



FOUNDED 1894



TORONTO BIBLE COLLEGE

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TORONTO, CANADA

January, 1965



**CAMPAIGN RALLY
EATON AUDITORIUM
NOVEMBER 12, 1964**

The 150-voice student choir and those who shared in this night of inspiration are seen here. Read the story and the messages of that memorable evening in this Recorder.

ONE HUNDRED * A SCORE YEARS AND TEN

**GIVE THAT
THE WORK
MAY LIVE**

THE TORONTO BIBLE COLLEGE

WHERE ARE WE GOING?

These have surely been wonderful days at Toronto Bible College, as we have experienced God's good hand of blessing upon us. While each passing hour brings us closer to the goal of our Growth Campaign, we rejoice most in the fact that rich spiritual blessings have been reported from every direction. Praise God!

Naturally questions have arisen in the minds of many of our faithful supporters, particularly since current developments have been, in many respects, quite revolutionary. We are more than happy to answer these questions, and would encourage all who are interested in our beloved College to make known to us any other queries that may be sources of anxiety.

Respecting the Growth Campaign itself, we have heard from various quarters, "is it necessary?" or, "we have never done this before; why should not earnest prayer to God be sufficient?" These are intelligent and worthy questions, and they merit an answer.

We are of one mind that, "except the Lord build the house, they labour in vain that build it". Anything that we attempt in the flesh is bound to fail. God will have no part of it. But, we are also agreed, we believe, that there is a time to pray and a time to work, for "faith without works is dead".

For years we have been losing ground financially and this notwithstanding the fact that many have prayed unceasingly. It suddenly became apparent, therefore, that we must do something about this situation. Toronto Bible College must be prepared to face the growing demands from all directions if she is to maintain her position of leadership, and attract splendid young people to these halls of learning. Accordingly, we must find many new friends.

Our Dining Room facilities are so overtaxed much of the time that added accommodation in this area is long overdue.

But the new Library Building is vital to our whole future operation, and this brings us to the question of Accreditation. Many have expressed concern over this development. Let us attempt to fully allay any fears at this point.

Toronto Bible College was founded for one purpose—to provide a strong emphasis and instruction in the English Bible, Missions and Christian Service. Today, seventy years later, the goal and the emphasis remain the same. It is not our intention to make of TBC a Liberal Arts College. We propose to keep it a Bible College in every sense of the word, but the best kind of a Bible College that we can.

Accreditation will help us to do just this. It will force us to reach for new heights of academic excellence at the faculty level; it will demand what every educational institution worthy of the

name must have, a good Library; but of equal importance, it will prove to be of tremendous benefit to the students themselves in such matters as transfer credits, breadth of education, etc.

The question of Accreditation has several ramifications which we shall deal with in the next issue of the Recorder. Sufficient, however, at the moment, is this solemn pledge that TBC WILL MAINTAIN HER INTER-DENOMINATIONAL, EVANGELICAL, CHRIST-CENTERED, BIBLE-BASED MINISTRY OF TRAINING YOUNG PEOPLE FOR THE SERVICE OF THE LORD JESUS CHRIST AROUND THE WORLD.

S. L. Boehmer.

NEW CHAIRMAN OF THE BOARD APPOINTED

At the December meeting of the Board of Toronto Bible College, MR. J. WILLIAM HORSEY was appointed Chairman of the Board of Governors, succeeding MR. CHARLES W. STEPHENS who has served so faithfully and so well for nearly five years.

Mr. Horsey brings a wealth of business experience and a deep devotional life to his new position. His business interests are as wide as Canadian industry, and only recently he became Chairman Emeritus of Salada Foods, Inc. His name is indelibly linked with Salada-Shirriff-Horsey products.

Of particular interest to Toronto Bible College, is the fact that as a Christian businessman, he knows the Lord Jesus Christ as personal Saviour, loves and honours the Bible as the inspired and infallible Word of God, and believes that through prayer is God's way of doing His work. He attends Knox Presbyterian Church, Toronto.

Of late, Mr. Horsey has been active and diligent as General Chairman of the Growth Campaign. We thank God for giving us another Chairman of the Board of such spiritual calibre.

