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Records

Church of God

of the

Abrahamic Faith

Roll, Indiana

1847455 Church Book Dundee Indiana.

Aunder Black ford Co Indian DECEMBER 6" 1873 HENThose maines are her annexed, having believed The things concerning The Kingdom of God, and The mame Jesus Chush in order the mon. Effectualy to serve him, here by organi, our seles in o a body to be Known ast the Church of God. I at Dunder, Black ford county. Indiana and agre That the will assist Each other, in orde of several duties by a mitial watch care and by a Godby conversation, and an upright Walk, acit nowledgeing God's sorol as our only sule of, Vaith and Practice, 4. The fore-going being unanimously addopted, We theh selected the affaire The bank of Bro L. Roby was proposed as Sprinted Elder of The Church of God Soil Than Runder Bro Him tragin End The same Organisation This December 6" 1873. Sunded Indiana. James of members of Church of Son Jary E Roby Katie Y hazier Referen Swain John I Brotherson

Emily Vernon Samuel Mincer DEcember 6: 1573. Elmira Mincer Strura & Strugge Mince February 5-1 Samuel Griffith Chorlothe Gliffith March 14 Leander Bonham. John G. Ssi Him Mary A. Shi Hish Elisaforth Briffish Hancy Griffith Lester. E. Minces vrmber 1877. amanda Kenderson. HECenilar Mary Griffith adaline Meriffith Robert Traging / Jacob Dunkhum Martha Griffith Grank Hard Mary Fard Mirfrie Roby Junie Roby Trank Trollen Lary Villen The Cochran Jacob Baloley andrew Mc conkey Mc Vei - 1893. april 10 1892.

Dunder Blackford Co. L. Indiana. Jebruary 10" 1894. He Where names are here amexed The Kingdom of God, and the name of Lesus Christ, in order the more Effectually Do serve him, here by organize divselved, into a todi, to broken as The Church of God at Dunder Black ford Col Indiana and agree of We will assist Each other in our several duties by a muture watch care, and Godly conversation and an upright. walks, acknowledgeing. Gods mord, he out The fort going king unanimously addopted. We There selected our Officers Fix Canie of Bros Vathaniel Roly & Thos swindles Ugre appointed Elder of the Church of Soil lat Dunder. Brother George Hodsen It John . Vernon Bro J. J. Brotherton " " Trees

Hames of members of Gurch of Sad Mary E. Roby.
Mary E. Roby.
Mary E. Roby.
Kathe Prhysier. * John I. Brother Fon Ora Virnow. Emily Vernow. Samuel Mincer x Samantha Hincer 1874-09 Charlother Griffigh als John G. Griffish-X Hary Q Griffish-X Elisabeth Eoch ran. 1.876 X Hancy Schmidt andanda Henderson. X Mary Singhgall X Rotert I rabium X Marcha Griffish Ymank Hard X Mary Hard X Minhie Roty X Grinic Robil Roll

X Grinic Robil Roll

X Grank Helder 8

X Jacob Balsley 11

X Gridrew Hole Contray 11

A. R. Heller Sei Glam Til Vei 1894 Hoak Rix 42 Drice Rix Eliza Gatri X Thomas Similler 12. X Olive Sumoller 13 X John Vernow.

x George Codson 14 X. MElvie Johnson. X Minniet Kaley x Maggir Johnson x Bell Guffith Ella Keliphon. Robert Kentelien Eliza, Ketcham March 15 - X John Briffith - 15 February X Ward W Roll-25-1878 X Clint Brotherton 16 X Claud Swindler 17 Bert Smindler Russell Suindler Jan 17 X arthur M. Nelley Jan 1902 x Effa Mullen Hoken. Mullen Jan 23 X Hellie Rober XIIda Hidand 18 Jan 26 X Laura Hender Von Xl'anice Dundler 19 Allaggie Griffithe 30 in 29 x Levele Conthe Acclear Lerner X Ethel Johnson Schmidt UB. Nov 13 X Clara Byall advent X Gracie Schmidt Nov 14 x Maggie Johnson * Ora Johnson x Mable Schmidt 2.5 Marion Richy Fich 3 & adda Forchhan

12 John -June 9-10. Wertha Swindler 30. Esten Balsley Englisa Balsley Brabenstott. 34. Mar. 3, 1912. Cantwell July 251918 June 14, 17/14 Lept. 27, 1914 Clifford 40 11 12 Mrs. Kertrud aug 12'17. Ivolon Ely Louraine Ely Lewis Furnish Murcy Trole. april 14 17/8 2 mighn - 5ng. May 22/9/8 Clayton Long July 14 19 18 W. 24/1. June 17,1927 alene. aug 291928

Finde for Ovarigelist Work Oct 14 - 1900 Mrs arthur, M. Kelley

Mollie a Signification

Chalotte Linighthi

Miary Coll

Grana Roll

Jacob Baleley

Olice Simioller

7. R. Simioller

Ora Elie 16/2/22/10 Pain 2.00. " " Paid 1.00 813 " " Paid 1.06 813 " " Paid 1.00 8113 " " Paid 1.60 8/13 " " Paid 1.00 " 15- " " Paid 1.80 10 " " Paid 1.20 Jail 25 Paid . 50 Paid 120 Ora Ely 1.7. Brokenter 2,50 Mis J. T. Brokkerline Mu 7 mrs nathan Robert 10 " 20 0 ... Paid 2.50 10 4 Paid 1,20 Paid 3.00 25- ¢ 21.1.5 Oct 14-1900 - Mrs Minnie Keller was Elected Secretary to fill vacancy of Office for the Christin Of level

We the Under Diqued agree to fre the amount set opposite our mannes To the Church Of Bood Roll Indiana for the services of A. M. Signer-for One year once of month begaining Tebruary 1902 With privelage of fraying for month or in advance Mas arthur My Kelley see. 1.7. 3 witherland Treas Lecres. 10 00 Nathan Robert 36 00 1200 Mary 5, 195 ast Kolra Paid infull. R. W. 271164- 4214 g. C. Bulsty Mary it Grifike \$120 Charotta Eniffith 8.0 Miliam Fighin 20,0 A. S. Templeton

March 11902 We The under dequed agree to fray The amount set of posite our names Con the services of (i.H. Pilian for)

Con year" ince on munth lequining

With friedage of faying per month
or in advance. Mrs (inthur M. Kelley Sec. Calie Forging alle Jama Henderson J. C. Balgler Bee, todson Di. B. Owndler John Willer Mirthur Robey Celias Dunon Loslie Vernon-Signa Anagita Robert Fragine 60 71 4 a. 4.16 00 Josephe, Gillstuil 00 At 1. Telipletar JUPRITARIA Mary, 8. Robers 800 Chardile . Lott



Charge list Prinds for 1703 We the inchesting a ejection to free the formation of the process of the contract of the state o To be paid in But tally payeent Sweet frequent Sept 1 1703 Third hay would the 1 1103 Fruith frequent (be 1 1103) 25,00. 1,00 2,0-0

230 Church of God Business Meeting Jan 21-1903 Chairman 300 9. R. Duindler Secertary Mrs Minnie Kelley Et was moved I seemed that we take business Deferate as follows Donatione Toward Chaire A.M. Kelley 9.00 Arthur Robby 9.00 Mathan Robey Ward Poel 150 25.50 Chairs A.M. Kelley Oebler Greight 216.09 9.79 225-88 Hathan Robey Mathan Robey AM Kelley 41 Chair 71.75-2/ " 36.75 106.70-Red fragment mold Nothan Robey Arthur Kelley A. Brotherton 2.00 5-00 2.00 4.00 Continuel



Jan 21. 1903 Repair of Church Conalins \$9.5-0 Mathan Jobey 8.00 Mary & Robey velvet for stank Ward Poll work on Woundows .70 4.00 J. J. Brotherton 9.00 A.M. Kelley Expense faid out I'll nothesting 74.08 49.01 Hathan Jobey 4.05 A.M. Kelley 127.14 Money Read A.M. Kelley Charlotte Light, 6.00 1.50 Mathan Robert 16.00 26.50 Finance Weller Arthur M. Kelley was mornande Heleeted Fruittee le act with Closed at 4.30 P.M. Chairman T. P. Demidler Desertany Minnie L. Kelley

Browness Meeting call to odor at & oclock Saturday evening afr 15-1905- d Ellies Vernon Elected Chairmain Minne Kelley Secentary
Experices for I Word how paid out

y Mathail Robey

Paid to Mercet Limber Company for

One Lumber 20.00 6. M. Margan Rough Lumber 5.50 Mails, Hinges, Lock, Turko yets 2.70 28 20 Miney Collected by A.M. Kellay Jac Salsley & A.M. Kellay Ham Byall Sam Grafith 3.00 5-100 1. 7. Boutherdin 5.00 AM Kelley 200 nathan Rolliey 5.00 50 John Weller Frank Willer 2.00 Millard Griffith Willard Griffith Joe Helmeett 7.5 5:00 ,25 arthur Robey 2.00 B34.50 28,20 De left in Treasure for future Expenses

Receift 5re vented by AthMr Relley from

Mathian Robey of \$28,20 Mathan Robey Paid out for Window class \$10.16 To Remains un settled. Window glass Detted in full Huas omostelan to have the number read at next regular meeting Saturday evening. Elles Vernon Chairman Mirrine Kelley Secure

- and the chal are Window glast Theury Jen fleter \$2.00 19 John & Whiter nath an Rikey 1.00 for Babley ,50 19. Boothstilen 1.00 adam Schmidt Mary ann Verner Jaco Buller 27 Broklavene Bellie Vennen 1,00 1.66 10.16 aninted trilected & lain alaronay (Manie 1. Do 9-1905 Paid for paint 2.33 Dec - 1906 - Paid for wood to Ellis Gentler 3,00 7.5% 397 uli 18.

We the Under segned agree out stames, to the Church services of A.H. Vilian for the year, Dance (a month, beganing any 1903 to any per minthe or in addance. Mrx Arthur. M. Kelley See. 1.00 A My Melley 2,00 .5-0 H lo Terry lak Jausley. 600 Jab Surjective 100

I the Underdiqued agree official for names po To the Church Of Itad A.H. Filmer for One year 1905 to January, 1906 With friedlage of thaying for Mrs Cirtur M. Keller See. Arthur M. Kelley He Maysty San Druffelh 0 , micis Villele Swindler 1 D. other ton

We the undersigned agree to fay The amount of John site our Roll, and for the service of A.H. Filmer for me year Donce a month begatning January 1906 to January 1907 with frivalige of raying fort month or in advance of mrs arthur M. Kelley Sec. Andre Rober The Hille Ro Bismidley Archur a Rober a Ethel Johnson il tellen Mining Smindler Charlotte Driffith Mollie Langthe 00 Mary & Rebey 00 ildedie Schulder. 10 100.

			THE RESERVE OF THE PARTY OF THE

Business cetting was called to order fran 4,1910 & 7.30: cake Bro J. R. Swindler Chairman I an CM. o around the Ly Mired - in the ile of our forming for elected at Trueting in borne rein, elected. moderated that went received elected as howeter for any graves Lame this pelested. Fragier was clocked for so years. Moved that were partied in the writed as first elder the see King elisted. merbed They Eve. Holes To second class the come telling sected. Moved that Bar ciety to elected as ? de In the same in fine to d. moved that clock Swit her is it tid as deacon. The our or you Robert Though was clear Licialandi. from Britheston was seeded as Zundur V.R. Sown Der Chairmen.

