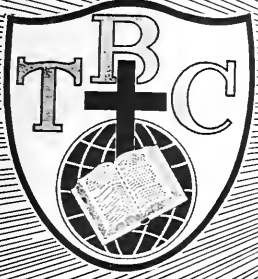


"Holding Forth The Word of Life"



# RECORDER

TORONTO BIBLE COLLEGE

VOL. 67, NO. 2

TORONTO, ONTARIO

JUNE, 1961

## 45 OFFER LIVES FOR FOREIGN MISSIONARY SERVICE

The 1961 Missionary Conference is now history — but it will soon become HIS STORY—since 45 young people dedicated their lives to the Lord Jesus Christ and His service wherever He should lead them. And in going they will tell His story of redeeming love and free salvation to men and women around the world.

For 5 months, the Student Committee had been planning and praying for the Conference, choosing as the 1961 theme: VISION — PASSION — ACTION.

On February 8th, the students entered a transformed school: a huge map in full colour (20 x 12) stretched across the auditorium. On either side were great murals of the Orient, beautifully painted by Mrs. P. Andon, a friend of some students. Flags of six nations waved gently from the balcony; scenes from Japan were interspersed with missionary texts loaned by the Peoples Church (where Dr. O. J. Smith '12 is the Missionary Pastor).

Literature racks and tables lined the halls, and over 30 missionaries were on hand to speak, counsel and answer questions.

Mr. C. Stacey Woods of the International Fellowship of Evangelical Students was the "theme speaker" bringing 4 key messages from a burning heart. The Editor asked Mr. Woods to write his own impression of the Conference. Here is what he said:

"It was a personal blessing and a great challenge to have had the privilege of sharing in the 1961 Missionary Conference of the Toronto Bible College. From previous associations I had known something of the missionary concern of the College. However, it was not until this past February that I realized the way God has so singly blessed T.B.C. in the tremendous percentage of graduates who actually leave home for foreign missionary service — a percentage of the student body I should think essentially unsurpassed anywhere in North America.

"The student initiative, participation, and responsibility in the entire conference was also wonderful. This speaks very well for the type of training T.B.C. is providing. On the mission field today with its almost frightening challenges, surely the individual mature in Christ who can stand in Christ before God and before man is what is so urgently needed.

"Wherever I go, I find Christian young people who have a great deal of information, methodology and technical training, but all too few of them are themselves trained men and women of God. Too

few understand the many Biblical principles of Christian life and action and so are unable in dependence upon the Holy Spirit to see the application of these principles to the exigencies of daily life.

"Because of T.B.C.'s emphasis upon the man himself becoming a man of God; because it is recognized there that what a man is, is infinitely more important than what he does, in fact that what he does or attempts to do only finds its significance in what he is, God is using the College so greatly in so many places around the world.

"A school must be judged not by its buildings or budget, not even by its curriculum or the training of its faculty or staff, but by the quality of its graduates.

It was a tremendous thrill to stand on the last night of the conference and to witness so many victories for the Lord Jesus and for His Church as men and women in amazing numbers came forward offering themselves without reserve to the One Who had bought them with His blood that they might serve Him wherever and whenever He may choose."

\* \* \* \* \*

Other visiting missionaries included: \*Mr. Ross Alloway, A.I.M., Rev. John Anderson, C.I.G.M., Miss Fernie Blair '47, C.I.M.O.M.F., \*Mr. Dennis Clark, I.V.-C.F., Mr. '55 and Mrs. '54 Murray Clark, A.I.M., \*Miss Daisy Dunlop, Mr. V. W. Griffin '28, N.T.M.U., Rev. and Mrs. Hollinshead, N.A.M., Dr. Clarence Jones, H.C.J.B., Dr. Delbert Kuehl, T.E.A.M., \*Mr. Peter Letchford, S.A.-G.M., Rev. R. B. Lytle, E.U.S.A., Rev.



Mr. C. Stacey Woods

Ben Nickel, G.M.U., Lt. Colonel A. E. Norrish, B. & M.M.F., Miss Ruth Pecover '35, A.I.M., Rev. Harry Percy '39, S.I.M., Miss Hazel Reesor '37, S.I.M., Rev. John Russell '39, S.U.M., Rev. C. R. Sarginson, U.F.M., Rev. W. L. Thompson, L.A.M., Rev. H. A. Warman, R.B.-M.U.

At the Missionary Banquet, it was good to have Rev. David Olatayo and Pastor Moses Ariye as speakers. These men, from Nigeria, are products of missionary work. Now studying at Central Baptist Seminary, they are preparing to return to their own country to serve the Lord.

The conference was a time of information, inspiration and challenge. We know, that as a result of it, many young people will someday be serving the Lord in those places "white already unto harvest".

\*Speakers

Vol. 67, Number 1 March, 1961

Editor: Douglas C. Percy  
Published quarterly by Toronto Bible College, 14-16 Spadina Rd., Toronto, Canada

Authorized as second class mail, Post Office Department, Ottawa, place of distribution—Oshawa, Ont.

# WE, THE MISSIONARIES

Since the close of the conference many of the missionaries have written to express their feelings about it. Here are some capsule comments:

1. "There are few things on my annual calendar which I feel to be more worthwhile than the T.B.C. Missionary Conference, and I am grateful to the school for allowing me to participate once again in this year's meetings.

I trust that the spiritual impact of the conference may be deep and lasting, and in the years to come show its real fruit as souls find Christ in places where now He is not even named." *Mr. Peter Letchford, South Africa General Mission.*

2. "I think it is your choice of Conference Hymn which lives with us and which we have carried away with us as embodying the blessing we received at your College.

We didn't realize how much we were in need of the uplifting effect of seeing young life on the move for Jesus Christ, and we have only to hum a phrase from the song and immediately we are transported to the atmosphere of T.B.C.

We culled from your Missionary Conference a blessing which is going to remain simply because it was the first conference of a first visit to your Bible College during a first visit to lovely Canada." *Mr. and Mrs. B. Hollinshead, North Africa Mission.*

3. "The thing that amazed me about Toronto Bible College was the large percentage of students who are looking forward to service on the field. Looking into the past history, a large number have gone out from the graduating classes to take the Gospel to the ends of the earth. There was also the enthusiastic participation in the conference by the students. I don't believe I have ever seen a more enthusiastic, united effort on the part of students. We know they gave a great deal of time in preparation for the conference. I am sure this was also true of all of your faculty members.