As MR. CHARLES W. STEPHENS retires from this office, we are glad to announce that he remains as a member of the Board, and will continue his long interest in T.B.C. He held office during some of the most critical days of T.B.C., and under God, saw the College through



Charles W. Stephens



J. William Horsey

them, and into this time of growth, development and blessing.

The thanks of the Corporation, Faculty, Staff, Students, Alumni and Friends of the College, go out to Mr. Stephens, and we assure both him and his wife, of our thanks and prayerful good wishes for the years that lie ahead.

As he stepped out of office, Mr. Stephens sent the following message to the faculty and staff:

"As I relinquish office as Chairman of the Board of Governors of Toronto Bible College, I want to express my gratitude and deep appreciation for all the fellowship and kindness that have been extended to me over the past years.

"It has been a genuine pleasure and a great experience to work with you at the College. I know that the change now being made will be beneficial, and that my successor will demonstrate his outstanding abilities. I trust that this will be an inspiration to everyone connected with the College, and that our School will continue to move ahead.

I look forward to continued service with the College, and would take this opportunity of expressing to everyone my best wishes for the coming year."

Sincerely
C. W. Stephens

OUR VISITORS

Visitors to the School during these past weeks have brought blessing and inspiration to faculty and students:

—Rev. J. Vold, of Calvary Church, St. Catharines, was speaker for November Prayer Day, and brought us a rich, deep, Bible ministry.

Chapel speakers have included: Dr. Paul B. Smith, Peoples Church; Dr. Francis Steele, Home Director of North Africa Mission; Rev. W. H. Russell, General Secretary (from England) of the Mission to Lepers; Rev. J. F. Holliday, graduate of '21, and pastor of Mt. Pleasant Rd. Baptist Church; and Mr. William Fulton of Inter-Varsity Christian Fellowship.

What a joy it is to welcome these who with us, are "labourers together with God". We are grateful for their lives, and for their ministry in our midst.

THE BIBLE AND YOU*

REV. STEPHEN OLFORD
Calvary Baptist Church, New York City

It's a tremendous joy to be here, for two very singular reasons: one is because my dear mother, who is still alive, is a past student of Toronto Bible College. From here she went to the mission field to serve her Master, for thirty years or more, in Portuguese West Africa. She looks back, and has ever looked back, to the memorable time she spent right here in Toronto, preparing her life for the great work she has done — and I owe a tremendous lot to my mother, for she led me to a personal knowledge of Jesus Christ.

The second reason I'm so happy to be here tonight is to be identified with a Bible College. I have a very deep conviction about this, which I cannot take time to elucidate tonight, but there is a very great difference, in my judgment, between Colleges as such, even though Christian subjects are taught in Colleges, and what is distinguished as a Bible College. One has been named here tonight, Moody Bible Institute; another I know in the Old Country is Glasgow Bible Institute; and here in beloved Toronto, the Toronto Bible College.

Turn to II Timothy 2:1-2, 15. Catch the spirit of this; understand the concepts here — the aged Apostle is sending one of his very last letters to a young Evangelist, a young Pastor in the Church at Ephesus, and he is talking about the succession of the ministry. He is talking about the days to come, when his task is done and he is caught up to be with his Lord.

The success of the Christian ministry depends upon Christian education! And my theme tonight is 'Christian Education'. We heard the Choir sing with much emotion and such feeling, tonight: 'Truth is Marching On', and if truth is to march on until the coming again of our Wonderful Lord, it's going to march on in terms of the succession of the Christian ministry, based on Christian Education. Paul speaks of this very thing, when he said, "the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall teach others also, men who are ready to shew themselves approved unto God, workmen that need not to be ashamed, rightly dividing the word of truth".

This is why I am so happy tonight — to be identified with a School like the Toronto Bible College. And from my very elementary exposition, I want to show from this text, that the very heart of what we are doing is right in the New Testament. The challenge you heard from Mr. Horsey tonight must not go unheeded, for it's a challenge and a call to Christian Education, with an underlining of the word 'Christian' — a Christian Education! — a Bible Education.

*This is a condensation of the message given by Mr. Olford at the Campaign Rally, held at Eaton Auditorium, November 12, 1964. Space prevents the printing of the full text of this stirring and challenging message, which was tape recorded. ED.