1847455Outiness Frelling Called was Called 16 Order Jan 3-1909 Bro J. P. Smidle Chairman Thought Sicional that Same Prustee John J. Fresherton arthur Mr. Kellet, Mind trecord Heat Elder de redected The same being Dather Robey Thomas R. Smindler. Merved & Decreas the same incline trainer Color Viranos. Merca I sweet That Marine Richey - Such , and with as descense The same seing elected Moved & second that act as Decrelary The Sauce elated There is the same the Mary Robert Moved I de Modern act as Tuasure sa. ne being Elected *2,03 -.75-\$1,28 Shurch det Church out 3-0 unfaid paid Marice & some ill Mre-a - Bon Hunden Chairman Thomas . R. Surudler Sec- Miline Kelley

36

Charles of God. The following amount was faid to love. acard for survice fair 20 To Feb. 8, 1909. Mr. 4 nice. Vernon 7.00 M. M. Dirters 3.00 arthur Kelly 7.50 A. J. Wathertonton 5.00 Mr. + Mrs. Fragier 7.00 Mrs. Schmidt 7.00 Mabel Schmidt .00 Clara Byall 1.00 Mr. 41. Buall 7.00 Mirs. 11.911. Robers .50 Mr. O. F. Weller 1.00 Samuel Griffitti 1.00 Mr. J. R. Lwinder. 1.00 Mrs. J.R. Surindler. 7.00 Mr. Limitel frience .50 Mr. Jake Balen 50 Film Eco. Itodsonl 2.00 arthur Forkey 1.00 Wharette Driffith 1.00 Willard - Griffilts 00. attest - durindier .50 Mrs. Jake Bulsey 23 telifiond Driffeth .50 Jota C amount faid to the freacher leaving \$1. 25. Mrs. Helmet's mages were 2.50. 91. M. Rober \$.50. A.J. Brotherton arthur telly. Lake Balkey Jotal

4.50 Left in Treasure, Reart Schmidt Sec.

The Courch of . 1.1 The - Fallewing amount were For scarreck in way 21-30 11% \$ 1.00 71.71/2 12 5.44 March denniar .23 Mind Pulled someth ..50 Mr. 4 hora Variance 1.10 J. R. Lwinder 1.00 . J. J. Butanine 5. ... Hir. Y Hora France 1.00 Maggie Ginini. . 20 arthur Rice .50 Miss Mary E. Pry .50 _ El co. Hirden 1.50 W.r. Buall .50 Miredamuch Fright 1.00 .71 Mr. ar. hur welly Mr. 73 x1266 .51 Johnny Viller .50 8/5.75 ville C \$15.00 wice had to min way our con ing. The following a minut are inch a serior and . For delice L will 2 0 72 11/10 . J.T. Butanon \$ 6.00 illa + hins. Varient. 1.00 J. R. Lunauner 1,25 Frank Wence .51 M'z Dindu? .50 . UNTILLOS PLAKE 1.00. .50. Mir. + Kirs. Fire , ex .50 Mariane Committee .25 Marce dinnicit 1-40 lines 17: 2.00 arthus ic. & .7.2-V1766 14. 25-\$17.25 to 100 from The Transing while The remire Lampant

. The Kunator - King buil in the cull.

We the Underligned agree to fay
the amount set offosite of name to
the Church Of level Roll Int for
the Sences of Some preacher for the
Nenth of May 1909. Nathan Rober \$ 3.00 B. a. M. Kellel 1.25 pl Mary . E. Robby .5-0 Pd. Geol Hodson 2.00 Pd Mary & Elias Virnon 1.00 Pd. Mr. J.R. Lwindler 1.00 Pd Chrabeth & Rovert France .1.00 Pd Mr. Marion Richery 1.00.Pd Mr. Frank Weller 1. 00 Pd Mr. adam Schmidt 1.00 Pd. Mable Schmidt .50 Rd. Mr. By all Willard Sriffith Charli Griffith . arthur Robey 1.00 Pd .5 O.pl . 5 O.P.C 17 5.Pd. Glod Swindler 2 5 Pd In. Walter Ratliff. .50 pd 1.00. Mrs. Samuel Sort, the Mr. Jake Balens Mr. Melvin Johnson 50 Pd. .5 0.Pd Mande Borden 11 .00 PL . S.J. Brotherton 6.10 Pd \$25.35... Total amt. Pd. J. J. B. rettenton Robertinique 25 J. R. Swindler .20 Mary E. Rothey _.05. Jotal and: 1.00 payed 7. Mrs. Helmetin for the work The \$2 5. 35 was payed to Mr. L.E. Gonner for The services from May 3 - 6, 1904.

The Church of God. July 24-25, 1909. The privating persons payed the amount let bersite their named for the services of Bro. Ruiciani. \$ 1.00 Miz. + Will. Uning Mr. + Mrs Fragier .50 Frank Weiler .50 . J. K. Lovi alle 1.10 1. I. is a norton 6.00 . Tura bysil .50 Jake Fileicy . .50 7. M. Risty 2.00 arthur Robert ,50 1.00 My. Hancy Scamidt arthur killy 1.00 Maggie Frijith .51 Mrs A. T. riskourick 1.00 Grace & Marte Jehmiar .51 Les. Hodern 1.00_ Trace 17. 50 \$16.75. Jaged to Bre. Williams, learing 5.75

hander fer 50 time payed ly 1:50 in Iresury.

" We the undersigned agree to pay the amount set overtite our minut the Church of God, Will, Ind. for the services of freper Undanie for one year, once a month, beginning and 1904 , ang. 19010. with private of having and ultrance or per But M. songier. Sec. J. Brallovlen. \$ 60.06 Marker & Kirkingtonels Marker Sugar \$ 6.00 6.00 And K. A. Diagram 7.00 3 00 R. G. 7 ... , in Mrs. Charlott & riffilh 1.00 6,00 Mus Mong & Hopey 5.00 Miss Mabel M. Schmidt. ×3.00 Kies Grace H. & chmidt. 3.00 As Mi Ride asher a Roby. 5,00 arthur Kelley. 10,20 My + mrs Virnen. 12,00 J.R. Swindler. 12.00 3,00 , C. S-un y cles. 111. 111. Kickey Frank Willer of 600 380 D. 1.1.1. (p 00 Mancy Schmidt 6.00 Clark Byall 6.00 Miss Magic Trans Con lover cont. Lecture Course donated (It De 10) Pd. 95 00

aug 21-2217. Sept 25-2619 Pearlm. Sch 8. 41. \$5.00 1. J. Bro. Tuto, U 85.00 Mrs. J. C. Kirpitrick 1,00 Mrs. Clara - Friggith .25 .25 Mrs. Magzic Fright 1.00 Mr. + Mars da Fragier. .50 .50 .50 adda Cochrain. .25 Willard Griffith Mrs. Thanlotte Kriffilke Tiles, Wary Elithy .33 .50 .50 Grace Schmilt .25 .25 .25 Watte Schmidt. ,25 .25 .25 M. M. Rrby 2.00 2 . 5. 0 ierthur Perry. 1,00 1.00 arthur Kelly 1,00 1,00 1,00 1.00 Mr. + 11/W. Varia. 1.00 1.00 1.00 7.7. Swinder 1,60 1.00 D.E. Swindler .50 .50 M.M. Richery .50 Frank Willer .50 1.50 Seo. Hidson 3,00 .50 .50 Mancy John nitt ,50 Clara Byal .50 .50 .50 Magiet Cra Irhnson Ora . 50 Mr. Jake Balsley #17.16 \$ 14.50 117.00 payed 7 Bro. J Williams. 50 cts \$50 carried over 6.66 payer To Browilley \$ 50 6 West de me mrs. Harret. Leaving 2. 50 +.50= 93.00 in Tres. 6ct. 23-24'09

Tel-13-1910 . Conated to defray the expense of Mrs Emma C. Railsback to organize a Bereaw Class. JF Brotherland 210 Mirs & Brotherlore, 50 Seo, Hollow \$150 TR Suindles, 50. R.a. Frazier 50 Potal \$510. Paid to Mrs E.C. Rulsback. Richard son 1.00 Lecture Course \$500 nilt ... \$ 1.00 6.00 5.00 5.00 5 00 \$7.00 \$ 8.00 .50 .50 \$1.00 .. 75 .75 .75 .75 75 75 1.,00 .25 1. 00 ,25 25. ,50 25 25 .25 .25 ,25 25 25 25. .25 .25 .50 1.00 1.50 00 1.00 1.00 1.00 100 1 00 1.00 1.00 1.00 1.00 ,50 .50 1.00 15.0 .50 2.00 2.00 1.50 1.75 3.00 3.00 175 .50 .50 50 50 1.00 500 .50 ,50 .50 .50 50 50 .50 .50 .50 1.50 int paid to Total 16.00 and faid & Rrowillians 16. Bro William 17. mkpied to Mrs. # 2.7 bocts. Die 25-26:09!

Summary of preceding jugar. as the account Istands concerning the subunt scription stands. which was pledged after to Bro Joseph H Williams from aug on acet 1909 to Cinquel J Brotherton JC Kiskfatrick \$200 \$400 \$6. Mrs Clara Driffith \$2. 50 \$1.50 Mrs Maggre Sheffeth \$ 6. \$7.75 \$1.75 Mr. HMrs RA Fragier \$ 6. adda (ochran \$1. \$ 500 Ohrs Charlotte Griffith 91. ly 7.W. \$6 \$ 3,50 Mrs Marg & Rober \$ 1,50 \$5 ,25m Grace Schmidt #2,75 . #3. .25R Mabel Sefunidt \$ 2,75 ₿3. \$1600 \$400 #2000 M. M. Rober now h. \$3 copt \$200 \$ 500 arthur Rolley 1911. \$900 \$ 3 00 arthur Kelley \$/200 8/200 \$1200 Mr. & T Vernon \$2,50 \$/200 JR Shir ridler \$ 1200 G.E. Savindlez \$,50 #300 \$ 500 \$ 500 50 mm Richey \$600 \$ 100 Frank Weller George Hodson Mancy Schmidt \$ 1950 81800 \$1.50 \$600 \$550 \$600 \$600 Mara Byall .50 \$100 Maggie Johnson \$1,40 Pearl Schmidt \$200 Jake Balsler \$ 100 A Richardson \$ 500 Lecture Cours 2

. The services of L.C. Counce Fore Fruit and the following herein nere received John & Suindler, Bertha Swindler Ellen Balkey, Ouria Bailey. The rollowing persone contributed to Aller of the Corners of a Fraguer Granie Meiler 50 George Hodson 16 10.01020.0 Mugyce Lancie Swindler 50 I Brother You 5 00 Mancy Schmidt 50 100 Coner 18 yall Jacob Balacy 150 Malel Schrudt 25 IM Soundier Pour le mon 50 100 Must Music \$17 25 Paid direct to L. & Course by Virgie Pichar Martha Dirkfortnich 100 100 Dry. C. Kerphilien 100

46-The Jollowing Table shows the anit to whom faid and is whose icos for East frato, the year of 1910 cing with Cing Brotherton George Hodson &FGMQ Vernon 50 Jake Wellen Baleley Clara By all F Britiseller R A Fragier 50 ,50 100 50 ,50 ,50 M.M. Richey 50 ,50 50 Claudo Savind Cer Mancy Sohmielt Bertha Swindler

The annual election of the Church of God at Goll met on Jan, 3, 1911 at 130 PM and was called to order by Bro J. R. Sundling clder. a portion of scripture read bearing upon the qualifications of elders & deacour. Prayer was offered by chairman Thou call for a mominic for trustee the marne of & F. Wernon was placed and elected by ac olamation P. A. Frazier Sect. J. L. Fromdler Jub. 9, 1913 The members of the church of God officer for the coming year 1 72 r. J.J. 13/1/horton was elected Brothe wind a clicky 1 sticket Bro Gio. Hidson (liched 2rd iclaus Marion Riching deacon Ganturd Drabinstott Scenetary: Mrs. Mary E. Roby Js.c. P. M. Schmidtsig

This record shows the amount, and by whome paid for the service of Loto Comer, for Murch 20 the 1911. 8.00 cts J. J. Brothertone Jacob Bulsley .50 .. Charlon Brotherton 1.00 .. Vamvel Friffith .50 .. Seo. Adson 1.00 . Aurion Ticky . 50 .. .25. Haller Halliff .25,, J. Poswintler -.25., Claude Surineller -.25 .. john Swindler -.50 .. Mr. Stewart -. 10 .. (idan Schmidt -1.00. Frank Weller -. 9.5., 1.1.B. Johnson -.50 .. 7.65 .. Tilal -.25 .. janilor rec --Leaving for L. E. Comer service 1.40 .. J. J. Brotherton, Trease

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49

This amount was paid to Pro. Willians -6.50 ct. 1.-1. Brotherlose \$1.00 .. J. K. Juineler Gr. doon 51.30 .. Earn : 1 Frabistott 81.1. .. Canimer Labestatt \$.50 .. \$1.16 .. R.C. fingier Mars Catter of Jiely 3.00 .. in Helson South \$ 150 " Total 15.10 .. J. J. Brotherton . Ducas. C. 2: C 10 - 5 5, 6 . 7. 1. 11001 5 ,50 5 ,75 + 11.0 Tillie. £ ! 1 . . . 5/10: miss. On her netrick in in a new alonging 5 11.00 To the contract of the 51,50 5 ,50 7/11 B. Julie rational grade to \$ 1.5 item we en indel 51.2-1 The fill dice. 5.61 E W. . d. T. 18 11 11 121 56,55 All. The · and in for williercol 161 6,5 1 Kill mar in the day. La committee contra

50 Frank Weller Jake Balsey Mr. Vernon \$3.00 \$1.00 J. R. Swindler \$1.00 J.J. Brotherton. \$10,00 \$11,66 \$10.00 43.34 \$ 3.40 41.35 George Ilodson. \$ 2,25 Walter Rutliff \$ 1.00 2,00 11,00 .50 8.50 Mrs. Mancey Schmidt \$ 1.00 Miss Hygie ohnone Pearl W. Schmidt Ş .50 Ş .25 .50 Cantwell Indensiott. .50 B .50 ,50 Curnest Drainstr. H. 1.00 00. 8.50 Mrs. Ciara Smith 51.50 ,50 adam scimidt 1.00 Robert Frazier \$ 3.00 2.00 .50 5.50 Marion Richery ,50 Miss Era Francion. .00 Miss Mabel Scamudt ,25 John Weller. ,50 £ 1817. 16 Detal \$ 23. 45 8.50 8,25 8/100 mail 0.0 Mr. Byall Chind Swindler andrew Mc Conkey Jet 10.5 Mrs. Rober mrs. Kirkpatrick 12

51 .20 \$.25. \$.50 .50 1.00 2.00 1.50 9.41 10.08 10.41 200 2.60 2.50 1.00 1.00 ,5 .50 .50 .50 1,00 ,50 1.00 1.00 .50 .67 1.00 .50 .50 .00 50 ,00 1,00 #16.66 was paid Fin williams for three summer, 50 cts was baid - I a Irlal \$17,16 \$10.09 was baid to 75 so. Williams JU17, 83 250 was jund by line Howard morin July 20+21.1912 TAX No.

