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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General

HOME MISSIONS.

TWENTY-FIFTH ANNUAL REPORT

OF THE

BOARD OF HOME MISSIONS

OF THE

✓
PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA.

*Presented to the General Assembly, at Pittsburgh, Pa.,
May 16th, 1895.*

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No. 156 FIFTH AVENUE, NEW YORK.

1895.

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HOME MISSIONS.

TWENTY-FIFTH ANNUAL REPORT.

The Board of Home Missions begs leave to present to the General Assembly its Twenty-fifth Annual Report, the ninety-third year since the organization of Home Mission work by the General Assembly. With gratitude to the Great Head of the Church it can be truly stated that in spite of agitations in Church and State nothing has occurred during the year to disturb the peace or diminish the efficiency of the Board. Its members have never been more prompt in their attendance, nor more careful in their attention to the work intrusted to them by the Church. One of the clerical members, the Rev. John W. Teal, D.D., of Elizabeth, N. J., passed to his heavenly rest on the thirtieth of June, 1894. He was a most valuable member—wise in counsel, discriminating in the distribution of the Church's funds, yet sympathetic and kind toward the hard-working missionaries in the field. His death was almost a translation from earth to heaven. Servant of God, well done!

BRIEF REVIEW OF A QUARTER OF A CENTURY.

It is deemed wise in corporations, as well as in individuals, to count the leagues passed over in their onward progress, in order to correct mistakes and gain courage for new and nobler efforts. Acting on this principle the Board of Home Missions would invite this General Assembly to take a glance at the progress made in the evangelization of our land since the consolidation twenty-five years ago, of the Board of Domestic Missions and the Committee of Home Missions. Only a brief *resumé* can here be given of each of the years which have elapsed since the notes of re-union rang over the land.

1870-1871.—It had become evident by this time that the consolidation of the agencies employed by the two branches of the Church to carry on the work of evangelizing the land was a wise measure. For the year was marked by undoubted evidence of quickened zeal on the part of the people, and of an unwonted manifestation of the Spirit's power. Owing perhaps to the \$65,937.59 in the treasury at the end of the preceding year, and to confusion consequent upon the reconstruction of the Boards and Presbyteries, the receipts amounted only to \$282,430.09, as against \$300,599.69 the preceding year. Nevertheless, provisions were then made for larger and more aggressive work in the future. The number of missionaries aided was 1232; the number of churches organized, 156; and the number of admissions, 11,017, of whom 6080 were received on confession and 4937 by certificate.

1871-1872.—The Board characterizes this year as one of abounding liberality, but of less marked manifestation of the Spirit's power in the conversion of souls. The loudest cry of the year was for men. "To human view," says the report, "the greatest weakness of the Presbyterian Church is a lack of ministers of the right sort. From our vast fields comes the loudest call for a hundred or more new men for the work." The receipts of the year amounted to \$331,043.08; the number of missionaries aided, 1154; the number of churches organized, 125; and the number of admissions, 9974, of whom 5676 were received on confession and 4298 by certificate.

1872-1873.—The burden of this year's report was the multiplication and extension of lines of railway in the West, doubling, as in a day, the already vast field of Home Missions. "Every new settlement furnishes added opportunities for the Board to establish churches. It lays it under new obligations, and nearly overwhelms it with the magnitude and pressing nature of the demands made upon it. The widely extended and fertile prairies of the West, the mining regions of the Rocky Mountains, and the sunny shores of the Pacific are attracting not only our own people, but multitudes of immigrants from every part of the world." The receipts of this year amounted to \$304,705.36; the number of

missionaries aided was 993; the number of churches organized, 136; the number of admissions, 7277, of whom 3914 were received on confession and 3333 by certificate.

1873-1874.—This was a year of more than ordinary perplexity and discouragement, arising from a number of causes. First, a reduction by the preceding Assembly of the apportionment of the Board from \$475,000 to \$352,000. Second, the change made in the pro rata of the moneys left undistributed by the donors, making a still greater diminution in the receipts. Third, the commercial crisis that prostrated many industries and embarrassed not a few of the most liberal contributors. Fourth, the transfer by the Sustentation Committee of a considerable number of its missionaries to the Home Board. Fifth, a falling off in the offerings of the people of \$25,000, as compared with those of the preceding year. The receipts of the year amounted to \$297,150.65; the number of missionaries aided was 1012; the number of churches organized, 153; the number of admissions, 10,926, of whom 6974 were received on confession and 3952 by certificate.

1874-1875.—The report submitted to the General Assembly of this year was burdened with two things distressing to the Board and the Church alike, namely, the falling off in the receipts, and the unavoidable cutting down of the amount of aid asked by the churches. Amongst the causes of the diminution in the receipts were the grasshopper devastation in Minnesota, Western Iowa, Nebraska and Kansas, that left nothing behind it save the blackness of desolation; the severity of the winter that rendered it at times impossible for the missionaries to meet their engagements; the general depression in business, and the Board's assumption, by order of the Assembly, of \$30,000 of Sustentation debt. Despite all these the work went on. The receipts of the year amounted to \$360,698.36, of which \$15,025.96 was intended for the cancellation of the debt. The number of missionaries aided was 1286; the number of churches organized, 93; the number of admissions, 10,549, of whom 6164 were received on confession and 4385 by certificate.

1875-1876.—The report of this year very properly reflected the lights and shades of the first century of our national life. The

historical facts connected with our material progress are too numerous to be put in a few paragraphs. The report claimed that "our Home Missionary work, covering the greater part of the century, was one of the most important means by which the national life had been made worthy of a celebration. Religion in the hearts and homes of the people, and in their schools and churches, is said to have made the nation what it was, and secured its progress and permanency. Home Missions did much to plant, extend and encourage that religion." The receipts of the year amounted to \$325,955.51; the number of missionaries aided was 1087; the number of churches organized, 58; the number of admissions into the church, 10,645, of whom 6683 were received on confession and 3962 by certificate.

1876-1877.—This year is characterized as one of more than ordinary prosperity and progress. "A very large number of churches," according to the report, "were revived and blessed with the presence of the Spirit. In places, many souls were brought to Christ; not a few of the Home Mission churches doubled their membership. Many of the missionaries preached day after day in a series of meetings continued for weeks, sometimes taking long journeys through the fiercest of winter storms, over western prairies, to meet their appointments, or to look up the scattered sheep of Christ's flock." The receipts of the year amounted to \$304,722.48; the number of missionaries aided was 1019; the number of churches organized, 89; the number of admissions, 11,224, of whom 7658 were received on confession and 3566 by certificate.

1877-1878.—The Board's report for this year sets forth a seemingly contradictory state of things. On the one hand it is called a year of increasing financial difficulties, and on the other one of enlarged work and general prosperity. Many important fields had to be passed by, and not a few were lost to the Presbyterian Church for the want of men and means to support them. The cry came for hundreds of missionaries to gather in the ripening harvests on Puget Sound, in the Columbia Basin, and in California. In spite of all efforts to prevent it the Sustentation Scheme was giving evidence of decay because neither the churches nor the mission-

aries greatly favored it. The mission work of the women, on the other hand, was growing and commending itself more and more to the favor of the Church. The receipts of the year amounted to \$277,314.65, including those for Sustentation; the number of missionaries aided was 1200; the number of churches organized, 132; the number of admissions, 12,307, of whom 7327 were received on confession and 4980 by certificate.

1878-1879.—This year, according to the Board's report, was one of embarrassment to the contributors, and of unusual hardship to the missionaries. Many of the churches which had become self-supporting were again constrained to apply to the Board for aid, and many which expected soon to relieve its treasury were compelled to apply for more help than they had formerly received. This year's income was not sufficient to enable the Board to grant by twenty-five per cent. what was asked by the churches. In consequence of this the Assembly removed a number of the stringent features of Sustentation, that more of the churches might be able to apply to it for aid. The convention of Presbyterian women, held during the meeting of the Assembly in Pittsburgh, put the mission school work on a better basis than it had previously been. New steps were then taken toward the organization of more Presbyterian societies. The receipts of the year amounted to \$292,579.43; the number of missionaries aided was 1202; the number of churches organized, 136; the number of admissions was 10,872, of whom 6179 were received on confession and 4693 by certificate.

1879-1880.—This year the Board records unusual material prosperity, shaded somewhat by the death of a number of liberal contributors, among whom are mentioned Messrs. Alexander Stuart and James Lenox. The abundant harvests in the States lying between the Mississippi and the Rocky Mountains were attracting to that region multitudes of people from the East, as well as from foreign lands. This year the mining interests of the Rocky Mountains received an impetus that improved all kinds of business. The streams of population pouring into the Columbia Basin demanded missionaries of superior mental as well as spiritual

powers. The receipts of the year for Home Missions amounted to \$295,614.83, and for Sustentation \$15,714.53; the number of missionaries aided was 1151; the number of churches organized, 138; and the number of admissions, 10,945, of whom 5641 were received on confession and 5304 by certificate.

1880-1881.—The Board's report for this year had on its pages the black lines of mourning. An unusual number of deaths among its missionaries, and the resignation, in consequence of ill health, of its beloved Secretary, Dr. Cyrus Dickson, caused very deep sorrow. "In the opening of Utah, New Mexico and Arizona by two or three great trans-continental railroads, the Board was brought into contact with a number of Indian Reservations, which led it and the Church to feel a new interest in the solution of the Indian and the Mormon problems." The members of the Board had not yet been impressed with the urgent necessity of establishing, in the West, institutions of learning for the preparation of men to become missionaries in that part of the country, but this year they prepared a memorial asking the General Assembly to consider the whole subject. The receipts of the year amounted to \$375,245.58; the number of missionaries aided was 1217; the number of churches organized, 156; and the number of admissions, 9694, of whom 4979 were received on confession and 4715 by certificate.

1881-1882.—New features appear in the Board's report of this year. The first is the work conducted in Utah, and the awakening of public attention to the evils of Mormonism. Its inherent depravity, its fanaticism, its polygamous marriages, its hierarchical government, its anti-American ways, and its corrupting influence upon the adjacent Territories, had been exposed by the missionaries of our Church in such a way as to arrest the attention of Congress, rouse the Protestant Churches, enlist the public press, and interest the two great political parties. The first result was to make the Mormons more fanatical and violent; to cause their leaders to be more intolerant and threatening; and to excite greater hostility to our mission schools and churches. The second feature was the special interest awakened in the condition and wants of the Indians. The work of the Board among them led the Government to offer better opportunities and larger facilities for

education. The third feature was the interest aroused in the multi-farious population of the country. The increase, during this year, in the number of persons who landed on our shores, and the character which they bore as compared with the immigrants of fifty years before, was awakening not only serious interest, but much alarm. The fourth feature was the turning of the Church's attention to the religious and educational destitution of some portions of the South, notably the mountains of Kentucky, Tennessee and North Carolina. "The poor whites of the South" is hardly a proper designation for those people who have been of late looking to us for educational and religious advantages. For they are not all poor or ignorant, but all are in need of education and gospel privileges. Lastly, city evangelization has received a new and powerful impetus. The receipts of the year amounted to the unprecedented sum of \$423,388.85; the number of missionaries aided was 1303; the number of churches organized, 155; the number of admissions, 11,485, of whom 6195 were received on confession and 5290 by certificate.

1882-1883.—The prominent features of this year's work were large receipts, precious revivals, activity in cities, and an unusual interest shown in the small and decaying churches. The sum of money received this year from churches, individuals and bequests exceeded that of any single year in the Board's history; it amounted to \$81,406.76 more than the year before. After the coldness and spiritual desolation of years an extensive work of grace was enjoyed by many a destitute field. One missionary wrote of "a little cloud rising from the sea of apathy and indifference"; another, of "going in the top of the mulberry-trees"; a third of "a copious shower"; and a fourth, of "abundant rain." Sinners in large numbers were brought to Christ, backsliders quickened, wanderers restored, and worldly professors made more spiritual. "There was a marked advance made," says the report, "in mission work in our large cities. By the aid of the Board one mission church was organized in Omaha, one in Kansas City, two in Denver, and three in Portland, Oregon." The Board expressed the hope that soon the declining congregations in the East would also be revived and strengthened. The receipts of the year amounted to \$479,798.36;

the number of missionaries aided was 1387; the number of churches organized, 136; the number of admissions, 11,586, of whom 6281 were received on confession and 5305 by certificate.

1883-1884. The Board's report for this year was most encouraging. It says that "among the marked evidences of the Divine favor have been the growth and expansion of the work both East and West. During the last two years more than thirty missionaries were sent to the Synod of the Columbia alone. The completion of the Northern Pacific Railroad opened to a speedy settlement a vast empire. The mineral wealth, the wheat fields, the coal mines and the fisheries along the Columbia River and around Puget Sound are attracting multitudes of seekers after wealth. The work in the South was pushed forward with a goodly degree of earnestness." Progress was made in adjusting the appliances of the Board to the new condition of things in that region. The population is sparse and the railroads are few. Nevertheless, our Church has six Synods and twenty-six Presbyteries south of Mason and Dixon's line. The work among the Germans received valuable aid from the students who were sent out from the Bloomfield and the Dubuque Seminaries. Home Missionary conventions were held under the direction of a number of the Synods with gratifying results. Contributions from the living were last year larger than during any preceding year. The receipts amounted to \$611,428.22; number of missionaries aided was 1458; number of churches organized, 135; number of admissions, 12,782, of whom 6216 were received on confession and 6566 by certificate.

1884-1885.—The debt and retrenchment cast a heavy gloom over the work of this year. They caused dark shadows to fall upon every page and paragraph, every figure and footed column of the report. The debt was not caused by any undue or extra expenses incurred in the administration of the Board's affairs; but, first, by the efforts made to supply the demands of the field. Never before had appeals from parents, friends and church members been more urgent and pitiable. Second, by the great expense of cultivating some of the new fields, owing to their distance from railroads and lack of traveling facilities. In order to secure fit men for some of

the new fields the Board was required to pay their expenses thither. With pain and much reluctance retrenchment had been resorted to for the sake of diminishing expenses. This worked hardships among not a few of the missionaries. In spite of all efforts to prevent it the debt rose to the large sum of \$110,170.66. The receipts of the year amounted to \$513,875.49; the number of missionaries aided was 1435; the number of churches organized, 195; and the number of admissions, 15,818, of whom 8914 were received on confession and 6904 by certificate.

1885-1886.—The report of this year may be characterized as a “wail” for more men. The debt with which the preceding year had closed constrained the Board not to take up new work. Notwithstanding, the churches were strengthened, revivals were enjoyed and the good work went slowly on. The cry for men and a forward march became intense and pathetic. “As to the outlook in Texas, let me state,” writes the Synodical Missionary, “one brother preaches in five counties and twelve places, and each of these counties is thirty miles square. We have several such in which earnest men could, in a short time, prepare the way for a sufficient number of ministers to constitute a Presbytery.” In describing the needs of the Indian Territory, another Synodical Missionary writes: “This field, so far as the Five Tribes are concerned, has been sown thickly with the seeds of the gospel and watered with the tears of holy men. The dying wail of these saints of God goes up daily into the ears of the Lord of Hosts, and woe to His Church if she refuses to hear it.” “The man who has held a whole year at his own expense the ground at the Black Hills,” writes still another Synodical Missionary, “must soon have the helpers he is pleading for.” The receipts of this year amounted to \$659,580.31; the number of missionaries aided was 1367; the number of churches organized, 140; and the number of admissions, 15,695; of whom 9561 were received on confession, and 6134 by certificate.

1886-1887.—The work of this year had its lights and shades. Though but a few new fields were occupied, yet the general work was moderately prosperous. It is reported that great peace had been enjoyed by all the Home Mission churches. No angry dis-

cussions had been carried on, and no adverse circumstances allowed to distract the minds either of pastors or people. The movement inaugurated by the elders in the preceding Assembly bore speedy fruit. Not long after reaching their homes several of them issued a circular letter to their fellow elders, urging them to secure, as far as possible, a contribution for the Home Board in every church. Evidence of the good results of this effort was seen in more numerous and larger gifts from individuals and churches. Despite these bright lights the year had its dark shades. The financial condition of the Board compelled it to call a halt in the organization of new churches. The country from the Gulf of Mexico to the British possessions suffered from drought. In some places a large number of people were compelled to leave their homes for other regions in order to earn a livelihood. This was followed by an unusually severe winter. The districts which suffered the most from drought suffered also unfortunately most from the rigor of the following winter. The receipts of this year amounted to \$640,087.75; the number of missionaries aided was 1465; the number of churches organized, 175; and the number of admissions, 17,858, of whom 10,812 were received on confession and 7046 by certificate.

1887-1888.—The report of this year calls special attention to enlarged work and increased prosperity, with a few marked and serious drawbacks. Three matters are specially referred to, namely, increased facilities for still greater work, an enlargement of our railway systems, and a lamentable want of men to carry the gospel into the newly-opened regions of country. It is stated with satisfaction that “this year was made specially memorable by the Board’s acquisition and occupation of a home of its own.” The Centre Street building, that belonged to the Board of Foreign Missions, became too small for the three Boards domiciled therein, consequently that of Home Missions was constrained to seek a suitable accommodation elsewhere. In the Stewart Building, corner of Broadway and Chambers Street, rooms were rented, but they did not prove to be an ideal place for a Board of the Church. Through the kind offices of the late Robert Lenox Kennedy, Esq., the present noble building, 53 Fifth Avenue, was secured and occupied. During the year the additions made to the railroads

of the country amounted to 12,724 miles. This unprecedented increase was made largely in the Central West and the Southwest, nearly all beyond the Mississippi River. The extension of these railroads was followed by a stream of population that demanded an unusual number of preachers and missionary teachers. It is said that the whole number of graduates in the theological seminaries of the Church could not answer one-third the calls from inviting fields. The receipts of the year amounted to \$783,627.30; the number of missionaries aided was 1486; the number of churches organized, 170; and the number of admissions, 17,277, of whom 10,182 were received on confession and 7095 by certificate.

1888-1889.—This year is characterized in the Board's report as a very prosperous one. It is stated that 106 more missionaries were aided than during the preceding year. The country was prosperous; the seasons, especially the winter, were pleasant; the missionaries were able to meet their appointments, and the people to attend, with a good degree of regularity, the Sabbath services. Many souls were saved, and dead churches revived. A new and growing interest was felt in the welfare of the old and feeble congregations. The Sustentation scheme adopted in New York, New Jersey and Pennsylvania gave promise of rich results in the future. Three Territories, containing an area of 367,000 square miles, were transformed in a day into four important States. This was unprecedented in the history of the country, and it tells a volume on the rapid growth of population in the far West. The Scandinavians of Minnesota and Wisconsin have been slowly looking to our Church for aid and Christian sympathy. The receipts of the year amounted to \$832,647.56; the number of missionaries aided was 1592; the number of churches organized, 160; and the number of admissions, 17,075, of whom 10,490 were received on confession and 6585 by certificate.

1889-1890.—The work this year was conducted in spite of many serious obstacles. Floods were so high in Oregon as to hinder for weeks the transmission of the mails and the holding of meetings for religious worship. Heavy snow storms in the Northwest and in the mountain passes interfered with business and missionary

operations. Five thousand persons came to the verge of starvation in North Dakota; some of them were Home missionaries. The rush into Oklahoma weakened many and wiped out a few Home Mission churches in Southern Kansas. The widespread failure of the vine in California reduced entire communities to comparative poverty. But the work of the Board went on. No new churches were this year organized in New England. It has never been the policy of the Board to plant churches in our Eastern States to compete with those of the Congregational body, but simply to furnish Presbyterians who have gone thither from Europe and Canada with such services as they were accustomed to at home. The receipts of this year amounted to \$831,170.40; the number of missionaries aided was 1701; the number of churches organized, 200; the number of admissions, 16,886, of whom 9795 were received on confession and 7091 by certificate.

1890-1891.—The work of this year began under the shadow of a crushing debt amounting to \$80,391.84. This was caused mainly by an unexpected falling off in the Board's receipts during the month of March. Why they fell off so largely at that time no one has been able to tell. The call of the General Assembly for a special collection to cancel it was heeded, but the liquidation of such a debt could not be effected in the few weeks intervening between the adjournment of the Assembly and the beginning of summer. The progress of the work, notably in New England, was steady and satisfactory. There was no effort made to encroach upon the territory preoccupied by the Congregational Church. In the manufacturing towns are found a large number of Scotch and Scotch-Irish from the British Isles and Canada, who had brought with them their characteristic loyalty to ancestral faith and forms of worship. Realizing that these people could be reached only by the Church of their fathers, many of the Congregationalists welcomed our missionaries to their territory. The receipts of this year amounted to \$852,363.65; the number of missionaries aided was 1677; the number of churches organized, 139; the number of admissions, 18,091, of whom 10,683 were admitted on confession and 7408 by certificate.

1891-1892.—The report of this year shows that a special interest was felt in city evangelization. This is characterized as a puzzling and baffling problem, becoming every year more difficult to solve. The city seems to offer unusual attractions not only to the foreign born but also to the native American. The young and active, the ambitious and hopeful, leave their country homes for the great centres of population, in which they hope to find a larger scope for their powers and an earlier return for their outlays. Thither drift also many of the disappointed, the discouraged, and the criminal. The tides of immigration settle down largely in the fetid pools of our large cities in the East and the Middle West. The cities contain nearly one-third of the whole population of our country, and a large percentage of those who are outside the pale of the Church, and indifferent towards it. Chicago is a fair sample of this. It has grown in fifty years from 4500 to 1,500,000 or more, and is steadily increasing at the rate of 60,000 a year. At the present time it includes one-third of the population of Illinois, and has a larger number of citizens than Dakota, Idaho, Montana, Arizona, New Mexico and Wyoming combined. What powerful reasons are furnished by such facts for greater activity in city evangelization. The receipts of this year amounted to \$925,949.63; the number of missionaries aided was 1479; the number of churches organized, 107; the number of admissions, 15,197, of whom 8808 were received on confession and 6389 by certificate.

1892-1893.—The report of this year contains some sad things, and a few that are very encouraging. It records the death of that noble man, the Rev. Dr. Henry Kendall, the prince of secretaries. The field of Home Missions is pronounced unlike any other, except, perhaps, that furnished by the British Colonies. It embraces millions of the native and foreign population of our great cities; the sailors of not only the sea-board and of the islands dotting our Atlantic and Pacific coasts, but those also living on the shores of our widely extended lakes and along our canals and rivers; the workmen in the numerous factories of New England, the Middle States and the West; the farmers and the ranchmen on the great plains of Texas, New Mexico and Montana, and along the rich valleys of the Alleghenies and the Rocky Mountains; the miners of

Pennsylvania, Wyoming and Washington; the inhabitants of the multitudes of towns lying along the great lines of railroads East and West; the Indians, the Mexicans and the Mormons, who need not only the preacher but the teacher also; the heathen from China, Japan and the islands of the Pacific. Such a field is difficult to cultivate, and yet it must be cared for, and that soon, or it will run to waste. The receipts of this year amounted to \$967,454.88; the number of missionaries aided was 1723; the number of churches organized, 132; the number of admissions, 16,966, of whom 10,028 were received on confession and 6838 by certificate.

1893-1894.—The burden of this year's report was the big debt, the new home of the Board, and the increasing demands of the field. At no time, alas! has the Board's debt assumed such proportions. Including that of the Woman's Executive Committee, the debt reported to the Assembly of 1894 amounted to \$258,645.55. This, it should be remembered, was the accumulation of four or five years. The main cause of it was the financial troubles in the country, which had disturbed every kind of business and affected to a greater or less extent all contributors. The projected new building on the corner of Fifth Avenue and Twentieth Street represents the results of a careful business consideration of the whole problem of office accommodation by some of the ablest business men in the Church. In selecting this new location, instead of putting up a building on the site of the present house, the Board acted through a special committee, who, after consultation with the ablest real estate men of the city, pronounced the property on the corner of Fifth Avenue and Twentieth Street of exceptional value for rental purposes. The Board had missionaries in all the Southern as well as the Eastern and Western States, except Virginia, South Carolina and Georgia. It had missionary teachers in one if not more of the latter. The Board stated that it had begun a most promising work among the Hebrews of New York City. Thousands of this people are hearing from week to week the story of the Messiah already come, and they are diligently searching the Scriptures to see if the things heard are so. The receipts of the year amounted to \$902,690.09; the number of missionaries

aided was 1821; the number of churches organized, 101; the number of admissions, 20,555, of whom 13,368 were received on confession and 7187 by certificate.

Year.	Receipts.	No. Mis- sionaries.	Churches organized.	Profession.	Certificate.
1871	\$282,150 09	1,232	156	6,080	1,937
1872	331,043 08	1,154	125	5,676	1,298
1873	304,705 36	993	156	3,944	3,333
1874	297,150 65	1,012	153	6,074	3,952
1875	360,698 36	1,286	93	6,164	4,385
1876	325,955 51	1,087	58	6,683	3,962
1877	301,722 48	1,019	89	7,658	3,566
1878	277,314 65	1,200	132	7,327	1,980
1879	292,579 43	1,202	136	6,179	1,693
1880	295,614 83	1,151	138	5,641	3,304
1881	375,245 58	1,217	156	4,979	1,715
1882	423,388 85	1,303	155	6,195	5,290
1883	479,798 36	1,387	136	6,281	5,305
1884	611,428 22	1,458	135	6,216	6,566
1885	513,875 49	1,435	195	8,914	6,904
1886	659,580 31	1,367	140	9,561	6,134
1887	640,087 75	1,465	175	10,812	7,046
1888	783,627 30	1,486	170	10,182	7,095
1889	832,647 56	1,592	160	10,190	6,585
1890	831,170 40	1,701	200	9,795	7,091
1891	852,363 65	1,677	139	10,683	7,408
1892	925,949 63	1,479	107	8,808	6,389
1893	967,454 88	1,723	132	10,028	6,838
1894	902,690 09	1,821	101	13,368	7,187
1895	934,259 75	1,731	97	12,763	3,757
	\$13,805,782 26	34,178	3,414	200,501	139,720

THE FIELD OF HOME MISSIONS.

The field of Home Missions is the entire territory of the United States. Prior to the Louisiana purchase, in 1803, its area was only 820,680 square miles. In fifty years it had grown by further purchase, cession and war to nearly 3,000,000, and to-day it embraces 3,600,000 square miles—an area larger than the whole of Europe, including the islands of Great Britain, Ireland, Iceland and the Azores in the Atlantic; and the Balearics, Corsica, Sardinia, Sicily and Candia in the Mediterranean. Since the addition of Alaska to our domain it has been as truly said of the United States as of the dominion of the Queen of England, that the sun never sets upon it—for before its evening rays disappear from the shores of

Attu, the farthest island of the Aleutian group, its morning beams begin to fall upon the pines of Maine. It is beyond human power to form an adequate conception of the vastness of such a country.

The population of the United States has kept pace with its rapid increase in square miles. In the year 1800 its inhabitants were only 5,308,000; in 1850 they numbered 23,191,876; and at the present time they are in the neighborhood of 70,000,000. How great is our country already, whether it be considered in the light of the extent of its territory, or in the number of its inhabitants. Its progress in both directions has been so rapid that it causes no little solicitude to the Christian, the statesman and the patriot alike. What power for good or evil is it destined to exert over all the nations of the earth. Already its example and influence are counted among the most potent agents in forming the character of the race.

Assuming that the Assembly is acquainted with the unoccupied tracts of country lying within the bounds of the older States, the Board has confined its present report to a brief account of the seven States recently admitted into the Union, together with the Territories of Arizona, New Mexico, Indian and Oklahoma, and the District of Alaska. The great States admitted within about five years into the Union embrace more square miles than the Empire of Germany, the Republic of France, and the Kingdoms of England, Belgium and Holland combined. They are not only large in their extent of territory, but have yet to lay the foundations of their governments, their laws, their educational system, and their eleemosynary, charitable, reformatory and religious institutions. The importance of the work to be done during this formative period is beyond all computation. Not many of our ablest statesmen have any conception of the undeveloped resources and mighty possibilities of these embryo commonwealths. The attention of the Assembly is called to them, in order that it may realize, if possible, how much land is yet to be possessed by the Christian Church. The States are given below in the order of their admission into the Union, to wit:

NORTH DAKOTA.

This State, embracing 70,795 square miles, was admitted into the Union November 3d, 1889. It is rich in wheat fields, pasture

lands, coal and other minerals. Nowhere in the world is found a large valley capable of producing more or better wheat to the acre than the Red River Valley of the North. It is justly called the garden and granary of North Dakota. The James River Valley furnishes some of the finest pasture lands in the country. Surveyors have ventured the prediction that this State will be able to supply the United States and Canada with coal for a century. Its beds are the most accessible and easily worked of any of our coal beds East or West. Even precious minerals have in small quantities been discovered in the western part of the State. Three millions of its most productive acres have been set apart for educational purposes. Already North Dakota has a good University and a number of Normal Schools liberally supported by public funds. In addition to these it has lately built an Agricultural College, a Deaf and Dumb Asylum and a Soldiers' Home. All over it towns and villages are springing up as by magic to swell its population and augment its moral and political power.

SOUTH DAKOTA.

This State, which was admitted into the Union the same day with North Dakota, has an area of 77,650 square miles. On account of its manifold interests, it is destined to have in the near future a large population. It embraces many millions of acres of the most productive soil. The valley of the James River is said to be four hundred miles long and forty miles wide. The uncertainty of the rainfall is here largely compensated for by Artesian wells. The description given of the extensive lake supposed to be lying under a portion of the valley is more astonishing than that given of the vast coal beds underlying extensive tracts of North Dakota. In treating of these beneficent provisions of Nature, one writes, "God does, indeed, move in a mysterious way His wonders to perform, when to the poor farmer amid the cold blasts of North Dakota He distributes coal which is to be had for the taking, and when under the South Dakota soil, which would be as rich as any if it could only be moistened, He is said to have placed a great lake, or, as some confidently assert, a vast sea." The mineral wealth of this State is exceedingly valuable. As it has not yet been fully

surveyed, it is impossible to estimate its worth in dollars and cents. It consists of gold, silver, lead and tin of the Black Hills; of the granite and jasper of the region tributary to Sioux Falls; and of the cement of the Missouri Valley in the vicinity of Yankton. As soon as the grain fields, the coal beds, the grazing farms and the mining regions of the two Dakotas are bound together, as they will be by a network of railroads, in the near future, mighty streams of people in search of homes and riches will flow into them.

MONTANA.

This great State was admitted into the Union November 8th, 1889, five days only after the Dakotas. Its area is 146,080 square miles, or about 95,000,000 acres. It has been named by the Snake Indians "Toy-a-be Shock up" or the "Land of the Mountains." The significance of this name is readily seen. Among other things it suggests that even the Red Man has some appreciation of the grandeur of Nature. Every one, on entering Montana, feels that there is something about its mountains peculiarly impressive. The solitudes are so profound, and the lofty peaks so awe-inspiring in their grand proportions, that every one who beholds them is almost overpowered. No noises are heard breaking upon the air; even the beasts and the birds are mute. The sky is remarkably serene and beautiful, and the two or three mountain ranges are unspeakably sublime. Its area is greater than that of New York, New Jersey, Pennsylvania, Delaware, Maryland and Virginia combined. It is the third largest State in the Union; it is in fact a vast empire. Some writers have described it as consisting wholly of bold and barren mountains. As was stated above, it has its gigantic peaks, many of which are covered with perpetual snow, but it has in addition to them a large number of valleys with productive soil. Its wild grasses are well adapted to cattle and sheep, and as a consequence, multitudes of farmers and herdsmen repair thither yearly to make their home. The developed wealth of this State has thus far consisted largely in the products of its mines, which are said to be numerous, and almost exhaustless. Owing to a stupendous water power on the Missouri River, Montana is destined in time to become the manufacturing centre of the mountain States. It may

be safely predicted that multitudes of towns and cities will soon spring up in districts which are to-day dry and barren.

WASHINGTON.

According to the report of the United States' Land Office, the area of this State is 69,994 square miles, or, including water surface, 79,128. It possesses a rare and rich combination of land and water, of mountain and plain, of forest and prairie. Besides these it has many islands of considerable size and wealth in Puget Sound and the neighboring Straits. Its resources are varied and valuable. Bituminous coal is being mined in large quantities, and old prospectors allege that anthracite coal will yet be discovered there. Gold has been found in limited quantities in the northeast part, near the Columbia River, and iron ore in abundance. The soil in the valleys is most productive. Large tracts, especially in Walla Walla, Whitman and Stevens Counties, yield between eighty and ninety bushels of wheat to the acre, the wheat weighing sixty-two pounds per bushel. Flax, sugar-beets, hops and fruit of every kind are raised in large quantities. The number of miles of railroad is rapidly increasing. The growth of its towns and cities is almost phenomenal. In addition to the above-named advantages, its climate is both mild and healthful, which is peculiarly grateful to multitudes who are unable to bear the more rigorous climate of some of our Eastern and Middle Western States. These advantages account largely for the rapid increase in its population. Washington was admitted into the Union on the eleventh of November, 1889, eight days after the two Dakotas and three days after Montana.

IDAHO.

With an area of 84,800 square miles, Idaho was made a State of the American Union, July 3d, 1890. Its territory lies largely in the upper basin of the Columbia River. Until late years it was generally thought that the whole of its broad acres was valueless for agricultural purposes. Whilst it is very mountainous, it can truthfully claim several broad valleys well adapted to agriculture and stock raising. In addition to its river valleys, which are tolerably fertile, there are 16,000,000 acres, which, if irrigated, could

be turned into fruitful fields. Nearly all its mountains are covered with forests which reach up to the snow-line. In addition to great varieties of pine, spruce, hemlock and tamarack, there are on the foothills and the mountain slopes extensive tracts of red cedar. As yet the principal industry of Idaho has been mining. Gold and silver ores have also been discovered in considerable quantities. In the language of the last census, "it is the third among the lead-producing States," the yearly output amounting to more than 25,000 tons, valued at \$1,000,000. There have further been discovered deposits of coal and iron at various points, quarries of valuable building stone, and, in the volcanic region of the southeastern part, sulphur, soda, magnesia, carbonate and sulphate of lime, very pure salt, and other minerals. The resources of this State, though largely undeveloped, will in the near future attract multitudes of people from our own and other lands.

WYOMING.

This possesses a much larger area than the neighboring State of Idaho. It is given as 97,890 square miles. Its admission into the Union was on July 11th, 1890. Though largely mountainous, and supposed to be of little value for agricultural purposes, yet there are tracts of arable land that will amply repay the farmer, if they are irrigated. According to Prof. Hayden, Wyoming has 5,000,000 acres of arable land, and probably not less than 35,000,000 adapted to grazing purposes. The mountains are clothed with pine, spruce and hemlock of considerable size. Its coal beds are large and extensively worked, so that they supply with fuel not only the Union and the Central Pacific Railways, but also most of the towns and villages between Omaha and San Francisco. Small quantities of gold, silver and iron have been found, but they are not developed to any extent. The railways of Wyoming are far more extensive than could be expected in view of its limited population. This fact will encourage capitalists to undertake, before long, the development of its treasures. The State is bound to be ere long the home of a large and thrifty population.

UTAH.

