# TWELFTH REPORT

of the

# AMERICAN BAPTIST HOME MISSION SÓCIETY

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APRIL 23, 1844

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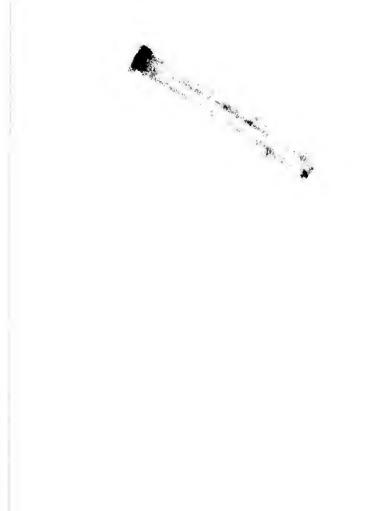
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# TWELFTH REPORT

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OF THE

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# AMERICAN

# BAPTIST HOME MISSION SOCIETY,

WITH

1544

## AN APPENDIX.

Postage.—This Report contains 5 sheets, and being a periodical, the postage for 100 miles or less, is 7½ cents; over 100 miles, 12½ cents.

### NEW-YORK:

PUBLISHED AT THE AM. BAP. HOME MISSION ROOMS, No. 354 BROOME-STREET.

John Gray, Printer, 104 Beekman-street.

1844

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## TWELFTH REPORT

OF THE

# AMERICAN

# BAPTIST HOME MISSION SOCIETY,

PRESENTED BY THE

### EXECUTIVE BOARD

AT THE

ANNIVERSARY IN PHILADELPHIA, APRIL 23, 1844,

WITH

THE TREASURER'S REPORT.

### NEW-YORK:

FUBLISHED AT THE AM. BAP. HOME MISSION ROOMS, No. 354 BROOME-STREET John Gray, Printer, 104 Beekman-street.

### CONSTITUTION

OF THE

### AMERICAN BAPTIST HOME MISSION SOCIETY.

ARTICLE I. This Society shall be called the American Baptist Home Mission Society.

ARTICLE II. The great object of this Society shall be to promote the preaching of

the Gospel in North America.

ARTICLE III. Any person may become a member of this Society by contributing annually to its funds: thirty dollars paid at one time shall constitute a member for life; one hundred dollars paid at one time shall constitute a director for life; and any person on paying a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be a director for life; and any Baptist Church or Association, or State Convention, or Missionary Society, that contributes annually to the objects of this Society, shall be entitled to be represented by one or more delegates in its annual meetings.

ARTICLE IV. The officers of this Society shall be a President, Vice-Presidents, a Treasurer, an Auditor, a Corresponding Secretary, a Recording Secretary, and fifty

Directors, who shall be annually appointed by the Society.

ARTICLE V. The Officers and Life Directors shall appoint an Executive Board of thirteen persons, exclusive of the Treasurer, the Corresponding Secretary, the Recording Secretary and Auditor, residing in the city of New-York and its vicinity—the Treasurer, the Corresponding Secretary, Recording Secretary and Auditor, shall be members, ex-efficio, of the Executive Board, five of whom shall be a quorum at any meeting regularly convened. This Board shall have power to appoint its own meetings, form its own rules of business, and fill any vacancies which may occur during the year, and convene special meetings of the Officers and of the Society; shall appoint missionaries, and instruct them as to the field and manner of their labors; shall dispose of the funds for the objects of the Society, provided that all moneys contributed for any specific purpose shall be faithfully applied only to that particular object; shall create such agency or agencies for the appointment of missionaries, and for other purposes as the interests of the Society may require; and shall make an annual report of their proceedings to the Society, shall be members of some regular Baptist church, in general union with the body of that denomination.

ARTICLE VI. The Treasurer shall give bonds to such amount as the Executive

Board shall think proper.

ARTICLE VII. Any Baptist Missionary Society may become auxiliary, by agreeing to pay into the treasury of this Society the whole of its surplus funds, and sending to the Corresponding Secretary a copy of its constitution and annual reports, mentioning the names of its missionaries, and the fields of their operations.

ARTICLE VIII. Every Auxiliary Society who shall agree to pay the whole of its funds to this Society, shall be entitled to a missionary or missionaries, to labor in such field as it may designate, to an amount at least equal to that of its contributions; provided such designation be made at the time of payment.

ARTICLE IX. The Officers of Auxiliary Societies shall be, ex-officio, Directors of

this Society, and their members shall be members of this Society.

ARTICLE X. The annual meeting of the Society shall be held at such time and place as the Society shall determine at a previous annual meeting, or as the Executive Board shall determine.

ARTICLE XI. No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor, unless the same shall have been proposed at a previous annual meeting, or recommended by the Executive Board.

### MINUTES

OF THE

### TWELFTH ANNIVERSARY.

The Twelfth Anniversary of the American Baptist Home Mission Society, was held in the meeting-house of the First Baptist Church in Philadelphia, on Tuesday afternoon, April 23d, 1844.

The President, Hon. Heman Lincoln, of Massachusetts, took the chair at three o'clock. Prayer' was offered by Brother Joseph Mat-

thias, of Pennsylvania.

The Recording Secretary, Brother D. Bellamy, of New-York, not being present, S. J. Drake, of New-Jersey, was appointed for the time.

Ministering brethren present, not delegates to the Society, were in-

vited to a seat, to aid in the deliberations of the body.

A Committee was appointed to receive the names of delegates from auxiliary bodies, consisting of brethren Thomas Stocks, of Georgia, A. Kallock, of Maine, Lewis Leonard, of New-York, J. H. Kennard, of Pennsylvania, Wm. C. Buck, of Kentucky, and J. C. Crane, of Maryland.

A Committee was appointed for the nomination of Officers, consisting of brethren J. D. Farnsworth, of Vermont, D. Ives, of Connecticut, J. Tinsley, of Virginia, A. D. Gillette, of Pennsylvania, and S.

Tucker, of Indiana.

The Treasurer, Brother R. W. Martin, of New-York, read his Report, accompanied with the certificate of correctness by Brother J. R. Ludlow, Auditor; which, on motion of Brother T. C. Devan, of New-

York, was accepted, and ordered to be printed.

The Corresponding Secretary, Brother B. M. Hill, read an abstract of the Annual Report of the Executive Committee, which, on motion of Brother W. Arthur, of New-York, seconded by E. Bright, of N. Y., was adopted and ordered to be printed.

The following Resolution was offered by Br. R. Babcock, and

adopted.

Resolved, That the Constitution of this Society be so altered, as that the Executive Committee shall be designated as the "Executive Board."

The Committee of Nominations presented their report, which, on motion, was recommitted, with instructions to amond it by reporting but two Vice Presidents.

Brethren Tinsley and Tucker having declined acting on the Committee, brethren Ryland, of Va., and Babcock, of N. Y., were appointed as their substitutes, and the Committee, after a short consultation, reported the list of Officers and Managers as amended, which was adopted, and ordered to be printed.

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### President.

HEMAN LINCOLN, Boston, Massachusetts.

### Vice-Presidents.

WILLIAM COLGATE, New-York, N. Y. WILLIAM CRANF, Baltimore, Md.

> BENJAMIN M. HILL, Corresponding Secretary, New-York. DAVID BELLAMY, Recording Secretary, RUNYON W. MARTIN, Treasurer, JOHN R. LUDLOW, Auditor,

### Directors.

Arthur Drinkwater, Bloomfield, Me. D. Packer, Mount Holly, Vermont

A. Rothwell, Washington, D. C. E. Hutchinson, East Windsor, " Baron Stow, Boston, Massachusetts Irah Chase, Newton Centre, " Ebenezer Nelson, Middleboro Centre, " Daniel Sharp, Boston, James M. Granger, Providence, R. I. J. C. Welch, Seekonk, Addison Parker, Stamford, Ct. Ebenezer Loomis, Andover, " Nathaniel Kendrick, Hamilton, N. Y. John Peck, New Woodstock, B. T. Welch, Albany, Archibald Maclay, New-York, William R. Williams " Lewis Leonard, Cazenovia, John Smitzer, Fayetteville, Ichabod Clark, Brockport,
Isaac Wescott, Stillwater,
C. W. Mulford, Hightstown, N. J. S. J. Drake, Plainfield, Daniel Dodge, Philadelphia, Pa. J. H. Kennard,

H. G. Jones, Marion, Pa. J. B. Jeter, Richmond, Va. Thomas Hume, Portsmouth. Va. Samuel Wait, Forestville, N. C. W. B. Johnson, Edgefield, S. C. Richard Fuller, Beaufort, " W. T. Brantley, Charleston, B. M. Sanders, Penfield, Ga. B. Manly, Tuscaloosa, Ala. Benj'n Whitfield, Meridian Springs, Mi. A. W. Poole, Woodland, La. R. N. 1 tone, Woothand, La.
E. Battle, Louisville, Ark.
R. B. C. Howell, Nashville, Tenn.
Howard Malcom, Georgetown, Ky.
W. F. BroadJus, Lexington,
R. T. Dillard, David's Fork,
" I. T. Hinton, St. Louis, Mo. Adiel Sherwood, Alton, Hl. Thomas Powell, Vermilionville, Ill. Jonathan Going, Granville, Ohio T. R. Cressy, Cincinnati, S. W. Lynd, John Booth, Highland, Mich.

### Executive Board.

SPENCER H. CONE. CHARLES G. SOMMERS, GEORGE BENEDICT, JACOB H. BROUNER, WILLIAM W. EVERTS, ELISHA TUCKER,

ALONZO WHEELOCK. JAMES L. HODGE, HENRY DAVIS, E. E. L. TAYLOR, EDWARD LATHROP. JOHN DOWLING,

JAMES APPLETON.

BENJAMIN M. HILL, RUNYON W. MARTIN, JOHN R. LUDLOW, Ex-Officio. Brother Adlam, of Maine, presented the following preamble and resolution:

Whereas, The question has been proposed—whether the Board would or would not employ slaveholders as missionaries of this Society; and whereas, it is important that this question should receive a full and unequivocal answer, therefore,

Resolved, That, as the sense of this Society, a minister being a slaveholder should

present no barrier to his being employed as a missionary by this Society.

After prayer by \_\_\_\_\_, adjourned till Friday, at 8 o'clock, A. M.

### EVENING SESSION.

The public exercises were introduced with prayer by Brother Kallock, of Maine, and sacred music by the choir of the church.

The following resolution, offered by Brother Baron Stow, of Boston, and seconded by Brother Cressy, of Ohio, was sustained by them with interesting addresses, and adopted.

Resolved, That, as the objects and labors of this Society are purely evangelical, we must look for the requisite enlargement of its means to an increase of Scriptural piety in the ministers and members of our churches.

A collection of \$102 was then taken up for the Society.

Brother Buck, of Ky., presented the following resolution, with remarks, which, being seconded by Brother L. Tucker, of N. Y., was adopted.

Resolved, That, in the opinion of this Society, the success of Home Missions is, under God, the best guarantee we can have of the perpetuity and success of all the other departments of our benevolent enterprise.

Prayer and benediction by Dr. Chapin, of D. C.

FRIDAY MORNING, April 26, 8 o'clock.

After a short season spent in prayer, the President called the Society to order. Prayer was offered by Brother Harrison, of N. J.

The minutes of the session of Tuesday were read and approved.

The Committee on delegates from auxiliary bodies, presented their report, which was accepted.

On motion of Brother Rhees, of Del., the Executive Board was directed to dispense with printing the names of the delegates.

The resolution of Brother Adlam was then called up, and debated with much animation till the hour of adjournment, when it was decided to meet again on Monday, at 8 o'clock, A. M.

Prayer by Brother Buck, of Kentucky.

Monday Morning, April 29, 8 o'clock.

After devotional exercises, the President called the Society to order. Prayer by Brother Dagg, of Ga.

The resolution of Biother Adlam, was again taken up, when Brother Fuller, of S. C., proposed to amend by striking out all after the word resolved, so that the preamble and resolution would read thus—

Whereas, the question has been proposed—whether the Board would or would not employ slave-holders as missionaries of this Society; and whereas, it is important that this question should receive a full and unequivocal answer, therefore

Resolved, That as the Constitution of the Home Mission Society clearly defines its object to be the promotion of the Gospel in North America, and as it is provided by such Constitution that any auxiliary society may designate the object to which the funds contributed by it shall be applied, and may also claim a missionary or missionaries, ac-

cording to such funds, and select the field where such missionary or missionaries

shall reside,

Therefore, 1st: That to introduce the subjects of slavery or anti-slavery into this body, is in direct contravention of the whole letter and purpose of the said Constitution, and is, moreover, a most unnecessary agitation of topics with which the Society has no concern, over which it has no control, and as to which its operations should not be fettered, nor its deliberations disturbed.

should not be fettered, nor its deliberations disturbed.

2: That the Home Mission Society being only an agency to disburse the funds confided to it, according to the wishes of the contributors, therefore, our co-operation in this body does not imply any sympathy either with slavery or anti-slavery, as to which societies and individuals are left as free and uncommitted as if there were no such co-

operation.

Pending the discussion on the amendment, the Society adjourned to meet at 1 o'clock, P. M.

Prayer was offered by Brother Sherwood, of Ill.

1 o'clock, P. M.

Prayer by Brother Wilcox, of Mass.

The debate on the amendment was resumed, and continued until 3 o'clock. Adjourned to 'Tuesday, at 1 o'clock, P. M.

Prayer by Brother J. H. Brouner, of New-York.

Tuesday, April 30, 1 o'clock, P. M.

The Society was called to order. Prayer by Brother Webb, of Penn. The question was taken on the amendment offered by Brother Fuller, and adopted by a vote of 123 to 61.

The resolution as amended, was then adopted. On motion of Brother McGinniss, of N. Y.,

Resolved, That a committee be appointed, consisting of three from the north, three from the south and three from the west, with the President of the Society as chairman, to take into consideration the subject of an amicable dissolution of this Society, or to report such alterations in the Constitution as will admit of the co-operation of brethren who cherish conflicting views on the subject of slavery.

The following brethren were appointed as the committee:—Br. H. Lincoln, of Mass. chairman, J. L. Dagg, of Ga., J. B. Taylor, of Va., W. B. Jehnson, of S. C., J. Going, of Ohio, H. Malcom, of Ky., J. Sherwood, of Ill., P. Church, of N. Y., H. Jackson, of Mass. and J. Gillpatrick, of Me.

On motion of Brother Fuller, of S. C., Brother N. Colver, of Mass.

was added to the committee.

On motion of Brother Brown, of D. C.,

Resolved, That the thanks of this Society be tendered to the families in this city from whom we have received so large a measure of Christian kindness and hospitality during our attendance on this Auniversary.

The Society then adjourned to meet on the Tuesday before the last Wednesday in April, 1845, at such place as the Executive Board may direct.

Dr. Chapin, of D. C., closed with prayer, and pronounced the benediction.
S. J. DRAKE, Sec. Pro. tem.

### MEETING OF OFFICERS AND LIFE DIRECTORS.

The Officers and Life Directors of the Society were convened immediately on the adjournment of the Society, when the Executive Board were elected, as printed with the list of Officers.

# ANNUAL REPORT.

THE Executive Committee of the American Baptist Home Mission Society present their twelfth Annual Report with feelings of gratitude to the Father of mercies for the manifestations of his favor while performing the duties of their appointment another year. Their counsels have been harmonious, and the general prosperity attending their operations has greatly counteracted the disappointment and anxiety caused by their want of means to extend them as far as they have been solicited.

### DEATHS.

The melancholy duty devolves upon the Committee of announcing the death, since the last anniversary, of James H. Linsley of Connecticut, John Middleton of New York, Thomas Cooper, of Georgia, and T. P. Green, of Missouri:-the first two, Directors by election, and all of them Directors for life: of J. G. Wasson, of New York, Henry Rankin, of Pennsylvania, and Mrs. Margaret Eliza Pickens, of South Carolina, members for life; and of Tobias Pinkham, of Pennsylvania, a missionary of the Society in that State. All these were co-workers with us m our important labors. Some of them were faithful ambassadors of Christ, and all of them, by prayers and offerings, delighted to aid in the work of Missions. Brother Pinkham labored successfully in an interesting village; his labors were arduous and self-denying, and the execution of his plans was marked by a perseverance which no ordinary difficulty could check; but in this course of usefulness he was suddenly arrested by the king of terrors. We trust they all now sleep in Jesus.

### AUXILIARY RELATIONS.

The Committee are happy in being able to say that the auxiliary relations of the Society still subsist in harmony, imparting strength and energy to the body and its members, and enabling all to act with increased efficiency. A few additions have been made to the number of primary auxiliaries, though no direct effort has been made for that purpose.

### DIRECTORS AND MEMBERS FOR LIFE.

The friends of the Society manifest an increased disposition to enrol their names on our list of Directors and Members for life. It has been our happiness to add 21 to the former, and 124 to the latter since the last anniversary, a large proportion of which were constituted such within the last six months.

### LEGACIES.

The Society has received legacies in part or entire, from the estates of five persons:—Mr. Zephaniah Eddy, and Mrs. Lydia Sweetzer, of Massachusetts, Miss Cynthia M. Wright, of Connecticut, Mrs. Elizabeth Griffin, of New York, and Miss Jane McCall, of South Carolina.

Such expressions of sympathy reassure us that we are laboring in a work which the pious heart, moved by considerations of infinite and eternal interest, approves. Some other legacies of which we have had notice, remain as yet unpaid, but we hope they will reach us within the ensuing year, and so accomplish the design of the pious testators.

### ALTERATION OF THE CONSTITUTION.

The "style" of the Committee has, in practical use, especially in connexion with its own standing and special committees, a tendency to create confusion; to remedy which, it is respectfully recommended that an alteration be made in the constitution of the Society, so as to admit of its being called the "Executive Board."

### AGENCIES.

In the agency department, but three individuals have been employed the past year:—Rev. Messrs. John Peck and C. M. Fuller, constantly, and J. D. Cole, for a limited period. Their success in obtaining funds has, under all the circumstances, particularly considering the continued depression of business during the first half of the year, exceeded our anticipation; their usefulness to the society and the cause of religion generally, has been apparent in various ways.

The experience of twelve years has furnished the Executive Committee abundant evidence that the employment of collecting agents is essential to the efficiency of the Society. It is to be hoped that the time is approaching when the affairs of religious societies may be conducted without such an appendage; but as yet, every plan based upon the principle of dispensing with them has, except to a limited extent, failed of success. There must be a far higher standard of piety in the churches, and much

greater wisdom and zeal in its development, before the work of benevolence can be as extensively prosecuted without their aid as either the duty or privilege of Christians dictate. It is equally evident that the individuals to whom this responsible work is intrusted, should possess appropriate talent, experience and influence. Without the assurance of such qualifications being at our disposal in the employment of an additional number of agents, we have preferred to prosecute our labors through the year with the aid of only the small number already mentioned.

### FINANCIAL AFFAIRS.

Our financial condition during the first half of the year was very discouraging. The receipts into the treasury were unusually small, averaging, up to November, only about \$765 per month; and our efforts to secure the services of additional collecting agents, were unsuccessful. Our operations, consequently, became embarrassed, though by vigilant attention and constant exertion, the treasury has been preserved in a sound state. The receipts for the remainder of the year, up to the first of April, have been much more liberal.

The condition of the treasury on the 15th of April, 1843, was as follows:—Receipts, including those of auxiliaries, \$40,583 12. Exclusive of those of auxiliaries, \$11,806 57. The liabilities at the same period were \$7644 43. Available resources, \$1326 36. Balance against the Society; \$6318 07. The available resources, at that date, exceeded by a small amount, the immediate claims against the Society; but the balance was turned far the other side, in a few days afterwards.

By the Treasurer's Report, it appears that, on the 1st inst., the total amount of receipts including those of auxiliaries, was \$51,811 52, that is, \$11,228 40 more than last year. Exclusive of those of auxiliaries, \$13,401 76; being \$1595 19 more than were received up to the 15th of April, last year. At the same period, the liabilities were \$9971 04, and the available resources, \$6101 43, making the balance against the Society \$3869 61.

The general importance of our home mission operations appears now to be better understood and appreciated, than formerly; but the details in the mode of operation heretofore, especially in furnishing the means, cannot be understood but by actual experience. They were necessarily complicated, and often uncertain in their results; and yet, the prosperity of the Society has, in a great measure, depended on their success. The financial measures of the Society should, if possible, be arranged and carried forward in such way as to secure, in regular supplies, the necessary amount of means. To do this effectually, it has been found that our only safe reliance is upon the efforts of our own agents, when acting immediately under our own direc-

tion. These views have been adopted as a principle; and since acting upon it, encouraging success has followed. There is reason to believe that prosperity will attend a strict adherence to it, and we are satisfied that at present, it is the only one by which that blessing can be promoted.

### MISSIONARY OPERATIONS.

In consequence of the embarrassments experienced in our financial department, the missionary operations of a considerable part of the year were very much contracted. Our missionaries, never numerous, have been at one time reduced to half the number usually in commission heretofore. The number employed through the principal part of the year has been less than that of any former period since 1835. Many valuable but dependent ministers who applied for aid have been disappointed in their hopes, and restricted in their labors to fields of very narrow limits; and many very promising places which were open to our efforts were necessarily suffered to remain destitute of the Gospel. Detailed statements of this destitution, accompanied with affecting applications for our aid from various correspondents, have been transmitted every week to the editors of all our religious papers and, by several of them, laid before their respective readers. We only remark therefore, at this time, that the original communications have often produced the most painful emotions in our hearts, especially when realizing our utter inability to grant the desired aid.

Justified by more liberal receipts into the treasury during the last quarter of the year, the Executive Committee have considerably increased the number of missionaries, making such appointments as we were able, with as much regard as possible to the most important points and a just distribution throughout

the field.

Since the cessation of Indiau hostilities in Florida, a great number of families have entered that Territory, and others are constantly following them. Another missionary, therefore, has been appointed to that field, and still another has been stationed at Key West, on the coast of Florida. At New Orleans, also, for which place the Committee have many years felt great solicitude, a missionary is now sustained, whose labors afford encouraging promise of success.

Early in the year, a brother of experience as a pioneer, offered himself as a missionary to Oregon; and a special subscription was obtained for his support. His departure is postponed for the present, but, Providence permitting, he will probably, in due

time, proceed to that distant field.

In addition to pastors of churches and local itinerants, as heretofore employed, one missionary has been commissioned in several of the new States, to act with the connsel and advice of

the Convention "Boards," as the necessities of their respective fields may require. The arrangement has, thus far, proved beneficial, and will probably be extended to other points where

they are needed.

The missionary table accompanying this Report, presents a condensed view of some of the results of each missionary's labor, to which, when printed, we respectfully invite attention, as a document of interest.

### SUMMARY OF LABORS, AND RESULTS.

The total number of agents and missionaries registered in the missionary table, is 356. They were distributed in twenty-five of the States and Territories, in Canada and Texas. They supplied at least 761 stations. Their joint labors are equal to

those of one man for 179 years.

The reports of many of the missionaries of auxiliaries are very deficient of statistical information: nevertheless, among the results mentioned by the whole number named on the list, are the baptism of 5059 persons; the organization of 55 churches; and the ordination of 30 ministers. At the stations occupied by them, 6525 children have been instructed in Sunday schools; 19 houses of worship have been completed, 23 others have been commenced; and 12 churches have become able to support their ministers without missionary aid.

Of the number of missionaries mentioned, 79 were appointed by the Executive Committee; sixteen of them, however, received their commissions since the 1st of February, and but a few of them have yet reached their fields. The number actually employed, therefore, was but 63. These labored in eighteen States and Territories, in Canada and Texas. They statedly supplied 249 stations; delivered S329 sermons and lectures; made 11130 pastoral visits, and performed a large amount of other ministerial labor, the aggregate amount of which is equal to that of one man for 46 years.

Among the results of their labors, they report the baptism of 1127 persons; the organization of 29 churches, and the ordination of 18 ministers. Under their superintendence, 4305 pupils have been instructed in Sunday schools and bible classes.

At their stations, four houses of worship have been erected, and eight others commenced; four churches have been sufficiently strengthened to maintain the stated ministry of the gospel without further assistance; and 44 young men are preparing for the ministry.

### USEFULNESS OF THE SOCIETY.

From the foregoing statements, it is evident that our missionaries have been industrious, and their labors greatly blest.

By them the gospel has been very extensively preached where, but for the assistance of the Society, in many instances, probably, it would not have been preached at all. Through their instrumentality, the number of communicants in the churches under their care, has been increased by baptism and by letter, more than 1700. The number baptized by them is equal to the number of members of eight or ten ordinary churches. The number of churches organized by them is sufficient to constitute an association of usual strength. The churches rendered able to support the gospel, many of those recently organized and the houses of worship built through their instrumentality will, probably, remain permanent arrangements for the dispensation of divine truth.

In these considerations we see something of the usefulness of the Society and its missionaries. They have imparted the blessed influences of Christianity to a large number of our fellow beings, and affixed, to a greater or less extent, the impress of its moral excellence upon the communities with which they are associated.

The well known principle of action in Baptist churches, which denies the administration of the holy ordinance of baptism to any but such as profess faith in Jesus Christ, allows us reasonable ground to hope that those persons reported as having been baptized, were born of God. If so, how encouraging, how blessed the result of our missionaries' labor. Through their instrumentality, God, we trust, has fitted many hundreds for usefulness and for eternal life. If amidst the displays of infinite holiness and glory so many souls shall be found, who were made participants of that blessedness through any degree of instrumentality in those missionaries, who of us all will not find special reason to praise God, in the fact that we were allowed to contribute to their support, and to co-operate with them through this society?

We might speak also of their labors in the temperance and Sunday school cause; of the children and youth instructed in scriptural knowledge; of the extensive diffusion of missionary principles and advance in missionary feeling and action among the churches, and of many other things encouraging to the pious heart; but we cease. The entire fruits of these labors will only

be known when all secrets are revealed.

### THE WORK BEFORE US.

Our past labors have become the occasion for others hereafter. Like the husbandman, who, having ploughed and planted, finds in those facts the necessity for further tilling of his grounds and harvesting of his crops, we also, having progressed so far as to introduce the gospel into the wide-spread field before us,

must now cherish and sustain it till our expectation is realized. Our early success should not satisfy our desires, but stimulate them to more earnest action. Our work is as yet but imperfectly performed. Many wild and hurtful plants yet remain on those spots over which we have passed the plough and even the sickle. These must be subdued and destroyed, or they will speedily overrun the soil again, and be found more rank and noxious than before. Besides which, this, our imperfect work, has been performed only to a limited extent; "there remaineth much land yet to be possessed."

