

THE HYMNAL  
*of the*  
REFORMED CHURCH  
AND THE LITURGY



Division BV  
434  
Section .A3  
1921





# PREFACE

The General Synod of the Reformed Church in the United States, at its meeting in 1911 at Canton, Ohio, appointed a committee to prepare a new Hymnal. The Committee, as one of its earliest acts, decided to invite the Reformed Church in America to join them in the work. This invitation conveyed to their General Synod in 1912 was accepted and a committee of three was appointed, and afterwards enlarged to seven members. These two committees, diligently working together, have prepared "The Hymnal of the Reformed Church" for use in both denominations. The completed work was submitted to both General Synods in 1917 and was adopted by them.

It has been the especial aim of the Hymnal Committee in presenting this book to the congregations of the Reformed Churches to provide a hymnal that would be acceptable and useful to all elements in both denominations. In the selection of tunes it has been our purpose in determining their range and degree of difficulty to prepare a hymnal for congregational singing, and where desirable to suggest an alternate, simpler tune. Tunes have been sought with pleasing, yet dignified melody, and with rich harmony. Attention is also called to the chants where the accented, prolonged syllable is printed in heavier type. Our purpose has been to lead congregations in every way possible into a more heartfelt worship in all Church services, and a more general participation in congregational singing.

The Committee desires to express cordial thanks to the following authors, composers and music publishers, who have without compensation kindly given us the privilege of using their hymns and tunes: The Century Company, Oliver Ditson and Company, Miss Alice Nevin, Rev. Charles Hutchins, Rev. Dr. Louis F. Benson, Rev. Dr. Henry Van Dyke, Professor Kurzenknabe, Rev. Dr. J. H. Vincent, C. Harold Lowden, The Continent, The Publication and Sunday School Board, Central Publishing House, F. F. Bullard, and Rev. F. W. Bartlett.

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*Oh come, let us sing unto Jehovah;  
Let us make a joyful noise to the  
rock of our salvation.  
Let us come before his presence with  
thanksgiving;  
Let us make a joyful noise unto him  
with psalms.*

# The Hymnal of the Reformed Church

## Call to Worship

I LANGRAN 10. 10. 10. 10.

James Langran, 1862

1. Fa - ther, a - gain in Je - sus' Name we meet, And bow in pen - i -

tence be - neath Thy feet; A - gain to Thee our fee - ble voic - es raise,

To sue for mer - cy, and to sing Thy praise. A - MEN.

(Also FELIX, No. 435.)

- 2 O we would bless Thee for Thy ceaseless care,  
And all Thy works from day to day declare;  
Is not our life with hourly mercies crowned?  
Does not Thine arm encircle us around?
- 3 Alas, unworthy of Thy boundless love,  
Too oft our feet from Thee, our Father, rove;  
But now, encouraged by Thy voice, we come,  
Returning sinners to a Father's home.
- 4 O by that Name in whom all fulness dwells,  
O by that love which every love excels,  
O by that blood so freely shed for sin,  
Open blest mercy's gate and take us in.

# Call to Worship

2 ITALIAN HYMN 6. 6. 4. 6. 6. 6. 4.

Felice de Giardini, 1769

1. Come, Thou al - might - y King, Help us Thy Name to sing,

Help us to praise: Fa - ther, all - glo - ri - ous, O'er all vic - to - ri - ous,

Come, and reign o - ver us, An - cient of Days. A - MEN.

2 Come, Thou incarnate Word,  
Gird on Thy mighty sword,  
Our prayer attend:  
Come, and Thy people bless,  
And give Thy word success:  
Spirit of holiness,  
On us descend.

3 Come, holy Comforter,  
Thy sacred witness bear  
In this glad hour:  
Thou, who almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power.

4 To the great One in Three  
The highest praises be  
Hence evermore:  
His sovereign majesty  
May we in glory see,  
And to eternity  
Love and adore.

# Call to Worship

3 MAIDSTONE. 7. 7. 7. 7. D.

Walter B. Gilbert, 1862

1. Pleas-ant are Thy courts a - bove, In the land of light and love;

Pleas - ant are Thy courts be - low, In this land of sin and woe.

O, my spir - it longs and faints For the con-verse of Thy saints,

For the brightness of Thy face, For Thy ful-ness, God of grace. A - MEN.

2 Happy birds that sing and fly  
Round Thy altars, O Most High!  
Happier souls that find a rest  
In a heavenly Father's breast!  
Like the wandering dove, that found  
No repose on earth around,  
They can to their ark repair  
And enjoy it ever there.

3 Happy souls! their praises flow  
Even in this vale of woe;  
Waters in the desert rise,  
Manna feeds them from the skies:

On they go from strength to strength,  
Till they reach Thy throne at length;  
At Thy feet adoring fall,  
Who hast led them safe through all.

4 Lord, be mine this prize to win;  
Guide me through a world of sin;  
Keep me by Thy saving grace;  
Give me at Thy side a place.  
Sun and Shield alike Thou art;  
Guide and guard my erring heart:  
Grace and glory flow from Thee;  
Shower. O shower them, Lord, on me

# Call to Worship

4 HOLLEY 7. 7. 7. 7.

George Hews, 1835

1. Lord, we come be - fore Thee now, At Thy feet we hum-bly bow;

O do not our suit dis - dain, Shall we seek Thee, Lord, in vain? A-MEN.

2 In Thine own appointed way,  
Now we seek Thee, here we stay;  
Lord, we know not how to go,  
Till a blessing Thou bestow.

4 Comfort those who weep and mourn,  
Let the time of joy return;  
Those that are cast down, lift up  
Strong in faith, in love and hope.

3 Send some message from Thy word  
That may joy and peace afford;  
Let Thy Spirit now impart  
Full salvation to each heart.

5 Grant that those who seek may find  
Thee a God sincere and kind;  
Heal the sick, the captive free,  
Let us all rejoice in Thee.

William Hammond, 1745

5 DIJON 7. 7. 7. 7.

German

1. Might - y Sav-iour, gracious King, Now Thy wait-ing peo-ple bless;

Thou that dost deliv'rance bring; Come to reign in righteousness. A-MEN.

2 Thou dost heavenly light impart;  
Tune the ear to Zion's song;  
Teach and guide the wayward heart,  
Loose and prompt the stammering  
tongue.

Streams of life and joy supply;  
Fill the world with righteousness;

3 Pour Thy Spirit from on high; [bless;  
Come, Thy mourning Church to

4 Light shall then possess Thine own,  
Holy quiet, perfect peace;  
And where heavenly seed is sown,  
Thou wilt give the blest increase.

Edward Osler

# Call to Worship

6 ANGEL VOICES 8. 5. 8. 5. 8. 4. 3.

Arthur Sullivan, 1872

1. An - gel voic - es, ev - er sing - ing Round Thy throne of light;

An - gel harps, for - ev - er ring - ing, Rest not day nor night;

Thousands on - ly live to bless Thee, And con - fess Thee, Lord of might. A - MEN.

2 Thou, who art beyond the farthest  
Mental eye can scan,  
Can it be that Thou regardest  
Songs of sinful man?  
Can we feel that Thou art near us,  
And wilt hear us?  
Yea, we can.

4 Here, Great God, to-day we offer  
Of Thine own to Thee;  
And for Thine acceptance proffer,  
All unworthily, [voices,  
Hearts and minds, and hands and  
In our choicest  
Melody.

3 Yea, we know Thy love rejoices  
O'er each work of Thine;  
Thou didst ears, and hands, and voices,  
For Thy praise combine;  
Craftsman's art and music's measure  
For Thy pleasure  
Didst design.

5 Honor, glory, might, and merit,  
Thine shall ever be,  
Father, Son, and Holy Spirit,  
Blessèd Trinity!  
Of the best that Thou hast given  
Earth and heaven  
Render Thee.

# Call to Worship

7 GILEAD L. M.

Etienne Nicolas Mehul

1. Lo, God is here, let us a - dore, And own how dreadful is this place;

Let all with-in us feel His pow'r, And silent bow be-fore His face. A-MEN.

2 Lo, God is here: Him day and night  
United choirs of angels sing;  
To Him, enthroned above all height,  
Let saints their humble worship bring.

3 Lord God of hosts, O may our praise  
Thy courts with grateful incense fill;  
Still may we stand before Thy face,  
Still hear and do Thy sovereign will.

Gerhard Tersteegen, 1731 Tr. by John Wesley, 1739

8 OLD HUNDREDTH L. M.

Genevan Psalter, 1551

1. Be-fore Je - ho-vah's aw - ful throne, Ye na-tions, bow with sa - cred joy;

Know that the Lord is God a-lone, He can cre-ate, and He de-stroy. A-MEN.

2 His sovereign power, without our aid,  
Made us of clay, and formed us men;  
And when like wandering sheep we  
strayed,  
He brought us to His fold again.

4 We'll crowd Thy gates with thankful  
songs,  
High as the heavens our voices raise;  
And earth, with her ten thousand tongues,  
Shall fill Thy courts with sounding  
praise.

3 We are His people, we His care,  
Our souls and all our mortal frame;  
What lasting honors shall we rear,  
Almighty Maker, to Thy name?

5 Wide as the world is Thy command,  
Vast as eternity Thy love;  
Firm as a rock Thy truth shall stand,  
When rolling years shall cease to move.

# Call to Worship

9 DARWALL 6. 6. 6. 6. 8. 8.

John Darwall, 1770

1. Lord of the worlds a - bove, How pleas - ant and how fair

The dwellings of Thy love, Thine earth - ly tem - ples, are: To Thine a -

bode my heart as - pires, With warm de - sires to see my God. A - MEN.

2 O happy souls that pray  
Where God appoints to hear!  
O happy men that pay  
Their constant service there!  
They praise Thee still; and happy they  
That love the way to Zion's hill.

3 They go from strength to strength,  
Through this dark vale of tears,  
Till each arrives at length,

Till each in heaven appears:  
O glorious seat, when God, our King,  
Shall thither bring our willing feet!

4 God is our Sun and Shield,  
Our Light and our Defence;  
With gifts His hands are filled;  
We draw our blessings thence.  
Thrice happy he, O God of hosts,  
Whose spirit trusts alone in Thee.

Isaac Watts, 1719

## 10 OLD HUNDREDTH L. M. (No. 8)

1 All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth tell,  
Come ye before Him, and rejoice.

2 Know that the Lord is God indeed:  
Without our aid He did us make;  
We are His flock, He doth us feed,  
And for His sheep He doth us take.

3 O enter then His gates with praise,  
Approach with joy His courts unto.  
Praise, laud, and bless His Name always,  
For it is seemly so to do.

4 For why? The Lord our God is good,  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

William Kethe, 1569

# The Lord's Day

11 PAX DEI 10. 10. 10. 10.

John Bacchus Dykes, 1868

1. A - gain re - turns the day of ho - ly rest

The first system of music features a treble and bass staff in G major (one flat) and 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "1. A - gain re - turns the day of ho - ly rest".

Which, when He made the world, Je - ho - vah blest;

The second system continues the melody and accompaniment. The lyrics are: "Which, when He made the world, Je - ho - vah blest;".

When, like His own, He bade our la - bors cease,

The third system continues the melody and accompaniment. The lyrics are: "When, like His own, He bade our la - bors cease,".

And all be pi - e - ty, and all be peace. A-MEN.

The fourth system concludes the piece with a double bar line. The lyrics are: "And all be pi - e - ty, and all be peace. A-MEN.".

- 2 Let us devote this consecrated day  
To learn His will, and all we learn obey;  
So shall He hear, when fervently we raise  
Our supplications and our songs of praise.
- 3 Father of heaven, in whom our hopes confide,  
Whose power defends us, and whose precepts guide;  
In life our Guardian, and in death our Friend,  
Glory supreme be Thine till time shall end.

# The Lord's Day

12 SABBATH 7. 7. 7. 7. 7.

Lowell Mason, 1824

1. Safe - ly through an - oth - er week God has brought us on our way;

Let us now a bless - ing seek, Wait - ing in His courts to - day;

Day of all the week the best, Em - blem of e - ter - nal rest;

Day of all the week the best, Em - blem of e - ter - nal rest. A - MEN.

2 While we pray for pardoning grace,  
Through the dear Redeemer's name,  
Show Thy reconciled face,  
Take away our sin and shame:  
From our worldly cares set free,  
May we rest this day in Thee.

3 Here we come Thy name to praise;  
Let us feel Thy presence near;  
May Thy glory meet our eyes,  
While we in Thy house appear:  
Here afford us, Lord, a taste  
Of our everlasting feast.

4 May Thy Gospel's joyful sound  
Conquer sinners, comfort saints;  
Make the fruits of grace abound,  
Bring relief for all complaints:  
Thus may all our Sabbaths prove,  
Till we join the Church above.

# The Lord's Day

13 ST. ANSELM 7. 6, 7. 6. D.

Joseph Barnby, 1869

r. O day of rest and glad - ness, O day of joy and light, O balm

O balm of care and sad - ness, Most beau - ti - ful, most bright;

On thee, the high and low - ly, Through a - ges joined in tune,

Sing Ho - ly, ho - ly, ho - ly, To the great God Tri-une. A-MEN.

- 2 On thee, at the creation,  
The light first had its birth;  
On thee, for our salvation,  
Christ rose from depths of earth;  
On thee, our Lord, victorious,  
The Spirit sent from heaven;  
And thus on thee, most glorious,  
A triple light was given.
- 3 To-day on weary nations  
The heavenly manna falls;  
To holy convocations  
The silver trumpet calls,

- Where gospel light is glowing  
With pure and radiant beams,  
And living water flowing  
With soul-refreshing streams.
- 4 New graces ever gaining  
From this our day of rest,  
We reach the rest remaining  
To spirits of the blest.  
To Holy Ghost be praises,  
To Father, and to Son;  
The Church her voice upraises  
To Thee, blest Three in One.

# The Lord's Day

13 MENDEBRAS 7. 6. 7. 6. D. (Second Tune)

German Melody, 1839

1. { O day of rest and gladness, O day of joy and light, } On thee the high and lowly,  
 { O balm of care and sadness, Most beautiful, most bright; }

Thro' ages joined in tune, Sing Holy, holy, holy, To the great God Triune. A - MEN.

14 LISBON S. M.

D. Read

1. Wel-come sweet day of rest, That saw the Lord a - rise;

Wel - come to this re - viv-ing breast, And these re-joic-ing eyes. A - MEN.

(Also STATE STREET, No. 499.)

2 The King Himself comes near  
 And feasts His saints to-day;  
 Here may we sit and see Him here,  
 And love, and praise, and pray.

3 One day amidst the place  
 Where my great God hath been  
 Is sweeter than ten thousand days  
 Of pleasurable sin.

4 My willing soul would stay  
 In such a frame as this,  
 And wait to hail the brighter day  
 Of everlasting bliss.

# The Lord's Day

15 HINCHMAN 7. 8. 7. 8. 7. 7.

Uzziah C. Burnap, 1869

1. Light of Light, en - light - en me, Now a - new the day is dawn - ing;

Sun of grace, the shadows flee; Brighten Thou my Sabbath morn - ing;

With Thy joy - ous sunshine blest, Hap - py is my day of rest. A - MEN.

2 Fount of all our joy and peace,  
To Thy living waters lead me;  
Thou from earth my soul release,  
And with grace and mercy feed me;  
Bless Thy word, that it may prove  
Rich in fruits that Thou dost love.

3 Kindle Thou the sacrifice  
That upon my lips is lying;  
Clear the shadows from my eyes,  
That, from every error flying,  
No strange fire may in me glow  
That Thine altar doth not know.

4 Let me, with my heart to - day,  
Holy, holy, holy, singing,  
Rapt awhile from earth away,  
All my soul to Thee upspringing,  
Have a foretaste inly given  
How they worship Thee in heaven.

5 Hence all care, all vanity!  
For the day to God is holy;  
Come, Thou glorious Majesty,  
Deign to fill this temple lowly;  
Naught to - day my soul shall move,  
Simply resting in Thy love.

# The Lord's Day

16 MIGDOL L. M.

Lowell Mason, 1840

1. Sweet is the work, my God, my King, To praise Thy name, give thanks, and sing !

To show Thy love by morning light, And talk of all Thy truth at night. A - MEN.

- |  |  |
|--|--|
| 2 Sweet is the day of sacred rest;<br>No mortal cares shall seize my breast;<br>O may my heart in tune be found,<br>Like David's harp of solemn sound. | And fresh supplies of joy are shed,<br>Like holy oil, to cheer my head.  |
| 3 Lord, I shall share a glorious part,<br>When grace hath well refined my heart,   | 4 Then shall I see, and hear, and know,<br>All I desired or wished below;<br>And every power find sweet employ,<br>In that eternal world of joy. |

Isaac Watts, 1719

Arr. from Robert Schumann

17 SCHUMANN S. M.

1. O Je - sus, God and Man, On this Thy ho - ly day,

To Thee for precious gifts of grace Thy ransomed peo-ple pray. A - MEN.

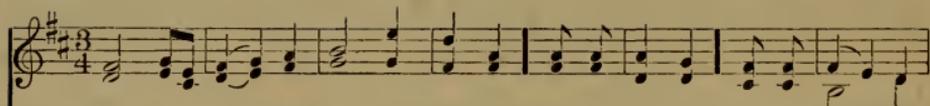
- |  |  |
|--|--|
| 2 We pray for child-like hearts,<br>For gentle, holy love,<br>For strength to do Thy will below<br>As angels do above. | We pray for grace to love them well,<br>But Thee beyond them all.                                      |
| 3 On friends around us here<br>O let Thy blessing fall;  | 4 O joy to live for Thee!<br>O joy in Thee to die!<br>O very joy of joys to see<br>Thy face eternally! |

Henry Williams Baker, 1867

# Morning

18 HAYDN 8. 4. 7. 8, 4. 7.

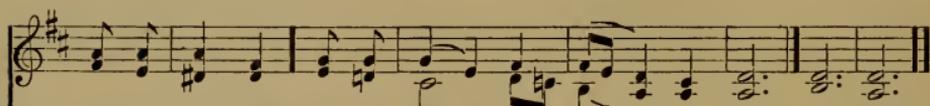
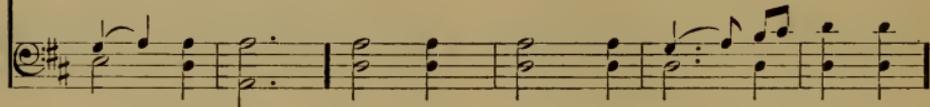
Arr. from F. Joseph Haydn, 1791



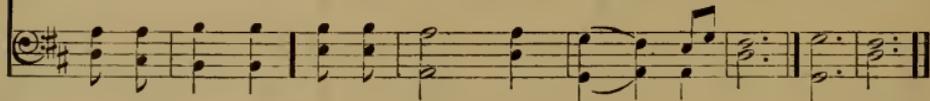
1. Come, my soul, thou must be wak-ing, Now is breaking O'er the earth an -



oth - er day; Come, to Him who made this splen-dor,



See thou ren - der All thy fee - ble strength can pay. A - MEN.



2 Pray that He may prosper ever  
Each endeavor,  
When thine aim is good and true;  
But that He may ever thwart thee,  
And convert thee,  
When thou evil would'st pursue.

4 Mayest thou on life's last morrow,  
Free from sorrow,  
Pass away in slumber sweet;  
And, released from death's dark sadness,  
Rise in gladness,  
That far brighter Sun to greet,

3 Think that He thy ways beholdeth;  
He unfoldeth  
Every fault that lurks within;  
He, the hidden shame glossed over,  
Can discover,  
And discern each deed of sin.

5 Only God's free gifts abuse not,  
Light refuse not,  
But His Spirit's voice obey;  
Thou with Him shalt dwell, beholding  
Light enfolding  
All things in unclouded day.

# Morning

19 LAUDES DOMINI 6. 6. 6. 6. 6. 6.

Joseph Barnby, 1868

1. When morn-ing gilds the skies, My heart a - wak - ing cries

May Je - sus Christ be praised: A - like at work and pray'r

To Je - sus I re - pair; May Je - sus Christ be praised. A - MEN.

2 To Thee, O God above,  
I cry with glowing love,  
May Jesus Christ be praised:  
This song of sacred joy,  
It never seems to cloy;  
May Jesus Christ be praised.

3 Does sadness fill my mind?  
A solace here I find,  
May Jesus Christ be praised:  
Or fades my earthly bliss?  
My comfort still is this,  
May Jesus Christ be praised.

4 When evil thoughts molest,  
With this I shield my breast,  
May Jesus Christ be praised:  
The powers of darkness fear,  
When this sweet chant they hear;  
May Jesus Christ be praised.

5 Be this, while life is mine,  
My canticle divine,  
May Jesus Christ be praised:  
Be this the eternal song,  
Through all the ages on;  
May Jesus Christ be praised.

# Morning

20 SANDRINGHAM 11. 10. 11. 10.

Joseph Barnby, 1889

1. Still, still with Thee, when purple morning breaketh, When the bird wak - eth,

The first system of musical notation for the hymn 'Morning'. It consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The vocal line begins with a half rest, followed by a series of quarter notes: G4, A4, B4, C5, D5, E5, F5, G5, A5, B5, C6, D6, E6, F6, G6, A6, B6, C7. The piano accompaniment consists of chords in the left hand and single notes in the right hand.

and the shad-ows flee; Fair - er than morn - ing, love - lier than the

The second system of musical notation. The vocal line continues with quarter notes: D6, E6, F6, G6, A6, B6, C7, D7, E7, F7, G7, A7, B7, C8, D8, E8, F8, G8, A8, B8, C9. The piano accompaniment continues with chords and single notes.

day - light, Dawns the sweet consciousness, I am with Thee. A-MEN.

The third system of musical notation. The vocal line concludes with quarter notes: D8, E8, F8, G8, A8, B8, C9, D9, E9, F9, G9, A9, B9, C10, D10, E10, F10, G10, A10, B10, C11. The piano accompaniment concludes with chords and single notes.

- 2 Alone with Thee, amid the mystic shadows,  
The solemn hush of nature newly born;  
Alone with Thee, in breathless adoration,  
In the calm dew and freshness of the morn.
- 3 When sinks the soul, subdued by toil, to slumber,  
Its closing eye looks up to Thee in prayer;  
Sweet the repose beneath Thy wings o'ershading,  
But sweeter still, to wake and find Thee there.
- 4 So shall it be at last, in that bright morning,  
When the soul waketh, and life's shadows flee;  
O in that hour, fairer than daylight dawning,  
Shall rise the glorious thought, I am with Thee.

# Morning

21 WARWICK C. M.

Samuel Stanley, 1764

1. Lord, in the morn-ing Thou shalt hear My voice as - cend - ing high;  
To Thee will I di - rect my pray'r, To Thee lift up mine eye. A-MEN.

2 Up to the hills, where Christ is gone  
To plead for all His saints,  
Presenting at His Father's throne,  
Our songs and our complaints.

3 But to Thy house will I resort,  
To taste Thy mercies there;

I will frequent Thy holy court,  
And worship in Thy fear.

4 O may Thy Spirit guide my feet  
In ways of righteousness;  
Make every path of duty straight  
And plain before my face.

Isaac Watts, 1719

22 INNOCENTS 7. 7. 7. 7.

"The Parish Choir," 1850

1. As the sun doth dai - ly rise, Bright'ning all the morn-ing skies,  
So, to Thee, with one ac-cord Lift we up our hearts, O Lord! A-MEN.

(Also KUCKEN, No. 255.)

2 Day by day provide us food,  
For from Thee come all things good;  
Strength unto our souls afford  
From Thy living Bread, O Lord!

3 Be our Guard in sin and strife,  
Be the Leader of our life;

Lest like sheep we stray abroad,  
Stay our wayward feet, O Lord!

4 When the sun withdraws his light,  
When we seek our beds at night,  
Thou, by sleepless hosts adored,  
Hear the prayer of faith, O Lord.

# Morning

23 DARWALL 6. 6. 6. 6. 8. 8.

John Darwall, 1779

1. Be-fore the Lord we bow, The God who reigns above And rules the world below, Boundless in  
pow'r and love; Our thanks we bring in joy and praise, Our hearts we raise to heav'n's high King. AMEN.

2 The people Thou hast blessed  
May well thy love declare,  
From foes and fears at rest,  
Protected by thy care;  
For this fair land, for this bright day,  
Our thanks we pay, gifts of thy hand.

3 May every mountain height,  
Each vale and forest green,  
Shine in thy world's pure light,  
And its rich fruits be seen;  
May every tongue be tuned to praise  
And join to raise a grateful song.

Francis Scott Key, 1832

24 GRATITUDE L. M.

Arr. by Thomas Hastings, 1837

1. Now with the ris - ing, gold-en dawn, Let us, the children of the day,  
Cast off the darkness which so long Has led our guilt-y souls a-stray. A - MEN.

2 O may the morn so pure, so clear,  
Its own sweet calm in us instill;  
A guileless mind, a heart sincere,  
Simplicity of word and will.

3 Grant us a body pure within;  
A wakeful heart, a ready will;

That no dark deed nor cherished sin,  
The fervor of the soul may chill.

4 Fill Thou our souls, Redeemer true!  
With Thy most pure, celestial ray;  
So may we walk in safety through  
All the temptations of this day.

Latin Hymn Tr. Edward Caswall

# Evening

25 EVENTIDE 10. 10. 10. 10.

William Henry Monk, 1861

1. A - bid e with me : fast falls the e - ven - tide; The darkness deep - ens;

The first system of musical notation consists of a treble and bass staff in 4/4 time, key of B-flat major. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

Lord, with me a - bid e: When oth - er help - ers fail, and comforts flee,

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

Help of the help - less, O a - bid e with me. A - MEN.

The third system of musical notation concludes the piece. The lyrics are written below the treble staff.

- 2 Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O Thou, who changest not, abide with me.
- 3 I need Thy presence every passing hour;  
What but Thy grace can foil the tempter's power?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.
- 4 I fear no foe, with Thee at hand to bless;  
Ills have no weight, and tears no bitterness;  
Where is death's sting? where, grave, thy victory?  
I triumph still, if Thou abide with me.
- 5 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies;  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.

# Evening

26 ST. LEONARD C. M. D.

Henry Hiles, 1867

1. The shad-ows of the eve-ning hours Fall from the dark-'ning sky;

Up - on the fra-grance of the flow'rs The dews of eve-ning lie.

Be - fore Thy throne, O Lord of heav'n, We kneel at close of day;

Look on Thy children from on high, And hear us while we pray. A-MEN.

2 The sorrows of Thy servants, Lord,  
O do not Thou despise,  
But let the incense of our prayers  
Before Thy mercy rise.  
The brightness of the coming night  
Upon the darkness rolls;  
With hopes of future glory, chase  
The shadows from our souls.

3 Slowly the rays of daylight fade;  
So fade within our heart  
The hopes in earthly love and joy  
That one by one depart.

Slowly the bright stars, one by one,  
Within the heavens shine;  
Give us, O Lord, fresh hopes in heaven,  
And trust in things divine.

4 Let peace, O Lord, Thy peace, O God,  
Upon our souls descend;  
From midnight fears, and perils, Thou  
Our trembling hearts defend:  
Give us a respite from our toil,  
Calm and subdue our woes;  
Through the long day we labor, Lord,  
O give us now repose.

# Evening

27 CHAUTAUQUA 7. 7. 7. 7. 4. With Refrain

William F. Sherwin, 1877

1. Day is dy - ing in the west; Heav'n is touching earth with rest; Wait and

worship while the night Sets her evening lamps alight Thro' all the sky.

*p* REFRAIN

Ho - ly, ho - ly, ho - ly, Lord God of hosts! Heav'n and earth are

*cres.*

full of Thee! Heav'n and earth are praising Thee, O Lord most high! A - MEN.

2 Lord of life, beneath the dome  
Of the universe, Thy home,  
Gather us who seek Thy face  
To the fold of Thy embrace,  
For Thou art night.

3 While the deepening shadows fall,  
Heart of love, enfolding all,  
Through the glory and the grace  
Of the stars that veil Thy face,  
Our hearts ascend.

4 When for ever from our sight  
Pass the star, the day, the night,  
Lord of angels, on our eyes  
Let eternal morning rise,  
And shadows end.

# Evening

28 SUNDOWN 10. 10. 10. 10. 10. 10.

John H. Gower, 1890

*p* *Voices in Unison*

1. The day is gent - ly sink - ing to a close, Fainter and yet more faint the

*Voices in Harmony*

sun - light glows: O Bright - ness of Thy Fa - ther's glo - ry, Thou,

*p* *Unison*

E - ter - nal Light of light, be with us now; Where Thou art pres - ent,

*cres.* *Harmony f*

darkness cannot be; Mid - night is glorious noon, O Lord, with Thee. A - MEN.

Copyright by John H. Gower

- 2 Our changeful lives are ebbing to an end;  
Onward to darkness and to death we tend:  
O Conqueror of the grave, be Thou our Guide,  
Be Thou our Light in death's dark eventide;  
Then in our mortal hour will be no gloom,  
No sting in death, no terror in the tomb.
- 3 The weary world is mouldering to decay;  
Its glories wane, its pageants fade away:  
In that last sunset, when the stars shall fall,  
May we arise, awakened by Thy call,  
With Thee, O Lord, for ever to abide  
In that blest day which has no eventide.

# Evening

29 VESPERI LUX 7. 7. 7. 5.

John Bacchus Dykes, 1875

1. When the day of toil is done, When the race of life is run,

Fa-ther, grant Thy wea-ried one Rest for ev-er-more. A-MEN.

2 When the strife of sin is stilled,  
When the foe within is killed,  
Be Thy gracious word fulfilled,  
Peace for evermore!

3 When the darkness melts away  
At the breaking of the day,  
Bid us hail the cheering ray;  
Light for evermore!

4 When the heart by sorrow tried  
Feels at length its throbs subside,  
Bring us, where all tears are dried,  
Joy for evermore!

5 When the breath of life is flown,  
When the grave must claim its own,  
Lord of life! be ours Thy crown—  
Life for evermore!

John Ellerton, 1871

30 EVENING PRAYER 8. 7. 8. 7.

George C. Stebbins, 1878

1. Saviour, breathe an evening blessing, Ere re- pose our spir- its seal;

Sin and want we come confessing; Thou canst save, and Thou canst heal. AMEN.

Copyright, 1906, by George C. Stebbins. Renewal

2 Though the night be dark and dreary,  
Darkness cannot hide from Thee;  
Thou art He who, never weary,  
Watchest where Thy people be.

3 Though destruction walk around us,  
Though the arrow past us fly,

Angel-guards from Thee surround us,  
We are safe, if Thou art nigh.

4 Should swift death this night o'ertake us,  
And our couch become our tomb,  
May the morn in heaven awake us,  
Clad in light and deathless bloom.

James Edmeston, 1919

# Evening

31 HURSLEY L. M.

Arr. by William Henry Monk, 1861

1. Sun of my soul, Thou Sav-iour dear, It is not night if Thou be near;  
O may no earth-born cloud arise To hide Thee from Thy servant's eyes. AMEN.

- |  |   |
|--|---|
| <p>2 When the soft dews of kindly sleep<br/>My wearied eyelids gently steep,<br/>Be my last thought, how sweet to rest<br/>Forever on my Saviour's breast.</p> | <p>4 If some poor wandering child of Thine<br/>Have spurned to-day the voice divine,<br/>Now, Lord, the gracious work begin;<br/>Let him no more lie down in sin.</p>       |
| <p>3 Abide with me from morn till eve,<br/>For without Thee I cannot live;<br/>Abide with me when night is nigh,<br/>For without Thee I dare not die.</p>      | <p>5 Watch by the sick; enrich the poor<br/>With blessings from Thy boundless store;<br/>Be every mourner's sleep to-night,<br/>Like infants' slumbers, pure and light.</p> |
- John Kelle, 1820

32 ST. CLEMENT 9. 8. 9. 8.

Clement C. Scholefield, 1874

1. The day Thou gav-est, Lord, is end-ed, The dark-ness  
falls at Thy be-hest; To Thee our morn-ing hymns as-  
cend-ed, Thy praise shall hal-low now our rest. A-MEN.

# Evening

33 ST. VINCENT L. M.

Theodore Neukomm

1. O blest Cre - a - tor, God most High, Great Rul - er  
of the star - ry sky, Who, rob - ing day with beau - teous  
light, Has clothed in soft re - pose the night. A - MEN.

- |   |   |
|---|---|
| <p>2 That sleep may wearied limbs restore,<br/>And fit for toil and use once more;<br/>May gently soothe the careworn breast,<br/>And lull our anxious griefs to rest.</p> <p>3 We thank Thee for the day that's gone;<br/>We pray Thee, now the night comes on;<br/>O help us sinners as we raise<br/>To Thee our grateful hymn of praise.</p> | <p>4 To Thee our hearts their music bring,<br/>To Thee our lips in concord sing;<br/>To Thee our rapt affections soar,<br/>And Thee our chastened souls adore.</p> <p>5 Lord, when the parting beams of day<br/>In evening's shadows fade away,<br/>Let faith no wildering darkness know,<br/>But night with faith's own splendor glow.</p> |
|---|---|

J. D. Chambers

## 32 Continued [ST. CLEMENT]

- |   |   |
|---|---|
| <p>2 We thank Thee that Thy Church un-<br/>sleeping,<br/>While earth rolls onward into light,<br/>Through all the world her watch is keep-<br/>ing,<br/>And rests not now by day or night.</p> <p>3 As o'er each continent and island<br/>The dawn leads on another day,<br/>The voice of prayer is never silent,<br/>Nor dies the strain of praise away.</p> | <p>4 The sun, that bids us rest, is waking<br/>Our brethren 'neath the western sky,<br/>And hour by hour fresh lips are mak-<br/>ing<br/>Thy wondrous doings heard on high.</p> <p>5 So be it, Lord; Thy throne shall never,<br/>Like earth's proud empires, pass away,<br/>But stand, and rule, and grow forever,<br/>Till all Thy creatures own Thy<br/>sway.</p> |
|---|---|

John Ellerton, 1870

# Evening

34 STAINCLIFFE L. M.

R. W. Dixon

1. A - gain, as evening's shadow falls, We gath - er in these hallowed walls;

And ves - per hymn and vesper pray'r Rise mingling on the ho - ly air. A - MEN.

- 2 May struggling hearts, that seek release,  
Here find the rest of God's own peace;  
And, strengthened here by hymn and  
prayer,  
Lay down the burden and the care.
- 3 O God, our Light, to Thee we bow;  
Within all shadows standest Thou;
- 4 Life's tumult we must meet again;  
We cannot at the shrine remain;  
But in the spirit's secret cell  
May hymn and prayer for ever dwell.
- Give deeper calm than night can  
bring;  
Give sweeter songs than lips can sing.

Samuel Longfellow, 1859

35 ST. ANATOLIUS 7. 6. 7. 6. 8. 8.

Arthur H. Brown, 1862

1. The day is past and o - ver: All thanks, O Lord, to Thee;

I pray Thee that of - fence - less The hours of dark may be.

O Je - sus, keep me in Thy sight, And save me thro' the com - ing night. A - MEN.

# Evening

36 TALLIS' EVENING HYMN L. M.

Arr. from Thomas Tallis, 1565

1. All praise to Thee, my God, this night, For all the blessings of the light;

Keep me, O keep me, King of kings, Beneath Thine own al-might-y wings. A-MEN.

- |   |   |
|---|---|
| <p>2 Forgive me, Lord, for Thy dear Son,<br/>The ill that I this day have done,<br/>That with the world, myself, and Thee,<br/>I, ere I sleep, at peace may be.</p> <p>3 Teach me to live that I may dread<br/>The grave as little as my bed,<br/>Teach me to die, that so I may<br/>Rise glorious at the awful day.</p> <p>4 O may my soul on Thee repose,<br/>And may sweet sleep mine eyelids close,</p> | <p>Sleep that may me more vigorous make<br/>To serve my God when I awake.</p> <p>5 When in the night I sleepless lie,<br/>My soul with heavenly thoughts supply;<br/>Let no ill dreams disturb my rest,<br/>No powers of darkness me molest.</p> <p>6 Praise God, from whom all blessings flow;<br/>Praise Him, all creatures here below;<br/>Praise Him above, ye heavenly host;<br/>Praise Father, Son, and Holy Ghost.</p> |
|---|---|

Thomas Ken, 1695 (Text of 1709)

## 35 Continued [ST. ANATOLIUS]

- |  |   |
|--|---|
| <p>2 The joys of day are over;<br/>I lift my heart to Thee,<br/>And call on Thee that sinless<br/>The hours of gloom may be;<br/>O Jesus, make their darkness light,<br/>And save me through the coming night.</p> <p>3 The toils of day are over;<br/>I raise my hymn to Thee,<br/>And ask, that free from peril,</p> | <p>The hours of fear may be;<br/>O Jesus, keep me in Thy sight,<br/>And guard me through the coming night.</p> <p>4 Be Thou my soul's Preserver,<br/>O God, for Thou dost know<br/>How many are the perils<br/>Through which I have to go;<br/>Lover of men, O hear my call,<br/>And guard and save me from them all.</p> |
|--|---|

Anatolius, 800 Tr. John M. Neale, 1853

# Evening

37 MERRIAL 6. 5. 6. 5.

Joseph Barnby, 1868

1. Now the day is o - ver, Night is draw - ing night;

Shad - ows of the eve - ning Steal a - cross the sky. A - MEN.  
Eve - ning steal a - cross the sky.

2 Jesus, give the weary  
Calm and sweet repose;  
With Thy tenderest blessing  
May our eyelids close.

3 Comfort every sufferer  
Watching late in pain;  
Those who plan some evil  
From their sin restrain.

4 Through the long night-watches  
May Thine angels spread  
Their white wings above me,  
Watching round my bed.

5 When the morning wakens,  
Then may I arise  
Pure and fresh and sinless  
In Thy holy eyes.

Sabine Baring-Gould, 1865

Arthur Sullivan, 1872

38 ST. EDMUND 6. 4. 6. 4. 6. 6. 6. 4.

1. Soft - ly the si - lent night Fall - eth from God, On wea - ry

wan - der - ers O - ver life's road; And as the stars on high Light up the

dark'ning sky, Lord, un - to Thee we cry, Fa - ther a - bove. A - MEN.

(Also BETHANY, No. 296.)

# Evening

39 HANDY 8. 8. 8. 8. 8.

Joseph P. Holbrook

1. At evening time let there be light; Life's lit- tle day draws near its close;

Around me fall the shades of night, The night of death, the grave's repose;

To crown my joys, to end my woes, At evening time let there be light. A-MEN.

2 At evening time let there be light;  
Stormy and dark hath been my day  
Yet rose the morn divinely bright.  
Dews, birds, and blossoms cheered  
the way;  
O for one sweet, one parting ray!  
At evening time let there be light.

3 At evening time there shall be light!  
For God hath spoken; it must be;  
Fear, doubt, and anguish take their  
flight;  
His glory now is risen on me;  
Mine eyes shall His salvation see;  
'Tis evening time, and there is light!

Anon.

## 38 Continued [ST. EDMUND]

2 Slowly on failing wing  
Daylight has passed;  
Sleep, like an angel kind,  
Folds us at last.  
Peace be our lot this night,  
Safe be our slumber light,  
Watched by Thine angels bright,  
Father above.

3 And when the gleam of morn  
Touches our eyes,  
And the returning day  
Bids us arise,  
Happy beneath Thy will,  
Steadfast in joy or ill,  
Lord, may we serve Thee still,  
Father above.

# Evening

40 SEYMOUR 7. 7. 7 7

Arr. from C. M. von Weber, 1826

1. Soft - ly now the light of day Fades up - on my sight a - way;

Free from care, from la - bor free, Lord, I would commune with Thee. A - MEN.

2 Thou, whose all-pervading eye  
Naught escapes, without, within,  
Pardon each infirmity,  
Open fault, and secret sin.

Then, from sin and sorrow free,  
Take me, Lord, to dwell with Thee.

3 Soon, for me, the light of day  
Shall for ever pass away;

4 Thou who, sinless, yet hast known  
All of man's infirmity,  
Then, from Thine eternal throne,  
Jesus, look with pitying eye.

George W. Doane, 1824

41 ALBERT 8. 7. 8. 7. 7. 7.

Henry Albert, 1643

1. { Through the day Thy love has spared us, Now we lay us down to rest; }  
{ Through the si - lent watch-es guard us; Let no foe our peace mo-lest: }

Je - sus, Thou our Guard-ian be; Sweet it is to trust in Thee. A - MEN.

2 Pilgrims here on earth, and strangers,  
Dwelling in the midst of foes,  
Us and ours preserve from dangers;  
In Thine arms may we repose;  
And, when life's brief day is past,  
Rest with Thee in heaven at last.

3 Triune God, let all adore Thee,  
Saints on earth, and saints in heaven;  
Every creature bow before Thee,  
Who hast all their being given;  
Who dost seek and save the lost;  
Father, Son, and Holy Ghost.

Rev. Thomas Kelly, 1806

# The Close of Service

42 ELLERS 10. 10. 10. 10.

Edward J. Hopkins, 1867

1. Sav - iour, a - gain to Thy dear Name we raise With one ac - cord our

The first system of music consists of a treble and bass staff in 4/4 time, key of B-flat major. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment.

part - ing hymn of praise; We stand to bless Thee ere our wor - ship cease;

The second system of music continues the vocal and piano parts from the first system.

Then, low - ly kneel - ing, wait Thy word of peace. A - MEN.

The third system of music concludes the piece with a final cadence in both staves.

(Also PAX DEI, No. 11.)

- 2 Grant us Thy peace upon our homeward way;  
With Thee began, with Thee shall end, the day,  
Guard Thou the lips from sin, the hearts from shame,  
That in this house have called upon Thy Name.
- 3 Grant us Thy peace, Lord, through the coming night;  
Turn Thou for us its darkness into light;  
From harm and danger keep Thy children free,  
For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life,  
Our balm in sorrow, and our stay in strife;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace.

# The Close of Service

43 TEMPLE 8. 4. 8. 4. 8. 8. 8. 4.

Edward J. Hopkins, 1867

1. God that mad - est earth and heav - en, Dark - ness and light;

Who the day for toil hast giv - en, For rest the night :

May Thine an - gel-guards de-fend us, Slum-ber sweet Thy mer-cy send us,

Ho - ly dreams and hopes at - tend us, This live-long night. A-MEN.

- |  |  |
|--|--|
| <p>2 And when morn again shall call us<br/>To run life's way,<br/>May we still, whate'er befall us,<br/>Thy will obey.<br/>From the power of evil hide us,<br/>In the narrow pathway guide us,<br/>Nor Thy smile be e'er denied us,<br/>The live-long day.</p> | <p>3 Guard us waking, guard us sleeping,<br/>And, when we die,<br/>May we in Thy mighty keeping,<br/>All peaceful lie;<br/>When the last dread call shall wake us,<br/>Do not Thou, our God, forsake us,<br/>But to reign in glory take us,<br/>With Thee on high.</p> |
|--|--|

# The Close of Service

**43** AR HYD Y NOS 8. 4. 8. 4. 8. 8. 4. (Second Tune) Welsh Traditional Melody  
E. Jones's Relics of the Welsh Bards, 1784

1. { God, that mad - est earth and heav - en, Dark - ness and light; }  
 { Who the day for toil hast giv - en, For rest the night; }

May Thine an - gel-guards de - fend us, Slum - ber sweet Thy mer - cy send us,

Ho - ly dreams and hopes at - tend us, This live - long night. A - MEN.

**44** CANONBURY L. M. Arr. from Robert Schuman, 1839

1. Great God who know - est each man's need, Bless Thou our watch and guard our sleep;

For - give our sins of tho't and deed, And in Thy peace Thy servants keep. A - MEN.

2 We thank Thee for the day that's done,  
 We trust Thee for the days to be;  
 Thy love we learn in Christ Thy Son;  
 O may we all His glory see.

# The Close of Service

45 STELLA 8. 8. 8. 8. 8.

Old English Melody, in "Easy Hymn Tunes," 1851

1. Dear Sav-iour, bless us ere we go; Thy word in - to our

minds in - stil; And make our luke - warm hearts to glow

With low - ly love and fer - vent will. Through life's long day and

death's dark night, O gen - tle Je - sus, be our Light. A - MEN.

2 The day is gone, its hours have run,  
And Thou hast taken count of all,  
The scanty triumphs grace hath won,  
The broken vow, the frequent fall.  
Through life's long day and death's  
dark night,  
O gentle Jesus, be our Light.

3 Grant us, dear Lord, from evil ways  
True absolution and release;  
And bless us, more than in past days,  
With purity and inward peace.  
Through life's long day and death's  
dark night,  
O gentle Jesus, be our Light.

4 Do more than pardon; give us joy,  
Sweet fear, and sober liberty,  
And simple hearts without alloy  
That only long to be like Thee.  
Through life's long day and death's  
dark night.  
O gentle Jesus, be our Light.

5 For all we love, the poor, the sad,  
The sinful, unto Thee we call;  
Oh, let Thy mercy make us glad;  
Thou art our Jesus, and our all.  
Through life's long day and death's  
dark night,  
O gentle Jesus, be our Light.

# The Close of Service

46 ST. SYLVESTER 8. 7. 8. 7.

John Bacchus Dykes, 1862

1. Tar - ry with me, O my Sav-iour, For the day is pass-ing by;  
See! the shades of evening gath-er, And the night is drawing nigh. A-MEN.

2 Deeper, deeper grow the shadows,  
Paler now the glowing west,  
Swift the night of death advances;  
Shall it be the night of rest?

3 Feeble, trembling, fainting, dying,  
Lord, I cast myself on Thee;

Tarry with me through the darkness;  
While I sleep, still watch by me.

4 Tarry with me, O my Saviour,  
Lay my head upon Thy breast,  
Till the morning; then awake me,  
Morning of eternal rest.

Caroline L. Smith, 1852

47 BELMONT C. M.

William Gardiner, 1812

1. The Lord be with us as we bend His bless-ing to re - ceive;  
His gift of peace up - on us send, Be - fore His courts we leave. A-MEN.

2 The Lord be with us as we walk  
Along our homeward road;  
In silent thought, or friendly talk,  
Our hearts be still with God.

3 The Lord be with us till the night  
Shall close the day of rest;

Be He of every heart the Light,  
Of every home the Guest.

4 The Lord be with us still, we pray,  
His nightly watch to keep;  
Crown with His peace His own blest day,  
And guard His people's sleep.

John Ellerton, 1872

# The Close of Service

48 FAREWELL 9. 8. 8. 9. With Refrain

William G. Tomer, 1879

1. God be with you till we meet a-gain, By His counsels guide, uphold you,

With His sheep se-cre-ly fold you; God be with you till we meet a-gain.

REFRAIN

Till we meet, till we meet, Till we meet at Je-sus' feet;

Till we meet, till we meet, Till we meet,

Till we meet, till we meet, God be with you till we meet again. AMEN.

Till we meet, till we meet,

2 God be with you till we meet again,  
'Neath His wings protecting hide you,  
Daily manna still provide you;  
God be with you till we meet again.

3 God be with you till we meet again,  
When life's perils thick confound you,  
Put His arms unfailing round you;  
God be with you till we meet again.

4 God be with you till we meet again,  
Keep love's banner floating o'er you,  
Smite death's threatening wave before you;  
God be with you till we meet again.

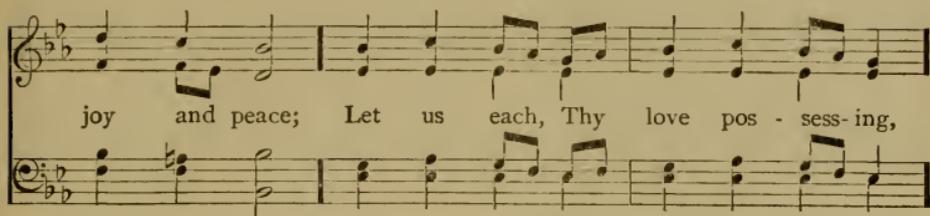
# The Close of Service

49 SICILIAN MARINERS' HYMN 8. 7. 8. 7. 4. 7.

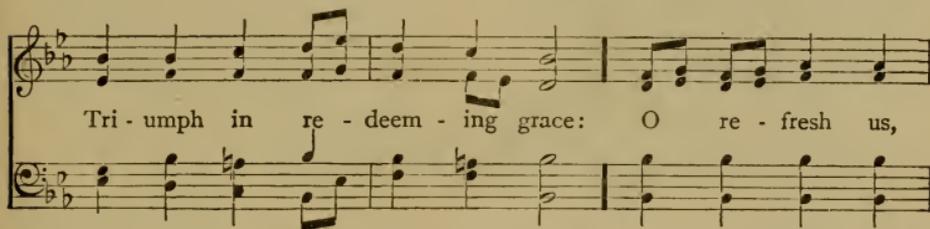
Sicilian Melody



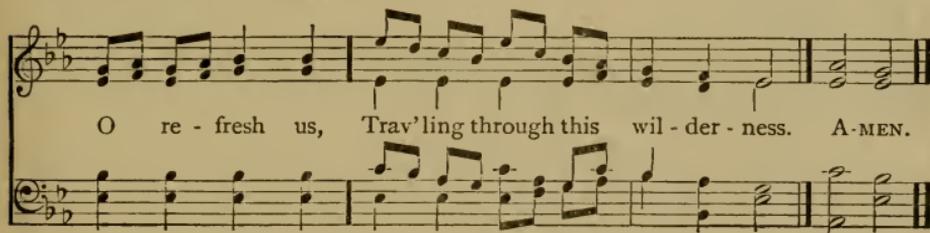
1. Lord, dis - miss us with Thy bless - ing; Fill our hearts with



joy and peace; Let us each, Thy love pos - sess - ing,



Tri - umph in re - deem - ing grace: O re - fresh us,



O re - fresh us, Trav'ling through this wil - der - ness. A - MEN.

- 2 Thanks we give and adoration  
For Thy gospel's joyful sound;  
May the fruits of Thy salvation  
In our hearts and lives abound:  
Ever faithful  
To the truth may we be found;
- 3 So that when Thy love shall call us,  
Saviour, from the world away,  
Let no fear of death appal us,  
Glad Thy summons to obey:  
May we ever  
Reign with Thee in endless day.

# The Close of Service

50 LUCERNE 8. 7. 8. 7.

T. A. Willis, 1876

1. Part in peace! is day be-fore us? Praise His name for life and light;

Are the shadows length'ning o'er us? Bless His care who guards the night. A-MEN.

2 Part in peace! with deep thanksgiving;  
 Rendering, as we homeward tread,  
 Gracious service to the living,  
 Tranquil memory to the dead.

3 Part in peace! such are the praises  
 God, our Maker, loveth best;  
 Such the worship that upraises  
 Human hearts to heavenly rest.

4 Part in peace! our duties call us;  
 We must serve as well as praise;  
 Ask not what may here befall us;  
 Leave to God the coming days.

Sarah F. Adams, 1805-1848

51 SCHUMANN S. M.

Arr. from Robert Schumann

1. The day is past and gone, The eve-ning shades ap - pear;

O may I ev - er keep in mind The night of death draws near. A-MEN.

2 Lord, keep me safe this night,  
 Secure from all my fears,  
 May angels guard me while I sleep,  
 Till morning light appears.

3 And when my days are past,  
 And I from time remove,  
 Lord, may I in Thy bosom rest,  
 The bosom of Thy love.

John Leland

# General Praise

52 WILLIAMS L. M.

Charles L. Williams

1. Lord God of hosts, by all a-dored! Thy name we praise with one ac-cord;

The earth and heav'ns are full of Thee, Thy light, Thy love, Thy maj-es-ty. A-MEN.

- |   |   |
|---|---|
| <p>2 Loud hallelujahs to Thy name<br/>Angels and seraphim proclaim;<br/>Eternal praise to Thee is given<br/>By all the powers and thrones in heaven.</p> <p>3 The apostles join the glorious throng;<br/>The prophets aid to swell the song;<br/>The noble and triumphant host<br/>Of martyrs make of Thee their boast.</p> | <p>4 The holy Church in every place<br/>Throughout the world exalts thy praise;<br/>Both heaven and earth do worship Thee.<br/>Thou Father of eternity!</p> <p>5 From day to day, O Lord, do we<br/>Highly exalt and honor Thee;<br/>Thy name we worship and adore,<br/>World without end, forevermore.</p> |
|---|---|

John Gambold, 1754 Tr. by Thomas Cotterill, 1810

53 DUKE STREET L. M.

John Hatton, 1790

1. Be Thou, O God, ex - alt - ed high, And as Thy glo - ry fills the sky,

So let it be on earth displayed, Till Thou art here as there o-beyed. A-MEN.

- |  |  |
|--|--|
| <p>2 O God, my heart is fixed: 'tis bent<br/>Its thankful tribute to present;<br/>And with my heart my voice I'll raise<br/>To Thee, my God, in songs of praise.</p> | <p>3 Thy praises, Lord, I will resound<br/>To all the listening nations round;<br/>Thy mercy highest heaven transcends;<br/>Thy truth beyond the clouds extends.</p> |
|--|--|

Tate and Brady, 1696

# General Praise

54 FABEN 8. 7. 8. 7. D.

John H. Willcox, 1849

1. Lord with glowing heart I'd praise Thee, For the bliss Thy love be - stows,

For the pard'ning grace that saves me, And the peace that from it flows;

Help, O God, my weak en-deav - or; This dull soul to rap-ture raise;

Thou must light the flame, or nev - er Can my love be warmed to praise. A-MEN.

2 Praise, my soul, the God that sought thee, 3 Lord, this bosom's ardent feeling  
 Wretched wanderer, far astray; Vainly would my lips express;  
 Found thee lost, and kindly brought thee Low before Thy footstool kneeling,  
 From the paths of death away: Deign Thy suppliant's prayer to bless:  
 Praise, with love's devoutest feeling, Let Thy grace, my soul's chief treasure,  
 Him, who saw Thy guilt-born fear, Love's pure flame within me raise;  
 And, the light of hope revealing, And, since words can never measure,  
 Bade the blood-stained cross appear. Let my life show forth Thy praise.

# General Praise

55 HARWELL 8. 7. 8. 7. D.

Lowell Mason, 1840

1. Round the Lord in glo-ry seat-ed Cher-u-bim and ser-a-phim

Filled His tem-ple, and re-peat-ed Each to each th'al-ter-nate hymn:

"Lord, Thy glo-ry fills the heav-en, Earth is with Thy ful-ness stored:

\*Lord, Thy glo - - ry Earth is with,

Un-to Thee be glo-ry giv-en, Ho-ly, ho-ly, ho-ly Lord!" A-MEN.

2 Heaven is still with glory ringing;  
 Earth takes up the angels' cry,  
 "Holy, holy, holy," singing,  
 "Lord of Hosts, the Lord most high."  
 With His seraph train before Him,  
 With His holy Church below,  
 Thus unite we to adore Him,  
 Bid we thus our anthem flow.

3 "Lord, Thy glory fills the heaven,  
 Earth is with its fulness stored;  
 Unto Thee be glory given,  
 Holy, holy, holy Lord!"  
 Thus Thy glorious name confessing,  
 We adopt the angels' cry,  
 "Holy, holy, holy," blessing  
 Thee, the Lord of Hosts most high.

# General Praise

56 LYONS 10. 10. 11. 11.

Arr. from J. Michael Haydn

i. Ye serv - ants of God, your Mas - ter pro - claim,

And pub - lish a - broad His won - der - ful name;

The name, all - vic - to - rious, of Je - sus ex - tol;

His king - dom is glo - rious, and rules o - ver all. A - MEN.

2 God ruleth on high, almighty to save;  
And still He is nigh—His presence we have;  
The great congregation His triumph shall sing,  
Ascribing salvation to Jesus our King.

3 Salvation to God Who sits on the throne!  
Let all cry aloud, and honor the Son;  
The praises of Jesus the angels proclaim,  
Fall down on their faces and worship the Lamb.

4 Then let us adore, and give Him His right,  
All glory and power, and wisdom and might,  
All honor and blessing, with angels above,  
And thanks never ceasing, and infinite love.

## General Praise

**57** EVEN SONG 8. 7. 8. 7.

Arr. from Flotow

1. Praise the Lord: ye heav'ns a-dore Him, Praise Him, an-gels in the height;  
Sun and moon, rejoice be-fore Him; Praise Him, all ye stars of light. A-MEN.

(Also FABEN, No. 54.)

- |   |  |
|---|--|
| <p>2 Praise the Lord for He hath spoken;<br/>Worlds His mighty voice obeyed;<br/>Laws which never shall be broken,<br/>For their guidance He hath made.</p> <p>3 Praise the Lord, for He is glorious;<br/>Never shall His promise fail;</p> | <p>God hath made His saints victorious;<br/>Sin and death shall not prevail.</p> <p>4 Praise the God of our salvation;<br/>Hosts on high His power proclaim;<br/>Heaven and earth, and all creation<br/>Laud and magnify His name.</p> |
|---|--|

Anon. c. 180x

**58** LYONS 10. 10. 11. 11. (No. 56)

- 1 O worship the King, all glorious above!  
O gratefully sing His power and His love;  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor and girded with praise.
- 2 O tell of His might, O sing of His grace,  
Whose robe is the light, whose canopy space,  
His chariots of wrath the deep thunder-clouds form,  
And dark is His path on the wings of the storm.
- 3 The earth with its store of wonders untold,  
Almighty, Thy power hath founded of old;  
Hath established it fast by a changeless decree,  
And round it hath cast, like a mantle, the sea.
- 4 Thy bountiful care what tongue can recite?  
It breathes in the air; it shines in the light;  
It streams from the hills; it descends to the plain;  
And sweetly distils in the dew and the rain.
- 5 Frail children of dust, and feeble as frail,  
In Thee do we trust, nor find Thee to fail;  
Thy mercies how tender, how firm to the end,  
Our Maker, Defender, Redeemer, and Friend!
- 6 O measureless Might! Ineffable Love!  
While angels delight to hymn Thee above,  
Thy humbler creation, though feeble their lays,  
With true adoration shall lisp to Thy praise.

Robert Grant, 1833

# General Praise

59 CREATION L. M. D.

Arr. from Francis Joseph Haydn, 1798

1. The spacious fir - ma - ment on high, With all the blue e - the - real sky,

And spangled heav'ns, a shin - ing frame, Their great O - rig - i - nal proclaim.

The un - wea - ried sun, from day to day, Does his Cre - a - tor's pow'r display,

And pub - lish - es to ev - 'ry land The work of an al - might - y hand. A - MEN.

- 2 Soon as the evening shades prevail,  
The moon takes up the wondrous tale,  
And nightly to the listening earth  
Repeats the story of her birth;  
Whilst all the stars that round her burn,  
And all the planets in their turn,  
Confirm the tidings as they roll,  
And spread the truth from pole to pole.
- 3 What though, in solemn silence, all  
Move round the dark terrestrial ball?  
What though nor real voice nor sound  
Amidst their radiant orbs be found?  
In reason's ear they all rejoice,  
And utter forth a glorious voice,  
For ever singing as they shine,  
"The hand that made us is divine."

# General Praise

60 ARTHUR'S SEAT 6. 6. 6. 6. 8. 8.

Arr. from John Goss, 1874

1. We give im-mor-tal praise For God the Fa-ther's love, For  
all our comforts here, And bet-ter hopes a-bove: He sent His own e-  
ter-nal Son To die for sins that we have done. A-MEN.

2 To God the Son belongs  
Immortal glory too;  
Who bought us with His blood  
From everlasting woe:  
And now He lives and now He reigns,  
And sees the fruit of all His pains.

3 To God, the Spirit's name  
Immortal worship give,  
Whose new-creating power

Makes the dead sinner live:  
His work completes the great design,  
And fills the soul with joy divine.

4 Almighty God, to Thee  
Be endless honors done,  
The undivided Three,  
The great and glorious One:  
Where reason fails, with all her powers,  
There faith prevails and love adores.

Isaac Watts, 1709

61 CREATION L. M. D. (No. 59)

1 Eternal Source of every joy,  
Well may Thy praise our lips employ,  
While in Thy temple we appear,  
To hail Thee, Sovereign of the year.  
Wide as the wheels of nature roll,  
Thy hand supports and guides the whole;  
The sun is taught by Thee to rise,  
And darkness when to veil the skies.

2 The flowery spring, at Thy command, -  
Perfumes the air and paints the land;  
The summer rays with vigor shine, -  
To raise the corn and cheer the vine. -

Thy hand in autumn richly pours  
Through all our coasts redundant stores;  
And winters, softened by Thy care,  
No more a face of horror wear.

3 Seasons, and months, and weeks, and days,  
Demand successive songs of praise;  
And be the grateful homage paid,  
With morning light and evening shade.  
Here in Thy house let incense rise,  
And circling Sabbaths bless our eyes;  
Till to those lofty heights we soar,  
Where days and years revolve no more.

Philip Doddridge, 1740

# General Praise

62 MARION S. M. With Refrain

Arthur H. Messiter, 1883

1. Re-joyce, ye pure in heart, Re-joyce, give thanks and sing;

Your fes-tal ban-ner wave on high,—The cross of Christ your King;

REFRAIN

Re-joyce, re-joyce, Re-joyce, give thanks and sing. A-MEN.

Re-joyce, re-joyce,

- |  |   |
|--|---|
| <p>2 Bright youth and snow-crowned age,<br/>Strong men and maidens meek,<br/>Raise high your free, exulting song,<br/>God's wondrous praises speak.</p> <p>3 With all the angel choirs,<br/>With all the saints on earth,<br/>Pour out the strains of joy and bliss,<br/>True rapture, noblest mirth.</p> <p>4 Yes, on through life's long path,<br/>Still chanting as ye go;<br/>From youth to age, by night and day,<br/>In gladness and in woe.</p> | <p>5 Still lift your standard high,<br/>Still march in firm array,<br/>As warriors through the darkness toil<br/>Till dawns the golden day.</p> <p>6 At last the march shall end,<br/>The wearied ones shall rest,<br/>The pilgrims find their Father's house,<br/>Jerusalem the blest.</p> <p>7 Then on, ye pure in heart,<br/>Rejoice, give thanks, and sing;<br/>Your glorious banner wave on high,<br/>The cross of Christ your King.</p> |
|--|---|

# General Praise

63 HOSANNA L. M. With Refrain

John Bacchus Dykes, 1865

1. Ho - san - na to the liv - ing Lord! Ho - san - na to th' In -

car - nate Word! To Christ, Cre - a - tor, Sav - iour, King,

Let earth, let heav'n, Ho - san - na sing! Ho - san - na,

REFRAIN

Lord! Ho - san - na in the high - est! A - MEN.

2 Hosanna, Lord! Thine angels cry;  
Hosanna, Lord! Thy saints reply;  
Above, beneath us, and around,  
The dead and living swell the sound:

3 O Saviour, with protecting care,  
Return to this Thy house of prayer;  
Assembled in Thy sacred Name,  
Where we Thy parting promise claim:

4 But chiefest in our cleansèd breast,  
Eternal! bid Thy Spirit rest,  
And make our secret soul to be  
A temple pure, and worthy Thee:

5 So, in the last and dreadful day,  
When earth and heaven shall melt away,  
Thy flock, redeemed from sinful stain,  
Shall swell the sound of praise again:

# General Praise

64 THANKSGIVING 10. 10. 10. 10. D.

Olen S. Carter, 1885

1. Thanks be to God for His won-der-ful love! Praise ye His name for the

gifts from a - bove! An-thems of glad-ness peal forth on the breeze;

Ech - o His greatness o'er land and o'er seas. Praise Him, ye sons of the

bles-sed and good! Praise Him, ye mountains, and valleys, and flood! Praise Him, ye

daughters and children of men! Praise Him from hill top, and forest, and glen! A-MEN.

Copyright, 1885, by Philips & Hunt

- 2 Thanks for the gift of His only dear Son!  
Thanks for His goodness life's journey to run!  
Thanks for the summer and winter between!  
Thanks for the autumn, and spring ever green!  
Thanks for the air, and for winds, and for sky!  
Thanks for the sun, and for stars upon high!  
Thanks for the moon, and for day, and for night!  
Thank Him for dew, and for rain, and for light!

## General Praise

**65** ST. ATHANASIUS 7. 7. 7. 7. 7.

Edward J. Hopkins, 1872

1. For the beau - ty of the earth, For the glo - ry of the skies,  
 For the love which from our birth O - ver and a - round us lies:  
 Lord of all, to Thee we raise This our hymn of grate - ful praise. A - MEN.

(Also DIX, No. 119.)

- |  |   |
|--|---|
| <p>2 For the wonder of each hour<br/>         Of the day and of the night;<br/>         Hill and vale, and tree and flower,<br/>         Sun and moon, and stars of light:<br/>         Lord of all, to Thee we raise<br/>         This our hymn of grateful praise.</p> | <p>4 For each perfect gift of Thine<br/>         To our race so freely given,<br/>         Graces human and divine,<br/>         Flowers of earth and buds of heaven:<br/>         Lord of all, to Thee we raise<br/>         This our hymn of grateful praise.</p> |
| <p>3 For the joy of human love,<br/>         Brother, sister, parent, child,<br/>         Friends on earth, and friends above,<br/>         Pleasure pure and undefiled:<br/>         Lord of all to Thee we raise<br/>         This our hymn of grateful praise.</p>    | <p>5 For Thy Church that evermore<br/>         Lifteth holy hands above,<br/>         Offering up on every shore<br/>         Her pure sacrifice of love:<br/>         Lord of all, to Thee we raise<br/>         This our hymn of grateful praise.</p>             |

Folliott S. Pierpont, 1864

## **64** Continued [THANKSGIVING]

- 3 Praise His great name! let the nations adore;  
 Redeemer and Saviour, our God evermore;  
 Enthroned with the angels, most blessed above;  
 Praise Him, O earth, for His wonderful love!  
 Praise Him, ye smallest and greatest of all!  
 Praise Him, ye kindred that rise from the fall!  
 Praise Him, ye children of weakness and death!  
 Praise Him! O praise Him! all ye that have breath!

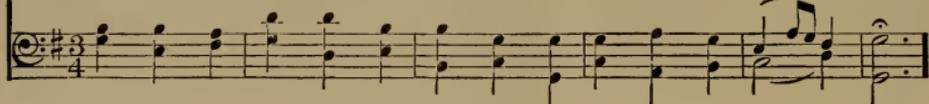
# General Praise

66 NEANDER 14. 14. 11. 8.

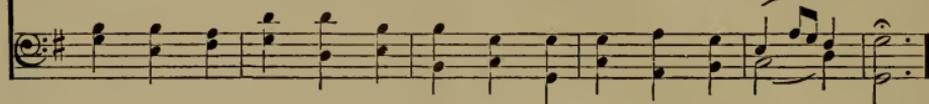
Joachim Neander



1. Praise to the Lord! He is King o - ver all the cre - a - tion!



Praise to the Lord! O my soul, as the God of sal - va - tion!



Join in the song; psal - t'ry and harp, roll a - long



Praise in your sol - emn vi - bra - - - tion. A - MEN.



- 2 Praise to the Lord! Who in glorious majesty reigning,  
Beareth thee upward, on wings like eagles' sustaining;  
Thee to uphold, arms of His mercy enfold;  
Faithful 'mid all Thy complaining.
- 3 Praise to the Lord! Who with honor and blessing hath crowned thee,  
Pouring His gifts out of heaven like showers around thee;  
Think of it too, what the Almighty can do;  
How by His love He hath bound thee.
- 4 Praise to the Lord! and let all that is in me adore Him;  
All that hath breath sing, with Abraham's children before Him;  
He is our Light, Fountain of glory and might,  
Come, let us kneel and adore Him.

# General Praise

67 ERLING 6. 5. 6. 5. D.

G. Edward Stubbs, 1889

1. Sav - iour, bless - ed Sav - iour, Lis - ten while we sing;

Hearts and voic - es rais - ing Prais - es to our King:

All we have to of - fer, All we hope to be,

Bod - y, soul, and spir - it, All we yield to Thee. A-MEN.

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2 Nearer, ever nearer,  
Christ, we draw to Thee,  
Deep in adoration  
Bending low the knee:  
Thou, for our redemption,  
Camest on earth to die;  
Thou, that we might follow,  
Hast gone up on high.

3 Great, and ever greater,  
Are Thy mercies here;  
True and everlasting  
Are the glories there,

Where no pain nor sorrow,  
Toil nor care, is known;  
Where the angel-legions  
Circle round Thy throne.

4 Higher then, and higher,  
Bear the ransomed soul,  
Earthly toils forgotten,  
Saviour, to its goal;  
Where, in joys unthought of,  
Saints with angels sing,  
Never weary, raising  
Praises to their King.

# General Praise

68 LEIGHTON S. M.

Henry W. Greatorex, 1849

1. Ye saints, proclaim a - broad The hon - ors of your King; To Je - sus,  
your in - car-nate God, Your songs of prais-es sing. A - MEN.

2 Not angels round the throne  
Of majesty above,  
Are half so much obliged as we,  
To our Immanuel's love.

3 They never sank so low,  
They are not raised so high;  
They never knew such depths of woe,  
Such heights of majesty.

4 The Saviour did not join  
Their nature to His own;  
For them He shed no blood divine,  
Nor breathed a single groan.

5 May we with angels vie,  
The Saviour to adore;  
Our debts are greater far than theirs,  
O be our praises more.

J. Ryland

69 SILVER STREET S. M.

Isaac Smith, c. 1770

1. Come, sound His praise a-broad, And hymns of glo - ry sing: Je - ho - vah  
is the sov - 'reign God, The u - ni - ver - sal King. A - MEN.

2 He formed the deeps unknown,  
He gave the seas their bound;  
The watery worlds are all His own,  
And all the solid ground.

3 Come, worship at His throne;  
Come, bow before the Lord:

We are His works, and not our own;  
He formed us by His word.

4 To-day attend His voice,  
Nor dare provoke His rod;  
Come, like the people of His choice,  
And own your gracious God.

Isaac Watts, 1719

# General Praise

70 DARWALL 6. 6. 6. 6. 8. 8.

John Darwall, 1770

1. Re - joyce, the Lord is King, Your Lord and King a - dore;

Mor-tals, give thanks and sing, And triumph ev - er - more: Lift up your

heart, lift up your voice, Re - joyce, a - gain, I say, re - joyce, A - MEN.

2 His kingdom cannot fail,  
He rules o'er earth and heaven;  
The keys of death and hell  
Are to our Jesus given:  
Lift up your heart, lift up your voice,  
Rejoice, again I say, rejoice.

3 He all His foes shall quell,  
Shall all our sins destroy,  
And every bosom swell

With pure seraphic joy:  
Lift up your heart, lift up your voice,  
Rejoice, again I say, rejoice.

4 Rejoice in glorious hope;  
Jesus, the Judge, shall come,  
And take His servants up  
To their eternal home: [voice,  
We soon shall hear the archangel's  
The trump of God shall sound, Rejoice.

Charles Wesley, 1748

71 SILVER STREET S. M. (No. 69)

1 To God the only wise,  
Our Saviour and our King,  
Let all the saints below the skies  
Their humble praises bring.

2 'Tis His almighty love,  
His counsel and His care,  
Preserves us safe from sin and death,  
And every hurtful snare.

3 He will present our souls,  
Unblemished and complete,

Before the glory of His face,  
With joys divinely great.

4 Then all the chosen seed  
Shall meet before the throne,  
Shall bless the conduct of His grace,  
And make His wonders known.

5 To our Redeemer God  
Wisdom and power belongs,  
Immortal crowns of majesty,  
And never-ending songs.

Isaac Watts, 1709

# General Praise

72 ST. THOMAS S. M.

Aaron Williams, 1763

1. Come, we who love the Lord, And let our joys be known;

Join in a song of sweet accord, And thus surround the throne. A-MEN.

(Also DENNIS, No. 103.)

- 2 Let those refuse to sing  
Who never knew our God;  
But children of the heavenly King  
Should speak their joys abroad.
- 3 The men of grace have found  
Glory begun below;  
Celestial fruits on earthly ground  
From faith and hope may grow.

- 4 The hill of Zion yields  
A thousand sacred sweets  
Before we reach the heavenly fields,  
Or walk the golden streets.
- 5 Then let our songs abound  
And every tear be dry; [ground  
We're marching through Emmanuel's  
To fairer worlds on high.

Isaac Watts, 1709

German

73 SONG 8. 8. 8. 5.

1. Sing of Je - sus, sing for - ev - er, Of the love that chang-es nev - er,

Who or what from Him can sev - er Those He makes His own. A-MEN.

- 2 With His blood the Lord has bought them; [them,  
When they knew Him not, He sought And from all their wanderings brought His praise alone. [them:
- 3 Through the desert Jesus leads them,  
With the bread of heaven He feeds them,
- 4 And through all the way He speeds them  
To their home above.
- 5 There they see the Lord who bought them, [them,  
Him who came from heaven, and sought Him who by His Spirit taught them,  
Him they serve and love.

Thomas Kelly, 1825

# General Praise

74 MERTON C. M.

Henry K. Oliver

1. The Lord of glo - ry is my light, And my sal - va - tion too;

God is my strength—nor will I fear What all my foes can do. A - MEN.

- |   |   |
|---|---|
| <p>2 One privilege my heart desires;<br/>O grant me an abode,<br/>Among the churches of Thy saints,<br/>The temples of my God.</p> <p>3 There shall I offer my requests,<br/>And see Thy beauty still;<br/>Shall hear Thy messages of love,<br/>And there inquire Thy will.</p> | <p>4 When troubles rise, and storms appear,<br/>There may His children hide;<br/>God has a strong pavilion, where<br/>He makes my soul abide.</p> <p>5 Now shall my head be lifted high<br/>Above my foes around,<br/>And songs of joy and victory<br/>Within Thy temple sound.</p> |
|---|---|

Isaac Watts, 1719

75 HEMINGFORD S. M.

Luther O. Emerson

1. We lift our hearts to Thee, Thou Day-star from on high;

The sun it - self is but Thy shade, Yet cheers both earth and sky. A - MEN.

- |   |  |
|---|--|
| <p>2 O let Thy rising beams<br/>Dispel the shades of night;<br/>And let the glories of Thy love,<br/>Come like the morning light.</p> <p>3 How beauteous nature now!<br/>How dark and sad before!</p> | <p>With joy we view the pleasing change,<br/>And nature's God adore.</p> <p>4 May we this life improve,<br/>To mourn for error's past;<br/>And live this short revolving day<br/>As if it were our last.</p> |
|---|--|

John Wesley

# General Praise

76 FLEMMING 11. 11. 11. 5.

Friedrich F. Flemming, 1810

1. Praise ye the Fa-ther, for His loving kindness; Ten-der-ly cares He for His erring

children; Praise Him, ye angels, Praise Him in the heavens, Praise ye Jehovah, A-MEN.

- 2 Praise ye the Saviour, great is His compassion;  
Graciously cares He for His chosen people;  
Young men and maidens, ye old men and children,  
Praise ye the Saviour.
- 3 Praise ye the Spirit, Comforter of Israel,  
Sent of the Father and the Son to bless us  
Praise ye the Father, Son, and Holy Spirit  
Praise ye the Triune God.

Elizabeth Charles

77 ROSEFIELD 7. 7. 7. 7. 7.

H. A. Cesar Malan, 1834

1. { God of mer - cy, God of grace, Show the bright-ness of Thy face, }  
{ Shine up - on us, Sav - iour, shine, Fill Thy Church with light di - vine; }

And Thy sav - ing health ex-tend Un - to earth's re-mot-est end. A-MEN.

(Also DIX, No. 119.)

## General Praise

78 INNOCENTS 7. 7. 7. 7.

"The Parish Choir," 1850

1. Songs of praise the an - gels sang, Heav'n with al - le - lu - ias rang,

When Je - ho - vah's work be - gun, When Hespake, and it was done. A - MEN.

- |   |   |
|---|---|
| <p>2 Songs of praise awoke the morn,<br/>When the Prince of Peace was born;<br/>Songs of praise arose, when He<br/>Captive led captivity.</p>                             | <p>4 And can man alone be dumb,<br/>Till that glorious kingdom come?<br/>No; the Church delights to raise<br/>Psalms and hymns and songs of praise.</p>     |
| <p>3 Heaven and earth must pass away,<br/>Songs of praise shall crown that day;<br/>God will make new heavens, new earth,<br/>Songs of praise shall hail their birth.</p> | <p>5 Saints below, with heart and voice,<br/>Still in songs of praise rejoice,<br/>Learning here, by faith and love,<br/>Songs of praise to sing above.</p> |
| <p>6 Borne upon their latest breath,<br/>Songs of praise shall conquer death;<br/>Then, amidst eternal joy,<br/>Songs of praise their power employ,</p>                   |   |

James Montgomery, 1819

77 Continued [ROSEFIELD]

- 2 Let the people praise Thee, Lord!  
Let Thy love on all be poured;  
Let the nations shout and sing  
Glory to their Saviour King;  
At Thy feet their tribute pay,  
And Thy holy will obey.
- 3 Let the people praise Thee, Lord!  
Earth shall then her fruits afford,  
God to man His blessings give,  
Man to God devoted live;  
All below, and all above,  
One in joy, and light, and love.

Henry F. Lyte

# General Praise

79 HYMN TO JOY 8. 7. 8. 7. D.

Arr. from Beethoven, 1824

1. Joy - ful, joy - ful, we a - dore Thee God of glo - ry, Lord of love;

Hearts un - fold like flow'rs be - fore Thee, Ope - ning to the sun a - bove.

Melt the clouds of sin and sad - ness Drive the dark of doubt a - way;

Giv - er of im - mor - tal glad - ness, Fill us with the light of day. A - MEN.

2 All Thy works with joy surround Thee,  
 Earth and heaven reflect Thy rays,  
 Stars and angels sing around Thee,  
 Center of unbroken praise.  
 Field and forest, vale and mountain,  
 Flowery meadow, flashing sea,  
 Chanting bird and flowing fountain,  
 Call us to rejoice in Thee.

3 Thou art giving and forgiving,  
 Ever blessing, ever blest,  
 Well-spring of the joy of living,  
 Ocean-depth of happy rest!

Thou our Father, Christ our Brother,  
 All who live in love are Thine;  
 Teach us how to love each other,  
 Lift us to the Joy Divine.

4 Mortals, join the happy chorus  
 Which the morning stars began;  
 Father-love is reigning o'er us,  
 Brother-love binds man to man.  
 Ever singing, march we onward,  
 Victors in the midst of strife,  
 Joyful music leads us sunward  
 In the triumph song of life.

# General Praise

80 NETHERLANDS 12. 11. 12. 11.

Old Netherlands Melody, 1625

i. We praise Thee, O God, our Re - deem - er, Cre - a - tor,

In grate - ful de - vo - tion our trib - ute we bring;

We lay it be - fore Thee, we kneel and a - dore Thee,

We bless Thy ho - ly name, glad prais - es we sing. A - MEN.

- 2 We worship Thee, O God of our fathers, we bless Thee;  
Through life's storm and tempest, our Guide hast Thou been;  
When perils o'ertake us, escape Thou wilt make us,  
And with Thy help, O Lord, our battles we win.

- 3 With voices united our praises we offer,  
To Thee, great Jehovah, glad anthems we raise;  
Thy strong arm will guide us, our God is beside us,  
To Thee, our great Redeemer, fore'er be praise.

# God the Father

81 SCHUBERT L. M.

Arr. from Franz Schubert

1. God's boundless love and arching sky Above us when we wake or sleep,  
Above us when we smile or weep, Above us when we live or die. A-MEN.

(Also BERA, No. 247.)

- |   |   |
|---|---|
| <p>2 God's patient love! misunderstood<br/>By hearts that suffer in the night,<br/>Doubted—yet waiting till heaven's light<br/>Shall show how all things work for<br/>good.</p> <p>3 God's mighty love! on Calvary's hight, 5<br/>Suffering to save us from our sin,<br/>To bring the heavenly kingdom in,<br/>And fill our lives with joy and light.</p> | <p>4 God's changeless love! the wandering<br/>one<br/>Forsakes, forgets, dishonors; yet<br/>Repenting, going home is met<br/>With no reproach—"Welcome, my son!"</p> <p>5 God's endless love! what will it be<br/>When earthly shadows flee away,<br/>For all eternity's bright day,<br/>The unfolding of that love to see!</p> |
|---|---|

Maltbie D. Babcock

82 LOVE C. M.

J. Richardson.

1. Our God is love! and all His saints His im - age bear be - low;  
The heart with love to God in-spired, With love to man will glow. A-MEN.

- |   |  |
|---|--|
| <p>2 O may we love each other, Lord,<br/>As we are loved of Thee:<br/>For none are truly born of God<br/>Who live in enmity.</p> <p>3 Heirs of the same immortal bliss,<br/>Our hopes and fears the same,</p> | <p>The cords of love our hearts should bind,<br/>The law of love inflame.</p> <p>4 So shall the vain contentious world<br/>Our peaceful lives approve,<br/>And wondering say, as they of old,<br/>"See how the Christians love."</p> |
|---|--|

Thomas Cotterill

# God the Father

83 WILMOT 8. 7. 8. 7.

Carl Maria von Weber

1. God is love; His mer - cy brightens All the path in which we rove;  
Bliss He wakes and woe He light-ens; God is wis-dom, God is love. A-MEN.

- 2 Chance and change are busy ever;      From the gloom His brightness stream-  
Man decays, and ages move;      God is wisdom, God is love. [eth;  
But His mercy waneth never;  
God is wisdom, God is love.
- 4 He with earthly cares entwined  
Hope and comfort from above;  
Everywhere His glory shineth;  
God is wisdom, God is love.
- 3 E'en the hour that darkest seemeth  
Will His changeless goodness prove;

J. Bowring, 1825

84 MELCOMBE L. M.

Samuel Webbe, 1890

1. Lord, Thou hast searched and seen me thro'; Thine eye commands with piercing view  
My ris-ing and my rest-ing hours, My heart and flesh, with all their pow'rs, A-MEN.

- 2 My thoughts, before they are my own,      4 Amazing knowledge, vast and great!  
Are to my God distinctly known;      What large extent, what lofty height!  
He knows the words I mean to speak,  
Ere from my opening lips they break.      My soul, with all the powers I boast,  
Is in the boundless prospect lost.
- 3 Within Thy circling power I stand,  
On every side I find Thy hand;  
Awake, asleep, at home, abroad,  
I am surrounded still with God.
- 5 O may these thoughts possess my breast,  
Where'er I rove, where'er I rest!  
Nor let my weaker passions dare  
Consent to sin, for God is there.

Isaac Watts, 1719

# God the Father

85 GRACE CHURCH L. M.

Arr. from Ignace Pleyel, 1815

1. Lord of all be - ing, throned a - far, Thy glo - ry flames from sun and star;

Centre and soul of ev - 'ry sphere, Yet to each lov - ing heart how near. A - MEN.

- |   |   |
|---|---|
| <p>2 Sun of our life, Thy quickening ray<br/>Sheds on our path the glow of day;<br/>Star of our hope, Thy softened light<br/>Cheers the long watches of the night.</p> <p>3 Our midnight is Thy smile withdrawn;<br/>Our noontide is Thy gracious dawn;<br/>Our rainbow arch, Thy mercy's sign:<br/>All, save the clouds of sin, are Thine.</p> | <p>4 Lord of all life, below, above, [love,<br/>Whose light is truth, whose warmth is<br/>Before Thy ever-blazing throne<br/>We ask no lustre of our own.</p> <p>5 Grant us Thy truth to make us free,<br/>And kindling hearts that burn for Thee;<br/>Till all Thy living altars claim<br/>One holy light, one heavenly flame.</p> |
|---|---|

Oliver Wendell Holmes, 1848

86 GRING S. M.

D. S. Hollingshead

1. O bless the Lord, my soul! Let all with - in me join, And

aid my tongue to bless His name, Whose fa - vors are di - vine. A - MEN.

- |  |  |
|--|--|
| <p>2 O bless the Lord, my soul!<br/>Nor let His mercies lie<br/>Forgotten in unthankfulness,<br/>And without praises die.</p> <p>3 'Tis He forgives thy sins;<br/>'Tis He relieves thy pain;</p> | <p>'Tis He that heals thy sicknesses,<br/>And makes thee young again.</p> <p>4 He crowns thy life with love,<br/>When ransomed from the grave;<br/>He, who redeemed my soul from hell,<br/>Hath sovereign power to save.</p> |
|--|--|

Isaac Watts. 1719

# God the Father

87 WARD L. M.

Old Scotch Melody: Arr. by Lowell Mason, 1830

1. God is the ref-uge of His saints, When storms of sharp dis-tress in - vade;

Ere we can of - fer our complaints, Behold Him present with His aid. A-MEN.

- |   |  |
|---|--|
| 2 Loud may the troubled ocean roar;<br>In sacred peace our souls abide,<br>While every nation, every shore,<br>Trembles, and dreads the swelling<br>tide. | 4 That sacred stream, Thine holy Word,<br>Our grief allays, our fear controls;<br>Sweet peace Thy promises afford,<br>And give new strength to fainting souls. |
| 3 There is a stream, whose gentle flow<br>Supplies the city of our God,<br>Life, love, and joy, still gliding through,<br>And watering our divine abode.  | 5 Zion enjoys her Monarch's love,<br>Secure against a threatening hour;<br>Nor can her firm foundation move,<br>Built on His truth, and armed with<br>power.   |

Isaac Watts, 1719

88 RUSSIAN HYMN L. M.

Alexis Lwoff, 1833 Arr.

1. Kingdoms and thrones to God be-long, Crown Him, ye na - tions, in your song;

His wondrous names and pow'rs rehearse; His honors shall en-rich your verse. A-MEN,

(Also MISSIONARY CHANT, No. 453)

- |  |   |
|--|---|
| 2 He shakes the heavens with loud<br>alarms;<br>How terrible is God in arms!<br>In Israel are His mercies known,<br>Israel is His peculiar throne. | 3 Proclaim Him King, pronounce Him<br>blest;<br>He's your defence, your joy, your rest;<br>When terrors rise, and nations faint,<br>God is the strength of every saint. |
|--|---|

Isaac Watts, 1719

# God the Father

89 BEATITUDO C. M.

John Bacchus Dykes, 1875

1. While Thee I seek pro - tect-ing Pow'r, Be my vain wish - es stilled;

And may this con - se - cra - ted hour With bet - ter hopes be filled. A-MEN.

- |  |   |
|--|---|
| 2 Thy love the powers of thought bestowed;<br>To Thee my thoughts would soar:<br>Thy mercy o'er my life has flowed;<br>That mercy I adore. | My heart shall find delight in praise,<br>Or seek relief in prayer.   |
| 3 In each event of life, how clear<br>Thy ruling hand I see;<br>Each blessing to my soul more dear<br>Because conferred by Thee.           | 5 When gladness wings my favored hour,<br>Thy love my thoughts shall fill;<br>Resigned, when storms of sorrow lower<br>My soul shall meet Thy will. |
| 4 In every joy that crowns my days,<br>In every pain I bear,   | 6 My lifted eye, without a tear,<br>The lowering storm shall see;<br>My steadfast heart shall know no fear;<br>That heart will rest on Thee.        |

Helen M. Williams, 1786

90 BALERMA C. M

Robert Simpson, 1833

1. My God, the cov-'nant of Thy love A - bides for ev - er sure;

And in its matchless grace I feel My hap - pi - ness se - cure. A-MEN.

- |  |   |
|--|---|
| 2 Since Thou, the everlasting God,<br>My Father art become,<br>Jesus my Guardian and my Friend,<br>And heaven my final home: | 3 I welcome all Thy sovereign will,<br>For all that will is love;<br>And when I know not what Thou dost,<br>I wait the light above. |
|--|---|

Anon.

# God the Father

91 ST. ANNE C. M.

William Croft, 1708

1. O God our Help in a - ges past, Our Hope for years to come,

Our Shel-ter from the storm-y blast, And our e - ter-nal Home. A-MEN.

- 2 Before the hills in order stood,  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.
- 3 A thousand ages in Thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

- 4 Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.
- 5 O God, our Help in ages past,  
Our Hope for years to come,  
Be Thou our Guard while life shall last,  
And our eternal Home.

Isaac Watts, 1719

92 ST. STEPHEN C. M.

William Jones, 1789

1. My God, the Spring of all my joys, The Life of my de - lights,

The Glo - ry of my bright - est days, And Com - fort of my nights. A-MEN.

- 2 In darkest shades, if He appear,  
My dawning is begun;  
He is my soul's bright Morning Star,  
And He my rising Sun.
- 3 The opening heavens around me shine,  
With beams of sacred bliss,

- 4 While Jesus shows His heart is mine,  
And whispers—I am His.
- 4 My soul would leave this heavy clay  
At that transporting word;  
Run up with joy the shining way,  
To embrace my dearest Lord.

Isaac Watts, 1707

# God the Father

93 FERGUSON S. M.

George Kingsley, 1843

1. Be - hold what won - drous grace The Fa - ther hath be - stowed

On sin - ners of a mor - tal race, To call them sons of God. A - MEN.

2 Nor doth it yet appear  
How great we must be made;  
But when we see our Saviour here,  
We shall be like our Head.

4 If in my Father's love  
I share a filial part,  
Send down Thy Spirit like a dove,  
To rest upon my heart.

3 A hope so much divine  
May trials well endure,  
May purge our souls from sense and sin,  
As Christ the Lord is pure.

5 We would no longer lie  
Like slaves beneath the throne;  
Our faith shall Abba, Father! cry,  
And Thou the kindred own.

Isaac Watts, 1707

94 CHIMES C. M.

Lowell Mason

1. To Zi - on's hill I lift mine eyes, From thence ex - pect - ing aid;

From Zi - on's hill, and Zi - on's God, Who heav'n and earth has made. A - MEN.

2 Thou, then, my soul in safety rest,  
Thy Guardian will not sleep;  
His watchful care that Israel guards,  
Will thee in safety keep.

Where neither sun nor moon shall thee  
By day or night molest.

3 Sheltered beneath the Almighty's wings,  
Thou shalt securely rest;

4 At home, abroad, in peace, in war,  
Thy God shall thee defend;  
Conduct thee through life's pilgrimage,  
Safe to thy journey's end.

Isaac Watts, 1719

# God the Father

95 UXBRIDGE L. M.

Lowell Mason 1830

1. The heav'ns declare Thy glo-ry, Lord; In ev-'ry star Thy wis-dom shines;

But when our eyes behold Thy Word, We read Thy Name in fair-er lines. A-MEN.

- |  |  |
|--|--|
| <p>2 The rolling sun, the changing light,<br/>And nights and days, Thy power confess;<br/>But the blest volume Thou didst write<br/>Reveals Thy justice and Thy grace.</p> <p>3 Sun, moon and stars convey Thy praise<br/>'Round the whole earth, and never stand;<br/>So when Thy truth began its race,<br/>It touched and glanced on every land.</p> | <p>4 Nor shall Thy spreading gospel rest<br/>Till through the world Thy truth has run;<br/>Till Christ has all the nations blessed<br/>That see the light, or feel the sun.</p> <p>5 Great Sun of Righteousness, arise,<br/>Bless the dark world with heavenly light;<br/>Thy gospel makes the simple wise, [right.<br/>Thy laws are pure, Thy judgments</p> |
|--|--|

Isaac Watts, 1719

96 MABON 8. 8. 8. 4.

James R. Murray

1. How strong and sweet my Father's care, That round a'-bout me, like the air,

Is with me al-ways, ev-'ry - where; He cares for me. A-MEN.

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- |  |   |
|--|---|
| <p>2 The thought great wonder with it brings,<br/>My cares are all such little things,<br/>But to the truth my glad faith clings;<br/>He cares for me.</p> | <p>3 O keep me ever in Thy love,<br/>Dear Father, watching from above,<br/>And let me still Thy mercy prove,<br/>And care for me.</p> |
|--|---|

Anon.

# God the Father

97 COVENTRY C. M.

English Melody

1. God moves in a mys-te-rious way His won-ders to per-form;  
He plants His foot-steps in the sea, And rides up-on the storm. A-MEN.

(Also DUNDEE, No. 99.)

- 2 Deep in unfathomable mines  
Of never-failing skill,  
He treasures up His bright designs,  
And works His sovereign will.
- 3 Ye fearful saints, fresh courage take;  
The clouds ye so much dread  
Are big with mercy, and shall break  
In blessings on your head.
- 4 Judge not the Lord by feeble sense,  
But trust Him for His grace;

- Behind a frowning providence  
He hides a smiling face.
- 5 His purposes will ripen fast,  
Unfolding every hour;  
The bud may have a bitter taste,  
But sweet will be the flower.
- 6 Blind unbelief is sure to err,  
And scan His work in vain:  
God is His own interpreter,  
And He will make it plain.

William Cowper, 1772

98 BELMONT C. M.

William Gardiner, 1812

1. When all Thy mer-cies, O my God, My ris-ing soul sur-veys,  
Transported with the view, I'm lost In won-der, love and praise. A-MEN.

# God the Father

99 DUNDEE C. M.

Scottish Psalter, 1615

1. O God of Beth-el, by Whose hand Thy peo-ple still are fed;

Who thro' this wea-ry pil-grim-age Hast all our fa-ters led. A-MEN.

- |   |  |
|---|--|
| <p>2 Our vows, our prayers, we now present<br/>Before Thy throne of grace:<br/>God of our fathers, be the God<br/>Of their succeeding race.</p>     | <p>4 O spread Thy sheltering wings around,<br/>Till all our wanderings cease,<br/>And at our Father's loved abode<br/>Our souls arrive in peace.</p> |
| <p>3 Through each perplexing path of life<br/>Our wandering footsteps guide;<br/>Give us each day our daily bread,<br/>And raiment fit provide.</p> | <p>5 Such blessings from Thy gracious hand<br/>Our humble prayers implore;<br/>And Thou shalt be our chosen God,<br/>And portion evermore.</p>       |

Philip Doddridge, 1737

## 98 Continued [BELMONT]

- 2 Unnumbered comforts to my soul  
Thy tender care bestowed,  
Before my infant heart conceived  
From whom those comforts flowed.
- 3 When worn with sickness oft hast Thou  
With health renewed my face;  
And, when in sins and sorrows sunk,  
Revived my soul with grace.
- 4 Ten thousand precious gifts  
My daily thanks employ;  
Nor is the least a cheerful heart  
That tastes those gifts with joy.
- 5 Through all eternity to Thee  
A joyful song I'll raise;  
But O eternity's too short  
To utter all Thy praise.

Joseph Addison, 1712

# God the Father

100 HEBRON L. M.

Lowell Mason, 1830

1. Thus far the Lord has led me on; Thus far His pow'r pro-longs my days;  
 And ev'ry evening shall make known, Some fresh memo-rial of His grace. A-MEN.

- |   |   |
|---|---|
| <p>2 Much of my time has run to waste,<br/>         And I, perhaps, am near my home;<br/>         But He forgives my follies past, [come.<br/>         And gives me strength for days to</p> <p>3 I lay my body down to sleep;<br/>         Peace is the pillow for my head,<br/>         While well-appointed angels keep<br/>         Their watchful stations round my bed.</p> | <p>4 Faith in His name forbids my fear;<br/>         O may Thy presence ne'er depart;<br/>         And, in the morning, make me hear<br/>         The love and kindness of Thy heart.</p> <p>5 Thus, when the night of death shall come,<br/>         My flesh shall rest beneath the ground;<br/>         And wait Thy voice to rouse my tomb,<br/>         With sweet salvation in the sound.</p> |
|---|---|

Isaac Watts, 1709

101 ST. PETER'S OXFORD C. M.

Alexander R. Reinagle, 1826

1. Fa-ther, 'tis Thine each day to yield Our wants a fresh sup- ply;  
 Thou cloth'st the lil-ies of the field, And hear'st the ra-vens cry. A-MEN.

- |  |  |
|--|--|
| <p>2 Thy love in all Thy works we see,<br/>         Thy promise, Lord, we plead;<br/>         And humbly cast our care on Thee,<br/>         Who knowest all our need.</p> <p>3 Let not the world engage our love,<br/>         Nor cares our bosoms fill;</p> | <p>But fix our heart on things above,<br/>         That we may do Thy will.</p> <p>4 The comfort of Thy light bestow;<br/>         Our faith and hope increase;<br/>         And let us in Thy presence know<br/>         Contentment, joy, and peace.</p> |
|--|--|

Edward Osler

# God the Father

102 PEACE S. M.

Alexander E. Fesca.

1. Com-mit thou all thy griefs And ways in-to His hands;  
To His sure truth and ten-der care, Who earth and heaven commands. A-MEN.

- |   |   |
|---|---|
| 2 Who points the clouds their course,<br>Whom winds and seas obey,<br>He shall direct thy wandering feet,<br>He shall prepare thy way.  | 4 No profit canst thou gain<br>By self-consuming care;<br>To Him commend thy cause; His ear<br>Attends the softest prayer.            |
| 3 Give to the winds thy fears;<br>Hope, and be undismayed;<br>God hears thy sighs, and counts thy tears,<br>God shall lift up thy head. | 5 Thy everlasting truth,<br>Father, Thy ceaseless love,<br>Sees all Thy children's wants, and knows<br>What best for each will prove. |

Paul Gerhardt, 1656 Tr. John Wesley, 1739

103 DENNIS S. M.

Arr. from Hans Nægeli, by Lowell Mason, 1845

1. How gen-tle God's com-mands, How kind His pre-cepts are!  
Come, cast your bur-dens on the Lord, And trust His constant care A-MEN.

- |   |  |
|---|--|
| 2 While Providence supports,<br>Let saints securely dwell;<br>That hand, which bears all nature up,<br>Shall guide His children well. | 4 His goodness stands approved,<br>Down to the present day;<br>I'll drop my burden at His feet,<br>And bear a song away. |
| 3 Why should this anxious load<br>Press down your weary mind?   | Haste to your heavenly Father's throne,<br>And sweet refreshment find.   |

Philip Doddridge, 1740

# God the Father

104 NUN DANKET 6. 7. 6. 7. 6. 6. 6. 6.

Johann Cruger, 1640

1. Now thank we all our God, With hearts and hands and voices,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 2/4 time and one flat (B-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

Who wondrous things hath done, In whom His world rejoices;

The second system of musical notation, continuing the melody and bass line from the first system. The lyrics are written below the treble staff.

Who, from our mother's arms Hath blessed us on our way

The third system of musical notation, continuing the melody and bass line. The lyrics are written below the treble staff.

With countless gifts of love And still is ours to-day. A-MEN.

The fourth and final system of musical notation for this hymn. It ends with a double bar line. The lyrics are written below the treble staff.

2 O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
And keep us in His grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

3 All praise and thanks to God  
The Father, now be given,  
The Son, and Him who reigns  
With them in highest heaven,  
The One Eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore.

# God the Father

105 ALMSGIVING 8. 8. 8. 4.

John Bacchus Dykes, 1865

1. O Lord of heav'n, and earth, and sea, To Thee all praise and glo - ry be:

How shall we show our love to Thee, Who giv - est all? A-MEN.

- |  |   |
|--|---|
| <p>2 For peaceful homes, and healthful days,<br/>For all the blessings earth displays,<br/>We owe Thee thankfulness and praise,<br/>Who givest all.</p> <p>3 Thou didst not spare Thine only Son,<br/>But gav'st Him for a world undone,<br/>And freely with that blessèd One<br/>Thou givest all.</p> <p>4 For souls redeemed, for sins forgiven,<br/>For means of grace and hopes of<br/>heav'n,</p> | <p>O Lord, what can to Thee be given,<br/>Who givest all?</p> <p>5 We lose what on ourselves we spend;<br/>We have as treasure without end<br/>Whatever, Lord, to Thee we lend,<br/>Who givest all.</p> <p>6 To Thee, from Whom we all derive<br/>Our life, our gifts, our power to<br/>give;<br/>O may we ever with Thee live,<br/>Who givest all.</p> |
|--|---|

Christopher Wordsworth, 1872

## 106 ST. ANNE C. M. (No. 91)

- |   |  |
|---|--|
| <p>1 My God, how wonderful Thou art,<br/>Thy majesty how bright!<br/>How beautiful Thy mercy-seat,<br/>In depths of burning light!</p> <p>2 How dread are Thine eternal years,<br/>O Everlasting Lord,<br/>By prostrate spirits, day and night,<br/>Incessantly adored!</p> <p>3 O how I fear Thee, living God,<br/>With deepest, tenderest fears,<br/>And worship Thee with trembling hope,<br/>And penitential tears.</p> | <p>4 Yet I may love Thee too, O Lord,<br/>Almighty as Thou art;<br/>For Thou hast stooped to ask of me<br/>The love of my poor heart.</p> <p>5 No earthly father loves like Thee,<br/>No mother half so mild<br/>Bears and forbears, as Thou hast done<br/>With me, Thy sinful child.</p> <p>6 Father of Jesus, love's Reward!<br/>What rapture will it be,<br/>Prostrate before Thy throne to lie,<br/>And gaze and gaze on Thee.</p> |
|---|--|

Rev. Frederick W. Faber, 1848

# Our Lord Jesus Christ

107 VENI EMMANUEL 8. 8. 8. 8. 8. 8.

Charles Gounod, 1872

i. O come, O come, Em-man - u - el, And ran - som cap - tive

Is - ra - el, That mourns in lone - ly ex - ile here

Un - til the Son of God ap - pear. Re - joice! Re - joice! Em -

man - u - el Shall come to thee, O Is - ra - el. A - MEN.

2 O come, Thou Rod of Jesse, free  
Thine own from Satan's tyranny;  
From depths of hell Thy people save,  
And give them victory o'er the grave.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.

3 O come, Thou Day-Spring, come and  
cheer  
Our spirits by Thine advent here;  
Disperse the gloomy clouds of night,  
And death's dark shadows put to flight.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.

4 O come, Thou Key of David, come,  
And open wide our heavenly home;  
Make safe the way that leads on  
high;  
And close the path to misery.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.

5 O come, O come, Thou Lord of might,  
Who to Thy tribes, on Sinai's height,  
In ancient times didst give the law,  
In cloud, and majesty, and awe.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.

# Advent

107 DALLIBA 8. 8. 8. 8. 8. (Second Tune)

William B. Bradbury

1. O come, O come, Em - man - u - el, And ran - som

cap - tive Is - ra - el, That mourns in lone - ly ex - ile here

Un - til the Son of God ap - pear. Re - joyce! Re -

joyce! Em-man-u - el Shall come to thee, O Is - ra - el. A - MEN.

2 O come, Thou Rod of Jesse, free  
Thine own from Satan's tyranny;  
From depths of hell Thy people save,  
And give them victory o'er the grave.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.

3 O come, Thou Day-Spring, come and  
cheer  
Our spirits by Thine advent here;  
Disperse the gloomy clouds of night,  
And death's dark shadows put to flight.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.

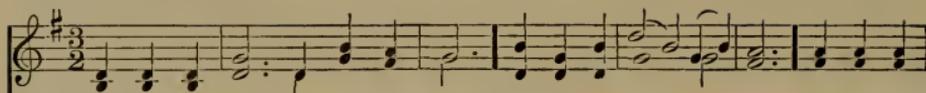
4 O come, Thou Key of David, come,  
And open wide our heavenly home;  
Make safe the way that leads on  
high;  
And close the path to misery.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.

5 O come, O come, Thou Lord of might,  
Who to Thy tribes, on Sinai's hight,  
In ancient times didst give the law,  
In cloud, and majesty, and awe.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.

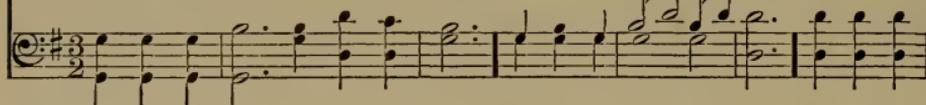
# Our Lord Jesus Christ

108 CHOPIN C. M.

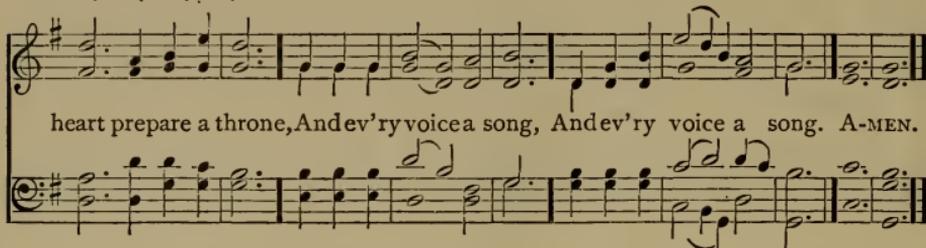
Anon.



1. Hark, the glad sound! the Saviour comes, The Saviour promised long; Let ev-'ry



heart prepare a throne, And ev'ry voice a song, And ev'ry voice a song. A-MEN.



2 On Him the Spirit, largely poured,  
Exerts its sacred fire;  
Wisdom and might, and zeal and love,  
His holy breast inspire.

3 He comes, the prisoners to release  
In Satan's bondage held;  
The gates of brass before Him burst,  
The iron fetters yield.

4 He comes, from the thick films of vice  
To clear the mental ray,

And on the eye-balls of the blind  
To pour celestial day.

5 He comes, the broken heart to bind,  
The bleeding soul to cure;  
And with the treasures of His grace  
To enrich the humble poor.

6 Our glad hosannas, Prince of Peace,  
Thy welcome shall proclaim;  
And heaven's eternal arches ring  
With Thy beloved Name.

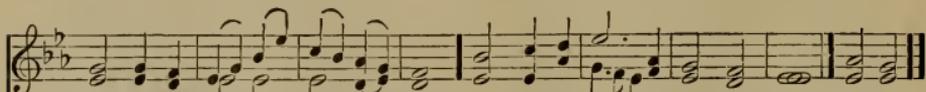
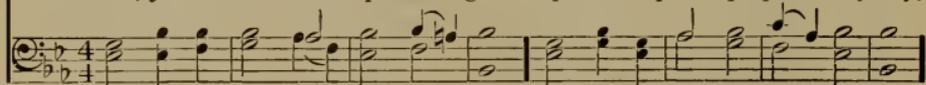
Phillip Doddridge, 1735

109 DUKE STREET L. M.

John Hatton, 1790



1. Hail, Je-sus! Is-rael's Hope and Light! Prophets and priests prepared Thy way;



Thy people, thro' the breaking night, With waiting joy foresaw Thy day. A-MEN.

# Advent

110 TAPPAN C. M.

George Kingsley

1. Light of the lone - ly pilgrim's heart, Star of the com - ing day,

A - rise, and with Thy morn-ing beams, A - rise, and

with Thy morning beams Chase all our griefs a - way. A - MEN.

2 Come, blessed Lord, bid every shore  
And answering island sing  
The praises of Thy royal name,  
And own Thee as their King.

4 Jesus, Thy fair creation groans,  
The air, the earth, the sea,  
In unison with all our hearts,  
And calls aloud for Thee.

3 Bid the whole earth, responsive now  
To the bright world above,  
Break forth in sweetest strains of joy,  
In memory of Thy love.

5 Thine was the cross, with all its fruits  
Of grace and peace divine;  
Be Thine the crown of glory now,  
The palm of victory Thine.