Utah, just admitted into the Union, lies mostly in the great Wasatch Basin between the Rocky Mountains and the Sierra

Nevada, having an area of 84,970 square miles. Originally it formed a part of Upper California, and was ceded to the United States by Mexico according to the treaty of 1848. The Mormons, driven from Illinois and Missouri, emigrated hither in 1847 and 1848, in the hope that Utah would continue to be too far for many people from the States to follow them. The soil is able to yield a good crop if irrigated. Even its dry and barren plains, covered in places with saline incrustation and producing only sage-brush and a tuft of grass here and there, will produce, if irrigated, excellent crops of wheat, barley, rye, Indian corn, buckwheat, potatoes, hops, flax and sorghum. The principal wealth of Utah consists mainly of gold, silver and iron. This State is said to be richer in iron ores than any other part of the country. In Iron County ten separate deposits of haematite have been found within a distance of nine miles, estimated to contain one hundred and thirty million tons of iron ore, averaging from sixty-five to seventy per cent. of pure iron. The climate of this region is healthful and pleasant, and its attractions to searchers after health are greatly on the increase. Should this continue a few years the population will be very large.

The Territories of Arizona, New Mexico, Indian and Oklahoma, with the District of Alaska, have an area of 883,420 square miles, which is equal in extent to the seven States recently admitted into the Union, with a margin left equal to five New Yorks and a Connecticut. Their area is larger than that of the whole of the United States in 1803, plus the six States of New England. As yet their resources are almost untouched. But the presumption is that, with the exception of Alaska, they compare favorably in this regard with any of the mountain States. It is certainly safe to allege that they will in the near future, sustain many millions of American citizens. The whole of this vast territory must be possessed for Christ, if we are to become even a homogeneous people. The Church of Christ, and our own as one of its important branches, must do her part.

THE MISSIONARIES.

Under the above heading are included all the men connected with the Home Board who, during last year, were engaged in pushing forward the work of our country's evangelization.

THEIR NUMBER.

Owing to causes known to the Assembly, the number of those who toiled last year in connection with the Board was smaller than that of some preceding years. Theological students who had not completed their studies were not employed. This was not owing to any want of appreciation of the work done in former years by the same class of energetic and warm-hearted men, but solely to the lack of funds. It was thought that the men of families already settled in the field had a prior right to the sympathy and support of the Board, if any discrimination had to be made. Past experience showed that other, though not equally congenial, departments of work would call for the services of these students. When it became necessary to borrow \$200,000 in addition to the already heavy debt of \$258,645.33, carried over from the preceding year, a kind friend of the missionaries offered to loan the whole of it on condition that no new work be undertaken until it was canceled. In the judgment of the Board this was not only wise but, under the circumstances, absolutely necessary. This, of course, caused a further diminution in the number of missionaries. At the Board's request, and from a sincere desire to do their utmost to relieve its financial embarrassment, a number of Presbyteries grouped under one missionary two or more weak and contiguous churches, and put, in a few cases, a considerable territory under the care of a Pastor-at-Large, thus diminishing still further the missionary force. This may not be the best plan for developing Home Missions, nevertheless it has been thought to be the wisest in view of the Board's financial embarrassment. Besides, some of the Synods, particularly those of California and North Dakota, resolved to discontinue the services of their Synodical Missionaries for one-half the year. All these causes combined have reduced the number of laborers to 1731, divided as follows: Synodical Missionaries, 21, located in California, Colorado, Indian Territory, Iowa, Kansas, Kentucky, Michigan, Missouri, Montana, Nebraska, New Mexico, New York, North Dakota, Oregon, South Dakota, Tennessee, Texas, Utah, Washington and Wisconsin. The Home Missionaries are distributed among the States and Territories as given in the table on the opposite page, namely:

ALABAMA	4	MONTANA	21
ALASKA	8	NEBRASKA	87
ARIZONA	13	NEVADA	2
ARKANSAS	1	NEW HAMPSHIRE	3
CALIFORNIA	85	NEW MEXICO	38
COLORADO	70	NEW YORK	139
CONNECTICUT	2	NORTH CAROLINA	3
DELAWARE	1	NORTH DAKOTA	31
FLORIDA	18	OHIO	43
IDAHO	21	OKLAHOMA TERRITORY	18
ILLINOIS	92	OREGON	15
INDIANA	90	PENNSYLVANIA	28
INDIAN TERRITORY	35	RHODE ISLAND	1
IOWA	106	SOUTH DAKOTA	71
KANSAS	109	TENNESSEE	29
KENTUCKY	23	TEXAS	26
MAINE	3	UTAH	23
MARYLAND	7	VERMONT	1
MASSACHUSETTS	10	WASHINGTON	66
MICHIGAN	92	WEST VIRGINIA	3
MINNESOTA	96	WISCONSIN	72
MISSOURI	60	WYOMING	6

THEIR SALARIES.

It affords the Board much pleasure to state that the missionaries under its care are, as far as can be ascertained, the best paid of any of the missionaries of our evangelical churches. It is not to be understood by this that, in the judgment of the Board, they are as well paid as they ought to be. Far from it. Our common Christianity is disgraced by the pittance paid its hard-working and devoted missionaries. Most of these men are liberally educated, and are the peers of their brethren who receive large salaries in our wealthy towns and cities. It should, therefore, be the aim of a Church possessing the wealth of ours to furnish more liberal support to those who minister at her altars. Feeling that the aid given was inadequate, even in prosperous times, the Board did not cut down last year, except in rare cases, and for good reasons, any applications below those of the preceding year. Strict business principles would no doubt have demanded either the lessening of the force or the reduction of the salaries until the receipts would equal the disbursements, but there were two insuperable barriers in the way. First, the force, as already mentioned, had

been reduced by the Presbyteries to its lowest point, and further reduction of salaries would have been tantamount to compelling the missionaries to pay the Board's debt. Neither would have been right nor practicable. It has been sometimes suggested by contributors and friends of the missionaries that the Board reduce their number and pay better salaries to those retained. That is not practicable. Happily the Board is not required to perform the delicate duty of deciding who shall be employed. There are no fewer than two hundred and twenty-four parties interested in this matter. According to the constitution of the Church, the Presbyteries are to determine the number of missionaries needed to carry on the work in their respective fields. Therefore the proposition to reduce the force and pay better salaries to a favored few cannot be carried out. The only solution of the salary question is to get the Church to furnish the Board with sufficient funds to pay a good salary to every one in the service. In order to do this the mission churches themselves must use every means in their power to raise all the funds possible towards the support of their own pastors and stated supplies.

THE SUPPLEMENTARY AIDS.

Many of our Home missionaries receive more or less aid over and above the sum paid them as salary. This aid is of two kinds, namely, gifts of money and boxes of clothing. The value of neither affects the appropriations made by the Board. It is sometimes alleged that special gifts and boxes of clothing cause a reduction in the amount given the missionaries by the Board. This is a mistake. The Board would state again what it has stated more than once before, namely, *that neither special gifts sent through the treasury of the Board, nor the value of boxes of clothing, is ever deducted from the salaries of those to whom they are sent, nor do they influence the Board in making appropriations.*

Aid in Money.—Gifts of money fall under three separate, but closely connected, heads. First, the annual interest of bequests made for that purpose. The late Governor Morgan, of New York, left \$50,000 for the purpose of aiding missionaries who may have been brought into straitened circumstances. The Board has no control over the principal or the interest of this fund. The heirs

send annually to the Board for the names of a certain number of needy missionaries, and they usually ask for twice as many as they are able to aid. Out of the number sent they select as many as the means at command enable them to help. The Board does not know who those are, but it is sure that the help thus afforded proves a precious boon to all who receive it. The sum sent to each one ranges from \$50 to \$100. Second, holiday presents. A friend of the missionaries has left with the Board, three successive years, \$250, to be sent in sums of \$10 each, as Christmas gifts. The letters that come from the recipients of these gifts tell in unmistakable terms their appreciation of such remembrances. Third, special gifts. Relatives send through the Board certain sums of money for the relief of the missionary and his family. Friends, in like manner, forward money to their friends in the missionary field. Benevolent individuals, on finding that a missionary's family is embarrassed through accident, sickness or misfortune, send relief. When any of these gifts are sent through the treasury, the donors receive credit for them on the books of the Board.

Aid in Clothing.—Boxes of good clothing are always acceptable and helpful in the missionary home. From the letters received the Board has gathered that the clothing received last year awoke the missionaries' liveliest gratitude. The good women who devoted their time and money to that species of benevolence may rest assured that their efforts have been fully appreciated. In consequence of the failure of the corn and wheat crops, of the fires in Wisconsin and Minnesota, and of the general prostration in business, a larger amount of clothing was asked than the churches were able to supply. For this reason the quality of the clothing as well as its quantity was not fully equal to that of preceding years. Had it not been for these supplemental aids, however, many of the missionaries and their families would have been subjected to inconvenience, if not to positive suffering, and there is reason to fear that some of them would have been constrained to abandon their fields, if not to demit the ministry.

THEIR TRIALS AND DISCOURAGEMENTS.

As a body the missionaries of the Presbyterian Church are sensitive as well as sensible men. They are always affected by their

surroundings. When these are pleasant and hopeful the work becomes light and easy. During the past year different circumstances conspired to try the patience and tax the courage of not a few. First, the loud and pitiable cry of destitute communities for gospel privileges. Such a cry is trying to a sensitive nature, even when it has lost a good part of its pathos by a long journey across the continent. How much more trying is it to those who are near and familiar with the circumstances? Demands for men to preach the gospel are pleasant to hear when favorable responses can be made. But during the last year the Board and the missionaries have been compelled to turn to all such demands a deaf ear. They have looked on many a new field of enterprise attracting multitudes of operatives without being able to send them a preacher; they have watched fields becoming white to the harvest without ability to send men to gather the sheaves into the garner. It may be alleged that this is only a personal feeling. True, but it wrought, nevertheless, depression and discouragement. Second, the financial distress experienced all over the land. Though the part of the salary promised the missionaries by the Board was paid more promptly than ever, yet, in many cases, the part promised by the churches was long left unpaid. The pecuniary pressure in many regions of country has not been equaled within the memory of the oldest citizens. Entire communities in Nebraska, Kansas and South Dakota were impoverished by drought. Even before it came many of the people were in debt for their farms, their agricultural implements and their merchandise. Well-to-do farmers, business men and mechanics expected to wipe out, or largely reduce, the mortgages on their property out of the proceeds of the expected crops, sales of land or exchange of commodities. Owing to disappointments in regard to these, whole communities were brought to the verge of bankruptcy. Men looked upon as rich were unable to secure the common comforts of life for their families. In these districts the missionaries felt the pressure as much, if not more, than any other part of the population. A few of them took their families back to the older States, and others contemplate imitating their example in the near future, and yet these men have, on the whole, weathered the storm with a moral heroism worthy the martyrs of

the early Church. The third species of trials was the constant moving of the people from place to place. The prostration in business doubtless aggravated this evil. Miners went from one village to another; mechanics abandoned their work in one town in order to seek employment elsewhere; and multitudes of farmers left Kansas and Nebraska for the newly-opened Territory of Oklahoma, thus depleting the churches from which they emigrated, and creating a demand for new ones in the places whither they went, when the Board was not able to meet the expense. In view of these and other facts that might be mentioned, it may be emphatically said that an unusual number of the Board's missionaries went forth last year literally "weeping, bearing precious seed."

THE DEATHS OF MISSIONARIES.

A number of the devoted missionaries of the Board ended during the last year their earthly toils and entered into their heavenly rest. Their names and places of abode are given below :

FREDERICK C. STOEKLE.....	New Hampshire.
WILLIAM HALL.....	New York.
SAMUEL DODD.....	New York.
GEORGE PIERSON.....	Texas.
JAS. STUART REED.....	Colorado.
BENJAMIN MILLS, D.D.....	Kansas.

Thus our true and faithful men pass from earth leaving their work to others.

THE WORK.

In reviewing the work of the year the Board has found enough to call for sincerest thanks to Almighty God. The details here given will show the General Assembly that Heaven's approval has not been withheld from the agency selected to evangelize our land. But some of the most important results of the work are not matters of human record, or subjects of review by any ecclesiastical court. They are written only in the Book of Remembrance, to be disclosed and laid to the account of their authors at the last day. Then will multitudes of the ransomed of the Lord attribute their salvation to blessed influences, invisible perhaps to human eyes, set in motion by the missionaries of the Board.

While this is true, there are at the same time valuable and interesting details connected with the work which can and ought to be reviewed by this Assembly. The work assigned the Board is twofold, namely: (1) "To supply vacant churches and assist weak and feeble congregations in the support of pastors. (2) To extend the boundaries of the Church by employing ministers to preach the gospel, organize new congregations, and form churches in the hitherto neglected and waste places of our country." Three or four features of this work are here set forth, namely:

ITS VARIETY.

Those who are acquainted with our mission fields know something of the manifold nature of the duties performed by our pioneer preachers. Their first and most important duty is, of course, to preach the Word. According to the nature of their calling they are heralds of salvation, proclaimers of the truth as it is in Jesus, but they are not able at all times to do this in a formal manner, or within consecrated walls. They have to do it often in a private house to a single family; at times to a company of young men at the mines; then to ranchmen from horse back; now and then to a few farm hands in a barn, and occasionally to a handful of idlers in a liquor saloon. They are not expected to let a single opportunity pass without pressing upon men and women the duty of seeking the salvation of their souls. They are commanded to seek all straying sheep and wandering prodigals in order to bring them all to the fold of Christ. In doing this many of them are compelled to forsake ease and to close their eyes to long distances. "In this line," says one of our Synodical Missionaries, "the Rev. Mr. White, who preaches at Hickman, California, on alternate Sabbath mornings, drives five miles to Montpelier to preach in the afternoon, and nineteen miles more to Oakdale to preach in the evening. The next Sabbath he is at Oakdale both morning and evening. Once a month he preaches in Madison school-house, twenty-seven miles from Oakdale; Friday and Saturday he spends in pastoral work at Madison, Hickman and Montpelier; and preaches on the Sabbath at the three places just named."

"The Rev. I. G. Knotts, of Oregon," says Dr. Gwynne, "rows

twenty-two miles up the Suistaw River, oft against wind and tide, and then walks fourteen miles to reach the preaching place. After preaching on Sabbath morning he walks seven miles to another place to preach, and on the following day retraces his steps, walking twenty-one miles and rowing twenty-two miles to reach his home. This is done every third week, summer and winter, with such rain and roads as are not found in any other State in the Union."

Still another duty of the missionary is to carry the comforts of the gospel from house to house. Frequently the most effective way of pleading with men to seek their souls' salvation is in connection with a pastoral visit. The Bible is then read, prayer is offered, and kindly words are usually said. At such times the mind of the hearer is more open than in the public sanctuary. The directness of the address tells upon the intellect and the heart alike. Where no churches are found the minister is frequently invited to baptize the children in the home. On such an occasion the neighbors are invited to be present. This affords the minister a favorable opportunity to preach the Word both to parents and children. Nearly all, however thoughtless and godless they may be, desire to see a minister before entering into the presence of God. After their death friends usually secure for them a Christian burial. On these occasions men who are not accessible at other times can be reached, and the gospel is proclaimed with a power and pungency not witnessed under other circumstances.

In cases of crop-failure, destructive fires, or monetary troubles, the minister is in demand. He is expected to visit the victims of these disasters with sympathy in his heart, words of comfort on his lips, and means of relief in his hands. He is looked upon then as an angel of mercy by thousands who may not have in the past entertained any regard for his person or calling. They see him now that which he has always been, a man of humanity as well as a messenger of Jehovah. "From morning to night," says our Synodical Missionary for Nebraska, "some of the missionaries have been employed in searching out the deserving poor and dispensing whatever might be needed to prevent them from suffering. Their visits have been looked for with the deepest interest." "The faithful and devoted pastor of Hinckley and Sandstone

churches," says Dr. Adams, of Minnesota, "passed through the fiery ordeal with his people, and while other pastors left the place on the rescue train, this devoted brother and his faithful wife remained with the suffering and the dying, and labored day and night burying the dead and comforting the bereaved."

Still another department of the missionary's work is to solicit funds and superintend the erection of a church edifice for the people whom he has gathered together. This may seem, at first sight, rather too secular a work, but it has to be done or the enterprise he is striving to advance will come to naught. Before a congregation can be regarded as permanent and able to send forth healthful influences in the community, it must have a house of worship, a sanctuary for the administration of God's ordinances. Numberless other duties could be named to emphasize the variety of the missionary's work, but they are all known to the members of the Assembly.

ITS EXTENT.

The extent of the Board's work in square miles is easily told. It is carried on in every State and Territory in the Union except New Jersey, Georgia, Louisiana and South Carolina. This, however, is not its most important feature. The number of men employed, and the priceless blessings, both temporal and spiritual, which they carry to every nook and corner of our country, are very numerous. Not many even of our most benevolent contributors form any conception of the extent of the temporal blessings they are scattering through the agency of the Board. Under God, we are indebted as a nation to the gospel for our individual, social, civil and political privileges. Among these may be specified the security of our lives, the sanctity of our homes, the safety of our property, and the civil and religious liberty we enjoy. The efforts put forth to evangelize the land may be looked upon as a premium for insurance, not, indeed, against the destructive element of fire, but against the power of ruin, against the demoralizing influence of licentiousness, against the perils of socialism, and against the threats of anarchism which will some day, if not restrained, rob us of our possessions, desecrate our domestic hearths, and deprive us of our liberties.

Extensive as these temporal blessings are, the spiritual ones are still more so. The gospel offers to every one pardon and peace; it offers communion with God and triumph over sin, Satan and the world; it offers light in darkness, comfort in death, and an abundant entrance into the prepared mansions. To carry these blessings to every one, the two thousand two hundred Home missionaries and missionary teachers labor among our destitute native and foreign population in the great cities and the rural districts. To the degraded natives of Alaska the Board sends not only the gospel with its spiritual blessings, but the primer, the teacher of industrial arts, and the skillful surgeon for the hospital. It aims to lift the Red Man to civilization and citizenship, not only by the gospel, but also by all the appliances adapted to make him a good citizen. It furnishes the Roman Catholic Mexicans with the pure and simple gospel which is able to save their souls. It is doing all in its power to rid Utah of the superstition, ignorance and delusion of Mormonism. And it carries to the Mountain Whites the dawn of a blessed day of deliverance from ignorance and vice.

ITS IMPORTANCE.

Who can describe the importance of the work of Home Missions. Looked at from the viewpoint of the statesman, it is seen that our country will be in the future what the Church of to-day makes it. This allegation is made with the full knowledge of the oft-repeated declaration that religion is no longer a factor of any importance in the formation of our national character. Even those who write or utter such things ought to know that they cannot be true. The processes which religion adopts to reach its ends may not be accompanied with noise or clatter like that of commerce and trade, and yet it works untold changes. It transforms character and moulds whole communities. It seeks to enlighten the conscience, strengthen the principles, and to regulate the conduct. After Ohio was admitted into the sisterhood of States she took unusual pains to construct the machinery of her government. Scarcely a law intended to regulate morals, education or religion was enacted without being submitted to the Rev. James Hoge, D.D., who was then a Home

missionary of the Presbyterian Church in the neighborhood of Columbus. He was known to be not only a man of piety, desirous of introducing as many as he could of the principles of Christianity into the constitution and laws of the new State, but also a true patriot who had studied the interests of the whole land. Consequently his advice was always valued and usually adopted by the law-makers and statesmen of that great commonwealth.

Considered from a patriot's point of view, the work of the Board to those who shall come after us is beyond all price. Every church it plants becomes a city set upon a hill—a beacon-light on the perilous sea of life, shedding light upon the midnight of sin, warning the tempest-tossed mariner, and guiding the ship of state into the haven of rest and safety. Every Christian school it opens among our exceptional populations serves as a strong pillar upon which national greatness can rest and high moral characters be built.

Looked at from a pure Christian standpoint, the importance of the Board's work is indescribable. The members of the Protestant Church who are voters do not, according to statistics published by the Stated Clerk of this Assembly, exceed 4,658,000 in number, or thirty per cent. of all our voters. "Consequently, in view of the fact that one-fifth of those qualified to vote do not vote, the number of Protestant electors who do really vote is no more than from 3,500,000 to 4,000,000. It may be proved that the Protestant churches do not contain a majority of the actual voters in any one of the great geographical divisions of our country. Hence the untold importance of reaching by the gospel the multitudes of these voters, who are also the statesmen and business men of our land, if we are to continue a people whose God is the Lord. In the States and Territories described above the Protestant males are only 7.3 per cent. of the total adult males, and this falls to two per cent. in Arizona, Utah and Nevada. Even in Washington and California it rises only to eight per cent., and in Oregon to eleven, while in Alaska it is but 1.3 per cent. Should the Catholic male membership be added to the Protestant living within these bounds, the total then would amount only to twenty per cent., showing that

four out of five men in the region lying between the western boundary of Kansas and the Pacific coast are not members of any Christian Church." Such figures tell in emphatic terms the importance of a prompt and effective effort to bring all the men of that region to Christ.

The abnormal growth and abounding corruption of our great cities show also the importance of sending them the Home missionary. In all of them may be seen social evil invading the peace and security of families, destroying household ties, estranging the child from the parent, and the parent from the child; wickedness assuming the revolting forms of defiance to law, and hatred towards every kind of constituted government, converting many a workshop into a political caucous, and honorable handicrafts into confederations against the peace and prosperity of the State; infidelity profaning all religion, and laughing at the idea of the supernatural; and immorality leading not only to Sabbath-breaking, profanity, intoxication, gambling, fraud, violence and assassination, but also to deliberate impiety, undisguised anarchy and scornful atheism.

The fetid pools found in all our large cities overflow and threaten to devastate the surrounding country. Perhaps thus far our rural districts are not seriously threatening our peace or our future prosperity. For in them we do not as yet encounter the active, loud-mouthed anarchy or the bold disregard of law and social order, or the vile political corruption that destroys the moral sense of the officers of the law in large cities. Neither do we witness as yet there that calm ferocity of disposition which makes one shudder as if in the presence of a fiend in the great centres of population. One is not there in special dread of the nightly robber or the dagger of the assassin. Men do not there breathe infection from dwellings crowded with all that is loathsome and obscene. Nevertheless, even these rural districts, free as they are from many of the threatening evils of great cities, are in imperative need of the gospel of Christ. For even there one encounters certain forms of evil not so extensively known in large cities and scarcely witnessed in commercial and manufacturing centres. One finds there stolidity, great lack of mental activity. The people in some

places are full of superstition, bordering on the paganism of past ages. Their hopes and fears of immortality are equally inoperative. The glad tidings of salvation are as strange a sound to many of their citizens as if the name of Jesus had never been uttered in their hearing. The Sabbath is neglected by multitudes, except as it may furnish an opportunity for merriment or idleness. The Scriptures are seldom read, and are, to many of them, unknown. This emphasizes the unspeakable importance of sending to the people of the country and the city alike the gospel, which is the power of God unto salvation.

THE FINANCES.

The Board takes pleasure in informing the Assembly that the total receipts of the last year amounted to \$934,259.75. They were larger than those of any preceding year except 1893. The legacy of the late Mrs. Robert L. Stuart caused the receipts of that year to exceed those of the year just past by \$33,195.13. Notwithstanding this gratifying exhibit, which reflects great credit on the liberality of the Church, the Board's debt has never been larger or more crushing than now. A few words may be needed to explain this apparent contradiction. Owing to business prostration and the numerous disasters, both churches and individual givers were embarrassed so that they were not able to give as liberally as in preceding years. Of the \$364,850.05 reported as the Board's debt, \$144,592.37 was incurred by the Woman's Executive Committee in conducting mission-school work. The largest legacy which came into the treasury was intended for the permanent fund. Considerable money was committed in trust, but neither the principal nor the interest of such is available during the lifetime of the donors. The interest on last year's borrowed money to pay the missionaries ran up to \$16,542. Indian work, involving an annual expense of \$20,000, was transferred within two years from the Foreign to the Home Board, without any appreciable increase in receipts for that department. As a result of the Assembly's action in severing the connection existing between the Board and the Government in conducting Indian schools, more than \$30,000 annually was sacrificed. These are the causes of the Board's heavy indebtedness, and not the falling off of receipts nor the enlargement of work.

THEIR SOURCES.

The first and most important source from which funds flow into the treasury of the Board is the *churches*. Those which come from individuals are of necessity intermittent, but those which come from the churches are perennial. As one generation passes away another comes to take its place. Owing to the unprecedented demand made to help sufferers from crop failures and financial depression, the regular contributions of the churches fell off \$25,181.44, as compared with those of the preceding year.

The second source of the Board's monied supply is the *Women's Missionary Societies*. Most commendable efforts were made by these organizations to raise during the past year enough money not only to meet current expense, but also to cancel the debt which has for two years been crippling the mission-school work. Their efforts were not entirely successful, on account of the hard times and outside demands for money. By cutting down everything connected with their work that could bear it without permanent injury, by opening up no new fields, and by increase in their receipts, the Woman's Executive Committee was able to carry on their work successfully, but not without increasing their indebtedness.

The third source of financial supply is the *Sabbath-school*. This as well as the church is expected to send its gifts into the Board's treasury without intermission. It is a matter of unspeakable importance to the future of our Church to train Sabbath-school scholars in all the departments of the Board's work. Since a Secretary for the Young People's Department was appointed more definite information regarding Home Missions has been given to our schools. Various objects have been taken up and large contributions sent in. The total amount received during the year was \$39,798.51.

The fourth source of the Board's receipts is the *Young People's Societies*. The increase in our Church of such organizations has been well nigh phenomenal. If all who occupy the place of leaders would wisely develop the possibilities of such a multitude of earnest young people, and train them aright in Christian work and system-

atic giving, there would hardly be a limit to what they might do or give. During the past year they have taken up many special missionary fields and supported them wholly or in part. The amount which they have contributed to the Board was \$21,330.99 or \$7,723.82 more than that of the preceding year.

The fifth source of the Board's receipts is *individual donations*. It is encouraging to note that there is a large number of friends of Home Missions who, without being asked, send yearly to the Treasurer sums of money varying from 5 cents to \$11,000. The names of four or five of these are known only to God, and the names of a number more are known only to the members of the Board. Princely sums are credited every year to such names as "The Friend of Home Missions," to "California," to "One who is anxious to aid," to "A lover of his country," to "One whom the Lord hath blessed." The real names of these men and women are known in heaven, though they may not be on earth. Doubtless the Giver of every good and every perfect gift rewards them abundantly either in "their basket and store" or in their homes and Christian comfort. The amount that last year came from these friends into the treasury was \$47,390.04.

The sixth source of the Board's receipts is the *bequests of the dead*. These, if possible, are more sacred than the donations of the living. They are deliberately set apart by men and women as they stand on the verge of eternity as an acknowledgment of God's blessings to them during life, and as a debt which they owe their country and those who shall come after them. Though dead, yet these speak in sweet tones of love to the wanderer and the despondent. The sum total of the bequests of last year was \$234,414.11; \$148,641.14 for current expenses and \$85,500 to be added to the Permanent Funds.

The last source of the Board's receipts is the *interest from invested funds*. This varies every year according to the additions made to the funds and the rate of interest. The Board feels confident that in the near future the interest on permanent funds will pay all the expense of administration, so that the Treasurer will send to the field one hundred cents for every dollar received from the churches, the Woman's Missionary Societies, the Sabbath-schools,

the Young People's Societies, the living friends and the bequests of the departed. The amount received last year from this source was \$13,746.49.

DISBURSEMENTS.

It may not have occurred even to the members of the General Assembly that the disbursements of the Home Mission Board are very numerous. A merchant, who may frequently draw his check for \$5,000, \$10,000, or even \$20,000 or \$25,000, can readily pay out \$1,000,000. But the Home Board, except in payment for school buildings, or to meet extraordinary demands, occurring only once in five or ten years, never draws its checks for more than a few hundreds of dollars at a time, much oftener for far less than that. Not only the seventeen hundred or more missionaries and 391 missionary teachers have to be paid promptly, but the merchants who supply clothes for the pupils in the schools, the wholesale dealers in groceries who furnish the supplies needed for the boarding departments, and the contractors who put up or repair the hundreds of buildings which are now the property of the Church. The sum total for each department is given in the Treasurer's report.

THE RESULTS.

The question of results is a perplexing one to every laborer in Christ's vineyard. He sometimes carries such breadths before him as, by reason of their far-reaching influence, to demand a millennium to finish it. The harvest he seeks to gather cannot be wholly brought into the garner until the day of final judgment. It is said in one of the parables that many will then be surprised at the things placed to their account of which they had no knowledge. Meantime they are often troubled at their poor success. The modest missionary who toils from year to year in a difficult field like Utah or New Mexico, makes up his mind that he is doing no good, and enters into rest with that conviction weighing like a heavy burden upon his heart. But his successor is permitted to enter into his labors and to hear the cry from many a lip, "What shall I do to be saved?" The faithful teacher in Alaska or the Indian Territory becomes discouraged and abandons her work,

because she thinks that she has been of no use in the school or the community, but after she has returned to her Eastern home the pupils, whose minds she had directed, accept Christ as their Saviour. After making due allowance for much that cannot be known here, there are results enough of the work of last year to cheer the laborer and encourage the giver to increase his liberality.

APPLICATIONS FOR AID.

The applications of churches for appropriations to aid them in the support of their pastors or stated supplies are the result of the perpetuation of life or of a new organization. When a church dies, or becomes self-supporting, it ceases to seek aid from the Board. A number of churches became extinct during last year, nevertheless 2132 churches have sent in their applications for aid. This number would doubtless have been larger had it not been published that the Board was burdened with a heavy debt and could not undertake new work. Notwithstanding, the Presbyteries went forward organizing churches in places where they believed they were imperatively needed. In such cases the pecuniary responsibility was assumed by the Presbyteries, and the missionaries settled over them had, in a number of cases, to undergo severe hardships. This was regretted by the Board, but it was not in its power to prevent it.

CONVERSIONS.

There is an impression abroad that the chill of death is already creeping over the affections of multitudes of professed Christians, and that the gloom of unbelief is rapidly settling down upon the whole land. It is sometimes said that the ecclesiastical machinery is losing its efficiency, and that there is but a semblance of piety lingering in our sanctuaries after the reality is gone. The fading glory is thought to be disappearing, quenched by the very cloud that lent it its original brightness. This language may apply more properly, perhaps, to churches in our large and wealthy cities than to those in our small towns and rural districts. But is it true of either? Our Home Mission churches in spite of hard times have been signally blessed and able to show considerable Christian activity. "The condition of the churches in Utah," writes Dr. Wishard, "is in the main satisfactory. The addi-

tions on profession of faith will be larger than those of the preceding year." In the devotional meetings held last autumn in connection with the sessions of the Synod of the Pacific, the following expressions were used by brethren from different parts of the State, namely: "Most encouraging year"; "The best year in my ministry"; "More religious interest of a quiet sort than was ever known before in our church"; "Our membership, without special effort or extra services, was doubled"; "Two churches regarded as dead were revived." "Spiritually our churches," writes the Synodical Missionary of Nebraska, "are uniformly in a favorable condition, except those which had no regular service, and even in some of them there is a considerable amount of spiritual life. When I visited the pastorless congregations for the purpose of holding communion service, I had the pleasure of receiving some, in every one, on confession of faith in Christ." "The Home Mission work here," says Rev. Mr. Howell, of Michigan, "has been characterized by no remarkable incidents, but by intensity and earnestness gratifying to witness. The spiritual awakening of last year has not yet spent all its force. Ministers who for some time were more or less apathetic and consequently discontented, have shown great zeal and energy, and in not a few cases the churches have responded to their enthusiasm. As a result the members have become more spiritual and the ministers more willing to toil on." The spiritual condition of the majority of Home missionary churches has been excellent. No better evidence of this can be asked than the number which was received into their communion. According to the reports sent to the Board, 12,763 were received by confession of faith and 5757 by letter.

REVIVALS.

The law of compensation operates everywhere. There is, probably, no withholding of earthly good without the bestowal of something else. When God refuses a temporal blessing He frequently bestows something better in its stead. When worldly prosperity leaves the land, the Holy Spirit pours upon it of His gifts and graces. Our Home missionary churches were very generally revived during the year past, though they were denied many temporal blessings. Places the least likely to enjoy an outpouring of God's Spirit, like Utah,

New Mexico and the Indian Territory, have been visited. In speaking of the revivals that broke out in a certain district of Utah, one of our missionaries wrote that if the early Church witnessed a more signal manifestation of the power of the Divine Spirit on the day of Pentecost than they did it was to be congratulated. Souls have been brought to Christ by the score, and whole towns lifted above their low level of morality. In many places the entire face of society has been changed. The hard times have served to arrest multitudes in their hurry after gain, and to bring them to seek permanent riches.

But little has been heard in late years about gracious visitations of the Divine Spirit. As a consequence, many of God's own people are beginning to think that the days of revivals are over. The following from the pens of a number of our missionaries ought to correct this error. The Rev. D. McDonald writes: "I have just returned from Booneville, in the heart of the mountains of Kentucky, where I held a few religious meetings. God poured out His Spirit in a remarkable manner; over a hundred persons were converted. I baptized forty adults in one night, and organized a church with sixty members, and we are told that more are coming."

Rev. L. H. Shane, Wichita, Kan., writes: "Our Father has been kind and gracious to us. A few weeks ago the churches of the city united in a series of evangelistic services with most encouraging results. I have not the exact number, but it is supposed that at least five hundred have accepted Christ and united with His Church."

Rev. Elwood James Bulgin, Sodus Centre, N. Y., writes: "Tonight closed the last series of meetings. We have been in revival for nearly six weeks. At one church over one hundred and fifty professed faith in Christ; at the Centre we closed with forty professing faith in Him. Within two weeks we will hold communion service, when I expect a large number to unite with our church."

Rev. J. C. Wiggins, Walker, Iowa, writes: "When we began the meetings the attendance was small; we spent much of our time in house to house visitation. God's Spirit was poured out and over sixty have made profession of religion. A church was organized

with thirty-three members, twenty-nine of whom are heads of families; thirty-two of them were received on profession of their faith."

"On Sunday afternoon," writes Miss Sammons, of Payson, Utah, "I witnessed such a scene as few are permitted to witness even in more favorable parts of our land. The people of our town were invited to attend a religious meeting. The response exceeded our expectation. The house was nearly filled with attentive hearers. At the close of the meeting the evangelist invited all who were interested in their soul's salvation to remain, and all but three remained. Each worker took a few inquirers to talk with them. Prayer was heard in all parts of the room. The presence of the Spirit was sensibly felt by the entire audience, and before the meeting was closed all but one (and she gave her heart to Christ soon after) had confessed the Saviour. Ah, this was one of the happiest occasions in my life. As I looked over my school the next morning I discovered that all but two of my pupils were trusting in Christ. My pupils, I may state, are all grown, and all intensely in earnest, their faces beaming with happiness. Truly this was more of a Thanksgiving day to this community than the one set apart for that purpose by our chief magistrate in November."

Many more cases could be given of revivals equal in power and as abundant in results as those recorded above. But these are all that space will allow us to report at this time.

HEROIC EFFORTS TO KEEP UP THE CAUSE.