Dropping all metaphor, it is evident that our labors thus far, have been only preparatory. It is true, the developments and results of the preparation are very encouraging: but they are of a character which shows the prodigious labor in which God has made it our exalted privilege to engage; and the adaptation of the instrumentalities we have to employ in its execution, rather than to minister to our pride or self-complacency on account of

what we have done.

Our country has already been made the theatre of grand and astonishing events, both civil and religious; and, doubtless, future generations will witness a succession of others quite as astonishing. We live in an age of investigation and action—when men begin to learn and assert their inalienable rights; but in doing which, thousands are governed far more by a feeling of personal independence, than by a seuse of moral accountability. The war of opinion, predicted by an eminent British statesman, has commence I, and is progressing with great energy. The prominent, paramount topic is religion: the compulsory and voluntary systems are the grand antagonistic questions in the conflict, and may be discovered mingling with, if not at the foundation of every political discussion and change.

This onward march of the human mind it is neither possible nor desirable to arrest. Its progress may be irregular and in many instances erratic, but its tendency is towards the truth.

The great effort of Christians should be to give a right direction to inquiry—to hold up to view that knowledge upon which the mind can safely rest amidst the conflicting elements of controversy, and to establish those means of obtaining it which will place its acquisition within the reach of all inquirers. This is an appropriate work of our Society. It is to proclaim the genins, design and benefit to man, of the gospel dispensation. In our country this sort of labor has become additionally important from a variety of causes; among them may be mentioned the great immigration from foreign lands of a heterogeneous population; the domestic and national habits and prejudices, uncongenial with our own, but tenaciously fostered by the immigrants in our midst; the continual expansion of our population; the deficiency of means, in important sections of our country, for the

education of youth; the propagation of religious errors, delusions and fanaticism; the arrogant assumptions of prelacy; the assaults upon our cherished system of common school edu-cation and our more cherished version of God's word by foreign ecclesiastics; and the unceasing augmentation of that same class of men in the country. Nor would we overlook the corrupting influences sometimes exerted by aspiring political demagogues, nor the dangerons tendency of their intriguing combinations upon the civil and religious liberties of the land. Our safe guard in all these associations, is the free dissemination of the gospel. By that men are best taught their rights, and how to enjoy them. Its maxims are the only sure guide to human liberty and happiness. 'True liberty dwells only with Christianity.

Another work of the Society is the strengthening of Zion. The astonishing increase and expansion of our denomination as well as of the general population, especially in our frontier regions, has naturally led to the organization of numerous churches—a large proportion of which are weak in gifts, experience and wealth. These should be strengthened, enlightened and aided to employ their energies in the general diffusion of the gospel. The history of the Society shows its great usefulness in this work, and with its present appliances and increased patronage, it would doubtless soon prove its capability of still farther elevating the standard of piety; of diffusing a missionary spirit throughout the churches; of introducing laborers into the harvest; of augmenting the resources of Christian benevolence, and extending the means of salvation more widely among men.

Its paramount work, however, is the promotion of the spiritual interests of fallen men. The broad field of its labor, thronged and more thronging with immortal beings, is marked by an affecting destitution of ministers of the gospel. Thousands there are hungering for the bread of life, and like famishing men in search of food, are eager to obtain it, while hundreds of the number turn their eves to us, and beseech us to impart it to them. This eagerness for instruction in the truth should be gratified; it is our duty—it should be our privilege to gratify it. Our neglect of this duty would involve us in the guilt of leaving them exposed to the guidance of falsehood and superstition, of fanaticism and infidelity, and thereby more certainly fitted for rebellion against God, and the endurance of the terrible penalty of his broken law. If, therefore, we would make the Society a richer blessing to the country, to the Zion of God, and to the souls of men, our unceasing effort, though at the cost of personal sacrifices and toils, must be to give the gospel free course through the land. Its hallowed influence must be cast around all our civil institutions; it must give character to our literature; guide our science; interweave itself with the arts, and like a broad,

strong band it must encompass and bind together in one compact body all the elements of social life.

### IMMEDIATE ACTION NECESSARY.

But what we do must be done quickly. Other agencies are actively employed in the accomplishment of other and far different work. A foreign influence, aided by domestic corruptions. threatens the stability of our free institutions. Infidelity combined with ignorance, and led on by anti-Christ, labor to undermine the foundations of our religion, and the open prevalence of immorality and crime tell us loudly and fearfully of moral retrogression in the land. This we should as patriots, philanthropists and Christians, immediately attempt to arrest. If the attempt be made in the spirit of the gospel, and pursued with vigor and resolution, they will be arrested.—It is within the compass of God's promise to his people that they may be arrested; but the attempt must be made without delay. revolution of each year unimproved, will diminish our ability to perform the work; and but a few such revolutions would be requisite to place the evils we deprecate beyond our control.

Influenced therefore by every motive sanctioned by divine revelation, let us be vigilant in guarding our privileges, and faithful in the use of all the means which God has placed at our dispo-

sal, in promoting his glory throughout the land.

By order of the Executive Board.

BENJAMIN M. HILL, Cor. Sec'y.

### TREASURER'S REPORT.

THE AMERICAN BAPTIST HOME MISSION SOCIETY, in account current with R. W.

### MARTIN, Treasurer.

April	1, 1844.														DR.	
To pa	id drafts fo				ivell	_	-			Mis	sior	ari	es, Age	nts,	<b>60.000</b>	
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This is to certify, that the preceding eccount, showing in the treasury a balance of twenty-nine hundred and nineteen dollars, forty-three cents, has been examined by me and found correct.

JOHN R. LUDLOW, Auditor.

### TREASURER'S ACCOUNT IN DETAIL.

Receipts of the American Baptist Home Mission Society from May 1st, 1843, to April 1st, 1844.

The following account of receipts for each month has been published in the Baptist Advocate, and printed slips of the same have been transmitted for publication monthly, to all the religious papers of the denomination. As, however, they have not been printed in many of those papers, and as an acknowledgment of the items of receipts is due to the donors and desirable by the treasurer, the account, somewhat less in detail than originally printed, is inserted in this Annual Report.

The receipts from April 15th to May 1st, were acknowledged in detail in the Eleventh Annual Report.

### RECEIPTS FOR MAY.

### New-York.

### Maryland.

Friends at Pleasant Valley, to make Rev. J. H. Jones L. M., \$30 50.

### Virginia.

Licking Hofe Church, Goochland co. \$13.

### South Carolina.

Rev. George Kempton, Robertsville, \$5; A. H. Burlingame, 5; Clouds Creek Church, Edgefield District, 6: Salem Church, \$4; B. Jaudon, Esq., Robertsville, 10 .- \$30.

### Georgia.

Wm. II. Turpin, \$50.

### Kentucky.

Nicholas Long, \$4; Mrs. S. Taylor, 1 .- \$5. Indiana.

Charlotte Frame, Rushville, \$2 50. Total, \$396-22.

RECEIPTS FOR JUNE.

### Massachusetts.

Beverly Ferry, I; Joseph Sober, do., I; Peter Pride, do. 2; Benjamin Kent, North Danvers, 5; RECEIPTS FOR MAY.

Massachusetts.

Collections by Rev. C. M. Fuller, Agent:
Friends in Cheshire, §0 86; Daniel Brown, Hussdae, 0 50; Daniel Cady, do. 2; John Cady, do. 42; Thnotiy Rich, 1; South Boston Missionary Society, 5 (Durch in Woburn, John Laura Root, 1 12; Nathan Root, 1; Second Ch. West Springfield, Ireland Parish, 21; Second Ch. West Springfield, Ireland Parish, 21; Second Ch. Springfield, (Chickopee Falls) to make their pastor, Rev. R. F. Ellis, L. M., 30; Prist Church, Wilst Harriet H. Parkhurst, do., Æ 10 years, 0 7; Miss Harriet H. Parkhurst, do., Æ 10 yea New-York.

Collections by Rev. C. M. Fuller, Agent;—Dadow Sarah Adams, do. 0 25; Levi Wright, do. 50; Rodolphus Parker, do. 1; Paul Dudley, niel Thompson, Lakeville, \$5; Misses Elizabeth do. 5; Abraham Hatchins, do. 1; Oliver Hutchand Jane Crandell 23-4 yards of cloth, (not sold;) line, 1; Seth Poole, Lowell, 1; Nosh Santh, South Deacon Reuel Clapp, Albany, 5; John Martm, Reading, 6 50; Church at Lynn, 50; State Con-Montgomery, Orange county, L. D., 100.—\$110.

### New-York.

Greenport Church, L. L. \$5 50; Cannon-st. Female H. M. S., 15; ditto, 5; cash, 1; Norfolkst. Female H. M. So., 30; a female friend, Troy, 5; Hudson River Association, 83-30; Female II. M Soc., First Church, New-York, Miss Seaver. Sec., 50.-\$199 80.

### Virginia.

Received per Rev. A. Maclay :- Bruington Ch., King and Queen county, \$62; Female M. Soc. of Mattapony Church, King and Queen county, 20; Wm. B. Todd, King and Queen co., 10; Green Win. B. Todd, King and Queen co., 10; Green Mosley, Charlotte co., 5; G. Mosley, alministra-tor of Sarah Mosley, deceased, 5; Elijah Torian, 10; J. M. Jeffress, 5; Miss Saßy A. Finch, 5; Newhall Church, Sussex county, W. H. Manable, 9 37; Nancy Parrish, Goochland co., annual instalment, per Stephen Eastin, 5; Lickinghole Church, 6 25; Martin Keys, 5; Jonah Dabbs, 5; E. A. Williams, 5; John Jennett, 5; Thomas Watkins, 5; Elias Dodsen, 5; an individual, 0 25; High Hill Church, Sussex co., 2 62; Miss Martha A. Hill, Petersburg, 20.—\$175 49.

### Georgia.

Massachusetts.

Rev. Wm. T. Brantley, Augusta, \$10; State
Collected by Rev. C. M. Fuller, Agent:—Tho-Convention, per Absalom Janes, Esq., Treas., (of
mas Maine, Marblehead, \$5; Benjamin Thissel, which 62 75 is for Texas,) 67 75.—\$77 75.

### Louisiana.

Juvenile Home Mission Society, New Orleans, \$18.

### Tennessee.

Aaron A. Sanders, Esq., Purdy, \$5.

### Michigan.

Missionary Convention, per Rev. M. Sandford \$16 50.

Total, \$811 32.

### RECEIPTS FOR JULY.

### Maine.

An elderly lady, Warren, \$1.

### New-Hampshire.

Collections per Rev. C. M. Fuller, Agent :- Dr. Stillman Gibson, New Ipswich, \$2; Rev. A. L. Mason, Mason, 1; Miss Emily Eaton, do. 1; B. H. Dix, 2; George Elliot, do. 3; Mrs. Hannah Robbins, 2.-\$11.

### Massachusetts.

5.-\$25 75.

Agawam Church, \$20 75; Do. in addition, do. D., \$100.

Sep 575.

Collections per Rev. C. M. Fuller, Agent:—
Dea. E. Parker, North Reading, \$5; Elbridge Costins, do. 5; Noah Smith, South Reading, \$0; Do. Benjamin Spaulding, Boston, 5; Baptist General Society of Benevolence, Framingham, Alexander Clark, Treas., 20; Female M. So., Southboro', Mrs. Rice, Treasurer, 5 37; Mrs. Samuel Chamberlin, do. 25 cts.; Mrs. Winslow, do. 50 ets.
Mr. Lincoln Newton, do. 2; Thomas Smith, Grafton, 50 ets.; Mr. Fay, do. 2 94; Mr. Lawrence Runyan, do. 1; Mrs. L. Munyan, do. 50; Mrs Leland, Sen., do. 75; William H. Bacheldor and Chamberlin, do. 3; Mrs. Permelia Fowler, do. 50; Mrs Leland, do. 1; Horatio Fisk. do. 1; Perley Mrs. Leland, do. 1; Horatio Fisk. do. 1; Perley Mrs. Leland, do. 3; Mrs. Pinscilla Goddard, do. 50 (Colburn, 1; John Sweeney, do. 50 ets.; Church and Society, Pittsfield, to make Rev. Arnold Kingsbury, L. M., 32 62; Widow Elizabeth Raymond, Leomioster, 1; Mrs. Rev. D. Goddard, do. 50 ets.; Mrs. Matthew Mead, Ashburnham, 1.—
\$143 93.

Society, Pittsfield, to make Rev. Arnold Kingsbury, L. M., 32 62; Widow Elizabeth Raymond, Leomioster, 1; Mrs. Rev. D. Goddard, do. 50 ets.; Mrs. Matthew Mead, Ashburnham, 1.—
\$100, 50 ets.; Mr. Matthew Mead, Ashburnham, 1.—
\$101, Santham, Connecticut.

### Connecticut.

tollections by Rev. J. Peck, Agent:—J. B. Davis, New-Haven, \$3; Second Church, Do., 25 ets.; Eli Hemans, 1; Mrs. Olive Favor. 1; collection, 575; Mrs. S. B. Winter, do., 50 ets.; Miss Hetty Johnson, 1; Mrs. Olive Favor. 1; Church in Meriden, to make Mrs. Sarah R. Miller L. M., 30; Mrs. G. Packer, Essex, 1; Church in Middletown, collection, 21 62; James G. Bolles, Hartford, L. M., 30; John Ives, a little boy four years old, Sutfield, 5 ets.; Connecticut Literary Askel Shev. 1, Dr. Packel Shev. 1, Dr. P Church in Meriden, to make Mrs. Sarah R. Miller L. M., 30; Mrs. G. Packer, Essex, 1; Church in Middletown, collection, 21 62; James G. Bolles, Hartford, L. M., 30; John Ives, a little boy four years old, Sutilield, 5 cts.; Connecticut Literary institution, II. M. S., balance to make Prof. C. C. Church, William Nelson, 1; Samuel Keith, 50 Burnett a L. M., 6, also 19 31; Rev. Warren cts.; William C. Rider, 50 cts. in Nathaniel Rider, Cooper, Suffield, 1; Mrs. Phobe Hicks, Pomfret, 1; B. Perkins, 25 cts. Middlebrough Centre.—150; First Church, Suffield, 14 32; State Consecution, 639 98; Fennale friend to Missions, 30, 14 cts.; Elisha Tucker, 5; Levi Pierce, 3; John for L. M.; Deacon Joseph Revnolds. Norwich-IW. Jenks, 1: Allen Thatcher 10.—829 89. vention, 639 98; Female triend to Missions, 30, 14 ets.; Elisha Tucker, 5; Levi Pierce, 3; John for L. M.; Deacon Joseph Reynolds, Norwich, 5; Stonington Union Association, to make Rev. C. S. Weaver, of Voluntown, L. M., 42; Rev. Alfred Gates, Bloomfield, 1; Daniel Latham, New-London, to support a missionary in the Western Barnes, 1; Mr. Fairchild, 50 ets.; Deacon Hall, Valley, 100; First Church, New-London, collections in New London and Collections and the Support to London, 6: support a missionary in the Western Valley, 10; Miss Hannah M. Avery, New-London, 1; Benjamin Peck, 1; Rev. A. Fisher, London, 2; Dr. Isaac Thompson, New-London, David Kingsley and wife, 1 50; Henry Barney, 2; William Steward, New-London, 1; Second Church, New-London, 6; Baptist Church in Estern Control of the Church, New-London, 6; Baptist Church in Estern Control of the Church in Estern Control of

### New-York.

Amity-street Church, \$30; Mrs. Ann E. Thompsou, balance of L. M., \$20; Margaret Jones, bal-ance to make her a L. M., 20.—\$70.

Oliver-street Female H. M. S., balance to make

Oliver-street Female H. M. S., balance to make Rev. J. D. Cole L. D., \$20. Miss R. Foshay, \$1; Young Meu's For. and Dom. M. S., Tabernacle Church, \$20.—\$21. By Rev. C. M. Fuller, Agent:—South Church, Albuny, \$5; Mr. B. Bradley, East Bloomfield, 5; Collection, Jordan, Onondaga Co., 6 .- \$16.

### Virginia.

Lancelott Hall, Goochland Co., \$5.

Lancelott Hall, Goochiand Co., \$5.
Omissions in Rev. A. Maclay's receipts last
month:—Sapponey Church, Sussex Co., \$1435;
Joseph Ferrell, Vernon P. O., 5; Mount Hermon
Church, Spottsylvania Co., 27 25; Tomahawk
Church, Chesterfield Co., 10.—\$61 60.
Total, \$1,39431.

### RECEIPTS FOR AUGUST.

### Vermont.

Mrs. Roxana Peet, Cornwall, \$5.

Massachusetts.

Baldwin Place Fem. H. M. S., Boston, thro' State Agawam Church, \$20 75; Do. in addition, do. D., \$100.

Collections by Rev. C. M. Fuller, Agent:—
Church at Littleton, to make t Convention, to make Rev. Hiram A. Graves L.

Mylad, 50 cts.; David Fale, 2; Robert Thompson, 5.-\$68 14.

Mrs. Julia Watson, 50 cts.-\$11 75.

West Wrentham .- Collections, \$14. North Attleboro .- Church and congregation,

Townsend .- Collections, 14 50; Young Ladies'

Charitable Association, 6; Levi Warren, 2; Miss Richards, 1; Mrs. Woodhury, 1; L. Sherman, 50 cts.—\$25.

West Boylston. - Collection, Baptist Church, \$20.

\$10.

Taunton.—Second Church, in addition, to make 35; Churches, do. 32 03.

Rev. J. F. Wilcox L. D., 20 50; Taunton Assocition. Springs.—Mrs. Louisa Griggs, a gold atton, 5. \$25 15. \$151 45.

### $Rhode\ Island.$

Collections by Rev. C. M. Fuller, Agent :

tonections by Kev. C. M. Fuller, Agent:

Lonsdale.—P. B. Sherman, 25 ets.

Cumberland.—Dr. Knapp, 50 ets.; Mrs. Eliza
Ballon, 1; Arnold Cook, 37 ets. §1 87.

Woonsocket.—Mrs. Nancy Walker, 1; Miss
Nancy W. Bentley, 50 ets.; a lady, 50 ets.; a

friend, 1. §3.

Providence.—Philip Brayton, 2; Third Church, to make Rev. T. C. Jameson L. M., 30; do. for Mrs.

J. C. Jameson, 22 30. \$54 30. \$59 42.

### New-York.

Two friends of benevolence, 10; S. M. Burt, Kinderhook, L. M., 30; Mr. Hall, of Norfolk-st. Church, for Oregon Mission, 1; Sixteenth-street Church, collection for Oregon Mission, 810; a female member of First Church, 1. \$50 10.

### South Carolina.

Ladies of Bap. Church in Edgefield, in addition, to make Rev. Dr. Johnson L. D., 30; D. J. Walker, Edgefield, 10. \$40. Total, \$605 97.

### RECEIPTS FOR SEPTEMBER.

### Maine.

Collections by Rev. J. D. Cole, Agent : Collections by Rev. J. D. Cole, Agent:
Old Town.—Contribution, \$2,75.

Bangor.—Bap. Church, 23-84.

Belfust.—A few friends, 1-91; Mrs. Sargent and sister, 1. \$2-91.

East Thomaston.—Three friends, 1-25.

Warren .- Contribution, 931; Rev. Ahira Jones, 1; Mrs. Eliza Miller, 1; Miss Hannah C. Vaughn, 1. 1: Mrs. Margaret Libby, 25 ets. \$12 56. \$43 31.

### Vermont.

Collections by Rev. J. D. Cole, Agent: Brewington .- On subscription, 50 cts. Newfanc .- On subscription, 1 83. By J. Myres, Jr., Esq.: Pounal.—Bap. Church, 10. \$12 33.

### Massachusetts.

Collections by Rev. C. M. Fuller: North Attleboro .- Mrs. Mary Arnold, 100.

### Connecticut.

Bridgeport.-Miss Hannah Nichols, 10. New-York.

Stephentown Association, G. W. Glass, Trea-

surer, 3. Union Association, Alauson Kniffen, Treasurer, \$13. 8316 20.

50.

Marlboro, Ulster Co.—Rev. W. Sturges, 5.
Collected by Rev. John Peck, Gen. Agent:—tate Convention, Dr. C. Babcock, Treasurer, State Convention, 334 70; do. do. 100 68, \$435 38.

West Troy.—Church, contribution for do. 1233 Albany.—F. Humphrey, 2; S. Sheldon, 1; C. Durant, 10; S. N. Fish, 2; William B. Morey, 5.

Sennett.—Deacon Ebenezer Healey, for L. M., 30. \$832-52.

### Virginia.

Norfolk .- A friend, \$7.

### Ohio.

State Convention, for Church at Perrysburg, J.

### Michigan.

By Rev. J. D. Cole, Agent: Rev. Abel Bingham, Missionary Sault St. Marie, \$1.

### Iowa.

Iowa Association, by Rev. M. J. Post, \$3 62. Total, \$1,019 78.

### RECEIPTS FOR OCTOBER.

### Rhode Island.

Collections by Rev. C. M. Fuller, Agent: Collections by Rev. G. M. Fuller, Agent: Providence.—Pine-street Church, to make Mrc. Rev. J. Dowling L. M., \$30, and Mr. David C. Green L. M., 39; Collection 15, \$75. Warren.—James Driscol, 5; Bap. Fem. Western Miss. Soc., 38; Bap. Ch., 5 38, \$48 38. Bristol.—Mary G. C. Perry, 50 cts.; John Norris, 5 50; Mrs. Briggs, 1; Sarah Patterson, 50 cts.; Zenas Thompson, 1; Friends, 1 50, \$10. Eatl Runer.—Collection, 24; Jefferson Borden.

Fall River.-Collection, 24; Jefferson Borden, \$34.

Tiverton.-Mrs. Lydia Humphrey, 15.

Pawtuxet-Baptist Church, 818; S. Whitman, 89 18.

Warwick.—Benjamin Green, 2; Friends, 2; Thomas W. Green, 1; J. W. Green, 3; Misses L. P. and J. A. Green, 2; Burnet Low, 1. \$11.

L. P. and J. A. Green, 2; Burnet Low, 1. §11.
Natick—Willard J. Pierce, 1; Smith W. Pierce
1; Barton Baker, 1; Chr. Warren, 1; J. D.
Phelps, 50 cts., Thomas Rathbone, 1. 85 50.
Newport.—First Church, to make Mrs. Rev. Jo-

eph Smith L. M., 30 : Second Church, to make

 seph SmRu L. M., 30; Second Church, to may
 Rev. Thomas Leaver L. M., 31 04. 861 04.
 Wickford — First Church, by V. J. Bates, 6 37;
 A. B. Chadsey, 50 ets.; N. N. Spink, 6. 812 87. Exeter .- Chr. C. Green, 3; Jones Philips, 1; Friend 25 cts. \$4 25.

North Kingston. — Mrs. Eliza Brownell, 1; William G. Congsdon, 1; other individuals, 172. \$3 73.

Hopkinton.-John Olney, 1; Albert Sweet 1; New-York.—Union Monthly Concert of Prayer mond, 1; B. Davol, 1; G. H. Olney, 25 ets.; Z. at First Church, after address by Rev. T. Powell, Richmond, 25 ets.; Mrs. Waity Richmond, 1; D.

of III., 7748. Addition, by Mr. F. Southall, 1; Teft, 11; A. Baker, 25 ets. \$5 75.

Dr. Luke Barker, L. M., 30; John Gray, 10; Stanton-st. Febrale II M. S., 12 88; Camon-st. Febrale M. S., 10 62. \$441 68.

Hopkinton City.—Chas. Noyes, 2; N. W. Kentade M. S., 10 62. \$441 68.

Westerly .- O. M. Stilman, 10; N. H. Muttison, 1; Benjamin Braton, 1; Dea. J. B. Vincent, 1.

### Connecticut.

Collections by Rev. C. M. Fuller, Agent: North Stonington .- Friend to Missions, 3. Nuank .- Collection, 12 18.

New-York.—Amity-st. Church, 31 25.

Troy.—First Church, for Oregon Mission, 33

Toy.—First Church, for Oregon Mission, 33

Mrs. Wm. Brewster, 1; Capt. Wm. Pendleton 3;

M. H. Lewis, 1; Deacon S. Longworthy, 1. ton, 20; Miss Mary Dodge, 5; Oliver-st. Female \$15.25.

61 12

friend, Norfolk-st. Church, for Oregon, 25 cts. Grace Lewis, 1; Mrs. Elizabeth Welles, 3; Tho-\$15.50.

New-Jersey.

John Mulford, Gloucester co., \$10. Total, \$395 56.

### RECEIPTS FOR NOVEMBER.

Massachusetts.

State Convention, by Rev. W. H. Shailer, Secretary, \$400.

Rhode Island.

Westerly .- Mr. O. M. Stilman, to make his wife Life Member, and balance of L. M. for himself, \$50.

New-York.

Whitesboro .- Rev. J. D. Cole, to make his wife

Milton and Saratoga. --- Contributions, 63; to make Wm. J. Lewis and Joseph Della Torre Mrs. Garnsey, Burnt Hills, 10: Mr. Cowing, New Life Members, 60. \$89 59. York, 2. \$75.

Collections by Rev. John Peck, Gen. Agent:

H. M. Soc., to make Mrs. Nancy Bened

Poughkeepsie.---Fem. Mite Soc., by Mrs. Mary by Mrs. Hannah Miles, Treas., 30. \$35. Vassar, 10; Collection in Baptist Church, 23.

\$33.

Dover,...Dutchess Co. Ass., by G. W. Houghton, Tr., 766; Fem. H. M. Soc., balance, to make Rev. J. Howard L. M., 12; James Ketcham, 5; Contribution at Dutchess Co. Ass., 39; Mrs. Lydia Contribution at Dutchess Co. Ass., 39; Mrs. Lydia Contended From the Contribution at Dutchess Co. Ass., 39; Mrs. Lydia Contended From the Contribution at Dutchess Co. Ass., 39; Mrs. Lydia Contended From the Contribution at Dutchess Co. Ass., 39; Mrs. Lydia Contended From the Contribution at Dutchess Co. Ass., 39; Mrs. Lydia Contended From the Contribution at Dutchess Co. Ass., by G. W. Hought, S. Can D. Fuller, Agent's Contribution at Dutchess Co. Ass., by G. W. Hought, S. Can D. Fuller, Agent's Contribution at Dutchess Co. Ass., by G. W. Hought, S. Can D. Fuller, Agent's Contribution at Dutchess Co. Ass., by G. W. Hought, S. Can D. Fuller, Agent's Canal Bout.—J. B. Perry, 20 cts. Seneca Falls—Rev. E. R. Pinney, books sold for \$5. Cato Four Contribution at Dutchess Co. Ass., 39; Mrs. Lydia Contribution at Contributi **\$**33.

Amenia .-- Geo. D James, 8 Stamford .- - Mrs. Elizabeth Thompson, 5.

Eaton .-- Melinda Fitch, 2.