Edward Denny, 1842

109 Continued [DUKE STREET]

2 Thine advent, Lord, revives the world, 3 The vales, where darkness lingers last,  
Thy life shall waiting nations know; Now kindle in prophetic light;  
The banner of thy truth unfurled The morning breaks, for ever past  
Shall glorious on the mountains glow. The fearful reign of ancient night.

4 Hail, glorious advent, heavenly birth!  
Shout, saints, in triumph Christ appears;  
Good-will to men and peace on earth  
Shall reign throughout the golden years.

Henry Harbaugh, 1860

# Our Lord Jesus Christ

111 DULCE CARMEN 8. 7. 8. 7. 8. 7.

J. Michael Haydn

1. O'er the dis - tant mount - ains break - ing Comes the red - dening

dawn of day; Rise, my soul, from sleep a - wak - ing,

Rise, and sing, and watch, and pray; 'Tis thy Sav - iour,

'tis thy Sav - iour, On His bright re - turn - ing way. A - MEN.

(Also REGENT SQUARE, No. 236.)

2 O Thou long-expected! weary  
Waits my anxious soul for Thee;  
Life is dark, and earth is dreary,  
Where Thy light I do not see;  
O my Saviour, O my Saviour,  
When wilt Thou return to me?

3 Nearer now my soul's salvation,  
Spent the night, the day at hand;  
Keep me in my lowly station,  
Watching for Thee, till I stand;  
O my Saviour, O my Saviour,  
In Thy bright, Thy promised land.

4 With my lamp well trimmed and burning  
Swift to hear and slow to roam,  
Watching for Thy glad returning  
To restore me to my home.  
Come, my Saviour, come, my Saviour,  
Thou hast promised: quickly come.

# Advent

112 LANCASHIRE 7. 6. 7. 6. D.

Henry Smart

1. Re-joice, all ye be-liev-ers, And let your lights ap-pear;

The eve-ning is ad-vanc-ing, And dark-er night is near.

The Bridegroom is a-ris-ing, And soon He draw-eth night;

Up, pray, and watch, and wres-tle; At mid-night comes the cry. A-MEN.

2 The watchers on the mountain  
Proclaim the Bridegroom near;  
Go meet Him as He cometh,  
With hallelujahs clear.  
The marriage-feast is waiting,  
The gates wide-open stand;  
Up, up, ye heirs of glory!  
The Bridegroom is at hand.

3 Ye saints, who here in patience  
Your cross and sufferings bore,  
Shall live and reign forever,  
Where sorrow is no more;

Around the throne of glory,  
The Lamb ye shall behold,  
In triumph cast before Him  
Your diadems of gold.

4 Our Hope and Expectation,  
O Jesus, now appear;  
Arise, Thou Sun so longed for,  
O'er this benighted sphere  
With hearts and hands uplifted,  
We plead, O Lord, to see  
The day of earth's redemption,  
That brings us unto Thee.

# Our Lord Jesus Christ

113 ADVENT 8. 7. 8. 8. 7. 7. 7. 7. 7.

William H. Monk, 1875

1. Thou art com-ing, O my Sav-iour, Thou art com-ing, O my King,

In Thy beau-ty all re-splen-dent; In Thy glo-ry all tran-scend-ent;

Well may we re-joice and sing: Coming! in the opening east Her-ald brightness

slowly swells; Coming! O my glorious Priest, Hear we not Thy golden bells? A-MEN.

- |   |  |   |   |
|---|--|---|---|
| 2 | Thou art coming, Thou art coming;<br>We shall meet Thee on Thy way,<br>We shall see Thee, we shall know Thee,<br>We shall bless Thee, we shall show Thee<br>All our hearts could never say:<br>What an anthem that will be,<br>Ringing out our love to Thee,<br>Pouring out our rapture sweet<br>At Thine own all-glorious feet. | 3 | O the joy to see Thee reigning,<br>Thee, my own beloved Lord!<br>Every tongue Thy name confessing,<br>Worship, honor, glory, blessing<br>Brought to Thee with glad accord;<br>Thee, my Master and my Friend,<br>Vindicated and enthroned;<br>Unto earth's remotest end<br>Glorified, adored, and owned. |
|---|--|---|---|

# Advent

114 ZION 8. 7. 8. 7. 4. 7.

Thomas Hastings, 1830



1. Lo! He comes, with clouds de-scend-ing, Once for fav-ored sin-ners slain;



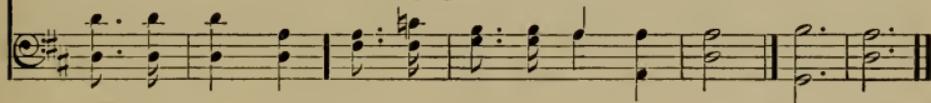
Thous-and thous-and saints at - tend-ing, Swell the tri-umph of His train:



Hal - le - lu - jah! God ap - pears on earth to reign.



Hal - le - lu - jah! God ap - pears on earth to reign. A - MEN.



2 Every eye shall now behold Him,  
 Robed in dreadful majesty;  
 Those who set at naught and sold Him,  
 Pierced, and nailed Him to the tree,  
 Deeply wailing,  
 Shall the true Messiah see.

4 Now Redemption, long expected,  
 See in solemn pomp appear!  
 All His saints, by man rejected,  
 Now shall meet Him in the air:  
 Hallelujah!  
 See the day of God appear.

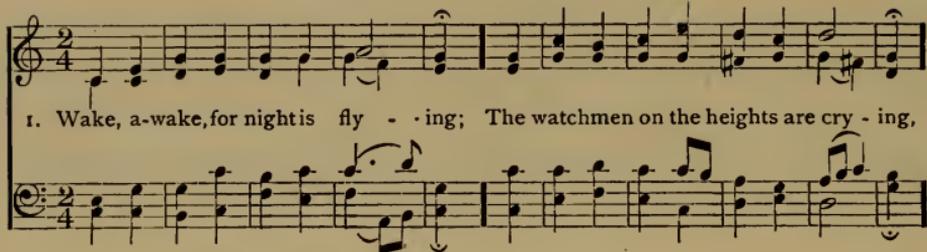
3 Every island, sea, and mountain,  
 Heaven and earth, shall flee away;  
 All who hate Him must, confounded,  
 Hear the trump proclaim the day;  
 Come to judgment!  
 Come to judgment, come away!

5 Yea, Amen! let all adore Thee,  
 High on Thine eternal throne:  
 Saviour, take the power and glory;  
 Claim the kingdom for Thine own;  
 O come quickly,  
 Everlasting God, come down.

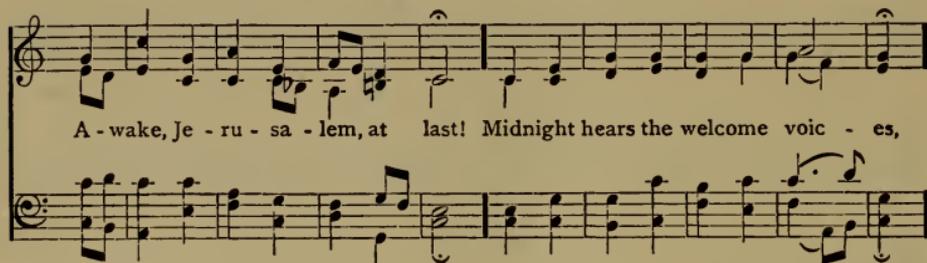
# Our Lord Jesus Christ

115 SLEEPERS WAKE P. M.

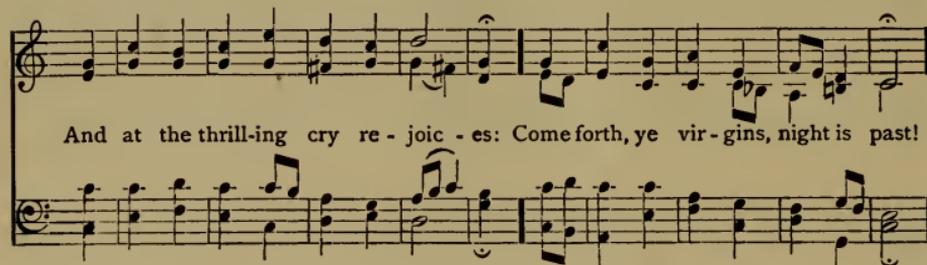
Philip Nicolai, 1599



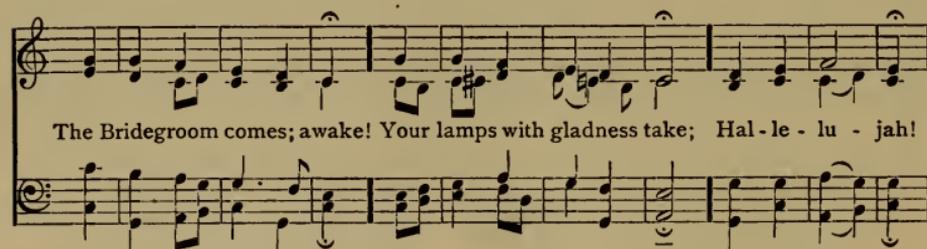
1. Wake, a-wake, for night is fly - - ing; The watchmen on the heights are cry - ing,



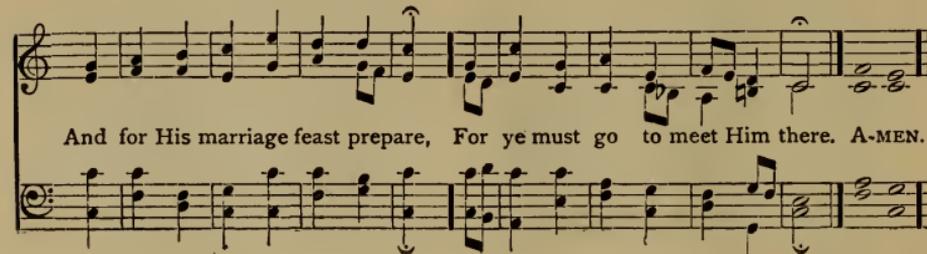
A - wake, Je - ru - sa - lem, at last! Midnight hears the welcome voic - es,



And at the thrill - ing cry re - joic - es: Come forth, ye vir - gins, night is past!



The Bridegroom comes; awake! Your lamps with gladness take; Hal - le - lu - jah!



And for His marriage feast prepare, For ye must go to meet Him there. A-MEN.

# Advent

116 LENOX 6. 6. 6. 6. 8. 8.

Lewis Edson, 1782

1. Blow ye the trum-pet, blow, The glad-ly sol-emn sound; Let all the nations know, To earth's re-mot-est bound, The year of ju-bi-lee is come; The year of ju-bi-lee is come; Return, ye ransomed sin-ners, home. A-MEN.

2 Exalt the Lamb of God,  
The sin-atoning Lamb;  
Redemption by His blood  
Through all the lands proclaim:  
The year of jubilee is come;  
Return, ye ransomed sinners, home.

3 The Gospel trumpet hear,  
The news of pardoning grace;  
Ye happy souls, draw near;

Behold your Saviour's face;  
The year of jubilee is come;  
Return, ye ransomed sinners, home.

4 Jesus, our great High-Priest,  
Has full atonement made;  
Ye weary spirits, rest;  
Ye mourning souls, be glad:  
The year of jubilee is come,  
Return, ye ransomed sinners, home.

Charles Wesley, 1750

## 115 Continued [SLEEPERS WAKE]

2 Zion hears the watchmen singing,  
And all her heart with joy is springing,  
She wakes, she rises from her gloom;  
For her Lord comes down all glorious,  
The strong in grace, in truth victorious,  
Her Star is risen, her Light is come.  
Ah, come, Thou blessed Lord,  
O Jesus, Son of God,  
Hallelujah!

We follow till the halls we see  
Where Thou hast bid us sup with Thee.

3 Now let all the heavens adore Thee,  
And men and angels sing before Thee,  
With harp and cymbal's clearest tone;  
Of one pearl each shining portal,  
Where we are with the choir immortal  
Of angels round Thy dazzling throne;  
Nor eye hath seen, nor ear  
Hath yet attained to hear  
What there is ours;  
But we rejoice, and sing to Thee  
Our hymns of joy eternally.

Philip Nicolai, 1598 Tr. by Catherine Winkworth, 1858

# Our Lord Jesus Christ

117 WELLESLEY 8. 7. 8. 7.

Lizzie S. Tourjée, 1873

1. Come, Thou long-ex-pect - ed Je - sus, Born to set Thy peo-ple free;  
From our fears and sins re-lease us, Let us find our rest in Thee. A-MEN.

- 2 Israel's Strength and Consolation,  
Hope of all the earth Thou art;  
Long desired of every nation,  
Joy of every waiting heart.
- 3 Born Thy people to deliver,  
Born a child, yet God our King;

- Born to reign in us for ever,  
Now Thy gracious kingdom bring.
- 4 By Thine own eternal Spirit,  
Rule in all our hearts alone;  
By Thine all-sufficient merit,  
Raise us to Thy glorious throne.

Charles Wesley, 1744

118 ORIEL L. M.

William B. Bradbury.

1. Je - sus, Thy blood, and righteousness, My beau-ty are, my glo-rious dress;  
Midst flaming worlds, in these arrayed, With joy shall I lift up my head. A-MEN.

- 2 Bold shall I stand in Thy great day,  
For who aught to my charge shall lay?  
Fully-absolved through these I am,  
From sin and fear, from guilt and shame.
- 3 When from the dust of death I rise  
To claim my mansion in the skies;

- E'en then, this shall be all my plea;  
Jesus hath lived, hath died for me.
- 4 O let the dead now hear Thy voice,  
Bid, Lord, Thy mourning ones rejoice;  
Their beauty this, their glorious dress,  
Jesus, the Lord our Righteousness.

Zinzendorf Tr. by John Wesley

# Nativity

119 DIX 7. 7. 7. 7. 7. 7.

Arr. from Conrad Kocher, 1838

1. As with glad-ness men of old Did the guid-ing star be-hold,

As with joy they hailed its light, Lead-ing on-ward, beam-ing bright,

So, most gra-cious Lord, may we Ev-er-more be led to Thee. A-MEN.

2 As with joyful steps they sped  
To that lowly manger-bed,  
There to bend the knee before  
Him whom heaven and earth adore,  
So may we with willing feet  
Ever seek the mercy-seat.

3 As they offered gifts most rare  
At that manger rude and bare,  
So may we with holy joy,  
Pure and free from sin's alloy,  
All our costliest treasures bring,  
Christ, to Thee, our heavenly King.

4 Holy Jesus, every day  
Keep us in the narrow way;  
And, when earthly things are past,  
Bring our ransomed souls at last  
Where they need no star to guide,  
Where no clouds Thy glory hide.

5 In the heavenly country bright,  
Need they no created light;  
Thou its Light, its Joy, its Crown,  
Thou its Sun which goes not down;  
There forever may we sing  
Alleluias to our King.

# Our Lord Jesus Christ

120 SERAPH C. M. D.

Gottfried W. Fink, 1842

1. While shepherds watched their flocks by night, All seat-ed on the ground,

The an-gel of the Lord came down, And glo-ry shone a-round.

“Fear not,” said he, for might-y dread Had seized their troubled mind;

“Glad tid-ings of great joy I bring To you and all man-kind. A-MEN.

2 “To you in David’s town this day,  
Is born of David’s line,  
The Saviour, who is Christ the Lord,  
And this shall be the sign:  
The heavenly Babe you there shall find,  
To human view displayed,  
All meanly wrapt in swathing bands,  
And in a manger laid.”

3 Thus spake the seraph; and forthwith  
Appeared a shining throng  
Of angels, praising God, who thus  
Addressed their joyful song:  
“All glory be to God on high,  
And to the earth be peace; [men  
Good-will henceforth from heaven to  
Begin, and never cease.”

# Nativity

121 STELLA 8. 6. 6. 8. 6. 6.

Horatio W. Parker

1. All my heart this night re-joic-es, As I hear, far and near,

Sweet-est an-gel voic-es; "Christ is born," their choirs are sing-ing,

Till the air ev-'ry-where Now with joy is ring-ing. A-MEN.

Copyright by Horatio W. Parker

- 2 Hark, a voice from yonder manger,  
Soft and sweet, doth entreat:  
"Flee from woe and danger!  
Brethren, come! from all that grieves  
You are freed; all you need [you  
I will surely give you."
- 3 Come, then, let us hasten yonder!  
Here let all, great and small,  
Kneel in awe and wonder!  
Love Him who with love is yearning!  
Hail the Star, that from far  
Bright with hope is burning!
- 4 Thee, dear Lord, with heed I'll cherish,  
Live to Thee, and with Thee  
Dying, shall not perish;  
But shall dwell with Thee forever,  
Far on high, in the joy  
That can alter never.

# Our Lord Jesus Christ

122 CAROL C. M. D.

R. Storrs Willis, 1850

1. It came up - on the mid-night clear, That glo-rious song of old,

From an - gels bending near the earth, To touch their harps of gold:

“Peace on the earth, good-will to men, From heav’n’s all-gra-cious King:”

The world in sol-emn still-ness lay, To hear the an - gels sing. A-MEN.

- |   |   |
|---|---|
| <p>2 Still through the cloven skies they come,<br/>With peaceful wings unfurled;<br/>And still their heavenly music floats<br/>O'er all the weary world:<br/>Above its sad and lowly plains<br/>They bend on hovering wing,<br/>And ever o'er its Babel sounds<br/>The blessed angels sing.</p> <p>3 And ye, beneath life's crushing load,<br/>Whose forms are bending low,<br/>Who toil along the climbing way<br/>With painful steps and slow,—</p> | <p>Look now, for glad and golden hours<br/>Come swiftly on the wing:<br/>O rest beside the weary road,<br/>And hear the angels sing.</p> <p>4 For lo, the days are hastening on,<br/>By prophet bards foretold,<br/>When with the ever-circling years<br/>Comes round the age of gold;<br/>When peace shall over all the earth<br/>Its ancient splendors fling,<br/>And the whole world give back the song<br/>Which now the angels sing.</p> |
|---|---|

# Nativity

123 SIBERIA 8. 7. 8. 7.

Anon. German

1. Hark, what mean those ho - ly voic - es, Sweet - ly sound - ing thro' the skies?

Lo! th'an - gel - ic host re - joic - es, Heav'n - ly al - le - lu - ias rise. A - MEN.

(Also HARWELL, No. 55.)

- |  |   |   |  |
|--|---|---|--|
| 2 Listen to the wondrous story<br>Which they chant in hymns of joy:<br>"Glory in the highest, glory,<br>Glory be to God Most High! | 3 "Peace on earth, good-will from heav-<br>Reaching far as man is found; [en, | Souls redeemed and sins forgiven;<br>Loud our golden harps shall sound. | 4 "Christ is born, the great Anointed;<br>Heaven and earth His praises sing:<br>O receive whom God appointed<br>For your Prophet, Priest, and King." |
|--|---|---|--|

John Cawood, 1819

124 ST. AGNES C. M.

John Bacchus Dykes, 1866

1. Calm on the list - ning ear of night Come heav - en's melodious strains,

Where wild Ju - de - a stretches far Her sil - ver - man - tled plains. A - MEN.

- |   |  |   |  |   |
|---|--|---|--|---|
| 2 Celestial choirs from courts above<br>Shed sacred glories there;<br>And angels, with their sparkling lyres,<br>Make music on the air. | 3 The answering hills of Palestine<br>Send back the glad reply,<br>And greet from all their holy heights<br>The Day-spring from on high. | 4 O'er the blue depths of Galilee<br>There comes a holier calm; | 5 "Glory to God!" the lofty strain<br>The realm of ether fills;<br>How sweeps the song of solemn joy<br>O'er Judah's sacred hills! | 6 "Glory to God!" the sounding skies<br>Loud with their anthems ring:<br>"Peace on the earth; good-will to men,<br>From heaven's eternal King." |
|---|--|---|--|---|

Edmund H. Sears, 1854

# Our Lord Jesus Christ

125 ST. LOUIS 8. 6. 8. 6. 7. 6. 8. 6.

Lewis H. Redner, 1868

1. O lit - tle town of Beth - le - hem, How still we see thee lie;

A - bove thy deep and dreamless sleep The si - lent stars go by;

Yet in thy dark streets shin - eth The ev - er - last - ing Light;

The hopes and fears of all the years Are met in Thee to-night. A-MEN.

- 2 For Christ is born of Mary;  
And gathered all above,  
While mortals sleep, the angels keep  
Their watch of wondering love.  
O morning stars, together  
Proclaim the holy birth;  
And praises sing to God the King,  
And peace to men on earth.
- 3 How silently, how silently,  
The wondrous gift is given!  
So God imparts to human hearts  
The blessings of His heaven.

- No ear may hear His coming,  
But in this world of sin,  
Where meek souls will receive Him still,  
The dear Christ enters in.
- 4 O holy Child of Bethlehem,  
Descend to us, we pray;  
Cast out our sin and enter in;  
Be born in us to-day.  
We hear the Christmas angels  
The great glad tidings tell;  
O come to us, abide with us,  
Our Lord Emmanuel.

# Nativity

125 BETHLEHEM 8. 6. 8. 6. 7. 6. 8. 6. (Second Tune)

Joseph Barnby, 1891



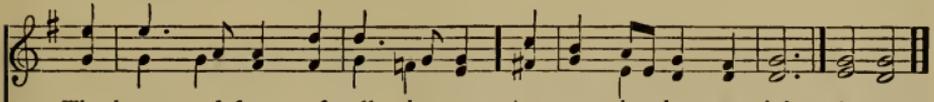
1. O lit - tle town of Beth - le - hem, How still we see thee lie;



A - bove thy deep and dream - less sleep The si - lent stars go by;



Yet in thy dark streets shin - eth The ev - er - last - ing Light;



The hopes and fears of all the years Are met in thee to - night. A - MEN.



2 For Christ is born of Mary;  
And gathered all above,  
While mortals sleep, the angels keep  
Their watch of wond'ring love.  
O morning stars, together  
Proclaim the holy birth;  
And praises sing to God the King,  
And peace to men on earth.

3 How silently, how silently,  
The wondrous gift is given!  
So God imparts to human hearts  
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No ear may hear His coming,  
But in this world of sin,  
Where meek souls will receive Him still,  
The dear Christ enters in.

4 O holy Child of Bethlehem,  
Descend to us, we pray;  
Cast out our sin and enter in;  
Be born in us to - day.  
We hear the Christmas angels  
The great glad tidings tell;  
O come to us, abide with us,  
Our Lord Emmanuel.

# Our Lord Jesus Christ

126 MENDELSSOHN 7. 7. 7. 7. D.

Arr. from Mendelssohn, 1840  
by William H. Cummings, 1850

1. Hark! the her-ald an-gels sing, "Glo-ry to the new-born King; Peace on earth, and

mer-cy mild, God and sin-ners rec-on-ciled! "Joy-ful, all ye na-tions 'rise,

Join the triumph of the skies; With the angelic host proclaim, "Christ the Lord is

born to-day!" With the angelic host proclaim, "Christ the Lord is born to-day!" A-MEN.

2 Christ, by highest heaven adored,  
Christ, the everlasting Lord,  
Veiled in flesh, the Godhead see,  
Hail the incarnate Deity!  
Mild He lays His glory by,  
Born that man no more may die;  
Born to raise the sons of earth;  
Born to give them second birth.

3 Hail the heavenly Prince of Peace!  
Hail the Sun of Righteousness!  
Light and life to all He brings,  
Risen with healing in His wings.  
Come, Desire of nations, come!  
Fix in us Thy humble home;  
O to all Thyself impart,  
Formed in each believing heart.

# Nativity

127 ADESTE FIDELES Irregular

Traditional Melody, 18th Cent.

1. O come, all ye faith-ful, Joy-ful and tri-umph-ant, O come ye, O

come ye to Beth - le - hem; Come and be - hold Him Born the King of

*After each verse*

An - gels; O come, let us a - dore Him, O come, let us a - dore Him,

O come, let us a - dore Him, Christ, the Lord. A-MEN.

2 Sing, choirs of angels,  
Sing in exultation,  
Through heaven's high arches be your praises poured:  
Now to our God be  
Glory in the highest;

3 Yea, Lord, we greet Thee,  
Born this happy morning,  
Jesus, forever be Thy name adored;  
Word of the Father  
Now in flesh appearing;

# Our Lord Jesus Christ

128 ANGELICA 8. 7. 8. 7. 4. 7.

Walter B. Gilbert

*Voices in Unison*

1. An - gels, from the realms of glo - ry, Wing your flight o'er

all the earth; Ye who sang cre - a - tion's sto - ry,

*p* *Voices in Harmony*

Now pro-claim Mes - si - ah's birth: Come and wor - ship, Come and

wor - ship, Wor - ship Christ, the new - born King. A - MEN.

2 Shepherds, in the fields abiding,  
Watching o'er your flocks by night,  
God with man is now residing,  
Yonder shines the infant Light:  
Come and worship,  
Worship Christ, the new-born King.

3 Sages, leave your contemplations,  
Brighter visions beam afar;  
Seek the great Desire of nations;  
Ye have seen His natal star:  
Come and worship,  
Worship Christ, the new-born King.

4 Saints, before the altar bending,  
Watching long in hope and fear,  
Suddenly the Lord, descending,  
In His temple shall appear:  
Come and worship,  
Worship Christ, the new-born King.

5 All creation, join in praising  
God the Father, Spirit, Son;  
Evermore your voices raising  
To the Eternal Three in One:  
Come and worship,  
Worship Christ, the new-born King.

# Nativity

129 ANTIOCH C. M.

Arr. from G. F. Händel, 1742, by Lowell Mason, 1836

1. Joy to the world! the Lord is come: Let earth re-ceive her King;

Let ev - 'ry heart pre - pare Him room,

And heav'n and na - ture sing,      And heav'n and na - ture sing,  
 And heav'n and na - ture      sing,.....

And heav'n and na - ture sing,      And heav'n and na -

And heav'n, and heav'n and na - ture sing. A - MEN.

ture sing,

- 2 Joy to the earth! the Saviour reigns:      3 No more let sins and sorrows grow,  
 Let men their songs employ;      Nor thorns infest the ground;  
 While fields and floods, rocks, hills, and      He comes to make His blessings flow  
 Repeat the sounding joy. [plains      Far as the curse is found.

- 4 He rules the world with truth and grace,  
 And makes the nations prove  
 The glories of His righteousness,  
 And wonders of His love.

# Our Lord Jesus Christ

130 MARGARET Irregular

Timothy R. Matthews 1876

1. Thou didst leave Thy throne, And Thy king - ly crown When Thou cam-est to

earth for me, But in Beth-le-hem's home Was there found no room

For Thy ho - ly na - tiv - i - ty: O come to my heart, Lord

Je - sus, There is room in my heart for Thee. A - MEN.

2 Heaven's arches rang  
When the angels sang,  
Proclaiming Thy royal degree;  
But of lowly birth  
Cam'st Thou, Lord, on earth,  
And in great humility:  
O come to my heart, Lord Jesus,  
There is room in my heart for Thee.

3 The foxes found rest,  
And the bird its nest,  
In the shade of the cedar tree;  
But Thy couch was the sod,  
O Thou Son of God,  
In the deserts of Galilee:  
O come to my heart, Lord Jesus,  
There is room in my heart for Thee.

# Nativity

131 ZERAH C. M.

Lowell Mason, 1837

1. To us a Child of hope is born; To us a Son is giv'n;

Him shall the tribes of earth o-bey, Him all the hosts of heav'n;

Him shall the tribes of earth o-bey, Him all the hosts of heav'n. A-MEN.

- 2 His name shall be the Prince of Peace, 3 His power increasing still shall spread,  
 For evermore adored, His reign no end shall know;  
 The Wonderful, the Counselor, Justice shall guard His throne above,  
 The great and mighty Lord. And peace abound below.

James Morrison, 1782

130 Continued [MARGARET]

4 Thou camest O Lord,  
 With the living word  
 That would set Thy children free;  
 But with mocking scorn,  
 And with crown of thorn,  
 They bore Thee to Calvary:  
 O come to my heart, Lord Jesus,  
 Thy cross is my only plea.

5 When heaven's arches shall ring,  
 And her choir shall sing,  
 At Thy coming to victory,  
 Let Thy voice call me home,  
 Saying, "Yet there is room,  
 There is room at My side for thee."  
 And my heart shall rejoice, Lord Jesus,  
 When Thou comest and callest for me.

# Our Lord Jesus Christ

132 HOLY NIGHT Irregular

Franz Gruber, 1818

1. Ho - ly night, peace - ful night, Through the dark - ness

beams a light, Yon - der, where they sweet vig - ils keep,

O'er the Babe who, in si - lent sleep, Rests in heav - en - ly

*rall.*  
peace, Rests in heav - en - ly peace. A - MEN.

2 Silent night, holiest night,  
Darkness flies, and all is light;  
Shepherds hear the angels sing:  
"Alleluia! hail the King,  
Jesus the Saviour is here."

3 Silent night, holiest night,  
Guiding Star, O lend thy light;  
See the eastern wise men bring  
Gifts and homage to our King,  
Jesus the Saviour is here.

4 Silent night, holiest night,  
Wondrous Star, O lend thy light;  
With the angels let us sing  
Alleluia to our King,  
Jesus the Saviour is here.

# Nativity

133 IRBY 8. 7. 8. 7. 7. 7.

Henry J. Gauntlett 1856

1. Once in roy - al Da - vid's cit - y Stood a low - ly  
 cat - tle shed, Where a moth - er laid her Ba - by,  
 In a man - ger for His bed; Ma - ry was that moth - er  
 mild, Je - sus Christ her lit - tle Child. A - MEN.

- 2 He came down to earth from heaven  
 Who is God and Lord of all,  
 And His shelter was a stable,  
 And His cradle was a stall:  
 With the poor, and mean, and lowly,  
 Lived on earth our Saviour holy.
- 3 And, through all His wondrous child-  
 hood,  
 He would honor and obey, [hood,  
 Love and watch the lowly maiden  
 In whose gentle arms He lay:  
 Christian children all must be  
 Mild, obedient, good as He.
- 4 For He is our childhood's Pattern,  
 Day by day like us He grew,  
 He was little, weak and helpless,  
 Tears and smiles like us He knew:  
 And He feeleth for our sadness,  
 And He shareth in our gladness.
- 5 Not in that poor lowly stable,  
 With the oxen standing by,  
 We shall see Him; but in heaven,  
 Set at God's right hand on high:  
 When like stars His children crowned,  
 All in white shall wait around.

# Our Lord Jesus Christ

134 SCHILLING 8. 7. 8. 7. D. With Refrain

Frederick Schilling, 1865

1. Hark, a burst of heav'nly mu-sic From a band of seraphs bright, Sud-den-ly to

earth descending, In the calm and si-lent night: To the shepherds of Ju-de - a,

Watching in the earliest dawn, So they bear the joy - ful tidings, 'Je-sus, Prince of

REFRAIN

Peace is born." Sweet and clear those angel voic-es, Echoing thro' the storm-y sky,

As they chant the heav'n-ly mu - sic, "Glo - ry be to God on high." A - MEN.

# Epiphany

135 ST. OLAF S. M.

Arr. from F. Joseph Haydn

1. All praise to Thee, O Lord, Who by Thy might-y pow'r  
 Didst man - i-fest Thy glo- ry forth In Ca-na's marriage hour. A - MEN.

2 Thou speakest; it is done;  
 Obedient to Thy word,  
 The water reddening into wine  
 Proclaims the present Lord.

3 Blest were the eyes which saw  
 That wondrous mystery;  
 The great beginning of Thy works,  
 That kindled faith in Thee.

4 And blessed they who know  
 Thine unseen Presence true,  
 When in the Kingdom of Thy grace  
 Thou makest all things new.

5 For by Thy loving hand  
 Thy people still are fed;  
 Thou art the Cup of Blessing, Lord,  
 And Thou the heavenly Bread.

6 O may that grace be ours,  
 In Thee for aye to live,  
 And drink of those refreshing streams  
 Which Thou alone canst give.

7 So, led from strength to strength,  
 Grant us, O Lord, to see  
 The marriage supper of the Lamb,  
 Thy great Epiphany.

Hyde W. Beaden

## 134 Continued [SCHILLING]

2 Slumbering in a lowly manger  
 Lies the mighty Lord of all,  
 And before the holy stranger  
 See the trembling shepherds fall.  
 He has come, the long expected,  
 Full of wisdom, love and grace,  
 To redeem His ruined creatures,  
 To restore our fallen race.

REF.—So let angels wake the chorus,  
 So let ransomed men reply,  
 Chanting the celestial anthem,  
 “Glory be to God on high.”

3 And this joyful Christmas morning,  
 Breaking o'er the world below,  
 Tells again the wondrous story  
 Shepherds heard so long ago.  
 Who shall still our tuneful voices,  
 Who the tide of praise shall stem,  
 Which the blessed angels taught us  
 In the fields of Bethlehem?

REF.—Hark, we hear again the chorus  
 Ringing through the starry sky,  
 And we join the heavenly anthem,  
 “Glory be to God on high.”

Mrs. M. N. Meigs

# Our Lord Jesus Christ

136 THREE KINGS 8. 8. 8. 6. With Refrain

John H. Hopkins

1. We three kings of O - ri - ent are; Bear - ing gifts we traverse a - far,

Field and fount - ain, moor and mountain Fol - low - ing yon - der star.

REFRAIN

O star of won - der, star of night; Star with roy - al beau - ty bright;

Westward lead - ing, still pro - ceed - ing, Guide us to Thy perfect light. A - MEN.

2 Born a King on Bethlehem plain,  
Gold I bring to crown Him again  
King forever; ceasing never  
Over us all to reign.

3 Frankincense to offer have I;  
Incense owns a Deity nigh:  
Prayer and praising, all men raising,  
Worship Him, God on high.

4 Myrrh is mine; its bitter perfume  
Breathes a life of gathering gloom;  
Sorrowing, sighing, bleeding, dying  
Sealed in the stone-cold tomb.

5 Glorious now behold Him arise  
King, and God, and Sacrifice,  
Alleluia, Alleluia!  
Heaven and earth replies.

# Epiphany

137 EPIPHANY Irregular

R. F. Smith

1. There came three kings ere break of day, All on E -

ph - a - ny; Their gifts they bare, both rich and rare, All

all, Lord Christ, for Thee; Gold, frank - in - cense and myrrh are there,

Where is the King? O where? O where? O where is the King? O where? A-MEN.

2 The star shone brightly overhead,  
 The air was calm and still;  
 O'er Bethlehem's fields its rays were shed,  
 The dew lay on the hill;  
 We see no throne, no palace fair,  
 Where is the King? O where? O where?  
 O where is the King? O where?

3 An old man knelt at a manger low,  
 The Babe lay in the stall;  
 The starlight played on the infant brow,  
 Deep silence lay o'er all;  
 A maiden bent o'er the Babe in prayer,  
 There is the King! O there! O there!  
 O there is the King! O there!

# Our Lord Jesus Christ

138 WESLEY 11. 10. 11. 10.

Lowell Mason, 1830

The musical score is written in G major (one sharp) and 3/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are: "1. Bright - est and best of the sons of the morn - ing, Dawn on our dark - ness, and lend us thine aid: Star of the east, the ho ri - zon a - dorn - ing, Guide where our in - fant Re - deem - er is laid. A - MEN." The score ends with a double bar line and repeat signs.

- 2 Cold on His cradle the dewdrops are shining;  
Low lies His head with the beasts of the stall;  
Angels adore Him, in slumber reclining,  
Maker and Monarch and Saviour of all.
- 3 Say, shall we yield Him, in costly devotion,  
Odors of Edom, and offerings divine,  
Gems of the mountain, and pearls of the ocean,  
Myrrh from the forest, and gold from the mine?
- 4 Vainly we offer each ample oblation,  
Vainly with gifts would His favor secure;  
Richer by far is the heart's adoration,  
Dearer to God are the prayers of the poor.
- 5 Brightest and best of the sons of the morning,  
Dawn on our darkness, and lend us thine aid;  
Star of the east, the horizon adorning,  
Guide where our infant Redeemer is laid.

# Epiphany

138 MORNING STAR 11. 10. 11. 10. (Second Tune)

J. P. Harding

1. Bright - est and best of the sons of the morn - ing,

Dawn on our dark - ness, and lend us thine aid:

Star of the east, the ho - ri - zon a - dorn - ing,

Guide where our in - fant Re - deem - er is laid. A - MEN.

- 2 Cold on His cradle the dewdrops are shining;  
Low lies His head with the beasts of the stall;  
Angels adore Him, in slumber reclining,  
Maker and Monarch and Saviour of all.
- 3 Say, shall we yield Him, in costly devotion,  
Odors of Edom, and offerings divine,  
Gems of the mountain, and pearls of the ocean,  
Myrrh from the forest, and gold from the mine?
- 4 Vainly we offer each ample oblation,  
Vainly with gifts would His favor secure;  
Richer by far is the heart's adoration,  
Dearer to God are the prayers of the poor.
- 5 Brightest and best of the sons of the morning,  
Dawn on our darkness, and lend us thine aid;  
Star of the east, the horizon adorning,  
Guide where our infant Redeemer is laid.

# Our Lord Jesus Christ

139 VALOR 6. 5. 6. 5. D. With Refrain

Arthur H. Mann, 1885

1. From the eastern mountains Pressing on, they come, Wise men in their wis - dom

To His hum - ble home; Stirred by deep de - vo - tion, Hasting from a - far,

REFRAIN

Ev - er journeying on - ward, Guid - ed by the star. Light of life that shin - eth

Ere the worlds began, Draw Thou near and lighten Ev'ry heart of man, A - MEN.

(Also St. *THERESA* No. 398.)

2 There their Lord and Saviour  
Meek and lowly lay,  
Wondrous light that led them  
Onward on their way,  
Ever now to lighten  
Nations from afar.  
As they journey homeward  
By that guiding star.

3 Thou who in a manger  
Once hast lowly lain,  
Who dost now in glory  
O'er all kingdoms reign,  
Gather in the peoples  
Who in lands afar  
Ne'er have seen the brightness  
Of Thy guiding star.

# Epiphany

140 MEDFIELD C. M.

W. Mather

1. A - bide a - mong us with Thy grace, Lord Je - sus, ev - er - more,  
 Nor let us e'er to sin give place, Nor grieve Him we a - dore. A-MEN.

2 Abide among us with Thy Word,  
 Redeemer whom we love;  
 Thy help and mercy here afford,  
 And life with Thee above.

3 Abide among us with Thy ray,  
 O light that light'nest all;  
 And let Thy truth preserve our way,  
 Nor suffer us to fall.

4 Abide with us to bless us still,  
 O bounteous Lord of peace;

With grace and power our souls fulfil,  
 Our faith and love increase.

5 Abide among us as our Shield,  
 O Captain of Thy host;  
 That to the world we may not yield,  
 Nor e'er forsake our post.

6 Abide with us in faithful love,  
 Our God and Saviour be;  
 Thy help in need, O let us prove,  
 And keep us true to Thee.

J. Stegmann Tr. by Catherine Winkworth

## 139 Continued [VALOR]

4 Gather in the outcasts,  
 All who've gone astray,  
 Throw Thy radiance o'er them,  
 Guide them on their way;  
 Those who never knew Thee,  
 Those who've wandered far,  
 Lead them by the brightness  
 Of Thy guiding star.

5 Onward through the darkness  
 Of the lonely night,  
 Shining still before them  
 With Thy kindly light,

Guide them, Jew and Gentile,  
 Homeward from afar,  
 Young and old together,  
 By Thy guiding star.

6 Until every nation,  
 Whether bond or free,  
 'Neath Thy starlit banner,  
 Jesus, follows Thee  
 O'er the distant mountains  
 To that heavenly home,  
 Where no sin or sorrow  
 Evermore shall come.

# Our Lord Jesus Christ

141 ISCA L. M. D.

D. J. Wood

1. Thy glo - ry Thou didst man - i - fest, O Christ, by mir - a - cle di - vine,

When, at Thy word, for ev - 'ry guest The wa - ter sparkled in - to wine;

And now, in all the sons of men Who feel Thy Spirit's quick'ning breath,

That mir - a - cle is wrought a - gain, As life is kin - dled out of death. A - MEN.

2 What festal raptures fill our hearts  
When heaven and earth are married  
there;  
What hope, what love, the Lord imparts,  
What tenderness and strength of  
prayer:  
For then within, His glory glows,  
And gifts and graces all divine  
Again that miracle disclose  
Of water glorified in wine.

3 O Christ, unfold Thy quickening  
might  
From day to day, that all may see  
Within each saint, still beaming  
bright,  
Thy glorious Epiphany:  
And find that best of wine at last,  
That sweetest gift of grace outpoured,  
Richer than Cana's humble feast,  
The marriage supper of the Lord.



# Our Lord Jesus Christ

143 HEINLEIN 7. 7. 7. 7.

Paul Heinlein, 1677

1. For - ty days and for - ty nights Thou wast fast - ing in the wild;

For - ty days and for - ty nights Tempt-ed, and yet un - de - fled. A - MEN.

(Also PLEYEL'S HYMN, No. 541.)

2 Shall not we Thy sorrow share,  
And from earthly joys abstain,  
Fasting with unceasing prayer,  
Glad with Thee to suffer pain?

3 And if Satan, vexing sore,  
Flesh or spirit should assail,  
Thou, his Vanquisher before,  
Grant we may not faint or fail.

4 So shall we have peace divine;  
Holier gladness ours shall be;  
Round us, too, shall angels shine,  
Such as ministered to Thee.

5 Keep, O keep us, Saviour dear,  
Ever constant by Thy side;  
That with Thee we may appear  
At the eternal Easter-tide.

George H. Smytтан, 1856

144 EISENACH L. M.

Johann Hermann Schein

1. O love! how deep, how broad, how high; It fills the heart with ecs - ta - sy,

That God, the Son of God, should take Our mortal form for mortal's sake. A - MEN.

2 He sent no angel to our race,  
Of higher or of lower place,  
But wore the robe of human frame  
Himself, and to this lost world came.

3 For us He prayed, for us He taught,  
For us His daily works He wrought,

He bore the shameful cross and death;  
For us at length gave up His breath.

4 For us He rose from death again,  
For us He went on high to reign,  
For us He sent His Spirit here  
To guide, to strengthen and to cheer.

Tr. by John M. Neale, 1851

# Life, Ministry and Example

145 INTERCESSION L. M.

John Bacchus Dykes, 1862

1. O Thou thro' suff'ring per-fect made, On Whom the bit - ter cross was laid;

In hours of sickness, grief, and pain, No suff'rer turns to Thee in vain. A-MEN.

- |  |  |
|--|--|
| <p>2 The halt, the maimed, the sick, the blind,<br/>Sought not in vain thy tendance kind;<br/>Now in Thy poor, Thyself we see,<br/>And minister through them to Thee.</p> <p>3 O loving Saviour, Thou canst cure<br/>The pains and woes Thou didst endure;</p> | <p>For all who need, Physician great,<br/>Thy healing balm we supplicate.</p> <p>4 O heal the bruised heart within!<br/>O save our souls all sick with sin!<br/>Give life and health in bounteous store,<br/>That we may praise Thee evermore.</p> |
|--|--|

William Walsham How

146 LAMBETH C. M.

William Schulthes, 1871

1. O Je - sus, when I think of Thee, Thy man-ger, cross, and throne,

My spir - it trusts ex - ult-ing - ly In Thee, and Thee a - lone. A-MEN.

- |   |  |
|---|--|
| <p>2 I see Thee in Thy weakness first;<br/>Then glorious from Thy shame,<br/>I see Thee death's strong fetters burst,<br/>And reach heaven's mightiest name.</p> <p>3 For me Thou didst become a man,<br/>For me didst weep and die;<br/>For me achieve Thy wondrous plan,<br/>For me ascend on high.</p> | <p>4 O let me share Thy holy birth,<br/>Thy faith, Thy death to sin!<br/>And, strong amidst the toils of earth,<br/>My heavenly life begin.</p> <p>5 Then shall I know what means the strain<br/>Triumphant of Saint Paul:<br/>"To live is Christ, to die is gain;"<br/>"Christ is my all in all."</p> |
|---|--|

George W. Bethune, 1847

# Our Lord Jesus Christ

147 WESTGATE C. M. D.

Anon.

1. Thine arm, O Lord, in days of old, Was strong to heal and save;

It triumphed o'er dis-ease and death, O'er dark-ness and the grave:

To Thee they went, the blind, the dumb, The pal-sied and the lame,

The lep-er with his taint-ed life, The sick with fev-ered frame. A-MEN.

- |   |   |
|---|---|
| <p>2 And lo, Thy touch brought life and health,<br/>                 Gave speech, and strength, and sight;<br/>                 And youth renewed and frenzy calmed<br/>                 Owned Thee, the Lord of Light:<br/>                 And now, O Lord, be near to bless,<br/>                 Almighty as of yore,<br/>                 In crowded streets, by restless couch,<br/>                 As by Gennesareth's shore.</p> | <p>3 Be Thou our great Deliverer still,<br/>                 Thou Lord of life and death;<br/>                 Restore and quicken, soothe and bless<br/>                 With Thine almighty breath.<br/>                 To hands that work and eyes that see<br/>                 Give wisdom's heavenly lore,<br/>                 That whole and sick, and weak and strong,<br/>                 May praise Thee evermore.</p> |
|---|---|

# Life, Ministry and Example

148 BEMERTON C. M.

Henry W. Greatorex, 1849

1. What grace, O Lord, and beau - ty shone A - round Thy steps be - low;  
What pa - tient love was seen in all Thy life and death of woe. A - MEN.

2 For ever on Thy burdened heart  
A weight of sorrow hung;  
Yet no ungentle, murmuring word  
Escaped Thy silent tongue.

3 Thy foes might hate, despise, revile,  
Thy friends unfaithful prove;  
Unwearied in forgiveness still,  
Thy heart could only love.

4 O give us hearts to love like Thee,  
Like Thee, O Lord, to grieve  
Far more for other's sins than all  
The wrongs that we receive.

5 One with Thyself, may every eye  
In us, Thy brethren, see  
The gentleness and grace that spring  
From union Lord, with Thee.

Edward Denny, 1839

149 TROYTE'S CHANT

Arthur H. D. Troyte, 1857

1. Fierce raged the tempest o'er the deep, Watch did Thine anxious servants keep,  
But Thou wast wrapped in guile - less sleep, Calm and still. A - MEN.

2 "Save, Lord; we perish," was their cry;  
"O save us in our agony!"  
Thy word above the storm rose high,  
"Peace, be still."

3 The wild winds hushed; the angry deep  
Sank, like a little child, to sleep;

The sullen billows ceased to leap,  
At Thy will.

4 So, when our life is clouded o'er,  
And storm-winds drift us from the shore,  
Say, lest we sink to rise no more,  
"Peace, be still."

Godfrey Thring, 1858

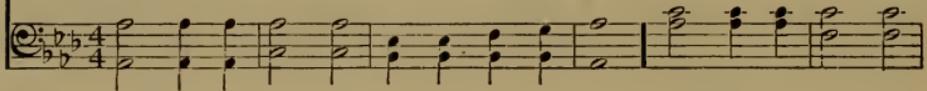
# Our Lord Jesus Christ

150 ELLERS 10. 10. 10. 10.

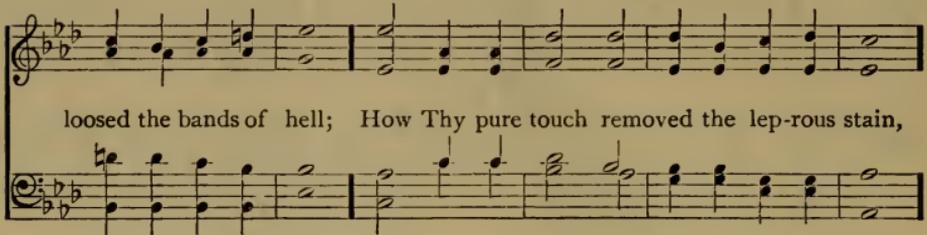
Edward J. Hopkins, 1867



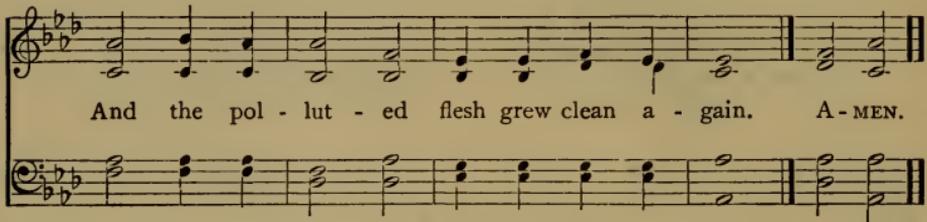
1. O Lord of health and life, what tongue can tell How at Thy word were



loosed the bands of hell; How Thy pure touch removed the lep-rous stain,



And the pol - lut - ed flesh grew clean a - gain. A - MEN.



- 2 O wash our hearts, restore the contrite soul,  
Stretch forth Thy healing hand, and make us whole;  
O bend our stubborn knees to kneel to Thee;  
Speak but the word, and we once more are free.
- 3 Yea, Lord, we claim the promise of Thy love,  
Thy love which can all guilt, all pain remove;  
Nigh to our souls Thy great salvation bring,  
Then sickness hath no pang, and death no sting.
- 4 We hail this pledge in all Thy deeds of grace;  
As once disease and sorrow fled Thy face,  
So, when that face again unveiled we see  
Sickness and tears and death no more shall be.
- 5 Then grant us strength to pray "Thy kingdom come,"  
When we shall know Thee in Thy Father's home,  
And at Thy great Epiphany adore  
The co-eternal Godhead evermore.

# Life, Ministry and Example

151 TRANSFIGURATION L. M. D.

John Goss, 1864

1. O Mas-ter, it is good to be High on the mountain here with Thee,

Where stand revealed to mor-tal gaze Those glo-rious saints of oth-er days,

Who once re-ceived on Ho-reb's height Th'e-ter-nal laws of truth and right;

Or caught the still small whisper, higher Than storm, than earthquake, or than fire. A-MEN.

2 O Master, it is good to be  
With Thee, and with Thy faithful three;  
Here, where the apostle's heart of rock  
Is nerved against temptation's shock;  
Here, where the son of thunder learns  
The thought that breathes, and word  
that burns;  
Here, where on eagle's wings we move  
With him whose last, best creed is love.

3 O Master, it is good to be  
Entranced, enwrap, alone with Thee;  
And watch Thy glistening raiment glow  
Whiter than Hermon's whitest snow,

The human lineaments that shine  
Irradiant with a light divine,  
Till we too change from grace to grace,  
Gazing on that transfigured face.

4 O Master, it is good to be  
Here on the holy mount with Thee,  
When darkling in the depths of night,  
When dazzled with excess of light,  
We bow before the heavenly voice  
That bids bewildered souls rejoice,  
Though love wax cold, and faith be  
dim,  
"This is my Son, O hear ye Him."

# Our Lord Jesus Christ

152 KEBLE L. M.

John Bacchus Dykes, 1875

1. O Wondrous type! O vis-ion fair Of glo-ry that the Church shall share,

Which Christ upon the mountain shows, Where brighter than the sun He glows. A-MEN.

- |  |   |
|--|---|
| <p>2 From age to age the truth declare,<br/>How with the three disciples there,<br/>Where Moses and Elias meet,<br/>The world holds converse high and sweet.</p> <p>3 With shining face and bright array,<br/>Christ deigns to manifest to-day<br/>What glory shall be theirs above,<br/>Who joy in God with perfect love.</p> | <p>4 And faithful hearts are raised on high<br/>By this great vision's mystery;<br/>For which in joyful strains we raise<br/>The voice of prayer, the hymn of praise.</p> <p>5 O Father, with the eternal Son,<br/>And Holy Spirit, ever One,<br/>Vouchsafe to bring us by Thy grace<br/>To see Thy glory face to face.</p> |
|--|---|

Tr. by John M. Neale

153 GORTON S. M.

Arr. from Ludwig von Beethoven, 1807

1. With-in the Fa-ther's house The Son hath found his home;

And to His tem-ple sud-den-ly The Lord of Life hath come. A-MEN.

(Also SCHUMANN, No. 51.)

- |   |   |
|---|---|
| <p>2 The doctors of the law<br/>Gaze on the wondrous Child,<br/>And marvel at His gracious words<br/>Of wisdom undefiled.</p> | <p>3 Yet not to them is given<br/>The mighty truth to know,<br/>To lift the fleshly veil which hides<br/>Incarnate God below.</p> |
|---|---|

# Triumphal Entry

154 PARK STREET L. M.

Frederick M. A. Venua, 1810

i. Ride on! ride on in maj - es - ty! In low - ly pomp ride  
 on to die: O Christ, Thy triumphs now be - gin O'er cap - tive  
 death and conquered sin, O'er captive death and conquered sin. A - MEN.

(Also RUSSIAN HYMN, No. 83.)

- |  |   |
|--|---|
| <p>2 Ride on! ride on in majesty!<br/>         Hark! all the tribes hosanna cry;<br/>         O Saviour meek, pursue Thy road<br/>         With palms and scattered garments<br/>         strowed.</p> | <p>4 Ride on! ride on in majesty!<br/>         The last and fiercest strife is nigh;<br/>         The Father on His sapphire throne<br/>         Expects His own Anointed Son.</p>                |
| <p>3 Ride on! ride on in majesty!<br/>         The wingèd squadrons of the sky<br/>         Look down with sad and wondering eyes<br/>         To see the approaching sacrifice.</p>                   | <p>5 Ride on! ride on in majesty!<br/>         In lowly pomp ride on to die;<br/>         Bow Thy meek head to mortal pain,<br/>         Then take, O God, Thy power, and<br/>         reign.</p> |

Henry H. Milman, 1827

## 153 Continued [GORTON]

- |   |   |
|---|---|
| <p>4 The secret of the Lord<br/>         Escapes each human eye,<br/>         And faithful pondering hearts await<br/>         The full epiphany.</p>             | <p>5 Lord, visit Thou our souls,<br/>         And teach us by Thy grace<br/>         Each dim revealing of Thyself<br/>         With loving awe to trace;</p> |
| <p>6 Till from our darkened sight<br/>         The cloud shall pass away,<br/>         And on the cleansèd soul shall burst<br/>         The everlasting day,</p> |   |

James R. Woodford

# Our Lord Jesus Christ

155 ST. THEODULPH 7. 6. 7. 6. D.

Melchoir Teschner, 1615

1. All glo - ry, laud and hon - or, To Thee, Re - deem - er, King,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

Thou art the King of Is - rael, Thou Da - vid's roy - al Son,

Who in the Lord's name com-est, The King and bless-ed One. A-MEN.

2 The company of angels  
Are praising Thee on high,  
And mortal men and all things  
Created make reply.  
The people of the Hebrews  
With palms before Thee went;  
Our praise and prayer and anthems  
Before Thee we present.

3 To Thee, before Thy passion  
They sang their hymns of praise;  
To Thee, now high exalted,  
Our melody we raise.  
Thou didst accept their praises;  
Accept the praise we bring,  
Who in all good delightest,  
Thou good and gracious King.

# Triumphal Entry

156 MEHUL 7. 6. 7. 6. D. With Refrain

Etienne Nicolas Mehul

I. { When, His sal - va - tion bring - ing, To Zi - on Je - sus came, }  
 { The chil - dren all stood sing - ing Ho - san - na to His name; }

Nor did their zeal of - fend Him, But, as He rode a - long,

He let them still at - tend Him, And smiled to hear their song.

REFRAIN

Ho - san - na! Ho - san - na to Je - sus they sing. A - MEN.

(Also WEBB, No. 394, leaving out refrain.)

2 And since the Lord retaineth  
 His love to children still,  
 Though now as King He reigneth  
 On Zion's heavenly hill,  
 We'll flock around His banner  
 Who sits upon the throne,  
 And cry aloud, "Hosanna  
 To David's royal Son!"

3 For should we fail proclaiming  
 Our great Redeemer's praise,  
 The stones, our silence shaming,  
 Would their hosannas raise.  
 But shall we only render  
 The tribute of our words?  
 No; while our hearts are tender,  
 'They too shall be the Lord's.

Hosanna! Hosanna to Jesus we'll sing. Hosanna! Hosanna to Jesus our King.]

# Our Lord Jesus Christ

157 VALENTIA C. M.

Arr. by George Kingsley, 1853

I. O Thou who through this ho-ly week Did'st suf-fer for us all;

The sick to cure, the lost to seek, To raise up them that fall. A-MEN.

2 We cannot understand the woe  
Thy love was pleased to bear;  
O Lamb of God, we only know  
That all our hopes were there.

3 Thy feet the path of suffering trod;  
Thy hand the victory won;

What shall we render to our God  
For all that He hath done?

4 To God the Father, God the Son,  
And God the Holy Ghost,  
By man on earth be honor done,  
And by the heavenly host.

Tr. John M. Neale, 1844

158 WELTON L. M.

H. A. César Malan, 1830

I. Thou lov-ing Sav-our of mankind, Be-fore Thy throne we pray and weep;

Ostrengthen us, with grace di-vine, This sacred feast a-right to keep. A-MEN.

2 Searcher of hearts! Thou dost our ills  
Discern and all our weakness know:  
Again to Thee in tears we turn;  
Again to us Thy mercy show.

3 Much have we sinned, but we confess  
Our guilt and all our faults deplore:

O for the praise of Thy great name,  
These fainting souls to health restore.

4 And grant us, while by fasts we strive  
This mortal body to control;  
To fast from all the food of sin,  
And so to purify the soul.

Gregory the Great Tr. by E. Caswall

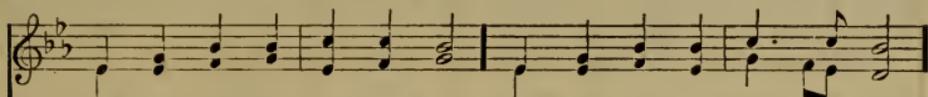
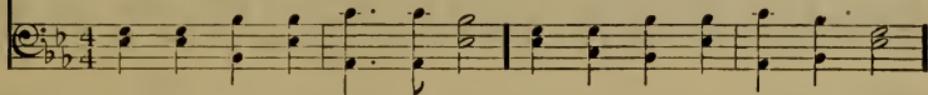
# Passion and Crucifixion

159 GETHSEMANE 7. 7. 7. 7. 7.

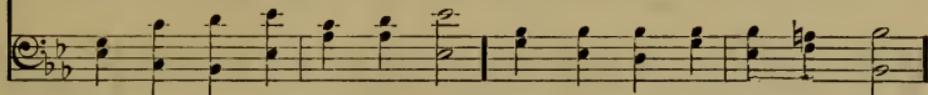
Richard Redhead, 1853



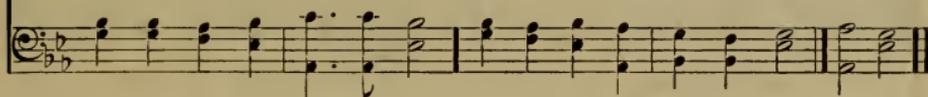
1. Go to dark Geth-sem - a - ne, Ye that feel the tempt-er's pow'r;



Your Re-deem-er's con - flict see, Watch with Him one bit - ter hour;



Turn not from His griefs a-way, Learn of Je - sus Christ to pray. A-MEN.



2 Follow to the judgment-hall,  
View the Lord of life arraigned;  
O the wormwood and the gall!  
O the pangs His soul sustained!  
Shun not suffering, shame nor loss;  
Learn of Him to bear the cross.

3 Calvary's mournful mountain climb;  
There, adoring at His feet,  
Mark that miracle of time,  
God's own sacrifice complete:  
"It is finished," hear the cry;  
Learn of Jesus Christ to die.

4 Early hasten to the tomb  
Where they laid His breathless clay;  
All is solitude and gloom,  
Who hath taken Him away?  
Christ is risen! He meets our eyes;  
Saviour, teach us so to rise.

# Our Lord Jesus Christ

160 PASSION CHORALE 7. 6. 7. 6. D.

Hans Leo Hassler, 1601  
Arr. by J. Sebastian Bach, 1719

1. O Sa - cred Head, now wounded, With grief and shame weighed down,

Now scorn - ful - ly sur - round - ed With thorns, Thy on - ly crown;

How art Thou pale with an - guish, With sore a - buse and scorn!

How does that vis-age lan - guish Which once was bright as morn. A-MEN.

2 What Thou, my Lord hast suffered  
Was all for sinner's gain;  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Saviour!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
Vouchsafe to me Thy grace.

3 What language shall I borrow  
To thank Thee, dearest Friend,  
For this, Thy dying sorrow,  
Thy pity without end?

O make me Thine forever;  
And should I fainting be,  
Lord, let me never, never  
Outlive my love to Thee.

4 Be near when I am dying,  
O show Thy cross to me;  
And for my succor flying,  
Come, Lord, and set me free.  
These eyes, new faith receiving,  
From Jesus shall not move,  
For He who dies believing,  
Dies safely through Thy love.

# Passion and Crucifixion

160 GERHARDT 7. 6. 7. 6. D. (Second Tune)

Joseph P. Holbrook, 1862

1. O Sa - cred Head, now wound - ed, With grief and shame weighed down,

Now scorn - ful - ly sur - round - ed With thorns, Thy on - ly crown;

O sa - cred Head, what glo - ry, What bliss till now was Thine!

Yet though despised and go - ry, I joy to call Thee mine. A-MEN.

2 What Thou, my Lord, hast suffered  
Was all for sinner's gain;  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Saviour!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
Vouchsafe to me Thy grace.

3 What language shall I borrow  
To thank Thee, dearest Friend,  
For this, Thy dying sorrow,  
Thy pity without end?

O make me Thine forever;  
And should I fainting be,  
Lord, let me never, never  
Outlive my love to Thee.

4 Be near when I am dying,  
O show Thy cross to me;  
And for my succor flying,  
Come, Lord, and set me free.  
These eyes, new faith receiving,  
From Jesus shall not move,  
For He who dies believing,  
Dies safely through Thy love.

# Our Lord Jesus Christ

161 OLIVE'S BROW L. M.

William B. Bradbury, 1853

1. 'Tismidnight; and on Ol-ive's brow The star is dimmed that late-ly shone:

'Tismidnight; in the gar-den now The suff'ring Saviour prays a-lone. A-MEN.

- 2 'Tis midnight; and from all removed, Yet He that hath in anguish knelt  
Emmanuel wrestles lone with fears; Is not forsaken by His God.  
E'en the disciple that He loved  
Heeds not his Master's grief and tears. 4 'Tis midnight; and from heavenly plains  
Is borne the song that angels know;  
3 'Tis midnight; and for others' guilt Unheard by mortals are the strains  
The Man of Sorrows weeps in blood; That sweetly soothe the Saviour's woe.

William B. Tappan, 1822

162 MEDITATION C. M.

John H. Gower, 1890

1. There is a green hill far a-way, With-out a cit - y wall,

Where the dear Lord was cru - ci - fied, Who died to save us all. A-MEN.

Copyright by John H. Gower

- 2 We may not know, we cannot tell,  
What pains He had to bear;  
But we believe it was for us  
He hung and suffered there.
- 3 He died that we might be forgiven,  
He died to make us good,  
That we might go at last to heaven,  
Saved by His precious blood.
- 4 There was no other good enough  
To pay the price of sin;  
He only could unlock the gate  
Of heaven, and let us in.
- 5 O dearly, dearly has He loved,  
And we must love Him too,  
And trust in His redeeming blood,  
And try His works to do.

Mrs. Cecil F. Alexander, 1848

# Passion and Crucifixion

163 ST. CHRISTOPHER 7. 6. 8. 6. 8. 6. 8. 6.

Frederick C. Maker, 1881

i. Be-neath the cross of Je - sus I fain would take my stand,

The shad - ow of a might - y Rock With - in a wea - ry land;

A home with-in the wil - der - ness, A rest up - on the way,

From the burn-ing of the noontide heat And the bur - den of the day. A - MEN.

2 Upon that cross of Jesus  
 Mine eye at times can see  
 The very dying form of One  
 Who suffered there for me:  
 And from my smitten heart with tears  
 Two wonders I confess, —  
 The wonders of His glorious love  
 And my own worthlessness.

3 I take, O cross, thy shadow  
 For my abiding-place;  
 I ask no other sunshine than  
 The sunshine of His face;  
 Content to let the world go by,  
 To know no gain nor loss,  
 My sinful self, my only shame,  
 My glory, all the cross.

# Our Lord Jesus Christ

164 LOVE DIVINE 8. 7. 8. 7. D.

George F. Le Jeune, 1887

1. Je - sus, Ref - uge of the wea - ry, Ob - ject of the Spir - it's love,

Foun - tain in life's des - ert drear - y, Sav - iour from the world a - bove;

O how oft Thine eyes, of - fend - ed, Gaze up - on the sin - ner's fall!

Yet up - on the cross ex - tend - ed, Thou didst bear the pain of all. A - MEN.

2 Do we pass that cross unheeding,  
Breathing no repentant vow,  
Though we see Thee wounded, bleeding,  
See Thy thorn - encircled brow!  
Yet Thy sinless death has brought us  
Life eternal, peace and rest;  
Only what Thy grace has taught us  
Calms the sinner's stormy breast.

3 Jesus, may our hearts be burning  
With more fervent love for Thee!  
May our eyes be ever turning  
To Thy cross of agony;  
Till in glory, parted never  
From the blessed Saviour's side,  
Graven in our hearts for ever,  
Dwell the cross, the Crucified.

# Passion and Crucifixion

165 RATHBUN 8. 7. 8. 7.

Ithamar Conkey, 1847

1. In the cross of Christ I glo-ry, Tow-'ring o'er the wrecks of time;  
All the light of sa-cred sto-ry Gath-ers round its head sub-lime. A-MEN.

2 When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the cross forsake me:  
Lo! it glows with peace and joy.

4 Bane and blessing, pain and pleasure,  
By the cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.

3 When the sun of bliss is beaming  
Light and love upon my way,  
From the cross the radiance streaming,  
Adds new lustre to the day.

5 In the cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gather 'round its head sublime.

John Bowring, 1825

166 ROCKINGHAM L. M.

Edward Miller, 1790

1. When I sur-vey the wondrous cross On which the Prince of glo-ry died,  
My richest gain I count but loss And pour contempt on all my pride. A-MEN.

(Also HAMBURG, No. 248.)

2 Forbid it Lord, that I should boast,  
Save in the death of Christ, my God:  
All the vain things that charm me most, 4  
I sacrifice them to His blood.

Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?  
Were the whole realm of nature mine, 4  
That were a present far too small;

3 See, from His head, His hands, His feet,  
Sorrow and love flow mingled down;

Love so amazing, so divine,  
Demands my soul, my life, my all.

Isaac Watts, 1707

# Our Lord Jesus Christ

167 CALVARY 8. 7. 8. 7. 4. 7.

Samuel Stanley

1. Hark, the voice of love and mer-cy Sounds a-loud from Cal-va-ry;  
See, it rends the rocks a-sun-der, Shakes the earth, and veils the sky;  
"It is finished, It is finished," Hear the dy-ing Sav-iour cry. A-MEN.

- 2 "It is finished;" oh, what pleasure  
Do these precious words afford;  
Heavenly blessings without measure,  
Flow to us from Christ the Lord.  
"It is finished!"  
Saints, the dying words record.
- 3 Finished, all the types and shadows  
Of the ceremonial law!  
Finished all that God has promised;

Death and hell no more shall awe:  
"It is finished!"  
Saints, from hence your comfort draw.

4 Tune your harps anew, ye seraphs!  
Join to sing the pleasing theme;  
All on earth, and all in heaven  
Join to praise Immanuel's name:  
Hallelujah!  
Glory to the bleeding Lamb.

Jonathan Evans, (?) 1787

168 DORRANCE 8. 7. 8. 7.

Isaac B. Woodbury, 1850

1. Sweet the mo-ments, rich in bless-ing, Which be-fore the cross I spend,  
Life and health and peace pos-sess-ing From the sinner's dy-ing friend. A-MEN.

# Passion and Crucifixion

169 LANGRAN 10. 10. 10. 10.

James Langran, 1862

1. Our sins, our sor-rows, Lord, were laid on Thee; Thy stripes have healed, Thy bonds have set us free; And now Thy toil is o'er; Thy grief and pain Have passed a-way; the veil is rent in twain. A-MEN.

- 2 Now hast Thou laid Thee down in perfect peace  
Where all the wicked from their troubling cease,  
Thy tranquil Sabbath in the grave to keep;  
Thy Father giveth His Beloved sleep.
- 3 Yet in Thy glory, on the throne above,  
Thou wast abiding ever, Love of Love,  
Eternal, filling all created things  
With Thine own presence, Jesus, King of kings!
- 4 E'en now our place is with Thee on the throne,  
For Thou abidest ever with Thine own;  
Yet in the tomb with Thee, we watch for day;  
O let Thine angel roll the stone away!
- 5 O by Thy life within us, set us free!  
Reveal the glory that is hid with Thee!  
Glory to God the Father, God the Son,  
And God the Holy Spirit, ever One.

E. W. Eddis

## 168 Continued [DORRANCE]

- 2 Here it is I find my heaven,  
While upon the Lamb I gaze;  
Here I see my sins forgiven,  
Lost in wonder, love and praise.
- 3 Love and grief my heart dividing,  
With my tears His feet I'll bathe,  
Constant still in faith abiding,  
Life deriving from His death.
- 4 May I still enjoy this feeling,  
In all need to Jesus go,  
Prove His blood each day more healing,  
And Himself more deeply know.

James Allen, 1757

# Our Lord Jesus Christ

170 AVON C. M.

Hugh Wilson, 1825

1. A - las! and did my Sav - iour bleed, And did my Sov-'reign die,

Would He de - vote that sa - cred head For sin - ners such as I? A - MEN.

- |   |   |
|---|---|
| <p>2 Was it for crimes that I have done<br/>He groaned upon the tree?<br/>Amazing pity! grace unknown,<br/>And love beyond degree!</p>          | <p>4 Thus might I hide my blushing face<br/>While His dear cross appears;<br/>Dissolve my heart in thankfulness,<br/>And melt my eyes to tears.</p> |
| <p>3 Well might the sun in darkness hide,<br/>And shut His glories in,<br/>When God, the mighty Maker, died<br/>For man the creature's sin!</p> | <p>5 But drops of grief can ne'er repay<br/>The debt of love I owe:<br/>Here, Lord, I give myself away;<br/>'Tis all that I can do.</p>             |

Isaac Watts, 1707, v. 1 alt.

171 BULLINGER 8. 5. 8. 3.

Ethelbert W. Bullinger, 1877

1. On the cross is One up - lift - ed Who in love di - vine,

Ev - 'ry grievous bur - den bear - eth, Bear - eth mine. A - MEN.

# Passion and Crucifixion

172 ESSEX 7. 7. 7. 7. 7.

Thomas Clark, 1805

1. Ask ye what great thing I know That delights and stirs me so? What the high re-

ward I win? Whose the name I glory in? Je-sus Christ, the Cru-ci-fied. A-MEN.

(Also HENDON No. 179.)

2 Who defeats my fiercest foes?  
Who consoles my saddest woes?  
Who revives my fainting heart,  
Healing all its hidden smart?  
Jesus Christ, the Crucified.

3 Who is life in life to me?  
Who the death of death will be?  
Who will place me on His right  
With the countless hosts of light?  
Jesus Christ, the Crucified.

4 This is that great thing I know;  
This delights and stirs me so:  
Faith in Him who died to save,  
Him who triumphed o'er the grave,  
Jesus Christ, the Crucified.

Johann C. Schwedler Tr. by Benjamin H. Kennedy, 1863

## 171 Continued [BULLINGER]

- |   |  |
|---|--|
| <p>2 Wide outstretched the arms of mercy<br/>On that cruel tree;<br/>Sweet the voice that calleth, calleth,<br/>Calleth me.</p>   | <p>4 There thine only hope and comfort<br/>Now, and when at last,<br/>Shades of night are o'er thee falling,<br/>Falling fast.</p> |
| <p>3 O my heart so heavy-laden,<br/>Weary and distressed, [perfect,<br/>Find thou there, through love made<br/>Perfect peace.</p> | <p>5 O my Saviour, I am coming,<br/>Coming unto Thee;<br/>Thine the voice that calleth, calleth,<br/>Calleth me!</p>               |

6 Glory be to God the Father!  
Glory to the Son!  
Glory to the Holy Spirit!  
Three in One!

Edward A. Collier

# Our Lord Jesus Christ

173 CROSS OF JESUS 8. 7. 8. 7.

John Stainer, 1887

i. Cross of Je - sus, cross of sor - row, Where the blood of Christ was shed,  
Per - fect man on thee did suf - fer, Per - fect God on thee has bled! A - MEN.

(Also DORRANCE, No. 168.)

- |  |   |
|--|---|
| <p>2 Here the King of all the ages,<br/>Throned in light ere worlds could be,<br/>Robed in mortal flesh is dying,<br/>Crucified by sin for me.</p> <p>3 O mysterious condescending!<br/>O abandonment sublime!</p> | <p>Very God Himself is bearing<br/>All the sufferings of time!</p> <p>4 Evermore for human failure<br/>By His passion we can plead;<br/>God has borne all mortal anguish,<br/>Surely He will know our need.</p> |
|--|---|

James S. Simpson, 1886

174 ST. CROSS L. M.

John Bacchus Dykes, 1861

1. He dies; the friend of sin - ners dies: Lo, Salem's daughters weep a - round;  
A sol - emn dark - ness veils the skies; A sudden trembling shakes the ground. A - MEN.

(Also HAMBURG, No. 248.)

- |   |   |
|---|---|
| <p>2 Here's love and grief beyond degree:<br/>The Lord of glory dies for men;<br/>But lo, what sudden joys we see,<br/>Jesus, the dead, revives again.</p> <p>3 The rising God forsakes the tomb;<br/>Up to His Father's court He flies;<br/>Cherubic legions guard Him home,<br/>And shout Him welcome to the<br/>skies.</p> | <p>4 Break off your tears, ye saints, and tell<br/>How high our great Deliverer reigns;<br/>Sing how He spoiled the hosts of hell,<br/>And led the tyrant death in chains.</p> <p>5 Live Thou for ever, glorious King,<br/>Born to redeem, and strong to save!<br/>Where now, O death, where is thy sting?<br/>And where thy victory, boasting<br/>grave?</p> |
|---|---|

Isaac Watts

# Passion and Crucifixion

(Easter Eve)

175 GETHSEMANE 7. 7. 7. 7. 7. 7.

Richard Redhead, 1853

1. Rest - ing from His work to - day In the tomb the Sav - iour lay;

The first system of musical notation consists of a vocal line in G major (one flat) and 4/4 time, and a piano accompaniment line. The vocal line begins with a quarter rest, followed by a half note 'Rest', a quarter note 'ing', a half note 'from His work', a quarter note 'to - day', a half note 'In the tomb', a quarter note 'the', a half note 'Sav - iour', and a quarter note 'lay;'. The piano accompaniment provides a steady harmonic support with chords and moving lines.

Still He slept, from head to feet Shroud - ed in the wind - ing sheet,

The second system of musical notation continues the vocal and piano parts. The vocal line has a quarter rest, followed by a half note 'Still', a quarter note 'He slept,', a half note 'from head to feet', a quarter note 'Shroud - ed', a half note 'in the wind - ing', and a quarter note 'sheet,'. The piano accompaniment continues with similar harmonic patterns.

Ly - ing in the rock a - lone, Hid - den by the seal - éd stone. A - MEN.

The third system of musical notation concludes the hymn. The vocal line has a quarter rest, followed by a half note 'Ly - ing in the rock', a quarter note 'a - lone,', a half note 'Hid - den by the seal - éd stone.', and a quarter note 'A - MEN.'. The piano accompaniment ends with a final chord.

2 Late at even there was seen  
Watching long the Magdalene;  
Early, ere the break of day,  
Sorrowful she took her way  
To the holy garden glade,  
Where her buried Lord was laid.

3 So with Thee, till life shall end  
I would solemn vigil spend:  
Let me hew Thee, Lord, a shrine  
In this rocky heart of mine;  
Where in pure embalméd cell  
None but Thou may ever dwell.

4 Myrrh and spices will I bring,  
True affection's offering;  
Close the door from sight and sound  
Of the busy world around;  
And in patient watch remain  
Till my Lord appear again.

# Our Lord Jesus Christ

176 WORGAN 7. 7. 7. 7. With Alleluia

Lyra Davidica, 1708

1. Christ the Lord is ris'n to - day, Al - - le - lu - ia!

Sons of men and an - gels say; Al - - le - lu - ia!

Raise your joys and tri - umphs high; Al - - le - lu - ia!

Sing ye heav'ns and earth re - ply. Al - - le - lu - ia! A-MEN.

- 2 Vain the stone, the watch, the seal,  
Christ has burst the gates of hell;  
Death in vain forbids Him rise;  
Christ has opened Paradise.  
Alleluia!
- 3 Lives again our glorious King:  
Where, O death, is now thy sting?  
Once He died our souls to save:  
Where's thy victory, O grave?  
Alleluia!

- 4 Soar we now where Christ has led,  
Following our exalted Head:  
Made like Him, like Him we rise;  
Ours the cross, the grave, the skies.  
Alleluia!

# Resurrection

177 VICTORY 8. 8. 8. With Alleluia

Arr. from Palestrina, 1588

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat-tle done; The vic-to - ry of life is won;

The song of tri-umph has be-gun. Al - le - lu - ia! A - MEN.

- 2 The powers of death have done their worst,  
But Christ their legions hath dispersed;  
Let shouts of holy joy outburst.  
Alleluia!
- 3 The three sad days are quickly sped;  
He rises glorious from the dead:  
All glory to our risen Head!  
Alleluia!
- 4 He closed the yawning gates of hell;  
The bars from heaven's high portals fell;  
Let hymns of praise His triumphs tell.  
Alleluia!
- 5 Lord, by the stripes which wounded Thee,  
From death's dread sting Thy servants free,  
That we may live and sing to Thee.  
Alleluia!

# Our Lord Jesus Christ

178 TRURO L. M.

Charles Burney, 1779

1. That Eas-ter-tide with joy was bright, The sun shone out a fair - er light,

When to their longing eyes restored, Th'apostles saw their ris-en Lord. A-MEN.

- |  |  |
|--|--|
| <p>2 He bade them see His hands, His side,<br/>Where yet the glorious wounds abide;<br/>O tokens true, which made it plain<br/>Their Lord indeed was risen again.</p> <p>3 Jesus, the King of righteousness,<br/>Do Thou thyself our hearts possess,</p> | <p>That we may give Thee all our days<br/>The tribute of our grateful praise.</p> <p>4 O Lord of all, with us abide<br/>In this our joyous Easter-tide;<br/>From every weapon death can yield<br/>Thine own redeemed forever shield.</p> |
|--|--|

Anon.

179 HENDON 7. 7. 7. 7.

H. A. Cèsar Malan, 1827

1. An-gels, roll the rock a - way; Death, yield up thy mighty prey, See, the Saviour

leaves the tomb, Glowing with im-mor-tal bloom, Glowing with im-mor-tal bloom. A-MEN.

- |  |  |
|--|--|
| <p>2 Saints on earth, lift up your eyes;<br/>Now to glory see Him rise<br/>In long triumph through the sky,<br/>Up to waiting worlds on high.</p> <p>3 Heaven unfolds its portals wide;<br/>Mighty Conqueror, through them ride:</p> | <p>King of glory, mount Thy throne,<br/>Boundless empire is Thine own.</p> <p>4 Powers of heaven, seraphic choirs,<br/>Sing and sweep your golden lyres;<br/>Sons of men, in humble strain<br/>Sing your mighty Saviour's reign.</p> |
|--|--|

Thomas Scott, 1769

# Resurrection

180 ST. KEVIN 7. 6. 7. 6. D.

Arthur Sullivan, 1872

1. Come, ye faith-ful, raise the strain Of tri-umph-ant glad-ness!

God hath brought His Is-ra-el In-to joy from sad-ness;

Loosed from Pharaoh's bit-ter yoke Ja-cob's sons and daugh-ters;

Led them with un-moist-ened foot Thro' the Red Sea wa-ters. A-MEN.

2 'Tis the spring of souls to-day:  
Christ hath burst His prison,  
And from three days sleep in death  
As a sun hath risen;  
All the winter of our sins,  
Long and dark, is flying  
From His light, to whom we give  
Thanks and praise undying.

3 Now the queen of seasons, bright  
With the day of splendor,  
With the royal feast of feasts,  
Comes its joy to render;

Comes to glad Jerusalem,  
Which with true affection,  
Welcomes in unwearied strains  
Jesus' resurrection.

4 "Alleluia" now we cry  
To our King immortal,  
Who, triumphant burst the bars  
Of the tomb's dark portal;  
"Alleluia" with the Son,  
God the Father praising;  
"Alleluia" yet again  
To the Spirit raising.

# Our Lord Jesus Christ

181 FORTUNATUS 11. 11. 11. 11.

Arthur Sullivan, 1874

1. "Wel-come, hap - py morn-ing!" age to age shall say; Hell to - day is

vanquished; heav'n is won to - day. Lo! the Dead is liv - ing,

God for ev - er - more! Him, their true Cre - a - tor, all His works a - dore.

"Wel-come, hap - py morn - ing!" age to age shall say. A-MEN.

2 Earth her joy confesses, clothing her for spring,  
See good gifts returned with her returning King.  
Bloom in every meadow, leaves on every bough,  
Speak His sorrow ended, hail His triumph now.  
Hell to-day is vanquished, heaven is won to-day.

3 Maker and Redeemer, life and health of all,  
Thou from heaven beholding human nature's fall;  
Of the Father's Godhead true and only Son,  
Manhood to deliver, manhood didst put on.  
Hell to-day is vanquished; heaven is won to-day.

# Resurrection

182 ST. ALBINUS 7. 8. 7. 8. With Alleluia

Henry J. Gauntlett, 1872

1. Je - sus lives! no lon - ger now Can thy ter - rors, death, ap - pal us; Je - sus

lives! by this we know Thou, O grave, canst not enthrall us. Al - le - lu - ia! A - MEN.

2 Jesus lives! henceforth is death  
But the gate of life immortal;  
This shall calm our trembling breath,  
When we pass its gloomy portal.  
Alleluia!

4 Jesus lives! our hearts know well  
Nought from us His love shall sever;  
Life, nor death, nor powers of hell  
Tear us from His keeping ever.  
Alleluia!

3 Jesus lives! for us He died;  
Then, alone to Jesus living,  
Pure in heart may we abide,  
Glory to our Saviour giving.  
Alleluia!

5 Jesus lives! to Him the throne  
Over all the world is given;  
May we go where He is gone,  
Rest and reign with Him in heaven.  
Alleluia!

Christian F. Gellert, 1757 Tr. by Frances E. Cox, 1841

## 181 Continued [FORTUNATUS]

4 Thou, of life the author, death didst undergo,  
Tread the path of darkness, saving strength to show;  
Come then, True and Faithful, now fulfil Thy word;  
'Tis Thine own third morning: rise, O buried Lord!  
Welcome, happy morning! age to age shall say.

5 Loose the souls long prisoned, bound with Satan's chain,  
All that now is fallen raise to life again;  
Show Thy face in brightness, bid the nations see;  
Bring again our daylight; day returns with Thee.  
Hell to-day is vanquished; heaven is won to-day.

V. H. C. Fortunatus, (6th Cent.) Tr. by John Ellerton, 1868

# Our Lord Jesus Christ

183 DULCE CARMEN 8. 7. 8. 7. 8. 7.

J. Michael Haydn

1. Al - le - lu - ia, song of glad - ness, Voice of joy that

can - not die; Al - le - lu - ia is the an - them

Ev - er dear to choirs on high; In the house of

God a - bid - ing Thus they sing e - ter - nal - ly. A - MEN.

2 Alleluia thou resoundest,  
True Jerusalem and free;  
Alleluia, joyful mother,  
All thy children sing with thee;  
But by Babylon's sad waters  
Mourning exiles now are we.

3 Alleluia cannot always  
Be our song while here below;  
Alleluia our transgressions  
Make us for a while forego;  
For the solemn time is coming  
When our tears for sin must flow.

4 Therefore in our hymns we pray Thee,  
Grant us, blessed Trinity,  
At the last to see Thy glory  
In our home beyond the sky;  
There to Thee forever singing  
Alleluia joyfully.

# Resurrection

184 SALVATORI 7. 6. 7. 6. D.

Arr. from Haydn

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;

The Pass - o - ver of glad - ness, The Pass - o - ver of God.

From death to life e - ter - nal, From earth un - to the sky,

Our Christ hath brought us o - ver, With hymns of vic - to - ry. A - MEN.

2 Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection-light;  
And, listening to His accents,  
May hear, so calm and plain,  
His own "All hail!" and, hearing,  
May raise the victor-strain.

3 Now let the heavens be joyful;  
Let earth her song begin;  
Let all the world keep triumph,  
And all that is therein;  
In grateful exultation  
Their notes let all things blend,  
For Christ the Lord hath risen,  
Our Joy that hath no end.

# Our Lord Jesus Christ

185 LISCHER 6. 6. 6. 6, 8. 8. Arr. from F. J. C. Schneider, by Lowell Mason, 1841

1. Yes, the Re - deem - er rose, The Sav - iour left the dead;

And o'er our hell - ish foes ' High raised His conq - 'ring head;

In wild dis - may, the guards a - round Fall to the ground, and sink a - way.

Fall to the ground, and sink a - way. A - MEN.  
Fall to the ground,

2 Lo, the angelic bands  
In full assembly meet,  
To wait His high commands  
And worship at His feet:  
Joyful they come, and wing their way,  
From realms of day to Jesus' tomb.

3 Then back to heaven they fly,  
And the glad tidings bear,  
Hark, as they soar on high,  
What music fills the air!  
Their anthems say, " Jesus, who bled,  
Hath left the dead; He rose to-day."

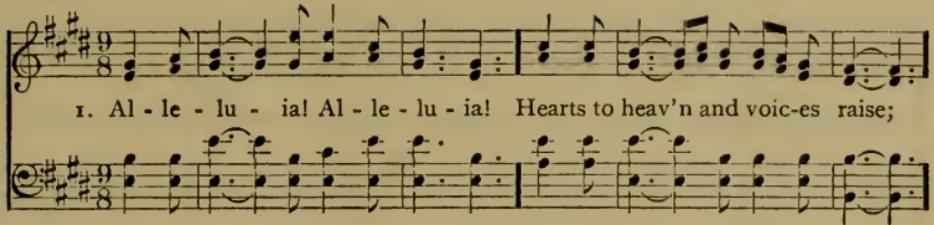
4 Ye mortals, catch the sound,  
Redeemed by Him from hell;  
And send the echo round  
The globe on which you dwell:  
Transported cry, " Jesus, who bled,  
Hath left the dead, no more to die."

5 All hail! triumphant Lord!  
Who sav'st us with Thy blood!  
Wide be Thy name adored,  
Thou rising, reigning God!  
With Thee we rise, with Thee we reign  
And empires gain, beyond the skies.

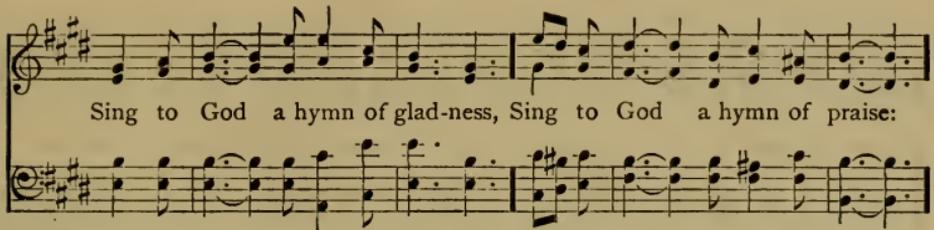
# Resurrection

186 ECCLESIA 8. 7. 8. 7. D.

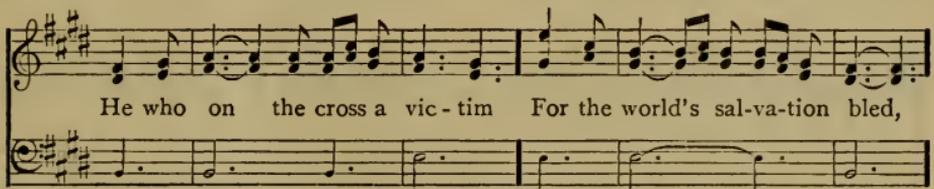
Anon.



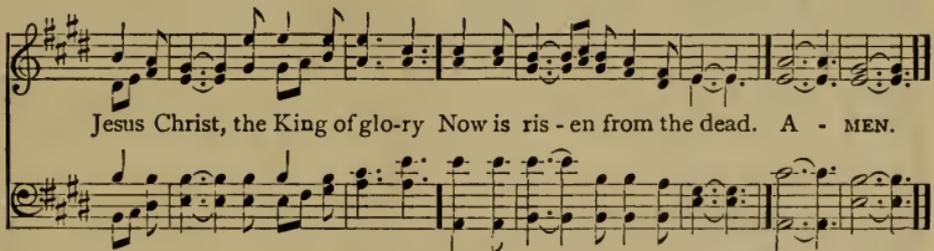
1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic-es raise;



Sing to God a hymn of glad-ness, Sing to God a hymn of praise:



He who on the cross a vic-tim For the world's sal-va-tion bled,



Jesus Christ, the King of glo-ry Now is ris - en from the dead. A - MEN.

(Also AUSTRIAN HYMN, No. 360.)

2 Now the iron bars are broken,  
Christ from death to life is born,  
Glorious life, and life immortal  
On this holy Easter morn :  
Christ has triumphed, and we conquer  
By His mighty enterprise,  
We with Him to life eternal  
By His resurrection rise.

3 Christ is risen, Christ the first-fruits  
Of the holy harvest field,  
Which will all its full abundance  
At His second coming yield ;

Men the golden ears of harvest —  
Will their heads before Him wave,  
Ripened by His glorious sunshine,  
From the furrows of the grave.

4 Christ is risen ; we are risen !  
Shed upon us heavenly grace,  
Rain and dew and gleams of glory  
From the brightness of Thy face ;  
That with hearts in heaven dwelling,  
We on earth may fruitful be,  
And by angel hands be gathered,  
And be ever, Lord, with Thee.

# Our Lord Jesus Christ

187 EASTER ANGELS 11. 11. 11. 11. With Refrain

James C. D. Parker

1. God hath sent His an-gels to the earth a-gain, Bringing joy-ful ti-dings

to the sons of men; They who first, at Christmas, thronged the heav'nly way,

REFRAIN  
Now beside the tomb-door, sit on Eas-ter Day. Angels sing His tri-umph,

as you sang His birth, "Christ, the Lord is risen, Peace, good-will on earth." A-MEN.

- 2 In the dreadful desert, where the Lord was tried,  
There the faithful angels gathered at His side;  
And when in the garden, grief and pain and care  
Bowed Him down with anguish, they were with Him there.
- 3 Yet the Christ they honor is the same Christ still,  
Who, in light and darkness, did His Father's will;  
And the tomb deserted shineth like the sky,  
Since He passed out from it into victory.
- 4 God has still His angels, helping, at His word.  
All His faithful children, like their faithful Lord;  
Soothing them in sorrow, arming them in strife.  
Opening wide the tomb-doors, leading into life.

# Resurrection

188 LIVINGSTON 8. 7. 8. 7. D.

G. E. Oliver

1. Sing with all the sons of glo - ry, Sing the res - ur - rec - tion song!

Death and sor-row, earth's dark sto - ry, To the for - mer days be - long:

*Unison*

All a - round the clouds are breaking, Soon the storms of time shall cease,

*Harmony*

In God's likeness man, a-wak-ing, Knows the ev - er - last - ing peace. A - MEN.

(Also ELLESDIE, No. 374.)

2 Life eternal! heaven rejoices,  
 Jesus lives who once was dead;  
 Join, O man, the deathless voices,  
 Child of God, lift up thy head!  
 Patriarchs from distant ages,  
 Saints all longing for their heaven;  
 Prophets, psalmists, seers, and sages,  
 All await the glory given.

3 Life eternal! O what wonders  
 Crowd on faith; what joy unknown,  
 When, amidst earth's closing thunders,  
 Saints shall stand before the throne.  
 O to enter that bright portal,  
 See that glowing firmament,  
 Know, with Thee, O God immortal,  
 Jesus Christ, whom Thou hast sent.

# Our Lord Jesus Christ

189 RESURRECTION 7. 6. 7. 6. D.

A. Nevin

1. The Lord of life is ris - en; Sing, Eas - ter her - alds, sing!

He bursts His rock - y pris - on; Wide let the tri - umph ring.

In death no long - er ly - ing, He rose, the Prince, to - day;

Life of the dead and dy - ing, He triumphed o'er de - cay. A - MEN.

2 The Lord of life is risen,  
And love no longer grieves;  
In ruin lies death's prison,  
Sing, heralds, Jesus lives.  
We hear Thy blessed greeting;  
Salvation's work is done!  
We worship Thee repeating:  
"Life for the dead is won!"

3 Around Thy tomb, O Jesus,  
How sweet the Easter breath;  
Hear we not in the breezes  
"Where is thy sting, O death?"  
Dark hell flies in commotion,  
The heavens their anthems sing;  
While far o'er earth and ocean  
Glad hallelujahs ring!

4 O publish this salvation,  
Ye heralds, through the earth,  
To every buried nation  
Proclaim the day of birth.  
Till, rising from their slumbers  
In long and ancient night,  
The countless heathen numbers  
Shall hail the Easter light.

5 Hail, hail, our Jesus risen!  
Sing, ransomed brethren, sing!  
Through death's dark, gloomy prison  
Let Easter chorals ring.  
Haste, haste, ye captive legions,  
Accept your glad reprieve;  
Come forth from sin's dark regions;  
In Jesus' kingdom live.

# Ascension and Reign

190 REX GLORIAE 8. 7. 8. 7. D.

Henry Smart, 1872

1. See the Conqueror mounts in tri-umph; See the King in roy-al state,

Rid-ing on the clouds His char-iot To His heav'nly pal-ace gate:

Hark! the choirs of an-gel-voic-es Joy-ful al-le-lu-ias sing,

And the por-tals high are lift-ed To receive their heav'nly King. A-MEN.

(Also St. ASAPH, No. 653.)

2 Who is this that comes in glory,  
With the trump of jubilee?  
Lord of battles, God of armies,  
He hath gained the victory;  
He who on the cross did suffer,  
He who from the grave arose,  
He has vanquished sin and Satan;  
He by death has spoiled His foes.

3 Thou hast raised our human nature  
On the clouds to God's right hand;  
There we sit in heavenly places,  
There with Thee in glory stand.  
Jesus reigns, adored by angels,  
Man with God is on the throne;  
Mighty Lord, in Thine ascension,  
We by faith behold our own.

Christopher Wordsworth, 1862

# Our Lord Jesus Christ

191 ST. MAGNUS C. M.

Jeremiah Clarke, 1709

1. The head that once was crowned with thorns Is crowned with glo-ry now;

A roy-al di-a-dem a-dorns The mighty Vic-tor's brow. A-MEN.

- |  |  |
|--|--|
| <p>2 The highest place that heaven affords<br/>Is His, is His by right,<br/>The King of kings, and Lord of lords,<br/>And heaven's eternal light.</p> <p>3 The joy of all who dwell above,<br/>The joy of all below,<br/>To whom He manifests His love<br/>And grants His Name to know.</p> <p>4 To them the cross with all its shame,<br/>With all its grace, is given;</p> | <p>Their name, an everlasting name,<br/>Their joy, the joy of heaven.</p> <p>5 They suffer with their Lord below,<br/>They reign with Him above,<br/>Their profit and their joy to know<br/>The mystery of His love.</p> <p>6 The cross He bore is life and health,<br/>Though shame and death to Him:<br/>His people's hopes, His people's wealth,<br/>Their everlasting theme.</p> |
|--|--|

Thomas Kelly, 1820

192 BRENT C. M.

Samuel Weekes, 1875

1. The gold-en gates are lift-ed up, The doors are o-pened wide;

The King of glo-ry is gone up Un-to His Father's side. A-MEN.

# Ascension and Reign

193 PARK STREET L. M.

Frederick M. A. Venua, 1810

The musical score is written in G major (one sharp) and 3/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "1. Our Lord is ris - en from the dead, Our Je - sus is gone up on high; The pow'rs of hell are cap - tive led, Dragged to the por - tals of the sky, Dragged to the por - tals of the sky. A - MEN."

- |   |  |
|---|--|
| <p>2 There His triumphal chariot waits,<br/>And angels chant the solemn lay:<br/>"Lift up your heads, ye heavenly gates!<br/>Ye everlasting doors, give way!"</p> <p>3 Loose all your bars of massy light,<br/>And wide unfold the radiant scene;<br/>He claims these mansions as His right;<br/>Receive the King of glory in.</p> <p>4 Who is the King of glory, who?<br/>The Lord that all His foes o'er-<br/>came,</p> | <p>The world, sin, death, and hell o'erthrew,<br/>And Jesus is the Conqueror's name.</p> <p>5 Lo! His triumphal chariot waits,<br/>And angels chant the solemn lay:<br/>"Lift up your heads, ye heavenly gates!<br/>Ye everlasting doors, give way!"</p> <p>6 Who is the King of glory, who?<br/>The Lord, of boundless power pos-<br/>sessed,<br/>The King of saints and angels too,<br/>God, over all, for ever blest.</p> |
|---|--|

Charles Wesley, 1741

## 192 Continued [BRENT]

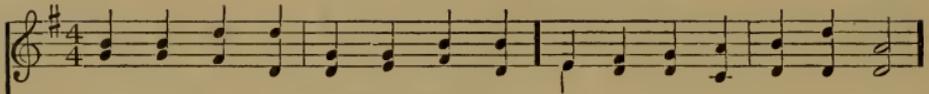
- |   |   |
|---|---|
| <p>2 Thou art gone up before us, Lord,<br/>To make for us a place,<br/>That we may be where now Thou art<br/>And look upon Thy face.</p> <p>3 And ever on our earthly path<br/>A gleam of glory lies,<br/>A light still breaks behind the cloud<br/>That veiled Thee from our eyes.</p> | <p>4 Lift up our hearts, lift up our minds,<br/>Let Thy dear grace be given,<br/>That while we wander here below,<br/>Our treasure be in heaven;</p> <p>5 That where thou art at God's right hand,<br/>Our hope, our love may be:<br/>Dwell Thou in us, that we may dwell<br/>For evermore in Thee.</p> |
|---|---|

Cecil F. Alexander, 1852, 1858

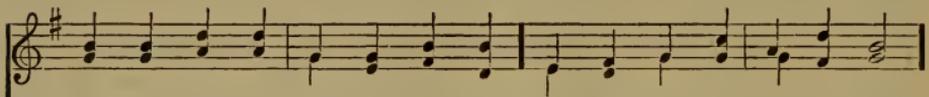
# Our Lord Jesus Christ

194 CORONAE 8. 7. 8. 7. 4. 7.

William H. Monk, 1871



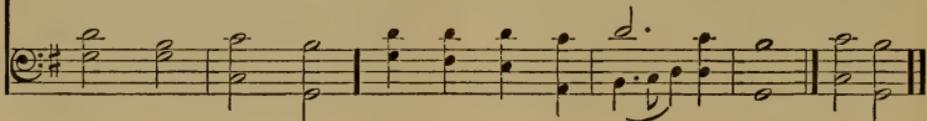
1. Look, ye saints, the sight is glo-rious; See the Man of Sor-rows now;



From the fight re-turned vic - to - rious, Ev - 'ry knee to Him shall bow:



Crown Him! Crown Him! Crowns be - come the Vic - tor's brow. A - MEN.



- 2 Crown the Saviour, angels, crown Him; 3 Sinners in derision crowned Him,  
Rich the trophies Jesus brings; Mocking thus the Saviour's claim;  
On the seat of power enthrone Him, Saints and angels crowd around Him,  
While the vault of heaven rings: Own His title, praise His name:  
Crown Him! Crown Him! Crown Him! Crown Him!  
Crown the Saviour King of kings. Spread abroad the Victor's fame.

- 4 Hark, those bursts of acclamation!  
Hark, those loud triumphant chords!  
Jesus takes the highest station,  
O what joy the sight affords:  
Crown Him! Crown Him!  
King of kings, and Lord of lords.

# Ascension and Reign

195 WELLERD L. M.

Hubert P. Main, 1869

i. Lift up your heads, ye might-y gates, Behold, the King of Glo - ry waits;  
The King of kings is drawing near, The Saviour of the world is here. A-MEN.

2 Fling wide the portals of your heart,  
Make it a temple, set apart  
From earthly use for heaven's employ,  
Adorned with prayer and love and joy.

3 Redeemer, come, I open wide  
My heart to Thee; here, Lord, abide!

Let me Thy inner presence feel,  
Thy grace and love in me reveal.

4 So come, my Sovereign, enter in;  
Let new and nobler life begin;  
Thy Holy Spirit guide us on,  
Until the glorious crown is won.

George Weissel, 1630 Tr. by Catherine Winkworth, 1855

196 WELTON L. M.

H. A. César Malan, 1830

i. He lives, the great Re-deem-er lives. What joy the blest as - sur-ance gives;  
And now, be-fore His Father, God, Pleads the full mer-it of His blood. A-MEN.

2 Repeated crimes awake our fears,  
And justice, armed with frowns, appears;  
But in the Saviour's loving face;  
Sweet mercy smiles, and all is peace.

3 Hence, then, ye black despairing thoughts;  
Above our fears, above our faults,  
His powerful intercessions rise,  
And guilt recedes, and terror dies.

4 In every dark distressful hour,  
When sin and Satan join their power,  
Let this dear hope repel the dart,  
That Jesus bears us on His heart.

5 Great Advocate, almighty Friend!  
On Him our humble hopes depend;  
Our cause can never, never fail,  
For Jesus pleads, and must prevail.

Anne Steele, 1760

# Our Lord Jesus Christ

197 WATERSPRING 8. 7. 8. 7. D.

German Melody

1. Christ, a-bove all glo-ry seat-ed; King tri-umph-ant, strong to save,

Dy-ing, Thou hast death de-feat-ed; Bur-ied, Thou hast spoiled the grave.

Thou art gone where now is giv-en What no mor-tal might could gain;

On th'e-ter-nal throne of heav-en, In Thy Father's pow'r to reign. A-MEN.

- 2 There Thy kingdoms all adore Thee,  
Heaven above and earth below;  
While the depths of hell before Thee,  
Trembling and defeated bow.  
We, O Lord, with hearts adoring,  
Follow Thee above the sky:  
Hear our prayers Thy grace imploring,  
Lift our souls to Thee on high.
- 3 So, when Thou again in glory  
On the clouds of heaven shalt shine,  
We, Thy flock, may stand before Thee,  
Owned for evermore as Thine.  
Hail! all hail! in Thee confiding,  
Jesus, Thee shall all adore;  
In Thy Father's might abiding,  
With one Spirit evermore.

# Ascension and Reign

198 DIADEMATA S. M. D.

George J. Elvey, 1868

1. Crown Him with ma - ny crowns, The Lamb up - on His throne;

Hark, how the heav'n-ly an- them drowns All mu- sic but its own:

With His most pre- cious blood, From sin He set us free;

We hail Him as our matchless King Through all e - ter - ni - ty. A-MEN.

2 Crown Him, the Lord of love:  
Behold His hands and side,  
Rich wounds, yet visible above  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

3 Crown Him, the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
And all be prayer and praise:

His reign shall know no end,  
And round His piercèd feet,  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

4 Crown Him, the Lord of heaven,  
One with the Father known,  
One with the Spirit through Him given  
From yonder glorious throne:  
To Thee be endless praise,  
For Thou for us hast died!  
Be Thou, O Lord, through endless days,  
Adored and magnified.

# Our Lord Jesus Christ

199 HERMAS 6. 5. 6. 5. D. With Refrain

Frances R. Havergal, 1872

1. Gold-en harps are sound-ing, An-gel voices ring, Pearl-y gates are o-pened,

Opened for the King. Christ, the King of glo - ry, Je-sus, King of love,

REFRAIN  
Is gone up in tri-umph To His throne a-bove. All His work is end-ed,

Joy-ful-ly we sing; Je-sus hath as-cend-ed! Glo-ry to our King! A-MEN.

2 He who came to save us,  
He who bled and died,  
Now is crowned with glory  
At His Father's side.  
Nevermore to suffer,  
Nevermore to die,  
Jesus, King of glory,  
Is gone up on high.

3 Praying for His children  
In that blessèd place,  
Calling them to glory,  
Sending them His grace;  
His bright home preparing,  
Faithful ones, for you;  
Jesus ever liveth,  
Ever loveth too.

# Ascension and Reign

200 BAVARIA 8. 7. 8. 7. D.

German Melody

1. Hail, Thou once de - spis-ed Je - sus, Crowned in mock-er - y a King!

Thou didst suf - fer to re - lease us; Thou didst free sal - va-tion bring.

Hail, Thou ag - o - niz-ing Sav-iour, Bear-er of our sin and shame!

By Thy mer-its we find fav - or; Life is giv - en through Thy name. A-MEN.

2 Jesus, hail! enthroned in glory,  
There forever to abide;  
All the heavenly hosts adore Thee,  
Seated at Thy Father's side:  
There for sinners Thou art pleading;  
There Thou dost our place prepare:  
Ever for us interceding,  
Till in glory we appear.

3 Worship, honor, power, and blessing  
Thou art worthy to receive;  
Loudest praises, without ceasing,  
Meet it is for us to give.  
Help, ye bright angelic spirits,  
Bring your sweetest, noblest lays;  
Help to sing our Saviour's merits;  
Help to chant Immanuel's praise.

# Our Lord Jesus Christ

201 SAXONY 8. 7. 8. 7.

Henry K. Oliver

1. Je - sus, o'er the grave vic - to - rious, Conq'ring death, and conq'ring hell,

Reign Thou in Thy might all glorious; Heav'n and earth Thy triumphs well. A - MEN.

- |   |  |
|---|--|
| <p>2 Saints in Thee approach the Father,<br/>Asking in Thy name alone;<br/>He, in Thee, with love increasing,<br/>Gives, and glorifies the Son.</p> <p>3 Down to earth in all its darkness<br/>From the Father Thou didst come,<br/>Seeking sinners in their blindness,<br/>Calling earth's poor exiles home;</p> <p>4 By a life of love and labor<br/>Doing all the Father's will,</p> | <p>Giving to each such suppliant suff'rer<br/>Precious balm for every ill;</p> <p>5 Patient ever in well-doing,<br/>Moving on in steps of blood,<br/>Through the grave to heights of glory,<br/>Reconciling us with God.</p> <p>6 Here in Thee, is peace forever,<br/>We can tribulation bear;<br/>Kiss Thy cross, with rapture knowing<br/>Thou hast conquered suffering there.</p> |
|---|--|

E. E. Higbee, 1873

202 ORTONVILLE C. M.

Thomas Hastings, 1837

1. Ma - jes - tic sweetness sits enthroned Upon the Saviour's brow, His head with radiant

glories crowned, His lips with grace o'erflow, His lips with grace o'erflow. A - MEN.