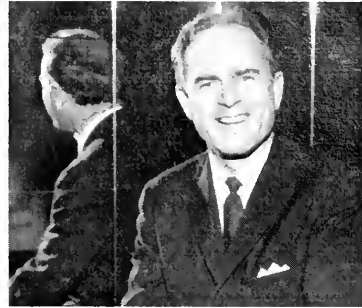
PROVE THE BIBLE

I want you to notice three very important things that we learn from our text. The first is just this, that Christian Education is a call to **PROVE THE BIBLE** — to prove the Bible! "Study to shew thyself approved unto God." The word 'approved' is a legal term; it has a legal connotation — a judicial connotation — a mixture of two words, 'investigation' and 'examination'.

The Spirit of God through Paul is calling men and women, right down through the centuries, to prove the Bible as a Book, that, as we have heard tonight, is inerrant; a Book that we heard tonight, is inspired, And Paul is calling us to investigate this. Here is a Book that invites investigation; here is a Book that courts and commands investigation! The Bible is never afraid of investigation! That's why, you remember, it was said of the Bereans, that they were more noble than those at Thessalonica, for they received the Word of God with a readiness of mind, and they searched the Scriptures to see whether these things were so; and Bereans (Bible students) have gathered in little groups, and thank God, today, in a far greater group at this College here in Toronto, to study the Word of God, to investigate it.

This is an invitation to young people across Canada — this is an invitation to young people across this whole continent — this is an invitation to young people across the seas, to come and investigate the Word of God, to train their minds, to adjust themselves to this wonderful Book, to delve into its deep teachings, to submit themselves to the Holy Spirit, Who is the revealer and explorer of the deep things of God. And this Book can be investigated. It fears no investigation. It fears no examination.

There are only two classes of people that cannot understand this Book:—the unregenerate and the unspiritual. Concerning the unregenerate, the Apostle Paul said, "the natural mind receiveth not the things of the Spirit of God for they are foolishness unto him; neither can he know them, because they are spiritually discerned". Revelation is a concept totally outside of the philosophical approach; totally outside of scientific method; it rests full time in the promises of God. It's a locked Book, save to those who know the indwelling of the



Rev. Stephen Olford, dynamic Pastor of Calvary Baptist Church, New York.

Holy Ghost. It's a locked Book, also, to the carnal, to the unspiritual.

There is a record to the Hebrews, that those who drink milk, those who never go beyond the milk stage, those who cannot take meat, those who drink milk, are unskilful in the Word of righteousness. Why? — because they are babes. Yes, here is a call to prove the Bible — by investigation.

Paul is using a judicial term here. What does he mean? He means not only that we investigate the Word ourselves, but that we are examined by the Word — and this Book never opens itself to those who are not willing to submit themselves to the judgment of the Word of God. Any man who will understand this Book, any man who will enter into its meaning, must be ready to accept the judgment of Doctrine, the judgment of reproof, the judgment of correction, the judgment of instruction, upon every matter of righteousness, until the man is perfect, thoroughly furnished unto every good work. This is the proving of the Word of God.

Show me a young man; show me an older one; show me a young woman, who is preparing to take this text (II Timothy 2:15) and will say "I am going to prove the Word of God, I am going to prove the Word by investigation, and by exposure of my life to the Word" — then the Book opens. That's what the Bible College stands for — that's why this College invites none but those who stand wholly on the inerrancy, infallibility and authority of this wonderful Book, and seeks to expound its pages to young men, young women who are going to become the future missionaries.

PRIZE THE BIBLE

But this call of Christian Education is not only a call to prove the Word of God; it's a call — listen carefully — to



A welcome to Rev. Stephen Olford from Mr. Thomas G. McCormack (centre), and Mr. J. William Horsey, Campaign Chairman.

PRIZE THE WORD OF GOD, to value, to evaluate highly this precious Book. The text goes on to say, "study to shew thyself approved unto God, a workman that needeth not to be ashamed" — not to be ashamed! If I have proved this Book in terms of my practical life; if I have proved it by investigation, and by examination of my own life, in the light of its truths, then I want to prize it — I want to prize it highly.