There are no more satisfactory results of missionary labors than self-denying deeds. "I know of one man," writes Rev. C. S. Dewing, of Massachusetts, "who went this severely cold winter without an overcoat in order to redeem his pledge toward the support of his pastor, and he has a large family to support." "I know of several instances," writes Dr. Bailey, of Iowa, "where people have actually borrowed money on their private accounts in order to meet the running expenses of the church. A few days since I held conference with a church that had suffered from loss of crops, and it seemed as though they must abandon the effort to support a min-

ister for a time. Finally one brother said, 'I have done all I have felt able to do, and I know that some of our people are absolutely helpless. I will double my subscription for this year, for we must not let our minister go.' Another said, 'I feel in the same way, and will double mine.' The result of this has been that the minister still remains and is doing a good work." The Rev. J. P. Stoops, wife and child, of Tustin, lived from August, 1893, to April, 1894, on a salary of \$500 a year to save the Board \$300. At last it became with them a case of life and death, and they had to look to the Board for aid. Rev. Alex. Parker, of Orange, has consented to take far less than his salary to keep off the Board, though having a son and daughter at college; for many months the daughter had to leave school to care for the home while the mother was ill, and all feared that she was to leave her earthly home for the Father's house above. But she has been graciously spared. Rev. William Jones, of Big Rock Creek, farms six days in the week, and preaches to his neighbors on Sunday without a sanctuary, organization or salary. He needs help, but the resolution of the Board, 'No new work,' cuts him off. Rev. Robert Ballagh teaches school at Plano, and preaches there and at Lindsay for what the people of those small, poor places can afford him. Rev. A. C. Reid, D.D., keeps Coronado off the Board by doing the work for \$10 a Sabbath, and he insists that at least one Sabbath a month be a missionary one, on which all money received has to go to the Boards. Since the 1st of July, Rev. R. Logan, of Santa Paula, has kept the church off the Board by accepting what they could give, while paying interest and a part of the principal of their heavy debt. Rev. D. E. Ambrose, of El Cajon and Lakeside, had his salary reduced from \$1000 and house-rent to \$900, and pay for his own house, and support his wife and six children. Rev. Wm. E. Dodge has made his church self-supporting by simply going off the Board and giving up \$200, the people making up what part of it they could. Rev. J. M. Newell, of Santa Clara, resigned his pastorate of sixteen years, with a manse and \$1000, to accept the new mission in Los Angeles and Bethesda, which promises \$400, and asks \$500 of the Board. He says that he has now "just the work he wants. Never had it before. No manse."

THE OUTLOOK.

The outlook of the Board's work is all that could be expected. There is enough to do, with a blessed promise of abundant success.

THE DEMANDS.

These come from every quarter and in such numbers as almost to overwhelm the Board. Large communities, not only beyond the Mississippi, but east of it, are laying foundations for extensive settlements that will, during this year, call for the gospel. "When," says Dr. Sexton, "the rains come and the corn begins to grow, giving promise of a good crop, the people will have new courage; they will take hold of church work with fresh ardor, and will push it forward with better success. They have thirty-two students in the seminary at Omaha, some of whom will soon complete their studies, and will doubtless offer their services to the Board." "Between Del Rio and El Paso," writes Dr. Little, "a distance of five hundred miles along the Southern Pacific Railway, with forty towns and four stations, the Rev. W. S. Bloys has been until lately the only minister of any name preaching the gospel there." "About twenty-five places in our Synod," writes Rev. Jas. A. Menaul, "are now needing the gospel, and we shall be derelict in duty if we fail to supply them with it at once." "At least," writes the Rev. W. R. King, "six places in the Indian Territory should be supplied at once with missionaries." "Many people in North Dakota," writes Rev. F. M. Wood, "never call for a preacher, and would not if they never had one. Rural districts are strangely indifferent. But they contain wandering sheep which the Presbyterian Church should go after." "There are many places in Montana," writes Dr. A. K. Baird, "that call aloud for the gospel through their need, their want of religious ordinances and influences, that have no church, no preaching, no Sabbath, but little that is civilizing, and almost nothing that is Christian." "Seven missionaries," writes Dr. Wishard, "are needed at once in Utah." "Many places," writes Dr. R. N. Adams, "have been calling earnestly for help this year in Minnesota, and we have with difficulty put them off in the hope of better times in the near future. They must have the gospel this year or they will become indifferent and

godless." "There are half-a-dozen places in the Synod of Iowa," writes Dr. Bailey, "that are calling loudly for the gospel, and we ought to supply them, and could supply them at an additional expense of only \$1000." "The necessity for self-sacrificing men, animated by the same spirit which sends men to Africa, becomes," says Rev. D. McDonald, "more and more evident day by day in Kentucky." "We have been all these years playing missions. There are millions of unevangelized people around us, many of them in the commercial metropolis of Kentucky. A woman about forty years of age, a woman of education and some culture, was converted at a late meeting, and made the statement that that was the first sermon she had heard in all her life. We have the men and the money to put the gospel within the reach of every one in this State within twelve months." These are but a few out of hundreds of loud calls to which the Board could direct the attention of the Assembly. Can the Church stop her ears to such moanings of the daughters of Zion, East and West? What will it do this year with the millions of American citizens who are pressing without Christ to the awful tribunal of the Eternal Judge? The picture they present is appalling to the Board, but it is powerless to relieve it. In behalf, therefore, of these perishing millions, the Board would appeal to this Assembly, and through it to the whole Church, for more fervent prayers for God's blessings, for more sympathy with the perishing, and for greater liberality towards the evangelization of the whole land.

THE ENCOURAGEMENT.

Was there ever offered to the Christian Church a brighter field, or a more important work, than that which this country to-day presents? With a sea-coast thousands of miles long; with a territory comprising about one-fourteenth part of the habitable globe; with a population of nearly 70,000,000 of enlightened, energetic people; with an increasing tide of immigration rolling like a mighty ocean from the Atlantic to the Pacific; with the almost absolute certainty that our population will, in another century, rise to 300,000,000 or more; with alarming errors coming in like a flood from every land on the globe, scattering the seeds of superstition and infidelity far and wide; with more than 100,000

Chinese heathen within our bounds ready to be Christianized and trained to labor in their own vast heathen empire; with such a large share of our present population destitute of the preached Word; with our extended Territories open and waiting for means of grace; with the fact that God has committed this whole work solely to American Christians, and with the providential indication that through us as a people, in an especial manner, shall the gospel be carried to the nations which are now sitting in darkness and the shadow of death, can our Church fold her arms and say, "A little more sleep, and a little more slumber"?

SYNODICAL SUSTENTATION.

Among other signs of special interest and progress in the work of evangelizing our land, the Board might mention the growing purpose in the older Synods to support, in whole or in part, their own weak churches. The time has come, in the judgment of the Board, when the larger Synods may and perhaps should take care not only of their own weak churches, but as far as practicable of all their Home Mission work. The Synods of New York, New Jersey, Pennsylvania, Baltimore, Ohio and Indiana have already inaugurated a plan by which they are supporting largely, if not wholly, the missionary work within their own bounds. In none of these Synods has been discovered any trace of disloyalty to the Board or of indifference to the great work carried on by it. Nevertheless, fears are entertained that such a diversity of plans may in time be adopted as will lead to complications in the relations which the mission work carried on by the Synods holds to that conducted by the Board. No doubt is entertained that what has been done so far has been done in the full conviction that the efficiency of the work will be promoted by bringing it closer to those who have a local knowledge or a local interest in carrying it forward. It would be detrimental to the most important work carried on in our land to allow any conflict or even a misunderstanding to arise between the several Home missionary agencies of the Church.

It is admitted, of course, that each Synod, on the one hand, must arrange the details of its plan according to the requirements of its

own field, but it ought not to adopt, on the other hand, anything as its fundamental principles that will tend to disturb a union of the whole. In the Board's opinion it would be wise for this General Assembly to inquire into this matter, and perhaps suggest some simple principles which will increase the efficiency without disturbing the unity of the work. It cannot be out of place in a Board which has had long experience in Home Mission work to indicate what ought, in its judgment, to underlie every plan, leaving the details, as already intimated, to be determined by the peculiarities of the fields. The following are suggested, viz. :

1. That nothing in the form of principles or details be adopted that will diminish the interest now felt by any part of the Church in the entire work of the Board of Home Missions.

2. That Synods which are not self-supporting should not undertake the care of their own weak churches, unless they are willing to try the experiment without aid from the Board.

3. That those Synods which support mission work within their own bounds should in no wise lose their interest in the general cause, or contribute less towards sending the gospel to destitute regions beyond their own bounds.

4. That the regular collection for Home Missions be taken up as heretofore, and that a special offering be required yearly for Synodical Sustentation.

THE SCHOOL WORK.

The School Work is a department of Home Missions. It was undertaken by the General Assembly to meet a pressing need for Christian training schools among our exceptional populations. The original purpose was to gain a foothold in districts of country in which ministers would not be received, thus reaching the strongholds of heathenism through the children, and preparing the way for the onward march of civilization and religion. As soon as these results are accomplished, schools of a higher grade will be established, whose object will be to prepare these converted heathen to become teachers, evangelists, and preachers to their own people. During the seventeen years of its existence, this work has resulted in the establishment of Christian homes, the preparation of scores of

young men and women for active evangelistic work among their own people, in the organization of eighty-eight Presbyterian churches, and in the lifting up, morally and religiously, of many a degraded community. This department provides for all the structural work for which the Board is not authorized to make provision—such as the erection of chapel-school houses, of teachers' homes, of manse for the use of the missionaries and the native evangelists connected with the missions. During the year ending April 1st, 1895, twenty-two ministers, evangelists and laymen were employed in preaching, holding religious meetings, and conducting with more or less regularity religious services other than those connected with the schools, and were paid, in whole or in part, out of the funds collected by the Woman's Executive Committee. All moneys intended for the school structural work, teachers' salaries and scholarships, must be sent to the Treasurer of the Woman's Executive Committee, as all undesignated funds sent to the Treasurer of the Board are applied to the payment of ministers' salaries.

The School work is divided into five departments, viz.: The Alaskan, the Indian, the Mexican, the Mormon, and the Mountain.

THE ALASKAN.

With eight schools and thirty-seven teachers, the Woman's Executive Committee reaches eleven tribes of Alaskans, besides some hundreds of Esquimaux. During this year a building has been put up at Point Barrow—probably the most northerly mission in the world—for a chapel-school house and a teachers' home combined; and the building on St. Lawrence Island has lately been occupied for the first time by Mr. and Mrs. V. C. Gambell, who were safely landed on its shores last August by the U. S. Revenue Cutter *Bear*, under Capt. Healy. This devoted couple was joyfully received by the anxiously waiting inhabitants, and their work has begun there under the most favorable circumstances.

THE INDIAN.

The Indians appeal to Christians' sympathy and sense of justice as no other people of America do, because their wrongs have been greater than those of any others. The Woman's Executive Com-

mittee, by its twenty-four schools and one hundred and forty teachers, is reaching no less than thirty-one different Indian tribes. Of these twenty-four, ten are boarding and industrial schools where the pupils are taught a number of the mechanic arts, by which they are being prepared to become useful and honorable citizens. Every one of the teachers is expected to be an evangelist, setting forth the Word of Life to perishing souls. This work has been signally blest to the uplifting of whole tribes and the salvation of many souls.

THE MEXICAN.

The Mexicans are nominally Roman Catholics, but they are in reality no better than heathen. Yet they are American citizens, consequently patriotism demands that we should labor to prepare them for intelligent citizenship; and since they are a menace to evangelical religion it becomes the duty of American Christians to give them the simple gospel of Jesus Christ. Among them the Woman's Executive Committee has twenty-seven schools with fifty-three teachers. Two of these are boarding and industrial schools, one for boys and one for girls. A number of these schools have enjoyed precious revivals during the year, and as the result two churches have been organized, namely, one at Placitas, and the other at Los Lentos.

THE MORMON.

The Mormons, gathered largely from the poorest and most degraded of all lands, by being taught the peculiar and revolting doctrines of the Mormon Church, and by being subjected to the most rigorous and tyrannical form of government the world has ever known, have become the most bigoted as well as the most morally degraded and enslaved people in America. These things cause the work among them to be the hardest and the least hopeful. Yet, by persistence, earnestness and prayer, rich fruits are beginning to appear. In several places the children have been gathered into the schools, prejudices have been overcome, and the seed-sowing has gone steadily on until God's Spirit has at length been poured in Pentecostal effusions upon parts of the field. The Woman's Executive Committee, with thirty schools and eighty-four teachers, is

even here steadily holding on its way, believing in the promises, and feeling assured that the time will come when there will be still greater wonders witnessed in degraded Utah. A church was organized last year at Benjamin.

THE MOUNTAIN.

Mountain Whites, who are hardy people, claim our attention and call for our speediest help, not only on account of their deep poverty, but also on account of their ancestors, who were among the staunchest friends of liberty in the great struggle which made us a free nation. It is generally known that the first declaration of independence was promulgated by the Scotch-Irish people of the South. They have ever been loyal and patriotic, and their traditions and instincts are religious. Nay, more, they are thoroughly and, on principle, Protestant. Work among them is responded to with enthusiasm, and transformations in individuals, families and communities have been numerous and, in cases, marvellous. There are among them twenty-five schools with seventy-seven teachers. Of this number, six are boarding and industrial schools.

SALT LAKE COLLEGIATE INSTITUTE.

The Academy at Salt Lake City having now grown beyond a mission school, and having good hope of being soon made a college, has been transferred to a regularly constituted board of trustees, the property having been secured to the Presbyterian Church for educational purposes forever, and the institution is recommended to the Board of Aid for Colleges and Academies. In parting with this child, which has just become of age, the Board commends it and its future work to the Great Head of the Church for His richest benediction.

HENRY KENDALL COLLEGE.

The late experiment at Muscogee has become an important fact. It was with great anxiety and fear that the appeal from the Indian Territory for the transformation of the school there into a college was answered in the affirmative. It would have been transferred to

the Board of Aid for Colleges and Academies had that Board been in a condition to receive it and to carry on the work. God's richest blessing has rested upon this school from its inception. The enrollment of scholars has reached two hundred and thirteen, with upwards of seventy in the college department. Under the supervision of the Board and the wise management of President Caldwell, Henry Kendall College has pushed its way into the front rank, and stands to-day without a peer among the colleges of the Indian Territory. A revival of unusual power has been enjoyed by the students, and a large number of them have been hopefully converted. It is hoped that this college will soon be a mighty power in uplifting and saving the Indian Territory for Christ.

STATISTICAL REPORT OF SCHOOL WORK.

	Schools.	Teachers.	Pupils.
Among the Alaskans.....	8	37	431
“ “ Indians.....	24	140	2,059
“ “ Mexicans.....	26	53	1,774
“ “ Mormons.....	30	84	2,665
“ “ Mountaineers of the South,	26	77	2,537
Total.....	114	391	9,466

(Including non-commissioned workers.)
Number of conversions among pupils reported

RECEIPTS OF WOMAN'S EXECUTIVE COMMITTEE.

	1893-'94.	1894-'95.	Gain.
From Societies, Bands, Churches, etc.....	\$181,488 49	\$199,077 33	\$17,588 84
Y. P. S. C. E.	9,369 18	14,698 67	5,329 49
Sunday-schools.....	19,047 97	21,344 06	2,296 09
Legacies.....	1,295 50	2,614 02	1,318 52
United States Government.....	30,715 98	21,589 55	
Nations—Indians.....	27,757 97	19,436 44	
Tuition.....	12,642 22	19,697 39	7,055 17
Miscellaneous.....	14,160 05	28,794 04	14,633 99
Freedmen.....	39,182 43	40,081 63	899 20
Totals.....	\$335,659 79	\$367,333 13	\$49,121 30

Gain from Societies, C. E., S. S., Miscellaneous and Tuition.....\$48,222 10

Loss from United States Government and Nations..... 17,447 96

Total gain 1894-'95.....\$30,774 14

GENERAL SUMMARY.

We condense the most important details of the year's work into the following, viz. :

Number of Missionaries, - - - - -	1,731
“ “ Missionary Teachers, - - - - -	391
Additions on Profession of Faith, - - - - -	12,763
“ “ Certificate, - - - - -	5,757
Total Membership, - - - - -	118,588
“ in Congregations, - - - - -	151,084
Adult Baptisms, - - - - -	5,376
Infant Baptisms, - - - - -	5,049
Sunday-schools organized, - - - - -	348
Number of Sunday-schools, - - - - -	2,295
Membership of Sunday-schools, - - - - -	451,084
Church Edifices (value of same, \$3,928,534), - - - - -	1,709
“ “ built during the year (cost of same, \$192,999), - - - - -	82
“ “ repaired and enlarged, (“ “ \$59,705), - - - - -	297
Church debts cancelled, - - - - -	\$86,814
Churches self-sustaining this year, - - - - -	31
“ organized, “ “ - - - - -	97
Number of Parsonages (value \$537,959), - - - - -	148

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this meeting of the General Assembly, namely:

Ministers—Rev. THOS. S. HASTINGS, D.D.
 “ CHAS. L. THOMPSON, D.D.
 “ JAMES S. RAMSAY, D.D.

Laymen—Mr. JOHN CROSBY BROWN.
 “ DAVID B. IVISON.
 “ WALTER M. AIKMAN.
 “ ROBERT HENDERSON.

The Rev. WILSON PHRANER, D.D., was elected to serve to the end of the year in place of the Rev. JOHN W. TEAL, D.D., deceased.

All of which is respectfully submitted.

By order of the Board.

WM. C. ROBERTS, } *Corresponding*
 D. J. McMILLAN, } *Secretaries.*

TREASURER'S REPORT.

*O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS
of the Presbyterian Church in the United States of America.*

DR.

1895	March 30—To Cash received for HOME MISSIONS, viz :			
	From Churches, - - - - -	\$257,339	26	
	“ Sabbath Schools, - - - - -	39,798	51	
	“ Young People's Societies, - - - - -	21,330	99	
	“ Woman's Executive Committee H. M., - - - - -	290,623	76	
	“ Legacies, - - - - -	148,641	14	
	“ Individuals, etc., - - - - -	37,390	04	
	“ Interest on Permanent Funds, - - - - -	13,746	49	\$808,870 19
	To Cash received for Permanent Fund, - - - - -	\$14,370	00	
	“ “ “ “ Trust Fund, - - - - -	3,000	00	17,370 00
	• “ “ “ “ Permanent Fund—Legacy, - - - - -			85,500 00
	“ “ “ “ —Donation, - - - - -			10,000 00 \$921,740 19
	NEW YORK SYNODICAL AID FUND,			
	To Cash received to date, - - - - -			11,100 85
1894	April 1 —To Balance, this date, - - - - -			9,425 75
1895	March 30—To Cash received to date, - - - - -			1,418 71 10,844 46
				<u>\$943,685 50</u>

CR.

1894	April 1 —By Balance, HOME MISSIONS,			
	Indebtedness this date, - - - - -	\$258,645	55	
1895	March 30—By Cash paid to date, viz :			
	Account HOME MISSIONS, - - - - -	916,293	98	\$1,174,939 53
	“ SUSTENTATION, - - - - -			6,409 90
	NEW YORK SYNODICAL AID FUND, viz :			
	By Cash paid to date, - - - - -	\$29,797	66	
	Less amount charged to Home Missions, 18,696 81			11,100 85
	By Investment, Permanent and Trust Funds, - - - - -			116,085 27
				<u>\$1,308,535 55</u>

Expended as follows:

Missionaries, - - - - -	\$518,251	18	
Teachers and Chapels (including Office Salaries, Printing, Stationery, etc., amounting to \$27,620.52*), - - - - -	363,315	76	
Taxes on Real Estate, - - - - -	321	92	
Interest Account, - - - - -	10,024	95	\$891,913 81
Corresponding Secretaries, - - - - -	\$10,000	00	
Treasurer, - - - - -	4,000	00	
Recording Secretary, - - - - -	3,000	00	
Secretary of Young People's Department, - - - - -	2,000	00	
Clerks, - - - - -	10,158	98	
Traveling Expenses, - - - - -	1,269	53	30,428 51
Presbyterian House—Taxes and Expenses, - - - - -	\$ 276	55	
Expense of Rooms, Janitor, cleaning, fuel, etc., - - - - -	1,397	88	1,674 43
Printing and Binding Annual Report last year, - - - - -	\$1,815	80	
Printing and Stationery, - - - - -	3,927	18	
The Church at Home and Abroad—Deficiency, - - - - -	1,257	74	7,000 72
Postage, - - - - -	2,090	40	
Legal Expenses, - - - - -	696	86	2,787 26
			<u>\$933,804 73</u>
To Balance, Indebtedness, - - - - -			\$361,850 05
Home Missions, Indebtedness, - - - - -	\$220,347	68	
Teachers and Chapels, “ - - - - -	144,502	37	
			<u>\$361,850 05</u>

* Not including gifts from Sabbath Schools and Young People's Societies.

† Expended as follows: Field work, including Traveling Expenses, \$4,120.11; Amount of Interest paid, \$6,515.82; Printing and Stationery, \$3,509.29; Office Expenses, including Salaries, \$13,479.30.

***PERMANENT FUND, the income only to be used.**

	Par Value
United States Government Bonds, - - - - -	\$20,000 00
New York City Bonds, - - - - -	25,000 00
Bonds and Mortgages, - - - - -	66,500 00
Loan on Real Estate, - - - - -	20,000 00
Pittsburgh, Cincinnati and St. Louis R. R. Bonds,	10,000 00
Philadelphia City Stock, - - - - -	500 00
Union Pacific R. R. Bonds, Kansas Branch (donated),	2,000 00
Municipal Bond, Memphis, Tenn. (donated), - - - - -	500 00
Pennsylvania R. R. Bonds (4½ per cent.), - - - - -	27,000 00
Township R. R. Bonds, Urbana, Ill. (bequeathed),	2,000 00
Middlesex Banking Co. Bonds (donated), - - - - -	5,000 00
St. Paul City Railway Co. Bonds, - - - - -	50,800 00
Chicago, Rock Island and Pacific R. R. Bonds, - - - - -	10,000 00
Rio Grande Western R. R. Bonds, - - - - -	15,000 00
Montana Central R. R. Bonds, - - - - -	4,000 00
Chesapeake & Ohio R. R. Bonds (donated), - - - - -	2,000 00
City Water Co. of Sheboygan, Wis., Bond (donated),	1,000 00
Hostetter-Connellsville Coke Co. Bond, - - - - -	1,000 00
Missouri, Kansas and Texas R. R. Bonds (donated),	2,000 00
Brooklyn Wharf and Warehouse Co. Bonds, - - - - -	10,000 00
Indianapolis Rolling Mill Stock (Par Value \$25,000, nominal value), bequeathed.	\$282,300 00
Southern Central R. R. Bonds (bequeathed), - - - - -	\$4,370 00
Township R. R. Bonds, Urbana, Ill. (bequeathed), - - - - -	5,000 00
Bond and Mortgage (Asheville, N. C.), - - - - -	81,350 00
Real Estate—Fifth Avenue and Twentieth Street, New York City, - - - - -	250,500 00
* Included in this Fund are the securities of The John C. Green Fund, amounting to \$100,000.00.	\$211,229 00

TRUST FUNDS, the income from which is to be received by the donors during their lives:

Montana Central R. R. Bonds, - - - - -	\$2,000 00
New York City Bonds, - - - - -	1,000 00
Pennsylvania R. R. Bonds (4½ per cent.), - - - - -	3,000 00
Township R. R. Bonds, Urbana, Ill., - - - - -	4,000 00
Loan on Real Estate, - - - - -	5,000 00
Bonds and Mortgages, - - - - -	14,000 00
St. Paul City Railway Co. Bonds, - - - - -	10,200 00
Rio Grande Western R. R. Bonds, - - - - -	12,000 00
Minneapolis Street Railway Co. Bonds, - - - - -	9,000 00
Chicago, Rock Island & Pacific R. R. Bond, - - - - -	1,000 00
Hostetter-Connellsville Coke Co. Bond, - - - - -	1,000 00
Chicago and North Western R. R. Bond, - - - - -	1,000 00
One hundred (100) Shares Preferred Capital Stock, Chicago and North West. Ry Co.,	10,000 00
“ “ “ Capital Stock, Rensselaer and Saratoga R. R. Co. - - - - -	10,000 00
Thirty-seven (37) “ Capital Stock, St. Paul, Minneapolis & Manitoba R. R. Co. - - - - -	3,700 00
Four (4) “ Capital Stock, Utica and Black River R. R. Co. - - - - -	100 00
	\$87,300 00

REAL ESTATE—Presbyterian House, one-half interest in the property, northeast corner of Fifth Avenue and Twelfth Street, New York City.

O. D. EATON, *Treasurer*

The undersigned having examined the accounts, with the vouchers, of O. D. EATON, Treasurer of the Board of Home Missions, find the same correct, and the securities of the Permanent and Trust Funds as stated.

WALTER M. AIKMAN, }
GEO. H. SOUTHARD, } *Auditors.*
H. EDWARDS ROWLAND, }

NEW YORK, N. Y., May 2, 1895.

Contributions received from Churches, Woman's Missionary Societies, Sabbath Schools and Young People's Societies during the fiscal year ending March 30th, 1895.

	Home Missions.	Ladies' Societies.	Sabbath Schools.	Young People's Societies.	Home Missions.	Ladies' Societies.	Sabbath Schools.	Young People's Societies.
SYNOD OF ATLANTIC.								
ATLANTIC PRESBYTERY.								
EAST FLORIDA PRESBYTERY.								
Buffalo Bluff.....	13 00				25 50	91 84	10 00	
Candler.....	14 00				5 00			
Crescent City.....	1 00			8 00	34 42	73 00	2 35	6 00
Gainesville, Bercon.....	5 00	3 00			11 75	27 50	16 82	
Green Cove Springs.....	19 60				66 64	66 64	10 00	49 00
Hawthorne.....	22 61				125 59	65 00	50 66	
Jacksonville, 1st.....					5 00			
" " 3d.....					4 34	12 37		
Mill Cove.....					7 00	4 50		2 00
Palatka, 2d.....					2 00			
San Mateo.....	25 00	5 00			10 00			
Satsuma.....	6 00		3 00					
Starke.....								
St. Andrew's Bay.....		15 00	5 00					
St. Augustine Memorial.....	5 00							
Waldo.....	12 00							
Weirstale.....				12 00	8 00	25 00	15 00	
	123 21	23 00	9 00	20 00	53 25		1 48	
FAIRFIELD PRESBYTERY.								
Wedgfield.....					10 00			10 00
		1 36			11 00	35 00	25 00	6 00
		1 36			4 50			
		1 25		2 00	10 62		4 00	10 00
	3 00					5 00		
	3 00	1 25		2 00	29 00			
					80 00			
	1 00		16					15 00
			3 75					
	1 00		8 91			1 50		85 05
					2924 04	2788 12	608 30	212 65

SOUTH FLORIDA PRESBYTERY.		NEW CASTLE PRESBYTERY.	
Altova	13 04	Blackwater	6 00
Auburdale	31 30	Bridgeville	9 00
Barrow Hill	3 82	Buckingham	6 00
Chalnoa	18 24	Chesapeake City	28 00
Crystal River	3 75	Christiana	13 00
Dunnellon	14 00	Church Hill, Trinity	
Eastls	7 00	Cool Spring	8 45
Homeland	5 45	Delaware City	9 25
Honesssa	12 23	Dover	48 16
Kissimmee	8 60	Drawyer's	51 46
Lakeland	20 66	Eden	15 25
Lake Mary	46 47	Elkton	70 00
Orange Bend	3 00	Federalsburgh	61 40
Paola	10 00	Felton	37 27
Sonoca	10 99	Forest	15 29
Sorrento	2 80	Georgetown	2 55
Tarpon Springs		Grace	10 00
Titusville		Green Hill	44 80
Tracy		Harrington	4 00
Upsala, Swedish	12 99	Head of Christiana	3 35
Winter Haven	38 14	Lewes	5 00
Miscellaneous	252 71	Lower Brandywine	10 30
		Makeimie Memorial	9 25
		Manokin	17 97
		Milford	12 00
		Newark	28 00
		New Castle	26 75
		Pencaler	35 75
		Perryville	156 28
		Pitt's Creek	6 00
		Port Deposit	20 00
		Port Penn	9 70
		Red Clay Creek	5 27
		Rehoboth (Del.)	5 75
		Rehoboth (Md.)	18 00
		Rock	5 35
		Smyrna	7 71
		Stanton	25 00
		St. George's	12 45
		Westminster	15 00
		West Nottingham	9 00
		White Clay Creek	6 00
		Wilmington	82 70
		Wilmington, 1st	29 98
		Central	14 40
		Gilbert	97 20
		Hanover Street	15 45
		Olivet	5 00
			85 00
			2 23
			230 86
			21 22
			3 00
			65 67
			111 25
			37 50
			6 00
			8 46

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

Annapolis	10 00	21 58
Ashland	1050 00	8 00
Baltimore, 1st	40 90	115 00
" 2d	15 00	62 11
" 12th	5 00	25 00
" Abbott Memorial	10 00	1 56
" Aisquith Street	110 00	28 11
" Bohemian and Moravian	30 58	8 05
" Broadway	855 38	137 64
" Brown Memorial	27 60	162 00
" Central	7 00	5 00
" Covenant	14 50	2 30
" Crisp Memorial	12 00	66 35
" Faith	1 00	27 02
" Fulton Avenue	35 00	7 51
" Grace		
" Hampden		
" Hope Institute		
" Knox		
" La Fayette Square		
	41 65	36 93

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Wilmington, Rodney Street	60 28	121 20	13 50	5 00	10 00	11 75		23 10
" " West	10 00	35 00		15 00	11 60	3 50		5 00
Worton	30 00	98 84	12 00	3 00	7 55	7 50	3 20	
Zion	3 84	3 00			30 00	29 00		12 46
Miscellaneous					15 00	5 00		
	990 40	1404 98	321 11	120 21	4 00			
WASHINGTON CITY PRESBYTERY.								
Alexandria	5 00				19 59			1 41
Boyd's	2 00		2 00					
Clifton	5 00		6 00					
Darnestown	16 07	72 90	5 00		45 93	88 50	10 00	10 00
Falls Church	77 29	300 00	50 00	22 00	35 00	35 00		20 00
Georgetown, West Street	1 00		1 00		13 00	46 25		12 50
Herron	4 40	141 88			34 00	9 85	2 00	
Hytaville	6 00	58 00	7 70					
Lewisville	5 00	14 64			2 55	37 15	7 30	18 50
Manassas	24 00				366 00		12 50	32 50
Neelsville								
Prince William, Ist.					10 00			
Takoma Park					12 00			
Venona					2 00			
Washington City, Ist.	36 00	15 00	1 30	2 00	4 00			
" 4th	12 20	205 00		35 00	9 30	11 05	1 68	3 65
" 6th	149 05	91 55		11 40	15 35	82 00		17 50
" 15th Street	20 00	261 00		10 00	5 00	33 45		
Assembly	5 00	12 00			7 00	15 00		
Covenant	65 85	95 79	60 00	12 31	20 00	42 00	2 25	4 70
Eastern	213 51	913 41	111 78	110 00	7 30	5 00		
Garden Memorial	15 73	66 13	32 57	16 73	23 00	10 00		
Guntion Temple Mem'l	7 75	15 80		20 00	10 00	10 00		
Gurley Memorial	13 18	103 80			15 00	10 00		42 50
Metropolitan	3 25	113 25		30 00	134 50	205 61	10 21	
New York Avenue	176 00	264 00	80 00	10 00	4 00	13 00	6 82	
North	50 00	1090 61						
Peek Memorial	7 10	45 00						
Warner Memorial		70	55 00	12 50				
Western	15 00			6 00	3 01			
Westminster	96 35	45 50	45 50	5 13	5 00			
Miscellaneous	80 00	78 25	20 00	15 00	60 15	45 33		
	5 00	20 86			5 00	71 45		
	1052 13	3960 52	477 85	340 04	1 00			
SYNOD OF CALIFORNIA.								
Synodical	7400 00	10 00			73 00	10 00	78 47	23 25
					16 05	28 80	10 00	36 00
					103 30	70 00	22 84	46 75
					6 00			

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Davisville.....	8 83							
Dixon.....	10 00				14 10	5 00	4 00	
Duansuir.....	10 00					2 00		
Elk Grove.....	11 90		3 00		297 95	255 80	18 30	50 00
Elko.....	5 00							
Eureka.....	3 00							
Gridley.....	26 00							
Ione.....	1 05		1 00					
Kirkwood.....	2 00							
Lamoille.....	9 25							
Marysville.....	12 00	24 00		10 00				
Placerville.....	23 00	8 80		4 50				
Red Bluff.....	23 00	5 00	3 00	3 00		1 00		
Redding.....	23 00	5 00	3 00	3 00		1 00		
Roseville.....	2 50	21 08	6 04	5 00				
Sacramento, 14th Street.....	13 00	47 75	18 44	29 50				
" ".....	8 95				2 00			6 43
Star Valley.....	3 90							
Tehama.....	7 00	4 00		20 00				
Vacaville.....	5 47				3 00			
Willows.....	7 65							
Virginia City.....				1 05				
Westminster.....					5 00	9 50	3 50	6 43
Willows.....								
SAN FRANCISCO PRESBYTERY.								
San Francisco, Ist.....	233 50	138 28	53 78	92 55				
" ".....								
" ".....	161 85	387 66	136 56	2 00				
" ".....	2 00	132 30	10 00	30 00				
" ".....	10 00	10 00			1 00			
" ".....	10 00	31 50	7 50	5 00				
" ".....	12 00				1 00			
" ".....	60 00	45 15						
" ".....				8 60				
" ".....	18 35	20 00						
" ".....	10 00	8 80	4 12					
" ".....		1 37	21 70					
" ".....				3 00				
" ".....								
" ".....	75 88	24 15		4 35	1 00			1 00
" ".....	74 70	76 97		3 00				2 50
" ".....					1 00			
" ".....					1 00			
" ".....	64 93	16 60	5 45	3 75				
" ".....				3 30				
Miscellaneous.....	489 71	754 50	185 33	63 00				

	H. M.	L. S.	S. S.	Y. P. S.
Woodbridge.....	14 10	5 00	4 00	
Miscellaneous.....		2 00		
SYNOD OF CATAWBA.				
CAPE FEAR PRESBYTERY.				
Simpson Chapel.....	1 00			
Timothy Darling Chapel.....	2 00			
CATAWBA PRESBYTERY.				
Blacks Memorial.....		1 00		
Biddle.....		1 80		
Charlotte.....		1 00		
Concord.....			3 50	6 43
Lloyd.....	2 00			
Murkland.....		1 00		
Westminster.....	3 00			
Miscellaneous.....		5 00		
SOUTHERN VIRGINIA PRESBYTERY.				
Allen Memorial.....	5 00	9 50	3 50	6 43
Big Oak.....		1 00	1 00	
Christus.....		1 50		
Danville, Holbrook St.....	1 00	2 00		
Ebenezer.....		1 00		
Grace.....		2 47		
Great Creek.....	1 00			
Ingleside.....		6 00		
Mizpah.....		1 00		
Russell Grove.....		2 00		
Stuart Cum.....		1 00		
Trinity.....		1 48		
YADKIN PRESBYTERY.				
Chapel Hill.....	2 00	19 45	1 80	
Cool Spring.....		2 00		
Freedom, East.....	1 00			1 00
Lexington.....				2 50
Mocksville, 2d.....	1 00			
Salisbury.....	1 00			
Miscellaneous.....	3 00	2 00	3 50	

SYNOD OF COLORADO.

