





THE RECORDER - 1931-1940

## Toronto Bible College

16 SPADINA ROAD

TORONTO

CANADA

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GENERAL ALUMNI ASSOCIATION

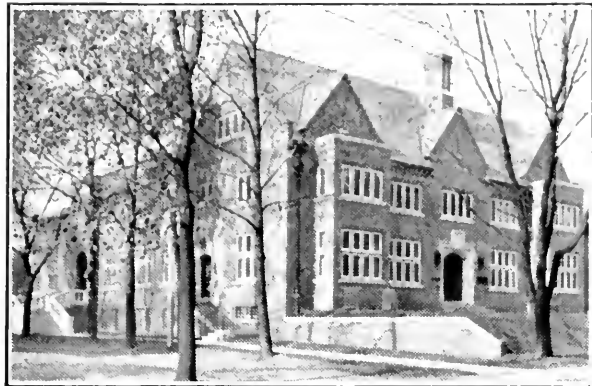
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# Recorder

16 Spadina Road  
Toronto

Toronto, June, 1939

Number 2

## Forty-Fifth Graduation Exercises

by J. B. Rhodes, M.A. of Cobourg, Ont.

day evening, April 27th, the Session of the Toronto passed into history as on Exercises were held in na. What a memorable as, not only for the large students who received the oma and the group of 17 o received the Evening cate, but also for the im- nce of more than 6,000 ery part of that vast build- n evening must be exper- fully appreciated; a word- can give only a very in- pression.

sphere of it! What an air is evident on that even- rongs making their way na for a full hour before

haps that is one reason why it does happen, year after year at these Graduation Exercises. Even those who may have wandered in merely from curiosity are somehow affected by the atmosphere that prevails, and also await with expectancy the service that is to follow. Not only is there this air of expectancy but the atmosphere is redolent with a spirit of friendliness. The crowds have come together from many centres within this Province and even beyond it, yet though they are unknown to each other they seem to be united by an invisible, spiritual bond. They have a common faith and aspiration, a common zeal and love. Surely the very atmosphere of it tends to make this gathering pregnant with glorious possibilities.

more complete this preparatory planning is, the less likely are these details to obtrude themselves upon the consciousness of the audience. So the efficiency with which these thousands of people are directed to their seats; the almost military precision and unhurried speed with which the Offering is collected and presented; the quiet and dignified entrance of the Student body into the Arena, and the evident ease with which the processional makes its way to the platform; the colourful appearance of the flower-banked dias, and the effective contrast presented by the white dresses of the girls against the dark suits of the men; behind all, the motto of this year's Graduating class, "Christ our Life", bearing its silent testimony—all these details attendant upon the service bespoke the minute and painstaking preparation that had been made for this gathering.

The Simplicity of it! Perhaps one secret of the deep impression made by the Graduation Exercises of T.B.C. is the sheer simplicity with which the Programme itself is carried out. There is no striving after effect; no affectation on the part of any who are sharing in the Programme; no attempt to draw attention to the works of men. The quiet and sincere Words of Welcome spoken by the Principal; the Scripture Reading and Prayer by Dr. J. Lovell Murray; the Prayer of Dedication by Professor Frederick Tracy were alike characterized by quiet sincerity. And the part taken by the Student body—the Words of Witness given by 5 of the Graduating Class, distinctive as they were of the varied personalities of these Students, had a much deeper purpose than to call attention to the

male Quartet and of the Student body, it was quite apparent that the music itself was but the vehicle of the Divine message.

The Inspiration of it! There is to be something peculiarly inspiring about the Singing of the Tercentenary Hymn at the T.B.C. College, that is perhaps hard to describe in so many words. It must be something to realize the inspiration and to feel the power of it. It is easy to understand on some occasion that Christianity is not merely the Religion of Music, but that under the influence of the Holy Spirit of God we cannot but be drawn into melody in our hearts and voices. Every fresh awakening of spiritual devotion, and every new era in the history of the Church has been marked by an outpouring of hallowed song. To watch the singing under the leadership of Mr. Shildrick one discovers how the rapport are the singers and their leader, as though they had become into one organism to give expression to the vital emotions of Christianity.