52 The following is a record, if the names and amount given by each, of those who contributed to the expense of church services at the Roll Church of God anit, anit, anit, and junit, with anit. Mances 8.75 6. 75 6.25 6.35 Q. J. Brotheston 9.50 10.00 2,25 2. 1.75 3.50 3.00 Geo. Hodson 1.75 3.00 2.00 T. P. Swindler 1.00 1:00 1.00 1.01 1.10 1.00 1,00 c. .50 .50 Helson Il mith 1.00 ,50 .50 .50 .50 .50 Mancolschnidt 150 - ,50 1.00 Porth Schmidt ,25 150 .25 .50 50 ,50 Mabel Schmidt .50 .50 ,50 .50 50 .50 Mr. J. Halsley 2,00 .50 .50 .50 50 Murs. Q. Palsty ,25 25 .25 50 .25 .50 .25 .25 Elias Corrion .50 1.00 .50 .50 1.00 50 .50 .50 .50 W. G. Ratill 1.00 1.00 1.00 1.00 R. a. Trafics .50 .50 .50 50 .50 .75 .50 Mr. H. Whall .50 .50 ,50 .50 .50 .50 andrew Me Conker 50 3.00 .50 :50 1.00 .50 Frank Willer 15 25 .25 .50 50 .40 Mrs. P. a. Frazier .50 .50 .50 .50 1.00 1.00 Mrs. In. Gryfith .50.50 25 Claude ! Windler .25 .25 .25 O. Drabentott .50.50 ,25 .25 .25 .50 \$20.50 kg.5 50 J. Lwindler Total mrs m.m. Richer Paid 20 to Suther Bohmidt G. J. Lindsay 20.50 50 1.00 Mr. Everifich for three Effic Cochan Sermon ,50 17.50 .50 sermons Illan 5.50 10-11-19130 1.00 Paid IIM. g. weller ... O. E. Johnson Hebruet .50 Mrs. Mande Kirkpatrick nrs. adda E-Harrold E. R. Drabenstott C. Drabenstoll Becy



1974 1914 1414 1914 1914 1914 1914 May Oct. april. West. July Toug July Aune 27-38 9/10 11-12. 11-12. 13-14 13.14-15 15-21 ant wort anit. 61.8 amit. ant. anit. amt. 8.25 \$ 5.3. 6.25 0.25 625 6.25 17.50 8.75 3:00 i d 1. 2,75 2,75 2,50 3,00 2.25 1100 2,50 1.00 . 1.00 1.00 1.00 1.00 1.00 . 50 c 50 3.50 50 .50 .50 .50 .75 ,50 .50 .50 .50 .50 .50 .50 .50 .50 .50 1.00 50 00 150 ,50 1.50 .50 .50 .50 .25 ,25 .25 .25 .25 .50 F. 2. ,50 .50 50 ,50 .75 8.25 4. ,50 3,25 4.25 .50 .50 .50 .50 1.00 . .50 .75 1,00 1.00 1.00 .50 .50 1.00 ,25 ,25 .50 .50 .50 ,50 1.00 .50 1.00 1.00 1.00 .50 .50 .50 .25 .25 .25 .25 ,25 .25 1,50 .50 1.00 ,50 1.00 1.00 :50 19.00 .50 .50 1.00 .50 .50 50 16.75 14.75 17,50 3 Pales .50 .25 1.00 19.00 .25 33.50 20.5



54 The following was paid for conference Mr. T. R. Swindler - 2.50 Mrs. T. R. Swindler -Mr. J.T. Brotherton - --Mrs. J. T. Dropherton Mr. 18. Vernon -Mrs. E. bernon - -Mr. Hes. Howson -Miss. R. a. Frazier -Mrs. D. V. Grigith - -Mrs. M. M. Richey -Mrs. J. Batsley - - - 25 Mrs. Nancy Schmidt - 25 Miss. 7. W. Wchmidt - -- . 45 Miss. M. III. Schmidt = - - 25 Mrs. G. H. Ratliff - -C. Drabenstott Jan. 10, 1915. The following subscriptions were made for an acetylene light plant to be installed in the Church Mr. & Mrs. A. T. Brotherton 50.00 Mr. & Mrs. Leo. Hodson 30.00 Mr. + Mss. T. P. Swindler 5.00 Mrs. nancy Schmidt 5.00 M. M. Schmidt 5.00 John Swindler! 2.00 VE. R. Drabenstoll 2.50 6. Drabenstall 2.50 Mrs. Q. C. Kirkpatrick 5.00 Mr. & Mers. J. E. Ralsler 5.00 Elarence Griffith 1.00 Clifford Shiflith 1. 50 Clara Smith 1. 00 Ham Brall 3.00 Gearl M. Schmidt 00 6. Drobenstott Decy.

55 1914 1914 year Dec. Bronts nov. 20-21 26-27 Day Comount amount 6.66 6.25 Brotherton 2.50 2.70 Geo. Hodson Swindles 1.00 2.00 .50 John Dwindler 50 Claude Swindler .25 .25 .50 ,50 m.M. Schwidt .50 Parcy Commidt .50 Jacob Balsley .50 ,50 bal slev .25 .20 Mrs. Q. C. Kirnsatrick 1.00 1.00 M.M. Richer ,00 .25 Weller .50 ,50 Ham. Brall .50 E.P. .50 .50 Dra enstall .50 .50 Cantively Drabenstott Elias 17.16 .50 armon Clara Smith .50 Maggie Griffith 17.20 6. Drabenstott Lecis.

Election of Church officers Jan. 10, 1915. There was no election of officers for the year 1914. the guorum present decided to elect two elders in-stead of first and second elder, as they were the first to be elected. nonunations were declared in order and 1. R. Swindler and Leo. Hodson were nomit noted and elected by acclamation. West in order was nominations for trustees; Lev. Hodson and John Swindler were nominated and believed by acclamation. Then vote was taken to see which would hold two years and which three years. Mr. Hodson was elected for two years with a vote of 5 and Mr. Rwindler was elected for three years by a vote of 9. nominations for deacons; Elwindler, Elias Vernon, and E. P. Drabenstott were . norminated and from I were closed. moved and recorded that we elect three deacons instead of obiso and these three were elected by acclamation. Kominations for secretary; Mrs J.G. Kirkpatrick and E. P. Drobertett were Hom. pour. were closed. Vote Mrs. J. G. Kirkpatrick I vote E.R. Drabenstott 10 votes E. R. Draberstoll diclared elected. Mamination for treasure; J.T. Brotherton. Elected by acclaration. adjournid.

> C. Drabenstott Decretary

, Feb. Mar! Abr. In J. Brotherton 650 6.50 6.26 eo Jodson 3,00 3.00 3.00 P. Squindler 1.00 1.00 1,00 Ins Swindler Claude Swindler J. Balsley 1.00 1.00 ,25 ,50 ,50 .25 .25 Mrs. & Balsley .25 Vamilton Byall Urser ink patrick 1.00 1.00 Mabel Mischung Mrs. C. Schmidt ,50 Is Wriffith 1.00 2. Drabenstatt ,50 1. Draboustott ,50 Grace Pathiff ,50 ,50 Mrs. If Smoth S. H. Kriffith Clara Kriffith Robert Froglier Mrs. Robert Frazier Trank Heller Mr. M. M. Biefrey Me. Welifford Diffith Telkover Total 18,51 14,00 17,25 17.91 13.40 16.65 17.66 13.40 16.65 Janitor Fee Ocemaching Paid Bro Andgroon ,25

June July aug. Sept. Cit. Nov. Die. may. 6.30 6.25 8 25 6.85 6.25 6.25 3,00 3 00 3.00 3.00 3,00 3.00 1.00 200 1.00 1.00 1.00 .50 .50 .50 .50 .25 .25 ,25 .25 .25 50 ,50 .50 .50 .50 .50 .25 25 .25 .25 .25 .25 .50 1.00 1:00 .50 50 50 .50 50 , 50 1.00 .50 .50 1.00 1.00 1.00 1.00 .50 ,25 .50 ...50 50 .25 ..50 1.00 ,50 1.00 .50 1,00 ,50 1.00 200 1.00 1.00 .50 .50 1.0-0 .50 ,50 .50 ,50 1.30 1.00 1,00 19.7,5 17 25 17.50 2.3.25 17.30 14.10 .60 .60 ,30 .60 40 19.15 16.65 16.90 17.00 12.65 1350 19,15 16 65 16.90 22,65 17,00 1350



60Jan. 1, 1916 to Jan 1, 1917. Feb. Mar apr Jan. 2,00 1,00 Irahenelak 2.00 Chradeuctal) 1.00 ,50 1.00 1.00 1,00 fro A. Schmidt ,50 1.00 50 adel Schmit .50 ,50 .50 1,00 1,00 1,00 50 .50 Emma Defall Claude Sivindler ,25 .25 .25 Parocherton 10.00 3,00 3.00 10.25 6.25 6.25 .50 .50 Mr. Balsely Mys Cd. Vagagier 150 50 1120 1,00 ,00 R.J. Frazier Elias Fernon 50 100 Mrs Bafeely Mrs. Kirkpathick 1,00 Celifford Griffith Mrs. Robinso M.M. Richer Mrs J. P. Suchidler J. Willer L. Furnish Total aid Minister 30.00 18.00 Car 60 1725 29.40 1740 60 16.65

Bro J. H. Anderson Pactar. May June July May Sept Oct Mov. 2,50 200 1,50 Dec 1/10 1.20 .50 1.00 los .600 100 .50 .50 alefander 50 180 50 .50 1.00 .50 .50 % ,50 1.00 .50 , 25 .25 3.00 3.50 3,00 300 5.00 3.00 7,35.6.25 1.25 500 1 8.50 6.00 50.50 100 .50. 5 .50 .50 .50 .50 ,50 100 .25 .25 .50 .25 , 25 , 25 100 100 100 1.00 1.00 100 2,00 .25 1.25 50 50 17.00 18.80 16.10 17.75 16.50 21.50 16.40 1820 60 60 1.20 50. 15.50 1715 16,00 20.30

Dee, 24, 1916 Evangelietie fund. Mrs. J. Carkpatrick 10 Mr. J. N. Brotherlay 1.0 Jan. 1417. Interest of God midere of the Einer chap God met for the purpose of felicitions of fixers for the coming year of Contined Droductall Chairman Or Geo. Holom was elected telder Elias Vernow ... Dyghewstatt. " Thuls Dwinkler " . Treas Bracherton rustees: & E. R. Drahenstoll Sery.

Gursuant to previous arrangements The Members of the Church of God met on Jan 2 1912 at the church for the The coming year the Slot being about Brown of a herting of a herting of a scripture and through by Brown Swindler the Jurst/Oelder The election of officers resulted as follows Fristee George Hodson 1st Elder Thomas Smindler 2nd Elder George Nodson Deacon Elias Vernon Heacon Marion Pickey Sect. Bearl Schmidt Treas. J. Brotherton Orginest, Ininterva Brough M. V. Trazier Sect. Proton Raymond Schmidt. Harford City Miss Karl M. Schmidt Miss Barl M. Schmedt

The Church of God of the faith of Chrisham at Roll and. Took action whon, and the members present at this meeting, May 27, 1917. Vated unanimously in favor of the war secolutions, and adopted them as published in the Kestitutioni of May 10; 1917. They are as follows.

The Civil Har Merolutions.

He believe that the members of the body of Christ must not participate in wal.

Therefore we whole names appear upon the member ship rolls of the churches of Sod of the faith of abraham, subscribe to the following war resolutions, as adopted by the church of God of Hatewille, Hashington, on the 19th day of March 1893.