Salisbury .-- Alva Brockett, 10.

Syracuse --- Contribution at Missionary meeting, 44 41; do. for Oregon Mission, 85; State Convention, balance on order of 1841, 399 30.

Albany.---Contribution in South Church, 12 37; do. in First Church, 23 10; F. Humphrey, 5; Mrs. Julia Ann Humphrey, 5; Mrs. Mary H. Wilder, 5, \$50 47. \$931 59.

Total, \$1,381 59.

### RECEIPTS FOR DECEMBER.

Connectieut.

Colchester Borough Church, \$25; Giles M. Hoyt, Danbury, 10. \$35.

New-York.

F. A. Wilson, Cattskill, 10; Sixth-st. S. school, by Win. H. Ciapman, Sec., 1848; B. M. Hill, to make Miss Hurriet R. Hill, Life Member, 30; S. S. Ass., New-York, by W. Gates, 50; Miss Clarissa Branch, 2.—\$110 IS.

Portersville.—Collection, 848.

S. B. Munn, 30; by Mrs. Jane Colgate, to make Packersville.—Collection, 212; Joel Blazedel, her son, Cornelins C. Colgate, a L. M., 30; by Miss Elizabeth Cauldwell, to make herself L. 2. \$4 | 2. Miss Elizabeth Cauldwell, to make herself L. M., Plainfield,---Mrs. Elizabeth Fry, I; Miss Sa-30; Mrs. Cornelius Cauldwell, for L. M., 30; Mrs. rab A. Davidson, 21 cts.; Daniel Snell, 5; Joseph L. Ferrier, 5; (Total, \$425). Dea. Robert Ed-S. Gladding, I; William Hunt, 50 ets.; Friends, 150, \$9 21. Prummond, 5; J. Odell, 10; Cornelius C. Colgate, 5; Mrs. G. N. Bleecker, East Killingbu.--Thomas Perry, 1; Others, 62 [10, Alfred Baber, 2 50; Samuel Raynor, 5; Cts. \$162. \$53 86. New-York.

Miss Elizabeth Cauldwell, to make herself L. M., 30; Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. rab (Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. rab (Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. rab (Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. rab (Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. rab (Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. Cornelius Cauldwell, to make herself L. M., 30; Mrs. Cornelius Cauldwell, to L. M., 30; Mrs. C New-York.

Collections by Rev. C. M. Fuller, Agent:
Stanton-st. Fem. II. M. Soc., 5; A friend, from Jersey City, 25 ets.; Tabernacle Bap. Church. in Thomas Hunt, 5; Richard Stut, 5; Mrs. Oliver addition to make Rev. Geo. Hart L. M., 10; A Lampson, 1; Mrs. Margaret Griffith, 1; Mrs. Grace Lewis, 1; 308; Edizabeth Werles, 3; 100; mas Wallace, 1; (Wm. D. Murphy, 25 ets.; R. H. Murphy, 25 ets.; Ann L. Murphy, 25 ets.; Mary G. Murphy, 25 ets.; Josephine Murphy, 25 ets.; — little children; J. James Bales, 2; Eunice Holmes, 1; Samuel J. Scribner, 1; Ebenezer Cauldwell, 50. \$330.75.

Cannon-st. Church, Peter Balen, to make his crife. Apre. Mario Rape, L. M. 20.

wife, Anna Maria Balen, L. M., 30.

First Church, Stephen B. Munn, 20; John M. Bruce, 5; Female H. M. Soc., by Mrs. Cooper, Treas., 70; Mrs. Stuart Mollan, 10; W. G. Hunt, 5; friend, 1. \$111.

South Church, L. C. Heath, 10; collection, 17 65; Mrs. Fanny Johnson, 1; Sarah Underwood,

25 cts. \$28 90.

North Church, collection, 16.

Amity-st. Church, Mrs. Munn, 5; Austin Mar-

Manty-st. Church, M. S. O. Cole, to make his wife L. M., 30.

New-York.—Oliver-st. Fem. H. M. S., to make Dea, James Wilson L. D., 100; Mr. Peter B. Amotyn, balance of L. M., 20. \$120.

Collections by Rev. T. Powell:

"The Manty-st. Church, Mrs. Manty, Mrs. Manty-st. Church, a friend, 50 cts.; a sciklenial phelps, Treas, 18 09; Juvenile Miss, Soc., in Salbath-school, 10; Young Men's Miss, Soc.,

H. M. Soc., to make Mrs. Nancy Benedict L. M.,

East Brooklyn, a friend, 50 cts.

Laight-st. Church, Mrs. Sarah E. Bleecker, 3. Collections by Rev. C. M. Fuller, Agent:

New-Jersey.

State Convention, by P. P. Runyon, Treas,— New-Brunswick Church, 100 : Burlington do., 7 80 : Freehold do., 14: Cohansey do., 17: First Cape May do., 17: Trenton and Lamberton do., 610: Washington and Herbertsville 1: Young Ladies' M. S., Salem, 1175: Do. monthly concert, 2050: Mrs. Layton, 50: Sussex Ass., by C. Brinker-hoff, 20 15: a friend, 34 50. \$250 30.

### Pennsylvania.

Collections by Rev. C. M. Fuller, Agent: Blosburg .- A Preshyterian sister, 94 cts.: two Welsh brethren, 1.

Williamsport. - Mrs. Elizabeth Donley, 3 75. 85 69.

Maryland. Baltimore .- Rev. John McCan, 196: Mr. Ball,

3: Edward Cockey, 10.

Hereford.—Collection, 221: John K. Rowe, 10.

Rosburg.—A friend, 1. \$28 17.

District of Columbia.

Collections per Rev. C. M. Fuller, Agent: Alexandria.—Wm. Barnes, 5; J. Withers, 10

Receipts by Rev. John Peck, Agent in New-Washirgton.—Navy Yard Church, collection.
York city:—Oliver-st. Caurch, Elijah Withing-10 76: Third Church, to make their pastor, Rev.

G. W. Sampson, L. M., 30 : First Church, collec-1 tion, 16 68. \$57 44.

Virginia.

Dan River Association, per J. C. Crane, Esq., Richmond, 29.

Collections by Rev. C. M. Fuller, Agent : Newtown—Rev. A. Broaddus, 2; Mrs. Catherine Bouleward, 1; T. Bagby, 2; Rev. G. W. Trice, 2; other friends, 304, \$1004.
Fredericksburg.—A friend, 1

Fleetwood Academy .- Mrs. Priscilla Smith, 1. Haynes, 10: Col. Alex, Fleet, 10: Mrs. Ann E. Bagby, 1: Samuel P. Ryland, 5; R. H. Ryland, 5 ets.; Osish Ryland, 25 ets.; C. H. Ryland, 12 ets.; Osish Ryland, 25 ets.; C. H. Ryland, 12 ets.; Osish Ryland, 25 ets.; C. H. Ryland, 15 ets.; Osish Ryland, 25 ets.; Osish Ryland, 2 cts.; James R. Fleet, L. M., 30; other persons, 9 866 74.

Stevensville, K. and Q. Co.—Richard Bagby, to make his son, Rev. Richard Bagby, L. M., 30: Mrs. Elizabeth Bagby, 2: their young children, Virginia, 26 ets., Edward, 26 ets.; John, 39 ets.; Robert Courtney, 2; Mrs. Harriet Courtney, 1. \$35 82.

Ayletts, King William Co.—Thomas L. Fauntleroy, 10: Miss Mary E. Jones, 2 \$12.

Richmand.-Individuals of the First Church, 9 75: Richard Wortham, 10: individuals of Second Church, 920: Wm. Gray, 5: Mrs. Jane Hutchin-son, 5: Friends of Third Church, 6: Mrs. Dorsett, 3: Mrs. Nauby, 1: a friend, 1: Mrs. Cornelia Dabney, of Lexington, by Mrs. Rosser, 5 .-\$54 95.

\$90.

14-95.

Petersburg.—Cash, 10: Mrs. Martha Hill, 10.

Susser Co., Stony Creek P. O.—Mrs. Maryl alone, 5: Geo. R. Bass, 2: J. W. Hunnicutt, 2: terms, 17-35. Welsh Neck Association, per J. K. McIver, treas, 45. \$62-38.

Collections per Rev. C. M. Fuller, Agent. Society Hill.—J. F. Avilson, 5. Mr. John Mc alone, 5: Geo. R. Bass, 2: J.W. Hunnicutt, 2: terms alone, 5: Geo. R. Bass, 2: J. W. Hunnicutt, 2: Ann Jane McIver, in full of L. M. 20. \$45.

Cherano—Rev. Richard Furman, in full of L. Susser Co., Stony Creek P. O—Mrs. Mary Malone, 5: Geo. R. Bass, 2: J. W. Hunnicutt, 2: High Hill Church, Jarretts P. O., 334, \$12-34. Greenville Co.—Dea. J. Turner, 2: Thomas Avents, 1: Mrs. Sarah Avents, 1. \$1, \$246-89. Total, \$4,131-63.

### RECEIPTS FOR JANUARY.

New-Hampshire.

Female friend to Missions, per Mrs. W. Reypolds. \$5.

Vermont.

hts wife, Mrs. Maria T. a L. M., 30, Lyun.—Baptist Church and Society, per Den. J. Bucheller, 34-37; Jonathan Bacheller, Esq., 206,—331-37.

Connecticut.

Mrs. Ann Moore, Danbury,

New-York.

Mrs. Hascall, per W. Colgate, 6 56, \$49 06, Collections per Rev. John Peck, Agent.

New Fork City.—Oliver Street Church.—Thomas Parser, 20. G. N. Bleecker, 20 Robert than Drompson, 20. Uzal P. Ward, 20. Henry W. Cauldwell, 5. Fenzale friend, 5. J. R. Ludlow. 20. Mrs. Eliza P. Dodee, 1. Mrs. Martha Rhodes, 2. Mrs. Sarah D. Condit, 1. L. K. Kelly, 2. Mrs. Hannah Knight, 1. Mrs. Tripp, 1. Roy M. Allen I. \$119.

Amity Street Church.—Wm. H. Munn, 5. Mrs. Mary W. Munn, 5. \$10.

Tabernaele Church, Mulberry St — Young, Men's Mission Soc. to make Kev. Edward Lathepp L. M. 30. Rev. A. Maclay, 20. Female M. Soc. to make R. ev. G. W. Eaton L. M. 30. \$80. Brooklyn.—First Church.—Female Soc. to make Rev. P. B. Peck L. D. \$121-55.

Pierpont Street Church.—Collection, 50. Foule friend, 50 cts. \$50 50. \$507 11. Female friend, 50 cts. \$50 50.

New Jersey.

Maryland.

George R. Dodge, 25.

District of Columbia.

William Bayne, Alexandria, \$25.

North Carolina.

Collections per Rev. C. M. Fuller, Agent. Forrestville,—James S. Purify, 2 Raleigh.—J. J. Briggs, 5. J. F. Johnson, 5. §10. Fayetteoille .- Mrs Sophia L. Smith, L. M. 30.

A friend, 22 cts. Collection, 8 65. \$38 87. Richmond co.-Mrs. Wante, 1. \$51 851 87.

South Carolina.

Savannah River Association, per Geo. Rhodes, treas., 17 38. Welsh Neck Association, per J. K.

M. \$5. M. S.5.

Darlington, C. H.—Wiley Kelly, 2; Isham Lenon, Hartsville P. O., 5; Hannah Hart, do. 5; Joseph Norwood, do. 5; A colored man, 50 cts.; Jesse Hudson, do. 5. 922 50.

Camden.—M. A. Bullard, 2; (Win. H. Burn, 6 cts.; A. E. Burn, 18 cts.; two children;) Cash,

50 \$3 74.

\$3.

Columbia, - Donations after sermon, 27 05; Col-

Mrs. Henrietta Johnson, per Rev. W. B. Johnson, urs. Henricus Johnson, per Rev. W. B. Johnson, in full of L. M., 25; Dr. William Burt, 1; John Lyon, 2; Mr. Abhey, 40 cts.; A friend, 1; Geo. L. Penn, 5; Nathan L. Griffin in full of L. M. 20; John Dohy, sen., L. M. 30; Thomas L. Shaw, 2; Johnson Sale, Phornix P. O., 5. \$169, 38.

Hamburg,—Dencon R. Lanham, 3; Walker G.

tha Lions Rambo, 5 \$67.-\$434 25.

### Georgia.

20. Mrs. Elliz I P. Dodge, I. Mrs. Martha Rhodes, 2. Mrs. Sarah D. Condit, 1. L. K. Kelly, 2. Mrs. Hannah Knight, 1. Mrs. Tripp, I. Rev. I. M. Allea, I. 8119.

1. Rev. I. M. Allea, I. 9119.

1. Rev. I. M. M. Dyo, 2; Miss Mary Knight, 1; John M. Turner, 2; Mrs. Martha Glover, 1; Wri. B. Ballard, 3. §8.

Barnes, 1: J. F.Turpin, 2: Prof. Wm. J. Hand, Baker Taylor, 25: Edward H. Peoples, P. M. L. 1; Miss Sarah Carter, 1; Miss Nancy Barrett, 1; M. 30; Thomas Wallingham, L. M. 30.—\$105. John A. Batnes, 2; Mrs. S. E. Kert, 2; Mrs. Robertville.—James J. Robert, 2; Benjamin R. Eliza S. Hamlin, 3; Rev. Wm. T. Brantley, 5; Bostwick, 10; Benjamin Janden, Esq. in full of Mrs. Charity Maharry, 1; Mrs. Lucy Hitt, 50 cts; J. M. for his wife, Mrs. Sarah T. Jauden, 10; Mrs. Farrar, 50 cts.; Miss Julia Turpin, 3; Mrs. Isaac A. E. Chovan, 10; Mrs. Margaret Bucknor, Louisa Dugas, 5; Colored people, 6 59; Two lit leboys, 12½ cts.; Cash, 10 cts.; Doctor Bunch, Kempton, in full of L. M. 20; Mrs. Catherine Mannet, 5; Benjamin Jauden, Esq. 15.—\$84 10.

The boys, 12½ cts.; Cash, 10 cts.; Doctor Bunch, 5.—\$204 75.

Public Square P. O., Green co.—Rev. Vincent R. Thornton, L. M. \$30.

Madison. Morgan co.—Col. John B. Walker I. M. 30; Wm. S. Stokes, 5; John Peck, 5; Ed mund. Walker, 5; Mrs. Elizabeth Jones, 5; Mrs. Schizabeth Gardner, 5; Thomas F. Burney 5; Mrs. Frances Shields, 2: John Vason, 5. Mrs. Susan Walker, 1: Win, Y. Stokes, 1: T. G. Elizabeth Gardner, 5; Thomas F. Burney 5; Mrs. Stokes, 1: C. W. Richter, 3: Colored people, St. ets. S. 73. 81.

Greensboro, Green co.—John E. Jackson, 5; William Greensboro, Green co.—John E. Jackson, 5; William Greensboro, Green co.—John E. Jackson, 5; Cts. S. 73. 81.

Powelton, Hancock co.—John Venzy, 10; Mrs. Jane Venzy, 1; Rev. W. B. G. Dauiel, 1; R. T. Battle, 1; Rev. W. I. Harley, 50 cents; J. M. Jones, 1; Mrs. M. E. Jones, 1. 815.50.

Penfield, Green co.—Col. Absalom Janes, Trenspired of State Convention, for Prof. Remissions, 250.—\$243.86.

surer of State Convention, for Prof. Benjamin Osgood Pierce, 10; State Convention, 41 60; first Osgood Pierce, 10; State Convention, 41 60; first inst. Col. Absalom Janes, to make himself L. D. 50; Rev. B. M. -canders, first inst. to make himself L. D. 50; Benjamin Brautley, 5; Prof. S. P. Sanford, 15; Lemuel Green, 5; J. D. Martin, 5; Michael Barre, 5; Mr. McNorton, 50 cents; P. B. Chandler, 1; Mrs. T. D. Martin, 5; Nathau Hobbs, 50 cents; Miss Mary Mell 1; Dr. R. Q. Dickinson, of Crawfordsville, 5; Thomas P. Fanes, 2; Mrs. Dr. Baker, 1. \$202 60.—\$554 69.

RECEIPTS FOR FEBRUARY.

Georgia.

Georgia.

Georgia.

Georgia.

Gullettions by Rev. C. M. Fuller, Agent.
Sananah.—Tristum Verstille, in full to make bis wife, Mrs. Rebecca E. Verstille, L. M. 10; Mrs. Authornob. 10; Rev. Henry O. Wyer, in Michael Barre, 5; Mrs. Dr. Baker, 5; Nathau Hobbs, 50 cents; Miss Mary Mell 1; Dr. R. Q. 10; Mrs. June Winkler, 2; Rev. Geo. H. Eaton, 10; Mrs. Lufburrow, 2; J. W. King, 1; D. J. Smith. 1; a sister, by T. Verstille, 2; First African Republic Collection of Market hier pastor, Rev. Andrew Marshall, L. M. 32 70; Rev. Andrew Marshall, 2 50.—\$116 52.

ermont.

Church in Windham, 10; Mrs. Roxana Pest, Cornwall, 2. \$12.

Connecticut.

A friend, New Canaan, 1; a friend, \$40 45.

Massachusetts.

John Coggeshall, Jr. New Bedford, L. M. 20; State Convention, per W. D. Ticknor, Esq. Trea-surer, 200; a friend, 3; Female Mite Soc., West Dedham, Mrs. B. Baker, treas., 10 50. \$243 50.

Pennsylvania.

Kensington S. S. 12th Street Church, Philadelphia, 4-84; Johnson Tolman, do. 5. \$9-84.

Virginia.

Dr. Benjamin Fleet, Fleetwood P. O., King and Queen co., L. M. 30; Richard Prince, Ayletts P. O., King William Co., 5; Miss Nancy Robinson, do. 50 cents, per J. C. Crane, Esq. \$35 50.

### South Carolina.

South Carolina.

Collections per Rev. C. M. Fuller, Agent.

Edgefield District, Beach Island P. O.—Deacon
Matthas Ardis. 5; C. N. Ardis, (a little bay.) 5
cents; Collection, 4 42; James Gardner, 20; Mrs.
Mary G. Gardner, 50 cents.—8:29 97.

Specified P. O.—Dr. Wm. S. Johnson, 1; Mrs.
Judith Smith, 2 50; Andrew Killingworth, 1;
Jennings J. Wood, in full of L. M. 20.—824 50.

Barnwell District, Siberton P. O.—Dr. Randolph Bradford, 10; John Foreman, 2; Gov. J.
F. Hammond, 10.—822.

Treasurer of Taunton Baptist Association, 20.

South Boston.—Baptist Missionary Society, per Control Beach Boston.—Baptist Missionary Society, per Control Boston.—Baptis

Georgia.

Alabama.

Ladies of church in Tuscaloosa, to make their pastor, Rev. T. T. Curtis, L. M. 30.—\$30.

Tennessée.

Mrs. Bethunia Smith, Middleburg, Hardiman co., per Rev. 1. M. Allen, 5.—35. Total, \$10.05-33.

### RECEIPTS FOR MARCH.

Massachusetts.

Mission Society, New-England Village, by D. P. Wingate, \$24.

Cambridge.—From a friend, 2.
State Convention, legacy of Zephania Eddy, of
New Bedford, deceased, per Rev Henry Jackson, 150.

Scekonk .- Bap. Church, per Stephen L. French,

Treasurer of Taunton Baptist Association, 20.

Mew-York.—Stanton-street Female H. M. So-James G. O. Wikinson, Aiken P. O. 5; Charles Goodwin, Four mile Creek P. O. 5.—\$10. Lawtonville.—George Rhodes, 20; John M. cilla E. Ackerly, to make his wife, Mrs Pris-Taylor, in full of L. M. for his wife, Mrs. Maria the late Mrs Elizabeth Griffin, a legacy, 83 34;

Miss Martine, 3; Cannon-street Female H. M. Society, per Rev Henry Davis, 16 30. \$149 22.
State Conventiou, per Dr C. Babeock, Treas., 90 \$239 22.

### Virginia.

Collections by Rev. C. M. Fuller, Agent:
Richmond.—Rev. J. S. Walthall, balance to make himself L. D., per James C. Crane, \$70.

many ministri L. D., per James C. Grane, 8.0.

Halifax Co. Brooklyn.—Rev. Elias Dodoson, 2;

Obadiah Faulkner, 2; John Dickson, 50 cts. \$450.

Bloomsburgh.—Thomas Watkyns, 5; Thomas

A. Chappel, 2; Wm. Wilson, Jr, 50 cts. Henry

Edmonds, 2; Howard Franklin, 50 cts. \$10.

Chard, Ell. B. O. Chardes W. Jr.

\$25.

Black Wolnut P. O — James M. Chappel, 250; Mrs Harriet Easley, 4; John Faulkner, 10; William Howerton, 5. \$21 50.

in full, L. M., 15; Green Moseley, 5; William \$119 50.
F. Gilliam, 5. \$25. Ash Camp Church.-Collection, 4 50; Archi-

bald A. Davidson, 15. \$1950.

Rough Creek P. O.—John D. Ford, 15.

Bedford Co., Bunker Hill .- Rev. James Leftwick, 2. \$314.

### North Carolina.

Ralcigh.-Daniel Du Pre, per Rev L. Du Pre, 10.

Collections by Rev C. M. Fuller, Agent:
Richmond Co., Buckingham P. O.—William
Powell, 5; Pincy Grove Church, collection, 15.

\$20.

Dockery, I. \$250.

Bostick Mills.— Tristam Bostick, in full, L. to make Rev Thomas S. Malcom, L. D., 6634.

M., 20; Collection, 225; Duncan A. McRea, 2; John P. Almond, L. M., 30; Mrs. Rebecca D. Bostik, I. Azariah Chambers 5. \$40.95. ick, 1; Azariah Chambers, 5. \$60 25.

Chatham Co., Gulf P. O.—Alexander Dowd, I; John Dowd, 1; Rev Ezekiel Holland, 1. \$3. Pittsborough.—John Thompson, 5; Miss Apphia Seurlock, 1. \$6.

Orange co., Chapel Hill.—Rev. William II. Merritt. in full, to make his daughter, Mrs Lucinda Purify, L. M., 25; Mrs Mary Patterson, in full, Lt. M., 20; Collection, Mount Moriah Church, 13 25. \$58.25.

Hillsboro .- John M. Beaver, 10; Cash, 30 ets.

Caswell co., Brown's Store P. O .- Calvin Graves, 5.

Church Hill P. O.—Benjamin Manable, 15; Swepson, 10; Collection, 651; Sidney Slade Lea, Mrs Frances A. Manable, 5; Robert A. Clopton, to make himself and wife, Mrs Elizabeth Lea, L. M., 70. §91 51. \$266 81.

### South Carolina.

Mrs Harriet Easley, 4; John Faulkner, 10; William Howerton, 5, §21 50.

Habfar,—John Jennett, 5; William R, Hudson, 5; Thomas Torian, 40; Elijah Torian, 20, §70.

Charlotte Co. Red Oak Grove P. O.—John F. Moseley, 10; John J. M. John J. Henry Baily, 5; John J. M. John J. John J. M. John J. M. Joh Smith, 1; Edward Finch, 50 ets. §6 50.

Dunree's Old Stores—Miss Sally Ann Moseley, Boyd, 5; Cash, 50 ets.; Mrs Jane M. Rhame, 1.

Sumpter Dis., Friendship P. O .- T. D. Rhame, Simpler Dies, Triendsmep 1. O.—1. D. Khame, 1; Edmond Broughtou, 2; A. J. Tindall, 2; J. H. Tindall, 1. 86.

Privateer P. O.—Deacon H. H. Wells, 1; Col

William Nettle, P. M., 1; Col. John B. Mills, 5.

Sumpterville .- Rev. James Du Pree, 1; Mrs. P. A. Du Pree, 1; Mrs. Mary II. Hainsworth, 1; Collection, 632. \$932.

Mechanicsville .- Alfred Scarborough, Esq., 5

Mount Elon - John O. Kelly, 5. Society Hill. - Henry Linton, 250. \$154.32.

### Kentucky.

20.

Dockerey's Store P. O.—Cash, 150; Thomas bert, Treasurer, as follows:

Total, \$1,684 12.

R. W. MARTIN, Treasurer.

# MISSIONARY TABLE.

The following table shows the number of Agents and Missionaries sustained by the Society and its auxiliaries, and the amount of labor reported by them. An asterisk (\*) denotes those who received their appointment directly from the Society. The others were appointed by auxiliary bodies. dagger (†) is affixed to the names of those who are deceased. Our auxiliaries are all respectfully requested to have similar tables prepared for their Annual Reports, as in doing so they will facilitate the operations of the Executive Committee, and, it is believed, those of the auxiliaries themselves. Each missionary can, with very little trouble, report the requisite labor; and, understanding that it is requisite, in many instances the table will be found a valuable guide to their efforts.

The Executive Committee desire to report the labor of all the missionaries correctly; and as each Board of Managers have their own modo of doing business, and understand all the data upou which their missionsries form their Reports, they can condense and put them in tabular form more correctly than any others—especially persons at a great

The post-office address, fields of labor, &c., are very desirable to facilitate correspondence, and impart knowledge of those portions of the country which are occupied.