That there must have been many hours of diligent and painstaking preparation behind that evening of praise is obvious. Yet that the singing was not to emphasize the effort of it, but rather the spontaneity of that outpouring of song, and the technical mastery of the choir.

Haydn's glorious chorus, "The Tenors are Telling" struck the keynote of the evening's exercises as the Gloria and Sovereignty of God. The Group of Historians of the Church illustrated the power of the Divine Grace and Power in the demands that may be made of it; and the Gospel appeal given by the Double Male Quartet



the answer to this question. I believe, an explanation of the increasing numbers of people attending this event each year. Current conditions would not bring them together after time; even the efficiency which the Programme would not bring them together again. It is the realization of all the plans for that evening, the actual outworking of the desire and intention of those concerned to give full recognition of the Power and Leadership of

Christ together, as the service proceeds, and as the evening is brought to a close? The last of those Historic Hymns of the Church, sung by the Student body, sums it up: "We do adore Thee, O Christ". The evening of the T.B.C. Graduation Exercises has come to be cherished by multitudes as an occasion of corporate witness to the Grace of God revealed in Jesus Christ, and as an occasion when with heart and voice, we ascribe all honour and glory and blessing to "the Lamb that was slain" in that song of the ages.

## The Principal's Report

back upon the 45th session of the College with profound regret. It began with an illness of the Principal aside and suddenly two other members of the staff, Mr. Waters and Mr. Burns, to whom heavy burdens, burdens which they had to bear throughout the fall semester, were added. The year completed, with as much success made as in any previous year, and with the largest attendance in the history of the

Baptist, Presbyterian and United churches. Among the remaining 150, 16 other denominations are represented besides several undenominational and independent groups.

The geographical distribution of the students of the College remains about the same as before. From the city of Toronto there came 110, or nearly 36 per cent; 214 or somewhat less than 60 per cent came from other points in Ontario; 32 or not quite 10 per cent came from other provinces of the Dominion. Of the remaining number, four belong to the United States, eight came originally from European countries, and twelve were missionaries or from missionary families in seven mission fields of the world.

II. *The Evening Classes.* The enrolment in the two evening class courses was 392 in all (101 men and 291 women). These young people came from 128 churches and Christian groups in all parts of Toronto and the vicinity. They represent 14 Anglican churches,

### STUDENT BODY

*Regular Course.* A summary of the enrolment is as follows:

	Men	Women	Total
Year	16	34	50
	47	86	133
r	29	59	88
	41	50	91
Students	4	14	18
	137	243	380

A majority of these students, however, belong to the four major

1. If we could look behind the lives of these students we should find a vast variety of background. Many of them come from happy Christian homes and have been brought up by godly parents. But many others come from homes that have no sympathy with their Christian aspirations. Some of them have to bear in silent suffering the persistent opposition and even the persecution of godless relatives. And yet we should find one thing common to nearly all of them. They are here because of an unquenchable inward urge. They would tell you that what brought them here was a desire to learn of the Word of God, or to know the Lord Jesus Christ, or to be fitted for His service in the world. They all bear evidence of a movement of the Spirit of God on the hearts and lives of Christian young people which is taking place to-day under the surface of the life and work of the world. In one respect the Bible College student body is something like the early Christian church as Paul describes it in his first letter to the Corinthians, "You see your calling, brethren, how that not many wise after the flesh, not many mighty, not many noble, are called. But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things that are mighty."

2. The steady increase in the attendance which has been going on since we moved into this new building ten years ago still continues. Ten years ago the registration numbered 174; to-day's figure is 206 more than this. Only one of these years fails to record an increase. This year's registration is 28 more than last year. This

been a noticeable rise in the educational equipment of the applicants for admission to the College. Our aim has been to make senior high school the standard for entrance. This is now coming to be recognized as a necessary preparation for getting the best value out of the College. Young men and women with high school education are finding it worthwhile to take our course. Last year our graduating class included two B.S.'s and two B.A.'s. This year's includes an M.A. and two B.S.'s.