To-wit: Mericas we are living in perilous lives specifically sounted out by the sure word of prophety, and whereas the same uncertainty to the fearful doom which shall come infon this world resulting eventually in the battle of arm a geddon (Rev. 16:
14-16; Zech. 14: 1-3).

and whereas it is apparent that the governments of the present time are making unparalleled preparations for war in the pairing war malinial, and marshalling and thaining men as soldiers to go buto the awful scene of blood and corriage, and whereas evil governments are established and maintained by the sword

and will their continue during this dispensation and whereas all civil governments are swayed by the political parties in power, and that all political parties are war parties, and the governments of this world by their

multary strength will oppose the Lord Jesus Christ When he comes to establish his Kinadom (Psa. 2:1-9, under whose authority righteousness and peace will be established whom the clarth (Jer. 23: 5,6; Dan. 7: 13,14,27; Rev. 5: 9,10; Rev. 11: 15). and whereas the Scriptures -corbid Christrians in engaging in taking the lives of their fellowmen or to overge themselves of inlaginary or real wrongs (Rom. 12:19). Therefore be it resolved, that we as mem -bers of the Church of God of the Laith of abraham, in whatever locality situated, do hereby solem. by declare that we cannot conscienciously lengage in the scenes of political shift, or engage in war, thus participating in the cruel distruction of those supposed to be or known to be everies of the civil govern -ments under which we live (Matt. 26; 52; Matt. 5:21; Luke 3:14). He are willing to go where the word of God directs us, and do what his word commands us. For the protection of our rights and our prosenty, allowing us to live quiet and peaceable lives, we are willing to pay taxes, or thibute, custom and honor; and every thing we can do, not conflicting with the law of God, will the establishment of the king down of God year

the earth, when and where righteourness will prevail (Luke 1:31-33; Usa. 11: 1-9; Ita. 35;

Cartbold Drabustott Sevy Bro. Zem.

names of mimbers of Church of God 1873 John J. Brotherton. 1876 mary a Vernon Elias Vernon. 1876 nancy Schmidt. Elisabeth Frazier. 1876 Robert Frazier. 1883 mary Smith gall Martha Kirkfatrick. 1888 1889 Mary Ward. annie Roll. 1889 Ward W. Roll. Jul. 25, 1898 1889 Frank Weller. 1889 mary Weller. 1889 Jacob Balsley. June 9, 1910. Ellen Baliling. 1894. almedia Vehron Olive Swindler 1894 George Hodson. 1894 July 25-19.18 Rachael Hodson June 14, 1914 189.4 Minnie Haley milvie Johnson maggie Johnson Bell Griffith. Sarrah Swindler. Ida Skinner. Mar 151897. Clint Brotherton Feb. 25,1898 Jan 23, 1902 ada Brotherton. ada Brotherson. Claude Swindler & Bert a Swindler Jeb 25 18 98 Maggie Griffith Samuel V. Griffith Virgie Richey Jan 26, 1902 april 25, 19 15. Jan. 26, 1902. Marion Richey nov.14, 1907 nov 13 1907. Rearl M. Drabenstott. Cantwell Drabenstott. Mar 3 19 19 nov 13 1907 Grace H. Ratliff Maggie Johnson! Nillie Roby Lan 27.1902 Leslie Vinson nov.14, 1907 Jan 23 1982

 66° Mar 15 1897 Ora Ely Ora Bird Nov. 14, 1907 Mabel M. alexander nov. 14, 1907. adda Horold Jeb 1909 June 9, 19.10 John C. Swindler. Sylvia Far Effic Cochran (Dawson) Mar 1917. apr. 25-19.15 aug. 12. 19.17. May 23, 1915. s E. Furni Gertrude Griffith aug 12 19 17 I volu Ely aug 12 1917. Louraine Ely aug: 12 19 17. Mercy Roll april 14, 1918. Vaughn Long. May 22 1918 Clayton Long. ly 14 1918 W.M. Long

1946-Report of the clair July 7, 19 16 Jeacher Allerdance J Gelection 5.45 Brought Forward 289.11 Antin Treas 294,54 Report of the class July 14 1946 Bro Chas Shut Steacher Alterdance 8 and brought forward 294.56 299:26 To Cantwell anit in Treasury 294.26 Report of the Clas July 21, 1996 for funtuell Drokentost Scarlings allendam 9 Joyand 294,26 In hear 19996

H. E Harractor Fastin Jan 1-1919 We the undersigned agree To fay the constraint of soil- rows manus as follows. for friending at the Church of Gordat AM Incl I.T. Bortherton Jones Ich 625 How 623 Mand Kirkfabrick " 30" 50 " 50 Clarence Griffith " 100 " 100 " 100 Clifford " " 2,00" 2.00 " 2 10 75.10 6.00 12.00 12.00 14.50 Same " 2.00 " 2.00 " 2 10 Je Swindler 12.00 10110 J. C. Dalstery. " 100 " 100 " 100 2.10 B. 10 Matel Coleyander 10 10 |2n| |2n| |2n|2.10 Acor Hidson 50" 50 100 100 101 25 25 25 6.00 Hancy Schmidt Fourth Fernish 1,2, ro C.E. Siminoller 6.10 23 . 95 11 98 11 23 3,00 Clas Baloley Contuell Knapetintivel Maggir Johnson On June 12-1920 Bri- Fe & Conner frea gladly accepted for which he recens





70 On April 2- Bro Le E Corner. came to preach, and will came Every for which the members agreed To pay 40 cash trif conded gea Hrohan \$3.10 ++ Sam Fragies 41, 10 ++

Clifford & 2.00 +++

Mr. B. Fragies 41, 10 +++ Many Schnielth 42. 10 +++ Hartha Kirkfatric 5.10+++ JC Rable, 82.18+++ Am ... 81.10+++ J-T Birtherton 810.10+++ Irolan S. chmidth 1.10++ LC Swindler 81. M. H++ Wiffen, 1. 11.10 +++ Earl Clepander XII. Vo + E Fernin 25+ Luni Eumisch 8 2,10++

In June 26 - Brother anderson carne for one year for which the miniters agree to pay \$ 23.50 Mr George Hodson \$ 3. 00 Mrs Garl Clex 2.00 Wh & V Sniffith " Eflarence, in Elifford. Miss Cenna Byall Ms Nancy Schmidt " Mounde Kirkpaloide Mr facot Balsley
Mrs Cy Drabinstott
V Long
Delis Ora Esly Mr P. A. Tirazil Mr Clande Swindler Miss Magil Johnson. Mis Ivalier Schmidt. My Lieu Turnish of Just Jul and Sell Och Nor Sec Yan Teb Marchafir throng 3. 5 5 3 3 Masel alex 4 Anna Byall 5 3.50 5. 2.60 8 SeiHodom 2: 2 .60 2 2 3 3 3 4 1.50 2 2 8 9 3 3 3 more NA Traju Mbs 11 2. Mise JCKisk- 2. &V Brifith of Balsley 1.60 Odam Schmids. Lorne aly 2. 751 2. Iralinisch-Frank Wells 4 20010

72Brother Carderson Will Cours Ever third day during the year, that he possible of Mr George Hodson 18 3. 10 2.00 Who Garl alexander 5.00 S.O. Griffillo 2.00 Clarince Griffith 2.00 Mis Nancy Schmid 2 00 This Mounde Riskpatrice 3. 10 Wh Jacob Balsley 1. 10 Chantwell Drabinatoth
V Long
Whis Cha Cyly
R A Twagin 60 6. 00 1.00 2 00 (Claude Swindler) Miss Magic Johnson Illis Ivalien Berindt June July ang sep God No Dec Jan Tob Treas afore may SHodson 3 Mss 1 2 2 2 2 5 5- 4 5 5 Gail alex 5 80 15-11/11 Juna Byall 2 Mist Chiskpulo V Selmid! 3 3 3 9 3 3 Kishpalial 5 3 3. 4 / 1 Baloby 30 .61 Mis 10 11 555 El Dropenson 5 V Long 55 I Efly 60 Afolinson Gaschmidt anklidei 50 /

Members of Roll Church of God Mar 25, Ernest R. Drabenstatt 1917 - Laura Ott Drabenstatt at Cleveland, Ohio Ly Bro Habert J. Dieggins Laura Ott Drabenstatt George St. Ott. Mary C. Ott at Thavel fit, Rall, Ind by Cantivell Drabenstitl Derman O. Drahenstatt Hearl Schmidt (Drahenstatt) Emma B. Byall (Smith) an9,1921 Apri 17, 1932 Japice Byall (Price) VE art alexander h. B. Eugene Alexander Robert H. Smith above all baptized by Bro Cantivell Drahenstatt Nov. 26, 193 Rathryn E. Lardy (Smith) Member of Cleveland, Ohio Church-by Bro Robt & Dayjon Tuian Johnson Drahenstatt Marjanie Brokaw (Jong) 1951 Arbin Brokaw 951 Janet Brokam (Ross) Berniece Johnson Abertander Eleanor Myers (Ellis) Heart Jean Frice (Cline) Member of Salin Phio Church - by Sio Leange Jabor -Mary agres (Brokaw) by Gro arvin Brokaw Murray Long Kascrel Kass 1959

Glenn Brakaw Esther Rice Brakaw Jon D. Drahenstatt Jane M. Drahenstatt Barbara L. Smith (Brooks) Act 18, 1970 Mark R. Drabenstoth-by Cantivella Brokaw's Pond. Aug 25, 1974 David Namelton Smith-by Dro. Vaughodong at Perryvelle, Ly.

Incl. (1/m. H 1923. More. J. C. Kirk patiek L'Ear Si: and \$1000 received thank you (int Vor. It hmult for the money to much newled I strall oreafs if an a gift his to go to Con Board at to try rely Times an chark to us. We trad her hying to sake some mony he by some fronten and clint his for the thied an However, the Expenses have Toku it. by Whe gon and lines the Thist his Employ the another year I hade no way to · live and Lepper my Chicalie. May you hicken to how the fi trouble as mine. they like was conscions to the nd.

The hamed the wany Lois. Wefore the chied the sportage hun hope of the asening of Churt, in resurrection of the Guard and trat Itun brant of it is her way, usked In how to browny. They lime is ly in tray word winters I can Hill wed my for I du al Pact heel His Jun, the Lord willing . Itray God has you and tree V. for your kind instato lix. fry her. Alticenturion.

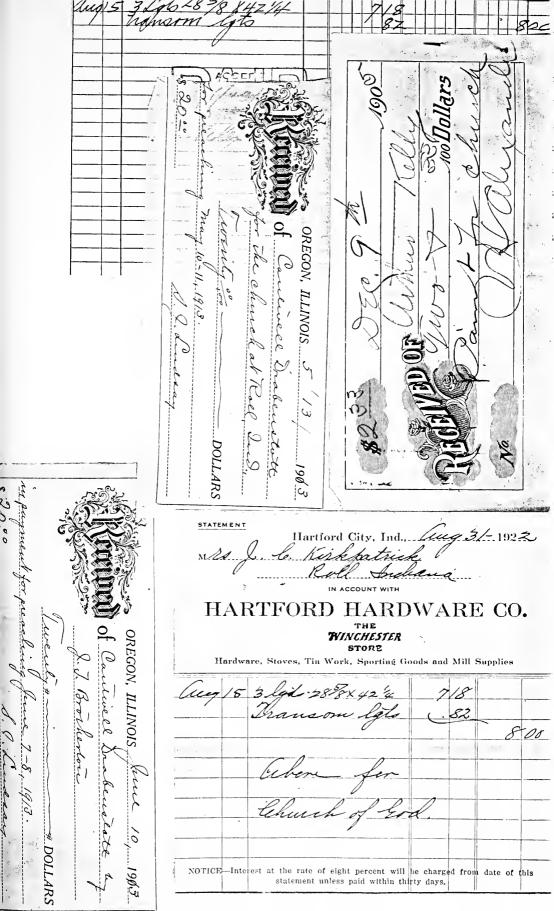
(Michiganlown and. Jul. 29 1920 Man Son Kirk ichiok: and \$2300 Cami to May. az nowelling, com he-Card home sufficien make " aid hor -expect the mong. Howard That a fire, " Le ih En Brantiant from whay is comprise il. am dies ne weter and Thopas to be on "140 The inti much Sim, I he soul 1.12 (Cim). (/am, (00). 111 - unden 20m.

> Roll Indiana 5/27/07

To whom this may concern:-

This is to certify that Russel in Swindler was a full pleged member of the Church of oud at Roll, and is in good standing having made the good confession and was babtised on the 95 day of February 1898.