It certainly was evident that you had put in a great deal of time in the preparation. I was amazed to find the large percentage of the student body which goes out to the mission field. This certainly was a pleasant surprise, as in most of our Bible schools and Christian colleges today the percentage is quite small." *Dr. Delbert Kuehl, The Evangelical Alliance Mission.*

4. "I was tremendously impressed with my four days among your students and want to thank you for the opportunity of having a small part in that time. As one thinks of Bible Schools in general, one cannot help noting the high calibre of students with which you are blessed at T.B.C. Everyone was so helpful and courteous, and the spirit and interest was so fine. It was an excellently planned Conference in every way. Surely you and the committee are to be commended.

I was especially glad for several opportunities for personal counselling among the girls on the last two days, and thrilled to see the many decisions made on Saturday evening. God bless you all!" *Mrs. Lois Bailey, South Africa General Mission.*

5. "We did enjoy the days we spent

among the students during the Conference. I think what impressed me more than anything else was the way in which the students handled the meetings. I realized that you were in control behind the scenes, but it was good to see the students take hold like they did. I also enjoyed the Panel discussions. I think they were very well handled. So often so little time is allotted to the Panel that there is no time to treat any given subject in a worthy manner." *Rev. Charles R. Sarginson, Unevangelized Fields Mission.*

6. "It would be hard for me to tell you just what being at the T.B.C. Missionary conference meant to me. I have always been thrilled to hear about the conferences through others who have attended year by year; but actually experiencing it was so much better, and I can't just find the words to tell you how much I personally received from the different sessions I was able to attend, from my fellowships formed, and from the evident dedication of your present students to the cause of Christ in all the world. Just being at the college, in that atmosphere which played so important a part in my young Christian life, was a rich experience in itself." *Miss Grace Woodcock, Bolivian Indian Mission.*

Many others wrote us, all in the same vein. We are grateful for the Lord's blessing on the missionary programme of the College.

## CONFERENCE THEME HYMN The Conflict of the Ages

1

Lo, the conflict of the ages is upon us today,  
And the armies are assembling all in battle array;  
Are you number'd with the faithful,  
One of God's loyal few,  
Who have sworn Him full allegiance?  
can He count upon you?

Chorus:

Have your eyes caught the vision?  
Have your hearts felt the thrill?  
To the call of the Master do you answer, "I will!"  
For the conflict of the ages, told by prophets and by sages,  
In its fury is upon us, is upon us today.

2.

Catch the vision of a lost world going downward in sin  
While the Master's great commission long unheeded has been;  
See the children of the kingdom join'd in heart and in hand,  
Pressing forward in the struggle to redeem this fair land.

3.

See the church of God awaking and with glorious zest  
She is laying on her altars now her noblest and best;  
Toward the final consummation we are hastening on,  
And the time for loyal service will forever be gone.

(from: "Missionary Songs")

## 134 Hi Schoolers at Open House

The College will never be the same again — not after Open House on April 4th! Expecting about the usual 75 high school students to turn up, we were happily surprised when 134 arrived by 8:45 A.M.

Most were from Metro Toronto, but carloads arrived from Midland, Stouffville, Barrie, Mount Forest, Lindsay and Brantford. And one from St. Paul, Minnesota!

The visitors became part of the school, sitting in on lectures on Bible, Missions, Church History, Theology and a Chorale practice. Lunch was provided in a dining room crowded with happy, hungry teenagers.

The afternoon was spent viewing the College film, touring the School and residence and quizzing the Student Cabinet and Faculty.

It was a full day, and one that gave new insight into the College, and inspired some, I am sure, to come as the Lord should lead.

Incidentally, visitors are welcome anytime. Just phone or come along, and we'll be glad to meet you.

## Dean of Students Leaves For Further Studies



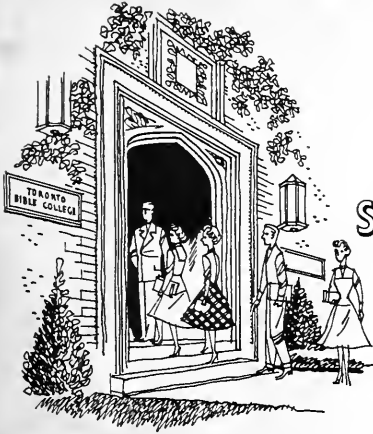
Rev. T. R. Maxwell

The Rev. T. R. Maxwell, M.A., M.Th., Dean of Students and professor of Systematic Theology will be leaving Toronto Bible College in August, to take further studies, working towards a Doctorate in his field of studies.

Mr. Maxwell has been with the College for eight years, serving one year as part-time teacher, then carrying a fulltime and heavy load of teaching and student administration. His training has been practical as well as academic. Mr. Maxwell served with Inter-Varsity Christian Fellowship, has been a missionary in British Guiana under the Canadian Presbyterian Foreign Mission Board, and held several pastorates in the homeland.

At the College, Mr. Maxwell has made a tremendous contribution, both in adjusting the theology department to meet the greater demands of our degree course, and in serving for the past three years as the Superintendent of Student Activities. The work entailed in these and other areas of College work has become increasingly heavy, but he shouldered each one well, and in addition has served as the Secretary for the Toronto Institute of Linguistics.

Mr. Maxwell will be sorely missed at the College, by Faculty and students alike, as well as by the great host of friends that he has made through the school. As he continues his studies, we pray God's richest blessing upon him, Mrs. Maxwell and the three children, trusting that the years ahead may be yet more fruitful and blessed.



# SCHOOL NEWS

## 67TH GRADUATION — VARSITY ARENA, APRIL 28TH, 1961

**T**he people began to arrive early . . . seats were already filling rapidly by 7 p.m. as friends and relatives arrived from as far away as Jamaica and California, for this unusual service of witness to the Lord Jesus Christ.

It is entirely a "student-service", and the vitality of their love for the Lord Jesus Christ and their evident desire to serve Him with all they are, shines out at every point.

The service actually began in the great hallways that surround the Arena. As the organs and pianos were sending out their message to the gathering people, small groups of students were banded together in a prayer chain, and for over half an hour they poured out their hearts in fervent intercession for the coming evening.

It was 7:45. On signal, the strains of "Praise My Soul the King of Heaven" broke into the hubbub of the assembled 5,000, and in the ensuing hush nothing was heard but the quiet tread of 170 students marching slowly and sedately to their positions in the elevation behind the platform.