4. Not all the students who enter the College course are able to get through to the end. Every year there is a considerable falling out. On the first and the second year the drop is the heaviest. In the last ten years an average of one third of the first year class does not return for the second year. There has been very little dropping out between the second and the third year. Only a few students who get through two years of the course usually persevere to graduation. This year's graduation number was 74. When their class entered the course three years ago it numbered 124.

5. The value of the preparatory course which was added to the curriculum ten years ago has been more than realized. It is intended for those students who need some further background before entering the regular curriculum of the College. Under Miss McCarthy's teaching and direction it has become so effective that when they come to the test for graduation, some of those who have taken the preparatory course are found quite able to hold their own with those who have had the advantage of a full high school course. (The next addition to

aces of leadership in the church, either in the ministry in the mission field abroad, pushing further. The fundamental principles of New Testament are embodied and exemplified in our course. But special study and prayer are required for the practical application of these principles to church life and work, in view of the magnitude of paganism in the world and the subtle opposition which it offers to Christianity everywhere. There has been a marked increase in the efficiency of the College's work since the use we have been able to make of the Academy building next to the College building and the opening of its two wings was made.

The office of the Superintendent of Student Activities is now established there. The Cabinet and the various departments of student activity can function now with more freedom and efficiency. The new sense of outlook and expansion which we have thus been enabled to enjoy this year is an evident token that the Board's action in purchasing this property a year ago has set the College on the true and proper path for its future development. We believe that the blessing of the Lord which has so manifestly rested upon the Toronto Bible College during the past years will continue to rest upon it in its present forward movement.

## Graduating Testimony

By Frank Muir



course of my life I have read two Bibles. One was dry and uninteresting, the other is life-giving and inspiring. What makes them different to me is the fact that at first I saw the Bible through eyes clouded with unbelief and scepticism. It was like another book that some people would value more than I do. I thought it deserved. Although it was in our home and its principles were applied in our home life,

could never enjoy reading it. I considered that the condition it required of faith in Jesus Christ and the instruction it gave to do good to those that hate you and to turn the other cheek to those that would bully you were good enough for older folks. But for young men with matter of fact minds, facing material realities, just ready to tackle life with its problems, the Bible seemed to offer very little.

But the day came when God wrought a great regenerating change in my life. Unbelief and scepticism passed away and I came to see the Bible through different eyes, and I began to have a craving to read it. But when I tried to read it I couldn't get the gist of it. The more I read it the more I didn't understand it. I could believe it was the very Word of God; I knew there was a wealth of good things in it for me, but I couldn't seem to get the key

was after.  
You can see then just what they had to work on when I entered Toronto Bible College. I was encouraged however when they told me that sometimes it is more satisfactory to build a new house on a new foundation than to remodel an old house on an already existing foundation. Well, I don't know what has been the outcome of their efforts to remodel me, but I do know that the Bible stands as a new Book before me now.

You understand how difficult it would be to study and appreciate the structure of a cathedral before the dawn of the day, when the absence of the light made it almost impossible even to discern its outline. But gradually as the sun rises and the daylight is shed upon one point after another, the whole building comes into view and the design of the Master Builder is clearly seen. So it was in my experience of the study of the Bible at the Toronto Bible College. At first I couldn't see the outline at all, nor could I appreciate it as the work of a Master mind. But step by step the light was shed upon it from every angle, till every portion was illuminated. It was taken apart and studied, helping me to see the individual beauty and perfection of each part. Then as it was carefully fitted together again and studied as a whole, the Bible seemed to rear itself before me as a great cathedral of indescribable splendour and majesty, revealing to us the mind and the will of God.

Not only has the Bible been revealed

been shown into the inner of the Book and taught how ship and adore. Some tourists have been enthralled with the beauty of a great cathedral; they have never entered it and in its worship they have missed a great deal. As you enter a cathedral in worship, you begin to realize everything in its vast interior is there to lead you to worship. Everything contributes to making real the presence of God in its midst. Almost without effort you are lifted into heaven, joining the angels round the throne in worshipping God. And so it was when we seemed to enter the Bible. Approaching it in the attitude of a tourist, we found all its varied parts and its different writers uniting to lead the reader in drawing near to God in worshipping Him in spirit and truth. We were shown the secret of the heavenly places and dwelling in the city of Zion the heavenly Jerusalem.