I want to prize it first of all, lovingly. "Oh, how I love Thy Law", cried the Psalmist. "It's my meditation all the day". How rare is this language today! I want to say, quite categorically, tonight, for this is my position; this is my evangelical position, that this Book stands or falls with the Son of God. What I think of the Son of God, I think of the Word of God; what I think of the Word of God, I think of the Son of God. If I love my Saviour, I will love my Bible; I must love my Bible.

But not only is it a matter of loving the Word of God, prizing it in terms of my love, but also prizing it in terms of my loyalty. "Hide the truth and shun it not", said the wise man, Solomon. And I want to say, in an hour when the Bible is being questioned; in an hour when the Bible is being criticized; in an hour when the Bible is being misrepresented, by those who haven't the right to judge the Book of God, I want to say we want an army of men and women who are loyal to this Book. But I want to ask, what is your attitude to this Book? Are you prizing it lovingly? Are you prizing it loyally? You can measure your attitude to this Bible, to this Book I hold in my hand, in terms of the sacrifices that you have expended, in the reading of it, in the study of it, in the broadcasting of it, in the printing of it. And the way in which you support such Institutions that are faithful to the Bible, as this one is. You can test your loyalty; you can test your love tonight, on how you prize this Book highly, by just what you have given in terms of sacrifice.

PREACH THE BIBLE

Christian Education is not only a call to prove the Bible by investigation and examination; not only a call to prize the

Bible, lovingly and loyally; but Christian Education is also a call to **PREACH THE BIBLE**—to preach the truth. I want to remind you that this is exactly what Paul means when he talks about "study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth". I just want to take that phrase, 'rightly dividing'. It would seem to me that Paul at least has three ideas in this whole method of rightly dividing the Word of truth. He's talking about preaching! He's talking about communicating the Word; he's talking about the succession of young men and young women, to whom the Word of God has been a proved Book, to whom the Word of God has become a prized Book. And it must be a preached Book. I am going to suggest to you that it means first of all, preaching this Book, preaching this truth, **courageously**.

Paul has here the idea of cutting a straight line, and having made that straight line — abiding by that line, neither turning to the right nor to the left. It's a reference to continuous, fruitful, fearless, effectual, inflexible preaching of the Book, in a day, when there are voices around that would clamour for anything, but what we all believe here, in this hall tonight.

What Paul has in mind here, is cut a straight line. Cut a straight line and then abide by it, and don't you turn to the right, or to the left. And, of course, this is supported by all the injunctions that Paul has given to Timothy, again, and again — right throughout the two Epistles. Think of that word in II Timothy 1, when he said, "preach no other doctrine". "Timothy, I want you to do the work of an Evangelist, I want you to do the work of a Pastor, I want you to do the work of a Minister — preach no other doctrine".

This is the message to the Church of God: see to it that you preach no other doctrine — cut a straight line — preaching, and preaching courageously.

It brings us to the second place—preaching, listen carefully, — **convincingly**. There are other commentators who say that this metaphor, this figure of speech, is a natural phrase used in olden times for laying out a road which leads to a destination. Being applied here, it simply means, so teaching the Word of God that people see the point — so teaching the Word of God that they've got it — they've got what you are after. They see the destination to which you are pointing. They are arriving at your objective.

Of course, the people in Nehemiah's day were like this. The Levites of Nehemiah's day, they read in the Law of God distinctly, and they caused the people to understand — convincingly! There are fellows and girls behind me here (I hope they hear my voice); there are many fellows and girls before me here. How I covet from this group here tonight,

a whole army of young men and young women who are going to be characterized by preaching which is **courageous**, by preaching which is **convicting** and **convincing**.

But I want to say one last thing, and it's just this: There's a very wonderful light shining upon this word 'dividing'—dividing rightly. It is the sense of a father, or a steward, or a servant within the household, cutting up the bread, and apportioning it piece by piece to every member of the family. There are those who say that it is actually the same word that is translated for the dividing of an inheritance, and I can't think of a better word than to say, this is preaching the Word of God commendably. Oh, how important it is in these days of theological speculation, when men talk about other theologians, to sit under the ministry of a man who teaches and feeds his flock, and divides the Word rightly. Oh the wonder of the truth of the Word of God. I've never been so aware of the hunger of men and women for the truth of God, in all my ministry, than I have been over the last few months. Hungry people, who are crying for bread and who have been given stones; crying for bread and are being given scorpions; crying for bread and are being given serpents, instead of the meat of the Word.