SAN JOSÉ PRESBYTERY.		SYNOD OF COLORADO.		BOULDER PRESBYTERY.		DENVER PRESBYTERY.	
Ben Lomond.....	1 00	4 20	10 00	Berthoud.....	14 99	15 00	
Boulder Creek.....	3 00			Boulder.....	33 00		
Cambría.....	12 00	10 60		Brush.....	47 00	46 70	
Cayucos.....	1 00		2 10	Cheyenne.....	10 00		
Felton.....	7 00		3 25	Collins.....	11 10	2 85	
Highlands.....	14 35		8 00	Fort Collins.....			5 00
Hollister.....	13 00	24 80		Fort Morgan.....	8 00	19 20	6 50
Los Gatos.....	18 05			Fossil Creek.....	11 50	1 20	
Menlo Park.....	15 60	12 75		Greeley.....	18 11	9 90	20 80
Mipitias.....				Holyoke.....	120 00		
Monterey, 1st.....				Julesburg.....			
Monterey, 2d.....				Laramie.....		26 80	5 00
Palo Alto.....	5 00			La Salle.....	35 84		
Piessant Valley.....				Longmont.....	13 00	14 40	5 00
Sallinas.....	125 00	293 95	10 00	New Castle.....	11 00		14 82
San José, 1st.....	60 00	86 90	7 55	Otto.....			
San José, 2d.....	15 40	1 00	3 00	Rawlins.....	7 00	6 00	
San Luis Obispo.....	36 50	53 50	5 00	Saratoga.....	3 45		
Santa Clara.....	25 05	5 15		Shelby.....	1 50		
Santa Cruz.....				Timnath.....			
Shandon.....	2 30	42 50	7 00	Valmont.....			
Templeton.....	7 70			Warren.....			
Watsonville.....	11 65			Wolf Creek.....			
Wrights.....				Miscellaneous.....	9 45	13 55	2 35
	373 60	485 60	55 90		24 36	241 19	133 99
					346 30		72 57

STOCKTON PRESBYTERY.

STOCKTON PRESBYTERY.		DENVER PRESBYTERY.	
Bakersfield.....	5 00	Akron.....	5 00
Clements.....		Black Hawk.....	20 90
Columbia.....	54 00	Brighton.....	6 10
Dinuba.....	102 15	Central City.....	31 91
Fowler.....	13 00	Denver, 1st Avenue.....	3 75
Fresno.....	2 00	35d Avenue.....	50 00
Grayson.....	40 50	Capitol Avenue.....	44 00
Hickman.....	8 00	Central.....	168 75
Madera.....	7 70	Hyde Park.....	333 84
Merced.....	6 00	North.....	16 00
Modesto.....	5 00	South.....	4 50
Oakdale.....	5 00	South Broadway.....	50 00
Grosl.....	5 00	Westminister.....	10 00
Plano.....	5 00	Elbert.....	6 00
Porterville.....	20 00	Elizabeth.....	2 00
Sanger.....	2 50	Georgetown.....	9 75
Sonora.....		Golden.....	16 10
Stockton.....	10 00	Highland Park.....	102 00
Tracy.....	3 00	Idaho Springs.....	20 00
Traver.....		Lafayette.....	1 00
Visalia.....			

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Coblen.....	9 48	14 75			5 22			
Du Quoin.....	90 00	110 28		28 00	5 00	6 00		13 75
Eagle Creek.....					33 61	5 00		
Enfield.....	10 00				4 95			
Equality.....	3 60	9 92	5 50	2 00	20 00	39 12	15 00	
Fairfield.....	7 36	17 86			98 00	106 06	37 40	
Flora.....	5 00						50 00	25 00
Friendsville.....	5 26							
Gatum.....	2 00	36 69		10 02	300 00	405 00	4 00	5 00
Gilead.....				8 00	9 15	208 88	1 30	
Goconda.....			2 09		6 45	45 00		
Grand Tower.....				10 00	4 00			
Harrisburg.....	5 61	14 43		6 71	52 50	2 50	6 27	6 25
McLeansboro.....	15 00			1 50	268 81	123 00	4 78	11 78
Metropolis.....	3 00				85 63	10 00		
Mount Carmel.....					6 00			
" Olivet.....					36 12	22 00	11 56	2 33
" Vernon.....						9 50		
Murphysboro.....	30 00	20 50						
Nashville.....	11 12				16 03		12 47	
Odin.....	7 50				6 00			
Old Du Quoin.....	2 00	41 95			13 50	83 65	15 00	11 00
Piegh.....						39 32		9 27
Potter Memorial.....	1 30							
Richland.....								
Richview.....	2 00							
Saline Mines.....								
Sharon.....	20 86	6 00		5 00				
Shawneetown.....	4 00			2 00				
Summer.....	12 22	9 50		5 00				
Tamaroa.....	2 00							
Union.....								
Yergennes.....		15 50			50 00		27 50	5 00
Wabash.....					13 00	65 00		
Walnut Hills.....		1 00						
Miscellaneous.....					2 00			
	365 96	447 18	40 99	144 87	200 00		8 00	5 00
	52 56			5 00	11 65			5 00
					300 00			
					17 00	10 00	2 00	
					88 40	59 40	30 00	
					15 00		16 32	
	9 72	504 23	50 00		68 97	64 80		4 00
	795 48	181 00	90 00		15 00	20 00		2 83
	875 00	157 14	36 15		14 00	7 38		
	893 50	157 14	36 15		5 00			
	1655 81	757 61	75 00	10 00	4 00	55 00	5 00	25 00

CHICAGO PRESBYTERY.

	H. M.	L. S.	S. S.	Y. P. S.
Austin.....				
Braidwood.....				
Brighton Park.....				
Cabery.....				
Chicago, Ist.....				
" 2d.....				
" 3d.....				
" 4th.....				

FREEPORT PRESBYTERY.

	H. M.	L. S.	S. S.	Y. P. S.
Apple River.....				
Belvidere.....				
Cedarville.....				
Durand.....				
Elizabeth.....				
Foreston Grove.....				
Freeport, Ist.....				
" 2d.....				
" 3d.....				
" German.....				
Galena, Ist.....				
" German.....				
Galena, South.....				
Hanover.....				
Harvard.....				
Lena.....				
Linn and Hebron.....				

Chicago, 5th.....	50 95	3 07	5 00	28 00	63 14	17 32	35 80
" 6th.....	288 10		10 00	60 00	22 16	85 20	
" 7th.....			50 00		22 95	3 55	24 00
" 8th.....	229 36		7 67	33 00		3 50	
" 9th.....	12 71		31 00	10 00			
" 10th.....	5 00		2 00	14 20	6 25	1 07	
" 11th.....	15 00		12 00	42 44	117 41	24 06	50
" 3rd.....	3 00		45 00	28 72	56 24	5 85	27 28
" 41st Street.....	198 92	3 38	3 00	8 30	19 00		5 00
" 60th Street.....	5 16			5 78			
" Avondale.....	6 71			12 00			
" Belden Avenue.....	25 00	2 00					
" Bethany.....	13 00						
" Brookline Park.....	8 06	8 00					
" Calvary.....	5 00						
" Campbell Park.....	27 57						
" Central Park.....	16 20						
" Christ Chapel.....	1 00						
" Covenant.....	444 61	40 13					
" Emerald Avenue.....	257 00						
" Endeavor.....	4 25	10 00					
" Englewood.....	37 30		4 23				
" Fullerton Avenue.....	44 95	50 00					
" German.....	30 00						
" Grace.....	25 00						
" Hyde Park.....	302 37	50 00					
" Immanuel.....	10 00						
" Italian.....							
" Jefferson Park.....	103 29	6 87					
" Lakeview.....	10 90		11 00				10 00
" Normal Park.....	75 64	10 00					2 50
" Olivet.....	16 25						
" Onward.....	2 00						
" Pullman.....							
" Ridgeway Avenue.....	2 00						
" River Park.....	34 00						
" Scotch Westminster.....	15 19						
" South Side Tabernacle.....	7 04						
" West Division Street.....	2 35						
" Woodlawn Park.....	52 35						
Chicago Heights.....							
Chicago Lawn.....							
Deerfield.....		12 25				21 00	
Dunton.....							
Du Page.....	15 56						
Elwood.....	16 00						
Evanston, 1st.....	388 63	14 21					
" South.....	297 00	10 00					
Gardner.....	20 00						
Glenwood.....							
Half Day.....							
Marengo.....							
Middle Creek.....							
Oakville.....							
Oregon.....							
Polo, Independent.....							
Prairie Dell, German.....							
Queen Anne, German.....							
Ridgefield.....							
Ridott.....							
Rockford, 1st.....							
" Westminster.....							
Rock Run.....							
Savanna.....							
Seates Mound, German.....							
Shannon.....							
Warren.....							
Willow Creek.....							
Winnebago.....							
Winnepago.....							
Windsor.....							
Woodstock.....							
Zion, German.....							
Miscellaneous.....							
MATTOON PRESBYTERY.							
Anderson.....	1 30						188 91
Arcola.....							
Ashtmore.....	6 00						
Assumption.....	12 25						
Beckwith Prairie.....	5 54						
Bethany.....							
Bethel.....							
Casey.....							
Charleston.....	50 00						
Chrisman.....	3 00						
Dalton.....							
Dunley.....							
Edgar.....							
Edinburgh.....							
Grandview.....	10 00						
Greenup.....	5 30						
Kansas.....	30 00						
Marshall.....							
Marvin.....							
Mattoon.....	1 00						
Milton.....	9 72						
Morrisonville.....							
Moweaqua.....	2 95						
Newa.....	16 63						
New Hope.....	13 00						
1069 29	864 17	179 37					
22 22	2 60	10 00					
12 70		2 50					
25 00							
60 50	60 55	5 21					
14 00							
5 00							
8 00							
8 00							
93 00							
7 85							
1 90							
3 17							
4 00							
9 26							

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Shetek.....	3 00			5 00	St. Cloud.....	34 27	13 14		5 20
Slayton.....	5 00			5 00	Wheaton.....	2 00		6 27	
St. James.....	19 00			3 00	Willmar.....	10 51	12 00		
St. Peter's, Union.....	24 00	52 24	2 55		Miscellaneous.....	98 84	85 14	19 83	10 20
Summit Lake.....	7 00				ST. PAUL PRESBYTERY.				
Swan Lake.....	26 08			7 75	Anoka.....	1 14			
Tracy.....	30 00	23 30	5 20		Belle Plaine.....	3 00		1 16	
Watsonwal.....	4 50				Dundas.....	1 00	1 00	1 86	
Wells.....	7 00			5 40	Empire.....	3 00			
Windom.....	12 00	6 80			Fairbault.....	3 00	5 00		1 05
Winnebago City.....	48 10	38 24			Forest.....	2 14			3 00
Woodstock.....	2 10		10 28		Goodhue.....	4 75		5 00	
Worthington, Westminster.....	38 87	18 20			Hamline, Knox.....	5 00	5 50	1 25	6 25
Miscellaneous.....	2 00				Jordan.....	1 22	16 50		
	574 70	611 84	56 64	83 51	Macalester.....	5 00	37 60	5 74	2 50
	10 29	30 50		2 00	Merriman Park.....	19 00	31 64	3 00	
Buffalo.....	8 00				North St. Paul.....	5 00	2 50		
Crystal Bay.....	4 50	2 76		10 00	Oneka.....	50	69 13		16 85
Delano.....	4 50	2 00			Red Wing.....		4 00		
Eden Prairie.....	5 00				Rush City.....	8 70			
Howard.....	3 87	5 00			Shakopee.....	2 00	26 62	10 00	
Long Lake.....	50 95	180 60	6 46	8 00	South St. Paul.....	7 49	41 00		
Maple Plain.....	12 50	22 41	92	4 20	St. Croix Falls.....	9 62	11 00	5 56	
" 5th.....	64 62	124 20	16 91	10 00	Stillwater.....	7 00	25 00		
" Andrew.....	22 55	25 40	3 00	18 00	St. Paul, 1st.....	12 00	1 15		
" Bethany.....	8 47	133 38	11 33		" 3rd.....	5 00	25 00	1 00	
" Bethlehem.....	2 08	2 00		3 00	" Arlington Hills.....	5 00	141 00	25 00	3 00
" Elm.....	3 25	22 00	6 55	1 07	" Augustana, German.....	1 39	73 86	52 21	100 00
" Franklin Avenue.....	22 11	135 30	4 47	1 25	" Bethlehem, German.....	9 10	40 00	134 55	
" Grace.....	10 00	10 00	2 50		" Central.....	760 16	605 00	6 38	
" Highland Park.....	4 00				" Dano-Norwegian.....	16 50	18 38	4 35	
" House of Faith.....	5 00	26 41			" Dayton Avenue.....	3 00	1 00		
" Immanuel, Swedish.....	6 00				" East.....	3 00	1 00		
" Norwegian.....	6 00				" Goodrich Avenue.....	10 50	15 00	86	3 23
" Oliver.....	23 66	100 89	10 00	21 29	" House of Hope.....	5 00			
" St. Louis Park.....	280 00	1017 16	76 00	12 00	" Park.....	3 00	1 00		
" Shton.....	5 00	2 00	4 77	5 40	" Taylor's Falls.....	10 50	15 00		
" Stewart Memorial.....	6 41	2 00			Vermillion.....	5 00			
" Swedish, 1st.....	8 00	9 50			Warrendale.....	5 00			
" Westminster.....					White Bear.....				
Oak Grove.....					Miscellaneous.....	995 45	1183 71	378 54	136 88
Rockford.....									
Winsled.....									
Miscellaneous.....									

MINNEAPOLIS PRESBYTERY.

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Centre View.....	4 80	93 97	2 75		Glasgow.....	5 25			
Clinton.....	11 45	22 00			Glastown.....	2 25	50	1 00	
Creighton.....	3 70	5 00			Grantsville.....	150 00	15 00		10 00
Deepwater.....	5 00	3 50			Hannibal.....	6 00	4 40		2 50
Drexel.....	5 00				Kirksville.....		7 12	1 02	
Eldorado Springs.....	5 00				Knox City.....			1 00	
Greenwood.....	8 42	21 80		10 50	Laclede.....		7 90	5 30	
High Point.....	10 41	25 00			Lagonda.....	2 00	1 10		
Holden.....	26 00	252 13	24 00	25 00	La Grange.....	1 00	39 00	1 30	5 00
Jefferson City.....	130 18	453 73	173 09	9 45	Lingo.....	10 55	49 25		9 00
Kansas City, 1st.....	164 72	7 50			Louisiana.....	6 00	18 50	5 29	
" 2d.....	3 66	8 00	9 45		Marceline.....				
" 3d.....	8 00	37 29	20 47		Milan.....				
" 4th.....	42 67				Millard.....	13 80	50 81	4 30	
" 5th.....	10 00	11 29	8 45	16 45	Moberly.....	5 00			
Hill Memorial.....	18 30	30 10			Newark.....	5 00			
Linwood.....	21 50	4 70			New Cambria.....	11 00	22 85		
Knob Noster.....	8 00				New Providence.....	5 00	7 37		
Lone Oak.....					Pleasant Prairie.....				
Lowry City.....					Salem.....	6 55	1 10		
Malta Bend.....					Salisbury.....	18 00			
Monrose.....				15 00	Shelbyville.....	2 00			
Nevada.....	5 80	17 50			Sullivan.....	14 00	17 85		
Osceola.....		20 51			Unionville.....	1 00	7 50		
Pleasant Hill.....					Miscellaneous.....				
Raymore.....	17 21	80 75	15 62	1 25					
Rich Hill.....	4 85								
Salem.....									
Salt Springs.....	5 00	41 95	72 44						
Schell City.....		31 60	6 01						
Sedalia, Broadway.....	80 00	9 25							
" Central.....	10 00	20 00							
Sharon.....	5 00								
Sunny Side.....	7 90								
Tipton.....	5 50								
Vista.....	29 75								
Warrensburg.....	10 00								
Warsaw.....	8 00								
Westfield.....	75 00	141 92							
Miscellaneous.....									
	795 02	1346 84	329 02	80 18		848 45	386 18	35 97	26 50
	20 00	62 33	5 20						
	20 00	6 75		2 00					
	30 85	113 92							

PLATTE PRESBYTERY

OZARK PRESBYTERY.

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Grand Island.....	25 00	22 96		2 90				
Kearney, 1st.....		37 70						
" German.....	13 00		2 00	3 55				
Lexington.....	6 86	11 18						
Litchfield.....	3 25							
North Loup.....	1 27	3 00	2 00					
" Platte.....	15 26	60 90						
Ord.....								
Salem.....	3 85							
Scotia.....	4 00							
Shelton.....	20 00		1 25	8 35				
St. Edwards.....								
St. Paul.....	2 00							
Summer.....	5 00		3 35					
Sutherland.....								
Wilson Memorial.....	15 72	13 57						
Wood River.....	72 50	2 00						
Miscellaneous.....								
	269 22	217 59	19 11	14 80				
NEBRASKA CITY PRESBYTERY.								
Adams.....	18 05	8 00	1 66	7 50				
Alexandria.....	5 00							
Auburn.....	8 40	10 53						
Barnston.....								
Beatrice, 1st.....	30 39	135 72	7 18	14 98				
" 2d.....	10 00	4 50	2 50					
Belvidere.....								
Bennett.....	25 00							
Blue Springs.....								
Brownville.....								
Burchard.....								
Diller.....	5 00	1 85						
Endicot.....								
Eureka.....								
Fairbury.....	16 75	16 45		6 85				
Fairmont.....	3 00	4 00						
Falls City.....	5 00		3 00	1 80				
Firth.....	3 88							
Goshen.....	4 00							
Gresham.....	7 70							
Hebron.....	44 46	18 86	5 00	4 06				
Hickman.....		15 00						
" German.....	13 00							
Hopewell.....	14 00			4 00				
Hubbell.....	26 00	70	1 00					
Humboldt.....								
" Bohemian.....	4 75							

	H. M.	L. S.	S. S.	Y. P. S.
Pender.....	10 50	4 00		
Ponca.....	8 75	21 11		4 67
Randolph.....				
Scottville.....	1 75			
South Fork.....	2 50			
" St. James.....	5 80			78
Stuart.....	20 00	9 35		
Wakefield.....	17 83	15 50		2 50
Wayne.....				
West Union.....	2 00			
Willowdale.....	17 50			
Winneshago Indian.....				
Miscellaneous.....		7 80		
	182 95	73 76	28 79	8 28
OMAHA PRESBYTERY.				
Anderson Grove.....				
Bancroft.....	2 48			
Belle Centre.....	2 15			
Bellevue.....	17 10	33 91		12 00
Biair.....	1 55	17 00		
Ceresco.....	4 26			33
Clarkson, Bohemian.....	3 00			
Columbus.....				
Craig.....	20 85	29 65		
Creston.....				
Decatur.....				
Florence.....	48 22	64 50		
Fremont.....				
Grandview.....				
La Platte.....	1 80			
Lost Creek.....	10 20	2 20		
Lyons.....	10 50	14 01		
Marietta.....	4 16			3 11
Monroe.....	90 99	115 76		17 40
Omaha, 1st.....	43 22	43 22		15 00
" 2d.....		7 00		12 75
" 1st German.....	25 00			
" Ambler Place.....	16 40			
" Bedford Place.....				
" Boneman.....	10 00			4 44
" Castellar Street.....				
" Clifton Hill.....	5 00			6 50
" Knox.....	11 00	71 01		8 02
" Lowe Avenue.....	7 45	37 96		5 00
" Westminster.....	21 36	57 67		3 86
Omaha Agency, Bethlehem.....	2 31			

Liberty.....	53 20	111 78	29 88	10 44	13 75
Lincoln, 1st.....	67 22	46 23			15 50
" 2d.....	6 25	3 40			9 00
" 3d.....	3 18				18 53
Little Salt.....	20 75	29 03			
Meridian, German.....					
Nebraska City.....	30 35	12 26			7 90
Ohioa.....	13 78				16 14
Paimyra.....	29 36	3 13			6 01
Panama.....	11 90	44 70			10 00
Pawnee.....	11 06				11 00
Plattsmouth.....					14 38
German.....					4 00
West Oak St.....	4 00		41	3 30	13 00
Raymond.....					5 00
Salem.....	2 00				
Sawyer.....	10 15	14 80		2 30	409 03
Seward.....	1 03				580 92
Sprague.....	5 15	8 00			65 01
Staplehurst.....	30 00	10 78	2 15	1 00	41 75
Sterling.....			2 82		
Stoddard.....					
Table Rock.....	28 00	6 00			
Tamora.....	2 75	1 76			
Tecumseh.....		59 50	7 10	15 00	
Thayer, German.....					
Tobias.....					
Utica.....	2 25				
York.....	46 00	66 45		5 00	
Miscellaneous.....	21 67				
	643 27	625 30	65 53	80 86	
NIOBRARA PRESBYTERY.					
Apple Creek.....	1 35				17 00
Atkinson.....					
Bethany.....	1 50				
Black Bird.....	1 50				
Cleveland.....	1 00				
Coloridge.....	4 53				
Elgin.....	8 25				
Emerson.....	6 05		8 00		
Harrington.....	7 35	5 00			
Inman.....	2 00				
Lambert.....	2 00				
Madison.....	7 50	1 00			
Millerboro.....	10 67		10 12		
Niobrara.....	15 00				
Oakdale.....	16 39	10 00	6 00		
O'Neill.....	8 33				
Osmond.....	3 00				
OMAHA AGENCY, BLACKBIRD HILLS.					
Oseola.....					
Papillon.....					
Plymouth.....					
Schuyler.....					
Bohemian.....					
Silver Creek.....					
South Omaha.....					
Tekamah.....					
Tracy Valley.....					
Valley.....					
Wahoo.....					
Waterloo.....					
Webster.....					
West Hill.....					
Miscellaneous.....					
	409 03	580 92			1 00
					65 01
					41 75
SYNOD OF NEW JERSEY.					
CORISCO PRESBYTERY.					
Augom.....					2 00
Bata.....					10 00
Batanga.....					
Benlia.....					
Corisco.....					
Evune.....					5 00
Gaboon.....					
Nyuma.....					
Ubenje.....					
					17 00
ELIZABETH PRESBYTERY.					
Basking Ridge.....					26 00
Bayonne City.....					20 00
Bethlehem.....					
Cartaret.....					
Clarksville.....					2 00
Clinton.....					127 96
Connecticut Farms.....					117 27
Cranford.....					62 00
Danellen.....					64 00
Elizabeth, 1st.....					82 16
" 1st German.....					20 10
" 2d.....					423 75
" 3d.....					20 00
Madison Avenue.....					300 00
Marshall Street.....					315 08
Siloam.....					15 00
					192 50
					5 35
					25 00
					10 00
					5 00
					35 00
					1 00

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Elizabeth, Westminster.....	224 49	784 75	15 25		Providence.....	2 83			
Lamington.....	129 00	58 33	29 84		Red Bank.....	10 00		5 75	
Liberty Corner.....					Sayreville.....	4 00			
Lower Valley.....		23 00			Shrewsbury.....	103 00	73 00	2 00	83 12
Mauers, German.....	5 00	140 20	23 08		South Amboy.....	4 00	80 70		5 00
Menuchen.....	13 75	82 70	58 08	10 00	Tenent.....	20 49			
Perth Amboy.....	50 00	92 50	455 00	34 50	Tom's River.....	1 77			
Plainfield, 1st.....					Tuckerton.....	1 00			
" Bethel Chapel.....	1605 95	703 00	135 00		Whiting and Shamong.....		10 00	7 50	
" Crescent Avenue.....	6 00	7 62			Miscellaneous.....	1465 68	1756 81	365 82	208 96
" Hope Chapel.....	5 00				MORRIS AND ORANGE PRESBYTERY.				
" Warren Chapel.....	25 60	59 10		8 40	Berkshire Valley.....	8 00			
Pluckamin.....	100 00	57 22	30 00	3 55	Boonton.....	20 58	24 00	46 14	5 00
Rahway, 1st.....	2 00	250 30			Chatham.....	170 25	78 00		7 50
" 2d.....	147 94	136 99		26 17	Chester.....	18 00		15 00	
Roselle.....	35 00	15 00		18 06	Dover.....	73 25	43 50	61 62	10 00
Springfield.....	100 00	127 29	25 00	10 00	" Welsh.....	3 00			
Westfield.....	26 08	34 25		5 00	East Orange, 1st.....	720 92	349 00	135 00	
Woodbridge.....					" Arlington Ave.....	76 01	26 00		9 40
Miscellaneous.....	4536 09	3791 19	613 93	164 13	" Bethel.....	48 15	40 00		
					" Brick.....	659 98	383 75	61 19	
JERSEY CITY PRESBYTERY.					Fairmount.....				
Arlington.....		45 00	45 00	10 00	Flanders.....	25 00	25 00	2 00	
Avondale.....					German Valley.....	36 35	83 85	7 00	
Carlsbad.....	598 15	557 00	100 00	7 00	Hanover.....	477 10	259 89	225 00	17 21
Englewood.....		22 00			Madison.....	57 67	35 00		46 16
Garfield.....	25 00	21 00	17 36	14 00	Mendham, 1st.....	11 00			40 00
Hackensack.....					" 2d.....				
Hoboken.....	204 85	43 23	125 00	30 39	Mine Hill.....	13 00			
Jersey City, 1st.....	43 25	27 00		14 00	Morris Plains.....	56 81	604 97	200 00	
" 2d.....	20 00	35 00			Morris Plains.....	1272 27	271 00	422 57	
" Claremont.....					Morris Plains, 1st.....	10 00	18 00		
" John Knox.....					" South Street.....	13 03	30 00		
" Scotch.....	12 50	6 00		6 35	Mt. Olive.....	2 00		2 00	
" Westminster.....					Myersville, German.....	11 00	68 00		3 00
Lakeview.....	16 00	42 68		1 78	New Providence.....	46 86	5 03	24 34	
Newfoundland.....					New Vernon.....	1100 00	540 00		15 00
Norwood.....					Orange, 1st.....	1027 00	94 60	155 00	
Passaic.....		78 00		6 00	" Central.....	2 00			
" Dundee.....	7 00				" German.....	378 90	40 00	100 00	
" German.....	5 00				" Hillside.....	2 00			
Paterson, 1st.....		52 21		38 50	Orange Valley, German.....	60 00			2 50
" 2d.....		130 00	35 00		Parsippany.....	35 84	10 00		
" 3d.....	20 00				Pleasant Grove.....				
" 1st German.....	8 00				Pleasant Valley, German.....				
" Broadway, German.....	5 00	2 00	1 00		Rockaway.....	180 15	25 44	31 04	11 89

MONMOUTH PRESBYTERY.		NEWARK PRESBYTERY.	
Paterson, East Side.....	40 00	Schooley's Mountain.....	27 00
" Redeemer.....	188 45	South Orange, 1st.....	322 49
" Westminster.....	5 00	" Trinity.....	128 00
Rutherford.....	105 29	St. Cloud.....	12 00
Tenady.....	18 50	Stirling.....	4 00
Weehawken.....	37 00	Succasunna.....	5 00
West Hoboken.....	60 00	Summit Central.....	42 00
West Milford.....	19 00	Whippany.....	591 37
	1280 99	Wyoming.....	20 00
	1483 03	Miscellaneous.....	10 00
	883 36		11 00
	148 52		3506 50
	21 26		1700 43
	5 00		322 66
	8 00		35 00
	3 00		17 50
	3 00		43 70
	92 00		55 00
	6 17		30 00
	54 65		109 00
	5 00		38 00
	5 50		367 33
	95 28		20 00
	10 61		287 81
	206 71		350 00
	6 00		136 50
	12 16		300 00
	7 00		150 00
	39 80		379 89
	5 00		31 12
	155 45		272 02
	87 80		40 00
	68 28		71 84
	20 20		50 00
	48 42		51 76
	20 20		2 41
	5 00		5 00
	4 11		5 00
	5 00		12 00
	5 00		9 75
	6 00		10 00
	6 00		5 00
	6 00		25 00
	100 50		115 00
	5 00		5 00
	225 00		40 00
	145 00		29 41
	50 00		214 00
	10 00		158 00
	27 00		13 72
	37 00		10 00
	11 50		89 79
	159 85		308 15
	101 22		242 15
	52 00		484 45
	112 41		181 72
	8 00		60 94
	64 00		66 78
	3 00		84 23
	14 00		25 00
	5 00		75 00
	9 00		15 00
	5 00		11 50
	9 00		57 20
	5 00		4846 13
	9 00		3076 29
			586 21
			150 41

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Complanter.....									
Dunkirk.....		20 00		25 50			10 00		4 00
East Aurora.....	4 00	2 00							3 00
East Hamburg.....	10 00						36 00		
Ellicottville.....	22 00	16 00					15 25		
Franklinville.....	19 00	61 50							
Fredonia.....									
Glenwood.....									
Gowanda.....	5 00	2 50	2 35				95 08	14 86	
Hamburg, Lake St.....									
Jamestown.....	89 79	10 00					606 92	54 06	56 66
Lancaster.....	4 78	7 00		18 00			20 75	10 00	7 50
Old Town.....	18 01	35 00	60 00						
Olean.....									
Panama.....	125 00	218 50		10 00			39 00		
Portville.....	47 15			17 85					
Ripley.....	15 00	32 18		8 40			43 00	50 00	5 00
Sherman.....	6 81	66 96							8 37
Silver Creek.....									5 00
South Wales.....									
Springville.....									
Tomawanda.....	45 78	2 70		30 00			22 50		
" Mission.....							2 50	6 00	5 00
United Mission.....	5 00		8 70				163 84	107 47	
Westfield.....	158 96	111 00	14 00	35 77			18 00		
Miscellaneous.....	20 00						100 00	26 85	30 00
CAYUGA PRESBYTERY.									
Auburn, Ist.....	409 00	264 00	175 00						
" 2d.....	44 63	78 03	8 69						
" Calvary.....	157 48	21 64	5 09						
" Central.....		94 67		5 00					
" Westminster.....	16 00	5 39							
Aurora.....	78 71	117 10	48 56				362 94	212 03	73 87
Cato.....	1 00								
Cayuga.....	15 00	5 00	8 50				66 37	2 40	78 00
Dryden.....	2 00	14 43	5 08	4 25			241 07	78 85	50 00
Fair Haven.....	20 00	12 89					62 50		20 00
Genoa, Ist.....	20 00	45 59	16 00	10 50			36 00		17 00
" 2d.....							21 95	25 27	19 50
" 3d.....	1 15	18 66	4 85				36 75		19 00
Ithaca.....	1032 56	187 72	56 33						
Ludlowville.....	32 00	42 57		32 83					8 00
Meridian.....	4 00						162 91	8 50	16 68
Owasco.....	7 00							2 10	4 00
Port Byron.....		26 06		2 00			25 95	11 00	10 80
GENESEE PRESBYTERY.									
Attica.....	47 87								
Batavia.....	211 66								
Bergen.....	39 31						62 50		
Bethany Centre.....	2 00								
Byron.....	12 00						36 00		17 00
Castile.....				10 50					19 50
Corfu.....	9 00						36 75		19 00
East Bethany.....									
East Pembroke.....	10 58						22 00		8 00
Elba.....	10 00								10 00
Leroy.....	115 54			32 83			162 91	8 50	16 68
Leroy and Bergen.....								2 10	4 00
North Bergen.....	12 00			2 00			25 95	11 00	10 80

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Greenbush.....	20 97	50	20 50	5 00	227 34	18 00	28 85	20 00
Hamptonburgh.....	67 00	51 00			3 00			
Haverstraw, 1st.....	2 60		10 00	8 49	170 00	106 16	35 00	12 50
" Central.....	60 00		50 00	15 00	20 00	4 00		
Hempstead.....	8 00		25 00		9 10	1 00	9 75	8 00
Topswell.....	53 00	22 72	4 40	12 00		19 92	8 00	10 00
Jeffersonville, German.....	7 00				10 00			
Liberty.....	13 00		8 00	5 00	3 56	17 72	3 40	27 45
Livingston Manor.....	5 00	8 50			26 44	78 77		10 50
Middletown, 1st.....	178 00	114 89	30 75	50 00	83 00	37 87		6 50
" 2d.....	110 77	141 50		10 00				
Milford.....	28 00	15 71			5 00		7 01	13 79
Montgomery.....	63 00	40 00	10 00	10 00	5 00			
Monticello.....	150 00	11 90	10 00	5 00	5 00			
Mourne.....	9 00	21 86	28 68		573 15	797 45	148 22	162 36
Mount Hope.....	30 00	34 60	13 25	47 00				
Nyack.....	8 00							
" German.....	18 00	27 05						
Otisville.....	28 42		26 45	75	4249 04	110 15		25 00
Palisades.....	50 00	61 65	43 05		240 58	218 00	41 80	28 10
Port Jervis.....	100 00	43 20	100 00				12 00	
Ramapo.....	10 24							
Ridgebury.....	2 00							
Rockland, 1st.....	3 00	5 00						
" 2d.....								
Scotchtown.....	32 33		15 00		5 00	25 00		5 00
Stony Point.....					500 10	709 75		70 00
Unionville.....	50 00	61 00		6 00	10137 82	8117 87		107 80
Washingtonville, 1st.....	79 00	53 38		10 00	290 00	170 50		125 00
West Town.....	19 00				78 85	75 38		10 00
White Lake, Bethel.....					7 00	37 50		5 00
					12 19			7 81
					13 40	10 75		35 00
					18 40	5 50		50 00
					15 00			23 18
					1932 65	2156 37	238 29	25 00
						25 00		
					24 45			353 50
					2005 00	948 65		
					83 00	40 00		
								15 00
					28 54	285 00	12 00	10 00
					2 00			2 48
					23 84			
								55 02
					10 00	10 00	50 00	
							50 00	10 00
								20 00
					166 81	158 09	8 44	5 00

	H. M.	L. S.	S. S.	Y. P. S.
NEW YORK PRESBYTERY.				
Montreal, American.....				
New York, 1st.....				
" 4th.....				
" 7th.....				
" 1st German.....				
" 2d German.....				
" 4th Avenue.....				
" 13th Street.....				
" 14th Street.....				
" Adams Memorial.....				
" Allen Street.....				
" Bethany.....				
" Bohemian.....				
" Brick.....				
" Calvary.....				
" Canal Street.....				
" Central.....				
" Christ.....				
" Church of the Good Shepherd.....				
" Covenant.....				
" " Chapel.....				
" East Harlem.....				
" Emmanuel Chapel.....				
" Faith.....				
" French.....				
" Good Will.....				
" Grace Chapel.....				
" Harlem.....				
" Hope Chapel.....				