From this heavenly point of view to which the Bible lifted us, we were able to look out upon the world and see things round about us from a new point of view. From here we could see the world's real need and understand His purpose for our lives and what He would have us do in the world. And so we go to the Toronto Bible College with a definite intelligent aim in life, to take part in the plan of God which we find in the Bible, to proclaim the Gospel to all the world and so help to bring about the arriving of His King.

Mr. ('13) and Mrs. Mer-  
 n and their children, to-  
 Jimmie Orr ('34) and Mr.  
 Toll and Mr. LeRoy Toll,  
 v. S. L. Toll of the United  
 Canada, who were on a  
 ur of certain of the coun-  
 ath America.

the Toll Brothers knocked at  
 naries' door in Brazil they  
 ed on being greeted by  
 en they discovered that the

they were regular readers of the Even-  
 ing Telegram and through this medium  
 were able to recognize the travellers.

Mr. LeRoy Toll pays eloquent tri-  
 bute to the work of Mr. and Mrs.  
 Ganton and Mr. Orr. The brothers  
 attended a mission service which was  
 conducted in Portuguese, listening to  
 the simple gospel message delivered by  
 Mr. Ganton and admiring the illus-  
 trations of the gospel story drawn by  
 Jimmie Orr.

### **T. Jas. Smail**

Jim Smail graduated from  
 College. He had come to us  
 before on the recommenda-  
 minister in Sault Ste. Marie,  
 Macaulay, and during his  
 e his quiet, consistent life  
 bore eloquent testimony to  
 ith.

September following his gram-  
 m Smail went to China un-  
 ina Inland Mission, where

he has served in three Shensi stations.  
 On April 7 word reached the Mission  
 headquarters in Toronto that he had  
 died on March 30th at Hangcheng,  
 She., from pneumonia, following a  
 motor truck accident. The prayerful  
 sympathy of the entire Bible College  
 family goes out to his loved ones, and  
 especially to his widow and daughter  
 Kathleen and infant son Ian, who was  
 born on Feb. 6 last.

### **Alumni Notes**

onnel of the Toronto Alum-  
 Executive for the year '39-  
 ollows:

- Donald Loveday ('37).
- Robt. Chubb ('36).
- Ruth Stirrett ('36).
- Winnifred Adams ('24).
- vener—Ruth Caldwell  
 (E.C. '36).

- c Band Executive:
- Jos. Flavelle ('29-'30).
- Ruth Roberts ('35).
- a Brown (E.C. '36).

#### **The ANNUAL BASKET PICNIC**

of the

**College Alumni Association**

will be held at

**Hanlan's Point, Area B,**

**on June 17, at 2.30**

Bring your lunch. Lemonade  
 served. Sports for all. Sing-  
 song and family worship.

the short program during the supper table, presided over by the president, Sam Brownsberger ('26), the members of the day and evening graduating

who are at home on furious mission fields in Indo-China and South America respectively.

## News of U. B. C. Family

A daughter, Barbara Ann, was born on May 10, 1938, to Mr. ('36) and Mrs. Allister Morrison.

A son, James Edward, was born on Sept. 27, 1938, to Mr. and Mrs. Edward Strome (Catherine Knechtel '33-'36), of Kitchener.

A son was born in Toronto in December to Mr. ('36) and Mrs. William Walker. Mr. Walker is pastor of the West Hill Baptist church, with missions at Kitchener Park and Malvern.

A son, David Osborne, was born on Jan. 6 to Mr. ('29-'30) and Mrs. Theodore Hill (Winifred Osborne '36) of Burgessville.

A son, Kenneth H., was born on Feb. 1 at Medellin, Colombia, South America, to Mr. ('36) and Mrs. Norman Parish.

A daughter, Ada Merle, was born on Feb. 2 to Mr. ('33) and Mrs. Earl Phillips (Ada Smith '31), of Drumheller, Alta.

A son, David Harold, was born on April 1 to Rev. ('24) and Mrs. Harold E. Buchner (Grace Futcher '24), of Shedden.