Yes, preach the Word **courageously**, **convincingly**, **commendably**. This is what Jesus said in that all inclusive commission—go, preach, to every creature.

Come back with me to the first word or so of my text—"study to shew thyself approved unto God". Let me lift one word out of there — "study to shew thyself approved unto God". Do you know what that word 'shew' is? That is the word, 'present'. It's exactly the same Greek word that Paul uses in Romans 12:1, 2, when he said, "I beseech you, brethren, by the mercies of God that ye **present** — ye shew — your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service, and be not conformed to this world, but be ye transformed, by the renewing of your minds, that ye may prove what is that good and acceptable and perfect will of God". What does



Rev. Raymond McAfee, baritone soloist from Calvary Baptist Church, New York.



Campaign Rally personalities: (left to right) — Rev. R. McAfee, soloist; Mr. George Anderson, trumpeter; Rev. S. Olford; Mr. T. G. McCormack, Rally Chairman; Mr. Dixie Dean, accordionist; Mr. J. William Horsey, Campaign Chairman; Dr. S. L. Boehmer, President, T.B.C.; and Mr. Charles W. Stephens, Board of Governors.

God say? God is saying, "The only man, the only woman, the only boy or girl I'm prepared to accept in terms of surrender and yieldedness for service, is a man who can come to me and say, 'Father, Father, I have proved Thy Word . . . Father, I have prized Thy Word . . . Father, I have preached Thy Word . . . I present myself, as a living sacrifice, holy, acceptable unto Thee'.

True, the sinner can come — "just as I am without one plea, but that Thy blood was shed for me". And that's how God receives the sinner. But once he's in Christ by the precious blood, and indwelt by God, the Holy Ghost, He expects another approach — and I come to present myself as a missionary, I come to present myself as a minister, I come to present myself as a Christian business man. He is waiting to hear us say: "Yes, Lord, I have proved your Word, by investigation and examination. I have prized your Word, lovingly and loyally; I have preached your Word, courageously, convincingly and commendably. Here I am, Lord. Won't you use me — won't you use me — won't you use me?" And God says: "You're enlisted. You are the man I want."

The whole success of the ministry depends on Christian Education, and that Christian Education at the very heart is just this — "study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth". How many are going to enlist tonight? How many in this place, tonight, irrespective of anything else, are going to say, "Lord, I present myself, as one who has proved the Word, prized the Word, and preached the Word"?

Oh, but you may say, "I can't go to the Mission field; I'm too old". You can give to a College like this, dedicated and committed to the training of young people who will go. Others will say, "But I'm not enrolled in the College" — then, my friend, what are you doing about the study of the Word of God? How I was thrilled to hear of Evening Classes here at T.B.C. There are fellows and girls who work all through the day with their sleeves rolled up, and

earn an honest dollar, and then come back at night to get down to the Word, and prepare themselves, to be more than just ordinary Christians, in the very world in which they find themselves. Are you prepared to enlist tonight? Are you prepared to look up and say, "Lord Jesus, Lord Jesus, I am a candidate — I am a candidate for Christian Education, and I won't be satisfied until, having proved Thy Word, and prized it, and preached it, I can present myself to You, as a servant, at Your service".

THEY GIVE THAT THE WORK MAY LIVE

During the Growth Campaign there have been some wonderful evidences of devotion, dedication and consecration. It has been a humbling experience to see how God's people have been concerned for God's work. Gifts and faith promises, ranging from \$1.00 to \$25,000, have been received. Sacrifice has been evidenced, as money has come from missionaries on the field, Christian people in the homeland, and business firms that feel that a Bible College is vital in these days of moral collapse and international chaos.

The students at the College set themselves a goal of \$10,000 and subscribed over \$11,000!

A missionary (not a graduate of the College) wrote:

"Some time ago we received your circular letter of October 10th regarding the financial needs of Toronto Bible College. I trust that there has been a good financial response and that the immediate needs for the provision of adequate facilities for the training of the students who come to you, will be met. We would like to have a small part in the forward step being taken by the College and trust that you will accept the enclosed check as a vote of confidence in the splendid work that the College is doing. Be assured, too, of our prayerful interest."

