chimes to a new day—the Lord's day. How conscious we were of His presence as we gathered together to worship Him and feast on the manna of the Word as it was opened to us by Rev. Andrew MacBeath.

Our first impressions of Glen Rocks deepened as the days went by, and we are glad to know that arrangements are being made to return for another Conference in 1952. Plan to attend and we are sure you will enjoy it.

Oxford County Alumni - Friday, September 14

Ruby Pembleton Buckrell, '44

The milky way and the harvest moon shone in all their glory over Burgessville on September 14th. The Lord had sent His blessing upon our 4th annual picnic which took the form of a weiner roast. As for the Oxford County Alumni Branch, we had a record breaking reunion with forty-eight present from Woodstock, Burgessville, Ingersoll, Courtland and Tillsonburg.

As for the meeting, our big house was full and running over. My, how this thrilled the president, Mrs. Gordon Bigham, '38 and the secretary, '44, to see so many present! Our vice-president, Mr. Arnold Gillott, '36, took charge of the meeting and a get acquainted time followed when everyone introduced themselves.

The highlight feature of the evening was the film "Into All the World." Rev. D. E. Raymer, '40, introduced the film explaining how it was produced: the missionary-graduates sent in to T.B.C. their motion pictures and these were made into one film. The Lord has blessed this picture and any Alumni Branch that has not seen the film should be sure to book it. Rev. Donald Sinclair, '32 and Rev. Gordon Chaffe closed the meeting with prayer.

Around the glowing campfire old friends were renewed and new friends made. As the meeting refreshed out hearts, so did the corn, weiners, doughnuts and coffee refresh our bodies.

Rev. Stafford Love, '35, fittingly thanked all who were responsible for the evening, and a happy time of T.B.C. fellowship was brought to a close. Thus Oxford County Alumni's 4th annual picnic became history.

Graduates living in rural districts may take a lead from the Oxford County Alumni. As there were not enough graduates in any one town or city in the County to form an Alumni Branch, they have neatly solved the problem by establishing a county branch. This includes all those living within the boundaries of the County. The above article illustrates the kind of T.B.C. fellowship they enjoy at regular intervals.

Graduates in the Belleville area also have a district association known as the Bay of Quinte Branch. Names of those in your county will gladly be provided by the Alumni office. Wouldn't it be a fine thing to have a number of County Branches in other rural districts?

Classes of the FALL TERM

Will close

Thursday, December 20th

The SPRING TERM

will open

THURSDAY, JANUARY 3rd

DAY AND EVENING CLASSES

Continued from page 5

(2) The other thing necessary is this. We must commit ourselves in full surrender to Christ Jesus, if we would go on to know the Lord. "If any man will do—he shall know." We must be willing to die to self if we are to live to God. And this is more than the surrender of a single hour. I have learned at the Toronto Bible College that it is a surrender that must be renewed every day—"moment by moment I'm kept in His love." The guided life is the life that maintains a constant sensitivity and responsiveness to the leading of God's Spirit.

Tonight I stand on the threshold of my life's service. I rejoice that I have a compelling motive—the love of Christ constrains me; I have also a challenging objective—to serve the Lord Christ, particularly as I seek to win other young lives to Him and His allegiance. And my certainty for guidance for the future comes from my fellowship with and my knowledge of Him who has guided so wisely thus far.

A Date To Remember

— : —

ALUMNI SUMMER CONFERENCE

at

Glen Rocks Bible Camp

SATURDAY, AUGUST 16, to MONDAY, SEPTEMBER 1, 1952

South-Western Ontario Alumni Branch

Paul Storms, '46

The South-Western Ontario Branch of T.B.C. Alumni Association (London-St. Thomas district), met on October 30. Rev. Harry Edwards, '51, pastor of Hiawatha Street Baptist Church, St. Thomas, was elected President; Rev. Paul L. Storms, '46, pastor of Zion United Missionary Church, St. Thomas, Secretary; and Mrs. Harry Edwards, '53, Treasurer. Rev. Frank Swackhammer, '37, pastor of Centre Street Baptist Church, St. Thomas, was returned to office as Vice-President.

It was the largest gathering of T.B.C. Alumni for many months, and following a season of prayer for the College, was addressed by Rev. J. L. Barley, '27-'28, Secretary of Evangelism for the Baptist Convention of Ontario and Quebec. Rev. Mr. Barley was conducting meetings at the time at Broderick Memorial Baptist Church, St. Thomas, where Rev. Frank Ward, '34, is pastor.

The Alumni gathering was held in Mr. Ward's home, and was led by Gertrude Curtis, '35. Appreciation was expressed by the group for the fine leadership given by Misses Gertrude and Grace ('38-'39) Curtis as retiring President and Secretary. The former organized the Alumni Branch in 1946 and has given valued leadership ever since. The next meeting is scheduled for January 29, to be held in London.

Friends desiring to make bequests are kindly asked to use the sample forms printed below.