	H. M.	L. S.	S. S.	Y. P. S.
LONG ISLAND PRESBYTERY.				
Amagansett.....	18 00	11 61	5 85	5 00
Bellport.....	30 00		2 66	5 00
Bridgehampton.....	238 43	69 21		11 24
Brookfield.....	2 20	5 00		
Cutchogue.....	13 00	53 50	20 00	10 00
East Hampton.....	40 00	27 71		5 00
Franklinville.....	3 00			20 00
Greenport.....	10 00	54 50		
Holbrook.....	10 00	33 65	3 00	13 34
Matituck.....	26 50	112 80		18 87
Middletown.....	73 02	66 00	30 00	
Moriches.....	9 32	10 00	13 85	16 38
Port Jefferson.....				
Sag Harbor.....	34 80	152 00		

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Niagara Falls.....	30 21	50 26	5 79	2 00	31 38	44 15		10 00
" Pierce Ave.....	3 37	5 00	5 00	10 00	5 00	2 00		
North Tonawanda, North.....	60 00	47 40			6 00			
Somersaet.....	11 42				2 00			
Tuscarora.....	4 01	3 07	10 36		45 30	31 50	16 40	5 00
Wilson.....	10 00	3 16			709 00	174 00	10 30	30 00
Wright's Corners.....	5 35	15 70		6 25	200 00	134 86	108 30	25 00
Youngstown.....	613 70	460 94	232 96	104 12	745 19	447 94		42 06
NORTH RIVER PRESBYTERY.								
Amenia.....	13 25	17 74			200 00	144 22	65 62	31 08
" South.....	21 56	41 51	4 32		5 11	8 00		6 18
Bethlehem.....	26 00	69 00					7 00	
Canterbury.....	35 00				15 00	41 85		
Cold Spring.....	36 00	25 55	6 00		131 03	50 00		
Corwall on Hudson.....	9 95	66 50			110 75	53 60	28 96	
Freedom Plains.....	8 50	20 00			61 00	15 00	13 00	50 00
Highland Falls.....	10 34	6 98	11 50	5 00	47 43	37 55	9 25	
Hugisonville.....	6 36				12 35	5 00		10 00
Kingston.....	16 00	25 00	7 00	9 07	16 29			
Little Britain.....			10 00		20 10			4 00
Lloyd.....	6 00				11 32	23 25		
Malden.....	68 22	40 00	10 00	10 00	27 00	32 06		
Marlborough.....	27 26	15 00	23 67	7 50	25 00	9 25		
Matteawan.....	4 50			2 00				
Millerton.....	7 00	7 00		2 00				
Milton.....	138 64	216 00	37 00	30 00	3300 08	1964 78	389 40	279 54
Newburgh, Ist.....	44 60	31 00		10 00	31 14	26 95	11 20	
" Calvary.....					5 00			
" Grand Street.....	80 00	146 04		50 00				
" Union.....	57 25	11 46	11 75	12 60				
New Hamburg.....	10 25	30 00			22 10	65 86	4 66	
Pine Plains.....	7 00		2 03		11 33			
Pleasant Plains.....	15 00	10 00			21 00	46 33		
Pleasant Valley.....	314 58	350 00	148 07	50 00	15 00	4 00		
Poughkeepsie.....	30 43	135 87	46 00	25 36	5 00			
Roundout.....	75 00	4 00			5 00			
Smithfield.....	5 00	25 00	23 26	25 00		12 00		
Wappinger's Falls.....	3 20	9 09	3 00	3 50	400 94	99 90		13 00
Westminster.....			24 00	5 00	42 00	70 62		
Miscellaneous.....	1029 89	1344 73	382 72	253 03	3 95		29 23	4 05
OTSEGO PRESBYTERY.								
Buel.....	56 08	31 10	11 00	20 00	12 00	29 24		
Cherry Valley.....	5 48				13 00	210 20		25 00
Colchester.....	94 50	7 00	3 00	10 00				
Cooperstown.....								

ST. LAWRENCE PRESBYTERY.

Adams.....	31 14	26 95	11 20	
Brasher Falls.....	5 00			
Brownville.....	22 10	65 86	4 66	
Canton.....	11 33			
Cape Vincent.....	21 00	46 33		
Carthage.....	15 00	4 00		
Chaumont.....	5 00			
De Kalb.....	5 00			
" Junction.....		12 00		
Dexter.....				
Ellsworth.....	400 94	99 90		
Gouverneur.....	42 00	70 62		
Hammond.....	2 00			
Helena.....	3 95			
Heuvelton.....	8 13			
Le Ray.....				
Louisville.....	12 00	29 24		
Morrisstown.....				
Orleans.....				
Oswegatchie, Ist.....	13 00	210 20		

Delhi, 1st.....	150 00	65 50	25 00	16 00	19 85	1 24
" 2d.....	100 00	95 35		24 00		
East Guilford.....	10 00	40 14	5 00	138 00	84 75	15 00
Fly Creek.....	40 00	8 00		10 00		2 00
Gilbertsville.....	16 00	7 50		10 00	12 50	4 00
Guilford Centre.....		26 00		10 00	14 00	
Hamden.....	4 00	8 00	5 00	140 95	35 80	35 00
Hobart.....	5 00	5 00	3 50	453 45	279 96	39 77
Laurens.....	4 00	1 60		32 00	56 00	10 58
Margaretville.....	5 00					
Middlefield.....	4 00					
Milford.....	6 40	5 15		1425 55	1107 96	127 15
New Berlin.....	62 88	70 00	103 44			83 05
North Guilford.....	5 00	5 18				
Oneonta.....	45 83	39 25	5 00			
Orego.....	2 00	9 70		12 25	72 00	19 35
Richfield Springs.....	50 00	59 00	5 06	14 00	6 25	4 00
Shavertown.....	34 75	23 75		17 15	12 50	10 00
Springfield.....	8 07	7 00		240 00	155 50	14 00
Stamford.....		5 00		5 00	10 00	
Unadilla.....		7 00			32 32	10 00
Westford.....		22 00		4 00	122 56	10 00
Worcester.....						5 00
Miscellaneous.....	699 49	540 94	136 22			60 00
ROCHESTER PRESBYTERY.						
Avon.....	19 00	12 00	79 16	30 50		4 41
" Central.....	18 00	3 20		124 21	147 00	10 00
Brighton.....	70 97	146 78	3 25	21 61	37 00	48 00
Brookport.....	27 19	10 00				
Caledonia.....				16 00	38 50	8 00
Charlotte.....	15 30	5 00	4 50			
Chili.....	4 00			12 50	84 10	227 02
Clarkson.....	29 73	5 00	17 09	10 00	11 00	12 50
Dansville.....	7 00	15 00		18 00	5 00	23 00
East Kendall.....	3 20	10 00	2 21	6 92	70 00	25 00
Fowlerville.....	20 00	164 23	4 80			
Gates.....	325 00	103 12	37 17			
Geneseo, 1st.....	38 50	19 35				8 00
Geneseo Village.....	2 00	9 75		4 40	5 00	
Groveland.....	82 50	40 00	13 83			
Honeoye Falls.....	24 00	11 50	10 00			
Lima.....	7 83	15 00				
Livonia.....	5 00	10 50				
Mendon.....	49 50	22 80	10 00			
Moscow.....	14 00	14 00	16 50			
Mount Morris.....	32 71	10 20				
" Hor.....						
Nunda.....						
SYRACUSE PRESBYTERY.						
Amboy.....	28 00	57 75	23 00	629 12	974 05	233 60
Baldwinsville.....	50 68	99 76	5 10			
Camillus.....	10 00	13 00				
Canastota.....	40 24					
Canastota.....	41 50	37 30				
Cazenovia.....						

Coboes.....	62 70	107 50			58 00	28 00	115 00	25 00
East Lake George.....	2 00		2 16		40 00	20 85		5 00
Fort Edward.....	163 00	337 75	75 00		25 00	46 11		
Glens Falls.....	13 00	11 00		10 00	323 07	147 73	75 00	69 00
Green Island.....	11 00					25 24		
Hebron.....	69 31	83 00	29 32	7 00	170 68	130 00	90 00	7 00
Hoosick Falls.....	14 00				54 77	92 57		
Johnsonville.....	157 64	30 00	100 00	30 00	5 00			
Lansingburgh, 1st.....	78 65	38 54		10 00	142 35	107 51	110 00	5 25
..... 2d.....	2 00			10 00	250 00	107 54	50 00	11 12
Malta.....	16 10	101 50		10 00	4 00			16 00
Mechanicville.....	5 00	15 38	1 62	13 00				6 00
Melrose.....	12 00		4 00					50 00
Middle Granville.....	13 00							50 00
North Granville.....	2 35				203 86	270 00	135 51	50 00
Pittstown.....	28 65	3 00	12 40	10 00	13 00	15 00		10 00
Salem.....	30 23	45 75		10 00	15 40	28 00	10 00	10 00
Sandy Hill.....	32 81	20 50			49 50	83 26	136 00	13 78
Schaghticoke.....					282 98	300 50	75 00	31 00
Stillwater, 1st.....					195 11	38 32	98 89	17 75
..... 2d.....	164 03	147 20	30 00					
Troy, 1st.....	208 87	419 72	82 16		84 00	75 00	25 00	82 00
..... 2d.....	2 00			5 00	240 96	60 00	19 30	45 00
..... 3d.....	150 00	109 00	5 00		60 00	32 79	10 00	5 11
..... Liberty Street.....	30 70	17 85	10 59		41 46	30 50	68 94	30 00
..... Memorial.....	32 55	1 86	30 00	15 00	33 00	15 00		5 00
..... Oakwood Avenue.....	27 88					49 00		
..... Park.....	905 71	219 44	30 00					
..... Second Street.....	25 92	84 22	55 00					
..... Westminster.....	139 21	25 00	77 58	25 58				
..... Woodside.....								
Warrensburg.....	713 38	112 10	30 00					
Waterford.....		50 00	40 00					
Whitehall.....		89						
Miscellaneous.....					37 56	77	2449 37	1347 05
	3202 84	2094 40	612 57	167 10				531 02
UTICA PRESBYTERY.								
Alder Creek and Forestport.....	10 00				15 00	10 00	7 45	
Angusta.....	7 54	78 52	3 00	8 25	4 00			
Boonville.....		43 65	43 65	2 00	5 00			
Camden.....					18 00	12 00		
Clayville.....								
Clinton.....	115 98	2 30			5 00			
Coehran, Memorial.....	33 38	330 50			8 00			
Dolgeville.....		45 00						
Glendale.....	1 00				45 00	22 00	7 45	
Hamilton College.....	40 10							
Holland Patent.....	55 00	28 00	22 72	11 00	4 00	6 00		
BISMARCK PRESBYTERY.								
Bismarck.....								
Coal Harbor.....								
Dickinson.....								
Glencoe.....								
Mandan.....								
Sims.....								
Steele.....								
Sterling.....								
Washburn.....								
FARGO PRESBYTERY.								
Fargo.....								
Blanchard.....								
Broadlawn.....								
SYNOD OF NORTH DAKOTA.								
BISMARCK PRESBYTERY.								
UTICA PRESBYTERY.								

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Bantam.....	20 00	4 00		15 00				
Batavia.....		22 60	4 97					22 74
Bethel.....	16 37			3 00				
Bond Hill.....	36 50	81 49	25 00	48 50				
Cincinnati, 1st.....	736 34	277 25	50 00	25 00				
2d.....		53 77	50 00	35 00				
3d.....		13 75						
4th.....		83 32	41 00	66 70				3 05
5th.....	50 47							
6th.....	82 00	11 02						
7th.....	172 00	220 40	50 00	5 00				
1st German.....								
2d German.....								
Central.....	61 52	14 75	25 00					
Clifton.....	20 86	7 77	50 00					
Fairmount, German.....								
Mohawk.....		27 50						
Mount Auburn.....	34 00	122 02	46 00					
North.....		55 24						
Pilgrim.....								
Poplar Street.....		44 19	11 31	39 50				
Walnut Hills.....	689 24	553 09	233 41					
Westminster.....								
Cleves.....		35 00						
College Hill.....		151 14	30 00	15 00				
Delhi.....	11 38	37 90						
Elizabeth and Berea.....								
Elmwood Place.....								
Glendale.....	76 54	116 10	50 00	21 15				
Goshen.....								
Harrison.....		13 55		10 00				
Hartwell.....	8 00	31 30	10 00	3 00				
Lehanon.....	23 00	154 50		10 00				
Linwood, Calvary.....	10 00	28 36		5 00				
Loreland.....	23 30	32 87	71 55					
Ludlow Grove.....								
Madera.....				1 50				
Madisonville.....		30 09		15 00				
Maple Grove.....								
Mason and Pisgah.....								
Milford.....								
Mouroue.....		5 75	1 00	4 17				
Monterey.....	14 00							
Montgomery.....	2 00							
Morrow.....	31 50	27 50	18 00	10 00				
Moscow.....	86 36		3 61					
Mount Carmel.....			5 50					
New Richmond.....	11 00	25 57						
Willoughby.....								
Miscellaneous.....	17 70	22 86						
	10 00	11 78						
COLUMBUS PRESBYTERY.								
Amanda.....					3092 72	3131 64	620 35	333 93
Bethel.....					1 00			
Black Lick.....						7 00		
Bremen.....								
Central College.....					6 81	60 60		
Circleville.....					261 21	18 00		
Columbus, 1st.....					96 15	61 25		
2d.....						78 25		
5th Avenue.....					55 70	145 00	50 00	25 00
Broad Street.....					5 00	14 00	6 00	
Olivet.....								
West.....					20 00			
West Broad.....					25 00			
Westminster.....					2 00	46 29	4 22	
Darby.....								
Darbyville.....					4 00			
Dublin.....								
Green Castle.....								
Greenfield.....					3 00			
Grove City.....								
Groveport.....					17 00	21 00	18 87	
Lancaster.....					3 00			
Lithopolis.....					60 06	11 00		
London.....					2 00	1 00		
Lower Liberty.....								
Midway.....								
Mifflin.....								
Mount Sterling.....								
New Holland.....								
Reynoldsburgh.....								
Rush Creek.....					6 00	5 50		
Scioto.....					2 00			
Westerville.....					40 00	19 60		
Worthington.....					18 58			
DAYTON PRESBYTERY.								
Bath.....					630 51	490 10	79 09	28 05
Belle Brook.....					81	5 00		
Bethel.....								
Blue Ball.....								
Camden.....					4 45	5 50		
Clifton.....						46 70	4 00	5 00

Van Wert.....	81 00	97 85	10 00	10 00	5 41	10 00	20 00
Wapakoneta.....	13 00	15 00	3 00			5 00	18 35
MAHONING PRESBYTERY.							
Alliance.....	500 57	418 77	183 17	126 50		15 00	
Beloit.....		36 67		25 00		12 61	
Brookfield.....							5 00
Cantons.....	60 75	36 00	13 00			7 00	8 78
Champion.....	6 00	136 92				12 00	
Clarkson.....	2 60	8 50				28 64	66 86
Coltsville.....	1 90	6 50				75 00	40 97
Columbiana.....	2 00					26 91	31 57
Concord.....						10 50	
East Palestine.....	86 00	14 00	22 00			15 00	8 72
Ellsworth.....						9 00	85 18
Hanover.....	9 00	33 70		15 00		13 00	12 00
Hubbard.....	52 00					25 00	14 55
Kinsman.....							
Leetonia.....		11 40	9 00			483 95	577 22
Lowell.....						2 09	
Massillon, 2d.....	42 87	34 26	10 00				
Middle Sandy.....	14 50		2 22				
Mineral Ridge.....	1 00	5 00	5 00				
New Lisbon.....	28 34		17 97				
Niles.....	2 65	7 35	29 53			7 00	2 40
North Benton.....	22 00	10 00				10 10	37 75
North Jackson.....	6 00						3 50
Petersburg.....							
Pleasant Valley.....	30 62	81 64				1 54	
Poland.....	18 00	24 14	24 80	34 50		2 00	1 80
Salon.....	4 25		5 00			5 80	6 05
Vienna.....	55 80	65 25	25 00	23 00			
Warren.....	294 94	233 09	50 00			18 25	82 22
Youngstown, 1st.....	20 87	84 78		25 00		41 63	41 63
Westminster.....	25 00	2 00				5 00	30 80
Miscellaneous.....						16 00	22 00
	793 09	881 20	156 83	179 69		5 00	16 40
MARION PRESBYTERY.							
Ashley.....	20 15	12 30				140 00	109 95
Berlin.....	5 00	11 15				120 00	131 70
Brown.....						15 00	6 17
Caledonia.....	5 00					15 00	18 57
Cardington.....	8 00	12 50				2 50	9 25
Chesterville.....	156 00	117 00	73 00			7 40	5 00
Delaware.....							
Delhi.....							
Genoa.....							
PORTSMOUTH PRESBYTERY.							
Buckeye.....							
Buena Vista.....							
Cedron.....							
Coalton.....							
Decatur.....							
Eckmansville.....							
Feeburg.....							
Felicity.....							
Georgetown.....							
Greenbrier.....							
Hanging Rock.....							
Higginport.....							
Huntington.....							
Ironton.....							
Jackson.....							
Johastown.....							
Manchester.....							
Mineral Springs.....							
Mount Leigh.....							
Oakland.....							
Portsmouth, 1st.....							
Portsmouth, 2d.....							
Portsmouth, 1st German.....							
Red Oak.....							
Ripley.....							
Rome.....							
Russellville.....							
Sandy Springs.....							

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
Oakfield.....	2 00				14 47	21 52		
Olsego.....	12 65	17 91		5 00	4 00	11 00		
Pataskala.....	8 85		1 00		17 48	7 25		1 55
Rendville.....	2 35		2 63		4 08	6 30		
Roseville.....	7 58			2 95	2 45	1 30		
Uniontown.....	21 00	50 53	2 00	5 00		3 00		
Utica.....					4 00			
Warsaw.....					2 50	2 12		
Waterford.....	5 00	12 85			2 50	14 20		
West Carlisle.....	134 91	151 33			30 00	67 89	3 86	4 85
Zanesville, Ist.....	90 00	106 36	25 00		43 00			
" Putnam.....	55 00	43 72	12 94		13 35			
Miscellaneous.....	1006 60	1127 55	114 87	77 04	7 00	4 50		
					3 00	1 25		75
					25 00	4 00	5 00	5 00
					307 93	195 33	29 01	14 31
SYNOD OF OREGON.								
EAST OREGON PRESBYTERY.								
Baker City.....	8 00							
Centreville.....	8 00							
Cleveland.....	40 00							
Elgin.....	1 60							
Enterprise.....	5 20							
Joseph.....	2 50							
Klikitat, Ist.....	5 60							
" 2d.....								
La Grande.....	12 00	10 25			295 39	303 00	61 00	20 00
Monkland.....	5 80				17 60	26 00	54 00	
Moro.....	6 90				12 83	16 75		
Pendleton.....	13 47	6 15			5 25	38 00	7 55	
Summerville.....	8 60			83	184 54	63 73	10 00	
Umatilla, Indian.....	4 00				243 75	111 15	72 50	30 00
Union.....	11 20	19 12	7 65		393 25	364 00	25 00	
Miscellaneous.....	5 00				50 00	24 00		15 00
					2 38	5 00		5 00
					11 25	42 25		9 00
	132 87	35 52	7 65	83	55 00	78 00	120 01	6 63
PORTLAND PRESBYTERY.								
Astoria.....		53 50						
Bay City.....					8 00	10 00		
Bethany, German.....	25 00				37 00	16 30	12 00	5 00
Bethel.....	2 00				5 00	17 88		
Clackamas, Ist.....	2 50					20 00		
Clatsop Plains.....		2 00			1 00			
Damascus, Trinity.....	2 00				7 00			
Eagle Park, German.....	2 00		1 45		8 92	72 49		12 50
Knapapa.....	7 65				11 00	24 00		2 34

SYNOD OF PENNSYLVANIA.

	H. M.	L. S.	S. S.	Y. P. S.
SYNODICAL.				
ALLEGHENY PRESBYTERY.				
Allegheny, Ist.....	295 39	303 00	61 00	20 00
" 2d.....	17 60	26 00	54 00	
" 1st German.....	12 83	16 75		
" Bethel.....	5 25	38 00	7 55	
" Central.....	184 54	63 73	10 00	
" McClure Avenue.....	243 75	111 15	72 50	30 00
" North.....	393 25	364 00	25 00	
" Providence.....	50 00	24 00		15 00
" Westminster.....	2 38	5 00		5 00
Aspinwall.....	11 25	42 25		9 00
Avalon.....	55 00	78 00	120 01	6 63
Bakerstown.....				
Beaver.....	8 00	10 00		
Bethlehem.....	37 00	16 30	12 00	5 00
Bridgewater.....	5 00	17 88		
Bull Creek.....				
Clifton.....	1 00	20 00		
Concord.....	7 00			
Cross Roads.....	8 92	72 49		12 50
Emsworth.....	11 00	24 00		2 34
Evans City.....				

Mount Tabor.....	17 00	14 60	4 60			5 10			
Oregon City.....	4 09	9 35	4 00			7 00	12 00	4 00	
Portland, 1st.....	1605 38	1249 36	30 00						
" 3d.....	18 50	7 23				21 00	80 17	10 62	85
" 4th.....	59 65	64 40	6 55			26 90	21 00	30 00	5 43
" Calvary.....	277 60	34 15	5 13			18 08	21 00		
" Chinese.....	3 00					3 20	50 00		
" Forbes.....	9 75					99 68	88 00	6 26	
" Mizpah.....	11 13	12 38	3 18			9 00	45 00	18 51	7 71
" St. John's.....	11 75	29 06	9 15			37 12	10 00		15 00
" Westminster.....	19 00	33 95				22 00	8 50		
Sellwood.....	8 00					2 00			
Smith Memorial.....	5 35					5 75	8 00	5 00	
Springwater.....	4 00					14 20			
Tuaitin Plains.....	1 00					17 00	8 55		
Upper Astoria.....						3 69			
Miscellaneous.....	5 40		1 00			10 00			
	2104 75	1510 48	78 63	58 01		107 59	211 82	12 10	2 30
	5 75	15 00	10 25			21 56	168 55	17 51	2 00
	9 15					5 00	11 50	1 00	10 00
	87 50					10 00	7 00	2 78	
	5 00					1767 03	1986 06	477 32	140 98
	8 40						18 59		
	9 00	9 50				5 53			
	14 18					2 00			
	8 00					36 40	23 75	20 00	
	4 00					5 00			
	3 00					223 00	54 09		
	3 50					98 58	41 37		
	1 00					1 00			
	2 75					3 00	12 00		
	10 00					7 00			
						10 01			
						86 45	35 72		
						12 00	10 00	33 23	
						40 41			
						76 84	106 00	36 52	15 00
						86 92	46 26	25 00	2 00
						5 00	15 50		
						33 93	32 50		18 50
						33 00	23 78		

BLAIRSVILLE PRESBYTERY.

Armagh.....	18 59
Arnold.....	5 53
Aronmore.....	2 00
Beulah.....	36 40
Black Lick.....	5 00
Blairsville.....	223 00
Bradlock.....	98 58
" 3d.....	
Chest Springs.....	1 00
Conemaugh.....	3 00
Congruity.....	16 00
Cross.....	7 00
Cross Roads.....	10 01
Derry.....	86 45
Ebensburgh.....	12 00
Fairfield.....	40 41
Gallitzin.....	2 00
Greensburgh.....	76 84
" Westminster.....	86 92
Harrison City.....	5 00
Hastings.....	33 93
Irwin.....	33 00
Jeanette.....	

WILLAMETTE PRESBYTERY.

Albany.....	171 23	24 50	20 85	39 50
Aurora.....	39 35	12 25	9 00	
Brownsville.....	7 70			
Corvallis.....	5 00	60		
Crawfordsville.....	20 00	4 25		
Dallas.....	5 00	5 00		
Eugene.....	53 15	4 30		
Fairfield.....	3 55	22 95	10 40	5 00
Gervais.....	3 00			
House of Hope.....	3 35	1 75		2 91

North Washington.....	13 00	29 25	18 72	10 00	Kennett Square.....	7 00	57 00	3 00	5 00
Petrolia.....	1 00	23 00			Lansdowne, 1st.....	49 92	182 10	10 00	4 50
Plain Grove.....	28 00	62 00	50 00	18 00	Malvern.....				
Pleasant Valley.....	7 88	10 00			Marple.....		38 00		1 00
Portersville.....	19 00	21 00			Media.....	73 01	95 90	37 50	6 90
Princeton.....					Middletown.....	15 00	22 55		5 00
Prospect.....	10 00		7 01		New London.....	60 00	78 64	18 41	4 00
Rehoboth.....					Nottingham.....				
Serub Grass.....	39 94	16 25	28 30		Olivet.....	3 00			
Summit.....	8 00	6 57			Oxford, 1st.....	162 02	243 95	25 00	118 53
Unionville.....	12 00	3 75	7 63		Oxford, 2d.....				
Westminster.....	11 00	21 00	3 00	10 00	Penningtonville.....	15 00	16 00	5 00	2 00
West Sunbury.....		29 75			Phoenixville.....	9 87			1 00
Zellenople.....		34 59	7 16		Ridley.....				
					Park.....	39 02	49 92		
	452 20	765 65	273 74	84 60	Toughkenamon.....				
					Trinity.....		54 50	9 00	6 00
Big Spring.....	65 44	83 15	15 45		Unionville.....		24 00		18 50
Bloomfield.....	17 01	12 18	2 00		Upper Octorara.....	18 00			100 00
Buck Valley.....					Wallingford.....	85 15			68 22
Buffalo.....					Wayne.....	387 54	148 73	95 82	10 56
Burnt Cabins.....	3 00	69 91		40 00	West Chester, 1st.....	96 34	198 80	13 83	
Carlisle, 1st.....	151 71	213 60			" 2d.....	5 00			
" 2d.....	14 00				West Grove.....	50 00	98 52	81 89	10 00
Centre.....	81 00	119 05	18 67	11 84	Westminster.....	3 80	50 82	5 52	10 00
Chambersburgh, Central.....	200 00	193 87	73 18		Miscellaneous.....	25 00	12 56		
".....	3 85	40 00	8 95	13 72					
Dauphin.....									
Derry.....	3 00		4 40	6 17	Academia.....	187 69	2305 43	727 38	501 21
Dickinson.....					Adrian.....	4 31	8 00		
Duncannon.....	35 00	28 10	22 32	10 00	Beech Woods.....	69 82	29 00		
Fayetteville.....					Bethesda.....				
Gettysburg.....	74 00	55 10	1 00		Big Run.....	2 00			
Great Conewago.....	6 00	25 50	1 50		Brookwayville.....	6 50	25 21		9 56
Green Castle.....	49 17	71 44			Brookville.....		56 80		
Green Hill.....	5 00				Callensburg.....	29 36	24 00		
Harrisburgh, Covenant.....	10 00	10 00	5 00		Clarion.....	29 54	15 00	9 67	11 50
".....	2 00				Concord.....	20 00			
".....	810 33	433 86	224 87	125 00	Cool Spring.....	4 00			
".....	2 00		1 00	2 00	Du Bois.....	93 87	80 00		15 00
".....	609 84	590 87	31 51		East Brady.....	29 00	17 00		
".....		8 90	44 01		Edenburg.....	70 00	13 75		
Landisburgh.....					Elkton.....	3 50			
Lebanon, 4th Street.....		25 00	1 75	5 00	Emlenton.....	51 13	29 10	11 20	5 00
" Christ.....	108 37	103 00	5 00		Falls Creek.....				
Lower Marsh Creek.....	31 15	10 85			Greenville.....	49 75			
Lower Path Valley.....	19 88	15 00	8 50	2 12	Johnsburg.....	6 81			3 04
McConnellsburgh.....	3 65	20 00			Leatherwood.....	23 00	6 00		
Mechanicsburgh.....	9 18	52 86	5 08		Licking.....	4 00	12 65		
Mercersburgh.....	53 22	62 76	76 06	7 19					

CARLISLE PRESBYTERY.

CLARION PRESBYTERY.

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Marionville.....		1 00			Wattsburgh.....	9 15		1 00	5 82
Maysville.....	2 75				Westminster.....	4 00	5 00	7 30	11 00
Mill Creek.....					HUNTINGDON PRESBYTERY.				
Mount Pleasant.....		8 51			Alexandria.....	35 00	186 40	6 00	
Mount Tabor.....	35 11		1 36		Altoona, 1st.....	97 40	76 56	16 30	
New Bethlehem.....	6 65	16 00			" 2d.....	125 00	79 25	22 35	18 67
Oak Grove.....	4 00		25 00	37 50	" 3d.....	38 75	10 00		
Oil City, 2d.....	5 00	52 43		2 00	" Broad Ave.....	4 39	53 50		
Penfield.....		21 00		10 00	Bald Eagle.....	15 00		21 60	6 23
Perry.....				5 00	Bedford.....	41 00	40 34		
Perryville.....		35 00			Bellefonte.....	130 00	50 00	149 53	
Pisgah.....	30 00	7 00			Bethel.....	5 50		5 00	11 71
Punxsutanway.....	2 00	27 00	5 00		Birmingham.....	96 92			
Rathmel.....	2 20				Bradford.....	1 25	9 00		
Reynoldsville.....	4 80	2 00			Buffalo Run.....	34 95	18 00		50 00
Richard.....					Clearfield.....			25 00	
Ridgway.....	3 95				Coalport.....	29 66			
Rockland.....	2 00				Curwensville.....	13 00			
Scotch Hill.....	4 00	18 00			Duncansville.....	30 00		2 00	10 00
Shiloh.....					East Kishacoquillas.....	7 00	26 00		
Silgo.....	12 00	18 25		7 20	Fruit Hill.....	12 00	5 03		
St. Petersburg.....					Gibson, Memorial.....				
Sugar Hill.....					Glen Hope.....	55 30	233 10	29 63	10 00
Tonesta.....					Holidaysburgh.....	24 52			
Troy.....	3 00	10 00			Houzdale.....				
Tyersburgh.....	4 00		14 42		Hubbardsburgh.....				
West Millville.....	7 30			4 00	Huntingdon.....	178 36	88 56	9 77	5 00
Wilcox.....					Lynchman.....				
Worthville.....					Irona.....			7 00	
Miscellaneous.....					Junata.....				
		582 10	64 69	112 76	Kerrmore.....	5 00			
		4 00			Kylertown.....	80 00	207 25	22 00	10 00
		5 00	5 00		Lewistown.....				
		56 82	157 50	5 00	Lick Run.....	10 00		5 00	5 00
		5 00	29 53		Little Valley.....	12 00	85 00	5 52	5 00
		3 00	20 50		Logan's Valley.....	5 00		3 76	
		8 50			Lost Creek.....	80 00	32 17	8 60	7 00
		3 00			Lower Spruce Creek.....	15 00			
		18 65	13 45	5 00	Lower Tuscarora.....	75 00	10 00		
		13 00	8 00	7 00	McVeytown.....	4 25			
					Mann's Choice.....	5 00			
					Maspleton.....				
					Middle Tuscarora.....				
		40 75		5 00	Mifflintown, Westminster.....	42 26	37 25		
ERIE PRESBYTERY.									
Atlantic.....	5 30	4 00							
Belle Valley.....	10 00	5 00							
Bradford.....	56 82	157 50							
Cambridge.....	5 00	29 53	5 00						
Cherry Tree.....									
Cochranon.....	3 00	20 50							
Concord.....	8 50								
Conneautville.....	3 00	13 45	5 00						
Cool Spring.....	18 65	12 00		5 00					
Corry.....	13 00	8 00	25 00	7 00					
Dempseytown.....									
East Greene.....									
Edinboro.....				5 00					

	H. M.	L. S.	S. S.	Y. P. S.	H. M.	L. S.	S. S.	Y. P. S.
East Union.....	2 00	7 05			8 00			
Ebenezer.....	70 00	99 65			202 90	265 00	50 21	
Elder's Ridge.....	31 00	4 00			308 70	231 10	135 00	5 00
Elderton.....	15 00							
Ford City.....								
Freeport.....	31 30	29 00	5 00		164 50	51 19		
Glial.....	3 00				10 00			
Glaze Run.....	20 00				25 40	136 00		
Harmony.....					1 00			
Homer.....					44 84			
Indiana.....	27 00	144 24	62 94		3 00	15 00	6 10	1 89
Jacksonville.....	15 00							
Kittanning, 1st.....	360 00	105 10						
Leechburgh.....	12 00	14 41						
Mahoning.....	5 00							
Marion.....	21 00	29 00			13 00			
Mechanicsburgh.....	4 00				7 00	21 69	4 23	
Middle Creek.....	6 00				6 00			
Midway.....	2 00				25 35	8 25		
Mount Pleasant.....	3 00				2 40	5 00		
Nebo.....								
Parker City.....	11 07	26 00			181 00	75 00	78 68	
Pitruville.....	1 48	1 00			102 70	81 00		
Rayne.....	11 00				62 02	20 00	16 00	6 00
Rockbridge.....	13 00							
Rural Valley.....	138 77	121 87	25 00					
Salsburgh.....	17 30	20 65	10 00					
Slate Lick.....	15 18	33 00						
Strader's Grove.....	4 00	18 01	11 69	9 51	5 30			
Tunnelton.....		5 00						
Union.....	14 00	6 18	10 35		316 00	75 27	8 09	
Washington.....	17 00	6 00	7 00		781 19	362 00	321 08	
West Glade Run.....	4 25	6 00	25 63					
West Lebanon.....	22 00	13 10						
Worthington.....								
Miscellaneous.....	1145 00	780 24	167 61	19 51				
LACKAWANNA PRESBYTERY.								
Abington.....					6 00	15 00		
Ararat.....								
Archbald.....	12 00			12 00				
Ashley.....	30 00	30 00	8 12					
Athens.....								
Barclay.....								
Bennett.....			6 75	4 25				
Bernice.....			12 00					
Bethany.....	8 00			3 80				
LEHIGH PRESBYTERY.								
Allentown.....					8655 95	2262 14	1037 17	103 44
Allen Township.....					65 00			
Ashland.....					25 00	2 00		10 00