- |  |   |
|--|---|
| <p>2 No mortal can with Him compare,<br/>Among the sons of men;<br/>Fairer is He than all the fair<br/>That fill the heavenly train.</p> | <p>3 He saw me plunged in deep distress,<br/>He flew to my relief;<br/>For me He bore the shameful cross,<br/>And carried all my grief.</p> |
|--|---|

# Ascension and Reign

203 PRAISE 8. 7. 8. 7. With Alleluia.

Albert Lowe

*Voices in Unison*

1. Lord of ev - 'ry land and na - tion, "An - cient of e - ter - nal days,"

Sound - ed through the wide cre - a - tion Be Thy just and law - ful praise.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - MEN.

2 Brightness of the Father's glory,  
Shall Thy praise unuttered lie?  
Shun, my tongue, the guilty silence  
Sing the Lord who came to die.  
Alleluia! Amen.

3 From the highest throne in glory  
To the cross of deepest woe,  
All to ransom guilty captives:  
Flow, my praise, forever flow.  
Alleluia! Amen.

4 Come, return, immortal Saviour;  
Come, Lord, Jesus, take Thy throne;  
Quickly come, and reign for ever,  
Make the kingdom all Thine own.  
Alleluia! Amen.

Anon.

202 Continued [ORTONVILLE]

4 To Him I owe my life and breath,  
And all the joys I have;  
He makes me triumph over death,  
And saves me from the grave.

5 To heaven, the place of His abode,  
He brings my weary feet;

Shows me the glories of my God,  
And makes my joys complete.

6 Since from His bounty I receive  
Such proofs of love divine,  
Had I a thousand hearts to give,  
Lord, they should all be Thine.

Samuel Stennett, 1837

# Our Lord Jesus Christ

204 HARWELL 8. 7. 8. 7. 7. 7.

Lowell Mason, 1840

1. Hark! ten thous-and harps and voic-es Sound the note of praise a - bove;

Je - sus reigns, and heav'n re-joic - es, Je - sus reigns, the God of love;

See, He sits on yon-der throne; Je-sus rules the world a - lone.  
See, He sits Je-sus rules

Hal - le - lu - jah! hal - le - lu - jah! Hal - le - lu - jah! A - men! A - MEN.

2 Jesus, hail! whose glory brightens  
All above, and gives it worth;  
Lord of life, Thy smile enlightens,  
Cheers, and charms Thy saints on  
earth;

When we think of love like Thine,  
Lord, we own it love divine.

3 King of glory, reign forever!  
Thine an everlasting crown;  
Nothing from Thy love shall sever

Those whom Thou hast made Thine  
own;  
Happy objects of Thy grace,  
Destined to behold Thy face.

4 Saviour, hasten Thine appearing;  
Bring, O bring the glorious day,  
When, the awful summons hearing,  
Heaven and earth shall pass away,  
Then with golden harps we'll sing,  
"Glory, glory to our King!"

# Ascension and Reign

205 ARIEL 8. 8. 6. 8. 8. 6.

Arr. from Mozart, by Lowell Mason, 1836

r. O could I speak the match - less worth, O

could I sound the glo - ries forth Which in my Sav - iour shine,

I'd soar, and touch the heav'n-ly strings, And vie with Gabriel while he sings

In notes al-most di-vine, In notes al-most di-vine. A - MEN.

2 I'd sing the precious blood He spilt,  
My ransom from the dreadful guilt  
Of sin, and wrath divine;  
I'd sing His glorious righteousness,  
In which all-perfect, heavenly dress  
My soul shall ever shine.

3 I'd sing the characters He bears,  
And all the forms of love He wears,  
Exalted on His throne;  
In loftiest songs of sweetest praise,  
I would to everlasting days  
Make all His glories known.

4 Well, the delightful day will come  
When my dear Lord will bring me home,  
And I shall see His face;  
Then with my Saviour, Brother, Friend,  
A blest eternity I'll spend,  
Triumphant in His grace.

# Our Lord Jesus Christ

206 LIDDON L. M. D.

J. Albert Jeffery, 1886

1. O God of God! O Light of Light! Thou Prince of Peace, Thou King of kings,

To Thee, where angels know no night, The song of praise for - ev - er rings:

To Him who sits up - on the throne, The Lamb once slain for sin - ful men,

Be honor, might; all by Him won; Glo - ry and praise! Amen, A - men. A - MEN.

- 2 That life of truth, those deeds of love,  
That death of pain, 'mid hate and scorn;  
These all are past, and now above  
He reigns our King, once crowned with thorn.  
"Lift up your heads, ye heavenly gates;"  
So sang His hosts, unheard by men;  
"Lift up your heads, for you He waits."  
We lift them up! Amen, Amen!

# Ascension and Reign

207 DUKE STREET L. M.

John Hatton, 1790

i. Shout, for the bless-ed Jesus reigns, Thro' distant lands His triumphs spread,

And sinners, freed from endless pains, Own Him their Saviour and their Head. A-MEN.

2 He calls His chosen from afar,  
They all at Zion's gates arrive;  
Those who were dead in sin before,  
By sovereign grace are made alive.

4 O may His holy Church increase,  
His Word and Spirit still prevail,  
While angels celebrate His praise,  
And saints His growing glories hail.

3 Gentiles and Jews His laws obey,  
Nations remote their offerings bring,  
And unconstrained their homage pay  
To their exalted God and King.

5 Loud hallelujahs to the Lamb,  
From all below, and all above;  
In lofty songs exalt His name,—  
In songs as lasting as His love.

Benjamin Beddome

206 Continued. [LIDDON]

3 Nations afar in ign'rance deep;  
Isles of the sea, where darkness lay;  
These hear His voice, they wake from sleep,  
And throng with joy their upward way.  
They cry with us, "Send forth Thy light,"  
O Lamb, once slain for sinful men;  
Burst Satan's bonds, O God of might;  
Set all men free! Amen, Amen!

4 Sing to the Lord a glorious song,  
Sing to His name, His love forth tell;  
Sing on, heaven's hosts, His praise prolong;  
Sing, ye who now on earth do dwell;  
Worthy the Lamb for sinners slain,  
From angels, praise; and thanks from men;  
Worthy the Lamb, enthroned to reign,  
Glory and power! Amen, Amen!

# Our Lord Jesus Christ

208 CORONATION C. M.

Oliver Holden, 1779

1. All hail the pow'r of Je - sus' name Let an - gels pros - trate fall;

Bring forth the roy - al di - a - dem, And crown Him Lord of all,

Bring forth the roy - al di - a - dem, And crown Him Lord of all. A - MEN.

2 Crown Him ye martyrs of your God      4 Sinners, whose love can ne'er forget  
Who from His altar call;                      The wormwood and the gall,  
Extol the Stem of Jesse's rod,              Go, spread your trophies at His feet,  
And crown Him Lord of all.                      And crown Him Lord of all.

3 Ye seed of Israel's chosen race,              5 Let every kindred, every tribe,  
Ye ransomed from the fall,                      On this terrestrial ball,  
Hail Him, who saves you by His grace,      To Him all majesty ascribe,  
And crown Him Lord of all.                      And crown Him Lord of all.

6 O that with yonder sacred throng  
We at His feet may fall,  
We'll join the everlasting song  
And crown Him Lord of all.

# Ascension and Reign

208 DIADEM C. M. (Second Tune)

James Ellor

r. All hail the pow'r of Je - sus' name! Let an - gels prostrate fall;

Let an - gels prostrate fall; Bring forth the roy - al di - a - dem,

And crown..... Him, crown Him,

And crown Him, crown Him, crown Him, crown Him, And crown Him Lord of  
And crown..... Him, crown Him,

And crown Him, crown Him, crown Him, crown.....

crown Him, crown Him,

all, crown Him, And crown Him Lord of all. A - MEN.  
crown..... Him,

..... Him, And crown Him Lord of all.

2 Crown Him ye martyrs of your God  
Who from His altar call;  
Who from His altar call;  
Extol the stem of Jesse's rod,  
And crown Him Lord of all.

3 Ye seed of Israel's chosen race,  
Ye ransomed from the fall,  
Ye ransomed from the fall,  
Hail Him who saves you by His grace,  
And crown Him Lord of all.

# Our Lord Jesus Christ

208 MILES' LANE C. M. (Third Tune)

William Shrubsole, 1785

1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
 Bring forth the roy - al di - a - dem, And crown Him,  
 crown Him, crown Him Lord of all! A - MEN.

- |  |  |
|--|--|
| <p>2 Crown Him, ye martyrs of your God<br/>         Who from His altar call;<br/>         Extol the Stem of Jesse's rod,<br/>         And crown Him Lord of all.</p> <p>3 Ye seed of Israel's chosen race,<br/>         Ye ransomed of the fall,<br/>         Hail Him who saves you by His grace,<br/>         And crown Him Lord of all.</p> <p>4 Sinners, whose love can ne'er forget<br/>         The wormwood and the gall,</p> | <p>Go, spread your trophies at His feet,<br/>         And crown Him Lord of all.</p> <p>5 Let every kindred, every tribe,<br/>         On this terrestrial ball,<br/>         To Him all majesty ascribe,<br/>         And crown Him Lord of all.</p> <p>6 O that with yonder sacred throng<br/>         We at His feet may fall,<br/>         Join in the everlasting song,<br/>         And crown Him Lord of all.</p> |
|--|--|

Edward Perronet, 1779

209 HADDAM 6. 6. 6. 6. 8. 8.

Arr. by Lowell Mason, 1822

1. Join all the glorious names Of wisdom, love and pow'r, That ev - er

# Ascension and Reign

mor-tals knew, That an-gels ev - er bore: All are too mean to

speak His worth, Too mean to set my Sav - iour forth. A-MEN.

2 Great Prophet of my God  
My tongue would bless Thy name;  
By Thee the joyful news  
Of our salvation came:  
The joyful news of sins forgiven,  
Of hell subdued, and peace with heaven.

3 Jesus, my great High Priest,  
Offered His blood and died;  
My guilty conscience needs

No sacrifice beside;  
His powerful blood did once atone,  
And now it pleads before the throne.

4 My dear and mighty Lord,  
My Conqueror and my King;  
Thy scepter and Thy sword  
Thy reigning grace I sing:  
Thine is the power; behold! I sit  
In willing bonds beneath Thy feet.

Isaac Watts

## 210 DEDHAM C. M.

William Gardiner, 1830

1. Come, let us join our cheer-ful songs With an - gels round the throne;

Ten thousand thousand are their tongues, But all their joys are one. A-MEN.

2 "Worthy the Lamb that died," they cry,  
"To be exalted thus;"  
"Worthy the Lamb," our lips reply,  
"For He was slain for us."

3 Jesus is worthy to receive  
Honor and power divine;  
And blessings, more than we can give,  
Be, Lord, forever Thine.

4 Let all that dwell above the sky,  
And air, and earth, and seas,  
Conspire to lift Thy glories high,  
And speak Thine endless praise.

5 The whole creation join in one,  
To bless the sacred name  
Of Him that sits upon the throne,  
And to adore the Lamb.

Isaac Watts, 1707

# Our Lord Jesus Christ

**211** CRUSADER'S HYMN 5. 6. 8. 5. 5. 8. German Arr. by R. Storrs Willis, 1850

1. Fair - est Lord Je - sus, Rul - er of all na - ture, O Thou of

God and man the Son; Thee will I cher - ish, Thee will I

hon - or, Thou, my soul's Glo - ry, Joy, and Crown. A - MEN.

2 Fair are the meadows  
Fairer still the woodlands,  
Robed in the blooming garb of spring;  
Jesus is fairer,  
Jesus is purer,  
Who makes the woeful heart to sing.

3 Fair is the sunshine,  
Fairer still the moonlight,  
And all the twinkling, starry host;  
Jesus shines brighter,  
Jesus shines purer,  
Than all the angels heaven can boast.

Anon. (German), 1677

**212** BELMONT C. M.

William Gardiner, 1812

1. Thou love - ly source of true de - light, Whom I un - seen a - dore!

## Ascension and Reign

Un-veil Thy beau-ties to my sight, That I may love Thee more. A-MEN.

- |  |   |
|--|---|
| <p>2 Thy glory o'er creation shines;<br/>But in Thy sacred word,<br/>I read in fairer brighter lines,<br/>My bleeding, dying Lord.</p> <p>3 'Tis here, when'er my comforts droop<br/>And sins and sorrows rise,<br/>Thy love, with cheerful beams of hope,<br/>My fainting heart supplies.</p> | <p>4 Jesus, my Lord, my Life, my Light,<br/>O come with blissful ray;<br/>Break radiant through the shades of night<br/>And chase my fears away.</p> <p>5 Then shall my soul with rapture trace<br/>The wonders of Thy love;<br/>But the full glories of Thy face<br/>Are only known above.</p> |
|--|---|

*Anne Steele, 1760*

## 213 SERENITY C. M.

Arr. from William V. Wallace, 1856

1. Im - mor - tal love, for - ev - er full, For - ev - er flow-ing free,

For ev - er shared, for ev - er whole, A nev - er ebb-ing sea! A-MEN.

- |   |  |
|---|--|
| <p>2 We may not climb the heavenly steeps<br/>To bring the Lord Christ down;<br/>In vain we search the lowest deeps,<br/>For Him no depths can drown:</p> <p>3 But warm, sweet, tender, even yet<br/>A present help is He;<br/>And faith has still its Olivet,<br/>And love its Galilee.</p> <p>4 The healing of His seamless dress<br/>Is by our beds of pain;</p> | <p>We touch Him in life's throng and press,<br/>And we are whole again.</p> <p>5 Through Him the first fond prayers are<br/>Our lips of childhood frame, [said<br/>The last low whispers of our dead<br/>Are burdened with His name.</p> <p>6 Our Lord, and Master, of us all,<br/>Whate'er our name or sign,<br/>We own Thy sway, we hear Thy call,<br/>We test our lives by Thine.</p> |
|---|--|

*John Greenleaf Whittier, 1866*

# Our Lord Jesus Christ

214 BRADFORD C. M.

Arr. from George Frederick Händel, 1741

1. I know that my Re - deem-er lives And ev - er prays for me;

A to - ken of His love He gives, A pledge of lib - er - ty. A-MEN.

- |   |   |
|---|---|
| 2 I find Him lifting up my head;<br>He brings salvation near;<br>His presence makes me free indeed,<br>And He will soon appear. | 4 Jesus, I hang upon Thy Word:<br>I steadfastly believe<br>Thou wilt return, and claim me, Lord,<br>And to Thyself receive. |
| 3 He wills that I should holy be:<br>What can withstand His will?   |   |

Charles Wesley, 1742

William Tansur

215 ST. MARTIN'S C. M.

1. O for a thou - sand tongues to sing My dear Re-deem-er's praise,

The glories of my God and King, The tri - umphs of His grace. A-MEN.

- |   |   |
|---|---|
| 2 My gracious Master and my God,<br>Assist me to proclaim,<br>To spread through all the earth abroad,<br>The honors of Thy name.                  | 4 He breaks the power of reigning sin,<br>He sets the prisoners free;<br>His blood can make the foulest clean,<br>His blood availed for me. |
| 3 Jesus, the name that charms our fears,<br>That bids our sorrows cease;<br>'Tis music in the sinner's ears,<br>'Tis life, and health, and peace. | 5 Glory to God, and praise, and love,<br>Be ever, ever given;<br>By saints below and saints above,<br>The Church in earth and heaven.       |

Charles Wesley, 1740

# Ascension and Reign

216 HOLY TRINITY C. M.

Joseph Barnby, 1861

1. O Je - sus, King most won - der - ful, Thou Con - quer - or re - nowned,

Thou sweetness most in - ef - fa - ble, In whom all joys are found. A-MEN.

- |   |   |
|---|---|
| <p>2 When once Thou visitest the heart,<br/>Then truth begins to shine,<br/>Then earthly vanities depart,<br/>Then kindles love divine.</p> <p>3 O Jesus, Light of all below,<br/>Thou Fount of life and fire,<br/>Surpassing all the joys we know,<br/>All that we can desire;</p> | <p>4 May every heart confess Thy name,<br/>And ever Thee adore;<br/>And seeking Thee, itself inflame<br/>To seek Thee more and more.</p> <p>5 Thee may our tongues forever bless;<br/>Thee may we love alone;<br/>And ever in our lives express<br/>The image of Thine own.</p> |
|---|---|

Bernard of Clairvaux Tr. by Edward Caswall, 1848

217 WOODSTOCK C. M.

Deodatus Dutton, 1829

1. Thou art the Way: to Thee a-lone From sin and death we flee;

And he who would the Fa-ther seek, Must seek Him, Lord, by Thee. A-MEN.

- |  |   |
|--|---|
| <p>2 Thou art the Truth; Thy word alone<br/>True wisdom can impart;<br/>Thou only canst inform the mind<br/>And purify the heart.</p> <p>3 Thou art the Life: the rending tomb<br/>Proclaims Thy conquering arm;</p> | <p>And those who put their trust in Thee<br/>Nor death nor hell shall harm.</p> <p>4 Thou art the Way, the Truth, the Life;<br/>Grant us that Way to know;<br/>That Truth to keep, that Life to win,<br/>Whose joys eternal flow.</p> |
|--|---|

George Washington Doane, 1824

# Our Lord Jesus Christ

218 ST. GEORGE'S, WINDSOR 7. 7. 7. D.

George J. Elvey, 1858

1. Hark, the song of Ju - bi - lee, Loud as might - y thun - der's roar,

Or the ful - ness of the sea, When it breaks up - on the shore;

Al - le - lu - ia! for the Lord God om - nip - o - tent shall reign:

Al - le - lu - ia! let the word Ech - o round the earth and main. A - MEN.

2 Alleluia! hark, the sound,  
From the depths unto the skies,  
Wakes above, beneath, around,  
All creation's harmonies;  
See Jehovah's banner furled, [done;  
Sheathed His sword: He speaks—'tis  
And the kingdoms of this world  
Are the kingdoms of His Son.

3 He shall reign from pole to pole,  
With illimitable sway;  
He shall reign, when like a scroll  
Yonder heavens have passed away;  
Then the end; beneath His rod  
Man's last enemy shall fall:  
Alleluia! Christ in God,  
God in Christ, is All in all.

# The Holy Spirit

219 MORECAMBE 10. 10. 10. 10.

Frederick C. Atkinson, 1880

1. Spir - it of God, de-scend up-on my heart; Wean it from earth, thro'

The first system of music consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a 4/4 time signature. The piano accompaniment begins with a bass clef and a 4/4 time signature. The lyrics are written below the vocal line.

all its puls-es move; Stoop to my weak-ness, might-y as Thou art,

The second system of music continues the vocal and piano lines. The lyrics are written below the vocal line.

And make me love Thee as I ought to love. A-MEN.

The third system of music concludes the piece. The lyrics are written below the vocal line.

- 2 I ask no dream, no prophet-ecstacies,  
No sudden rending of the veil of clay,  
No angel-visitant, no opening skies;  
But take the dimness of my soul away.
- 3 Hast Thou not bid us love Thee, God and King?  
All, all Thine own, soul, heart, and strength, and mind;  
I see Thy cross—there teach my heart to cling:  
O let me seek Thee, and O let me find.
- 4 Teach me to feel that Thou art always nigh;  
Teach me the struggles of the soul to bear,  
To check the rising doubt, the rebel sigh;  
Teach me the patience of unanswered prayer.
- 5 Teach me to love Thee as Thine angels love,  
One holy passion filling all my frame;  
The baptism of the heaven-descended Dove,  
My heart an altar, and Thy love the flame.

# The Holy Spirit

220 BARBY C. M.

William Tansur

1. Come, Ho-ly Spir - it, heav'n-ly Dove, With all Thy quick'ning pow'rs,

Kin-dle a flame of sa - cred love In these cold hearts of ours. A-MEN.

(Also ST. AGNES, No. 281.)

- |  |  |
|--|--|
| <p>2 Look how we grovel here below,<br/>Fond of these trifling toys;<br/>Our souls can neither fly nor go,<br/>To reach eternal joys.</p> <p>3 In vain we tune our formal songs,<br/>In vain we strive to rise;<br/>Hosannas languish on our tongues,<br/>And our devotion dies.</p> | <p>4 Dear Lord, and shall we ever live<br/>At this poor, dying rate?<br/>Our love so faint, so cold, to Thee,<br/>And Thine to us so great?</p> <p>5 Come, Holy Spirit, heavenly Dove,<br/>With all Thy quickening powers;<br/>Come, shed abroad a Saviour's love,<br/>And that shall kindle ours.</p> |
|--|--|

Isaac Watts, 1707

221 BRECON C. M.

Nicholas Heins, 1900

1. Spir - it di-vine, at - tend our pray'rs, And make our hearts Thy home;

De - scend with all Thy gracious pow'r; Come, Ho-ly Spir - it, come. A-MEN.

- |  |  |
|--|--|
| <p>2 Come as the light; to us reveal<br/>Our sinfulness and woe,<br/>And lead us in those paths of life<br/>Where all the righteous go.</p> <p>3 Come as the fire; and purge our hearts,<br/>Like sacrificial flame;</p> | <p>Let our whole soul an offering be<br/>To our Redeemer's name.</p> <p>4 Come as the wind, with rushing sound,<br/>With Pentecostal grace;<br/>And make the great salvation known<br/>Wide as the human race.</p> |
|--|--|

Andrew Reed, 1829

# The Holy Spirit

222 ROCKINGHAM, NEW L. M.

Lowell Mason, 1830

1. Come, ev - er bless - ed Spir - it, come, And make Thy servants' hearts Thy home:

Thus con - se - crat - ed Lord, to Thee, May each a liv - ing tem - ple be. A - MEN.

2 Enrich that temple's holy shrine  
With sevenfold gifts of grace divine;  
With wisdom, light, and knowledge bless,  
Strength, counsel, fear and godliness.

3 O Trinity in Unity,  
One only God in Persons Three,

In whom, through whom, by whom we live,  
In Thee we praise and glory give.

4 O grant us so to use Thy grace,  
That we may see Thy glorious face,  
And ever, with the heavenly host,  
Praise Father, Son, and Holy Ghost.

Christopher Wordsworth

223 LINWOOD L. M.

Arr. from Rossini

1. Come, gracious Spir - it, heav' nly Dove, With light and com - fort from a - bove;

Be Thou our Guardian, Thou our Guide; O' er ev'ry tho't and step pre - side. A - MEN.

2 The light of truth to us display,  
And make us know and choose Thy way:  
Plant holy fear in every heart,  
That from God may ne'er depart.

3 Lead us to holiness, the road  
Which we must take to dwell with God;

Lead us to Christ, the living way,  
Nor let us from His pastures stray.

4 Lead us to God, our final rest,  
To be with Him for ever blest:  
Lead us to heaven, that we may share  
Fulness of joy for ever there.

Simon Browne, 1720

# The Holy Spirit

224 ROLLAND L. M.

William B. Bradbury

I. O Spirit of the living God! In all Thy plenitude of grace, Where'er the foot of

man hath trod, Descend on our apostate race, Descend on our apostate race. A-MEN.

- 2 Give tongues of fire and hearts of love 4 O Spirit of the Lord, prepare  
 To preach the reconciling word; All the round earth her God to meet;  
 Give power and unction from above, Breathe Thou abroad like morning  
 Where'er the joyful sound is heard. air,  
 Till hearts of stone begin to beat.
- 3 Be darkness, at Thy coming, light;  
 Confusion, order in Thy path;  
 Souls without strength inspire with  
 might,  
 Bid mercy triumph over wrath.
- 5 Baptize the nations; far and nigh  
 The triumphs of the cross record;  
 The name of Jesus glorify  
 Till every kindred call Him Lord.

James Montgomery, 1863

225 LYNTHURST 6. 5. 6. 5. D.

"Church Praise," 1883

I. Ho - ly Spir - it, hear us On this Sab - bath day; Come to us with

bless - ing, Come with us to stay: Come, as once Thou cam - est

# The Holy Spirit

To the faithful few, Pa-tient-ly a-wait-ing Je-sus' promise true. A-MEN.

- 2 Up to heaven ascending  
Our dear Lord has gone;  
Yet His little children  
Leaves He not alone.  
To His blessed promise  
Now in faith we cling;  
Comforter, most holy!  
Spread o'er us Thy wing.
- 3 Lighten Thou our darkness,  
Be Thyself our light;  
Strengthen Thou our weakness,  
Spirit of all might.

- In our doubt give counsel,  
In temptation aid;  
Say to us in danger,  
"Be not ye afraid."
- 4 Spirit of adoption,  
Make us overflow  
With Thy seven-fold blessing,  
And in grace to grow;  
"Into Christ baptized,"  
Grant that we may be,  
Day and night, dear Spirit,  
Perfected by Thee.

William Henry Parker, 1880

## 226 STERLING L. M.

William Harrison

1. Come, O Cre-a-tor, Spir-it blest! And in our souls take up Thy rest;

Come, with Thy grace and heav'nly aid, To fill the hearts Thy pow'r hath made. A-MEN.

(Also MELCOMBE, No. 84.)

- 2 Great Comforter, to Thee we cry;  
O highest gift of God most high,  
O Fount of life! O Fire of love!  
And sweet Anointing from above!
- 3 Kindle our senses from above,  
And make our hearts o'erflow with love;
- 4 Far from us drive the foe we dread,  
And grant us Thy true peace instead;  
So shall we not, with Thee for Guide,  
Turn from the path of life aside.

Anon. (Latin, 10th Cent.) Tr. by E. Caswall, 1849

# The Holy Spirit

227 ST. CUTHBERT 8. 6. 8. 4.

John Bacchus Dykes, 1861

1. Our blest Re-deem-er, ere He breathed His ten-der, last fare-well,

A Guide, a Com-fort-er, bequeathed With us to dwell. A-MEN.

2 He came in semblance of a dove  
With sheltering wings outspread,  
The holy balm of peace and love  
On earth to shed.

3 He came sweet influence to impart,  
A gracious, willing Guest,  
While He can find one humble heart  
Wherein to rest.

4 And His that gentle voice we hear,  
Soft as the breath of even,

That checks each thought, that calms  
And speaks of heaven. [each fear,

5 And every virtue we possess,  
And every victory won,  
And every thought of holiness  
Is His alone.

6 Spirit of purity and grace,  
Our weakness, pitying, see:  
O make our hearts Thy dwelling-place,  
And meet for Thee.

Harriet Auber, 1829

228 POTSDAM S. M.

Johann Sebastian Bach

1. Breathe on me, Breath of God; Fill me with life a-new,

That I may love what Thou dost love, And do what Thou wouldst do. A-MEN.

# The Holy Spirit

229 PARACLETE 7. 7. 7. 5.

Uzziah C. Burnap, 1869

1. Ho - ly Ghost, the In - fi - nite, Shine up - on our na - ture's night

The first system of musical notation consists of a treble and bass staff in 4/4 time with a key signature of one sharp (F#). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

With Thy bless - ed in - ward light, Com - fort - er Di - vine. A - MEN.

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

2 We are sinful, cleanse us, Lord;  
We are faint, Thy strength afford;  
Lost, until by Thee restored,  
Comforter Divine.

4 In us, for us, intercede,  
And with voiceless groanings plead  
Our unutterable need,  
Comforter Divine.

3 Like the dew, Thy peace distil;  
Guide, subdue our wayward will,  
Things of Christ unfolding still,  
Comforter Divine.

5 In us "Abba, Father," cry,  
Earnest of our bliss on high,  
Seal of immortality,  
Comforter Divine.

6 Search for us the depths of God;  
Bear us up the starry road,  
To the height of Thine abode,  
Comforter Divine.

George Rawson, 1853

## 228 Continued. [POTSDAM]

2 Breathe on me, Breath of God,  
Until my heart is pure,  
Until with Thee I will one will,  
To do, or to endure.

3 Breathe on me, Breath of God,  
Till I am wholly Thine,  
Till all this earthly part of me  
Glows with Thy fire divine.

4 Breathe on me, Breath of God,  
So shall I never die;  
But live with Thee the perfect life  
Of Thine eternity.

# The Holy Spirit

230 ALETTA 7. 7. 7. 7.

William B. Bradbury, 1858

1. Granted is the Saviour's pray'r; Hail! O gra-cious Com-fort - er;  
 Prom-ise of our part-ing Lord; To His throne in heav'n restored. A-MEN.

2 God, the everlasting God,  
 Makes with mortals His abode;  
 He, whom heaven cannot contain,  
 Dwelleth in the heart of man.

3 Holy Ghost, our hearts inspire,  
 Lighten there Thy heavenly fire;  
 Day by day our life renew,  
 'Thou the Gift and Giver too.

4 Brood Thou o'er our nature's night;  
 Kindle darkness into light:  
 Spread Thy overshadowing wings;  
 Order from confusion springs.

5 Pain, and sin, and sorrow cease;  
 Thee we taste, and all is peace;  
 Joy divine in Thee we prove,  
 Light of truth, and Fire of love.

John Wesley

231 HORTON 7. 7. 7. 7.

Xavier Schnyder, 1876

1. Ho - ly Ghost, with light di-vine Shine up - on this heart of mine;  
 Chase the shades of night a-way, Turn the darkness in - to day. A-MEN.

2 Holy Ghost, with power divine,  
 Cleanse this guilty heart of mine;  
 Long has sin, without control,  
 Held dominion o'er my soul.

3 Holy Ghost, with joy divine,  
 Cheer this saddened heart of mine;

Bid my many woes depart,  
 Heal my wounded, bleeding heart.

4 Holy Spirit, all divine,  
 Dwell within this heart of mine,  
 Cast down every idol-throne;  
 Reign supreme, and reign alone.

Andrew Reed, 1817

# The Holy Spirit

232 GUIDE 7. 7. 7. 7. D.

Marcus M. Wells

1. Ho - ly Spir - it, faith - ful Guide, Ev - er near the Christian's side;

The first system of music features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "1. Ho - ly Spir - it, faith - ful Guide, Ev - er near the Christian's side;"

Gent - ly lead us by the hand, Pil - grims in a des - ert land.

The second system of music continues the melody and accompaniment. The lyrics are: "Gent - ly lead us by the hand, Pil - grims in a des - ert land."

Wea - ry souls for - e'er re - joice, While they hear that sweet - est voice,

The third system of music continues the melody and accompaniment. The lyrics are: "Wea - ry souls for - e'er re - joice, While they hear that sweet - est voice,"

Whispering softly, "Wanderer come, Fol - low Me, I'll guide thee home." A-MEN.

The fourth system of music concludes the piece. The lyrics are: "Whispering softly, "Wanderer come, Fol - low Me, I'll guide thee home." A-MEN."

2 Ever present, truest Friend,  
Ever near Thine aid to lend,  
Leave us not to doubt and fear,  
Groping on in darkness drear.  
When the storms are raging sore,  
Hearts grow faint, and hopes give o'er;  
Whispering softly, "Wanderer come,  
Follow Me, I'll guide thee home."

3 When our days of toil shall cease,  
Waiting still for sweet release,  
Nothing left but heaven and prayer,  
Wondering if our names are there;  
Wading deep the dismal flood,  
Pleading nought but Jesus' blood,  
Whispering softly, "Wanderer, come,  
Follow Me, I'll guide thee home."

# The Holy Spirit

233 SEELYE 8. 7. 8. 7. D.

Anon.

1. Ho - ly Ghost, dis - pel our sad - ness, Pierce the clouds of sin - ful night ;

Come, Thou source of joy and glad - ness, Breathe Thy life and spread Thy light.

Come, Thou best of all do - na - tions God doth give when men im - plore ;

Hav - ing Thy sweet con - so - la - tions We need wish for nothing more. A - MEN.

2 Manifest Thy love forever,  
Fence us in on every side;  
In distress be our Reliever,  
Guard and teach, support and guide.  
Hear, oh, hear our supplication,  
Blessed Spirit, God of peace;  
Rest upon this congregation  
With the fulness of Thy grace.

3 Author of the new creation,  
Let us now Thine influence prove;  
Make our hearts Thy habitation,  
Shed abroad a Saviour's love.  
From that height that knows no measure,  
As a gracious rain descend,  
Bringing down the richest treasure  
We can ask or God can send.

# The Holy Trinity

234 NICAEA 11. 12. 12. 10.

John Bacchus Dykes, 1861

1. Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in Three Per - sons, bless - ed Trin - i - ty! A - MEN.

- 2 Holy, holy, holy! all the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and Seraphim falling down before Thee,  
Which wert, and art, and evermore shalt be.
- 3 Holy, holy, holy! though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee  
Perfect in power, in love, and purity.
- 4 Holy, holy, holy, Lord God Almighty!  
All Thy works shall praise Thy Name, in earth, and sky, and sea;  
Holy, holy, holy! merciful and mighty!  
God in Three Persons, blessed Trinity!

# The Holy Trinity

235 ANCIENT OF DAYS 11. 10. 11. 10.

J. Albert Jeffery, 1886

1. An-cient of days, Who sit-test throned in glo - ry, To Thee all knees are

bent, all voic - es pray; Thy love has blest the wide world's wondrous story

With light and life since E - den's dawn - ing day. A - MEN.

- 2 O Holy Father, who hast led Thy children  
In all the ages, with the fire and cloud,  
Through seas dry-shod, through weary wastes bewild'ring;  
To Thee in reverent love our hearts are bowed.
- 3 O Holy Jesus, Prince of Peace and Saviour,  
To Thee we owe the peace that still prevails,  
Stilling the rude wills of men's wild behavior,  
And calming passion's fierce and stormy gales.
- 4 O Holy Ghost, the Lord and the Life-giver,  
Thine is the quick'ning power that gives increase;  
From Thee have flowed, as from a pleasant river,  
Our plenty, wealth, prosperity and peace.
- 5 O Triune God, with heart and voice adoring,  
Praise we the goodness that doth crown our days;  
Pray we that Thou wilt hear us, still imploring  
Thy love and favor kept to us always.

# The Holy Trinity

236 REGENT SQUARE 8. 7. 8. 7. 8. 7.

Henry Smart, 1866

1. Glo-ry be to God the Fa-ther, Glo-ry be to God the Son,

The first system of music consists of a vocal line and a piano accompaniment line. The key signature has one flat (B-flat) and the time signature is 4/4. The vocal line begins with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment consists of chords: G2-B2-D3, A2-C3-E3, B2-D3-F3, and G2-B2-D3.

Glo-ry be to God the Spir-it, One in Three, and Three in One;

The second system of music continues the vocal and piano parts. The vocal line has a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment consists of chords: G2-B2-D3, A2-C3-E3, B2-D3-F3, and G2-B2-D3.

Glo-ry, glo-ry, glo-ry, glo-ry, While e-ter-nal a-ges run. A-MEN.

The third system of music concludes the piece. The vocal line has a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment consists of chords: G2-B2-D3, A2-C3-E3, B2-D3-F3, and G2-B2-D3.

- 2 Glory be to Him who loved us,  
Washed us from each spot and stain;  
Glory be to Him who bought us,  
Made us kings with Him to reign:  
Glory, glory, glory, glory,  
To the Lamb that once was slain.
- 3 Glory to the King of angels,  
Glory to the Church's King,  
Glory to the King of nations,  
Heaven and earth your praises bring:  
Glory, glory, glory, glory,  
To the King of glory bring.

- 4 Glory, blessing, praise eternal!  
Thus the choir of angels sing;  
Honor, riches, power, dominion!  
Thus its praise creation brings:  
Glory, glory, glory, glory,  
Glory to the King of kings.

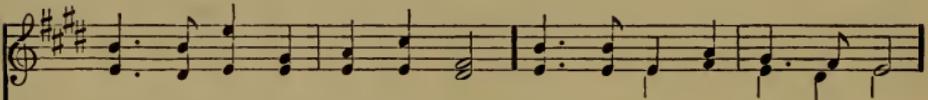
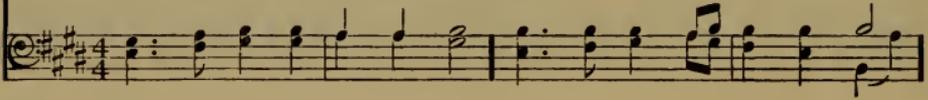
# The Holy Trinity

237 HALLETT 7. 7. 7. 7. 7.

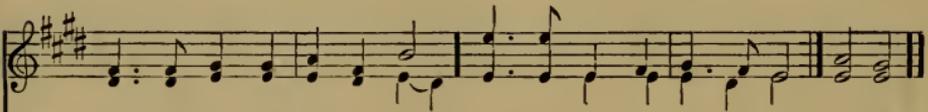
James Hallett Shepard



1. Ho - ly, ho - ly, ho - ly, Lord, God of hosts, e - ter - nal King,



By the heav'ns and earth a - dored! An - gels and arch - an - gels sing,



Chant - ing ev - er - last - ing - ly To the bless - ed Trin - i - ty. A - MEN.



- 2 Cherubim and seraphim  
Veil their faces with their wings;  
Eyes of angels are too dim  
To behold the King of kings,  
While they sing eternally  
To the blessèd Trinity.
- 3 Thee, apostles, prophets, Thee,  
Thee, the noble martyr band,  
Praise with solemn jubilee,  
Thee, the Church in every land,  
Singing everlastingly  
To the blessèd Trinity.
- 4 Alleluia, Lord to Thee,  
Father, Son, and Holy Ghost,  
Three in One, and One in Three!  
Join we with the heavenly host,  
Singing everlastingly  
To the blessèd Trinity.

# The Holy Trinity

238 GERMANY L. M.

Arr. from Beethoven, 1815

1. O bless-ed Light! O Trin-i - ty! Thou ev - er-bless-ed U - ni - ty!

Now daylight fades; the sun departs; With light divine now fill our hearts. A-MEN.

- 2 At morn, O Lord, we worship Thee;      3 To praise the Father on His throne,  
 At even, Lord, we pray to Thee;              And Jesus Christ, His only Son,  
 Our God Thou art; direct our way          And Thee, the Spirit, All-Divine,  
 Until we reach eternal day.                  Let all Thy saints and angels join.

Tr. by Prof. M. Vitz, 1917

239 EVAN C. M.

William Henry Havergal, 1846

1. Al-might-y God, Thy word is cast Like seed in - to the ground;

Now let the dews of heav'n descend, And righteous fruits a-bound. A-MEN.

- 2 Let not the foe of Christ and man      4 Nor let Thy Word, so kindly sent  
 This holy seed remove;                      To raise us to Thy throne,  
 But give it root in every heart          Go back to Thee, and sadly tell  
 To bring forth fruits of love.              That we reject Thy Son.
- 3 Let not the world's deceitful cares      5 Oft as the precious seed is sown,  
 The rising plant destroy;                  Thy quickening grace bestow,  
 But let it yield an hundred fold          That all, whose souls the truth receive,  
 Return of peace and joy:                  Its saving power may know.

John Cawood, 1816

# The Holy Scriptures

240 AURELIA 7. 6. 7. 6. D.

Samuel S. Wesley, 1864

i. O Word of God in - car - nate, O Wis - dom from on high,

O Truth unchanged, un - chang - ing, O Light of our dark sky;

We praise Thee for the ra - diancance That from the hal - lowed page,

A lan - tern to our foot - steps, Shines on from age to age. A - MEN.

- 2 The Church from Thee, her Master, It is the chart and compass  
Received the gift divine, That o'er life's surging sea,  
And still that light she lifteth 'Mid mists and rocks and quicksands,  
O'er all the earth to shine. Still guides, O Christ, to Thee.
- It is the golden casket  
Where gems of truth are stored; 4 O make Thy Church, dear Saviour,  
It is the heaven-drawn picture A lamp of burnished gold,  
Of Thee, the living Word. To bear before the nations  
Thy true light as of old.
- 3 It floateth like a banner O teach Thy wandering pilgrims  
Before God's host unfurled; By this their path to trace,  
It shineth like a beacon Till, clouds and darkness ended,  
Above the darkling world; They see Thee face to face.

# The Holy Scriptures

241 ARLINGTON C. M.

Thomas A. Arne, 1762

1. How shall the young se - cure their hearts, And guard their lives from sin?

Thy word the choic - est rules im - parts To keep the conscience clean. A - MEN.

2 When once it enters to the mind,  
It spreads such light abroad,  
The meanest souls instruction find,  
And raise their thoughts to God.

4 Thy precepts make me truly wise;  
I hate the sinner's road;  
I hate my own vain thoughts that rise,  
But love Thy law, my God.

3 'Tis like the sun, a heavenly light,  
That guides us all the day;  
And, through the dangers of the night,  
A lamp to lead our way.

5 Thy word is everlasting truth;  
How pure is every page!  
The holy Book shall guide our youth,  
And well support our age.

Isaac Watts, 1719

242 BEATITUDE C. M.

John Bacchus Dykes, 1875

1. How pre - cious is the Book di - vine, By in - spi - ra - tion giv'n:

Bright as a lamp its doctrines shine, To guide our souls to heav'n. A - MEN.

2 Its light, descending from above,  
Our gloomy world to cheer,  
Displays a Saviour's boundless love,  
And brings His glories near.

Life, light, and joy it still imparts,  
And quells our rising fears.

3 It sweetly cheers our drooping hearts,  
In this dark vale of tears;

4 This lamp, through all the tedious night  
Of life, shall guide our way,  
Till we behold the clearer light  
Of an eternal day.

John Fawcett, 1782

# The Holy Scriptures

243 BREAD OF LIFE 10. 10. 10. 10.

William F. Sherwin, 1877

1. Break Thou the bread of life, dear Lord, to me, As Thou didst

The first system of musical notation for 'Bread of Life' consists of a treble and bass staff in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics '1. Break Thou the bread of life, dear Lord, to me, As Thou didst' are written below the treble staff.

break the loaves be - side the sea; Be - yond the sa - cred page

The second system of musical notation continues the melody and accompaniment. The lyrics 'break the loaves be - side the sea; Be - yond the sa - cred page' are written below the treble staff.

I seek Thee, Lord; My spir-it pants for Thee, O liv - ing Word. A-MEN.

The third system of musical notation concludes the piece with a double bar line. The lyrics 'I seek Thee, Lord; My spir-it pants for Thee, O liv - ing Word. A-MEN.' are written below the treble staff.

2 Bless Thou the truth, dear Lord, to me, to me,  
As Thou didst bless the bread by Galilee;  
Then shall all bondage cease, all fetters fall,  
And I shall find my peace, my all in all.

3 Teach me to live, dear Lord, only for Thee,  
As Thy disciples lived in Galilee;  
Then, all my struggles o'er, then victory won,  
I shall behold Thee, Lord, the Living One.

Mary Ann Lathbury, 1880

244 UXBRIDGE L. M.

Lowell Mason 1830

1. God, in the gos-pel of His Son, Makes His e - ter-nal coun-sels known:

The first system of musical notation for 'Uxbridge' consists of a treble and bass staff in 4/4 time with a key signature of three sharps (F#, C#, G#). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics '1. God, in the gos-pel of His Son, Makes His e - ter-nal coun-sels known:' are written below the treble staff.

# The Holy Scriptures

Where love in all its glo-ry shines, And truth is drawn in fair-est lines. A-MEN.

2 Here faith reveals to mortal eyes  
A brighter world beyond the skies;  
Here shines the light which guides our  
way  
From earth to realms of endless day.

3 O grant us grace, Almighty Lord,  
To read and mark Thy holy  
Word;  
Its truth with meekness to receive,  
And by its holy precepts live.

Benjamin Beddome, 1787 Thomas Cotterill, 1819

## 245 ELVET C. M.

John Bacchus Dykes

1. Lamp of our feet, where-by we trace Our path when wont to stray;

Stream from the fount of heav'n-ly grace, Brook by the traveler's way; A-MEN.

2 Bread of our souls, whereon we feed,  
True manna from on high;  
Our guide and chart, wherein we read  
Of realms beyond the sky;

4 Word of the ever-living God,  
Will of His glorious Son;  
Without Thee how could earth be trod,  
Or heaven itself be won?

3 Pillar of fire, through watches dark,  
Or radiant clouds by day; [bark,  
When waves would whelm our tossing  
Our anchor and our stay;

5 Lord, grant us all aright to learn  
The wisdom it imparts;  
And to its heavenly teaching turn  
With simple childlike hearts.

Bernard Barton, 1827

# The Christian Life

246 VOX DILECTI C. M. D.

John Bacchus Dykes, 1868

*p* *mf*  
1. I heard the voice of Je - sus say, "Come un - to Me and rest;

*Org.*

*cres.*  
Lay down, thou wea - ry one, lay down Thy head up - on My breast."

*p* *cres.*  
I came to Je - sus as I was, Wea - ry, and worn, and sad;

*cres.* *f*  
I found in Him a rest - ing place, And He has made me glad. A - MEN.

2 I heard the voice of Jesus say,  
"Behold, I freely give  
The living water; thirsty one,  
Stoop down, and drink, and live."  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in Him.

3 I heard the voice of Jesus say,  
"I am this dark world's Light;  
Look unto Me, thy morn shall rise,  
And all thy day be bright."  
I looked to Jesus, and I found  
In Him my Star, my Sun;  
And in that light of life I'll walk,  
Till traveling days are done.

# Invitation

246 INVITATION C. M. D. (Second Tune)

Louis Spohr, 1835

1. I heard the voice of Je - sus say, "Come un - to Me and rest;

Lay down, thou wea - ry one, lay down Thy head up - on My breast."

I came to Je - sus as I was, Wea - ry, and worn, and sad;

I found in Him a rest - ing place, And He has made me glad. A - MEN.

2 I heard the voice of Jesus say,  
 "Behold, I freely give  
 The living water; thirsty one,  
 Stoop down, and drink, and live."  
 I came to Jesus, and I drank  
 Of that life-giving stream;  
 My thirst was quenched, my soul revived,  
 And now I live in Him.

3 I heard the voice of Jesus say,  
 "I am this dark world's Light;  
 Look unto Me, thy morn shall rise,  
 And all thy day be bright."  
 I looked to Jesus, and I found  
 In Him my Star, my Sun;  
 And in that light of life I'll walk,  
 Till traveling days are done.

# The Christian Life

247 BERA L. M.

John E. Gould, 1849

1. Be-hold a Stran-ger at the door! He gently knocks, has knocked before,

Has waited long, is wait-ing still; You treat no oth-er friend so ill. A-MEN.

2 O lovely attitude! He stands  
With melting heart and laden hands;  
O matchless kindness! and He shows  
This matchless kindness to His foes.

3 Rise, touched with gratitude divine,  
Turn out His enemy and thine;

Turn out thy soul-enslaving sin  
And let the heavenly Stranger in.

4 O welcome Him, the Prince of Peace;  
Now may His gentle reign increase;  
Throw wide the door, each willing mind,  
And be His empire all mankind.

Joseph Grigg, 1765

248 HAMBURG L. M.

Arr. by Lowell Mason, 1824

1. Re-turn, O wan-der-er, re-turn, And seek an in-jured Fa-ther's face;

Those warm desires, that in thee burn, Were kindled by re-claim-ing grace. A-MEN.

2 Return, O wanderer, return,  
And seek a Father's melting heart;  
His pitying eyes thy grief discern,  
His hand shall heal thine inward smart.

3 Return, O wanderer, return,  
Thy Saviour bids thy spirit live;

Go to His bleeding feet, and learn  
How freely Jesus can forgive.

4 Return, O wanderer, return,  
And wipe away the falling tear:  
'Tis God who says, "No longer mourn."  
'Tis mercy's voice invites thee near.

William Bengo Collyer, 1822

# Invitation

**249** BULLINGER 8. 5. 8. 3.

Ethelbert W. Bullinger, 1877

1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?

"Come to Me," saith One, "and, coming Be . . . . at rest." A - MEN.

- |  |   |
|--|---|
| <p>2 Hath He marks to lead me to Him,<br/>If He be my Guide?<br/>"In His feet and handsare wound-prints,<br/>And His side."</p> <p>3 Is there diadem, as Monarch,<br/>That His brow adorns?<br/>"Yea, a crown, in very surety,<br/>But of thorns."</p> <p>4 If I find Him, if I follow,<br/>What His guerdon here?<br/>"Many a sorrow, many a labor,<br/>Many a tear."</p> | <p>5 If I still hold closely to Him,<br/>What hath He at last?<br/>"Sorrow vanquished, labor ended,<br/>Jordan passed."</p> <p>6 If I ask Him to receive me,<br/>Will He say me nay?<br/>"Not till earth and not till heaven<br/>Pass away."</p> <p>7 Finding, following, keeping, struggling,<br/>Is He sure to bless?<br/>"Saints, apostles, prophets, martyrs,<br/>Answer, 'Yes.'"</p> |
|--|---|

John M. Neale, 1862

**249** STEPHANOS 8. 5. 8. 3. (Second Tune)

Henry W. Baker, 1868

1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - trest?

"Come to Me," saith One, "and, com - ing, Be at rest." A - MEN.

# The Christian Life

250 CONSOLATOR 11. 10. 11. 10.

Samuel Webbe, 1792

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish, Come to the

mer - cy - seat, fer - vent - ly kneel; Here bring your wounded hearts, here tell your

an - guish; Earth has no sor - row that heav'n can - not heal. A - MEN.

2 Joy of the comfortless, Light of the straying,  
Hope of the penitent, fadeless and pure;  
Here speaks the Comforter, tenderly saying,  
"Earth has no sorrow that heav'n cannot cure."

3 Here see the Bread of Life; see waters flowing  
Forth from the throne of God, pure from above;  
Come to the feast of love; come ever knowing  
Earth has no sorrow but heav'n can remove.

Thomas Moore, 1816 Alt. v. 3, Thomas Hastings, 1832

251 PERCIVALS 7. 7. 7. 7.

Anon.

1. Broth - er, hast thou wandered far From thy Fa - ther's hap - py home,

## Invitation

With thy-self and God at war? Turn thee, brother, homeward come. A-MEN.

- 2 Hast thou wasted all the powers  
God for noble uses gave,  
Squandered life's most golden hours?  
Turn thee, brother, God can save.
- 3 Is a mighty famine now  
In thy heart and in thy soul,  
Discontent upon thy brow?  
Turn thee, God will make thee whole.
- 4 He can heal thy bitterest wound,  
He thy feeblest prayer can hear;  
Seek Him while He may be found,  
Call upon Him,—He is near.

James Freeman Clarke, 1844

## 252 ST. BEES 7. 7. 7. 7.

John Bacchus Dykes, 1862

1. Hark, my soul, it is the Lord! 'Tis the Sav- iour, hear His word;

Je-sus speaks, and speaks to thee, "Say, poor sin-ner, lov'st thou Me?" A-MEN.

- 2 "I delivered thee when bound,  
And, when bleeding, healed thy wound;  
Sought thee wandering, set thee right,  
Turned thy darkness into light."
- 3 "Can a woman's tender care  
Cease towards the child she bare?  
Yes, she may forgetful be,  
Yet will I remember thee."
- 4 "Mine is an unchanging love,  
Higher than the heights above,  
Deeper than the depths beneath,  
Free and faithful, strong as death."
- 5 "Thou shalt see My glory soon,  
When the work of grace is done;  
Partner of My throne shalt be:  
Say, poor sinner, lov'st Thou Me?"
- 6 Lord, it is my chief complaint,  
That my love is weak and faint;  
Yet I love Thee and adore;  
O for grace to love Thee more!

William Cowper, 1763

# The Christian Life

253 HENLEY 11. 10. 11. 10.

Lowell Mason, 1854

1. Come un-to Me, when shadows dark-ly gath-er, When the sad

heart is wea-ry and distressed, Seek-ing for com-fort from your heavenly

Fa-ther; Come un-to Me, and I will give you rest. A-MEN.

2 Large are the mansions in thy Father's dwelling,  
Glad are the homes that sorrows never dim;  
Sweet are the harps in holy music swelling,  
Soft are the tones which raise the heavenly hymn.

3 There, like an Eden, blossoming in gladness,  
Bloom the fair flowers the earth too rudely pressed;  
Come unto Me all ye who droop in sadness,  
Come unto Me, and I will give you rest.

Catherine H. Esling, 1839

254 CLOLATA L. M.

W. St. Clair Palmer, 1893

1. God call-ing yet! shall I not hear? Earth's pleasures shall I still hold dear?

Shall life's sweet passing years all fly, And still my soul in slum-bers lie? A-MEN.

# Invitation

255 KUCKEN 7. 7. 7. 7.

Arr. from Kucken

1. Sure - ly Christ thy griefs has borne; Weep - ing soul no

long - er mourn: View Him bleeding on the tree, Pour - ing out His

life for Thee, Pour - ing out His life for Thee. A - MEN.

2 Weary sinner, keep thine eyes  
On the atoning sacrifice;  
There the incarnate Deity  
Numbered with transgressors see.

3 Cast thy guilty soul on Him,  
Find Him mighty to redeem;  
At His feet thy burden lay,  
Look thy doubts and cares away.

4 Lord, Thine arm must be revealed,  
Ere I can by faith be healed;  
Since I scarce can look to Thee,  
Cast a gracious eye on me.

Augustus M. Toplady

## 254 Continued [CLOLATA]

2 God calling yet! shall I not rise?  
Can I His loving voice despise?  
He calls us still; can I delay,  
And basely His kind care repay?

4 God calling yet! and shall I give  
No heed, but still in bondage live?  
I wait, but He does not forsake;  
He calls me still; my heart, awake!

3 God calling yet! and shall He knock,  
And I my heart the closer lock?  
He still is waiting to receive,  
And shall I dare His Spirit grieve?

5 God calling yet! I cannot stay;  
My heart I yield without delay:  
Vain world, farewell! from thee I part;  
The voice of God hath reached my heart.

# The Christian Life

256 ALTHORP 8. 7. 8. 7. D.

George Lomas

1. Was there ev - er kind-est shep-herd Half so gen - tle, half so sweet

As the Sav - iour who would have us Come and gath - er round His feet?

It is God; His love looks might-y, But is might - ier than it seems;

'Tis our Fa - ther; and His fondness Goes far out beyond our dreams. A-MEN.

2 There's a wideness in God's mercy,  
Like the wideness of the sea;  
There's a kindness in His justice,  
Which is more than liberty.

There is welcome for the sinner,  
And more graces for the good;  
There is mercy with the Saviour,  
There is healing in His blood.

3 For the love of God is broader  
Than the measure of man's mind,  
And the heart of the Eternal  
Is most wonderfully kind.

But we make His love too narrow  
By false limits of our own,  
And we magnify His strictness  
With a zeal He will not own.

4 There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of their Head.  
If our love were but more simple,  
We would take Him at His word,  
And our lives would be all sunshine  
In the sweetness of our Lord.

# Repentance

257 ST. HILDA 7. 6. 7. 6. D.

Justin H. Knecht, 1709, and Edward Husband, 1871

1. O Je - sus, Thou art stand - ing Out - side the fast-closed door,

In low - ly pa-tience wait - ing To pass the thresh-old o'er:

Shame on us, Christian broth - ers, His name and sign who bear,

O shame, thrice shame up - on us, To keep Him standing there. A-MEN.

2 O Jesus, Thou art knocking;  
 And lo, that hand is scarred,  
 And thorns Thy brow encircle,  
 And tears Thy face have marred;  
 O love that passeth knowledge,  
 So patiently to wait!  
 O sin that hath no equal,  
 So fast to bar the gate!

3 O Jesus, Thou art pleading  
 In accents meek and low,  
 "I died for you, My children,  
 And will ye treat Me so?"  
 O Lord, with shame and sorrow  
 We open now the door;  
 Dear Saviour, enter, enter,  
 And leave us nevermore.

# The Christian Life

258 LANGRAN 10. 10. 10. 10.

James Langran, 1862

1. Wea - ry of earth and la - den with my sin, I look at heav'n and

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "1. Wea - ry of earth and la - den with my sin, I look at heav'n and"

long to en - ter in, But there no e - vil thing may find a home;

The second system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: "long to en - ter in, But there no e - vil thing may find a home;"

And yet I hear a voice that bids me "Come." A - MEN.

The third system of musical notation, ending with a double bar line. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: "And yet I hear a voice that bids me "Come." A - MEN."

2 So vile I am, how dare I hope to stand  
In the pure glory of that holy land?  
Before the whiteness of that throne appear?  
Yet there are hands stretched out to draw me near.

3 It is the voice of Jesus that I hear,  
His are the hands stretched out to draw me near,  
And His the blood that can for all atone,  
And set me faultless there before the throne.

4 O great Absolver, grant my soul may wear  
The lowliest garb of penitence and prayer,  
That in the Father's courts my glorious dress  
May be the garment of Thy righteousness.

5 Yea, Thou wilt answer for me, righteous Lord:  
Thine all the merits, mine the great reward;  
Thine the sharp thorns, and mine the golden crown,  
Mine the life won, and Thine the life laid down.

# Repentance

259 TOULON 10. 10. 10. 10.

Genevan Psalter, 1551

1. "Lord, when Thy king - dom comes, re - mem - ber me!" Thus spake the

dy - ing lips to dy - ing ears. O faith, which in that dark - est

hour could see The promised glo - ry of the far - off years! A - MEN.

- 2 No kingly sign declares that glory now;  
No ray of hope lights up that awful hour;  
A thorny crown surrounds the bleeding brow;  
The hands are stretched in weakness, not in power.
- 3 Yet hear the word the dying Saviour saith,  
"Thou too shalt rest in Paradise to-day;"  
O words of love to answer words of faith!  
O words of hope for those who live to pray!
- 4 Lord, when with dying lips my prayer is said,  
Grant that in faith Thy kingdom I may see,  
And, thinking on Thy cross and thorn-crowned head,  
May breathe my parting words, "Remember me."
- 5 Remember me; and, ere I pass away,  
Speak Thou the assuring word that sets me free,  
And make Thy promise to my heart, "To-day  
Thou too shalt rest in Paradise with Me."

# The Christian Life

260 TOPLADY 7. 7. 7. 7. 7.

Thomas Hastings, 1830

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
 Let the wa - ter and the blood, From Thy riv - en side which flowed,  
 Be of sin the doub - le cure, Cleanse me from its guilt and pow'r. A - MEN.

2 Not the labors of my hands  
 Can fulfil Thy law's demands;  
 Could my zeal no respite know,  
 Could my tears forever flow,  
 All for sin could not atone;  
 Thou must save, and Thou alone.

3 Nothing in my hand I bring;  
 Simply to Thy cross I cling;  
 Naked, come to Thee for dress;  
 Helpless, look to Thee for grace;  
 Vile, I to the fountain fly;  
 Wash me, Saviour, or I die.

4 While I draw this fleeting breath,  
 When mine eyelids close in death,  
 When I soar to worlds unknown,  
 See Thee on Thy judgment throne,  
 Rock of Ages, cleft for me  
 Let me hide myself in Thee.

Augustus M. Toplady, 1776

260 ROCK OF AGES 7. 7. 7. 7. 7. (Second Tune)

John Bacchus Dykes, 1872

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;

# Repentance

Let the wa - ter and the blood, From Thy riv - en side which flowed,

Be of sin the doub-le cure, Cleanse me from its guilt and pow'r. A-MEN.

(Also GETHSEMANE, No. 175.)

## 261 BELMONT C. M.

William Gardiner, 1812

1. Thou who hast called us by Thy word The marriage feast to share

Of Thy dear Son, our on - ly Lord, Thy bid-den guests pre-pare. A-MEN.

2 No vain excuse we dare to make,  
Thy call we do not slight;  
We come unworthy; for His sake  
Help us to come aright.

4 And Thou, to whom the Father's love  
The wedding guests has brought,  
Who ever helpst from above  
Those whom Thy blood has bought,

3 Thy marriage garment we require,  
Thyself to us impart,  
And with Thy precious gifts inspire  
A pure and thankful heart.

5 Lord of the feast, our coming bless,  
And round our souls entwine  
The garment of Thy righteousness,  
In which Thy saints shall shine.

# The Christian Life

262 JUST AS I AM 8. 8. 8. 6.

Joseph Barnby, 1893

1. Just as I am, with-out one plea But that Thy blood was shed for me,

And that Thou bid'st me come to Thee, O Lamb of God, I come. A-MEN.

*Slower*

(Also ST. CRISPIN, No. 263.)

- |  |   |
|--|---|
| <p>2 Just as I am, and waiting not<br/>To rid my soul of one dark blot,<br/>To Thee whose blood can cleanse each<br/>O Lamb of God, I come.</p>        | <p>Yea, all I need, in Thee to find,<br/>O Lamb of God, I come.</p>   |
| <p>3 Just as I am, though tossed about<br/>With many a conflict, many a doubt,<br/>Fightings and fears within, without,<br/>O Lamb of God, I come.</p> | <p>Just as I am! Thou wilt receive,<br/>Wilt welcome, pardon, cleanse, relieve,<br/>Because Thy promise I believe,<br/>O Lamb of God, I come.</p> |
| <p>4 Just as I am, poor, wretched, blind;<br/>Sight, riches, healing of the mind,</p>  | <p>5 Just as I am! Thy love unknown<br/>Has broken every barrier down;<br/>Now, to be Thine, yea, Thine alone,<br/>O Lamb of God, I come.</p>     |

Charlotte Elliott, 1836

262 WOODWORTH L. M (Second Tune)

William B. Bradbury, 1849

1. Just as I am, with-out one plea But that Thy blood was shed for me,

And that Thou bid'st me come to Thee, O Lamb of God, I come, I come. A-MEN.

# Repentance

263 ST. CRISPIN L. M.

George J. Elvey, 1862

1. With bro-ken heart and con-trite sigh, A trembl'ing sin-ner, Lord I cry;

Thy pard'ning grace is rich and free; O God, be mer-ci-ful to me. A-MEN.

2 I smite upon my troubled breast,  
With deep and conscious guilt opprest,  
Christ and His cross my only plea:  
O God, be merciful to me.

4 Nor alms, nor deeds that I have done,  
Can for a single sin atone;  
To Calvary alone I flee:  
O God, be merciful to me.

3 Far off I stand with tearful eyes,  
Nor dare to lift them to the skies;  
But Thou dost all my anguish see:  
O God, be merciful to me.

5 And when, redeemed from sin and hell,  
With all the ransomed throng I dwell,  
My raptured song shall ever be,  
God has been merciful to me.

Cornelius Elven, 1852

264 SEYMOUR 7. 7. 7. 7.

Arr. from C. M. von Weber, 1826

1. Depth of mer-cy! can there be Mer-cy still re-served for me?

Can my God His wrath for-bear? Me, the chief of sin-ners spare? A-MEN.

2 I have long withstood His grace,  
Long provoked Him to His face;  
Would not hearken to His calls,  
Grieved Him by a thousand falls.

Deeply my revolt deplore,  
Weep, believe, and sin no more.

3 Lord, incline me to repent;  
Let me now my fall lament,

4 Still for me the Saviour stands,  
Shows His wounds, and spreads His  
God is love! I know, I feel; [hands;  
Jesus weeps, and loves me still.

Charles Wesley, 1740

# The Christian Life

265 MIRIAM 7. 6. 7. 6. D.

Joseph P. Holbrook, 1865

1. My sins, my sins, my Sav - iour! They take such hold on me,

I am not a - ble to look up Save on - ly, Christ, to Thee;

In Thee is all for - give - ness, In Thee a - bund - ant grace,

My shad - ow and my sun - shine The brightness of Thy face. A - MEN.

Copyright by Joseph P. Holbrook

2 My sins, my sins, my Saviour!  
How sad on Thee they fall;  
Seen through Thy gentle patience,  
I tenfold feel them all;  
I know they are forgiven,  
But still their pain to me  
Is all the grief and anguish  
They laid, my Lord, on Thee.

3 My sins, my sins, my Saviour!  
Their guilt I never knew  
Till, with Thee, in the desert  
I near Thy passion drew;

Till, with Thee, in the garden  
I heard Thy pleading prayer,  
And saw the sweat-drops bloody  
That told Thy sorrow there.

4 Therefore my songs, my Saviour,  
E'en in this time of woe,  
Shall tell of all Thy goodness  
To suffering man below;  
Thy goodness and Thy favor,  
Whose presence from above  
Rejoice those hearts, my Saviour,  
That live in Thee and love.

John S. B. Monsell, 1863

# Repentance

266 AURELIA 7. 6. 7. 6. D.

Samuel S. Wesley, 1864

1. I lay my sins on Je - sus, The spot-less Lamb of God;

He bears them all, and frees us From the ac - curs - ed load:

I bring my guilt to Je - sus, To wash my crim - son stains

White in His blood most pre - cious, Till not a spot re - mains. A-MEN.

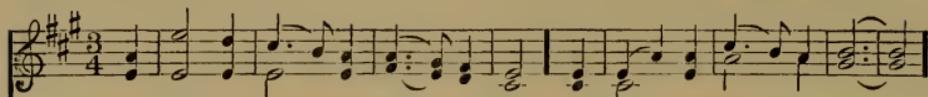
2 I lay my wants on Jesus;  
All fulness dwells in Him;  
He heals all my diseases,  
He doth my soul redeem:  
I lay my griefs on Jesus;  
My burdens and my cares;  
He from them all releases,  
He all my sorrows shares.

3 I long to be like Jesus,  
Meek, loving, lowly, mild;  
I long to be like Jesus,  
The Father's holy child:  
I long to be with Jesus,  
Amid the heavenly throng,  
To sing with saints His praises,  
To learn the angels' song.

# The Christian Life

267 BOARDMAN C. M.

L. Devereux Arr. by George Kingsley, 1853



1. The sol-lemn sea - son calls us now, A ho - ly fast to keep;



To crowd within the temple walls, La-ment, and pray, and weep. A-MEN.

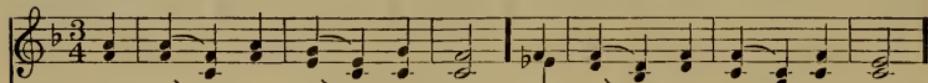


- |  |   |
|--|---|
| <p>2 And yet, O God, no plaintive sobs<br/>From Thee can pardon win,<br/>Unless the heart be moved with grief,<br/>And penitent for sin.</p> <p>3 With Thee avail not smitten breast,<br/>Sad face, and garments rent,<br/>Unless the contrite soul be sad,<br/>And all its guilt lament.</p> <p>4 With tears that speak a mourning heart,<br/>We Thee entreat, O God,</p> | <p>From us Thine anger turn away,<br/>And stay the avenging rod.</p> <p>5 Thou art a righteous Judge; O deign<br/>To spare the bruised reed:<br/>We pray for time to turn again,<br/>For grace to turn indeed.</p> <p>6 Blest Trinity in Unity,<br/>Vouchsafe us, in Thy love,<br/>To gather from these fasts below<br/>Immortal fruit above.</p> |
|--|---|

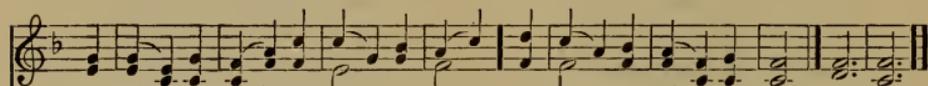
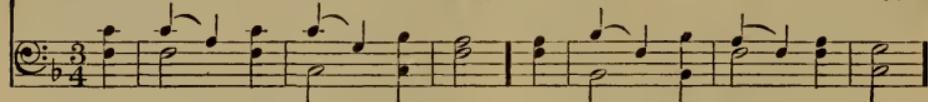
Latin Hymn Tr. by J. Chandler

268 DENNIS S. M.

Arr. from Hans Nägeli, by Lowell Mason, 1845



1. Thou Lord of all a - bove, And all be - low the sky;



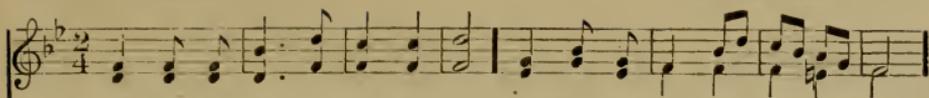
Pros-trate be - fore Thy feet I fall, And for Thy mer-cy cry. A-MEN.



# Repentance

269 WELTON L. M.

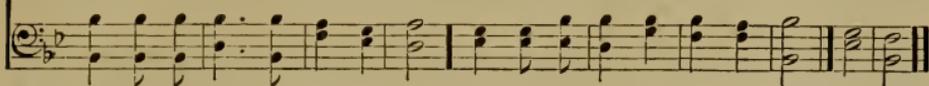
H. A. César Malan, 1830



1. Show pit - y, Lord, O Lord, for-give, Let a re-pent - ing reb-el live,



Are not Thy mercies large and free, May not a sin-ner trust in Thee? A-MEN.



- |  |   |
|--|---|
| 2 My crimes are great, but ne'er surpass<br>The power and glory of Thy grace;<br>Great God, Thy nature hath no bound,<br>So let Thy pardoning love be found. | 4 My lips with shame my sins confess<br>Against Thy law, against Thy grace;<br>Lord, should Thy judgments grow severe,<br>I am condemned, but Thou art clear.           |
| 3 O wash my soul from every sin,<br>And make my guilty conscience clean;<br>Here on my heart the burden lies,<br>And past offences pain mine eyes.           | 5 Yet save a trembling sinner, Lord!<br>Whose hope, still hovering round Thy<br>Word,<br>Would light on some sweet promise there,<br>Some sure support against despair. |

Isaac Watts, 1719

## 268 Continued [DENNIS]

- |   |  |
|---|--|
| 2 Forgive my follies past,<br>The crimes which I have done;<br>Bid a repenting sinner live,<br>Through Thine incarnate Son. | 3 Guilt, like a heavy load,<br>Upon my conscience lies;<br>To Thee I make my sorrows known,<br>And lift my weeping eyes. |
| 4 The burden which I feel,<br>Thou canst alone remove;<br>Do Thou display Thy pard'ning grace,<br>And Thine unbounded love. |  |

# The Christian Life

270 SPANISH HYMN 7. 7. 7. 7. D.

Arr. by Benjamin Carr, 1826

1. Sav-iour, when in dust to Thee Low we bow th'a-dor-ing knee;

When, re-pent-ant, to the skies Scarce we lift our weep-ing eyes;

O by all Thy pains and woe Suf-fered once for man be-low,

Bend-ing from Thy throne on high, Hear our sol-lemn lit-a-ny. A-MEN.

2 By Thy helpless infant years;  
By Thy life of want and tears;  
By Thy days of sore distress  
In the savage wilderness;  
By the dread mysterious hour  
Of th'insulting tempter's power;  
Turn, O turn a favoring eye;  
Hear our solemn litany.

3 By Thine hour of dire despair;  
By Thine agony of prayer;  
By the cross, the nail, the thorn,  
Piercing spear, and torturing scorn;

By the gloom that veiled the skies  
O'er the dreadful sacrifice;  
Listen to our humble cry;  
Hear our solemn litany.

4 By Thy deep expiring groan;  
By the sad sepulchral stone;  
By the vault, whose dark abode  
Held in vain the rising God;  
O from earth to heaven restored,  
Mighty, re-ascended Lord,  
Listen, listen to the cry  
Of our solemn litany.

# Repentance

271 SAVOY CHAPEL 7. 6. 7. 6. D.

J. Baptiste Calkin, 1870

1. I need Thee, pre-cious Je - sus, For I am full of sin;

My soul is dark and guilt - y, My heart is dead with - in.

I need the cleans - ing fount - ain Where I can al - ways flee,

The blood of Christ most pre-cious, The sin - ner's per - fect plea. A-MEN.

2 I need Thee, precious Jesus,  
For I am very poor;  
A stranger and a pilgrim,  
I have no earthly store.  
I need the love of Jesus  
To cheer me on my way,  
To guide my doubting footsteps,  
To be my strength and stay.

3 I need Thee, precious Jesus,  
I need a friend like Thee,  
A friend to soothe and pity,  
A friend to care for me.

I need the heart of Jesus  
To feel each anxious care,  
To tell my every trial,  
And all my sorrows share.

4 I need Thee, precious Jesus,  
And hope to see Thee soon,  
Encircled with the rainbow  
And seated on Thy throne.  
There, with Thy blood-bought children,  
My joy shall ever be,  
To sing my Jesus' praises,  
To gaze, O Lord, on Thee.

# The Christian Life

272 COWPER C. M.

Lowell Mason, 1830

1. There is a fount - ain filled with blood Drawn from Im-man-uel's

veins; And sin - ners plunged be - neath that flood, Lose

all their guilt - y stains, Lose all their guilt - y stains. A - MEN.

2 The dying thief rejoiced to see  
That fountain in his day;  
And there may I, though vile as he,  
Wash all my sins away.

4 E'er since, by faith, I saw the stream  
Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be till I die.

3 Dear dying Lamb, Thy precious blood  
Shall never lose its power,  
Till all the ransomed Church of God  
Be saved, to sin no more.

5 Then in a nobler, sweeter song,  
I'll sing Thy power to save,  
When this poor lisping, stammering  
Lies silent in the grave. [tongue

William Cowper, 1772

272 AVON C. M. (Second Tune)

Hugh Wilson, 1800

1. There is a fount - ain filled with blood Drawn from Im-man-uel's veins;

# Repentance

And sinners plunged beneath that flood, Lose all their guilt-y stains, A-MEN.

273 NETTLETON 8. 7. 8. 7. D.

John Wyeth, 1812

I. { Come, thou Fount of ev-'ry bless-ing, Tune my heart to sing Thy grace; }  
 { Streams of mer-cy nev-er ceas-ing, Call for songs of loud-est praise: }

Teach me some me-lo-dious son-net, Sung by flam-ing tongues a-bove.

Praise the mount; I'm fixed upon it, Mount of God's unchanging love. A-MEN.

2 Here I raise my Ebenezer;  
 Hither by Thy help I'm come;  
 And I hope, by Thy good pleasure,  
 Safely to arrive at home.  
 Jesus sought me when a stranger,  
 Wandering from the fold of God;  
 He, to rescue me from danger,  
 Interposed with precious blood.

3 O to grace how great a debtor  
 Daily I'm constrained to be!  
 Let that grace now, like a fetter,  
 Bind my wandering heart to Thee.  
 Prone to wander, Lord, I feel it;  
 Prone to leave the God I love;  
 Here's my heart; O take and seal it,  
 Seal it from Thy courts above.

Robert Robinson, 1758

# The Christian Life

274 OLIVET 6. 6. 4. 6. 6. 6. 4.

Lowell Mason, 1832

1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,  
Sav - iour di - vine: Now hear me while I pray, Take all my  
guilt a - way, O let me from this day Be whol - ly Thine. A-MEN.

2 May Thy rich grace impart  
Strength to my fainting heart,  
My zeal inspire;  
As Thou hast died for me,  
O may my love to Thee,  
Pure, warm, and changeless be  
A living fire.

3 While life's dark maze I tread,  
And griefs around me spread,  
Be Thou my guide;  
Bid darkness turn to day,  
Wipe sorrow's tears away,  
Nor let me ever stray  
From Thee aside.

4 When ends life's transient dream,  
When death's cold, sullen stream  
Shall o'er me roll,  
Blest Saviour, then in love,  
Fear and distrust remove;  
O bear me safe above,  
A ransomed soul.

Ray Palmer, 1830

275 MOUNT VERNON 8. 7. 8. 7.

Lowell Mason

1. Take, O take me, ho - ly Fa - ther! Hear my sup - pli - ca - ting pray'r;

# Repentance

Take and use me as Thy ves-sel, Take, O take me to Thy care. A-MEN.

2 Break me, O Thou loving Father!  
Though Thy breaking cost me pain;  
Though Thou triest me with fire  
I will magnify Thy name.

3 Make me as Thou wilt, O Father!  
Melt this stubborn heart of mine;  
Make me like my Lord and Saviour,  
Full of love and life divine.

4 Take me, break me, make me, Father!  
Unto Thee I all resign!  
By Thy loving grace uphold me,  
Make me ever wholly Thine.

Ambrose M. Schmidt

## 276 GOWER'S LITANY 7. 7. 7. 6.

John H. Gower, 1891

1. Fa - ther, hear Thy chil-dren's call; Hum-bly at Thy feet we fall,

Prod - i - gals, con - fess - ing all: We beseech Thee hear us. A-MEN.

2 Christ, beneath Thy cross we blame  
All our life of sin and shame,  
Penitent, we breathe Thy name:  
We beseech Thee, hear us.

5 We Thy call have disobeyed,  
Into paths of sin have strayed,  
And repentance have delayed;  
We beseech Thee, hear us.

3 Holy Spirit, grieved and tried,  
Oft forgotten and defied,  
Now we mourn our stubborn pride:  
We beseech Thee, hear us.

6 Sick, we come to Thee for cure,  
Guilty, seek Thy mercy sure,  
Evil, long to be made pure:  
We beseech Thee, hear us.

4 Love that caused us first to be,  
Love that bled upon the tree,  
Love that draws us lovingly:  
We beseech Thee, hear us.

7 By the love that bids Thee spare,  
By the heaven Thou dost prepare,  
By Thy promises to prayer,  
We beseech Thee, hear us.

Thomas B. Pollock, 1875

# The Christian Life

277 DALEHURST C. M.

Arthur Cottman, 1872

1. Lord, like the pub - li - can I stand, And lift my heart to Thee;

Thy pardoning grace, O God, command; Be mer - ci - ful to me. A - MEN.

2 I smite upon my anxious breast,  
O'erwhelmed with agony!  
O save my soul by sin oppressed;  
Be merciful to me.

But Jesus' blood and righteousness;  
Be merciful to me.

3 My guilt, my shame, I all confess,  
I have no hope nor plea

4 Here at Thy cross I still would wait,  
Nor from its shelter flee,  
Till Thou, O God, in mercy great,  
Art merciful to me.

T. Raffles, 1831

278 TOZER 8. 7. 8. 7,

F. Tozer

1. Lord, I know Thy grace is nigh me, Though Thy-self I can - not see;

Je - sus, Master, pass not by me; Son of Da - vid, pit - y me. A - MEN.

2 While I sit in weary blindness,  
Longing for the blessèd light,  
Many taste Thy loving kindness;  
"Lord, I would receive my sight."

Hear the sightless soul implore Thee;  
Let me see Thy face and live.

3 I would see Thee and adore Thee,  
And Thy word the power can give;

4 Ah, what touch is this that thrills me?  
What this burst of strange delight?  
Lo, the rapturous vision fills me!  
This is Jesus! this is sight!

Hervey Doddridge Ganse, 1869

# Repentance

279 SANTOLIUS 8. 7. 8. 7. D.

Anon.

i. Take me, O my Fa-ther, take me, Take me, save me, through Thy Son;

That which Thou wouldst have me, make me, Let Thy will in me be done.

Long from Thee my foot-steps stray-ing, Thorn-y proved the way I trod;

Wea-ry come I now, and pray-ing, Take me to Thy love, my God! A-MEN.

(Also BAVARIA, No. 200.)

2 Fruitless years with grief recalling,  
Humbly I confess my sin;  
At Thy feet, O Father, falling,  
To Thy household take me in.  
Freely now to Thee I proffer  
This relenting heart of mine;  
Freely, life and soul I offer,  
Gift unworthy love like Thine.

3 Once the world's Redeemer dying,  
Bore our sins upon the tree;  
On that sacrifice relying,  
Now I look in hope to Thee;  
Father, take me, all forgiving,  
Fold me to Thy loving breast;  
In Thy love forever living,  
I must be forever blest.

# The Christian Life

280 ST. PHILIP 7. 7. 7.

William Henry Monk, 1861

1. Lord, in this Thy mer-cy's day, Ere from us it

pass a-way, On our knees we fall and pray. A-MEN.

2 Holy Jesus, grant us tears,  
Fill us with heart-searching fears,  
Ere that day of doom appears.

4 By Thy tears of bitter woe  
For Jerusalem below,  
Let us not Thy love forego.

3 By Thy night of agony,  
By Thy supplicating cry,  
By Thy willingness to die.

5 Lord, on us Thy Spirit pour,  
Kneeling lowly at the door,  
Ere it close forevermore.

6 Judge and Saviour of our race,  
Grant us, when we see Thy face,  
With Thy ransomed ones a place.

Isaac Williams, 1847

281 ST. AGNES C. M.

John Bacchus Dykes, 1866

1. If Christ is mine, then all is mine, And more than an-gels know;

Both present things and things to come, And grace and glo-ry too. A-MEN.

2 If Christ is mine, let friends forsake,  
And earthly comforts flee;  
He, the full source of every good,  
Is more than all to me.

He'll be my Comfort and my Stay,  
When heart and flesh shall fail.

3 If Christ is mine, unharmed I pass  
Through death's dark dismal vale,

4 O Christ, assure me Thou art mine;  
I nothing want beside;  
My soul shall at the Fountain live,  
When all the streams are dried.

Benjamin Beddome, 1776

# Love for Christ

282 AZMON C. M.

Arr. from C. G. Gläser, 1828, by Lowell Mason, 1839

1. How sweet the name of Je-sus sounds In a be-liev-er's ear!

It soothes his sor-rows, heals his wounds, And drives a-way his fear. A-MEN.

2 It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.

4 Jesus! my Shepherd, Guardian, Friend,  
My Prophet, Priest, and King;  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.

3 Dear Name! the Rock on which I build, 5  
My Shield and Hiding-place,  
My never-failing treasury, filled  
With boundless stores of grace!

Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.

John Newton, 1779

283 BOARDMAN C. M.

L. Devereux Arr. by George Kingsley, 1853

1. Je-sus, these eyes have nev - er seen That ra - diant form of Thine;

The veil of sense hangs dark between Thy bless-ed face and mine. A-MEN.

2 I see Thee not, I hear Thee not,  
Yet art Thou oft with me;  
And earth hath ne'er so dear a spot,  
As where I meet with Thee.

I love Thee, dearest Lord, and will,  
Unseen, but not unknown.

3 Yet though I have not seen, and still  
Must rest in faith alone,

4 When death these mortal eyes shall seal,  
And still this throbbing heart,  
The rending veil shall Thee reveal  
All glorious as Thou art.

Ray Palmer, 1858

# The Christian Life

284 LYTE 6. 6. 4. 6. 6. 6. 4.

Joseph P. Holbrook, 1865

1. Je - sus, Thy name I love, All oth - er names a - bove,

Je - sus, my Lord! O Thou art all to me; Noth - ing to

please I see, Noth - ing a - part from Thee, Je - sus, my Lord! A-MEN.

2 When unto Thee I flee,  
Thou wilt my refuge be,  
Jesus, my Lord!  
What need I now to fear,  
What earthly grief or care,  
Since Thou art ever near?  
Jesus, my Lord!

3 Soon Thou wilt come again,  
I shall be happy then,  
Jesus, my Lord!  
Then Thine own face I'll see,  
Then I shall like Thee be,  
Then evermore with Thee,  
Jesus, my Lord!

James G. Deck, 1642

285 GREATOREX 7. 7. 7. 7. 7. 7.

Chester G. Allen

1. Bless-ed Sav-iour, Thee I love, All my oth - er joys a - bove;

# Love for Christ

All my hopes in Thee a - bide, Thou my Hope, and naught be - side;

Ev - er let my glo - ry be, On - ly, on - ly, on - ly Thee. A - MEN.

2 Once again beside the cross,  
All my gain I count but loss;  
Earthly pleasures fade away;  
Clouds they are that hide my day:  
Hence, vain shadows, let me see  
Jesus, crucified for me.

3 Blessèd Saviour, Thine am I,  
Thine to live, and Thine to die;  
Height, or depth, or earthly power,  
Ne'er shall hide my Saviour more:  
Ever shall my glory be,  
Only, only, only Thee.

George Duffield, 1851

## 286 ST. PETER'S, OXFORD C. M.

Alexander R. Reinagle, 1826

1. My God, I love Thee, not be - cause I hope for heav'n there-by,

Nor yet be - cause who love Thee not Must die e - ter - nal - ly. A - MEN.

2 Thou, O my Jesus, Thou didst me  
Upon the cross embrace;  
For me didst bear the nails, and spear,  
And manifold disgrace.

4 Not with the hope of gaining aught,  
Not seeking a reward;  
But as Thyself hast lovèd me,  
O ever-loving Lord.

3 Then why, O blessèd Jesus Christ,  
Should I not love Thee well?  
Not for the hope of winning heaven,  
Nor of escaping hell;

5 So would I love Thee, dearest Lord,  
And in Thy praise will sing;  
Solely because Thou art my God,  
And my Eternal King.

Francis Xavier, 1552 Tr. by Edward Caswall, 1849

# The Christian Life

287 BACA L. M.

William B. Bradbury, 1857

1. Je - sus, Thy bound - less love to me No thought can

reach, no tongue de - clare; U - nite my thankful heart to Thee, And reign with -

out a ri - val there, And reign without a ri - val there. A - MEN.

2 Thy love, how cheering is its ray,  
All pain before its presence flies;  
Care, anguish, sorrow, melt away,  
Where'er its healing beams arise.

3 O let Thy love my soul inflame,  
And to Thy service sweetly bind,  
Transfuse it through my inmost frame,  
And mould me wholly to Thy mind.

4 Thy love, in suffering, be my peace;  
Thy love, in weakness, make me strong;  
And when the storms of life shall cease,  
Thy love shall be, in heaven, my song.

Paul Gerhardt, 1659 Tr. by John Wesley, 1739

288 WOODBURY L. M.

Isaac B. Woodbury, 1848 Arr. by Hubert P. Main

1. Je - sus, my love, my chief de - light, For Thee I long, for Thee I pray,

A - mid the shadows of the night, A - mid the busi - ness of the day. A - MEN.

# Love for Christ

289 ST. MARGARET 8. 8. 8. 6.

Albert L. Peace, 1885

1. O Love that wilt not let me go, I rest my wea-ry soul in

Thee; I give Thee back the life I owe, That in Thine

o'-cean depths its flow May rich - er, full - er be. A-MEN.

2 O Light that followest all my way,  
I yield my flick'ring torch to Thee;  
My heart restores its borrowed ray,  
That in Thy sunshine's blaze its day  
May brighter, fairer be.

3 O Joy that seekest me through pain,  
I cannot close my heart to Thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain  
That morn shall tearless be.

4 O Cross that liftest up my head,  
I dare not ask to fly from Thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

George Matheson, 1882

## 288 Continued [WOODBURY]

2 When shall I see Thy smiling face,  
Which I, through faith, have oft seen?  
Arise, Thou Sun of righteousness  
Dispel the clouds that intervene.

3 Thou art the glorious gift of God,  
To sinners weary and distressed,  
The first of all His gifts bestowed,  
And certain pledge of all the rest.

4 Could I but say, this gift is mine,  
I'd tread the world beneath my feet,  
No more at pain or want repine,  
Nor envy the rich sinner's state.

5 This precious jewel let me keep,  
And lodge it deep within my heart;  
At home, abroad, awake, asleep,  
It never shall from thence depart.

Anon.

# The Christian Life

290 ST. AGNES C. M.

John Bacchus Dykes, 1866

1. Je - sus, the ver - y thought of Thee With sweetness fills my breast;

But sweeter far Thy face to see, And in Thy pres-ence rest. A-MEN.

2 Nor voice can sing, nor heart can frame, 4 But what to those who find? Ah, this  
Nor can the memory find Nor tongue nor pen can show;  
A sweeter sound than Thy blest name, The love of Jesus, what it is  
O Saviour of mankind! None but His loved ones know.

3 O Hope of every contrite heart, 5 Jesus, our only joy be Thou,  
O Joy of all the meek, As Thou our prize shalt be;  
To those who fall, how kind Thou art! Jesus, be Thou our glory now,  
How good to those who seek! And through eternity.

Bernard of Clairvaux, (c. 1130 or 1140)  
Tr. by Edward Caswall, 1849

291 LUX PRIMA 8. 7. 8. 7. 7. 7.

Charles F. Gounod, 1872

1. One there is, a - bove all oth - ers, Well deserves the name of Friend;

His is love be - yond a broth-er's, Cost - ly, free, and knows no end:

# Love for Christ

They, who once His kindness prove, Find it ev - er-last-ing love. A-MEN.

- |  |   |
|--|---|
| <p>2 Which of all our friends to save us,<br/>         Could or would have shed his blood?<br/>         But our Jesus died to have us<br/>         Reconciled in Him to God:<br/>         This was boundless love indeed;<br/>         Jesus is a friend in need.</p> <p>3 When He lived on earth abasèd,<br/>         "Friend of sinners," was His name;<br/>         Now above all glory raisèd,</p> | <p>He rejoices in the same;<br/>         Still He calls them brethren, friends,<br/>         And to all their wants attends.</p> <p>4 O for grace our hearts to soften!<br/>         Teach us, Lord, at length to love;<br/>         We, alas! forget too often<br/>         What a Friend we have above;<br/>         But when home our souls are brought,<br/>         We will love Thee as we ought.</p> |
|--|---|

John Newton, 1779

## 292 OLIVET L. M.

I. B. Woodbury

1. I thirst, Thou wounded Lamb of God, To wash me in Thy cleansing blood,

To dwell within Thy wounds; then pain Is sweet, and life or death is gain. A-MEN.

- |  |   |
|--|---|
| <p>2 Take my poor heart, and let it be<br/>         Forever closed to all but Thee;<br/>         Seal Thou my breast, and let me wear<br/>         That pledge of love forever there.</p> <p>3 How blest are they who still abide<br/>         Close sheltered in Thy bleeding side,<br/>         Who thence their life and strength<br/>         derive,<br/>         And by Thee move and in Thee live.</p> <p>4 What are our works but sin and death,<br/>         Till Thou Thy quickening Spirit breathe?</p> | <p>Thou giv'st the power, the grace to<br/>         move;<br/>         O wondrous grace! O boundless love!</p> <p>5 How can it be, Thou heavenly King,<br/>         That Thou shouldst us to glory bring,<br/>         Make slaves the partners of Thy throne,<br/>         Decked with a never fading crown?</p> <p>6 Hence our hearts melt, our eyes o'erflow,<br/>         Our words are lost; nor will we know<br/>         Nor will we think of aught beside,<br/>         "My Lord, my Love, is crucified."</p> |
|--|---|

Nicholaus Zinzendorf Tr. by John Wesley

# The Christian Life

293 ANGELUS 8. 7. 8. 7. 8. 7.

Arr. from German Chorale, by Schwing

1. I will love Thee, all my treasure! I will love Thee, all my strength!

I will love Thee, with-out measure, And will love Thee right at length.

Oh, I will love Thee, Light divine, Till I die and call Thee mine. A-MEN.

2 I will praise Thee, Sun of glory!  
 For Thy beams have gladness brought;  
 I will praise Thee,—will adore Thee,  
 For the light I vainly sought:  
 Will praise Thee that Thy words so blest  
 Spoke my sin-sick soul to rest.

4 Be my heart more warmly glowing,  
 Sweet and calm the tears I shed;  
 And its love, its ardor showing,  
 Let my spirit onward tread;  
 Still near to Thee, and nearer still,  
 Draw this heart, this mind, this will.

3 In Thy footsteps now uphold me,  
 That I stumble not nor stray;  
 When the narrow way is told me,  
 Never let me lingering stay,  
 But come, my weary soul to cheer,  
 Shine, eternal Sunbeam, here.

5 I will love, in joy and sorrow!  
 Crowning joy! will love Thee well!  
 I will love, to-day, to-morrow,  
 While I in this body dwell:  
 Oh! I will love Thee, Light divine,  
 Till I die and find Thee mine!

# Aspiration and Growth

294 LEOMINSTER S. M. D.

George W. Martin, 1862  
Har. by Arthur S. Sullivan, 1874

1. Make me a cap - tive, Lord, And then I shall be free;

Force me to ren - der up my sword, And I shall conq - 'ror be.

I sink in life's a - larms When by my - self I stand;

Im - pris - on me with - in Thy arms, And strong shall be my hand. A-MEN.

2 My heart is weak and poor  
Until it master find;  
It has no spring of action sure,  
It varies with the wind:  
It cannot freely move  
Till Thou hast wrought its chain;  
Enslave it with Thy matchless love,  
And deathless it shall reign.

3 My power is faint and low  
Till I have learned to serve,  
It wants the needed fire to glow,  
It wants the breeze to nerve:

It cannot drive the world  
Until itself be driven:  
Its flag can only be unfurled  
When Thou shalt breathe from heaven.

4 My will is not my own  
Till Thou hast made it Thine;  
If it would reach a monarch's throne  
It must its crown resign:  
It only stands unbent  
Amid the clashing strife,  
When on Thy bosom it has leant,  
And found in Thee its life.

# The Christian Life

295 LOVE DIVINE 8. 7. 8. 7. D.

George F. Le Jeune, 1872

1. Love di-vine, all loves ex-cel-ling, Joy of heav'n, to earth come down;

Fix in us Thy hum-ble dwell-ing, All Thy faith-ful mer-cies crown:

Je-sus, Thou art all com-pas-sion, Pure, un-bound-ed love Thou art;

Vis-it us with Thy sal-va-tion, En-ter ev-'ry trembling heart. A-MEN.

- 2 Breathe, O breathe Thy loving Spirit  
 Into every troubled breast;  
 Let us all in Thee inherit,  
 Let us find the promised rest;  
 Take away the love of sinning;  
 Alpha and Omega be;  
 End of faith, as its beginning,  
 Set our hearts at liberty.
- 3 Come, Almighty to deliver,  
 Let us all Thy life receive;  
 Suddenly return, and never,  
 Never more Thy temples leave.

Thee we would be always blessing,  
 Serve Thee as Thy hosts above,  
 Pray, and praise Thee without ceasing,  
 Glory in Thy perfect love.

- 4 Finish, then, Thy new creation;  
 Pure and spotless let us be:  
 Let us see Thy great salvation  
 Perfectly restored in Thee;  
 Changed from glory into glory  
 Till in heaven we take our place,  
 Till we cast our crowns before Thee,  
 Lost in wonder, love, and praise.

# Aspiration and Growth

295 BEECHER 8. 7. 8. 7. D. (Second Tune)

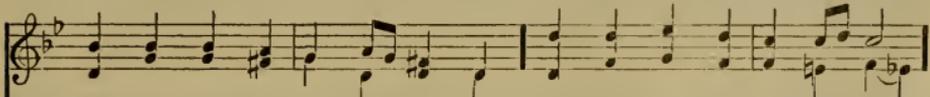
John Zundel, 1870



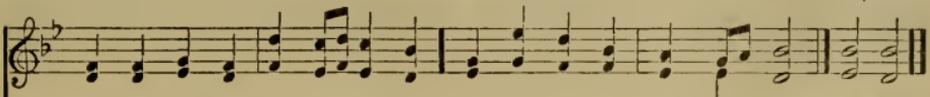
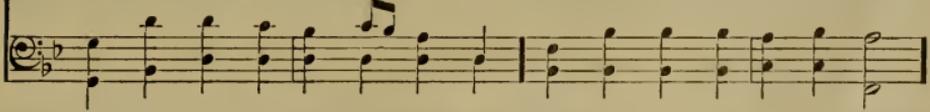
1. Love di - vine, all love ex - cell - ing, Joy of heav'n, to earth come down;



Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown :



Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art;



Vis - it us with Thy sal - va - tion, En - ter ev - 'ry trembling heart. A - MEN.



2 Breathe, O breathe Thy loving Spirit  
Into every troubled breast;

Let us all in Thee inherit,  
Let us find the promised rest;  
Take away the love of sinning;  
Alpha and Omega be;  
End of faith, as its beginning,  
Set our hearts at liberty.

3 Come, Almighty to deliver,  
Let us all Thy life receive;  
Suddenly return, and never,  
Never more Thy temples leave.

Thee we would be always blessing,  
Serve Thee as Thy hosts above,  
Pray, and praise Thee without ceasing,  
Glory in Thy perfect love.

4 Finish, then, Thy new creation;  
Pure and spotless let us be:  
Let us see Thy great salvation  
Perfectly restored in Thee;  
Changed from glory into glory  
Thill in heaven we take our place,  
Till we cast our crowns before Thee,  
Lost in wonder, love, and praise.

# The Christian Life

296 BETHANY 6. 4. 6. 4. 6. 6. 6. 4.

Lowell Mason, 1856

1. Near - er, my God, to Thee, Near - er to Thee! E'en though it

be a cross That rais-eth me; Still all my song shall be, Near - er, my

God, to Thee, Near - er, my God, to Thee, Near - er to Thee. A-MEN.

2 Though like the wanderer,  
The sun gone down,  
Darkness be over me,  
My rest a stone;  
Yet in my dreams I'd be  
Nearer, my God, to Thee,  
Nearer to Thee.

3 There let the way appear  
Steps unto heaven;  
All that Thou sendest me  
In mercy givest;  
Angels to beckon me  
Nearer, my God, to Thee,  
Nearer to Thee.

4 Then, with my waking thoughts  
Bright with Thy praise,  
Out of my stony griefs,  
Bethel I'll raise;  
So by my woes to be  
Nearer, my God, to Thee,  
Nearer to Thee.

5 Or if on joyful wing,  
Cleaving the sky,  
Sun, moon, and stars forgot,  
Upward I fly,  
Still all my song shall be,  
Nearer, my God, to Thee,  
Nearer to Thee.

# Aspiration and Growth

296 ST. EDMUND 6. 4. 6. 4. 6. 6. 6. 4. (Second Tune)

Arthur Sullivan, 1872

i. Near - er, my God, to Thee, Near - er to Thee! E'en though it

be a-cross That rais-eth me; Still all my song shall be, Near - er, my

God, to Thee, Near - er, my God, to Thee, Near - er to Thee. A-MEN.

2 Though like the wanderer,  
The sun gone down,  
Darkness be over me,  
My rest a stone;  
Yet in my dreams I'd be  
Nearer, my God, to Thee,  
Nearer to Thee.

3 There let the way appear  
Steps unto heaven;  
All that Thou sendest me  
In mercy given;  
Angels to beckon me  
Nearer, my God, to Thee,  
Nearer to Thee.

4 Then, with my waking thoughts  
Bright with Thy praise,  
Out of my stony griefs,  
Bethel I'll raise;  
So by my woes to be  
Nearer, my God, to Thee,  
Nearer to Thee.

5 Or if on joyful wing,  
Cleaving the sky,  
Sun, moon, and stars forgot,  
Upward I fly,  
Still all my song shall be,  
Nearer, my God, to Thee,  
Nearer to Thee.

# The Christian Life

297 ST. CATHERINE 8. 8. 8. 8. 8.

Henry F. Hemy, 1865  
Alt. by James G. Walton, 1871

1. Je - sus, my Lord, my God, my all, Hear me, blest Sav - iour,

when I call; Hear me, and from Thy dwell - ing - place

Pour down the rich - es of Thy grace. Je - sus, my Lord, I

Thee a - dore: O make me love Thee more and more. A - MEN.

- 2 Jesus, too late I Thee have sought:  
How can I love Thee as I ought?  
And how extol Thy matchless fame,  
The glorious beauty of Thy name?  
Jesus, my Lord, I Thee adore:  
O make me love Thee more and more.
- 3 Jesus, what didst Thou find in me,  
That Thou hast dealt so lovingly?  
How great the joy that Thou hast brought,  
So far exceeding hope or thought.  
Jesus, my Lord, I Thee adore:  
O make me love Thee more and more.

- 4 Jesus, of Thee shall be my song,  
To Thee my heart and soul belong:  
All that I have or am is Thine,  
And Thou, blest Saviour, Thou art mine.  
Jesus, my Lord, I Thee adore:  
O make me love Thee more and more.

# Aspiration and Growth

298 LYN DHURST 6. 5. 6. 5. D.

"Church Praise," 1883

1. Pur - er yet and pur - er I would be in mind, Dear - er yet and

dear - er Ev - 'ry du - ty find; Hop - ing still and trust - ing

God without a fear, Pa - tient - ly be - liev - ing He will make all clear. A - MEN.

2 Calmer yet and calmer,  
 In the hour of pain,  
 Surer yet and surer  
 Peace at last to gain;  
 Suffering still and doing,  
 To His will resigned,  
 And to God subduing  
 Heart and will and mind.

3 Higher yet and higher  
 Out of clouds and night,  
 Nearer yet and nearer  
 Rising to the light;  
 Light serene and holy,  
 Where my soul may rest,  
 Purified and lowly,  
 Sanctified and blest.

4 Swifter yet and swifter  
 Ever onward run,  
 Firmer yet and firmer  
 Step as I go on:  
 Oft these earnest longings  
 Swell within my breast,  
 Yet their inner meaning  
 Ne'er can be expressed.

# The Christian Life

299 BEATITUDO C. M.

John Bacchus Dykes, 1875

I. O for a clos - er walk with God, A calm and heav'n-ly frame,

A light to shine up - on the road That leads me to the Lamb! A-MEN.

(Also EVAN, No. 239.)

- |   |   |   |  |
|---|---|---|--|
| 2 | Return, O holy Dove, return,<br>Sweet Messenger of rest;<br>I hate the sins that made Thee mourn,<br>And drove Thee from my breast. | 4 | So shall my walk be close with God,<br>Calm and serene my frame;<br>So purer light shall mark the road<br>That leads me to the Lamb. |
| 3 | The dearest idol I have known,<br>Whate'er that idol be,  |   |  |

William Cowper, 1772

300 JUDEA C. M.

William Arnold, 1791

I. O for a heart to praise my God, A heart from sin set free;

A heart that al - ways feels Thy blood, So free - ly spilt for me: A-MEN.

- |   |  |   |   |
|---|--|---|---|
| 2 | A heart resigned, submissive, meek,<br>My dear Redeemer's throne;<br>Where only Christ is heard to speak,<br>Where Jesus reigns alone;   | 4 | A heart in every thought renewed,<br>And full of love divine,<br>Perfect, and right, and pure, and good,<br>A copy, Lord, of Thine. |
| 3 | A humble, lowly, contrite heart,<br>Believing, true, and clean,<br>Which neither life nor death can part<br>From Him that dwells within; | 5 | Thy nature, gracious Lord, impart;<br>Come quickly from above;<br>Write Thy new name upon my heart,<br>Thy new, best name of Love.  |

Charles Wesley, 1742

# Aspiration and Growth

**301** HEBER C. M.

George Kingsley, 1838

1. O Je - sus Christ, grow Thou in me, And all things else re - cede;  
My heart be dai - ly near - er Thee; From sin be dai - ly freed. A - MEN.

- |  |   |
|--|---|
| <p>2 Each day let Thy supporting might<br/>My weakness still embrace;<br/>My darkness vanish in Thy light,<br/>Thy life my death efface.</p> <p>3 In Thy bright beams which on me fall,<br/>Fade every evil thought:<br/>That I am nothing, Thou art all,<br/>I would be daily taught.</p> | <p>4 Make this poor self grow less and less,<br/>Be Thou my life and aim;<br/>O make me daily through Thy grace<br/>More meet to bear Thy name.</p> <p>5 Let faith in Thee and in Thy might,<br/>My every action move;<br/>Be Thou alone my soul's delight,<br/>My passion and my love.</p> |
|--|---|

J. C. Lavater Tr. by H. B. Smith, 1860

**302** SPOHR C. M.

Arr. from Louis Spohr, 1835

1. As pants the hart for cool - ing streams When heat - ed in the chase,  
So longs my soul, O God, for Thee, And Thy re - fresh - ing grace. A - MEN.

- |   |   |
|---|---|
| <p>2 For Thee, my God, the living God,<br/>My thirsty soul doth pine;<br/>O when shall I behold Thy face,<br/>Thou Majesty Divine!</p> <p>3 Why restless, why cast down, my soul?<br/>Trust God; and He'll employ</p> | <p>His aid for thee, and change these sighs<br/>To thankful hymns of joy.</p> <p>4 Why restless, why cast down, my soul?<br/>Hope still; and thou shalt sing<br/>The praise of Him who is thy God,<br/>Thy health's eternal Spring.</p> |
|---|---|

Tate and Brady's "New Version," 1696, 1698

# The Christian Life

303 BREAD OF LIFE 10. 10. 10. 10.

William F. Sherwin, 1877

1. Thine is the pow - er, Lord, hum - bly we crave, Thou wilt Thy -  
 self re - veal, might-y to save: Thine is the pow - er, Lord,  
 help us to win; Hard are we now be - set, striv - ing with sin. A - MEN.

- 2 Thine is the power, Lord, lowly we bend,  
 Trusting Thy gracious word, Kinsman and Friend:  
 Thine is the power, Lord, grant us Thy peace;  
 Now, from the tempter, Lord, grant us release.
- 3 Thine is the power, Lord, keep us in sight;  
 Let us not wander, Lord, lost in the night:  
 Thine is the power, Lord, shield us from ill;  
 Yet in the evil day, trust Thee we will.
- 4 Thine is the power, Lord, ours is the need;  
 'Tis in Thy gracious word, dare we to plead:  
 Thine is the power, Lord, are we not Thine?  
 Be Thou our Watch and Ward, Saviour divine.

Margaret E. Sangster, 1889

304 CYPRUS 7. 7. 7. 7.

Arr. from Mendelssohn

1. Earth has noth - ing sweet or fair, Love - ly forms or beau - ties rare,

# Aspiration and Growth

But be-fore my eyes they bring Christ, of beau-ty source and spring. A-MEN.

- |   |  |
|---|--|
| <p>2 When the morning paints the skies,<br/>When the golden sunbeams rise,<br/>Then my Saviour's form I find<br/>Brightly imaged on my mind.</p> <p>3 When, as moonlight softly steals,<br/>Heaven its thousand eyes reveals,</p> | <p>Then I think: Who made their light,<br/>Is a thousand times more bright.</p> <p>4 Lord of all that's fair to see,<br/>Come reveal Thyself to me;<br/>Let me, 'mid Thy radiant light,<br/>See Thine unveiled glories bright.</p> |
|---|--|

Johann Scheffler, 1657 Tr. by Frances Elizabeth Cox, 1841

## 305 NEWCOMBE 7. 7. 7. 7. 7.

Anon.

1. Ev - er pa-tient, gen-tle, meek, Ho - ly Sav-iour, was Thy mind;

Vain - ly in my-self I seek Like-ness to my Lord to find;

Yet that mind which was in Thee, May be, must be formed in me. A-MEN.

- |   |   |
|---|---|
| <p>2 Days of toil, 'mid throngs of men,<br/>Vexed not, ruffled not Thy soul;<br/>Still collected, calm, serene,<br/>Thou each feeling couldst control:<br/>Lord, that mind which was in Thee,<br/>May be, must be formed in me.</p> <p>3 Though such griefs were Thine to bear,<br/>For each sufferer Thou could'st feel;<br/>Every mourner's burden share,</p> | <p>Every wounded spirit heal;<br/>Saviour, let Thy grace in me<br/>Form that mind which was in Thee.</p> <p>4 When my pain is most intense,<br/>Let Thy cross my lesson prove;<br/>Let me hear Thee e'en from thence,<br/>Breathing words of peace and love:<br/>Saviour, let Thy grace in me<br/>Form that mind which was in Thee.</p> |
|---|---|

Charlotte Elliott, 1836

# The Christian Life

306 LANGDON L. M.

Richard Langdon

1. O Thou, to whose all-searching sight, The darkness shin-eth as the light,

Search, prove my heart, it pants for Thee, O burst these bonds and set it free. A-MEN.