Year after year it is the same: the quiet strains, the steady pace, and for the watchful people an emotion-charged moment that dimmed many eyes with tears. Here was purpose, a determination to "know nothing among men save Jesus Christ and Him crucified". This was true dedication.

From the moment that Rev. H. K. Braden stepped forward to read the Scripture and lead the audience in prayer, until the final Prayer of Dedication by Rev. T. R. Maxwell, followed by the choral benediction, there was not a single wrong emphasis: everything was centred around the Lord Jesus Christ and the eternal and abundant life possible in Him.

This was sounded forth by the 170 voice Student Choir as they sang the Graduating Class hymn: "We Rest On Thee". It rang out again as the Chorale sang so beautifully: "Crown Him", from the Incarnation. The four students who gave their testimonies (found elsewhere in this issue) made reference to it. Then if there was a climax in this part of the service, it was reached when the Chorale Trio, Sandra Martin, Helen Oliver and Ruth Janes sang a special arrangement of "Amazing Grace, How Sweet the Sound".

But the end was not yet. As though

to emphasize all that had been said and sung thus far, the Chorale sang the ever loved "The King of Love My Shepherd Is", followed later by the Student Choir's rendition of "Light Divine" from Cavalier Rusticana. One could almost feel the desire of the audience to rise as the music rose higher and higher, more and more triumphant. When it ended, there was a great rustle, as people settled back into their seats with sighs that were almost a great "amen".

The evening ended with the presentation of scholarships, diplomas and certificates, and the granting of degrees. Thirty-five day class students comprised the class of '61, and it was a thrilling moment to note that twenty-six of them were looking forward to Missionary service as the Lord leads. Of the eight Evening Class graduates, three are also looking to the Lord for direction in missionary service.

So another year has become history . . . the 67th of a long and fruitful ministry of training men and women for the service of the Lord Jesus Christ. For those who attended, and the rest who read this, there must come a sense of fulfillment, for many have prayed "The Lord of the harvest that He thrust forth labourers into His harvest", and so many have made this come true by sacrificial giving. Our prayer is that the years that yet may be ours for service before He comes, shall be filled with like blessing and a stronger determination than ever to do all in our power to share in "Holding Forth The Word of Life".

\* \* \* \* \*

\* The Graduation Banquet was held at the Wedgewood Restaurant this year, the first one outside the College in about twenty years. The talented Second Year came through in fine style with a good programme and a great, if imaginative one-act play: "The Letter," written and produced by Marilyn Henne, plus a raft of helpers. Congratulations!

\* The Chorale shared in the Tom Rees Mission in Toronto by singing at the Commissioning service in February, and at a special Youth Rally on April 9.

### 1961 SCHOLARSHIPS

- Dr. John McNicol Scholarships (\$200 each)
  - {Garth Hutchinson, '62
  - {Annemarie Hattenhauer, '62
- Alumni Scholarships (\$200 each)
  - {Gordon Brown, '62
  - {Gladys Linthicum, '62

### 1961 PRIZES

- (Presented at the Student Annual Meeting, April 3, 1961)
- The E. M. Bratton Prize:
  - General Proficiency
    - Gordon McCracken, '61

### Board of Governors' Prizes:

- English Bible Betty Nelson, '61
- Homiletics Fred Campbell, '61

### Faculty Prizes:

- Theology June Harrington, '61
- Missions Joan Collins, '61
- Church History Joyce Bartlett, '61
- Hebrew I Edward Brotsky, '63
- Greek I Gerda Bergen, '63
- General Proficiency (Bible School Department)
  - Jane Arno, '63

## STUDENTS' ANNUAL REPORT

\* On April 3, the Students' Annual Meeting was held, and reports given of all the activities for the school year. Humour was mixed with seriousness, as student committee leaders gave a resume of their work.

It has been a profitable, blessed year, as students witnessed and worked for Christ. These are the statistics gleaned from the Evangelistic Committee report.

Meetings conducted in practical work . . . . .	2643
Reported conversions up to March 26, 1961 . . . . .	146
Reported contacts up to March 26, 1961 . . . . .	578
Reported dedications and consecrations . . . . .	137

\* The yearbook THE GATEWAY put in its appearance in mid-March, the brain-child of a hard-working committee. It carries an unusual theme this year. If curiosity gets the better of you, and you want THE BEST YEARBOOK ever, send \$2.00 to the Editor for a copy. Only a few are left — a sign of its excellence

# VARSITY ARENA, GRADUATION

II



FRED H. CAMPBELL, '61  
President, Student Cabinet

"Young man, what would happen to you if you should meet death tonight?" This proved to be the most pertinent, penetrating question my ears had ever heard. These were the piercing words that God's Holy Spirit used to awaken me to consider the destiny of my soul.

By the time I had reached the age of seventeen, I had travelled a good distance along the broad road that leads to destruction. I lived from one week-end to the next seeking popularity and satisfaction, concentrating on money, drink and pleasure. How well I remember, however, the sleepless nights that followed those week-end, teenage drinking parties, when I would lie awake and ponder my useless, unhappy, aimless life.

My mother was very worried about my evil habits. The burden was particularly heavy for her because my father had died just before I was born, and my grandfather, when I was eight years old. Mother often begged me to change my wicked ways.

Our next-door neighbour, Mr. Pearson, was a keen Christian. Occasionally he would lean over the fence in our back yard and tell me about his relationship to God. To him, God was a reality because he knew Jesus Christ as his own personal Saviour. He told me that God often answered his prayers. I laughed, thinking this religion might be all right for him, but not for a young fellow.

Then one day my mother came home and told me she, too, had found God to be a reality. She had committed her life to Jesus Christ. Mother pleaded with me that day to stop drinking and give God a chance to change me. Much to my shame, I cursed her and threatened to leave home if she continued to talk about this religious stuff.

In spite of this attitude, a few weeks later, after much coaxing, I finally consented to attend the Fellowship Baptist Young People's Rally in Niagara Falls. It was on the way to this rally that the crucial question came to me, from Mr. Pearson's concerned heart. "*Young man, what would happen to you if you should meet death tonight? A tire blow-out, a drunken driver, or any number of things could bring death to us all. It may not happen,*" he said, "*but you must admit, it is possible.*"

A lengthy silence followed; I swallowed hard, but I had no answer for this arresting question. I began to think seriously about spiritual things for the first

God, although I still did not know Him personally, for Glenn's attractive qualities, and his consistent Christian faith, time in my life. As we travelled along the highway, the other young people in the car singing happy Christian choruses, Mr. Pearson's question brought a whole range of thought flooding into my mind. What would happen to me if I should be killed? Is there life after death? Is there a heaven? Is there really a God? Does He really care about me, and if so, how do I get to know Him personally?