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Briar Creek.....	5 00				Philadelphia, Bethlehem.....	31 00	80 44		24 00
Buffalo.....	46 00	56 92	2 14	2 50	Calvary.....	1641 12	125 00		
Chillisquaque.....	2 12	8 25	18 51		Carmel, German.....	5 00			
Derry.....	2 00				Central.....	84 92	196 71	250 00	31 60
Elysburgh.....	6 00				Chambers.....				
Emporium.....	20 00	259 81	26 54	3 75	Clinton Street, Immanuel.....	305 51	48 00	7 56	
Great Island.....	96 00	86 24	85 50	12 13	Cobcocksink.....	64 00	64 00	52 35	
Grore.....	83 00				Corinthian Avenue.....	6 00	65 00	10 00	
Hartleton.....	16 00				Covenant.....	24 00		17 16	
Jersey Shore.....	65 00	147 92	18 19	11 00	Emmanuel.....	32 00		7 00	
Lewisburgh.....	83 13	40 00	75 00		Evangel.....	44 57		44 57	
Linden.....	5 50				Grace.....	30 00		30 00	
Lycoming.....	28 24	23 00		7 50	Green Hill.....	20 00	42 00		
" Centre.....					Greenway.....	18 43			
Mahoning.....	91 00	211 61	62 36	8 00	Greenwich St.....	20 00			
Mifflinburg.....	9 00	27 00			Harper Memorial.....		32 13		
Milton.....	240 00	175 83	25 50	20 00	Hebron Memorial.....	6 55	60 60	57 57	
Montgomery.....					Holland Memorial.....	17 00			
Montoursville.....	6 15	20 08			Hope.....	75 00			
Moorsburgh.....	4 38				Kensington, Ist.....				
Mountain.....	1 00				Lombard Street, Central.....		115 90		
Mount Carmel.....	32 55		36 74		McDowell Memorial.....	25 57			
Muney.....	42 18		7 10		Mariner's Memorial.....	6 00	36 00	77 00	17 60
New Berlin.....	20 00		7 00		Memorial.....		63 37	35 00	
New Columbia.....	6 50			9 00	North.....				
Northumberland.....	10 00	11 00			North Broad Street.....	10 00			
Orangeville.....	22 45				Northern Liberties, Ist.....		158 00	75 00	
Pennsdale.....					Northernminister.....	375 91	63 50	20 26	5 00
Raven Creek.....	35 00	55 35	25 00		Olivet.....	88 31	329 35		45 00
Renovo, Ist.....					Oxford.....	195 32			
Rohrsburgh.....	10 00				Patterson Memorial.....	8 00			
Utah.....	5 41			5 00	Peace.....	1089 00	234 40		
Shamokin, Ist.....	9 00				Princeton.....				
Shiloh.....	60 00	85 00	43 00	17 00	Puritan.....			20 00	30 00
Sunbury.....					Richmond.....			22 37	35 00
Tront Run.....	12 00	3 89			Scots.....	12 00			
Washington.....	31 00				South.....				
Washingtonville.....	7 00				South Western.....				
Watsonville.....	6 00	27 00			Susquehanna Avenue.....	25 00	5 00		
Williamsport, Ist.....	135 00	233 80	75 00	2 60	Tabernacle.....	521 87	280 00	28 64	
" 2d.....	156 65	235 70			Tabor.....				
" 3d.....	29 53	112 15			Temple.....	74 37	138 90		
Bethany.....	3 00	210 00		2 00	Tioga.....				
Miscellaneous.....					Trinity.....	13 00	37 50		20 00
					" Tabernacle.....	10 00	50 00		
	1527 95	2447 79	635 16	154 68					

	H. M.	L. S.	S. S.	Y. P. S.		H. M.	L. S.	S. S.	Y. P. S.
Lower Providence.....	43 00	7 68				118 37		12 00	2 25
Macalester Memorial.....	3 00						240 00	3 00	3 00
Manayunk.....	35 00	20 00	80 00	15 00			626 30		
Morrisville.....	32 78		28 33	8 00					
Mount Airy.....	31 00	73 69	10 00			10491 23	6413 56	1387 19	241 02
Narberth.....	17 75					5 00	40 00	2 22	3 00
Neshaminy of Warminster.....	8 57	4 50	5 00			112 00	40 00		
New Hope.....	36 00	48 75	9 15	5 00		31 28	117 44	5 49	
Newtown.....	11 17	27 00	3 06			23 00	51 65	5 00	
Norrisdown, Ist.....	98 77		14 62			8 54	19 73	5 40	
" 2d.....	325 66	25 22	173 36	11 29		2 00	39 25		
" Central.....	12 00	17 00	30 00	12 00		4 00	29 75	67 28	
Oak Lane.....	18 53					7 04		3 53	
Overbrook.....	360 00		11 00			9 73	17 39	6 13	3 85
Port Kennedy.....	5 00					24 40	64 69	8 00	
Pottstown.....	58 21	38 11	4 50			180 00	173 67	32 46	
Roxborough.....	8 00	6 00	5 00			125 00	42 37	21 05	5 00
Springfield.....	13 25					106 00	80 24	5 00	
Summit.....	11 75					27 00			
Thompson Memorial.....	27 00					8 00		95	
Wissahickon.....	13 62	5 00				2 00			
Wissinoming.....	10 00					6 00			
Miscellaneous.....	65 02	242 46							
	4817 96	2246 34	917 92	137 30					
PITTSBURGH PRESBYTERY.									
Amly.....							15 36	1 58	
Bethany.....	86 75	55 60	50 40	3 00				1 14	
Bethel.....	31 78	46 00	30 00			10 00	7 50		5 00
Cannonsburgh, Ist.....	24 50	178 50	31 88	13 00		20 26	21 00	3 50	6 58
" Central.....	9 50	75 00				29 00	18 55	5 70	
Centre.....	22 23	39 40				2 00	6 00		
Charlertown.....	27 90	16 50	14 90						
Chartiers.....	15 00	25 87							
Concord.....									
Courtney and Coal Bluff.....		5 00							
Crafton.....	22 90	82 99	4 06	3 50					
Duquesne.....	20 00								
Edgewood.....	38 00	158 98	7 00						
Fairview.....	13 00	33 00				228 96	173 63	31 65	
Fineyville.....	4 20	28 70	7 18	10 00		21 16	14 50		
Forest Grove.....	20 00	14 00	6 00			110 90			
Hazlewood.....	52 00	20 00	67 92	5 00		12 00	16 00		
Hebron.....	26 50		5 00						
Homestead.....	45 00	30 00							
Ingram.....	51 75	46 50	4 80	8 00		1207 18	988 72	201 08	23 43

Greenville.....	50 00	13 00		Westminster.....	10 00	30 00
Hendersonville.....	26 00			Miscellaneous.....	12 70	
Jeraldstown.....	3 90				446 92	861 55
Johnson City, 2d.....	36 50	4 00	31 15		47 51	43 02
Jonesboro.....				SYNOD OF TEXAS.		
Kingsville.....	5 00			AUSTIN PRESBYTERY.		
Lamar.....	1 00			Alpine.....	7 50	
Mill River.....				Austin, 1st.....	118 70	32 25
Mount Bethel.....	15 23	16 00	16 77	Cibola.....		
Mount Lebanon.....				Eagle Pass.....		
" Olivet.....				El Paso.....	11 80	14 00
New Hope.....				Fort Davis.....	47 50	
New Salem.....				Galveston, St. Paul's, German.....	4 00	2 00
Oakland.....	15 00	6 40	16 00	Kerrville.....	7 00	
" Heights.....				Lampasas.....		
Reedy Creek.....				Marfa.....	9 00	
Reem's Creek.....	2 50			Mason.....	5 00	8 00
Salem.....	10 00	28 43	2 00	Menardville.....	22 50	
St. Marks.....				New Orleans, Immanuel.....	4 00	
Tabernacle.....				Paint Rock.....	2 60	
Timber Ridge.....				Pearsall.....	29 00	61 50
Wells.....	5 90	38 25	9 25	San Antonio, Madison Square.....	3 00	5 00
Miscellaneous.....				Sweden.....	3 00	
	140 03	156 08	48 02	Taylor.....	3 00	
				Voca.....	3 00	
				Webster.....	15 00	19 00
				Miscellaneous.....	289 60	141 75
					42 00	26 65
				NORTH TEXAS PRESBYTERY.		
Anniston.....				Adora.....	2 50	
Bethany.....	6 12	10 45		Bowie.....	3 00	
Bethel.....				Canadian.....		
Bridgeport.....	17 46	48 50	5 22	Denison.....	13 00	18 80
Chattanooga, 2d.....	15 00	1 25		Gainesville.....	15 00	
" Park Place.....				Henrietta.....	4 05	3 75
Cross Bridges.....	3 50			Jacksboro.....	10 00	2 00
Dayton.....				Leonard.....	25 00	2 75
Emanuel.....	55	4 00		Moheette.....	5 00	
Enslley.....	4 47			Montague.....	5 00	
Grassy Cove.....				Seymour.....	7 00	
Harrison.....				St. Jo.....		
Hill City, North Side.....	2 52	3 60	5 00	Throckmorton.....		
Huntsville.....				Valley Creek.....		
James-town.....	2 00			Vernon, Austin Chapel.....		9 05
Kismet.....				Wichita Falls.....		
Mount Tabor.....	2 10			Miscellaneous.....	20 12	
New Decatur, Westminster.....						
New River.....	7 00					
Piney Falls.....	1 00					
Pleasant Union.....						
Rockwood.....		6 00				
					109 67	81 35
						22 18

Logan Brick.....	6 06	6 10	13 80	2 00	9 00
Manti.....	12 70				33 00
Mendon.....	3 00				5 00
Mont Pleasant.....	21 72	9 00		2 45	6 22
Nephi, Huntington.....	9 00	15 10	2 80		2 20
Ogden, 1st.....	22 05	20 50			
Payson.....	9 00	4 05		1 50	
Pleasant Grove.....	3 00	3 00		1 00	2 50
Richfield.....	5 00	5 50		2 80	7 00
Salina.....					8 50
Salt Lake City, 1st.....	55 00	75 00	17 95		12 10
" 2d.....					8 43
" Westminster.....	8 85	11 00		15 00	5 00
Smithfield Central.....	18 00	9 15			264 60
Springville.....	48 10	60			174 80
St. George.....	2 00	10 00			26 39
Wellsville.....	9 25	56 75	3 50		41 65
Miscellaneous.....					
SYNOD OF WASHINGTON.					
ALASKA PRESBYTERY.					
Fort Wrangell.....	80 00				4 00
Hoonah.....		1 00	18 85		6 00
Hydab.....		6 15			5 00
Juneau, 1st.....					30 00
" Native.....	18 25				6 10
Sitka, 1st.....					5 00
" Native.....					
OLYMPIA PRESBYTERY.					
Aberdeen.....	98 25	7 15	20 10	25 00	12 80
Alnatie.....	4 50	3 75			4 50
Buckley.....	7 50			1 45	
Carbonado.....					
Castle Rock.....					
Centralia.....	7 00	17 25	3 80	3 55	
Chehalis.....	33 00	9 91			
" Indian.....					
Cosmopolis.....	2 00				
Emmudaw, Calvary.....	3 75				
Fourth Plain.....	2 00				
Freeport.....					
Hoquiam.....	5 50				
Iwaco.....	15 00				
Kelso.....		5 00			
La Canas, St John's.....	10 00	2 00	3 00	3 00	
Mill Plain.....	2 00				
Montesano.....	17 05				
Mud Bay, Indian.....					
PORT TOWNSEND BAY.					
Seattle, 1st.....					32 00
" 2d.....					8 00
" Calvary.....					22 75
" Welsh.....					6 22
Sedro.....	5 37				2 20
Snohomish.....	20 00				2 50
Summer.....	7 00				28 75
Wenatchee.....	8 50				2 35
White River.....	8 55				12 10
Wolley House of Hope.....					1 00
Miscellaneous.....	5 00				8 43
SPOKANE PRESBYTERY.					
Bonner's Ferry.....					264 60
Coeur d'Alene.....	4 00				174 80
Cortland.....	6 00				26 39
Culley Memorial.....	5 00				41 65
Davenport.....	30 00				
Egypt.....					
Fairfield.....	6 10				
Grand Conlee.....					
Kettle Falls.....	5 00				
Laraine Falls.....					
Minnie Falls.....					
Post Falls.....	15 00				
Rathrum.....	4 25				
Rockford.....					
Spokane, 1st.....					
" Centenary.....	9 00				12 80
Spokane River, Indian.....	3 00				2 30
Waterville.....	9 00				4 50
Wellpinit.....	3 40				
Miscellaneous.....					
WALLA WALLA PRESBYTERY.					
Colton.....	89 75				21 30
Johnson.....	5 00				4 55
Julitta.....	5 00				
Kamiah, 1st.....	7 35				
" 2d.....	8 00				
Kendrick.....	3 80				
Lapwai.....	13 60				4 00
Lewiston.....					2 00
Meadow Creek.....					
Mossy.....	6 75				
North Fork.....	30 35				11 05
Palouse, Bethany.....	10 75				10 00
Palouse.....	3 00				
Prescott.....	10 00				1 80
Starbuck.....	2 00				

North Amsterdam.....	32 83				Appleton.....	20 00	35 89	5 00
North Bend.....	20 00	2 00			Auburndale.....	7 00	11 90	
Old Whitehall.....	6 00				Badger.....	25 00		4 00
Pleasant Valley.....	1 80				Bufalo.....	2 50		
Shortville.....	7 00	2 00			Colby, Harper Memorial.....	7 55		
West Salem.....		36			Crandon.....	23 00		
Miscellaneous.....	115 78	58 51	23 76	27 60	Depere.....	6 37	7 00	
					Fond du Lac.....	40 00		5 00
					Fort Howard.....	14 25	3 00	
MADISON PRESBYTERY.					Fremont.....	10 53		
Baraboo.....	86 14	24 00	2 34		Green Bay, French.....	7 00		2 50
Belleville.....	2 00	17 00		4 00	Little River.....		125 32	45 10
Beloit, Ist.....		14 05			Marquette.....		19 00	6 24
" German.....	5 50		2 80		Merrill.....	15 38		10 00
Brodhead.....	13 53				Montello.....			
Cambria.....	20 00	15 00			Nasoville.....		55 70	20 00
Cottage Grove.....	33 24				Neenah.....		32 27	37 61
Dayton.....					Oconto.....	15 00	9 00	
Dodgeville.....	7 00				Omro.....	30 00	52 50	11 00
Eden, Bohemian.....	4 75				Oshkosh.....	20 00		2 50
Fancy Creek.....	7 82				Oxford.....	6 08		
Hazel Green.....	1 90				Packwaukee.....			
HIGHLAND, GERMAN.....					Robinson.....			
Hurricane.....	83 72	54 48	12 41	5 00	Rural.....	30 50		10 00
Janeville.....	11 00	26 00			Shawano.....	4 00	17 05	
Kilbourne City.....	2 00				Sheridan.....	12 50		
Lancaster, German.....					Sherry.....	2 50		
Liberty.....	9 50	15 61			Stevens Point.....	45 00	59 40	1 94
Lima.....	35 14	30 00			Stiles and Oconto Falls.....	8 00		5 00
Lodi.....					Stockbridge, Indian.....	1 00		
Lowville.....	325 00	153 00	8 00	40 00	St. Sauveur.....	2 02		
MADISON, CHRIST.....					Wausau.....	160 70	54 14	5 54
" St. Paul's, German.....	7 35				Wausaukee.....	3 00		
Marion, German.....	4 00				Wetouck.....	5 00		
Middleton, German.....	15 00				Westfield.....	5 41		
Monroe.....	3 00				West Merrill.....	5 00	24 00	5 00
Muscoda, Bohemian.....					Weyauwega.....	9 47	3 50	
North Freedom.....	2 75	9 00			Winnecone.....	10 00		
Oregon.....	4 00				Miscellaneous.....	2 50		
Pardeeville.....	10 80	10 00	5 00					
Pierceville.....								
Platteville, German.....								
						608 69	572 98	137 99
								91 86

Woman's Executive Committee of Home Missions (including gifts from Sabbath-schools and Young People's Societies), . . . \$327,251 50

Number of Contributing Churches (Home Missions)..... 5,711

CONTRIBUTIONS RECEIVED FROM INDIVIDUALS, ETC.,
DURING FISCAL YEAR ENDING MARCH 30th, 1895.

Calvin M. Hayes & Bro., Pa.....	\$ 7 50	Thanksgiving offering, Mission School, Concord, N. C.....	\$ 1 10
Mrs. S. C. Young.....	1 00	"E.".....	3 00
Mrs. W. F. Humphrey.....	1 00	E. O. Emerson, Titusville, Pa.....	100 00
Dewitt Baxter.....	3 00	John P. McEwen, Rockford, Iowa.....	500 00
Miss L. I. Thompson, Las Vegas, N. M.....	10 00	E. J. Witte, Macomb, Ill.....	10 00
Wm. B. Wray, Brockwayville, Pa.....	5 00	Mrs. Caroline McCormick, Brooklyn, N. Y.....	5 00
Hon. J. W. Strevell, Mont.....	10 00	Through "Herald and Presbyterian".....	2 50
Mrs. E. J. Ruthrauff, Mt. Jackson, Pa.....	5 00	Miss Mabel Slade, New York City.....	300 00
Shawneetown, Ill., Friend.....	2 00	Mrs. Mary B. Stone, Centralia, Ill.....	46 50
Mary O. Sherrard, Cedar Spring, S. C.....	15 00	"C. Penna.".....	14 00
Rev. E. R. Davis, Chicago, Ill.....	20 00	Rev. S. H. Stevenson, Perry, Ill.....	3 00
M. A. Myers.....	1 00	The Religious Contribution Society of Princeton Theological Seminary.....	134 88
John McFeeters.....	1 00	"C. H. M.," N. J.....	7 50
John C. Wick, Youngstown, O.....	500 00	"J. F. W.".....	3 50
Rev. M. P. Welcher, Peekskill, N. Y.....	5 25	Mrs. Lena F. Brandt, Salem, Ore.....	20 00
Selmon Wells, Josiah, W. Va.....	5 00	Society of Inquiry of Union Theol. Sem- inary, N. Y.....	140 70
F. E. Clingan, Sandy Lake, Pa.....	2 00	Mrs. Dorothy E. Turney, Circleville, O.....	100 00
"C.".....	5 00	E. Sterling Ely, Buffalo, N. Y.....	33 75
"A friend from New Jersey".....	500 00	A Van S. Friend.....	15 00
"Society of Missionary Inquiry, Auburn Theological Seminary.....	54 23	"M. M.," Oswego, N. Y.....	25 00
R. E. Huffman, Halbert, Mont.....	5 00	W. M. Robinson, Copiapo, Chili.....	20 00
"Thank Offering, W.".....	5 00	J. C. McLaughlin, Lawrenceburg, Ind.....	5 00
Mr. and Mrs. Francis Whiting, Jefferson- ville, Pa.....	5 00	Elizabeth O. Cummings, Bellaire, O.....	25 00
"M. E. P.," Brooklyn, N. Y.....	2 00	"C. Penna.".....	14 00
"Cash".....	2 00	Mrs. M. V. McLean, Shushan, N. Y.....	5 00
Geo. P. Rearick, Spring Mills, Pa.....	5 00	J. H. and Agnes Smith, Piero, Iowa.....	5 00
Mrs. S. C. Dickinson, Dunkirk, N. Y.....	5 00	A Steward.....	2 50
Rev. Thos. J. Shepherd, D.D., Glenwood, Md.....	30 00	J. D. Lynde, Haddonfield, N. J.....	100 00
Indian Friends, So. Corydon, Pa.....	3 00	Rev. Rob't Christie, D.D., Allegheny, Pa.....	25 00
Richard Young, Morton, Pa.....	75 00	Mrs. S. J. M. Eaton.....	30 00
O. F. Harper, Sidney, N. Y.....	5 00	"A Friend".....	100 00
Widow Ray, Westtown, O.....	1 50	Rev. Daniel H. Evans, Youngstown, O.....	100 00
"W. B. A.".....	50 00	Rev. J. S. Pomeroy, Fairview, W. Va.....	1 00
H. L. Bunstein, Milford, Del.....	5 00	Frederick Moon, Alden, Pa.....	10 00
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Friend.....	8 00	James Leishman, New York City.....	5 00
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John H. Holliday, Indianapolis, Ind.....	250 00	"W. J. C.".....	5 00
Miss Charissa Hills, Nashua, N. H.....	25 00	"M. E. P.," Brooklyn.....	1 00
"M. E. W.".....	10 00	Y. M. C. A., Poreupine, South Dakota.....	2 25
Wm. T. Harris, Merion Station, Pa.....	10 00	Rev. Wm. Hunter, D.D., Mt. Jewett, Pa.....	10 00
Cash Box, Creston, Ill.....	1 00	Mr. & Mrs. F. L. Schaub, Parsons, Kan.....	3 00
W. H. Vail, Blairstown, N. J.....	25 00	S. C. Dickinson, Dunkirk, N. Y.....	10 00
Brooks Sayre, Summit, N. J.....	5 00	Rev. Alex. Proud'fil, New Castle, Del.....	5 00
E. B. M.....	10 00	"Mrs. M. C. M.".....	50 00
Mrs. M. J. Quigley and daughter, Dor- chester, Ill.....	7 50	"Cash".....	15 00
M. E. Drake, Brockport, N. Y.....	4 00	E. T. Hyran, Glendale, Cal.....	100 00
G. L. Kalb, Bellefontaine, O.....	10 00	"C. G.".....	10 00
"B.," Philmont, N. Y.....	5 00	Mrs. W. H. Atkinson, Ashland, Oreg.....	1 00
Jas. S. Kuhn, McKeesport, Pa.....	100 00	W. N. Jackson, Indianapolis, Ind.....	75 00
A. J. Gere, Hallsend, Pa.....	2 00	Samuel McLanahan and wife, Baltimore, Md.....	20 00
Mary S. Hawkins, Fort Scott, Kan.....	5 00	Las Vegas Mission School Teachers.....	6 00
"May Offering".....	5 00	"I. H. N.".....	259 17
Miss A. C. Pryer, New Rochelle, N. Y.....	10 00	A. B. Speer, McKees Rock, Pa.....	5 00
Rev. Josiah Markle, Albany, N. Y.....	1 00	Christian Endeavor Convention, Florida, Sylvan Lake (Florida) Congregational Church.....	3 75
Rev. Isaiah Faries, Minneapolis, Minn.....	25 00		
Rev. R. D. Smith.....	5 00		
Miss E. M. E.....	40 00		
Mrs. A. W. Reid, Philadelphia, Pa.....	2 00		
"H. M.".....	150 00		

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Mr. G. P. Lovell, Orange Bend, Florida	50 00	Mrs. S. C. Adams, Paris, France	1 00
Rev. T. L. Sexton and wife	10 00	E. Culvert, Seattle, Wash.	2 00
"A Friend"	5 00	"C. Penna."	14 00
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N. J., special	5 00	A Friend	2 50
Francis Whiting, Jeffersonville, Pa.	5 00	James Leishman	2 50
"T. and M."	16 00	Rev. Thomas L. Sexton and family	10 00
Mrs. Sarah M. Hall, Middle Granville,		Miss Henrietta D. Miller, Newark, N. J.	2000 00
N. Y.	25 00	"Friends"	300 00
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Mrs. Julia P. Wickes, Poughkeepsie, N. Y.	50 00	Unknown Friend	5 00
"J. B. H."	30 00	Susan French, Goldfield, Ia.	10 00
I. B. Davidson, Newville, Pa.	20 00	"Belfast, Ireland"	5 97
Mrs. Annie R. Elliott, Montgomery, N. Y.	16 00	Miss Susan E. Saltus	100 00
"W. D. B." Butler, Pa.	30 00	Rev. Louis F. Ruf and wife, Watkins, N. Y.	25 00
A friend of Missions	5 00	Rev. H. T. Scholl, Big Flats, N. Y.	10 00
Rev. George P. Hays, D. D.	10 00	Rev. Frederick L. King	25 00
Rev. F. D. Seward	14 90	G. B. Browning, Decatur, Mich.	5 00
"A Friend"	3000 00	Brooks Sayre, Summit, N. J.	4 00
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"Cash"	10 00	Dr. I. B. Hamilton, Congress, Ariz.	20 00
"A Friend," Stewartville, N. J.	200 00	Richard Young, Morton, Pa.	150 00
"For Missions"	60	Rev. W. J. Erdman, D. D., Germantown,	
E. O. Emerson, Titusville, Pa.	100 00	Pa.	20 00
C. B. Gardner, Trustee	50 00	Paul Graff, Philadelphia, Pa.	25 00
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Upson, Watton & Co.	300 00	S. J. Barnett, Delta, Pa.	4 00
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"tithes"	2 00	"Cash, Chicago"	350 00
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"P. E. H."	25 00	"Cash," Dayton, N. J.	3 78
Rev. D. J. Stewart, Zacatecas, Mex.	5 00	John Thomas, Coolidge, Kans.	1 00
Clarence Ford, Jedaideh	40 00	Mrs. H. E. Noxon, Noxon, N. Y.	1 00
Mrs. J. P. Twaddell, Devon, Pa.	10 00	"S. P. 2 N. J."	25 00
Mrs. George Jameson, Eau Claire, Pa.	5 00	"Mrs. M. C. M."	50 00
Missionary Society of Omaha Agency		Rev. S. W. Johnson	1 46
Mission	2 10	D. S. Coe, Catskill, N. Y.	12 50
"Mrs. M. C. M."	50 00	Anna S. Cratty, Bellaire, O.	5 00
"A Friend"	50 00	Mrs. Caleb S. Green, Trenton, N. J.	300 00
Friend at General Assembly, through		Miss H. A. Dickinson, Norwich, Conn.	3 00
Rev. Wm. H. Roberts	1 00	"E. and M."	8 00
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Rev. Luke Dorland, D. D., and wife, N. C.	25 00	Rev. D. G. Monfort, Antonito, Colo.	5 00
H. B. Silliman, Cohoes, N. Y.	1000 00	Rev. F. M. Gilchrist, thank offering	15 00
Rev. J. S. Lord, Laingsburgh, Mich.	2 00	Rev. C. McCain, Gallatin, Mo.	1 00
"G. R.," Ill.	5 00	Rev. J. H. Byers, In His Name	5 00
East Bloomfield Congregational Church,		Through Rev. F. D. Seward	10 00
N. Y.	21 17	"C. Penna."	14 00
Mrs. Mary B. Gillespie, Gallatin, Mo.	10 00	Miss E. Gibson, Sitka, Alaska	5 00
Mrs. Mary E. Palmer, New Brighton, Pa.	5 00	"M. and W."	25 00
"Mrs. M. C. M."	50 00	"M. W. and J. T. W."	2 00
Chas. C. Rain, Augusta, Ga.	10 00	Woman's Missionary Society of Met-	
"A Steward"	2 50	nick Theological Seminary of Chicago,	10 50
"C. Penna."	14 00	Atlantic City, N. J.	5 00
Margaret Cummins, Bellaire, O.	25 00	Mrs. M. A. Nicholl, Millerboro, Neb.	5 00
Friend, West Point, Iowa	10 00	Rev. Louis F. Benson, Pa.	25 00
"State of California"	1500 00	"A Friend," through Rev. John Hall, D. D.	5 00
Algonquin Hotel, Lower Saranac Lake.	15 00	Mrs. Sarah Allison, Kansas	1 00
Mrs. Mary E. Palmer	5 00	"C. C. S.," Philadelphia, Pa.	50 00
A Friend, Canandaigua, N. Y.	34 03	Joseph Stevens, Jersey Shore, Pa.	2 50
A Home Missionary	3 70	"F. and F.,"	6 00
Amelie H. Burnie, Taneytown, Md.	4 00	"A Friend"	5 00
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N. D., for debt	20 00	W. H. Robinson, Coflupo, Chili	20 00
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"Cordelia"	75 00	Haven, Fla.	14 00
"For Jesus Christ's Kingdom"	10 00	E. Sterling Ely, Buffalo, N. Y.	33 75
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George D. Rauch, Gaines, Mich.	5 00	Alexander Maitland, New York	250 00
"Mrs. M. C. M."	50 00	C. E. S., Orange	500 00
"C. S. R.," Summit, N. J.	10 00	G. J. Norcross, Monmouth, Ill.	10 00

Mrs. Lida K. Atkinson, Mt. Sterling, Ky.,	\$ 5 00
Brooks Sayre, Summit, N. J.	5 00
Rev. M. E. Chapin, Aberdeen, S. D.	12 74
Rev. E. J. Hill, Chicago, Ill.	5 00
James A. Bell, Arlington, N. J.	100 00
Cash	15 00
Rev. and Mrs. J. Brinkema, thank offering	5 00
Rev. J. Donald McLaren, D.D., Brooklyn, N. Y.	50 00
Wm. C. Martin Printing House, N. Y.	75 00
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Sarah W. Seiple, Sewickley, Pa.	25 00
Susan C. Dickinson, Dunkirk, N. Y.	15 00
Rev. R. Craighead, D.D., Meadville, Pa.	100 00
J. E. Beebe, Union City, Pa.	71 93
"C. Penna."	14 00
Mrs. Mary B. Gillespie, Gallatin, Mo.	5 00
A New England Presbyterian	10 00
Rev. D. A. Wilson, Milan, Mo.	5 00
Mrs. Lydia L. Craighead, Meadville, Pa.	25 00
Y. W. C. A. of Albert Lea College, Minn.	7 00
Mr. and Mrs. James Allen, New Haven, Pa.	200 00
Mrs. Rev. J. J. Buck, Glaseo, N. Y.	10 00
"Watkins Rally"	25 11
A. W. King, Williamsport, Pa.	20 00
Rev. I. H. Clark and wife, Winchester, O.	5 00
David Brodie, Jr., Silverton, Oreg.	3 00
Rev. H. H. Welles, D.D., Kingston, Pa.	25 00
E. M. Wright, Kansas City, Mo.	5 00
W. N. Jackson, Indianapolis, Ind.	40 00
Maria Hoquinn, Oswego, N. Y. (debt \$3)	7 00
Miss A. P. Thompson, Philadelphia	10 00
Rev. E. P. Crane, Hanover, Germany	4 35
Edwin A. Ely, N. Y.	10 00
Mattie McMurray, Salem, Ill.	2 00
B. F. Felt, Galena, Ill.	100 00
"M. P. G." part proceeds from sale of watch—a keepsake	4 16
A. A. Hutchinson, N. Y. City	30 00
"Cash," Pa.	125 00
Wm. Adriaance, Poughkeepsie, N. Y.	10 00
From a Friend	25 00
"H. M."	200 00
Sale of map	3 50
In memory of a Christian mother	25 00
G. D. Tooker, Yonkers, N. Y.	150 00
"Cash"	500 00
Rev. T. L. Sexton, Seward, Neb.	10 00
Miss J. E. Hoge, Brooklyn, N. Y.	5 00
"T. M.," Chicago, Ill.	2 00
"Rev. W. W. A."	50 00
Mrs. H. A. Lounsbury, Du Bois, Ill.	5 00
Misses Caroline and Georgiana Willard, Auburn, N. Y.	5000 00
"T. and M."	8 00
John Way, Jr., Sewickley, Pa.	100 00
Sabbath-school, Mekesukey, Ind. Ter.	10 00
Rev. E. G. Wicks, Brookport, N. Y.	9 00
Miss Cornelia U. Halsey, Newark, N. J.	100 00
"A Friend"	250 00
Friend, for debt	5 00
Rev. A. O. Rockwell, H. R.	1 00
S. L. Smith, West Chmden, N. Y.	40 00
George A. Strong, New York City	100 00
L. H. Blackmore, Cincinnati, O.	10 00
Rev. H. T. Scholl, Big Flats, N. Y.	2 00
"C. Penna."	14 00
"A Friend"	20 00
"Personal"	5 00
Rev. James Robertson, Constantia, N. Y.	50 00
Rev. Ezra F. Mundy, Everett, Wash.	10 00
R. M. Lynd, Brooklyn, N. Y.	5 00
John S. Lyle, N. Y.	2500 00
"K."	100 00
"A Friend"	50 00
D. B. Gamble, Avondale, O.	300 00

Mrs. C. M. Preston, Hinsdale, Ill.	\$ 10 00
A. E. Wilson, Grimes, Ia.	10 00
Isabella McQueen, Schenectady, N. Y.	5 00
"For the Work of Home Missions"	2 00
Miss Susan W. Carson, Washington, D.C.	5 00
Misses Clarke, New York City	25 00
Samuel J. McMahon, Cambridge, O., special	100 00
"A Friend"	5 00
Miss Valeria F. Penrose, Germantown, Pa.	1 00
D. S. Coe, Catskill, N. Y.	12 50
Rev. John B. Smith, D.D., and wife, Crockett, Tex.	25 00
M. T. Kerr, special	25 00
Mrs. E. M. Chambers and family, Albion, Ind.	10 00
Mrs. J. L. Bean, Ogdenburg, N. Y.	100 00
John S. Kennedy, N. Y.	350 00
Miss J. Alexander, Lakewood, N. J.	300 00
James McEwan, Milton, Wis.	5 00
Wm. D. McNair and wife, Dansville, N. Y.	3 50
G. W. Fulton, Fukui, Japan.	50 00
Rev. John Kelly and wife, Chandlersville, O.	2 50
Mrs. Sarah S. Davidson, Chicago, Ill.	10 00
John Troesdel, interest from Craig legacy, interest on Charles Wright Estate.	2 00
Mrs. Jane B. Worth, Tallula, Ill.	1 00
A thank-offering, Rev. & Mrs D. E. Finks.	50 00
Mrs. Louis Rodman Fox, Philadelphia, Pa., a thank-offering.	500 00
Miss Jane Ten Eyck, Albany, N. Y.	5 00
"From Home Friends"	50 00
Mrs. Henry I. Biddle, Philadelphia, Pa.	100 00
"Miss E. M. E."	20 00
Elizabeth L. Jackson, Washington, D. C.	10 00
"Parowan"	5 00
Rev. James Reed, Union Star, Mo.	2 00
"C. Penna"	14 00
E. A. and M. Cummins, Bellaire, O.	25 00
Rev. H. H. Benson, Wauwatona, Wis.	2 00
Mrs. E. S. Grabill, Shippensburg, Pa.	50 00
Mrs. H. J. Baird Huey, Philadelphia, Pa.	40 00
A Friend, Brooklyn, N. Y.	5 00
"Cash"	15 00
Mrs. Cyrus Dickson	200 00
Mrs. C. A. Taylor	5 00
Miss H. S. Swezey, Amityville, N. Y.	6 00
Seely Wood, Urbana, O.	10 00
Hon. James Wilson, Iowa	5 00
Mary S. Hawkins, Fort Scott, Kan.	5 00
"A Friend"	5 00
"M. W."	2 00
Geo. W. Farr, Jr., Philadelphia, Pa.	50 00
Rev. James J. Marks, D.D., Cucamonga, Cal.	6 00
Rev. J. H. Edwards, D.D.	10 00
Mrs. W. J. Quigley and daughter, Dorchester, Ill.	1 50
Wm. Bradley, Geneva, Kan.	2 50
J. M. Chambers, Burlingame, Kan.	5 00
A believer in Missions	2000 00
Rev. Sabin McKinney, Binghamton, N. Y.	100 00
"Tithes"	10 00
Isabella S. Skinner, N. Y. City	20 00
M. I. Huey, Princeville, Ill.	20 00
Friend, Auburn, N. Y.	300 00
Sale of Map	8 50
Mrs. Sophia D. Hale, Albany, N. Y.	40 00
"A Friend"	1 00
"C. Penna."	14 00
E. P. Goodrich, Ypsilanti, Mich.	30 00
Miss Mollie Clements, Colo.	10 00
Mrs. M. D. Ward, Afton, N. J.	20 00
From one in Plattsburgh	5 00
"From C. E. G."	300 00
"C. R."	500 00
Rev. James G. Woods and wife, Mexico.	24 50

Rev. and Mrs. E. S. Willard, Seattle, Wash.	\$ 5 00	"M. E. P.," Brooklyn, N. Y.	\$ 1 00
S. A. Davidson, Newville, Pa.	10 00	Mrs. Joseph Platt, Davenport, Iowa	10 00
"A Worker"	6 16	A. C. Moore, Greenville, Ill.	5 00
W. F. Buell, Brooklyn, N. Y.	5 00	"E. M. E.," Lancaster, O.	25 00
Wm. M. Findley, M.D., Altoona, Pa.	25 00	"O. W. D."	150 00
B. F. Felt, Galena, Ill.	100 00	"H. T. F."	10 00
Daniel Ogden, Martinsburg, Iowa	15 00	J. W. Hollenback, Wilkesbarre, Pa.	25 00
John Mabius, New York	20 00	Presbyterian Sabbath School, Mekesaukee, Ind. Ter.	10 00
A thank-offering, Mrs. C. J. Bowen, Delphi, Ind.	500 00	Rev. R. G. Keyes, Watertown, N. Y.	50 00
"A Friend"	5 00	Mrs. Lucia Tupper, Genoa, N. Y.	2 00
Miss Louise Brickels	1 00	Rev. and Mrs. P. G. Cook and Dr. J. T. Cook, Buffalo, N. Y.	10 00
Rev. J. Pierson, D.D., Stanton, Mich.	5 00	Mrs. Mary S. Eichenbaum, Morgantown, Pa.	20 00
Sale of Maps	7 00	J. E. Shoemaker, Ningpo, China	5 00
Rev. E. A. Huntington, D.D., Auburn, N. Y.	25 00	James T. Houston, Olivesburg, O.	10 00
Miss Lida A. Robt, Okmulgee, Ind. Ter.	30 00	"Friends"	300 00
A. B. Dunlap, Freeport, O.	2 00	N. E. Badger, Ogden, Utah	10 00
A lady—for debt	35	Miss M. H. Wright, Rochester, N. Y.	10 00
Sale of Map	2 00	A lady, Hesperia, Mich.	10 00
Rev. W. J. Fraser, Raymond, S. Dak	5 00	Benla, Tenn.	1 96
Through "The Interior," of Chicago, Ill.	64 50	Sunderland Hall	5 00
Alice M. Dickensheets, Gloucester, N. J.	5 00	A. F. Stearns	2 00
Mrs. Caleb S. Green	1200 00	"C. Penna."	14 00
Miss Ella Young, Knoxville, Tenn.	10 00	Rev. E. H. Adrianee, Auburn, N. Y.	65
Rev. H. M. Shockey and family, Cawker City, Kan.	2 50	Friends in Coal Harbor, N. D., through Mrs. K. A. Wells	8 40
Friend, Atlantic City, N. J.	5 00	F. S. Gliddings, Madison, Wis.	125 00
Rev. E. R. Davis, Chicago, Ill.	20 00	Rev. John Redpath, Petoskey, Mich.	5 00
Rev. W. H. Jeffers, D.D., Allegheny, Pa.	50 00	"A. T. A. and wife"	6 27
Women's Miss'y Soc., Glenwood Landing, L. I.	1 00	Lewisburg, Pa.	20 00
S. A. Rankin, N. Y. City	5 00	Rev. Levi Risher, Dravosburg, Pa.	20 00
M. E. Brown, N. Y. City	1000 00	Rev. W. B. Carr, Latrobe, Pa.	5 00
Robert Houston, Olivesburg, O.	100 00	Hon. E. P. Crane, Hanover, Germany	7 75
			\$37,390 04
John S. Kennedy, N. Y. City, for Permanent Fund	\$10,000 00		

LEGACIES RECEIVED DURING FISCAL YEAR ENDING

MARCH 30th, 1895.