TWEL	FTH REPORT	? <b>.</b>
	ADDITIONAL FACTS REPORTED.	Gathered a church of fifteen members. Labored with encouraging success. Good success as financial missionary. Labors evidently blessed. do do do Reorganized a church. Good success uttended labors. Much good effected. A pleasant field of labor. do do do
Library.	No. of pupils in S. S.	
.S.S.ui	No. of Scholars	1
	No. Baptized.	7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
·t	Stattons supplies	
ported 1843.	Weeks labor re-	11 5 4 a c c c a c c a c c c c a c c c c a c c c c c a c
•рәпо	Weeks commissi	55.5
	DATE OF COMMISS'N	Not stated.
	FIELDS OF LABOR.	Me. Houlton do Patton and vicinity do Itineraut do Waterhoro do Waterhoro and Hollis do Newfield do Oxford county do Elifottsville and Shirley do Spriugfield and vicinity do Frankfort and Belfast do Bristol do Knox and Freedom do Vnathaven
RESIDENCE.	Town or Post Office, and State.	C.
RESII		Not stated.
	Names of Agents and Missionaries,	Henry Kendall E. McGregor E. Robbins N. G. Littlefield Moreton C. Taylor B. Donham L. Kingman C. G. Porter Win. Hopkins Emery

- C1 C3 4 10 0 1 C3 C3

Great revivals.	Labors very advantageously.	2000	3 100 25 174 Constituted a church.	ACTIVAL IA DIOGICES.	Need no further sid	cod no latinet alu:		Church prospering.	Finished M. H.	Prospects very encouraging.	Interesting work of grace.	Revival.	Extensive revival,	Revival.	Labors greatly blest.	Traveled extensively and labored success-	fully.	Met with much success Fast and South	Resigned, for a pastoral charge.	Arent	do.	Much encouraged to hope for enlargement			An extensive field.	50 Progress slow; are encouraged.	30 Prospects favorable; strength increased.	75 Prospect rather encouraging.	Are building M. H.	Improving gradually. 120, Pustor removed to Ohio.
			174																							50		7.5		180
		2 (0	0 25	<u>ء د</u>			0	_								_									_	0	80 30	10		
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44	000	<u>, -</u>			13	-	€ 5 € 5	Ġ	46	-	33	£	43	00	_					_		C≀	П	GI	5 11	4	က	<del></del>	ء د	
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Me. Itinerant N.H Itinerant Mas History	do do and Agent C. I Lippett and Phenix	North Kingston	Old Warwick Cumberland Hill			Lonsdale	Hopkinton	Jewett City						Wethersfield	do Litchfield county	Ğ	op op	~								Angelica, Alleghany co.	Ashville, Chautaque co.	Avon Springs, Livingst. co.		Cassadaga, Chautauque co.
N.H.	do	el <sub>o</sub>	do J	do.	do	qo	qo	C.	qo	op.	о <sub>р</sub>	qo	op.	qo	qo	Z	op.	qo	ф.	qo	qo	qo	op.	op.	9	qo	op .	9 9		qo
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14 E. D. Very 15 — Peacock 16 Peter Chaso	ayton	Ī	20 J. E. Forbush 21 H. G. Steward	22 J. Asher	23 E. Freeman	24 A. A. Ross				20 Flarmon Ellis	200	30 James Squier	51 Wm. Bentley	See Kenyon	34 N. E. Shailer	of John Peck	•			_	==	_	40 John F. Evans				45 Thomas C William	46 James R. Eldridge Belfast	47 Juo. Newton Webb Carthage	48 Daniel Platt

Y'dil.	ADDITIONAL FACTS REPORTED.	80 Are struggling to live. 185 Very much encouraged; paid for M. H.	30 5 100 Precious ravival commis renewed 1843	20 Had a revival; are yet weak.	Have nearly finished meeting house.	40 25 100 Much encouraged; prospects good.	Frospects not very encouraging 120 Revival in the winter.	200 Interesting revival; much encouraged.	Meeting house completed; good prospects.	50 30 100 Great prosperity and good prospects.	50 Present state encouraging.	Have been much encouraged.	50 mad an interesting revival.	Are building; had a precious revival.		50 20 100 Commission renewed 1843; increasing in	Enjoyed on interesting season.	20 15 100 Have been revived; are much encouraged.	80 Completed M. H.; are much encouraged.	Revival; church increased in numbers.	Had a revival: 50 professed hope in Christ. 70 Increasing: hope soon to sustain ministry.	0/
B. Class.	ni sliquq to .oV	04	, c	?		33				30						50		10	30 30	20 10		
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sported t, 1843,	Weeks commissince April 1s Stations suppli	52 44 2 3 52 52 4 26	52 26 3	58			25 25 25 26 27 26 27	52 59 9	25 25	52 53	39		e 200 c	52 52 2 31 52 52 2 31	52	55 55 5 10		50 50 50 50	) ``		55 52 20 10	2
	DATE OF COMMISS'N	Aug. 1, 1842 Oct. 1, 1842		-			Oct. 1, 1842 March, 1842	Aug. 1, 1849	ري	June, 1842				Oct. 1, 1842 Oct. 1, 1842	Aug. 1842	May, 1842	Feb. 1842		May, 1849			_
AND THE THE PROPERTY OF THE PR	FIELDS OF LABOR.	Centreville, Alleghany co.	Clear Creek	Cohoes			Corning Coxsackie		Danby and Spencer		Dewittville	Dix and Orange	_	Enfield Factoryville		_	Gainesville	Zd Geneva	Greens Fans			Linne
	ffice,	N.Y.	9 9	9	qo	op -	9 9	do	dο	do	do	qo	do ,	9-9	do	응.	ор —	90	9 -6	9	do	00
RESIDENCE	Town or Post Office, and State.	Centreville Chittenango	Clear Creek	Cohoes	Collins	Cold Spring	Corning Coxsackie	Cuba	Danby	Delhi	Dewittville	Townsend	Ellicottville	Enlield Factorville	Freedom	Fulton	Gainesville	Geneva	Grein s rains	Guilderland	Harrisburg	Hume
	Names of Agents and Missionaries.	49 Bela Palmer 50 Thomas Houston	51 Henry S. Card	53 D. S. Parmelee	54 A. P. Mather	55 James W. Jones	56 F. W. Colby 57 Henry L. Gros	58 B. F. Robbins	59 Elisha Kimball	60 Erastus Wescott	61 William Smith	62 Noble Prince	63 C. M. Richmond	64 Ashna Lawton 65 A. Stowell	66 W. D. Corbin	67 Peter Woodin	68 Rutus D. Pierce	70 America Durby	71 Change Darks	72 Charles Furguson	73 Henry W. Chafee	/4)Onver H. Reed

TWELFTH REPORT.	27
26 2 35 120 40 200 flad a precious revival; feet the pp 1 1 1 40. Ro report. Pastor left for another field. Pastor left for another field. Pastor left for another field. 13 2 4 60 30 100 Pastor left; have another; finishe pastor left, have been satism themselvent pastor left, have been satism themselvent pastor left, have been satism themselvent pastor left pastor left, have been refreshed and strength. Had a precious revival; much end. Are building; prospects good. Are somewhat encouraged. Are somewhat encouraged. Are somewhat encouraged; prospects good Pastor left for a large territory; s. Church curvaged; prospects good. Are somewhat encouraged; prospects good Pastor left for a large field. Prospects solv; pastor left. Some encouragement, butrather d. Some encouragement, butrather d. Prospects solv in pastor left. Prospects solvid interesting fine. Prospects solvid interestin	20 20 1
	Oct. 1842 26 July, 1842 55 Oct. 1842 26 Oct. 1842 26 June, 1842 55
May   1842	do (Rither) do Richmondville do Ripley do Kosendale
Holland Blenheim Jersey City, N. J. Jerusalem Kinderhook Kinderhook Kinderhook Kindon lesville Trein Tyons Melbonough Martinsburg Martinsburg Michonough Norgewille Eushich Olean Orengewille Pertinton Versailles	Remsen Richmondville Ripley Kingston
75 Hosea Fuller Holland 76 Joel Lyon 7 A. Hines 79 George W. Harris Kinderhook 80 Standel Marchall Kinderhook 80 Standel Marchall Kinderhook 81 John C. Allison 82 M. T. Wadsworth Leon Mills 83 Nathan Baker 84 Dan. W. Litchfield Upper Lisle 85 Charles Graves 86 Onley Benedict Martinsburg 86 Onley Benedict Martinsburg 87 Ira Benedict Martinsburg 89 Chas. A. Raymond Newburg 90 Jacob Blain 89 Graves 91 G. F. Hendrickson En. Neighbid N. 29 92 John Sears 94 Ezra W. Alten 95 Sanned Bloss 96 S. S. Hayward 97 Moses Picket 98 Benjamin Thomas Otean 99 David Seart 99 David Seart 90 David Seart 90 Loringeville 91 Schonen Morton Versailles 92 Honnord Adsit, jr. Prantaburg 93 Williams 94 Perinton 95 Sanned Bloss 96 Benjamin Thomas Otean 97 Moses Picket 98 Benjamin Thomas Otean 99 David Seart 90 Loringeville 90 Loringeville 91 John Noye 92 Aulliams 94 Perinton 95 Sanned Adsit, jr. Prantaburg 96 San Williams 97 Prancalles 98 Penjamin Thomas Phymouth 98 William Sawyer 99 David Seart 90 John Noye 90 David Seart	ells tes

1   3   75   30   100   Church organized; preparing to build.		Opposed by anti-mission people; building.	Church progressing speakly and shough	Erected M. II. at Millyille.	Built M. H. and gathered S. School.	Church organized this year.	Church recently formed, Building M. H.	Truth gaining ground; flourishing S. School.		140	Congregation increasing.	Meate much constitute from the middled	Is encontraced.	10			No extracts from the correspondence of mis-	sionaries were given in the Annual Re-	port of the Pennsylvania Convention. We	submit to the consulcration of the brethren	who prepare the Report for publication,	whether it would be an improvement to	add a few short remarks, as in the cases	preceding. Would it not make their full,	rich report, more so t				
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Bloomingdale, Towanda, Wysox and Bath and Howard Tuscarora Indians	do Oyster Bay, L. I. N.J. Vincentown and Medford	Washington & Herbertsville George's B. ch. Middlesey co						Ney Fort.	Columbus		Newfoundland and			Pa. Tioga and vicinity		Passyunk and Mt. Pleasant   Dec. 1, 1842		Reading			Northern Liberties	Lancaster	Berwick	Milton		Warren	Huntingdon County	Co (Meadville do (Randolph	1
N.Y. do	S.Z.	99	qo	qo	do	op -	ф.	- G		9-8	9-5	qo	ф	<u>۔</u>	ор —	op.	90 H	00	op ,	go.	<u>0</u>	€,	op	op	op .			do	
New-York Towanda, Pa. Bath Lewiston	Vincentown,	Washington, New-Brunswick,	Morristown,	Millville,	Hightstown,	Not stated.	Elizabethtown,	hey Fort,	Jacolstown	Perth Ambuy.	Manasonan.	Manahawkin,			Philadedphia	olo :	Canton Corners	Reading	Muncy	Easton	l Philadelphia	Lanca-ter	lierwick	Milton	Leiperville	Warren	Woodcock Valley	Randolph	•
137 William H. Card 132 George M. Spratt 139 Moses Rowley 140 James Cusick	141 Channeey Darby 149 J. M. Carpenter	143 \$. Sproul 144 J. B. Case	145 W. H. Turton	146 H. Wescott	147 C. Cox, senr.	148 J. P. Walters	149 C. Cox, June.	151 T H Colo	152 W. Smith	153 John Rogers	154 D. P. Perdun	155 John Todd,	156 W. F. Brown	157 Tobias Pinkham	158 John Aldrich	159 John J. Baker	160 J. R. Burdick	161 Samuel Davison	162 Edward Liy	105 M. M. Everts	104 Konr'd Fleischman Philadelphia	105 Leonard Fletcher Lancaster	100 Wilham S. Hall	167 Charles A. Hewitt Milton	168 John P. Hall	109 Allred Handy	17 0 Wm. M. Jones	172 Z. M. Leavitt	

	ADDITIONAL FACTS																							641 Laborious, useful itinerant. Success-	ful in the S. School cause.	300 Prospects good, at one station.
	Scholara		<u>(                                     </u>			-	_		_					_			_	-						474	-	20
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	DATE OF COMMISS'N		Oct. 1, 1842	Oct. 1, 1842	Oct. 1, 1849	Oct. 1, 1842	[co's Dec. 1, 1842	Oct. 1, 1842	Oct. 1, 1842	April 1, 1843	Oct. 1, 1842	Oct. 1, 1842	Oct. 1, 1842	March 1. 1843	Oct. 1, 1842	Oct. 1, 1842	Oct. 1, 1842	Oct. 1, 1842	Oct. 1, 1842	Oct. 1, 1842	Oct. 1, 1342	Oct. 1, 1342	April 1, 1843	June 15, 1842 52		
	FIELDS OF LABOR.		Clearfield and Jefferson co's. Oct. 1	Beaver Greenfield church	Columbia county	Milesburg	Delaware county		Loyalhanna church	Susq'a and adjoining co's	Beulah church	Hollidaysburgh church					•	_			_		Solebury church	Newcastle and Kent co's	do do	Montgomery co. and vicinity likesville and vicinity
	ce,		$P_{a}$	9 6	do	ф	ф	do	Ę	ခု	qo	о <sub>р</sub>	ор	ф	qo	ф,	ф.	ор	op.	op	do	φ	ф	Del.	qo	Na.
RESIDENCE.	Town or Post Office,	and State.	Curwensville	Beaver Hyde Park	Orangeville	Milesburg	Wilmington	Montrose	Saltsburg	Montrose	Russelville	Hollidaysburg	Harrisburgh	Towanda	Philadelphia	Pottsville			Lewistown	Brownsville	Punxatawney	Union Town	Buckingham	St. Georges	op	Rockland Fikesville
	Names of Agents and Missionaries.		173 Samuel Miles	174 Jacob Morris 175 Wm. K. Mott	176 J. R. Morris	177 George I. Miles	178 C. C. Park	179 A. L. Post	180 John Parker	181 J. W. Parker	182 Wm. Ruddy	183 J. P. Rockefeller	184 Matthew Semple	185 George M. Spratt	186 Daniel Scott	187 A. M. Tyler	188 Ehada Tuttle	189 Lhom. E. Thomas	190 David Williams	191 William Wood	192 Thomas Wilson	193 Isaac Wynn	194 John P. Walter	195 J. F. Thompson	ું લ૦ વ૦	196 *Joseph H. Jones  Rockland 197,*Joseph Mettam   Fikesville

6 100 20 530 Building M. H.; prospering.	Successful as missionary and warm	Left the field for a pastoral charge in Va.	Organized a church with good prospects.	Gradual increase,	Much encouraged in his field from the		Meets some peculiar discouragements.	Enjoying a precious revival.	One church organized, and other success.	The churches in this field are increasing.	Prospects in this field are brightening.	Signal success attended his gratuitous la-	fbors.	Labors crowned with divine blessing	0,1	H., but prosper now,	Encouraged at two stations.	)	80 Revival in progress.	Recent appointment.	100 Preparing to build M. II.	Labored with considerable success.	Labored extensively.	Need M. H. Sickness in family.	400 Church recently formed, but prosperous.	Revival. Needs no more aid.	Recent appointment.	frions.	34 165 56 200 Church organized and much increased.	Attention to religion in his field.	THISTORY COLO TATANA TATANA CHANGE TO
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Md. Pikesville and vicinity do ¡Madison-st. ch., Baltimore		Itinerant	ltinerant		Lewis co.	Tyler co.						Gloucester, James City, &c.	Alleghany	ion	N.C. Raleigh and vicinity		Itinerant	do	Key West	Itinerant	Vicksburgh and vicinity	Agent		Baton Rouge	New Orleans	tinguist.	erv eo.	vicinity		Ky. Livingston and other co's 13 Mo. New Cape Girardeau Asso, 13	
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199] *Loseph Mertam Phesyille 199] *Robert Compton Baltimore	200 George P. Adams	201 Wm. R. Maybery	202 John A. Melvenn 202 Romi Holdon	204 Eli Ball	205 A. J. Garret	206 Mathew Maddox	207 J. S. Griffin	208 A. C. Holden	209 John Thomas	210 Matthew Ellison	211 James Kemley	212 L. W. Allen	213 Wm. H. Hugart	214 A. B. Smith	215 *Lewis Du Pre	ab ob *	216 *Jas. McDonald	* do do	217 *Gardner C. Tripp Key West	218 *John Tucker	219 *N. N. Wood	220 T. S. N. King	221 6. L. Barnes	222 " K. M. Sawyer	504 * Wm B From	224 Mill D. Kall	226 "Tho's B. Ripley	* do do	227 Los. H. Bullard	229 *T. W. Anderson	

ADDITIONAL FACTS REPORTED.	15 32 16 90  Revival. Church much increased.  15 32 400 Preparing to build M. H. at one station.  18 shout to remove.  19 Recently appointed.  Recently appo
No. of scholars in S. S. No. of scholars in B. class	100   20   100   20   100   20   100   20   100   20   2
No. Baptized.	11 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
	8 91 488 6 - 9 1611 11
Weeks labor reported since April 1st, 1843. Stations supplied.	000
Weeks commissioned.	ត្រូវ ប្រជាពិធីក្រុង ស្ត្រី ស្
DATE OF COMMISS'N	June 1, 1843 52 52  Feb'y 1, 1844 52  Cot. 1, 1843 52 16  Oct. 1, 1843 52 18  Doc. 1, 1844 52  March I, 1844 52  March I, 1844 52  March I, 1844 52  May I, 1842 52 13  May I, 1842 52 13  May I, 1842 52 13  Nov. I, 1842 52 13  Nov. I, 1843 52 32  Oct. I, 1843 52 32  Oct. I, 1843 52 26
FIELDS OF LABOR.	New Cape Girardeau Asso.  do do  do do  Go do  Linerant  do do  Linn co. and vicinity  New Cape Girardeau Asso.  Islandolph and Monroe co's  Liberty and Clay co's  Liberty and Clay co's  Linn co.  Jackson and other co's  Polk co.  Jackson and other co's  Palestine Association  First Chorch, Quincy  do do do  Galena and vicinity  do Canton and vicinity  do Canton. Washington & Ed  Gen. Himerant [wards co's  Knoxviles and Peoria  Clinton, Washington & Ed  Gen. Limerant [wards co's  Knoxviles and Saturia  Jacksouville and vicinity  Galera and vicinity
. ce,	8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
RESIDENCE.  Town or Post Office,	Cape Girardeau Green P. O. do Monticello do Linneus Apple Creek Milton Richmond Linneus Not stated Brownsville Vernon Quincy do Gatena do Canton Peoria Rock Spring Vermilionville Knoxville St. Charles Jacksonville St. Charles
Names of Agents and Missionaries.	230 *T. W. Anderson   Cape Girn   231 *Benj. Clark   Green P. (Green P. (G

Recent appointment.   Access a serior   B443   52   52   53   52   53   52   53   54   55   55   54   55   55   55	Finished M. H. Revival. Building M. H's at two stations, Young church; have no M. H. Building M. H's at two stations. Have greatly increased. No M. H. If ave no M. H. which is greatly needed. Built M. H. Congregation increasing. Enjoying a nervival. Building a M. H. S. School very flourishing.
113 25 11 100 25	25 40 25 40 3 40 5 225 2 100
4     44     44     44     11     11     11     11     11     11     11     12     12     13     14     14     15     14     15     16 <t< td=""><td>HAS ASSAUSHH</td></t<>	HAS ASSAUSHH
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11  Cordova and vicinity   June 1, 1844   52   64   65   65   65   65   65   65   65	1 co. nd co. 
peo	3.000.000.000.000
251 **L. Wakefield Cordova 253 **John Jones 6 do 40 **Lohn Hill Kirk's × R 255 **Nath. Richmond Peadleton 257 **Wm. M. Pratt Logansport 258 **Robert Tisdale Decatur 259 **Lance H. Dunlop Fort Wayne 261 **Samue Harvey 261 **Samue Harvey 262 Wm. B. Brown 263 **S. Clay 264 **S. R. Willard 256 **S. R. Willard 256 **S. R. Willard 256 **S. R. Willard 256 **S. R. Wolster Norwalk 265 **S. R. Willard 256 **S. R. Wolster Norwalk 265 **S. M. Wore 256 **S. M. Moore 270 F. French 271 H. Billings 272 J. K. Morris	273 J. Tharp 274 I. Blonner 275 J. K. Brownson 276 A. Wedge 277 E. Going 278 L. Whitney 279 D. P. Maryatt 280 A. Smith 281 I. Corwin 283 B. G. Lewis 233 C. B. Turner 284 G. W. Warren 285 L. French

ADDITIONAL FACTS REPORTED.	Minister deceased.  Church steadfast and active.  Built M. H. at one station.  The cause advancing in this field.  Two revivals. Enlarging M. H.  Purchased M. H. Revival.  Church greatly increased.  Revival. Bullt H. H.  Some obstacles to success.  Extensive revival; strength increasing.  Encouraging success.  Revival. No M. H. Minister sick.  Nothing special to report.  Finishing one M. H. Ready to commence finishing one M. H. Ready to commence for the cause slowly but steadily advancing.  Removed from the field.  Removed from the field.  Removed from the field.  O Debton M. H. nearly paid. Cause prospers.  Ganing ground slowly.  Ganing ground slowly.  Goopparatively new field. Encouraged.  70 Opened new M. H. Church united.
No. of scholars in B. Class.	11 1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2
No. Baptized.	10   10   10   10   10   10   10   10
since April 1st, 1843.	0
Veeks commissioned.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
DATE OF COMMISS'N	
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Names of Agents and Missionaries.	286   H. Gear 287   J. V. Thomas 288 J. Winter 299 J. Winter 299 D. Campbell 290 D. Welden 299 Z. Eaton 299 B. Hill 296 A. A. Guernsey 297 J. B. Sinclair 296 R. Clark 299 J. French 300 W. Chaffee 301 F. Ellison 302 * Harvey Munger Allegan 302 * Harvey Munger Allegan 303 * Andr. Ten Brook Detroit 40 do 304 * Miles Sanford Detroit 306 * Elishelber Goodman Dexter 306 * Elishelber Sanford Freinfagel * I. A. Keyes Saline 310 * John I. Fulton Freingal

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Not yet entered the field.  No statement of individual labors or results accompany the Annual Report of the Michigan Convention.		Considerable attention to religion. [30] Suffered with sickness in family. [Recently reappointed. [Has left Beloit.	E E S S S S S S S S S S S S S S S S S S	do do Finishing M. H.
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	FIELDS OF LABOR.	60 25 150 Preparing to build M. H. at one station. Much to encourage the church.	150 Br. F. preparing for mission to Oregon.	Powerful revival, and prospects very good.	Obtained a M. H. lot from Legislature.	30 12 130 Encouraging prospects.  Revivals at several stations.	Recent appointment.	Jan'y 15, 1342 52, 52, 247, 75, 40, 120 Finished M. H. May 1, 1342, 52, 13, 2, Max 1, 1342, 52, 13, 2, Missionary feeling increasing.	8 80 Increasing attention to religion.,	But one report received. Suffers from ill health.	
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# APPENDIX.

# APPLICATIONS FOR AID.

#### INFORMATION REQUIRED.

All applications for our aid should be accompanied with information on the following points:

#### FOR ONE CHURCH.

The name of the Church; the town, settlement or village, county and State in which it is situated; the post-office address of the correspondent; the estimated number of inhabitants in the village or settlement; the number of communicants in the Church; the average number of attendants of all classes and ages at public worship on Sundays; the name (in full) of the minister proposed; his post-office address; his age; the number of his family (if he have one) dependent on him for support; whether he is regularly ordained, or a licentiate; the date when it is desirable his appointment should commence; the portion of time he is to devote to them; the total amount of salary necessary for his support in order that he may be wholly engaged in the ministry; the portion of that salary which they will engage to pay for the given time; the portion which any auxiliary or other missionary body, propose to pay; the least amount that will suffice from the Society for the same period; whether there is another Baptist Church, and any of other denominations in the place; and any circumstances in their case to illustrate the necessity of their application.

#### FOR TWO OR MORE CHURCHES.

If the labors of the minister are to be divided between two or more churches, information as above, respecting each one is necessary.

#### FOR A VILLAGE OR SETTLEMENT.

If the application is for the supply of a settlement or village, where there is no organized Church, let the above information be given, substituting the name of the settlement or village for the Church, and stating the number of Baptist members known to be residing in it; or who, residing in the neighborhood, will probably unite in attending public worship with them,

Let the information, in all cases, be given briefly and without comment; after which

any other information or explanation thought necessary can be added.

# WHO SHOULD MAKE APPLICATION.

We greatly prefer that the minister proposed should, in all cases, make the application. If that is inexpedient, we desire that the clerk of the church, officially, or a committee appointed for that purpose, should do it.

Where two or more churches are to share the services of the minister, and circumstances prevent his making the application, a joint committee can, generally, best do it: but if this is not practicable, let the clerk or a committee of each church write.

#### CONCURRENT CERTIFICATE.

When the application is made by the minister, (which, we repeat, is most desirable) it should be accompanied, (on the same sheet if possible,) with a concurrent certificate of the church or churches to be supplied, -signed by the clerk, officially, or a committee as before mentioned, -in substance, thus, The --- church (or If the minister is to supply a destitute settlement or village where there is no church, such a certificate, of course, is not expected.

#### OTHER APPLICATIONS FROM MINISTERS.

If a minister in one State apply for an appointment to another State, having no particular church or settlement in view, but wishing to be directed by the Committee, it will be necessary for him to inform us of his place of residence; post-office address; age; number of his family (if he have one) dependent on him for support; whether he is ordained, or a licentiate; the total amount of salary necessary per annum; the least portion of it that will suffice from the Society; the period when he will be ready to engage in the duties of his appointment or commence his journey to the field assigned him, and any circumstances calculated to aid the Committee in their deliberations.

Such applications should also be accompanied with a recommendation as speci-

fied under the proper head.

#### APPLICATIONS FOR A MINISTER AND AID.

If an application is made not only for aid, but also for a minister to be sent, let all the afore-mentioned information be given except what relates to the minister; and substitute in brief and general terms such as will enable the Committee to judge of the qualifications necessary in a minister for the place, and accompany it with the requisite recommendation.

#### APPLICATIONS FOR ITINERANTS.

If an application is made for an itinerant minister to labor in a new section of country, where there is no church for him to supply, the number of inhabitants, communicants, average attendance at public worship in the entire field, and the sum to be raised by the churches may be omitted, and the names of the principal places to be supplied and their population, if known, substituted. If there is a church or churches in the field to supply any part of the time, the requisite information should be given, and in either case, the recommendation will be expected.

#### RECOMMENDATIONS NECESSARY.

1. If the applicants reside within the boundaries of an auxiliary of this Society, it is indispensable that a recommendation should be obtained from their Board of Managers, or its Corresponding Secretary, officially, not merely of the minister, but of the entire arrangement proposed,\*—and it is expected that such Board or Secretary will candidly state any alterations in the proposed arrangement they think circumstances require.

2. If they reside within the bounds of a State Society, Convention or General Association not auxiliary, the recommendation of their Board of Managers, or its Secretary, officially, will be preferred; but if distance, or difficulty in convening the Board prevent, the recommendation of some person or persons known by some of the

Executive Committee may be forwarded.

3. If circumstances admit of the recommendation being seasonably appended to the letter, it should be done before transmitting it, but if not, let the application be mailed to our Corresponding Secretary, and let the same writer address the person of whom the recommendation is sought, giving a copy of the information and certificate transmitted, and requesting that the result be forwarded to us without delay.—No appointment or re-appointment is made without such recommendation.

# APPLICATIONS OR NOMINATIONS FROM AUXILIARIES.

If the application proceed directly from the Board of Managers of an auxiliary body, they will furnish all the information required under the appropriate heads above, except the concurrent certificate of the church or churches. It is taken for granted that they are well advised of the wishes of those churches. Their application also is, of course, sufficient recommendation.

\*The recommendation for the proposed arrangement is, generally, far more important and useful than for the minister merely, as he is often well known by the Committee, especially if he have been previously appointed; whereas they may often know but little of the propriety of the arrangement without the recommendation of the auxiliary "Boards."