The following Sunday, May 30th, 1954, I received authoritative answers from the Bible to all my questions. As I sat in the crowded little Baptist Church in Barrie, listening to the Rev. E. A. Nullmeyer, (a graduate of 1950. Ed.) I began to understand. I was a sinner and so could neither have fellowship with a Holy God nor know Him personally. I was bound for a Christless eternity; I could not save myself. But Jesus Christ had died for me. Therefore, I must commit myself to Him if I wanted to have an abundant life now, and eternal life when I died.

That night, as best I knew how, I asked Christ to forgive my sin. This was the beginning of a new and marvelous adventure with God. I found in Him, One Who could change my useless, aimless life.

The following summer at Canadian Keswick, I heard the story of the five young missionaries who lost their lives in Ecuador for the sake of the Gospel. I was confronted with the tremendous need of the world for full time Christian workers. There and then, I vowed before God, that as He enabled me, I would serve Him on the mission field.

Later, realizing the need of formal Christian training, and after having talked to Dixie Dean, a T.B.C. graduate, I enrolled at Toronto Bible College.

I want to thank God for the past few years invested at the College, for they have been the happiest of my life. I have especially appreciated the atmosphere of prayer and sympathetic understanding that pervades our school. The practical outworking of these important aspects of the Christian life were highlighted for me as I served with fellow students on the Student Cabinet. Here, we found through discussion, prayer and dependence upon the Holy Spirit that God was able to bring us to unanimous decisions. We learned how important matters concerning student activities and the College outreach could be handled effectively. We learned the privilege of working in harmony, as we co-operated with fellow students of different denominations. All this, I believe, will be valuable preparation for service with fellow missionaries in the future.

Next fall I hope to return to the College for another year of studies to receive a Bachelor of Theology Degree. Following this, I plan to make application to the China Inland Mission that I may serve God in the Far East.



JOYCE BARTLETT, R.N., '61  
Co-President, Student Cabinet

Tonight I would like to share with you the way in which God prepared me from childhood for the greatest decision of my life. Undoubtedly, the most important preparation was my home training. While I was still at an early age, my parents taught me to say bed-time prayers and grace at meals. These acts of worship created in me a child-like faith in a loving God. As a family, we worshipped every Sunday in the Anglican Church, and there I learned reverence for God's House and respect for His Word. In Sunday School, as I listened to the stories of Jesus' love, I began to feel that I would like, not only to know more about Him, but also, to help others know of His love. Many times around our dinner table I can recall telling my parents that I wanted to be a missionary.

By the time of my Confirmation, though I still had this desire for Christian service, I was becoming increasingly conscious of an undefined lack in my life. God was soon to show me what I lacked, and He did this through new friendships.

It was in high school that I met Eleanor. We became fast friends, and through the quality of her life, I discovered why I was basically unprepared to be a missionary. She was a Christian who had a practical and personal relationship with God, something that I did not have. I knew all about God, but I did not know Him as she did. Although I had thus discovered the answer to my need, there were other considerations which at the time prevented me from making further spiritual progress.

On finishing high school, I entered nurses' training in St. Catharines. There I joined the Nurses' Christian Fellowship, and realized afresh, through the influence of the Christian nurses, and the study of the Bible, that I still wanted, and indeed needed to be a true believer in Christ. It was during this period of continuing spiritual hunger that God provided another person, the one who is now my husband, to help draw me to Himself.

On our first date, Glenn told me that he had committed his life to Christ as a boy, and was now in medical school preparing to be a missionary. During that summer of 1954, we had many happy and profitable times together. I thanked

# TESTIMONIES

APRIL 28th, 1961

At last in that same summer, the cumulative effect of home, church, and friends, finally enabled me to see that Christianity was primarily a relationship to a Person. As I quietly asked Jesus Christ to be my Saviour, that old hunger for a meaningful relationship with God was satisfied. This was the decision for which God had been preparing me. After I had taken this simple step of faith in Christ, my early interest in missions returned with renewed force, and I felt that Bible training was essential if I were going to be a full-time Christian worker. So, after our marriage in 1958, I enrolled at Toronto Bible College.

I have now completed the three years of training. The highlight of College days for me was our morning Bible lecture. As we studied the people of the Old Testament, I saw how God had been at work in their lives. For example, as the story of Moses unfolded in the Book of Exodus, I began to feel a kinship with him in some of his experiences. God had not only been operative in Moses' earliest years, when God had protected him as an infant from the hand of Pharaoh, but He had also trained him in the Egyptian court and in the Midian desert for the task of delivering Israel from their Egyptian bondage.

Tonight, as my life plan unfolds, I can see how God, moving behind the scenes, has been engineering circumstances in a similar manner to prepare me also for His service. As soon as Glenn has finished his post-graduate work in surgery, we intend to apply to a mission board, and together give our lives to Christ for full-time Christian work.

III



JUNE HARRINGTON, R.N., '61  
Class Co-President

There were two basic spiritual influences in my early life: a Christian home and an evangelical church. God's grace operated through these so effectively, that I cannot remember a time when He was not real to me, when I did not know and love the Saviour.

This fact of my relationship to God was brought home to me afresh when I was ten years old and attended preparation classes for baptism where the way of salvation was clearly explained. As the classes progressed I realized that I had already experienced conversion and was walking with the Lord day by day. At 17, following high school graduation I left the comfortable, protected atmos-

phere of home and entered on a new life at nursing school.

There I was confronted with some uncongenial classmates, many unpleasant tasks, and consequently with the need for developing something that was new to me — self discipline. In this trying situation I failed miserably. Instead of drawing nearer to Christ I abandoned my Christian profession even to the extent of hoping that no one would identify me with the other Christians in our class.

It was during this time of inner upheaval that my grandfather died. This was the first instance of death in our immediate family and I was stunned. Here I was suddenly face to face with eternity. As I look back on it now, I see that it was part of God's goodness that this shock came when it did. It was the beginning of a long climb back to a close relationship with God.