Miss Columbia N. Harrison, late of Holly, N. Y.	\$333 33	Mrs. Nancy B. Siggins, late of Ripley, N. Y.	\$1000 00
A. G. Ritchie, late of Trenton, N. J.	2000 00	Racilia B. Anderson, late of Brooklyn, N. Y.	5000 00
George Hunter, late of Marshall, Ill.	336 09	Ann Scott, late of Pennsylvania	500 00
John B. Jones, late of Independence, Ia.	1000 00	Philander W. Fobes, late of Syracuse, N. Y.	600 00
Josephine R. Stewart, late of Pittsburgh, Pa.	1900 00	John A. Caughey, late of Pittsburgh, Pa., in part.	3 00
James Lavender, late of Gilman, Ia.	1000 00	Wm. Flanegin, late of Ostrander, O.	500 00
John S. Davison, late of Cranbury, N. J.	140 89	Legacy of an unknown lady, through Philip N. Moore, of St. Louis	1072 62
Mrs. Jane S. H. Mitchell, late of Penn- sylvania	1880 45	Sallie Thompson, late of Hagerstown, Md., additional	10 30
Mrs. Lucy M. Snow, late of Van Buren, N. Y.	240 00	Catherine B. Hartwell, late of Otsego Co., N. Y.	10 00
E. T. Slater, late of Ridgeway, N. Y., ad- ditional	275 00	Luella H. King, late of Catskill, N. Y.	1000 00
Wm. Flanegin, late of Ostrander, O.	500 00	Mrs. Sarah Helen Green, late of New York, in part.	4750 00
Sarah F. Shaw, late of Brown Tp., Pa.	500 00	Miss M. K. Hebner, late of Carlisle, Pa.	10 00
Charlote L. Barnes, late of Batavia, N. Y.	1088 88	Martha A. Pierson, late of Philadelphia, Pa.	3077 72
Elizabeth C. Preston, late of Lake Co. O.	579 13	Mrs. Jane K. White, late a member of the First Presbyterian Church of Brook- lyn, Mich.	3000 00
Mrs. B. B. Andrews, late of New York	500 00	Walter McQueen, late of Schenectady, N. Y.	2000 00
D. H. Brush, Sr., late of Jackson Co., Ill.	137 87		
Robert Mateer, late of Shippensburg, Pa.	188 85		
Sally Donnell, late of Greensburg, Ind.	9607 99		
Legacy of Collins Woodruff, late of Liv- ingston Co., N. Y.	1000 00		
James Lavender, late of Gilman, Ia.	250 00		

Hugh H. Whitney, late of Thompstone, Ariz.	\$ 242 50	David Gamble, late of Emmittsburg, Md.	\$ 20 00
Minerva A. Phelps, late of Aurora, N. Y.	805 99	Mrs. Jane R. White, late of Brooklyn, Mich.	555 00
Wm. G. Murdock, late of Ohio	25 00	Miss Emily R. Parkhurst, late of Montclair, N. J., additional	3793 12
John Longwell, late of Lewistown, Pa.	195 45	Miss Sarah Jane Douglass, late of Chancellorsford, Pa.	20,696 21
Mrs. Mary Van Horn, late of Harlem Springs, O.	217 37	Royal Phelps Wilbur, late of Lowville, N. Y.	250 00
W. D. Johnson, late of Clifton, O., additional	1000 00	Sallie Thompson, late of Hagerstown, Md., additional	463 75
Mary E. Kilburne, late of Newark, N. J.	950 00	Miss Sarah A. White, late of Frederick, Md.	731 25
Sarah W. Wallace, late of Binghamton, N. Y.	500 00	Mrs. Sophia Cunningham Duncan, late of Jonesboro, Tenn.	500 00
Mrs. H. A. Scott, late of Lebanon, O.	200 00	Estate of Susan M. Dixon	1 50
Mrs. Sarah Jane Evans, late of Youngstown, O.	500 00	Aaron Longstreet, late of Matawan, N. J.	2887 50
Irwin M. Wallace, late of Erie, Pa.	30 00	Louis Chapin, late of Rochester, N. Y.	500 00
Samuel Craig, late of West Alexandria, Pa.	2 00	Margaret L. Purviance, late of Baltimore, Md., additional	5 00
Abbie E. Bennett, late of Cayuga Co., N. Y.	125 00	Mrs. Mary E. Clapp, late of West Randolph, Vt. (in part)	250 00
Justine Anne Fish, late of Chatham, N. J.	1000 00	Matthew Reid Miller, late of Elizabeth, Ky. (in part)	225 46
Mrs. Wm. Hall, late of Tonawanda Mission, Salamanca, N. Y., in part	450 00	William L. Huldeburn, late of Wilmington, Del.	698 55
Israel White, late of Westerville, N. Y.	100 00	Mary E. Hayward, late of Rochester, N. Y.	2046 35
Anna Power, late of Hudson, N. Y.	50 00	John Young, late of Mercer Co., Pa.	50 00
Mrs. Mary Woods, late of Wheeling, W. Va., additional	40 00	W. W. Thomas, late of Oneida Co., N. Y.	50 00
James Lavender, late of Gilman, Ia., additional	61 09	Mrs. Mary E. Williamson, late of Cleveland, Ohio	500 00
Sophia D. Butler, late of Utica, N. Y.	5000 00	G. G. Butterfield, late of Tionesta, Pa.	75 00
Mrs. John McGregor, late of Schaghticoke, N. Y.	20 00	Mrs. Laura A. McGregor, late of Schaghticoke, N. Y.	100 00
Wm. Flanagan, late of Ostrander, O.	572 50	Mrs. Mary Van Horn, late of Harlem Springs, Ohio	260 00
Norman Kellogg, late of Sheffield, Mass.	750 00	Mrs. J. J. Boyd, late of Slate Lick, Pa.	3 00
Mrs. J. S. H. Mitchell, late of Butler, Pa.	131 38	Miss Eliza Hyde, late of Johnstown, N. Y.	806 76
Miss Emily R. Parkhurst, late of Montclair, N. J.	250 00	Miss Jennette Donnan, late of Geneseo, N. Y.	952 47
Eliza B. Strong, late of Rochester, N. Y.	100 00	Norman Kellogg, late of Sheffield, Mass.	60 00
Franc. M. Potter, late of Cleveland, O.	245 00	Anna Graham Ewing, late of Corning Iowa	23 00
Mary Cuddeback, late of Venice, N. Y.	400 00	Mrs. Mary Woods, late of Wheeling, W. Va., additional	23 86
Elizabeth Tebault, late of Southampton, N. Y.	1020 00	Josephine L. Travis, late of East Orange, N. J.	4372 66
Fanny H. Jones, late of Easton, Pa.	176 25	Mrs. Mary J. Kingsbury, late of Brooklyn, N. Y.	1000 00
Isaac Halsey, late of Madison, N. J.	500 00		
Willard Martin, late of Athens, O.	225 00		
Mrs. Peter H. White, late of Sunside, N. Y.	30 00		
Miss Jane L. Crane, late of Mt. Sterling, Ill.	1000 00		
Mrs. Emeline Norton, late of Concord, Mich.	800 00		
			\$148,641 14

For Permanent Fund.

Legacy of Mary Stuart, late of New York	\$85,500 00
Legacy of Cornelia B. Strong, late of New York, to be designated as the "Cornelia B. Strong Fund."	\$10,000 00

CONTRIBUTIONS RECEIVED DURING FISCAL YEAR
ENDING MARCH 30th, 1895,
FOR SUSTENTATION.

SYNOD OF ATLANTIC.		SYNOD OF INDIANA.	
<i>East Florida</i> .—Starke.....	\$2 00	<i>Crawfordsville</i> .—Rockville Memorial.....	\$ 45
<i>South Florida</i> .—Bartow, 1; Kissimmee, 1.....	2 00	<i>Fort Wayne</i> .—Columbia City.....	10 02
	4 00	<i>Logansport</i> .—Michigan City, 6.49; Mishawaka, 2.....	8 49
SYNOD OF BALTIMORE.			18 96
<i>Baltimore</i> .—Aberdeen Grove, 5; Baltimore, 12th, 2.50; Baltimore, Aisquith St., 6; Baltimore, Light St., S.S., 5; Baltimore, Westminster, S.S., 10; New Windsor, 15c.....	28 65	SYNOD OF INDIAN TER.	
<i>New Castle</i> .—Rehoboth (Md.).....	1 00	<i>Choctaw</i> .—Spring Hill.....	2 50
<i>Washington City</i> .—Washington City, New York Ave.....	15 65	<i>Sequoyah</i> .—Stephen Foreman Soc.....	12
	45 30		2 62
SYNOD OF CALIFORNIA.		SYNOD OF IOWA.	
<i>Benicia</i> .—Mendocino.....	14 00	<i>Cedar Rapids</i> .—Clarence, 2; Mechanicsville, 3; Wyoming (C. E.), 25c., 78c.....	5 78
<i>Los Angeles</i> .—Azusa, Spanish, 1; Los Angeles, Boyle Heights, 1; Los Angeles, Spanish, 1; San Bernardino, 7; San Gabriel, Spanish, 1; Tustin, 6.55.....	17 55	<i>Corning</i> .—Emerson, 25c.; Sidney, 1.....	1 25
<i>Sacramento</i> .—Eureka, 10; Ione, 2; Sacramento, 14th St., 2.15; Tremont, Westminster, 1.....	15 15	<i>Council Bluffs</i> .—Adair, 1.50; Atlantic, 5; Greenfield, 5; Guthrie Centre, 13.80; Hardin Township, 1st, 5.36; Missouri Valley, 3; Shelby, 2.....	35 66
<i>San Francisco</i> .—San Francisco, Howard.....	3 00	<i>Des Moines</i> .—Des Moines, Central.....	17 13
<i>San José</i> .—San Luis Obispo, 3.60; Templeton, 1.....	4 60	<i>Dubuque</i> .—Centretown, German, 1; Dubuque, 1st, 8.14; Dubuque, 2d, 20; Dyersville, 1; Independence, 1st, 17.....	42 61
<i>Stockton</i> .—Bethel.....	3 00	<i>Fort Dodge</i> .—Fonda, 2; Glidden, 4.01; Lohrville, 1.....	7 01
	57 30	<i>Iowa</i> .—Burlington, 1st, 3 88; Middletown, 10c.; New London, 3.....	6 93
SYNOD OF CATAWBA.		<i>Iowa City</i> .—Crawfordsville, 24c.; Deep River, 2; Montezuma, 2; Oxford, 4; Princeton, 1; Scott, 4.50; Sugar Creek, 1; Union, 3.65; Unity, 12; Washington (C. E., 4c.), 22c.; West Branch, 2.76; Wilton, 2.....	35 37
<i>Catawba</i> —Davidson College.....	25	<i>Sioux City</i> .—Lyon Co., German, 4 16; Storm Lake, 10c.....	4 26
	25	<i>Waterloo</i> .—Greene.....	2 00
SYNOD OF COLORADO.			158 00
<i>Boulder</i> .—Boulder, 1st, and S.S., 10; Longmont Central, 1; Valmont, 32c.....	11 32	SYNOD OF KANSAS.	
<i>Pueblo</i> .—Mesa, 2; Pueblo, 1st, 46c.; Pueblo, Fountain, 1; San Rafael, Mex'n, 12c.....	3 58	<i>Emporia</i> .—Osage City.....	9 00
	14 90	<i>Larned</i> .—Arlington, 1; Hutchinson, 9.31.....	10 31
SYNOD OF ILLINOIS.		<i>Neosho</i> .—Glendale, 1; Humboldt, 55c.; Independence, 5; Osawatomie, 1.....	7 55
<i>Alton</i> .—Carrlton, 75c.; Staunton, 1.....	1 75	<i>Solomon</i> .—Wilson.....	2 00
<i>Bloomington</i> .—Clinton, 10; El Paso, 9.51; Monticello, 2; Paxton, 1.....	22 51		28 86
<i>Carro</i> .—Carmi, 2; Du Quoin, 1st, 16.57; Harrisburg, 1; Pisgah, 2; Richland, 20c.; Wabash, 1.....	22 77	SYNOD OF KENTUCKY.	
<i>Chicago</i> .—Brookline Park, 2.63; Cabery, 1; Chicago, 60th St., 2; Chicago, Calvary, 4.04; Chicago, Lakeview, 26.95; Gardner, 1; Itaska, 5; Joliet, Central, 7; Lake Forest, 102.16.....	151 78	<i>Ebenezer</i> .—Dayton, 1.50; Frankfort, 41.....	42 50
<i>Freeport</i> .—Linn and Hebron, 5; Rockford, Westminster, 5.08; Winnebago, 10.....	20 08	<i>Louisville</i> .—Pewee Valley.....	5 75
<i>Madison</i> .—Assumption, 5.60; Grandview, 2; Kansas, 5.....	12 60	<i>Transylvania</i> .—Burkesville, 30c.; Lancaster, 5.....	5 30
<i>Ottawa</i> .—An Sable Grove.....	4 30		53 55
<i>Peoria</i> .—Deer Creek, 1; Yates City, 2.60.....	3 60	SYNOD OF MICHIGAN.	
<i>Rock River</i> .—Mledo (S.S., 80c.), 11.05; Centre, 4; Fulton, 5; Garden Plain, 2.85.....	22 90	<i>Detroit</i> .—Detroit, Forest Ave., 4.58; Detroit, Fort St., 41.86; Wyandotte, 15; Ypsilanti, 7.28.....	68 72
<i>Schuyler</i> .—Carthage, S. S., 3; Hersman, 5; Quaka, 1; Quincy, 1st, 4.48.....	13 48	<i>Flint</i> .—Cass City.....	1 00
<i>Springfield</i> .—Macon, 5; Pisgah, 5.79; Unity, 30c.; Miscellaneous, 4.80.....	15 89	<i>Grand Rapids</i> .—Grand Rapids, Humanuel, 1.25; Grand Rapids, Westminster, 16.02.....	17 27
	291 66	<i>Kalamazoo</i> .—Richland.....	4 00
		<i>Lake Superior</i> .—Ishpeming, 5.52; Newberry, 1.....	6 52

<i>Lansing</i> .—Concord, 30c.; Onelda, 39c.	\$ 69
<i>Monroe</i> .—Coldwater, 1.07; Raisin, 3.	4 07
<i>Saginaw</i> .—Bay City, 1st.	7 80
	<hr/> 110 07

SYNOD OF MINNESOTA.

<i>Duluth</i> .—Duluth, 1st, 24.16; Duluth, Lake-side, 6.	30 16
<i>Mankato</i> .—Madelia.	10 00
<i>Minneapolis</i> .—Minneapolis, 1st, 6.50; Minneap-olis, Franklin Ave., 1; Minneap-olis, Stewart Memorial, S. S., 3; Oak Grove, 1.50.	12 00
<i>Red River</i> .—Fergus Falls.	24
<i>St. Cloud</i> .—St. Cloud.	81
<i>St. Paul</i> .—Macalester, 2.30; Stillwater, 3.32; St. Paul, Arlington Hills, 1; St. Paul, House of Hope, 45.76.	52 88
	<hr/> 105 59

SYNOD OF MISSOURI.

<i>Kansas City</i> .—Kansas City, 1st, 32.87; Kan-sas City, Linwood, 3.86.	36 73
<i>Ozark</i> .—Carthage, 1st, 17.71; West Plains, 4.	21 71
<i>Palmyra</i> .—Louisiana, 1; Unionville, 7.	8 00
<i>Platte</i> .—Fairfax, 1; St. Joseph, Hope, 1; Tarkio, 6.	8 00
<i>St. Louis</i> .—Ferguson, 1.39; St. Charles, 19; St. Louis, 2d German, Y. P. S. C. E., 1; St. Louis, West, 13.30; Windsor Harbor, 1.	35 69
<i>White River</i> .—Hot Springs, 2d.	1 00
	<hr/> 111 18

SYNOD OF MONTANA.

<i>Butte</i> .—Dillon.	1 75
	<hr/> 1 75

SYNOD OF NEBRASKA.

<i>Hastings</i> .—Holdrege.	11 41
<i>Kearney</i> .—Central City, 5; Genoa, 1st, 4; Grand Island, 5.	14 00
<i>Nebraska City</i> .—Beatrice, 1st, 5.60; Blue Springs, 3.30; Lincoln, 2d, 10; Table Rock, 5.45; Tecumseh, 5; York, 5; Miscellaneous, 5.	39 25
<i>Niobrara</i> .—Madison.	2 50
<i>Omaha</i> .—Omaha, Blackbird Hills, 1; Oma-ha, Clifton Hill, 1; Wahoo, 1st, 14.	16 00
	<hr/> 83 16

SYNOD OF NEW JERSEY.

<i>Corisco</i> .—Bata, 1; Benita, 2; Gaboon, 1.	4 00
<i>Elizabeth</i> .—Clarksville, 1; Roselle, 6.20; Westfield, 12.96.	20 16
<i>Jersey City</i> .—Jersey City, Scotch, 2; Pater-son, 1st, 3.	5 00
<i>Monmouth</i> .—Asbury Park, Westminster, 3; Atlantic Highlands, 28c.; Farming-dale, 1; Plumstead, 3; Red Bank, 5.	12 28
<i>Morris and Orange</i> .—Madison.	1 90
<i>Newton</i> .—Wantage, 1st.	14 86
	<hr/> 58 20

SYNOD OF NEW MEXICO.

<i>Rio Grande</i> .—Albuquerque, 1st, S. S., 5; Pajarito, 1; Socorro, Spanish, 1.	7 00
<i>Santa Fe</i> .—Raton, 1st.	1 00
	<hr/> 8 00

SYNOD OF NORTH DAKOTA.

<i>Fargo</i> .—La Moure.	\$ 5 00
<i>Pembina</i> .—Rolla.	1 00
	<hr/> 6 00

SYNOD OF OHIO.

<i>Bellefontaine</i> .—Huntsville.	2 00
<i>Lima</i> .—Leipsic.	1 00
	<hr/> 3 00

SYNOD OF OREGON.

<i>Portland</i> .—Damascus, Trinity, German, 1; Tualitin Plains, 1.	2 00
<i>Willamette</i> .—Dallas, 5; Lebanon, 3; Wood-burn, 1.	9 00
	<hr/> 11 00

SYNOD OF SOUTH DAKOTA.

<i>Southern Dakota</i> .—Ebenezer, German, 1; Germantown, German, 3; Kimball, 1; Turner Co., 1st German, 2; White Lake, 1.	8 00
	<hr/> 8 00

SYNOD OF TENNESSEE.

<i>Holston</i> .—Mount Bethel.	6 77
<i>Kingston</i> .—Thomas, 1st.	4 50
<i>Union</i> .—Erin, 4.15; Hebron, 3; Knoxville, 2d, 21.17; Knoxville, Belle Ave., 1; Madisonville, 27c.; New Providence, 1; South Knoxville, 1.	31 59
	<hr/> 42 86

SYNOD OF TEXAS.

<i>Austin</i> .—Austin, 1st, 3.50; El Paso, 3.60; New Orleans, Immanuel, German, 70c.; San Antonio, Madison Square, 5.	12 80
<i>Trinity</i> .—Glen Rose.	1 00
	<hr/> 13 80

SYNOD OF UTAH.

<i>Boise</i> .—Bethany.	2 00
<i>Utah</i> .—American Fork, 3; Logan, 2; Pleas-ant Grove, 1; Richfield, 3.	9 00
	<hr/> 11 00

SYNOD OF WASHINGTON.

<i>Olympia</i> .—Ridgefield.	1 50
<i>Puget Sound</i> .—Port Townsend, 1; Sum-ner, 4.30.	5 30
	<hr/> 6 80

SYNOD OF WISCONSIN.

<i>La Crosse</i> .—Galesville, 5.75; La Crosse, 1st, 4.10; New Amsterdam, 4.	13 85
<i>Madison</i> .—Belleville, 3; Jamesville, 12.98; Prairie du Sac, S. S., 1.23; Verona (S. S., 4), 7.	24 21
<i>Milwaukee</i> .—Horicon, 4.13; Mayville, 1.04; Milwaukee, Calvary, 16.51; Milwau-kee, Perseverance, 6; Ottawa, 20c.; Waukesha, 5.	32 88
<i>Winnebago</i> .—Florence, 1; Green Bay, French, 1; Omro, 6.75; Oxford and Douglas St., 20c.	8 95
	<hr/> 79 89

MISCELLANEOUS.

The Religious Contribution Society of Princeton Theological Seminary, 4.50; "C. H. M.," N. J., 25c.; E. P. Goodrich, Ypsilanti, Mich., 1; Miss Mollie Clements, Col., 81c.	\$6.56
Interest on Permanent Fund.	\$76.50

TOTAL \$1,418.71

Number of Contributing Churches (Sustentation) 264

CONTRIBUTIONS RECEIVED DURING FISCAL YEAR
ENDING MARCH 30th, 1895, FOR
NEW YORK SYNODICAL AID FUND.

ALBANY PRESBYTERY.		BROOKLYN PRESBYTERY.		CHEMUNG PRESBYTERY.	
Albany, 1st.....	54 20	Brooklyn, 1st German....	5 00	Big Flats.....	1 00
" 2d.....	190 00	" 5th " (S.S.12).....	21 00	Elmira, 1st.....	92 00
" 3d.....	35 00	" Arlington Ave.....	3 00	" Franklin St.....	5 00
" 4th.....	100 00	" Central.....	10 00	" Lake St.....	72 00
" 6th (C. E., 4).....	44 00	" Cumberland St.....	6 00	" North.....	11 58
" Madison Ave.....	25 00	" Duryea.....	15 00	Havana.....	5 00
" State St.....	318 62	" Friedenskirche.....	7 00	Hector.....	3 43
" West End.....	40 00	" Mount Olivet.....	4 00	Horse Heads.....	32 00
Amsterdam, 2d.....	100 00	" Noble St.....	5 00	Newfield.....	7 00
Ballston Centre.....	15 00	" Prospect Hg'hts.....	20 00	Pine Grove.....	4 00
" Spa and S. S.....	19 00	" South 3d St.....		Southport.....	5 00
Batchellerville.....	10 00	" (S. S., 10).....	54 16	Spencer.....	5 50
Bethlehem.....	8 00	" Throop Ave.....		Sugar Hill.....	7 00
Charlton (S. S., 15).....	40 00	" (Miss. School,		Watkins.....	37 45
Corinth.....	7 00	100).....	426 00		
Emmanuel.....	25 00	West New Brighton, Cal'ry,.....	4 69		287 96
Esperance (C. E., 3).....	15 25	Woodhaven, 1st (S. S., 5).....	9 50		
Gloversville, 1st.....	10 81				
" Kingsboro Av.....	35 00		593 35		
Greenbush.....	50 00				
Hamilton Union.....	12 00	BUFFALO PRESBYTERY.		COLUMBIA PRESBYTERY.	
Jefferson.....	9 00	Allegany, C. E.....	2 00	Austerlitz.....	2 40
Jerman, Memorial.....	80 00	Buffalo, Covenant.....	78	Cairo.....	11 58
Johnstown, C. E.....	5 00	Fredonia.....	3 00	Canaan.....	6 91
Menands, Bethany.....	15 00	Portville.....	30 00	Catskill (Jr. C. E., 10;.....	
New Scotland.....	30 00	Sherman.....	18 00	C. E., 20).....	89 97
Northville.....	2 00	Tonawanda.....	6 12	Centreville.....	10 00
Princtown.....	30 00		54 90	Durham, 1st.....	3 10
Rockwell Falls.....	4 00			Greenville.....	31 30
Sand Lake.....	12 00	CAYUGA PRESBYTERY.		Hudson (S. S., 25).....	75 00
Saratoga Springs, 1st, S.S.....	30 00	Auburn, 1st.....	93 95	Hunter.....	5 83
" 2d.....	35 00	" 2d.....	34 61	Spencertown.....	9 00
Schenectady, 1st.....	67 43	" Calvary.....	14 88	Windham Centre.....	18 00
" East Ave.....	9 00	Westminster.....			
Stephentown.....	9 20	(C. E., 1.63).....	5 13		
Tribe's Hill.....	6 00	Aurora.....	25 79	GENESEE PRESBYTERY.	
Voorheesville.....	12 50	Cato.....	17 35	Attica.....	12 60
West Galway.....	3 00	Fair Haven.....	8 00	Bergen.....	2 40
West Milton.....	9 00	Genoa, 1st.....	20 00	Bethany Centre.....	5 00
West Troy.....	4 00	" 2d.....	3 00	Byron.....	10 00
	1546 01	" 3d.....	1 00	Castile.....	49 10
BINGHAMTON PRESBYTERY.		Ithaca (S. S., 33.04).....	145 79	Corfu.....	2 00
Bainbridge.....	4 23	Meridian.....	7 00	East Pembroke, S. S.....	6 00
Binghamton, 1st.....	150 43	Port Byron.....	12 00	Leroy.....	32 00
" North.....	25 00	Scipio.....	3 00	North Bergen.....	5 00
" Ross Mem'l.....	17 50	Scipioville.....	5 00	Perry.....	10 00
" West.....	40 00	Weedsport.....	51 00	Tonawanda Valley.....	5 50
Cannonsville.....	5 00	Miscellaneous.....	12 50	Warsaw.....	14 00
Cortland.....	93 18		455 00	West Fayette.....	2 00
Coventry, 2d.....	5 33			Wyoming.....	6 00
McGrawville (C. E., 5).....	21 57	CHAMPLAIN PRESBYTERY.			
Nichols.....	3 00	Beekmantown.....	5 00	GENEVA PRESBYTERY.	
Preble.....	2 60	Belmont.....	5 00	Bellona.....	10 00
Waverly.....	10 00	Brandon.....	4 42	Branchport.....	2 00
Whitney's Point.....	12 00	Champlain.....	5 00	Canadaigua.....	12 31
	389 84	Chazy.....	5 00	Dresden.....	8 03
BOSTON PRESBYTERY.		Constable.....	3 04	Geneva, 1st.....	51 80
Lonsdale.....	5 00	Keeseville, C. E.....	9 00	" North (S. S., 25.14).....	843 56
Lowell.....	2 00	Mineville.....	3 41	Gorham.....	6 90
Newburyport, 1st.....	13 30	Peru.....	12 00	Oak's Corners.....	1 00
Portland.....	1 00	Plattsburgh, 1st (S.S., 20).....	82 00	Penn Yan.....	27 35
Quincy.....	3 75	Port Henry.....	19 02	Phelps.....	6 57
South Boston, 4th.....	9 86	Westville.....	3 39	Romulus (C. E., 1.62).....	16 72
	34 91	Miscellaneous.....	4 10	Seneca.....	30 00
			160 88	Seneca Falls.....	28 03
				Waterloo.....	10 00
					554 27

HUDSON PRESBYTERY.

Amity	10 00
Centreville	5 00
Chester	26 26
Chesterstown	9 00
Clarkson, German	4 00
Clarkstown, German	6 00
Cochecton (C. E., 2)	8 00
Congers, 1st	6 00
Denton	1 08
Florida	30 00
Good Will	21 39
Goshen	84 89
Hamptonburgh	25 33
Haverstraw, Central	20 00
Hempstead	4 00
Hopewell	13 00
Liberty	10 00
Livingston Manor	2 00
Middletown, 1st	30 00
" 2d	28 34
Milford	10 00
Monticello	5 00
Nyack (C. E., 5)	20 00
" German	3 00
Otisville	7 00
Palisades	5 00
Ramapo	10 00
Ridgebury	4 50
Rockland, 2d	4 00
Washingtonville, 1st	20 00
West Town	12 00
	394 79

LONG ISLAND PRESBYTERY.

Cuteogue	4 74
Middletown	7 65
Shinnecock	1 00
Southampton	23 51
	36 90

LYONS PRESBYTERY.

East Palmyra	6 13
Fairville	10 31
Huron	4 00
Junus	8 00
Lyons	17 30
Marion	2 00
Newark	20 75
Palmyra	4 28
Rose (C. E., 1)	9 00
Sodus Centre	5 00
Wayne	5 00
Wolcott, 1st	4 71
	96 48

NASSAU PRESBYTERY.

Bellmore	1 25
Fur Rockaway	20 00
Freeport	9 25
Green Lawn (C. E., 1)	2 50
Huntington, 2d, S. S.	8 00
Islip	10 00
Jamaica	32 95
Melville	6 00
Newtown	50 00
Oyster Bay	25 00
Roslyn (C. E., 2)	6 66
Smythtown (C. E., 1)	8 54
Springland	81 00
Whitestone (C. E., 1.75)	5 75
Miscellaneous	6 00
	232 92

NEW YORK PRESBYTERY.

New York, 4th	29 09
" 7th	8 00
" 2d German	5 00
" 5th Ave	250 00
" 13th St. (S. S.)	Miss. A'n. 25 50 00
" Bethany (S. S., 5)	23 00
" Bohemian	5 00
" Brick	338 00
" Christ	5 00
" East Harlem	4 50
" French Evangelical	5 00
" Harlem	29 33
" Mizpah, S. S.	25 00
" Mt. Tabor	2 00
" Mt. Wash'n'n	21 25
" Park (S. S., 15)	75 91
" Phillips	24 68
" Puritans	50 00
" Scotch	35 00
" Tremont	5 00
" University Pl.	226 92
" West End	22 00
" West Farms	2 00
" Westminster, W. 23d St.	10 00
" Woodstock	2 00
" Zion, German	8 00
	1261 68

NIAGARA PRESBYTERY.

Albion	10 00
Holley	15 00
Knowlesville	5 00
Lewiston	5 00
Loekport, 1st	24 79
" 2d Ward	1 00
North Tonawanda, North	6 00
Wright's Corners	2 00
Youngstown	3 00
	71 79

NORTH RIVER PRESBYTERY.

Amenia, South	11 35
Bethlehem	12 00
Cold Spring	10 00
Cornwall on Hudson	5 23
Highland Falls	5 64
Hughsonville	8 00
Little Britain, C. E.	10 00
Lloyd	3 23
Marlborough	16 26
Matteawan	13 00
Newburgh, 1st	19 14
" Calvary	20 67
" Union	30 00
New Hamburg (C. E., 4.60)	53 00
Pine Plains	6 00
Poughkeepsie	10 48
Rondout	9 50
Salt Point, Westminster	5 10
	223 60

OTSEGO PRESBYTERY.

Cherry Valley	42 80
Colchester	9 05
Cooperstown	18 89
Delhi, 1st	100 00
" 2d	69 00
Fly Creek	3 00
Gilbertsville	10 00
Guilford Centre, C. E.	5 50

Hobart	9 14
Laurens (C. E., 1.55)	4 55
Margaretville, C. E.	5 50
Middlefield Centre (C. E., 1.10)	4 45
New Berlin (S. S., 4.50)	7 50
Oneonta	31 00
Otego	25 00
Richfield Springs	12 42
Unadilla	22 03
	379 83

ROCHESTER PRESBYTERY.

Avon, Central	1 00
Brighton	10 00
Brookport	23 78
Dansville	7 95
East Kendall	3 40
Geneseo Village	42 93
Groveland	4 13
Livonia	3 00
Moscow	2 00
Mount Morris	6 34
Ogden	1 04
Ossian	3 00
Parma Centre	2 00
Pitbard	1 00
Pittsford	5 00
Rochester, 1st	50 00
" 3d, and C. E.	24 00
" Brick	20 00
" Emmanuel	70
" Memorial	50 00
" St. Peter's	50 00
" Westminster	16 00
Sparta, 1st	18 94
" 2d	10 10
Sweden	6 56
Tuscarora	8 00
Victor	10 00
	380 87

ST. LAWRENCE PRESBYTERY.

Adams	2 00
Brasher Falls	12 10
Brownville	14 21
Canton	39 00
De Kalb Junction	10 00
Hammond	10 00
Heuvelton	12 55
Le Ray	2 70
Louisville	22 40
Oswegatchie, 1st	50 00
" 2d	3 83
Ox Bow	4 25
Plessis	5 01
Potsdam	8 00
Rossie	12 50
Theresa	10 33
Waddington, Scotch	89 77
Watertown, 1st	77 30
" Stone St., S. S.	12 51
	398 46

STUBEN PRESBYTERY.