- |   |  |
|---|--|
| <p>2 Wash out its stains, refine its dross;<br/>Nail my affections to the cross;<br/>Hallow each thought, let all within<br/>Be clean, as Thou, my Lord, art clean.</p> <p>3 If in this darksome wild I stray,<br/>Be Thou my Light, be Thou my Way;<br/>No foes, no violence I fear,<br/>No harm, while Thou, my God art near.</p> | <p>4 When rising floods my soul o'erflow,<br/>When sinks my heart in waves of woe,<br/>Jesus, Thy timely aid impart,<br/>And raise my head and cheer my heart.</p> <p>5 Saviour, where'er Thy steps I see,<br/>Dauntless, untired, I follow Thee;<br/>O let Thy hand support me still,<br/>And lead me to Thy holy hill.</p> |
|---|--|

Gerhard Tersteegen, 1731 Tr. by John Wesley, 1739

307 WOODBURY L. M.

Isaac B. Woodbury, 1848 Arr. by Hubert P. Main

1. Redeemed from guilt, redeemed from fears, My soul en-larged and dried my tears,

What can I do, O Love di-vine, What, to re-pay such gifts as Thine? A-MEN.

- |  |  |
|--|--|
| <p>2 What can I do, so poor, so weak,<br/>But from Thy hands new blessings seek,<br/>A heart to feel Thy mercies more,<br/>A soul to know Thee, and adore?</p> <p>3 O teach me at Thy feet to fall,<br/>And yield Thee up, myself, my all!</p> | <p>Before Thy saints my debts to own,<br/>And live and die to Thee alone!</p> <p>4 Thy Spirit, Lord, at large impart,<br/>Expand and raise and fill my heart!<br/>So may I hope my life shall be<br/>Some faint return, O Lord, to Thee.</p> |
|--|--|

Henry F. Lyte, 1834

# Aspiration and Growth

308 SAVOY CHAPEL 7. 6. 7. 6. D.

J. Baptiste Calkin, 1870

1. To Thee, O dear, dear Sav - iour! My Spir - it turns for rest,

My peace is in Thy fa - vor, My pil - low on Thy breast;

Though all the world de - ceive me, I know that I am Thine,

And Thou wilt nev - er leave me, O bless - ed Sav - iour mine. A-MEN.

( Also GERHARDT, No. 160.)

2 In Thee my trust abideth,  
 On Thee my hope relies,  
 O Thou whose love provideth  
 For all beneath the skies;  
 O Thou whose mercy found me,  
 From bondage set me free,  
 And then for ever bound me  
 With threefold cords to Thee.

3 Alas, that I should ever  
 Have failed in love to Thee,  
 The only One who never  
 Forgot or slighted me!  
 O for that choicest blessing  
 Of living in Thy love,  
 And thus on earth possessing  
 The peace of heaven above.

John S. B. Monsell, 1863

# The Christian Life

309 ST. ANDREW S. M.

Joseph Barnby, 1866

1. Sweet is Thy mer - cy, Lord; Be - fore Thy mer - cy - seat  
My soul, a - dor - ing, pleads Thy word, And owns Thy mer - cy sweet. A - MEN.

2 My need and Thy desires  
Are all in Christ complete;  
Thou hast the justice truth requires,  
And I, Thy mercy sweet.

4 Light Thou my weary way,  
Lead Thou my wandering feet,  
That while I stay on earth, I may  
Still find Thy mercy sweet.

3 Where'er Thy Name is blest,  
Where'er Thy people meet,  
There I delight in Thee to rest,  
And find Thy mercy sweet.

5 Thus shall the heavenly host  
Hear all my songs repeat  
To Father, Son, and Holy Ghost,  
My joy, Thy mercy sweet.

John S. B. Monsell, 1862

310 ST. BEES 7. 7. 7. 7.

John Bacchus Dykes, 1862

1. They who seek the throne of grace, Find that throne in ev - 'ry place;  
If we live a life of pray'r, God is pres - ent ev - 'ry - where. A - MEN.

2 In our sickness or our health,  
In our want or in our wealth,  
If we look to God in prayer,  
God is present everywhere.

'Tis the time for earnest prayer;  
God is present everywhere.

3 When our earthly comforts fail,  
When the foes of life prevail,

4 Then, my soul, in every strait  
To thy Father come and wait;  
He will answer every prayer;  
God is present everywhere.

Oliver Holden

# Prayer and Intercession

311 HOLY CROSS C. M.

Adapted from Thomas Hastings, 1832

1. Approach, my soul, the mer - cy-seat, Where Je - sus an-swears prayer;  
There hum-bly fall be - fore His feet, For none can per - ish there. A-MEN.

2 Thy promise is my only plea,  
With this I venture nigh;  
Thou callest burdened souls to Thee,  
And such, O Lord, am I.

4 Be Thou my Shield and Hiding-place,  
That, sheltered near Thy side,  
I may my fierce accuser face,  
And tell him, Thou hast died.

3 Bowed down beneath a load of sin,  
By Satan sorely pressed,  
By war without, and fear within,  
I come to Thee for rest.

5 O wondrous love! to bleed and die,  
To bear the cross and shame  
That guilty sinners, such as I,  
Might plead Thy gracious name.

John Newton, 1779

312 MANOAH C. M.

"Creatorex Collection," 1851

1. Dear Fa-ther, to Thy mer-cy - seat My soul for shel-ter flies;  
'Tis here I find a safe re - treat When storms and tempests rise. A-MEN.

2 My cheerful hope can never die,  
If Thou, my God, art near;  
Thy grace can raise my comforts high,  
And banish every fear.

O let Thy kind, Thy gracious word  
Sustain my trembling heart.

3 My great Protector, and my Lord,  
Thy constant aid impart;

O never let my soul remove  
From this divine retreat;  
Still let me trust Thy power and love  
And dwell beneath Thy feet.

# The Christian Life

313 BELMONT C. M.

William Gardiner, 1812

1. Lord, when we bend be - fore Thy throne, And our con - fes - sions pour,

Teach us to feel the sins we own, And hate what we de - plore. A-MEN.

- 2 When we disclose our wants in prayer, 3 Let faith each meek petition fill,  
 May we our wills resign. And waft it to the skies;  
 And not a thought our bosom share And teach our hearts 'tis goodness still  
 That is not wholly Thine. That grants it, or denies.

Joseph D. Carlyle, 1804

314 BYEFIELD C. M.

Thomas Hastings, 1840

1. Pray'r is the soul's sin - cere de - sire, Ut - tered or un - ex - pressed;

The mo - tion of a hid - den fire That trembles in the breast. A-MEN.

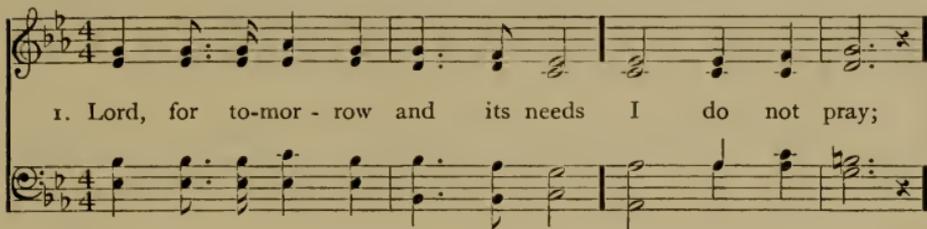
- 2 Prayer is the burden of a sigh,  
 The falling of a tear,  
 The upward glancing of an eye,  
 When none but God is near.
- 3 Prayer is the simplest form of speech  
 That infant lips can try;  
 Prayer the sublimest strains that reach  
 The Majesty on high.
- 4 Prayer is the contrite sinner's voice  
 Returning from his ways,  
 While angels in their songs rejoice,  
 And cry, "Behold he prays!"
- 5 Prayer is the Christian's vital breath,  
 The Christian's native air,  
 His watchword at the gates of death;  
 He enters heaven with prayer.

James Montgomery, 1819

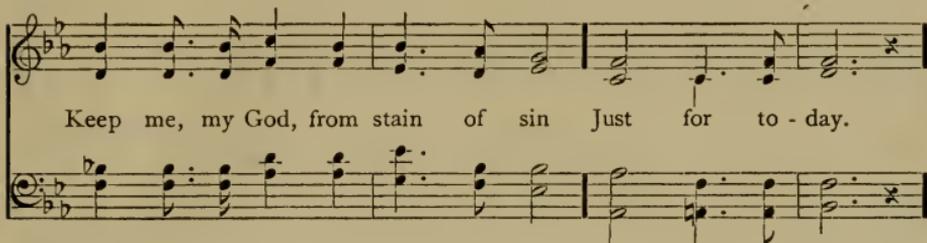
# Prayer and Intercession

315 VINCENT 8. 4. 8. 4. D.

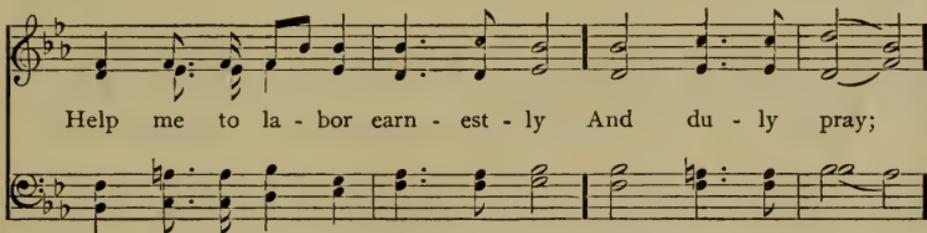
Horatio R. Palmer, 1875



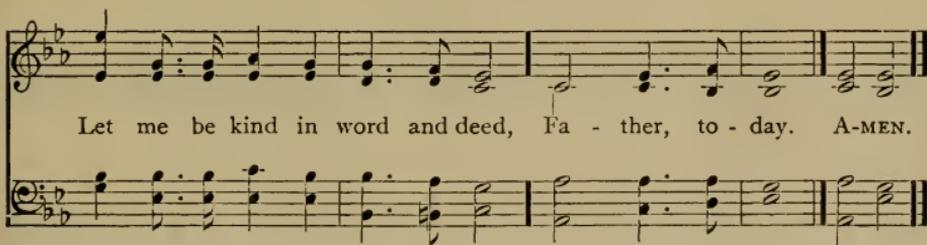
1. Lord, for to-mor - row and its needs I do not pray;



Keep me, my God, from stain of sin Just for to - day.



Help me to la - bor earn - est - ly And du - ly pray;



Let me be kind in word and deed, Fa - ther, to - day. A-MEN.

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2 Let me no wrong or idle word  
Unthinking say:  
Set Thou a seal upon my lips  
Through all to-day;  
Let me in season, Lord, be grave,  
In season, gay;  
Let me be faithful to Thy grace,  
Dear Lord, to-day.

3 And if to-day this life of mine  
Should ebb away,  
Give me to know Thy life divine,  
Father, to-day:  
So for to-morrow and its needs  
I do not pray;  
Still keep me, guide me, love me, Lord,  
Through each to-day.

E. R. Wilberforce, 1870

# The Christian Life

316 SWEET HOUR L. M. D.

William B. Bradbury, 1859

1. Sweet hour of pray'r, sweet hour of pray'r, That calls me from a world of care,

1

And bids me, at my Father's throne, Make all my wants and wish-es known.

In sea - sons of dis - tress and grief My soul has oft - en found re - lief,

And oft escaped the tempter's snare, By thy return, sweet hour of pray'r. A - MEN.

2 Sweet hour of prayer, sweet hour of prayer,  
The joys I feel, the bliss I share,  
Of those whose anxious spirits burn  
With strong desires for thy return;  
With such I hasten to the place  
Where God my Saviour shows His face,  
And gladly take my station there,  
And wait for thee, sweet hour of prayer.

# Prayer and Intercession

317 PRAYER 11. 10. 11. 10.

Anon.

1. Fa - ther, in Thy mysterious presence kneeling, Fain would our souls feel

all Thy kindling love; For we are weak, and need some deep re-veal-ing

Of trust, and strength, and calm-ness from a - bove. A - MEN.

2 Lord, we have wandered forth through doubt and sorrow,  
 And Thou hast made each step an onward one;  
 And we will ever trust each unknown morrow;  
 Thou wilt sustain us till its work is done.

3 Now, Father, now in Thy dear presence kneeling,  
 Our spirits yearn to feel Thy kindling love;  
 Now make us strong; we need Thy deep revealing  
 Of trust, and strength, and calmness from above.

Samuel Johnson, 1846

316 Continued [SWEET HOUR]

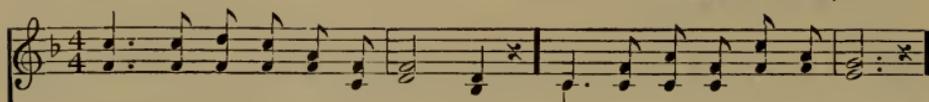
3 Sweet hour of prayer, sweet hour of prayer,  
 Thy wings shall my petition bear  
 To Him whose truth and faithfulness  
 Engage the waiting soul to bless;  
 And since He bids me seek His face,  
 Believe His word and trust His grace,  
 I'll cast on Him my every care,  
 And wait for thee, sweet hour of prayer.

William W. Walford

# The Christian Life

318 ERIE 8. 7. 8. 7. D.

Charles C. Converse, 1868



1. What a friend we have in Je - sus, All our sins and griefs to bear;



What a priv-i-lege to car - ry Ev - 'ry-thing to God in pray'r!



O what peace we oft - en for - feit, O what needless pain we bear,



All because we do not car - ry Ev - 'ry-thing to God in pray'r. A-MEN.



2 Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged:  
Take it to the Lord in prayer!  
Can we find a friend so faithful,  
Who will all our sorrows share?  
Jesus knows our every weakness,  
Take it to the Lord in prayer!

3 Are we weak and heavy laden,  
Cumbered with a load of care?  
Precious Saviour, still our Refuge,  
Take it to the Lord in prayer!  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer!  
In His arms He'll take and shield thee,  
Thou will find a solace there.

# Prayer and Intercession

## 319 RETREAT L. M.

Thomas Hastings, 1842

1. From ev - 'ry storm-y wind that blows, From ev - 'ry swell-ing tide of woes,

There is a calm, a sure re-treat; 'Tis found beneath the mer-cy - seat. A-MEN.

- 2 There is a place where Jesus sheds  
The oil of gladness on our heads,  
A place than all besides more sweet;  
It is the blood-bought mercy-seat.
- 3 There is a spot where spirits blend,  
Where friend holds fellowship with  
friend;
- 4 Though Sundered far, by faith they  
Around one common mercy-seat. [meet  
There, there, on eagle's wing we soar,  
And time and sense seem all no more,  
And heaven comes down our souls to  
greet,  
And glory crowns the mercy-seat.

Hugh Stowell, 1827

## 320 LOUVAN L. M.

Virgil C. Taylor, 1847

1. Je - sus, my Shepherd, let me share Thy guid-ing hand, Thy tender care;

And let me ev - er find in Thee, A ref - uge and a rest for me. A - MEN.

- 2 O lead me ever by Thy side,  
Where fields are green, and waters glide;  
And be Thou still, where'er I be,  
A refuge and a rest for me.
- 3 While I this barren desert tread,  
Feed Thou my soul on heavenly bread;  
'Mid foes and fears Thee may I see,  
A refuge and a rest for me.
- 4 Anoint me with Thy gladdening grace,  
To cheer me in the heavenly race;  
Cause all my gloomy doubts to flee,  
And make my spirit rest in Thee.
- 5 When death shall end this mortal strife,  
Bring me through death to endless life;  
Then, face to face, beholding Thee,  
My refuge and my rest shall be.

Henry Harbaugh, 1859

# The Christian Life

321 GOSHEN 11. 11. 11. 11.

Arr. by Thomas Hastings

1. The Lord is my Shep-herd, no want shall I know;

I feed in green pas - tures, safe - fold - ed I rest;

He lead - eth my soul where the still wa - ters flow,

Re - stores me when wand'ring, re - deems when op-pressed. A-MEN.

- 2 Through the valley and shadow of death though I stray,  
Since Thou art my Guardian, no evil I fear;  
Thy rod shall defend me, Thy staff be my stay;  
No harm can befall, with my Comforter near.
- 3 In the midst of affliction my table is spread;  
With blessings unmeasured my cup runneth o'er;  
With perfume and oil Thou anointest my head:  
O what shall I ask of Thy providence more?
- 4 Let goodness and mercy, my bountiful God,  
Still follow my steps till I meet Thee above;  
I seek, by the path which my forefathers trod  
Through the land of their sojourn, Thy kingdom of love.

# Light and Guidance

322 WILLIAMSON S. M.

German Arr. by A. Nevin

1. The Lord my Shepherd is, I shall be well supplied; Since He is  
mine and I am His, What can I want be-side? A-MEN.

- |   |   |
|---|---|
| <p>2 He leads me to the place<br/>Where heavenly pasture grows,<br/>Where living waters gently pass,<br/>And full salvation flows.</p> <p>3 If e'er I go astray,<br/>He doth my soul reclaim,<br/>And guides me in His own right<br/>way,<br/>For His most holy name.</p> <p>4 While He affords His aid<br/>I cannot yield to fear;</p> | <p>Though I should walk through death's<br/>dark shade,<br/>My Shepherd's with me there.</p> <p>5 Amid surrounding foes<br/>Thou dost my table spread;<br/>My cup with blessings overflows,<br/>And joy exalts my head.</p> <p>6 The bounties of Thy love<br/>Shall crown my following days;<br/>Nor from Thy house will I remove,<br/>Nor cease to speak Thy praise.</p> |
|---|---|

Isaac Watts, 1719

323 GOSHEN 11. 11. 11. 11. (No. 321)

- 1 Though faint, yet pursuing, we go on our way;  
The Lord is our Leader, His word is our stay;  
Though suffering, and sorrow, and trial be near,  
The Lord is our Refuge, and whom can we fear?
- 2 He raiseth the fallen, He cheereth the faint;  
The weak and oppressed, He will hear their complaint;  
The way may be weary, and thorny the road,  
But how can we falter? our help is in God.
- 3 And to His green pastures our footsteps He leads;  
His flock in the desert how kindly He feeds!  
The lambs in His bosom He tenderly bears,  
And brings back the wanderers all safe from the snares.
- 4 Though clouds may surround us, our God is our Light;  
Though storms rage around us, our God is our Might;  
So faint, yet pursuing, still onward we come;  
The Lord is our Leader, and heaven is our home.

Johu N. Darby

# The Christian Life

324 DOMINUS REGIT ME 8. 7. 8. 7.

John Bacchus Dykes, 1868

1. The King of love my Shep-herd is, Whose goodness fail-eth nev - er;

I noth-ing lack if I am His And He is mine for-ev - er. A - MEN.

- |  |  |
|--|--|
| 2 Where streams of living water flow<br>My ransomed soul He leadeth,<br>And, where the verdant pastures grow,<br>With food celestial feedeth.  | 4 In death's dark vale I fear no ill<br>With Thee, dear Lord, beside me;<br>Thy rod and staff my comfort still,<br>Thy cross before to guide me. |
| 3 Perverse and foolish oft I strayed,<br>But yet in love He sought me,<br>And on His shoulder gently laid,<br>And home, rejoicing, brought me. | 5 And so through all the length of days,<br>Thy goodness faileth never;<br>Good Shepherd, may I sing Thy praise<br>Within Thy house for ever.    |

Henry W Baker, 1868

J. H. Kurzenknabe

325 HEAVENLY FATHER 7. 5. 7. 5.

1. Heav'n - ly Fa - ther, I would pray, Come Thou near to me,

Teach me what to do and say, How to hon - or Thee. A - MEN.

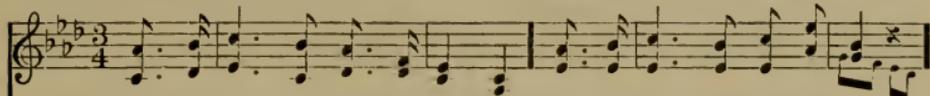
- |  |  |
|--|--|
| 2 Blessed Jesus, I would ask<br>For a gentle will;<br>Help Thou me my every task,<br>Faithful to fulfil, | 3 Holy Spirit, loving Guide,<br>Lead me day by day;<br>Guard my steps on every side<br>Lest I go astray. |
|--|--|

J. H. Kurzenknabe

# Light and Guidance

326 AUTUMN 8. 7. 8. 7. D.

L. von Esch, 1810 Arr. by George F. Root



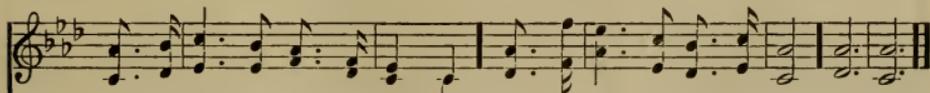
1. Guide me, O Thou great Je-ho - vah, Pil-grim thro' this bar-ren land;



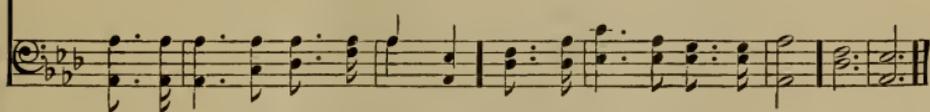
I am weak, but Thou art might - y; Hold me with Thy pow'r-ful hand.



Bread of heav - en, Bread of heav - en, Feed me till I want no more;



Bread of heav-en, Bread of heav-en, Feed me till I want no more. A-MEN.



(Also SICILIAN MARINERS' HYMN, No. 49.)

2 Open Thou the crystal fountain,  
Whence the healing streams do flow;  
Let the fiery cloudy pillar  
Lead me all my journey through:  
Strong Deliverer,  
Be Thou still my strength and shield.

3 When I tread the verge of Jordan;  
Bid my anxious fears subside;  
Bear me through the swelling current;  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to Thee.

# The Christian Life

327 LUX BENIGNA 10. 4. 10. 4. 10. 10.

John Bacchus Dykes, 1867

1. Lead, kind-ly Light, a-mid th'en-cir-cling gloom, Lead Thou me on;

The first system of musical notation, featuring a treble and bass staff in 3/2 time with a key signature of two flats. The melody is in the treble staff, and the accompaniment is in the bass staff.

The night is dark, and I am far from home, Lead Thou me on:

The second system of musical notation, continuing the melody and accompaniment from the first system.

Keep Thou my feet; I do not ask to see . . . .

The third system of musical notation, continuing the melody and accompaniment.

The dis - tant scene,—one step e - nough for me. A - MEN.

The fourth system of musical notation, concluding the piece with a double bar line and repeat signs.

- 2 I was not ever thus, nor prayed that Thou  
Shouldst lead me on;  
I loved to choose and see my path; but now  
Lead Thou me on.  
I loved the garish day, and spite of fears,  
Pride ruled my will: remember not past years.
- 3 So long Thy power hath blest me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent, till  
The night is gone;  
And with the morn those angel faces smile,  
Which I have loved long since, and lost awhile.

# Light and Guidance

327 SANDON 10. 4. 10. 4. 10. 10. (Second Tune)

C. H. Purday

1. Lead, kind-ly Light, a - mid th'en-cir-cling gloom, Lead Thou me on;

The night is dark, and I am far from home, Lead Thou me on:

Keep Thou my feet; I do not ask to see

The dis - tant scene,—one step e - nough for me. A-MEN.

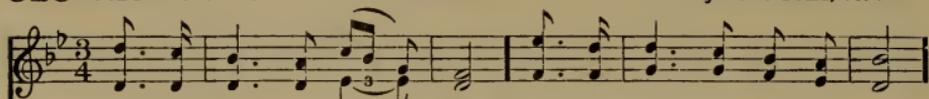
2 I was not ever thus, nor prayed that Thou  
Shouldst lead me on;  
I loved to choose and see my path; but now  
Lead Thou me on.  
I loved the garish day, and spite of fears,  
Pride ruled my will: remember not past years.

3 So long Thy power hath blest me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent, till  
The night is gone;  
And with the morn those angel faces smile,  
Which I have loved long since, and lost awhile.

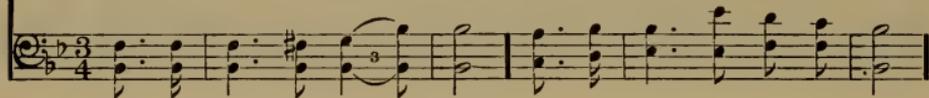
# The Christian Life

328 PILOT 7. 7. 7. 7. 7.

John E. Gould, 1871



1. Je - sus, Sav - iour, pi - lot me O - ver life's tem-pest-uou sea;



Unknown waves be - fore me roll, Hid-ing rock and treach'rous shoal;

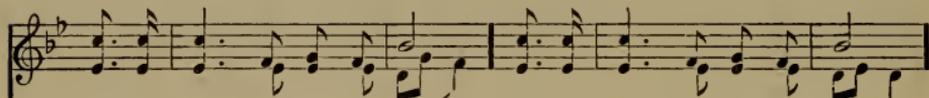


Chart and com- pass came from Thee: Je - sus, Sav - iour, pi - lot me. A - MEN.



2 As a mother stills her child,  
Thou canst hush the ocean wild;  
Boisterous waves obey Thy will  
When Thou sayest to them, "Be still."  
Wondrous Sovereign of the sea,  
Jesus, Saviour, pilot me.

3 When at last I near the shore,  
And the fearful breakers roar  
'Twixt me and the peaceful rest,  
Then while leaning on Thy breast,  
May I hear Thee say to me,  
"Fear not, I will pilot thee."

Edward Hopper, 1871

329 MAUD 7. 5. 7. 5.

A. S. Gatty



1. Ho - ly Je - sus, be my light, Shine up - on my way.....



# Light and Guidance

Through this tempting, changing life    Lead me day by day.    A - MEN.

2 As the wise men came of old,  
Traveling afar,  
Guided to thy cradle throne  
By a wondrous star,

3 So be Thou my constant guide,  
Lead me all the way,  
Till I reach thy home at last,  
Never-more to stray.

Anon.

## 330 LONGWOOD 10. 10. 10. 10.

Joseph Barnby, 1883

1. Lead us, O Fa-ther, in the paths of peace: With - out Thy

guid-ing hand we go a - stray, And doubts ap - pal, and

sorrows still increase; Lead us thro' Christ, the true and liv - ing Way. A - MEN.

2 Lead us, O Father, in the paths of truth:  
Unhelped by Thee, in error's maze we grope,  
While passion stains and folly dims our youth,  
And age comes on uncheered by faith or hope.

3 Lead us, O Father, in the paths of right:  
Blindly we stumble when we walk alone,  
Involved in shadows of a darkening night;  
Only with Thee we journey safely on.

4 Lead us, O Father, to Thy heavenly rest,  
However rough and steep the path may be;  
Through joy or sorrow, as Thou deemest best,  
Until our lives are perfected in Thee.

William H. Burleigh, 1868, alt.

# The Christian Life

331 SANDON 10. 4. 10. 4. 10. 10.

C. H. Purday

1. Un - to the hills a - round do I lift up My long - ing eyes:

O whence for me shall my sal - va - tion come, From whence a - rise?

From God the Lord doth come my cer - tain aid,

From God the Lord, who heav'n and earth hath made. A - MEN.

2 He will not suffer that thy foot be moved: 3 Jehovah is Himself thy Keeper true,  
 Safe shalt thou be. Thy changeless Shade;  
 No careless slumber shall His eyelids close, Jehovah thy Defence on thy right hand  
 Himself hath made.  
 Who keepeth thee. And thee no sun by day shall ever  
 Behold our God, the Lord, He slumber- smite;  
 eth ne'er, No moon shall harm thee in the silent  
 Who keepeth Israel in His holy care. night.

4 From every evil shall He keep Thy soul,  
 From every sin:  
 Jehovah shall preserve thy going out,  
 Thy coming in.  
 Above Thee watching, He whom we adore  
 Shall keep thee henceforth, yea, for evermore.

# Light and Guidance

332 BENTLEY 7. 6. 7. 6. D.

John Hullah, 1867

1. Some-times a light sur - pris - es The Chris-tian while he sings;

It is the Lord who ris - es With heal - ing in His wings;

When com-forts are de - clin - ing, He grants the soul a - gain

A sea - son of clear shin - ing, To cheer it aft - er rain. A-MEN.

(Also AURRIA, No. 240.)

- 2 In holy contemplation,  
We sweetly then pursue  
The theme of God's salvation,  
And find it ever new;  
Set free from present sorrow,  
We cheerfully can say,  
Let the unknown to-morrow  
Bring with it what it may.
- 3 It can bring with it nothing,  
But He will bear us through;  
Who gives the lilies clothing,  
Will clothe His people too;

Beneath the spreading heavens,  
No creature but is fed;  
And He who feeds the ravens,  
Will give His children bread.

- 4 Though vine nor fig-tree neither  
Their wonted fruit shall bear,  
Though all the field shall wither,  
Nor flocks nor herds be there;  
Yet God the same abiding,  
His praise shall tune my voice,  
For, while in Him confiding,  
I cannot but rejoice.

# The Christian Life

333 KEEP THOU MY WAY S. M. D.

Hubert P. Main

1. Keep Thou my way, O Lord; My - self I can - not guide;

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (Bb, Eb) and a 3/4 time signature. The melody begins with a quarter note G4, followed by quarter notes F4, E4, and D4. The bass staff provides a harmonic accompaniment with chords and single notes.

Nor dare I trust my err - ing steps One mo - ment from Thy side:

The second system continues the melody and accompaniment. The treble staff melody includes a quarter note D4, a quarter note C4, and a quarter note B3. The bass staff accompaniment features a steady rhythmic pattern.

I can not think a - right, Un - less in - spired by Thee; My heart would

The third system continues the melody and accompaniment. The treble staff melody includes a quarter note G4, a quarter note F4, and a quarter note E4. The bass staff accompaniment features a steady rhythmic pattern.

fail with - out Thy aid; Choose Thou my thoughts for me. A - MEN.

The fourth system concludes the melody and accompaniment. The treble staff melody includes a quarter note D4, a quarter note C4, and a quarter note B3. The bass staff accompaniment features a steady rhythmic pattern.

2 For every act of faith,  
And every pure design,  
For all of good my soul can know,  
The glory, Lord, be Thine;  
Free grace my pardon seals,  
Through Thy atoning blood;  
Free grace the full assurance brings,  
Of peace with Thee, my God.

3 O speak and I will hear;  
Command and I obey;  
My willing feet with joy shall haste  
To run the heavenly way;  
Keep Thou my wandering heart,  
And bid it cease to roam;  
O bear me safe o'er death's cold wave  
To heaven my blissful home.

Fanny J. Crosby

# Trust and Confidence

334 ST. PETER'S, OXFORD C. M.

Alexander R. Reinagle, 1826

1. O Thou, who by a star didst guide The wise men on their way,

Un - til it came and stood be-side The place where Je - sus lay. A-MEN.

2 Although by stars Thou dost not lead  
Thy servants now below,  
Thy Holy Spirit, when they need,  
Will show them how to go.

That blessèd are the pure in heart,  
For they shall see the Lord.

3 As yet we know Thee but in part;  
But still we trust Thy word,

4 O Saviour, give us then Thy grace,  
To make us pure in heart,  
That we may see Thee face to face  
Hereafter as Thou art.

John M. Neale, 1844

335 EVAN C. M.

William Henry Havergal, 1846

1. Lord, it be-longs not to my care Wheth-er I die or live;

To love and serve Thee is my share, And this Thy grace must give. A-MEN.

2 Christ leads me through no darker rooms  
Than He went through before;  
No one unto His kingdom comes  
But through His open door.

For, if Thy work on earth be sweet,  
What will Thy glory be?

3 Come, Lord, when grace hath made me  
Thy blessèd face to see; [meet

4 My knowledge of that life is small;  
The eye of faith is dim;  
But 'tis enough that Christ knows all,  
And I shall be with Him.

Richard Baxter, 1681

# The Christian Life

336 MARTYN 7. 7. 7. 7. D.

Simeon B. Marsh, 1834

1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,

While the near - er wa - ters roll, While the tem - pest still is high:

Hide me, O my Sav - iour, hide, Till the storm of life is past;

Safe in - to the ha - ven guide, O re - ceive my soul at last. A - MEN.

(Also HOLLINGSIDE, No. 656.)

2 Other refuge have I none;  
 Hangs my helpless soul on Thee;  
 Leave, ah, leave me not alone,  
 Still support and comfort me.  
 All my trust on Thee is stayed;  
 All my help from Thee I bring;  
 Cover my defenseless head  
 With the shadow of Thy wing.

3 Thou, O Christ, art all I want;  
 More than all in Thee I find;  
 Raise the fallen, cheer the faint,  
 Heal the sick, and lead the blind,

Just and holy is Thy name;  
 I am all unrighteousness;  
 False and full of sin I am,  
 Thou art full of truth and grace.

4 Plenteous grace with Thee is found,  
 Grace to cover all my sin;  
 Let the healing streams abound;  
 Make and keep me pure within.  
 Thou of life the fountain art,  
 Freely let me take of Thee;  
 Spring Thou up within my heart;  
 Rise to all eternity.

Charles Wesley, 1740

# Trust and Confidence

336 ABERYSTWYTH 7. 7. 7. D. (Second Tune)

Joseph Parry, 1877

i. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,

While the near - er wa - ters roll, While the tem - pest still is high:

Hide me, O my Sav - iour, hide, Till the storm of life is past;

Safe in - to the ha - ven guide, O re - ceive my soul at last. A - MEN.

2 Other refuge have I none;  
 Hangs my helpless soul on Thee;  
 Leave, ah, leave me not alone,  
 Still support and comfort me.  
 All my trust on Thee is stayed;  
 All my help from Thee I bring;  
 Cover my defenseless head  
 With the shadow of Thy wing.

3 Thou, O Christ, art all I want;  
 More than all in Thee I find;  
 Raise the fallen, cheer the faint,  
 Heal the sick, and lead the blind.

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 Grace to cover all my sin;  
 Let the healing streams abound;  
 Make and keep me pure within.  
 Thou of life the fountain art,  
 Freely let me take of Thee;  
 Spring Thou up within my heart;  
 Rise to all eternity.

# The Christian Life

337 JEWETT 6. 6. 6. 6. D.

Arr. from Carl M. von Weber,  
by Joseph P. Holbrook, 1862

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line. The score ends with a double bar line and repeat signs.

1. My Je - sus, as Thou wilt! O may Thy will be mine;  
In - to Thy hand of love I would my all re - sign.  
Through sor - row, or through joy, Con - duct me as Thine own;  
And help me still to say, My Lord, Thy will be done. A-MEN.

2 My Jesus, as Thou wilt!  
If needy here and poor,  
Give me Thy people's bread,  
Their portion rich and sure.  
The manna of Thy word  
Let my soul feed upon;  
And if all else should fail,  
My Lord, Thy will be done.

3 My Jesus, as Thou wilt!  
Though seen through many a tear,  
Let not my star of hope  
Grow dim or disappear.

Since Thou on earth hast wept,  
And sorrowed oft alone,  
If I must weep with Thee,  
My Lord, Thy will be done.

4 My Jesus, as Thou wilt!  
All shall be well for me;  
Each changing future scene  
I gladly trust with Thee.  
Straight to my home above  
I travel calmly on,  
And sing, in life or death,  
"My Lord, Thy will be done."

# Trust and Confidence

338 HARWICH 6. 6. 6. 6. 8. 8.

Johann Cruger

1. Up-ward I lift mine eyes; From God is all my aid; The God that  
 built the skies, And earth and na-ture made! God is the tow'r to  
 which I fly; His grace is nigh in ev - 'ry hour. A-MEN.

- 2 My feet shall never slide,  
 And fall in fatal snares;  
 Since God my guard and guide,  
 Defends me from my fears.  
 Those wakeful eyes that never sleep,  
 Shall Israel keep when dangers rise.
- 3 No burning heats by day,  
 Nor blasts of evening air,  
 Shall take my health away,

- If God be with me there:  
 Thou art my Sun, and Thou, my Shade,  
 To guard my head by night or noon.
- 4 Hast Thou not given Thy word  
 To save my soul from death?  
 And I can trust my Lord  
 To keep my mortal breath:  
 I'll go and come, nor fear to die,  
 Till from on high Thou call me home.

Anon.

339 JEWETT 6. 6. 6. 6. D. (No. 337)

- 1 Thy way, not mine, O Lord,  
 However dark it be!  
 Lead me by Thine own hand;  
 Choose out the path for me.  
 I dare not choose my lot;  
 I would not, if I might;  
 Choose Thou for me, my God,  
 So shall I walk aright.
- 2 The kingdom that I seek  
 Is Thine: so let the way  
 That leads to it be Thine,  
 Else I must surely stray.

- Take Thou my cup, and it  
 With joy or sorrow fill,  
 As best to Thee may seem;  
 Choose Thou my good and ill.
- 3 Choose Thou for me my friends,  
 My sickness, or my health;  
 Choose Thou my cares for me,  
 My poverty or wealth.  
 Not mine, not mine the choice,  
 In things or great, or small;  
 Be Thou my Guide, my Strength,  
 My Wisdom, and my all.

Horatius Bonar, 1857

# The Christian Life

340 PENITENCE 8. 5. 8. 5. D.

Spencer Lane, 1878

1. O let him whose sor - row No re - lief can find,

Trust in God and bor - row Ease for heart and mind:

Where the mourn - er weep - ing, Sheds the se - cret tear,.....

God His watch is keep - ing, Though none else is near. A-MEN.

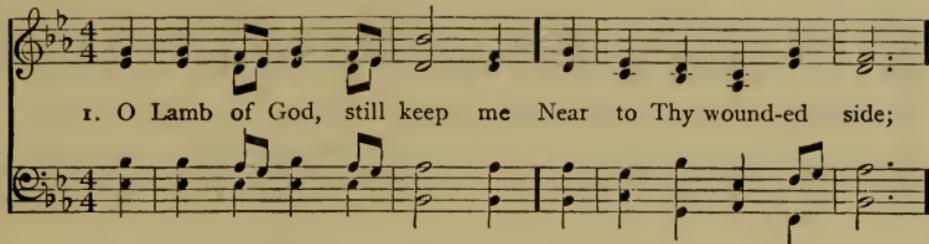
2 God will never leave us,  
All our wants He knows,  
Feels the pains that grieve us,  
Sees our cares and woes:  
When in grief we languish,  
He will dry the tear,  
Who His children's anguish  
Softens with succor near.

3 All our woe and sadness  
In this world below,  
Balance not the gladness  
We in heaven shall know,  
When our gracious Saviour,  
In the realms above  
Crowns us with His favor,  
Fills us with His love.

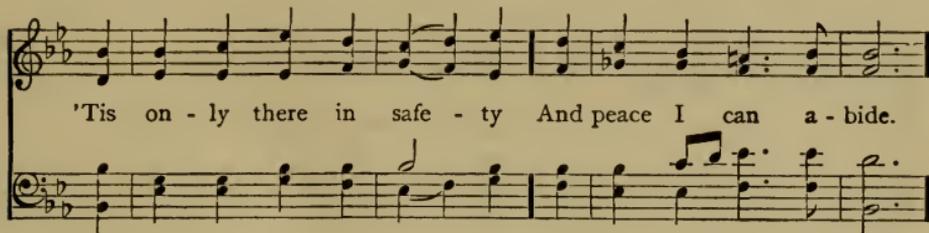
# Trust and Confidence

341 LUX MUNDI 7. 6. 7. 6. D.

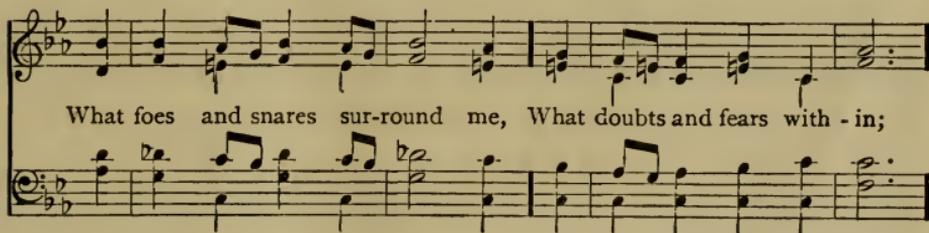
Arthur Sullivan, 1872



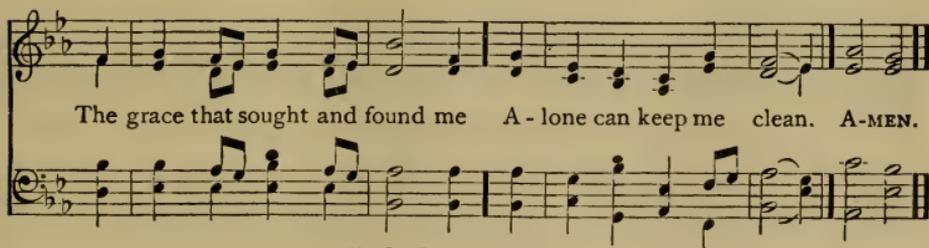
i. O Lamb of God, still keep me Near to Thy wound-ed side;



'Tis on - ly there in safe - ty And peace I can a - bide.



What foes and snares sur-round me, What doubts and fears with - in;



The grace that sought and found me A - lone can keep me clean. A-MEN.

(Also ST. CHRISTOPHER, No. 163.)

2 'Tis only in Thee hiding,  
I know my life secure;  
Only in Thee abiding,  
The conflict can endure:  
Thine arm the victory gaineth  
O'er every hurtful foe;  
Thy love my heart sustaineth  
In all its cares and woe.

3 Soon shall my eyes behold Thee  
With rapture, face to face;  
One hath hath not been told me  
Of all Thy power and grace;  
Thy beauty, Lord, and glory,  
The wonders of Thy love,  
Shall be the endless story  
Of all Thy saints above.

# The Christian Life

342 INVITATION C. M. D.

Louis Spohr, 1835

1. Through all the changing scenes of life, In trou-ble, and in joy,

The prais-es of my God shall still My heart and tongue em-ploy.

Of His de-liv-'rance I will boast, Till all that are dis-tressed

From my ex-am-ple comfort take, And charm their griefs to rest. A - MEN.

2 O magnify the Lord with me,  
With me exalt His name;  
When in distress to Him I called,  
He to my rescue came.  
The hosts of God encamp around  
The dwellings of the just;  
Deliverance He affords to all,  
Who on His succor trust.

3 O make but trial of His love;  
Experience will decide,  
How blest are they, and only they,  
Who in His truth confide.  
Fear Him, ye saints, and ye will then  
Have nothing else to fear;  
Make ye His service your delight;  
He'll make your wants His care.

# Trust and Confidence

343 ST. LEONARD C. M. D.

Henry Hiles, 1867

1. I bow my fore-head to the dust, I veil mine eyes for shame,

And urge, in trembling self - dis-trust, A pray'r with-out a claim.

No off-'ring of my own I have, Nor works my faith to prove;

I can but give the gifts He gave, And plead His love for love. A-MEN.

2 I know not what the future hath  
Of marvel or surprise,  
Assured alone that life and death  
His mercy underlies.  
And so beside the silent sea  
I wait the muffled oar:  
No harm from Him can come to me  
On ocean or on shore.

3 I know not where His islands lift  
Their fronded palms in air;  
I only know I cannot drift  
Beyond His love and care.  
And Thou, O Lord, by whom are seen  
Thy creatures as they be,  
Forgive me if too close I lean  
My human heart on Thee.

# The Christian Life

344 DARWALL 6. 6. 6. 6. 8. 8.

John Darwall, 1770

1. A - rise, my soul, a - rise, Shake off thy guilt - y fears;

The bleed-ing Sac - ri - fice In my be - half ap - pears; Be - fore the

throne my Sure - ty stands, My name is writ - ten on His hands. A - MEN.

- |  |   |
|--|---|
| <p>2 He ever lives above,<br/>For me to intercede,<br/>His all-redeeming love,<br/>His precious blood, to plead;<br/>His blood atoned for all our race,<br/>And sprinkles now the throne of grace.</p> | <p>3 The Father hears Him pray,<br/>His dear anointed One:<br/>He cannot turn away<br/>The presence of His Son;<br/>His Spirit answers to the blood,<br/>And tells me I am born of God.</p> |
| <p>4 My God is reconciled,<br/>His pardoning voice I hear,<br/>He owns me for His child:<br/>I can no longer fear,<br/>With confidence I now draw nigh,<br/>And Father, Abba, Father, cry.</p>         |   |

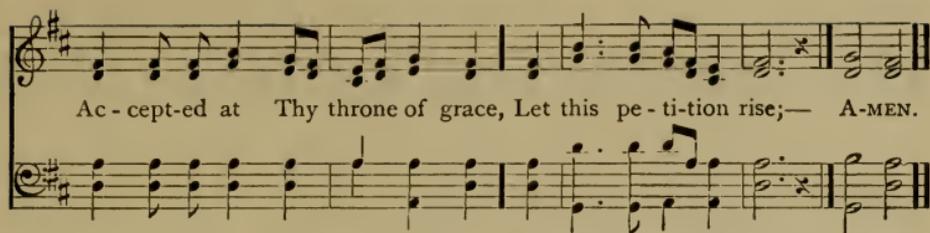
Charles Wesley, 1742

345 NAOMI C. M.

Arr. by Lowell Mason, 1836

1. Fa - ther, whate' er of earth - ly bliss Thy sov - 'reign hand de - nies,

## Trust and Confidence



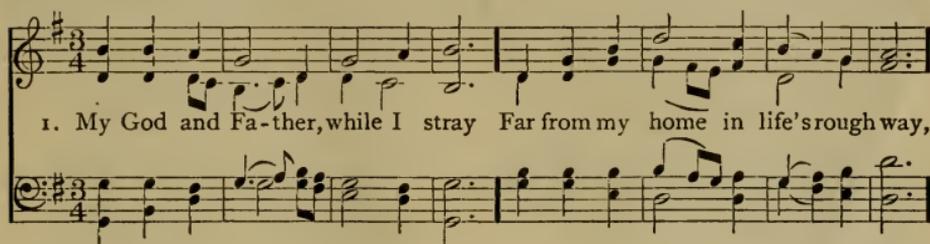
Ac-cept-ed at Thy throne of grace, Let this pe-ti-tion rise;— A-MEN.

- 2 Give me a calm, a thankful heart,  
From every murmur free;  
The blessings of Thy grace impart,  
And let me live to Thee.
- 3 Let the sweet hope that Thou art mine  
My path of life attend;  
Thy presence through my journey shine,  
And crown my journey's end.

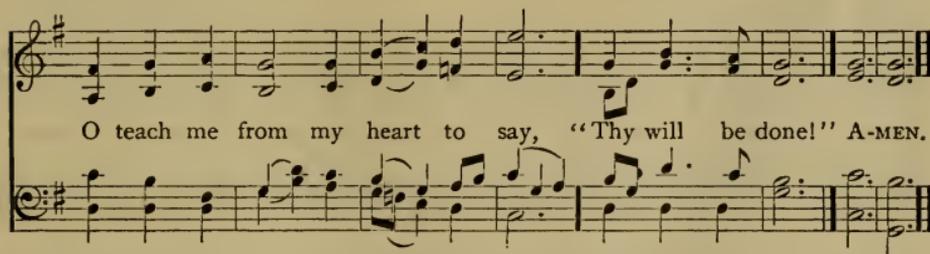
Anne Steele, 1760

### 346 ALMSGIVING 8. 8. 8. 4.

John Bacchus Dykes, 1865



1. My God and Fa-ther, while I stray Far from my home in life's rough way,



O teach me from my heart to say, "Thy will be done!" A-MEN.

(Also TROYER'S CHANT, No. 149.)

- 2 Though dark my path, and sad my lot,  
Let me be still and murmur not,  
Or breathe the prayer divinely taught,  
"Thy will be done!"
- 5 If but my fainting heart be blest  
With Thy sweet Spirit for its guest,  
My God, to Thee I leave the rest;  
"Thy will be done!"
- 3 What though in lonely grief I sigh  
For friends beloved, no longer nigh,  
Submissive still would I reply,  
"Thy will be done!"
- 6 Renew my will from day to day,  
Blend it with Thine, and take away  
All that now makes it hard to say,  
"Thy will be done!"
- 4 If Thou should'st call me to resign  
What most I prize, it ne'er was mine;  
I only yield Thee what is Thine:  
"Thy will be done!"
- 7 Then, when on earth I breathe no more  
The prayer oft mixed with tears before,  
I'll sing upon a happier shore,  
"Thy will be done!"

Charlotte Elliott, 1814

# The Christian Life

347 MERCY 7. 7. 7. 7.

Louis Gottschalk, 1854 Arr. by Edwin P. Parker, 1888

1. Cast thy bur - den on the Lord, On - ly lean up - on His word;

Thou wilt soon have cause to bless His e - ter - nal faith - ful - ness. A - MEN.

- |   |  |
|---|--|
| <p>2 He sustains thee by His hand,<br/>He enables thee to stand;<br/>Those whom Jesus once hath loved<br/>From His grace are never moved.</p> <p>3 Human counsels come to naught;<br/>That shall stand which God hath wrought;<br/>His compassion, love, and power<br/>Are the same for evermore.</p> | <p>4 Heaven and earth may pass away,<br/>God's free grace shall not decay;<br/>He hath promised to fulfil<br/>All the pleasure of His will.</p> <p>5 Jesus, Guardian of Thy flock,<br/>Be Thyself our constant Rock;<br/>Make us, by Thy powerful hand,<br/>Strong as Zion's mountain stand.</p> |
|---|--|

348 HOLLEY 7. 7. 7. 7.

George Hews, 1835

1. Thine for - ev - er! God of love, Hear us from Thy throne a - bove;

Thine for - ev - er may we be, Here and in e - ter - ni - ty. A - MEN.

(Also PLEVEL'S HYMN, No. 541.)

- |  |  |
|--|--|
| <p>2 Thine for ever! Lord of life,<br/>Shield us through our earthly strife;<br/>Thou, the Life, the Truth, the Way,<br/>Guide us to the realms of day.</p> <p>3 Thine for ever! O how blest<br/>They who find in Thee their rest!</p> | <p>Saviour, Guardian, heavenly Friend,<br/>O defend us to the end.</p> <p>4 Thine forever! Thou our Guide,<br/>All our wants by Thee supplied,<br/>All our sins by Thee forgiven,<br/>Lead us, Lord, from earth to heaven.</p> |
|--|--|

Mary F. Maude, 1847

# Trust and Confidence

349 ST. BEES 7. 7. 7. 7.

John Bacchus Dykes, 1862

1. Wait, my soul, up - on the Lord, To His gra - cious prom - ise flee,  
Lay - ing hold up - on His word, "As thy days thy strength shall be." A-MEN.

- 2 If the sorrows of thy case  
Seem peculiar still to thee,  
God has promised needful grace:  
"As thy days thy strength shall be." 4
- This is still thy sweet relief:  
"As thy days thy strength shall be."
- 4 Rock of Ages, I'm secure,  
With thy promise, full and free,  
Faithful, positive, and sure,  
"As thy days thy strength shall be."
- 3 Days of trial, days of grief,  
In succession thou mayst see;

William F. Lloyd, 1835

350 CYPRUS 7. 7. 7. 7.

Arr. from Mendelssohn

1. Ev - er - last - ing arms of love Are be - neath, a - round, a - bove;  
He who left His throne of light, And un - num - bered an - gels bright. A-MEN.

- 2 He who on the accursed tree  
Gave His precious life for me;  
He it is that bears me on,  
His, the arm I lean upon.
- Soon will yonder circling sun  
Cease his blazing course to run.
- 4 Scenes will vary, friends grow strange,  
But the Changeless cannot change:  
Gladly will I journey on,  
With His arm to lean upon.
- 3 All things hasten to decay,  
Earth and sea will pass away;

John Ross Macduff, 1851

# The Christian Life

351 ELMHURST 8. 8. 8. 6.

Edwin Drewett, 1887

1. O Thou, the contrite sin-ner's friend, Who lov-ing lov'st them to the end,

On this a-lone my hopes de-pend, That Thou wilt plead for me. A-MEN.

2 When, weary in the Christian race,  
Far-off appears my resting-place,  
And, fainting, I mistrust Thy grace,  
Then, Saviour, plead for me.

4 When Satan, by my sins made bold,  
Strives from Thy cross to loose my hold,  
Then with Thy pitying arms enfold,  
And plead, O plead for me.

3 When I have erred and gone astray  
Afar from Thine and wisdom's way,  
And see no glimmering guiding ray,  
Still, Saviour, plead for me.

5 And when my dying hour draws near,  
Darkened with anguish, guilt and fear,  
Then to my fainting sight appear,  
Pleading in heaven for me.

Charlotte Elliott, 1835

352 BULLINGER 8. 5. 8. 3.

Ethelbert W. Bullinger, 1877

1. I am trust-ing Thee, Lord Je-sus, Trust-ing on-ly Thee!

Trust-ing Thee for full sal-va-tion, Great..... and free. A-MEN.

2 I am trusting Thee for pardon,  
At Thy feet I bow;  
For Thy grace and tender mercy,  
Trusting now,

3 I am trusting Thee for cleansing  
In the crimson flood;  
Trusting Thee to make me holy  
By Thy blood,

# Trust and Confidence

353 OSGOOD 8. 7. 8. 7. 4. 7.

Lowell Mason

1. { Je - sus, to Thy cross I hast-en, In all wea - ri - ness my home; }  
 { Let Thy dy - ing love come o'er me; Light and cov - ert in my gloom: }

Sav - iour, hide me, Sav - iour, hide me, Till the hour of

gloom is o'er, Till the hour of gloom is o'er. A-MEN.

- 2 Where life's tempests dark are rolling  
 Fearful shadows o'er my way;  
 Let firm faith in Thee sustain me,  
 Every rising fear allay:  
 Hide, O hide me,  
 Hide me till the storm is o'er.
- 3 When stern death at last shall lead me  
 Through the dark and lonely vale;  
 Let Thy hope uphold and cheer me,  
 Though my flesh and heart should fail,  
 Safely hide me  
 With Thyself forevermore.

Henry Harbaugh

## 352 Continued [BULLINGER]

- 4 I am trusting Thee to guide me;  
 Thou alone shalt lead,  
 Every day and hour supplying  
 All my need.
- 5 I am trusting Thee for power,  
 Thine can never fail; [me  
 Words which Thou Thyself shalt give  
 Must prevail.
- 6 I am trusting Thee, Lord Jesus;  
 Never let me fall;  
 I am trusting Thee for ever,  
 And for all.

# The Christian Life

354 SERENITY C. M.

Arr. from William V. Wallace, 1856

1. There is a safe and se - cret place Be - neath the wings di - vine,

Re - served for all the heirs of grace; O be that ref - uge mine. A - MEN.

2 The least and feeblest there may bide  
Uninjured and unawed;  
While thousands fall on every side,  
He rests secure in God.

3 He feeds in pastures large and fair  
Of love and truth divine;

O child of God, O glory's heir,  
How rich a lot is thine.

4 A hand almighty to defend,  
An ear for every call,  
An honored life, a peaceful end,  
And heaven to crown it all.

Henry F Lyte, 1834

355 MANOAH C. M.

"Creatorex Collection," 1851

1. When waves of troub - le round me swell, My soul is not dis - mayed;

I hear a voice I know full well: "'Tis I; be not a - fraid." A - MEN.

2 When black the threat'ning clouds  
And storms my path invade, [appear,  
That voice shall calm each rising fear:  
"'Tis I; be not afraid."

3 There is a gulf that must be crossed:  
Saviour, be near to aid;

Whisper, when my frail bark is tossed,  
"'Tis I; be not afraid."

4 There is a dark and fearful vale,  
Death hides within its shade;  
Oh, say, when flesh and heart shall fail,  
"'Tis I; be not afraid."

Charlotte Elliott

# Trust and Confidence

356 VALENTIA C. M.

Arr. by George Kingsley, 1853

1. Lord, I be-lieve; Thy pow'r I own, Thy word I would o-bey;

I wan-der com-fort-less and lone, When from Thy truth I stray. A-MEN.

2 Lord, I believe; but gloomy fears  
Sometimes bedim my sight;  
I look to Thee with prayers and tears,  
And cry for strength and light.

My weakness strengthen, and bestow  
The confidence I seek.

3 Lord, I believe; but oft I know  
My faith is cold and weak;

4 Yes, I believe; and only Thou  
Canst give my soul relief;  
Lord, to Thy truth my spirit bow;  
Help Thou mine unbelief.

John R. Wreford, 1837

357 AZMON C. M.

Arr. from C. G. Gläser, 1828, by Lowell Mason, 1839

1. The Sav-iour, O what end-less charms Dwell in the bliss-ful sound;

Its influence ev-ry fear dis-arms, And spreads sweet comfort round. A-MEN.

2 Th' almighty Former of the skies,  
Stooped to our low abode;  
While angels viewed with wondering  
And hailed th' incarnate God. [eyes

Dear Saviour, let me call Thee mine;  
I can not wish for more.

3 O the rich depths of love divine,  
Of bliss a boundless store;

4 On Thee alone my hope relies,  
Beneath Thy cross I fall;  
My Lord, my Life, my Sacrifice,  
My Saviour, and my All.

Anne Steele

# The Christian Life

358 PEACE S. M.

Alexander E. Fesca.

1. My spir - it on Thy care, Blest Sav - iour, I re - cline;

Thou wilt not leave me to de - spair, For Thou art Love di - vine. A-MEN.

- |  |   |
|--|---|
| 2 In Thee I place my trust,<br>On Thee I calmly rest;<br>I know Thee good, I know Thee just,<br>And count Thy choice the best. | Safe in Thy breast my head I hide,<br>Nor fear the coming storm.  |
| 3 Whate'er events betide,<br>Thy will they all perform;  | 4 Let good or ill befall,<br>It must be good for me,<br>Secure of having Thee in all,<br>Of having all in Thee. |

Henry F. Lyte

359 THATCHER S. M.

Arr. from G. F. Händel, 1732

1. My times are in Thy hand; My God, I wish them there;

My life, my friends, my soul, I leave En - tire - ly to Thy care. A-MEN.

- |   |   |
|---|---|
| 2 My times are in Thy hand,<br>Whatever they may be;<br>Pleasing or painful, dark or bright,<br>As best may seem to Thee. | My Father's hand will never cause<br>His child a needless tear.   |
| 3 My times are in Thy hand,<br>Why should I doubt or fear?  | 4 My times are in Thy hand,<br>Jesus the crucified;<br>Those hands my cruel sins had pierced<br>Are now my guard and guide. |

William F. Lloyd, 1824

# Trust and Confidence

360 AUSTRIAN HYMN 8. 7. 8. 7. D.

Franz Joseph Haydn, 1797

1. Call Je - ho - vah thy Sal - va - tion, Rest be - neath th' Almighty's shade,

In His se - cret hab - i - ta - tion Dwell, and nev - er be dismayed.

There no tu - mult can a - larm thee, Thou shalt dread no hid - den snare;

Guile nor vi - o - lence can harm thee, In e - ter - nal safeguard there. A - MEN.

- 2 From the sword at noon-day wasting,  
From the noisome pestilence  
In the depth of midnight blasting,  
God shall be thy sure Defense:  
Fear not thou the deadly quiver,  
When a thousand feel the blow;  
Mercy shall thy soul deliver,  
Though ten thousand be laid low.
- 3 Since, with pure and firm affection,  
Thou on God hast set thy love,  
With the wings of His protection,  
He will shield thee from above;  
Thou shalt call on Him in trouble,  
He will hearken, He will save;  
Here, for grief reward thee double,  
Crown with life beyond the grave.

# The Christian Life

361 HERMAS 6. 5. 6. 5. D. With Refrain

Frances R. Havergal, 1871

1. On our way re-joic-ing, As we homeward move, Hearken to our prais-es,

O Thou God of love. Is there grief or sad-ness? Thou our Joy shall be;

REFRAIN

Is our sky be-cloud-ed? There is light in Thee, On our way re-joic-ing,

As we homeward move, Hearken to our praises, O Thou God of love. A-MEN.

2 If with honest-hearted  
Love for God and man,  
Day by day Thou find us  
Doing all we can,  
Thou who giv'st the seed-time  
Wilt give large increase,  
Crown the head with blessings,  
Fill the heart with peace.

3 On our way rejoicing  
Gladly let us go;  
Victor is our Leader,  
Vanquished is our foe :

Christ, without, our safety;  
Christ, within, our Joy;  
Who, if we be faithful,  
Can our hope destroy?

4 Unto God the Father  
Joyful songs we sing;  
Unto God the Saviour  
Thankful hearts we bring;  
Unto God the Spirit  
Bow we and adore;  
On our way rejoicing  
Ever, evermore.

# Security and Peace

362 ADESTE FIDELES (Portuguese Hymn) 11. 11. 11. 11.

Traditional Melody, 18th Cent.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your faith in His ex-cel-lent Word! What more can He say than to you He hath said, To you who for ref-uge to Je-sus have fled, To you who for ref-uge to Je-sus have fled? A-MEN.

- 2 "Fear not, I am with thee, O be not dismayed,  
For I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
Upheld by my righteous, omnipotent hand.
- 3 "When through the deep waters I call thee to go,  
The rivers of sorrow shall not overflow;  
For I will be with thee, thy troubles to bless,  
And sanctify to thee thy deepest distress.
- 4 "When through fiery trials thy pathway shall lie,  
My grace, all-sufficient, shall be thy supply;  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine.
- 5 "The soul that on Jesus hath leaned for repose,  
I will not, I will not desert to his foes;  
That soul, though all hell should endeavor to shake,  
I'll never, no never, no never forsake."

# The Christian Life

363 SAWLEY C. M.

John Walch, 1860

1. Calm me, my God, and keep me calm, While these hot breez-es blow;  
Be like the night-dew's cool-ing balm Upon earth's fevered brow. A-MEN.

- |  |  |
|--|--|
| <p>2 Calm me, my God, and keep me calm;<br/>Let Thine outstretchèd wing<br/>Be like the shade of Elim's palm<br/>Beside her desert-spring.</p> <p>3 Yes, keep me calm, though loud and<br/>The sounds my ear that greet, [rude<br/>Calm in the closet's solitude,<br/>Calm in the bustling street;</p> <p>4 Calm in the hour of buoyant health,<br/>Calm in my hour of pain;</p> | <p>Calm in my poverty or wealth,<br/>Calm in my loss or gain;</p> <p>5 Calm in the sufferance of wrong,<br/>Like Him who bore my shame,<br/>Calm 'mid the threatening, taunting<br/>Who hate Thy holy Name; [throng</p> <p>6 Calm as the ray of sun or star<br/>Which storms assail in vain;<br/>Moving unruffled through earth's war,<br/>The eternal calm to gain.</p> |
|--|--|

Horatius Bonar, 1857

George T. Caldbeck, 1877

364 PAX TECUM 10. 10.

1. Peace, per - fect peace, in this dark world of sin?  
The blood of Je - sus whis-pers peace with - in. A-MEN.

- 2 Peace, perfect peace, by thronging duties pressed?  
To do the will of Jesus,—this is rest.
- 3 Peace, perfect peace, with sorrows surging round?  
On Jesus' bosom naught but calm is found.

# Security and Peace

365 PAULINA II. II. II. II.

Arr. from Donizetti, by L. W. Bacon

The musical score is arranged in three systems, each with a vocal line and a piano accompaniment line. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "1. O eyes that are wea - ry, and hearts that are sore, Look off un - to Je - sus, now sor - row no more! The light of His coun - te - nance shin-eth so bright, That here, as in heav-en, there need be no night. A-MEN."

- 2 While looking to Jesus my heart cannot fear;  
I tremble no more when I see Jesus near;  
I know that His presence my safeguard will be,  
For, "Why are ye troubled?" He saith unto me.
- 3 Still looking to Jesus, O may I be found,  
When Jordan's dark waters encompass me round:  
They bear me away in His presence to be;  
I see Him still nearer, whom always I see.
- 4 Then, then shall I know the full beauty and grace  
Of Jesus, my Lord, when I stand face to face;  
Shall know how His love went before me each day,  
And wonder that ever my eyes turned away.

John N. Darby, 1878

## 364 Continued [PAX TECUM]

- 4 Peace, perfect peace, with loved ones far away?  
In Jesus' keeping we are safe, and they.
- 5 Peace, perfect peace, our future all unknown?  
Jesus we know, and He is on the throne.
- 6 Peace, perfect peace, death shadowing us and ours?  
Jesus has vanquished death and all its powers.
- 7 It is enough; earth's struggles soon shall cease,  
And Jesus call us to heaven's perfect peace.

Edward H. Bickersteth, 1875

# The Christian Life

366 ELTON 8. 6. 8. 8. 6.

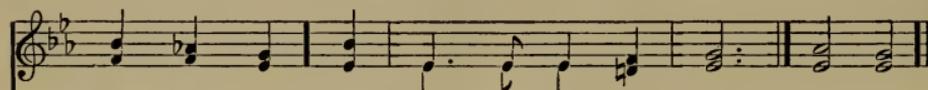
Frederick C. Maker, 1887



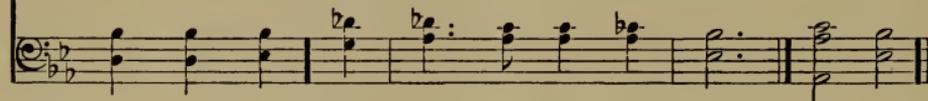
1. Dear Lord and Fa-ther of man-kind, For-give our fev-'rish ways;



Re-clothe us in our right-ful mind; In pur-er lives Thy



ser-vice find, In deep-er rev-'rence, praise. A - MEN.



- |  |  |
|--|--|
| <p>2 In simple trust like theirs who heard,<br/>Beside the Syrian sea,<br/>The gracious calling of the Lord,<br/>Let us, like them, without a word<br/>Rise up and follow Thee.</p>                      | <p>4 With that deep hush subduing all<br/>Our words and works that drown<br/>The tender whisper of Thy call,<br/>As noiseless let Thy blessing fall<br/>As fell Thy manna down.</p>            |
| <p>3 O Sabbath rest by Galilee!<br/>O calm of hills above,<br/>Where Jesus knelt to share with Thee<br/>The silence of eternity,<br/>Interpreted by love.</p>  | <p>5 Drop Thy still dews of quietness,<br/>Till all our strivings cease:<br/>Take from our souls the strain and stress,<br/>And let our ordered lives confess<br/>The beauty of Thy peace.</p> |
| <p>6 Breathe through the pulses of desire<br/>Thy coolness and Thy balm;<br/>Let sense be dumb, its heats expire:<br/>Speak through the earthquake, wind, and fire,<br/>O still small voice of calm.</p> |  |

# Security and Peace

367 CORONET 8. 7. 8. 7. D.

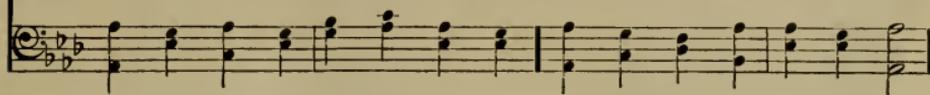
George Hews



1. "Al - ways with us, al - ways with us:" Words of cheer and words of love;



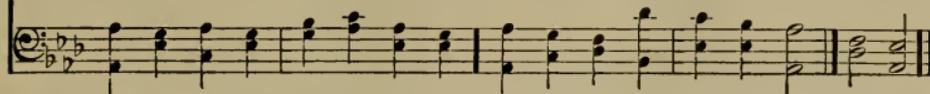
Thus the ris - en Sav - iour whis - pers,, From His dwell - ing place a - bove.



With us, when we toil in sad - ness, Sow - ing much and reap - ing none;



Tell - ing us that in the fu - ture Gold - en har - vests shall be won. A - MEN.



- 2 With us, when the storm is sweeping  
O'er our pathway dark and drear;  
Waking hope within our bosoms,  
Stilling every anxious fear:  
With us, in the lonely valley,  
When we cross the chilling stream;  
Lighting up the steps to glory,  
With salvation's radiant beam.

# The Christian Life

368 PENTONVILLE S. M.

Lowell Mason

1. Dear Sav-our, we are Thine, By ev - er - last - ing bands; Our

names, our hearts we would re-sign, Our souls, in - to Thy hands. A - MEN.

- 2 To Thee we still would cleave  
With ever-growing zeal;  
If millions tempt us Christ to leave,  
O let them ne'er prevail.
- 3 Thy Spirit shall unite  
Our souls to Thee, our Head;  
Shall form in us Thine image bright,  
That we Thy paths may tread.

- 4 Death may our souls divide  
From these abodes of clay;  
But love shall keep us near Thy side,  
Through all the gloomy way.
- 5 Since Christ and we are one,  
Why should we doubt or fear?  
If He in heaven has fixed His throne,  
He'll fix His members there.

Philip Doddridge, 1740

369 QUEBEC L. M.

Henry Baker, 1866

1. O Love Di-vine, that stooped to share, Our sharpest pang, our bitterest tear,

On Thee we cast each earth-born care; We smile at pain while Thou art near. A - MEN.

- 2 Though long the weary way we tread,  
And sorrow crown each lingering year,  
No path we shun, no darkness dread,  
Our hearts still whispering, Thou art near.
- 3 When drooping pleasure turns to grief,  
And trembling faith is changed to fear,
- The murmuring wind, the quivering leaf,  
Shall softly tell us, Thou art near.
- 4 On Thee we fling our burdening woe,  
O Love Divine, for ever dear;  
Content to suffer, while we know,  
Living and dying, Thou art near.

Oliver Wendell Holmes, 1859

# Consecration and Faith

370 ROSEFIELD 7. 7. 7. 7. 7.

H. A. Cesar Malan, 1834

i Though I speak with an - gel tongues Brav - est words of strength and fire,

They are but as i - dle songs If no love my heart in - spire;

All the el - o - quence shall pass As the noise of sound - ing brass. A - MEN.

2 Though I lavish all I have  
On the poor in charity,  
Though I shrink not from the grave,  
Or unmoved the stake can see;  
Till by love the work be crowned,  
All shall profitless be found.

3 Come, thou Spirit of pure love,  
Who didst forth from God proceed,  
Never from my heart remove;  
Let me all Thy impulse heed;  
Let my heart henceforward be  
Moved, controlled, inspired by Thee.

Tr by Catherine Winkworth

371 QUEBEC L. M. (No. 369)

1 "Take up thy cross," the Saviour said,  
"If thou wouldst My disciple be;  
Take up thy cross with willing heart  
And humbly follow after Me."

2 Take up thy cross, let not its weight  
Fill thy weak soul with vain alarm;  
His strength shall bear thy spirit up,  
And brace thy heart, and nerve thine  
arm.

3 Take up thy cross, nor heed the shame;  
And let thy foolish pride be still;

Thy Lord refused not ev'n to die  
Upon a cross, on Calvary's hill.

4 Take up thy cross, then in His  
strength,

And calmly every danger brave;  
'Twill guide thee to a better home,  
It points to glory o'er the grave.

5 Take up thy cross, and follow on,  
Nor think till death to lay it down;  
For only he who bears the cross  
May hope to wear the glorious crown.

Charles W. Everest, 1833

# The Christian Life

372 RELIANCE 7. 7. 7. 7. 7.

John H. Gower, 1895

1. When Thy sol-diers take their swords, When they speak the sol - emn words,

When they kneel be - fore Thee here, Feel - ing Thee, their Fa - ther, near;

These Thy children, Lord, de-fend; To their help Thy Spir - it send. A-MEN.

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- |   |  |   |  |
|---|--|---|--|
| 2 | When the world's sharp strife is nigh,<br>When they hear the battle-cry,<br>When they rush into the fight,<br>Knowing not temptation's might;<br>These Thy children, Lord, defend;<br>To their zeal Thy wisdom lend. | 4 | When the vows that they have made,<br>When the prayers that they have prayed,<br>Shall be fading from their hearts;<br>When their first warm faith departs;<br>These Thy children, Lord, defend;<br>Keep them faithful to the end. |
| 3 | When their hearts are lifted high<br>With success or victory,<br>When they feel the conqueror's pride;<br>Lest they grow self-satisfied,<br>These Thy children, Lord, defend;<br>Teach their souls to Thee to bend.  | 5 | Through life's conflict guard us all,<br>Or if wounded some should fall<br>Ere the victory be won,<br>For the sake of Christ, Thy Son,<br>These Thy children, Lord, defend;<br>And in death Thy comfort lend.                      |

Frances M. Owen, 1872

# Consecration and Faith

373 ARMAGEDDON 6. 5. 6. 5. 6. 5. D.

Arr. by John Goss, 1871

1. Je-sus, Thou hast bought us, Not with gold or gem, But with Thine own life-blood,

For Thy di - a - dem. With Thy blessing fill - ing Each who comes to Thee,

Thou hast made us will-ing, Thou hast made us free. By Thy grand redemption,

By Thy grace di-vine, We are on the Lord's side, Saviour, we are Thine. A-MEN.

2 Not for weight of glory,  
 Not for crown and palm,  
 Enter we the army,  
 Raise the warrior psalm;  
 But for love that claimeth  
 Lives for whom He died,  
 He whom Jesus nameth  
 Must be on His side.  
 By Thy love constraining,  
 By Thy grace divine,  
 We are on the Lord's side;  
 Saviour, we are Thine.

3 Fierce may be the conflict,  
 Strong may be the foe,  
 But the King's own army  
 None can overthrow.  
 Round His standard ranging  
 Vict'ry is secure;  
 For His truth unchanging  
 Makes the triumph sure.  
 Joyfully enlisting,  
 By Thy grace divine,  
 We are on the Lord's side;  
 Saviour, we are Thine.

# The Christian Life

374 ELLESDIE 8. 7. 8. 7. D.

Arr. from W. A. Mozart, by Hubert P. Main, 1873

1. Je - sus, I my cross have tak - en, All to leave, and fol - low Thee;

Des - ti-tute, de-spised, for - sak - en, Thou from hence my all shalt be:

Per - ish ev - 'ry fond am - bi-tion, All I've sought, and hoped, or known;

Yet how rich is my con-di-tion, God and heav'n are still my own. A-MEN.

2 Let the world despise and leave me,  
They have left my Saviour, too;  
Human hearts and looks deceive me,  
Thou art not, like man, untrue;  
And while Thou shalt smile upon me,  
God of wisdom, love, and might,  
Foes may hate, and friends may shun me,  
Show Thy face and all is bright.

3 Man may trouble and distress me,  
'Twill but drive me to Thy breast;  
Life with trials hard may press me,  
Heaven will bring me sweeter rest.

O 'tis not in grief to harm me,  
While Thy love is left to me;  
O 'twere not in joy to charm me,  
Were that joy unmixed with Thee.

4 Go then, earthly fame and treasure!  
Come disaster, scorn, and pain!  
In Thy service, pain is pleasure;  
With Thy favor, loss is gain.  
I have called Thee, Abba, Father;  
I have stayed my heart on Thee:  
Storms may howl, and clouds may gather,  
All must work for good to me.

# Consecration and Faith

375 CRUCIFER 8. 7. 8. 7. D.

Henry Smart, 1867

1. Take, my soul, thy full sal - va - tion, Rise o'er sin, and fear, and care;

Joy to find in ev - 'ry sta - tion Something still to do or bear.

Think what Spir - it dwells with - in thee; What a Fa - ther's smile is thine;

What a Saviour died to win thee; Child of heav'n, shouldst thou repine? A - MEN.

2 Haste thee on from grace to glory,  
 Armed by faith, and winged by prayer;  
 Heaven's eternal day's before thee,  
 God's own hand shall guide thee there.  
 Soon shall close thy earthly mission,  
 Swift shall pass thy pilgrim days,  
 Hope soon change to glad fruition,  
 Faith to sight, and prayer to praise.

# The Christian Life

376 GALILEE 8. 7. 8. 7.

William H. Jude, 1874

1. Je - sus calls us, o'er the tu - mult Of our life's wild rest-less sea;

Day by day His sweet voice soundeth, Saying, "Christian, follow Me!" A - MEN.

- |   |   |
|---|---|
| <p>2 As of old apostles heard it<br/>By the Galilean lake,<br/>Turned from home and toil and kindred,<br/>Leaving all for His dear sake.</p> <p>3 Jesus calls us from the worship<br/>Of the vain world's golden store,<br/>From each idol that would keep us,<br/>Saying, "Christian, love Me more."</p> | <p>4 In our joys and in our sorrows,<br/>Days of toil and hours of ease,<br/>Still He calls, in cares and pleasures,<br/>"Christian, love Me more than these,"</p> <p>5 Jesus calls us: by Thy mercies,<br/>Saviour, may we hear Thy call,<br/>Give our hearts to Thy obedience,<br/>Serve and love Thee best of all.</p> |
|---|---|

Cecil F. Alexander, 1852

377 LAKE ENON S. M.

Isaac B. Woodbury

1. Je - sus, I live to Thee, The love - li - est and best;

My life in Thee, Thy life in me, In Thy blest love I rest. A - MEN.

# Consecration and Faith

378 FEDERAL STREET L. M.

Henry K. Oliver, 1832

1. Je - sus, and shall it ev - er be A mor-tal man ashamed of Thee?

Ashamed of Thee, whom angels praise, Whose glories shine thro' endless days? AMEN.

(Also ZEPHYR, No. 567.)

- |  |   |
|--|---|
| <p>2 Ashamed of Jesus! sooner far<br/>Let evening blush to own a star:<br/>He sheds the beams of light divine<br/>O'er this benighted soul of mine.</p> <p>3 Ashamed of Jesus! just as soon<br/>Let midnight be ashamed of noon;<br/>'Tis midnight with my soul till He,<br/>Bright Morning Star, bid darkness flee.</p> <p>6 Till then, nor is my boasting vain,<br/>Till then I boast a Saviour slain;<br/>And O may this my glory be,<br/>That Christ is not ashamed of me.</p> | <p>4 Ashamed of Jesus! that dear Friend<br/>On whom my hopes of heaven depend!<br/>No; when I blush, be this my shame,<br/>That I no more revere His name.</p> <p>5 Ashamed of Jesus! yes, I may<br/>When I've no guilt to wash away,<br/>No tears to wipe, no good to crave,<br/>No fears to quell, no soul to save.</p> |
|--|---|

Joseph Grigg, 1765, alt. by Benjamin Francis, 1787

## 377 Continued [LAKE ENON]

- |   |  |
|---|--|
| <p>2 Jesus, I die to Thee,<br/>Whenever death shall come;<br/>To die in Thee is life to me<br/>In my eternal home.</p> <p>4 Living or dying, Lord,<br/>I ask but to be Thine;<br/>My life in Thee, Thy life in me,<br/>Makes heaven forever mine.</p> | <p>3 Whether to live or die,<br/>I know not which is best;<br/>To live in Thee is bliss to me,<br/>To die is endless rest.</p> |
|---|--|

Henry Harbaugh, 1850

# The Christian Life

379 LAMBETH C. M.

William Schulthes, 1871

i. O gift of gifts! O grace of faith! My God, how can it be

That Thou, who hast dis-cern-ing love, Shouldst give that gift to me. A-MEN.

- 2 How many hearts Thou mightst have had 4 The crowd of cares, the weightiest cross,  
More innocent than mine, Seem trifles less than light;  
How many souls more worthy far Earth looks so little and so low  
Of that sweet touch of Thine! When faith shines full and bright.
- 3 Ah, grace, into unlikeliest hearts, 5 O happy, happy that I am!  
It is thy boast to come, If thou canst be, O faith,  
The glory of thy light to find The treasure that thou art in life,  
In darkest spots a home. What wilt thou be in death?

Frederick W. Faber, 1849

380 MERCY 7. 7. 7. 7.

Louis Gottschalk, 1854 Arr. by Edwin P. Parker, 1888

i. Fa - ther of e - ter - nal grace, Glo - ri - fy Thy-self in me;

Meek-ly beaming in my face, May the world Thine im-age see. A-MEN.

- 2 Happy only in Thy love, Give me, Lord, the perfect mind  
Poor, unfriended, or unknown; Of Thy well-beloved Son.
- Fix my thoughts on things above, 4 Counting gain and glory loss,  
Stay my heart on Thee alone. May I tread the path He trod;
- 3 Humble, holy, all-resigned Die with Jesus on the cross,  
To Thy will: Thy will be done! Rise with Him, to Thee, my God!

James Montgomery, 1808

# Consecration and Faith

381 THE SOUL'S BRIDEGROOM 5. 5. 8. 8. 5. 5.

Adam Drege, 1698

1. Who is there like Thee, Je - sus, un - to me? None are  
like Thee, none a - bove Thee, Thou art all to - geth - er love - ly;  
None on earth have we, None in heav'n, like Thee. A - MEN.

2 Love that warmly glowed,  
Blood that freely flowed,  
Life that stooped to death to save me,  
And a deathless being gave me,  
Bore my guilty load,  
Brought me back to God.

3 Plant Thyself in me;  
I will learn of Thee  
To be holy, meek, and tender,

Wrath, and pride, and self-surrender;  
Nothing shouldst Thou see  
But Thyself in me.

4 When on death's cold strand  
I one day shall stand,  
Let Thy presence go beside me,  
Through the gloomy waters guide me;  
Grant me then to stand,  
Lord, at Thy right hand.

Anon.

382 MERCY 7. 7. 7. 7. (No. 380)

1 Pardoned through redeeming grace,  
In Thy blessed Son revealed,  
Worshipping before Thy face,  
Lord, to Thee ourselves we yield.

2 Thou the sacrifice receive,  
Humbly offered through Thy Son;  
Quicken us in Him to live;  
Lord, in us Thy will be done.

3 By the hallowed outward sign,  
By the cleansing grace within,  
Seal, and make us wholly Thine:  
Wash and keep us pure from sin.

4 Called to bear the Christian name,  
May our vows and life accord,  
And our every deed proclaim  
"Holiness unto the Lord!"

Edward Osler, 1886

# The Christian Life

383 JUST AS I AM 8. 8. 8. 6.

Joseph Barnby, 1883

1. Just as I am, Thine own to be, Friend of the young, who lov - est me,

*Slower*

To con-se - crate my - self to Thee, O Je - sus Christ, I come. A - MEN.

2 In the glad morning of my day,  
My life to give, my vows to pay,  
With no reserve and no delay,  
With all my heart I come.

4 Just as I am, young, strong and free,  
To be the best that I can be  
For truth, and righteousness, and Thee,  
Lord of my life, I come.

3 I would live ever in the light,  
I would work ever for the right,  
I would serve Thee with all my might;  
Therefore, to Thee I come.

5 For Thy dear sake to win renown,  
And then to take my victor's crown,  
And at Thy feet to cast it down,  
O Master, Lord, I come.

Marianne Hearn

384 MAITLAND C. M.

George N. Allen, 1850

1. Must Je - sus bear the cross a - lone, And all the world go free?

No, there's a cross for ev - 'ry one, And there's a cross for me. A - MEN.

2 How happy are the saints above,  
Who once went sorrowing here!  
But now they taste unmingled love,  
And joy without a tear.

And then go home my crown to wear,  
For there's a crown for me.

3 The consecrated cross I'll bear,  
Till death shall set me free;

4 O precious cross! O glorious crown!  
O resurrection day!  
Ye angels, from the stars come down,  
And bear my soul away.

Thomas Shepherd, 1693, alt.

# Consecration and Faith

385 VALENTIA C. M.

Arr. by George Kingsley, 1853

1. O for a faith that will not shrink Though pressed by ev-ry foe;

That will not trem-ble on the brink Of an-y earth-ly woe; A-MEN.

2 That will not murmur nor complain  
Beneath the chastening rod,  
But, in the hour of grief and pain,  
Will lean upon its God;

3 A faith that shines more bright and clear  
When tempests rage without;  
That when in danger knows no fear  
In darkness feels no doubt;

4 A faith that keeps the narrow way  
Till life's last hour is fled,  
And with a pure and heavenly ray  
Lights up a dying bed.

5 Lord, give us such a faith as this,  
And then, whate'er may come,  
We'll taste, ev'n here, the hallowed bliss  
Of an eternal home.

William Hiley Bathurst, 1831

386 HENRY C. M.

S. B. Pond, 1834

1. Faith is the bright-est ev-i-dence Of things be-yond our sight,

Breaks through the clouds of flesh and sense And dwells in heavenly light. A-MEN.

2 It sets times past in present view,  
Brings distant prospects home,  
Of things a thousand years ago,  
Or thousand years to come.

3 By faith, we know the worlds were made  
By God's almighty word:

Abram, to unknown countries led  
By faith, obeyed the Lord.

4 He sought a city fair and high,  
Built by th' eternal hands;  
And faith assures us, though we die,  
That heavenly building stands.

Isaac Watts, 1709

# The Christian Life

387 SEASONS L. M.

Ignaz J. Pleyel

1. Not by the martyr's death a-lone The mar-tyr's crown in heaven is won;

There is a triumph set on high For bloodless fields of vic-to - ry. A-MEN.

- |   |   |   |  |
|---|---|---|--|
| 2 | What though he was not called to feel<br>The cross, or flame, or torturing wheel;<br>Yet daily to the world he died,<br>His flesh, through grace, he crucified. | 4 | When self-control the flesh subdues,<br>And faith the wayward soul imbues,<br>Love, with her torch-light from the skies,<br>Shall fire the holy sacrifice. |
| 3 | What though nor chains, nor scourges<br>Nor cruel beasts his members tore, [sore,<br>Enough if perfect love arise<br>To Christ a grateful sacrifice.            | 5 | Lord, grant us so to Thee to turn,<br>That we to die through life may learn;<br>And when this fleeting life is o'er<br>May live with Thee for evermore.    |

Latin Hymn, Translation Compiled

388 ROCKINGHAM L. M.

Edward Miller, 1790

1. My gracious Lord, I own Thy right To ev - 'ry serv-ice I can pay;

And call it my supreme de-light To hear Thy dictates and o - bey. A-MEN.

- |   |  |   |  |
|---|--|---|--|
| 2 | What is my being but for Thee,<br>Its sure support, its noblest end,<br>Thy ever-smiling face to see,<br>And serve the cause of such a Friend? |   | Nor could the bowers of Eden give<br>Such bliss as blossoms at His side.   |
| 3 | 'Tis to my Saviour I would live,<br>To Him, who for my ransom died;  | 4 | His work my hoary age shall bless,<br>When youthful vigor is no more;<br>And my last hour of life confess<br>His dying love, His saving power. |

Philip Doddridge, 1740

# Consecration and Faith

389 ANGEL'S STORY 7. 6. 7. 6. D.

Arthur H. Mann, 1883

i. O Je - sus, I have prom - ised To serve Thee to the end;

Be Thou for ev - er near me, My Mas - ter and my Friend;

I shall not fear the bat - tle If Thou art by my side,

Nor wan - der from the path - way If Thou wilt be my Guide. A-MEN.

2 O let me feel Thee near me,  
The world is ever near;  
I see the sights that dazzle,  
The tempting sounds I hear:  
My foes are ever near me,  
Around me and within;  
But, Jesus, draw Thou nearer,  
And shield my soul from sin.

3 O let me hear Thee speaking  
In accents clear and still;  
Above the storms of passion,  
The murmurs of self-will:

O speak to reassure me,  
To hasten or control;  
O speak, and make me listen,  
Thou Guardian of my soul.

4 O Jesus, Thou hast promised  
To all who follow Thee,  
That where Thou art in glory  
There shall Thy servant be;  
And, Jesus, I have promised  
To serve Thee to the end;  
O give me grace to follow  
My Master and my Friend.

# The Christian Life

390 ST. ANDREW OF CRETE 6. 5. 6. 5. D.

John Bacchus Dykes. 1868

*p* With dignity

1. Chris - tian, dost thou see them On the ho - ly ground,

How the pow'rs of dark - ness Com - pass thee a - round?

*f* Slightly faster

Chris - tian, up and smite them Count - ing gain but loss;

*ff*

In the strength that com - eth By the ho - ly cross. A - MEN.

2 Christian, dost thou feel them,  
How they work within,  
Striving, tempting, luring,  
Goading into sin?  
Christian, never tremble;  
Never be downcast;  
Gird thee for the battle,  
Watch and pray and fast.

3 Christian, dost thou hear them,  
How they speak thee fair?  
"Always fast and vigil?  
Always watch and prayer?"

Christian, answer boldly,  
"While I breathe I pray,"  
Peace shall follow battle,  
Night shall end in day.

4 "Well I know thy trouble,  
O My servant true;  
Thou art very weary,  
I was weary too;  
But that toil shall make thee  
Some day all Mine own,  
And the end of sorrow  
Shall be near My throne."

# Trial and Conflict

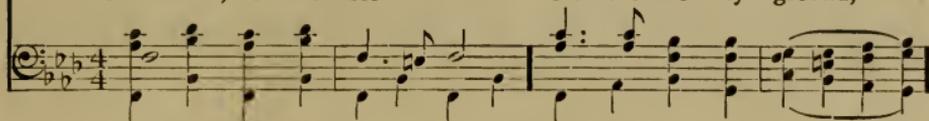
390 HOLY WAR 6. 5. 6. 5. D. (Second Tune)

Josiah Booth, 1877

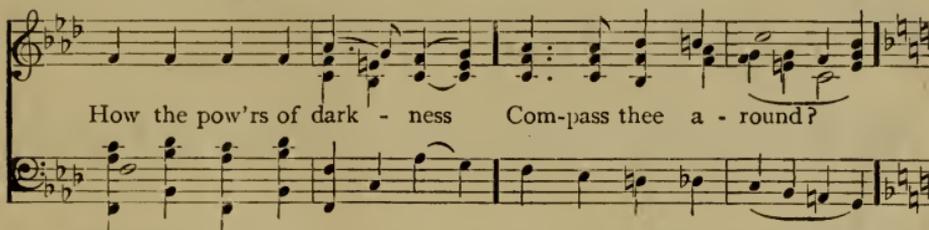
*In Unison*



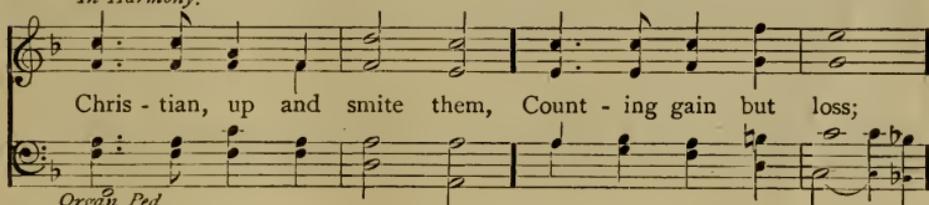
1. Chris - tian, dost thou see them On the ho - ly ground,



How the pow'rs of dark - ness Com- pass thee a - round?

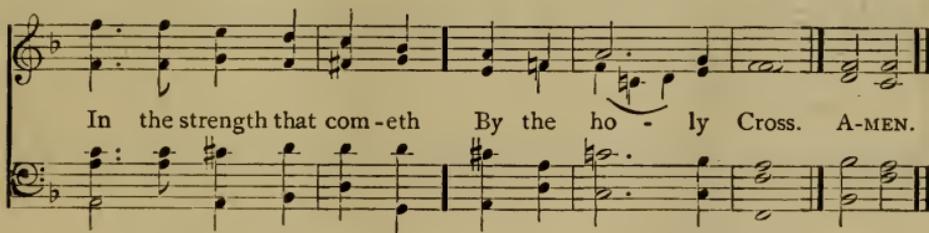


*In Harmony.*



Chris - tian, up and smite them, Count - ing gain but loss;

*Organ Ped.*



In the strength that com - eth By the ho - ly Cross. A - MEN.

2 Christian, dost thou feel them,  
How they work within,  
Striving, tempting, luring,  
Goading into sin?  
Christian, never tremble;  
Never be downcast;  
Gird thee for the battle,  
Watch and pray and fast.

3 Christian, dost thou hear them,  
How they speak thee fair?  
"Always fast and vigilant  
Always watch and prayer?"

Christian, answer boldly,  
"While I breathe I pray,"  
Peace shall follow battle,  
Night shall end in day.

4 "Well I know thy trouble,  
O My servant true;  
Thou art very weary,  
I was weary too;  
But that toil shall make thee  
Some day all Mine own,  
And the end of sorrow  
Shall be near My Throne."

# The Christian Life

391 ST. GERTRUDE 6. 5. 6. 5. D. With Refrain

Arthur Sullivan, 1871

1. Onward, Christian soldiers, Marching as to war, With the cross of Je - sus

Go - ing on be - fore; Christ the roy - al Mas - ter Leads a - gainst the foe;

REFRAIN

Forward in - to bat - tle, See, His banners go. Onward, Christian soldiers,

Marching as to war, With the cross of Je - sus Go - ing on be - fore. A - MEN.

- 2 Like a mighty army  
 Moves the Church of God;  
 Brothers we are treading  
 Where the saints have trod,  
 We are not divided,  
 All one body we,  
 One in hope and doctrine,  
 One in charity.
- 3 Crowns and thrones may perish,  
 Kingdoms rise and wane,  
 But the Church of Jesus  
 Constant will remain;

- Gates of hell can never  
 'Gainst the Church prevail;  
 We have Christ's own promise,  
 And that cannot fail.
- 4 Onward, then, ye people,  
 Join the happy throng,  
 Blend with ours your voices  
 In the triumph song;  
 Glory, laud, and honor,  
 U. to Christ the King;  
 This through countless ages  
 Men and angels sing.

# Trial and Conflict

391 ONWARD 6. 5. 6. 5. D. With Refrain (Second Tune)

J. W. Barrington

1. Onward, Christian soldiers, Marching as to war, With the cross of Je - sus

Go-ing on be - fore; Christ the roy - al Mas - ter Leads against the foe;

REFRAIN

Forward in - to bat - tle, See, His banners go. Onward, Christian soldiers,

Marching as to war, With the cross of Je - sus Go-ing on be-fore. A-MEN.

- 2 Like a mighty army  
 Moves the Church of God;  
 Brothers we are treading  
 Where the saints have trod,  
 We are not divided,  
 All one body we,  
 One in hope and doctrine,  
 One in charity.
- 3 Crowns and thrones may perish,  
 Kingdoms rise and wane,  
 But the Church of Jesus  
 Constant will remain;

- Gates of hell can never  
 'Gainst the Church prevail;  
 We have Christ's own promise,  
 And that cannot fail.
- 4 Onward, then, ye people,  
 Join the happy throng,  
 Blend with ours your voices  
 In the triumph song;  
 Glory, laud, and honor,  
 Unto Christ the King;  
 This through countless ages  
 Men and angels sing.

# The Christian Life

392 PENTECOST L. M.

William Boyd, 1868

1. Fight the good fight with all thy might, Christ is thy strength and Christ thy right;

Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly. A-MEN.

- 2 Run the straight race through God's good grace,  
Lift up thine eyes, and seek His face;  
Life with its way before us lies,  
Christ is the path, and Christ the prize.
- 3 Cast care aside, lean on thy Guide;  
His boundless mercy will provide;
- Trust, and thy trusting soul shall prove  
Christ is its life, and Christ its love.
- 4 Faint not nor fear, His arms are near;  
He changeth not, and thou art dear;  
Only believe, and thou shalt see  
That Christ is all in all to thee.

John S. B. Monsell, 1863

393 LABAN S. M.

Lowell Mason, 1830

1. My soul be on thy guard; Ten thousand foes a - rise;

The hosts of sin are press-ing hard To draw thee from the skies. A-MEN.

- 2 O watch, and fight, and pray;  
The battle ne'er give o'er;  
Renew it boldly every day,  
And help divine implore.
- 3 Ne'er think the victory won,  
Nor lay thine armor down;
- Thy arduous work will not be done  
Till thou obtain thy crown.
- 4 Fight on, my soul, till death  
Shall bring thee to thy God;  
He'll take thee, at thy parting breath,  
Up to His blest abode.

George Heath, 1781

# Trial and Conflict

394 WEBB 7. 6. 7. 6. D.

George J. Webb, 1837

r. Stand up, stand up for Je - sus, Ye sol - diers of the cross;

Lift high His roy - al ban - ner, It must not suf - fer loss;

From vic - tory un - to vic - tory His ar - my shall He lead,

Till ev - 'ry foe is vanquished, And Christ is Lord in - deed. A - MEN.

2 Stand up, stand up for Jesus,  
The trumpet call obey;  
Forth to the mighty conflict  
In this His glorious day:  
Ye that are men now serve Him  
Against unnumbered foes;  
Let courage rise with danger,  
And strength to strength oppose.

3 Stand up, stand up for Jesus,  
Stand in His strength alone;  
The arm of flesh will fail you,  
Ye dare not trust your own:

Put on the gospel armor,  
Each piece put on with prayer;  
Where duty calls, or danger,  
Be never wanting there.

4 Stand up, stand up for Jesus,  
The strife will not be long;  
This day the noise of battle,  
The next the victor's song:  
To him that overcometh  
A crown of life shall be;  
He with the King of Glory  
Shall reign eternally.

# The Christian Life

394 STAND UP FOR JESUS (Second Tune)

Adam Geibel

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross; Lift high His roy - al

ban - ner, It must not suf - fer loss: From vic - t'ry un - to vic - t'ry His

ar - my shall He lead, Till ev'ry foe is vanquished, And Christ is Lord in - deed.

**REFRAIN**

Stand up for Je - sus, Ye sol - diers of the cross; Lift

# Trial and Conflict

high His roy-al ban - ner, It must not, It must not suf - fer loss, A-MEN,

- |   |   |
|---|---|
| <p>2 Stand up, stand up for Jesus,<br/>The trumpet call obey;<br/>Forth to the mighty conflict<br/>In this His glorious day;<br/>Ye that are men now serve Him<br/>Against unnumbered foes;<br/>Let courage rise with danger,<br/>And strength to strength oppose.</p> <p>3 Stand up, stand up, for Jesus,<br/>Stand in His strength alone;<br/>The arm of flesh will fail you,<br/>Ye dare not trust your own:</p> | <p>Put on the gospel armor,<br/>Each piece put on with prayer;<br/>Where duty calls, or danger,<br/>Be never wanting there.</p> <p>4 Stand up, stand up for Jesus,<br/>The strife will not be long;<br/>This day the noise of battle,<br/>The next the victor's song:<br/>To Him that overcometh<br/>A crown of life shall be:<br/>He with the King of Glory<br/>Shall reign eternally.</p> |
|---|---|

George Duffield, 1858

## 395 STEWART 2. 10. 10. 10.

C. Harold Lowden

1. Be strong! We are not here to play, to dream, to drift, We have hard work to do and loads to

Be strong,.....

lift; Shun not the struggle, face it, 'tis God's gift. Be strong, be strong. A - MEN.

Copyright, 1915, in "Loyal Hearts and True," by The Heidelberg Press.

- 2 Be strong!  
Say not the days are evil—who's to blame?  
And fold the hands and acquiesce—O shame!  
Stand up, speak out, and bravely, in God's name.
- 3 Be strong!  
It matters not how deep entrenched the wrong,  
How hard the battle goes, the day, how long;  
Faint not, fight on! To-morrow comes the song.

# The Christian Life

396 ALL SAINTS NEW C. M. D.

Henry S. Cutler, 1872

1. The Son of God goes forth to war, A king - ly crown to gain;

His blood - red ban - ner streams a - far: Who fol - lows in His train?

Who best can drink his cup of woe, Tri - umph - ant o - ver pain,

Who pa - tient bears his cross be - low, He fol - lows in His train. A - MEN.

2 The martyr first, whose eagle eye  
 Could pierce beyond the grave,  
 Who saw his Master in the sky,  
 And called on Him to save:  
 Like Him, with pardon on his tongue  
 In midst of mortal pain,  
 He prayed for them that did the wrong:  
 Who follows in his train?

3 A glorious band, the chosen few  
 On whom the Spirit came, [knew  
 Twelve valiant saints, their hope they  
 And mocked the cross and flame:

They met the tyrant's brandished steel,  
 The lion's gory mane; [feel:  
 They bowed their necks the death to  
 Who follows in their train?

4 A noble army, men and boys,  
 The matron and the maid,  
 Around the Saviour's throne rejoice,  
 In robes of light arrayed:  
 They climbed the steep ascent of heaven,  
 Through peril, toil, and pain;  
 O God, to us may grace be given  
 To follow in their train.

# Trial and Conflict

397 FARMER 7. 6. 7. 6. D.

John Farmer, 1836

1. Go for-ward, Chris-tian sol - dier, Be-neath His ban - ner true,

The Lord Him-self, thy Lead - er, Shall all thy foes sub - due.

His love fore-tells thy tri - als, He knows thine hour - ly need,

He can with bread of heav - en Thy faint-ing spir - it feed. A-MEN.

(Also LANCASHIRE, No. 403.)

2 Go forward, Christian soldier,  
Fear not the secret foe;  
Far more o'er thee are watching  
Than human eyes can know,  
Trust only Christ, thy Captain,  
Cease not to watch and pray;  
Heed not the treacherous voices,  
That lure thy soul astray.

3 Go forward, Christian soldier,  
Nor dream of peaceful rest,  
Till Satan's host is vanquished  
And heaven is all possessed;

Till Christ Himself shall call thee  
To lay thine armor by,  
And wear in endless glory  
The crown of victory.

4 Go forward, Christian soldier,  
Fear not the gathering night;  
The Lord has been thy shelter,  
The Lord will be thy light.  
When morn His face revealeth,  
Thy dangers all are past;  
O pray that faith and virtue  
May keep thee to the last.

Lawrence Tuttiert, 1866

# The Christian Life

398 ST. THERESA 6. 5. 6. 5. D. With Refrain

Arthur Sullivan, 1874

1. Brightly gleams our banner, Pointing to the sky, Waving wanderers on-ward

To their home on high: Journeying o'er the des-ert, Glad-ly thus we pray,

REFRAIN

And with hearts u-nit - ed Take our heav'ward way. Brightly gleams our banner,

Pointing to the sky, Waving wanderers onward To their home on high. A-MEN.

(Also ST. ALBAN, No. 571.)

2 Jesus, Lord and Master,  
At Thy sacred feet,  
Here with hearts rejoicing  
See Thy children meet:  
Often have we left Thee,  
Often gone astray;  
Keep us, mighty Saviour,  
In the narrow way.

3 All our days direct us  
In the way we go,  
Lead us on victorious  
Over every foe;

Bid Thine angels shield us,  
When the storm-clouds lower;  
Pardon, Lord, and save us  
In the last dread hour.

4 Then with saints and angels  
May we join above,  
Offering prayers and praises  
At Thy throne of love;  
When the toil is over,  
Then comes rest and peace,  
Jesus in His beauty,  
Songs that never cease.

Thomas J. Potter, 1869

# Trial and Conflict

399 PRINCETHORPE 6. 5. 6. 5. D.

William Pitts

1. Sol - diers, true and faith - ful, Hear the trum - pets call;

'Neath your Cap - tain's ban - ner, Range ye one and all.

Not a - gainst the dev - il, Not a - gainst the world,

Must the red-cross ban - ner On - ly be un - furled. A - MEN.

- 2 Subtle foes are lurking  
 Deep your hearts within,  
 There first wage the battle  
 With the power of sin.  
 O'er the sight and hearing,  
 Touch, and taste, and smell,  
 Let a watch, good Christians,  
 Guard those portals well.
- 3 Satan, through the senses,  
 Seeks your souls to slay,  
 Let no secret traitor,  
 Jesus' cause betray.

- If to lusts enticing  
 Ye betray your heart,  
 Can ye bid the devil,  
 And the world depart?
- 4 By the signs upon you,  
 By Christ's life within,  
 Close in deadly conflict  
 With each pleasant sin.  
 Jesus' eye is on you,  
 Keep your solemn vow;  
 Then a crown immortal  
 Shall adorn your brow.

# The Christian Life

400 MARCH TO VICTORY Irregular

Joseph Barnby, 1869

*S:*

We march, we march to vic - to - ry, With the cross of the Lord be - fore us,

With His lov - ing eye looking down from the sky, And His ho - ly armspread

*FINE After last verse only*

o'er us, His ho - ly arm spread o'er us. o'er us. A - MEN.  
His arm

*I.* We come in the might of the Lord of light, With ar - mor bright to

meet Him; And we put to flight the ar - mies of night, That the

sons of the day may greet Him, The sons of the day may greet Him. We

*D.S.*

sons of the day may greet Him, The sons of the day may greet Him. We

# Trial and Conflict

401 CHRISTMAS C. M.

Arr. from George Frederick Handel, 1728

1. A - wake, my soul, stretch ev - 'ry nerve, And press with vig - or

on; A heav'n - ly race de - mands thy zeal, And

an im - mor - tal crown, And an im - mor - tal crown. A-MEN.

2 A cloud of witnesses around  
Hold thee in full survey;  
Forget the steps already trod,  
And onward urge thy way.

3 'Tis God's all-animating voice  
That calls thee from on high;  
'Tis His own hand presents the prize  
To thine aspiring eye.

4 That prize with peerless glories bright,  
Which shall new lustre boast, [ gems  
When victors' wreaths and monarchs'  
Shall blend in common dust.

5 Blest Saviour, introduced by Thee,  
Have I my race begun;  
And crowned with victory, at Thy feet  
I'll lay my honors down.

Philip Doddridge, 1755

## 400 Continued [MARCH TO VICTORY]

- 2 Our sword is the Spirit of God on high,  
Our helmet is His salvation,  
Our banner, the cross of Calvary,  
Our watchword, the Incarnation.
- 3 And the choir of angels with song awaits  
Our march to the golden Zion;  
For our Captain has broken the brazen gates,  
And burst the bars of iron.
- 4 Then onward we march, our arms to prove,  
With the banner of Christ before us,  
With His eye of love looking down from above,  
And His holy arm spread o'er us.

Gerard Moultrie, 1867

# The Christian Life

402 COURAGE, BROTHER 8. 7. 8. 7. D.

Arthur Sullivan, 1872

1. Cour-age, broth-er! do not stum-ble, Tho' thy path be dark as night;

There's a star to guide the hum-ble; "Trust in God and do the right."

Let the road be rough and dreary, And its end far out of sight, Foot it brave-ly,

strong or weary; Trust in God, trust in God, Trust in God and do the right. A-MEN.

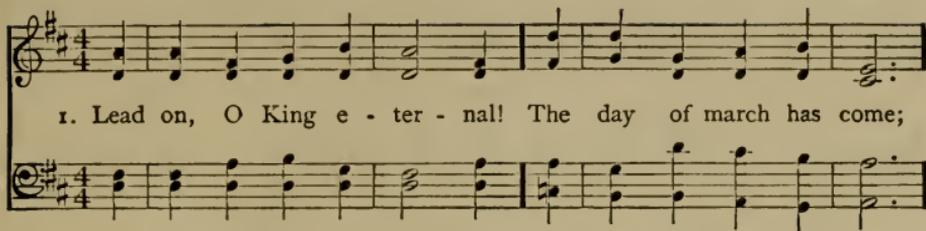
2 Perish policy and cunning,  
Perish all that fears the light!  
Whether losing, whether winning,  
"Trust in God, and do the right,"  
Some will hate thee, some will love thee,  
Some will flatter, some will slight;  
Cease from man, and look above thee;  
"Trust in God, and do the right."

3 Simple rule, and safest guiding,  
Inward peace, and inward might,  
Star upon our path abiding,—  
"Trust in God, and do the right."  
Courage, brother! do not stumble,  
Though thy path be dark as night;  
There's a star to guide the humble:  
"Trust in God, and do the right."