51dar- Nathamiel M. Rober SAC.- Mrs Mimil Kelley



CHURCH OF GOD

OF THE

ABRAHAMIC FAITH

ROLL, INDIANA



Centennial

1874 - 1974

Dedication Service

SUNDAY, AUGUST 11, 1974

ELDERS

Glenn Brokaw Ernest R. Drabenstott Herman O. Drabenstott

DEACONS

Glenn Brokaw Jon D. Drabenstott Roscoe Ross

DEACONESSES

Janet Ross. and Pearl Jean Cline

TRUSTEES

Ernest R. Drabenstott Herman O. Drabenstott Roscoe Ross

BUILDING COMMITTEE

Mabel Alexander Glenn Brokaw Ernest R. Drabenstott Herman O. Drabenstott Roscoe Ross

HISTORIAN

Kathryn E. Smith

GENERAL CONTRACTOR

BANTER CONSTRUCTION-Ira Banter

ELECTRICIANS:

CLEVELAND, OHIO BRETHREN: Mark A. Samsonas Daniel Schaen Paul R. Samsonas

Roger Titman

SUPPLIES

Hartford Hardware Co. - Cline Click Lumber Co. Hartford City, Ind. Warren, Ind.

REWARD FOR SERVICE

Luke 16:13 Rom. 12:1.

Beautiful are youth's sweet flowers, If one cultivates them well; They will be our greatest treasures, None of which we'll care to sell.

It will be our greatest pleasure,
When we've grown old and gray;
Just to glance at them at leisure,
If we've fought and won the day.

If you have become disheartened,
And have almost lost your way.

Let at once your hope be strengthened,
And enlist with God today.

Your reward is life eternal,
Will you stand and look aghast
At your many sins internal,
Till your present life is past?

Better quit yourself a soldier, Don God's armor with delight; What did Christ deem holier Than to quit himself and fight?

E. R. Drabenstott.

Long years we have been waiting, Since first we heard the cry, "Behold Messiah cometh, Redemption draweth nigh". Long years of pain and trial, Long years of hope deferred, But still, though faint and weary, We've trusted in His word.

We've watched the signs that tell us The Lord will soon appear, Plainly as budding fig tree, Foretells the summer near; We've seen the scoffer walking In unbelief and pride, And heard from lips unholy The Word of God denied.

Now wrong and evil triumph, And make their lofty boast, While right and truth and justice, Are trampled in the dust; We've reached the days of peril, By holy ones foretold, When men have turned to fables, And faith and love grow cold.

Long years we have been waiting And still we wait in hope, while men in blindness grope; Still shines the word prophetic, A light upon our way, To warn us of its dangers, And guide us to the day.

Long years we have been waiting, And we will wait until Messiah reigns in glory, Enthroned on Zion's hill; We'll watch the signs around us, With truth our hearts we'll gird, And while we walk in peril We'll trust His Holy Word.

Selected

MORNING WORSHIP

10:00 A.M. たななななな

PRELUDE

9:50

Mark R. Drabenstott

INTRODUCTORY REMARKS

10:00

HYMN #211 Rejoice All Ye Believers

OPENING PRAYER

SPECIAL MUSIC

Perruville. Ky.

Bro. & Sis. Marvin Carpenter & Bro. & Sis. Kenneth Yocum

EXHORTATION "Dedication"

Bro. Vaughn Long

Perryville, Ky.

ROLL CHOIR May God Be Gracious Unto Us

EXHORTATION

Bro. Walter D. Weingart, Salem, Ohio

OFFERATORY

PRAYER

HYMN # 60 In Remembrance

COMMUNION SERVICE

PRESIDING ELDER: Bro. Eugene Alexander

Portland, Oregon

ROLL CHOIR God So Loved The World

POSTLUDE - Meditation

(Congregation remain seated)

* * * * *

DEDICATION SERVICE

2:00 P.M.

オポオオポポオ

HYMN # 279 The Kingdom Is Coming

OPENING PRAYER

CLARINET SOLO Tim Ross Miami, Florida

WELCOME ADDRESS Bro. Herman O. Drobenstott Roll, Indiana

DUET The Lord's Prayer

Debbie & Tina Cline-Roll

EXHORTATION Bro. Walter 1. Titman

Cleveland, Ohio

ROLL CHOIR Brethren In Christ

EXHORTATION Bro. Ross Miami. Florida

PIANO SOLO Sis Nancy Rek Salem. Ohio

CLOSING REMARKS

HYMN #291 God Be With You

CLOSING PRAYER Bro. Ernest R. Drabenstott Roll, Indiana

HISTORY

CHURCH OF GOD OF THE ABRAHAMIC FAITH Roll, Indiana

From a copy of the RESTITUTION of March 24, 1875, it was reported by D.T. Halstead that a visit to Dundee, Blackford County, Indiana had revealed that a new church had been organized.

"The church is young—organized last year—but is thoroughly alive, having a zeal according to knowledge. Their influence is felt throughout the entire community. Their Elder, Brother Roby, is of good report, within and without the Longregation, intelligently informed, rapidly growing in knowledge, and withol, quite an effective speal er."

The Church was founded on the principals of Foith and Proctice. From an earlier record we read the following:

Dundee, Blackford County, Indiano

December 6, 1873

We whose names are here annexed, having believed the things concerning The kingdom of God, and the name of Jesus Christ, in order the more effectually to serve Him, hereby organize ourselves into a body to be known as The Church of God at Dundee, Blackford County, Indiana, and agree that we will assist each other in our mutual watch care, and by a Godly conversation, and on upright wolk, acknowledging God's word as our only rule of, faith and Practice.

The foregoing being unanimously adopted, We then selected the officers. The name of Bro. Nathaniel Roby was proposed being the choice of his Brethren, he was appointed Elder of the Church of God at Dundee. Bro. Wim. Frazier and Wim. Swain were appointed Deacons of the same organization, this December 6, 1673.

Names of members of Church of God:

Nathaniel Roby, Mary E., Roby, Wm., Frozier, Hatie Frazier, Wm. Swain, Rebecca Swain, John T., Brotherton, Abie Brotherton, Iro Vernon, Emily Vernon, Sanuel Mincer, Elmira Mincer, George Mincer.

Thus was the foundation loid to carry the Truth farward. Life moved at a slower pace in those days and the labors of the dedicated men and women were rewarded in a group of believers who held fost to the Gospel that was preached among them.

Their meetings were held at the Bailey School House, two miles west and one mile north of the Courthouse in Hartfact City. At other times, services were held in barns or other buildings large enough to shelter those who gothered to hear the world of God preached.

The speakers travelled from one group to the next, and through their efforts, many new members were brought into the church.

A wagon was the transportation used by William H. Harnaday, who, with his wife and three children worked dilligently to further the cause. He became identified with the church previous to December, 1873, when the excliest accounts of his travels to this region first appear.

D.T. Halstead, in reporting to the RESTITUTION, spoke of the hardships encountered on the worked to continue the ineetings. Arriving on March 6, 1875, he was just in time to be at the burial of one of the members, Bro. Jacob Mentzer, aged 76. Through the efforts of Bro. Hornaday, he had come into the church in December of 1873 and died in full confidence of the life to come. Halstead remained at Dundee and continued ineetings until the 13th of March and reported that he had immersed one. "Some four or five intelligent families," he was fully persuaded, "would yield obedience soon and he would try to visit them again."

From Dundee, according to previous arrangement, Halstead went to Hortford City, are the church some twa miles west of there and he preached to a crowded house in memory of the death of 8ro. Joseph Miles, who had been a resident of the county some thirty-five years preceeding his deoth, and was highly esteemed in the community. The church had last one of its most effective members. He had become obedient to the Faith and united with the church during 8ro. Halstead's visit in November, 1873. He died at the age of 49, in full confidence of a better resurrection.

The day of the funeral was remarkably warm and the roads muddy. Speaking to a house packed with people, he taak his leave from them reluctantly, and with h-vary avercoat and satchel packed, pladded his way an foot, much exhausted, in company with an older brather and sister who lived there, walking toward the town--meditating by the way the times that the beloved Bro. Hornaday, after a hard days' work, holding meetings at night, weary, and sometimes sad, but with a hopeful heart, had walked back and farth over the same road.

We use these as examples of the dedication expressed by these sturdy men of character. Their efforts were rewarded, and always when they returned, their welcome was made known by the large group of listeners who gathered to hear the Word of God preached.

A faded Journal of old church recards reveals the names of Members of the Church of God with the year of their entry into the Church also recorded:

1873 The previously named 13 members.

1874 Charlattie Griffith

1876 John A. Griffith, Elizabeth Cachran, Noncy Schmidt

1877 Amondo Henderson

1883 Mary Smithgall, Robert Frazier

The year 1888 brought changes to the Church. Property was purchased upon which to build a permanent building for the group. For the consideration of \$40.00, a lot measuring approximately 60' x 145' was purchased from Maurice Roberds on the north side of what in those days was known as McGeath Pike but which now is State Road 18.

A frame structure was built and occupied in the same year and an record we find the following in the Courthouse of Blackfard County:

TRUSTEES OF DUNDEE CHURCH OF GOD

At a regular meeting of the members of the Church of God, the following named persons, Larkin McIntire, J.N. McCankey, Ira Vernon, Nathaniel Roby, and J.F. Bratherton were elected Trustees for the said Church. ---Robert F. Farzier, Secy.---Recorded Mar. 9,1888 in Misc. Record 2, page 481.

In the same year, 1888, Martha Griffith Kirkpatrick was entered an the Church ralls. The following year there were eight more: Frank Ward, Mary Ward, Minnie Roby, Annie Roby, Frank Weller, Mory Weller, Jacob Balsley, Andrew McConkey.

Recards were carefully kept and as each new member was baptized, his name was added to the list.



Records too were kept of the Preachers who came to Dundee. Some were far a period of one month, while others came for a year or longer. In each case, the method of poying the solary of the Preacher was the same. Those in the church who wished to contribute a sum ranging from 25 c to \$6.50 or more, would sign the church records and the amount to be contributed marked apposite their name. The average salary paid was \$12.50 for three services.

The following is a list of some af the men who came to Dundee to preach:

1901 to 1906 A.H. Zilmer

1909 L.E. Conner, Joseph H. Williams

At this time, opproximately 26 members agreed to contribute \$10.00 o month for the services of the preacher.

 1910
 D.C. Rabinson, J.F. Wagoner, D.E. VonVnctor

 1911
 L.E. Conner

 1912
 Joseph H. Williams

 1913
 S.J. Lindsay

 1914 to 1916
 J.H. Anderson

Memories are recalled of ather men who left their mark upon the small group. They too come to minister to the body at believers and while the list cannot be complete, the names of Ezra Railsback and D.E. VanVactor, both of Argas, Indiana, T.M. Wilson, A.M. Legg, Bra. Guthrie from South Carolina, Arthur Johnson, Paul Johnson and one whase name many here at present can recall --- Almus Adams.

We cannot compile this list without the mention of Bro. Gearge A. Tabor and Bro. Robert G. Huggins, both of Cleveland, Ohio. Bro. Huggins and his wife Edna made numerous trips to the church at Roll. Their visits were eagerly anticipated as it afforded the group the opportunity of hearing him speak from the pulpit or wherever two or three were guthered. Lang friendships were renewed and strengthened when Bro. and Sis. Huggins made their regular visits to the community.

So many good men, faithful and willing to give their time and efforts to preach the Word of God. Bro. Vaughn Long left the area to make his home in Perryville, Kentucky. There he continues in his endeavors, teaching and preaching the Truth, having a strung band of followers who make up the Church at Perryville. His return to the Roll Church is always an occasion far jay and the encouragement he and his wife Elsie impart to the group here is of great warth.

On January 10, 1915, Church recards indicate that subscriptions were made for an acetylene light plant to be installed in the church. A total of 15 members subscribed to a sum af \$119,50 to carry aut this endeavor.

The year 1917 was remembered as the year the Church of Gad adapted the Civil Wor Resolutions as adapted by the Church of God of Waterville, Washington on March 19, 1893. The Church went on record officially as taking the scriptural stand that the members of the body of Christ must not participate in war.

Those who held fast to the Faith continued to strengthen "those of like precious faith" and the body of believers continued to keep the Truth alive. They looked for the Second Coming of Christ and the establishment of His Kingdom on the earth. 11 Peter 1:4 reads:

"Whereby are given unto us exceeding great and precious promises: that by these yearight be partakers of the divine nature, having uscaped the corruption that is the world."

The Church continued in the old building in what was now called Roll, Indiana. The name of Dundee having been discarded due to the name being used by another town in the Stote of Indiana. The Post Office was called Roll, Indiana and gradually the name of Dundee foded and the Church group now is referred to as the "Roll Church".

Sometime close to the year 1930, services were discantinued far a short period of time. Church records are not available from the years 1923 to 1946 so the date is anly a guess. This was not to be for long and soon the building was open again to believers who desired to continue the ministry of the Word of God.

In its day, the building vacated this year of 1974 had undergone many changes. At one time there had been a gas well lacated on the back of the Church property. The building was heated and lighted with natural gas from this source.

There were two stoves, one on either side of the room, which served as heating units for the building. In later days, a large coal furnace was installed inside the building and this continued to furnish heat for the cold winter days until sometime in the 1950s. At that time o new all furnace was installed in a room added to the back of the Church building. Part of this was later remodeled to become a Sunday School classroom for the younger children of the congregation.