A daughter, Evelyn Ferne, was born on April 3 to Mr. ('36) and Mrs. J. Elmore Williamson (Beulah Faulkner '36-'37) of R.R. No. 2, Campbellville.

A son, Ronald Dean, was born in Norristown, Pa., on April 5, to Mr. ('37) and Mrs. Frank D. Christie (Anna M. Lefever '36).

A daughter, Helen Virginia, was

Percy Coombs (Helen Rob '37) of Hamilton.

A son, Gary Paul, was born in Toronto on April 14 to Mr. and Mrs. Herbert Gooderham ('30) (Evelyn Cowper).

A son, David Moore, was born in Virgie, Ky., on April 25, to Mr. and Mrs. Wm. Sinzheimer (Olive '36).

A daughter, Katharine E., was recently born in Peking, to Rev. and Mrs. John M. L. (Jean Elder, Reg. N., '37-'38). Mr. and Mrs. Young will settle in the American Presbyterian Mission Board's station at Manchuria.

Allan Cherry ('35) was married to Phyllis Egan on March 17 in St. Mary's College, with Dr. McNicol officiating.

The marriage of Howard Dicks to Bertha Bigham took place in St. Mary's on March 25. Hazel ('38) was bridesmaid. Mr. and Mrs. Dicks will live in St. Marys.

Grace F. Weir ('33) was married to John Morris Rockness on April 1 in Shanghai, China. Mr. and Mrs. Rockness are both missionaries in the Inland Mission.

The marriage of Mary F. (E.C. '32) to Gordon Young ('31) took place recently.

Ruby J. Moyer ('36-'37) was married to Rev. John L. Sider on April 1 in Kitchener. Mr. Sider is pastor of the Mennonite Brethren in

(34) was married to  
ombe, of Three Hills, Alta.,  
at the headquarters of the  
ment Missionary Union in  
res. Argentina. Mr. and  
will be stationed at Alegrete,  
e do Sul, Brazil.

Macintyre (31) was married in  
May 17 to Dorothy Ghent  
Forest. Mr. Macintyre is  
the Mount Forest Gospel

MacIntyre (35-37), who was a  
nurse at Belleville General  
Hospital, died in Montreal on March  
neumonia.

Struthers (15) has been  
appointed by the Women's Missionary  
Union of the United Church to Ori-  
ville in Victoria, B.C. She en-  
gages new duties in June.

E. Hall, Reg. N. (21), nurse  
at Ligne Mission, Quebec, has  
been appointed camp nurse for the  
Girls' Camp at Normandale

J. Schultz, a former student  
of the College, leaves shortly on an  
exploratory tour of Alaska.

Robert Moynan (23) was re-  
elected president of the Hamil-  
ton Chapter of the Lord's Day Alliance  
in 1931. Mr. Moynan is minister  
of the Westminister Presbyterian  
Church in Hamilton.

Robert Eikenaar (24) former-  
ly pastor of the Westminister  
Baptist church, has become  
pastor of Weston church. In April Mr. Eikenaar  
received his diploma at Emmanuel Col-  
lege, and on completion of  
his studies will receive the degree of  
Bachelor of Divinity.

W. Rice (30), who is at home  
from his work with the

Victoria City Mission, has been ap-  
pointed to St. Catharines City Mis-  
sion, under the Menmonite Brethren  
in Christ.

Mr. (31) and Mrs. John A. Austin  
have returned to their work in China  
under the China Inland Mission, after  
a furlough spent in Canada and Eng-  
land.

Gordon Chambers (31) arrived in  
Canada in April on furlough from the  
Belgian Congo, where he has been  
working under the Independent Bap-  
tist Mission.

Hilda Morris (31) has returned  
from England and is engaged in  
evangelistic work in Northern Ontario,  
with headquarters at Thornloe, Ont.

Neil Shellen (29-31), who has been  
spending some time in evangelistic  
work in Norway and Sweden while on  
furlough, expects to return shortly to  
his work in Brazil under the New Tes-  
tament Missionary Union.

Again this year the members of the  
McMaster Male Quartet are all former  
Bible College students. They are:  
Ernest Thompson (31), Horace Dul-  
mage (34), Joseph Richardson (38)  
and Fred Bullen, a former student in  
the evening classes.