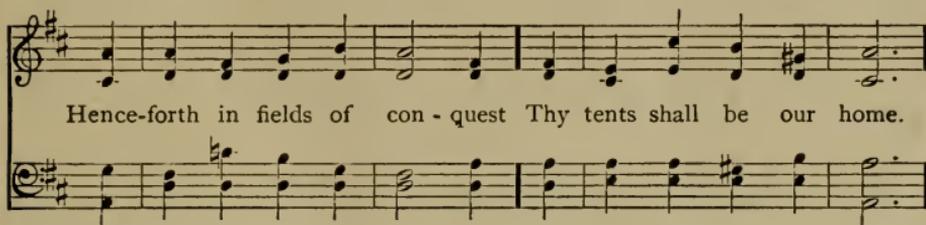
# Trial and Conflict

403 LANCASHIRE 7. 6. 7. 6. D.

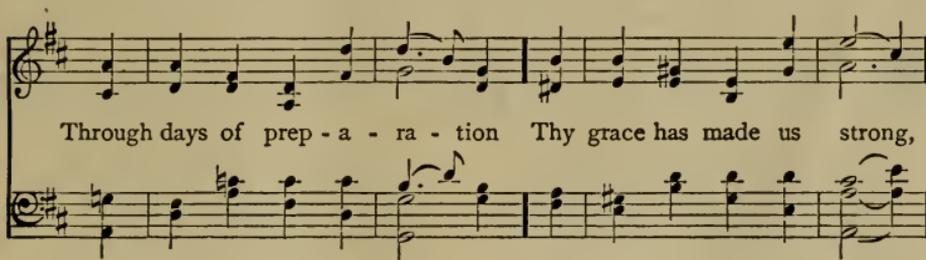
Henry Smart



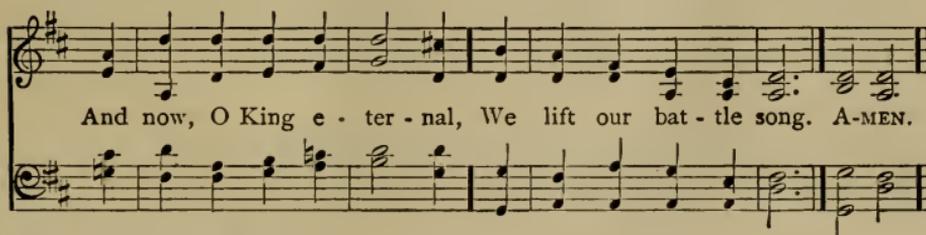
1. Lead on, O King e - ter - nal! The day of march has come;



Hence-forth in fields of con - quest Thy tents shall be our home.



Through days of prep - a - ra - tion Thy grace has made us strong,



And now, O King e - ter - nal, We lift our bat - tle song. A-MEN.

2 Lead on, O King eternal,  
Till sin's fierce war shall cease,  
And holiness shall whisper  
The sweet Amen of peace;  
For not with swords, loud clashing,  
Nor roll of stirring drums;  
But deeds of love and mercy  
The heavenly kingdom comes.

3 Lead on, O King eternal,  
We follow, not with fears;  
For gladness breaks like morning  
Where'er Thy face appears;  
Thy cross is lifted o'er us;  
We journey in its light;  
The crown awaits the conquest;  
Lead on, O God of might.

# The Christian Life

404 LOVING-KINDNESS L. M. With Refrain

"Christian Lyre," 1830

1. Awake, my soul, in joy - ful lays, And sing thy great Redeemer's praise:

He just - ly claims a song from me, His lov - ing-kind - ness is so free.

REFRAIN

Loving-kindness, loving-kindness, His lov-ing-kind-ness is so free. A-MEN.

2 He saw me ruined in the fall,  
Yet loved me notwithstanding all,  
And saved me from my lost estate,  
His loving-kindness is so great.

3 Through mighty hosts of cruel foes,  
Where earth and hell my way oppose,  
He safely leads my soul along,  
His loving-kindness is so strong.

4 So when I pass death's gloomy vale,  
And life and mortal powers shall fail,  
O may my last expiring breath  
His loving-kindness sing in death.

5 Then shall I mount, and soar away  
To the bright world of endless day;  
There shall I sing, with sweet surprise,  
His loving-kindness in the skies.

Samuel Medley, 1782

405 MARLOW C. M.

John Chatham, 1718

1. Am I a sol - dier of the cross, A fol - lower of the Lamb?

And shall I fear to own His cause, Or blush to speak His name? A - MEN.

# Trial and Conflict

**406** ARTHUR'S SEAT 6. 6. 6. 6. 8. 8.

Arr. from John Goss, 1874

The musical score is written in G major (one flat) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: '1. March on, O soul, with strength Like those strong men of old Who 'gainst enthroned wrong Stood con - fi - dent and bold; Who thrust in pris'n or cast to flame, Still made their glo - ry in the Name. A - MEN.'

2 The sons of fathers we  
By whom our faith is taught  
To fear no ill, to fight  
The holy fight they fought:  
Heroic warriors! ne'er from Christ  
By any lure or guile enticed.

3 March on, O soul, with strength,  
As strong the battle rolls!  
'Gainst lies and lusts and wrongs,  
Let courage rule our souls:  
In keenest strife, Lord, may we stand,  
Upheld and strengthened by Thy hand.

4 Not long the conflict: soon  
The holy war shall cease,  
Faith's warfare ended,—won  
The home of endless peace!  
Look up! the victor's crown at length:  
March on, O soul, march on, with strength!

George T. Coster, 1900

## 405 Continued [MARLOW]

2 Are there no foes for me to face?  
Must I not stem the flood?  
Is this vile world a friend to grace,  
To help me on to God?  
Sure I must fight, if I would reign,  
Increase my courage, Lord;  
I'll bear the toil, endure the pain,  
Supported by Thy word.

3 Thy saints in all this glorious war  
Shall conquer, though they die;  
They view the triumph from afar  
And seize it with their eye.  
When that illustrious day shall rise,  
And all Thine armies shine  
In robes of victory through the skies,  
The glory shall be Thine.

Isaac Watts, 1723

# The Christian Life

407 PENITENCE 6. 5. 6. 5. D.

Spencer Lane, 1878

1. In the hour of tri - al, Je - sus plead for me,  
 Lest by base de - ni - al, I de - part from Thee;  
 When Thou see'st me wav - er, With a look re - call,.....  
 Nor for fear or fa - vor Suf - fer me to fall. A-MEN.

2 With forbidden pleasures,  
 Should this vain world charm;  
 Or its sordid treasures  
 Spread to work me harm;  
 Bring to my remembrance  
 Sad Gethsemane,  
 Or, in darker semblance,  
 Cross-crowned Calvary.

3 Should Thy mercy send me  
 Sorrow, toil, and woe;  
 Or should pain attend me  
 On my path below;

Grant that I may never  
 Fail Thy hand to see;  
 Grant that I may ever  
 Cast my care on Thee.

4 When my last hour cometh,  
 Fraught with strife and pain,  
 When my dust returneth  
 To the dust again;  
 On Thy truth relying,  
 Through that mortal strife,  
 Jesus, take me, dying,  
 To eternal life.

# Trial and Conflict

408 HANFORD 8. 8. 8. 4.

Arthur Sullivan, 1874

1. Je - sus, my Sav - iour, look on me, For I am wea - ry and op - pressed;  
I come to cast my - self on Thee: Thou art my Rest. A - MEN.

2 Look down on me, for I am weak;  
I feel the toilsome journey's length;  
Thine aid omnipotent I seek;  
Thou art my Strength.

3 I am bewildered on my way;  
Dark and tempestuous is the night;  
O send Thou forth some cheering ray!  
Thou art my Light.

4 Standing alone on Jordan's brink,  
In that tremendous latest strife,  
Thou wilt not suffer me to sink;  
Thou art my Life.

5 Thou wilt my every want supply,  
E'en to the end, whate'er befall;  
Through life, in death, eternally,  
Thou art my All.

Charlotte Elliott, 1843

409 ARMENIA C. M.

S. B. Pond

1. O Thou from whom all good-ness flows, I lift my heart to Thee;  
In all my sor - rows, con - flicts, woes, O Lord, re - mem - ber me. A - MEN.

2 When with a broken, contrite heart,  
I lift mine eyes to Thee;  
Thy name proclaim, Thyself impart,  
In love remember me.

3 In sore temptations, when no way  
To shun the ill I see,

My strength proportion to my day,  
And then remember me.

4 And when I tread the vale of death  
And bow at Thy decree,  
Then Saviour, with my latest breath,  
I'll cry, remember me.

Thomas Haweis, 1792

# The Christian Life

410 MELITA 8. 8. 8. 8. 8.

John Bacchus Dykes, 1861

1. When gath-'ring clouds a - round I view, And days are dark, and

friends are few, On Him I lean who not in vain

Ex - per - ienced ev - 'ry hu - man pain; He sees my wants, al -

lays my fears, And counts and treas - ures up my tears. A - MEN.

- 2 If aught should tempt my soul to stray  
From heavenly wisdom's narrow way;  
To fly the good I would pursue,  
Or do the sin I would not do;  
Still He who felt temptation's power,  
Shall guard me in that dangerous hour.
- 3 When sorrowing o'er somestone I bend  
Which covers what was once a friend,  
And from his voice, his hand, his smile,  
Divides me for a little while;  
Thou, Saviour, mark'st the tears I shed,  
For Thou didst weep o'er Lazarus dead.

- 4 And, oh, when I have safely past  
Through every conflict but the last,  
Still, still unchanging, watch beside  
My painful bed, for Thou hast died;  
Then point to realms of cloudless day,  
And wipe the latest tear away.

411 UNIVERSITY COLLEGE 7.7.7.7.

Henry J. Gauntlett, 1848

1. Oft in dan - ger, oft in woe, On - ward, Christians, on - ward go;

Fight the fight, maintain the strife, Strengthened with the Bread of Life. A-MEN.

- 2 Let your drooping hearts be glad;  
March in heavenly armor clad;  
Fight, nor think the battle long,  
Soon shall victory tune your song.
- 3 Let not sorrow dim your eye,  
Soon shall every tear be dry;

- Let not fears your course impede,  
Great your strength, if great your need.
- 4 Onward then to battle move,  
More than conquerors ye shall prove;  
Though opposed by many a foe,  
Christian soldiers, onward go.

Henry K. White, 1806

412 LABAN S. M.

Lowell Mason, 1830

1. Sol - diers of Christ a - rise, And put your ar - mor on,

Strong in the strength which God supplies, Thro' His e - ter - nal Son. A-MEN.

- 2 Strong in the Lord of hosts,  
And in His mighty power,  
Who in the strength of Jesus trusts,  
Is more than conqueror.
- 3 Stand, then, in His great might,  
With all His strength endued,  
And take, to arm you for the fight,  
The panoply of God;

- 4 That, having all things done,  
And all your conflicts past,  
Ye may o'ercome through Christ alone,  
And stand entire at last.
- 5 From strength to strength go on;  
Wrestle, and fight, and pray;  
'Tread all the powers of darkness down,  
And win the well-fought day.

Charles Wesley, 1749

# The Christian Life

413 ST. KEVIN 7. 6. 7. 6. D.

Arthur Sullivan, 1872

1. Let the saints new an-thems raise; Wake the morn with glad - ness;

God Him - self, to joy and praise, Turns the mar - tyr's sad - ness:

This the day that won their crown, Opened heav'ns bright por - tal,

As they laid the mor - tal down, And put on th'im - mor - tal. A - MEN.

2 Never flinched they from the flame,  
From the torture, never;  
Vain the foeman's sharpest aim,  
Satan's best endeavor:  
For by faith they saw the land  
Decked in all its glory,  
Where triumphant now they stand  
With the victor's story.

3 Faith they had that knew not shame,  
Love that could not languish,  
And eternal hope o'ercame  
That one moment's anguish.  
Up and follow, Christian men!  
Press through toil and sorrow!  
Spurn the night of fear, and then,  
O the glorious morrow!

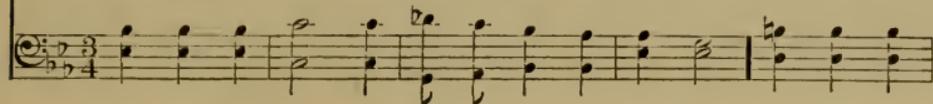
# The Church of Christ

414 CLOISTERS 11. 11. 11. 5.

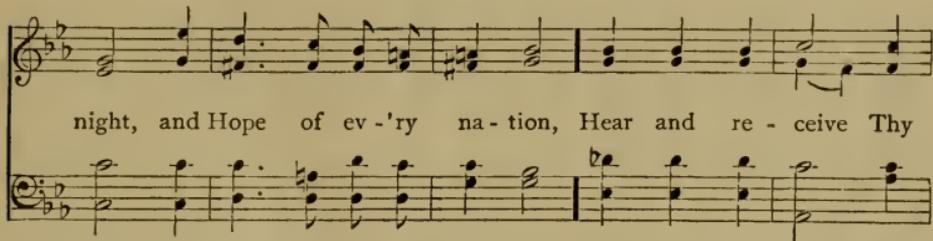
Joseph Barnby, 1868



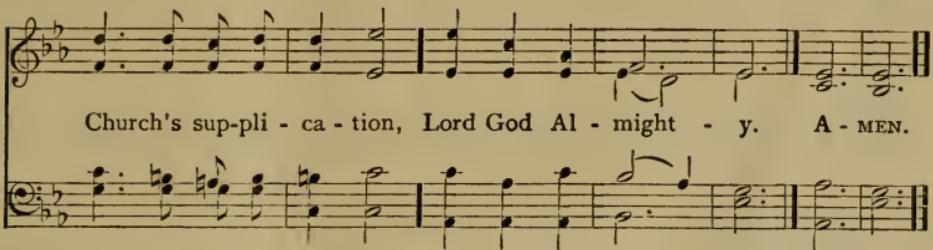
1. Lord of our life, and God of our sal - va - tion, Star of our



night, and Hope of ev - 'ry na - tion, Hear and re - ceive Thy



Church's sup - pli - ca - tion, Lord God Al - might - y. A - MEN.



2 See 'round Thine ark the hungry billows curling,  
See how Thy foes their banners are unfurling;  
Lord, while their darts envenomed they are hurling,  
Thou canst preserve us.

3 Lord, Thou canst help when earthly armor faileth;  
Lord, Thou canst save when deadly sin assaileth;  
Lord, o'er Thy Rock nor death nor hell prevai-leth:  
Grant us Thy peace, Lord:

4 Peace in our hearts, our evil thoughts assuaging,  
Peace in Thy Church, where brothers are engaging,  
Peace, when the world its busy war is waging:  
Send us, O Saviour.

5 Grant us Thy help till foes are backward driven;  
Grant them Thy truth, that they may be forgiven;  
Grant peace on earth, or, after we have striven,  
Peace in Thy heaven.

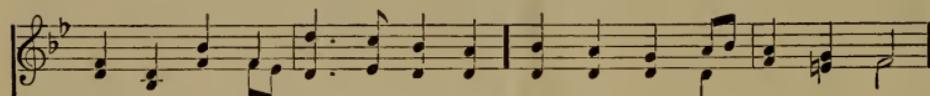
# The Church of Christ

415 REGENT SQUARE 8. 7. 8. 7. 8. 7.

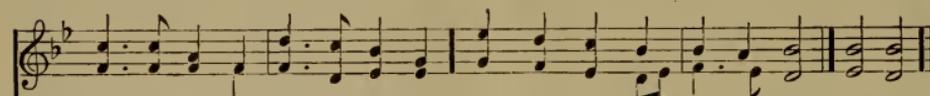
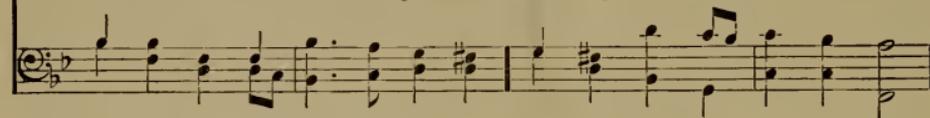
Henry Smart, 1866



1. Christ is made the sure Foun-da - tion, Christ, the Head and Cor - ner - stone,



Chos - en of the Lord and precious, Bind - ing all the Church in one;



Ho - ly Zi - on's help for - ev - er, And her con - fi - dence a - lone. A - MEN.



- |   |   |
|---|---|
| <p>2 All that dedicated city,<br/>Dearly loved of God on high,<br/>In exultant jubilation<br/>Pours perpetual melody;<br/>God the One in Three adoring<br/>In glad hymns eternally,</p>                               | <p>4 Here vouchsafe to all Thy servants<br/>What they ask of Thee to gain,<br/>What they gain from Thee for ever,<br/>With the blessed to retain,<br/>And hereafter in Thy glory<br/>Evermore with Thee to reign.</p> |
| <p>3 To this temple, where we call Thee,<br/>Come, O Lord of hosts, to-day:<br/>With Thy wonted loving-kindness<br/>Hear Thy people as they pray;<br/>And Thy fullest benediction<br/>Shed within its walls away.</p> | <p>5 Laud and honor to the Father,<br/>Laud and honor to the Son,<br/>Laud and honor to the Spirit,<br/>Ever Three and ever One,<br/>One in might, and One in glory,<br/>While unending ages run.</p>                 |

# The Church

416 AURELIA 7. 6. 7. 6. D.

Samuel S. Wesley, 1864

1. The Church's one foun - da - tion Is Je - sus Christ her Lord;

She is His new cre - a - tion By wa - ter and the word:

From heav'n He came and sought her To be His ho - ly bride;

With His own blood He bought her, And for her life He died. A-MEN.

2 Elect from every nation,  
 Yet one o'er all the earth,  
 Her charter of salvation  
 One Lord, one faith, one birth;  
 One holy name she blesses,  
 Partakes one holy food;  
 And to one hope she presses,  
 With every grace endued.

3 'Mid toil and tribulation,  
 And tumult of her war,  
 She waits the consummation  
 Of peace for evermore;

Till with the vision glorious  
 Her longing eyes are blest,  
 And the great Church victorious  
 Shall be the Church at rest.

4 Yet she on earth hath union  
 With God the Three in One,  
 And mystic sweet communion  
 With those whose rest is won:  
 O happy ones and holy!  
 Lord, give us grace that we,  
 Like them the meek and lowly,  
 On high may dwell with Thee.

# The Church of Christ

417 AUSTRIAN HYMN 8. 7. 8. 7. D.

Franz Joseph Haydn, 1797

1. Glo-rious things of thee are spoken, Zi - on, cit - y of our God;

He whose word can - not be bro - ken Formed thee for His own a - bode :

On the Rock of A - ges founded, What can shake thy sure re - pose ?

With sal - va - tion's wallsurrounded, Thou may' st smile at all thy foes. A - MEN.

2 See, the streams of living waters  
Springing from eternal love  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint, while such a river  
Ever flows their thirst t' assuage;  
Grace which, like the Lord, the Giver,  
Never fails from age to age?

3 Round each habitation hovering,  
See the cloud and fire appear  
For a glory and a covering,  
Showing that the Lord is near:

Thus deriving from their banner  
Light by night and shade by day;  
Safe they feed upon the manna  
Which He gives them when they pray.

4 Saviour, if of Zion's city  
I, through grace, a member am,  
Let the world deride or pity,  
I will glory in Thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Zion's children know.

# The Church

418 AUTUMN 8. 7. 8. 7. D.

L. von Esch, 1810 Arr. by George F. Root

1. In the name of God, the Fa - ther, In the name of God, the Son,

In the name of God, the Spir - it; One in Three, and Three in One;

In the name which high-est an - gels Speak not, ere they veil their face,

Cry - ing, "Ho - ly, ho - ly, ho - ly!" Come we to this sacred place. A - MEN.

2 Here, in figure represented,  
 See the passion once again;  
 Here behold the Lamb most holy,  
 As for our redemption slain;  
 Here the Saviour's body broken,  
 Here the blood which Jesus shed,  
 Mystic food of life eternal,  
 See, for our refreshment spread,

3 Here shall highest praise be offered;  
 Here shall meekest prayer be poured;  
 Here, with body, soul, and spirit,  
 God incarnate be adored:  
 Holy Jesus, for Thy coming,  
 May Thy love our hearts prepare;  
 Thine we fain would have them wholly,  
 Enter, Lord, and tarry there.

# The Church of Christ

419 ST. THOMAS S. M.

Aaron Williams, 1763

1. I love Thy king - dom Lord, The house of Thine a - bode,  
The Church our blest Redeemer saved With His own pre-cious blood. A-MEN.

- 2 I love the Church O God!  
Her walls before Thee stand,  
Dear as the apple of Thine eye  
And graven on Thy hand.
- 3 For her my tears shall fall,  
For her my prayers ascend;  
To her my cares and toils be given  
Till toils and cares shall end.

- 4 Beyond my highest joy  
I prize her heavenly ways,  
Her sweet communion, solemn vows,  
Her hymns of love and praise.
- 5 Sure as Thy truth shall last,  
To Zion shall be given  
The brightest glories earth can yield,  
And brighter bliss of heaven.

Timothy Dwight, 1800

420 DENNIS S. M.

Arr. from Hans Nageli, by Lowell Mason, 1845

1. Blest be the tie that binds Our hearts in Christ-ian love;  
The fel- low-ship of kin-dred minds Is like to that a-bove. A-MEN.

(Also BOYLSTON No. 445.)

- 2 Before our Father's throne  
We pour our ardent prayers;  
Our fears, our hopes, our aims are one,  
Our comforts and our cares.
- 3 We share our mutual woes;  
Our mutual burdens bear;

- And often for each other flows  
The sympathizing tear.
- 4 When we asunder part,  
It gives us inward pain;  
But we shall still be joined in heart,  
And hope to meet again.

John Fawcett, 1782

# The Church

421 RUSSIAN HYMN 10. 10. 10. 10.

Alexis F. Lwoff, 1833

1. Rise, crowned with light, im-pe - rial Sa - lem, rise; Ex - alt Thy

tow-'ring head and lift thine eyes: See heav'n its ra - diant por - tals

wide dis - play, And break up - on thee in a flood of day. A-MEN.

- 2 See a long race thy spacious courts adorn:  
See future sons and daughters yet unborn  
In crowding ranks on every side arise,  
Demanding life, impatient for the skies.
- 3 See barbarous nations at thy gates attend,  
Walk in thy light, and in thy temple bend:  
See thy bright altars thronged with prostrate kings,  
While every land its joyous tribute brings.
- 4 The seas shall waste, the skies in smoke decay,  
Rocks fall to dust, and mountains melt away;  
But fixed His word, His saving power remains;  
Thy realm shall last, thy own Messiah reigns.

Arr. from Alexander Pope's "Messiah," 1722

## 420 Continued [DENNIS]

- 5 This glorious hope revives  
Our courage by the way;  
While each in expectation lives,  
And longs to see the day.
- 6 From sorrow, toil, and pain,  
And sin we shall be free;  
And perfect love and friendship reign  
Through all eternity.

John Fawcett, 1782

# The Church of Christ

422 HANFORD 8. 8. 8. 4.

Arthur Sullivan, 1874

1. Fa-ther of all, from land and sea The nationssing, "Thine, Lord, are we,

Count-less in num-ber, but in Thee May we be one." A-MEN.

2 O Son of God, whose love so free  
For men did make Thee Man to be,  
United to our God in Thee,  
May we be one.

4 Thou, Lord, didst once for all atone;  
Thee may both Jew and Gentile own  
Of their two walls the Corner-stone,  
Making them one.

3 O Spirit blest, who like a dove,  
Descended gently from above,  
Calm all our strife, give faith and love;  
O make us one!

5 Join high and low, join young and old,  
In love that never waxes cold;  
Under one Shepherd, in one fold,  
Make us all one.

Christopher Wordsworth, 1871

423 APPLETON L. M.

William Boyce

1. O Thou who mak-est souls to shine With light from lighter worlds a - bove,

And droppest glist'ning dew divine On all who seek a Saviour's love: A-MEN.

2 Do Thou Thy benediction give  
To all who teach, to all who learn,  
That so Thy Church may holier  
live,  
And every lamp more brightly  
burn.

3 Give those who teach pure hearts and  
wise,  
Faith, hope, and love, all warmed by  
prayer;  
Themselves first training for the skies,  
They best will raise their people there.

# The Church

424 ANVERN L. M.

German Arr. by Lowell Mason, 1840

1. Triumphant Zi - on, lift thy head From dust and dark-ness and the dead;  
Though hum-bled long, a-wake at length, And gird thee with thy Sav - iour's  
strength; And gird thee with thy Sav - iour's strength. A - MEN.

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed below the vocal line.

2 Put all thy beauteous garments on,  
And let thy excellence be known;  
The world thy glories shall confess,  
Decked in the robes of righteousness.

3 God from on high has heard thy prayer;  
His hand thy ruins shall repair;  
Nor will thy watchful Monarch cease  
To guard thee in eternal peace.

Philip Doddridge, publ 1755

423 Continued [APPLETON]

4 Give those who learn the willing ear, The spirit meek, the guileless mind:  
Such gifts will make the lowliest here Far better than a kingdom find.

5 O bless the shepherd; bless the sheep;  
May guide and guided both be one,  
One in the faithful watch they keep,  
Until this hurrying life be done.

6 If thus, good Lord, Thy grace be given,  
In Thee to live, in Thee to die,  
Before we upward pass to heaven  
We taste our immortality.

John M. Neale

# The Church of Christ

425 ST. ANNE C. M.

William Croft, 1708

i. O where are kings and em-pires now Of old that went and came?

But, Lord, Thy Church is pray-ing yet, A thousand years the same. A-MEN.

2 We mark her goodly battlements,  
And her foundation strong;  
We hear within the solemn voice  
Of her unending song.

3 For not like kingdoms of the world,  
Thy holy Church, O God!

Though earthquake shocks are threat-  
And tempests are abroad. [ 'ning her,

4 Unshaken as eternal hills,  
Immovable she stands,  
A mountain that shall fill the earth,  
A house not made by hands.

Arthur Cleveland Coxe, 1839

426 GRIGG C. M.

Joseph Grigg

i. A - rise, O King of grace, a - rise, And en - ter to Thy rest;

Lo, Thy Church waits with longing eyes, Thus to be owned and blest. A-MEN.

2 Enter with all Thy glorious train,  
Thy Spirit and Thy word;  
All that the ark did once contain  
Could no such grace afford.

3 Here, mighty God, accept our vows,  
Here let Thy praise be spread;

Bless the provisions of Thy house,  
And fill Thy poor with bread.

4 Here let the Son of David reign,  
Let God's Anointed shine,  
Justice and truth His courts maintain,  
With love and power divine,

Isaac Watts, 1719

# The Church

427 BLUMENTHAL 7. 7. 7. 7. D.

Jacques Blumenthal, 1847

1. Fa - ther, Son, and Spir - it, hear Faith's ef - fect - ual, fer - vent pray'r;

The first system of musical notation for 'The Church'. It consists of a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: '1. Fa - ther, Son, and Spir - it, hear Faith's ef - fect - ual, fer - vent pray'r;'.

Hear and our pe - ti - tions seal, Let us now the an - swer feel.

The second system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'Hear and our pe - ti - tions seal, Let us now the an - swer feel.'

Still our fel - low - ship in - crease; Knit us in the bond of peace;

The third system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'Still our fel - low - ship in - crease; Knit us in the bond of peace;'

Join our new-born spir-its, join Each to each, and all to Thine. A-MEN.

The fourth system of musical notation, ending with a double bar line. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'Join our new-born spir-its, join Each to each, and all to Thine. A-MEN.'

2 Build us in one body up,  
Called in one high calling's hope;  
One the Spirit, whom we claim;  
One the pure baptismal flame;  
One the faith, and common Lord;  
One the Father lives adored,  
Over, through, and in us all,  
God incomprehensible.

3 One with God, the source of bliss,  
Ground of our communion this;  
Life of all that live below,  
Let Thy goodness ever flow!  
Rise eternal in our heart;  
Thou our long-sought Eden art:  
Father, Son, and Holy Ghost,  
Be to us what Adam lost!

# The Church of Christ

428 HEBER C. M.

George Kingsley, 1838

1. How sweet, how heav'nly is the sight, When those who love the Lord

In one an-oth-er's peace delight, And so ful - fill His word. A - MEN.

(Also Vox DIRECTI, No. 246.)

- 2 When each can feel his brother's sigh, 4 When love, in one delightful stream,  
 And with him bear a part; Through every bosom flows;  
 When sorrow flows from eye to eye, When union sweet, and dear esteem,  
 And joy from heart to heart; In every action glows.
- 3 When, free from envy, scorn, and pride, 5 Love is the golden chain that binds  
 Our wishes all above, The happy souls above;  
 Each can his brother's failings hide, And he's an heir of heaven that finds  
 And show a brother's love; His bosom glow with love.

Joseph Swain, 1792

429 WILDERSMOUTH 8. 7. 8. 7. 4. 7.

Edward J. Hopkins, 1879

1. Sav-iour, vis - it Thy plan - ta - tion! Grant us, Lord, a gracious rain:

All will come to des - o - la - tion, Un-less Thou re - turn a - gain.

# Baptism

Lord, re - vive us; All our help must come from Thee. A - MEN.

(Also ZION, No. 527.)

- |   |   |
|---|---|
| <p>2 Keep no longer at a distance,<br/>Shine upon us from on high,<br/>Lest, for want of Thine assistance,<br/>Every plant should droop and die.<br/>Lord, revive us;<br/>All our help must come from Thee.</p> | <p>3 Let our mutual love be fervent;<br/>Make us prevalent in prayer;<br/>Let each one esteemed Thy servant<br/>Shun the world's bewitching snare.<br/>Lord, revive us;<br/>All our help must come from Thee.</p> |
|---|---|

John H. Newton

## 430 BATTENBERG 7. 7. 7. 5.

H. R. H. Princess Henry of Battenberg

1. Lord of grace and ho - li - ness, Who a - lone canst guide and bless,

God of love and ten - der - ness, Guard these lambs of Thine. A - MEN.

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- |  |  |
|--|--|
| <p>2 Keep them generous, brave and true;<br/>Still their loving trust renew;<br/>Make them faithful through and through;<br/>Saviour, keep them Thine.</p> | <p>4 Jesus, Thou wast man indeed;<br/>Thou dost for our weakness plead;<br/>Thou dost know our deepest need,<br/>Jesus, keep them Thine.</p> |
| <p>3 By the grace of gentle years,<br/>By all tender hopes and fears,<br/>By the power of loving tears,<br/>Jesus, keep them Thine.</p>                    | <p>5 By the words of parting said,<br/>By the tears of sorrow shed<br/>O'er the best beloved dead,<br/>Father, keep them Thine.</p>          |

6 Lord, Thy loving heart is wide,  
Jesus, hold them at Thy side,  
Saved, redeemed and sanctified,  
Thine, forever Thine!

A. C. Benson

# The Church of Christ

431 SILOAM C. M.

Isaac B. Woodbury, 1842

1. By cool Si-lo-am's sha-dy rill, How sweet the lil-y grows!

How sweet the breath, beneath the hill, Of Sharon's dew-y rose! A-MEN.

- |   |  |
|---|--|
| <p>2 Lo, such the child whose early feet<br/>The paths of peace have trod;<br/>Whose secret heart, with influence sweet,<br/>Is upward drawn to God.</p> <p>3 And soon, too soon, the wintry hour<br/>Of man's maturer age<br/>Will shake the soul with sorrow's power<br/>And stormy passion's rage.</p> | <p>4 O Thou, whose infant feet were found<br/>Within Thy Father's shrine,<br/>Whose years, with changeless virtue<br/>Were all alike divine. [crowned,<br/>Dependent on Thy bounteous breath,<br/>We seek Thy grace alone<br/>In childhood, manhood, age, and death,<br/>To keep us still Thine own.</p> |
|---|--|

Reginald Heber, 1812

432 SHARON C. M.

Henry F. Hemy, 1865

1. See Is-ra-el's gen-tle Shep-herd stands, With all-en-gag-ing charms;

Hark, how He calls the ten-der lambs, And folds them in His arms! A-MEN.

- |   |  |
|---|--|
| <p>2 "Permit them to approach," He cries,<br/>"Nor scorn their humble name,<br/>For 'twas to bless such souls as these,<br/>The Lord of angels came."</p> <p>3 We bring them, Lord, in thankful hands,<br/>And yield them up to Thee,</p> | <p>Joyful that we ourselves are Thine,<br/>Thine let our offspring be.</p> <p>4 Ye little flock, with pleasure hear;<br/>Ye children, seek His face;<br/>And fly, with transport, to receive<br/>The blessings of His grace.</p> |
|---|--|

Philip Doddridge, 1740

# Baptism

433 BROCKLESBURY 8. 7. 8. 7.

Charlotte A. Barnard, 1868

I. Sav-iour, who Thy flock art feed-ing With the shepherd's kind-est care,

All the fee-ble gen-tly lead-ing, While the lambs Thy bo-som share. A-MEN.

- 2 Now, these little ones receiving,  
Fold them in Thy gracious arm;  
There, we know, Thy word believing,  
Only there secure from harm.
- 4 Let Thy tenderness, so loving, [way,  
Keep them through life's dang'rous  
Then, within Thy fold eternal,  
Let them find a resting place,  
Feed in pastures ever vernal,  
Drink the rivers of Thy grace.

William A. Mühlenberg, 1826

434 HEBRON L. M.

Lowell Mason, 1830

I. This child we con-se-crate to Thee, O God of grace and pur-i-ty;

Shield it from sin and threat'ning wrong, And let Thy love its life prolong. A-MEN.

- 2 O may Thy Spirit gently draw  
Its willing soul to keep Thy law;  
May virtue, piety, and truth,  
Dawn even with its dawning youth.
- 4 And would renew its solemn vow  
With love and thanks and' praises now,  
Grant that with true and faithful heart  
We still may act the Christian's part,  
Cheered by each promise Thou hast given,  
And laboring for the prize in heaven.

Auon.

# The Church of Christ

435 FELIX 10. 10. 10. 10.

Arr. from Mendelssohn

i. Here, O my Lord, I see Thee face to face; Here would I

touch and han-dle things un-seen; Here grasp with firm - er hand th'e-ter-nal

grace, And all my wea - ri - ness up - on Thee lean. A-MEN.

( Also EVERTIDE, No 25 )

- 2 Here would I feed upon the bread of God;  
Here drink with Thee the royal wine of heaven;  
Here would I lay aside each earthly load,  
Here taste afresh the calm of sin forgiven.
- 3 I have no help but Thine, nor do I need  
Another arm save Thine to lean upon:  
It is enough, my Lord, enough indeed;  
My strength is in Thy might, Thy might alone.
- 4 Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;  
Here is my robe, my refuge, and my peace,  
Thy blood, Thy righteousness, O Lord my God.
- 5 Too soon we rise; the symbols disappear;  
The feast, though not the love, is past and gone;  
The bread and wine remove, but Thou art here,  
Nearer than ever, still my Shield and Sun.
- 6 Feast after feast thus comes and passes by,  
Yet, passing, points to the glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great bridal feast of bliss and love.

# The Lord's Supper

436 SAXBY L. M.

Timothy R. Matthews, 1883

1. Je-sus, Thou Joy of lov-ing hearts, Thou Fount of life, Thou Light of men,

From the best bliss that earth imparts We turn unfilled to Thee a-gain. A-MEN.

(Also GERMANY, No. 238.)

- |  |   |
|--|---|
| 2 Thy truth unchanged hath ever stood;<br>Thou savest those that on Thee call;<br>To them that seek Thee Thou art good,<br>To them that find Thee all in all.  | 4 Our restless spirits yearn for Thee,<br>Where'er our changeful lot is cast;<br>Glad when Thy gracious smile we see,<br>Blest when our faith can hold Thee fast. |
| 3 We taste Thee, O Thou living Bread,<br>And long to feast upon Thee still;<br>We drink of Thee, the Fountain-head,<br>And thirst our souls from Thee to fill. | 5 O Jesus, ever with us stay,<br>Make all our moments calm and bright;<br>Chase the dark night of sin away,<br>Shed o'er the world Thy holy light.                |

Bernard of Clairvaux, 1150 Tr. by Ray Palmer, 1858

## 437 HYMN TO JOY (No. 79)

(Slur last notes at end of lines 2, 4 and 8)

- |   |  |
|---|--|
| 1 Lamb of God, whose dying love<br>We now recall to mind,<br>Send the answer from above,<br>And let us mercy find;<br>Think on us, who think on Thee;<br>And every struggling soul release;<br>O remember Calvary,<br>And bid us go in peace! | Burst our bonds, and set us free;<br>From all iniquity release;<br>O remember Calvary,<br>And bid us go in peace!  |
| 2 By Thine agonizing pain<br>And bloody sweat, we pray,<br>By Thy dying love to man,<br>Take all our sins away:   | 3 Let Thy blood, by faith applied,<br>The sinner's pardon seal.<br>Speak us freely justified,<br>And all our sickness heal;<br>By Thy passion on the tree,<br>Let all our griefs and troubles cease;<br>O remember Calvary,<br>And bid us go in peace! |

# The Church of Christ

438 DALEHURST C. M.

Arthur Cottman, 1874

1. Ac-cord - ing to Thy gra - cious word, In meek hu - mil - i - ty,

This will I do, my dy - ing Lord, I will re - mem - ber Thee. A - MEN.

2 Thy body, broken for my sake,  
My bread from heaven shall be;  
Thy testamental cup I take,  
And thus remember Thee.

3 Gethsemane can I forget?  
Or there Thy conflict see,  
Thine agony and bloody sweat,  
And not remember Thee?

4 When to the cross I turn my eyes,  
And rest on Calvary,

O Lamb of God, my Sacrifice,  
I must remember Thee;

5 Remember Thee, and all Thy pains,  
And all Thy love to me:  
Yea, while a breath, a pulse remains  
Will I remember Thee.

6 And when these failing lips grow dumb,  
And mind and memory flee,  
When Thou shalt in Thy kingdom come,  
Jesus, remember me.

James Montgomery, 1825

439 MARCHFIELD L. M.

Edward A. Collier, 1889

1. O Lord, Who hast this ta - ble spread, What roy - al fare dost Thou pro - vide,

Thy broken bod - y for our bread, The cup from Thine own wounds supplied. A - MEN.

2 But e'en this bread will be a stone,  
This cup of blessing mock our thirst,  
Unless Thy gracious hand alone  
Shall bless and give them as at first.

3 O come then, Lord, and here preside;  
Give Thine own welcome to each  
Nor let it be to love denied [guest;  
To lean confiding on Thy breast.

# The Lord's Supper

440 BREAD OF LIFE 10. 10. 10. 10.

William F. Sherwin, 1877

1. Here at Thy ta - ble, Lord, this sa - cred hour O let us

feel Thee near in lov - ing power; Call - ing our thoughts a - way,

from self and sin, As to Thy banquet hall, we en - ter in. A-MEN.

- 2 Sit at the feast, dear Lord, break Thou the bread;  
Fill Thou the cup that brings life to the dead:  
That we may find in Thee, pardon and peace;  
And from all bondage win a full release.
- 3 So shall our life of faith be full, be sweet;  
And we shall find our strength for each day meet;  
Fed by Thy living bread, all hunger past,  
We shall be satisfied and saved at last.
- 4 Come, then, O holy Christ, feed us, we pray;  
Touch with Thy piercéd hand each common day,  
Making this earthly life full of Thy grace,  
Till in the home of heaven we find our place.

May P. Hoyt, 1889

## 439 Continued [MARCHFIELD]

- 4 Then rich the portion Thou wilt give; 5 Thus shall Thy cross be lifted up,  
No more the hung'ring heart can need; Till Thou return, the King confessed,  
Thyself the bread by which we live, To call Thine own with Thee to sup  
Thy precious blood our drink indeed. Within Thy Father's kingdom blest.
- 6 O Lord, on high now glorified,  
When wilt Thou come to bring us home?  
Hear Thou Thy Spirit and Thy Bride,  
And come, Lord Jesus, quickly come.

Edward A. Collier, 1889

# The Church of Christ

441 MELTON 10. 10. 10. 10.

Lowell Mason

1. "This is my bod - y, which is giv'n for you; Do this," He said

and brake, "re-mem-b'ring Me." O Lamb of God, our pas - chal off'ring

true, To us the bread of life each mo - ment be. A - MEN.

- 2 "This is my blood, for sin's remission shed;"  
He spake, and passed the wine-stained chalice round:  
So let us drink, and on Life's fullness fed  
With heavenly joy each quickening pulse shall bound.
- 3 The hour is come; with us in peace sit down,  
Thine own beloved, O love us to the end;  
Serve us one banquet ere the night's dark frown  
Veil from our sight the presence of our Friend.
- 4 Girded with love, still wash Thy servants' feet,  
While they submissive wonder and adore:  
Bathed in Thy blood our spirits every whit  
Are clean, yet cleanse our goings more and more.
- 5 Some will betray Thee; "Master, is it I?"  
Leaning upon Thy love we ask in fear;  
Ourselves mistrusting, earnestly we cry  
To Thee, the Strong, for strength when sin is near.
- 6 But round us fall the evening shadows dim;  
A saddened awe pervades our darkened sense,  
In solemn choir we sing the parting hymn,  
And hear Thy voice, "Arise, let us go hence."

# The Lord's Supper

442 COENA DOMINI 10. 10.

Arthur Sullivan

1. Draw nigh and take the bod - y of the Lord,

And drink the ho - ly blood for you out - poured. A - MEN.

(Also PAX DEI, No. 11.)

- 2 Saved by that body and that holy blood,  
With souls refreshed, we render thanks to God.
- 3 Salvation's Giver, Christ, God's only Son,  
By His dear cross and blood the victory won.
- 4 Offered was He for greatest and for least,  
Himself the Victim, and Himself the Priest.
- 5 He, Ransomer from death, and Light from shade,  
Now gives His holy grace, His saints to aid;
- 6 With heavenly bread makes them that hunger whole,  
Gives living waters to the thirsting soul.
- 7 Approach ye then with faithful hearts sincere,  
And take the safeguard of salvation here.
- 8 He, that His saints in this world rules and shields,  
To all believers life eternal yields.

Latin, c. 680 : Tr by John M. Neale, 1851

443 EUCHARISTIC HYMN 9. 8. 9. 8.

John S. B. Hodges, 1869

1. Bread of the world in mer - cy bro - ken, Wine of the soul in mer - cy shed,

By Whom the words of life werespoken, And in Whose death our sins are dead. A - MEN.

- 2 Look on the heart by sorrow broken,  
Look on the tears by sinners shed;
- And be Thy feast to us the token  
That by Thy grace our souls are fed.

Reginald Heber, 1826

# The Church of Christ

444 OLMUTZ S. M.

Arr. from a Gregorian Chant, by Lowell Mason, 1824

1. Our heav'n-ly Fa-ther calls, And Christ in-vites us near;

With both our friendship shall be sweet, And our com-mun-ion dear. A-MEN.

2 God pities all our griefs,  
He pardons every day;  
Almighty to protect our souls,  
And wise to guide our way.

3 How large His bounties are!  
What various stores of good,  
Diffused from our Redeemer's hand,  
And purchased with His blood!

4 Jesus, our living Head,  
We bless Thy faithful care,  
Our Advocate before the throne,  
And our Forerunner there.

5 Here fix my roving heart;  
Here wait my warmest love;  
Till the communion be complete,  
In nobler scenes above.

Philip Doddridge

445 BOYLSTON S. M.

Lowell Mason, 1832

1. A part-ing hymn we sing A-round Thy ta-ble Lord;

A-gain our grate-ful trib-ute bring, Our sol-ern vows re-cord. A-MEN.

2 Here have we seen Thy face,  
And felt Thy presence here;  
So may the savor of Thy grace  
In word and life appear.

3 The purchase of Thy blood,  
By sin no longer led,

The path our dear Redeemer trod  
May we rejoicing tread.

4 In self-forgetting love  
Be our communion shown,  
Until we join the church above,  
And know as we are known.

Aaron R. Wolfe, 1858

# The Lord's Supper

(United Communion Service)

446 ST. CHRYSOSTOM 8. 8. 8. 8. 8.

Joseph Barnby, 1872

1. We join with all, in ev-'ry place, Who cel - e-brate th'un-dy - ing grace  
That bowed in death to save our race;—With all up - on the land and sea,  
That lowly bend th'a-dor-ing knee, And, Saviour, now remem-ber Thee;—A-MEN.

2 With all in chamber lone that make  
Their prayer, in pause of pain, and break  
The bread, and of the cup partake;—  
With all in reverent throngs that now  
Within Thy temple loving bow,  
And breathe the sacramental vow;—

3 With all our kin beyond the foam  
Who find, though in far lands they roam,  
Still in Thy love their life, their home;—  
We join with all, where'er they be,  
Who bend commemorative knee,  
And now in love remember Thee.

George T. Coster, 1891

447 BOYLSTON S. M. (No. 445)

- 1 Jesus invites His saints  
To meet around His board,  
Here pardoned rebels sit, and hold  
Communion with their Lord.
- 2 For food He gives His flesh;  
He bids us drink His blood;  
Amazing favor, matchless grace  
Of our descending God!
- 3 The sacred elements  
Remain mere wine and bread;  
But signify and seal the love  
Of Christ our covenant head.
- 4 This holy bread and wine  
Maintains our fainting breath,

- By union with our living Lord,  
And interest in His death.
- 5 Our heavenly Father calls  
Christ and His members one;  
We the young children of His love,  
And He the first-born Son.
- 6 We are but several parts  
Of the same broken bread;  
One body with its several limbs,  
But Jesus is the head.
- 7 Let all our powers be joined  
His glorious name to raise;  
Pleasure and love fill every mind,  
And every voice be praise.

Isaac Watts

# The Church of Christ

448 IN MEMORIAM 8. 8. 8. 4.

Frederick C. Maker, 1876

1. By Christ redeemed, in Christ restored, We keep the mem-o - ry a-dored,  
And show the death of our dear Lord Un - til He come. A-MEN.

2 His body, broken in our stead,  
Is here in this memorial bread;  
And so our feeble love is fed  
Until He come.

4 And thus that dark betrayal night  
With the last advent we unite  
By one blest chain of loving rite  
Until He come.

3 His fearful drops of agony,  
His life-blood shed for us, we see;  
The wine shall tell the mystery  
Until He come.

5 O blessed hope! with this elate  
Let not our hearts be desolate,  
But, strong in faith, in patience wait  
Until He come.

George Rawson, 1857

449 EVAN C. M.

William Henry Havergal, 1846

1. Plant - ed in Christ, the liv - ing Vine, This day with one ac - cord,  
Ourselves with hum-ble faith and joy, We yield to Thee, O Lord. A-MEN.

2 Joined in one body may we be;  
One inward life partake;  
One be our heart, one heavenly hope  
In every bosom wake.

Taught by one Spirit from above,  
In Thee may we abide.

3 In prayer, in effort, tears, and toils,  
One wisdom be our guide;

4 Then, when among the saints in light  
Our joyful spirits shine,  
Shall anthems of immortal praise,  
O, Lamb of God, be Thine.

Samuel F. Smith

# Ordination and Installation

450 TOULON 10. 10. 10. 10.

Genevan Psalter, 1551

r. God of the proph-ets! Bless the proph-ets' sons; E - li - jah's

man - tle o'er E - li - sha cast; Each age its sol - emn task may

claim but once; Make each one nobler, stronger than the last. A-MEN.

- 2 Anoint them prophets! Make their ears attent  
To Thy divinest speech; their hearts awake  
To human need; their lips make eloquent  
To assure the right, and every evil break.
- 3 Anoint them priests! Strong intercessors they  
For pardon, and for charity and peace!  
Oh, that with them might pass the world astray,  
Into the dear Christ's life of sacrifice.
- 4 Anoint them kings! Aye, kingly kings, O Lord!  
Anoint them with the spirit of Thy Son:  
Theirs, not a jewelled crown, a blood-stained sword;  
Theirs, by sweet love, for Christ a kingdom won.
- 5 Make them apostles! Heralds of Thy cross;  
Forth may they go to tell all realms Thy grace;  
Inspired of Thee, may they count all but loss,  
And stand at last with joy before Thy face.
- 6 O mighty age of prophet-kings, return!  
O truth, O faith, enrich our urgent time!  
Lord Jesus Christ, again with us sojourn;  
A weary world awaits Thy reign sublime.

# The Church of Christ

451 BAXTER 6. 6. 6. 6. D.

Uzziah C. Burnap, 1872

1. Shine Thou up - on us, Lord, True Light of men to - day;

And thro' the writ - ten Word Thy ver - y Self dis - play;

That so from hearts which burn With gaz - ing on Thy face,

The lit - tle ones may learn The won - ders of Thy grace. A-MEN.

2 Breathe Thou upon us, Lord,  
 Thy Spirit's living flame,  
 That so with one accord  
 Our lips may tell Thy name;  
 Give Thou the hearing ear,  
 Fix Thou the wand'ring thought,  
 That those we teach may hear  
 The great things Thou hast wrought.

3 Speak Thou for us, O Lord,  
 In all we say of Thee,  
 According to Thy Word  
 Let all our teaching be;

That so Thy lambs may know  
 Their own true Shepherd's voice,  
 Where'er He leads them, go,  
 And in His love rejoice.

4 Live Thou within us, Lord;  
 Thy mind and will be ours;  
 Be Thou beloved, adored,  
 And served, with all our powers;  
 That so our lives may teach  
 Thy children what Thou art,  
 And plead, by more than speech,  
 For Thee with every heart.

# Ordination and Installation

452 BERA L. M.

George Gould, 1849

1. Lord, pour Thy Spir- it from on high, And Thine or-dain-ed serv-ants bless;

Graces and gifts to each supply, And clothe Thy priests with righteousness. A-MEN.

- |   |   |
|---|---|
| <p>2 Within Thy temple when they stand,<br/>To teach the truth as taught by Thee,<br/>Saviour, like stars in Thy right hand,<br/>Let all Thy Church's pastors be.</p> <p>3 Wisdom, and zeal, and love impart,<br/>Firmness and meekness from above,<br/>To bear Thy people in his heart<br/>And love the souls whom Thou dost<br/>love.</p> | <p>4 To love, and pray, and never faint,<br/>By day and night their guard to keep,<br/>To warn the sinner, form the saint,<br/>To feed Thy lambs, and tend Thy<br/>sheep.</p> <p>5 So, when their work is finished here,<br/>They may in hope their charge resign:<br/>So, when their Master shall appear,<br/>They may with crowns of glory shine.</p> |
|---|---|

James Montgomery

453 MISSIONARY CHANT L. M.

Heinrich C. Zeuner, 1832

1. Ye Christian her-alds, go proclaim Sal - va-tion thro' Emmanuel's name;

To distant climes the tidings bear, And plant the Rose of Sharon there. A-MEN.

- |  |   |
|--|---|
| <p>2 God shield you with a wall of fire,<br/>With holy zeal your hearts inspire,<br/>Bid raging winds their fury cease,<br/>And hush the tempest into peace.</p> | <p>3 And when our labors all are o'er,<br/>Then we shall meet to part no more,<br/>Meet, with the ransomed throng to fall,<br/>And crown the Saviour Lord of all.</p> |
|--|---|

Bourne H., Draper, 1803

# The Church of Christ

454 GAUNTLETT S. M. D.

Henry J. Gauntlett

1. How beau-teous are their feet Who stand on Zi-on's hill,

Who bring sal-va-tion on their tongues, And words of peace re-veal.

How charm-ing is their voice, How sweet the ti-dings are;

"Zi-on, behold Thy Saviour King; He reigns and triumphs here." A-MEN.

(Also FERGUSON, No. 456.)

2 How happy are our ears,  
That hear this joyful sound,  
Which kings and prophets waited for,  
And sought, but never found.  
How blessed are our eyes,  
That see this heavenly light;  
Prophets and kings desired it long,  
But died without the sight.

3 The watchmen join their voice,  
And tuneful notes employ;  
Jerusalem breaks forth in songs,  
And deserts learn the joy.  
The Lord makes bare His arm  
Through all the earth abroad;  
Let every nation now behold  
Their Saviour and their God.

# Ordination and Installation

455 MISSIONARY CHANT L. M.

Heinrich Zeuner, 1832

1. "Go, preach My Gos-pel," saith the Lord; "Bid the whole earth My grace re-ceive;

He shall be saved who trusts My word; And He condemned who won't believe. A-MEN.

2 'T'll make your great commission known,  
And ye shall prove My gospel true  
By all the works that I have done,  
By all the wonders ye shall do.

All power is trusted to My hands;  
I can destroy, and I defend."

3 'Teach all the nations My commands;  
I'm with you till the world shall end;

4 He spake, and light shone round His head;  
On a bright cloud to heaven He rode;  
They to the farthest nations spread  
The grace of their ascended God.

Isaac Watts, 1707

456 FERGUSON S. M.

George Kingsley, 1843

1. Ye serv - ants of the Lord, Each in His of - fice wait,

Ob-serv - ant of His heav'nly word, And watchful at His gate. A - MEN.

2 Let all your lamps be bright,  
And trim the golden flame;  
Gird up your loins, as in His sight,  
For awful is His name.

Mark the first signal of His hand,  
And ready all appear.

3 Watch! 'tis your Lord's command;  
And while we speak He's near;

4 O happy servant he,  
In such a posture found!  
He shall his Lord with rapture see,  
And be with honor crowned.

Philip Doddridge, 1740

# The Church of Christ

457 NATIVITY C. M.

Henry Lahee, 1855

1. Wit-ness, ye men and an-gels, now Be-fore the Lord we speak;  
To Him we make our sol-emn vow, A vow we dare not break: A-MEN.

- 2 That, long as life itself shall last,  
Ourselves to Christ we yield;  
Nor from His cause will we depart,  
Or ever quit the field.
- 3 We trust not in our native strength,  
But on His grace rely,

- That with returning wants, the Lord  
Will all our need supply.
- 4 O guide our doubtful feet aright,  
And keep us in Thy ways:  
And, while we turn our vows to prayers,  
Turn Thou our prayers to praise!

Benjamin Beddome

W. W. Bentley

458 DEDICATION C. M.

1. Lord, Thine ap-point-ed serv-ants bless, That they may faith-ful be,  
To teach the truth in righteousness, And sin-ners win to Thee. A-MEN.

(Also BALERMA, No. 90.)

- 2 Uphold them by almighty power,  
Thy strength divine impart,  
And in each dark and trying hour,  
Cheer Thou their fainting heart.
- 3 In holy watchfulness and prayer,  
O keep them near Thy side;

- May they with loving zeal declare  
A Saviour crucified.
- 4 Great Shepherd of the sheep, draw near,  
Thy Spirit now be given; [hear,  
That they who preach, and those who  
May sing Thy praise in heaven.

Anon.

# Ordination and Installation

459 HERMON C. M.

Lowell Mason

i. O still in ac-cents sweet and strong, Sounds forth the an - cient word,  
 "More reap-ers for white har-vest fields, More lab'ers for the Lord!" A-MEN.

- 2 We hear the call; in dreams no more      We, to their labors entering in,  
 In selfish ease we lie,      Would reap where they have strown.  
 But girded for our Father's work,      4 O Thou whose call our hearts has  
 Go forth beneath His sky.      stirred!
- 3 Where prophets' word, and martyrs'      To do Thy will we come;  
 blood,      Thrust in our sickles at Thy word,  
 And prayers of saints were sown,      And bear our harvest home.

Samuel Longfellow, 1864

460 NIAGARA L. M.

Robert Jackson

i. We b'ld thee wel-come in the name Of Je-sus, our ex-alt-ed Head:  
 Come as a serv-ant: so He came; And we re-ceive thee in His stead. A-MEN.

- 2 Come as a shepherd: guard and keep      4 Come as a teacher: sent from God,  
 This fold from hell and earth and sin;      Charged His whole counsel to declare:  
 Nourish the lambs, and feed the sheep,      Lift o'er our ranks the prophet's rod,  
 The wounded heal, the lost bring in.      While we uphold thy hands with prayer.
- 3 Come as a watchman: take thy stand      5 Come as a messenger of peace,  
 Upon thy tower amidst the sky;      Filled with the Spirit, fired with love:  
 And when the sword comes on the land,      Live to behold our large increase,  
 Call us to fight, or warn to fly.      And die to meet us all above.

James Montgomery, 1825

# The Church of Christ

461 ST. CATHERINE 8. 8. 8. 8. 8.

Henry F. Hemy, 1865  
Alt. by James G. Walton, 1871

r. To - day be - neath be - nig - nant skies, 'Mid scenes Thy fa - vor

beau - ti - fies, Our hopes and pray'rs to Thee we raise,

And found a tem - ple to Thy praise; Our hum - ble work pro -

pit - ious own, As now we lay this cor - ner - stone. A - MEN.

- 2 Except the Lord the house do build,  
Except with grace the work be filled,  
All labor's vain. O Christ, impart  
Thy loving spirit to each heart;  
By Thee, to Thee, on Thee alone,  
We build, Thou fairest Corner-stone.
- 3 Here may the truth and right grow strong,  
Here love prevail Thy saints among,  
Here sinners feel Thy quickening grace,  
And seek with hastening joy Thy face;  
And thousands gladly make Thee known  
As their eternal Corner-stone.

- 4 Build Thou the walls: make them so glow  
With glory, we on earth below  
The eternal splendors shall foresee;  
Grander than Salem's may they be,  
All luminous with grace Thine own,  
From topmost peak to corner-stone.

# Dedication Services

462 DARWALL 6. 6. 6. 6. 8. 8.

John Darwall, 1770

1. Christ is our Cor - ner - stone, On Him a - lone we build;

With His true saints a-lone The courts of heav'n are filled: On His great

love our hopes we place Of pres - ent grace and joys a - bove. A-MEN.

2 O then with hymns of praise  
 These hallowed courts shall ring;  
 Our voices we will raise  
 The Three in One to sing;  
 And thus proclaim in joyful song  
 Both loud and long that glorious Name.

3 Here, gracious God, do Thou  
 For evermore draw nigh;  
 Accept each faithful vow,  
 And mark each suppliant sigh;  
 In copious shower on all who pray  
 Each holy day Thy blessings pour.

4 Here may we gain from heaven  
 The grace which we implore;  
 And may that grace, once given,  
 Be with us evermore,  
 Until that day when all the blest  
 To endless rest are called away.

# The Church of Christ

463 MARLOW C. M.

John Chetham

1. O, Thou whose own vast tem - ple stands, Built o - ver earth and sea,

Ac-cept the walls that human hands Have raised to wor - ship Thee. A - MEN.

- 2 Lord, from Thine inmost glory send,  
Within these walls t' abide,  
The peace that dwelleth without end  
Serenely by Thy side.
- 3 May erring minds that worship here,  
Be taught the better way;  
And they who mourn and they who fear,  
Be strengthened as they pray.
- 4 May faith grow firm, and love grow warm,  
And pure devotion rise,  
While round these hallowed walls the storm  
Of earth-born passion dies.

William Cullen Bryant, 1835

464 MARLOW C. M. (No. 463)

- 1 We love the venerable house  
Our fathers built to God,  
In heaven are kept their grateful vows,  
Their dust endears the sod.
- 2 Here holy thoughts a light have shed  
From many a radiant face,  
And prayers of humble virtue made  
The perfume of the place.
- 3 And anxious hearts have pondered here  
The mystery of life,  
And prayed the eternal Light to clear  
Their doubts, and aid their strife.
- 4 From humble tenements around  
Came up the pensive train,  
And in the Church a blessing found,  
That filled their homes again;
- 5 For faith, and peace, and mighty love,  
That from the God-head flow,  
Showed them the life of heaven above  
Springs from the life below.
- 6 They live with God, their homes are dust;  
Yet here their children pray,  
And in this fleeting lifetime trust  
To find the narrow way.
- 7 On him who by the altar stands,  
On him Thy blessings fall;  
Speak through his lips Thy pure commands,  
Thou Heart, that lovest all.

Ralph Waldo Emerson, 1823

# Dedication Services

**465** HENDON 7. 7. 7. 7.

H. A. César Malan, 1827

1. Lord of hosts, to Thee we raise Here a house of pray'r and praise; Thou Thy people's

hearts prepare, Here to meet for praise and pray'r, Here to meet for praise and pray'r. AMEN.

2 Let the living here be fed  
With Thy word, the heavenly bread;  
Here, in hope of glory blest,  
May the dead be laid to rest.

3 Here to Thee a temple stand,  
While the sea shall gird the land;

Here reveal Thy mercy sure,  
While the sun and moon endure.

4 Hallelujah! earth and sky  
To the joyful sound reply;  
Hallelujah! hence ascend  
Prayer and praise till time shall end.

James Montgomery, 1827

**466** WALTHAM L. M.

J. Baptiste Calkin, 1872

1. Ring out, O bell, thy welcome sound! The si-lent tow'r a tongue has found;

And pointing still to-ward the sky, Swells nature's great dox-ol-o-gy. A-MEN.

2 Ring out in tones so rich and clear,  
Bid saints before the Lord appear;  
Bring tithes of all His bounty rare,  
Let children, too, the blessing share.

3 Ring out again! let crowds await,  
And through the open temple gate,

Glad, when thy fading echo's gone,  
To fill the courts with grateful song.

4 Ring out the old and dying year,  
And greet the new with hope and cheer;  
And may the lot to thee be given  
To hail our Lord's return from heaven.

William Patterson Bruce, 1897

# The Kingdom of God

467 FESTAL SONG S. M.

William H. Walter, 1894

1. Rise up, O men of God! Have done with less - er things;  
Give heart and mind and soul and strength To serve the King of kings. A-MEN.

- 2 Rise up, O men of God!  
His kingdom tarries long;  
Bring in the day of brotherhood,  
And end the night of wrong.
- 3 Rise up, O men of God!  
The Church for you doth wait,

- Her strength unequal to her task;  
Rise up, and make her great!
- 4 Lift high the cross of Christ;  
Tread where His feet have trod;  
As brothers of the Son of Man  
Rise up, O men of God!

William Pierson Merrill, 1912

468 RIALTO S. M.

George F. Root, 1859

1. O bless - ed Son of God, In love and faith we plead,  
That Thou wouldst bind our minds and hearts, In broth-er-hood of need. A - MEN.

- 2 Our Elder Brother Thou,  
Whose heritage we share,  
Our kindred lives we offer Thee  
In brotherhood of prayer.
- 3 Thou didst the will of Him  
Who sent Thee from above;  
Thou sendest us, as He sent Thee,  
In brotherhood of love.

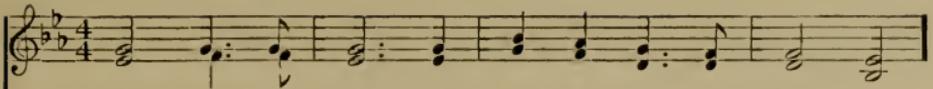
- 4 To serve Thy kingdom, Lord,  
To quiet sin's turmoil,  
Do Thou ordain and consecrate  
Our brotherhood of toil.
- 5 Thou Man of Galilee,  
O wilt Thou live again!  
Abide within, control, inspire  
Our brotherhood of men.

Henry L. Crain, 1906

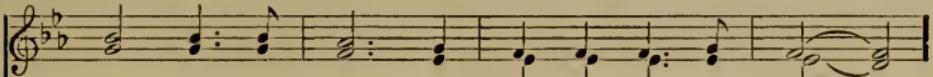
# Brotherhood

469 ACADIA 11. 10. 11. 10.

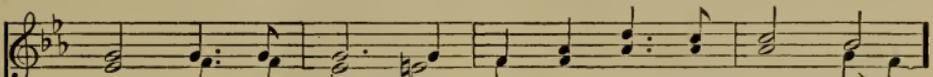
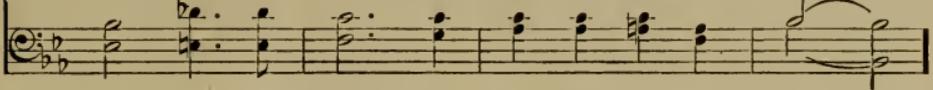
W. C. T. Morson, 1909



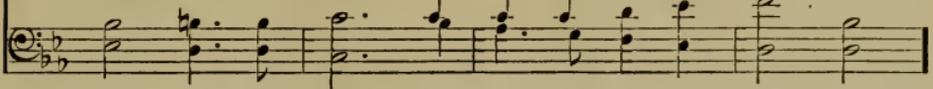
1. O broth - er man, fold to thy heart thy broth - er;



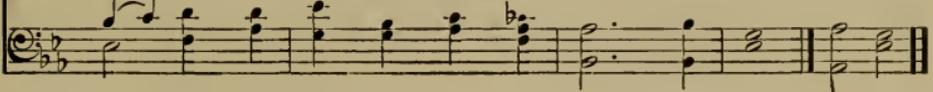
Where pit - y dwells, the peace of God is there;....



To wor - ship right - ly is to love each oth - er,



Each smile, a hymn, each kind - ly deed,... a pray'r. A-MEN.



2 For one, whom Jesus loved, has truly spoken,—  
The holier worship which He deigns to bless  
Restores the lost, and binds the spirit broken,  
And feeds the widow and the fatherless.

3 Follow with reverent steps the great example  
Of Him whose holy work was "doing good;"  
So shall the wide earth seem our Father's temple,  
Each loving life a psalm of gratitude.

# The Kingdom of God

470 BULLINGER 8. 5. 8. 3.

Ethelbert W. Bullinger, 1877

1. When thy heart with joy o'er-flow-ing, Sings a thank-ful pray'r,

In thy joy, O let thy broth-er With..... thee share. A - MEN.

2 When the harvest sheaves ingathered, Give thy strength to serve thy brother  
Fill thy barns with store, In his need.  
To thy God and to thy brother  
Give the more.

3 If thy soul with power uplifted, When thy heart enfolds a brother,  
Yearn for glorious deed, God is there.

Theodore C. Williams, 1891

471 CAIRNBROOK 8. 5. 8. 5.

Ebenezer Prout

1. Thou, Who on that won-drous jour-ney Set'st Thy face to die,

By Thy ho-ly, meek ex-am-ple Teach us char-i-ty! A-MEN.

2 Thou, Who that dread cup of suffering O that we may share Thy triumph,  
Didst not put from Thee; Grant us charity.  
O most Loving of the loving,  
Give us charity!

4 Send us faith, that trusts Thy promise;  
Hope, with upward eye;  
But more blest than both, and greater,  
Send us charity.

3 Thou, Who reignest, bright in glory,  
On God's throne on high,

Henry Alford

# Brotherhood

472 CARITAS 8. 7. 8. 7. D.

Anon.

1. Is thy cruse of com - fort fail - ing? Rise and share it with an - oth - er,

And thro' all the years of fam - ine It shall serve thee and thy broth - er;

Love di - vine will fill thy store - house, Or thy hand - ful still re - new;

Scant - y fare for one will oft - en Make a roy - al feast for two. A - MEN.

2 For the heart grows rich in giving;  
All its wealth is living grain;  
Seeds which mildew in the garner,  
Scattered, fill with gold the plain.  
Is thy burden hard and heavy?  
Do thy steps drag wearily?  
Help to bear thy brother's burden,  
God will bear both it and thee.

3 Numb and weary on the mountains,  
Would'st thou sleep amidst the snow?  
Chafe that frozen form beside thee,  
And together both shall glow.

Art thou stricken in life's battle?  
Many wounded round thee moan;  
Lavish on their wounds thy balsams,  
And that balm shall heal thine own.

4 Is the heart a well left empty?  
None but God its void can fill;  
Nothing but a ceaseless Fountain  
Can its ceaseless longings still.  
Is the heart a living power?  
Self-entwined, its strength sinks low;  
It can only live in loving,  
And by serving love will grow.

# The Kingdom of God

473 DAY OF REST 7. 6. 7. 6. D.

James W. Elliott, 1874

1. Ho! reap-ers of life's har-vest, Why stand with rust-ed blade,

Un-til the night draws round ye, And day be-gins to fade?

Why stand ye i-dle, wait-ing For reap-ers more to come?

The gold-en morn is pass-ing, Why sit ye i-dle, dumb? A-MEN.

*Unison* *Harmony*  
*Man* *Ped*

2 Thrust in your sharpened sickle,  
 And gather in the grain;  
 The night is fast approaching,  
 And soon will come again.  
 The Master calls for reapers,  
 And shall He call in vain?  
 Shall sheaves lie there ungathered,  
 And waste upon the plain?

3 Mount up the heights of wisdom,  
 And crush each error low;  
 Keep back no words of knowledge  
 That human hearts should know.  
 Be faithful to thy mission,  
 In service to thy Lord;  
 And then a golden chaplet  
 Shall be thy just reward.

# Social Service

474 MUNICH 7. 6. 7. 6. D.

Meiningsches Gesangbuch  
Harmonized by Mendelssohn

1. A - rise, O Christ-ian sol - diers, And con - se - crate a - new

Your all up - on the al - tar, Of Him, who died for you.

A - rise in faith u - nit - ed, And let this year re - cord

Your un - di - vi - ded ser - vice, To Christ our ris - en Lord. A - MEN.

2 O rally round His standard;  
Defend the cross you love,  
And look to Him for wisdom  
And counsel from above,  
Against the arch deceiver,  
Against the host of sin,  
March on with steady purpose  
The world for Christ to win!

3 Be strong, O Christian soldiers,  
On Jesus cast your care,  
And when the conflict rages  
Let every breath be prayer.

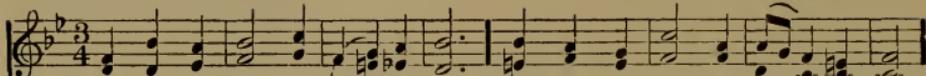
Fear not; the Lord is with you;  
'Tis He who speaks within;  
March on with zeal and courage  
The world for Christ to win!

4 Go forth, go forth, rejoicing,  
And in the Master's name,  
To weary souls that perish  
Eternal life proclaim.  
The crowning day is coming;  
The end of toil and sin;  
March on through death determined.  
The world for Christ to win!

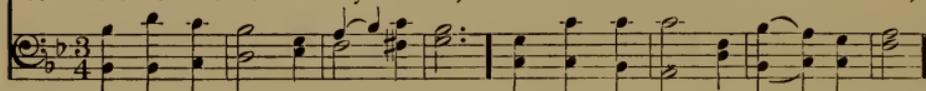
# The Kingdom of God

475 GERMANY L. M.

Arr. from Beethoven, 1815



1. Where cross the crowded ways of life, Where sound the cries of race and clan,



Above the noise of self-ish strife, We hear Thy voice, O Son of Man. A-MEN.



- 2 In haunts of wretchedness and need, Yet long these multitudes to see  
 On shadowed thresholds dark with fears, The sweet compassion of Thy face.  
 From paths where hide the lures of greed, 5 O Master, from the mountain side,  
 We catch the vision of Thy tears. Make haste to heal these hearts of  
 3 From tender childhood's helplessness, pain;  
 From woman's grief, man's burdened Among these restless throngs abide,  
 toil, O tread the city's streets again,  
 From famished souls, from sorrow's stress, 6 Till sons of men shall learn Thy love,  
 Thy heart has never known recoil. And follow where Thy feet have trod,  
 4 The cup of water given for Thee Till glorious from Thy heaven above,  
 Still holds the freshness of Thy grace; Shall come the City of our God.

Frank Mason North, 1905

476 CANONBURY L. M.

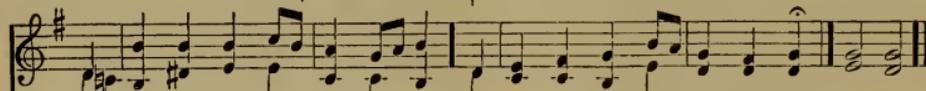
Arr. from Robert Schumann, 1839



1. Lord, speak to me, that I may speak In liv-ing ech-oes of Thy tone;



As Thou hast sought, so let me seek Thy err-ing chil-dren lost and lone. A-MEN.



- 2 O lead me, Lord, that I may lead 3 O strengthen me, that while I stand  
 The wandering and the wavering feet; Firm on the Rock, and strong in Thee,  
 O feed me, Lord, that I may feed I may stretch out a loving hand  
 Thy hungering ones with manna sweet. To wrestlers with the troubled sea.

# Social Service

477 HOMINES CHRIST S. M. With Refrain

C. Harold Lowden

1. Ye men of Christ, a - wake!... The night is past and gone,

Why stand ye in the mar - ket-place Thus i - dly look - ing on?

REFRAIN

A - wake,... a - wake,... Ye men of Christ, a - wake! A-MEN.

Copyright, 1914, by The Heidelberg Press. (Also MARION, No. 62.)

2 Ye men of Christ, go forth!  
The Master calls to-day;  
To West and East; to South and North,  
He bids you haste away.

3 Ye men of Christ, proclaim  
That Christ, your Lord, is King!  
Till all the earth revere His name  
And loyal homage bring.

REF.—Go forth! go forth!  
Ye men of Christ, go forth!

REF.—Proclaim! proclaim!  
That Christ, your Lord, is King!

Ambrose M. Schmidt

476 Continued [CANONBURY L. M.]

4 O teach me, Lord, that I may teach  
The precious things Thou dost im-  
part,  
And wing my words, that they may reach  
The hidden depths of many a heart.

5 O give Thine own sweet rest to me,  
That I may speak with soothing power  
A word in season, as from Thee,  
To weary ones in needful hour.

6 O fill me with Thy fulness, Lord,  
Until my very heart o'erflow  
In kindling thought and glowing word,  
Thy love to tell, Thy praise to show.

7 O use me, Lord, use even me,  
Just as Thou wilt, and when, and  
where;  
Until Thy blessed face I see,  
Thy rest, Thy joy, Thy glory share.

Frances R. Havergal, 1872

# The Kingdom of God

478 DEDHAM C. M.

William Gardiner, 1850

1. When from the cit - y of our God We wan - dered far a - way,

And fell in - to the tempter's hands; Werestripped and wounded lay. A-MEN.

(Also DALEHURST, No. 438.)

- |   |                                     |   |                                       |
|---|-------------------------------------|---|---------------------------------------|
| 2 | Christ bound our wounds, and poured | 4 | What beams of grace and mercy, Lord,  |
|   | And wine with tender care, [in oil  |   | In Thy example shine;                 |
|   | And bore us to an inn, His Church,  |   | O may we give Thee thanks and praise, |
|   | And safely lodged us there.         |   | By showing love like Thine.           |
| 3 | He gave us to the host in charge,   | 5 | So may we at that future day,         |
|   | And "at that future day             |   | With joy Thy coming see,              |
|   | When I shall come again," He said,  |   | And hear Thy blessing, "What ye did   |
|   | "I will thy pains repay."           |   | To mine, ye did to Me."               |

Christopher Wordsworth

479 ILLA L. M.

Lowell Mason

1. The God of mer - cy warns us all From day to day, from year to year;

And each must hear His solemn call, "No longer stand ye i - dle here." A-MEN.

- |   |                                      |                                     |                                     |
|---|--------------------------------------|-------------------------------------|-------------------------------------|
| 2 | Ye, whose young cheeks with health   | How swiftly fades your closing day, |                                     |
|   | are bright, [are clear,              | And yet ye stand thus idle here.    |                                     |
|   | Whose hands are strong, whose hearts | 4                                   | O Thou, in heaven and earth adored, |
|   | Why will ye waste the morning light? |                                     | Who makest erring souls Thy care,   |
|   | Alas, why stand ye idle here?        |                                     | Now call us to Thy vineyard, Lord,  |
| 3 | And ye, whose scanty locks of gray   | And give us grace to serve Thee     |                                     |
|   | Foretell your latest travail near,   | there.                              |                                     |

Anon.

# Social Service

480 AZMON C. M.

Arr. from C. G. Gläser, 1828, by Lowell Mason, 1839

1. Lord, Thou hast taught our hearts to glow With love's un- dy - ing flame;

But more of Thee we long to know, And more would love Thy name. A-MEN.

- |   |  |
|---|--|
| <p>2 Thy life, Thy death, inspire our song,<br/>Thy Spirit breathes through all;<br/>And here our feet would linger long,<br/>But we obey Thy call.</p> <p>3 Thou bid'st us go, with Thee to stand<br/>Against hell's marshalled powers;<br/>And heart to heart, and hand to hand,<br/>To make Thine honor ours.</p> <p>4 With Thine own pity, Saviour, see<br/>The thronged and darkening way:</p> | <p>We go to win the lost to Thee,<br/>O help us, Lord, we pray.</p> <p>5 Teach Thou our lips of Thee to speak,<br/>Of Thy sweet love to tell;<br/>Till they who wander far shall seek,<br/>And find, and serve Thee well.</p> <p>6 O'er all the world Thy Spirit send,<br/>And make Thy goodness known,<br/>Till earth and heaven together bend<br/>Their praises at Thy throne.</p> |
|---|--|

Ray Palmer, 1865

481 SERENITY C. M.

Arr. from William V. Wallace, 1856

1. Be-neath the shad-ow of the cross, As earth - ly hopes re - move,

His new commandment Je-sus gives, His bless-ed word of love. A-MEN.

- |  |   |
|--|---|
| <p>2 O bond of union, strong and deep!<br/>O bond of perfect peace!<br/>Not e'en the lifted cross can harm<br/>If we but hold to this.</p> | <p>3 Then, Jesus, be Thy Spirit ours,<br/>And swift our feet shall move<br/>To deeds of pure self-sacrifice,<br/>And the sweet tasks of love.</p> |
|--|---|

Samuel Longfellow

# The Kingdom of God

482 LATTER DAY 8. 7. 8. 7. D.

Plymouth Collection

1. We are liv - ing, we are dwell - ing In a grand and aw - ful time;

In an age on a - ges tell - ing, To be liv - ing is sub - lime.

Hark, the wak - ing up of na - tions, Gog and Ma - gog to the fray;

Hark, what soundeth is cre - a - tion Groaning for its lat - ter day. A - MEN.

(Also AUSTRIAN HYMN, No. 417.)

- 2 Worlds are charging, heaven beholding;  
Thou hast but an hour to fight;  
Now the blazoned cross unfolding,  
On, right onward, for the right!  
On, let all the soul within you  
For the truth's sake go abroad;  
Strike, let every nerve and sinew  
Tell on ages, tell for God.

# Social Service

483 COMMONWEALTH 7. 6. 7. 6. 8. 8. 5.

Josiah Booth

1. When wilt Thou save the peo - ple? O God of mer - cy, when?

Not kings and lords, but na - tions! Not thrones and crowns, but men!

Flow'rs of Thy heart, O God, are they; Let them not pass, like weeds, a-way—

Their her - it - age a sun-less day: God save the peo - ple! A-MEN.

2 Shall crime bring crime forever,  
Strength aiding still the strong?  
Is it Thy will, O Father,  
That man shall toil for wrong?  
No, say Thy mountains; No, Thy skies;  
Man's clouded sun shall brightly rise,  
And songs ascend instead of sighs:  
God save the people!

3 When wilt Thou save the people?  
O God of mercy, when?  
The people, Lord, the people,  
Not thrones and crowns, but men!  
God save the people; Thine they are,  
Thy children, as Thine angels fair;  
From vice, oppression, and despair,  
God save the people!

# The Kingdom of God

484 LUX PRIMA 8. 7. 8. 7. 7. 7.

Charles F. Gounod, 1872

1. Thou to whom the sick and dy - ing Ev - er came, nor came in vain,

Still with heal - ing words re - ply - ing To the wear - ied cry of pain;

Hear us, Je - sus, as we meet, Suppliants at Thy mer - cy seat. A - MEN.

2 Every care, and every sorrow,  
Be it great, or be it small,  
Yesterday, to-day, to-morrow,  
When, where'er, it may befall,  
Lay we humbly at Thy feet,  
Suppliants at Thy mercy seat.

3 Still the weary, sick and dying  
Need a brother's, sister's care;  
On Thy higher help relying  
May we now their burden share,  
Bringing all our offerings meet,  
Suppliants at Thy mercy seat.

4 May each child of Thine be willing,  
Willing both in hand and heart,  
All the law of love fulfilling,  
Ever comfort to impart;  
Ever bringing offerings meet,  
Suppliant to Thy mercy seat.

5 So may sickness, sin, and sadness,  
To Thy healing power yield,  
Till the sick and sad, in gladness,  
Rescued, ransomed, cleansèd, healed,  
One in Thee together meet,  
Pardoned at Thy judgment seat.

# Social Service

485 LABAN S. M.

Lowell Mason, 1830

1. A charge to keep I have, A God to glo-ri-fy;

A nev-er-dy-ing soul to save, And fit it for the sky. A-MEN.

- 2 To serve the present age,  
My calling to fulfil,—  
O may it all my powers engage  
To do my Master's will.
- 3 Arm me with jealous care,  
As in Thy sight to live;

- And O Thy servant, Lord, prepare  
A strict account to give.
- 4 Help me to watch and pray,  
And on Thyself rely,  
Assured, if I my trust betray,  
I shall for ever die.

Charles Wesley, 1762

486 ST. CECILIA 6. 6. 6. 6.

Leighton G. Hayne, 1863

1. Thy king-dom come, O Lord, Wide-cir-cling as the sun;

Ful-ful of old Thy word And make the na-tions one; A-MEN.

- 2 One in the bond of peace,  
The service glad and free  
Of truth and righteousness,  
Of love and equity.
- 3 Speed, speed the longed-for time  
Foretold by raptured seers—

- The prophecy sublime,  
The hope of all the years;
- 4 Till rise at last, to span  
Its firm foundations broad,  
The commonwealth of man,  
The city of our God.

Frederick L. Hoßmer, 1904

# The Kingdom of God

487 ST. PETER'S, OXFORD C. M.

Alexander R. Reinagle, 1826

1. We thank Thee, Lord, for us - ing us For Thee to work and speak,

How - ev - er trembling is the hand, The voice how-ev - er weak. A-MEN.

- |   |   |
|---|---|
| <p>2 For those to whom Thou hast, through<br/>Some heavenly guidance given; [us,<br/>For some, it may be, saved from death,<br/>And some brought nearer heaven.</p> <p>3 We thank Thee, gracious Lord, for all<br/>Of witness there hath been<br/>From us, in any path of life,<br/>Though silent and unseen;</p> | <p>4 For solace ministered, perchance,<br/>In days of grief and pain;<br/>For peace to troubled, weary souls,<br/>Not spoken all in vain.</p> <p>5 O honor higher, truer far<br/>Than earthly fame could bring,<br/>Thus to be used in work like this,<br/>So long, by such a King.</p> |
|---|---|

Horatio Bonar

488 PATTEN C. M.

Peter C. Lutkin

1. Al-might-y Lord, with one ac-cord We of-fer Thee our youth,

And pray that Thou wouldst give us now The warfare of the truth. A-MEN.

- |  |  |
|--|--|
| <p>2 Thy cause doth claim our souls by name,<br/>Because that we are strong;<br/>In all the land, one steadfast band<br/>May we to Christ belong.</p> <p>3 Let fall on every college hall<br/>The luster of Thy cross.</p> | <p>That love may dare Thy work to share,<br/>And count all else as loss.</p> <p>4 Our hearts be ruled, our spirits schooled<br/>Alone Thy will to seek;<br/>And when we find Thy blessèd mind,<br/>Instruct our lips to speak.</p> |
|--|--|

M. Woolsey Stryker

# Social Service

489 LAMBETH C. M.

William Schulthes, 1871

1. O Thou whose feet have climbed life's hill, And trod the path of youth,

Our Sav-iour and our Broth-er still, Now lead us in - to truth. A-MEN.

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- 2 The call is Thine: be Thou the Way, 4 Awake the purpose high which strives,  
 And give us men, to guide, And, falling, stands again;  
 Let wisdom broaden with the day, Confirm the will of eager lives  
 Let human faith abide. To quit themselves like men:
- 3 Who learn of Thee the truth shall find, 5 Thy life the bond of fellowship,  
 Who follow, gain the goal; Thy love the law that rules,  
 With reverence crown the earnest mind, Thy name, proclaimed by every lip,  
 And speak within the soul. The Master of our schools.

Louis F. Benson, 1894

490 MIGDOL L. M.

Lowell Mason, 1840

1. O Mas-ter, let me walk with Thee In low-ly paths of serv-ice free;

Tell me Thy secret, help me bear The strain of toil, the fret of care. A-MEN.

- 2 Help me the slow of heart to move In work that keeps faith sweet and strong,  
 By some clear, winning word of love; In trust that triumphs over wrong,  
 Teach me the wayward feet to stay, 4 In hope that sends a shining ray  
 And guide them in the homeward way. Far down the future's broadening way,  
 3 Teach me Thy patience; still with Thee In peace that only Thou canst give,  
 In closer, dearer company, With Thee, O Master, let me live.

Washington Gladden, 1880

# The Kingdom of God

491 INASMUCH 8. 8. 8.

Uzziah C. Burnap, 1895

1. O daugh - ters blest of Gal - i - lee, With Je - sus chose ye  
well to be, Thrice hap - py, ho - ly com - pa - ny! A - MEN.

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- |  |   |
|--|---|
| 2 O joy, to see that Master dear!<br>O joy, to live with Him so near!<br>O joy, that gentle voice to hear! | 5 O Jesus, throned above the height,<br>Adoring troops of angels bright<br>Wait on Thy bidding day and night: |
| 3 O more than joy, to that dear Lord,<br>In purest, deepest love adored,<br>All lowly service to afford!   | 6 Thy sacred form we cannot see,<br>Yet, Lord, these hands may render Thee<br>Each lowly act of charity.      |
| 4 Yea, happy was your lot to bring,<br>In loyal homage to your King,<br>Each free and gracious offering.   | 7 For while 'mid want and woe we move,<br>And tend Thy poor in gentle love,<br>We minister to Thee above.     |
- 8 O gracious Jesus, we confess  
Our poor, cold love, our nothingness:  
Yet Thou wilt own, and Thou wilt bless.

William Walsham How, 1867

492 ST. BEES 7. 7. 7. 7.

John Bacchus Dykes, 1862

1. Take my life, and let it be Con - se - cra - ted, Lord, to Thee.  
Take my mo - ments and my days; Let them flow in cease - less praise. A - MEN.

# Social Service

493 LOVE'S OFFERING 6. 4. 6. 4. 6. 6. 4.

Edwin P. Parker, 1888

r. Mas - ter, no of - fer - ing Cost - ly and sweet, May we, like Mag - da - lene,  
Lay at Thy feet; Yet may love's incense rise, Sweet - er than sac - ri - fice,  
Dear Lord, to Thee, Dear Lord, to Thee. A - MEN.

Used by permission

- 2 Daily our lives would show  
Weakness made strong,  
Toilsome and gloomy ways  
Brightened with song;  
Some deeds of kindness done,  
Some souls by patience won,  
Dear Lord, to Thee.
- 3 Some word of hope, for hearts  
Burdened with fears,  
Some balm of peace, for eyes  
Blinded with tears,

Some dews of mercy shed,  
Some wayward footsteps led,  
Dear Lord, to Thee.

- 4 Thus in Thy service, Lord,  
Till eventide  
Closes the day of life,  
May we abide,  
And when earth's labors cease,  
Bid us depart in peace,  
Dear Lord, to Thee.

Edwin P. Parker, 1888

492 Continued [ST. BEES]

- 2 Take my hands, and let them move  
At the impulse of Thy love.  
Take my feet, and let them be  
Swift and beautiful for Thee.
- 3 Take my voice, and let me sing,  
Always, only, for my King.  
Take my lips, and let them be  
Filled with messages from Thee.
- 4 Take my silver and my gold;  
Not a mite would I withhold,

Take my intellect, and use  
Every power as Thou shalt choose.

- 5 Take my will, and make it Thine;  
It shall be no longer mine.  
Take my heart, it is Thine own;  
It shall be Thy royal throne.
- 6 Take my love; my Lord, I pour  
At Thy feet its treasure-store.  
Take myself, and I will be  
Ever, only, all for Thee.

Francis R. Havergal, 1874

# The Kingdom of God

494 CHAMOUNI 8. 7. 8. 7. D.

George Lomas, 1876

1. Je - sus, Thou di-vine Com-pan - ion, By Thy low - ly hu-man birth

Thou hast come to join the work-ers, Bur-den bear - ers of the earth.

Thou, the Car - pen - ter of Naz-areth, Toil-ing for Thy dai - ly food,

By Thy patience and Thy courage, Thou hast taught us toil is good. A-MEN.

(Also BAVARIA, No. 200.)

2 They who tread the path of labor  
Follow where Thy feet have trod:  
They who work without complaining  
Do the holy will of God. [ledge,  
Thou, the Peace that passeth know-  
Dwellest in the daily strife;  
Thou, the Bread of heaven, art broken  
In the sacrament of life.

3 Every task, however simple,  
Sets the soul that does it free;  
Every deed of love and kindness  
Done to man is done to Thee.  
Jesus, Thou Divine Companion,  
Help us all to work our best,  
Bless us in our daily labor,  
Lead us to our Sabbath rest.

Henry Van Dyke, 1909

# Social Service

495 SANCTUARY 8. 7. 8. 7. D.

John Bacchus Dykes, 1871

1. Heav'n is here, where hymns of glad-ness Cheer the toil-ers' rug-ged way,

In this world where clouds of sad-ness Oft-en change our night to day.

Heav'n is here, where mis-'ry lightened Of its heav-y load is seen,

Where the face of sor-row brightened By the deeds of love hath been. A-MEN.

(Also CRUCIFER, No. 375.)

- 2 Where the sad, the poor, despairing,  
Are uplifted, cheered and blest;  
Where in others' labor sharing,  
We can find our surest rest.  
Where we heed the voice of duty,  
Tread the path that Jesus trod;  
This is heaven, its peace, its beauty,  
Radiant with the love of God.

# The Kingdom of God

496 HOLY OFFERINGS 7. 7. 7. 7. 8. 8. 8. 8.

Richard Redhead

1. Ho - ly off-'rings, rich and rare, Of - fer - ings of praise and pray'r,

Pur - er life and purpose high, Clasp'd hands, up - lift - ed eye, Low - ly acts of

ad - o - ra - tion To the God of our sal - va - tion—On His al - tar

laid we leave them; Christ pre - sent them! God, receive them! A - MEN.

2 Promises in sorrow made,  
Left, alas! too long unpaid;  
Fervent wishes, earnest thought,  
Never into action wrought—  
Long withheld, we now restore them,  
On Thy holy altar pour them:  
There in trembling faith to leave them,  
Christ, present them! God, receive them!

3 Vows and longings, hopes and fears,  
Broken-hearted sighs and tears,  
Dreams of what we yet might be  
Could we cling more close to Thee,

Which, despite of faults and failings,  
Help Thy grace in its prevailings—  
On Thine altar laid we leave them:  
Christ, present them! God, receive them!

4 To the Father, and the Son,  
And the Spirit, Three in One,  
Though our mortal weakness raise  
Offerings of imperfect praise,  
Yet with hearts bowed down most lowly,  
Crying, Holy! holy! holy!  
On Thine altar laid we leave them:  
Christ, present them! God, receive them!

# Social Service

497 BLAIRGOWRIE 7. 6. 7. 6. D.

John Bacchus Dykes, 1872

1. Lord Je - sus, bless - ed Giv - er, We give of Thine to Thee;

Thy gifts are like a riv - er, Full-flow - ing wide, and free.

So let our love, out - go - ing A-mong the sons of men,

Thy strength and joy be - stow-ing, Re - turn Thy gifts a - gain. A-MEN.

2 O give us of Thy Spirit  
That joys to give its all;  
Thy voice—O when we hear it  
May we obey its call.  
That voice whose call is pleading  
From nations far away—  
We hear it, we are heeding;  
Lord, help us to obey.

# The Kingdom of God

498 ST. ANDREW S. M.

Joseph Barnby, 1866

1. We give Thee but Thine own, What-e'er the gift may be:

All that we have is Thine a-lone, A trust, O Lord, from Thee. A-MEN.

(Also BOYLSTON, No. 445.)

- 2 May we Thy bounties thus  
As stewards true receive,  
And gladly as Thou blestest us,  
To Thee our first-fruits give.
- 3 The captive to release,  
To God the lost to bring,

- To teach the way of life and peace,  
It is a Christ-like thing.
- 4 And we believe Thy word,  
Though dim our faith may be,  
What'er for Thine we do, O Lord,  
We do it unto Thee.

William Walsham How, 1854

499 STATE STREET S. M.

Jonathan C. Woodman, 1844

1. Lord of the hearts of men! Thou hast vouchsafed to bless,

From age to age Thy chosen saints With fruits of ho - li - ness. A-MEN.

- 2 Here faith, and hope, and love  
Reign in sweet bonds allied;  
There, when this little day is o'er,  
Shall love alone abide.
- 3 O love, O truth, O light!  
Light never to decay!  
O rest from thousand labors past!  
O endless Sabbath-day!

- 4 Here, amid cares and tears,  
Bearing the seed we come;  
There, with rejoicing hearts, we bring  
Our harvest-burdens home.
- 5 Give, mighty Lord divine,  
The fruits Thyself dost love;  
Soon shalt Thou from Thy judgment seat,  
Crown Thine own gifts above.

Latin Tr. by James R. Woodford

# Social Service

500 CLARE MARKET 11. 10. 11. 10.

M. Palmer

1. Here, Lord, we of-fer Thee all that is fair-est, Bloom from the gar-den, and  
flow'rs from the field; Gifts for the strick-en ones, know-ing Thou car-est  
More for the love than the wealth that we yield. A-MEN.

- 2 Send, Lord, by these to the sick and the dying,  
Speak to their hearts with a message of peace;  
Comfort the sad, who in weakness are lying,  
Grant the departing a gentle release.
- 3 Raise, Lord, to health again those who have sickened,  
Fair be their lives as the roses in bloom;  
Give of Thy grace to the souls Thou hast quickened,  
Gladness for sorrow, and brightness for gloom.
- 4 We, Lord, like flowers, must bloom and must wither;  
We, like these blossoms, must fade and must die;  
Gather us, Lord, to Thy bosom forever,  
Grant us a place in Thy house in the sky.

Abel Gerald Wilson Blunt

501 STATE STREET S. M. (No. 499)

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1 Teach me, my God and King,<br/>In all things Thee to see,<br/>And what I do in anything,<br/>To do it as for Thee;</li> <li>2 To scorn the senses' sway,<br/>While still to Thee I sway;<br/>In all I do be Thou the way,<br/>In all be Thou the end.</li> </ol> | <ol style="list-style-type: none"> <li>3 All may of Thee partake;<br/>Nothing so small can be<br/>But draws, when acted for Thy sake,<br/>Greatness and worth from Thee.</li> <li>4 If done to obey Thy laws,<br/>E'en servile labors shine;<br/>Hallowed is toil, if this the cause,<br/>The meanest work, divine.</li> </ol> |
|---|--|

George Herbert, 1633

# The Kingdom of God

502 ERNAN L. M.

Lowell Mason, 1850

1. Go la-bor on; spend and be spent, Thy joy to do the Fa-ther's will;

It is the way the Mas-ter went; Should not the ser-vant tread it still? A-MEN.

- |   |   |   |  |
|---|---|---|--|
| 2 | Go labor on, 'tis not for naught;<br>Thine earthly loss is heavenly gain;<br>Men heed thee, love thee, praise thee<br>not;<br>The Master praises: what are men? | Thy willing heart to mark and cheer:<br>No toil for Him shall be in vain. |  |
| 3 | Go labor on; enough, while here,<br>If He shall praise thee, if He deign  | 4   | Toil on, and in thy toil rejoice;<br>For toil comes rest, for exile home;<br>Soon shalt thou hear the Bridegroom's<br>voice,<br>The midnight peal: "Behold, I come!" |

Horatius Bonar, 1843

503 HYATT L. M.

John R. Sweney

1. So let our lives and lips ex-press The ho-ly gos-pel we pro-fess;

So let our works and virtues shine, To prove the doc-trine all di-vine. A-MEN.

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(Also DUKE STREET, No. 207.)

- |   |  |  |   |
|---|--|--|---|
| 2 | Thus shall we best proclaim abroad<br>The honors of our Saviour God;<br>When His salvation reigns within,<br>And grace subdues the power of sin. | While justice, temperance, truth, and<br>Our inward piety approve. [love.] |   |
| 3 | Our flesh and sense must be denied,<br>Passion and envy, lust and pride;   | 4  | Religion bears our spirits up,<br>While we expect that blessed hope,<br>The bright appearance of the Lord;<br>And faith stands leaning on His word. |

Isaac Watts, 1709

# Social Service

504 CRESSBROOK 7. 7. 7. 7.

Robert Jackson

1. Chris-tian, rise, and act thy creed, Let thy pray'r be in thy deed;

Seek the right, perform the true, Raise thy work and life a - new. A-MEN.

(Also ST. BESS, No. 492.)

2 Hearts around thee sink with care;  
Thou canst help their load to bear,  
Thou canst bring inspiring light,  
Arm their faltering wills to fight.

3 Let thine alms be hope and joy,  
And thy worship God's employ;

Give Him thanks in humble zeal,  
Learning all His will to feel.

4 Come then, Law divine, and reign,  
Freest faith assailed in vain,  
Perfect love bereft of fear,  
Born in heaven and radiant here.

Francis A. R. Russell, 1893

505 ST. PIRAN 7. 5. 7. 5.

Edward J. Hopkins

1. Thine are all the gifts, O God, Thine the bro - ken bread;

Let the nak - ed feet be shod, And the starv - ing fed. A-MEN.

2 Let Thy children, by Thy grace,  
Give as they abound,  
Till the poor have breathing-space,  
And the lost are found.

3 Wiser than the miser's hoards  
Is the giver's choice;

Sweeter than the song of birds  
Is the thankful voice.

4 Welcome smiles on faces sad,  
As the flowers of spring;  
Let the tender hearts be glad  
With the joy they bring.

John Greenleaf Whittier, 1878

# The Kingdom of God

506 EVERTON 8. 7. 8. 7. D.

Henry Smart, 1867

1. Sons of la - bor, dear to Je - sus, To your homes and work a - gain;

Go with brave hearts back to du - ty, Face the per - il, bear the pain;

Be your dwellings ne'er so low - ly, Yet re - mem - ber by your bed

That the Son of God most ho - ly Had not where to lay His head. A - MEN.

(Also BAVARIA, No. 200.)

2 Sons of labor, pray to Jesus;  
O how Jesus prayed for you,  
In the moonlight, on the mountain  
Where the shimmering olives grew.  
When you rise up at the dawning,  
Ere to toil you wend your way,  
Pray, as He prayed, in the morning,  
Long before the break of day.

3 Sons of labor, be like Jesus,  
Undeiled chaste, and pure,  
And, though Satan tempt you sorely,  
By His grace you shall endure.  
Husband, father, son, and brother,  
Be ye gentle, just, and true,  
Be ye kind to one another,  
As the Lord is kind to you,

4 Sons of labor, go to Jesus  
In your sorrow, shame, and loss;  
He is nearest, you are dearest  
When you bravely bear His cross;  
Go to Him, who died to save you,  
And is still the sinner's Friend,  
And the great love which forgave you  
Will forgive you to the end.

5 Sons of labor, live for Jesus,  
Be your work your worship too;  
In His name, and to His glory,  
Do whate'er you find to do,  
Till the night of sin and sorrow  
Be forever overpast,  
And we see the golden morrow,  
Home with Jesus, home at last.

Samuel R. Holo

# Social Service

507 WORK SONG 7. 6. 7. 5. D.

Lowell Mason, 1864

1. Work for the night is com - ing; Work thro' the morn - ing hours;

Work while the dew is spark - ling; Work 'mid spring - ing flowers;

Work while the day grows bright - er, Un - der the glow - ing sun;

Work, for the night is com - ing, When man's work is done. A - MEN.

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2 Work, for the night is coming,  
Work through the sunny noon;  
Fill brightest hours with labor,  
Rest comes sure and soon:  
Give every flying minute  
Something to keep in store;  
Work, for the night is coming,  
When man works no more.

3 Work, for the night is coming,  
Under the sunset skies,  
While their bright tints are glowing,  
Work, for daylight flies;  
Work, till the last beam fadeth,  
Fadeth to shine no more;  
Work, while the night is darkening,  
When man's work is o'er.

# The Kingdom of God

508 PETERBORO C. M.

Ralph Harrison

1. Be-hold us, Lord, a lit-tle space From dai-ly tasks set free,

And met with-in Thy ho-ly place To rest a-while with Thee. A-MEN.

2 Around us rolls the ceaseless tide  
Of business, toil and care,  
And scarcely can we turn aside  
For one brief hour of prayer.

3 Yet these are not the only walls  
Wherein Thou mayst be sought;  
On homeliest work Thy blessing falls  
In truth and patience wrought.

4 Thine is the loom, the forge, the mart,  
The wealth of land and sea;

The worlds of science and of art,  
Revealed and ruled by Thee.

5 Then let us prove our heavenly birth  
In all we do and know;  
And claim the kingdom of the earth  
For Thee, and not Thy foe.

6 Work shall be prayer, if all be wrought  
As Thou wouldst have it done;  
And prayer, by Thee inspired and taught,  
Itself with work be one.

John Ellerton, 1870

509 VERBUM PACIS 6. 6. 8. 4.

George Lomas

1. With the sweet word of peace We bid our breth-ren;

Peace, as a riv-er to in-crease, And cease-less flow. A-MEN.

# Missions

510 REGENT SQUARE 8. 7. 8. 7. 8. 7.

Henry Smart, 1866

1. Saints of God, the dawn is bright'ning, To-ken of our com-ing Lord;  
O'er the earth the field is whit'ning; Loud-er rings the Mas-ter's word:  
Pray for reapers, pray for reapers In the har-vest of the Lord. A-MEN.

2 Now, O Lord, fulfil Thy pleasure,  
Breathe upon Thy chosen band,  
And, with Pentecostal measure,  
Send forth reapers o'er our land;  
Faithful reapers  
Gathering sheaves for Thy right hand.

3 Broad the shadow of our nation,  
Eager millions hither roam;  
Lo, they wait for Thy salvation;

Come, Lord Jesus, quickly come;  
By Thy Spirit  
Bring Thy ransomed people home.

4 Soon shall end the time of weeping,  
Soon the reaping time will come;  
Heaven and earth together keeping  
God's eternal harvest-home.  
Saints and angels  
Shout the world's great harvest-home.

Mary Hamlin Maxwell, 1849

## 509 Continued [VERBUM PACIS]

2 With the calm word of prayer  
We earnestly commend  
Our brethren to Thy watchful care,  
Eternal Friend.

3 With the dear word of love  
We give our brief farewell;  
Our love below, and Thine above,  
With them shall dwell.

4 With the strong word of faith  
We stay ourselves on Thee:

That Thou, O Lord, in life and death  
Their help shalt be.

5 Then the bright word of hope  
Shall on our parting gleam,  
And tell of joys beyond the scope  
Of earth-born dream.

6 Farewell! in hope, and love,  
In faith, and peace, and prayer;  
Till He whose home is ours above  
Unite us there.

# The Kingdom of God

511 WEBB 7. 6. 7. 6. D.

George J. Webb, 1830



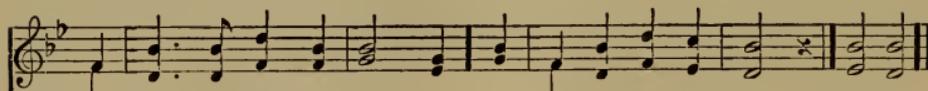
1. The morn - ing light is break - ing; The dark - ness dis - ap - pears;



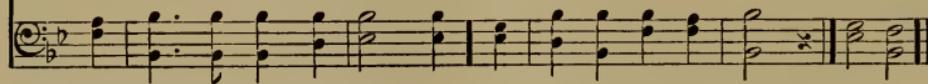
The sons of earth are wak - ing To pen - i - ten - tial tears;



Each breeze that sweeps the o - cean Brings ti - dings from a - far



Of na - tions in com - mo - tion, Pre - pared for Zi - on's war. A - MEN.



2 See heathen nations bending  
Before the God we love,  
And thousand hearts ascending  
In gratitude above;  
While sinners, now confessing,  
The gospel call obey,  
And seek the Saviour's blessing,  
A nation in a day.

3 Blest river of salvation,  
Pursue thine onward way;  
Flow thou to every nation,  
Nor in thy richness stay:  
Stay not till all the lowly  
Triumphant reach their home;  
Stay not till all the holy  
Proclaim, "The Lord is come."

# Missions

## 512 MISSIONARY CHANT L. M.

Heinrich C. Zeuner, 1832

1. Je - sus shall reign where'er the sun Does his suc - ces - sive jour - neys run;

His kingdom stretch from shore to shore, Till moons shall wax and wane no more. A - MEN.

- |  |  |
|--|--|
| <p>2 To Him shall endless prayer be made,<br/>And endless praises crown His head;<br/>His name like sweet perfume shall rise<br/>With every morning sacrifice.</p> <p>3 People and realms of every tongue<br/>Dwell on His love with sweetest song;<br/>And infant voices shall proclaim<br/>Their early blessings on His name.</p> <p>4 Blessings abound where'er He reigns;<br/>The joyful prisoner bursts his chains;</p> | <p>The weary find eternal rest,<br/>And all the sons of want are blest.</p> <p>5 Where He displays His healing power,<br/>Death and the curse are known no more;<br/>In Him the tribes of Adam boast<br/>More blessings than their father lost.</p> <p>6 Let every creature rise and bring<br/>Peculiar honors to our King;<br/>Angels descend with songs again,<br/>And earth repeat the loud Amen.</p> |
|--|--|

Isaac Watts, 1719

## 513 WEBB 7. 6. 7. 6. D. (No. 511)

- |  |   |
|--|---|
| <p>1 Hail to the Lord's Anointed,<br/>Great David's greater Son!<br/>Hail, in the time appointed,<br/>His reign on earth begun!<br/>He comes to break oppression,<br/>To set the captive free,<br/>To take away transgression,<br/>And rule in equity.</p> <p>2 Kings shall fall down before Him,<br/>And gold and incense bring:<br/>All nations shall adore Him;<br/>His praise all people sing;<br/>For He shall have dominion<br/>O'er river, sea, and shore,<br/>Far as the eagle's pinion<br/>Or dove's light wing can soar.</p> | <p>3 He shall come down like showers<br/>Upon the fruitful earth;<br/>And love, joy, hope, like flowers,<br/>Spring in His path to birth;<br/>Before Him on the mountains<br/>Shall peace, the herald, go;<br/>And righteousness in fountains<br/>From hill to valley flow.</p> <p>4 O'er every foe victorious,<br/>He on His throne shall rest,<br/>From age to age more glorious,<br/>All blessing and all-blest;<br/>The tide of time shall never<br/>His covenant remove;<br/>His name shall stand for ever,<br/>That name to us is love.</p> |
|--|---|

James Montgomery, 1822

# The Kingdom of God

514 MATERNA C. M. D.

Samuel A. Ward, 1882

1. Lift up your heads, ye gates of brass! Ye bars of iron yield!

And let the King of Glo - ry pass; The cross is in the field!

That ban - ner, bright-er than the star That leads the train of night,

Shines on the march, and guides from far His serv-ants to the fight. A-MEN.

2 A holy war those servants wage;  
Mysteriously at strife,  
The powers of heaven and hell engage  
For more than death or life.  
Ye armies of the living God,  
His sacramental host,  
Where hallowed footsteps never trod  
Take your appointed post:

3 Though few and small and weak your  
bands,  
Strong in your Captain's strength  
Go to the conquest of all lands;  
All must be His at length.

The spoils at His victorious feet  
You shall rejoice to lay,  
And lay yourselves, as trophies meet,  
In His great judgment-day.