A pensioner wrote:
"The pension I receive is not sufficient to allow me to pledge to the work of the College. However yesterday I found I was in the position to send you the enclosed cheque for \$15.00. While it is only a small amount I trust many others in similar circumstances will be led to send in the "small" amounts rather than pass by the opportunity of even helping a little."

An elderly friend had this comment to make:

"I am giving my dollars now, not leaving them for others to give when I'm gone."

A Corporation executive wrote this to accompany a splendid gift:

"Of the many appeals that cross my desk, seldom has the question of a contribution been such an easy decision. I have known of the great service to which it is dedicated in teaching and training men and women as missionaries, ministers and Christian workers. Your warm and friendly letter, together with the letter from Dr. Boehmer and Mr. Horsey came to us as a good deep breath of fresh clean air. Thank you for the opportunity to give a little help."

An international student sent in a gift with this message:

"I don't have any money to pledge but am giving all that I have now."

And another student with insufficient funds to complete the year without working said:

"I have no money to give now but am making a pledge for \$200, and will begin giving this in April."

These are but a few of the expressions of love and fellowship that accompanied gifts, large and small.

To all who have shared because you cared, we say "Thank you" in His Name. The Lord bless each one of you, and open to you the "windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it". (Mal. 3:10).



These are what make a Library — and ours is growing. With some gifts designated for the Library that we trust will soon be housed in the new building, the stacks are filling up.

And with a splendid gift of books from his own library, Mr. Cecil Larn, Christian businessman, servant of the Lord and friend of T.B.C., has made a needed contribution. Thanks, Mr. Larn. Perhaps your gift will encourage others to do likewise.

THEY SENT GREETINGS

that your efforts meet with success."
Lester B. Pearson,
Prime Minister of Canada.

Premier Manning of Alberta sent this message:

"At no previous time in Canada has there been a greater need for Christian workers, trained in the knowledge of the Scriptures and principles of the victorious Christian life than that at the present time. The height of all such instruction must be the recognition of the Bible as the verbally inspired, supernaturally preserved, infallible Word of God. Once this foundation is undermined, Christianity has nothing left to give to mankind to make it worthwhile. May God bless each one of you in your efforts in the Toronto Bible College."

At the Campaign Rally, Mr. Thomas G. McCormack, the Chairman of the meeting, read several letters and telegrams sent to the College.

From Ottawa came this commendation:

"May I extend to all those whose purpose it is to further the work and principles of the Toronto Bible College, my commendation and good wishes. There can be few objectives more worthwhile than to reinforce and expand moral principle in all sections of our national and community life. The work of the College helps us to achieve this objective. It gives me very real pleasure, therefore, both personally and on behalf of the Government of Canada, to send you greetings and express sincere hope

From the City Hall at Toronto, His Worship Mayor Givens, sent his greetings and regret at being unable to attend the rally.

Men in public life must realize that Christian Education as found at Toronto Bible College is vital for national as well as international life. For "righteousness exalteth a nation, but sin is a reproach to any people".

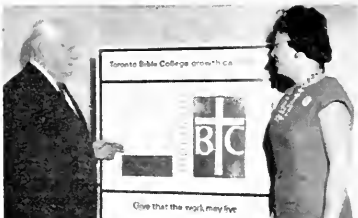
We are grateful for the missionaries, ministers and other Christian workers, business men, professional men, housewives, school teachers, journalists and authors — and many, many others (over 3,000 of them!) who have received training at T.B.C., and whose lives are effective for God, around the world.

CAMPAIGN OFFICE STAFF

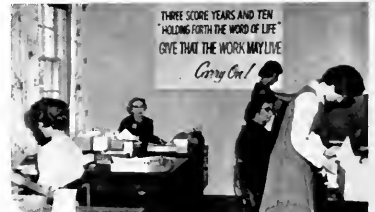
Working beyond the call of duty, and for long hours, because they love the Lord and His work, our Campaign Office staff deserve our sincere thanks. Here are:



(left to right) — Miss Grace Ellis, Mrs. N. Jackson, Miss Judy Hills and Miss Mae Summerfeldt.



Mr. J. William Horsey looks at early pledges with Mrs. N. Jackson.