At this time, Elder Cantwell Drabenstatt was the Preacher, having followed Bro. Voughn Long in the spreading of the Gaspel. His death in 1967 was felt by all the congregation and since that time, the pulpit has been capably filled every Sunday marning by the following brethren who take their turn at speaking: Ernest R. Drabenstatt, his son Herman O. Drabenstatt and Roscae Ross. A third generation has matured to stand at the pulpit and take his place, as Mark R. Drabenstatt is continuing to carry on in the service of Gad. At present he also serves as the Planist.

The building by 1970 was badly in need of repairs...ii having been used for over 80 years. It was felt by the congregation that it had served its purpose and plans were put into action to build a new meeting house. Sis. Mabel Alexander (Schmidt) envisianed a new Church Building on a corner of her farm and in 1973, ground was aquired fram her by the Trustees of the Church of God and soon after, evidence of a new structure could be seen.

Through the diligent efforts of the brethren the new building that we Dedicate today has been roised. The words of Solamon came to mind when we read his words in 11 Chronicles Chapter 6: "O Lard my God, hearken unto the prayer which thy servant grayerh before Thee: That thine eyes may be apen upon the place whereof thou hast said that thou wouldst put Thy name there....this hause that we have built is called by Thy name."

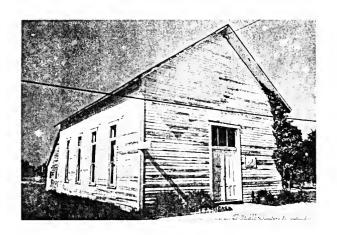
Our hearts rejaice in this day. It is a joyful occasion that we share with you. It is with deep gratitude that we thank our mony brethren and our friends for assisting us in our endeavor. Help has come in all forms and from all directions and we say a sincere thank you to ane and all. It is our prayer that the Truth will continue here in this, our new house of worship.

"For as the body is one, and hath many members, and all the members of that one bady, being many, are one body: so also is Christ.

Remembering without ceasing, your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; Knowing, brethren beloved, your election of God...waiting for his Son from Heaven, whom he raised from the dead, even Jesus,"

Come Lord Jesus, quickly came.

Amen



1888 — 1974

Our Confession of Faith

The Church of God

Let us hold fast the confession of our faith without wavering. Heb. 10-23

The Bible

1. THE BIBLE IS GOD'S ONLY WRITTEN REVELATION

The book currently known as the Bible, consisting of the Scriptures of Moses, the prophets and the apostles, is the only written revelation God has given to man. This revelation was made by the Holy Spirit through God-selected men, is without error, and is the word of God (2 Tim. 3:16; 1 Cor. 2:13); Heb. 1:1; 2 Peter 1:21; 1 Cor. 14:37; Neh. 9:20-30; John 10:35).

II. BELIEF OF THE SCRIPTURES ESSENTIAL TO SALVATION

We must believe the doctrines that are taught in the Bible in order to be saved (Matt. 15:14; 2 John 9:12; John 15:6,7; Mark 16:16; 2 Thess. 2:10-12; Rev. 21:8; Heb. 3:12-19; 2 Thess. 1:10; John 4:41,42; 5:34; 12:48).

The Word of God in Threefold Aspect

I. AS REVELATION

THE SCRIPTURES have been revealed and inspired by God and are "in truth the word of God" (2 Tim. 3:15-17; 4:1-1; 2 Peter 1:19, 20; 1 Peter 1:10, 11; John 11:51; Num. 16: 28; Gen. 41:16; Dan. 2:30, 28; 1 Thess. 2:13).

II. AS AUTHORITY

Revealed and inspired by God, the Scriptures are the only infallible standard of right. Their unique and exclusive authority destroys all inimical and false standards of authority which are prevalent in the world, among which may be mentioned specifically:

(a) Our hearts (Num. 15:37-40; Deut. 29: 19, 20, 29; Prov. 28:25, 26; Jer. 9:13, 14; 11:7, 8; 23:16, 26);

(b) Our thoughts (Acts 26:8-12; John 16:2; Isa. 55:7, 8; 2 Cor. 10:45);

(c) Our conscience (Acts 23:1, 2; 1 Tim. 1:13; 2 Tim. 1:3);

(d) Our ways (Judges 2:19; Isa, 53:6; Hos, 10:13; Isa, 55:6, 7, 8); and (e) Our wills (Gal, 5:16-21; John 5:30;

(e) Our wills (Gal. 5:16-21; John 5:30; 6:38; Rom. 15:3; Lul.e 22:40-42; Heb. 10:7).

HI. AS THE CRITERION OF GOD'S BLESSINGS AND CURSES

(a) Blessings, if we obey His word (Psa. 32;8, 9; 73;24; Deut, 30;11-20);
(b) Curses, if we disobey it (Acts 20;27; Isa. 30;8-10; Psa. 81;12; Luke 7;30; Prov. 1;24, 25; 2 Chron. 36;15, 16; Psa. 107;10, 11; Prov. 13;13; Isa. 5;24; Zech. 7;11, 12; Matt. 15 chapter).

The Gospel of the Kingdom; the Only True Gospel

I. MEANING OF THE WORD "GOSPEL"

THE WORD "gospel" comes originally from "god-spell," "god" being an Anglo-Saxon adjective for "good" and "spell" meaning "news." The go pel, then, both etymologically and scripturally, means "good news" or "glad tidings" (Luke 2:10; 8:1; Isa. 61:1).

II. THE GOSPEL IS PREACHED IN BOTH TESTAMENTS

The glad tidings of the gospel, instead of being limited and confined to the pages of the New Testament, as is generally supposed, are also published in the writings of the Old Testament. These were preached to

(a) The antediluvians (1 Peter 4:6; 2 Peter 2:5);

6 The Subject Matter of the Gospel

- (b) Abraham (Gal. 3:8);
- (c) The Israelites in the wilderness (Heb. 4:1, 2);
- (d) The contemporaries of David (Heb. 4:7):
- (e) The people contemporary with John the Baptist (Mark 1:1, 14, 15; Luke 16:16);
- (f) The house of Israel before the death of Christ (Luke 4:16-22; Mark 1:14; Luke 20:1); and
- (g) All who received "the ministry of the prophets" prior to the birth of Christ (Hos. 12:10; I Peter 1:9-12).

III. FOUR GOSPEL CONDITIONS REQUIRED OF SINNERS

God has conditioned the sinner's salvation upon

- (a) Hearing (Deut. 30:10-20; Rom. 10:5, 17: Matt. 13:23):
- (b) Believing (1 Cor. 1:21; 15:1, 2; Mark 1:14, 15; 16:15 | 16; Rom. 1:16):
- (c) Confessing (Rom. 10:8, 9, 10; 1 Tim. 6:13; Heb. 10:22, 23); and
 - (d) Obeying the gospel (1 Peter 1:22-25).

IV. SUBJECT MATTER, OR "THE THINGS" COMPOSING THE GOSPEL

The gospel consists of "the things concerning the kingdom of God, and the name of Jesus Christ" (Mark 1:

14; Luke 4:18-43; 8:1; 9:2-6; Acts 8:12; 19:8; 20:25; 28:23, 30, 31).

V. "THE GOSPEL OF THE KINGDOM"
THE ONLY TRUE GOSPEL

"The gospel of the kingdom," consisting of "the things concerning the kingdom of God, and the name of Jesus Christ," is the only true gospel. A double curse has been pronounced against either man or angel who shall dare to "pervert" this gospel, or preach "any other." (Gal. 1: 6-9).

The Things Concerning the Kingdom of God

I. WHAT THE KINGDOM OF GOD IS

THE KINGDOM of God will be a divine political dominion established upon the earth (Dan. 2:44; 7:13, 14; Rev. 11:15; Isa. 32:1; 11:9, 10; Hag. 2:22; Psa. 2:8-9).

H. WHEN THE KINGDOM OF GOD WILL BE SET UP

At the close of the times of the Gentiles, God will send Christ in person to the earth to "set up" the kingdom of God (Acts 3:20-21; Psa. 102: 13, 16, 21; 2 Tim. 4:1; Luke 19:12-16; Acts 1:9, 11; Dan. 7:13-27; Matt. 25:31-34).

8 The Things Concerning the Kingdom

III. WHERE THE KINGDOM
OF GOD WILL BE LOCATED

The kingdom of God will be established on earth in the land bequeathed to Abraham for an everlasting inheritance. It will be the kingdom of Israel restored (Micah 4:6-8; Amos 9:11, 15; Ezek, 37:21, 22; Jer. 23:3, 8; Gen. 13:14-17; Heb. 11:8-9; Gal. 3:16; Lev. 26:42; Micah 7:20).

IV. WHAT CONSTITUTES "THE THINGS" CONCERNING THE KINGDOM OF GOD

"The things concerning the kingdom of God" are its component parts. Analytically collocated "the things" which compose the kingdom are:

- (a) The King: Christ (Zech. 9:9; 14:9; John 19:19-22);
- (b) The Associates of the King: The saints of all generations, developed and immortalized by resurrection, if dead; changed to immortality "in the twinkling of an eye" if living when Jesus comes—both constitute, with Christ their head, the collective "seed of Abnaham" in whom all the families of the earth shall be blessed (Dan. 12:2; Luke 13: 28; Rev. 11:18; 1 Thess. 4:15-17; John 5:28, 29; 6:39, 40; Luke 14:14; 1 Cor. 15:50-58; Matt. 25:31, 34);
- (c) The Laws: Such as Christ and His associate rulers (the saints) shall make, and by

which they will govern the world in justice and love (1sa, 2:3; 42:4; Zech, 14:16-19);

- (d) The Subjects: Both Jews and Gentiles the Jews and Israelites (the twelve tribes) being "the first dominion" and the Gentilethe second (Isa, 11:12; Jer, 31:10; Zech, 8:7, 8; Micah 4:6-8; Luke 1:31-33; Matt. 19:28; Zech, 2:11);
- (e) The Capital City: "Jerusalem, the city of the Great King" and the metropolis of the whole earth (Matt. 5:34, 35; Jer. 3:17; Micah 4:8; Joel 3:16, 17; Isa. 24:23; Zech. 2:10, 12; Psa. 48:1-8; 122:2-7; 132:11-18); and
- (f) The Territory: Palestine primarily, and "the uttermost parts of the earth" finally (Matt. 6:10; Rev. 11:15; Psa. 2; Dan. 7:27).

Setting Up the Kingdom a Destructive and Constructive Work

1. SETTING UP THE KINGDOM IS A DESTRUCTIVE WORK

WHEN CHRIST returns to establish the kingdom of God, the earth is baptized in judgment-fire (Isa. 66: 15, 16; Psa. 50:3-6; Mal. 4:1-2; Jer. 30:23, 24; Psa. 21:9; 11:6; Jer. 25: 33).

II. SETTING UP THE KINGDOM IS ALSO A CONSTRUCTIVE WORK

Nevertheless in wrath God remembers mercy. The out-goings of His wrath are destructive, deadly, and extensive, but not universal (Hab. 3:2, Gen. 6:7, 8, 17, 18; 7:23; 8:1, 18, 19-22; 9:1; 2 Peter 2:5; Isa. 34, 35; Jer. 4; Zeph. 1; Acts 2:19-21; 3:19-23).

III. THE SUBJECTS OF THE KING-DOM SCRIPTURALLY DEFINED

In mercy God also remembers justice. The out-flowings of His mercy are constructive, rehabilitating, and magnificent, but circumscribed. In the advent judgments of Christ, the mercy and justice, the goodness and severity of God (Rom. 11:22) operate to spare some (the minority) and destroy others (the majority). In direct opposition to world burners who depopulate the earth, and Restorationists who repopulate it by a universal resurrection that all may have a "fair chance" to be saved during the reign of Christ, we affirm that

(a) The subjects of the kingdom consist only of a "remnant," a residue composed of the meek, willing, and well-disposed of mankind who are alive at the time of its estab-

lishment (Isa. 1:19, 20; 24:6; 11:11, 16; Zeph. 3:12; Zech. 14:16; Micah 4:7; Ezek.

39:2; 20:33, 38).

(b) These "remnant" subjects are composed almost entirely of infants and children. (Deut. 1:39; Psa. 8:2; Matt. 21:15, 16; Psa. 22:30, 31; 102:18, 28; 127:3; Isa. 11:6, 8; Zech. 8:5: 13:7-9; Luke 18:16).