Grandfather died in March and the following summer I worked at a Christian camp during my vacation. The schedule of the camp included what they called a Quiet Time every morning. Since I had to fit into this schedule I decided to find out what these Quiet Times were all about. I was told that such regular daily devotions were necessary for spiritual growth. When I started the practice of daily Bible study and prayer I found that it was as I had been told. I did experience this growth and life became an adventure in fellowship with God. My enthusiasm for Christianity and spiritual things was keener than it had ever been. I could not keep to myself what I was learning and experiencing, so I became active in the Nurses' Christian Fellowship group in the school.

My new found spiritual strength was soon tested, however, by an illness which lasted a number of years. During this time of trial I had to learn to love God not for the benefits He gives, but for Himself alone. I was in and out of hospital and eventually I was unable to continue studies at university where I had gone following graduation from Nurses' training. During this time of enforced illness, however, some friends of mine invited me just to sit in on classes at Toronto Bible College. What I saw and heard increased my appetite for Bible Study. By the following September I was physically strong enough to study once again, but instead of returning to university I enrolled at Toronto Bible College.

The biggest lesson that I have been learning in the last three years is how to appropriate God's presence in every aspect of life. In my contacts through the years, and especially at Bible school, I had noticed that certain people stood out as spiritual giants while others lived a rather mediocre type of Christian life. I began to assess myself and realized that my life in Christ was not all that it could be. My first two years at Bible College included a period of yearning and struggle for a more abundant spiritual life. At this time I saw the film "Centerville Awakening" which was shown in preparation for the annual evangelistic campaign conducted by the college. While watching the film I became aware that

the people in it possessed that same quality of life which I had seen in those whom I had classified as spiritual giants. At the end of the film it was as if God asked me if I wanted this quality of life. I debated — I sensed that to say "yes" was going to cost and cost a lot, yet I was terror stricken at the thought of saying "no".

When I said "yes" I was fully aware that this decision was to be a turning point in my life. I now felt as if I possessed adequate resources to do anything which God might call on me to do. It is my purpose to serve God on the foreign mission field and I have applied to the North Africa Mission. If accepted I expect to be leaving sometime in the near future.

IV



JACK BART, '61  
Student Missionary Leader

Holland — the land of tulips and windmills; of wooden shoes and flowers; of women with white caps on their heads; and men with puffy pants; the land of dykes and canals. This is where I was born and brought up. A great part of it is reclaimed land and is below sea level, but is protected from the sea by large dykes. No doubt you have heard the story of the boy who saw a little trickle of water coming through one of these dykes. He put his finger in the dyke and remained there the whole night, stiff and cramped. In this way he prevented the sea from bursting the dyke and flooding the land that was so precious to the people.

There were not only dykes in the land of Holland, but in a little Dutch boy's heart there was also a dyke that successfully kept God's ocean of love out of his life. I was that boy. As I grew into my teens, I attended high school and agricultural college. At the same time I had a partnership with my father in a thriving tulip and gladiolus business. Unfortunately, so I thought in my ignorance at that time, my father got converted, and put Christ first in his life instead of business. It was this that made me decide to come to Canada to the land of opportunity to seek my fortune and fun alone. I did not find my fortune, but before very long I had tried nearly all of the pleasures the world can offer. Although they gave me a lot of fun they left me with an empty feeling. At this stage God began to take a hand.

Though I had been brought up with the Bible, daily devotions and weekly Scripture memorizing were in order as far back as I can remember, I had never allowed God to get through the dyke into

(Continued on page seven)

# Alumni News

## 50 YEARS "GOLDEN MILE" CHAPTER FORMED . . .

Graduates of 50 years or more have formed their own Alumni Chapter with 20 charter members!

On April 27th, at the welcome dinner and ceremony for the Class of 1961, it was announced that the above mentioned chapter has just been formed, with eight of the members present, and letters received from the rest.

Members present were: Rev. H. L. Troyer, '06, elected President; Rev. C. J. Loney, '04, Corresponding Secretary; Mrs. H. L. Troyer, '11; Dr. Isaac Irb, '11; Miss A. Garbutt, '09; Miss M. McFarland, '08; Dr. E. Fish, '05.

Also present was Mrs. J. Slatter, '08, who had come all the way from California just to be present at this inauguration and to be at the Graduation service on the Friday night.

Absent was Miss E. Williams, '04. Other absentees sent along greetings to their own Alumni chapter: Miss B. McAuslan, '03, said: "I am under the doctor's care as the result of a street car accident. It is a wonderful and unique idea to have an "OVER 50 CHAPTER". From the Rev. Chas. Waddell, '03: "I shall never forget the education I received at the College. There I learned to know God and Jesus my Saviour. I went to Nigeria in 1903".

Mrs. T. T. Barker (Ada Moyer, 1899) wrote: "Now at 85 years of age I live happily with my daughter. I still find opportunities to witness for my Lord, after serving Him in Turkey as a missionary. Recently I was introduced to a mother and daughter from Turkey. They wanted a Bible in order to learn about Christ. Last week a Moslem friend joined in our Bible study. The husband, a diplomat serving in Morocco wrote, asking for a Bible, so they could read it together."

Of Mr. Morley P. Bell, 1897, his daughter wrote: "I regret to tell you that Dad had a bad heart attack on January 21st and has been confined to bed. He will be 92 years old next June. He has lived a good and useful life." The widow of a missionary, Mrs. F. Rice (Annie Bartlett, '05) wrote "I am grateful for the memories of the Toronto Bible College. I shall never forget the teaching of Dr. Elmore Harris, Dr. William Stewart and Dr. John McNicol!"

From British Columbia, Mrs. A. B. Harley (Mary McCormack '07) sent greetings and best wishes to the newly formed chapter.

And a brother from Hamilton, Rev. P. B. Loney, '07 wrote: "I have never forgotten the happy and profitable years spent at T.B.C. The sound, evangelical Bible teaching received there, along with the splendid spiritual atmosphere have

remained with us through the years. May the same mark its continuing history, and may the rich blessing of our Lord rest upon the work and ministry of T.B.C."

Another letter came from Vancouver. Mrs. A. W. Ward (Nellie Houlding '08) writing: "After 53 years since graduating from Toronto Bible College, I can say with thanksgiving to our loving Lord that those years spent around the Word, and in fellowship with other students and Godly teachers, were the fullest and most fruitful of my very happy life in the service of the Lord."