4 O fear not, faint not, halt not  
now;  
In Jesus' Name be strong;  
To Him shall all the nations bow,  
And sing with you this song:  
Uplifted are the gates of brass;  
The bars of iron yield;  
Behold the King of Glory pass;  
The cross hath won the field.

# Missions

515 ELLACOMBE C. M. D.

German



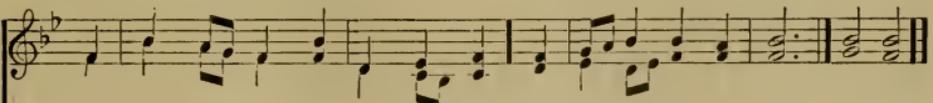
1. From lands be-yond the wa - ters wide, The mes-sage comes most clear,



That souls for whom the Christ has died A - wait His word to hear.



That word is giv - en us to send, That vi - sion ours to - day;



And count-less knees to Him will bend If we the call o - bey. A-MEN.



2 So many eyes are to us turned  
 With eager, wistful gaze;  
 So many minds for light have yearned,  
 And waited weary days.  
 Forbid it, Lord, that we withhold,  
 And fail to do our share  
 In sending forth our gift of gold,  
 Accompanied with prayer.

3 Enlarge our vision, Lord; may we  
 Be guided by Thy power  
 Our opportunity to see,  
 And seize the present hour.  
 To lands beyond the waters wide,  
 Send out the message clear:  
 That souls for whom the Christ has died  
 May now His gospel hear.

# The Kingdom of God

516 TIDINGS 11. 10. 11. 10. With Refrain

James Walch, 1875

1. O Zi - on, haste, thy mission high - ful - fill - ing, To tell to all the

world that God is light; That He who made all nations is not will - ing

REFRAIN  
One soul should per - ish, lost in shades of night: Pub - lish glad ti - dings;

Ti-dings of peace; Tidings of Je - sus, Redemption and re-lease. A-MEN.

- 2 Behold how many thousands still are lying  
Bound in the darksome prison-house of sin,  
With none to tell them of the Saviour's dying,  
Or of the life He died for them to win.
- 3 Proclaim to every people, tongue and nation  
That God, in whom they live and move, is Love:  
Tell how He stooped to save His lost creation,  
And died on earth that man might live above.
- 4 Give of thy sons to bear the message glorious;  
Give of thy wealth to speed them on their way;  
Pour out thy soul for them in prayer victorious;  
And all thou spendest Jesus will repay.

# Missions

517 CUTTING 6. 6. 4. 6. 6. 6. 4.

William F. Sherwin

1. Christ for the world we sing; The world to Christ we bring,  
 With lov-ing zeal; The poor, and them that mourn, The faint and  
 o-ver-borne, Sin-sick and sor-row-worn, Whom Christ doth heal. A-MEN.

(Also FIAT LUX, No. 522.)

- |  |  |
|--|--|
| <p>2 Christ for the world we sing;<br/>             The world to Christ we bring,<br/>             With fervent prayer;<br/>             The wayward and the lost,<br/>             By restless passion tossed,<br/>             Redeemed, at countless cost,<br/>             From dark despair.</p>      | <p>3 Christ for the world we sing;<br/>             The world to Christ we bring,<br/>             With one accord;<br/>             With us the work to share,<br/>             With us reproach to dare,<br/>             With us the cross to bear,<br/>             For Christ our Lord.</p> |
| <p>4 Christ for the world we sing;<br/>             The world to Christ we bring,<br/>             With joyful song;<br/>             The new-born souls, whose days,<br/>             Reclaimed from error's ways,<br/>             Inspired with hope and praise,<br/>             To Christ belong.</p> |  |

Samuel Wolcott, 1869

## 516 Continued [TIDINGS]

- 5 He comes again; O Zion, ere thou meet Him,  
 Make known to every heart His saving grace;  
 Let none whom He hath ransomed fail to greet Him,  
 Through thy neglect, unfit to see His face.

Mary Ann Thomson, 1870

# The Kingdom of God

518 LIGHT OF THE WORLD 7. 6. 7. 6. D.

1. Light of the world, we hail Thee Flush-ing the east - ern skies;

Ne - er shall dark-ness veil Thee A - gain from hu - man eyes.

Too long, a - las, with-hold - en, Now spread from shore to shore,

Thy light, so glad and gold - en, Shall set on earth no more. A-MEN.

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2 Light of the world, Thy beauty  
Steals into every heart  
And glorifies with duty  
Life's poorest, humblest part;  
Thou robest in Thy splendor  
The simple ways of men,  
And helpst them to render  
Light back to Thee again.

3 Light of the world, before Thee  
Our spirits prostrate fall;  
We worship, we adore Thee,  
Thou Light, the Life of all;

With Thee is no forgetting  
Of all Thine hand hath made;  
Thy rising hath no setting,  
'Thy sunshine hath no shade.

4 Light of the world, illumine  
This darkened land of Thine,  
Till everything that's human  
Be filled with what's divine;  
Till every tongue and nation,  
From sin's dominion free,  
Rise in the new creation  
Which springs from Love and Thee.

Rev. John S. B. Monsell, 1863

# Missions

519 WESLEY 11. 19. 11. 10.

Lowell Mason, 1830

r. Hail to the bright-ness of Zi-on's glad morn-ing,

Joy to the lands that in dark-ness have lain!

Hushed be the ac-cents of sor-row and mourn-ing;

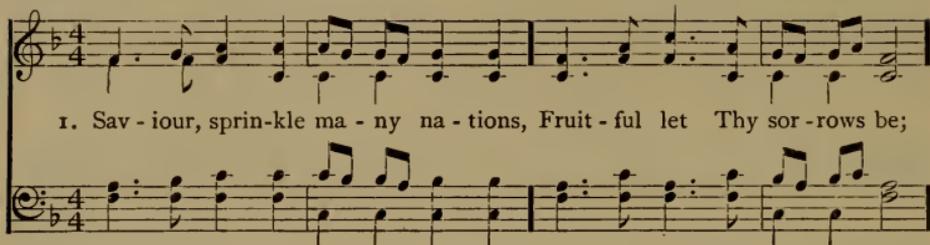
Zi-on in tri-umph be-gins her mild reign. A-MEN.

- 2 Hail to the brightness of Zion's glad morning,  
 Long by the prophets of Israel foretold;  
 Hail to the millions from bondage returning,  
 Gentiles and Jews the blest vision behold.
- 3 Lo, in the desert rich flowers are springing,  
 Streams ever copious are gliding along;  
 Loud from the mountain-tops echoes are ringing,  
 Wastes rise in verdure and mingle in song.
- 4 See, from all lands, from the isles of the ocean,  
 Praise to Jehovah ascending on high;  
 Fallen the engines of war and commotion,  
 Shouts of salvation are rending the sky.

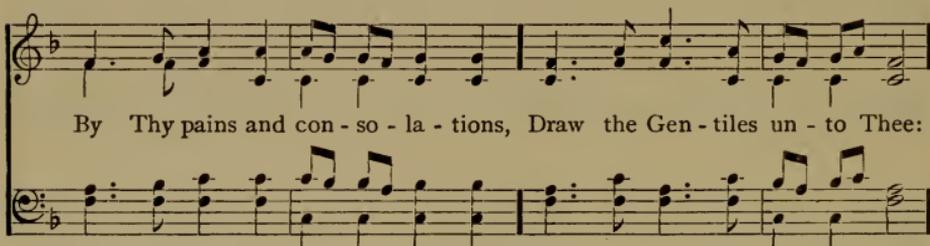
# The Kingdom of God

520 MIDDLETON 8. 7. 8. 7. D.

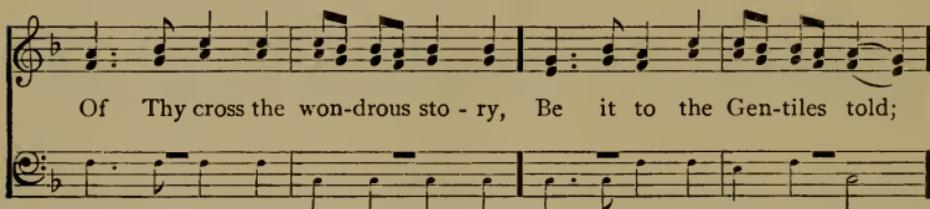
Arr. by John Zundel



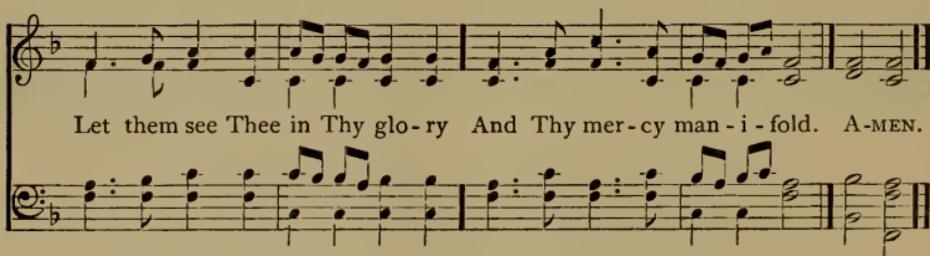
1. Sav - iour, sprin - kle ma - ny na - tions, Fruit - ful let Thy sor - rows be;



By Thy pains and con - so - la - tions, Draw the Gen - tles un - to Thee:



Of Thy cross the won - drous sto - ry, Be it to the Gen - tles told;



Let them see Thee in Thy glo - ry And Thy mer - cy man - i - fold. A - MEN.

2 Far and wide, though all unknowing,  
Pants for Thee each mortal breast;  
Human tears for Thee are flowing,  
Human hearts in Thee would rest:  
Thirsting as for dews of even,  
As the new-mown grass for rain;  
Thee they seek, as God of heaven,  
Thee as Man for sinners slain.

3 Saviour, lo, the isles are waiting,  
Stretched the hand and strained the eye  
For Thy Spirit, new creating, [sight,  
Love's pure flame and wisdom's light.  
Give the word, and of the preacher  
Speed the foot and touch the tongue,  
Till on earth by every creature  
Glory to the Lamb be sung.

# Missions

521 SALVATORI 7. 6. 7. 6. D.

Arr. from Haydn

1. Now be the gos - pel ban - ner In ev - 'ry land un-furled,

And be the shout, "Ho-san - na!" Re - ech-oed through the world;

Till ev - 'ry isle and na - tion, Till ev - 'ry tribe and tongue,

Re-ceive the great sal - va - tion, And join the hap - py throng. A-MEN.

2 What though th'embattled legions  
Of earth and hell combine?  
His power, throughout their regions,  
Shall soon resplendent shine.  
Ride on, O Lord, victorious  
Immanuel, Prince of Peace;  
Thy triumph shall be glorious  
Thy empire still increase.

3 Yes, Thou shalt reign forever,  
O Jesus, King of kings:  
Thy light, Thy love, Thy favor,  
Each ransomed captive sings.  
The isles for Thee are waiting,  
The deserts learn Thy praise,  
The hills and valleys, greeting,  
The song responsive raise.

# The Kingdom of God

522 FIAT LUX 6. 6. 4. 6. 6. 6. 4.

John Bacchus Dykes, 1875

i. Thou, whose al - might - y word Cha - os and dark - ness heard,

And took their flight, Hear us, we hum - bly pray; And, where the

gos - pel's day Sheds not its glo - rious ray, Let there be light. A - MEN.

(Also ITALIAN HYMN, No. 2.)

2 Thou, who didst come to bring  
On Thy Redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind,  
O now to all mankind  
Let there be light.

3 Spirit of truth and love,  
Life-giving, holy Dove,  
Speed forth Thy flight;  
Move o'er the water's face,  
Bearing the lamp of grace,  
And in the earth's darkest place  
Let there be light.

4 Holy and blessed Three,  
Glorious Trinity,  
Wisdom, Love, Might!  
Boundless as ocean's tide,  
Rolling in fullest pride,  
Through the world far and wide  
Let there be Light.

# Missions

523 NATIONAL HYMN 10. 10. 10. 10.

George William Warren, 1892

*Voices alone*

*Trumpets, before each verse.* 1. O God Supreme, Who dost the world sustain,

*With organ*

Who mad-est all, and naught hast made in vain, Who holdest all the

*Slergando*

nations in Thy hand, In Thee we trust, and pray Thee, bless our land. AMEN.

- 2 From eastern dawn has beamed the Gospel light,  
To cheer, illumine, and endue with might;  
Still more and more its gracious realm extend,  
While glad hosannas to Thy throne ascend.
- 3 O Sun of Righteousness, Thy healing give,  
That all the earth may look to Thee and live;  
That all the peoples gathered here may know  
The health and peace that from Thy presence flow.
- 4 May many tongues acquire one language here,  
To tell Thy glory, and promote Thy fear;  
Thy Spirit's voice be in the message heard,  
And every heart receive the living Word.
- 5 Grant us the fruitage of the heavenly birth;  
Thy kingdom come, Thy will be done on earth;  
O'er mighty river, and from sea to sea,  
Let all be one in loyalty to Thee.

# The Kingdom of God

524 THE WHOLE WIDE WORLD 7. 6. 7. 6. D. With Refrain

William J. Kirkpatrick, 1885

1. The whole wide world for Je - sus, This shall our watch-word be,

Up - on the high - est moun - tain, Down by the wid - est sea.

The whole wide world for Je - sus, To Him all men shall bow,

In cit - y or on prai - rie, The world for Je - sus now.

## REFRAIN

The whole wide world, the whole wide world, Proclaim the gospel tidings thro' the

# Missions

whole wide world, Lift up the cross for Je - sus, His ban-ner be un-furled,

Till ev - 'ry tongue con - fess Him, thro' the whole wide world. A-MEN.

2 The whole wide world for Jesus,  
The marching order sound,  
Go ye and preach the gospel  
Wherever man is found.  
The whole wide world for Jesus,  
Our banner is unfurled,  
We battle now for Jesus,  
And faith demands the world.

3 The whole wide world for Jesus,  
In the Father's home above  
Are many wondrous mansions,  
Mansions of light and love.  
The whole wide world for Jesus,  
Ride forth, O conquering King,  
Through all the mighty nations,  
The world to glory bring.

J. Demster Hammond

## 525 STATE STREET S. M.

Jonathan C. Woodman, 1844

1. Come, king-dom of our God, Sweet reign of light and love,

Shed peace and hope and joy a-broad, And wis-dom from a - bove. A-MEN.

2 Over our spirits first  
Extend Thy healing reign;  
Then raise and quench the sacred thirst  
That never pains again.

3 Come, kingdom of our God,  
And make the broad earth Thine;  
Stretch o'er her lands and isles the rod  
That flowers with grace divine.

4 Soon may all tribes be blest  
With fruit from life's glad tree,  
And in its shade, like brothers, rest,  
Sons of one family.

5 Come, kingdom of our God,  
And raise Thy glorious throne  
In worlds by the undying trod,  
Where God shall bless His own.

John Johns, 1837

# The Kingdom of God

526 WATCHMAN 7. 7. 7. 7. D.

Lowell Mason, 1830

1. Watchman, tell us of the night, What its signs of prom-ise are;

Trav-'ler, o'er yon mountain's height, See that glo-ry beam-ing star,

Watchman, does its beau-teous ray Aught of joy or hope fore-tell?

Trav-'ler, yes, it brings the day, Promised day of Is-ra-el. A-MEN.

2 Watchman, tell us of the night;  
Higher yet that star ascends:  
Traveler, blessedness and light,  
Peace and truth, its course portends  
Watchman, will its beams alone  
Gild the spot that gave them birth?  
Traveler, ages are its own;  
See, it bursts o'er all the earth.

3 Watchman, tell us of the night,  
For the morning seems to dawn;  
Traveler, darkness takes its flight,  
Doubt and terror are withdrawn.  
Watchman, let thy wanderings cease,  
Hie thee to thy quiet home;  
Traveler, lo, the Prince of Peace,  
Lo, the Son of God is come.

# Missions

527 ZION! 8. 7. 8. 7. 4. 7.

Thomas Hastings, 1830

2. Speed Thy serv-ants, Sav-iour, speed them, Thou art Lord of winds and waves:

They were bound, but Thou hast freed them; Now they go to free the slaves:

Be Thou with them, 'Tis Thine arm a-lone that saves,

Be Thou with them, 'Tis Thine arm a-lone that saves. A - MEN.

2 Friends and home and all forsaking,  
Lord, they go at Thy command;  
As their stay Thy promise taking,  
While they traverse sea and land:  
O be with them,  
Lead them safely by the hand.

4 In the midst of opposition,  
Let them trust, O Lord, in Thee;  
When success attains their mission,  
Let Thy servants humbler be:  
Never leave them,  
Till Thy face in heaven they see:

3 Where no fruit appears to cheer them,  
And they seem to toil in vain,  
Then in mercy, Lord, draw near them,  
Then their sinking hopes sustain:  
Thus supported,  
Let their zeal revive again,

5 There to reap, in joy for ever,  
Fruit that grows from seed here sown;  
There to be with Him, who never  
Ceases to preserve His own,  
And with gladness  
Give the praise to Him alone.

# The Kingdom of God

528 MISSIONARY HYMN 7. 6. 7. 6. D.

Lowell Mason, 1823

1. From Greenland's i - cy mount - ains, From In - dia's cor - al strand,

Where Af - ric's sun - ny fount - ains Roll down their gold - en sand;

From many an an - cient riv - er, From many a palm - y plain,

They call us to de - liv - er Their land from er - ror's chain. A - MEN.

2 What though the spicy breezes  
Blow soft o'er Ceylon's isle;  
Though every prospect pleases,  
And only man is vile:  
In vain with lavish kindness  
The gifts of God are strown;  
The heathen in his blindness  
Bows down to wood and stone.

3 Can we, whose souls are lighted  
With wisdom from on high,  
Can we to men benighted  
The lamp of life deny?

Salvation! O salvation!  
The joyful sound proclaim,  
Till each remotest nation  
Has learned Messiah's name.

4 Waft, waft, ye winds, His story,  
And you, ye waters, roll,  
Till like a sea of glory  
It spreads from pole to pole;  
Till o'er our ransomed nature  
The Lamb for sinners slain,  
Redeemer, King, Creator,  
In bliss returns to reign.

# Missions

529 MEIRINGEN 8. 6. 8. 6. 8. 8.

Christian G. Neefe, 1777

1. O North, with all thy vales of green, O South, with all thy palms,  
From peo-pled town and fields be-tween Up-lift the voice of psalms; Raise  
ancient East, the anthem high, And let the youthful West re - ply. A-MEN.

- 2 Lo, in the clouds of heaven appears  
God's well-belovèd Son;  
He brings a train of brighter years;  
His kingdom is begun;  
He comes a guilty world to bless  
With mercy, truth, and righteousness.
- 3 O Father, haste the promised hour  
When at His feet shall lie  
All rule, authority, and power

- Beneath the ample sky;  
When He shall reign from pole to pole,  
The Lord of every human soul;
- 4 When all shall heed the words He said  
Amid their daily cares,  
And by the loving life He led  
Shall seek to pattern theirs;  
And He who conquered death shall win  
The nobler conquest over sin.

William Cullen Bryant, 1860

530 MISSIONARY HYMN 8. 7. 8. 7. D. (No. 528)

- 1 Our country's voice is pleading,  
Ye men of God, arise!  
His providence is leading,  
The land before you lies;  
Day-gleams are o'er it brightening,  
And promise clothes the soil;  
Wide fields, for harvest whitening,  
Invite the reaper's toil.
- 2 Go where the waves are breaking  
On California's shore,  
Christ's precious gospel taking,  
More rich than golden ore;

- On Alleghany's mountains,  
Through all the western vale,  
Beside Missouri's fountains,  
Rehearse the wondrous tale.
- 3 The love of Christ unfolding,  
Speed on from east to west,  
Till all, His cross beholding,  
In Him are fully blessed.  
Great Author of salvation,  
Haste, haste the glorious day,  
When we, a ransomed nation,  
Thy scepter shall obey.

Maria Frances Anderson, 1848

# The Kingdom of God

531 MENDEBRAS 7. 6. 7. 6. D.

Arr. by Lowell Mason, 1839

1. From o - cean un - to o - cean Our land shall own Thee Lord,

And, filled with true de - vo - tion, O - bey Thy sov-'reign word;

Our prai - ries and our moun - tains, For - est and fer - tile field,

Our riv - ers, lakes, and fount - ains To Thee shall trib - ute yield. A - MEN.

- 2 O Christ, for Thine own glory,  
And for our country's weal,  
We humbly plead before Thee  
Thyself in us reveal;  
And may we know, Lord Jesus,  
The touch of Thy dear hand,  
And, healed of our diseases,  
The tempter's power withstand.
- 3 Where error smites with blindness,  
Enslaves and leads astray,  
Do Thou in loving-kindness  
Proclaim Thy gospel day,

- Till all the tribes and races  
That dwell in this fair land,  
Adorned with Christian graces,  
Within Thy courts shall stand.
- 4 Our Saviour-King, defend us,  
And guide where we should go;  
Forth with Thy message send us,  
Thy love and light to show;  
Till, fired with true devotion  
Enkindled by Thy word,  
From ocean unto ocean  
Our land shall own Thee Lord.

# Missions

532 GUIDANCE 8. 7. 8. 7. D.

Arr. from Flotow

1. Thou who art enthroned in glo - ry, Crowned with love and robed in grace,

Lo, we hum-bly bow be-fore Thee, Offering up our hymns of praise.

Might-y God and gra-cious Sav-iour! Spir-it of en-dur-ing grace,

Come in Thine es-pec-ial fa-vor, With Thy glo-ry fill this place, A - MEN.

2 We would celebrate the changes  
Which the passing years have made,  
Since our fathers—poor—and strangers—  
Sought the Western forest's shade.  
From Helvetia's vine-clad mountains  
Came a little friendless band;  
By the rich Rhine's infant fountains  
Others left their fatherland.

3 Here the little vine, increasing,  
Spread its branches green and fair;  
Now by Thine especial blessing  
See how wide Thy vineyards are.

Come and take the ripened cluster;  
All the vintage, Lord, is Thine;  
But let mercy temper justice,  
Where Thou meet'st a fruitless vine.

4 May our institutions flourish,  
Sending forth a pious band,  
With the words of life to nourish  
All who hunger through the land.  
Zion spreads her hands before Thee;  
Come, and in her temples reign,  
While we give all praise and glory  
To the Holy Triune God.

Lydia Jane Pierson

# The Kingdom of God

533 LUTON L. M.

George Burder, 1780

1. O Christ, our true and on-ly light, Il - lu - mine those who sit in night;

Let those a - far now hear Thy voice, And in Thy fold with us re-joice. A-MEN.

2 O make the deaf to hear Thy word,  
And teach the dumb to speak, dear Lord,  
Who dare not yet the faith avow  
Though secretly they hold it now.

Unite those now who walk apart,  
Confirm the weak and doubting heart.

3 Shine on the darkened and the cold,  
Recall the wanderers from Thy fold;

4 So they, with us, may evermore  
Such grace with wondering thanks adore,  
And endless praise to Thee be given.  
By all Thy Church in earth and heaven.

Rev. J. Heermann, 1630 Tr. Catherine Winkworth

534 WALTHAM L. M.

J. Baptiste Calkin, 1872

1. Fling out the banner! let it float Sky-ward and sea-ward, high and wide,

The sun that lights its shining folds, The cross on which the Saviour died. A-MEN.

2 Fling out the banner! angels bend  
In anxious silence o'er the sign,  
And vainly seek to comprehend  
The wonder of the love divine.

4 Fling out the banner! let it float  
Skyward and seaward, high and wide:  
Our glory only in the cross;  
Our only hope, the Crucified.

3 Fling out the banner! heathen lands  
Shall see from far the glorious sight,  
And nations, crowding to be born,  
Baptize their spirits in its light.

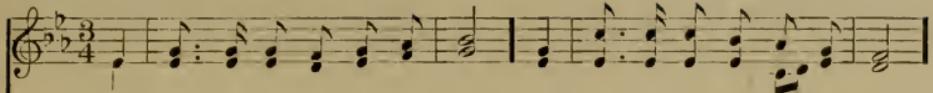
5 Fling out the banner! wide and high,  
Seaward and skyward, let it shine:  
Nor skill, nor might, nor merit ours;  
We conquer only in that sign.

George Washington Doane, 1848

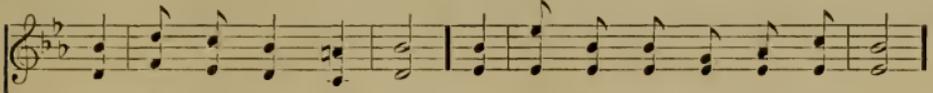
# Missions

535 MERIBAH 8. 8. 6. 8. 8. 6.

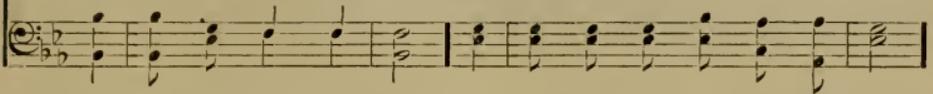
Lowell Mason, 1839



1. When, Lord, to this our west-ern land, Led by Thy prov-i - den-tial hand,



Our wand'ring fa - thers came; Their an-cient homes, their friends in youth,



Sent forth the her-alds of Thy truth, To keep them in Thy name. A - MEN.



2 Then through our solitary coast,  
The desert features soon were lost,  
Thy temples there arose;  
Our shores, as culture made them fair,  
Were hallowed by Thy rites, by prayer,  
And blossomed as the rose.

3 And oh, may we repay this debt  
To regions solitary yet  
Within our spreading land;

There brethren, from our common home,  
Still westward, like our fathers, roam,  
Still guided by Thy hand.

4 Saviour, we owe this debt of love;  
O shed Thy Spirit from above,  
To move each Christian breast;  
Till heralds shall Thy truth proclaim,  
And temples rise to fix Thy name,  
Through all our desert west.

Henry Ustic Onderdonk

536 WALTHAM L. M. (No. 534)

1 Go, heralds of salvation, forth;  
Go in your heavenly Master's name,  
From east to west, from south to north,  
The glorious gospel wide proclaim.

2 Go forth to sow the living seed;  
Seek not earth's praise, nor dread its  
frown;  
Nor labors fear, nor trials heed;  
Win jewels for Immanuel's crown.

3 Lo, I am with you, saith the Lord,  
My grace your spirit shall sustain;  
Strong is My arm, and sure My word;  
My servants shall not toil in vain.

4 Go forth in hope; My burden take,  
Till God's great reaping day shall  
come;  
Then they who sowed in tears shall wake,  
And hail the joyful harvest home.

Samuel F. Smith

# The Kingdom of God

537 WARRINGTON L. M.

Ralph Harrison

1. Look from Thy sphere of end-less day, O God of mer-cy and of might;

In pit-y look on those who stray Be-night-ed in this land of light. A-MEN.

(Also PARK STREET, No. 193.)

- |  |   |
|--|---|
| 2 In peopled vale, in lonely glen,<br>In crowded mart, by stream or sea,<br>Hear many of the sons of men<br>Hear not the message sent from Thee.                     | 4 Send them Thy mighty word to speak,<br>Till faith shall dawn, and doubt<br>depart,<br>To awe the bold, to stay the weak,<br>And bind and heal the broken heart. |
| 3 Send forth Thy heralds, Lord, to call<br>The thoughtless young, the hardened<br>old,<br>A scattered, homeless flock, till all<br>Be gathered to Thy peaceful fold. | 5 Then all these wastes, a dreary scene,<br>That make us sadden as we gaze,<br>Shall grow, with living waters, green,<br>And lift to heaven the voice of praise.  |

William Cullen Bryant, 1859

538 PALMS OF GLORY 7. 7. 7. 7.

William D. Maclagan, 1875

1. Lord, Thine an-cient peo-ple see, Cap-tive still in dark-ness bound;

Let Thy gos-pel set them free, Let them hear its joy-ful sound. A-MEN.

- |  |  |
|--|--|
| 2 Still the veil is on their heart;<br>Rend it, Lord, at length in twain;<br>Bid their unbelief depart,<br>Bring them to Thy fold again. | Let Thy grace their pardon seal,<br>Still Thy covenant let them share.   |
| 3 Let Thy love their blindness heal;<br>God of Israel, hear our prayer;  | 4 Harp of Judah! long unstrung,<br>Sound at length the Saviour's praise;<br>Jew and Gentile, old and young,<br>Loud the glad hosannas raise. |

Edward Harland

# The Communion of Saints

539 REST 8. 8. 8. 8. 8. 8.

John Stainer, 1875

1. The saints of God! their con - flict past, And life's long bat - tle  
won at last; No more they need the shield or sword,  
They cast them down be - fore their Lord: O hap - py saints! for  
ev - er blest, At Je - sus' feet how safe your rest. A-MEN.

- 2 The saints of God! their wanderings done,  
No more their weary course they run,  
No more they faint, no more they fall,  
No foes oppress, no fears appal:  
O happy saints! for ever blest,  
In that dear home how sweet your rest!
- 4 The saints of God their vigil keep  
While yet their mortal bodies sleep,  
Till from the dust they too shall rise  
And soar triumphant to the skies:  
O happy saints! rejoice and sing;  
He quickly comes, your Lord and King.
- 3 The saints of God! life's voyage o'er, 5 O God of saints, to Thee we cry;  
Safe landed on that blissful shore,  
No stormy tempests now they dread,  
No roaring billows lift their head:  
O happy saints! for ever blest,  
In that calm haven of your rest!
- 5 O Saviour, plead for us on high;  
O Holy Ghost, our Guide and Friend,  
Grant us Thy grace till life shall end;  
That with all saints our rest may be  
In that bright Paradise with Thee.

# The Kingdom of God

540 SARUM 10. 10. 10. 4.

Joseph Barnby, 1869

The musical score is written for voice and piano. It consists of three systems of staves. The first system has a vocal line and a piano accompaniment. The second system continues the vocal line and piano accompaniment. The third system concludes the piece with a vocal line and piano accompaniment, ending with a double bar line. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. Dynamics include *f* (forte) in the third system.

1. For all the saints who from their la - bors rest, Who Thee by  
faith be - fore the world con - fessed, Thy name, O Je - sus,  
be for ev - er blest. *f* Al - le - lu - ia! *f* Al - le - lu - ia! A - MEN.

- 2 Thou wast their Rock, their Fortress, and their Might;  
Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, their one true Light. Alleluia!
- 3 O may Thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old,  
And win with them the victor's crown of gold. Alleluia.
- 4 O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are Thine. Alleluia!
- 5 And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph-song,  
And hearts are brave again and arms are strong. Alleluia!
- 6 The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest;  
Sweet is the calm of Paradise the blest. Alleluia!
- 7 From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son and Holy Ghost. Alleluia!

# The Communion of Saints

541 PLEYEL'S HYMN 7. 7. 7. 7.

Arr. from Ignaz J. Pleyel, 1790

1. Chil-dren of the heav'n-ly King, As ye jour - ney sweet-ly sing;

Sing your Sav-iour's wor-thy praise, Glorious in His works and ways. A-MEN.

2 We are traveling home to God,  
In the way the fathers trod;  
They are happy now, and we  
Soon their happiness shall see.

4 Fear not, brethren; joyful stand  
On the borders of your land;  
Jesus Christ, your Father's Son,  
Bids you undismayed go on.

3 Lift your eyes, ye sons of light,  
Zion's city is in sight;  
There our Lord we soon shall see,  
There our endless home shall be.

5 Lord, obediently we go,  
Gladly leaving all below;  
Only Thou our Leader be,  
And we still will follow Thee.

John Cennick, 1742

542 BEETHOVEN L. M.

Arr. by Lowell Mason

1. We sing His love, Who once was slain, Who soon o'er death revived a-gain,

That all His saints, thro' Him, might have Eternal conquests o'er the grave. A-MEN.

2 The saints who now in Jesus sleep,  
His own almighty power shall keep,  
Till dawns the bright illustrious  
day,  
When death itself shall die away.

3 Hasten, dear Lord, the glorious day,  
And this delightful scene display;  
When all Thy saints from death shall  
rise,  
Raptured in bliss beyond the skies.

Rowland Hill, 1796

# The Kingdom of God

543 ST. LEONARD C. M. D.

Henry Hiles, 1868

1. It sing-eth low in ev-'ry heart, We hear it each and all,—

A song of those who an-swer not, How-ev-er we may call:

They through the si-lence of the breast; We see them as of yore,—

The kind, the brave, the true, the sweet, Who walk with us no more. A-MEN.

2 'Tis hard to take the burden up,  
When these have laid it down;  
They brightened all the joy of life,  
They softened every frown:  
But oh, 'tis good to think of them,  
When we are troubled sore;  
Thanks be to God that such have been,  
Although they are no more.

3 More homelike seems the vast unknown,  
Since they have entered there;  
To follow them were not so hard,  
Wherever they may fare;  
They cannot be where God is not,  
On any sea or shore;  
Whate'er betides, Thy love abides,  
Our God, for evermore.

# The Future Life

544 RUTHERFORD 7. 6. 7. 6. 7. 6. 7. 5.

Arr. from Chrétien Urhan, 1834,  
by Edward F. Rimbault, 1867

1. The sands of time are sink - ing, The dawn of heav - en breaks,

The sum - mer morn I've sighed for, The fair sweet morn a - wakes;

Dark, dark hath been the mid - night, But day - spring is at hand,

And glo - ry, glo - ry dwell - eth In Em - man - uel's land. A - MEN.

2 O Christ, He is the Fountain,  
The deep, sweet Well of love!  
The streams on earth I've tasted;  
More deep I'll drink above.  
There to an ocean fullness  
His mercy doth expand,  
And glory, glory dwelleth  
In Emmanuel's land.

3 With mercy and with judgment,  
My web of time He wove,  
And aye the dews of sorrow  
Were lusted with His love:

I'll bless the hand that guided,  
I'll bless the heart that planned,  
When throned where glory dwelleth  
In Emmanuel's land.

4 The bride eyes not her garment,  
But her dear bridegroom's face;  
I will not gaze at glory,  
But on my King of grace;  
Not at the crown He giveth,  
But on His pierced hand:  
The Lamb is all the glory  
Of Emmanuel's land.

# The Kingdom of God

545 PARADISE 8. 6 8. 6. With Refrain

Joseph Barnby, 1866

1. O Par - a - dise! O Par - a - dise! Who doth not crave for rest?

Who would not seek the hap - py land, Where they that loved are blest?

REFRAIN

Where loy - al hearts and true

Where loy - al hearts and true Stand ev - er in the light,  
loy - al

All rap - ture through and through, In God's most ho - ly sight. A-MEN.

2 O Paradise! O Paradise!  
The world is growing old;  
Who would not be at rest and free  
Where love is never cold?

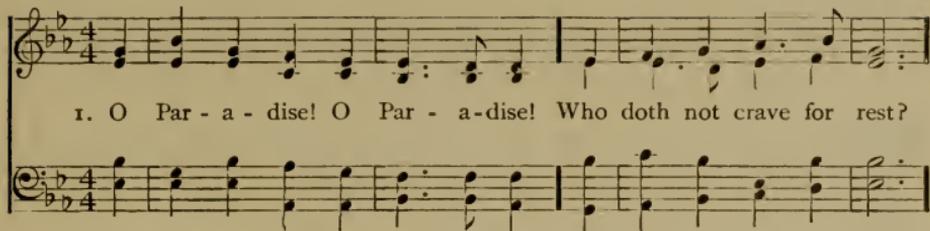
3 O Paradise! O Paradise!  
I want to sin no more;  
I want to be as pure on earth  
As on thy spotless shore;

4 Lord Jesus, King of Paradise,  
O keep me in Thy love,  
And guide me to that happy land  
Of perfect rest above;

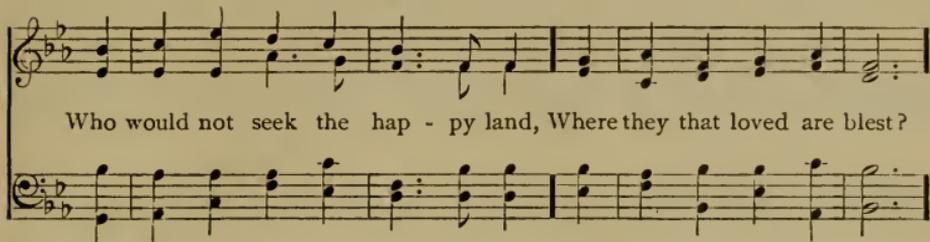
# The Future Life

545 HOPKINS 8. 6. 8. 6. With Refrain (Second Tune)

Henry Smart, 1868

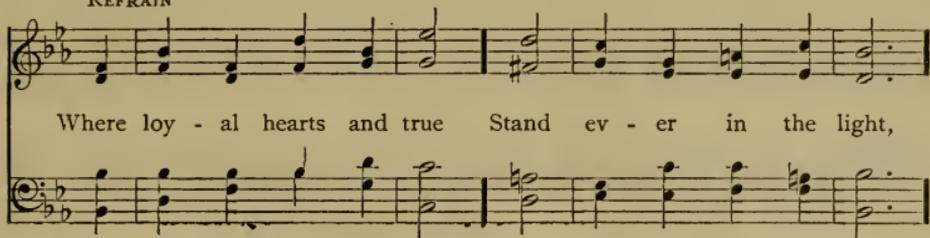


i. O Par - a - dise! O Par - a-dise! Who doth not crave for rest?

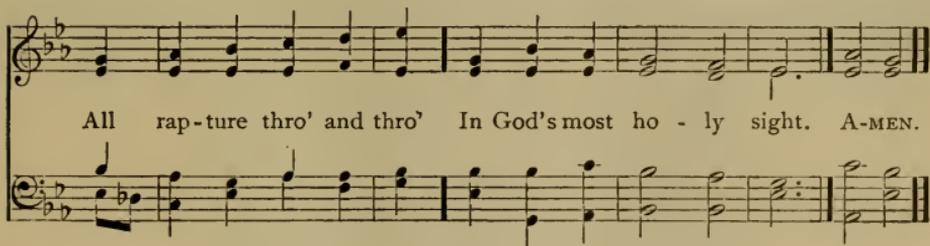


Who would not seek the hap - py land, Where they that loved are blest?

## REFRAIN



Where loy - al hearts and true Stand ev - er in the light,



All rap-ture thro' and thro' In God's most ho - ly sight. A-MEN.

2 O Paradise! O Paradise!  
The world is growing old;  
Who would not be at rest and free  
Where love is never cold?

3 O Paradise! O Paradise!  
I want to sin no more;  
I want to be as pure on earth  
As on thy spotless shore;

4 Lord Jesus, King of Paradise,  
O keep me in Thy love,  
And guide me to that happy land  
Of perfect rest above;

# The Kingdom of God

546 PILGRIMS 11. 10. 11. 10. With Refrain

Henry Smart, 1868

1. Hark, hark, my soul! an-gel - ic songs are swelling O'er earth's green fields, and

ocean's wave-beat shore: How sweet the truth those blessed strains are tell-ing

REFRAIN  
Of that new life when sin shall be no more. An - gels of Je - sus,

an-gels of light, Sing-ing to welcome the pilgrims of the night. A-MEN.

- 2 Onward we go, for still we hear them singing,  
"Come, weary souls, for Jesus bids you come;"  
And through the dark, its echoes sweetly ringing,  
The music of the gospel leads us home.
- 3 Far, far away, like bells at evening pealing,  
The voice of Jesus sounds o'er land and sea;  
And laden souls, by thousands meekly stealing,  
Kind Shepherd, turn their weary steps to Thee.
- 4 Rest comes at length; though life be long and dreary,  
The day must dawn, and darksome night be past;  
Faith's journeys end in welcome to the weary,  
And heaven, the heart's true home, will come at last.
- 5 Angels, sing on, your faithful watches keeping;  
Sing us sweet fragments of the songs above,  
Till morning's joy shall end the night of weeping,  
And life's long shadows break in cloudless love.

# The Future Life

546 ARMSTRONG 11. 10. 11. 10. With Refrain (Second Tune)

Arr. by J. M. Armstrong

1. Hark, hark, my soul! an - gel - ic songs are swell - ing O'er earth's green fields and

ocean's wave-beats shore: How sweet the truth those blessed strains are tell - ing

REFRAIN  
Of that new life when sin shall be no more. An - gels of Je - sus,

an - gels of light, Sing - ing to welcome the pilgrims of the night! A - MEN.

Used by permission of "The Helper"

- 2 Onward we go, for still we hear them singing,  
"Come, weary souls, for Jesus bids you come;"  
And through the dark, its echoes sweetly ringing,  
The music of the gospel leads us home.
- 3 Far, far away, like bells at evening pealing,  
The voice of Jesus sounds o'er land and sea;  
And laden souls, by thousands meekly stealing,  
Kind Shepherd, turn their weary steps to Thee.
- 4 Rest comes at length; though life be long and dreary,  
The day must dawn, and darksome night be past;  
Faith's journeys end in welcome to the weary,  
And heaven, the heart's true home, will come at last.
- 5 Angels, sing on, your faithful watches keeping;  
Sing us sweet fragments of the songs above,  
Till morning's joy shall end the night of weeping,  
And life's long shadows break in cloudless love.

# The Kingdom of God

547 MATERNA C. M. D.

Samuel A. Ward, 1882

1. O Moth - er dear, Je - ru - sa - lem! When shall I come to thee?

When shall my sor - rows have an end? Thy joys when shall I see?

O hap - py har - bor of the saints! O sweet and pleas - ant soil!

In thee no sor - row may be found, No grief, no care, no toil. A - MEN.

2 No murky cloud o'ershadows thee,  
Nor gloom, nor darksome night;  
But every soul shines as the sun,  
For God Himself gives light.  
O my sweet home, Jerusalem,  
Thy joys when shall I see?  
The King that sitteth on thy throne  
In His felicity?

3 The gardens and thy goodly walks  
Continually are green,  
Where grow such sweet and pleasant  
As nowhere else are seen. [flowers

Right through the streets, with silver  
The living waters flow, [sound,  
And on the banks, on either side,  
The trees of life do grow.

4 Those trees for evermore bear fruit,  
And evermore do spring:  
There evermore the angels are,  
And evermore do sing.  
Jerusalem, my happy home,  
Would God I were in thee!  
Would God my woes were at an end,  
Thy joys that I might see!

# The Future Life

547 JERUSALEM C. M. (Second Tune)

Charles F. Roper

1. O Moth-er dear Je - ru - sa - lem; When shall I come to thee?

When shall my sorrows have an end? Thy joys when shall I see? A - MEN.

2 O happy harbor of God's saints!

O sweet and pleasant soil!

In thee no sorrow can be found,  
Nor grief, nor care, nor toil.

3 No murky cloud o'ershadows thee,  
Nor gloom, nor darksome night;

But every soul shines as the sun;  
For God Himself gives light,

4 O my sweet home, Jerusalem!  
Thy joys when shall I see?  
The King that sitteth on thy throne  
In His felicity?

(Founded on "F. P. B." Mss., 16th or 17th Cent.) Alt. by David Dickson, 1649

548 DOLGE DOMUM S. M.

Richard S. Ambrose, 1876

1. One sweet - ly sol - emn thought Comes to me o'er and o'er;

Near - er my home - to - day am I Than e'er I've been be - fore. A - MEN.

2 Nearer my Father's house,  
Where many mansions be;  
Nearer to-day the great white throne,  
Nearer the crystal sea.

3 Nearer the bound of life,  
Where burdens are laid down:  
Nearer to leave the heavy cross;  
Nearer to gain the crown.

4 But, lying dark between,  
Winding down through the night,

There rolls the deep and unknown stream  
That leads at last to light.

5 E'en now, perchance, my feet  
Are slipping on the brink,  
And I, to-day, am nearer home,—  
Nearer than now I think.

6 Father, perfect my trust!  
Strengthen my power of faith!  
Nor let me stand, at last, alone  
Upon the shore of death.

Phoebe Cary, 1852

# The Kingdom of God

549 VARINA C. M. D.

George F. Root, 1849

1. There is a land of pure de-light, Where saints im-mor - tal reign;

In - fi - nite day ex - cludes the night And pleas - ures ban - ish pain.

There ev - er - last - ing spring a - bides, And nev - er with - 'ring flowers;

Death, like a nar - row sea, divides This heav'ly land from ours. A - MEN.

- 2 Sweet fields beyond the swelling flood  
Stand dressed in living green;  
So to the Jews old Canaan stood,  
While Jordan rolled between.  
But timorous mortals start and shrink  
To cross the narrow sea;  
And linger, shivering on the brink,  
And fear to launch away.
- 3 O could we make our doubts remove,  
These gloomy doubts that rise,  
And see the Canaan that we love  
With unobscured eyes;  
Could we but climb where Moses stood,  
And view the landscape o'er, [flood,  
Not Jordan's stream, nor death's cold  
Should fright us from the shore.

# The Future Life

550 EWING 7. 6. 7. 6. D.

Alexander Ewing, 1853

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest,

Be-neath thy con - tem - pla - tion Sink heart and voice op - prest;

I know not, O I know not What joys a - wait us there;

What ra-dian-cy of glo - ry, What bliss be-yond com-pare. A-MEN.

2 They stand, those halls of Zion,  
All jubilant with song,  
And bright with many an angel  
And all the martyr throng.  
The Prince is ever in them,  
The daylight is serene;  
The pastures of the blessèd  
Are decked in glorious sheen.

3 There is the throne of David;  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast;

And they, who with their Leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

4 O sweet and blessèd country,  
The home of God's elect!  
O sweet and blessèd country  
That eager hearts expect!  
Jesus, in mercy bring us  
To that dear land of rest;  
Who art, with God the Father,  
And Spirit, ever blest.

# The Kingdom of God

550 URBS BEATA 7. 6. 7. 6. D. With Refrain (Second Tune)

George F. Le Jeune, 1887

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest,

The first system of music features a vocal line in G major (one flat) and 4/4 time. The melody begins with a quarter note G, followed by a dotted quarter note A, and then a quarter note B. The accompaniment consists of chords in the left hand and a bass line in the right hand.

Be - neath thy con - tem - pla - tion Sink heart and voice op - prest;

The second system continues the melody with a quarter note C, followed by a dotted quarter note D, and then a quarter note E. The accompaniment maintains the same harmonic structure.

I know not, O I know not, What joys a - wait us there;

The third system continues with a quarter note F, followed by a dotted quarter note G, and then a quarter note A. The accompaniment includes some chromatic movement in the bass line.

What ra - dian - cy of glo - ry, What bliss be - yond com - pare.

The fourth system concludes the main phrase with a quarter note B, followed by a dotted quarter note C, and then a quarter note D. The accompaniment ends with a final chord.

## REFRAIN

Je - ru - sa - lem, Je - ru - sa - lem,

Je - ru - sa - lem the gold - en, With milk and hon - ey blest,

The fifth system is the beginning of the refrain, featuring the same melody as the first system. The accompaniment is also identical to the first system.

# The Future Life

Be - neath

Be - neath thy con - tem - pla - tion Sink heart and voice op - prest. A - MEN.

*Org.*

- 2 They stand, those halls of Zion,  
All jubilant with song,  
And bright with many an angel  
And all the martyr throng.  
The Prince is ever in them,  
The daylight is serene;  
The pastures of the blessed  
Are decked in glorious sheen.
- 3 There is the throne of David;  
And there, from care released,  
The songs of them that triumph,  
The shout of them that feast;

- And they, who with their Leader  
Have conquered in the fight,  
For ever and for ever  
Arc clad in robes of white.
- 4 O sweet and blessed country,  
The home of God's elect!  
O sweet and blessed country  
That eager hearts expect!  
Jesus, in mercy bring us  
To that dear land of rest;  
Who art, with God the Father,  
And Spirit, ever blest.

Bernard of Cluny, c. 1145 Tr, by John M. Neale, 1851

## 551 GORTON S. M.

Arr. from Ludwig von Beethoven, 1807

1. "For ev - er with the Lord!" So, Je - sus, let it be;

Life from the dead is in that word; 'Tis im - mor - tal - i - ty. A - MEN.

- 2 Here, in the body pent,  
Absent from Thee I roam:  
Yet nightly pitch my moving tent  
A day's march nearer home.
- 3 My Father's house on high,  
Home of my soul, how near  
At times to faith's aspiring eye,  
Thy golden gates appear!
- 4 "For ever with the Lord!"  
Father, if 'tis Thy will,

- The promise of Thy gracious word  
E'en here to me fulfil.
- 5 So, when my latest breath  
Shall rend the vail in twain,  
By death I shall escape from death,  
And life eternal gain.
- 6 Knowing as I am known,  
How shall I love that word,  
And oft repeat before the throne,  
"For ever with the Lord!"

James Montgomery, 1835

# The Kingdom of God

552 PATMOS 7. 6. 8. 6. D.

Henry J. Storer, 1891

1. I heard a sound of voi - ces A - round the great white throne,

With harp - ers harp - ing on their harps To Him who sat there - on;

“Sal - va - tion, glo - ry, hon - or,” I heard the song a - rise,

As through the courts of heav'n it rolled In wondrous har - mo - nies. A - MEN.

2 I saw the Holy City,  
The New Jerusalem,  
Come down from heaven a Bride adorned  
With jeweled diadem:  
The flood of crystal waters  
Flowed down the golden street;  
And nations brought their honors there,  
And laid them at her feet.

3 O great and glorious vision!—  
The Lamb upon His throne—  
O wondrous sight for man to see!  
The Saviour with His own:

To drink the living waters,  
And stand upon the shore,  
Where neither sorrow, sin, nor death,  
Shall ever enter more.

4 O Lamb of God, who reignest!  
Thou Bright and Morning Star,  
Whose glory lightens that new earth  
Which now we see from far;  
O worthy Judge Eternal!  
When Thou dost bid us come,  
Then open wide the gates of pearl,  
And call Thy servants home.

# The Future Life

553 ALFORD 7. 6. 8. 6. D.

John Bacchus Dykes, 1875

1. Ten thous - and times ten thous - and In spark - ling rai - ment bright,

The ar - mies of the ransomed saints Throng up the steeps of light :

'Tis fin - ished! all is fin - ished, Their fight with death and sin :

Fling o - pen wide the gold - en gates, And let the vic - tors in. A - MEN.

- 2 What rush of alleluias  
 Fills all the earth and sky!  
 What ringing of a thousand harps  
 Bespeaks the triumph night!  
 O day for which creation  
 And all its tribes were made;  
 O joy for all its former woes  
 A thousand-fold repaid!
- 3 O then what raptured greetings  
 On Canaan's happy shore;  
 What knitting severed friendships up,  
 Where partings are no more!

Then eyes with joys shall sparkle  
 That brimmed with tears of late;  
 Orphans no longer fatherless,  
 Nor widows desolate.

- 4 Bring near Thy great salvation,  
 Thou Lamb for sinners slain;  
 Fill up the roll of Thine elect,  
 Then take Thy power, and reign:  
 Appear, Desire of nations,  
 Thine exiles long for home;  
 Show in the heavens Thy promised sign;  
 Thou Prince and Saviour, come!

# The Kingdom of God

554 ST. ALPHEGE 7. 6. 7. 6.

Henry J. Gauntlett, 1857

1. Brief life is here our por - tion, Brief sor - row, short-lived care;

The life that knows no end - ing, The tear - less life is there. A - MEN.

2 And now we fight the battle,  
But then shall wear the crown  
Of full, and everlasting  
And passionless renown.

3 And now we watch and struggle,  
And now we live in hope,  
And Zion in her anguish  
With Babylon must cope.

4 The morning shall awaken,  
The shadows shall decay,

And each true-hearted servant  
Shall shine as doth the day.

5 Then all the halls of Zion  
For aye shall be complete,  
And in the land of beauty,  
All things of beauty meet.

6 Yes, God, my King and Portion,  
In fulness of His grace,  
We then shall see forever,  
And worship face to face.

Bernard of Cluny, c. 1145 Tr. by John M. Neale, 1852

555 WOODLAND 8. 6. 8. 8. 6.

N. G. Gould

1. There is an hour of peaceful rest, To mourning wand'ers giv'n; There is a joy for

souls distressed, A balm for ev-'ry wounded breast; 'Tis found above in heav'n. A - MEN.

2 There is a home for weary souls,  
By sin and sorrow driven;  
When tossed on life's tempestuous shoals,  
Where storms arise, and ocean rolls,  
And all is drear but heaven.

# The Future Life

556 SAFE HOME 6. 6. 6. 6. 8. 8.

Arthur Sullivan, 1872

1. Safe home, safe home in port! Rent cord-age, shat-tered deck, Torn sails, pro-

vis-ions short, And on - ly not a wreck: But oh, the joy up -

on the shore To tell our voy - age per - ils o'er! A-MEN.

2 The prize, the prize secure!  
The athlete nearly fell;  
Bare all he could endure,  
And bare not always well.  
But he may smile at troubles gone  
Who sets the victor-garland on!

3 The exile is at Home!  
O nights and days of tears,  
O longings not to roam,  
O sins, and doubts and fears.  
What matter now (when so men say)  
The King has wiped those tears away?

Joseph of the Studium, c. 830 Tr. by John M. Neale, 1863

555 Continued [WOODLAND]

- 3 There, faith lifts up her cheerful eye  
To brighter prospects given;  
And views the tempest passing by,  
The evening shadows quickly fly,  
And all serene in heaven.
- 4 There, fragrant flowers, immortal bloom,  
And joys supreme are given;  
There, rays divine disperse the gloom:  
Beyond the confines of the tomb  
Appears the dawn of heaven.

William B. Tappan, 1839

# The Kingdom of God

557 DAUCHY 7. 7. 7. 7. D.

Arr. from Mendelssohn, 1840, by William H. Cummings

1. Who are these in bright ar - ray, This in - num - er - a - ble throng,

*Organ*

Round the al - tar, night and day Hymning one tri - umph - ant song?

“Wor - thy is the Lamb once slain, Bless - ing, hon - or, glo - ry, pow’r,

Wis - dom rich - es, to ob - tain, New do - min - ion ev - ry hour.” A - MEN.

(Also MENDELSSOHN, No. 126.)

2 These through fiery trials trod,  
 These from great afflictions came;  
 Now, before the throne of God,  
 Sealed with His almighty name,  
 Clad in raiment pure and white,  
 Victor-palms in every hand,  
 Through their dear Redeemer's might,  
 More than conquerors they stand.

3 Hunger, thirst, disease unknown,  
 On immortal fruits they feed;  
 Them the Lamb amidst the throne  
 Shall to living fountains lead;  
 Joy and gladness banish sighs;  
 Perfect love dispells all fears;  
 And forever from their eyes  
 God shall wipe away their tears.

James Montgomery, 1819

# Occasional Hymns

558 BLAIRGOWRIE 7. 6. 7. 6. D.

John Bacchus Dykes, 1872

I. O Love di-vine and gold-en, Mys-te-rious depth and height,

To Thee the world be-hold-en Looks up for life and light;

O Love di-vine and gen-tle, The Bless-er and the blest,

Be-neath Thy care pa-ren-tal The world lies down in rest. A-MEN.

(Also AURELIA, No. 416.)

2 O Love divine and tender,  
That through our home dost move,  
Veiled in the softened splendor  
Of holy household love;  
A throne without Thy blessing  
Were labor without rest,  
And cottages possessing  
Thy blessedness, are blest.

3 God bless these hands united;  
God bless these hearts made one!  
Unsevered and unblighted  
May they through life go on;  
Here in earth's home preparing  
For the bright home above,  
And there for ever sharing  
Its joy where "God is Love."

# Occasional Hymns

**559** EDEN 7. 6. 7. 6.

John Stainer

1. The voice that breathed o'er E-den, That earl-iest wed-ding day,  
The pri-mal marriage bless-ing, It hath not passed a-way. A-MEN.

- 2 Still in the pure espousal  
Of Christian man and maid,  
The holy Three are with us,  
The threefold grace is said.
- 3 Be present, loving Father,  
To give away this bride,  
As Eve Thou gav'st to Adam  
Out of his own pierced side:
- 4 Be present, Son of Mary,  
To join their loving hands,

- As Thou didst bind two natures  
In Thine eternal bands!
- 5 Be present, holiest Spirit,  
To bless them as they kneel,  
As Thou, for Christ the Bridegroom,  
The heavenly Spouse dost seal!
- 6 O spread Thy pure wing o'er them,  
Let no ill power find place,  
When onward to Thine altar  
Thy hallowed path they trace.

John Keble, 1857

**560** SWAINSTHORPE S. M.

Josiah Booth, 1887

1. How wel-come was the call, And sweet the fes-tal lay,  
When Je-sus deigned in Ca-na's hall To bless the marriage day. A-MEN.

- 2 And happy was the bride,  
And glad the bridegroom's heart,  
For He who tarried at their side  
Bade grief and ill depart,

- 3 His gracious power divine  
The water vessels knew;  
And plenteous was the mystic wine  
The wondering servants drew.

Henry W. Baker, 1861

# Marriage

561 SANDRINGHAM 11. 10. 11. 10.

Joseph Barnby, 1889

1. O per-fect Love, all human tho't transcending, Low - ly we kneel in

pray'r be - fore Thy throne, That theirs may be the love which knows no

end - ing, Whom Thou for ev - er-more dost join in one. A-MEN.

- 2 O perfect Life, be Thou their full assurance  
Of tender charity and steadfast faith,  
Of patient hope, and quiet, brave endurance,  
With childlike trust that fears nor pain nor death.
- 3 Grant them the joy which brightens earthly sorrow;  
Grant them the peace which calms all earthly strife,  
And to life's day the glorious unknown morrow  
That dawns upon eternal love and life.
- 4 Hear us, O Father, gracious and forgiving,  
Through Jesus Christ Thy co-eternal Word,  
Who, with the Holy Ghost, by all things living  
Now and to endless ages art adored.

Dorothy F. Blomfield, 1883  
Doxology (John Ellerton, 1875) added

560 Continued [SWAINSTHORPE]

4 O Lord of life and love,  
Come Thou again to-day;  
And bring a blessing from above  
That ne'er shall pass away.

5 Before Thine altar throne  
This mercy we implore;  
As Thou dost knit them, Lord, in one,  
So bless them evermore.

Henry W. Baker, 1867

# Occasional Hymns

562 HAPPY HOME 11. 10. 11. 10. D.

Anon

1. { O hap - py home, where Thou art loved the dear - est, Thou lov - ing  
And where a - mong the guests there nev - er com - eth One who can

Friend and Saviour of our race,  
hold such high and honored (*Omit.*) place. O happy home, where two in heart u -

nit - ed In ho - ly faith and blessed hope are one, Whom death a lit - tle

while a - lone di - vid - eth, And cannot end the union here be - gun. A - MEN.

- 2 O happy home, whose little ones are given  
Early to Thee, in humble faith and prayer,  
To Thee, their Friend, who from the heights of heaven  
Guides them, and guards with more than mother's care.  
O happy home, where each one serves Thee lowly,  
Whatever his appointed work may be,  
Till every common task seems great and holy,  
When it is done, O Lord, as unto Thee.
- 3 O happy home, where Thou art not forgotten  
When joy is overflowing, full and free;  
O happy home, where every wounded spirit  
Is brought, Physician, Comforter, to Thee,  
Until at last, when earth's day's-work is ended,  
All meet Thee in the blessed home above,  
From whence Thou camest, where Thou hast ascended,  
Thy everlasting home of peace and love.

# The Home

563 MOTHERHOOD 8. 7. 8. 7. 7. 7.

L. Meadows White, 1899

1. Gra-cious Sav-iour, Who didst hon - or Wom-an-kind as wom-an's Son;

Ver - y Man, though God-be - got - ten, And with God the Fa - ther one;

Grant our wom-an-hood may be Con - se - crat - ed, Lord, to Thee. A - MEN.

- 2 Jesus Son of human mother,  
Bless our motherhood, we pray;  
Give us grace to lead our children,  
Draw them to Thee day by day;  
May our sons and daughters be  
Dedicated, Lord, to Thee.
- 3 Thou Who didst with Joseph labor,  
Nor didst humble work disdain,  
Grant we may Thy footsteps follow  
Patiently through toil or pain;  
May our quiet home life be  
Lived, O Lord, in Thee, to Thee.
- 4 Thou Who didst go forth in sorrow,  
Toiling for the souls of men,  
Thou Who shalt draw all men to Thee,  
Though despised, rejected then;  
Humble though our influence be,  
Use it in the world for Thee.
- 5 Bless our homes, Lord, through our members  
World-wide may Thy work be wrought;  
Through the homes in every nation  
Many to Thy fold be brought;  
Fathers, mothers, children be  
Led to live true life for Thee.

# Occasional Hymns

564 REQUIESCAT 7. 7. 7. 7. 8. 8.

John Bacchus Dykes, 1875

1. Now the laborer's task is o'er; Now the bat - tle day is past;

Now up - on the far - ther shore Lands the voy - a - ger at last. Fa - ther,

in Thy gra - cious keep - ing Leave we now Thy serv - ant sleep - ing. A - MEN.

2 There the tears of earth are dried;  
There its hidden things are clear;  
There the work of life is tried  
By a juster Judge than here.  
Father, in Thy gracious keeping  
Leave we now Thy servant sleeping.

3 There the sinful souls that turn  
To the cross their dying eyes,  
All the love of Christ shall learn  
At His feet in Paradise.  
Father, in Thy gracious keeping  
Leave we now Thy servant sleeping.

4 "Earth to earth, and dust to dust:"  
Calmly now the words we say;  
Left behind, we wait in trust  
For the Resurrection-day.  
Father, in Thy gracious keeping  
Leave we now Thy servant sleeping.

# The Burial of the Dead

565 REST L. M.

William B. Bradbury, 1843

1. A-sleep in Je - sus! bless-ed sleep, From which none ev-er wake to weep;

A calm and un - dis-turbed repose, Unbroken by the last of foes. A - MEN.

2 Asleep in Jesus! peaceful rest,  
Whose waking is supremely blest;  
No fear, no woe, shall dim that hour  
That manifests the Saviour's power.

3 Asleep in Jesus! O for me  
May such a blissful refuge be;  
Securely shall my ashes lie,  
Waiting the summons from on high.

4 Asleep in Jesus! far from thee  
Thy kindred and their graves may be,  
But thine is still a blessed sleep,  
From which none ever wakes to weep.

Margaret Mackay, 1832

565 ST. JOHN'S HIGHLAND L. M. (Second Tune)

W. C. B.

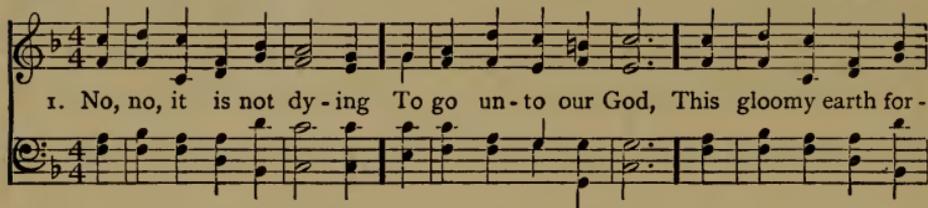
1. A-sleep in Je - sus! bless - ed sleep, From which none ever wake to weep;

A calm and un-dis-turbed repose, Unbroken by the last of foes. A - MEN.

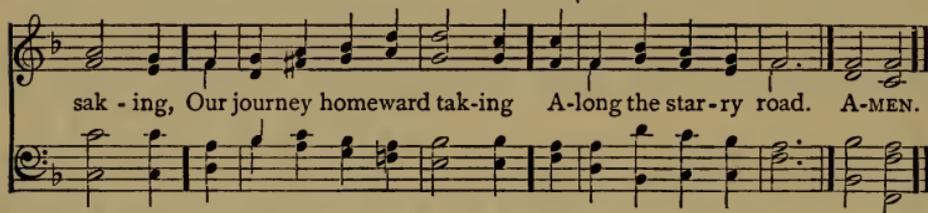
# Occasional Hymns

**568** NOELSCH 7. 6. 7. 7. 6.

William Noelsch



1. No, no, it is not dy-ing To go un-to our God, This gloomy earth for-



sak-ing, Our journey homeward tak-ing A-long the star-ry road. A-MEN.

2 No, no, it is not dying  
Heaven's citizen to be;  
A crown immortal wearing,  
And rest unbroken sharing,  
From care and conflict free.

3 No, no, it is not dying  
To hear this gracious word,  
"Receive a Father's blessing,  
For evermore possessing  
The favor of Thy Lord."

4 No, no, it is not dying  
The Shepherd's voice to know;  
His sheep He ever leadeth,  
His peaceful flock He feedeth,  
Where living pastures grow.

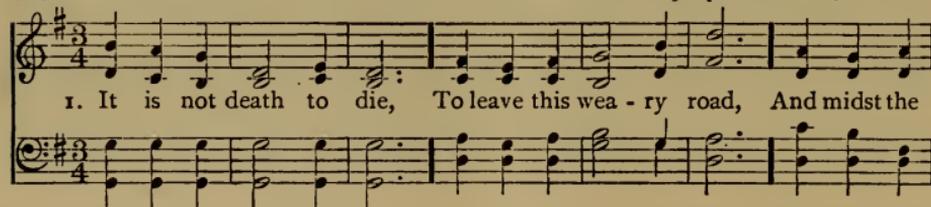
5 No, no, it is not dying  
To wear a lordly crown;  
Among God's people dwelling,  
The glorious triumph swelling  
Of Him whose sway we own.

6 O no, this is not dying,  
Thou Saviour of mankind!  
There, streams of love are flowing,  
No hindrance ever knowing;  
Here, drops alone we find.

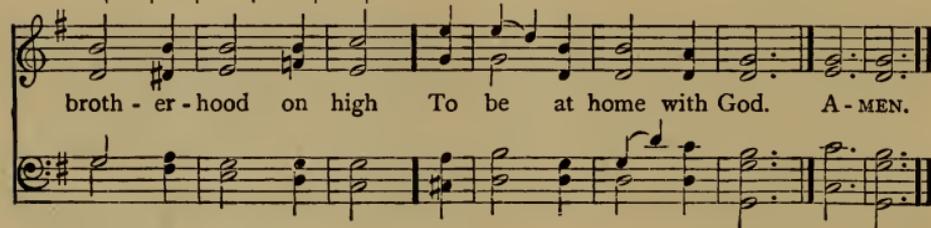
H. A. César Malan, 1841 Tr. by Robinson P. Dunn, 1852

**569** GREENWOOD S. M.

Joseph E. Sweetser, 1849



1. It is not death to die, To leave this wea-ry road, And midst the



broth-er-hood on high To be at home with God. A-MEN.

# The Burial of the Dead

570 MEINHOLD 7. 8. 7. 8. 7. 7.

Lünebergisches Gesangbuch, 1686

1. Gen - tle Shepherd, Thou hast stilled Now Thy lit - tle lamb's brief weeping;

Ah, how peace - ful, pale, and mild, In its nar - row bed 'tis sleep - ing,

And no sigh of an - guish sore Heaves that lit - tle bo - som more. A - MEN.

2 In this world of care and pain,  
Lord, Thou wouldst no longer leave it;  
To the sunny, heavenly plain  
Thou dost now with joy receive it;  
Clothed in robes of spotless white,  
Now it dwells with Thee in light.

3 Ah, Lord Jesus, grant that we  
Where it lives may soon be living,  
And the lovely pastures see  
That its heavenly food are giving;  
Then the gain of death we prove,  
Though Thou take what most we love.

Johann W. Meinhold, 1835 Tr. Catherine Winkworth, 1858

## 569 Continued [GREENWOOD]

2 It is not death to close  
The eye long dimmed by tears,  
And wake in glorious repose  
To spend eternal years.

3 It is not death to fling  
Aside this sinful dust,  
And rise on strong exulting wing  
To live among the just.

4 Jesus, Thou Prince of life,  
Thy chosen cannot die;  
Like Thee they conquer in the strife,  
To reign with Thee on high.

H. A. César Mañan Tr. by George W. Bethune, 1847

# Occasional Hymns

**571** ST. ALBAN 6. 5. 6. 5. D. With Refrain

Arr. from Franz Joseph Haydn  
by John Bacchus Dykes, 1868

1. Standing at the por - tal Of the op'ning year, Words of com-fort meet us,

Hushing ev-'ry fear; Spoken thro' the si-lence By our Father's voice,

REFRAIN

Tender, strong and faithful, Making us re-joice. Onward then and fear not,

Children of the day; For His word shall nev - er, Nev-er pass a-way. A-MEN.

- 2 "I, the Lord, am with thee,  
Be thou not afraid;  
I will help and strengthen,  
Be thou not dismayed.  
Yea, I will uphold thee  
With My own right hand;  
Thou art called and chosen  
In My sight to stand."  
3 For the year before us,  
O what rich supplies!  
For the poor and needy  
Living streams shall rise;

- For the sad and sinful  
Shall His grace abound;  
For the faint and feeble  
Perfect strength be found.  
4 He will never fail us,  
He will not forsake;  
His eternal covenant  
He will never break.  
Resting on His promise,  
What have we to fear?  
God is all-sufficient  
For the coming year.

# The Year

572 MAIDSTONE 7. 7. 7. 7. D.

Walter B. Gilbert, 1862

1. Thou Who roll'st the year a-round, Crowned with mercies large and free,

The first system of musical notation for the hymn. It consists of a treble clef staff with a key signature of one sharp (F#) and a 3/4 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

Rich Thy gifts to us a-bound, Warm our praise shall rise to Thee,

The second system of musical notation, continuing the melody and accompaniment from the first system. The lyrics are written below the treble staff.

Kind-ly to our wor-ship bow, While our grate-ful thanks we tell

The third system of musical notation, continuing the melody and accompaniment. The lyrics are written below the treble staff.

That sustained by Thee, we now Bid the parting year—farewell. A - MEN.

The fourth and final system of musical notation for the hymn. It concludes with a double bar line. The lyrics are written below the treble staff.

2 All its numbered days are sped,  
All its busy scenes are o'er,  
All its joys for ever fled,  
All its sorrows felt no more.  
Mingled with th' eternal past,  
Its remembrance shall decay;  
Yet to be revived at last  
At the solemn judgment-day.

3 All our follies, Lord, forgive,  
Cleanse us from each guilty stain;  
Let Thy grace within us live,  
That we spend not years in vain.  
Then, when life's last eve shall come,  
Happy spirits, may we fly  
To our everlasting home,  
To our Father's house on high.

# Occasional Hymns

573 TRURO L. M.

Charles Burney, 1779

1. Great God, we sing that might-y hand, By which sup-port-ed still we stand;

The opening year Thy mercy shows, Let mercy crown it till it close. A-MEN.

- |   |   |
|---|---|
| <p>2 By day, by night, at home, abroad,<br/>Still we are guarded by our God;<br/>By His incessant bounty fed,<br/>By His unerring counsel led.</p>            | <p>4 In scenes exalted or depressed,<br/>Be Thou our Joy, and Thou our Rest;<br/>Thy goodness all our hopes shall raise,<br/>Adored through all our changing days.</p>      |
| <p>3 With grateful hearts the past we own;<br/>The future, all to us unknown,<br/>We to Thy guardian care commit,<br/>And peaceful leave before Thy feet.</p> | <p>5 When death shall interrupt these songs<br/>And seal in silence mortal tongues,<br/>Our Helper, God, in whom we trust,<br/>In better worlds, our souls shall boast.</p> |

Philip Doddridge, 1755

574 WEBER 7. 6. 7. 6.

Arr. from Flotow, 1835

1. An - oth - er year is dawn - ing! Dear Mas - ter, let it be

In work - ing or in wait - ing, An - oth - er year with Thee. A-MEN.

# The Year

575 MOZART L. M.

Arr. from Mozart

1. Ring out, wild bells, to the wild sky, The fly-ing cloud, the frost-y light:

The year is dy-ing in the night; Ring out wild bells, and let him die. A-MEN.

- |   |  |
|---|--|
| <p>2 Ring out the old, ring in the new,<br/>Ring, happy bells, across the snow:<br/>The year is going, let it go;<br/>Ring out the false, ring in the true.</p>     | <p>4 Ring out false pride in place and blood,<br/>The civic slander and the spite;<br/>Ring in the love of truth and right,<br/>Ring in the common love of good.</p>   |
| <p>3 Ring out the grief that saps the mind,<br/>For those that here we see no more;<br/>Ring out the feud of rich and poor,<br/>Ring in redress to all mankind.</p> | <p>5 Ring out old shapes of foul disease,<br/>Ring out the narrowing lust of gold;<br/>Ring out the thousand wars of old,<br/>Ring in the thousand years of peace.</p> |
| <p>6 Ring in the valiant man and free,<br/>The larger heart, the kindlier hand;<br/>Ring out the darkness of the land,<br/>Ring in the Christ that is to be.</p>    |  |

Alfred Tennyson, 1849.

574 Continued [WEBER]

- |   |  |
|---|--|
| <p>2 Another year of mercies,<br/>Of faithfulness and grace,<br/>Another year of gladness<br/>In the shining of Thy face.</p> | <p>4 Another year of service,<br/>Of witness for Thy love;<br/>Another year of training<br/>For holier work above.</p>   |
| <p>3 Another year of progress,<br/>Another year of praise;<br/>Another year of proving<br/>Thy presence "all the days."</p>   | <p>5 Another year is dawning!<br/>Dear Master, let it be<br/>On earth, or else in Heaven,<br/>Another year for Thee!</p> |

François R. Havergal, 1874

# Occasional Hymns

576 SERAPH C. M. D.

Gottfried W. Fink, 1842

1. The glo - ry of the spring how sweet, The new-born life how glad;

What joy the hap - py earth to greet In new, bright rai-ment clad.

Di-vine Re - new - er, Thee I bless; I greet Thy go - ing forth:

I love Thee in the love-li-ness Of Thy re-new-ed earth. A-MEN.

- |  |  |
|--|--|
| <p>2 But O these wonders of Thy grace,<br/>         These nobler works of Thine,<br/>         These marvels sweeter far to trace,<br/>         These new births more divine,<br/>         This new-born glow of faith so strong,<br/>         This bloom of love so fair,<br/>         This new-born ecstasy of song<br/>         And fragrancy of prayer!</p> | <p>3 Creator, Spirit, work in me<br/>         These wonders sweet of Thine,<br/>         Divine Renewer, graciously<br/>         Renew this heart of mine.<br/>         Still let new life and strength upspring,<br/>         Still let new joy be given;<br/>         And grant the glad new song to ring<br/>         Through the new earth and heaven.</p> |
|--|--|

# Seasons and Thanksgiving

577 RUTH 6. 5. 6. 5. D.

Samuel Smith, 1865

1. Sum - mer suns are glow - ing O - ver land and sea;

Hap - py light is flow - ing Boun - ti - ful and free;

Ev - 'ry-thing re - joic - es In the mel - low rays;

All earth's thousand voic - es Swell the psalm of praise. A - MEN.

2 God's free mercy streameth  
Over all the world,  
And His banner gleameth  
Everywhere unfurled;  
Broad and deep and glorious  
As the heaven above,  
Shines in might victorious  
His eternal love.

3 Lord, upon our blindness,  
Thy pure radiance pour;  
For Thy loving-kindness  
Make us love Thee more.

And when clouds are drifting  
Dark across our sky,  
Then, the veil uplifting,  
Father, be Thou nigh.

4 We will never doubt Thee,  
Though Thou veil Thy light;  
Life is dark without Thee;  
Death with Thee is bright.  
Light of light! Shine o'er us  
On our pilgrim way;  
Go Thou still before us  
To the endless day.

# Occasional Hymns

578 FARMER 7. 6. 7. 6. D.

John Farmer, 1836

1. The corn is ripe for reap - ing, Fields glow with rud - dy grain;

And we must now be keep - ing Our har - vest feast a - gain;

With voice of joy and sing - ing Our praise to God shall rise,

Who, while the seed was spring - ing, Rained blessings from the skies. A-MEN.

2 Thine, Father, is the river  
That maketh rich the earth;  
Through Thee, O gracious Giver,  
The buried seed had birth:  
Thou, on the furrows raining,  
Didst make them soft with showers, 4  
The thirsty crops maintaining  
Through silent summer hours.

3 The year, by Thee anointed,  
Is now with goodness crowned;  
Robed in the robes appointed,  
With gladness girded round:

We thank Thee for the blessing  
Which meets us on our way,  
And come, Thy love confessing,  
With happy hearts to-day.

4 But while our lips are praising,  
Our lives to Thee belong;  
With them we would be raising  
A nobler, sweeter song;  
One that may sound forever,  
While earth's great harvest speeds,—  
A song of high endeavor  
Rung out in earnest deeds.

Anon.

# Seasons and Thanksgiving

579 ST. GEORGE'S, WINDSOR 7. 7. 7. D.

George J. Elvey, 1858

i. Come, ye thank-ful peo-ple, come, Raise the song of har-vest-home;

All is safe-ly gath-ered in, Ere the win-ter storms be-gin;

God, our Mak-er, doth pro-vide For our wants to be sup-plied:

Come to God's own temple, come, Raise the song of har-vest-home. A-MEN.

(Also MESSIAH, No. 654.)

2 All the world is God's own field,  
Fruit unto His praise to yield;  
Wheat and tares together sown,  
Unto joy or sorrow grown:  
First the blade, and then the ear,  
Then the full corn shall appear;  
Lord of harvest, grant that we  
Wholesome grain and pure may be.

3 For the Lord our God shall come  
And shall take His harvest home;  
From His fields shall in that day  
All offences purge away;

Give His angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
In His garner evermore.

4 Even so, Lord, quickly come  
To Thy final harvest home;  
Gather Thou Thy people in,  
Free from sorrow, free from sin;  
There forever purified,  
In Thy presence to abide:  
Come, with all Thine angels, come,  
Raise the glorious harvest-home.

# Occasional Hymns

580 DRESDEN 7. 6. 7. 6. D. With Refrain

Johann A. P. Schultz, 1800

1. We plough the fields, and scat - ter The good seed on the land, But it is

fed and wa - tered By God's al - might - y hand; He sends the snow in

win - ter, The warmth to swell the grain, The breez - es and the sun - shine,

REFRAIN

And soft refreshing rain. All good gifts a - round us Are sent from heav' n above;

Then thank the Lord, O thank the Lord For all His love. A - MEN.

# Seasons and Thanksgiving

581 DIX 7. 7. 7. 7. 7.

Arr. from Conrad Kocher, 1838

1. Praise to God, im-mor - tal praise, For the love that crowns our days;

Boun-teous source of ev - 'ry joy, Let Thy praise our tongues em - ploy;

All to Thee, our God, we owe, Source whence all our blessings flow. A-MEN.

- 2 All the plenty summer pours;  
Autumn's rich o'erflowing stores;  
Flocks that whiten all the plain;  
Yellow sheaves of ripened grain:  
Lord, for these our souls shall raise  
Grateful vows and solemn praise.
- 3 Peace, prosperity and health,  
Private bliss, and public wealth,  
Knowledge with its gladdening streams,

Pure religion's holier beams:  
Lord, for these our souls shall raise  
Grateful vows and solemn praise.

- 4 As Thy prospering hand hath blest,  
May we give Thee of our best;  
And by deeds of kindly love  
For Thy mercies grateful prove;  
Singing thus through all our days,  
Praise to God, immortal praise.

Anna L. Barbauld, 1772

## 580 Continued [DRESDEN]

- 2 He only is the Maker  
Of all things near and far;  
He paints the wayside flower,  
He lights the evening star;  
The winds and waves obey Him;  
By Him the birds are fed;  
Much more to us, His children,  
He gives our daily bread.

- 3 We thank Thee then, O Father,  
For all things bright and good,  
The seed-time and the harvest,  
Our life, our health, our food;  
Accept the gifts we offer  
For all Thy love imparts,  
And, what Thou most desirest,  
Our humble, thankful hearts.

# Occasional Hymns

**582** DORT 6. 6. 4. 6. 6. 6. 4.

Lowell Mason, 1832

1. The God of har-vest praise, In loud thanks-giv-ing raise Hand, heart and

voice! The val-leys laugh and sing; For-ests and mount-ains ring;

The plains their trib-ute bring; The streams re-joice. A-MEN.

2 Yea, bless His holy name,  
And joyous thanks proclaim  
Through all the earth;  
To glory in your lot  
Is comely; but be not  
God's benefits forgot  
Amid your mirth.

3 The God of harvest praise;  
Hands, heart, and voices raise,  
With sweet accord;  
From field to garner throng,  
Bearing your sheaves along,  
And in your harvest song  
Bless ye the Lord.

James Montgomery

**583** PARCE DOMINE C. M.

George Henry Day, 1917

1. O God of na-tions, God of men, By heav'n and earth a-dored;

## National and Patriotic

Prostrate we bring our pray'rs to Thee—Oh, spare Thy peo-ple, Lord! A-MEN.

2 May counsellors and all who rule  
Consent with one accord  
To ways of peace and righteousness—  
From warfare, spare us, Lord!

3 Stretch forth Thy strong, almighty arm,  
Break cannon, spear and sword;  
Call back the far-flung battle lines—  
Oh, spare Thy people, Lord!

4 Come, Prince of Peace, Thy peace proclaim;  
Make wars forever cease:  
Make all the world's great Brotherhood  
Clasp hands in lasting peace.

Ambrose M. Schmidt, 1917

584 MEAR C. M.

Aaron Williams, 1762

1. Great King of na-tions, hear our pray'r, While at Thy feet we fall,

And hum-bly with u - nit - ed cry To Thee for mer - cy call. A-MEN.

2 Our fathers' sins were manifold,  
And ours no less we own;  
Yet wondrously from age to age  
Thy goodness hath been shown.

4 With one consent we meekly bow  
Beneath Thy chastening hand,  
And pouring forth confession meet,  
Mourn with our mourning land.

3 When dangers, like a stormy sea,  
Beset our country round,  
To Thee we looked, to Thee we cried,  
And help in Thee was found.

5 With pitying eye behold our need,  
As thus we lift our prayer;  
Correct us with Thy judgments, Lord,  
Then let Thy mercy spare.

Rev. John H. Gurney, 1838

## Occasional Hymns

**585** AMERICA 6. 6. 4. 6. 6. 6. 4.

Henry Carey, 1743

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,  
Of thee I sing; Land where my fa - thers died, Land of the  
pilgrim's pride, From ev - 'ry mount-ain side Let free-dom ring. A - MEN.

2 My native country, thee,  
Land of the noble free,  
Thy name I love;  
I love thy rocks and rills,  
Thy woods and templed hills;  
My heart with rapture thrills  
Like that above.

3 Let music swell the breeze,  
And ring from all the trees  
Sweet freedom's song:

Let mortal tongues awake;  
Let all that breathe partake;  
Let rocks their silence break,  
The sound prolong.

4 Our father's God, to Thee,  
Author of liberty,  
To thee we sing:  
Long may our land be bright  
With freedom's holy light;  
Protect us by Thy might,  
Great God our King.

Samuel Francis Smith, 1832

**586** AMERICA 6. 6. 4. 6. 6. 6. 4. (No. 585)

1 God bless our native land;  
Firm may she ever stand,  
Through storm and night:  
When the wild tempests rave,  
Ruler of wind and wave,  
Do Thou our country save  
By Thy great might.

2 Not for this land alone,  
But be God's mercy shown  
From shore to shore;

And may the nations see  
That men should brothers be  
And form one family  
The wide world o'er.

3 God bless our absent ones;  
Father, protect thy sons,  
On field or foam.  
Give them brave hearts to fight;  
Use them to establish right;  
Shield them with loving might,  
And bring them home.

# National and Patriotic

587 RUSSIAN HYMN 11. 10. 11. 10.

Alexis F. Lwoff, 1833

1. God save A - mer - i - ca, New World of Glo - ry, New - born to

free - dom and knowledge and pow'r, Lift - ing the tow'rs of her lightning - lit

cit - ies Where the flood - tides of hu - man - i - ty roar! A - MEN.

- 2 God save America! here may all races  
Mingle together as children of God,  
Founding an empire on brotherly kindness,  
Equal in liberty, made of one blood!
- 3 God save America! brotherhood banish  
Wail of the worker and curse of the crushed;  
Joy break in songs from her jubilant millions,  
Hailing the day when all discords are hushed!
- 4 God save America! bearing the olive,  
Hers be the blessing the peacemakers prove,  
Calling the nations to glad federation,  
Leading the world in the triumph of love!
- 5 God save America! mid all her splendors,  
Save her from pride and from all luxury;  
Throne in her heart the unseen and eternal;  
Right be her might and the truth make her free!

# Occasional Hymns

588 AMERICA BEFRIEND C. M. D.

William Pierson Merrill, 1912

1. O Lord our God, Thy might-y hand Hath made our Coun-try free;

From all her broad and hap-py land May wor-ship rise to Thee.

Ful-fill the prom-ise of her youth, Her lib-er-ty de-fend;

By law and or-der, love and truth, A-mer-i-ca, A-mer-i-ca be-friend! A-MEN.

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- 2 The strength of every state increase  
 In Union's golden chain;  
 Her thousand cities fill with peace,  
 Her million fields with grain.  
 The virtues of her mingled blood  
 In one new people blend;  
 By unity and brotherhood,  
 America, America befriend!
- 3 O suffer not her feet to stray;  
 But guide her untaught might,  
 That she may walk in peaceful day,  
 And lead the world in light,

- Bring down the proud, lift up the poor,  
 Unequal ways amend;  
 By justice, nation-wide and sure,  
 America, America befriend!
- 4 Through all the waiting land proclaim  
 Thy gospel of good-will;  
 And may the joy of Jesus' name  
 In every bosom thrill.  
 O'er hill and vale, from sea to sea,  
 Thy holy reign extend;  
 By faith and hope and charity,  
 America, America befriend!

# National and Patriotic

589 NATIONAL HYMN 10. 10. 10. 10.

George William Warren, 1892

*Voices alone*

*Trumpets, before each verse.* 1. God of our Fa-thers, Whose almighty hand

*With organ*

Leads forth in beau-ty all the star-ry band Of shining worlds in

splendor thro' theskies, Our grateful songs before Thy throne a-rise. A-MEN.

( Also MELITA, No. 410.)

- 2 Thy love divine hath led us in the past,  
In this free land by Thee our lot is cast;  
Be Thou our Ruler, Guardian, Guide and Stay,  
Thy word our law, Thy paths our chosen way.
- 3 From war's alarms, from deadly pestilence,  
Be Thy strong arm our ever sure defence;  
Thy true religion in our hearts increase,  
Thy bounteous goodness nourish us in peace.
- 4 Refresh Thy people on their toilsome way,  
Lead us from night to never-ending day;  
Fill all our lives with love and grace divine,  
And glory, laud and praise be ever Thine.

# Occasional Hymns

**590** GOWER'S RECESSIONAL 8. 8. 8. 8. 8. 8.

John H. Gower, 1903

*f*

1. God of our fa-thers, known of old, Lord of our far-flung bat-tle line,

*Organ*

*Ped.*

Beneath Whose aw-ful hand we hold Do-min-ion o-ver palm and pine:

Lord God of hosts, be with us yet, Lest we for-get, lest we for-get. A-MEN.

Copyright by John H. Gower.

- |   |   |
|---|---|
| <p>2 The tumult and the shouting dies;<br/>The captains and the kings depart;<br/>Still stands Thine ancient sacrifice,<br/>An humble and a contrite heart:<br/>Lord God of hosts, be with us yet,<br/>Lest we forget, lest we forget.</p> <p>3 Far-called our navies melt away,<br/>On dune and headland sinks the fire;<br/>Lo, all our pomp of yesterday<br/>Is one with Nineveh and Tyre!<br/>Judge of the nations, spare us yet,<br/>Lest we forget, lest we forget.</p> | <p>4 If, drunk with sight of power, we loose<br/>Wild tongues that have not Thee in awe,<br/>Such boastings as the Gentiles use,<br/>Or lesser breeds without the law:<br/>Lord God of hosts, be with us yet,<br/>Lest we forget, lest we forget.</p> <p>5 For heathen heart that puts her trust<br/>In reeking tube and iron shard;<br/>All valiant dust that builds on dust,<br/>And, guarding, calls not Thee to guard:<br/>For frantic boast and foolish word,<br/>Thy mercy on Thy people, Lord!</p> |
|---|---|

# National and Patriotic

(For the Men at the Front)

591 ST. PETERSBURG 8. 8. 8. 8. 8. 8.

Dimitri S. Bortniansky, 1825

1. Lord God of Hosts, Whose might-y hand Do - min-ion holds on

sea and land, In peace and war Thy will we see

Shap - ing the larg - er lib - er - ty. Na - tions may rise and

na - tions fall, Thy changeless pur - pose rules them all. A - MEN.

2 When death flies swift on wave or field,  
Be Thou a sure Defence and Shield!  
Console and succor those who fall,  
And help and hearten each and all!  
O hear a people's prayer for those  
Who fearless face their country's foes!

3 For those who weak and broken lie,  
In weariness and agony—  
Great Healer, to their beds of pain  
Come, touch and make them whole again!  
O hear a people's prayers, and bless  
Thy servants in their hour of stress!

4 For those to whom the call shall come  
We pray Thy tender welcome home;  
The toil, the bitterness all past,  
We trust them to Thy love at last.  
O hear a people's prayers for all  
Who, nobly striving, nobly fall!

5 For those who minister and heal, [zeal;  
And spend themselves, their skill, their  
Renew their hearts with Christlike faith,  
And guard them from disease and death.  
And in Thine own good time, Lord, send  
Thy peace on earth till time shall end.

# Occasional Hymns

592 AMERICA, THE BEAUTIFUL C. M. D.

Charles S. Brown, 1906

1. O beau - ti - ful for spa - ci - ous skies, For am - ber waves of grain,

For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain;

A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,

And crown thy good with broth - er - hood From sea to shin - ing sea. A - MEN.

Copyright, 1906, by Charles S. Brown Used by permission

- 2 O beautiful for pilgrim feet,  
Whose stern, impassioned stress  
A thoroughfare for freedom beat  
Across the wilderness;  
America! America!  
God mend thine every flaw,  
Confirm thy soul in self-control  
Thy liberty in law.
- 3 O beautiful for heroes proved  
In liberating strife,  
Who more than self their country loved,  
And mercy more than life!

- America! America!  
May God thy gold refine  
Till all success be nobleness,  
And every gain divine.
- 4 O beautiful for patriot dream  
That sees beyond the years  
Thine alabaster cities gleam  
Undimmed by human tears;  
America! America!  
God shed His grace on thee,  
And crown thy good with brotherhood  
From sea to shining sea.

Katharine Lee Bates, 1910

# National and Patriotic

593 MATERNA C. M. D.

Samuel A. Ward, 1882

1. Lord, while for all man-kind we pray, Of ev - 'ry clime and coast,

O hear us for our na - tive land, The land we love the most.

O guard our shores from ev - 'ry foe, With peace our bor - ders bless,

With prosperous times our cit - ies crown, Our fields with plenteousness. A-MEN.

2 Unite us in the sacred love  
 Of knowledge, truth and Thee:  
 And let our hills and valleys shout  
 The songs of liberty.  
 Lord of the nations, thus to Thee  
 Our Country we commend:  
 Be Thou her Refuge, and her Trust,  
 Her everlasting Friend.

## Occasional Hymns

**594** WAREHAM L. M.

William Knapp, 1760

1. O God, beneath Thy guid-ing hand, Our ex - iled fath - ers crossed the sea;

And when they trod the wintry strand, With pray'r and psalm they worshipp'd Thee. A-MEN.

- |  |  |
|--|--|
| <p>2 Thou heard'st, well pleased, the song,<br/>the prayer:<br/>Thy blessing came; and still its power<br/>Shall onward, through all ages, bear<br/>The memory of that holy hour.</p> <p>3 Laws, freedom, truth, and faith in God<br/>Came with those exiles o'er the waves;</p> | <p>And where their pilgrim feet have trod,<br/>The God they trusted guards their<br/>graves.</p> <p>4 And here Thy name, O God of love,<br/>Their children's children shall adore,<br/>Till these eternal hills remove,<br/>And spring adorns the earth no more.</p> |
|--|--|

Leonard Bacon

**595** SESSIONS L. M.

L. O. Emerson, 1833

1. Great God of na-tions! now to Thee Our hymns of grat - i - tude we raise;

With humble heart and bending knee, We of-fer Thee our song of praise. A-MEN.

- |  |  |
|--|--|
| <p>2 Thy name we bless, Almighty God!<br/>For all the kindness Thou hast shown<br/>To this fair land the pilgrims trod,<br/>This land we fondly call our own.</p> <p>3 Here freedom spreads her banners wide,<br/>And casts her soft and hallowed ray;<br/>Here Thou our father's steps did guide<br/>In safety through their dangerous way.</p> | <p>4 We praise Thee that the Gospel's light<br/>Through all our land its radiance sheds,<br/>Dispels the shades of error's night,<br/>And heavenly blessings round us spreads.</p> <p>5 Great God! preserve us in Thy fear;<br/>In dangers still our Guardian be;<br/>Ospread Thy truth's bright precepts here,<br/>Let all the people worship Thee.</p> |
|--|--|

Alfred Alexander Woodhull, 1829

# National and Patriotic

596 FARMER 7. 6. 7. 6. D.

John Farmer, 1836

1. O beau - ti - ful, my Coun - try! Be thine a no - bler care

Than all thy wealth of com - merce, Thy har - vests wav - ing fair;

Be it thy pride to lift up The man - hood of the poor;

Be thou to the op - press - ed Fair free - dom's o - pen door. A - MEN.

2 For thee our fathers suffered,  
 For thee they toiled and prayed,  
 Upon thy holy altar  
 Their willing lives they laid:  
 Thou hast no common birthright,  
 Grand memories on thee shine;  
 The blood of noble races  
 Commingled, flows in thine,

3 O beautiful, our Country!  
 Round thee in love we draw;  
 Thine be the grace of freedom,  
 The majesty of law:  
 Be righteousness thy sceptre,  
 Justice thy diadem;  
 And on thy shining forehead  
 Be Peace the crowning gem.

# Occasional Hymns

597 LYONS 10. 10. 11. 11.

Arr. from J. Michael Haydn

1. We praise Thee, O God, our Lord and our King!

Ac - cept Thou the praise we grate - ful - ly bring;

Thanks - giv - ing and wor - ship we of - fer to Thee,

Thou Rul - er of na - tions, in whom we are free! A - MEN.

- 2 We praise Thee, O God, for Thy guiding hand,  
In leading Thy Church to freedom's fair land;  
Through sore persecution our fathers here came,  
Where free and unfettered they worshipped Thy name.
- 3 We praise Thee, O God, for years of increase,  
For faith unassailed, prosperity, peace;  
United we offer our anthem of praise  
To Thee our Supporter, our Ancient of Days.
- 4 We pray Thee, O Christ, our Helper and Friend!  
From error and strife, our Zion defend!  
Breathe on us, we pray Thee, O Spirit of Love,  
And fit us for union with Thy Church above.

# National and Patriotic

598 ST. GEORGE'S, WINDSOR 7. 7. 7. D.

George J. Elvey, 1858

1. Thou, by heav'nly hosts a-dored, Gracious, might-y, sov'reign Lord!

God of na-tions, King of kings, Head of all cre - a - ted things;

By the Church with joy con-fessed; God o'er all for - ev - er blest;

Plead-ing at Thy throne we stand, Save Thy peo- ple, bless our land! A-MEN.

2 From all public sin and shame,  
 From ambition's grasping aim,  
 From rebellion, war, and death,  
 From the pestilential breath,  
 From dread famine's awful stroke,  
 From oppression's galling yoke,  
 From the judgments of Thy hand;  
 Spare Thy people, spare our land!

3 Let our rulers ever be  
 Men that love and honor Thee;  
 Let the powers by Thee ordained,  
 Be in righteousness maintained;  
 In the people's hearts increase  
 Love of piety and peace;  
 Thus united we shall stand  
 One wide, free, and happy land!

# Occasional Hymns

599 STAR-SPANGLED BANNER Irregular

John S. Smith, 1775

i. O..... say can you see by the dawn's ear - ly light,

The first system of the hymn features a treble and bass clef with a 3/4 time signature and a key signature of one flat. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "i. O..... say can you see by the dawn's ear - ly light,"

What so proud - ly we hailed at the twi-light's last gleaming, Whose broad

The second system continues the melody and bass line. The lyrics are: "What so proud - ly we hailed at the twi-light's last gleaming, Whose broad"

stripes and bright stars thro' the per - il - ous fight, O'er the ram-parts we

The third system continues the melody and bass line. The lyrics are: "stripes and bright stars thro' the per - il - ous fight, O'er the ram-parts we"

watched were so gal - lant - ly streaming? And the rock-ets' red glare, the bombs

The fourth system continues the melody and bass line. The lyrics are: "watched were so gal - lant - ly streaming? And the rock-ets' red glare, the bombs"

burst-ing in air, Gave proof thro' the night that our flag was still there;

*cres.*

The fifth system concludes the hymn. The lyrics are: "burst-ing in air, Gave proof thro' the night that our flag was still there;". A *cres.* (crescendo) marking is placed above the final measure of the melody.

## National and Patriotic

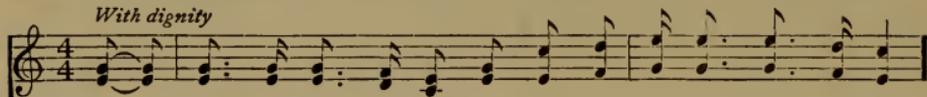
The image shows a musical score for a patriotic song. It consists of two systems of music, each with a treble and bass staff. The first system begins with a dynamic marking of *ff* (fortissimo) and the lyrics "O say, does the Star - span - gled Ban - ner yet wave". The second system begins with a dynamic marking of *rit.* (ritardando) and the lyrics "O'er the land of the free and the home of the brave. A - MEN." The music is in a 2/4 time signature with a key signature of one flat (B-flat major or D minor).

- 2 On the shore dimly seen through the mists of the deep,  
 Where the foe's haughty host in dread silence reposes,  
 What is that which the breeze, o'er the towering steep  
 As it fitfully blows, half conceals, half discloses?  
 Now it catches the gleam of the morning's first beam,  
 In full glory reflected now shines on the stream;  
 'Tis the Star-spangled Banner—O long may it wave  
 O'er the land of the free and the home of the brave!
  
- 3 O thus be it ever when freemen shall stand  
 Between their loved homes and the war's desolation;  
 Blest with victory and peace, may the Heaven-rescued land  
 Praise the Power that hath made and preserved us a nation.  
 Then conquer we must, when our cause it is just,  
 And this be our motto, "In God is our trust;"  
 And the Star-spangled Banner in triumph shall wave  
 O'er the land of the free and the home of the brave!
  
- 4 When our land is illumined with Liberty's smile,  
 If a foe from within strike a blow at her glory,  
 Down, down with the traitor that dares to defile  
 The flag, or her stars and the page of her story!  
 By the millions unchained who our birthright have gained,  
 We will keep her bright blazon forever unstained!  
 And the Star-spangled Banner in triumph shall wave  
 While the land of the free is the home of the brave!

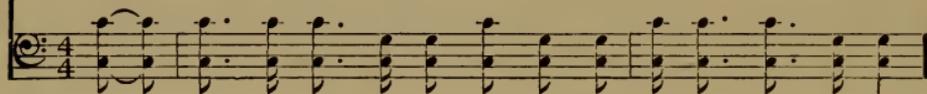
# Occasional Hymns

600 BATTLE HYMN OF THE REPUBLIC Irregular With Refrain John W. Steffe

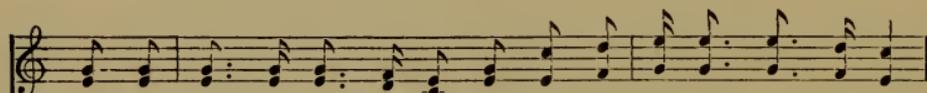
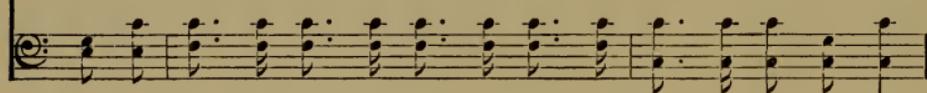
*With dignity*



1. Mine eyes have seen the glo - ry of the com - ing of the Lord:



He is tram - pling out the vin - tage where the grapes of wrath are stored;



He hath loosed the fate - ful lightning of His ter - ri - ble swift sword;



## REFRAIN



His truth is march - ing on. Glo - ry, glo - ry, hal - le - lu - jah!



Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le -



## National and Patriotic

lu - jah! His truth is march - ing on. A - MEN.

- 2 He hath sounded forth the trumpet that shall never call retreat;  
 He is sifting out the hearts of men before His judgment seat:  
 O be swift, my soul, to answer Him! be jubilant, my feet!  
 Our God is marching on.

REF.—Glory, glory, hallelujah! Our God is marching on.

- 3 In the beauty of the lilies Christ was born, across the sea,  
 With a glory in His bosom that transfigures you and me:  
 As He died to make men holy, let us live to make men free,  
 While God is marching on.

REF.—Glory, glory, hallelujah! While God is marching on.

Julia Ward Howe, 1862

## 601 BATTLE HYMN OF THE REPUBLIC Irregular (No. 600)

- 1 From age to age they gather, all the brave of heart and strong,  
 In the strife of truth with error, of the right against the wrong;  
 I can see their gleaming banner, I can hear their triumph-song:  
 The truth is marching on!
- 2 'In this sign we conquer;' 'tis the symbol of our faith,  
 Made holy by the might of love triumphant over death;  
 'He finds his life who loseth it,' forevermore it saith:  
 The right is marching on!
- 3 The earth is circling onward out of shadow into light;  
 The stars keep watch above our way however dark the night;  
 For every martyr's stripe there glows a bar of morning bright;  
 And love is marching on!
- 4 Lead on, O cross of martyr faith, with thee is victory;  
 Shine forth, O stars and reddening dawn, the full day yet shall be,  
 On earth His kingdom cometh, and with joy our eyes shall see,  
 Our God is marching on.

Frederick L. Hosmer, 1891

# Occasional Hymns

602 KELLER'S AMERICAN HYMN 10. 10. 10. 10. D.

Matthias Keller, 1866

i. Dear Land of Lib-er-ty, hope of the world! Na-tions ex-

pect-ant are look-ing to Thee! Now be thy ban-ner of

free-dom un-furled, Wave it in glo-ry from moun-tain to sea;

Fling out its splendor far o-ver the sea, To-ken to all that for

man-hood we stand, Fear-less and free as God meant us to be,

## National and Patriotic

Ris - ing un - fet - tered to deeds that are grand. A-MEN.

- |  |  |
|--|--|
| <p>2 Beauty and strength to our homeland<br/>belong,<br/>Bright shine the stars in her firmament blue;<br/>Brave stand her children, heroic and strong,<br/>Loyal and loving and faithful and true;<br/>Loyal to God, to humanity true;<br/>Loving in service of help to the weak;<br/>Now to our country our vows we renew,<br/>Pledge we our lives as her honor we seek.</p> | <p>3 God of our fathers, O bless Thou our land!<br/>Guide of the pilgrims across the wide sea,<br/>Save Thou the nation Thy Providence planned,<br/>Beacon of blessing to all may it be!<br/>Beacon of brotherhood here may it be,<br/>Flashing a message of hope in its ray,<br/>Promise of days when the world shall be free!<br/>God of our fathers; defend us we pray!</p> |
|--|--|

Charles Herbert Richards, 1908

### 603 MENDON L. M.

German Arr. by Samuel Dyer, 1828

1. O Lord of Hosts, Al-might - y King, Be-hold the sac - ri - fice we bring;

To ev-'ry arm Thy strength impart; Thy Spirit shed thro' ev - 'ry heart. A-MEN.

- |  |  |
|--|--|
| <p>2 Wake in our breasts the living fires,<br/>The holy faith that warmed our sires;<br/>Thy hand hath made our nation free;<br/>To die for her is serving Thee.</p> | <p>4 God of all nations, Sovereign Lord,<br/>In Thy dread name we draw the sword,<br/>We lift the starry flag on high<br/>That fills with light our stormy sky.</p>                        |
| <p>3 Be Thou a pillared flame to show<br/>The midnight snare, the silent foe;<br/>And when the battle thunders loud,<br/>Still guide us in its moving cloud.</p>     | <p>5 From treason's rent, from murder's stain,<br/>Guard Thou its folds till peace shall reign,<br/>Till fort and field, till shore and sea,<br/>Join our loud anthem: Praise to Thee.</p> |

Oliver Wendell Holmes, 1861

# Occasional Hymns

604 QUEBEC L. M.

Henry Baker, 1862

1. O God of love, O King of peace, Make wars throughout the world to cease;

The wrath of sin - ful man restrain; Give peace, O God, give peace again. A-MEN.

- |   |   |
|---|---|
| <p>2 Remember, Lord, Thy works of old,<br/>The wonders that our fathers told;<br/>Remember not our sin's dark stain;<br/>Give peace, O God, give peace again.</p> <p>3 Whom shall we trust but Thee, O Lord?<br/>Where rest but on Thy faithful word?</p> | <p>None ever called on Thee in vain;<br/>Give peace, O God, give peace again.</p> <p>4 Where saints and angels dwell above<br/>All hearts are knit in holy love;<br/>O bind us in that heavenly chain;<br/>Give peace, O God, give peace again.</p> |
|---|---|

Henry W. Baker, 1862

## REFORMED HYMNS

605 ZWINGLI 7. 7. 7. 8.

U. Zwingli

1. Guide, O Lord, Thy char - iot now, Or our cause will sure - ly fail

And our en - e-mies pre-vail To blaspheme Thy ho - ly name, Lord! A-MEN.

- |   |  |
|---|--|
| <p>2 God, exalt Thy holy name<br/>By destruction of their work,<br/>Strengthen us, so we'll not shirk,<br/>To defend Thy holy name, Lord!</p> | <p>3 Grant, that all the bitterness<br/>May depart from our fair land<br/>Let us all united stand<br/>And bring praises to Thy name, Lord!</p> |
|---|--|

U. Zwingli. Tr. and arr. by Henry C. Nott and George Stibitz

# Reformed and Anniversary

606 A MIGHTY FORTRESS 8. 7. 8. 7. 6. 6. 6. 7.

Martin Luther, 1529

1. A might - y For - tress is our God, A Bul - wark nev - er fail - ing;

Our, Help - er He, a - mid the flood Of mor - tal ills pre - vail - ing:

For still our ancient foe Doth seek to work us woe; His craft and pow'r are

great, And armed with cru - el hate, On earth is not his e - qual. A - MEN.

2 Did we in our own strength confide,  
Our striving would be losing;  
Were not the right man on our side,  
The man of God's own choosing:

Dost ask who that may be?

Christ Jesus, it is He!

Lord Sabaoth, His name,

From age to age the same;

And He must win the battle.

3 And though this world, with devils filled,  
Should threaten to undo us,  
We will not fear, for God hath willed  
His truth to triumph through us:  
The prince of darkness grim,

We tremble not for him;  
His rage we can endure;  
For lo, his doom is sure,  
One little word shall fell him.