(left to right)—Miss Barbara Kincaid, Mrs. Alda McKay-Barry, Mrs. N. Jackson, Mrs. R. Brittain, Miss Mary Wagg. (Several others, not shown in these pictures, have also served faithfully and well.)



USHER HALL

NEW RESIDENCE FOR GIRLS

In the last issue of the Recorder, we mentioned the new Residence for girls. This building, at 21 Walmer Rd., officially called "USHER HALL" in memory of the donor, Mrs. Ann Duguid Usher, was completely renovated and furnished, to provide a delightful home away from home.

This large and spacious building provides rooms that take 1, 2, 3, or 4 occupants, with adequate facilities and study space for all.

Together with RHODES RESIDENCE, USHER HALL now makes it possible to accommodate 41 girls, who come to us from outside the city, for Bible training.

The accompanying picture merely suggests what the new building provides. If you have not visited Usher Hall, you are cordially invited to do so, and Dr. and Mrs. Boehmer, or the Dean of Women, Miss Stacey, will be happy to show you around.

With the fence, that separated the College campus from 21 Walmer Road, removed, we now have increased parking space, and access and egress from both Walmer Road and Spadina Road — no small blessing in rush-hour traffic!

Thank God with us for this provision. Continue to pray with us as the new Library building, provided for by your gifts to the Growth Campaign, is being planned, and should be started this Spring. It will take up the vacant lot that forms the south boundary of our campus. When it is completed, the crowded and inadequate facilities will have been eliminated and we can press on to the greater effort in training men and women for the service of the Lord Jesus Christ, around the world.

ANNUAL MISSIONARY CONFERENCE

FEBRUARY 3-6, 1965

"SO LITTLE TIME"

HEAR: REV. W. ELWYN DAVIES, Theme Speaker.
Rev. Peter Stam, Mr. Stan Sadlier, Mr. Dixie Dean, and others.

SEE: "SO LITTLE TIME" — "ANGEL IN EBONY" and other films.

SESSIONS:
Mornings: 10:00 a.m. — 1:00 p.m.
Afternoons: 2:00 p.m. — 4:00 p.m.
Evenings: 7:45 p.m. — 9:30 p.m.

PANELS — COUNSELLING — LITERATURE
MORE THAN 30 MISSIONARIES

ALL SESSIONS ARE OPEN TO THE PUBLIC

DEDICATION

This Conference will be dedicated to
the memory of:

REV. LEVISON MUCHUNGA '64
NDOLA, ZAMBIA, AFRICA

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Alumni News

C. E. FALCONBRIDGE
MRS. C. VAN DUZEN

"UNTO DEATH"

"The servant of God in the Will of God is immortal until his work is done". The Alumni humbly recognizes the sovereignty of God in the recent deaths at the hands of the Congolese rebels of MISS DAISY KINGDON '23, and MISS MURIEL HARMAN, '26, who were serving with the Worldwide Evangelization Crusade.

There can be no doubt but that in death, as in life, their supreme desire was to glorify the Living God into Whose Presence they have now received an abundant entrance.

T.B.C. ALUMNI ADDS ITS CONGRATULATIONS —

REV. FRED C. HOWARD, '40, celebrated his 25th Anniversary as Pastor of Knollwood Park Baptist Church, London, Ontario. Services were held during the week of September 27-October 4, 1964, commemorating this event. Mr. Howard was presented with a plaque and a gift of money. The following is a portion of the inscription on the plaque: "Presented in loving appreciation of twenty-five years faithful pastoral ministry in this church

Devoted to God's Word; Faithful to His calling;
Sacrificial in spirit; loved by his people".

Our congratulations, too, to MR. HOWARD on his election as PRESIDENT OF THE FELLOWSHIP OF EVANGELICAL BAPTIST CHURCHES IN CANADA. We pray for him, the Lord's richest blessing.

HOME ON FURLOUGH

MR. VICTOR, '53, and MRS. (HELEN MURDUCK, '52) BAKER (A.E.F.-S.A.G.M.), from Natal, South Africa.

MISS FLORENCE PLETSCH, '49, (C.B.F.M.B.) from India.

MR. HUBERT, '26, and MRS. FISH-ER (O.M.F.) from Japan.

MR. J. and MRS. (KATHLEEN HENDERSON, '35) MERRITT, (A.E.F.-S.A.G.M.) from Rhodesia, Africa.