# RE-APPOINTMENTS.

As the appointments of the Executive Committee are made, in general, for twelve months, if a renewal is desired, a new application should be seasonably made, containing fresh information on every point named, except the ordination and age of the minister, and stating any alterations from the previous arrangements.

The whole should be written, if possible, on one sheet of paper, to prevent increased expense of postage; that item being already sufficient to support a mis-

sionary.

### TAKE NOTICE.

In all the above cases, if any thing required cannot be done, let the reason be given.

#### REMARKS.

Many reasons might be given for making the foregoing requisitions. A few only will be stated. The larger number of applications come from great distances, the particular localities and other circumstances of which cannot be known by the Committee; or they are from persons with whom the Committee have no acquaintance. Statistical information is essential to the formation of a proper opinion of the relative or comparative importance of places needing aid, and to assist the Christian public to appreciate the operations of the Society.

Again, the Committee wish to act understandingly. Their means are limited, and derived, to a considerable extent, from persons who make sacrifices to bestow them, therefore, they should possess all the evidence consistent, that their appropriations are prudently made. Besides, we have an auxiliary system, to which it is the interest of all parties to adhere—from which, therefore, the Committee especially, do not feel at

liberty to depart.

# NOTICE TO APPLICANTS FOR AID.

Applications for missionary aid are frequently made to the Executive Committee, unaccompanied with the necessary information and recommendations, although the necessity for them has been very extensively published. The practice subjects the applicants to delay, and the Society to increased expense for postage. It is, therefore, thought expedient to inform all applicants, whether ministers, churches, or others, that, without special reasons, the Executive Committee do not depart from the preceding rules; and they earnestly hope that applicants will, hereafter, notice every requisition and conform to them in their communications.

As a general thing, a single sheet of paper is sufficient to contain all the writing necessary in an application, and when it is remembered that our letters usually come from distances where they are marked with the highest amount of postage, it will be seen that we are not unreasonable in requesting our correspondents to bear this point in mind. It is submitted to the judgment of correspondents, whether such applica-

tions should come to us post paid.

The receipt of all applications for aid, made conformably with the foregoing rules, will be immediately acknowledged by mailing a copy of this Notice, or a letter if specially requisite, to the address of the applicant. The application will be submitted to the Executive Committee at their earliest subsequent meeting; and the suc-

cess of it communicated to the applicant immediately afterwards.

IF A copy of this notice folded in a GREEN WRAPFER, will be forwarded to applicants who fail to give us the necessary information; they will please observe wherein they were deficient, and send us another application, corrected by reference to the foregoing rules. It will receive attention from the Executive Committee on the first meeting after its reception, and the applicant will be informed of the result.

# MEETINGS OF THE EXECUTIVE COMMITTEE.

The meetings of the Executive Committee are held on the first week of each month. Without special reasons, no appointments are made at any other time. Applicants will do well to remember this and govern themselves accordingly in mailing their letters, as an application which reaches us just after a meeting, must lay nearly a month before it can be acted on.

# STATE AUXILIARIES

# OF THE AMERICAN BAPTIST HOME MISSION SOCIETY.

New-Hampshire C	onvention,	Recognised	1832
Massachusetts	do	do	do
Connecticut	do	do	do
Pennsylvania	do	do	do
New-York	do	do	do
Ohio	do	do	do
Virginia General	do	do	do
Illinois	do	do	February, 1833
Maryland Union As	ssociation,	do	January, 1840
Michigan Conventi	on,	do	December, do
Rhode Island do		do	July, 1841
Indiana General A	ssociation,	do	December, do
North Western Co	nvention, Ill. and W. T.,	do	February, 1842
Missouri General A	association,	do	April, do
Texas Home Missi	on Society,	do	July, do
Iowa General Asso	ciation,	do	do do
Maine Missionary S	Society,	do	September, do
Mississippi Conven	tion,	' do	do do
New-Jersey do		do	December, do
Kentucky General	Association,	do	January, 1844

# PRIMARY AUXILIARIES.

Oliver-st. Female	Home Mis	sion Society,	New-York,	Recognise	ed 1833
Stanton-street	do		do	do	do
Western Associa	ation of Lad	ies 1st Church,	Providence, R. I.	do	1834
Young Ladies' I	Home Missic	n Society,	Philadelphia, Pa.	do	1835
New Cape Girar	deau Associ	ation,	Missouri,	do	March, 1841
Norfolk-st. Fema	ale Home M	ission Society,	New-York,	do	Jan., 1842
First Church	do	do	do	do	April, 1843
First do	do	do	Brooklyn, N. Y.	do	do do
Cannon-st.	do .	do	New-York,	do	June, do
Union,	do	do	Livingston co. Ky	r. do	Jan., 1844
Young People's	do	do	N. Eng. Vil. Mass	s. do	April, 1844
Famala Missions	arv	do	Townshand Vt	do	do do

# SYNOPSIS

Of the Annual Reports of Auxiliaries of the American Baptist Home Mission Society.

# MAINE MISSIONARY SOCIETY.

#### THIRTY-NINTH ANNIVERSARY.

Rev. H. G. Nott, Bath, President.

" L. Colby, Portland, Secretary.

H. B. Hart, "Treasurer.

Fourteen missionaries have been employed, who have performed about four years' labor, and several feeble churches have been aided in maintaining the Gospel.

Receipts for Domestic Missions, \$1500.

Next Anniversary, third Wednesday in June, 1844, at China.

# NEW-HAMPSHIRE CONVENTION.

# SEVENTEENTH ANNIVERSARY.

Rev. Eli B. Smith, New Hampton, President.

"A. T. Foss, New Boston, Cor. Sec.
John A. Gault, Concord, Treasurer.

Four churches have been aided throughout the year, two of which have enjoyed revivals, and one has completed and paid the expense of a house of worship. Their Sunday schools have increased and are flourishing. A general missionary has been constantly in the field, who has been very active, and much blest of God.

Receipts for Domestic Missions, \$776 66.

Next Anniversary, fourth Tuesday in June, 1844, at Cornish.

# MASSACHUSETTS CONVENTION.

### FORTY-FIRST ANNIVERSARY.

Hon. Levi Farwell, Cambridge, President. Rev. William H. Shailer, Brookline, Cor. Sec. William D. Ticknor, Boston, Treasurer.

Twelve churches have been aided. Some of them have been favored with revivals and are greatly increased in strength. Two missionaries have also been employed in itinerant services.

Receipts for Domestic Missions, \$1828 74.

Next Anniversary. Thursday after last Wednesday in May, 1844, at Boston.

# RHODE ISLAND CONVENTION.

#### EIGHTEENTH ANNIVERSARY.

Rev. John Dowling, Providence, President.

"Thorndike C. Jameson, "Secretary.
Varnum J. Bates. "Treasurer.

Nino churches were aided; the principal part of which are prosperous. Some have enjoyed revivals. Between one and two hundred persons have been baptized, but definite information of labor is omitted in several instances, by the missionaries.

Receipts for Domestic Missions, \$1111 73.

Next Anniversary, second Wednesday in April, 1844, at Providence.

#### CONNECTICUT CONVENTION.

#### TWENTIETH ANNIVERSARY.

Rev. Dwight Ives, Suffield, President.

"J. S. Eaton, Hartford, Secretary.
J. B. Gilbert,

"Treasurer.

Aided eighteen churches, but few of which reported the labors performed, or the results. Those which did report, appear to have been strengthened and blest.

Receipts for Domestic Missions, \$475 98.

Next Anniversary, second Tuesday in June, 1844, at New Haven.

# NEW-YORK CONVENTION.

#### TWENTY-SECOND ANNIVERSARY.

Rev. Elon Galusha, Lockport, President.
"John Smitzer, Fayetteville, Secretary.
Dr. Charles Babcock, New Hartford, Treasurer.

The Board have been restricted in their operations by very serious financial embarrassments. Nevertheless, they have aided ninety-three churches, commissioned eleven missionaries, and employed two agents constantly; whose labors have been equal to those of one man for sixty-nine years. They have supplied 255 stations, preached more than 12120 sermons, visited at least 16000 families, and baptized 1607 persons, and by their labors or under their superintendence, more than 2670 children and youth have been instructed in Sunday schools and Bible classes. 2670 have signed the Temperance pledge, four churches have been organized, seven meeting-houses have been completed, and several others commenced, and seven churches heretofore aided by the Convention have become sufficiently strong to sustain the cause themselves. This body has also bestowed their usual annual aid upon the Indian tribes within the State.

Receipts for Domestic Missions, \$12,315 29.

Next Anniversary third Wednesday in October, 1844, at Rochester.

# NEW JERSEY CONVENTION.

#### FOURTEENTH ANNIVERSARY.

Rev. C. W. Mulford, Hightstown, President.

S. J. Drake, Plainfield, Secretary.
P. P. Runyon, Esq. New Brunswick, Treasurer.

Twelve churches have been aided to support their minister, and four missionaries have been employed, whose joint labors were equal to eleven years and nine months of one man. They have baptized 172 persons. Much destitution yet exists in the State, to remove which the Board are directing their chief energies.

Receipts for Domestic Missions, \$1037 23.

Next Anniversary, November 13th, 1814, at Mount Holly.

# PENNSYLVANIA CONVENTION.

# SEVENTH ANNIVERSARY.

James M. Linnard, Esq. Philadelphia, President.
Dr. Wilson Jewell, "Secretary.
J. C. Davis, "Treasurer.

Notwithstanding serious pecuniary embarrassment at the commencement of the year, mission work to the amount of thirty-one and a quarter years of one man has been performed. Thirty-eight missionaries have been employed, who have regularly

supplied 116 stations, 17 of which are new and very important. They have preached more than 5100 sermons, visited 1343 families, baptized 1132 persons, and travelled in the performance of these services, 17379 miles.

The "penny-a-week" system of collections has been adopted and pursued in this

State to advantage, and promises well for the future.

Receipts for Domestic Missions, \$5337 79.

Next Anniversary, last Friday in October, 1341, at Milton, Northumberland County.

# MARYLAND UNION ASSOCIATION.

# EIGHTH ANNIVERSARY.

James Wilson, Baltimore, President. James W. Goodman, "Secretary. John Mason, "Treasurer.

Four missionaries have been employed, the particulars of whose labors, except one, are not stated. That one performed the duties of agent and general itinerant. He has been belorious and successful.—Baptized forty-six, and collected \$555.76.

Receipts for Domestic Missions, \$793 03.

Next Anniversary, Saturday before the second Sunday in November, 1844, at Washington, D. C.

# VIRGINIA GENERAL ASSOCIATION.

#### TWENTIETH ANNIVERSARY.

Rev. James B. Taylor, Richmond, President Robert Ryland, "Cor. Secretary. Royal Parrish, "Treasurer.

Ten missionaries have been kept in the field, who have performed eight years and three months labor, and baptized 506 persons. A general agent also has travelled at his own expense 4375 miles, visited 121 congregations, and preached 122 sermons.

Receipts for Domestic Missions, \$3343 95.

Next Anniversary, Saturday before the first Sunday in June, 1844, at Richmond.

# MISSISSIPPI CONVENTION.

# SEVENTH ANNIVERSARY.

Benjamin Whitefield, Esq. Meridian Springs, President. N. R. Granberry, Vernon, Cor. Secretary. William L. Balfour, "Treasurer.

Three agents and missionaries were employed the past year. Their reports not very definite. Destitution in the state extensive; but arrangements in train for a supply.

Receipts for Domestic Missions, \$190 47.

Next Anniversary, Friday before the fourth Sunday in June, 1844, at Hinds Co.

#### MISSOURI GENERAL ASSOCIATION.

#### EIGHTH ANNIVERSARY.

No report from the Executive Board.

Receipts for Domestic Missions, \$177 30.

Next Anniversary, Friday before the last Sunday in August, 1844, at Mount Moriah, Howard County.

# ILLINOIS CONVENTION.

# NINTH ANNIVERSARY.

Rev. H. W. Dodge, Springfield, President. M. Brayman, Cor. Secretary. Josiah Francis, Treasurer.

Report of the Board of Managers deficient of detailed information. Receipts for Domestic Missions, \$93 24. Next Anniversary, first Thursday in October, 1844, at Belleville, St. Clair Co.

### NORTH WESTERN CONVENTION.

#### FIFTH ANNIVERSARY.

Rev. J. D. Newell, Peoria, President. Thomas Powell, Vermilionville, Cor. Secretary. E. B. Hulbert, Chicago, Treasurer.

No report of the Board. Receipts for Domestic Missions, \$191 46. Next Anniversary 3d Thursday in October, 1844, at Belvidere.

# INDIANA GENERAL ASSOCIATION.

#### ELEVENTH ANNIVERSARY.

Hon. Milton Stapp, Madison, President. Rev. G. C. Chandler, Franklin, Cor. Secretary. William F. Jones, "Treasurer.

For want of funds, very little has been done the past year. Two missionaries were employed who, jointly, labored eleven months. Reports not definite. Receipts for Domestic Missions, \$171-12.

Next Anniversary, 2d Wednesday in August, 1844, at Franklin.

#### OHIO CONVENTION.

# SEVENTEENTH ANNIVERSARY.

Rev. S. W. Lynd, Cincinnati, President. " O. N. Sage, Granville, Cor. Secretary. J. B. Wheaton, - Treasurer.

This Convention employed, last year, including two agents, 35 missionaries. United labors are equal to 25 years of one man. They baptized 764 persons. Three of the churches aided have completed meeting houses, and thirteen are engaged in building or preparing to build or enlarge. This body has become sufficiently able to provide for the domestic missionary wants within their conventional bounds, and the Home Mission Society will now be enabled to apply the sum usually appropriated there to more frontier portions of the country.

Receipts for Domestic Missions, \$2713 25.

Next Anniversary, Saturday before the 4th Sunday in May, 1844, at Granville.

#### MICHIGAN CONVENTION.

### EIGHTH ANNIVERSARY.

Rev. John Booth, Highland, President. Miles Sanford, Detroit, Secretary. R. C. Smith, Treasurer.

The number of Missionaries employed during the year was 21, who, with the General Agent, have preached 2460 sermons, made 3074 pastoral visits, and travelled 19,723 miles. The amount of labor reported is 770 weeks, which is equivalent to 143-4 years of one man.

They have baptized 305 persons; obtained 153 names to the temperance pledge and superintended the instruction of 310 scholars in Sunday Schools.

Receipts for Domestic Missions, \$2278 03.

Next Anniversary 1st Wednesday in October, 1844, at Marchester.

# IOWA GENERAL ASSOCIATION.

SECOND ANNIVERSARY.

Dr. Hiram Brown, Davenport, President.
Rev. Charles E. Brown, "Cor. Sceretary.
J. Webb. "Treasurer.

J. Webb, "Treasurer.
No detailed report of missionary labor, or account of receipts.

Next Anniversary, Friday, before 1st Sunday in June, 1844, at Mt. Pleasant, Henry Co.

# TEXAS HOME MISSION SOCIETY.

THIRD ANNIVERSARY.

Owing to the swollen state of the streams and the consequent failure of many of the officers and members to attend, no new statistics or information are communicated. Next Anniversary not stated.

# PRIMARY AUXILIARIES.

OLIVER-ST. FEMALE HOME MISSION SOCIETY, NEW-YORK.

ANNIVERSARY, THIRD MONDAY IN APRIL.

Mrs. J. M. Ferrier, 1st Directress. Miss Mary E. Dodge, Sec. Mrs. H. W. Cauldwell, Treas.

Receipts, \$448 81.

STANTON-ST. FEMALE HOME MISSION SOCIETY, NEW-YORK.

ANNIVERSARY, TUESDAY AFTER FIRST MONDAY IN MARCH.

Mrs. Eliza Bellamy, 1st Directress. Miss Helena Stout, Sec. Miss Clarinda Phelps, Treas.

Receipts, \$36 03.

WESTERN ASSOCIATION OF LADIES, FIRST CHURCH, PROV., R. I.

ANNIVERSARY, FIRST TUESDAY IN JANUARY.

Mrs. Anna B. Granger, 1st Directress. Miss Laura E. Pearce, Sec. Miss Abby G. Beckwith, Treas.

Receipts, \$

YOUNG LADIES' HOME MISSION SOCIETY, PHILADELPHIA.

ANNIVERSARY, ----

Miss Anne Semple, 1st Directress. Miss C. L. Jones, Sec. Miss Sarah D. Butler, Treas.

Receipts, \$

NEW CAPE GIRARDEAU ASSOCIATION, MO.

ANNIVERSARY, FRIDAY BEFORE FIRST UNDAY IN OCTOBER.

Rev. B. Clark Green, p. o. Mo. Moderator. Rev. Austin Hogard, Chester, Ill., Clerk.

NORFOLK-ST. FEMALE HOME MISSION SOCIETY, NEW-YORK.

ANNIVERSARY, FIRST THURSDAY IN MARCH.

Mrs. Deborah Peterson, 1st Directress.

" Eliza Plymer, Sec.

' Hannah Miles, Treas.

Receipts, not reported.

# FEMALE HOME MISSION SOCIETY OF THE FIRST CHURCH, N. Y.

ANNIVERSARY IN MARCH.

Miss Sarah Todd, 1st Directress. Miss Sarah Seaver, Sec.

Mrs. Wm. Cooper, Trea.

Receipts, \$201 12.

FEMALE HOME MISSION SOC. OF THE 1st CHURCH, BROOKLYN, N. Y. ANNIVERSARY, LAST TUESDAY JANUARY.

Mrs. James Diezendorf, 1st Directress.

" S. Beebe, Sec.
" A. D. Baker, Trea.

Receipts, \$120.

CANNON-ST. FEMALE HOME MISSION SOCIETY, NEW-YORK.

ANNIVERSARY, FIRST THURSDAY IN MARCH.

Mrs. Eliza H. Davis, 1st Directress. Miss Mary A. Cascaden, Trea.

Mrs. Adeline Denike, Trea. Receipts, not reported.

> UNION HOME MISSION SOCIETY, HENDERSON, KY. (No officers' names or receipts reported.)

YOUNG PEOPLE'S MISSIONARY SOC., NEW ENGLAND VILLAGE, MASS. ANNIVERSARY, FIRST WEDNESDAY IN JUNE.

David Chase, President. Dexter B. Wingate, Cor. Sec. Joseph C. Barnes, Treas.

Receipts, not reported.

FEMALE MISSIONARY SOCIETY, TOWNSHEND, VT. Report not yet received.

#### CONVENTIONS NOT AUXILIARY.

VERMONT.

Rev. C. A. Thomas, Brandon, Cor. Sec. Anniversary, October, 1844. No report.

NORTH CAROLINA.

W. H. Jordan, Williamsboro, Cor. Sec.

Anniversary, Friday before third Sunday in October, 1844, at Raleigh.

# SOUTH CAROLINA.

Rev. James C. Furman, Society Hill, Cor. Sec.

Anniversary, Saturday before 2d Sunday in Dec., 1844, at Darlington C. H.

#### GEORGIA.

Rev. W. H. Stokes, Penfield, Cor. Sec.

Anniversary, Fri. before third Sun. in May, 1844, at Cave Spring, Floyd Co.

# ALABAMA.

Rev. J. H. De Votie, Marion, Perry Co., Cor. Sec. Anniversary, November, 1844.

# TENNESSEE.

C. K. Winston, no residence stated, Cor. Sec.

Anniversary, Sat. before 4th Sun. in October, 1844, at Roundlick, Wilson Co.

# ASSOCIATIONAL TABLES.

Showing the Associations connected with Auxiliary Bodies, and the time of their Anniversaries; together with the number of Churches, Ministers, and Members: the number Baptized, and the net Increase or Decrease of members in each, during theyear reported.

The design of these tables is to present the state of those Associations which cooperate with the Auxiliaries of the Society. They are copied, in most instances, from the Annual Reports of Auxiliary Bodies; but as some of those reports are destitute of such statistics, we have made use of the Minutes of Associations as far as they were at hand. The deficiencies, however, can be correctly remedied only by the auxiliaries

adopting some measures to secure their insertion in their Annual Reports.

A desire very extensively exists that the tables may be completely filled every year. We would, therefore, respectfully request each State Auxiliary to adopt suitable measures at their anniversaries, or in case of its being overlooked by the body, by their secretaries, previous to the publication of the reports, to obtain the minutes of those Associations within their borders which co-operate with them, and from them prepare tables, like the following, to be printed with their reports.

We also particularly request that a copy of these Reports may be sent us BY MAIL.

AS SOON AS THEY ARE PRINTED.

Associations.	Anniversary.	TIME OF MEETING.	No. Churches.	Ord Ministers.	Licentiates.	No. Baptized.	Total Members.	Increase.	Decrease.
Maine Convention. York, Cumberland, Oxford, Lincoln, Kennebec, Waldo, Hancock, Piscataquis, Bowdoinham, Penobscot, Washington, Saco River, Damariscotta, Total 13.	31 14 29 13 14 8 4 56	2d Wednesday in Sept. Tues, before last Wed. Aug. 3d Tuesday in September 3d Wednesday in September Tues, before 3d Wed. Sept. 2d Wednesday in September 1st Wednesday in September Tues, before 4th Wed. Sept. 4th Wednesday in Sept. Sat. after 2d Mond. in Sept. 4th Wednesday in Sept. 1st Wednesday in Sept. Newly organized	14 15 23 34 25 23 27 20 29 28 25 18	13 22 23 22 15 12 13 28 18	1 1 6 3 1 1 1 2 0 2 3 3 4 4	108 60 95 95 80 136	1112 1947 1735 4090 1569 1454 2206 977 2327 1490 1938 1226		
N. Hampshire Convention. Newport, Dublin, Meredith, Salisbury,	$\frac{34}{53}$ $\frac{24}{24}$	Not stated do do do do do do	231 11 16 23 15	203 8 12 13	25 1 1	103 93 169 350	22071 1575 1296 2045 1638	1189	
Milford, Portsmouth, Unassociated, Total 6.	16 14	4th Wednesday in Sept. 1st Wednesday in October	13 14 7	20 11 2 76	3	425 127	2172 1631 178 10535	913	

Associations.	Anniversary.	TIME OF MEETING.	No. Churches.	Ord. Ministers.	Licentiates.	No. Baptized.	No. Members.	Increase.	Decrease.
Massachusetts Convention. Barnstable Berkshire Boston Franklin Old Colony Salem Sturbridge Taunton Wendell Westfield Worcester Total 11. Rhode Island	16 31 11 20 15 39 7 19 32	2d Wednesday in Sept. 2d Wednesday in June 3d Wednesday in Sept. 2d Wednesday in Sept. 1st Wednesday in October 4th Wednesday in Sept. last Wednesday in August 4th Wednesday in August 4th Wednesday in Sept. 1st Wednesday in Sept. 3d Thursday in August	15 14 38 11 20 26 13 11 19 29 209	12 33 10 18 33 15 8 9 17	2 1 11 2 2 1 1 1	133 2068 109 405 772 150 281 137 154 601	1031 8734 860 1924 5930	202 2044 47 328 633 140 130 26 130 479	
Convention.  Warren,  Connecticut Convention.	75	No Minutes received							
Hartford Fairfield County Ashford Stonington New Haven New London Total 6.	6, 19 26 18	2d Wednesday in Sept. 2d Wednesday in October Not stated 3d Wednesday in June 1st Wednesday in October Not stated	24 13 15 18 15 22 107	9 15 15 12	3 2 4 4	109 66 151 943 105 679	2771 1136 2048 3090 2021 2933	11 31 847 629	189
Pennsylvania Convention. Philadelphia Abington Beaver Northumberland French Creek Bridgewater Centre Centre Central Union Monongahela Bradford Clarion Pittsburgh Tioga Wyoming . Conemaugh Total 15.	36 34 22 20 13 12 11 11 9 6	1st Tuesday in October 1st Wednesday in Sept. 4th Thursday in August 2d Wednesday in August 3d Tuesday in September 3d Wednesday in Sept. 4th Wednesday in August 4th Tuesday in May 1st Saturday in September 1st Wednesday in June 3d Wednesday in October 2d Saturday in October 2d Saturday in September 3d Wednesday in June 2d Wednesday in Sept. 4th Friday in October	500 199 18 16 27 14 15 16 36 10 18 12 10 9 4	47 8 11 7 16 10 10 17 17 3 6 3 7 9	12722321151113	1913 102 175 438 117 210 394 451 518 108 107 70 79 285 99	9370 1613 965 1483 1408 1215 1191 2773 2920 607 913 1303 482 1034 165	1400 94 174 291 363 175 446 119 64 158 126	26 428
Maryland U. Association.	8	Sat. before 2d Sun. Nov.	15	13	2			160	20.2