A number of former students of the  
College graduate this spring from  
schools of nursing in Ontario hospitals.  
They are: Elizabeth Ferguson (32)  
from Hamilton General; Laura Foster  
(35) and Ruth Tyers (35) from  
Belleville General; Ruby Barnes (36)  
from Soldiers' Memorial, Orillia; Eliza-  
beth Saunders (36) from Kingston  
General, and Winnifred Crafts (36)  
from Grace Hospital, Windsor.

Rev. John McLeod (32), recent  
pastor of the Blind River Baptist  
church, has accepted a call to South-

(37) will have charge of Evangel Hall Boys' Camp for two weeks in July.

Word has recently been received of the following China Inland Mission designations: Eugene Ayton ('34) and Syd. Best ('37) to Wuwei, Kansu; Isabella Spence ('36) to Paoshan, Yunnan, and Hector Goodall ('38) to Kunming, Yunnan.

Alva Roblin ('34), pastor of the Slate River Baptist church, conducted a Bible school there two days a week during the winter. Rev. Wm. McDonald, also a former student of the College and pastor of First Baptist church, Port Arthur, carried on a similar evening school in that city for several months.

Mr. ('33-'34) and Mrs. Herbert E. Whealy have recently undertaken pioneer work in Cifuentes, Cuba, under their mission, the West Indies Mission.

Alvin Armstrong ('35) won the gold medal in the recent annual Oratorical Contest at McMaster University. Mr. Armstrong has the pastorate of the Blenheim Baptist church for the summer.

Edgar Burritt ('35) has accepted a call to the Mount Forest Baptist church.

The following have been appointed to student summer fields in Ontario under the Baptist Home Mission Board: Francis Rice ('35) to Blind River; Grace Bexton ('37) to the New Canadian mission, Oshawa; Ronald Harmer ('37) to Haileybury; Arthur England, B.A. ('38) to Spry; Frank Humphreys ('38) to the Hungarian mission, Hamilton; and Campbell MacFarlane ('39) to Hardington Mission, Weston. Also, the following have been appointed to student summer

weekly newspapers in Terrell "The Index" and "The Reporter". Frank Hatt ('34-'35) became the "Terrell Index-Reporter".

Ruth Ganton ('36) expects shortly for Brazil where she will join her parents, Mr. ('13) and Mrs. M. Ganton, who are working for the New Testament Mission.

Allister Morrison ('36) has been appointed to the summer field in North, C.B., under the Presbyterian Home Mission Board. A U. of T. Scholarship, given by the Presbyterian College for proficiency in a course at McGill, was won by Morrison for both the 1937-38 and 1938-39 sessions, and the Jaclair Scholarship for 1938-39 is open to students of three years in Theology.

Rev. ('36) and Mrs. Douglas (Betty Willis '35) have been appointed to the Sudan Interior Mission at Tula Wange, Nigeria.

Roy Pitts ('36) is student pastor of the Christie Memorial Baptist church, Guelph, for the summer.

Earl Sigston ('36) and Mrs. Browne ('38) have been appointed to the Anglican church to summer in Saskatchewan. Mr. Sigston will work in the Prairie River district and Mr. Browne in a district two miles north of Port Albert.

Jessie Moore, Reg. N., ('36) is on the staff of the China Inland Mission hospital, Shanghai.

Clarence Bass ('36) is working in Madakasira, Anantapur District, India, under the Ceylon and India General Mission.

John Crook ('36) and Mrs. Crook are in charge of the C. I. M. mission in



er ('36) is assisting with  
retary's work at the China  
sion station at Kian, Ki-

) and Mrs. George Ken-  
ending some time in lan-  
in Bogota, Colombia, be-  
Mr. ('36) and Mrs. Nor-  
in their work in Medellin.  
Longley ('37) sailed on  
om Antwerp, Belgium, for  
Congo, where she will en-  
sion work under the Un-  
Fields Mission.