TO THE FIELD ON SERVICE

MISS LEONA CRESSMAN, '46 (Mennonite Mission Board) returned to India.

MISS JOAN COLLINS, '61 (S.U.M.) to the Chad, Africa, from Switzerland.

MR. FLOYD, '57, and MRS. SHANTZ

Class Reunions Get Green Light

The schedule of Alumni gatherings for 1965 will not include the usual Spring Dinner held at Graduation time. It is hoped that this will afford a splendid opportunity for the holding of Class Reunions on Graduation Day in the form of luncheon or dinner meetings, leading up to attendance at the Graduation Exercises to be held on SATURDAY, APRIL 24, 1965.

Further information or assistance may be obtained by writing the Alumni Office, 14 Spadina Road, Toronto 4, attention: Class Reunion Committee.

(C.E.F.) for their second term to Ecuador, South America.

MISS MARGARET KIRK, B.Th. '59 (O.M.F.) returning to Indonesia, from New Zealand.

REV. MICHAEL, '61, and MRS. (VALERIE PUGH, '59-'61) TWILLEY (Independent) to India.

MR. JOHN POMEROY, B.Th. '64 (A.E.F.-S.A.G.M.) to Rhodesia, Africa.

MR. DAVID, '63, and MRS. (GRACE QUACKENBUSH, '64) A S Z B A C H (S.I.M.) to Somali Republic, East Africa.

MISS WINIFRED SIMPKINS, '36 (R.B.W.M.S.) returning to Colombia, South America.

To REV. CHARLES, '54, B.Th. '64, and MRS. LONG, a daughter, Patricia Mary, on June 13, 1964, in Ajax, Ontario.

To MR. HOWARD and MRS. (JEAN BROWN, '56) DONER, a daughter, Janet Jean, on July 6, 1964, in Stouffville, Ontario, a sister for Danny and Ricky.

To MR. FRED, '54, and MRS. (HELEN MITCHELL, '54) GOULD, twin sons, Robbie and John, on July 14, 1964, in Georgetown, Ontario.

To MR. W. D. and MRS. (ORA MOSS, '52) WEBER, a daughter, Lysa Ly, on August 31, 1964, in Saigon.

To MR. GERALD and MRS. (LEN- NIE MAHUGH, '56) DIONNE, a son, Gerald Joseph Phillip, on September 15, 1964, in Toronto, Ontario, a brother for Terry.

To MR. JOHN, '62, and MRS. VER- HOOG, a daughter, Maryan, on September 22, 1964, in Pella, Iowa.

To MR. BAUMBER, '56, and MRS. (NINA HETHERINGTON, '53-'55 E.C.) BERNDT, a son, William Erdman, on September 25, 1964, in Toronto, Ontario, a brother for Naomi and Esther.

To MR. KEN, '60 E.C., and MRS. (AUDREY, '60 E.C.) ELFPORD, a son, Gregg Willis, on October 21, 1964, in Toronto, Ontario.

To MR. MAURICE, '62, and MRS. (GRACE VARLEY, '62) KLEINSTEUBER, a son, Timothy Alexander, on November 15, 1964, in Niagara Falls, Ontario.

To MR. GERALD, B.Th. '60, and MRS. (JANET WOODCOCK, '59 Sp.) JACKSON, a son, Timothy Court, on May 6, 1964, in Hamilton, Ontario.



MISS MAE TURLEY to MR. HANS ABMA, B.Th. '64, on July 11, 1964, in Temple Baptist Church, Sarnia, Ontario. MR. JOHN POMEROY, '64, was an usher.



To MR. GORDON, '61, and MRS. (LUCIA MILNER, '62) McCRACKEN, a son, Mark, on May 16, 1964, in Toronto, Ontario.

JANUARY THAW

Experience the Warmth of Alumni Fellowship by Attending the

TORONTO BRANCH

POT LUCK SUPPER

January 16, 1965, at 6 p.m.

SPECIAL FEATURES INCLUDING

- ★ THE MIRACLE STORY as told by DIXIE DEAN, '57
- ★ FACULTY PARTICIPATION
- ★ SPECIAL MUSIC including accordion arrangements by Dixie Dean

SUPPORT YOUR BRANCH BY YOUR PRESENCE.