New York Convention.   Stack River Convention.   Convention	Associations.	Anniversary.	TIME OF MEETING.	No. Churches.	Ord. Ministers.	Licentiates.	No. Baptized.	Total Members.	Increase.	
Broome & Tioga Buffalo   Canestee River Cayuga   Cattarangus Chantauque   Chemung River Chenango Cortland Dutchess   Essex & Champl. Franklin   State Wednesday in Sept.   Thur. af. 3d Wed. Sept.   18   18   2   413   2593   170   Cattarangus Chantauque   Chemung River Chenango Cortland Dutchess   Essex & Champl. Franklin   State Wednesday in Sept.   18   18   2   413   2593   170   Cattarangus Chantauque   25   16   5   581   2179   607   Cattarangus Chenango Cortland   State Wednesday in Sept.   19   17   1   242   2612   98   18   Wednesday in Oct.   19   17   1   242   2612   98   18   18   2   18   18			,							
Cattaragus   Chautauque   Chemung River   Chenango   Cortland	Broome & Tioga Buffalo Canesteo River	28	2d Wednesday in June Tues, bef. 2d Wed Sep. 2d Wednesday in Sept.	21 21 12	16 11 17	3 3 1	$   \begin{array}{r}     350 \\     447 \\     62   \end{array} $	2135 2434 554	$   \begin{array}{r}     376 \\     311 \\     74   \end{array} $	
Dutchess   Essex & Champl.   St Wednesday in Oct.   14 13 2   153   1160   279	Cattarangus Chautauque Chemung River Chenango		Tues. after 4th day July 3d Wednesday in Sept. Thur. af. 3d Wed. Sept.	22 25 21 23	14 16 12 24	5 5 4 7	581 135 254 387	2179 1691 1282 3538	607 91 435	
Harmony Hudson River Jefferson Union Lake George Livingston   12 4th Wednesday in Sept.   11 8 3 26 1117   2173   12174   126   12174   126   1274   1274   1275   1275   12774   12	Dutchess Essex & Champl. Franklin Genesce	32	1st Wednesday in Oct. 1st Wednesday in Oct. 4th Wednesday in June Tues. bcf. 3d Wed June	14 17 23 21	18 7 16 16	2 5 5 3	153 300 338	1160 1558 2168 2590	279 314 64	
Madison Mohawk River Monroe         Mohawk River Monroe         1st Wednesday in June   11   9   94   1192   12   12   12   12   12   12	Harmony Hudson River Jefferson Union		Tues. bef. last Wed. Au. Tues. bef. 3d Wed. June 4th Wednesday in Sept. 1st Wednesday in Sept.	24 48 7	$\frac{22}{61} \\ 5$	5 13 2	176 2860 57	2171 11750 411 1117	$\frac{17}{2173}$	85
Niagara	Madison Mohawk River Monroe	35	Tues. bef. 2d Wed. Sep. 1st Wednesday in June Tues. af. 4th Wed. Sept.	19 11 23	29 9 23	2	267 94 933	2832 1192 3789	329 12 789	
Otsego Renssclaerville Saratoga         Tnes. bef. 2d Wed. July 17 15 8 193 1317 169 170 170 170 170 170 170 170 170 170 170	Niagara Oneida Onondaga Ontario		2d Wednesday in June Tues. bef. 1st Wed. Sep. Tues. bef. 3d Wed. Sep. Thur af. 4th Wed. Sept.	25 29 20 22	21 27 17 22	4 2	713 322 196 414	2668 2920 2319 2236	835 271	
Steuben   St. Lawrence   St. Wednesday in Sept.   St. Wednesday in Sept.   St. Wednesday in Sept.   St. Wednesday in June   St. We	Otsego Rensselaerville Saratoga	39	Tues, bef. 2d Wed, July 3d Wednesday in Sept. 4tt. Tuesday in June	17 13 27	15 9 17	8	271 193 782	1923 1317 3838	110 169 700	570
Wayne Werester Yates         Tues. bef. 4th Wed. Sep.         18 14 12 12 3 66 1026 56         452 2172 321 56         321 12 12 3 66 1026 56           New Jersey Convention.         803 713 123 15734 97609 12895 1131         15734 97609 12895 1131         131 23 15734 97609 12895 1131 <td>Steuben St. Lawrence Union</td> <td>33</td> <td>Tues, bef. 1st Wed. Sep. 1st Wednesday in Sept. 1st Wednesday in Sept.</td> <td><math>\frac{24}{26}</math></td> <td>21 17 7</td> <td>4</td> <td>400 131 128</td> <td>2667 2171 1489</td> <td>149</td> <td></td>	Steuben St. Lawrence Union	33	Tues, bef. 1st Wed. Sep. 1st Wednesday in Sept. 1st Wednesday in Sept.	$\frac{24}{26}$	21 17 7	4	400 131 128	2667 2171 1489	149	
Convention   New Jersey   31 Not stated   28 34 8 728 4710 327	Wayne Wercester Yates		Tues. bef. 4th Wed. Sep. Tues. af. 1st Wed. Sep.	18 12	14 12 —-	3	452 66	2172 1026	321 56	
East N. Jersey Central N. J. do do do 21 21 6 814 3095 736 310 1913 126 Sussex 9 do do do 12 9 201 1506 353 7 16 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18	Convention.	0.	•							113 <b>1</b>
New York 53 do do 1 1 1 146 28	East N. Jersey Central N. J.	9	do do do do do do	21 15 12	21 18 9		$   \begin{array}{r}     814 \\     310 \\     201   \end{array} $	3095 1913 1506	736 126 353	
To al 6 79 85 14 2124 11553 1577	New York	53		l	1			146	<b>2</b> 8	

_									24.5
Associations.	Anniversary	TIME OF MEETING.	No. Churches.	Ord. Ministers.	Licentiates,	No. Baptized.	Total Members.	Increase.	Deorease.
Virginia Gen-				_					
$\epsilon$ ral Association		No information	7	4		75	764		
Accomac	53	do do	25	15		407	3721		
Albemarle Appomattox	38	do do	27	6		262	3167		
Broad River	7	do do	28	8		97	397   1377		
Columbia		do do	14 16	8 6		150	1510		
Concord		do do do do	12	5		80	1151		
Dan River Dover			71	28		4622	23738		
Goshen	50	Friday bef. 2d Sun. Oct. No information do do	33	18		1128	7475		
Greenbrier	42	do do	14	3		107	914 2410		
James River	10	do do	12	6		391	2742		
Middle District	59	do do do do	19	10			966		
New River Parkersburg	21	do do	10	2		43	432		
Portsmouth		do do	39	20		1223	7392		
Rappahannock		Included in the Dover	25				1496		
Roanoke		No information	15	6 17		237	1083		
Salem Union		Sat. before 2d Sun. Aug. No information	22	14		265	2674		
Shiloh Strawberry	77	do do	20	13		300			
Teay's Valley	28	do do	19	9		61			
Union	38	do do	21 18	11 19		280 149	1183		
Washington		do do do do	17	10		311	1388		
Valley Total 24		40							
10141.41			496	249		10482	69951		
Mississippi									
Convention.									ĺ
Columbus		Sat. before 2d Sun. Sept.		9		258	1282	160	
Chickasaw Cold Water		Friday bef. 3d Sun. Sept.	13	12		58	539 482		
Choctaw		No information do do	$\frac{9}{24}$	19		114 379	2009	92	
Loosacoona	*	do do	4	1		1	37	<i>0</i> ~	
Liberty	5	do do	17	11		124	573		
Leaf River		do do	13	7		76	357		99
Louisville Fdshp. North Mississippi		Sat. before 2d Sun. Oct.	10	5			474		99
Noxuba		No information Sat. before 4th Sun. Oct.							
Mississippi	35	Not stated	30	20		450		005	258
Mount Pisgah	6		30	23		211	1116	$\frac{305}{461}$	
Pearl River Primitive	24	Sat. before 2d Sun. Sept.	32			442	1625 456	101	
Princeton		Not stated No information	10	"		37	430		
Tallahatchie	1	Sat. before 4th Sun. Sept.				1			
Union	25	Sat. before 3d Sun. Oct.	24	1		427	1781		
Zion Zion's Rest	1		13	1		76			
Yallobusha	1,	No information Friday bef. 4th Sun. Sep.	18 12			216			
Miss. River		Thurs. bef. 4th Sun. Oct.		1		~	95		
Total 21	4							1010	000
Missouri Gen-			287	174		2945	15000	1013	375
eral Convention	2								
New Cape Girar		Friday haf las Sun One	10	6		69	359		
deau	1 3	Friday bef. 1st Sun. Oct.	1 12	, 0	1	00	, 550)		

Illinois Con-	Anniversary		No. Churches.	Ord, Ministers.	Licentiates.	No. baptized	Total members.	Increase.	Decrease
					_				
vention. Apple Creek	13	Not stated.	12	6		171	654		
Bloomfield	7	11 44 14	6	3		46	550		
Clear Creek	12	Saturday before 2d Sunday in Aug.	12	4	6	37	167		
Colored		Not stated.	- 9	5		21	144	- 1	
Edwardsville		Friday before 4th Sunday in May.	14	13	7	83	648	35	
McLean		Not stated.	13	9		20	365	11	
North District Palestine	14	Friday before 1st Sunday in Sept.	8	4	4	217 123	582	100	
Salem		Friday before 4th Sunday in Sept.	11	9	3	39	$\frac{344}{377}$		
Saline		Not stated.	9	11		70	345	1.44	
	23 23	16 66	22	35		174	1085	-	
Springfield	5	Friday before 1st Sunday in Sept.	17	11	2	120	900.	123	
Union (North)	10		21	13		165	811		
Union (South)	2	4 44	15	11		39	435		
Vandalia	2	44 44	12	11		24	275		-
Total, 15			180	153	20	1399	CCEO	410	_
			103	130	~~	1000	6652	410	
North Western Convention.									
N. Illinois, 1843	8	1st Wednesday in June, 1844.	22	10		354	1314	460	
Illinois River "		2d Thursday in June, "	20	15	2	79	766	20	1
Rock River "		3d Wednesday in June, "	12	8	1	100	531		ı
Wisc'n, W.T.	5	4th Wednesday in June, "	20	16	5	84	841	194	
Total, 4			74	49	. 8	617	2450	C7 A	_
			14	49	0	617	3452	6/4	
Indiana Gene-									
ral Association.					ł				l
Bethel	6	Not stated.	7	9		162	532		1
Bloomington			14	11		121	694		
Brownstown	7	" "	10	9		<b>3</b> 9	463		
Coffee Creek Freedom	16		14	10		115	696		
Flat Rock	0.1	4th Saturday in August.	26	3		439	212		
Huntington		Not stated.	10	14	5	148	$\frac{1727}{724}$		
Indianapolis	~	66 66	18			140	1030		
Laughery	25		24			179	1323		
Little Pigeon		11 11	12	5	1	70	452		
Madison	10		24			497	1700		
Northern Ind'na	7	1st Monday in June.	21			148	940	255	
N. E. Indiana Salamonie		Not stated.	10			23	230		
	11	Saturday before 4th Sunday in May.	6 18		2	$\frac{43}{155}$	774	100	
Tippecanoe		Not stated.	9			105	503	192	
Tippecanoe Union	119								1
	18	**				1 - 1			
Union West River White Lick	18		10	4		15 228	299 259		
Union West River			10	4 10		15	299		

Sciota Mad River Strait Creek	66		1		_	No. Baptized	Total Members	Increase.	Decrease
Miami Sciota Mad River Strait Creek	66								
Sciota Mad River Strait Creek	bb	Not stated	10	1.4	1	151	1727	359	
Mad River Strait Creek	38		16				446	103	
Strait Creek	31	do do	36	19	5		1343	142	
	31	do do	17	10			841		1
	26	do do	17	8	3		1259		117
Grand River	27		19	12	3		1015	46	
0014111040	27		21	21		171	1747	143	
	25		11	6	25		$\frac{268}{1126}$	i	9
0	23, 23		20 16	13 12	2		836	205	
31201110111	⊭ຢ ຄູຄູ		20	14	~	422	1601	433	
Huron Meigs' Creek	18	do do	20	10		199	1285	140	
Zoar	- 1	do do	16	9	3	127	725	49	
Rocky River	11	do do	20	14	-6	113	1125	103	
Portage	10,	do do	20	10	1	69	920	54	
Geanga		do do	14	6	1		541		
Seneca		do do	16	10	3	7	507	254	46
Lorain		4th Wednesday in June 1st Wednesday in July	18 14	12	24	277	$\frac{1130}{354}$	48	
Maumee River		Thurs. bef. 4th Sun. Aug.	23	$\frac{4}{16}$	4	19 247	1548	479	
Well's Creek Trumbull		Not stated	8	5	1	24	257	8	
Wooster		4th Wednesday in Sept.	15	13	2	126	826	156	
Todd's Fork		Not stated	5	2			138		
Total 23	- 1				_	<u>'</u> '			
			391	244	51	2973	21065	2772	173
Michigan									
Convention.					١.		1455	1	
Michigan	16	3d Wednesday in Oct.	25	16	4	130	1455	07	
St. Joseph River		2d Wednesday in June	17	7	2 2	101 84	609 878	67	
Washtenaw Lenawee		1st Wednesday in June	11	10 9	ĩ	143	1105	58	
Shiawassee		Last Wednesday in May	14 13	7	3	22	423		
Kalamazoo		4th Wednesday in June   3d Wednesday in June	14	13	3	94	737	218	
Jackson	2	Last Wednesday in Sept.	18	11		130	799	1	
Wayne		2d Wednesday in Oct.	26	20	2	84	1288	1	
Hillsdale		2d Wednesday in July	9	6		38	387		
Total 9					17	200	7001		
Iowa General			147	99	17	826	7681	343	
Association.	-		1	1					
Iowa		1st Friday in Sept.	41	3	2	100	361	-	
Davenport	2	Friday bef. 2d Sun. Oct.	13	5	5	65	296	162	
Texas Home Mission So.			27	13	4	165	657	162	
Union Union	4	Thur, bef. 1st Sun. Sept.	14	5		20	386	2	

# MISSIONARY CORRESPONDENCE.

# FLORIDA.

From Rev. John Tucker, Newnansville, Sept. 14th, 1843.

"I removed to this territory in 1833, at which time there was but one organized Baptist Church, and one old worn-out Baptist preacher in all East Florida. Two years afterwards, there were four new churches constituted and enjoying prosperity. When the Indian war commenced in 1835, all the settlements were broken up; the dwelling houses and some of the houses of worship were laid in ruins: the people compelled to seek protection in forts, block houses, and camps; and every minister of all denominations abandoned the country, and left me alone to preach from fort to fort as I had opportunity. Since tranquility has been restored, the people have returned to their possessions, new settlements have been formed, and I have been endeavoring to collect and regulate the scattered members of our little churches. Since the "armed eccupation bill" became a law, immigrants have been pouring into the country, and at present there are not less than twelve hundred families scattered over the whole peninsula seuth of this place, which is a distance of about 200 miles, to its southern point.

"In all that region, there is not a Baptist preacher besides myself; but then I travel and preach as much as I am able; and the people seem to hear gladly the word of truth. Had I the assistance of one ministering brother, we could soon constitute several new churches, and accomplish much other good. But I need pecuniary aid also. The country is new, the present population, just taking possession of their lands and making their necessary improvements, can do but little. But it will soon be otherwise. They will be able in a short time to do all we need. I trust, therefore, the Home Mission Society will aid me. Nevertheless, I am a missionary, and I must cravel and preach the gospel as long as I have strength, whether I am aided or net."

#### KENTUCKY.

From Rev. Thomas S. Malcom, Louisville, March 9, 1844.

"I feel deeply interested in the success of the Home Mission Society. The church of which I am pastor would not, probably, have been in existence but for that Society. When, on the 30th of September, 1838, a little band of fourteen was recognised as the Second Baptist Church in Louisville, without means to erect a meeting house, success appeared doubtful. But as the dying Wesley waved his death-struck arm and exclaimed, 'the best of all is, God is with us,' so in the hour of the church's need, God was with it. The fostering aid of the Home Mission Society was for three years extended to it, until on the 1st of May, 1542, we were able to let go the kind hand that had helped us, and now we are experiencing the truth of the words of the Lord Jesus, that it is more blessed to give than to receive. The last Annual Report of the treasurer shows the sum of \$243 92 raised for Foreign Missions within one year. Surely those who have contributed to the Home Mission Society, must be cheered by this token of God's approbation. I am surprised that the pastors of our denomination do not more fully realize the importance of contributing more liberally to it."

# DESTITUTION IN MISSOURI.

# From Rev. J. S. Smith, Monticello.

"You are aware of the great extent of my field of labor, in which are six regular stations, one of which is twenty-five miles distant. But there are several other places of censiderable importance destitute, which I cannot even occasionally supply.

One of them is the county seat, where is a small church. Some of the members recently came to one of my meetings at St. Francisville, and solicited me, for the Lord's sake, to visit them and preach in the place. I went there, and was received by the people with that attention and kindness which ministers may expect from those who are famishing for want of the bread of life.

"One man, a tavern keeper, not at all religious, requested me to make his house my home whenever I visited the place, and offered, if I would preach there, to open his house, prepare it for the accommodation of the people to worship, and keep good fires in winter. This is only one instance. I have before me three other places, where the

invitation is quite as urgent."

There are two counties in this region where there is not an ordained minister resi-

ding, and but one Baptist preacher ever visits them to preach.

The Home Mission Society is effecting great and good things in this part of the country. Our churches begin to feel a proper degree of responsibility in the great work of spreading the gospel around them, and my own heart is deeply affected with gratitude to God for inclining Christians at the "East" to aid us in the important labor.

Rev Benjamin Clark, of Cape Girardeau county, communicates the pleasing intelligence, that revivals of religion are enjoyed at all his stations. At one of them (the New Hope Church) which was organized only a short time ago with but ten members, forty have been recently baptized, making the present number of members 62. In Wayne county, where he performs itinerant duties a portion of his time, upwards of one hundred persons have been baptized.

Brother Clark in expressing his gratitute for the aid received from the Home Mission Society, says, "but for that, much of my present field of labor would have been left destitute; but now our prospects are better than they were at any time since my first appointment, and if we can enjoy that aid a little longer, I have no doubt we

shall be in a situation to sustain the cause ourselves."

#### ILLINOIS.

From Rev. Edwin C. Brown, Quincy, Feb. 1st, 1844.

Our church now consists of one hundred and ten members, the most of whom are active Christians, but only ten of them were connected with the church when I first

came to the place.

You will be pleased to hear that our meeting house is completed. It is a neat, plain house, well adapted to its purpose. The pews are to be remed in a few days to pay the cost of finishing the building, and the pastor's salary will be raised by subscription. But for the aid afforded us by the Home Mission Society, I do not see how the church could have got along and kept their meeting house, much less to have brought it to completion, under the favorable circumstances in which we now possess it. In a year or two longer, I trust, we shall be allowed the delightful privilege of aiding in the cause of Christian benevolence, according to our heart's desire."

We cannot deny ourselves the privilege of inviting the attention of our friends to the above case as one of those instances, which strikingly illustrate the usefulness of the Home Mission Society. The writer of the letter found the church in Quincy in an embarrassed and tried condition. The members of the church were few and feeble: they were destitute of a pastor; their meeting house was only so far advanced as to be protected from the weather; and the expense of its erection had involved them in a debt of serious magnitude, which prevented their increase and caused divisions among themselves. The only prospect before them was the loss of the property and the dissolution of the church. It was at this period the Home Mission Society extended its aid in the support of their pastor, and with the divine blessing, the above mentioned delightful consequences have followed. There are many other churches in flourishing villages at the West, which, if not in debt, are suffering many disadvante, ges, and might, with our aid and God's blessing, speedily become strong and useful-As our treasury is supplied they will be aided.

# From Rev. Stephen Kennedy, Vernon, Sept. 14th, 1843.

"The good cause of our Lord and Master is progressing finely among us. Our increase during the last year was 122, mostly by haptism. Since the first of May, I have, with but few interruptions, supplied four stations regularly, and visited, on special occasions, five towns. During eight weeks and a half in which I thus labored, I delivered sixty sermons and lectures, attended fourteen conferences and prayer meetings, baptized twelve converts, visited eighty-one families, organized two churches, and travelled six hundred and twenty miles.

The church in Darwin have procured the brick for a meeting house, and will proceed immediately to build one 50 by 60 feet. They are at present enjoying a gracious outpouring of the Holy Spirit. The church in Lawrence county are building a frame meeting house, 50 by 40 feet; and they, also, are enjoying a refreshing season of grace. All our churches are in a good state, and advancing in the spirit of be-

nevolence."

Rev. A. B. Harris, of Rock Spring, writes that a larger portion of his time than usual had been spent during his last quarter, in attending protracted meetings in St. Clair and Clinton Counties, which resulted favorably to the charches with which they were held. "But," he adds, "we need more ministers in the field. I have more calls for ministerial labor in destitute settlements, than three ministers could supply. The fields are to a great extent already white for the harvest, and they are becoming more extensively so daily; and yet there are but few to thrust in the sickle. O, that the Lord would send forth more faithful laborers into this far reaching and luxuriant harvest. O, that this were more the prayer of his people everywhere."

#### INDIANA.

# From a Missionary in Blackford County.

I can convey to your mind but a faint idea of the disadvantages under which we later in this wilderness. This and the neighboring counties are quite new, not having been occupied more than about eight years, and being only sparsely settled to this day. I am often obliged, when travelling from one settlement to another, to direct my way by the sun or compass. In addition to this the roads are extremely bad a part of the year, so that travelling is very difficult, and sometimes dangerous. Hence you perceive that prayer meetings and Sunday schools are not easily sustained. Indeed there are but few neighborhoods where it can be done with regularity. I am exerting myself, however, and I think I shall succeed in establishing several schools at my stations as soon as we can procure libraries. This is a difficult undertaking here as money is very scarce, and if we had it there are but few suitable books to be obtained in this country."

#### OHIO.

# From Rev. John O. Birdsall, Perrysburg.

When I entered upon my labors here there was but one church, just organized, consisting of thirteen members. It was the only Baptist Church in all the Maumee Valley, extending one hundred miles in length, and from fifty to one hundred in breadth. During the period of my residence here I have had the happiness to baptize one hundred and thirteen persons; churches have been organized all around us, and an Association has been formed comprising fourteen churches. Yet we are still in all the weakness of infancy. Our valley is fertile as the ancient Vale of Sodom; our commercial advantages, furnished by the opening of the Wabash and Eric canal, are unrivalled; but there is a great pancity of evangelical laborers. Allow me, dear brother, to stretch out my hand, like the Macedonian in Paul's vision, to my ministering bretheren at the East, and say, 'come over and help us.' Say not, dear brethren, 'it is too unhealthy:' a residence here of six years justifies me in speaking favorably of the in creasing healthfulness of our valley. And if it were otherwise, it is not beyond the limits of the Saviour's commission. If the pale horse, with his terrific rider, makes his visits here, is it not enough for us all, that we are not beyond the domain of Omnipotence—that we are here within the purview of that gracious promise, 'Lo, I am with you always.'"

# From Rev. S. R. Willard, Salem, July 1st, 1843.

We have enjoyed a time of refreshing from the presence of the Lord, in which the display of his grace in the conversion of souls exceeded every thing I ever experienced. It seemed as if the whole community were moved, and a large number of our most intelligent inhabitants, male and female, are now among the converts. Our moral power and religious influence are very much increased. Aniong the subjects of the work are several from the Society of Friends, who enter into our benevolent plans with a readiness which I did not anticipate. I give you an illustration. We were visited by an agent of the Education Society, and though contributions for such an object were quite new to them, and, contrary to their former opinions and practice, they became deeply interested in the application. The result was a subscription for the support of one student at Granville College for five years.

Our house of worship is now too small, and we shall be under the necessity of erecting a new one this year, and though our wealth has not increased equally with our numbers, I think the church will feel able to sustain the ministry after this year without

missionary aid.

#### THE VOICE OF WESTERN MICHIGAN.

At a meeting composed of ministers and laymen, assembled at Kalamazoo, Nov. 3th, 1843, to consider the best means for extending and strengthening the churches in this vicinity, an earnest application to the H. Mission Society for aid was agreed upon, and the Secretary was instructed to communicate the following information.

"We have here a fertile land—rather a sparse, but fast increasing population—generally one considerable village in each county, and oftentimes more. The rest of the population are farmers—ministers are few—churches small and feeble: In some counties there is not a single preacher. Christians are poor, generally—and among some there is not as high a standard of public effort as there should be, and none but Christians think of assisting in the support of the gospel. This region is all missionary ground. Your society has done something for our assistance, but most of the labor and expense has been borne by the ministers themselves, who have come here, and preached at their own cost. I have never seen any class of men who I thought were sacrificing so much for the gospel's sake as the ministers in this region.

In the Eastern States, they have churches to lean upon. The missionary in a foreign land looks to his society for support, but many of the preachers here can look only to

God and themselves.

Some have preached for years without compensation—one who was present at this meeting has preached in this way some six or eight years, and built his own meeting house in addition, working with his hands six days in the week to support his family

and carry on his plans of benevolence.

In Kalamazoo county we have five preachers—two of them being constantly employed as teachers—but three or four more could be most usefully employed. But in Van Buren and Barry, two adjoining counties, I do not know that there is a single Baptist minister employed. In the northern counties, brother Jones, your missionary,

has field enough for several men.

We want evangelists. By this we do not mean technically, revivalists, but one who shall take his stand in a county and preach in as many places as he shall find practicuble and profitable. Something could be collected on the ground for his support, but in some instances not very much, for a while at least. Western Michigan might have been Baptist ground, if as strong efforts had been made by our own as by other denominations.

Give us one man, give us two, give us ten. We want twenty, but would be thankful for a much less number. We must look to the East mostly for men."

# From Rev. E. H. Hamlin, Jackson, Mich.

During the past quarter I have been constantly occupied amidst revivals in this and other places. Many conversions have occurred and many have been baptized. A new church, also, has been organized at Spring Arbor, and a licentiate of the church under my care in this place has been ordained as their pastor. Our congregations are much

enlarged, and we think will be permanently so. Our prospects are more cheering than

at any former period.

There are revivals in nearly every district around us. Never before, since my residence in this State, have they been so numerous and extensive as at present. Our churches are large sharers in the blessing. I cannot attend to half the calls for ministerial labor.

#### WISCONSIN.

# From a Correspondent in Wisconsin Territory.

The social character of this Territory is far from being settled. It has hardly began to be formed. The soil, climate and productions of the country are so inviting, that not only families, but companies are thronging into it from all quarters. The particular cast of character which society will finally assume may not now be easily determined; but so far as religion is concerned, there is hardly a sect or name in Europe or America which is not represented among us, and whose representatives are not anxiously endeavoring to make prevalent their peculiar views. It becomes our churches, therefore, as the friends of Christ and the uncompromising advocates of civil and religious liberty, to be active in disseminating the pure gospel through every grove and prairie, every village and hamlet, lest this matchless valley becomes a marsh of moral corruption—the horrible pit and miry clay in which millions of immortal spirits will

inevitably perish.

It is unnecessary for me to extend remarks concerning the destitution of the gospel in this country. I will only say that, for the last twelve months, I have been the only Baptist minister in the county of my residence, comprising 720 square miles, uniformly and thickly settled. In my opinion the Atlantic churches, especially in New York and New England would do much more for the good of the country and the spiritual benefit of men—much more to prevent the prevalence of popery and other corrupt systems, were they to expend a quarter or a half of all the money now employed in the support of ministers there, in supplying the destitution of this region, than it is possible for them to do as they now expend it. Those churches ought to be made more fully aware of the relative bearing of the religion, morality and politics of this valley on their own destiny, and that of the whole country. It will be but a few years before this great moral reservoir will send forth its swelling streams among them, and it will essentially depend upon what they now do, whether those streams will be pure or foul. In the name of heaven which shall it be?

# IOWA.

Rev. M. J. Post, in one of his reports speaks of the new government purhase thus: "This great tract of country is now open for settlement; a large portion of it is already occupied; and so far as my knowledge extends there is not a Baptist minister in the whole field. In that important section I desire to devote as much of my time as possible in collecting together the scattered sheep of my master, and organizing churches at those points which seem to require them. We have been behind others in our efforts in the older settlements of the territory: let us not be so here. Your Society has done much for the territory. We owe much to it for the present standing of our ministry and churches, and I earnestly hope you will not withdraw your fostering hand from us. If, amidst the pressure of the times, you sometimes think it impossible to continue your aid, think also of the richness of these fields; the great multitudes of people swarming into them, and of the necessity of your making a settlement at the same time they do, if you settle at all, unless you can afford to pay the higher price, which those who come late must inevitably pay for all their possessions."