4 That word above all earthly powers,  
No thanks to them, abideth;  
The Spirit and the gifts are ours,  
Through Him who with us sideth:  
Let goods and kindred go,  
This mortal life also;  
The body they may kill:  
God's truth abideth still;  
His kingdom is forever.

# Occasional Hymns

**607** ST. CATHERINE 8. 8. 8. 8. 8. 8.

Henry F. Hemy, 1865  
Alt. by James G. Walton, 1871

1. Faith of our fa - thers, liv - ing still In spite of dun-geon, fire and sword,

O how our hearts beat high with joy When-e'er we hear that glo-rious word:

Faith of our fa - thers, ho - ly faith, We will be true to thee till death. A - MEN.

- |  |   |
|--|---|
| <p>2 Faith of our fathers, faith and prayer<br/>Have kept our country brave and free,<br/>And through the truth that comes from<br/>Her children have true liberty: [God,<br/>Faith of our fathers, holy faith,<br/>We will be true to thee till death.</p> <p>3 Faith of our fathers, we will strive<br/>To win all nations unto thee; [God<br/>And through the truth that comes from</p> | <p>Mankind shall then indeed be free:<br/>Faith of our fathers, holy faith,<br/>We will be true to thee till death.</p> <p>4 Faith of our fathers, we will love<br/>Both friend and foe in all our strife,<br/>And preach thee, too, as love knows how<br/>By kindly words and virtuous life:<br/>Faith of our fathers, holy faith,<br/>We will be true to thee till death.</p> |
|--|---|

Frederick W. Faber, 1849

**608** ST. CATHERINE 8. 8. 8. 8. 8. 8. (No. 607)

- |  |  |
|--|--|
| <p>1 Lord of the endless age! we raise<br/>To Thee a hymn of grateful praise:<br/>The mighty past is Thy domain;<br/>O'er all the future Thou shalt reign;<br/>Thy love has held the centuries through,<br/>Thy mercies are forever new.</p> | <p>2 The sun shall fade in endless night;<br/>The moon and stars withhold their light;<br/>Thy love burns on, a quenchless flame,<br/>In all the centuries the same.<br/>Strong as of old, as sweet and true,<br/>Thy love salutes each century new.</p> |
|--|--|

# Reformed and Anniversary

609 LANGRAN 10. 10. 10. 10.

James Langran, 1862

1. I greet Thee, who my sure Redeemer art, My on-ly Trust and

Saviour of my heart, Who pain didst un-der-go for my poor sake;

I pray Thee from our hearts all cares to take. A-MEN.

- 2 Thou art the King of mercy and of grace,  
Reigning omnipotent in every place:  
So come, O King, and our whole being sway;  
Shine on us with the light of Thy pure day.
- 3 Thou art the life, by which alone we live,  
And all our substance and our strength receive;  
Comfort us by Thy faith and by Thy power,  
Nor faint our hearts when comes the trying hour.
- 4 Thou hast the true and perfect gentleness,  
No harshness hast Thou and no bitterness:  
Make us to taste the sweet grace found in Thee  
And ever stay in Thy sweet unity.
- 5 Our hope is in no other save in Thee;  
Our faith is built upon Thy promise free;  
Come give us peace, make us so strong and sure,  
That we may conquerors be and ills endure.

John Calvin

## 608 Continued. [ST. CATHERINE]

- 3 The centuries of time are sped;  
The peoples of the past are dead;  
The quick shall pass away like them,  
But ever, Lord, Thou art the same!  
Thy love has held the centuries through,  
Thy mercies are forever new.
- 4 O Saviour! bind us unto Thee,  
In holy love and unity;  
In faithful service may we live [give:  
Through all the years Thy grace shall  
Then live in Thee, the ages through,  
Where mercies are forever new.

Henry C. McCook

# Occasional Hymns

610 GOLDEN CHAIN 8. 7. 8. 7. 8. 7.

Joseph Barnby, 1887

1. We come un - to our fa - thers' God, Their Rock is our sal - va - tion;

Th'e - ter - nal arms, their dear a - bode We make our hab - i - ta - tion;

We bring, Thee, Lord, the praise they brought, We seek Thee as Thy

saints have sought In ev - 'ry gen - er - a - tion. A - MEN.

- |   |   |
|---|---|
| <p>2 The fire Divine, their steps that led,<br/>         Still goeth bright before us;<br/>         The heavenly shield around themspread,<br/>         Is still high holden o'er us;<br/>         The grace those sinners that subdued,<br/>         The strength those weaklings that re -<br/>         Doth vanquish, doth restore us. [newed</p>    | <p>4 Their jury unto their Lord we bring,<br/>         Their song to us descendeth;<br/>         The Spirit who in them did sing<br/>         To us His music lendeth:<br/>         His song in them, in us, is one;<br/>         We raise it high, we send it on,—<br/>         The song that never endeth.</p>              |
| <p>3 The cleaving sins that brought their low<br/>         Are still our souls oppressing,<br/>         The tears that from their eyes did flow<br/>         Fall fast, our shame confessing;<br/>         As with Thee, Lord, prevailed their cry,<br/>         So our strong prayer ascends on high,<br/>         And bringeth down Thy blessing.</p> | <p>5 Ye saints to come, take up the strain,<br/>         The same sweet theme endeavor;<br/>         Unbroken be the golden chain,<br/>         Keep on the song for ever:<br/>         Safe in the same dear dwelling-place,<br/>         Rich with the same eternal grace,<br/>         Bless the same boundless Giver.</p> |

# Reformed and Anniversary

610 LAUS SEMPIETERNA 8. 7. 8. 7. 8. 8. 7. (Second Tune)

Scotch Presbyterian Hymnal

1. We come un - to our fa - thers' God, Their Rock is our sal - va - tion;

Th' e - ter - nal arms, their dear a - bode, We make our hab - i - ta - tion;

We bring Thee, Lord, the praise they brought, We seek Thee as Thy

saints have sought In ev - 'ry gen - er - a - tion. A - MEN.

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- |  |   |
|--|---|
| <p>2 The fire divine, their steps that led,<br/>Still goeth bright before us;<br/>The heavenly shield around them spread,<br/>Is still high holden o'er us;<br/>The grace those sinners that subdued,<br/>The strength, those weaklings that re -<br/>Doth vanquish, doth restore us. [newed</p> | <p>4 Their joy unto their Lord we bring,<br/>Their song to us descendeth;<br/>The Spirit who in them did sing<br/>To us His music lendeth:<br/>His song in them, in us, is one;<br/>We raise it high, we send it on, —<br/>The song that never endeth.</p>                |
| <p>3 The cleaving sins that brought them low<br/>Are still our souls oppressing,<br/>The tears that from their eyes did flow<br/>Fall fast, our shame confessing;<br/>As with Thee, Lord, prevailed their cry,<br/>So our strong prayer ascends on high,<br/>And bringeth down Thy blessing.</p> | <p>5 Ye saints to come, take up the strain,<br/>The same sweet theme endeavor,<br/>Unbroken be the golden chain,<br/>Keep on the song for ever:<br/>Safe in the same dear dwelling - place,<br/>Rich with the same eternal grace,<br/>Bless the same boundless Giver.</p> |

# Occasional Hymns

(Huguenot Hymn)

611 MY LORD AND I 7. 6. 8. 6. 7. 6. 8. 4.

Antonius Darms

1. I have a Friend so pre - cious, So ver - y dear to me;

He loves me with such ten - der love, He loves so faith - ful - ly.

I could not live a - part from Him, I love to feel Him nigh,

And so we dwell to - geth - er— My Lord and I. A-MEN.

2 He knows how much I love Him,  
He knows I love Him well;  
But with what love He loveth me  
My tongue can never tell.  
It is an everlasting love,  
In ever rich supply;  
And so we love each other—  
My Lord and I.

3 Sometimes I'm faint and weary,  
He knows that I am weak,  
And so He bids me lean on Him,  
His help I gladly seek.  
He leads me in the paths of light,  
Beneath a sunny sky,  
And so we walk together—  
My Lord and I.

4 I tell Him all my sorrows,  
I tell Him all my joys;  
I tell Him all that pleases me,  
I tell Him what annoys.  
He tells me what I ought to do,  
He tells me what to try  
And so we talk together—  
My Lord and I.

5 He knows how I am longing  
Some weary soul to win,  
And so He bids me go and speak  
A loving word for Him:  
He bids me tell His wondrous love,  
And why He came to die;  
And so we work together—  
My Lord and I.

# Reformed and Anniversary

612 HOLLAND C. M. D.

Holland National Air

1. We sing to Thee, Thou Son of God, Fountain of life and grace; We praise Thee

Son of Man, whose blood Redeemed our fall - en race; Thee we acknowledge

God and Lord, The Lamb for sinners slain; Who art by heav'n and earth a-dored,

Wor - thy o'er both to reign, Wor - thy o'er both to reign. A-MEN.

2 To Thee all angels cry aloud,  
Through heaven's extended coasts:  
Hail! holy, holy, holy Lord  
Of glory and of hosts.  
The cherubim and seraphim  
Incessant sing to Thee;  
The worlds and all the powers therein  
Adore Thy majesty.

3 The prophets' goodly fellowship,  
In radiant garments dressed,  
Praise Thee, Thou Son of God, and reap  
The fulness of Thy rest.

The apostles' glorious company  
Thy righteous praise proclaim;  
The martyred army glorify  
Thine everlasting name.

4 Through all the world, Thy churches join  
To call on Thee their Head,  
Brightness of majesty Divine,  
Who every power hast made.  
Among their number, Lord, we love  
To sing Thy precious blood;  
Reign here and in the worlds above,  
Thou Holy Lamb of God.

# Occasional Hymns

(Temperance)

**613** HAMBURG L. M.

Arr. by Lowell Mason, 1824

1. Bondage and death the cup con-tains; Dash to the earth the pois-oned bowl!

Softer than silk are i-ron chains, Compared with those that chafe the soul. AMEN.

- |  |  |
|--|--|
| <p>2 Hosannas, Lord, to Thee we sing,<br/>         Whose power the giant fiend obeys;<br/>         What countless thousands tribute bring,<br/>         For happier home and brighter<br/>         days!</p> <p>3 Thou wilt not break the bruised reed,<br/>         Nor leave the broken heart unbound;</p> | <p>The wife regains a husband freed!<br/>         The orphan clasps a father found!<br/>         Spare, Lord, the thoughtless, guide the<br/>         blind,<br/>         Till man no more shall deem it just<br/>         To live, by forging chains to bind<br/>         His weaker brother in the dust.</p> |
|--|--|

Lucius M. Sargent

**614** FEDERAL STREET L. M.

Henry K. Oliver, 1832

1. Here, Lord, as-sem - bled in Thy name, Thy work to do, Thy help to claim,

We pray for grace that we may be Inspired by pur-est love for Thee. AMEN.

- |  |  |
|--|--|
| <p>2 Not might, nor power, Thyself hast<br/>         said,<br/>         Can vice destroy or virtue spread;<br/>         Thy Spirit, Lord, this work must do,<br/>         Who only can our hearts renew.</p> <p>3 O touch our lips that we may speak<br/>         To guard the tempted, help the weak,<br/>         And guide the wand'ring to retrace<br/>         Their steps, and seek a Father's face.</p> | <p>4 With Christlike sympathy may we<br/>         The sorrows of our brethren see,<br/>         Who, captive led by love of drink,<br/>         Beneath a load of evil sink.</p> <p>5 And while sobriety we teach,<br/>         May we the heart and conscience reach;<br/>         Make sober men Thy sons, O God<br/>         Through Thy great power in Christ be-<br/>         stowed.</p> |
|--|--|

E. Boaden

# For Those at Sea

615 MELITA 8. 8. 8. 8. 8. 8.

John Bacchus Dykes, 1861

1. E - ter - nal Fa - ther, strong to save, Whose arm hath bound the

rest - less wave, Who bidd'st the might - y o - cean deep

Its own ap - point - ed lim - its keep; O hear us when we

cry to Thee, For those in per - il on the sea. A - MEN.

2 O Christ, Whose voice the waters heard,  
And hushed their raging at Thy word,  
Who walkedst on the foaming deep,  
And calm amidst its rage did sleep;  
O hear us when we cry to Thee,  
For those in peril on the sea.

3 Most holy Spirit, Who didst brood  
Upon the chaos dark and rude,  
And bid its angry tumult cease,  
And give, for wild confusion, peace;  
O hear us when we cry to Thee,  
For those in peril on the sea.

4 O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go;  
And evermore shall rise to Thee  
Glad hymns of praise from land and sea.

# Occasional Hymns

**616** ROSEFIELD 7. 7. 7. 7. 7. 7.

H. A. César Malan, 1834

1. Qui - et, Lord, my fro - ward heart; Make me teach - a - ble and mild,  
Up - right, sim - ple, free from art, Make me as a wean - ed child,  
From dis - trust and en - vy free, Pleased with all that pleas - es Thee. A - MEN.

2 What Thou shalt to-day provide,  
Let me as a child receive;  
What to-morrow may betide,  
Calmly to Thy wisdom leave:  
'Tis enough that Thou wilt care;  
Why should I the burden bear?

3 As a little child relies  
On a care beyond his own,  
Knows he's neither strong nor wise,  
Fears to stir a step alone,—  
Let me thus with Thee abide,  
As my Father, Guard, and Guide.

John Newton, 1779

**617** POSEN 7. 7. 7. 7.

George C. Strattner, 1691

1. Fa - ther, lead me day by day, Ev - er in Thine own sweet way;  
Teach me to be pure and true, Show me what I ought to do. A - MEN.

# Childhood and Youth

618 LUELLA II. II. II. II.

H. N. Whitney

The first system of music consists of a treble and bass staff. The treble staff has a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and single notes.

1. Je - sus, ten - der Sav - iour, hast Thou died for me? Make me ver - y

The second system of music continues the melody and accompaniment from the first system. The treble staff shows a melodic line with some rests and a final quarter note G4. The bass staff continues with a steady accompaniment.

thank - ful in my heart to Thee. When the sad, sad sto - ry of Thy grief I

The third system of music continues the melody and accompaniment. The treble staff shows a melodic line with some rests and a final quarter note G4. The bass staff continues with a steady accompaniment.

read, Make me ver - y sor - ry for my sins in - deed. A-MEN.

The fourth system of music concludes the piece. The treble staff shows a melodic line with some rests and a final quarter note G4. The bass staff continues with a steady accompaniment.

- 2 Now I know Thou lovest and dost plead for me,  
 Make me very thankful in my prayers to Thee.  
 Soon I hope in glory at Thy side to stand;  
 Make me fit to meet Thee in that happy land.

Anon.

617 Continued [POSEN]

- 2 When in danger make me brave,  
 Make me know that Thou canst save;  
 Keep me safe by Thy dear side,  
 Let me in Thy love abide.
- 3 When I'm tempted to do wrong,  
 Make me steadfast, wise and strong;  
 And when all alone I stand,  
 Shield me with Thy mighty hand.
- 4 When my heart is full of glee,  
 Help me to remember Thee,  
 Happy most of all to know  
 That my Father loves me so.

# Occasional Hymns

**619** LEIGHTON S. M.

Henry W. Greatorex, 1849

1. Give thou thy youth to God, With all its budding love; Send up thy

ope-ning heart to Him, Fix it on one a-bove. A - MEN.

- |  |   |
|--|---|
| <p>2 Be early wise for heaven,<br/>Choose thou the narrow way;<br/>The gate is straight, the road is rough,<br/>But it will end in day.</p> <p>3 Take thou the side of God,<br/>In things or great or small,</p> | <p>So shall He ever take thy side,<br/>And bear thee safe through all.</p> <p>4 Quail not before the bad,<br/>Be brave for truth and right,<br/>Fear God alone, and ever walk<br/>As in His holy sight.</p> |
|--|---|

Horatius Bonar

**620** BROCKLESBURY 8. 7. 8. 7.

Charlotte A. Barnard, 1868

1. Je - sus loves me, Je - sus loves me, He is al - ways, al - ways near;

'If I try to please Him tru-ly, There is naught that I can fear. A-MEN.

- |  |  |
|--|--|
| <p>2 Jesus loves me; well I know it,<br/>For to save my soul He died;<br/>He for me bore pain and sorrow,<br/>Nailed hands and piercèd side.</p> <p>3 Jesus loves me; night and morning<br/>Jesus hears the prayers I pray,<br/>And He never, never leaves me,<br/>When I work or when I play,</p> | <p>4 Jesus loves me, and He watches<br/>Over me with loving eye,<br/>And He sends His holy angels<br/>Safe to keep me till I die.</p> <p>5 Jesus loves me; O Lord Jesus,<br/>Now I pray Thee by Thy love<br/>Keep me ever pure and holy<br/>Till I come to Thee above.</p> |
|--|--|

Anon.

# Childhood and Youth

621 BRADBURY 8. 7. 8. 7. D.

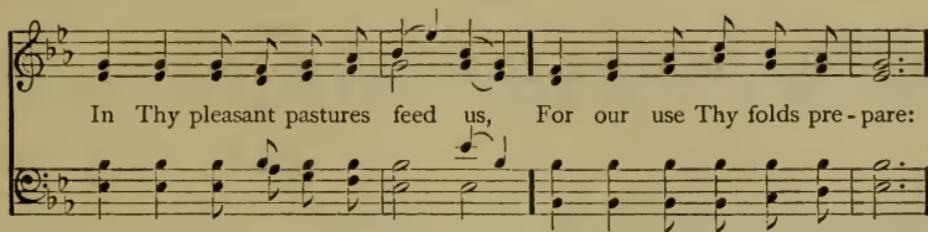
William B. Bradbury, 1859



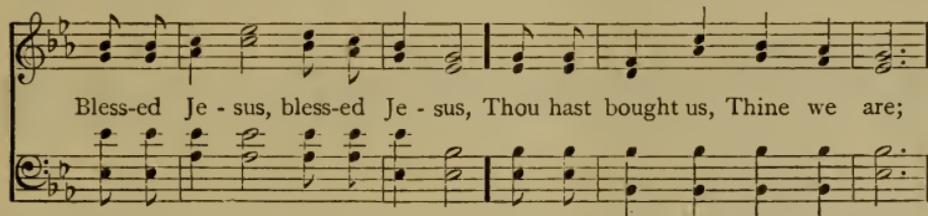
1. Sav- iour, like a shepherd lead us, Much we need Thy ten-der care;



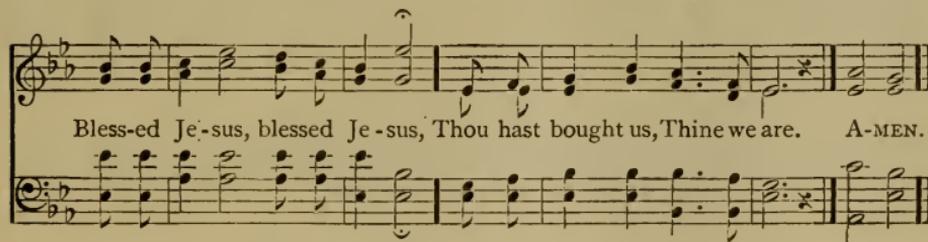
In Thy pleasant pastures feed us, For our use Thy folds pre- pare:



Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are;



Bless-ed Je - sus, blessed Je - sus, Thou hast bought us, Thine we are. A-MEN.



- |  |   |
|--|---|
| 2 We are Thine; do Thou befriend us,<br>Be the Guardian of our way;<br>Keep Thy flock, from sin defend us,<br>Seek us when we go astray:<br>Blessèd Jesus, blessèd Jesus,<br>Hear Thy children when they pray. | 3 Thou hast promised to receive us,<br>Poor and sinful though we be;<br>Thou hast mercy to relieve us,<br>Grace to cleanse, and power to free;<br>Blessèd Jesus, blessèd Jesus,<br>Early let us turn to Thee. |
|--|---|

- 4 Early let us seek Thy favor;  
Early let us do Thy will;  
Blessèd Lord and only Saviour,  
With Thy love our bosoms fill:  
Blessèd Jesus, blessèd Jesus,  
Thou hast loved us, love us still.

# Occasional Hymns

622 SWEET STORY Irregular

Traditional English  
Arr. by William Bradbury, 1859

1. I think when I read that sweet sto - ry of old, When

Je - sus was here a-mong men, How He called lit - tle chil-dren as

lambs to His fold, I should like to have been with them then. A-MEN.

- 2 I wish that His hands had been placed on my head,  
That His arm had been thrown around me,  
And that I might have seen His kind look when He said,  
"Let the little ones come unto Me."
- 3 Yet still to His footstool in prayer I may go,  
And ask for a share in His love;  
And if I thus earnestly seek Him below,  
I shall see Him and hear Him above.
- 4 In that beautiful place He has gone to prepare  
For all who are washed and forgiven;  
And many dear children shall be with Him there,  
For of such is the kingdom of heaven.
- 5 But thousands and thousands, who wander and fall,  
Never heard of that heavenly home;  
I wish they could know there is room for them all;  
And that Jesus has bid them to come,

# Childhood and Youth

623 STORY OF LOVE 7. 6. 7. 6. D.

George F. Root

1. I love to hear the sto - ry Which an - gel voic - es tell,

How once the King of glo - ry Came down on earth to dwell;

I am both weak and sin - ful, But this I sure - ly know,

The Lord came down to save me, Be-cause He loves me so. A - MEN.

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2 I'm glad my blessèd Saviour  
Was once a child like me,  
To show how pure and holy  
His little ones should be.  
And if I try to follow  
His footsteps here below,  
He never will forget me,  
Because He loves me so.

3 To sing His love and mercy,  
My sweetest songs I'll raise;  
And though I cannot see Him  
I know He hears my praise;  
And He has kindly promised  
That I shall surely go  
To sing among His angels,  
Because He loves me so.

Emily Huntington Miller

# Occasional Hymns

624 BLESSED NAME 8. 7. 8. 7. With Refrain

William B. Bradbury, 1861

1. There is no name so sweet on earth, No name so sweet in heav - en,

The name be-fore His wondrous birth To Christ the Sav - iour giv - en.

REFRAIN

We love to sing a - round our King, And hail Him bless-ed Je - sus;

For there's no word ear ev - er heard So dear, so sweet as "Je - sus." A-MEN.

- |   |  |
|---|--|
| <p>2 And when He hung upon the tree,<br/>They wrote this name above Him;<br/>That all might see the reason we<br/>For evermore must love Him.</p> | <p>4 To Jesus every knee shall bow,<br/>And every tongue confess Him,<br/>And we unite with saints in light,<br/>Our only Lord to bless Him.</p> |
| <p>3 So now, upon His Father's throne,<br/>Almighty to release us<br/>From sin and pain, He gladly reigns,<br/>The Prince and Saviour Jesus.</p>  | <p>5 O Jesus, by that matchless name,<br/>Thy grace shall fail us never;<br/>To-day as yesterday the same,<br/>Thou art the same for ever.</p>   |

# Childhood and Youth

625 CHILDREN'S FRIEND 8. 6. 7. 6. 7. 6. 7. 6.

Anon.

1. There's a Friend for lit - tle chil - dren A - bove the bright blue sky,

A Friend who nev - er chang - es, Whose love will nev - er die;

Our earth - ly friends may fail us, And change with chang - ing years;

This Friend is al - ways wor - thy Of that dear name He bears. A - MEN.

2 There's a home for little children  
Above the bright blue sky,  
Where Jesus reigns in glory,  
A home of peace and joy;  
No home on earth is like it,  
Nor can with it compare;  
For every one is happy,  
Nor could be happier, there.

3 There's a crown for little children  
Above the bright blue sky,  
And all who look for Jesus  
Shall wear it by and by;

A crown of brightest glory,  
Which He will then bestow  
On those who found His favor  
And loved His name below.

4 There's a song for little children  
Above the bright blue sky,  
A song that will not weary,  
Though sung continually;  
A song which even angels  
Can never, never sing;  
They know not Christ as Saviour,  
But worship Him as King.

# Occasional Hymns

626 SAMUEL 6. 6. 6. 6. 8. 8.

Arthur Sullivan, 1674

1. Hushed was the eve-ning hymn, The tem-pled courts were dark; The

lamp was burning dim Be-fore the sa-cred ark; When sud-den-ly a

voice di-vine, Rang through the si-lence of the shrine. A-MEN.

2 O give me Samuel's ear,  
The open ear, O Lord,  
Alive and quick to hear  
Each whisper of Thy word;  
Like him to answer at Thy call,  
And to obey Thee first of all.

3 O give me Samuel's heart,  
A lowly heart, that waits  
Where in Thy house Thou art,

Or watches at Thy gates  
By day and night; a heart that still  
Moves at the breathing of Thy will.

4 O give me Samuel's mind,  
A sweet un-murmuring faith,  
Obedient and resigned  
To Thee in life and death,  
That I may read with child-like eyes  
Truths that are hidden from the wise.

# Childhood and Youth

627 LYNDE 5. 6. 6. 4. 6. 6. 6. 4.

Thuringian Folk-Song

1. Tell me, my Sav - iour, Where Thou dost feed Thy flock,

Rest - ing be - side the rock, Cool in the shade:

Why should I be as one Turn - ing a - side a - lone,

Left, when Thy sheep have gone, Where I have strayed? A - MEN.

2 Seek me, my Saviour,  
For I have lost the way;  
I will Thy voice obey,  
Speak to me here:  
Help me to find the gate  
Where all Thy chosen wait;  
Ere it shall be too late,  
O call me near!

3 Show me, my Saviour,  
How I can grow like Thee;  
Make me Thy child to be,  
Taught from above:  
Help me Thy smile to win;  
Keep me safe folded in,  
Lest I should rove in sin,  
Far from Thy love.

# Occasional Hymns

**628** BRAUN 6. 6. 4. 6. 6. 6. 4.

Johann G. Braun, 1675

1. Shep - herd of ten - der youth, Guid - ing in love and truth,

Through de - vious ways; Christ, our tri - umph - ant King, We come Thy

name to sing; Hith - er our chil - dren bring, To shout Thy praise. A - MEN.

2 Thou art our holy Lord,  
The all-subduing Word,  
Healer of strife;  
Thou didst Thyself abase,  
That from sin's deep disgrace  
Thou mightest save our race,  
And give us life.

3 Ever be Thou our Guide,  
Our Shepherd and our Pride,  
Our Staff and Song;

Jesus, Thou Christ of God,  
By Thy perennial word,  
Lead us where Thou hast trod;  
Make our faith strong.

4 So now and till we die,  
Sound we Thy praises high,  
And joyful sing;  
Infants, and the glad throng  
Who to Thy Church belong,  
Unite to swell the song  
To Christ our King.

Clement of Alexandria, c. 200. Tr. by Henry Martyn Dexter, 1846

**629** SOHO C. M.

Joseph Barnby, 1886

1. The morn - ing bright, with ro - sy light, Hath waked me from my sleep;

# Childhood and Truth

Fa-ther, I own Thy love a-lone Thy lit - tle one doth keep. A - MEN.

- 2 All through the day I humbly pray, Be Thou my Guard and Guide;  
My sins forgive, and let me live, Blest Jesus, near Thy side.
- 3 O make Thy rest within my breast, Great Spirit of all grace,  
Make me like Thee, then shall I be Prepared to see Thy face.

## 630 LUTHER'S CRADLE HYMN 11. 11. 11. 11.

William J. Kirkpatrick

1. A - way in a man - ger, no crib for a bed, The lit - tle Lord

Je - sus laid down His sweet head: The stars in the bright sky looked

down where He lay—The lit - tle Lord Je - sus a - sleep on the hay. A - MEN.

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- 2 The cattle are lowing, the baby awakes,  
But little Lord Jesus no crying He makes:  
I love Thee, Lord Jesus, look down from the sky,  
And stay by my cradle till morning is nigh.
- 3 Be near me, Lord Jesus; I ask Thee to stay  
Close by me forever, and love me I pray:  
Bless all the dear children in Thy tender care,  
And fit us for heaven to live with Thee there.

Martin Luther

# Occasional Hymns

## 631 YIELD NOT TO TEMPTATION 11. 11. 11. 12. With Refrain

Horatio R. Palmer, 1868

1. Yield not to temp-ta-tion, for yield-ing is sin; Each vic-t'ry will

help you some oth-er to win: Fight man-ful-ly on-ward; dark passions sub-

due; Look ev-er to Je-sus—He will car-ry you through.

REFRAIN

Ask the Sav-iour to help you, Com-fort, strengthen and keep you;

He is will-ing to aid you, He will car-ry you through. A-MEN.

- 2 Shun evil companions; bad language disdain;  
God's name hold in reverence, nor take it in vain;  
Be thoughtful and earnest, kind-hearted and true;  
Look ever to Jesus—He will carry you through.
- 3 To Him that o'ercometh God giveth a crown,  
Through faith we shall conquer, though often cast down;  
He who is our Saviour, our strength will renew;  
Look ever to Jesus—He will carry you through.

# Evangelistic Hymns

632 HE LEADETH ME L. M. With Refrain

William B. Bradbury, 1864

1. He lead-eth me: O blessed thought! O words with heav'nly comfort fraught,

What-e'er I do, wher-e'er I be, Still 'tis God's hand that lead-eth me.

REFRAIN

He lead-eth me, He lead-eth me; By His own hand He lead-eth me:

His faith-ful follower I would be, For by His hand He leadeth me. A-MEN.

- 2 Sometimes 'mid scenes of deepest gloom,  
Sometimes where Eden's bowers bloom,  
By waters calm, o'er troubled sea,  
Still 'tis His hand that leadeth me.
- 3 Lord, I would clasp Thy hand in mine,  
Nor ever murmur nor repine;  
Content, whatever lot I see,  
Since 'tis my God that leadeth me.
- 4 And when my task on earth is done,  
When by Thy grace, the victory's won,  
E'en death's cold wave I will not flee,  
Since God through Jordan leadeth me.

# Occasional Hymns

633 OLD, OLD STORY 7. 6. 7. 6. D. With Refrain

W. Howard Doane, 1869

1. Tell me the old, old sto - ry Of un - seen things a - bove,

Of Je - sus and His glo - ry, Of Je - sus and His love;

Tell me the sto - ry sim - ply, As to a lit - tle child,

For I am weak and wea - ry, And help - less and de - filed.

## REFRAIN

Tell me the old, old sto - ry, Tell me the old, old sto - ry,

# Evangelistic Hymns

Tell me the old, old sto - ry Of Je - sus and His love. A-MEN.

- 2 Tell me the story slowly,  
That I may take it in;  
That wonderful redemption,  
God's remedy for sin:  
Tell me the story often,  
For I forget so soon;  
The early dew of morning  
Has passed away at noon.
- 3 Tell me the story softly,  
With earnest tones and grave;  
Remember, I'm the sinner  
Whom Jesus came to save:

- Tell me the story always,  
If you would really be,  
In any time of trouble,  
A comforter to me.
- 4 Tell me the same old story,  
When you have cause to fear  
That this world's empty glory  
Is costing me too dear:  
Yes, and when that world's glory  
Is dawning on my soul,  
Tell me the old, old story,  
"Christ Jesus makes thee whole."

Katherine Hankey, 1866, the refrain added

## 634 EVEN ME 8. 7. 8. 7. With Refrain

William B. Bradbury, 1862

1. { Lord, I hear of show'rs of bless - ing Thou art scattering full and free, - }  
{ Show'rs the thirst - y land re - fresh - ing; Let some por - tion fall on me, }

### REFRAIN

E - ven me, e - ven me, \* Let some por - tion fall on me. A - MEN.

\*Repeat last line of each verse

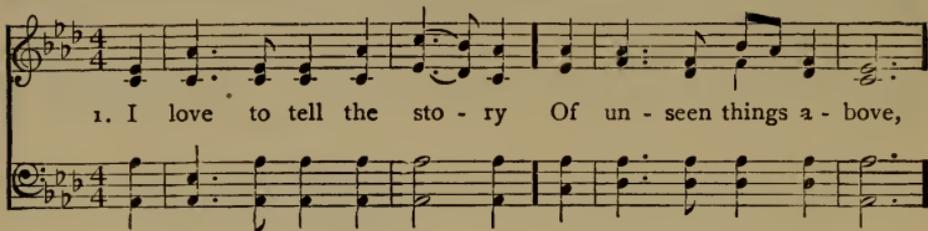
- 2 Pass me not, O gracious Father,  
Sinful though my heart may be;  
Thou might'st leave me, but the rather  
Let Thy mercy light on me.
- 3 Pass me not, O tender Saviour,  
Let me love and cling to Thee;  
I am longing for Thy favor;  
Whilst Thou'rt calling, O call me.
- 4 Pass me not, O mighty Spirit,  
Thou canst make the blind to see;
- Witnesser of Jesus' merit,  
Speak the word of power to me.
- 5 Love of God, so pure and changeless,  
Blood of Christ, so rich and free,  
Grace of God, so strong and boundless,  
Magnify them all in me.
- 6 Pass me not! this lost one bringing,  
'Tis but one more, Lord, for Thee;  
All my heart to Thee is springing;  
Blessing others, O bless me.

Elizab-eth Codner, 1860

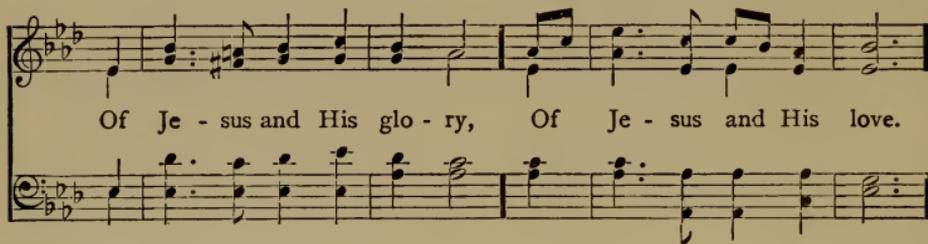
# Occasional Hymns

635 TELL THE STORY 7. 6. 7. 6. D. With Refrain

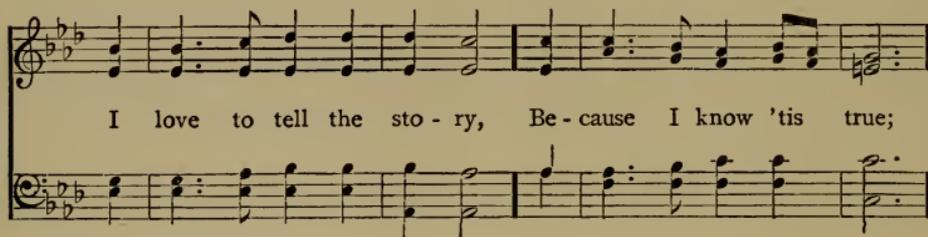
William G. Fischer, 1869



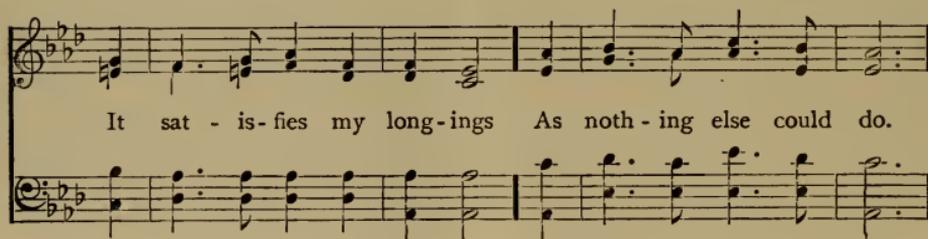
1. I love to tell the sto - ry Of un - seen things a - bove,



Of Je - sus and His glo - ry, Of Je - sus and His love.

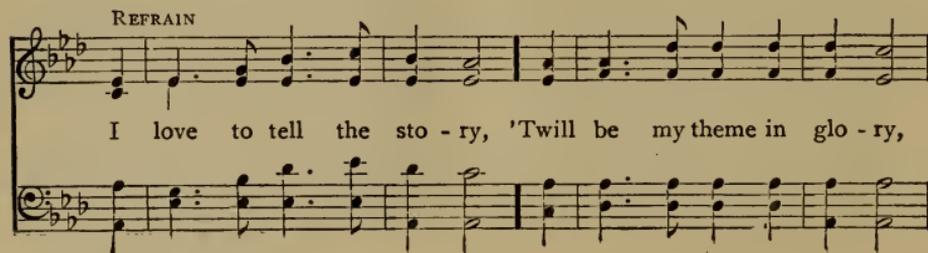


I love to tell the sto - ry, Be - cause I know 'tis true;



It sat - is - fies my long - ings As noth - ing else could do.

REFRAIN



I love to tell the sto - ry, 'Twill be my theme in glo - ry,

## Evangelistic Hymns

To tell the old, old sto - ry, Of Je - sus and His love. A-MEN.

2 I love to tell the story;  
More wonderful it seems  
Than all the golden fancies  
Of all our golden dreams.

I love to tell the story,  
It did so much for me;  
And that is just the reason  
I tell it now to thee.

3 I love to tell the story;  
'Tis pleasant to repeat  
What seems, each time I tell it,  
More wonderfully sweet.

I love to tell the story,  
For some have never heard  
The message of salvation  
From God's own holy Word.

4 I love to tell the story;  
For those who know it best  
Seem hungering and thirsting  
To hear it like the rest.  
And when, in scenes of glory,  
I sing the new, new song,  
'Twill be the old, old story  
That I have loved so long.

*Katherine Haukey, 1870*

**636** HORTON 7. 7. 7. 7.

Xavier Schnyder, 1876

1. "Come," said Je - sus' sa - cred voice, "Come, and make My paths your choice;

I will guide you to your home, Wea - ry pilgrim, hith - er come. A-MEN.

2 "Thou who, houseless, lone, forlorn,  
Long hast borne the proud world's scorn,  
Long hast roamed the barren waste,  
Weary pilgrim, hither haste.

3 "Ye who, tossed on beds of pain,  
Seek for ease, but seek in vain;  
Ye, by fiercer anguish torn,  
In remorse for guilt who mourn;

4 "Hither come, for here is found  
Balm that flows for every wound,  
Peace that ever shall endure,  
Rest eternal, sacred, sure."

*Anna L. Barbauld, 1792*

# Occasional Hymns

637 SAFE IN THE ARMS OF JESUS 7. 6. 7. 6. D. With Refrain

W. Howard Doane, 1870

1. Safe in the arms of Je - sus, Safe on His gen - tle breast,

There by His love o'er - sha - ded, Sweet-ly my soul shall rest.

Hark, 'tis the voice of an - gels, Borne in a song to me,

O - ver the fields of glo - ry, O - ver the jas - per sea.

REFRAIN

Safe in the arms of Je - sus, Safe on His gen - tle breast,

## Evangelistic Hymns

There by His love o'er-shad-ed, Sweet-ly my soul shall rest. A-MEN.

2 Safe in the arms of Jesus,  
Safe from corroding care,  
Safe from the world's temptations,  
Sin cannot harm me there.  
Free from the blight of sorrow,  
Free from my doubts and fears,  
Only a few more trials,  
Only a few more tears.

3 Jesus, my heart's dear refuge,  
Jesus has died for me;  
Firm on the Rock of Ages  
Ever my trust shall be.  
Here let me wait with patience,  
Wait till the night is o'er,  
Wait till I see the morning  
Break on the golden shore.

Fanny J. Crosby, 1870

638 ALBERTSON 7. 7. 7. 7.

Mrs. Joseph F. Knapp

1. Je - sus Christ is pass - ing by, Sin - ner, lift to Him thine eye;

As the pre-cious moments flee, Cry, be mer - ci - ful to me. A - MEN.

2 Lo, He stands and calls to thee,  
"What wilt thou then have of me?"  
Rise, and tell Him all thy need;  
Rise, He calleth thee indeed.

3 Lord, I would Thy mercy see;  
Lord, reveal Thy love to me;  
Let it penetrate my soul,  
All my heart and life control.

4 O how sweet the touch of power  
Comes,—and is salvation's hour:  
Jesus gives from guilt release,  
"Faith hath saved thee, go in peace!"

J. Denham Smith

## Occasional Hymns

639 WHITER THAN SNOW 11. 11. 11. 11. With Refrain William G. Fischer, 1872

1. Lord Je - sus, I long to be per - fect - ly whole; I want Thee for - ev - er to

live in my soul; Break down ev - 'ry i - dol, cast out ev - 'ry foe;

REFRAIN

Now wash me, and I shall be whit - er than snow. Whit - er than snow, yes,

whit - er than snow; Now wash me, and I shall be whit - er than snow. A - MEN.

- 2 Lord Jesus, look down from Thy throne in the skies,  
And help me to make a complete sacrifice;  
I give up myself, and whatever I know—  
Now wash me, and I shall be whiter than snow.
- 3 Lord Jesus, for this I most humbly entreat;  
I wait, blessèd Lord, at Thy crucified feet,  
By faith, for my cleansing, I see Thy blood flow—  
Now wash me, and I shall be whiter than snow.
- 4 Lord Jesus, Thou seest I patiently wait;  
Come now, and within me a new heart create;  
To those who have sought Thee, Thou never said'st No—  
Now wash me, and I shall be whiter than snow.

# Evangelistic Hymns

640 NEED 6. 4. 6. 4. With Refrain

Robert Lowry, 1872

1. I need Thee ev - 'ry hour, Most gra - cious Lord;

No ten - der voice like Thine Can peace af - ford.

## REFRAIN

I need Thee, O I need Thee, Ev - 'ry hour I need Thee;

O bless me now, my Sav - iour, I come to Thee. A-MEN.

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2 I need Thee every hour,  
Stay Thou near by;  
Temptations lose their power  
When Thou art nigh.

3 I need Thee every hour  
In joy or pain:  
Come quickly and abide,  
Or life is vain.

4 I need Thee every hour;  
Teach me Thy will;  
And Thy rich promises  
In me fulfil.

5 I need Thee every hour,  
Most Holy One;  
O make me Thine indeed,  
Thou blessed Son.

# Occasional Hymns

641 SOMETHING FOR THEE 6. 4. 6. 4. 6. 6. 6. 4.

Robert Lowry, 1872

1. Sav - iour, Thy dy - ing love Thou gav - est me,

Nor should I aught with - hold, Dear Lord, from Thee.

In love my soul would bow, My heart ful - fil its vow,

Some off - 'ring bring Thee now, Some - thing for Thee. A - MEN.

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2 At the blest mercy-seat,  
Pleading for me;  
My feeble faith looks up,  
Jesus, to Thee.  
Help me the cross to bear,  
Thy wondrous love declare,  
Some song to raise, or prayer,  
Something for Thee.

3 Give me a faithful heart,  
Likeness to Thee,  
That each departing day  
Henceforth may see

Some work of love begun,  
Some deed of kindness done,  
Some wanderer sought and won,  
Something for Thee.

4 All that I am and have,  
Thy gifts so free,  
In joy, in grief, through life,  
Dear Lord, for Thee!  
And when Thy face I see,  
My ransomed soul shall be,  
Through all eternity,  
Something for Thee.

Sylvanus D. Phelps, 1862

# Evangelistic Hymns

642 MORE LOVE TO THEE 6. 4. 6. 4. 6. 6. 6. 4.

Theodore E. Perkins

1. More love to Thee, O Christ! More love to Thee;

Hear Thou the pray'r I make On bend - ed knee;

This is my earn - est plea, More love, O Christ, to Thee,

More love, O Christ, to Thee, More love to Thee! A - MEN.

2 Once earthly joy I craved,  
Sought peace and rest;  
Now Thee alone I seek,  
Give what is best:  
This all my prayer shall be!  
More love, O Christ, to Thee,  
More love, O Christ, to Thee,  
More love to Thee!

3 Let sorrow do its work,  
Send grief or pain;  
Sweet are Thy messengers;  
Sweet their refrain,

When they can sing with me,  
More love, O Christ, to Thee,  
More love, O Christ, to Thee,  
More love to Thee!

4 Then shall my latest breath  
Whisper Thy praise;  
This be the parting cry  
My heart shall raise,  
This still its prayer shall be,  
More love, O Christ, to Thee,  
More love, O Christ, to Thee,  
More love to Thee!

# Occasional Hymns

643 GORDON 11. 11. 11. 11.

Adoniram J. Gordon

1. My Je - sus, I love Thee, I know Thou art mine,

For Thee all the fol - lies of sin I re - sign;

My gra - cious Re - deem - er, my Sav - iour art Thou;

If ev - er I loved Thee, my Je - sus, 'tis now. A-MEN.

- 2 I love Thee, because Thou hast first lovèd me,  
And purchased my pardon on Calvary's tree;  
I love Thee for wearing the thorns on Thy brow;  
If ever I loved Thee, my Jesus, 'tis now.
- 3 I will love Thee in life, I will love Thee in death,  
And praise Thee as long as Thou lendest me breath;  
And say when the death-dew lies cold on my brow,  
If ever I loved Thee, my Jesus, 'tis now.
- 4 In mansions of glory and endless delight;  
I'll ever adore Thee in heaven so bright;  
I'll sing with the glittering crown on my brow,  
If ever I loved Thee, my Jesus, 'tis now.

# Evangelistic Hymns

644 COME TO THE SAVIOUR 6. 6. 6. 6. D.

Frederick C. Maker, 1881

i. Come to the Sav - iour now, He gen - tly call - eth thee;

In true re - pent - ance bow, Be - fore Him bend the knee;

He wait - eth to be - stow Sal - va - tion, peace and love,

True joy on earth be - low, A home in heav'n a - bove. A - MEN.

2 Come to the Saviour now,  
Ye who have wandered far;  
Renew your solemn vow,  
For His by right you are;  
Come, like poor wandering sheep  
Returning to His fold;  
His arm will safely keep,  
His love will ne'er grow cold,

3 Come to the Saviour, all,  
Whate'er your burdens be;  
Hear now His loving call,  
"Cast all your care on Me."  
Come, and for every grief  
In Jesus you will find  
A sure and safe relief,  
A loving Friend and kind.

# Occasional Hymns

**645** PASS ME NOT 8. 5. 8. 5. With Refrain

W. Howard Doane

1. Pass me not, O gen - tle Sav - iour, Hear my hum - ble cry;

While on oth - ers Thou art smil - ing, Do not pass me by.

*D.S.*—While on oth - ers Thou art call - ing, Do not pass me by.

**REFRAIN** *D.S.*

Sav - iour, Sav - iour, Hear my hum - ble cry, A - MEN.

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- |  |   |
|--|---|
| <p>2 Let me at Thy throne of mercy<br/>Find a sweet relief;<br/>Kneeling there in deep contrition,<br/>Help my unbelief.</p>             | <p>3 Trusting only in Thy merit,<br/>Would I seek Thy face;<br/>Heal my wounded, broken spirit,<br/>Save me by Thy grace.</p> |
| <p>4 Thou the Spring of all my comfort,<br/>More than life to me,<br/>Whom have I on earth beside Thee?<br/>Whom in heaven but Thee?</p> |   |

Fanny J. Crosby, 1868

**646** TO-DAY 6. 4. 6. 4.

Lowell Mason, 1831

1. To-day the Saviour calls: Ye wand'ers, come; O ye benighted souls, Why longer roam. A - MEN.

- |  |   |
|--|---|
| <p>2 To-day the Saviour calls:<br/>O listen now;<br/>Within these sacred walls<br/>To Jesus bow.</p> | <p>3 The Spirit calls to-day;<br/>Yield to His power;<br/>O grieve Him not away,<br/>'Tis mercy's hour.</p> |
|--|---|

Samuel F. Smith, 1831 Alt. by Thomas Hastings

# Evangelistic Hymns

647 NEAR THE CROSS 7. 6. 7. 6. With Refrain

W. Howard Doane, 1868

1. Je - sus keep me near the cross, There a pre - cious foun - tain,

Free to all, a heal - ing stream Flows from Calvary's moun-tain.

## REFRAIN

In the cross, in the cross, Be my glo - ry ev - er,

Till my rap-tured soul shall find Rest be-yond the riv - er. A-MEN.

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2 Near the cross, a trembling soul,  
Love and mercy found me;  
There the Bright and Morning Star  
Shed its beams around me.

3 Near the cross, O Lamb of God!  
Bring its scenes before me;  
Help me walk from day to day  
With its shadow o'er me.

4 Near the cross I'll watch and wait,  
Hoping, trusting ever,  
Till I reach the heavenly land,  
Just beyond the river.

# Occasional Hymns

648 DRAW ME NEARER 10. 7. 10. 7. With Refrain

W. Howard Doane, 1875



1. I am Thine, O Lord, I have heard thy voice, And it told Thy love to me;



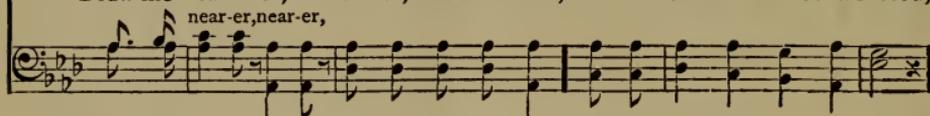
But I long to rise in the arms of faith, And be clos - er drawn to Thee.



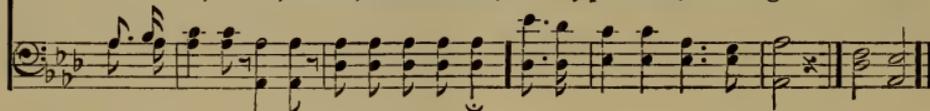
REFRAIN



Draw me near - er, near-er, bless-ed Lord, To the cross where Thou hast died;  
near-er, near-er,



Draw me nearer, nearer, nearer, blessed Lord, To Thy precious, bleedingside. A-MEN.



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- 2 Consecrate me now to Thy service, Lord,  
By the power of grace divine;  
Let my soul look up with a steadfast hope,  
And my will be lost in Thine.
- 3 O the pure delight of a single hour  
That before Thy throne I spend,  
When I kneel in prayer, and with Thee, my God,  
I commune as friend with friend.
- 4 There are depths of love that I cannot know  
Till I cross the narrow sea,  
There are heights of joy that I may not reach  
Till I rest in peace with Thee.

# Evangelistic Hymns

649 RESCUE THE PERISHING 11. 10. 11. 10. With Refrain

W. Howard Doane, 1870

i. Res - cue the per - ish - ing, care for the dy - ing, Snatch them in pit - y from

sin and the grave; Weep o'er the err - ing one, lift up the fall - en,

REFRAIN

Tell them of Je - sus the might - y to save. Res - cue the per - ish - ing,

care for the dy - ing, Je - sus is mer - ci - ful, Je - sus will save. A - MEN.

Used by permission of W. Howard Doane

- 2 Though they are slighting Him, still He is waiting,  
Waiting the penitent child to receive;  
Plead with them earnestly, plead with them gently;  
He will forgive if they only believe.
- 3 Down in the human heart, crushed by the tempter,  
Feelings lie buried that grace can restore;  
Touched by a loving hand, wakened by kindness,  
Chords that were broken will vibrate once more.
- 4 Rescue the perishing, duty demands it;  
Strength for thy labor the Lord will provide;  
Back to the narrow way patiently win them;  
Tell the poor wanderer a Saviour has died.

Frances J. Van Alstyne, 1870

# Occasional Hymns

650 DWELL IN ME 8. 7. 8. 7. With Refrain

Georgia Guiney Berky

1. Dwell in me, O bless-ed Spir-it, How I need Thy help di-vine!

In the way of life e-ter-nal, Keep, oh, keep this heart of mine.

REFRAIN

Dwell in me, oh, dwell in me; Hear and grant my pray'r to Thee;

Spir-it, now from heav'n descending, Come, oh, come and dwell in me. A-MEN.

2 Let me feel Thy sacred presence,  
Then my faith will ne'er decline;  
Comfort Thou and help me onward,  
Fill with love this heart of mine.

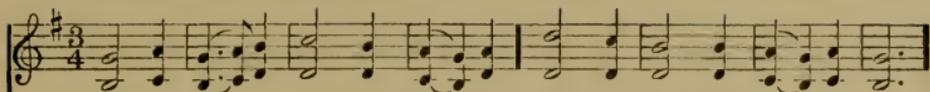
3 Round the cross where Thou hast led me,  
Let my purest feelings twine;  
With the blood from sin that cleansed me,  
Seal anew this heart of mine.

4 Dwell in me, O blessed Spirit,  
Gracious Teacher, Friend divine,  
For the home of bliss that waits me  
O prepare this heart of mine.

# Evangelistic Hymns

651 HYFRYDOL 8. 7. 8. 7. With Refrain

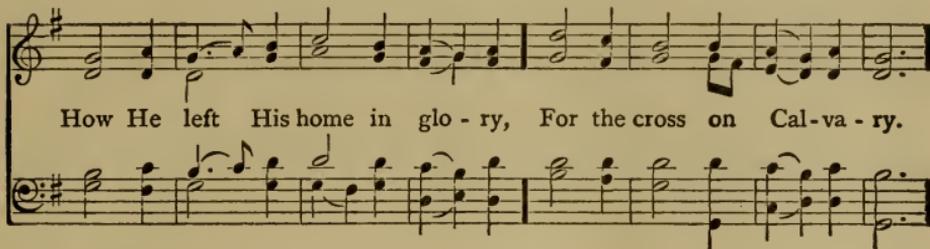
Welsh Melody



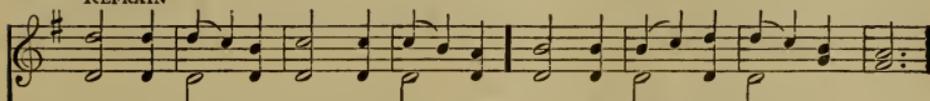
1. I will sing the won-drous sto - ry Of the Christ who died for me,



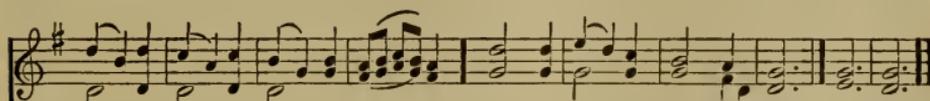
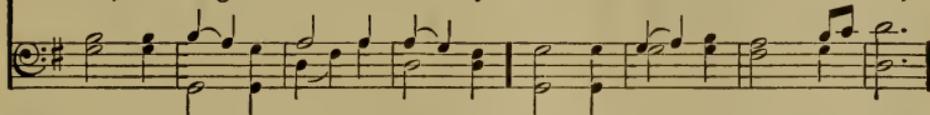
How He left His home in glo - ry, For the cross on Cal - va - ry.



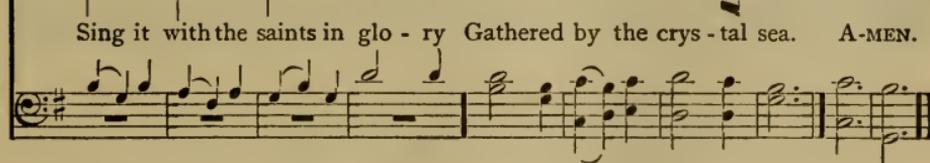
REFRAIN



Yes, I'll sing the wondrous sto - ry Of the Christ who died for me,



Sing it with the saints in glo - ry Gathered by the crys - tal sea. A - MEN.



2 I was lost, but Jesus found me,  
Found the sheep that went astray;  
Threw His loving arms around me,  
Drew me back into His way.

3 I was bruised, but Jesus healed me;  
Faint was I from many a fall;  
Sight was gone, and fears possessed me,  
But He freed me from them all.

4 Days of darkness still come o'er me,  
Sorrow's paths I often tread,  
But the Saviour still is with me,  
By His hand I'm safely led.

# Occasional Hymns

652 HAPPY DAY L. M. With Refrain

"The Wesleyan Sacred Harp," Boston, 1855

1. { O hap-py day, that fixed my choice On Thee, my Sav-iour, and my God! }  
Well may this glowing heart re-joice, And tell its rap-tures all a-broad. }

REFRAIN

Hap-py day, hap-py day, When Je-sus washed my sins a-way!

He taught me how to watch and pray, And live re-joic-ing ev-'ry day;

Hap-py day, hap-py day, When Je-sus washed my sins a-way. A-MEN.

- 2 O happy bond, that seals my vows  
To Him who merits all my love!  
Let cheerful anthems fill His house,  
While to that sacred shrine I move.
- 3 'Tis done; the great transaction's done;  
I am my Lord's, and He is mine:  
He drew me, and I followed on,  
Charmed to confess the voice divine.
- 4 Now rest, my long-divided heart,  
Fixed on this blissful center, rest;  
Here have I found a nobler part,  
Here heavenly pleasures fill my breast.

# Occasional Hymns

653 ST. ASAPH 8. 7. 8. 7. D.

W. S. Bambridge

i. Thro' the night of doubt and sor - row On - ward goes the pil - grim band,

Sing - ing songs of ex - pec - ta - tion, Marching to the prom - ised land.

Clear be - fore us thro' the darkness Gleams and burns the guid - ing light:

Broth - er clasps the hand of broth - er, Stepping fearless thro' the night. A - MEN.

2. One, the light of God's own presence,  
 O'er His ransomed people shed,  
 Chasing far the gloom and terror,  
 Brightening all the path we tread:  
 One, the object of our journey,  
 One, the faith which never tires,  
 One, the earnest looking forward,  
 One, the hope our God inspires.

- 3 One, the strain the lips of thousands  
 Lift as from the heart of one;  
 One the conflict, one the peril,  
 One, the march in God begun:

- One, the gladness of rejoicing  
 On the far eternal shore,  
 Where the One Almighty Father  
 Reigns in love for evermore.

- 4 Onward, therefore, pilgrim brothers!  
 Onward, with the Cross our aid!  
 Bear its shame, and fight its battle,  
 Till we rest beneath its shade!  
 Soon shall come the great awaking;  
 Soon the rending of the tomb;  
 Then the scattering of all shadows,  
 And the end of toil and gloom!

# Occasional Hymns

654 MESSIAH 7. 7. 7. 7. D.

Arr. by G. Kingsley, 1838

1. Lord, to Thee a - lone we turn, To Thy cross for safe - ty fly;

There as pen - i - tents to learn How to live and how to die.

Sin - ful on our knees we fall; Hear us, as for help we plead;

Hear us when on Thee we call; Aid us in our time of need. A-MEN.

2 In the midst of sin and strife,  
In the depths of mortal woe,  
Teach us Lord to live a life  
Meet for sojourners below.

Though the road be oft-times dark,  
Though the feet in weakness stray,  
Lead us Saviour, as the ark  
Led Thy chosen on their way.

655 HOLLINGSIDE 7. 7. 7. 7. D.

Rev. J. B. Dykes, 1823-1876

1. By the blood that flowed from Thee In Thy bit - ter ag - o - ny,

# Occasional Hymns

FINE

By the trai - tor's guile - ful kiss, Fill - ing up Thy bit - ter - ness,

*D.S.*—Hear the lov - ing lit - a - ny We, Thy chil - dren, sing to Thee.

*D.S.*

Je - sus, Sav - iour, hear our cry; Thou wert suff - 'ring once as we, A - MEN.

- |   |  |
|---|--|
| <p>2 By the cords that, round Thee cast,<br/>Bound Thee to the pillar fast,<br/>By the scourge so meekly borne,<br/>By the purple robe of scorn,<br/>Jesus, Saviour, hear our cry, etc.</p> | <p>4 By the people's cruel jeers,<br/>By the holy women's tears,<br/>By Thy footsteps faint and slow,<br/>Weighed beneath Thy cross of woe,<br/>Jesus, Saviour, hear our cry, etc.</p> |
| <p>3 By the thorns that crowned Thy head,<br/>By the sceptre of a reed,<br/>By Thy foes on bending knee<br/>Mocking at Thy royalty,<br/>Jesus, Saviour, hear our cry, etc.</p>              | <p>5 By the nails and pointed spear,<br/>By Thy desolation drear,<br/>By Thy dying prayer which rose<br/>Begging mercy for Thy foes,<br/>Jesus, Saviour, hear our cry, etc.</p>        |
- 6 By the darkness thick as night,  
Blotting out the sun from sight,  
By the cry with which in death  
Thou didst yield Thy parting breath,  
Jesus, Saviour, hear our cry, etc.

F. W. Faber

## 656 ST. AGNES C. M. (No. 290)

- |  |  |
|--|--|
| <p>1 Forever here my rest shall be,<br/>Close to Thy wounded side;<br/>This all my hope and all my plea,<br/>For me the Saviour died.</p>    | <p>3 Wash me, and make me thus Thine own;<br/>Wash me, and mine Thou art;<br/>Wash me, but not my feet alone,<br/>My hands, my head, my heart.</p> |
| <p>2 My dying Saviour and my God,<br/>Fountain for guilt and sin,<br/>Sprinkle me ever with Thy blood<br/>And cleanse and keep me clean.</p> | <p>4 Th' atonement of Thy blood apply,<br/>Till faith to sight improve,<br/>Till hope in full fruition die,<br/>And all my soul be love.</p>       |

Charles Wesley, 1740

# Occasional Hymns

(War-time Litany)

657 HERVEY'S LITANY 7. 7. 7. 6.

Rev. Frederick A. J. Hervey, 1875

1. God, the Hope of those who pray, God, our Help while here we stay,

Life of those who pass a - way: We be-seech Thee, hear us. A-MEN.

2 Hear us for the men who fight  
For our honor and the right,  
Shield them with Thy glorious might:  
We beseech Thee, hear us.

3 Father, Thou who lovest all,  
Help them when on Thee they call,  
Ever keep them lest they fall:  
We beseech Thee, hear us.

4 Christ, who died to right the wrong,  
Make our brothers brave and strong,  
Though the war be fierce and long:  
Hear us, Holy Jesus.

5 By Thy cross, O Christ, draw near  
Those who die, that they may hear  
Thine own voice, and have no fear:  
Hear us, Holy Jesus.

6 Holy Spirit, come, we pray  
Guide our country day by day  
In the high and holy way:  
Hear us, Holy Spirit.

7 Make us all a worthier race,  
Formed and strengthened by Thy grace,  
Make this world a holier place:  
Hear us, Holy Spirit.

Harold Trask, 1915: arranged

(Church Anniversary)

658 DUKE STREET (No. 207)

1 Our fathers in the olden days  
Founded in faith this house of praise:  
Heirs of their sturdy faith, we sing—  
The Lord Omnipotent is King.

2 Thou, Lord, from corner stone to spire  
Hast kept it safe from storm and fire:  
With glad thanksgiving let us sing—  
The Lord Omnipotent is King.

3 Our God through all the kindly years  
Has given us gladness more than tears:  
With humble gratitude we sing—  
The Lord Omnipotent is King.

4 To God the future years belong,  
The endless war of right and wrong:  
In trusting faith we still may sing—  
The Lord Omnipotent is King,

Louis Bevier, 1918

## Occasional Hymns

### 659 A MIGHTY FORTRESS (No. 606)

- 1 Hark! hark! the organ loudly peals,  
Our thankful hearts inviting  
To sing our Holy Father's praise,  
Both rich and poor uniting!  
Ye heavens and earth rejoice!  
And every heart and voice  
Your joyous strains upraise,  
In notes of endless praise,  
Before His Throne forever.
- 2 Hark! hark! the organ loudly peals,  
Our thankful hearts inviting  
To sing the praise of Christ our King,  
Both rich and poor uniting!  
He left His throne on high,  
And lowly came to die,  
That we from earth might rise  
To realms beyond the skies,  
And live with Him forever.
- 3 Hark! hark! the organ loudly peals,  
Our thankful hearts inviting  
To sing the Holy Spirit's praise,  
Both rich and poor uniting!  
He bids us flee from sin,  
And makes us pure within,  
Till, warmed with heavenly love,  
We yearn to sing above  
Glad songs of praise forever!
- 4 Hark! hark! the organ loudly peals,  
Our thankful hearts inviting  
To high upraise our songs of praise,  
Both rich and poor uniting,—  
To God the Father, Son,  
And Spirit, three in One;  
Till soaring higher and higher,  
We join the heavenly choir  
Before His throne forever.
- 

(A National Hymn of Victory)

### 660 ALL SAINTS NEW (No. 396)

- 1 America, America,  
The shouts of war shall cease;  
The Glory dawns! the Day is come  
Of Victory and Peace!  
And now upon a larger plan  
We'll build the common good,  
The temple of the Love of Man,  
The House of Brotherhood!
- 2 What though its stones were laid in tears,  
Its pillars red with wrong,  
Its walls shall rise through patient years  
To soaring spires of song!  
For on this House shall Faith attend,  
With Joy on airy wing,  
And flaming loyalty ascend  
To God, the only King!
- 3 America, America,  
Ring out the glad refrain!  
Salute the Flag, salute the dead  
That have not died in vain!  
O Glory! Glory to thy plan  
To build the common good,  
The temple of the Rights of Man,  
The House of Brotherhood!

# Chants

## 661 THE LORD IS IN HIS HOLY TEMPLE No. 1

Helen M. Fitz

The Lord is in His ho - ly tem - ple, Let

all the earth keep si - lence, keep si - lence be - fore Him.

Used by permission

## THE LORD IS IN HIS HOLY TEMPLE No. 2

Alexander S. Gibson, 1918

The Lord is in His ho - ly tem - ple, The Lord is in His ho - ly

tem - ple; Let all the earth keep si - lence, keep si - lence be - fore Him.

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## 662 GLORIA PATRI No. 1

Henry W. Greatorex, 1851

Glo - ry be to the Fa - ther, and to the Son, and to the

# Gloria Patri

662 Continued GLORIA PATRI No. 1

Ho - ly Ghost; As it was in the be - gin - ning, is

now, and ev - er shall be, world with-out end. A - men, A - men.

## GLORIA PATRI No. 2

Henry W. Greatorex

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is

now, and ev - er shall be, world with-out end. A - men. A - men.

# Gloria Patri

662 Continued GLORIA PATRI No. 3

Anon.

Glory be to the **F**ather, | and to the | **S**on, || **and** | to the | **H**oly | **G**host;  
As it was in the beginning, is **now**, and | ev-er shall | be, || **w**orld | without | end.—  
A- | men.

GLORIA PATRI No. 4

Anon.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men.

GLORIA PATRI No. 5

Gregorian

Glory be to the **F**ather, and | to the | **S**on, || **and** | to the | **H**oly | **G**host;  
As it was in the beginning, is **now**, and | ever | shall be, || **w**orld | without | end.—  
A- | men.

# Responses

## 662 Concluded GLORIA PATRI No. 6

Gregorian

Glory || be to the **F**ather, | and · to · the · Son, || **and** | to · the · Ho-ly · Ghost;  
As it || was in the beginning, is **now**, and | ev-er · shall · be | **world** | with-out  
end. A-men.

## 663 RESPONSE AFTER PRAYER No. 1

Hear us, Je-sus, as we meet, Sup-pliants at Thy mer-cy seat. A-men.

## RESPONSE AFTER PRAYER No. 2

Joseph Barnby

Let the words of my mouth and the meditation | of my | heart, || be acceptable in  
Thy sight, O **Lord**, my | Strength and | my Re- | deemer. | A- | men.

## 664 RESPONSE AFTER SCRIPTURE READING No. 1

God be **merciful** unto | us, and | bless us; || And **cause** His | face to | shine  
up- | on us :

That Thy **way** may be | known up-on | earth, || Thy **saving** | health a- | mong all |  
nations. | A- | men.

# Responses

664 Concluded RESPONSE AFTER SCRIPTURE READING No. 2  
Joseph Barnby, 1869

Bless, O Lord, we pray Thee, This, Thy ho - ly Word;

Help our hearts re - mem - ber What our ears have heard. A-men.

E. A. C.

665 AT THE PRESENTATION OF THE OFFERING No. 1 Beethoven

All things come of Thee, O Lord: and of Thine own have we giv-en Thee. A-men.

AT THE PRESENTATION OF THE OFFERING No. 2 P. Humfrey

*ff*  
All things come of Thee, O Lord: and of Thine own have we giv-en Thee. A-men.

# Gloria Tibi

## 666 GLORIA TIBI No. 1

Glo-ry be to Thee, O Lord.

## GLORIA TIBI No. 2

Glo-ry be to Thee, O Lord.

## GLORIA TIBI No. 3

Glo-ry be to Thee, O Lord.

## GLORIA TIBI No. 4

Glo-ry be to Thee, O Lord.

## GLORIA TIBI No. 5

Glo-ry be to Thee, Glo-ry be to Thee, to Thee, O Lord.

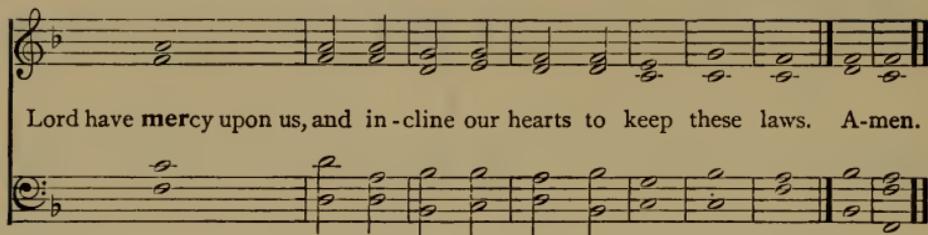
## 667 RESPONSE TO THE COMMANDMENTS No. 1

Lord, have mer-cy up-on us, and in-cline our

hearts to keep all these laws, A-men, A-men.

## Responses

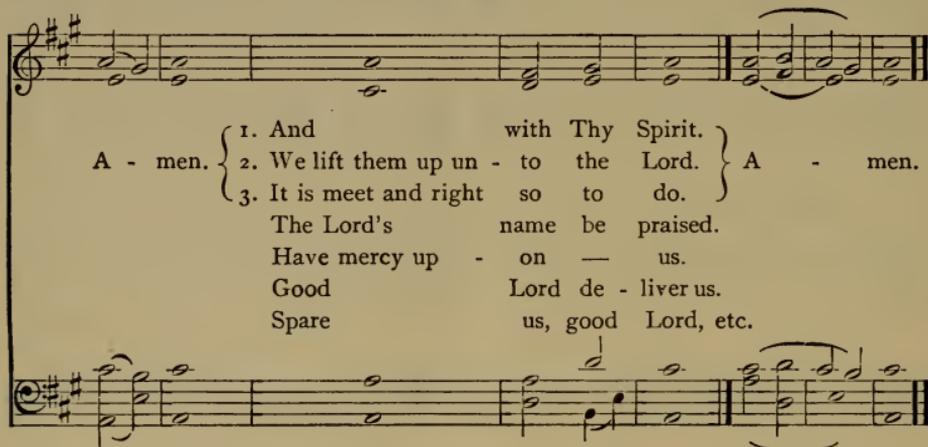
### 667 Concluded RESPONSE TO THE COMMANDMENTS No. 2



Lord have **mercy** upon us, and in - cline our hearts to keep these laws. A - men.

### 668 RESPONSES IN THE COMMUNION SERVICE

H. S.



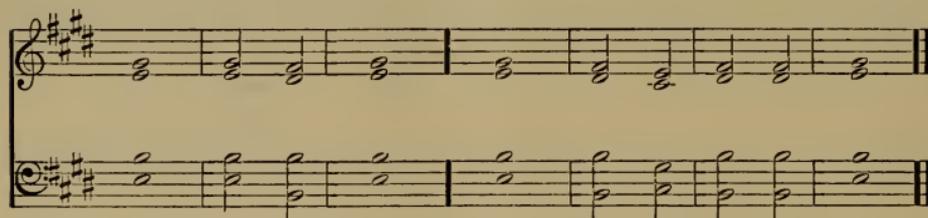
A - men. {

1. And	with Thy Spirit.	} A - men.
2. We lift them up un -	to the Lord.	
3. It is meet and right	so to do.	

The Lord's name be praised.  
 Have mercy up - on — us.  
 Good Lord de - liver us.  
 Spare us, good Lord, etc.

### 669 THE LORD'S PRAYER No. 1

Thomas Tallis, 1520



Our Father, who art in heaven, **hallowèd** | be Thy | name; || Thy kingdom come;  
 Thy will be **done** in | earth · as it | is in | heaven;

Give us this **day** our | daily | bread, || and forgive us our **debts**, as | we for- | give  
 our | debtors;

And lead us not into temptation, but **deliver** | us from | evil; || for Thine is the  
 kingdom, and the power, and the **glory**, for | ever · and | ever. A - | men.

# The Lord's Prayer

669 Concluded THE LORD'S PRAYER No. 2

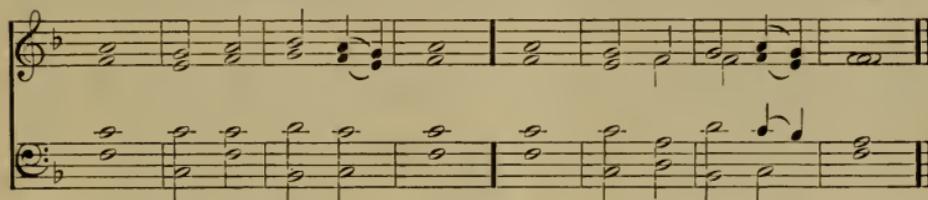
Horatio R. Palmer



Our Father, who art in heaven, **hallowèd** | be Thy | name; || Thy kingdom come;  
 Thy will be **done** in | earth · as it | is in | heaven;  
 Give us this **day** our | daily | bread, || and forgive us our **debts**, as | we for- | give  
 our | debtors;  
 And lead us not into temptation, but **deliver** | us from | evil; || for Thine is the  
 kingdom, and the power, and the **glory**, for | ever · and | ever. A- | men.

THE LORD'S PRAYER No. 3

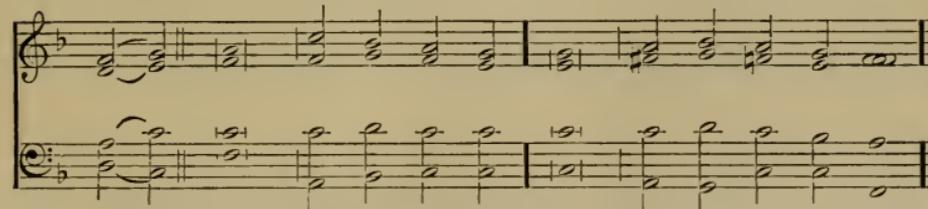
Gregorian



Our Father, who art in **heaven**, | hallow-èd | be Thy | name; || Thy kingdom come;  
 Thy will be **done** in | earth · as it | is in | heaven;  
 Give us **this** | day our | daily | bread, || and forgive us our **debts**, as | we for- | give  
 our | debtors;  
 And lead us not into tempta-tion, but de- | liver | us from | evil; || for Thine is the  
 kingdom, and the power, and the **glory**, for | ever. | A- — | men.

THE LORD'S PRAYER No. 4

Gregorian



Our || Father who art in heaven, **hallowèd** | be · Thy · name; || Thy kingdom come;  
 Thy will be **done** on | earth · as it · is · in · heaven;  
 Give us this **day** our | dai-ly · bread, || and forgive us our **debts**, as | we · for-give ·  
 our debtors;  
 And lead us not into temptation, but **deliver** | us · from · e-vil; || for Thine is the  
 kingdom, and the power, and the **glory**, for | ev-er, · A- —men.

# Tersanctus

670 TERSANCTUS

Contributed

Ho-ly, Ho-ly, Ho - ly, Je - ho - vah of hosts, the whole earth is full of Thy

The first system of musical notation for 'Tersanctus' consists of a treble and bass staff in 4/4 time with a key signature of one sharp (F#). The melody in the treble staff begins with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

glo-ry, the whole earth is full of Thy glo-ry, Ho-ly, Ho-ly, Ho-ly, Lord

The second system continues the melody and accompaniment. The treble staff features a half note G4, followed by quarter notes A4, B4, and C5. The bass staff continues with harmonic support.

God the Al-might-y, Lord God, the Al-might-y, who wast and who art, who

The third system continues the melody and accompaniment. The treble staff features a half note G4, followed by quarter notes A4, B4, and C5. The bass staff continues with harmonic support.

wast and who art, who wast and who art, and who art to come. A - men.

The fourth system concludes the piece. The treble staff features a half note G4, followed by quarter notes A4, B4, and C5. The bass staff continues with harmonic support. The piece ends with a double bar line.

671 TRISAGION

R. Taylor

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, Heav'n and earth are full of Thy

The first system of musical notation for 'Trisagion' consists of a treble and bass staff in 4/4 time with a key signature of two flats (Bb, Eb). The melody in the treble staff begins with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

# Sanctus

## 671 Concluded TRISAGION

glo - ry; Glo - ry be to Thee, O Lord Most High. A - men, A - men.

This musical score is for a piece titled '671 Concluded TRISAGION'. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'glo - ry; Glo - ry be to Thee, O Lord Most High. A - men, A - men.' The piece concludes with a double bar line.

## 672 SANCTUS

Old English

Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth; Heav'n and earth are

This musical score is for a piece titled '672 SANCTUS' in 'Old English' style. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has three sharps (F#, C#, G#), and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth; Heav'n and earth are'. The piece concludes with a double bar line.

full, full of Thy glo - ry; Heav'n and earth are full, are full of Thy

This musical score continues the piece from the previous block. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has three sharps (F#, C#, G#), and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'full, full of Thy glo - ry; Heav'n and earth are full, are full of Thy'. The piece concludes with a double bar line.

glo - ry; Glo - ry be to Thee, Glo - ry be to Thee, Glo - ry be to

This musical score continues the piece from the previous block. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has three sharps (F#, C#, G#), and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'glo - ry; Glo - ry be to Thee, Glo - ry be to Thee, Glo - ry be to'. The piece concludes with a double bar line.

Glo - ry be to Thee, to Thee, to Thee, O Lord Most High.  
Thee, Glo - ry be to

This musical score continues the piece from the previous block. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has three sharps (F#, C#, G#), and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'Glo - ry be to Thee, to Thee, to Thee, O Lord Most High. Thee, Glo - ry be to'. The piece concludes with a double bar line.

# Seraphic Hymn

673 SERAPHIC HYMN

Howard

Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth; Heav - en and

earth are full, are full of the maj - es - ty of Thy glo - ry. Ho -

an - na, ho - san - na ho - san - na in the high - est!

Bless - ed is He that com - eth in the name of the Lord, Ho -

san - na, ho - san - na, ho - san - na in the high - est!

# Kyrie

## 674 KYRIE No. 1

O God the **F**ather in heaven, have **mercy** up - on us!  
 O God the Son, Re-  
**deem**er of the world, have **mercy** up - on us!  
 O **G**od, the Holy Ghost, have **mercy** up - on us! **And** grant us Thy peace. A-men.

## KYRIE No. 2

O God, the Father in Heaven, have mer - cy up - on us,

O God, the Son, Redeem- }  
 er of the world, have } mer - cy up - on us. O God, the Holy **G**host, have

mer - cy up - on us, **And** grant us Thy peace. **A - men.**

# Nunc Dimittis

675 NUNC DIMITTIS No. 1

W. Russell



1 Lord, now lettest Thou Thy **servant** de- | part in | peace || **ac-** | cord-ing | to  
Thy | word.

2 **For** mine | eyes have | seen || **Thy** | —sal- | va- — | tion,

3 **Which** Thou | hast pre- | pared || **before** the | face of | all — | people;

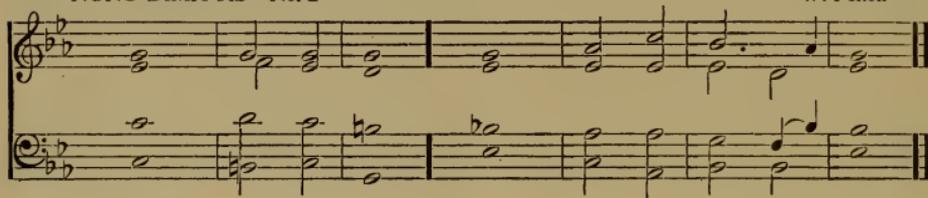
4 To be a **light** to | lighten · the | Gentiles || and to be the **glory** of Thy | peo-ple |  
Is-ra- | el.

Glory be to the **Father** | and · to the | Son || **and** | to the | Ho-ly | Ghost;

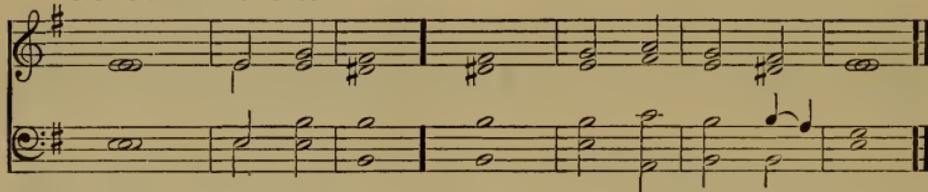
As it was in the beginning, is **now** and | ev-er | shall be || **world** without | end. — |  
A- — | men.

NUNC DIMITTIS No. 2

W. Felton

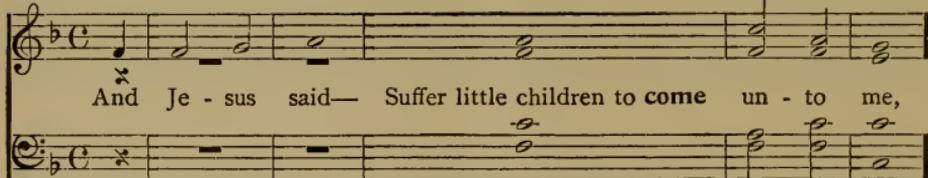


NUNC DIMITTIS No. 3

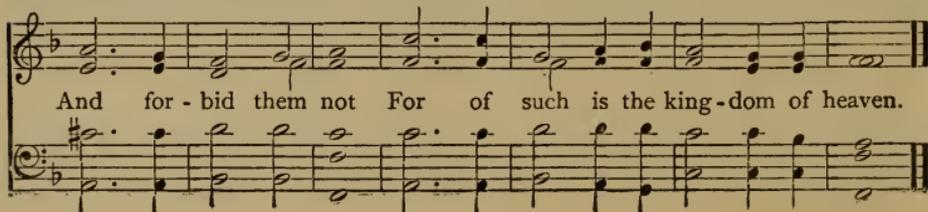


676 BAPTISM OF INFANTS

George Frederick Lane



And Je - sus said— Suffer little children to **come** un - to me,



And for - bid them not For of such is the king - dom of heaven.

# Te Deum Laudamus

677 TE DEUM LAUDAMUS

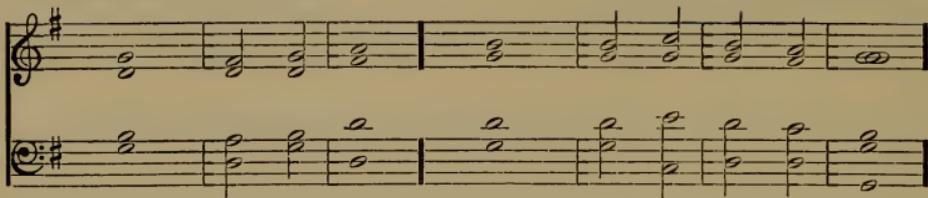
Dean Aldrich

We **praise** | Thee · O | God: || we **acknowledge** | Thee · to | be · the | Lord.  
 All the **earth** doth | worship | Thee: || the **Father** | ev-er- | last = | ing.  
 To Thee all **angels** | cry · a- | loud: || the **heavens**, and | all · the | powers ·  
 there- | in.  
 To Thee, **cherubim** and | ser-a- | phim: || **con-** | tin-ual- | ly · do | cry;  
**Holy**, | Ho-ly, | **Holy**: || **Lord** | God · of | Sa-ba- | oth;  
**Heaven** and | earth · are | full: || **of** the | majes-ty | of · Thy | glory.  
 The glorious company of the **apostles** | praise · = | Thee: ||  
 The goodly fellow**ship** of the | pro-phets | praise · = | Thee:  
 The noble army of **martyrs** | praise · = | Thee: ||  
 The holy Church throughout all the **world** | doth · ac- | know-ledge | Thee;  
 The **Father**, of an | in-finite | Majesty: ||  
 Thine **adorable**, | true, · and | on-ly | Son,  
 Also the | Ho-ly | Ghost: ||  
**The** | Com = | = · fort- | er.  
**Thou** | art · the | King: || **of** | glo-ry, | O = | Christ.  
**Thou** art the ever- | last-ing | Son: || **of** | = · the | Fa- = | ther.  
 When Thou tookest upon **Thee** to de- | liv-er | man: || Thou didst humble Thyself  
 to be | born · = | of · a | Virgin,  
 When Thou hadst **overcome** the | sharpness · of | death: || Thou didst open the  
**kingdom** of | heaven · to | all · be- | lievers.  
 Thou sittest at the **right** | hand · of | God: || **in** the | glo-ry | of · the | Father.  
 We **believe** that | Thou · shalt | come: || **to** | be · = | our · = | Judge.  
 We therefore **pray** Thee | help · Thy | servants: || whom Thou hast **redeemed** |  
 with · Thy | pre-cious | blood.  
 Make them to be **numbered** | with · Thy | saints: || in **glory** | ev-er- | last- · = |  
 ing.  
 O **Lord**, | save · Thy | people: || **and** | bless · Thine | her-it- | age.  
**Gov-** | = · ern | them: || **and** | lift · them | up · for | ever.  
**Day** | = · by | day: || **we** | mag-ni- | fy = | Thee;  
**And** we | worship · Thy | name: || **ever** | world · with- | out = | end.  
**Vouch-** | safe, O | Lord: || to keep **us** | this · day | with-out | sin.  
 O **Lord**, have | mercy · up- | on us: || **have** | mer-cy^up- | on · = | us.  
 O Lord, let Thy **mercy** | be · up- | on us: || **as** our | trust = | is · in | Thee.  
 O Lord, in **Thee** | have · I | trusted: || **let** me | nev-er | be · con- | founded.

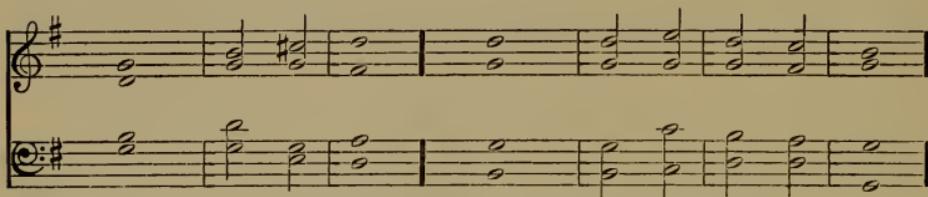
# Gloria in Excelsis

678 GLORIA IN EXCELSIS

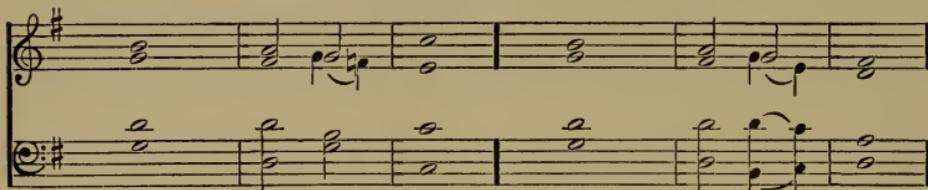
Old Chant



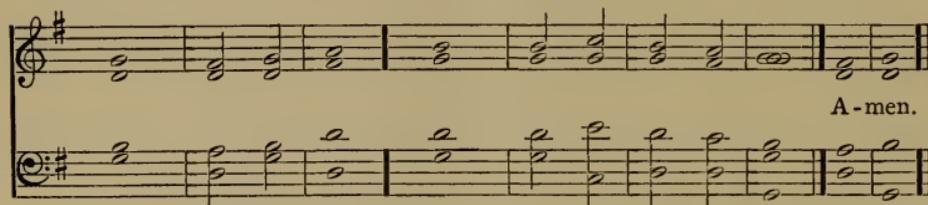
Glory be to | God on | high: || and on **earth** | peace, good- | will toward | men.  
We praise Thee, we bless **Thee**, we | wor-ship | Thee: || we glorify Thee, we give  
**thanks** to | Thee for | Thy great | glory.



O Lord **God**, | heaven-ly | King: || **God** the | Fa-ther | Al- = | mighty.  
O Lord, the only-begotten **Son**, | Je-sus | Christ: || O Lord God, Lamb of **God**, |  
Son = | of the | Father,



That takest **away** the | sin · of the | world, || have **mercy** up- | on = | us.  
Thou that takest **away** the | sin · of the | world, || have **mercy** up- | on = | us.  
Thou that takest **away** the | sin · of the | world, || **re-** | ceive our | prayer.  
Thou that sittest at the right **hand** of | God the | Father, || have **mercy** up- | on = |  
us.



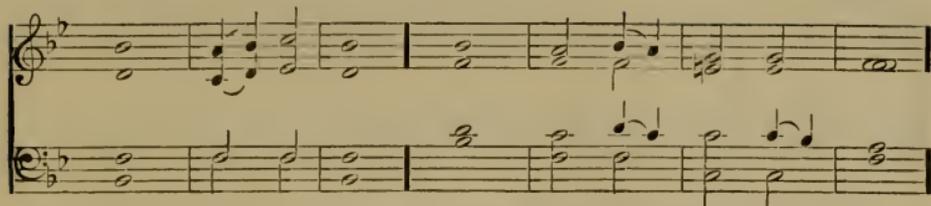
A-men.

For **Thou** | only · art | Holy: || **Thou** | on-ly | art the | Lord.  
Thou only, O **Christ**, with the | Ho-ly | Ghost: || art most **high** in the | glory · of |  
God the | Father. || A- | men.

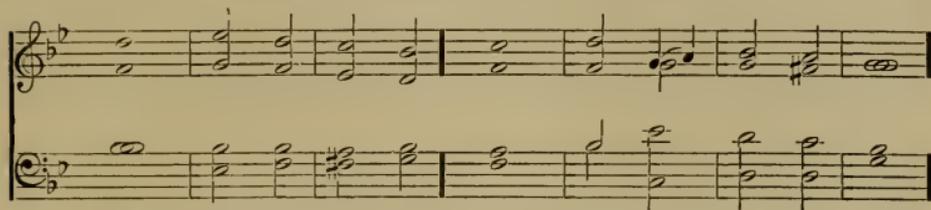
# Gloria in Excelsis

678 Concluded GLORIA IN EXCELSIS No. 2

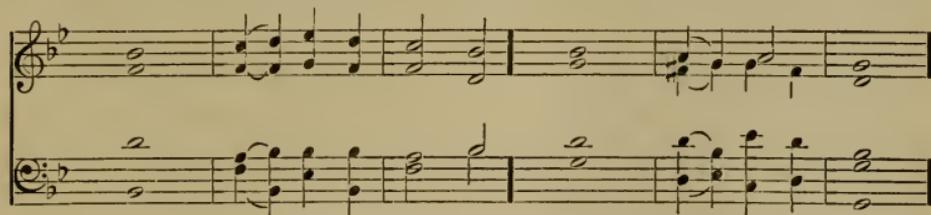
Gregorian



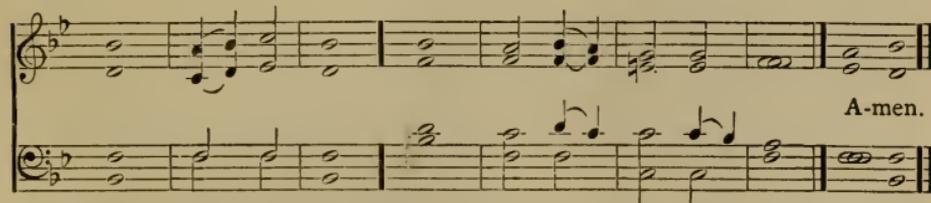
Glory be to | God on | high: || and on **earth** | peace, good- | will toward | men.  
 We praise Thee, we bless **Thee**, we | wor-ship | Thee: || we glorify Thee, we give  
**thanks** to | Thee for | Thy great | glory.



O Lord **God**, | heaven-ly | King: || **God** the | Fa-ther | Al- = | mighty.  
 O Lord, the only-begotten **Son**, | Je-sus | Christ: || O Lord God, Lamb of **God**, |  
 Son = | of the | Father,



That takest **away** the | sin · of the | world, || have **mercy** up- | on = | us.  
 Thou that takest **away** the | sin · of the | world, || have **mercy** up- | on = | us.  
 Thou that takest **away** the | sin · of the | world, || **re-** | ceive our | prayer.  
 Thou that sittest at the right **hand** of | God the | Father, || have **mercy** up- | on = |  
 us.

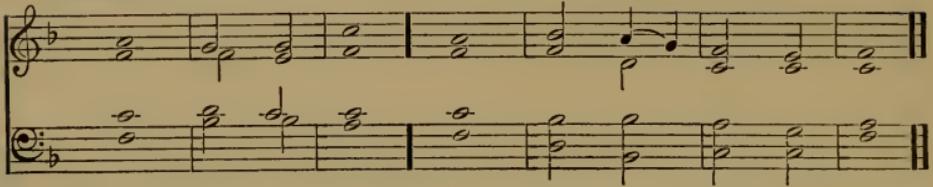


For **Thou** | only art = | holy: || **Thou** | on-ly | art the | Lord.  
 Thou only, O **Christ**, with the | Holy | Ghost, || art most **high** in the | glory · of |  
 God the | Father. || A- | men.

# Morning Chants

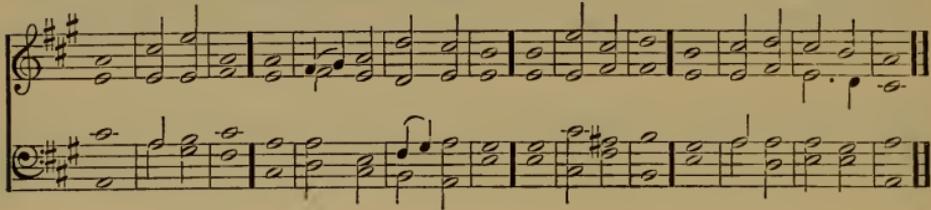
679 VENITE, EXULTEMUS DOMINO No. 1 (Psalm xcvi)

John Goss



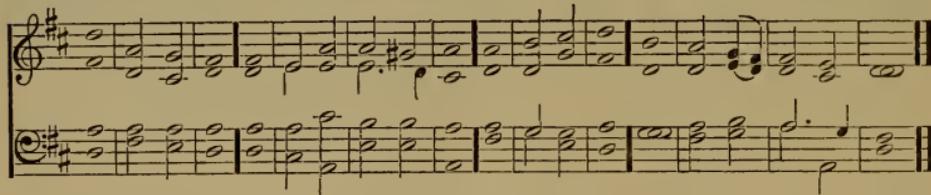
VENITE, EXULTEMUS DOMINO No. 2

John Norris



VENITE, EXULTEMUS DOMINO No. 3

W. Boyce



- 1 O come, let us **sing** | unto · the | Lord; || let us make a joyful **noise** to the |  
Rock of | our sal- | vation.
  - 2 Let us come before His **presence** | with thanks- | giving, || and make a joyful  
**noise** | un-to | Him with | psalms.
  - 3 For the **Lord** is a | great = | God, || and a **great** | King a- | bove all | gods.
  - 4 In His hand are the deep **places** | of the | earth: || the **strength** of the | hills  
is | His = | also.
  - 5 The sea is **His**, | and He | made it: || and His **hands** | formed the | dry = |  
land.
  - 6 O come let us **worship** | and bow | down: || let us **kneel** be- | fore the | Lord  
our | Maker.
  - 7 For **He** | is our | God; || and we are the people of His **pasture**; | and the |  
sheep · of His | hand.
  - 8 To-day if ye will hear His voice, **harden** | not your | hearts || as in the provo-  
cation, and as the day of temptation | in the | wil-der- | ness:
  - 9 When your **fathers** | tempted | me, || **proved** | me, and | saw my | work.
  - 10 Forty years long was I grieved with this **gene-** | ration, and | said, || it is a people  
that do err in their **heart**, and they | have not | known my | ways.
  - 11 \*Unto whom I **sware** | in my | wrath, || that they should **not** | enter in- | to  
my | rest.
- Glory be to the **Father** | and · to the | Son: || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
end. = | A = | men.

\* Last half of Double Chant,

# Morning Chants

680 BENEDICTUS No. 1 (Luke 1: 68-79)

R. Langdon

BENEDICTUS No. 2

Anon.

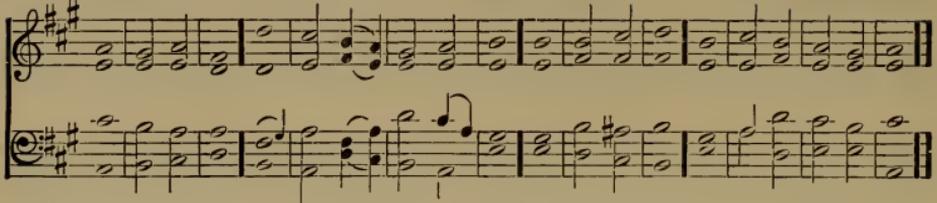
BENEDICTUS No. 3

Henry Schwing

- 1 Blessed be the **Lord** | God of | Israel; || for He hath **visited** | and re- | deemed  
His | people;
  - 2 And hath raised up a **horn** of sal- | va-tion | for us, || in the **house** | of His |  
servant | David;
  - 3 As He spake by the **mouth** of His | ho-ly | prophets, || which have **been** | since  
the | world be- | gan;
  - 4 That we should be **saved** | from our | enemies, || and **from** the | hand of | all  
that | hate us;
  - 5 To perform the mercy **promised** | to our | fathers, || and to remember His |  
ho-ly | cov-e- | nant:
  - 6 The **oath** | which He | sware || to **our** | fa-ther | A-bra- | ham.
  - 7 That He would grant unto us, that we, being delivered out of the **hand** | of  
our | enemies, || **might** | serve Him | with-out | fear,
  - 8 In holiness and **righteousness** be- | fore = | Him, || **all** the | days = | of our |  
life.
  - 9 And Thou, Child, shalt be called the **Prophet** | of the | Highest; || for Thou  
shalt go before the face of the **Lord** to pre | pare = | His = | ways;
  - 10 To give knowledge of salvation | unto His | people, || **by** the re- | mis-sion | of  
their | sins.
  - 11 Through the tender **mercy** | of our | God; || whereby the day-**spring** from on |  
high hath | vis-ited | us;
  - 12 To give light to them that sit in **darkness**, and in the | shadow of | death; || to  
guide our **feet** | into the | way of | peace.
- Glory be to the **Father** | and · to the | Son: || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
end. = | A- = | men.

# Evening Chants

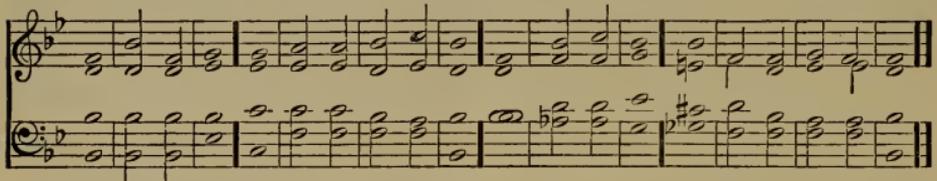
## 681 JUBILATE DEO (Psalm c)



- 1 Make a joyful noise unto the **Lord**, | all ye | lands, || serve the Lord with glad-  
ness: **come** be- | fore His | presence with | singing.
  - 2 Know ye that the **Lord** | He is | God: || it is He that hath made **us**, and |  
not = | we our- | selves;
  - 3 **We** | are His | people, || **and** the | sheep of His | past- = | ure.
  - 4 Enter into His **gates** | with thanks- | giving, || **and** | into · His | courts with |  
praise:
  - 5 Be **thankful** | un-to | Him, || **and** | bless = | His = | name.
  - 6 For the Lord is good; His **mercy** is | ev-er- | lasting, || and His truth **endureth**  
to | all = | gen-e- | rations.
- Glory be to the **Father** | and · to the | Son: || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
end. = | A- = | men.

## 682 DEUS MISEREATUR No. 1 (Psalm lxxvii)

Beethoven



## DEUS MISEREATUR No. 2

Richard Farrant



- 1 God be merciful **unto** | us, and | bless us; || and **cause** His | face to | shine  
up- | on us:
  - 2 That Thy **way** may be | known upon | earth, || Thy **saving** | health a- | mong  
all | nations.
  - 3 Let the **people** | praise Thee, · O | God; || **let** | all the | peo-ple | praise Thee.
  - 4 O let the nations be **glad** and | sing for | joy: || for Thou shalt judge the people  
righteously, and **govern** the | na-tions | up-on | earth.
  - 5 Let the **people** | praise Thee, · O | God; || **let** | all the | peo-ple | praise Thee.
  - 6 Then shall the **earth** | yield her | increase; || and God, even **our** | own = | God,  
shall | bless us.
  - 7 \***God** | shall = | bless us; || and all the **ends** of the | earth shall | fear = | Him.
- Glory be to the **Father** | and · to the | Son: || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
end. = | A- = | men.

\* Last half of Double Chant.

# Evening Chants

## 683 MAGNIFICAT No. 1 (St. Luke 1: 46-55)

## MAGNIFICAT No. 2

Henry Smart

## MAGNIFICAT No. 3

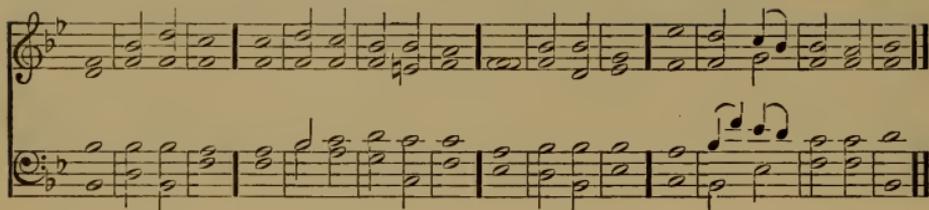
John Robinson

- 1 My soul doth **magni-** | fy the | Lord, || and my **spirit** hath re- | joiced in |  
God my | Saviour.
- 2 For **He** | hath re | garded || the **low** e- | state of | His hand- | maiden.
- 3 For **behold**, | from hence- | forth || all **gene-** | rations shall | call me | blessed.
- 4 For **He** | that is | mighty, || hath done to me great **things**; and | holy | is His |  
name.
- 5 And His mercy is on **them** that | fear = | Him, || from **gene-** | ra-tion | to  
gene- | ration.
- 6 He hath shewed **strength** | with His | arm; || He hath scattered the proud  
in the **imagi-** | na-tion | of their | hearts:
- 7 He hath put down the **mighty** | from their | seats, || and **exalted** | them of |  
low = | degree.
- 8 He hath filled the **hungry** | with good | things, || and the **rich** He | hath  
sent | empty a- | way.
- 9 He hath **holpen** His | serv-ant | Israel, || **in** re- | mem-brance | of His | mercy.
- 10 As He **spake** | to our | fathers, || to **Abraham**, and | his = | seed for- | ever.  
Glory be to the **Father**, | and · to the | Son: || **and** | to the | Ho-ly | Ghost,  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
end. = | A- = | men.

# Evening Chants

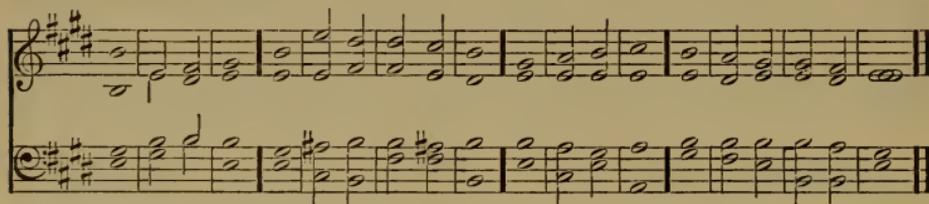
684 CANTATE DOMINO No. 1 (Psalm xcvi)

T. S. Dupuis



CANTATE DOMINO No. 2

John Randall



- 1 O sing unto the **Lord** a | new = | song; || for **He** hath | done = | mar-velous | things:
  - 2 His right **hand** and His | ho-ly | arm, || **hath** | got-ten | Him the | victory:
  - 3 The Lord hath made **known** | His sal- | vation: || His righteousness hath **He** openly **showed** in the | sight = | of the | heathen.
  - 4 He hath remembered His mercy and His truth **toward** the | house of | Israel: || all the ends of the earth have **seen** the sal- | va-tion | of our | God.
  - 5 Make a joyful noise unto the **Lord**, | all the | earth: || make a loud **noise** and re- | joice = | and sing | praise.
  - 6 Sing unto the **Lord** | with the | harp; || with the **harp**, and the | voice = | of a psalm.
  - 7 With **trumpets** and | sound of | cornet || make a joyful **noise** be- | fore the | Lord, the | King.
  - 8 Let the sea **roar**, and the | fulness · there- | of: || the **world**, and | they that | dwell there- | in.
  - 9 Let the floods clap their hands: let the hills be joyful together be- | fore the | Lord; || for **He** | cometh · to | judge the | earth.
  - 10 With righteousness **shall** **He** | judge the | world, || **and** the | people · with | eq-ui- | ty.
- Glory be to the **Father**, | and · to the | Son: || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now**, and | ev-er | shall be: || **world** without | end. = | A- = | men,

## Evening Chants

### 685 BONUM EST CONFITERI (Psalm xcii)

- 1 It is a good thing to give **thanks** un- | to the | Lord, || and to sing **praises** unto  
Thy | name, = | O Most | High.
  - 2 To show forth Thy loving **kindness** | in the | morning, || **and** Thy | faithful-  
ness | ev-ery | night.
  - 3 Upon an instrument of ten strings, **and** up- | on the | psaltery; || upon the  
**harp** | with a | sol-emn | sound.
  - 4 For Thou, Lord, hast made me **glad** | through Thy | work. || I will **triumph** in  
the | works = | of Thy | hands.
- Glory be to the **Father**, | and · to the | Son: || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
end. = | A- = | men.

### 686 BENEDIC, ANIMA MEA No. 1 (Psalm ciii)

Ancient Theme

#### BENEDIC, ANIMA MEA No. 2

Thomas Norris, 1770

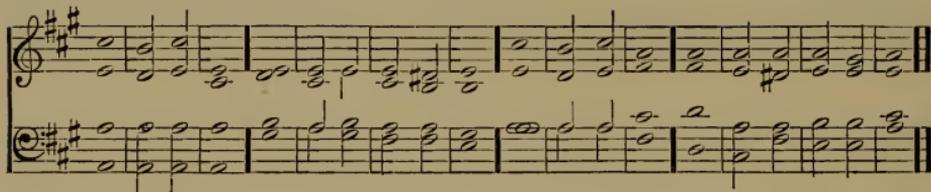
- 1 Bless the **Lord**, | O my | soul, || and all that is within me, | bless His | ho-ly | name.
- 2 Bless the **Lord**, | O my | soul, || and forget not | all His | ben-e- | fits:
- 3 Who forgiveth **all** | thine in- | iquities; || who **healeth** | all = | thy dis- | eases;
- 4 Who redeemeth thy **life** | from de- | struction; || who crowneth thee with **loving** |  
kindness · and | ten-der | mercies;
- 5 The Lord hath prepared His | throne · in the | heavens; || and His **kingdom** |  
rul-eth | ov-er | all.
- 6 Bless the Lord, ye His **angels**, that ex- | cel in | strength, || that do His command-  
ments, **hearkening** unto the | voice of | His = | word!
- 7 Bless ye the Lord, **all** | ye His | hosts! || ye **ministers** of | His, that | do His |  
pleasure!
- 8 Bless the Lord, all His works! in all **places** of | His do- | minion: || **bless** the |  
Lord, = | O my | soul!