FORM OF SPECIFIC BEQUEST

I give to the Toronto Bible College, 16 Spadina Road, Toronto, Ontario, the sum of..... (\$), to be expended by the College for its purposes within Ontario.

FORM OF GIFT OF RESIDUE

I give all (or half) the residue of my Estate to the Toronto Bible College, 16 Spadina Road, Toronto, Ontario, to be expended by the College for its purposes within Ontario.

News of the T.B.C. Family

PERSONALS

Mr., '08, and Mrs. (Erna Zimmerman '28) Frank Stanley have returned to Nigeria with the Sudan Interior Mission.

Rev., '15, and Mrs. (Ruth Goforth, '19) Ivory Jeffrey are on furlough from French Indo-China where they have been serving the Christian and Missionary Alliance.

Rev., '23, and Mrs. (Ethel Rowe, '27) Arthur Leggett are serving the Presbyterian Church at Arthur.

Mrs. Arthur Mason (Lilian Perkins, '26-'27) is on furlough from Paraguay where she has been working with the New Testament Missionary Union.

Hubert A Fisher, '26, is working in Japan with the China Inland Mission.

Rev., '28, and Mrs. (Helen Gordon, '28) Victor Griffin have returned to Paraguay under the New Testament Missionary Union.

Rev., '29, and Mrs. (Marjorie Wilson, '36-'38) Bruce Brillinger have returned to their work in French West Africa with the Sudan Interior Mission.

Janet Vanderwell, R.N., '29, is nursing in the American University Hospital, Beirut, Lebanon.

Rev. J. W. Ernest Thompson, '31, is serving the Centennial Methodist Church at Rockford, Illinois.

Kenneth Miles, '34, received the M.A. degree from the University of Wollington and is now Assistant Professor in English and Speech at Seattle Pacific College.

Rev. Edgar Burritt, '35, has accepted a call to the Baptist Church at Arkona.

Mrs. Judson Merritt (Kathleen Henderson, '35-'36) has returned to Southern Rhodesia under the South Africa General Mission.

Sydney Best, '37, is working with the Far Eastern Gospel Crusade in Japan.

Mrs. Rowland Davies (Eva Musser, '36) has returned to Brazil under the Unevangelized Fields Mission.

Edith Seager, '37, of the Worldwide Evangelization Crusade is home from China.

Elizabeth Laing, '38, is working in Malaya under the China Inland Mission.

Rev., '38, and Mrs. (Esther Campbell, '35) Hector Goodall of the China Inland Mission have returned from China.

Rev. Samuel Goertz, '38-'39, has resumed his work in Nigeria with the Sudan Interior Mission.

Rev., '39, and Mrs. (Katharine Ord, '39) Russell Vickers are serving the United Church at Prince Albert, Saskatchewan.

Mr., '39, and Mrs. (Gladys Mileson, '39) Frank Muir are serving a circuit of Christian Churches at Stouffville.

Mr., '40, and Mrs. (Adrienne Sproule, '40-'41) Ernest Harrison have resumed their work under the Sudan Interior Mission in Nigeria.

Rev. John Moran, '40, has accepted the call of the Millgrove Bible Church in Alden, New York.

Rev. Edward Todd, '41, has returned to the Philippines where he is now serving the Independent Board for Presbyterian Foreign Missions of U.S.A.

Herbert Whealy, '42, of the Wycliffe Bible Translators is on furlough from Mexico.

Rev. Harold Boadway, '40-'42, is serving the United Missionary Church at Grace Chapel, Toronto.

Ronald Elliott, '43, received the M.D. degree from McGill University and is serving his internship in Hamilton General Hospital.

Rev. Alvin McIntosh, '43, has taken up work in India under the Canadian Presbyterian Board.

Mrs. Einer Berthelsen (Audrey Wilkinson, '43) has returned to India where she is serving the Evangelical Alliance Mission.

Olive Shell, '44, received the A.B. degree from the University of Indiana while she was on furlough from Peru in 1950.

Rev. Robert Arnott, '44, received the B.D. degree from McMaster University in 1950 and is continuing his studies with Union Theological Seminary in New York, and with the University of Chicago.

Mrs. Stanley Nicholls (Iris Reeve, '44) is on furlough from the Belgian Congo where she has been working with the Unevangelized Fields Mission.

Ethel Clark, '45, received the M.R.Ed. degree in May from Asbury Theological Seminary, Wilmore, Kentucky, and is now teaching at Brockville Bible School.

Addie Aylestock, '45, has been or-

ained into the ministry of the British Methodist Episcopal Conference.

Rev., '46, and Mrs. (Hazel, '45) Floyd McReynolds are in charge of the United Missionary Church in Collingwood.

Rev., '46, and Mrs. (Dorothy Sanda, '45) Grant Sloss are in charge of the United Missionary Church in Port Hope.

Mr., '47, and Mrs. (Ruth Rask, '46) James Hills are serving the Presbyterian Church at Assiniboia, Saskatchewan.