# From Rev. C. E. Brown, Davenport.

"In the Davenport Association there are thirteen churches, and only four ministers. These churches are all located at important points, and must be taken care of: but how can it be done by so few ministers! One of the number is at Galena, a place which requires nearly his whole time. Another is at Dubuque, a place of sufficient consequence to employ a strong man all the time. The third is at Iowa City, and he is compelled to divide his attention between the church in that place, the capital of the Territory, and two other churches. And as to myself, besides Davenport and Rock

Island, the church at Berlin, fifteen miles up the Mississippi, and that at Camanche, thirty miles on the Iowa side, with those at Port Byron, sixteen miles, and Fulton,

forty miles on the Illinois side, are all on my hands.

But these places comprehend only a small part of the field I am describing. There are many other points within the Association which ought to receive immediate and efficient attention. At the late session of the body the subject was considered with much solemnity of feeling; and many a heart ached in view of the pressing wants which we could not supply. Our prospects are in many respects truly encouraging in all this country, and we might reasonably expect much success, if we only had more laborers. But while the harvest is great, very great, the laborers are indeed few."

# Hard service for Missionaries-Funds wanted to aid them.

Rev. J. N. Seeley, an itinerant missionary, writes from Parkhurst, I. T., November 4th, that great attention to religion was manifested in his field of labor. So great was the desire of the people to hear the Gospel, that they came from distances of seven to thirteen miles to attend his meetings. One family attended many evenings succession from a distance of nine miles, riding in a cart drawn by oxen, and bringing some of their neighbors with them. Seventeen persons had been baptized, and many others were anxiously inquiring the way of life.

At the time of writing, our brother had no horse, and was under the necessity of proceeding on foot to meet his appointments. On one occasion, while thus journeying, he became nearly exhausted. Of this incident he speaks in the following affect-

ing manner:

"I think the Divine Providence directed me to this territory, and I am in the path of duty, though sometimes my faith is sorely tried. This was the case during a journey to the northern part of my field. I was crossing the long, bleak prairies, lugging my valise, receiving a pelting snow-storm in my face, my feet slopping wet, no house in sight, and sometimes not knowing whether I was in the road. At length, when I could proceed no further, I wrapped my cloak around me and cast myself upon the ground; but as my falling tears mingled with the snow, I found relief to my swelling heart in the thought that I was suffering for Jesus' sake, and then I praised God that I was there.

"I must say, however, that, situated as I am, without a horse, or the means of obtaining one, and obliged to go such long distances on foot, my usefulness is much abridged and my health endangered. I trust something will be done for my relief in

this respect."

When this letter was read at the Mission Rooms, such was the sympathy felt for the writer by the Executive Committee, that, as it was inconsistent to increase his appropriation from the treasury, a sum sufficient to purchase a horse and equipments was immediately contributed by the members, and transmitted to him.

# From Rev. Daniel Jewett, Vernon.

I have finally decided to leave Farmington, and, as I shall be sustained chiefly on my new field, the Home Mission Society will be relieved of the appropriation heretofore made for my support. But Farmington should not be abandoned nor neglected by the Executive Committee. It is one of the most important places in the Territory. As you know, it is situated on the Des Moines, a river whose natural formation offers many facilities for manufacturing purposes, and which lies in the bosom of one of the richest and most beautiful portions of this far western land. Already its banks are skirted with neat villages, and it hardly needs prophetic ken to assure an intelligent observer that they will, one day, become one continuous Lowell. We want a strong man there, and such a man we must, in some way, have. When such an one is secuted much will be done on the spot for his support. But NOW IS THE TIME. Whatever is done must be done quickly. Infidels, Papists, and Mormons are increasing and bestirring themselves. I ask you, my brother, in the name of our common Lord and Master-I ask our ministering brethren and the churches at the "East," if this fair land must become their inheritance, or will not some properly qualified minister offer himself for this rich field; and will not those churches encourage him?

#### TEXAS.

# From Rev. William M. Tryon, Washington, Texas.

"Our congregations begin to assume the same aspect they were previous to our last Mexican difficulties, and in some of them there is manifest seriousness on the sub-

ect of religion.

"I recently visited and preached at Egypt, on the Colorado, where I learned that I was the second Baptist minister who had been heard there. Some thirty miles above that place I passed Eagle Lake. Brother Mercer informed me that, not long since, when on a tour in that neighborhood, in company with a minister, to ascertan what materials could be collected for a Baptist Church, they found a lone family near the lake—the father, mother and two of the children of which indulged hope in Christ. They had heard no preaching for many months, and had no Bible; but they had obtained one Testament, and this they had cut from the binding and divided between them, as personal property, thus allowing them all to read, as opportunity presented, and by exchanging with each other, enjoyed the privilege of reading all that precious book. From thus reading the New Testament, without note or comment, they were brought to the knowledge of the truth as it is in Christ, and were desirous of following him down into the Baptismal waters. The relation of their experience of grace was very satisfactory to the brethren."

# EFFORTS FOR THE SLAVES.

The missionaries of the American Baptist Home Mission Society feel themselves restricted, in preaching the Gospel, by no narrower limits than those contained in the great commission of their Lord and Master. They deliver their message to every creature within their reach-the rich and the poor, the bond and the free. Many incidents have been reported to us, some of which we have published, illustrating their faithfulness in this respect, and the good effects which have followed. We have just received a letter from Rev. James Huckins, of Galveston, Texas, in which, among other things, he mentions some affecting incidents, (and he rarely omits to mention his colored friends,) which occurred on his visit to another place. We give them in his own words: "I was deeply affected, on reaching the plantation of a good sister, near Columbia, by the joy expressed by an old negro man. He came running across the fields as though he had something important to communicate; and when he got within speaking distance, he cried out 'Massa, O. Massa!' 'What do you wish, man!' I inquired. 'I want to know if you be preacher?' 'Yes.' 'Bless de Lord for dat .-You Baptist?' 'Yes.' 'Bless de Lord. Dis what I and my old woman been praying for many years.' 'Are you a member of a Baptist church?' 'Yes, Massa, I is one, and so is old woman and Tom and Sarah.' 'Do you pray any?' 'O yes, Massa, I is one, and so is old woman and Tom and Sarah.' sa, ebery day. Could'nt live widout dat; we all pray God to send preacher and raise But now you come, we hold out up church, but most get out of heart sometime. good heart little longer.'

"On the next Sunday I preached to the blacks, near Gov. Reynolds' residence. It was the first sermon they have heard since they have been in the country. A great number were present, and they were so overjoyed that they could not restrain their feelings, and I could not find it in my heart to attempt to restrain them from shouting a little. If they had not known my views upon that subject they would have made the air ring with expressions of their joy. At the close of the services six came

forward and gave me their hands and requested Baptism."

Brother James McDonald, our missionary in Florida, devotes much of his time in the same way. At one of his stations is a church with but one white male member, and yet he always writes as if he were as happy in the performance of his pastoral duties as many ministers seem who have none but whites in their churches.

#### From Rev. C. M. Fuller, Agent, Savannah, Geo.

There is a great lack of ministers in many parts of the southern States, and a desire is extensively manifested for an increase of the number. Much attention is paid, in various places, to the religious wants of the slaves; their owners evincing a wish to have them instructed in the Gospel. Planters often give one and two hundred dollars to a minister to labor and preach among their negroes; and there is one preacher in Beaufort district who receives eight hundred dollars per annum for devoting his whole time to that sort of labor. I have been requested to send on men for the same purpose.

# ANNUAL RECORD.

# REPORT ON AGENCIES AND FINANCE.

At the stated meeting of the Executive Committee of the American Baptist Home Mission Society, held October 5th, 1843, the Secretary was instructed to publish the following Report, which was accepted Sept. 11th, 1842:

#### REPORT.

The committee appointed to consider the subject of agencies and financial operations within the boundaries of State Conventions, report:—That they have given attention to the subject, and find that objections have been made to the collection of funds for Home mission purposes, by our agents, on the ground of its interference with the arrangements of local "Boards," who pay their surplus funds into our treasury; and that such objections have proved serious obstacles to the efficiency and prosperity of the Society. For this reason, the following resolution was adopted at the stated meeting of the Executive Committee on the 4th of August, 1842:

Resolved, That the provisions in the seventh article of the Constitution of the American Baptist Home Mission Society, relative to surplus funds, was not intended to prevent other efforts of the Executive Committee to obtain funds within the boundaries of auxiliary bodies; and that, as one of the general societies of our denomination, it is the duty of the committee, as specified in the 5th article of the Constitution, to direct the labors of their agents to such sections of the country as, in their judgment, the interests of the Society may require.

Your committee believe the resolution is founded upon just conceptions of the nature and object of the Society, and the necessities growing out of established financial rules.

The Society has a general character, embracing in its membership auxiliary bodies, ministers and others, in every section of the country. It sustains the same relation to the Baptist denomination in the United States, for Home Mission purposes, that the General Convention, the American and Foreign Bible Society and the Sunday School and Publication Society do for the purposes assigned them. In its operations, therefore, the denomination has a common interest.

It sobject is to promote the preaching of the Gospel in North America. In the prosecution of this object, it sustains missionaries in nearly every State and Territory in the Union, in the British Provinces and in Texas. Each missionary, on entering his field, becomes a new centre of influence, which is soon felt throughout the circle of his operations, (not unfrequently one of great importance,) and usually results in bringing to light, within that circle, other fields sufficiently important for the labor of other missionaries. The ever-extending emigration of the people, the formation of new settlements, and the spiritual success of the missionaries increase the necessity for others still, and cause a perpetual solicitation on the part of the settlers for their appointment and the necessary means of their support. Frequently applications for aid, far exceeding the ability of the committee to grant, are pressed upon their attention. It should not be overlooked that, to a great extent, those settlers are the brothers and sisters, the children and dear friends of those who constitute the Society. They are often members of the same churches with them, and have emigrated thither under circumstances which render them dependent on the Society for aid.

The missionaries of the Society invariably enter the field of labor upon moderate salaries from our treasury—with but few exceptions, looking to us for only the amount of money which is indispensably necessary, and, in numerous instances relying on the

people for the principal part of their support in agricultural productions. They are self-denying, faithful and successful ministers of the Gospel. Many of them have left situations of comparative ease and comfort in the Atlantic States to endure the privations of far distant frontier settlements, relying on the steady support and prompt fulfilment of all the engagements of the Society as long as necessary. It would be great injustice as well as cruelty to disappoint their expectations. But disappointment would often inevitably follow if the committee were dependent on the irregular and sometimes inconsiderable surplus from nuxiliary treasuries.

As almoners of the church's bounty and supervisors of their missionary interests, the Executive Committee require of those missionaries satisfactory reports of their labors, formed according to definite instructions, and only on the reception of them are their salaries paid. This is done by drafts on the treasury; and, on account of the distances to which they are transmitted and the necessities of the missionaries, they are made regular negotiable paper in the money market. They are eagerly sought after by merchants and travellers, and usually find their way into the banks for collection.

By promptness and integrity, the Society has acquired a commercial character which secures the confidence of business men. But it is a character which must be preserved, if possible, immutable. Unlike the local conventions and societies who do their business on domestic principles, which admit of irregularity and delay, every draft must be promptly cancelled on presentation, or the credit of the Society is impaired—an occurrence which, but a few times repeated, would prove the ruin of the Society, disastrous to the missionaries, and an occasion of incalculable, if not irremediable injury to many promising churches of Christ. It is an occurrence, then, that must not take place, if in any honorable way it can be avoided. The effort to avoid it should be regarded as a paramount duty of the Executive Committee, especially in those emergencies which often unexpectedly occur in financial affairs; and in the discharge of it they should be entirely unembarrassed by any supervision or control of local Societies which would subject them to disappointment or delay.

While, therefore, our mutual interests will, of necessity, secure a respectful regard, by the Committe and their agents, to the plans of every auxiliary body, and a ready co-operation in promoting their interests, it is evidently the true policy of the Committee to arrange and carry forward such measures for the collection of funds, in such portions of the country and at such times as, in their judgment, the necessities of the

treasury require.

And your committee recommend that, in future, the operations of our collecting agents be regulated by the views herein expressed.

ELISHA TUCKER,
WM. W. EVERTS,
AARON PERKINS,
R. W. MARTIN,
BENJAMIN M. HILL,

#### POPISH EFFORTS—PROTESTANT SUPINENESS.

That the Papists are making vigorous efforts to gain a preponderating influence in the United States, especially in those which lie west of the Alleghany mountains, is evident to all observing persons; that they have succeeded at certain points is well known to those who are conversant with their operations; and that there is reason to apprehend an extension of their success is obvious to all thinking minds. An immigration of thousands of Papists annually, located at places selected with systematic regard to the object in view, furnishes great facilities for success in some of our frontier cities and districts; and the immigrants being disciplined in subjection to the will of their spiritual guides, may, in certain ways, exert a subordinate influence disadvantageous to Christian and republican institutions.

As yet, comparatively few proselytes have been made to the Popish faith from among our countrymen; but this want of success cannot long attend the efforts of the priests, unless evangelical Christians employ their energies more directly and powerfully for the promotion of learning and vital religion among the people. At this day, not less than a quarter of a million of adults, who can neither write nor read, are dwellers in the Valley of the Mississippi; and while there are in the same valley a million and a quarter of children, rising up to adult age, there are schools there to accommodate but a half a million. Shall this great mass of mind be instructed in useful

literature and science—in the knowledge of the inalienable rights of man—to appreciate the civil and religious institutions of our country and the rich blessings of the Gospel—or must they be left in ignorance of all high and ennobling attainments, to be trained in the superstitions and bigotry of Rome, and become the servile agents of her ambition in this now happy land? The last result must inevitably follow the continued indifference of evangelical Christians to this important subject, but it may and will be avoided when they act worthy of their high calling.

We are led into this train of thought by the perusal of a letter from one of our mis-

sionaries in Iowa, from which we give an extract:

"In Du Buque, the principal place in this territory, Protestants of every denomination are struggling for an existence, while the Roman Catholics out-number them It was a public boast of their bishop, not long since, that there were six hundred persons in communion with the church. During the past season, about twenty sisters of charity came to the place and still remain there, while all are engaged, by every effort in their power, to promote the interests of their church. In doing this, they resort to the usual modes of Popish operation. The bishop, not long since, published a tract, entitled "Protestant Misconceptions Corrected," in which he denied the practice of many well-known usages of the Catholic Church, when, to a reply, in which their own standard authors proved the correctness of the Protestant allegations on the subject, he answered by declaring that such an author was an apostate-that another was not the church, and that such a Council was not a legal one, &c., but wholly failed to substantiate the denials of his tract. Nevertheless, the Christian community in our country must awake and arise to much greater activity in their efforts for this val-ley, or there is reason to fear that the Papacy will extend itself in the length of it and the breadth of it. Ignorance, spurred on by bigotry and superstition, will draw in the Catholic yoke without questioning or doubting, and mere human reason will do the same. The whole Protestant community profess to lament this state of things, but why do they not act vigorously to change it to a more encouraging condition? Why do they not send us more means for enlightening and evangelizing the public mind.'

Such is the language, in substance, of other correspondents, and in that language our churches may learn the importance of the work which they are called to perform.—
"The West" must be better supplied with able ministers of the Gospel and made much more the subject of prayer. The day has passed by when such representations as the above may be treated as fictions. They are sober realities. Christians, especially Christian ministers, should open their eyes to the facts which abundantly exist to prove them such, and place themselves in the attitude of faithful watchmen on the walls of Zion. It is a work which demands their untiring energies—their unceasing

watchfulness. "Eternal vigilance is the price of liberty."

#### NEW-HAMPSHIRE ANNUAL REPORT.

The following extractfrom the Annual Report of the New-Hampshire Baptist Convention, is worthy of a careful reading, and the serious consideration of all Christians.

#### HOME MISSIONS.

"The American Baptist Home Mission Society designates another portion of the field before us, and refers more particularly to the 'Great Valley,' Texas, and the possessions on the North. The labors of this Society will undoubtedly have a great bearing on the destinies of our country, and the souls of our fellow men. The very great importance of having the United States thoroughly evangelized, is manifest on account of its present and prospective influence, the perpetuity of our government, and the highest interests, temporal and eternal, of the millions that are yet to inhabit our extended territories. Lord Brougham was correct when he said in the British Parliament, 'that whatever of freedom England enjoyed under her present institutions, she was indebted for it to the influence of the Puritans. They were the men who withstood the onsets of tyranny. They were the men fit to be the guardians of liberty, because they were men of God. Mustered on the high places of the field, they carried their bibles in their knapsacks. They were men of conscience and prayer.' And we need such men in the Great West—men of their patriotism, piety, and virtue. To secure such, we must have the means of instruction—missionaries, Bibles—Sabbath schools, and pastors. And who is to afford this supply—where shall we look for help? We must do it—the churches at the East, or it will not be done. Be done—to be sure it will be done—missionaries and means will be furnished; and

the only question is, shall it be done by Protestants or the Pope? Shall the religion, the institutions, and the population of the West, be evangelical or papal?

The designs and plans of the Pope have been divulged-we know them. liness has already parcelled out our country into diocesses and bishoprics; and he is continually pouring upon us his priests and his money. It is but a short time since he sent over ten thousand dollars to be spent in the single territory of Iowa, to fasten upon its new settlers, the religion and institutions of Rome. It is time the alarm was sounded-an invasion by a foreign power should be proclaimed, until its echo is heard from every hill top and through every vale. In a number of the Annals of the Propagation of the Faith is found a statement of the disbursements to the mission in the New World, as this country is called in Rome. Here are the items, showing to what persons and place this money is appropriated—the sum total of which is one hundred and fifty-one thousand four hundred and fifty-four dollars! Thus are our civil and religious institutions invaded-a foreign power, hostile to all we hold dear, is pouring its immense treasures into our country, to plant the foot of the Beast upon our soil.

What, then, is the duty of Protestants? Shall we lay still, and let the enemy pos-

sess the land? Shall we withhold the means until it is too late?"

# MONTHLY CONCERT OF PRAYER FOR OUR COUNTRY.

At the General Home Mission Meeting, held recently at Syracuse, N. Y., the fol-

lowing resolution was unanimously passed.

Resolved, That we earnestly recommend to the churches throughout this State, and respectfully suggest to the entire denomination, that they devote the afternoon or evening of the third Lord's day in each month, to the great object embraced by Home

Missions, and that a collection be taken up for this object.

We lay the resolution before the churches at this time for their consideration, and such future disposition as may seem good in their sight. We dictate nothing. It will probably meet with favor by many. Others may prefer to blend the interests of the Home Mission cause with those of Foreign Missions, on the first Monday. But we are confident that the time has come when much more prayer should be offered by American Christians for our country than heretofore. Gud grant them a spirit of prayer for this purpose.

We add, only, that an article is prepared and transmitted every week to all the Baptist papers of which we have any knowledge, showing the religious condition and wants of our country, and the efforts of our Society to spread the gospel in it. pondence of our missionaries is often interesting, affecting, thrilling; and we should rejoice to know that all the pastors of churches were in the habit of making selections from those articles, to read on the occurrence of the monthly concerts. It is believed that wherever this is done, it will generally add to the interest of the meetings, and increase the spirit of prayer for our country, as it is known to have done already.

# From Rev. L. O. Lovell, Pastor of the first Baptist Church, Troy, N. Y.

"We have had our Concert of Prayer for Home Missions, and made a collection of ten dollars. This was a tolerable beginning. I find a number in the church specially disposed to favor this object, and had no difficulty in prevailing on the body to act promptly on the resolution passed at Syracuse. Why cannot all the churches, at least the larger ones, be persuaded to come heartily and liberally into this measure? The collection for the Home Mission Society scarcely, if at all, affected that for Foreign Missions-that amounting to nine dollars, so that nineteen dollars, almost double the usual amount, have been raised among us the past month for the entire missionary cause, and nobody is the poorer; while so much more has been added to the treasury of the Lord." The first move in favor of a Monthly Concert of prayer for our country, which has come to our knowledge is the above. It was more than a "tolerable beginning." It was worthy of being registered as the first.

#### SPECIAL PRAYER PROPOSED.

One of our missionaries, himself eminently a man of prayer, has suggested that "the missionaries of our Society set apart the time during which our Executive Committee are holding their monthly meetings, for special prayer to Almighty God for his blessing on the Society, that its means of doing good may be greatly enlarged; on the

Executive Committee, especially the S cretary, that they may be guided by divine wisdom; on the missionaries, that they may labor wisely, hold of efficiently, and successfully; and on the great field they occupy, that revivals of religion may abundantly prevail in every part of it."

We are delighted with the suggestion. The Committee, and especially the Secretary, would feel greatly encouraged and strengthened did they know they were thus the subjects of special prayer in the hours of their special need, We add our hope that thousands of others besides our missionaries, will unite in the blessed employment.

The monthly meetings of the Committee are held on the Thursday after the first Wednesday of each month, at 4 o'clock, P. M. An offering of prayer for the objects proposed, between four and six o'clock of that day, might produce great blessings.

#### CHEERING CO-OPERATION.

There is a Missionary Society in New England Village, in Mass., the members of which have adopted the practice of meeting statedly for the purpose of listening to addresses by some of their own number on subjects previously assigned them. Not long since the subject of Home Missions was assigned to one of them, who attended prepared for the occasion. It so happened that the others who were expected to speak on other subjects, were not present, which circumstance gave him an opportunity of improving the whole evening. It was a new subject to them all; but aided by our last two Annual Reports and Home Mission Record, copious extracts from which were read, the time was all occupied, much to the gratification of the people. The following extracts of a letter from Mr. D. B. Wingate, of that place, shows a part of the results.

"I know not how to tell you of the feeling which it has raised in our Society, but I send you \$12, as the first fruits of it; this being all the funds now in the treasury."

"At our last business meeting a committee of four persons, two ladies and two gentlemen, was chosen to circulate a paper among the members for the purpose of obtaining subscriptions, payable monthly, for the support of a missionary under the direction of the Home Mission Society. Our Society numbers sixty members, and I feel confident that we shall raise upwards of one hundred dollars to place at the disposal of the Society "

Such co-operation is cheering, indeed. The occurrence of such instances of missionary zeal is calculated to encourage our hearts and strengthen our hands in the discharge of our responsible trust, and we would respectfully commend the plan of stated ad-

dresses mentioned above, to the attention of all the churches.

Since the above was published, the plan proposed has been consummated.

# A TOUCHING NARRATIVE.

Near the close of the late Home Missionary Meeting at Syracuse, N. Y., a minister made the following statement: A member of his church, when first commencing business in the world, had purchased a dairy furm, for which, by industry and economy, he had been able to pay all the purchase money, and on which he continued to thrive. It was, however, remote from any village, and the enjoyment of religious and social privileges could only be produced by considerable effort. In due time another farm was purchased, more favorably situated and furnished with much more convenient and pleasant buildings-to which they removed. This farm was also paid for, and a third purchased. During all this time his contributions for benevolent purposes were very small, and all solicitation was met by him with the plea that he was in debt. Nevertheless, he and his companion were under the influence of religious principle, and frequently conversed with each other respecting a return to the old dairy farm, in order that, by the sale of one of the others, they might be in better circumstances to aid the cause of Christ. These discussions, however, always terminated adversely to any change, by the recollection that they were occupying a very comfortable home, surrounded with all the enjoyments of life, and the old farm house was dilapidated and remote from every enjoyment.

This good couple were at the missionary meeting until the morning of the last day, when it became necessary for them to return home. On parting with their pastor, the brother said to him, "I wish you to understand that I have now fully determined to sell one of my farms immediately. I have become convinced at this meeting that it is my duty. After hearing what I have of the spiritual necessities of our country, I can no longer be voluntarily in debt, so as to prevent my doing my duty in the cause of Christ." "And I," said his weeping wife, "have become equally convinced of my duty; we conversed on this subject late last night, and are agreed as to what we shall do. I am now willing to part with all the comforts of our present home, if necessary, and return to the duity farm and make choese as long as I live, that I may be able to do something in spreading the gospel of Christ."

The effect of this relation was powerful. Few who heard it could refrain from tears, or fail to resolve that they would attempt, by some means, more effectually to aid the

good cause.

Many who read this article, may receive instruction relative to the way of becoming able to aid the cause of benevolence. They may be in debt. But why? Are they necessarily so? Or are they influenced by an inordinate desire to accumulate wealth? If so, are they not, by adding field to field, or in any way enlarging their business, so as to involve themselves in unnecessary debt, robbing God in tithes and offerings? Is not the voluntary assumption of such an embarrasment dangerous to the Christian, ruinous to his religious enjoyment and displeasing to God? And yet this is the reason why many cannot be liberal in their contributions to spread the gospel. Let such imitate the example of our farmer brother; and let them adopt his language for their motto, "I can no longer be voluntarily in Debt, so as to prevent my doing my duty in the cause of Christ."

#### THE WEST-THE WEST.

Much has been said and written respecting the destitution of the "West," but it is a theme which a thousand tongues and pens could not exhaust. In these Atlantic States we scarcely begin to understand the real—the great necessity for ministers of the gospel beyond the Alleghany Mountains. Not a week passes without the most urgent applications at the Home Mission Rooms for an increase of ministers at some very important point. Every missionary asks for an assistant in his "wide field," every Corresponding Secretary begs that a reinforcement may be sent forward; every Christian traveller or merchant from the "far-west" implores us to add to the number of our missionaries without delay. The universal testimony is, that Mormons, Campbellites, Universalists, Infidels, and Papists are planting themselves in the most important villages, and exerting their utmost influence against evangelical religion.

The increase of population at the far-west is immense. Our conceptions of it fall far short of the reality. We must go and witness it in order to think correctly about it. In the new government purchase in Iowa, where less than a year ago the Indian proudly trod, master of the soil, none are now seen. They have abandoned their fields and hunting ground; their wigwam fires are quenched, and in their place are now settled not less than 15,000 souls, many of whom are our friends and brethren; and only, as it were, to-morrow we shall hear the names of new villages and cities there, numbering their hundreds and thousands of inhabitants, and the same story told of many of them, there is not a minister of the go-pel or schoolmaster there.' The population at the West, already destitute of the gospel and increasing in numbers every month, victims of multifarious errors and perishing for lack of knowledge is very great. They should not be computed by hundreds or thousands. Tens of thousands only will do; and yet, comparatively, an universal apathy towards them prevails in our midst. Thousands of Christians evince it in the scantiness of their offerings or in withholding them entirely, and scores of ministers exhibit the same feeling either in declining to enter that field of labor, or neglecting to acquire information concerning it and imparting it to their people. Thus men sleep, and the enemy sows his tares; while here and there a lone laborer, exhausted and nearly fainting beneath the burden and heat of the day, lifts his imploring cry to the slumberers to awake and come over and help them. We give a specimen in the following language from one of our missionaries in Iowa, when entreating the Executive Committee to aid one or two ministers already in the territory, to devote themselves entirely to the ministry.