Glory be to the **Father**, | and · to the | Son: || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
end. = | A- = | men.

# Occasional Chants

687 MISERERE MEI DEUS No. 1 (Psalm li)

W. Jacobs



MISERERE MEI DEUS No. 2

Richard Langdon

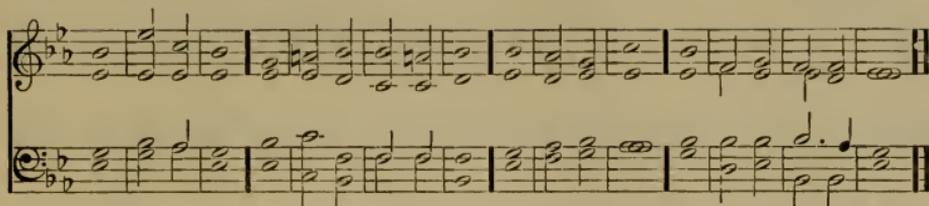


- 1 Have mercy upon **me**, | O = | God: || according to Thy | lov-ing | kind = | ness;
  - 2 According unto the multitude of Thy | ten-der | mercies: || blot **out** | my trans- | gres- = | sions.
  - 3 Wash me **thoroughly** from | mine in- | iquity: || and cleanse me | from my | sin.
  - 4 For I **acknowledge** | my trans- | gressions: || and my **sin** is | ever ' be- | fore = | me.
  - 5 Against Thee, Thee only, have I sinned, and done this **evil** | in Thy | sight: || that Thou mightest be justified when Thou **speakest**, and be | clear = | when Thou | judgest.
  - 6 Behold, I was **shapen** in in- | iq- ui- | ty: || and in **sin** did my | mother ' con- | ceive = | me.
  - 7 Behold, Thou desirest **truth** in the | in-ward | parts: || and in the hidden **part** Thou shalt | make me ' to | know = | wisdom.
  - 8 Purge me with **hyssop**, and I | shall be | clean: || wash **me**, and I | shall be | whiter ' than | snow.
  - 9 Make me to **hear** | joy and | gladness: || that the bones which **Thou** hast | bro-ken | may re- | joice.
  - 10 Hide Thy **face** | from my | sins: || and blot **out** | all ' mine in- | iq- ui- | ties.
  - 11 Create in me a clean **heart**, | O = | God: || and **renew** a right | spirit ' with- | in = | me.
  - 12 Cast me not **away** | from Thy | presence: || and take **not** Thy | Ho-ly | Spir- it | from me.
  - 13 Restore unto me the **joy** of | Thy sal- | vation: || and **uphold** me | with Thy | free = | spirit.
  - 14 Then will I teach transgressors | Thy = | ways: || and sinners shall **be** con- | vert-ed | un-to | Thee.
  - 15 Deliver me from blood-guiltiness, O God, Thou **God** of | my sal- | vation: || and my tongue shall sing **aloud** | of Thy | right-cous- | ness.
  - 16 O **Lord**, open | Thou my | lips: || and my **mouth** shall | shew forth | Thy = | praise.
  - 17 For Thou desirest not sacrifice, else | would I | give it: || Thou **delightest** | not in | burnt = | offering.
  - 18 The sacrifices of **God** are a | bro-ken | spirit: || a broken and a contrite heart, O **God**, | Thou wilt | not de- | spise.
  - 19 Do good in Thy good **pleasure** | un-to | Zion: || build Thou the **walls** | of Je- | ru-sa- | lem.
  - 20 Then shalt Thou be pleased with the sacrifices of righteousness, with burnt offering and | whole burnt | offering: || then shall they offer | bullocks ' up- | on Thine | altar.
- Glory be to the **Father** | and ' to the | Son, || **and** | to the | Ho-ly | Ghost;
- As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without | end. = | A- = | men.

# Occasional Chants

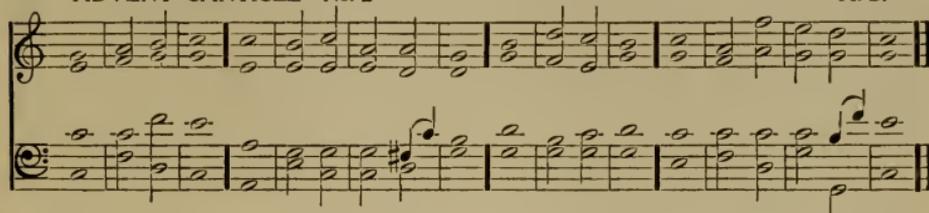
688 ADVENT CANTICLE No. 1

J. Robinson



ADVENT CANTICLE No. 2

H. S.

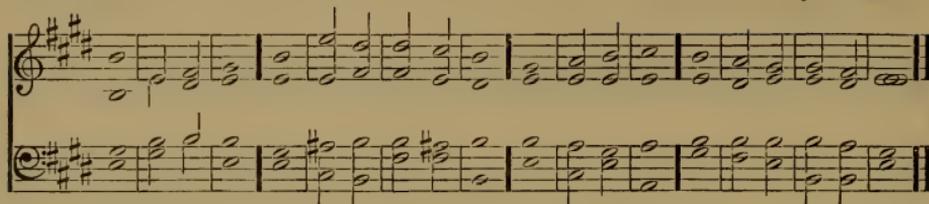


- 1 Sing unto the Lord a new song; and His **praise** from the | end · of the | earth, ||  
ye that go down to the **sea**, and | all that | is there- | in.
  - 2 Let the wilderness and the cities thereof lift | up their | voice; || let the inhabi-  
tants of the rock sing, let them **shout** | from the | tops · of the | mountains.
  - 3 Let them give glory unto the Lord, and declare His **praise** a- | mong the |  
heath-en. || The **Lord** hath | com-forted | His = | people;
  - 4 He hath made bare His holy arm in the **eyes** of | all = | nations: || and all the  
ends of the earth shall **see** the sal- | va-tion | of our | God.
  - 5 Say to the Daughter of Zion, **behold**, thy sal- | va-tion | cometh; || behold, His  
reward is with **Him**, | and His | work be- | fore Him.
  - 6 Fear Thou **not**; for | I am | with thee; || be not **dismayed**; for | I am | thy = |  
God.
  - 7 I will strengthen thee; **yea**, I will | help = | thee. || Unto you that fear My  
name shall the Sun of righteousness **arise** with | heal-ing | in His | wings!
  - 8 The glory of the Lord shall be **revealed**, and | all · flesh shall | see it. || Death  
shall be swallowed up in victory, and God will wipe **away** | all tears | from  
our | eyes.
  - 9 And it shall be said in that day, **Lo!** | this is · our | God; || we have waited for  
**Him**, and | He will | save = | us;
  - 10 This is the **Lord**; we have | waited · for | Him, || we will be **glad** and re- | joice  
in | His sal- | vation.
  - 11 Sanctify and prepare yourselves to look upon the glory of our **God**; for  
the | Lord = | cometh. || Prepare ye the way of the **Lord** and | make His |  
paths = | straight.
  - 12 Let us serve Him with gladness, and come **before** His | presence with | sing-  
ing! || Blessed is He that **cometh** in the | name = | of the | Lord!
- Glory be to the **Father**, | and · to the | Son, || **and** | to the | Ho-ly | Ghost,  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
end. = | A = | men.

# Occasional Chants

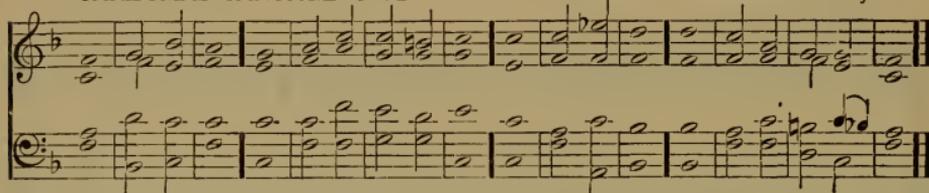
## 689 CHRISTMAS CANTICLE No. 1

J. Randall



## CHRISTMAS CANTICLE No. 2

W. Boyce



- 1 Behold, I bring you good **tidings** of | great = | joy; || for unto you is born this day a **Saviour**, | which is | Christ the | Lord!
  - 2 Glory to **God** | in the | high-est, || and on **earth** | peace, good | will · toward | men!
  - 3 The Lord hath **remembered** His | cov-e- | nant || and **sent** sal- | va-tion | to His | people.
  - 4 Israel is **saved** | by the | Lord || **with** an | ever- | lasting · sal- | vation.
  - 5 This is the Lord's doing, and **marvelous** | in our | eyes. || This is the day the Lord hath made; we will **rejoice** | and be | glad in | it.
  - 6 Let the voice of **rejoicing** and sal- | vation · be | heard, || in the **taber- | nacles** | of the | righteous.
  - 7 Blessed is He that cometh in the **name** | of the | Lord! || Blessed be the kingdom of our father **David!** Ho- | san-na | in the | highest!
  - 8 Open to me the **gates** of | right-eous- | ness, || I will **enter** | in and | praise the | Lord.
  - 9 Say among the **heathen**, that the | Lord = | reigneth. || Let the multitudes of the isles be glad thereof: let the heavens **rejoice**, and | let the | earth be | glad.
  - 10 He shall judge the **world** with | right-eous- | ness; || **and** the | peo-ple | with His | truth.
  - 11 \*Blessed be His glorious **name** for | ever · and | ever: || and let the whole earth be | fill-ed | with His | glory.
- Glory be to the **Father** | and · to the | Son, || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without | end. = | A- = | men.

## 690 PASSION WEEK CANTICLE (Isaiah liii)

Ethelbert W. Bullinger



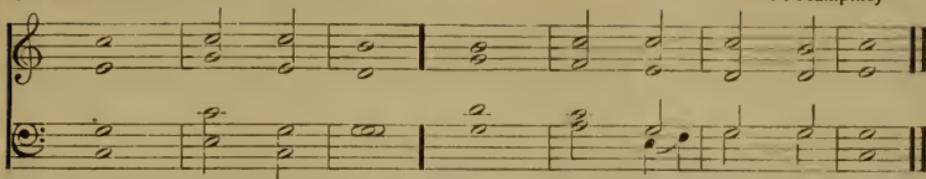
- 1 He was **wounded** for | our trans- | gressions; || **He** was | bruised · for | our in- | iquities.

\*Last Half of Double Chant.

# Occasional Chants

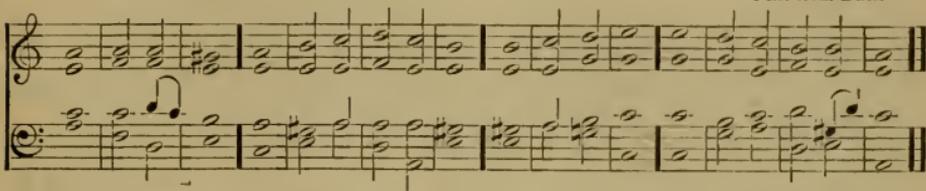
## 691 GOOD FRIDAY CANTICLE No. 1

P. Humphrey



## GOOD FRIDAY CANTICLE No. 2

Arr. from Bach



1 Christ our Passover was **offered** for us | on this | day. || He was **delivered** for |  
our of- | fen- = | ses.

2 He bore our sins in His own **body** | on the | tree, || and the Lord hath laid on  
**Him** the in- | iq-uity | of us | all.

3 He hath trodden the **wine-** | press a- | lone, || and of the **people** | there was |  
none with | Him.

4 He was taken from **prison** | and from | judgment; || He was cut **off** out of the |  
land = | of the | living.

5 Thou wast slain, and **hast** re- | deem-ed | us || out of every kindred, and **tongue,**  
and | peo- = | ple, and | nation;

6 Thou hast loved us, and washed us from our **sins** in | Thine own | blood; || and  
hast made us unto our **God,** | kings = | = and | priests.

7 Worthy is the **Lamb** | that was | slain || to receive power, and riches, and wis-  
dom, and strength, and honor, and **glory,** for | ever · and | ev- = | er.

8 Now is **come** sal- | vation · and | strength, || and the kingdom of our **God,** and  
the | power · of | His = | Christ.

9 \*Death shall be **swallowed** | up in | victory, || and God shall wipe **away** all |  
tears = | from our | eyes.

Glory be to the **Father,** | and · to the | Son, || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now,** and | ev-er | shall be, || **world** without |  
end. = | A- = | men.

## 690 Concluded [PASSION WEEK CANTICLE]

2 The chastisement of our **peace** | was up- | on Him, || and **with** His | stripes = |  
we are | healed.

3 All we like **sheep** have | gone a- | stray; || we have turned **every** | one to | his  
own | way;

4 And the **Lord** hath | laid on | Him || **the** in- | iq-uity | of us | all.

5 He was **oppressed,** and He | was af- | flicted, || **yet** He | open-ed | not His |  
mouth.

6 He is brought as a lamb to the slaughter, and as a **sheep** before her | shearers ·  
is | dumb, || **so** He | open-ed | not His | mouth.

Glory be to the **Father,** | and · to the | Son, || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now,** and | ev-er | shall be, || **world** without |  
end. = | A- = | men.

\* Last Half of Double Chant.

# Occasional Chants

## 692 EASTER CANTICLE

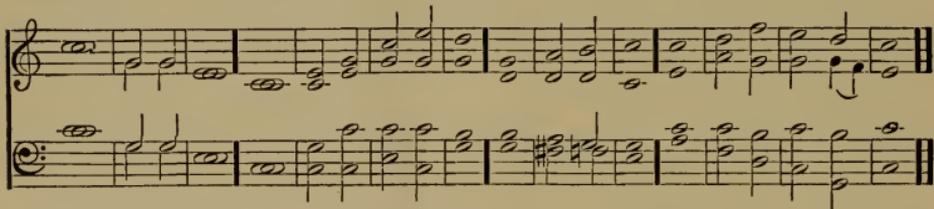
J. F. Petri



- 1 Christ our **Passover** | has = | risen. || He was dead, and behold He is alive for evermore, and hath the **keys** of | hell = | and of | death.
  - 2 Christ our Passover was dead, a **sacrifice** | for our | sins. || He was put to death in the **flesh**, but was | quick-ened | by the | Spirit.
  - 3 Christ is risen from the dead, and hence**forth** | dieth · no | more; || death hath no **more** do- | min-ion | o-ver | Him.
  - 4 He died unto sin once, but now He **liveth** | un-to | God; || the Prince of **Life** could not be | hold-en | of = | death.
  - 5 God did not leave His **soul** | in the | grave, || nor suffer His Holy **One** to | see = | cor- = | ruption.
  - 6 Christ is risen, the first **fruits** of | them that | slept. || Since by man came death, by man came also the resur- | rec-tion | of the | dead.
  - 7 Death is **swallowed** | up for | ever! || O **Death**, | where = | is thy | sting?
  - 8 O **Grave**, | where is · thy | victory? || Thanks be unto God, which giveth us the **victory**, | through our · Lord | Je-sus | Christ.
- Glory be to the **Father**, | and · to the | Son, || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without | end. = | A- = | men.

## 693 ASCENSION DAY CANTICLE

Arr. by J. F. P.

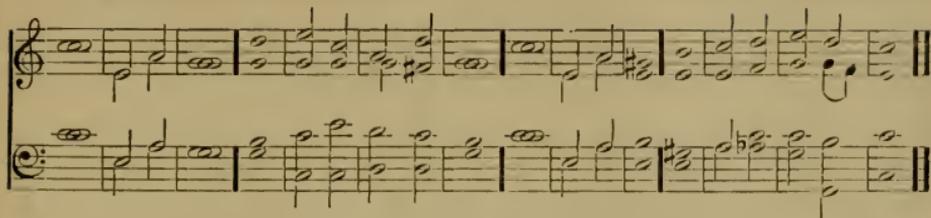


- 1 'O clap your **hands**, | all ye | people. || Shout unto **God** with the | voice = | of = | triumph!
- 2 God is gone up with a shout, the Lord with the **sound** | of a | trumpet. || Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors, and the **King** of | glo-ry | shall come | in!
- 3 **Who** is this | king of | glory? || The Lord, strong and **mighty**; | He · is the | king of | glory.
- 4 Sing praises to God, and unto our **King!** | Sing = | praises! || For **He** is the | King of | all the | earth.
- 5 God **reigneth** | over · the | heathen; || He sitteth **upon** the | throne of | His = | holiness.
- 6 Let all the **world** bow | down be- | fore Him, || and all the **angels** of | God = | wor-ship | Him!
- 7 Thy throne, O **God**, is for | ever · and | ever; || the sceptre of Thy **kingdom** | is a | right = | sceptre.

# Occasional Chants

## 694 WHITSUNDAY CANTICLE

J. F. Petri



- 1 Let us praise the **Lord**, and ex- | alt His | goodness. || Let us come before Him with **songs** of | praise, and | hymns of · thanks- | giving.
  - 2 God hath raised up His holy Child Jesus, who, being by His right hand exalted, shed forth the promise of the **Holy Ghost** up- | on · the a- | postles, || so that they spake with new tongues, and wrought **signs** and | won- | ders | in His | name.
  - 3 He gave power to the **testimony** | of His | servants. || The kingdoms of the earth, the **people** and | nations · have | heard His | voice,
  - 4 And have rendered **obedience** | unto · our | Lord, || and | to = | His = | Christ.
  - 5 We render **thanks** unto | Thee, O | Lord, || who art the Alpha and **Omega**, the | first = | and the | last,
  - 6 That Thou **hast** re- | vealed · Thy | power, || and **entered** up- | on Thy | king = | dom.
  - 7 Thou hast **sent** unto | us the | Comforter, || even the Spirit of truth, that He **may** a- | bide with | us for- | ever.
  - 8 Thou hast sent the Spirit of Thy Son into our hearts, whereby we cry unto **Thee**: | Ab-ba, | Father. || It is the Spirit, which witnesseth with our **spirits**, that | we are · the | children · of | God.
  - 9 The Spirit also **helpeth** | our in- | firmities, || and with groanings, which cannot be **uttered**, | maketh · inter- | ces-sion | for us.
  - 10 We wait for the **redemption** | of our | body, || and for the manifestation of the glorious **liberty** | of the | sons of | God.
  - 11 The Spirit is the earnest and **pledge** of | our in- | heritance; || whereby also we are **sealed** | unto · the | day of · re- | demption.
  - 12 O **Lord**, we **praise** Thee, and | render · Thee | thanks, || that **Thou** hast | giv-en | us the | Spirit.
- Glory be to the **Father**, | and · to the | Son, || **and** | to the | Ho-ly | Ghost;  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without | end. = | A- = | men.

## 693 Concluded [ASCENSION DAY CANTICLE]

- 8 Thou lovest **righteousness** and | hat-est | wickedness; || therefore God, Thy God, hath anointed Thee with the **oil** of | gladness · a- | bove Thy | fellows.
  - 9 Thou **hast** as- | cended · on | high; || Thou hast **led** cap- | tiv-i- | ty = | captive.
  - 10 Thou hast **received** | gifts for | men. || Thou hast entered into Thy Father's **house**, to pre- | pare a | mansion · for | us.
  - 11 Thou hast prepared Thy **throne** | in the | heavens; || and Thy **kingdom** | rul-eth | ov-er | all.
- Glory be to the **Father**, | and · to the | Son, || **and** | to the | Ho-ly | Ghost:  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without | end. = | A- = | men.

# Occasional Chants

695 DOMINUS REGIT ME No. 1 (Psalm xxiii)

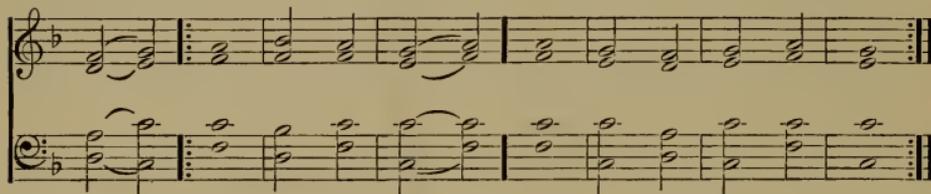
Lowell Mason



- 1 The **Lord** | is my | Shepherd ; || **I** | shall = | not = | want ;  
 2 He maketh me to lie **down** in | green = | pastures : || He **leadeth** me be- | side  
 the | still = | waters.  
 3 **He** re- | storeth · my | soul : || He leadeth me in the paths of **righteousness** |  
 for His | name's = | sake.  
 4 Yea, though I walk through the valley of the shadow of **death**, I will | fear no |  
 evil : || for Thou art with me ; Thy **rod** and Thy | staff they | com-fort | me.  
 5 Thou<sup>o</sup>prepest a table before me in the **presence** | of mine | enemies ; || Thou  
 anointest my head with **oil** ; my | cup = | run-neth | over.  
 6 Surely goodness and mercy shall **follow** me all the | days of · my | life : || and **I**  
 will **dwel**l in the | house · of the | Lord for- | ever.  
 Glory be to the **Father**, | and · to the | Son, || **and** | to the | Ho-ly | Ghost ;  
 As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
 end. = | A- = | men.

DOMINUS REGIT ME No. 2

Gregorian

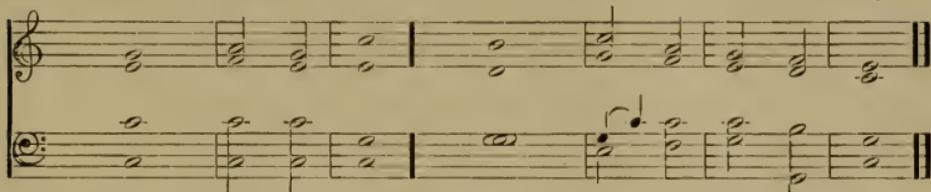


- 1 The = | **Lord** | is my | Shepherd ; || **I** | shall = | not = | want ;  
 2 He maketh me to lie **down** in | green= | pastures : || He **leadeth** me be- | side  
 the | still = | waters.  
 3 **He** re- | storeth · my | soul : || He leadeth me in the paths of **righteousness** |  
 for His | name's = | sake.  
 4 Yea, though I walk through the valley of the shadow of **death**, I will | fear no |  
 evil : || for Thou art with me ; Thy **rod** and Thy | staff they | com-fort | me.  
 5 Thou preparest a table before me in the-**presence** | of mine | ene-mies ; || Thou  
 anointest my head with **oil** ; my | cup = | run-neth | over.  
 6 Surely goodness and mercy shall **follow** me all the | days of · my | life : || and **I**  
 will **dwel**l in the | house · of the | Lord for- | ever.  
 Glory be to the **Father**, | and · to the | Son, || **and** | to the | Ho-ly | Ghost ;  
 As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
 end. = | A- = | men.

# Occasional Chants

## 696 THE BURIAL OF THE DEAD No. 1

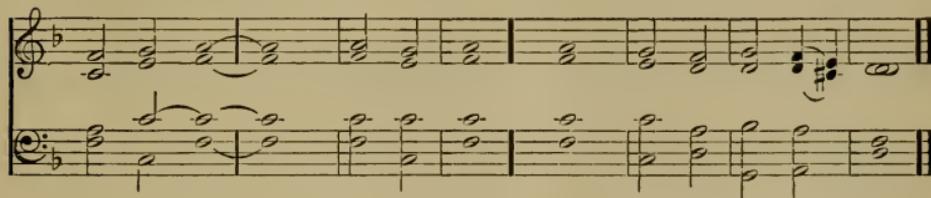
William B. Bradbury



- 1 I am the resurrection and the **life**, | saith the | Lord ; || He that believeth in **me**,  
 though he were | dead, yet | shall he | live.
- 2 And whosoever | liv- = | eth, || and believeth in | me, shall | nev-er | die.
- 3 None of us liveth to himself, and no man **dieth** | to him- | self: || for whether  
 we live, we live unto the Lord, and whether we **die**, we | die un- | to the | Lord:
- 4 Whether we live therefore or **die**, we | are the | Lord's ; || for to this end Christ  
 both died and rose, and revived, that He might be **Lord** | both · of the | dead  
 and | living.
- 5 And now is Christ **risen** | from the | dead, || and become the first | fruits of |  
 them that | slept.
- 6 O **death**, | where is · thy | sting? || O **grave**, | where is · thy | vic-to- | ry?
- 7 Thanks be to God, which **giveth** | us the | victory || through our **Lord** | Je-sus |  
 Christ! A- | men.
- Glory be to the **Father**, | and · to the | Son, || **and** | to the | Ho-ly | Ghost ;  
 As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
 end. = | A- = | men.

## BURIAL OF THE DEAD No. 2

Gregorian



- 1 **I** = | am the resurrection and the **life**, | saith the | Lord ; || He that believeth  
 in me, **though** he were | dead, yet | shall he | live.
- 2 And = **who**- | soever | liv- = | eth, || and believeth in | me, shall | nev-er | die.
- 3 **None** = | of us liveth to himself, and no man **dieth** | to him- | self: || for whether  
 we live, we live unto the Lord, and whether we **die**, we | die un- | to the |  
 Lord :
- 4 **Wheth**- | = er we live therefore or **die**, we | are the | Lord's ; || for to this end  
 Christ both died and rose, and revived, that He might be **Lord** | both · of  
 the | dead and | living.
- 5 And = **now** | is Christ **risen** | from the | dead, || and become the first | fruits of |  
 them that | slept.
- 6 O = **death**, | = | where is · thy | sting? || O **grave**, | where is · thy | vic-to- | ry?
- 7 **Thanks** = | be to God, which **giveth** | us the | victory || through our **Lord** |  
 Je-sus | Christ! A- | men.
- Glo**- = | ry be to the **Father**, | and · to the | Son, || **and** | to the | Ho-ly | Ghost ;  
 As it **was** | in the beginning, is **now**, and | ev-er | shall be, || **world** without |  
 end. = | A- = | men,

# Occasional Chants

## 697 THE BURIAL OF THE DEAD

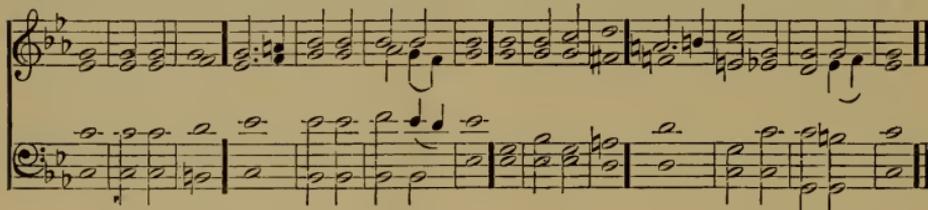
Thomas Tallis



- 1 Blessed are the dead who die in the **Lord** | from hence- | forth ; || Yea, saith the Spirit, that they may rest from their **labors**, and their | works do | fol-low | them.
- 2 Our days on earth are as a shadow, and there is | none a- | biding ; || We are but of yesterday ; there is **but** a | step be-tween | us and | death ;
- 3 Man's days are as grass : as a flower of the **field**, | so he | flourisheth ; || He appeareth for a little **time**, then | van-ish- | eth a- | way.
- 4 Watch! for ye know not what **hour** your | Lord doth | come ; || Be ye also ready ; for in such an hour as ye think **not**, the | Son of | Man = | cometh.
- 5 It is the Lord; let Him **do** what | seemeth · him | good ; || The Lord gave, and the Lord hath taken **away**, and | blessed · be the | name · of the | Lord.
- 6 Blessed are the dead, who die in the **Lord** | from hence- | forth ; || Yea, saith the Spirit, that they may rest from their **labors**, and their | works do | fol-low | them.
- Glory be to the **Father**, | and · to the | Son, || **and** | to the | Ho-ly | Ghost ;  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without | end. = | A- = | men.

## 698 DOMINE, REFUGIUM (Psalm xc)

Arr. from Beethoven, by John Goss



- 1 Lord, Thou hast **been** our | dwell-ing- | place || **in** | all = | gen-er- | ations.
- 2 Before the mountains were brought forth, or ever Thou hadst formed the **earth** | and the | world, || even from everlasting to **ever-** | last-ing | Thou art | God.
- 3 Thou turnest **man** | to de- | struction || and sayest, Re- | turn, ye | children · of | men.
- 4 For a thousand years in Thy sight are but as **yesterday** | when · it is | past || and **as** a | watch = | in the | night.
- 5 Thou carriest them away as with a **flood**; they | are · as a | sleep; || in the morning they **are** like | grass which | grow-eth | up ;
- 6 In the morning it flourisheth, and | grow-eth | up ; || in the evening it is cut | down and | with-er- | eth.
- 7 For all our days are passed **away** | in Thy | wrath ; || we spend our years **as** a | tale = | that is | told.
- 8 The days of our years are threescore | years and | ten ; || and if by **reason** of | strength · they be | four-score | years,
- 9 Yet is their **strength** | labor · and | sorrow ; || for it is soon cut **off** | and we | fly a- | way.
- 10 So teach **us** to | number · our | days, || that we may apply our | hearts = | un- to | wisdom.
- Glory be to the **Father**, | and · to the | Son, || **and** | to the | Ho-ly | Ghost ;  
As it was in the beginning, is **now**, and | ev-er | shall be, || **world** without | end. = | A- = | men.

# Occasional Chants

699 JUST AS I AM

Anon.

Just as I **am**, with-out one plea, But that Thy **blood** was shed for me,

And that Thou **bid'st** me come to Thee, O Lamb of God! I come. A - men.

2 Just as I **am**, and | waiting | not  
To rid my **soul** of | one dark | blot,  
To Thee, whose **blood** can | cleanse  
each | spot,  
O | Lamb of | God, | I | come.

4 Just as I **am**, poor, | wretched, | blind,  
Sight, riches, **healing** | of the | mind—  
Yea, all I **need**—in | Thee to | find,  
O | Lamb of | God, | I | come.

3 Just as I **am**, though | tossed a- | bout  
With many a **conflict**, | many a | doubt,  
Fighting and **fears** with- | in, with- |  
O | Lamb of | God, | I | come. [out,

5 Just as I **am**, Thou | wilt re- | ceive,  
Wilt welcome, **pardón**, | cleanse, re- |  
lieve;  
Because Thy **promise** | I be- | lieve,  
O | Lamb of | God, | I | come.

6 Just as I **am**, Thy | love un- | known  
Has broken **every** | barrier | down;  
Now to be **Thine**, yea, | Thine a- | lone  
O | Lamb of | God, | I | come.

Charlotte Elliott, 1836

700 THY WILL BE DONE

Lowell Mason

A - men.

“Thy will be | done!” || In devious way | 2 “Thy will be | done!” || If o'er us shine  
The hurrying **stream** of | life may | run; || A **gladdening** and a | prosperous | sun, ||  
Yet still our grateful hearts shall **say**, | This prayer will make it more **divine**, |  
“Thy will be | done.” || “Thy will be | done!”

3 “Thy will be | done!” || Though **shrouded** o'er  
Our | path with | gloom, | one comfort—  
Is ours:—to breathe, while we **adore**, |  
“Thy will be | done.”

John Bowring



# Occasional Chants

## 703 TROYTE'S CHANT

Arthur H. D. Troyte

Abide in me, O **Lord**, and I in Thee, From this good hour, O **leave** me nev - er - more;

Then shall the discord **cease**, the wound be healed, The life-long **bleeding** of the soul be o'er.

- 2 Abide in me; o'ershadow | by Thy | love || 3 As some rare perfume in a | vase of | clay, ||  
 Each half-formed purpose and dark | Pervades it with a fragrance | not its |  
 thought of | sin; || own, ||  
 Quench ere it rise each selfish, | low de- | So, when Thou dwellest in a | mortal |  
 sire, || soul, ||  
 And keep my soul as **Thine**, | calm · and All heaven's own sweetness seems a- |  
 di- | vine. round it | thrown.

Harriet Beecher Stowe 1855

## 704 TROYTE'S CHANT

Arthur H. D. Troyte

1. One sweetly sol - emn thought **Comes** to me o'er and o'er;  
 2. Nearer my Fa - ther's house, Where the **many** man - sions be;  
 3. Nearer the bound of life, Where we **lay** our bur - dens down;  
 4. But lying darkly be - tween, Winding **down** through the night,  
 5. Oh, if my mor - tal feet Have **almost** gained the brink;  
 6. Father, perfect my trust, Let my **spirit** feel in death

I am **nearer** home to - day Than I ever have been be - fore.  
**Nearer** the great white throne, **Nearer** the crys - tal sea;  
**Nearer** leaving the cross, **Nearer** gaining the crown.  
 Is the silent, unknown stream, That **leads** at last to the light.  
 If it be I am near - er home Even to - day than I think:  
 That her **feet** are firm - ly set On the **rock** of a liv - ing faith. A - men.

Miss Phoebe Cary, (1824-1871) 1852

C. M.

To Father, Son, and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore.

C. M. D.

To praise the Father, and the Son,  
And Spirit all-divine,  
The One in Three, and Three in One  
Let saints and angels join:  
Glory to Thee, blest Three in One,  
The God Whom we adore,  
As was, and is, and shall be done,  
When time shall be no more.

L. M.

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

L. M. D.

To God the Father, God the Son,  
And God the Spirit, praise be given,  
The everlasting Three in One,  
Adored by all in earth and heaven;  
As was in circling ages past,  
Is now, and shall forever be,  
While saints their crowns of glory cast  
Before Thy throne, blest Trinity.

S. M.

To God, the Father, Son,  
And Spirit, One and Three,  
Be glory, as it was, is now,  
And shall forever be.

S. M. D.

Praise, as in ages past,  
Praise, as in glory now,  
Praise, while eternity shall last,  
To Thee, O God, we vow;  
Whom all the Heavenly host  
And saints on earth adore;  
To Father, Son, and Holy Ghost;  
Be glory evermore.

6. 4. 6. 4. 6. 6. 6. 4.

To Father, Spirit, Son,  
Whom we adore;  
Eternal Three in One,  
Praise evermore:  
As was in ages past,  
Is now, and still shall be,  
While endless time shall last,  
Blest Trinity.

6. 6. 4. 6. 6. 6. 4.

To Father and to Son,  
And Spirit, Three in One,  
All praise be given,  
As hath been heretofore,  
And shall be evermore;  
Let all His name adore  
In earth and heaven.

6. 6. 6. 6. 6. 6.

To God, the Father, Son,  
And Spirit, Three in One,  
All praise and glory be;  
As was in ages past,  
And shall forever last,  
Most Holy Trinity.

6. 6. 6. 6. 8. 8.

To God the Father's throne  
Your highest honors raise;  
Glory to God the Son;  
To God the Spirit, praise:  
With all our powers, eternal King,  
Thy name we sing, while faith adores.

7. 6. 7. 6. D.

From all in earth and heaven,  
To God, the Three in One,  
Be boundless glory given,  
And ceaseless service done.  
Co-equal praise to Father,  
To Son, and Spirit be:  
One God, they reign together  
In Holy Trinity.

# Doxologies

7. 7. 7. 7.

Sing we to our God above,  
Praise eternal as His love;  
Praise Him, all ye heavenly host,  
Father, Son, and Holy Ghost.

7. 7. 7. 7. 7. 7.

Praise the name of God most high,  
Praise Him all below the sky,  
Praise Him all ye heavenly host,  
Father, Son, and Holy Ghost;  
As through countless ages past,  
Evermore His praise shall last.

7. 7. 7. 7. D.

Praise our glorious King and Lord,  
Angels waiting on His word,  
Saints that walk with Him in white,  
Pilgrims walking in His light:  
Glory to the eternal One,  
Glory to His only Son,  
Glory to the Spirit be  
Now and through eternity.

8. 7. 8. 7.

Praise the Father, earth and heaven,  
Praise the Son, the Spirit praise,  
As it was, and is, be given  
Glory through eternal days.

8. 7. 8. 7. 4. 7. or 8. 7. 8. 7. 8. 7.

Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit,  
Great Jehovah, Three in One:  
Glory, glory,  
While eternal ages run.

8. 7. 8. 7. D.

Praise the God of all creation,  
Praise the Father's boundless love,  
Praise the Lamb, our expiation,  
Praise the Spirit from above,  
Praise the fountain of salvation,  
Him by whom our spirits live;  
Undivided adoration  
To the one Jehovah give.

8. 8. 8. 8. 8. 8.

To God the Father, God the Son  
And God the Spirit, Three in One,  
Be honor, praise and glory given  
By all on earth and all in heaven,  
As was through ages heretofore,  
Is now and shall be evermore.

10. 10. 10. 10.

To Father, Son, and Spirit, ever blest,  
Eternal praise and worship be addressed,  
From age to age, ye saints, His name  
adore,  
And spread His fame, till time shall be no  
more.

11. 11. 11. 11.

O Father Almighty, to Thee be ad-  
dressed,  
With Christ and the Spirit, one God ever  
blest,  
All glory and worship from earth, and from  
heaven,  
As was, and is now, and shall ever be  
given.

*rit.*

A - men, A - men, A - - men.

# Amens

## DRESDEN AMEN

pp *cres.*  
A - - men, A - - - - - men.

Two staves of music in G major, 4/4 time. The melody starts with a piano piano (pp) dynamic and a crescendo (cres.) leading to a sustained note.

## THREEFOLD AMEN

mf *dim.* pp  
A - men, A - men, A - - - - - men.

Two staves of music in B minor, 4/4 time. The melody features a mezzo-forte (mf) dynamic, a decrescendo (dim.), and ends with a piano piano (pp) dynamic.

## FOURFOLD AMEN

John Stainer

p *cres.* mf *dim.*  
A - men, A - men, A - - - - - men, A - men.

Two staves of music in G major, 4/4 time. The melody starts piano (p), has a crescendo (cres.), mezzo-forte (mf) section, and a decrescendo (dim.) ending.

## SEVENFOLD AMEN

John Stainer

pp *Slow and sustained.* *cres.* *f* *dim.* *p* *pp Slower.*  
A - men, A - men, A - - - - - men,  
A - - - - - men, A - - - - - men, A - men.  
..... *f* *dim.* A - - - - - men, A - - - - - men, A - men.

Two staves of music in G major, 4/4 time. The piece is marked 'Slow and sustained' and 'Slower'. It features dynamics from piano piano (pp) to fortissimo (f), with crescendos and decrescendos.





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THE ORDER OF  
MORNING WORSHIP  
ON THE LORD'S DAY.

¶ *After a VOLUNTARY on the Organ or the singing of an ANTHEM, CHANT, or HYMN, the Minister leads the People in*

THE INVOCATION.

¶ *It is recommended that the Invocation be concluded with the LORD'S PRAYER, and that the People unite audibly in the LORD'S PRAYER, whenever used, and in the AMEN at the close of every prayer in Public Worship.*

THE LORD'S PRAYER.

OUR Father who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.

¶ *This is followed by the SALUTATION, spoken by the Minister, using, if he will, one of the following sentences:*

THE SALUTATION.

GRACE be unto you, and peace, from God our Father, and from the Lord Jesus Chrjst.

¶ *Or this:*

GRACE, mercy, and peace, from God the Father, and Christ Jesus our Lord.

¶ *Or this:*

GRACE and peace be multiplied unto you, through the knowledge of God, and of Jesus our Lord.

¶ *Or this:*

GOD, who commanded the light to shine out of darkness, shine in your hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

¶ *Then follows the READING OF THE HOLY SCRIPTURES, which will usually consist of the LAW, a portion of the PSALTER, and a Lesson from either the OLD or the NEW TESTAMENT, or both.*

#### THE LAW.

¶ *The Reading of the LAW may be introduced by the Minister with the words: Hear the LAW OF GOD as it is written in the Twentieth Chapter of the Book of Exodus:*

**G**OD spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have no other gods before Me.

II. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh His Name in vain.

IV. Remember the Sabbath-day to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it.

V. Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Hear also what our Lord Jesus Christ saith (Matt. xxii: 37-40):

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

¶ *After the Reading of the LAW a suitable RESPONSE may be sung.*

#### THE PSALTER.

¶ *A portion of the PSALTER may be read responsively by the Minister and People, all standing, and at the close may be sung the GLOBIA PATRI.*

**G**LORY be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Here shall follow a portion of the WORD OF GOD read by the Minister. If a Lesson from each Testament is read, that from the Old Testament may be followed by the singing of a CANTICLE or CHANT.*

#### THE LESSON FROM THE OLD TESTAMENT.

#### THE LESSON FROM THE NEW TESTAMENT.

¶ *Then shall be sung*

#### A HYMN.

¶ *The Minister shall then lead the People in PRAYER.*

#### THE GENERAL PRAYER.

¶ *Then shall be sung*

#### A HYMN.

¶ *The OFFERINGS TO THE LORD are commonly presented at this point in the Service, as an Act of Worship. They may, if desired, be presented at the close of the Sermon.*

## MORNING WORSHIP

## THE OFFERING.

¶ *When the gifts are brought to the Table, a brief PRAYER OF DEDICATION may be offered. Then follows*

## THE SERMON.

¶ *After the Sermon the Minister offers a*

## PRAYER FOR A BLESSING ON THE WORD.

¶ *Then shall be sung*

## A HYMN.

¶ *The Minister closes the Service with*

## THE BENEDICTION.

**T**HE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all. *Amen.*

¶ *Or this:*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, and the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

¶ *Or this:*

**T**HE Lord bless thee and keep thee.  
The Lord make His face shine upon thee and be gracious unto thee.  
The Lord lift up His countenance upon thee and give thee peace.  
The grace of our Lord Jesus Christ be with you all. *Amen.*

THE ORDER OF  
EVENING WORSHIP  
ON THE LORD'S DAY.

¶ *After a VOLUNTARY on the Organ or the singing of an ANTHEM, CHANT, or HYMN, the Minister leads the People in*

THE INVOCATION.

¶ *It is recommended that the Invocation be concluded with the LORD'S PRAYER, and that the People unite audibly in the LORD'S PRAYER, whenever used, and in the AMEN at the close of every prayer in Public Worship.*

THE LORD'S PRAYER.

OUR Father who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.

¶ *This is followed by the SALUTATION, spoken by the Minister, using, if he will, one of the following sentences:*

THE SALUTATION.

GRACE be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

¶ *Or this:*

GRACE, mercy, and peace, from God the Father, and Christ Jesus our Lord.

¶ *Or this:*

GRACE and peace be multiplied unto you, through the knowledge of God, and of Jesus our Lord.

¶ *Or this:*

GOD, who commanded the light to shine out of darkness, shine in your hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

¶ *Then follows the READING OF THE HOLY SCRIPTURES, which will usually consist of a portion of the PSALTER and a Lesson from either the OLD or the NEW TESTAMENT, or both.*

#### THE PSALTER.

¶ *A portion of the PSALTER may be read responsively by the Minister and People, all standing, and at the close may be sung the GLORIA PATRI.*

**G**LORY be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Here shall follow a portion of the WORD OF GOD read by the Minister. If a Lesson from each Testament is read, that from the Old Testament may be followed by the singing of a CANTICLE or CHANT.*

#### THE LESSON FROM THE OLD TESTAMENT.

#### THE LESSON FROM THE NEW TESTAMENT.

¶ *Then shall be sung*

#### A HYMN.

¶ *This may be followed by the recital of the CREED, the People standing and repeating audibly with the Minister:*

#### THE APOSTLES' CREED.

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; \* The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church, The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

¶ *The Minister shall then lead the People in PRAYER.*

#### THE GENERAL PRAYER.

¶ *Then shall be sung*

\* Instead of the word *Hell*, may be used the word *Hades*.

## A HYMN.

¶ *The OFFERINGS TO THE LORD are commonly presented at this point in the Service, as an Act of Worship. They may, if desired, be presented at the close of the Sermon.*

## THE OFFERING.

¶ *When the gifts are brought to the Table, a brief PRAYER OF DEDICATION may be offered. Then follows*

## THE SERMON.

¶ *After the Sermon the Minister offers a*

## PRAYER FOR A BLESSING ON THE WORD.

¶ *Then shall be sung*

## A HYMN.

¶ *This is followed by*

## THE DOXOLOGY.

¶ *The Minister closes the Service with*

## THE BENEDICTION.

**T**HE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all. *Amen.*

¶ *Or this:*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, and the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

¶ *Or this:*

**T**HE Lord bless thee and keep thee.  
The Lord make His face shine upon thee and be gracious unto thee.  
The Lord lift up His countenance upon thee and give thee peace.  
The grace of our Lord Jesus Christ be with you all. *Amen.*

THE OFFICE FOR  
THE ADMINISTRATION OF BAPTISM.

¶ *An Abridged Form of the OFFICE FOR THE ADMINISTRATION OF BAPTISM is found on page 14. Either Form may be used, at the discretion of the Minister.*

THE principal parts of the doctrine of Holy Baptism are these three:

*First.* That we, with our children, are conceived and born in sin, and therefore are children of wrath, insomuch that we cannot enter into the kingdom of God, except we are born again. This the dipping in or sprinkling with water teaches us, whereby the impurity of our souls is signified, and we are admonished to loathe and humble ourselves before God, and seek for our purification and salvation without ourselves.

*Secondly.* Holy Baptism witnesseth and sealeth unto us the washing away of our sins, through Jesus Christ. Therefore we are baptized in the Name of the Father, and of the Son, and of the Holy Ghost. For when we are baptized in the Name of the Father, God the Father witnesseth and sealeth unto us that He doth make an eternal covenant of grace with us, and adopts us for His children and heirs, and therefore will provide us with every good thing, and avert all evil or turn it to our profit. And when we are baptized in the Name of the Son, the Son sealeth unto us that He doth wash us in His blood from all our sins, incorporating us into the fellowship of His death and resurrection, so that we are freed from all our sins and accounted righteous before God. In like manner, when we are baptized in the Name of the Holy Ghost, the Holy Ghost assures us, by this holy Sacrament, that He will dwell in us, and sanctify us to be members of Christ, applying unto us that which we have in Christ, namely, the washing away of our sins and the daily renewing of our lives, till we shall finally be presented without spot or wrinkle among the assembly of the elect in life eternal.

*Thirdly.* Whereas in all covenants there are contained two parts, therefore are we by God, through Baptism, admonished of and obliged unto new obedience, namely, that we cleave to this one God, Father, Son, and Holy Ghost; that we trust in Him and love Him with all our heart,

with all our soul, with all our mind, and with all our strength; that we forsake the world, crucify our old nature, and walk in a new and holy life.

And if we sometimes, through weakness, fall into sin, we must not therefore despair of God's mercy nor continue in sin, since Baptism is a seal and undoubted testimony that we have an eternal covenant of grace with God.

#### I.—TO INFANTS.

**A**ND although our young children do not understand these things, we may not therefore exclude them from Baptism; for as they are, without their knowledge, partakers of the condemnation in Adam, so are they again received unto grace in Christ; as God speaketh unto Abraham, the father of all the faithful, and therefore unto us and our children (Gen. xvii: 7), saying, "I will establish My covenant between Me and thee and thy seed after thee in their generations, for an everlasting covenant; to be a God unto thee, and to thy seed after thee." This also the Apostle Peter testified, with these words (Acts ii: 39): "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Therefore God formerly commanded them to be circumcised, which was a seal of the covenant, and of the righteousness of faith; and therefore Christ also embraced them, laid His hands upon them and blessed them (Mark x: 16).

Since then Baptism is come in the place of circumcison, infants are to be baptized as heirs of the kingdom of God and of His covenant. And parents are in duty bound further to instruct their children herein, when they shall arrive at years of discretion.

**T**HAT therefore this holy ordinance of God may be administered to His glory, to our comfort, and to the edification of His Church, let us call upon His holy Name.

#### PRAYER.

**O** ALMIGHTY and eternal God, we beseech Thee that Thou wilt be pleased, of Thine infinite mercy, graciously to look upon these children, and incorporate them by Thy Holy Spirit into Thy Son Jesus Christ, that they may be buried with Him into His death and be raised with Him in newness of life; that they may daily follow Him, joyfully

bearing their cross, and cleave unto Him in true faith, firm hope, and ardent love; that they may, with a comfortable sense of Thy favor, leave this life, which is nothing but a continual death, and at the last day may appear without terror before the judgment seat of Christ Thy Son; through Jesus Christ our Lord, who with Thee and the Holy Ghost, one only God, lives and reigns for ever. *Amen.*

AN EXHORTATION TO THE PARENTS, AND THOSE WHO COME WITH THEM TO BAPTISM.

**B**ELOVED in the Lord Jesus Christ, you have heard that Baptism is an ordinance of God, to seal unto us and to our seed His covenant. Therefore it must be used for that end, and not out of custom or superstition. That it may then be manifest that you are thus minded, you are to answer sincerely to these questions:

*First.* Do you acknowledge that although our children are conceived and born in sin, and therefore are subject to all miseries, yea, to condemnation itself; yet that they are sanctified \* in Christ, and therefore, as members of His Church, ought to be baptized?

*Secondly.* Do you acknowledge the doctrine which is contained in the Old and New Testaments, and in the Articles of the Christian faith, and which is taught here in this Christian Church, to be the true and perfect † doctrine of salvation?

*Thirdly.* Do you promise and intend to see these children, when they come to the years of discretion, instructed and brought up in the aforesaid doctrine, or to help or cause them to be instructed therein, to the utmost of your power?

*Answer.* Yes.

¶ *Then the Minister of God's Word, in baptizing, shall say:*

N—, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

THANKSGIVING.

**A**LMIGHTY God and merciful Father, we thank and praise Thee, that Thou hast forgiven us and our children all our sins, through the blood of Thy beloved Son Jesus Christ, and received us through Thy Holy Spirit, as members of Thy only begotten Son, and adopted us to

\* "*My children.*" Ezek. xvi: 21. "*They are holy,*" 1 Cor. vii: 14.

† Dutch: *Volkomene—complete.*

be Thy children, and sealed and confirmed the same unto us by Holy Baptism. We beseech Thee, through the same Son of Thy love, that Thou wilt be pleased always to govern these baptized children by Thy Holy Spirit; that they may be piously and religiously educated, increase and grow up in the Lord Jesus Christ; that they then may acknowledge Thy fatherly goodness and mercy, which Thou hast shown to them and us, and live in all righteousness, under our only Teacher, King, and High Priest, Jesus Christ; and manfully fight against and overcome sin, the devil, and his whole dominion, to the end that they may eternally praise and magnify Thee, and Thy Son Jesus Christ, together with the Holy Ghost, the one only True God. *Amen.*

## II.—TO ADULTS.

**H**OWEVER children of Christian parents, although they understand not this mystery, must be baptized by virtue of the covenant; yet it is not lawful to baptize those who have come to years of discretion, except they first be sensible of their sins, and make confession both of their repentance and their faith in Christ. For this cause not only did John the Baptist preach, according to the command of God, the Baptism of repentance, and baptize for the remission of sin those who confessed their sins (Mark i: 4); but our Lord Jesus Christ also commanded His disciples to teach all nations, and then to baptize them in the Name of the Father, and of the Son, and of the Holy Ghost, adding this promise: "He that believeth and is baptized shall be saved." According to which rule the Apostles (Acts ii, x, xvi) baptized none who were of years of discretion, but such as made confession of their faith and repentance. Therefore it is not lawful now to baptize any other adult persons, than such as have been taught the mysteries of Holy Baptism by the preaching of the Gospel, and are able to give an account of their faith by the confession of the mouth.

**S**INCE therefore you, N——, are also desirous of Holy Baptism, to the end it may be to you a seal of your engrafting into the Church of God: that it may appear that you \* do not only receive the Christian religion, in which you have been privately instructed by us, and of which also you have made confession before us, but that you, through

\* *When persons who have been baptized in Infancy are also to be received to full communion, the Minister may here add:*

Together with you also who have been baptized in Infancy.

the grace of God, intend and purpose to lead a life according to the same; you are sincerely to give answer before God and His Church:

*First.* Dost thou believe in the only True God, distinct in three persons, Father, Son, and Holy Ghost, who hath made heaven and earth, and all that in them is, of nothing, and still maintains and governs them, insomuch that nothing comes to pass, either in heaven or on earth, without His divine will?

*Answer.* Yes.

*Secondly.* Dost thou believe that thou art conceived and born in sin, and therefore art a child of wrath by nature, wholly incapable of doing any good and prone to all evil; and that thou hast frequently, both in thought, word, and deed, transgressed the commandments of the Lord; and art thou heartily sorry for these sins?

*Answer.* Yes.

*Thirdly.* Dost thou believe that Christ, who is the True and Eternal God, and Very Man, who took His human nature on Him out of the flesh and blood of the Virgin Mary, is given thee of God to be thy Saviour; and that thou dost receive, by this faith, remission of sins in His blood; and that thou art made, by the power of the Holy Ghost, a member of Jesus Christ and of His Church?

*Answer.* Yes.

*Fourthly.* Dost thou assent to all the Articles of the Christian religion, as they are taught here in this Christian Church, according to the Word of God; and purpose steadfastly to continue in the same doctrine to the end of thy life; and also dost thou reject all heresies and schisms, repugnant to this doctrine, and promise to persevere in the communion of our Christian Church, not only in the hearing of the Word, but also in the use of the Lord's Supper?

*Answer.* Yes.

*Fifthly.* Hast thou taken a firm resolution always to lead a Christian life; to forsake the world and its evil lusts, as is becoming the members of Christ and His Church; and to submit thyself to all Christian admonitions?

*Answer.* Yes.

THE good and great God mercifully grant His grace and blessing to this thy purpose, through Jesus Christ. Amen.

¶ *Then the Minister of God's Word, in baptizing, shall say:*

N—, I baptize thee, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

#### THANKSGIVING.

ALMIGHTY God, our heavenly Father, we give Thee most humble and hearty thanks that Thou hast called us to the knowledge of Thy grace, and unto the faith of Thy Son, and unto the covenant of salvation, wherein we are sealed by Holy Baptism. Give Thy Holy Spirit to these Thy servants, that, being born again and made heirs of God, they may keep themselves in Thy love, and receive the fulfilment of Thy promises; through our Lord Jesus Christ, who, with Thee, O Father, and the Holy Ghost, the one only True God, liveth and reigneth, world without end. *Amen.*

THE OFFICE FOR  
THE ADMINISTRATION OF BAPTISM.

ABRIDGED FORM.

¶ *The use of the Prayers set forth in this Form and in those which follow is not to be regarded as obligatory.*

PRAYER.

**A**LMIGHTY God, the Father of our Lord Jesus Christ, our Father in heaven, we bless Thee that Thou hast been pleased to enter into a covenant of grace with Thy people and hast appointed the holy Sacrament of Baptism to be its sign and seal. Enable us to receive it with true faith; and, remembering that we are not our own, but belong to our faithful Saviour Jesus Christ, to walk worthily of the Lord unto all pleasing; through Jesus Christ our Lord. *Amen.*

**D**EARLY beloved in the Lord: The principal parts of the doctrine of Holy Baptism are these three:

*First.* That we, with our children, are by nature sinful and guilty before God, and therefore cannot enter into the kingdom of God except we be born again.

*Secondly.* Holy Baptism, through the dipping in or sprinkling with water, witnesses and seals unto us the washing away of our sins through Jesus Christ. For we are baptized "Into the Name of the Father, and of the Son, and of the Holy Spirit." When we are baptized into the Name of the Father, God seals unto us His covenant of grace; when we are baptized into the Name of the Son, God assures us of our cleansing through the blood of Christ; and when we are baptized into the Name of the Holy Spirit, God promises that He will dwell in us and sanctify us to be members of Christ.

*Thirdly.* Since in this holy Sacrament we enter into covenant with God, we are admonished and obliged by it unto a new obedience; that we forsake the world, crucify our old nature, and walk in a new and holy life. And if through weakness we fall into sin, we must not de-

spair of God's mercy nor continue in sin; since Baptism is a sign and seal of God's eternal covenant of grace with us.

### I.—TO INFANTS.

**A**LTHOUGH our young children do not understand these truths, we may not therefore exclude them from Baptism. For as they are, without their knowledge, partakers of the condemnation in Adam, so are they again received unto grace in Christ. For God has spoken unto Abraham, the father of all the faithful, and therefore unto us and our children, saying, "I will establish My covenant between Me and thee and thy seed after thee in their generations, for an everlasting covenant; to be a God unto thee, and to thy seed after thee." This He also testified unto us by the Apostle Peter, saying, "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Our Lord Jesus Christ also took young children in His arms, put His hands upon them, and blessed them, and said, "Suffer the little children to come unto Me, and forbid them not; for of such is the kingdom of God."

Children are therefore to be baptized as heirs of the kingdom of God and of His covenant; and parents are bound to instruct their children in the duties and privileges connected therewith, when they shall arrive at years of discretion.

**B**ELOVED in the Lord Jesus Christ: You believe that Baptism is an ordinance of God to seal unto us and our children His covenant. Therefore it must be used to that end and not out of custom or superstition. That it may be manifest that you are thus minded, you are to answer sincerely to these questions:

Do you acknowledge that although our children are by nature sinful and guilty before God, they are sanctified in Christ and therefore, as members of His Church, ought to be baptized?

Do you accept the doctrines of salvation, which are contained in the Old and New Testaments and in the Articles of the Christian faith, and which are taught in this Church?

Do you promise to instruct *this child* in the truths of God's Word and in the way of salvation through Jesus Christ; to pray for *him* and teach *him* to pray; and to train *him*, as God may give you grace, in all holy living, to the end that *he* may

enjoy eternal life both in this world and in the world to come?

*Answer.* Yes.

¶ *Then the Minister, in baptizing, shall say:*

N—, I baptize thee into the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

#### PRAYER.

**A**Lmighty God, our heavenly Father, we thank Thee that we may bring *this child* to Thee, and baptize *him* into Thy most holy Name. Guard, we beseech Thee, *his* life and health, and fulfil to *him* Thy gracious promises. Incline *him* by Thy Holy Spirit to take the place which belongs to *him* in the Church of Thy Son Jesus Christ, and to continue Christ's faithful servant unto *his* life's end. Enable *him* to overcome the temptations of the world; to adorn the doctrine of God our Saviour in all things; and finally to obtain an inheritance among Thy saints in light.

Bless also Thy servants, *his* parents, that they may faithfully perform the duties laid upon them, training the *child* whom Thou hast given them in the nurture and admonition of the Lord; and walking before *him* and with *him* in the beauty of holiness.

Bless, we beseech Thee, all the children of Thy Church; and prepare them hereafter to carry on the work now committed to us. All this we ask for the sake of Jesus Christ our Lord, who has taught us to pray.

**O**UR Father who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.

#### II.—TO ADULTS.

**I**T is, therefore, not lawful to baptize those who have come to years of discretion, except they be sensible of their sins and make confession both of their repentance and of their faith in Christ. Since, then, you are desirous of Holy Baptism, that it may be to you a seal of your

reception into the Church of God, you are sincerely to give answer before God and His Church:

Do you believe in the only True God, Father, Son, and Holy Spirit; who has made heaven and earth and all that in them is, and so maintains and governs them that nothing comes to pass, either in heaven or on earth, without His divine will?

*Answer.* Yes.

Do you acknowledge that you are by nature sinful and guilty before God, and that you have frequently in thought, word, and deed transgressed the commandments of God; and are you heartily sorry for these sins?

*Answer.* Yes.

Do you believe that our Lord Jesus Christ, who is the Son of God and the Son of Man, is given you of God to be your Saviour, and that you receive by this faith remission of sins in His blood; and that you are made by the power of the Holy Spirit a member of Christ and of His Church?

*Answer.* Yes.

Do you assent to the Articles of the Christian religion as they are taught in this Church according to the Word of God; and do you promise to persevere in the communion of the Church, not only in the hearing of the Word, but also in the use of the Lord's Supper?

*Answer.* Yes.

Have you taken a firm resolution always to lead a Christian life; to forsake the world and its evil lusts, as is becoming the members of Christ and His Church, and to submit *yourself* to all Christian admonitions?

*Answer.* Yes.

**T**HE good and great God mercifully grant His grace and blessing to this your purpose, through Jesus Christ. Amen.

*Then the Minister, in baptizing, shall say:*

N—, I baptize thee into the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

## PRAYER.

**A**Lmighty God, our heavenly Father, we give Thee most humble and hearty thanks that Thou hast called us to the knowledge of Thy grace and the faith of Thy Son, and to the covenant of salvation, wherein we are sealed by Holy Baptism. Give Thy Holy Spirit to *this Thy servant*, that, being born again and made *an heir* of God, *he* may keep *himself* in Thy love, and receive the fulfilment of Thy promises; through our Lord Jesus Christ, who, with Thee, O Father, and the Holy Spirit, the only True God, liveth and reigneth, world without end.  
*Amen.*

## THE OFFICE FOR

THE RECEPTION INTO FULL COMMUNION OF THOSE WHO  
HAVE BEEN BAPTIZED IN INFANCY.

¶ *By the Constitution of the Reformed Church in America (Art. VI. Sec. 2), members are received into communion by the Minister and Elders. This Form is provided for such reception of persons who have been baptized in infancy. A Form for the public recognition of members who have already been received by the Minister and Elders will be found on pages 22, 23.*

¶ *The Candidates having been accepted by the Minister and Elders, the Minister shall say:*

**D**EARLY beloved in Christ: As *children* of your heavenly Father, you stand here for the deliberate and public ratification in your own *persons* of that covenant of God of which your Baptism is the seal. You have already been duly instructed, and have made confession before us of your faith in the Blessed Saviour. And now in this most solemn manner, before God and His Church, you are to repeat and renew that confession.

I ask *each one* of you, then:

Do you believe in God the Father Almighty, Maker of heaven and earth?

*Answer.* I do.

Do you believe in Jesus Christ His only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell;\* the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead?

*Answer.* I do.

Do you believe in the Holy Ghost; the Holy Catholic Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting?

\* Instead of the word *Hell*, may be used the word *Hades*.

*Answer.* I do.

Do you purpose steadfastly to continue to the end of your life in the truths affirmed in these Articles of the Christian faith, as they are taught here in this Church, according to the Word of God?

*Answer.* I do.

Do you promise to persevere in the communion of the Christian Church, and in the diligent use of all the means of grace, especially in the hearing of the Word and the use of the Lord's Supper, to seek the things that make for purity and peace, and to submit yourself to all Christian care and admonition?

*Answer.* I do.

¶ *Then the Minister shall say:*

SINCE, then, you have witnessed this good confession, in the name of the Church and of Jesus Christ her Lord and Head, I do now welcome you to full communion with the People of God.

¶ *The following, or some other appropriate Blessing, will then be used, given to each one separately, or to all together, as the Minister may choose.*

THE mountains shall depart and the hills be removed; but My kindness shall not depart from thee, neither shall the covenant of My peace be removed, saith the Lord that hath mercy on thee.

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

Amen.

¶ *The Minister shall then offer the following*

#### THANKSGIVING.

ALMIGHTY and everlasting God, we thank and praise Thee that Thou hast vouchsafed unto *these* Thy *servants* power and grace, to own and accept for *themselves* Thy holy covenant, sealed and confirmed to *them* in *their* Baptism. Strengthen *them*, we beseech Thee, with the Holy Spirit the Comforter. Increase in *them* daily Thy manifold gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord. Keep *them* from the evil that is in the world. Enable *them* to walk in the

Spirit, that *they* may not fulfil the lusts of the flesh; and so lead *them* in the knowledge and obedience of Thy word that *they* may obtain everlasting life; through Jesus Christ our Lord, who, with Thee and the Holy Spirit, liveth and reigneth, ever one God, world without end.  
*Amen.*

THE OFFICE FOR  
THE PUBLIC RECOGNITION OF MEMBERS WHO HAVE BEEN  
RECEIVED INTO THE CHURCH.

¶ *This Form is provided for the use of Churches which may desire a brief service of Public Recognition, in the presence of the Congregation, of persons who have already been received into full communion by the Minister and Elders. See note, page 19. The paragraphs which are obviously unsuitable to a particular occasion should be omitted.*

PRAYER.

**O** MERCIFUL and glorious God, who keepest covenant with all Thy people, grant that we also may keep covenant with Thee, and walk in constant fidelity with Thee and with Thy Church. Sanctify our fellowship with one another to Thy praise and enable us to bear much fruit as the disciples of Jesus Christ Thy Son. *Amen.*

**D**EARLY beloved in the Lord: You have already made confession of your Christian faith, and have been received into the communion of this Church. In the Name of our common Master, we now welcome you into our fellowship, and pledge to you our confidence and affection, as members together with us of this household of faith.

We welcome to the Lord's table you who are now to partake of that holy Sacrament for the first time. May He manifest Himself to you, that you may have true communion with Him.

To those  
received on  
Confession.

To those  
just  
baptized.

To those  
baptized  
in infancy.

We welcome to all the blessings of God's gracious covenant you who have just been baptized into His Name; and you who, having been baptized in infancy, have now taken the baptismal vow upon yourselves.

To those  
received  
by Letter.

We welcome you who come to us from other churches, to this intimate association with us in the privileges which we enjoy and the work which is committed to us.

May God enable us all to walk together in harmony and in true holiness; to help one another by word and example in the faithful performance of our duties toward God and toward our fellowmen; and to live as it becometh the Gospel of Christ, adorning the doctrine of God our Saviour in all things.

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

*Amen.*

THE OFFICE FOR  
THE ADMINISTRATION OF THE LORD'S SUPPER.

¶ *An Abridged Form of the OFFICE FOR THE ADMINISTRATION OF THE LORD'S SUPPER is found on pages 32-38. Either Form may be used, at the discretion of the Minister.*

I.

¶ *Before the administration of the Holy Communion the Minister shall say:*

**B**ELOVED in the Lord Jesus Christ, attend to the words of the institution of the Holy Supper of our Lord Jesus Christ, as they are delivered by the holy Apostle Paul, 1 Cor. xi: 23-29.

“For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it, and said, Take, eat: this is My body, which is broken for you: this do in remembrance of Me. After the same manner also He took the cup, when He had supped, saying, This cup is the new testament in My blood: this do ye, as oft as ye drink it, in remembrance of Me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup; for he that eateth and drinketh unworthily, eateth and drinketh damnation\* to himself, not discerning the Lord's body.”

**T**HAT we may now celebrate the Supper of the Lord to our comfort, it is above all things necessary:

I. Rightly to examine ourselves.

II. To direct the Supper to that end for which Christ hath ordained and instituted the same, namely, to His remembrance.

\* Greek, *Krima*; Dutch, *Oordcel*; English, *Judgment, condemnation.*

THE true examination of ourselves consists of these three parts:

*First.* That every one consider by himself his sins and the curse due to him for them, to the end that he may abhor and humble himself before God; considering that the wrath of God against sin is so great, that, rather than it should go unpunished, He hath punished the same in His beloved Son Jesus Christ, with the bitter and shameful death of the cross.

*Secondly.* That every one examine his own heart, whether he doth believe this faithful promise of God, that all his sins are forgiven him only for the sake of the passion and death of Jesus Christ; and that the perfect righteousness of Christ is imputed and freely given him as his own, yea, so perfectly as if he had satisfied in his own person for all his sins, and fulfilled all righteousness.

*Thirdly.* That every one examine his own conscience, whether he purposeth henceforth to show true thankfulness to God in his whole life, and to walk uprightly before Him; as also, whether he hath laid aside unfeignedly all enmity, hatred, and envy, and doth firmly resolve henceforth to walk in true love and peace with his neighbor.

All those, then, who are thus disposed God will certainly receive in mercy, and count them worthy partakers of the table of His Son Jesus Christ. On the contrary, those who do not feel this testimony in their hearts eat and drink judgment to themselves.

Therefore we also, according to the command of Christ and the Apostle Paul, admonish all those who are defiled with the following sins to keep themselves from the table of the Lord, and declare to them that they have no part of the kingdom of Christ: such as all idolaters; all those who invoke deceased saints, angels, or other creatures; all those who worship images; all enchanters, diviners, charmers, and those who confide in such enchantments; all despisers of God and His Word, and of the holy Sacraments; all blasphemers; all those who are given to raise discord, sects, and mutiny, in church or state; all perjured persons; all those who are disobedient to their parents and superiors; all murderers, contentious persons, and those who live in hatred and envy against their neighbors; all adulterers, whoremongers, drunkards, thieves, usurers, robbers, gamesters, covetous; and all who lead offensive lives.

All these, while they continue in such sins, shall abstain from this meat, which Christ hath ordained only for the faithful, lest their judgment and condemnation be made the heavier.

But this is not designed, dearly beloved Brethren and Sisters in the Lord, to deject the contrite hearts of the faithful, as if none might come

to the Supper of the Lord but those who are without sin. For we do not come to this Supper to testify thereby that we are perfect and righteous in ourselves; but, on the contrary, considering that we seek our life out of ourselves, in Jesus Christ, we acknowledge that we lie in the midst of death. Therefore, notwithstanding we feel many infirmities and miseries in ourselves; as namely, that we have not perfect faith, and that we do not give ourselves to serve God with such zeal as we are bound, but have daily to strive with the weakness of our faith and the evil lusts of our flesh; yet, since we are, by the grace of the Holy Ghost, sorry for these weaknesses, and earnestly desirous to fight against our unbelief, and to live according to all the commandments of God, therefore we rest assured that no sin or infirmity, which still remaineth against our will in us, can hinder us from being received of God in mercy, and from being made worthy partakers of this heavenly meat and drink.

## II.

**L**ET us now also consider to what end the Lord hath instituted His Supper, namely, that we do it in remembrance of Him. Now, after this manner are we to remember Him by it.

1. That we be confidently persuaded in our hearts, that our Lord Jesus Christ, according to the promises made to our forefathers in the Old Testament, was sent of the Father into the world: that He assumed our flesh and blood: that He bore for us the wrath of God, under which we should have perished everlastingly, from the beginning of His incarnation to the end of His life upon earth: that He fulfilled for us all obedience to the divine law, and righteousness, especially when the weight of our sins and the wrath of God pressed out of Him the bloody sweat in the garden, where He was bound that we might be freed from our sins: that He afterward suffered innumerable reproaches, that we might never be confounded; that He, although innocent, was condemned to death, that we might be acquitted at the judgment seat of God: yea, that He suffered His blessed body to be nailed on the cross, that He might affix thereon the handwriting of our sins: that He also took upon Himself the curse due to us, that He might fill us with His blessings: that He humbled Himself unto the deepest reproach and pains of hell, both in body and soul, on the tree of the cross, when He cried out with a loud voice, "My God, My God, why hast Thou forsaken Me?" that we might be accepted of God, and never be forsaken of Him: and finally that He confirmed, with His death and shedding of His blood, the new

and eternal testament, that covenant of grace and reconciliation, when He said, "It is finished."

2. And, that we might firmly believe that we belong to this covenant of grace, the Lord Jesus Christ, in His last Supper, "took bread, and when He had given thanks, he brake it, and gave it to His disciples, and said, Take, eat, this is My body which is broken for you, this do in remembrance of Me: in like manner also, after supper, He took the cup, gave thanks and said, Drink ye all of it; this cup is the new testament in My blood, which is shed for you and for many for the remission of sins; this do ye, as often as ye drink it, in remembrance of Me." That is: as often as you eat of this bread and drink of this cup, you shall thereby, as by a sure remembrance and pledge, be admonished and assured of this My hearty love and faithfulness toward you: that whereas you should otherwise have suffered eternal death, I have given My body to the death of the cross, and shed My blood for you; and as certainly feed and nourish your hungry and thirsty soul with My crucified body and shed blood to everlasting life, as this bread is broken before your eyes, and this cup is given to you, and you eat and drink the same with your mouth, in remembrance of Me.

**F**ROM this institution of the Holy Supper of our Lord Jesus Christ, we see that He directes our faith and trust to His perfect sacrifice, once offered on the cross, as to the only ground and foundation of our salvation; wherein He is become to our hungry and thirsty souls the true meat and drink of life eternal. For by His death He hath taken away the cause of our eternal death and misery, namely, sin; and obtained for us the quickening Spirit, that we by the same, which dwelleth in Christ as the Head and in us as His members, might have true communion with Him, and be made partakers of all His blessings, of life eternal, righteousness, and glory.

Besides, that we, by the same Spirit, may also be united as members of one body, in true brotherly love; as the holy Apostle saith, "For we, being many, are one bread and one body; for we are all partakers of that one bread." For as out of many grains one meal is ground and one bread baked, and out of many berries being pressed together one wine floweth and mixeth itself together; so shall we all, who by a true faith are ingrafted into Christ, through brotherly love be all together one body, for the sake of Christ, our beloved Saviour, who hath so exceedingly loved us; and shall show this, not only in word, but also in very deed toward one another.

Hereto assist us, the Almighty God and Father of our Lord Jesus Christ, through His Holy Spirit. Amen.

That we may obtain all this, let us humble ourselves before God, and with true faith implore His grace.

PRAYER.

**O** MOST merciful God and Father, we beseech Thee that Thou wilt be pleased, in this Supper, in which we celebrate the glorious remembrance of the bitter death of Thy beloved Son Jesus Christ, to work in our hearts through the Holy Spirit, that we may daily, more and more, with true confidence, give ourselves up unto Thy Son Jesus Christ, so that our afflicted and contrite hearts, through the power of the Holy Ghost, may be fed and comforted with His true body and blood; yea, with Him, true God and Man, that only heavenly bread: and that we may no longer live in our sins, but He in us, and we in Him; and thus truly be made partakers of the new and everlasting testament and covenant of grace: that we may not doubt that Thou wilt for ever be our gracious Father, never more imputing our sins unto us, and providing us, as Thy beloved children and heirs, with all things necessary, as well for the body as the soul. Grant us also Thy grace, that we may take upon us our cross cheerfully, deny ourselves, confess our Saviour, and in all tribulations with uplifted heads expect our Lord Jesus Christ from heaven, where He will make our mortal bodies like unto His most glorious body and take us unto Himself in eternity.

**O**UR Father who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.

**S**TRENGTHEN us also by this Holy Supper in the Catholic undoubted Christian faith, whereof we make confession with our mouths and hearts, saying: \*

\* The words, "with our mouths and hearts," evidently require the audible confession of these "*Articles of the Christian faith*," both by the Minister and by the People.

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; \* The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church, The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

**T**HAT we may be now fed with the true heavenly bread, Christ Jesus, let us not cleave with our hearts unto the external bread and wine, but lift them up on high in heaven, where Christ Jesus is our Advocate, at the right hand of His heavenly Father, whither all the Articles of our Faith lead us; not doubting that, through the working of the Holy Ghost, we shall as certainly be fed and refreshed in our souls with His body and blood, as we receive the holy bread and wine in remembrance of Him.

¶ *In breaking and distributing the bread, the Minister shall say:*

**T**HE Bread which we break is the communion of the Body of Christ.

¶ *And when he giveth the cup:*

**T**HE Cup of Blessing which we bless is the communion of the Blood of Christ.

¶ *During the Communion, a PSALM shall or may be devoutly sung, or some chapter read, in remembrance of the death of Christ, as Isaiah liii, John xiii. xiv, xv, xvi, xvii, xviii, or the like.*

### III.

¶ *After the Communion the Minister shall say:*

**B**ELOVED in the Lord, since the Lord hath now fed our souls at His table, let us therefore jointly praise His holy Name with thanksgiving, and every one say in his heart thus:

\* Instead of the word *Hell*, may be used the word *Hades*.

Bless the Lord, O my soul;  
*And all that is within me, bless His holy Name.*  
 Bless the Lord, O my soul,  
*And forget not all His benefits:*  
 Who forgiveth all thine iniquities;  
*Who healeth all thy diseases;*  
 Who redeemeth thy life from destruction;  
*Who crowneth thee with lovingkindness and tender mercies.*

The Lord is merciful and gracious,  
*Slow to anger, and plenteous in mercy.*  
 He hath not dealt with us after our sins;  
*Nor rewarded us according to our iniquities.*  
 For as the heaven is high above the earth,  
*So great is His mercy toward them that fear Him.*  
 As far as the east is from the west,  
*So far hath He removed our transgressions from us.*  
 Like as a father pitieth his children,  
*So the Lord pitieth them that fear Him.*

Who hath not spared His own Son, but delivered Him up for us all, and given us all things with Him. Therefore God commendeth therewith His love toward us, in that while we were yet sinners, Christ died for us; much more then, being now justified by His blood, we shall be saved from wrath through Him. For, if, when we were enemies, we were reconciled to God by the death of His Son; much more, being reconciled, we shall be saved by His life. Therefore shall my mouth and heart show forth the praise of the Lord from this time forth for evermore. *Amen.*

Let every one say with an attentive heart:

**O** ALMIGHTY, merciful God and Father, we render Thee most humble and hearty thanks, that Thou hast, of Thine infinite mercy, given us Thine only begotten Son, for a mediator and a sacrifice for our sins, and to be our meat and drink unto life eternal; and that Thou givest us lively faith, whereby we are made partakers of these Thy benefits. Thou hast also been pleased, that Thy beloved Son Jesus Christ should institute and ordain His Holy Supper for the confirmation of the same. Grant, we beseech Thee, O faithful God and Father, that through the operation of Thy Holy Spirit, the commemora-

tion of the death of our Lord Jesus Christ may tend to the daily increase of our faith, and of our saving fellowship with Him; through Jesus Christ Thy Son, in whose Name we conclude our prayers, saying:

**O**UR Father who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever.  
Amen

THE OFFICE FOR  
THE ADMINISTRATION OF THE LORD'S  
SUPPER.

ABRIDGED FORM.

PRAYER.

¶ *Instead of this entire Prayer, the last paragraph only may be read, or other suitable prayers may be substituted for those here given.*

**I**T is very meet and right, above all things, to give thanks unto Thee, O Eternal God. For all Thy bounties known to us, for all unknown, we give Thee thanks; but chiefly, that when, through disobedience, we had fallen from Thee, Thou didst not suffer us to depart from Thee for ever, but hast ransomed us from eternal death, and given us the joyful hope of everlasting life, through Jesus Christ Thy Son; who, being True and Eternal God, became Man for us men, and for our salvation.

Not as we ought but as we are able, we bless Thee for His holy incarnation; for His life on earth; for His precious sufferings and death upon the cross; for His resurrection from the dead; and for His glorious ascension to Thy right hand.

We bless Thee for the giving of the Holy Spirit; for the sacraments and ordinances of the Church; for the communion of Christ's body and blood; for the great hope of everlasting life, and of an eternal weight of glory.

Thee, Mighty God, Heavenly King, we magnify and praise. With angels and archangels, and all the hosts of heaven, we worship and adore Thy glorious Name.

We most humbly beseech Thee, O merciful Father, to vouchsafe unto us Thy gracious presence, as we commemorate in this Supper the most blessed sacrifice of Thy Son; and to bless and sanctify with Thy Word and Spirit these Thine own gifts of bread and wine, which we set before Thee; that we, receiving them, according to our Saviour's institution, in thankful remembrance of His death and passion, may, through

the power of the Holy Spirit, be made true partakers of His body and blood, with all His benefits, to our salvation and the glory of Thy most holy Name. *Amen.*

**B**ELOVED in the Lord Jesus Christ, attend to the words of the institution of the Holy Supper of our Lord Jesus Christ, as they are delivered by the holy Apostle Paul:

“For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it, and said, Take, eat: this is My body, which is broken for you: this do in remembrance of Me. After the same manner also He took the cup, when He had supped, saying, This cup is the new testament in My blood: this do ye, as oft as ye drink it, in remembrance of Me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come.”

That we may now celebrate the Supper of the Lord to our comfort, it is necessary, first, rightly to examine ourselves, and, secondly, to direct the Supper to that end for which it was instituted by our Lord Jesus Christ.

**L**ET every one, therefore, first consider his sins and the curse due to him for them, that he may truly humble himself before God. Let every one also examine his own heart, whether he believes this faithful promise of God, that all his sins are forgiven him only for the sake of the passion and death of Jesus Christ; and that the perfect righteousness of Christ is imputed and freely given to him as his own, even as perfectly as if he had satisfied in his own person for all his sins and fulfilled all righteousness. Finally, let every one examine his own conscience, whether he purposes henceforth to show true thankfulness to God in his whole life, to walk uprightly before Him, and to live in love and peace with his neighbor.

All those who are thus minded God will certainly receive in mercy, and count them worthy partakers of the table of His Son Jesus Christ. On the contrary, according to the command of Christ and the Apostle Paul, we admonish all those who are continuing in unrepented sin to keep themselves from the Lord's table.

But this is not designed, dearly beloved Brethren and Sisters in the Lord, to distress the contrite hearts of His people, as if none might come to His table but those who are without sin. For we do not come to this Supper to testify that we are righteous in ourselves, but rather that we

are conscious of our sinfulness and trust in Jesus Christ alone for our salvation. Therefore, notwithstanding we feel that we have not perfect faith, and that we do not serve God with such zeal as we are bound, but have daily to strive with the weakness of our faith and the evil lusts of our flesh; yet, since we are, by the grace of the Holy Spirit, sorry for these weaknesses, and earnestly desirous to fight against our unbelief and to live according to all the commandments of God, therefore we rest assured that no sin or infirmity, which still remains against our will in us, can hinder us from being received of God in mercy, and from being made worthy partakers of this heavenly food.

**L**ET us also consider to what end the Lord has instituted His Supper: "This do (He said) in remembrance of Me."

We are, therefore, to remember that our Lord Jesus Christ, according to the promises made in the Old Testament, was sent of the Father into the world; that He assumed our flesh and blood; that He bore for us the wrath of God, under which we should have perished everlastingly; that He fulfilled for us all obedience to the divine law; that He, although innocent, was condemned to death that we might be acquitted at the judgment seat of God; that He took upon Himself the curse due to us, that He might fill us with His blessings; that He humbled Himself unto death, even the bitter and shameful death of the cross, when He cried out with a loud voice, "My God, My God, why hast Thou forsaken Me?" that we might be accepted of God and never be forsaken of Him; and finally, that He confirmed with the shedding of His blood the new and eternal covenant of grace and reconciliation, when He said, "It is finished."

That we might firmly believe that we belong to this covenant of grace, the Lord Jesus, the same night in which He was betrayed, instituted the Holy Supper, thus teaching us that as often as we eat of this bread and drink of this cup, we are thereby, as by a sure remembrance and pledge, admonished and assured of His hearty love and faithfulness toward us; that whereas we should otherwise have suffered eternal death, He has given His body to the death of the cross, and shed His blood for us; and will as certainly feed and nourish our hungry and thirsty souls with His crucified body and shed blood to everlasting life, as this bread is broken before our eyes, and this cup is given to us, and we eat and drink in remembrance of Him.

From this institution of the Holy Supper of our Lord Jesus Christ, we see that He directs our faith and trust to His perfect sacrifice, once

offered on the cross, as the only ground of our salvation; wherein He is become to our hungry and thirsty souls the true meat and drink of life eternal. For by His death He has taken away the cause of our eternal death and misery, namely, sin; and obtained for us the quickening Spirit, that we by the same Spirit, which dwells in Christ as the Head and in us as His members, may have true communion with Him, and be made partakers of all His blessings, of life eternal, righteousness and glory.

So also are we, by the Holy Spirit, to be united as members of one body, in true brotherly love; as the holy Apostle saith, "For we, being many, are one bread and one body; for we are all partakers of that one bread."

Hereto assist us, the Almighty God and Father of our Lord Jesus Christ, through His Holy Spirit. Amen.

¶ *Here the invitation to partake of the Sacrament may be given to Communicants present who are not members of that particular Church. If desired, a HYMN may then be sung: during which the table may be uncovered and the Minister approach thereto, and any necessary change of place among the Communicants may be made.*

#### PRAYER.

**W**E here present ourselves to Thee, O Lord, our souls and bodies, to be a holy and living sacrifice unto Thee; humbly beseeching Thee that all who are partakers of this Holy Communion may be filled with Thy grace and heavenly benediction. And though we are unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service; not weighing our merits but pardoning our offences; through Jesus Christ our Lord. Amen.

¶ *Or this:*

**O** MOST merciful God and Father, we beseech Thee that Thou wilt be pleased, in this Supper, in which we celebrate the glorious remembrance of the bitter death of Thy beloved Son Jesus Christ, to work in our hearts through the Holy Spirit, that we may daily, more and more, with true confidence, give ourselves up unto Thy Son Jesus Christ. May we be fed and comforted with His true body and blood; yea, with Him, true God and Man, that only heavenly bread; that we may no longer live in our sins, but He in us, and we in Him. Thus may we truly be partakers of the new and everlasting covenant of grace. Suffer us not to doubt that Thou wilt for ever be our gracious Father,

never more imputing our sins unto us, and providing us, as Thy beloved children and heirs, with all things necessary, as well for the body as the soul. Grant us also Thy grace, that we may take upon us our cross cheerfully, deny ourselves, confess our Saviour, and in all tribulations with uplifted heads expect our Lord Jesus Christ from heaven, where He will make our mortal bodies like unto His most glorious body and take us unto Himself in eternity. *Amen.*

**S**TRENGTHEN us also by this Holy Supper in the Christian faith, whereof we make confession with our mouths and hearts, saying:

¶ *Here the Congregation shall rise.*

**I**BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; \* The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church, The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. *Amen.*

**T**HAT we may now be fed with the true heavenly bread, Christ Jesus, let us not cleave with our hearts unto the external bread and wine, but lift them up on high in heaven, where Christ Jesus is our Advocate, at the right hand of His heavenly Father, whither all the Articles of our Faith lead us; not doubting that, through the working of the Holy Spirit, we shall as certainly be fed and refreshed in our souls with His body and blood, as we receive the holy bread and wine in remembrance of Him.

¶ *In breaking and distributing the bread, the Minister shall say:*

**T**HE Bread which we break is the communion of the Body of Christ.

\* Instead of the word *Hell*, may be used the word *Hades*.

¶ *And when he giveth the cup:*

**T**HE Cup of Blessing which we bless is the communion of the Blood of Christ.

¶ *After the Communion, the Minister shall proceed as follows, the People reading their part responsively:*

**B**ELOVED in the Lord, since the Lord hath now fed our souls at His table, let us therefore jointly praise His holy Name with thanksgiving, and every one say with mouth and heart thus:

Bless the Lord, O my soul;

*And all that is within me, bless His holy Name.*

Bless the Lord, O my soul,

*And forget not all His benefits:*

Who forgiveth all thine iniquities;

*Who healeth all thy diseases;*

Who redeemeth thy life from destruction;

*Who crowneth thee with lovingkindness and tender mercies.*

The Lord is merciful and gracious,

*Slow to anger, and plenteous in mercy.*

He hath not dealt with us after our sins;

*Nor rewarded us according to our iniquities.*

For as the heaven is high above the earth,

*So great is His mercy toward them that fear Him.*

As far as the east is from the west,

*So far hath He removed our transgressions from us.*

Like as a father pitieth his children,

*So the Lord pitieth them that fear Him.*

Who hath not spared His own Son, but delivered Him up for us all, and given us all things with Him.

*Therefore shall my mouth and heart show forth the praise of the Lord from this time forth for evermore. Amen.*

#### PRAYER.

**O** ALMIGHTY, merciful God and Father, we render Thee most humble and hearty thanks, that Thou hast, of Thine infinite mercy, given us Thine only begotten Son, for a mediator and a sacrifice for our sins, and to be our meat and drink unto life eternal. Grant,

we beseech Thee, O faithful God and Father, that through the operation of Thy Holy Spirit, the commemoration of the death of our Lord Jesus Christ may tend to the daily increase of our faith, and of our saving fellowship with Him; through Jesus Christ Thy Son, in whose Name we conclude our prayers, saying:

**O**UR Father who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.

¶ *At the conclusion of the Communion Service the table should again be covered.*

THE OFFICE FOR  
THE ORDINATION AND INSTALLATION OF A MINISTER  
OF GOD'S WORD.

¶ *The Constitution of the Reformed Church directs that the name of a Candidate for Ordination or Installation shall be published on three successive Lord's Days. In the case of Candidates who are not to be installed at the time over any particular Church, but are to be Ordained to the Ministry, such publication should be made in the church in which the Ordination is to take place.*

¶ *The Sermon and the usual Prayers being finished, the Minister presiding shall proceed as follows:*

PRAYER.

**A**LMIGHTY God, who, through the preaching of Thy Word, hast caused the light of the blessed Gospel to shine throughout the world; grant us, we beseech Thee, Thy presence and favor in all that we do at this present time; through Jesus Christ our Lord. *Amen.*

**B**ELOVED Brethren: It is known unto you that we have at three different times published the name of our brother, here present, to learn whether any person had aught to offer concerning his life or doctrine, why he might not be *Ordained to the Ministry of the Word*\* and *Installed as the Pastor and Teacher of this Church*.† And whereas nothing has been alleged against him, we shall therefore in the Name of the Lord proceed to invest him with this sacred office.

Holy Scripture teaches us that God, our heavenly Father, in gathering unto Himself from among the lost children of men a Church unto life eternal, is pleased therein to use the ministry of men. Also the Apostle Paul declares that the Lord Jesus Christ "gave some apostles, and some prophets, and some evangelists, and some pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." It is, therefore, evident that the office of the Ministers of God's Word is:

\* If a Minister already ordained is to be *installed* only, these words shall be omitted.

† If the Candidate is to be *ordained* only, these words shall be omitted.

*First.* Faithfully to explain and apply the Word of the Lord, to the edification of the hearers; instructing, admonishing, comforting, and improving, according to every one's need; preaching repentance toward God and reconciliation with Him through faith in Christ; and refuting with the Holy Scriptures all schisms and heresies contrary to the pure doctrine.

*Secondly.* Publicly to call upon the Name of the Lord in behalf of the whole congregation.

*Thirdly.* To administer the Sacraments which the Lord has instituted as seals of His grace; as is evident from the command given by Christ to the Apostles and through them to all His Ministers.

*Finally.* To govern the Church of God in such manner as the Lord has ordained. For Christ, in speaking of the Christian discipline, said to His Apostles: "Whatsoever ye shall bind on earth shall be bound in heaven."

From this may be learned how glorious the office of the Christian ministry is and how necessary it is for man's salvation; which is the reason why the Lord will have such an office always to remain. For He said, when He sent forth His Apostles: "Lo, I am with you always, even unto the end of the world."

¶ *Here the Candidate shall present himself before the pulpit.*

**T**O the end, therefore, that it may appear to all here present that you, my Brother, are willing to accept this office as thus described, you are to answer sincerely to these questions:

Do you feel in your heart that you are called of God's Church, and therefore of God Himself, to this holy Ministry?

Do you believe the books of the Old and New Testaments to be the Word of God and the perfect doctrine unto salvation; and do you reject all doctrines contrary thereto?

Do you promise faithfully to discharge your office according to this doctrine and to adorn it with a godly life; also to submit yourself, in case you should become delinquent either in life or doctrine, to ecclesiastical admonition, according to the public ordinance of our Church?

Will you, with the help of God, fulfil all the duty of a faithful Minister of Christ *to this Church*;\* preaching the Word of God in sincerity; administering the holy Sacraments in purity; maintaining

\* These words shall be omitted in case the Candidate is not to be installed.

proper discipline in the House of God; and using your utmost endeavor to promote the work and welfare of the Reformed Church in America?

¶ *To all of which questions the Candidate shall answer:*

Yes, truly, with all my heart.

¶ *Then the Minister presiding and other Ministers who are present shall lay their hands on his head. But if he has already been ordained, and is to be installed only, this shall not be done. In either case the presiding Minister shall say:*

**G**OD, our heavenly Father, who hath called thee to this holy office, enlighten thee with His Spirit; strengthen thee with His hand; and so govern thee in thy ministry that thou mayest decently and fruitfully walk therein; to the glory of His Name and the promotion of the kingdom of His Son Jesus Christ. Amen.

¶ *Then the Minister presiding shall from the pulpit address the Candidate as follows:*

**T**AKE heed, beloved Brother and Fellow-servant in Christ, unto thyself and unto all the flock over which the Holy Spirit shall make thee overseer. Love Christ and feed His sheep. Be an example to believers in word, in conduct, in charity, in spirit, in faith, in purity. Give attendance to reading, to exhortation, to teaching. Neglect not the gift that is in thee. Meditate on these things; give thyself wholly to them, that thy profiting may appear to all. Take heed unto the doctrine and continue steadfast therein. Bear patiently all sufferings as a good soldier of the Lord Jesus Christ; for in doing this thou shalt both save thyself and them that hear thee. And when the chief Shepherd shall appear, thou shalt receive a crown of glory that fadeth not away.

¶ *If the Candidate is to be ordained but not installed, the service will conclude with the following Prayers. If the service is one of Installation as well as Ordination, the following Prayers shall be omitted, and the presiding Minister shall proceed with the next paragraph, beginning "Inasmuch," etc.*

Since no man is of himself sufficient for these things, let us call upon God with thanksgiving.

PRAYER.

**M**ERCIFUL Father, we thank Thee that it pleaseth Thee by the ministry of men to gather a Church unto Thyself to life eternal from among the lost children of men. We beseech Thee to qualify

this Thy servant more and more, by Thy Holy Spirit, for the ministry to which Thou hast chosen and called him. Enlighten his understanding to comprehend Thy holy Word. Give him utterance, that he may boldly make known Thy Gospel. Endue him with wisdom and courage. Grant him patience to bear the difficulties and troubles in his ministry and mission; that being strengthened by the comfort of Thy Spirit, he may remain steadfast unto the end and be received with all faithful servants into the joy of his Lord. Hear us, O Father, through Thy beloved Son, who hath taught us to pray:

**O**UR Father who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.

¶ *The Minister presiding shall then say:*

**I**N the Name of the Lord Jesus Christ, and by that authority which He hath given to His Church, I now declare you to be duly ordained to the office of the Holy Ministry.

¶ *If the newly ordained Minister is at the same time to be installed, the Minister presiding shall request the members of the Church to rise, and shall then proceed as follows:*

**I**NASMUCH, beloved Brethren and Members of this Church, as this most solemn procedure involves obligations and duties on your part toward him, I ask of you before God and our Lord Jesus Christ:

Do you in the Name of the Lord receive His servant, our Brother, to be your Minister?

Do you promise to receive the word of truth from his lips with meekness and love; and to submit to him in the due discharge of his holy office?

Do you promise to encourage and help him in his sacred work, and to labor with him in faith and prayer for the honor of Christ and the welfare of men?

Do you engage to continue to him, while he remains your Minister, competent worldly maintenance, as you have promised; and whatever else the honor of religion and his comfort among you require?

To these questions what is your answer?

*Answer.* Yes.

**B**ELOVED Brethren and Sisters: Receive this your Minister in the Lord with all gladness, and hold such in reputation. Remember that God Himself speaketh unto you and beseccheth you through him. Receive the word which he, according to the Scripture, shall preach unto you, not as the word of man, but, as it is in truth, the Word of God. Obey them that have the rule over you, and submit yourselves; for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief; for that is unprofitable for you. If you do these things, it shall come to pass that the peace of God shall enter into your houses, and that you who receive this man in the name of a prophet shall receive a prophet's reward, and through his preaching, believing in Christ, shall through Christ inherit life eternal.

¶ *The presiding Minister shall then say:*

**I**N the name and by authority of the Classis of — I now declare that the pastoral relation between the Reverend — and the Church of — is fully constituted, and that the Reverend — is the lawfully installed Pastor and Teacher of this Church.

Since no man is of himself sufficient for these things, let us call upon God with thanksgiving.

#### PRAYER.

**M**ERCIFUL Father, we thank Thee that it pleaseth Thee, by the ministry of men, to gather a Church unto Thyself to life eternal, from among the lost children of men. We bless Thee for so graciously providing the Church in this place with a faithful Minister. We beseech Thee to qualify him daily more and more, by Thy Holy Spirit, for the ministry to which Thou hast chosen and called him. Enlighten his understanding to comprehend Thy holy Word. Give him utterance, that he may boldly and faithfully proclaim Thy Gospel. Endue him with wisdom to govern aright the people over whom he is set, and to preserve them in Christian peace. Grant him patience to bear the difficulties and troubles which he may meet in his ministry; that being strengthened by the comfort of Thy Spirit, he may remain steadfast unto the end and be received with all faithful servants into the joy of his Lord.

Give Thy grace also to this People and Church, that they may bear themselves aright toward this their Minister; that they may acknowledge him to be sent of Thee; that they may receive his doctrine with all reverence and submit themselves to his exhortations; to the end that they may, by his word, believing in Christ, be made partakers of eternal life. Hear us, O Father, through Thy beloved Son, who hath taught us to pray:

**O**UR Father who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.

THE OFFICE FOR  
THE ORDINATION OF A MISSIONARY.

¶ *The Sermon and the usual Prayers being finished, the Minister thereunto appointed by the Classis shall speak thus to the Congregation present:*

**B**ELOVED Brethren: We are met together in the presence of Almighty God by direction of the Classis, to ordain to the Ministry of the Word our brother here present, that he may serve God and His Church as a Missionary Evangelist. The Classis being satisfied by due examination of his piety and fitness for this work, we shall therefore at present, in the Name of the Lord, proceed to his ordination, for which purpose all those who are here present shall first attend to a short declaration taken from the Word of God touching the institution of the office of Ministers.

In the first place, you are to observe that God, our heavenly Father, willing to call and gather a Church from among the lost race of men unto life eternal, doth by a particular mark of His favor use the ministry of men. Therefore the Apostle Paul saith that the Lord Jesus Christ “gave some apostles, and some prophets, and some evangelists, and some pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.” Here we see that the holy Apostle, among other things, saith that the Evangelist’s office is an institution of Christ. So, also, we are told in the Gospel that “when Jesus saw the multitudes, He was moved with compassion on them because they fainted, and were scattered abroad as sheep having no shepherd. Then saith He unto His disciples, The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest.”

The office, therefore, of Missionary Evangelists and Ministers of God’s Word is to carry the Gospel of our Lord Jesus Christ to all nations, as He hath commanded, preaching repentance toward God, and reconciliation with Him through faith in Christ. This the Apostle Paul also testifies, as when he saith (Rom. x: 13–15), “Whosoever shall

call upon the Name of the Lord shall be saved. How, then, shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?"

From all which we learn that one who is to be ordained, particularly as a Missionary and Evangelist, is not only to exercise the ordinary office of a Minister of the Word, namely, to feed God's people with the holy Scriptures, to administer the Sacraments and to maintain Christian discipline, but that he is to hold himself especially bound to preach our holy religion to those who are in darkness and the shadow of death, teaching and beseeching them to be reconciled to God through Christ.

Forasmuch, therefore, as we, for the maintaining of this office in the Church of God, are now to ordain a new minister of the Word who shall be also a Missionary of the Cross, therefore you, my Brother, shall answer openly and sincerely the following questions, to the end that it may appear to all here present that you are inclined to accept of this office as above described:

Do you feel in your heart that you are called of God's Church, and therefore of God Himself, to this holy Ministry?

Do you believe the books of the Old and New Testaments to be the Word of God and the perfect doctrine unto salvation; and do you reject all doctrines contrary thereto?

Do you promise faithfully to discharge your office, according to this doctrine, and to adorn it with a godly life; also to submit yourself, in case you should become delinquent either in life or doctrine, to ecclesiastical admonition, according to the public ordinance of our Church?

¶ *To which the Candidate shall give answer:*

Yes, truly, with all my heart.

¶ *Then the Minister who demanded these questions of him, and other Ministers who are present, shall lay their hands on his head, and the presiding Minister shall say:*

**G**OD, our heavenly Father, who hath called thee to this holy office, enlighten thee with His Spirit; strengthen thee with His hand; and so govern thee in thy ministry that thou mayest decently and fruitfully walk therein; to the glory of His Name and the promotion of the kingdom of His Son Jesus Christ. Amen.

¶ *Then the officiating Minister shall, from the pulpit, exhort the ordained Minister in the following manner:*

**T**AKE heed, therefore, beloved Brother and Fellow-servant in Christ, unto thyself, and unto those among whom thou shalt labor. Be an example to believers in word, in conduct, in charity, in spirit, in faith, in purity. Give attendance to reading, to exhortation, to teaching. Neglect not the gift that is in thee. Meditate on these things; give thyself wholly to them, that thy profiting may appear to all. Take heed unto the doctrine and continue steadfast therein. Faithfully exercise thyself in the holy Scriptures and call upon God by prayer for the true understanding of the same, that thou mayest be able to teach and exhort with wholesome doctrine, and to withstand and convince gainsayers. Proclaim to all men the whole counsel of God. Gather those who accept His salvation into His Church. Exercise such discipline among them as may be necessary, and as by the authority of God and the order of this Church is committed to thee. Bear patiently all sufferings and oppressions as a good soldier of the Lord Jesus Christ; for in doing this thou shalt both save thyself and them that hear thee. And when the chief Shepherd shall appear, thou shalt receive a crown of glory that fadeth not away.

Since no man is of himself sufficient for these things, let us call upon God with thanksgiving.

#### PRAYER.

**M**ERCIFUL Father, we thank Thee that it pleaseth Thee by the ministry of men to gather a Church unto Thyself to life eternal from among the lost children of men. We beseech Thee to qualify this Thy servant more and more, by Thy Holy Spirit, for the ministry to which Thou hast chosen and called him. Enlighten his understanding to comprehend Thy holy Word. Give him utterance, that he may boldly make known Thy Gospel. Endue him with wisdom and courage. Grant him patience to bear the difficulties and troubles in his ministry and mission; that being strengthened by the comfort of Thy Spirit, he may remain steadfast unto the end and be received with all faithful servants into the joy of his Lord. Hear us, O Father, through Thy beloved Son, who hath taught us to pray:

**O**UR Father who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our

debtors. And lead us not into temptation, but deliver us from evil:  
For Thine is the kingdom, and the power, and the glory, for ever.  
Amen.

¶ *The Minister presiding shall then say:*

**I**N the Name of the Lord Jesus Christ, and by that authority which  
He hath given to His Church, I now declare you to be duly or-  
dained to the office of the Holy Ministry.

THE OFFICE FOR  
THE ORDINATION AND INSTALLATION OF ELDERS  
AND DEACONS.

- ¶ *The respective ecclesiastical powers and duties of Elders and Deacons are laid down in the Chapter of the Constitution of the Reformed Church in America concerning Consistories, and those officers should acquaint themselves therewith. Their civil powers vary under the laws of different States.*
- ¶ *The Constitution directs that the names of all Elders and Deacons elect shall be published from the pulpits of their churches on three successive Lord's Days, so that any lawful objections by competent persons may be interposed.*
- ¶ *Elders and Deacons may be re-elected, but need not be re-ordained. (Constitution, IV, 7.) In such cases the following Form shall be considered only as an Installation.*
- ¶ *On the appointed day, at such place in the order of public worship as the Minister shall judge proper, unless a prayer has immediately preceded, he shall offer the following*

PRAYER.

**A**LMIGHTY God, our heavenly Father, direct us in all our doings with Thy most gracious favor, and further us with Thy continual help; that in all our work at this time, begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *After the prayer he shall address the People as follows:*

**B**ELOVED Christians: We have several times published unto you the names of our brethren here present, who are chosen to the office of Elders and Deacons in this Church, to the end that we might know whether any person had aught to allege why they should not be inducted into their respective offices. And whereas no one has appeared before us, we shall now proceed in the Name of the Lord.

But first attend to a declaration concerning the office of Elders and Deacons.

*First.* The office of the Elders is, together with the Ministers of the Word, to take the oversight of the Church which is committed to them, and diligently to look whether every one properly deports himself; to admonish those who behave themselves disorderly, and to prevent as much as possible the Sacraments from being profaned; to act according to the Christian discipline against the impenitent, and to receive the penitent again into the bosom of the Church: as it appears from many places of Holy Writ that these things are not intrusted to one or two persons only, but to many who are ordained thereto.

*Secondly.* It is also the duty of the Elders, in all occurrences which relate to the welfare and good order of the Church, to be assistant with their good counsel to the Ministers of the Word: yea, to serve all Christians with advice and consolation.

*Thirdly.* It is also their duty particularly to have regard to the teaching and conduct of the Ministers of the Word, to the end that all things may be directed to the edification of the Church, and that no strange doctrine be taught; for the performance of which the Elders are in duty bound diligently to search the Word of God.

Concerning the Deacons: Of the origin and institution of their office, we may read in Acts vi that men were chosen, by the advice of the Apostles, who should make the service of the poor their peculiar business, to the end that the Apostles might give themselves continually to prayer and to the ministry of the Word. From this passage we may easily gather what the Deacons' office is, namely:

*First.* That they collect and preserve with the greatest fidelity and diligence the alms which are given to the poor.

*Secondly.* That they distribute the same, not only with wisdom and prudence, but also with sympathy and hearty affection.

¶ *Hereupon the Officers elect shall take their stand before the pulpit, in the presence of the Congregation, and the officiating Minister shall put to them the following questions:*

**T**O the end, therefore, Beloved Brethren, that every one may hear that you are willing to take your respective offices upon you, you shall answer the following questions:

I ask you, both Elders and Deacons, whether you feel in your hearts that you are lawfully called of God's Church, and consequently of God himself, to these your respective offices?

Do you believe the books of the Old and New Testaments to be the Word of God and the perfect doctrine of salvation; and do you reject all doctrines contrary thereto?

Do you promise, in accordance with this doctrine, faithfully, according to your ability, to discharge your respective offices; the Elders in the government of the Church; and the Deacons in the ministrations to the poor? Do you also jointly promise to walk in all godliness, and, in case you should become remiss in your duty, to submit yourselves to the admonitions of the Church?

¶ *Upon which they shall answer:*

We do.

¶ *Then the Minister shall say:*

**T**HE Almighty God and Father replenish you all with His grace, that you may faithfully and fruitfully discharge your respective offices. Amen.

¶ *The Minister may here come down from the pulpit, and laying his hand upon any of those who have not before served in any Consistory, may say:*

**T**AKE thou authority to execute the office of Elder [or Deacon] in the Reformed Church in America: in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

¶ *But this ceremony shall not be observed in the case of those who have served in that office already. Neither does the Reformed Church consider it necessary for full and proper Ordination.*

¶ *The Minister shall further exhort them and the whole Congregation in the following manner:*

**T**HEREFORE you, Elders, be diligent in the government of the Church, which is committed to you and to the Ministers of the Word. Take heed that purity of doctrine and godliness of life be maintained in the Church of God.

And you, Deacons, be diligent in collecting and prudent in distributing the alms; assist the oppressed; provide for the widows and orphans; show liberality, especially to the household of faith.

Be all, with one accord, faithful in your offices, and hold the mystery of the faith in a pure conscience; being good examples to all the people. In so doing you will purchase to yourselves a good degree, and great boldness in the faith which is in Christ Jesus and hereafter enter into the joy of your Lord.

On the other hand, beloved Christians, receive these men as the

servants of God. Count the Elders that rule well worthy of double honor. Provide the Deacons with sufficient means to assist those who are in need.

Each of you doing these things in your respective places shall receive of the Lord the reward of righteousness. But since we are unable of ourselves, let us call upon the Name of the Lord, saying:

PRAYER.

**O** LORD God and heavenly Father, we thank Thee that Thou hast granted us in this place, for the maintenance and service of Thy Church, men who are of good testimony and, as we trust, endued with Thy Spirit. We beseech Thee, replenish them more and more with such gifts as may be necessary for them in their ministrations. Give grace unto them that they may persevere in their faithful labor, and never become weary by reason of any trouble, pain, or persecution of the world.

Grant also Thy divine grace to this people over whom they are placed: to the end that every one acquitting himself of his duty, Thy holy Name may thereby be magnified, and the kingdom of Thy Son Jesus Christ enlarged; in whose Name we conclude our prayers, saying:

**O**UR Father who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.