The Thousand Years' Reign of Christ

1. THE GRACIOUS PURPOSE OF CHRIST'S REIGN IS TO SUBDUE "ALL ENEMIES"

THE MISSION of Christ's reign on earth is to extirpate "all enemies" from the earth, which is now "subject to vanity" (Rom. 8:20). The specifications of evil here given as vanquished by His reign are representative only:

- (a) All human governments shall be abolished (Isa, 24:21-23; Rev. 19:11-20; Isa, 17:13, 14; Psa, 2:4, 5; 110:5, 6; 1 Sam, 2:10; Dan. 2:44; 7:13, 14; Psa. 74:20; Rev. 11:15; Psa. 72).
- (b) There will be but one kingdom "under the whole heaven," the kingdom of God (Psa. 2:1-12; 72:8; Dan. 2:41; 7:27; Num. 24:17; Rev. 11:15; Zech. 11:9; 9:10).
- (c) There will be but one religion, the true one, the religion of Christ and His kingdom (Isa. 45:23-25; 52:1, 7-10; 66:17-23; Zech. 14:16; 8:23; 9:7; Rev. 5:9-14; Zeph. 3:9: Mal. 1:11).

Blessings of the Reign

12

- (d) All idols and idolators shall be destroyed (lsa. 2:18; 42:17; Psa. 97:7; Zech. 13:2).
- (e) War "shall cease to the ends of the earth" (Psa. 46;9; Isa. 2;4; 9;5; Hos. 2;18; Zech. 9;10; Ezek. 39;9, 10; Rev. 20;1-3).
- (f) Premature death will exist no more (Isa, 65:20-23; Zech. 8:4, 5).
- (g) The land of Israel shall be transformed from barrenness to fertility, being made beautiful, fruitful and glorious (Isa. 35:1; 41:18, 19, 20; Amos 9:13-15; Isa. 60:13; 65:17-25; Zech. 8:3-8, 12).
- (h) The city of Jerusalem will be built again, broadened, enlarged and adorned by the precious things" of all nations (Psa. 72:10; Isa. 26:15, Revised Version; Zech. 14:20, Revised Version; Jer. 31:38; Isa. 60:10-18; Hag. 2: 6-9; Jer. 3:17).
- (i) The Jews and Israelites will become fast friends and a united nation, with whom the Gentiles will join to yield a national and happy obedience to the King of kings, the Lord of hosts and Ruler of the whole earth (Zech. 8:23; Jer. 3:17, 18; Rev. 15:1; Isa. 25:7, 8; 2:2, 3; 45:14-25; Ezek. 37:21-24).
- (j) There will be a sevenfold increase of light, both solar and lunar (1-a, 445; 30:26; 60:19; Zech, 2:5; 14:6, 7; Rev. 21:11, 18, 22-26; 22:51.
- (k) The earth and its animal inhabitants, to a large extent, will partake of the blessings of the times (Isa, 11:6-9; 65:25; Hos, 2:18; Ezek, 34:25, 28; Rom. 8:19-23; Rev. 22:3).

The Reign of a Transitional Period 13

11. THE REIGN OF CHRIST IS A TRANSITIONAL PERIOD

The subjects of the kingdom of God, the remnants of the Jewish and Gentile nations who "find grace" (Jer. 31:2) and survive as "the left of the nations" (Zech. 14:16) at the coming of Christ and the setting up of the kingdom of God, multiply rapidly with the pangs of child-birth mitigated. They soon develop into numerous and strong nations. Some of the people are righteous, and some of them are wicked. Sin and death continue among both classes in a modified form during the reign of Christ (Gen. 3:15, 16; 1 Tim. 2:15; Ex. 1:19; Isa. 66:7-9: Lev. 23:10-20: 1 Cor. 15:23-26: Mal. 3:18: Jas. 1:18: Rev. 14:1: 5;10; Ezek. 44:22, 25; Isa. 65;20; Zech. 8:4: Isa. 60:21).

III. A "LITTLE SEASON" OF JUDG-MENT AFTER THE REIGN EXPIRES

During this "season" the just and the unjust of that age, including both the living and dead, are judged. The righteous are approved and immortalized; the wicked are rejected and

consigned to shame and the second death. Mortality has now been abolished by salvation and destruction, and death, "the last enemy," destroyed (Rev. 20; 21; 1 Cor. 15:24-28).

IV. CHRIST'S SUPREMACY ENDS; GOD'S DIRECT SUPREMACY BEGINS

With the abolition of "all enemies" from the presence of the Lord and from the face of the earth, there comes a change in the administration of the kingdom of God. With all the wicked "cut off," none remain but the righteous, who are redeemed, glorified, and immortalized, and who inherit the earth forever. Christ's work as Prophet, Priest, Saviour and King is finished; and He presents a redeemed earth and a glorified people to His Father, who takes the kingdom into His own hands and reveals Himself without meditation (Matt. 5:8; 1 Cor. 11:3; 15:23-28; Eph. 1:10, 22; Heb. 2:5-9; Rev. 21:1-7; 22:3).

The Father and Son

I. THERE IS ONLY ONE GOD, THE FATHER

THE "ONE GOD" of the Old Testament is revealed as "the Father"

in the New Testament. The popular doctrine of the Trinity confuses the revealed relations of the Father, and Holy Spirit, and destroys monotheism to make room for polytheism—supplants Christianity to establish Paganism (Deut. 6:4; Mark 12:29-32; 1 Tim. 2:5; 1 Cor. 8:4-6; Eph. 4:6; John 17:3; Isa. 45:5).

II. JESUS CHRIST IS THE SON OF GOD

Jesus Christ is the Son of God, having been begotten of Mary by the Holy Spirit without the intervention of man (Luke 1:35; Matt. 1:20; Isa. 9:6; Acts 2:22; 10:38; John 14:10; Matt. 3:16, 17: John 3:34-35; 5:30; 14:28; 7:16; Matt. 19:17; Mark 15: 34).

III. JESUS CHRIST IS BOTH A MEDIATOR AND ADVOCATE

Notwithstanding the miraculous manner of His conception and His subsequent anointing with the Holy Spirit, Jesus was made of our nature. He died, was buried, rose again, and ascended to heaven where He is now an officiating mediator between the Father and sinners who come to God by Him, and an advocate for His own house, the church of God (1 Tim. 2.5; Rom. 8:3; Heb. 2:14; Gal. 4:4; 2 Cor.

5:21; 1 Cor. 15:21-45; Rom. 5:15, 19; Heb. 2:17; 3:1; 4:14, 15; 8:1; Luke 24:31; Acts 5:31; 15:14; John 17:9; 1 John 2:1).

IV. POSTHUMOUS PROBATION AND SALVATION UNSCRIPTURAL

Christ's mediation for the world and His advocacy for the church provide adequate means for the salvation of all in the world and in the church who make their calling and election sure. Probation for both, therefore, is limited to this life (Isa. 38:18-20; Psa. 88:10-12; Eccl. 9:5-10; 6:3-6; Hos. 13:14; 2 Cor. 6:1-3; Luke 4:19; Psa. 69:13; Isa. 53:3-6; Heb. 3:6, 7, 13, 15). Posthumous probation* is exceedingly reprehensible as it either represents the means of salvation which God has provided as insufficient, or repudiates Christ's mediation for the world altogether. The following indictments of the doc-

By "posthumous probation," as here used, is meant probation in purgatory immediately after death, as taught by Roman Catholics, the "intermediate state" of renovation, as taught by some Protestants, and also the post-resurrectional opportunity to be saved, as taught by Russellites.

trine are sufficient to show its antiscriptural nature:

- (a) Posthumous probation belittles angelic ministration (Psa. 68:17; Pan. 7:10; Psa. 103:20; 31:7; Matt. 2:13, 10, 20; 4:11; 26:53; 18:10; Ex. 23:20-23; Heb. 1:14; Acts 8:26-39);
- (b) It slurs the work of the Holy Spirit (John 14:6; 16:7-14; Rom. 8:26);
- (c) It emasculates the word of God (Acts 13:44-48; John 17:19, 20; Acts 18:10, 11; Isa. 55:10, 11; Heb. 4:12; Jer. 23:28, 29; Num. 11:23);
- (d) It demes the sufficiency of Christ's mediatornal prerogatives (Luke 23:24; Acts 2:23, 37-41; John 1:46-49; Acts 5:31; Matt. 28:18; 1 Peter 3:22; Heb. 2:18; 4:15, 16; 5:2; 7:25; Rom. 8:26-28, 32-39); and
- (e) It charges God with incompetence and insufficiency (Gen. 21:17, 20; 1 Sam. 2:18, 2; 3:1, 7, 19; 1sa. 45:1, 1; Jer. 1:5; Luke 1:15; Gal. 1:16; John 4:23; Acts 8:10; Isa. 45:19; 59.1, 2, 3; 55:6, 7, 10, 11).

V. DESTRUCTION OF THE DEVIL BY THE SACRIFICE OF CHRIST

The death of Christ was a necessary sacrifice for sin in order that the law of sin and death, introduced into the world by the disobedience of the first Adam, might be nullified through the obedience of the second Adam who obtained a full discharge of its claims by a temporary surrender to its power. Thus, immortality by resurrection was acquired in His

own case, and through Him will also be acquired by all believers in harmony with the law of obedience. In Christ, sin is taken away, and rightcourness is established. The devil, a word which is used interchangeably with "sin," has been abolished in the person of Christ; and its power will also be abolished so far as His people are concerned when He redeems, immortalizes, and makes them like Himself (John 1:29; Heb. 9:26; Jno. 3: 16; Gal. 1:4; Titus 2:14; Acts 10: 43; Rom. 3:25; Acts 4:12; Rom. 1:3, 4: 2 Cor. 13:4; 6:9; Eph. 1:20, 21; Heb. 2:14; Rom. 6:23; Heb. 9:26; 12: 4; John 13:2; 6:70; Acts 5:3, 9; Jas. 1:14, 15; Eph. 2:2; 1 Tim. 5:11, 15; Matt. 16:23; Mark 8:33; Luke 4:8; 1 Thess, 2:18; Rev. 2:10, 42, 13; Psa. 68:21: Jer. 51:20).

The Holy Spirit and Its Gifts

I. THE SPIRIT OF GOD IS

DIVINE, RADIANT POWER

THE SPIRIT of God is not a distinct person from the Father, but His radiant power and energy in universal diffusion (Gen. 1:2; Psa. 139:2-12; Job 33:4; 26:13; Psa. 104:30; Judg.

14:6; Num. 27:18; Neh. 9:30; 2 Peter 1:21).

II. THE HOLY SPIRIT IS THE POWER OF GOD IN OFFICIAL MANIFESTATION

The Holy Spirit is God's "free spirit" gathered up, concentrated, and focalized for the work of creation, the bestowal of miraculous gifts, and the accomplishment of divine results (Psu. 51:11, 12; Luke 1:35; Acts 10:38; 4:5-8; 2; 11:15, 16; 8:17-19; Micah 3:8).

III. THE GIFTS OF THE HOLY SPIRIT WERE ONLY TEMPORARY POWERS

The gifts of the Holy Spirit which were bestowed upon the official members of the church in the days of the apostles, accomplished the purpose for which they were given and, accordant with reason and revelation, they ceased from the earth, not to exist again until the kingdom of God comes. That they were only temporary gifts and powers appears from the considerations following:

(a) The gifts of the Holy Spirit are "the powers of the world to come" (Heb. 6:4, 5).

(b) When they were bestowed upon men in the past, they were given in a limited and measured form, except in the case of Christ, 'They were but foretastes, first-fruits, ear-

20 Spirit Gifts Not Extant Today

nests, and prophetic intimations of the feast of heavenly powers which we shall enjoy in full when the kingdom of God shall come (Matt. 10:7; 12:28; Lul.e 9:1; 11:20; Rom. 8:23; 2 Cor. 5:5; Eph. 1:13, 14).

(c) Christ excepted, they have been seldom possessed and rarely exercised in the past (1 Cor. 12:27-90; Eph. 1:8-12; 1 Sam. 3:1; Luke 4:23-28; John 40:41).

IV. THE GIFTS OF THE HOLY SPIRIT ARE NOT EXTANT TODAY

The following arguments are conclusive on this point:

- (a) When the gifts of the Holy Spirit were possessed they were employed pumitively in association with their hencydent uses (Ex. 446-8; 8413, 17, 29; 9:22, 29; Num. 12:10, 43; 2 Kings 5:14, 27; Isa, 38:1, 2; Acts 6; 8:20, 24; 13:9-11).
- (b) The design and purpose of God in giving them was fulfilled in a confirmed word and completed revelation. Spirit gifts now are superfluous, and if they existed they would discredit the word of God (John 14:26; 16:12; Eph. 4:7, 8, 11-16; 2 Cor. 13:9; 1 Thess, 3:9, 10; Col. 2:10; Acts 20:17-23; John 20:30, 31; 1 John 5:10-13; 2 Tim. 3:15-17; Jude 3, Greek).
- (c) The prophetic word requires the cessation of miraculous powers now, and existing facts corroborate the prophecy (Psa. 74:7-10; Micah 3:6-12; 1 Cor. 13:8-13).