Veteran missionary Frank X. Stanley '08 writes: "I am sorry that I will not be able to be with you. I trust you will have a blessed time together as you think of the good old days of the past, and look forward to that great day when our Lord shall come again."

From Long Island, Mrs. Glen Wardell (Maude Hewitson '11) sent this word: "Greetings to you who through the years have graduated from T.B.C. I recall with deep gratitude the five years spent attending evening classes there, under the teaching of Dr. Elmore Harris and dear Dr. Stewart. They meant so much to me in those early days. The Lord bless each one of you."

At 92 years of age, Miss Minnie Brimstin, 1898, still finds the Lord precious, and His care constant.

Then finally came this word of one who has "graduated" to higher service. From Los Angeles, California, the daughter of Mrs. C. W. Carruthers (Theresa Linton, 1900), wrote: "Mother passed to her reward last evening, April 21st, 1961. Both of her children graduated from Bible Colleges in California. Over the years Mother frequently recalled some of the outstanding teachers and students at T.B.C."

And so the GOLDEN MILE CHAPTER has begun. Each year, others will reach and pass the 50 year mark, and will be admitted and recognized. It is of interest to note, that the same evening of the inauguration of the new chapter, the Class of 1950 had a reunion, and decided as a class project, to provide a suitably inscribed and framed certificate for each member of the "over 50 chapter".

## ON THE HOME FRONT

REV. MORRIS ZEIDMAN '16-'17, was chosen CANADA'S CITIZEN OF THE YEAR, February 1961. On February 20th the seven Canadian Progress

Clubs of Metro. Toronto sponsored a dinner in his honour, and he was presented with an award from The Telegram.

REV. '06 and MRS. (EMILY SPRAGUE '11) HERBERT L. TROYER celebrate their 50th wedding anniversary June 28th, 1961 at their home in Toronto, Ontario. Mr. Troyer was the first Secretary of the Alumni Association and acted in that capacity from 1910 to 1925. He also served the College as Registrar from 1920 to 1925.

MISS MINNIE BRIMSTIN '98 who was Honorary President of the Alumni Association from '37-'41 celebrated her 92nd birthday June 12, 1961.

REV. B.Th. '58 and MRS. (VIVIENNE ROSE '56) TERRY AMIS are serving with the Maritimes United Baptist. They have a 3-point charge at Advocate, Nova Scotia. Mr. Amis commenced his ministry there May 7, 1961.

REV. '29-'40 and MRS. (MARGARET FLETCHER '42) MILTON CRAIG are now in Flora, Indiana, where Mr. Craig is Pastor of the First Christian Church.

REV. W. ANGUS LAWRENCE '45 is now Pastor of the First Presbyterian Church, Deport, Texas, U.S.A.

## TO THE FIELD ON SERVICE

REV. E. TORJENSEN '47 (T.E.A.M.) to Taiwan in June.

MISS TRUDY STRAUSS '59 (B.C.U.) to Germany in May.

MISS BEVERLEY BRATTON '59 (B.C.U.) to France in May.

REV. EUGENE AYTON '34 (C.I.M.) to Taiwan in April.

MR. HUBERT FISHER '26 (O.M.F.) to Japan in January.

MISS MARGARET ASHBY '42 (O.M.F.) to Taiwan in January.

MR. DAVID FULLER '53 (O.M.F.) to the Philippines in June.

MISS BEVERLEY CLARK '52 (S.I.M.) to Nigeria in April.

MISS CHRISTINE FERRIER '49 (S.I.M.) to Nigeria in May.

MISS JAN SMALL '55 (S.I.M.) to Nigeria in March.

MISS FERNE BLAIR '47 (O.M.F.) to Malaya in April.

MRS. (THELMA WILD '43) MARSHALL SOUTHARD (U.F.M.) to Congo in May.

MR. WM. TUCK '54 (S.I.M.) to Nigeria in April.

HOME ON FURLOUGH

MISS EMILY STEWART '39 (S.U.M.) from the Chad, Africa.



From left to right: Standing: Dr. I. Irb, '11; Dr. E. Fish, '05; Rev. H. L. Troyer, '06; Rev. C. J. Loney, '04. Seated: Miss M. McFarland, '08; Miss A. Garbutt, '09; Mrs. J. McNicol; Mrs. H. L. Troyer, '11; Mrs. J. Slatter, '08.

REV. '24 and MRS. (FLORENCE WALKER '24) VICTOR VEARY (S.U.M.) from the Chad, in May.  
 MISS BETTY LAING '38 (O.M.F.) from Malaya in May.  
 MISS ALICE ROWE '38 (S.A.G.M.) from N. Rhodesia in June.  
 MISS ELVA LOCKLIN '46 (E.M.M.S.) from Israel, in summer of '61.  
 MISS RUTH FLETCHER, E.C. '52-'53 (C.B.F.M.B.) from India in April.  
 MRS. B. C. LEHMAN (VERA RAY '35) (S.I.M.) from Nigeria, in June.  
 MRS. G. D. BEACHAM (MAE GOULD '50) (S.I.M.) from Nigeria in June.  
 MISS JO STEVENS '49 (S.I.M.) from Liberia in June.



MISS LEONA JOHNSON to MR. JAMES MASON '56 (S.I.M.) May 17, 1961, in Lagos, Nigeria.  
 MISS LAURA ARNOLD '60 to MR. WILBERT DOHERTY, April 8, 1961, in Mount Albert, Ontario.  
 MISS MARGARET ROSE '60 to MR. JACK BART '61, May 20, 1961, in Grace Church, Newmarket, Ontario.  
 Rev. A. Yielding officiated, assisted by REV. E. NULLMEYER '50. The maid of honour was MISS GWEN MURPHY '62, and MISS JEAN WITHERS '61 was bridesmaid. MR. FRED CAMPBELL '61 was best man and MR. HARRY OOSTHUYZEN was an usher.  
 MRS. D. PERCY '35 played the organ, and REV. W. CRUMP '49, sang.  
 MISS DIANE WATSON '61 to MR. ROBIN WARD '58-'60 in the Willowdale Baptist Church, April 29, 1961. REV. LEONARD COUPLAND '38 officiated.