"Our brethren in the territory are laborious, self-denying men. If our friends at 'the East' could step into some of their cabins and see the humble appearance and furnishing of their dwellings, and accompany those men of God when travelling far and near upon the wild prairies, amidst the blazing heat of the summer's sun and the pelting of the pitiless storms of winter, to preach the gospel; could they be eye witnesses of the destitution which every where prevails in the country; could they once see the thriving, promising villages, rising up to influence and importance, where we have churches languishing for the want of ministers; could they hear the calls upon the missionaries to go here and there, uttered by anxious Christians and even imponitent

men and women: I say, could they see and hear those things, and feel the influence they produce as those missionaries do, the Home Mission Board would never be compelled to turn away another applicant for aid because they have no funds. No! your reasury would be filled to overflowing, and the spiritually poor would be satisfied with the bread of life."

#### PETER DOWSE.

Rev. C. M. Fuller, our agent in Massachusetts, gives the following account of a colored man of the above name, and his wife, whom he found while visiting in Billeri-

ca with a ministering brother, their pastor:

Peter is poor, all he possesses on earth not being worth, probably, more than \$200, but he is respected by all the inhabitants of the town. He receives but seventeen dollars per month for his labor, boarding himself, yet he pays twenty dollars per annum for horse hire, to carry his wife to meeting, (the place of worship being over five miles distant, and she being unable to walk so far,) and fifteen towards his minister's support.

His wife can do but little, yet she contrives to aid in carrying out the benevolent plans of her husband. Her principal dependence is upon the berries, which, when they are ripe, she picks and sends to market, and by the avails is enabled to contribute

to several charitable objects.

When introduced, I was welcomed almost as an angel of light, each of them expressing great thankfulness for the privilege of seeing an agent of the Home Mission Society in their house and contributing to so important an object. I had asked for nothing, and expected nothing, but their pastor told me they loved to work for Christ. I ascertained, however, that they had already been liberal in contributing to the Foreign Mission cause, and they both desired to become regular subscribers on my books, of two cents a week each, which will make their joint subscriptions for Foreign and Home Missions TEN DOLLARS A YEAR.

How large the amount, compared with their income, or with the subscriptions of

some rich men!

I inquired of her how she expected to fulfil all her pledges, and she replied, "the Lord will prosper me to do it." She then told me that she became a little discouraged last year on account of the scarcity of berries, but a neighboring farmer unexpected by gave her the privilege of picking in a lot of his where they were abundant, and from which he excluded all other persons, thus enabling her to pay all her annual donations, and encouraging her to believe that always, hereafter, "the Lord will provide."

The above is a simple story, but it illustrates in an unusual degree the piety, the faith and benevolence which may sometimes be found among the lowly disciples of Jesus. What an example do these poor people set before us! On what rich spiritual luxuries must they subsist in their obscurity from the world—their proximity to the throne of grace—their loved retreat from worldly ambition and vanity! Oh, that their Christian

spirit may pervade the whole Church of Christ!

# TRACTS FOR MISSIONARIES.

In our last Annual Report we mentioned the generous donation of tracts for the use of our missionaries, by the American Baptist Publication Society and the American Tract Society. Many thousand pages have been distributed in accordance with these grants. A respected missionary inquires how he shall obtain a supply? We answer: Let all missionaries who wish them, make their request of us, stating how the packages shall be directed and by what conveyances forwarded, and they will be sent. If they have mercantile friends purchasing goods in this city, the packages can be put into the boxes containing their goods. In this case, inform us at what store in this city the boxes are packed.

# SUNDAY SCHOOL LIBRARIES.

An article was inserted in the Appendix of our last Annual Report for the encouragement of such of our missionaries as desired to provide libraries for the Sunday schools at their stations. We are very happy to learn that several have availed themselves of the generous offer contained in that article. The Society alluded to in it consists ehiefly of the scholars and teachers of the Sunday school of the First Baptist Church, in Brooklyn, who severally contribute to the treasury, as a general thing, a cent a

week, and they engage to add an amount equal to that which any school under the care of our missionaries will raise for the purchase of books for their libraries. Thus, if a western school raise \$5, (which is the usual sum.) they add \$5, and forward them books to the amount of \$10.

We regret that some of our western friends have not understood the arrangement proposed, and at the suggestion of a respected friend we cheerfully re-publish the ar-

ticle alluded to in another form.

#### DIRECTIONS TO OPTAIN BOOKS.

Let each church or Sunday school under the care of our missionaries, desirous of obtaining a Sunday school library, raise five dollars, more or less, and then address a letter to Elijah Lewis, Esq., Brooklyn, N. Y., informing him of the name of the school, its condition, the number of teachers and scholars, with any interesting facts in its history they please, and requesting him to forward them in return, Sunday school books, according to the offer in the Eleventh Annual Report of the American Baptist Home Mission Society. Mention the name of the person to whom they shall be sent, with his post-office address, and any other directions to be written on the package, and inform him by what conveyance or route they shall be sent. The letter should enclose the cash in one bank note; or the missionary can receive the money raised, and in his next quarterly report direct us to pay the amount to Mr. Lewis, which will be done, and charged in his account. By this arrangement increased postage and risk will be avoided.

#### PRIMARY SOCIETIES.

The American Baptist Home Mission Society has several auxiliaries of a primary character in churches of different cities. We are desirous that the number should be greatly increased. We should rejoice to recognise one in every Church in the land. They are, usually, active and efficient in supplying the treasury. Often has the inquiry been made by our female friends: 'What can I do to promote the interest of Christ on earth?' The Divine Providence has replied by pointing, among other things, to this important labor, and we are happy to know that an increasing desire to occupy that interesting sphere exists extensively among them.

Two or three persons, earnestly desirous of such an organization, can generally accomplish the object. Let them draw up a simple Constitution and then obtain as many signatures to it as possible. Five, or three, (it no more can be obtained,) are sufficient for a beginning, especially if the object have the support of the pastor. With these commence, organize, send information of the fact to the Secretary of the parent Society, and proceed to increase the number till, if possible, the sum raised shall be at least equal to one cent a week for each member of the church. The day of small things must not be despised. In some instances the contribution of a society of five members will be more than was ever given for Home Missions by the whole church.

#### FORM OF A CONSTITUTION.

The following form of a Constitution we submit as being substantially all that is requisite for any Society:

1st. This Society shall be called the ----; and shall be

auxiliary to the American Baptist Home Mission Society.

2d. The Society shall consist of such persons as contribute to its funds not less than

one cent a week.

3d. The business of the Society shall be conducted by a Board of Managers consisting of not less than three persons, to be chosen annually: the first of whom shall be Chairman, the second Secretary, and the third Treasurer: they shall have power to fill vacancies in their number when they occur, and to do all things necessary to the execution of their trust, according to the provisions of this Constitution.

4th. It shall be the duty of the Board of Managers to endeavor to obtain the ser-

4th. It shall be the duty of the Board of Managers to endeavor to obtain the services of a sufficient number of female collectors to render the labor of collecting the contributions of the members easy; and to meet (monthly or quarterly, as may be most expedient)—for the reception of funds and reports from the collectors. The collectors are to gather the contributions from members assigned them, and pay over the amount to the treasurer at the stated meetings of the Board, and obtain new subscribers as they have opportunity.

5th. There shall be an annual meeting of the Society held on the —— day of—at which time the Board shall make a report of their proceedings, including the reports of the collectors, with a list of their respective contributions and the amount collected; and the Board of Managers for the ensuing year shall also be elected.

lected; and the Board of Managers for the ensuing year shall also be elected.

6th. The Treasurer shall make remittances of the funds received, to the treasurer of the Parent Society, quarterly or semi-annually, dating from the month of April.

7th. This Constitution may be altered at any annual meeting of the Society, by a majority of the members present.

#### PRIVILEGES.

For every \$30 paid into our treasury, whether from a church, society, or individual, a member for hife can be constituted; and for \$100 a director for life. Any church or society paying \$100 or upwards, annually, can have the privilege of designating it for the support of some particular missionary, who will be required to make stated reports to them in return.

#### ADDRESS TO PRIENDS.

Christian friends, especially Christian sisters, we submit the above subject to your consideration. If you think of it, pray over it, and act with Christian feeling and zeal, especially if you give for this object from week to week only as God may have prospered you,—we have no fears for the result. We shall never again be obliged to refuse support to a poor but deserving missionary, or decline aiding a young and feeble church in the wilderness; never weep again because we have not the bread of life to give the famishing applicant; but you will supply the destitute of our land, and make multitudes of hearts to sing for joy.

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#### ACT OF INCORPORATION.

An Act to incorporate the American Baptist Home Mission Society. Passed April 12th, 1843, by a two-thirds vote.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

1. All such persons as now are, or may hereafter become members of the American Baptist Home Mission Society, formed in the city of New York, in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of the American Baptist Home Mission Society, for the purpose of promoting the preaching of the gospel in North America.

2. The net income of said Society arising from their real estate shall not exceed the

sum of ten thousand dollars annually.

3. This Corporation shall possess the general powers and be subject to the provisions contained in title third of chapter eighteenth of the first part of the Revised Statutes, so far as the same are applicable, and have not been repealed.

1. This Act shall take effect immediately.

5. The Legislature may at any time modify or repeal this Act.

State of New York, Secretary's Office.

I have compared the preceding with an original Act of the Legislature of this State on file in this office, and do certify that the same is a correct transcript therefrom and of the whole of said original.

ARCHIBALD CAMPBELL, Dep. Sec. of State.

ALBANY, April 22, 1843.

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#### IMPORTANT WHEN WILLS ARE MADE.

Legacies have, sometimes, been diverted from the purposes of testators, on account of technical informalities in the devising clause. This Society having been incorporated, a "Form of Bequest," has been prepared, and approved by high legal authority; to which we solicit the eareful attention of those friends who kindly intend to place the Society among their legatees as one which, if followed, will ordinarily secure to us the favors intended.

# FORM OF A BEQUEST TO THE SOCIETY.

I give and bequeath to the American Baptist Home Mission Society, formed in New York in the year eighteen hundred and thirty-two, the sum of —— dollars, for the purposes of said Society.

# LIST OF LEGACIES. PAID TO THE SOCIETY SINCE ITS ORGANIZATION.

#### 1834. Dea. Josiah Penfield, Savannah, Ga. per Rev. H. O. Wyer, \$1250 00 1835. Mrs. Clarissa Long, Shelburn, Mass., for the propagation of the gospel in the valley of the Mississippi, per M. Wilder, Esq. Executor, 37 50 44 William Powers, Hebron, N. H., per Rev. I. Merriam, 100 00 Miss Maria Curtis, Southbridge, Mass., per Rev. E. Going, Mss. Jemima Elliot, Hampton, Ct., per Rev. J. Payne, Executor, 200 00 46 100 00 46 Miss Betsy Sprague, Attleboro, Mass., per Mr. A. Reed, Executor, Mrs. Abijah Marshall, New York, per Mr. Schofield, Executor, 451 25 1836. 702 17 1839. 4.6 Mrs. Margaret Pugsley, Dutchess co. N. Y., per Miss Cornelia Pugs-280 00 ley, \$250. Interest \$30, Mrs. Irene Coates, New York, per Alfred Decker, Esq. Mrs. Elizabeth G. Moore, Hartford, Ct., per J. B. Gilbert, Esq. 44 250 00 1341. 200 00 Treas. Conn. Miss. Convention. 1842. Nathaniel Tucker, Esq. Milton, Mass., per W. D. Ticknor, Esq. Treas. Mass. Miss. Convention, 2005 00 1843. Mrs. Margaret Martin, Montgomery, Orange co., New York, per Mr. John J. Martin, Executor, 100 00 66 Miss Cynthia M. Wright, Suffield, Ct., per Horace Sheldon, Esq. Administrator, 50 00 Mr. Zepheniah Eddy, New Bedford, Mass., per Rev. Henry Jackson, 1344. 150 00 Executor. 20 00 46 Miss Jane McCall, Society Hill, S. C., per John McIver, Esq., 324 50 Miss Lydia Sweetzer, South Reading, Mass. per H. Sweetzer, Ex. 44

Mrs. Eizabeth Griffin, New York, per one of her heirs,

### MINISTERS, DIRECTORS FOR LIFE.

BY VIRTUE OF A CONTRIBUTION OF ONE HUNDRED DOLLARS, OR MORE.

This mark (\*) designates those who have deceased.

Aldrich, Jonathan, Philadelphia Armstrong, John, Columbus, Mi. Babcock, Rufus, Jr. Poughkeepsie, N. Y. Ballard, Joseph, Lowell, Mass. Barnaby, James, West Harwich, Mass. Binney, J. G. Tavoy, Asia Blain, John, New London, Ct. \*Bolles, Matthew, Boston, Mass. Brown, John Newton, N. Hampton, N. H. Brown, O. B. Washington, D. C. Byram, B. P. Valley Falls, R. I. Carpenter, Mark, Milford, N. Y. \*Chesman, Daniel, Lynn, Mass. Choules, John O. Jamaica Plains, Mass. Church, Pharcellus, Rochester, N. Y. Cone, Spencer H. New York Cookson, John, Malden, Mass. Crane, W. C. Montgomery, Ala. \*Crawford, Luther, Brooklyn, N. Y. Dagg , John L. Penfield, Ga. \*Davis, Gustavus F. Hartford, Conn. Davis, Henry, New York Dodge, Daniel, Philadelphia, Pa. Dowling, John, New York Drake, S. J. Plainfield, N. J. Dunbar, Duncan, South Boston, Mass. Eldridge, Daniel, Columbus, Ohio Fletcher, Joshua, Saratoga Springs, N. Y. \*Foster, E. Amesbury, Mass. \*Freeman, E. W. Lowell, Mass. Freeman, Zenas, Hamilton, N. Y. Fuller, Richard, Beaufort, S. C. Furman, J. C. Charleston, S. C. Gillette, A. D. Philadelphia, Pa. Going, Jonathan, Granville. Ohio Granbery, N. R. Mound Bluff, Mi. Hague, William, Boston, Mass. Hall, J. G. Tenn. Hall, Addison, Kilmarnock, Va. \*Hammond, O. T. Florida Hartwell, Jesse, Marion, Ala. Hill, Benjamin M. New York Hill, S. P. Baltimore, Md. Hodge, James L. Brooklyn, N. Y. Howard, Leland, Troy, N. Y. Howell, Robert Boyte C. Nashville, Tenn Huckins, James, Galveston, Texas Ide, George B. Philadelphia, Pa. Jackson, Henry, New Bedford, Mass. \*Jacobs, Bela, Cambridge, Mass. Jeter, J. B. Richmond, Va. Kimball, C. O. Canton, Mass.

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Cauldwell, Mrs. Cornelia, New-York, by herself Cauldwell, Mrs. Elizabeth, do do

Cauldwell, Mrs. Elizabeth, do do Clopton, Mrs. Martha, New Kent, C. H. Va., by her husband, Rev. J. Clopton Cole, Mrs. Francis L Whitesboro, N. Y., by her husband, Rev. J. D. Cole Curry, Mrs. Harriet, Hamburg, S. C. Davies, Mrs. Alice S. H. New-York, by her husband, John M. Davies Dowling, Mrs. Maria S. New-York, by Pine-street church, Providence, R. I. Eddy, Mrs. Sarah D. New-Bedford, Mass., by her late husband, Z. Eddy, deceased

Eddy, Miss Ann E. N., do Flinn, Mrs. Eliza Ann E. Darlington, S C. by her late adopted parent, Z. Eddy, dec.

Hull, Mrs. Maria, New-York, by Norfolk-street Fem. H. M. Soc. Hyer, Mrs. Lorena, New-York, by Cannon-street Fem. H. M. Soc.

Ives, Mrs. Julia Ann, Suffield, Ct., by Ladies' Sewing Society, Suffield. Jackson, Mrs. Maria T. New-Bedford, Mass., by her husband, Rev. Henry Jackson Jaudon, Mrs. Sarah T. Robertville, S. C., B. Jaudon, Esq.

Johnson, Mrs. Henrietta, Edgefield, Rev. W. B. Johnson Jones, Mrs. Margaret, New-York, Lea, Mrs. Elizabeth, Yanceyville, N. C., Daniel D. Jones

Lathrop, Mrs. Jane E. New-York, by Fem. M. Soc. of Tabernacle church McIver, Mrs. Ann Jane, Society Hill, S. C.

Miller, Mrs. Sarah R. Meriden, Ct., by the church at Meriden Mosely, Miss Sally Ann, Dupree's Old Store, Charlotte co. Va.

Nichols, Miss Hannah, Bridgeport, Ct. Palmer, Mrs. William, East Lyme, Ct., by Rev. Ebenezer Loomis Patterson, Mrs. Mary, Chapel Hill, N. C.

\*Pickens, Mrs. Margaret Eliza, by her husband, Hon. F. W. Pickens, Edgefield, S. C. Purify, Mrs. Lucinda, Chapel Hill, N. C., by her father, Rev. W. H. Merritt

Sherwood, Mrs. Lydia, Weston, Ct., by herself Simmons, Miss Eliza, Reading, Pa., by Mr. Henry Rankin

Smith, Mrs. Abigail M. Newport, R. I., by First church, Newport Smith, Mrs. Sophia L., Fayetteville, N. C., by herself

Stillman, Mrs. F. G. Westerly, R. I., by her husband, O. M. Stillman Stow, Mrs. Baron, Boston, Mass. by Baldwin Place, Fem. H. M. Soc.

Swan, Mrs. Laura, New-London, Ct., by First church, New-London Swaim, Mrs. Aurora D. Worcester Mass., by her husband, Rev. B. Swaim Taylor, Miss Harriet Hill, Troy, N. Y. by Mrs. Harriet D. Hill

Taylor, Mrs. Maria Baker, by her husband, John M. Taylor, Lawtonville, S. C. Thompson, Mrs. Ann E. New-York, by her husband, Robert Thompson

Verstille, Mrs. Rebecca Emily, Savannah, Ga., by her husband, T. Verstille Wildman, Mrs Roxey S. Lebanon, Ct, by Fem. Benevolent Soc., Lebanon

# MINISTERS MEMBERS.

Bacon, William, Dividing Creek, N. J., by his church Bagby, Richard, Stevensville, K. and Q co. Va., by his father, R. Bagby Barker, Luke, M. D., New-York, by himself Burnett, C. C. Suffield, Ct., by Students in Conn. Bap. Lit. Institution Clark, Frederick, New-Orleans, La. by his church. Compton, Robert, Baltimore, Md., by Madison-street church Curtis, William, Columbia, S. C., by his church, (colored brethren) Curtis, T. T. Tuscaloosa, Ala., by Ladies of his church

Eaton, George W. Hamilton, N. Y., by Fem. M. S, of Tabernacle church, New-York Fllis, R. F. Chickopee Falls, Mass., by Second church, Springfield Hatch, S. Canaan, N. Y., by Stephentown Association

Hatt, George, New-York, by Y. M's. M. S., of the Tabernacle church Howard, Johnson, Dover, N. Y., by Dover Fem. H. M. Soc.

Jameson, Thorndyke C. Providence, R. I., by Third Bap. church, Providence

Jones, Joseph H. Rockville, Md., by friends at that place Jones, John, Bellville, Ia., by Rev. E. Loomis, Ct.

Jones, David N. Richmond, Va.

Kempton, George, Robertville, S. C.
Kingsbury, Arnold, Pittsfield, Mass., by his church and society
Lathrop, Edward, New-York, by Y. M's. M. Soc. of Tabernacle Bap. church
Leaver, Thomas, Newport, R. I., by Second Bap. church, Newport

Marshall, Andrew, Savannah, Ga., by First African church

Marshall, Andrew, Savannah, Ga., by First African church
Palmer, William, East Lyme, Ct., by Rev. Ebenezer Loomis
Pierson, Ira, Plymouth, Mass.
Rollinson, William, Rahway, N. J., by First Baptist H. M. Soc. New York
Sampson, George W. Washington, D. C., by Third Bap. church, Washington
Shuck, J. L. Hong Kong, China, by R. W. Martin, Esq., New-York
Sibley, Clark, Harvard, Mass., by church and society in Harvard
Thornton, Vincent R. Public Square, Green co., Ga.
Torbet, Andrew M. Suffield, Ct., by First church, Suffield
Weaver, C. S. Voluntown, Ct., by Stonington Union Association
Webb, W. R. Danbury, Ct., by Second church, Danbury
Wildman, Daniel, Lebanon, Ct., by the church in Lebanon
Weer, Henry O. Savannah, Ga.

Wyer, Henry O. Savannah, Ga.

#### OTHER MEMBERS.

Adams, Albert, Augusta, Ga., Almond, John P. Bostick's Mills, N. C. Amory, Peter B. New-York

Bolles, James G. Hartford, Ct.

Bostick, Tristram, Bostick's Mills, N. C. Brainerd, Samuel, Haverhill,Mass, by First church, Haverhill

Burt, T. M. Kinderhook, N. Y.

Burt, 1. M. Kinderhook, N. Y.
Chapman, Allen A. Baltimore, Md.
Cocke, Charles L. Prof. Richmond, Va.
Coggeshall, John, Jr., New-Bedford, Mass.
Colgate, Cornelius C. New-York, by his mother, Mrs. Jane Colgate
Coolidge, William, Madison, N. Y., by his father, J. D. Coolidge
Cooper, William, New-York, by First Bap. Female H. M. Soc., New-York
Cushman, Frederick A. New-York, by S. School of Eleventh church, Philad-

Davant, Richard James, Gillisonville, S. C. Dean, H. J. Spartanburg, S. C.

Delle, Torre Joseph, New-York, by Y. M's Mis. Soc., Stanton.st. church

Doby, John, Sen., Edgefield, S. C. Duncan, James H. Haverhill, Mass., by Mr. and Mrs. J. H. D.

Durbrow, William, New-York, by First Bap. Fem. H. M. Soc. New-York Edwards, Robert, New-York Fickling, F. W. Gillisonville, S. C.

Ficking, F. W. Gillisonville, S. C.
Fleet, James Robert, Brewington, Va.
Fleet, Dr. Benjamin, King and Queen co., Fleetwood Academy, Va.
Freeman, Thomas W. Augusta, Ga.
Fuller, Dr. Henry M. Beaufort, S. C., by his sister, Miss Harriet B. Fuller
Green, David C. Providence, R. I., by Pine-street church, Providence
Griffin, Nathan L. Edgefield, S. C.
Harvey, Hezekiah, New-York, by Fem. M. Soc. of Tabernacle church
Healy, Ebenezer, Sennett, N. Y.
Jeffress, Jennings M. Red Oak Grove, Va.
Lea Sidaya Slade Vanceyville, N. C.

Lea, Sidney Slade, Yanceyville, N. C.
Lewis, William J. New-York, by Y. M's M. Soc., Stanton-street church
Lyman, Nathan, Andover, Ct., by Rev. Ebenezer Loomis
Page, Abel, Haverhill, Mass., by First church in Haverhill

Peoples, Edward H. Lawtonville, Beaufort Dist., S. C.

Plutt, Nathan C. New-York, by First Bap. Fem. H. M. Soc., New York-Sams, Lewis R. Beaufort, S. C. Stillman, O. M. Westerly, R. I. Stocks, Thomas, Greensboro, Ga. Trout, William, Charleston, S. C.

Tubbs, Benjamin H. West Dedham, Mass.
Walker, John B. Madison, Ga.
Walton, Jesse, Augusta, Ga.
Willingham, Thomas, Lawtonville, Beaufort Dist., S. C.

Wood, Jennings J. Speedwell P. O., S. C.



#### STATED MEETINGS

Of the EXECUTIVE BOARD for 1844,-Thursday before the first Wednesday in each month, at 4 o'clock, P. M.

#### BY-LAWS AND ORDER OF BUSINESS OF THE EXECUTIVE BOARD.

1. All meetings shall be opened with prayer.

2. All Sub-Committees shall be nominated by the presiding officer, and approved of by the Executive Board, unless otherwise specially ordered. 3. No moneys shall be paid out of the Treasury but by order of the

Executive Board.

4. All resolutions, if required, shall be presented in writing.

# ORDER OF BUSINESS.

- 1. Reading minutes of last meeting.
- 2. Treasurer's Report.
- 3. Communications of the Cor. Sec.
- 4. Reports of Standing Committees.
- 5. Reports of Select Committees.6. Unfinished Business.
- 7. New Business.

# STANDING COMMITTEES.

#### AGENCIES AND FINANCE.

R. W. Martin, J. R. Ludlow,

J. Appleton.

MISSIONS.

E. Tucker, J. H. Brouner,

H. Davis.

# TO APPLICANTS FOR AID.

Those who seek aid from the American Baptist Home Mission Society, will please proceed according to the directions in pages 37-39, of this Report.

# AMERICAN BAPTIST HOME MISSION SOCIETY.

Office, 354 Broome-street, New-York.

# ADDRESS OF THE SOCIETY.

Communications or remittances for the Society or Executive Board, should be addressed to "Rev. Benjamin M. Hill, Cor. Sec. of the Am. Bap. Home Mission Society, New-York."

All periodicals or printed documents, should be directed to "Am. Bap.

Home Mission Society, New-York."

Please give the addresses as here printed, as, on account of the existence of many societies and corporations in the city of New-York—come of them of nearly similar titles, an omission to do so, especially when the initials only are used, occasions the miscarriage and even loss of such

#### MEMBERSHIP.

The following are the terms of membership, &c., in the American Baptist Home Mission Society.

An Annual Member, by an annual contribution.

A MEMBER FOR LIFE, by the payment of 30 dollars or more.

A DIRECTOR FOR LIFE, by the payment of 100 dollars or more, or any sum which, in addition to a previous payment, makes one hundled dollars.

# PRIVILEGES.

Annual Members, Life Members, and members of Auxiliary Societies, are entitled to a seat and vote at the meetings of the Society.

Directors for life are entitled to the additional privilege of voting at the

election of an Executive Board.

The officers of auxiliary societies are ex-officio Directors of this Society.

# FORM OF A BEQUEST TO THE SOCIETY.

I give and bequeath unto the American Baptist Home Mission Society, formed in the City of New-York, in the year eighteen hundred and thirtytwo, the sum of dollars, for the purposes of the said Society.

# ANNUAL REPORTS.

Our Annual Reports are sent to the churches and friends of the Society GRATUITOUSLY; those into whose hands they may fall, are respectfully and earnestly requested to secure for them as extensive a circulation as possible.

The Secretaries of State Conventions, General Associations, and Societies, especially of our Auxiliaries, are respectfully requested to transmit to the Corresponding Secretary copies of theirs, as soon as Possible, after

the anniversaries of their respective bodies.

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# IN CTORACT

Annual Re. 1844.