The Nature of Man

I. THE SOUL

SOUL as used in the Bible means primarily, a creature or person, and is employed to express the variety of aspects in which that creature can be contemplated, such as person, life, mind, disposition, etc.; but in no instance does it express the idea of immortality (Gen. 1:20, 24, 30; Job 12: 10; Num. 31:28; Isa. 29:8; Prov. 6: 30; Jos. 11:11; Jer. 2:31; Job 7:15; Psa. 105:18, margin; Judges 16:30; Acts 3:23; Isa. 38:17; 53:11, 12; Matt. 10:28; Rev. 16:3).

H. THE SPIRIT

"Spirit," as employed in the Bible, signifies breath, life, energy, mind, disposition, etc; but it is never used to express the idea of an immortal principle in man (Gen. 6:17; 7:15; Eccl. 3:18-21; Psa. 104:29-30; Jas. 2: 26; Jos. 5:1; Gen. 3:8, margin; 8:1).

III. THE GHOST

"Ghost" does not refer to an immortal entity in man, but to the expiration of his life (Gen. 6:17; 7:21, 22; 25;8; Mark 15:37, 39; Luke 23:46).

IV. MAN IS A CREATURE OF THE DUST AND MORTAL BECAUSE OF SIN

- (a) Man is often declared to be mortal (Job 4:17; Rom. 5:12; Gen. 3:19, 22, 23; 1 Cor. 15:22; Psa. 49; 89:48; Gen. 7:22; Isa. 2:22);
- (b) Man is affirmed to be unconscious in death (Psa, 6:5; Eccl. 9:5, 6, 10; Psa, 146:3, 4; Isa, 38:18, 19; Job 3:11-17; 14:10-12; 10; 18, 19; Psa, 39:12; Acts 2:29-34; 13:36; Gen. 15:15);
- (c) Immortality is a conditional gift offered to man through Christ (2 Tim. 1:10; John 6:40; Rom. 2:7; 6:23; 1 John 2:25; 2 Tim. 1:1; Titus 1:2; 3:7; Rom. 8:24, 25; Gal. 6:8; Mark 10:30; Luke 20:35, 36; John 17:2; 1 John 2:17);
- (d) Man obtains immortality at the resurretion (Dan. 12:2; John 5:28, 29; Luke 14:14; John 6:39, 40, 44; 11:24; 1 Thess. 4:16; Isa. 26:19; Acts 24:15; 1 Cor. 15:13, 14, 42-44, 51-53; Job 19:25-27; Phil. 3:8, 11, 20-21); and
- (e) After he obtains immortality he enjoys it on the earth (Prov. 10:30; 11:31; Matt. 5:5; Psa. 37; Rom. 4:13; Heb. 11; Rev. 5:10; Dan. 7:27).

V. IRRESPONSIBLE MEN ARE NOT RAISED FROM THE DEAD

Those of mankind who are ignorant of the gospel are not eligible to either reward for obedience or punishment for disobedience post-resurrectionally. They are irresponsible, and

they pass away in death as though they had never existed.

- (a) They are irresponsible, mortal, and comparatively worthless (Psa. 39:5; 103: 14-17; 144:3, 4; Isa. 40:6, 7, 8, 15, 17; Dan. 4:35);
- (b) Their existence terminates forever in death (1sa, 26:13, 14; Jer. 51:39, 57; Prov. 21:16; Eph. 4:17, 18; 2 Cor. 4:3; Psa, 49; Isa, 43:17; Psa, 17:14; 73:22; 88:4, 5; Amos 8:11-14; Oba, 16; Job 3:11-19; 10:18, 19; Eccl. 6:1-6).

The Resurrection of the Dead

RESURRECTION is a future awakening to life and consciousness of people who are dead and in the dust of the earth (Job 14:13, 14: 19: 26, 27; Psa. 17:15; 49:15; Isa. 26:19; Dan. 12:1, 2; 1 Cor. 15).

IL THE SUBJECTS OF RESURRECTION

Those who are raised from the dead consist of two classes only; the just and the unjust, the righteous and the wicked, both of whom have enjoyed the privilege of a knowledge of the gospel (John 3:18, 19; 9:40, 41; 15:22, 24; Jas. 4:17; Rom. 4:15; Acts 17:23, 30, 31; Luke 12:47, 48).

III. THE REWARD OF THE RIGHTEOUS

The righteous are those who have learned, believed and obeyed the gospel. They come forth at the resurrection invested with immortality (in company with "the changed" among the living (1 Cor. 15:50-54) to reign with Christ as joint-heirs of the kingdom, co-possessors of the earth, and joint administrators of God's authority among men in everything. kingdom of God is the inheritance to which they are called by the gospel, and it is that which is presented as the object of hope (1 Thess, 2:12; Luke 12:32; Jas. 2:5; Matt. 25:34; 2 Peter 1:11; Luke 13:29; John 3:5; 1 Cor. 15:50; 6:9).

IV. THE DESTINY OF THE WICKED

That class which is called "the unjust" embraces apostates and all others who have known the gospel whether they have believed and obeyed it or not. They come forth at the resurrection and, in company with the wicked who are alive at the time, are

(a) Cast into hell (Mark 9:43; Isa, 66:24;
 Matt. 10:28; Jude 7; Isa, 34:8-10; Matt. 3:12;
 Psa, 21:8, 9; Heb. 12:29; Mat. 4:1-3; Rev. 21:8; Rom. 1:32).

Limited Resurrection—Baptism 25

(b) Where they are consigned to death with attendant circumstances of shame and suffering (Psa. 37:10, 20, 34; 2 Thess. 1:9, 10; Job 20:5-8; Psa. 115:20; 104:35; Job 21:30; 2 Cor. 2:10; Prov. 13:13).

V. RESURRECTION OF THE RIGHTEOUS AND WICKED IS SIMULTANEOUS

Both classes have

- (a) A simultaneous resurrection (Dan. 12:1, 2; John 5:28, 29; 1 Cor. 15:51, 52; 1 Thess. 4:16; Rev. 11:15, 18); and
- (b) A simultaneous execution of judgment (Matt. 10.32, 33; Mark 8.38; Rev. 21:7, 8; 22:12-15; Matt. 16:24-27; 7:21-23; 25:10, 11-46; 13:38-43; John 5:28, 29; Acts 17:31; Rom. 2:5-16; 2 Cor. 5:9-41; 4:5; 2 Thess. 1:6-10; 1 Cor. 3:12-15; Col. 1:28; Heb. 13:17; 1 Thess. 2:19, 20; 1 John 2:28; 4:17; Rev. 5:5; 1 Tim. 5:24, 25; 2 Tim. 4:1).

Baptism: Acts, Subjects and Design

I. THE ACT

IMMERSION is essential to the ordinance of baptism as evidenced from

(a) The meaning of the word baptism (Mosheim's Eecl. Hist., 1:87; Schaff's Hist. Apostolic Church, pp. 568-9; American Cyclopedia, Article "Baptism"; Stanley's Hist. Eastern Church, Seribner's Edition, p. 117; Coylean c and Howson on Rom. 6:1; Barrow's Sermon on the Doctrine of the Sacraments);

26 Subjects and Design of Baptism

- (b) The figurative uses of the word (1 Cor. 10:2; 1 Peter 3:20, 21; Luke 12:50; Mark 10:38, 39; John 3:5; Rom. 6:3, 4, 5; Acts 1:5; Luke 24:49; Acts 2; 2 Cor. 5:2-4); and
- (c) The combination of circumstances attending the ordinance (Matt. 3:6, 16; John 3:5, 23; Acts 8:36-39; Rom. 6:4, 5).

H. THE SUBJECTS

- (a) Only believers of the gospel are proper subjects for baptism (Mark 16:15, 16; Acts 2:37-41; 6:7; 8:12, 36, 37; 10; 11:14; 16:30-34; 18:8; Eph. 4:5);
- (b) The immersion of those ignorant of the gospel is invalid. After such have learned and believed the gospel of the kingdom they must be immersed again (Eph. 4:5; Rom. 16:26; 8:24; Greek; Acts 19:1-5; Bube Lesson 1:10, 11; 3:7, 8, 9).

THE DESIGN

Baptism expresses the faith of the candidate in the death, burial, and resurrection of Jesus Christ. It is the means of his introduction into Christ beginning a union which is preparatory to perfect assimilation at the resurrection. To the sinner, therefore, it is essential to

(a) The remission of sins (Mark 1:5; Luke 1:76, 77; Acts 2:38-41; 10:43, 48; 1 Peter 3:21; Col. 2:12, 13; Titus 3:5-7; Rom. 6:3-5, 17, 18); and

The Commandments of Christ

1. THE COMMANDMENTS OF MEN MUST NOT BE OBSERVED

THE COMMANDMENTS and doctrines of men are legion (Col. 2:22). Here we have only space to mention

- (a) Keeping the Sabbath in this dispensation (Gal. 3:8, 17; Gen. 2:3; Ex. 19:18; 2 Kings 18:11, 12; Bible Lesson 3:3, 4; Deut. 5:2, 3; Neh. 9:13, 14; Gal. 3; 4; 2 Cor. 3; Col. 2:16-22; Acts 15:28, 24);
- (b) Ceremonial feetwashing (John 12: 1-3; 13:1-16; 1 Tim. 5:9, 10); and
- (c) Numerous annulments and emendations relating to the Lord's supper (Matt. 26:26; 1 Cor. 11:24; 10:10; 11:26, 28; Gen. 9:4; Lev. 17:14; Acts 15:29).
- H. THE COMMANDMENTS OF CHRIST AND HIS APOSTLES MUST BE OBEYED
- (a) After baptism our final salvation depends upon keeping the commandments of Christ (Matt. 28:20; John 15:14; 13:17; Matt. 7:21; John 15:10; 1 John 2:4; Rev. 22:14).

28 The Commandments of Christ

(b) The commandments of Christ include those which He gave by His apostles (1 Cor. 14:37; Luke 21:15; John 16:7; 15:26; Matt. 10:19, 20; Acts 2:33; 1 John 4:6; John 20:21; Matt. 10:16).

HI. SOME OF THE COMMAND-MENTS DEFINITELY STATED

The commandments of God are numerous. The following are definitely specified because they may be overlooked by the servants of God, and are entirely ignored and disobeyed by the world. Christ and His apostles

- (a) Condemn retaliation and all evil speaking (Matt. 5:44; 1 Peter 3:9; 2:1; Rom. 12:14);
- (b) Insist on peace-making and personal, private communication with the offender with this in view (Matt. 55:24; 18:15; Col. 3:13);
- (c) Command kindness to the undeserving and the evil (Matt. 5:44; Luke 6:35; and
- (d) Prohibit participation in war (Matt. 26:52; Rev. 13:10; Matt. 5:39-41; John 6:15; Luke 12:13, 14; 1 Peter 2:21, 23; 1sa, 53:9; Jas. 5:6; 2 Cor. 11:20; Rom. 12:19-21; 1 Thess, 5:15; Heb. 12:14).

IV. THE BREAKING OF BREAD IS A COMMANDMENT OF CHRIST

- (a) From the observance of this ordinance the Church of God must debar the world, exclude adherents to false religions, and excommunicate its own members for doctrinal and moral transgressions (Matt. 18:17; Rom. 16:17; I Cor. 5:8-11; 2 Thess. 3:6; 2 Tim. 3:5; Titus 3:10; 2 John 10, 11; Gal. 5:9, 12; 6:14).
- (b) Its observance on the part of baptized believers is essential to acceptance with God (Psa, 116:12-14; Cant. 1:12; John 6:53-56; Matt. 26:26-28; Ex. 12; 1 Cor. 5:7, 8; Heb, 10:22-29, 58, 39; John 1:6-10; 2:1-3; 5:3-6).

V. THE BREAKING OF BREAD

- (a) The Church of God is the house of God (1 Cor. 3:16, 17; 1 Peter 2:5; 1 Tim. 3:15; Heb. 10:21);
- (b) In the house of God there is always the table of the Lord (1 Cor. 10:21; Ex. 25; 30; Lev. 24:5-9; Heb. 3:6);
- (c) The breaking of bread includes the drinking of the cup as part of the institution (Matt. 26:27; 1 Cor. 11:20; Iliad 2; lines 381-399; 8:53-66; Acts 2:46; 1 Cor. 10:16; Acts 2:42);
- (d) The breaking of bread is a weekly memorial of the Lord's death, and is an indispensable part of worship in all stated meetings of the Church (Acts 2:42; 20:7; 1 Cor. 16:2; 11:20-26; 10:26; Matt. 26:29).

Dear Reader:

A member of the Church of God presents this "Confession of Faith" with the devout entreaty and earnest prayer that you will "search the Scriptures daily" and see if the things herein confessed are so (Acts 17:11; 1 Tim. 6:12-14; Heb. 10:23). If this resume of the faith is too brief to understand satisfactorily, and should you desire personal instruction in gospel truth, your wishes may be gratified by expressing them to any member, deacon or elder of the Church of God, of the Abrahamic Faith, Roll, Indiana.