## BIRTHS



To REV. '48 and MRS. R. M. BOURKE a daughter, Robin Jean, September 27, 1960, in Moose Jaw, Sask., a sister for Jo, Bob and Patti.  
 To MR. '48 and MRS. (LOLITA KELLEY '49) ELVIN HARBOTTLE (S.I.M.) a daughter, Karen Christine, November 20, 1960, in Fergus, Ont.  
 To MR. '52 and MRS. (KATHLEEN WILSON '53) DAVID WHITFIELD (S.U.M.) a daughter, Julia Mary, December 14, 1960, in Moundou, Chad, Africa.  
 To MR. and MRS. (MURIEL JOYCE HATTE '49) CARMAN FRANKLAND a daughter, Joanne Louise, in White Head, N.B., a sister for Dwight.  
 To MR. and MRS. (RUTH TOLLEY '49) PETER AMY, a son, Peter Bruce, February 10, 1961, in La Paz, Bolivia.  
 To MR. and MRS. (RUTH ROBERTS '35) PETER GRATTON a chosen daughter, Deborah Anne, on February 17, 1961, Toronto, Ont.  
 To MR. '44-'45 and MRS. (LOREEN WRIGHTSON '45) EDWARD KELSO a son, James Hamilton, April 4, 1961, in Alliston, Ontario.  
 To MR. '60 and MRS. (JOAN STEWART '59) GORDON GOODERHAM a son, Derek Charles, April 4, 1961, in Stouffville, Ont.

To MR. '47 and MRS. FRANK ALLEN a daughter, Muriel Elizabeth, April 17, 1961, in Toronto, Ont.  
 To MR. '60 and MRS. (JOY HYLTON '60) WALTER BOETTICHER a son, Walter Timothy, April 8, 1961, in Milden, Sask.

(Continued from page five)

my life. I even tried to doubt the existence of God, but now as I thought on my state and pondered, on the future, my memory brought back moments from my past life. I could hear my mother say to me as her last word, when I kissed her goodbye at the airport, "Jack, I'll be praying for you." At that time, it meant nothing to me. Now, however, it warmed my heart. Suddenly, a strong conviction took hold of me that there was a God. Shortly after this conviction had gripped me, I met a group of men who were living for the Lord and whose lives seemed full of satisfaction and quiet happiness, as they went about their business and talked of Christ as their Saviour. They seemed to have that for which all my life I had been inwardly hungry. It was one of these men, a deacon in Emmanuel Baptist Church, Barrie, who suggested to me that I ask God for forgiveness and mercy. As soon as I knelt down and did this, the dyke gave way, the ocean of God's love filled my life. A joy that was lasting flooded my being and I too could now talk of Christ as my Saviour.

In the fall of that same year I met Mr. Percy, who mentioned Toronto Bible College to me, and three weeks later, I enrolled in the preparatory department.

During the missionary conference in my first year I read the story of Captain Allan Gardiner, who laid down his life for the Lord in South America. This was God's call to me, and the missionary emphasis at Toronto Bible College through its missionary-minded faculty, the reports of missionaries in the weekly meetings, and the available literature of mission boards, has never allowed the challenge of the overseas field to be forgotten. God used these means to lead me to the Evangelical Union of South America.

Toronto Bible College not only helped me discover God's will for my life, but was also the place where I met the one with whom I hope to serve the Lord in the years that lie ahead. We expect to be married in May, go to candidate school in June and then following deputation work to Patagonia in the southern tip of South America.

The dyke is broken down; now the ocean of God's love flows in me; but it must also flow through me to break the dykes in other hearts, that they too may be flooded with the ocean of God's love.



MRS. C. W. CARRUTHERS (THERESA LINTON '00), on April 21, 1961, in Los Angeles, California.  
 MRS. J. G. WITMER (GERTRUDE SCHADE '31), on March 11, 1961, in London, Ontario.

## ALUMNI MEMBERS RECEIVE HONOURS

It is not often that missionaries are "honoured" by the world for work that they have done. Two T.B.C. alumni members are exceptions.

### Rev. Victor Veary '24

Mr. Veary, Field Secretary for the Sudan United Mission, serving in the Chad Republic, was honoured by that government on Independence Day, by receiving Chevalier de l'Ordre du National Tchad. The citation noted "his remarkable leadership in social and spiritual endeavours".

In the days of the French monarchy, such a title would have made him "Count" Victor Veary!

### Miss Muriel Bamford '45

During the visit of Her Majesty, Queen Elizabeth to India, several missionaries were chosen to be presented personally. One of the few was Miss Muriel Bamford of the United Church Overseas Mission. Ladies will be interested in her description of the event. Men may read it too!

"The Queen was beautifully dressed in an apple-green silk frock with a high tulle hat to match, decorated with lilies-of-the-valley. She was so sincerely interested in everyone — asked me about my work, etc."

Congratulations to these and all the rest of our Alumni members, ambassadors for Christ, faithful representatives of the King of Kings.

## The Idea!

In the last issue of the Recorder, in the column Ideas Inc., we asked for a couple of pianos to replace worn-out instruments. The idea got across, and two have come in:

THE CLASS OF '35 took up an offering and purchased one which went into immediate service in the auditorium. They wanted to show their appreciation for training at T.B.C. Incidentally their contributions came to the exact amount necessary including a small engraved plaque. Coincidence? Or the leading of the Lord?

Shortly after the March Recorder was in the mail, a grad of '28 phoned. She had recently lost her husband, and in the readjustment in living felt she should let her piano go. Her decision was to give it to T.B.C. as a memorial to her husband, and to have the assurance that it would be used in the Lord's work.

And what a beautiful instrument it is, both in appearance and tone. To quote Mrs. Percy, the College piano teacher: "It is the nearest thing to having a grand piano in the auditorium", and so it is, a Gerhard Heintzman cabinet grand piano.

Many, many thanks for this very practical help in the work of the Lord.



### SUSIE'S BABIES

By E. Margaret Clarkson  
Wm. B. Eerdmans Publishing Co.  
Price: \$2.50

At last — an altogether charming story of a mother hamster that gave birth to eight lively "babies" in a Toronto classroom, and provided wholesome, sane, sensible sex lessons for children.

Toronto-born Miss Clarkson, who for 25 years has been teaching more than the three R's, has done an admirable job in giving what is almost a stenographic account of the questions and answers by Grade 4 pupils when their pet hamster became pregnant. Illustrated and interesting, the book should be a real help to parents and children's workers who face the usual barrage of questions: "Where did I come from?" "How are babies born?" Ad infinitum.