C. ('37) and Mrs. George  
Frances Woods, E.C. ('37)  
associated with Rev. ('23)  
Victor Veary (Florence  
at the Sudan United Mis-  
arters at Bebalem, French  
Africa. Mr. McAlpine had  
ine to have a trunk fall on  
reaking a rib and injuring  
e, but he has made a good

Gordon ('38) will be or-  
council of the Independent  
arches to be held in the  
urch, Toronto, on May 30.  
Moyer ('38) is taking  
ing at St. Catharines Gen-  
al.

Orr ('38) has been ap-  
sionary to Sailors on the  
nal, by the Upper Canada  
ty.

pper (E.C. '35-'38) is in  
handcraft at the Baptist  
ple's Summer Assembly to  
Gull Lake, Haliburton, the  
of August.

ngland ('39) entered the  
ursing of Grace Salvation  
nd T. M. M.

Canadian Keswick Conference, Fern-  
dale, this summer: Jean Johnston,  
Margaret McGowan and Eria Robin-  
son of '39, Cora Berdan and Mary  
Odnokon of '40, Ulva MacDonald,  
Barbara Small and Eva Stanley of '41,  
and Sybil Franklin of '42. Freda Blair  
of '35 is also on the staff.

Sarah Love ('39) and Vedra Endi-  
cott ('40) will be associated with Rev.  
Maurice Gillion ('28) in children's  
work this summer, and Cecil Fletcher  
('40), in evangelistic work, in the vi-  
cinity of Bobcaygeon.

Matthew Millar ('39) and Harold  
James ('40) are spending the summer  
in Faith Mission work in Ontario.

The Bible College Male Quartet is  
spending the summer in evangelistic  
work in various centres in Ontario.  
The personnel of the quartet is: Em-  
erson Stafford ('39), Earl Haley ('40),  
Max Warne ('40) and Roland White  
('41).

Etta Winter ('39), Leslie Cockram  
('40), Lillian Read ('40) and Isabel  
Robinson ('41) are on the staff of the  
Toronto City Mission Fresh Air Camp  
at Bronte, this summer.

Audrey Kelly ('41) and George  
Davison ('42) have been accepted by  
the Canadian Sunday School Mission  
for summer work in the West.

Clarence Knapp ('35-'36) received  
his B.A. degree at McMaster Univer-  
sity convocation on May 15.

In the death of Mr. H. P. Kennedy  
of Toronto, which occurred on May  
7th, the Bible College has lost one of  
its warm friends and generous sup-  
porters. He was a prominent elder in  
Trinity United Church, where many  
of our Graduation Exercises were held,  
and he had been a member of our  
Advisory Council for the past six

responsible position of Superintendent of the Sailors' Institute at the port of Montreal in succession to the late Mr. J. Ritchie Bell, who for fifty years carried on this work with increasing

with him into the present experience of this association, as deep love for men, developed the years of the war when in the 129th Wentworth Bat

## The Forward Movement

When the 46th session begins in September the buildings acquired a year ago will be wholly available for the use of the students. Last session the south wing only was conditioned for service. With the entire building at the disposal of the College some further adjustments will be made in the arrangements for classes and in the accommodation available for student activities.

Mr. Shildrick will have a room in this new wing and the Preparatory Year will probably meet here in a new lecture room. Branch libraries and

extra study rooms will be a disposal of students and a new for the girls will be a much ap feature. Much needed additional space will also be available, enabling the office to handle with ease the stream of life through it each year.

We urge our friends everywhere to remember the forward movement in prayer and we remind them that the campaign is still going on and the cost of furnishing the new building has far exceeded our original

### BIBLE COLLEGE WEEK at CANADIAN KESWICK CONFERENCE

Aug. 26—Sept. 2

Rate—\$12.00



Corner of Missionary Museum in the New Building

Our own speakers there, including Dr. and other members of the faculty.

We try to arrange transportation for those who desire it, at the rate of \$1.00 return per passenger if you wish such transportation if you have a car take one or more passengers please let us know by phone RA. 8391).

If you wish to take the Ferndale bus, get on with the Keswick of

Make your reservation early on the form

### APPLICATION BLANK

TORONTO BIBLE COLLEGE,  
16 Spadina Road, Toronto.

I desire to make reservation for the T. B. C. Week at Canadian Conference, Aug. 26—Sept. 2.

Name