Muriel Langley, '47, has returned to her work in the Belgian Congo with the Regions Beyond Missionary Union.

Margaret Sams, '47, Ines Watson, E.C., '47, and Stella Gaverluk, '48, are taking the Women's Leadership Training Course at McMaster University.

Rev. Russell Flaxman, '48, is associate pastor at Tabernacle Church, Norfolk, Virginia.

Ida White, '49, is attending the Presbyterian Deaconess and Missionary School in Toronto.

Percy Page, '49, is studying at Knox College, Toronto.

Thelma Tedford, '49, graduated from Grace Hospital in May.

John Gray, '51, left Toronto on October 22nd for India where he will serve under the Ceylon and India General Mission.

Donelda McLean, '51, is en route to India with the Ceylon and India General Mission.

Ted Boadway, '51, and Seymour Boyce, '51, are studying at McMaster University.

Henry Salmi, '51, is studying at Sir George Williams College, Montreal.

Miss Betty Brown, '51, who has been studying French in l'Institute Biblique de Montréal for several months past, will shortly be entering upon work among French-Canadian Roman Catholics in the Province of Quebec.

Rev. Charles Bray, '16, has been elected Moderator of the Synod of the

Presbyterian Church for the province of Alberta.

Emma Sullivan, '36, is on furlough from China where she has served with the China Inland Mission.

Joyce Grundy, '43, is engaged in deaconess work at High Park Baptist Church.

Mrs. Joseph Muchan (Marjorie Marshall, '40) is serving in British Guiana under the Presbyterian Mission Board, having left India in October for her new field.

Rev. Edvard Torjesen, '47, is serving in Formosa under the Evangelical Alliance Mission, having gone there from Hong Kong.

Ruth Wigle, '51, is serving at All People's Mission in Brantford while continuing her studies.

Rev. Arthur Greer, '37, is serving the Baptist Church at Pueblo, Colorado.

BIRTHS

To Rev. and Mrs. (Marian Rideout, '44) Judson Corey, a son, Frederic Watson, on May 4, 1949, and a daughter, Carolyn Mary Louise, on April 2, 1951.

In Bolivia, to Rev. and Mrs. (Jean, '48) David Phillips, on May 11, a son, Daniel Blagdon.

To Rev., '44, and Mrs. Robert Arnott, on June 23, a daughter, Catherine Anne.

On July 8, to Mr. and Mrs. (Dorothy Pridham, '39) Louis Spady, a daughter, Lois Elizabeth.

A daughter, Judith Maxine, to Mr., '40-'41, and Mrs. (Marjorie Adams, '40) Max Promney, on July 12.

A son, Harold, to Rev., '47, and Mrs. Wentworth Bellsmith, on July 28.

To Mr., '50, and Mrs. (Florence, '50) Raymond Holley, on August 20, a son, Graham Philip.

At Chisholm, Minneosta, to Rev. and Mrs. (Helena Rae, '42) Toivo Tervonen, on September 17, a son, David Andrew.

On July 23, a son, Thomas, to Mr. and Mrs. (Ruth Hall, '43) James Clarke.

To Rev., '47, and Mrs. Edvard Torjesen, on September 7, a daughter, Ruth Hjalma, in Formosa.

On September 21, to Mr., '47, and Mrs. (Helen Taylor, '46) Jacob Friesen, a son, Alan Roy.

On October 2, a son, Glenn David, to Mr. and Mrs. (Ruth Melitzer, '40) W. A. Morrison.

A son, Peter Roy, on October 28, to Mr., '49, and Mrs. (Frances Kerr, '49) Roy Wallace.

MARRIAGES

Mabel Sawyer, 51, to Grant Baker, on May 13, in the Nazarene Church, Los Angeles, California.

Isobel McIntosh, E.C., '51, to John Fryer, E.C., '51, on August 25, at Beulah Baptist Church. Rev. Arthur Bateson, '34, performed the ceremony.

On September 18, in the Dryden Baptist Church Ruth Rask, '46, to James Hills, '47. Rev. Arthur B. Schulte, '23-'24, '26-'27, officiated; Nancy Hills, '48, was bridesmaid; Bryant Smith, '50, best man; Grace Hine, '33, played the wedding music.

In Nigeria, Lolita Kelley, '49, to Elvin Harbottle, '48, on October 10.

Mary Dolan, E.C., '49-'51, to Douglas Spencer, '51, on October 12, in High Park Baptist Church. Mrs. Dudley Ward (Muriel Elliott, '51) was bridesmaid, Bob Clubine, '52, best man and Dudley Ward, E.C., '51, ushered.

In Hong Kong, Barbara Beck, '49, to Guy Longley, on October 26.

On August 28, 1950, Vernetta Hough, E.C., '28, to W. D. Adams.

At Utrecht, Holland, on July 11, Emmy Habbema to Cuthbert W. Thomas, '48.

DEATHS

Rev. W. F. Roadhouse, 1900, on September 27, in Toronto.

Louise Armstrong, E.C., '25, on October 12, in Toronto.