E. Margaret Clarkson, has written books, articles, and poetry (her best known song is "So Send I You") that have always carried high literary value and a sincere Christian message. Her present volume carries the same high standard, and will be warmly received by all. D.C.P.

### MAKERS OF RELIGIOUS FREEDOM IN THE 17TH CENTURY

By M. L. Loane  
Wm. B. Eerdmans Publishing Co.  
Price: \$4.00

At a time when much of the Church is characterized by laxity, indifference, and outright apathy, this is a welcome book. Peter had occasion to remind his readers that they "were not redeemed with corruptible things as silver and gold . . . but with the precious blood of Christ". In like spirit Bishop Loane seeks to remind us today that the religious liberty we enjoy, and too often take for granted, has been bought with a price. Great men have laboured, suffered, prayed, and fought for freedom of conscience and worship. In the 17th century Rutherford, Henderson, Bunyan, and Baxter stand out amongst such men. The same principles which they resolutely adhered to are being contested today. The extent of Communism's conquests is an uneasy reminder of the persistent threat to our liberties; in spite of this we fall under the condemnation of Jehovah as did those who were at ease in Zion when Amos preached.

Much of the book reads like a biography, as these four godly men, their tumultuous times, their victories, and their faith come alive for us. As Dr. Hughes remarked in the foreword "to read of God's dealings with His servants of a past age, men as frail and fallible as we still are, and to be reminded of the manner in which, through trials and conflicts, they were fashioned into polished shafts in the cause of the Master, is always a salutary and searching exercise. It convicts us of our own lukewarmness and little faith . . . it challenges us

to play our part more boldly and trustingly in the spiritual drama of our own age".

As is suggested on the jacket of the book, it is NOT for Historians only. It should speak to every thoughtful Christian. H.K.B.

### THE MYSTERY AND MINISTRY OF ANGELS

By Herbert Lockyer  
Wm. B. Eerdmans Publishing Co.  
Price: \$2.00

This volume is the result of a determined effort to classify all that the Bible has to say concerning angels.

The author points out that the Bible teaching on Angelology is unmistakably clear, and further, that the Biblical unfolding of the angelical system intensifies our knowledge and admiration of the grace and government of God.

This doctrine has been neglected with loss to the church at large and has resulted in all manner of doctrinal deviations from the obvious emphasis of Scripture.

Dr. Lockyer has sought to present a consistently Biblical consideration of this doctrine and has given us a most illuminating and acceptable treatment. J.H.

### THE GOSPEL MIRACLES

By Ronald S. Wallace  
Wm. B. Eerdmans Publishing Co.  
Price: \$3.50

This is a good "source book" for anyone engaged in a series of messages on the miracles of our Lord as recorded in the Gospels. It is not exhaustive, for the author deals with twenty different miracles within the confines of a mere 161 pages. It is a careful approach which avoids extreme views such as are sometimes presented in this type of work, but at the same time, it is refreshing and interesting in that the Gospel miracles are applied to our modern day. The purpose of the book is summed up in the words of the author himself, who asks and answers the question: "What is Jesus Christ saying to the Church today through the miracle stories recorded in the Synoptic Gospels?"

Most of the chapters are presented in outlines adapted to sermon presentation, but outlines which seem very natural to the context, and are never forced.

This is a book which pastors and Sunday School teachers would find very helpful when doing a study on the miracles of our Lord, in the pulpit or in the class. W.C.

### THE KINGDOM OF LOVE AND THE PRIDE OF LIFE

By Edward John Carnell  
Wm. B. Eerdmans Publishing Co.  
Price: \$3.50

This is a "different" book, and a most exhaustive treatment of St. John, Chapter 11. Dr. Carnell seems to touch on every phase of life and Christian experience as he delves into the sickness and death of Lazarus; the tears of Jesus; the attitudes of Mary and Martha; and the resurrection of the dead brother.

Christ Himself said: "Except ye become as little children", and it is here that the author finds a point of contact for his treatise.

Ministers will find meat for sermons

and studies; students will find an apology for the Christian faith; the lay reader will find guidance and direction for the Christian life.

"The Problem of Evil", page 65, and "The Threat of Anxiety", page 78, will give help and encouragement in this age of guilt and anxiety. "The Queen of Christian Virtues", "The Limits of Philosophy" and "The Way of the Cross Leads Home" will give warm encouragement to many who have found faith failing and discipline irksome, but who know that "love never faileth". D.C.F.

### THE BIBLICAL DOCTRINES OF JUDGMENT

By Leon Morris  
Wm. B. Eerdmans Publishing Co.  
Price: \$2.00

Another book by this English scholar (he has also written two volumes of the Tyndale Bible Commentary, etc.) deals with the rarely heard doctrine of judgment, "an activity of God". Perhaps the strongest part of this book is the last section: "Judgment in the New Testament — a Future Certainty". The author says:

"The doctrine of final judgment enshrines many important truths. It stresses man's accountability and the certainty that justice will finally triumph over all the wrongs which are part and parcel of life here and now. The former gives a dignity to the humblest action, the latter brings calmness and assurance to those in the thick of the battle. The doctrine gives meaning to life."

The book is well documented and has some excellent footnotes and quotations. D.C.F.

### How YOU Can Share . . .

For 67 years, TORONTO BIBLE COLLEGE has been training earnest, consecrated young men and women for the service of the Lord Jesus Christ.

IT IS FOR THIS PURPOSE THAT T.B.C. WAS RAISED UP.

Hundreds of graduates are serving on the Mission fields of the world. The increasing demand for these "ambassadors for Christ" is a challenge that we cannot ignore. MORE ARE NEEDED AROUND THE WORLD.

TORONTO BIBLE COLLEGE provides the best of training for such students.

BUT it takes hundreds of gifts, large and small, to maintain this far-reaching ministry of T.B.C. Here is an opportunity for YOU to share in this wonderful work, blessed of the Lord for so many years.

There are several convenient ways to contribute:

**Cash Donations:** About 90% of income is provided by small and large gifts, from individuals, and a few from interested churches.

**Legacies:** As friends make sure their money CONTINUES to work for the Lord, legacies come as a real gift from God.

**SYSTEMATIC GIVING** makes possible good planning and effective work. Every gift helps. Contributions are used wisely and prayerfully. There is joy in giving, as every Christian knows.

If you would share with us, this important ministry, write the College today.