Andover	4 00
Angelica	24 68
Arkport	60
Bath	62 00
Campbell	12 58
Canaseraga	5 00
Canisteo	32 25
Cohocton	3 25
Corning (C. E., 1.05)	2 98
Cuba	7 50

Hammondspott.....	3 00	Johnsonville.....	1 60	Verona.....	16 00
Hornby.....	5 00	Lansingburgh, 1st.....	14 79	Walcott Men'l (C. E., 5).....	19 00
Hornellsville, 1st.....	9 50	Malta.....	5 00	Waterville.....	29 66
Prattsburgh.....	3 75	Mechanicville.....	9 05	West Camden.....	5 00
	176 09	Melrose.....	11 20	Whitesboro.....	1 00
SYRACUSE PRESBYTERY.		Middle Granville.....	9 00	Williamstown.....	7 00
Amboy.....	5 00	Pittstown.....	5 20	Miscellaneous.....	5 00
Baldwinsville.....	3 00	Troy, 1st.....	72 23		
Cazenovia.....	24 35	“ 2d.....	78 41		733 33
Chittenango.....	10 00	“ 3d.....	1 00	WESTCHESTER PRESBYTERY	
Constantia.....	16 63	“ 9th.....	25 00	Bedford.....	4 73
Fulton (S. S., 10).....	35 00	“ Memorial (C. E., 4).....	8 33	Bridgeport, 1st (S. S., 50).....	83 84
Hastings.....	2 25	“ Oakwood Ave.....	15 00	Croton Falls.....	4 00
Jamesville, C. E.....	1 00	“ Westminster.....	10 94	Darien.....	15 00
Manlius (W. M. S., 5; King's		“ Woodside.....	40 00	Gilead.....	8 50
Messengers, 5).....	10 00	Warrensburg.....	4 50	Greenburgh.....	87 00
Marcellus (S. S., 5).....	18 43	Waterford.....	75 00	Huguenot Memorial.....	51 00
Mexico.....	15 50		545 45	Katonah.....	30 00
Oneida Lake.....	3 00	UTICA PRESBYTERY.		Mahopac Falls.....	25 00
Oneida Valley.....	5 00	Augusta.....	16 22	Mt. Kisco (C. E., 5).....	10 00
Onondaga Valley.....	6 30	Boonville.....	3 07	Mt. Vernon, 1st (S. S.,	
Oswego, Grace.....	56 71	Camden, C. E.....	5 00	30.97).....	55 97
Parish.....	2 25	Clinton.....	17 86	New Rochelle, 1st.....	32 50
Skaneateles.....	13 23	Cochran, Memorial.....	30 00	North Salem.....	1 80
Syracuse, 1st.....	120 00	Holland Patent.....	14 00	Patterson.....	57 81
“ 4th.....	9 21	Thon and S. S.....	25 00	Peeckskill, 1st.....	57 15
“ East Genesee.....	5 00	Kirkland.....	42 00	Pleasantville.....	6 00
“ Memorial.....	27 03	Knoxboro.....	2 00	Pomfride.....	16 00
“ Park Central.....	40 17	Litchfield.....	2 00	Rye.....	49 08
West Monroe.....	2 98	Little Falls.....	20 00	Scarborough.....	35 00
Whitelaw.....	11 00	Lowville.....	52 00	Sing Sing.....	110 00
	443 01	Mt. Vernon.....	4 00	South East.....	1 00
TROY PRESBYTERY.		New Hartford.....	29 66	South East Centre.....	8 00
Argyle (C. E., 1).....	9 10	North Gage.....	5 00	South Salem.....	14 96
Bay Road.....	9 00	Oneida.....	129 90	Stamford, 1st.....	48 64
Brunswick, C. E.....	2 00	Rome.....	11 17	Thompsonville.....	33 50
Cambridge (H. M. Soc., 5).....	37 87	Sanquoit.....	14 25	White Plains.....	40 61
Cohoes.....	46 09	South Trenton.....	3 00	Yonkers, Dayspring.....	5 00
Glens Falls.....	51 04	Turin.....	2 54	“ Westminster.....	20 92
Hebron.....	5 00	Utica, Memorial.....	50 00	Yorktown.....	9 00
		“ Westminster.....	172 00		927 01

MISCELLANEOUS.

“C.” 2; John G. Bogart, N. Y. City, 25; M. Ralph, N. Y. (Sp.), 10; “A Friend” (Sp.), 1; Mrs. Wm. E. Dodge, Sr. (Sp.), 100; Miss H. S. Swezey, Amityville, N. Y., 50c.; Rev. H. T. Scholl, Big Flats, N. Y., 8; Rev. F. H. Marling, D.D., N. Y. (Sp.), 5; Rev. W. W. Atterbury, D.D., N. Y. (Sp.), 5; Rev. D. G. Wylie, N. Y. (Sp.), 15; Boys' C. E. Society in Hamadan, Persia (Sp.), 90c.; “M. M.” 25; Mrs. Lucia Tupper, Genoa, N. Y., 1; “O. W. D.,” 20. Through Woman's Executive Committee, 88.60.

TOTAL.....\$11,100 85

Number of Contributing Churches (New York Synodical Aid Fund).....456

TABULAR STATEMENT OF ACTUAL PAYMENTS TO THE
PRESBYTERIES DURING FISCAL YEAR
ENDING MARCH 30, 1895.

ATLANTIC.			
East Florida.....	1,976 27		
South Florida.....	3,968 77		
	5,945 04		
BALTIMORE.			
Baltimore.....	2,049 17		
New Castle.....	950 00		
Washington City.....			
	2,999 17		
CALIFORNIA.			
Benicia.....	2,712 50		
Los Angeles.....	11,979 00		
Oakland.....	2,699 99		
Sacramento.....	2,825 00		
San Francisco.....	2,575 00		
San José.....	2,122 85		
Stockton.....	2,937 50		
	27,851 84		
COLORADO.			
Boulder.....	6,405 31		
Denver.....	4,700 00		
Gunnison.....	1,702 50		
Pueblo.....	14,073 15		
	26,980 96		
ILLINOIS.			
Alton.....	281 25		
Bloomington.....	1,258 19		
Cairo.....	773 72		
Chicago.....	16,533 74		
Freeport.....	362 50		
Mattoon.....	875 00		
Ottawa.....	1,016 67		
Peoria.....	387 50		
Rock River.....	325 00		
Schuyler.....	1,018 75		
Springfield.....	252 50		
	22,984 82		
INDIANA.			
Crawfordsville.....	2,241 84		
Fort Wayne.....	1,572 99		
Indianapolis.....	3,659 93		
Logansport.....	1,908 70		
Muncie.....	1,411 34		
New Albany.....	1,298 03		
Vincennes.....	1,698 94		
White Water.....	2,195 07		
	15,986 84		
INDIAN TERRITORY.			
Choctaw.....	4,483 75		
Cimarron.....	6,594 80		
Oklahoma.....	7,716 72		
Sequoyah.....	7,370 25		
	26,165 52		
IOWA.			
Cedar Rapids.....	892 50		
Corning.....	1,606 18		
Council Bluffs.....	1,218 17		
Des Moines.....	8,700 00		
Dubuque.....	3,340 84		
Fort Dodge.....	2,664 58		
Iowa.....	1,389 00		
Iowa City.....	1,835 92		
Sioux City.....	3,991 49		
Waterloo.....	712 50		
	20,851 18		
KANSAS.			
Emporia.....	6,071 35		
Highland.....	685 00		
Larned.....	4,707 67		
Neosho.....	3,231 67		
Osborne.....	4,022 92		
Solomon.....	2,482 95		
Topeka.....	3,018 76		
	24,220 32		
KENTUCKY.			
Ebenezer.....	467 50		
Louisville.....	1,282 50		
Transylvania.....	2,851 83		
	4,601 83		
MICHIGAN.			
Detroit.....	1,035 00		
Flint.....	5,897 64		
Grand Rapids.....	1,645 00		
Kalamazoo.....	1,102 12		
Lake Superior.....	3,692 15		
Lansing.....	373 75		
Monroe.....	870 00		
Petoskey.....	2,875 00		
Saginaw.....	3,625 00		
	20,615 66		
MINNESOTA.			
Duluth.....	6,260 00		
Mankato.....	5,065 05		
Minneapolis.....	3,784 50		
Red River.....	1,647 50		
St. Cloud.....	1,455 68		
St. Paul.....	2,878 75		
Winona.....	3,272 50		
	24,363 98		
MISSOURI.			
Kansas City.....	4,127 22		
Ozark.....	1,634 15		
Palmyra.....	1,600 75		
Platte.....	2,198 82		
St. Louis.....	5,856 25		
White River.....			
	15,416 69		
MONTANA.			
Butte.....	4,349 50		
Great Falls.....	3,000 00		
Helena.....	2,789 91		
	10,139 41		

NEBRASKA.			OREGON.		
Box Butte.....	2,055 00		East Oregon.....	1,859 87	
Hastings.....	5,522 91		Portland.....	6,138 75	
Kearney.....	3,225 00		South Oregon.....	3,497 92	
Nebraska City.....	3,219 36		Willamette.....	5,555 01	
Niobrara.....	4,345 43				20,351 55
Omaha.....	4,745 86		PENNSYLVANIA.		
		23,113 56	Synod.....	3,000 00	
NEW JERSEY.*			Allegheny.....		
NEW MEXICO.			Blairsville.....		
Arizona.....	5,787 70		Butler.....		
Rio Grande.....	7,552 50		Carlisle.....		
Santa Fé.....	11,052 82		Chester.....	1,075 00	
			Clarion.....		
NEW YORK.		24,393 02	Erie.....	116 66	
Albany.....	1,920 89		Huntingdon.....	693 75	
Binghamton.....	1,347 70		Kittanning.....		
Boston.....	7,542 49		Lackawanna.....	1,122 50	
Brooklyn.....	1,125 00		Lehigh.....	743 60	
Buffalo.....	2,919 76		Northumberland.....	100 00	
Cayuga.....	1,133 38		Parkersburgh.....	1,660 00	
Champlain.....	2,005 99		Philadelphia.....		
Chemung.....	570 88		North.....		
Columbia.....	958 38		Pittsburgh.....		
Genesee.....	458 38		Redstone.....		
Geneva.....	230 88		Shenango.....		
Hudson.....	1,145 88		Washington.....		
Long Island.....	25 00		Wellshoro.....	850 00	
Lyons.....	833 38		Westminster.....		
Nassau.....	975 00				8,861 51
New York.....	4,797 50		SOUTH DAKOTA.		
Niagara.....			Aberdeen.....	4,284 66	
North River.....	495 88		Black Hills.....	5,243 77	
Otsego.....	1,022 54		Central Dakota.....	5,029 24	
Rochester.....	1,198 38		Dakota.....	6,414 31	
St. Lawrence.....	1,137 55		Southern Dakota.....	5,010 84	
Steuben.....	1,306 29				25,982 82
Syracuse.....	1,652 83		TENNESSEE.		
Troy.....	1,183 38		Holston.....	1,898 85	
Utica.....	1,014 21		Kingston.....	4,150 89	
Westchester.....	297 50		Union.....	2,412 50	
					8,462 24
		37,299 05	TEXAS.		
NORTH DAKOTA.			Austin.....	5,224 59	
Blismarek.....	1,185 00		North Texas.....	4,442 83	
Fargo.....	4,660 48		Trinity.....	4,458 59	
Pembina.....	7,179 57				14,126 01
			UTAH.		
OHIO.		13,025 05	Boise.....	3,904 60	
Athens.....	210 58		Kendall.....	4,378 08	
Bellefontaine.....	375 00		Utah.....	18,424 80	
Chillicothe.....	225 00				26,707 48
Cincinnati.....	175 00		WASHINGTON.		
Cleveland.....	987 50		Alaska.....	7,190 72	
Columbus.....	425 00		Olympia.....	12,202 90	
Dayton.....	125 00		Puget Sound.....	11,036 82	
Huron.....	540 00		Spokane.....	5,910 00	
Lima.....	1,162 50		Walla Walla.....	7,611 69	
Mahoning.....					43,952 13
Marion.....	325 00		WISCONSIN.		
Maumee.....	1,575 00		Chippewa.....	4,021 46	
Portsmouth.....	100 00		La Crosse.....	3,256 00	
St. Clairsville.....	75 00		Madison.....	3,511 54	
Steubenville.....			Milwaukee.....	2,523 41	
Wooster.....	75 00		Winnebago.....	2,822 25	
Zanesville.....	200 00				16,134 66
		6,575 58			

*The expense of the Home Mission work in this Synod is provided for by its Synodical Sustentation Fund.

RECAPITULATION OF RECEIPTS BY SYNODS.

	1884-85.	1885-86.	1886-87.	1887-88.	1888-89.	1889-90.	189-91.	1891-92.	1892-93.	1893-94.	1894-95.
ATLANTIC	\$ 527 82	\$ 417 80	\$ 445 07	\$ 644 17	\$ 605 72	\$ 366 68	\$ 900 61	\$ 567 90	\$ 725 90	\$ 719 17	\$ 508 90
BALTIMORE	9,818 27	12,285 05	17,455 79	13,040 71	13,946 07	14,893 05	22,011 57	16,005 48	15,164 78	19,967 57	15,290 35
CALIFORNIA	3,629 47	4,847 75	5,625 73	9,459 16	6,106 81	6,345 19	9,350 88	9,350 88	15,230 88	15,304 15	17,504 08
CATAWBA			3 00		17 33	6 50	30 55	9 84	32 02	51 10	59 18
CHINA					35 00						
COLORADO	1,727 53	3,145 29	3,082 71	3,382 88	4,181 53	4,296 31	6,362 63	4,944 54	4,555 13	3,806 53	3,714 47
COLUMBIA	1,424 63	2,235 46	1,001 56	1,738 04	2,915 63	3,968 37	2,320 19				
ILLINOIS	26,222 69	28,823 65	28,823 65	31,433 15	35,654 41	32,716 18	42,684 60	40,382 83	43,785 26	42,792 98	34,926 51
INDIANA	5,970 84	8,506 00	7,792 47	7,600 02	8,155 75	8,116 38	6,754 08	6,574 47	15,796 36	18,719 18	25,194 06
INDIAN TERRITORY					504 45	652 88	651 84	657 47	659 00	1,070 16	1,513 89
IOWA	7,852 84	9,209 36	8,757 02	10,140 22	9,273 08	10,927 50	13,687 42	13,679 82	15,486 28	15,486 28	16,240 52
KANSAS	3,569 79	5,458 07	5,792 49	4,950 93	5,987 80	5,400 56	6,929 19	6,438 54	7,372 35	7,011 03	7,071 98
KENTUCKY	3,064 78	3,703 51	3,867 31	3,483 82	2,068 40	2,955 11	4,180 51	4,006 95	3,668 16	1,822 51	3,830 61
MICHIGAN	8,772 69	10,560 57	10,867 27	10,673 95	9,106 05	11,514 39	13,526 69	13,488 49	13,853 66	14,001 29	12,939 42
MINNESOTA	4,106 23	5,815 70	6,766 49	9,125 40	7,923 77	9,136 15	9,656 01	8,488 49	8,452 46	8,747 55	8,276 40
MISSOURI	5,084 91	5,768 06	5,970 36	6,686 69	9,111 94	8,156 80	10,885 33	10,229 35	10 210 16	10,841 47	9,187 57
MONTANA										834 15	846 41
NEBRASKA	1,907 81	3,164 43	3,377 21	3,863 88	3,118 93	3,248 34	3,496 28	3,562 72	4,678 62	3,841 54	3,727 26
NEW JERSEY	31,320 45	43,045 04	37,583 98	37,506 61	38,258 85	41,729 65	51,767 66	48,135 17	48,504 60	47,247 15	48,297 44
NEW MEXICO											
NEW YORK	146,375 06	165,660 39	154,573 18	170,128 78	162,768 14	151,498 91	170,171 09	159,375 53	162,553 70	155,143 51	145,680 01
NORTH DAKOTA											
OHIO	28,319 14	35,256 69	33,664 35	33,204 53	36,595 80	34,951 38	42,513 11	34,345 66	39,318 71	37,907 42	37,274 15
OREGON	69,777 91	84,196 28	87,016 93	87,684 88	85,661 59	90,379 19	104,717 38	102,612 74	103,226 21	100,143 55	105,901 49
PENNSYLVANIA	469 50	788 90	1,019 50	1,118 61	1,077 46	1,060 68	1,180 08	1,438 66	1,735 75	1,980 94	1,644 30
SOUTH DAKOTA	1,526 76	1,196 85	808 15	1,048 89	1,259 84	1,432 33	1,200 42	1,478 40	1,329 39	1,529 90	1,529 90
TENNESSEE	651 38	907 89	749 48	607 92	801 55	619 41	865 71	1,096 15	1,028 59	1,179 45	973 78
TEXAS	470 86	558 04	680 57	680 57	1,008 93	1,195 79	1,702 85	1,344 61	1,600 69	695 33	851 76
UTAH											
WASHINGTON											
WISCONSIN	2,459 16	3,644 07	3,546 33	3,630 15	3,303 50	3,861 94	5,784 35	4,005 62	4,247 43	4,471 91	5,289 07
LEGACIES	365,710 52	440,839 83	429,847 12	452,759 27	449,889 59	450,125 94	539,659 50	497,030 24	527,731 37	517,283 43	517,014 18
MISCELLANEOUS	55,763 10	74,817 23	90,294 43	157,173 23	164,623 07	187,173 05	87,990 11	140,516 96	209,523 37	91,479 35	148,614 14
MISCELLANEOUS	48,753 13	91,729 73	71,560 39	112,715 45	71,422 10	54,293 97	28,529 06	89,922 81	80,253 50	56,063 31	51,136 53
LADIES' SOCIETIES, not elsewhere credited.	23,863 72	36,578 82	35,217 82	42,005 37	124,446 27	117,401 65	122,227 20	122,414 75	125,057 13	86,571 72	92,078 34
	494,090 47	643,965 61	629,889 75	764,653 33	810,391 03	809,094 01	1,208,379 87	1,494,884 79	1,894,565 27	1,751,395 81	1,808,870 19

* Includes \$117,531.51 Special for Debt.
 † Includes \$11,190.40 Special for Debt.
 ‡ Includes \$64,012.21 Special for Debt.
 § Includes \$11,931.76 Special for Debt.
 ¶ Includes \$16,512.26 Special for Debt.

* RECAPITULATION OF PAYMENTS BY SYNODS.

	1885-'86.	1886-'87.	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.	1892-'93.	1893-'94.	1894-'95.
ATLANTIC.....	\$8,701 70	\$10,167 16	\$12,032 00	\$11,118 33	\$9,651 31	\$9,082 52	\$8,073 67	\$7,130 84	\$6,330 74	\$5,945 04
BAITIMORE.....	4,954 59	4,695 42	4,636 46	4,136 25	4,586 50	5,081 25	5,119 26	4,816 26	3,142 50	2,399 17
CALIFORNIA.....	24,035 30	30,983 57	27,243 10	33,250 34	35,002 01	33,687 92	29,178 56	27,946 79	31,183 11	27,851 84
COLORADO.....	32,134 69	34,337 30	33,739 45	43,195 01	24,037 91	24,961 40	21,949 46	24,490 09	29,034 58	36,280 96
COLUMBIA.....	40,176 42	37,732 47	42,910 87	55,708 07	59,175 26	22,223 81	22,223 81	24,490 09	29,034 58	36,280 96
ILLINOIS.....	14,882 94	14,476 28	12,975 27	13,115 07	17,599 15	17,391 24	20,030 86	21,838 84	22,747 08	22,984 82
INDIAN.....	5,425 00	5,184 84	5,604 03	6,530 57	6,351 81	4,138 75	270 00	9,692 24	10,185 49	15,986 84
INDIAN TERRITORY.....	18,532 21	16,742 35	18,290 98	20,021 28	21,243 30	24,021 79	24,584 73	25,526 19	24,576 09	26,165 52
IOWA.....	33,216 96	40,438 34	30,198 55	35,739 37	41,104 39	33,247 61	26,658 72	27,029 26	22,430 19	20,851 18
KANSAS.....	6,463 92	6,403 90	6,133 50	5,470 30	4,486 25	5,060 00	5,169 58	4,332 80	4,724 21	24,220 32
KENTUCKY.....	11,205 12	10,813 39	12,739 56	14,803 98	14,868 55	17,990 30	17,496 28	18,183 77	21,627 57	20,615 09
MICHIGAN.....	19,365 03	30,725 77	18,532 34	18,532 34	23,707 30	25,229 33	22,129 38	21,940 56	29,957 75	24,393 95
MINNESOTA.....	15,081 93	16,476 78	15,454 95	14,020 30	15,437 29	15,408 26	15,211 98	16,336 59	19,438 76	13,416 69
MISSOURI.....	26,117 18	25,141 67	26,456 34	28,204 81	31,145 86	30,049 95	23,771 71	23,536 90	10,302 79	10,159 11
MONSANA.....	9,849 02	9,194 24	1,879 17	.....	.....	.....	.....	.....	23,856 69	23,113 56
NEBRASKA.....	30,167 97	23,461 90	31,939 96	39,651 30	24,709 75	22,487 45	22,757 08	23,613 29	24,269 74	21,363 02
NEW JERSEY.....	12,250 01	13,296 09	12,613 84	16,825 85	17,320 09	16,479 16	14,041 83	14,513 04	13,990 61	13,025 05
NEW MEXICO.....	7,056 25	5,878 75	5,427 50	5,296 87	5,825 00	7,234 83	5,797 92	7,255 25	7,712 09	6,575 58
NEW YORK.....	16,572 44	14,611 25	13,487 59	9,596 65	9,837 91	8,624 21	19,276 25	19,174 07	22,749 26	20,351 35
NORTH DAKOTA.....	30,263 11	27,439 45	25,003 25	29,073 25	30,071 35	29,323 59	24,517 69	26,062 52	28,350 78	25,082 31
NORTH DAKOTA.....	3,223 75	5,907 17	8,832 24	8,832 24	11,706 31	9,392 49	8,881 97	9,915 15	8,382 64	8,462 24
TENNESSEE.....	23,667 55	21,553 73	16,844 53	17,141 41	17,406 08	17,034 90	15,423 35	14,832 41	13,130 63	11,750 01
TEXAS.....	23,563 18	25,757 69	25,369 35	29,895 10	30,106 61	27,766 53	28,933 20	30,212 50	26,083 10	26,707 48
UTAH.....	13,361 21	11,699 07	11,677 08	12,375 58	14,971 69	36,124 94	38,032 81	41,060 50	42,309 43	43,952 13
WASHINGTON.....	1,618 95	1,573 00	1,558 00	1,544 53	.....	.....	.....	.....	14,875 70	17,811 69
WISCONSIN.....	.....	.....	.....	.....	.....	.....	.....	.....	479 00	310 11
GEN'L GER. MISSIONARY—EAST.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
SPECIAL.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL.....	\$13,751 86	\$422,332 18	\$436,573 51	\$494,970 48	\$541,365 59	\$521,411 78	\$472,172 18	\$503,382 38	\$432,645 89	\$518,251 18

* Does not include Payments on account of Teachers and Chapels.

STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*ABBOTT, RICHARD	Bay Road, French Mountain and Gurney	N. Y. S. S.	12			60	122
*ABBOTT, RUSSELL B.	Alden	Minn. P. E.	3				
ABELS, LUCAS	Ashton, German	Iowa S. S.	12	3	3	28	40
ACEVES, TRANQUILINO	Mexican Helper	N. Mex. S. S.					
ACHESON, THOMAS DAVIS	Hamilton, Cavalier and Backoo	N. Dak. S. S.	9	8	5	86	160
ACQUARONE, DAVID	New Italy, Italian	Pa. P.	7	2		58	45
ADAIR, ALEXANDER	Lapwai	Idaho S. S.	5	2	2	126	60
ADAIR, JOHN M.	Volga	S. Dak. S. S.	6½			23	96
ADAMS, CHARLES A.	Packwankee, Buffalo, Montello and station	Wis. S. S.	12	31	15	135	191
*ADAMS, CLAIR S.	Elwood	Ill. S. S.	6			33	33
*ADAMS, LOUIS J.	Louisville, Calvary	Ky. S. S.	4			200	200
ADAMS, ROBERT N., D. D.	Synodical Missionary	Minn. S. M.	12				
ADAMS, ROLLIN L.	Jacksonville and Medora	Iowa S. S.	7	3	1	70	75
ADAMS, WILLIAM R.	Benedict, Goshen	Neb. S. S.	6½	1	2	65	120
A'GUIRRE, A.	Mexican Helper	N. Mex. S. S.					
AIKMAN, JOS. G.	Mt. Ayr and station	Iowa S. S.	12	3		52	40
AINSIE, GEORGE	Kendrick, 2d and stations	Iowa S. S.	11	33	9	120	180
ALBERT, MICHAEL	Minnewaukon	N. Dak. S. S.	10½	12	4	34	60
ALBRIGHT, EDWIN H.	Kimbrae, Brewster, Elk Centre, Round Lake and stations	Minn. S. S.	11	12	8	75	175
*ALBRIGHT, HENRY F.	Dundee, Holiday and Bella	Tex. S. S.	4				
ALEXANDER, HUGH	Lakefield & sta'n & Woodstock	Minn. S. S.	8½	6		72	110
ALEXANDER, JOHN M.	Eusebia, Rockford and station	Tenn. S. S.	12	18	3	160	100
ALEXANDER, SAMUEL	Mayfield, Argonia and stations	Kan. P.	12	15	13	127	114
ALLAN, GEORGE S.	Carlisle and station	N. Y. P. E.	9	8		45	60
ALLAN, JOHN S.	Otter Lake and station	Mich. S. S.	12			21	50
ALLEN, DAVID D.	Kendrick, Juliaetta and stations	Idaho S. S.	12	16	5	40	139
ALLEN, DAVID N.	Eureka Springs and station	Ark. S. S.	12	27		82	85
ALLEN, MARCUS M.	South Superior	Wis. S. S.	10½	8		18	35
ALLEN, SIDNEY	Franklin and stations	Idaho S. S.	5	3		18	36
ALLER, ABSALOM T.	Nortonville	Kan. P.	11	2	7	94	135
AMBLER, THOS. A.	Two Harbors	Minn. P.	12	7	6	56	134
AMBROSE, DAVID E.	El Cajon, Lakeside and stations	Cal. P.	9	1	7	55	100
*AMBROSE, MATTHIAS H.	Palestine and Beckwith Prairie	Ill. P.	3½			72	59
AMLONG, JAS. L.	Geuda Springs, Rose Valley, Spring- side and Grace	Kan. S. S.	9	14	5	65	150
ANDERSON, DAVID	Monroe and station	Wis. P.	12	3	1	48	100
ANDERSON, EDWIN L.	Chicago	Ohio. P.	12	5	4	96	121
ANDERSON, JAMES	St. Joe, Montague and Adora	Tex. S. S.	12	7	3	136	115
ANDERSON, SAMUEL R.	Clear Water, 1st	Kan. S. S.	6	5		44	75
ANDREASEN, MATTHIAS N.	St. Paul, Dano-Norwegian	Minn. P.	12	19		29	64
ANDREWS, SAMUEL	Mapleton and Durbin	N. Dak. S. S.	12	7	1	36	70
ANGEL, SAMUEL D.	Blackmon's Mission and sta'n's	N. Y. S. S.	10	4	2	79	60
ANNIN, JOHN A.	Rolla, Cuba and Elk Prairie	Mo. P. S.	12			70	50
ARKLEY, ROBERT	Tacoma, Westminster	Wash. S. S.	5	2	5	31	64
ARMSTRONG, CHARLES N.	Council Bluffs, 2d and stations	Iowa. P.	10	9	4	47	60
ARMSTRONG, FRANK E.	Kingwood, Terra Alta & sta'n's	W. Va. S. S.	1	13		62	100
ARMSTRONG, PLEASANTA H.	Canadian, Mobeetie and station	Tex. S. S.	5½	81	15	118	150
ARMSTRONG, ROBT T., D. D.	Woodfield, Buchanan and New Castle	Ohio. S. S.	12			50	50
ARMSTRONG, THOMAS C.	Spokane, Centenary and station	Wash. P.	12	2	3	70	125
ARNOLD, FRANK L.	Salt Lake City, Westminster and station	Utah. S. S.	12	8	5	89	180
ARREOLA, EPIFANIO	Mexican Helper	N. Mex. S. S.					
ARREOLA, SANTOS J.	Mexican Helper	N. Mex. S. S.					
ARTHUR, RICHARD	Lincoln, Vesper and stations	Kan. P.	12			105	120
ASHLEY, ANDRUS F.	Fairmont and Sawyer	Neb. S. S.	9	7	4	115	164
ASTON, ALBERT	Pender and station	Neb. P.	12	21	8	80	140
ASTWOOD, JOS. B.	Angus, Euclid and Red Lake Falls	Minn. S. S.	6	1		54	139
ATWOOD, EDWIN R.	Larimore, 1st and stations	N. Dak. S. S.	5	6	4	66	108

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor of State Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of Scholars.
				Exam.	Certif.		
AUGHEY, JOHN H.	Mullhall, Aughey and station.. Ok. Ter.	P. E.	12	11	6	36	130
AUGUR, CHAS. B.	Folda and station .. Minn.	S. S.	12	17	6	72	120
AURINGER, OBADIAH C.	Troy, 3d .. N. Y.	P.	12	1	4	47	67
*AUSTIN, ALONZO E.	Sitka .. Alaska.	S. S.	12			364	174
AXER, WILLIAM C.	Clinton .. Kan.	S. S.	12	2	2		50
AXLINE, ANDREW	Arlington .. Kan.	S. S.	6	3	2	90	112
*AYERS, AUGUSTUS M.	Winchester .. Ill.	S. S.	7			88	93
AYERS, GEO. F.	Lamar, Chucky Vale and Johnson City, Watonga Ave. .. Tenn.	S. S.	12	2	7	40	59
AYON, FACUNDO.	Mexican Helper .. Cal.						
BAAV, JACOB.	Smith Centre, Crystal Plains and station .. Kan.	S. S.	12	1	4	35	125
BACKUS, CLARENCE W.	Kansas City, Grand View Park .. Kan.	P.	12		4	92	156
BAESLER, WM.	Blue Lake and station .. Cal.	S. S.	12			13	40
*BAGSLEY, JEREMIAH J.	Beaver .. Ok. Ter.	S. S.	2			32	48
BAHLER, LOUIS H.	Malden .. N. Y.	P.	12	1		30	50
BAILEY, FRANKLIN C.	Preston .. Minn.	P.	12	16		109	135
BAILEY, GEORGE	Broken Bow and station .. Neb.	P.	12	7	2	58	106
BAILEY, JAS. D.	Maiden Rock .. Wis.	S. S.	9			13	25
BAILEY, TURNER N., D. D.	Synodical Missionary .. Iowa.	S. M.	12				
*BAIN, JAMES	Ashland .. N. Y.	S. S.	4½			20	25
BAIRD, ALEX. K., D. D.	Synodical Missionary .. Mont.	S. M.	12				
*BAIRD, ISAAC	Templeton and stations .. Cal.	S. S.	5			40	99
BAKE, HENRY P.	Spencertown and Austerlitz .. N. Y.	S. S.	12	1	1	60	60
BAKER, ENOS P.	Del Norte .. Colo.	S. S.	11½	15	9	75	70
BAKER, FRED'K P.	Hot Springs, 1st .. S. Dak.	P. E.	12	40	20	85	50
*BAKER, WM. L.	Pomeroy, 1st .. Iowa.	S. S.	6			30	40
*BALDRIDGE, JAMES A.	Mulvane, 1st .. Kan.	S. S.	1			63	70
BALDWIN, JAMES H.	Goose Lake and station .. N. Dak.	S. S.	12	1		24	55
BALL, JOHN C.	Pompey and station .. N. Y.	S. S.	8			13	10
BALLAGH, ROBERT	Plano and station .. Cal.	S. S.	12			15	30
BANCROFT, WM. H.	Bethany .. Pa.	P.	12	10	1	65	200
BANKS, DAVID S.	Santa Cruz .. Cal.	S. S.	12	4	4	72	79
BANTLY, JOHN C.	Unity .. Iowa.	P.	12	17	1	86	110
BARACKMAN, RUFUS L.	Kerkhoven and stations .. Minn.	S. S.	4				
BARBER, FRANK W.	Waukeage and station .. Wis.	S. S.	6				70
BARDOR, JOHN P.	Burlington and Big Creek .. Kan.	P.	12	5	10	117	80
BARCELON, MANUEL	Mexican Helper .. N. Mex.						
BARCLAY, ALEX.	Port Hope, Redman and Vernon Mills .. Mich.	S. S.	10½	8	5	58	60
BARDILL, JOHN A.	Buffalo Grove and Salem .. Neb.	P.	12	4		62	57
BARNES, ORLANDO C.	Beekmantown and station .. N. Y.	S. S.	12	3		60	70
*BARR, ALFRED H.	Auburndale, 1st and stations .. Fla.	S. S.	4			50	55
BARRETT, ALBERT M.	Great Bend .. Kan.	S. S.	4			111	100
BARRETT, CHAS. S.	Colorado Springs, 2d and station, Colo.	S. S.	12	12	10	70	242
BARRETT, FRANK F.	Prairie Du Sac .. Wis.	S. S.	12	2	4	68	125
BARTA, ALOIS.	Baltimore, Bohemian & Moravian, Md.	S. S.	4			65	65
*BARTLETT, ROBERT A.	Harriman, 1st .. Tenn.	S. S.	6			60	50
BARTON, JOSEPH H.	Caldwell .. Idaho.	S. S.	12	3	1	53	85
BASS, WM. A.	Oswego .. Ill.	S. S.	6½	1	3	78	89
BASSETT, WM. E.	Norden and stations .. Neb.	P.	12		2	40	68
BATCHELDER, JOS. M.	Osborne .. Kan.	P.	12	4		60	92
*BATES, ABRAHAM H.	Springfield, 2d .. Mo.	S. S.	3½			95	104
BATTIEST, LEWIS G.	Philadelphia, Oka Achukma and station .. Ind. Ter.	S. S.	12	8		51	
BAXTER, BENJ. J.	Cass City .. Mich.	S. S.	9			92	85
BAXTER, WM. W.	Hubers .. Ky.	S. S.	1½				
BAZATA, VACLAV	Saratoga, Bohemian .. Iowa.	S. S.	4	10	3	63	17
*BEAIZLEY, THEOPHILUS	Anaheim, 1st .. Cal.	S. S.	12			74	166
BEALL, BYRON	Lincoln, 3d and station .. Neb.	P.	12	19	7	85	171
BEAMER, ABLATHAR.	Port Huron and station .. Mich.	P.	12	26	10	186	108
BEARD, GEORGE P.	Blair .. Neb.	S. S.	8	2	2	58	70
BEARD, JOHN D.	Pleasant Valley and stations .. Cal.	S. S.	12		1	55	35
BEARDSLEY, WM. A.	Saranac Lake, 1st, and station .. N. Y.	S. S.	5			63	40
BEATTIE, JAMES H.	Lebanon .. Oreg.	S. S.	12	1	7	86	54
BEAUMONT, WM. L.	Elk City, North Charleston & sta'n, Pa.	S. S.	5				
BEER, ROBERT.	Le Roy, Garden Grove and sta'n, Iowa.	P.	8	8		122	165
BEESON, ELEAZAR W.	Fredonia, 1st, and station .. Kan.	P.	12	10	4	101	100
BELDEN, LUTHER M.	Walla Walla, Wash., and Kansas City, 3d and station .. Mo.	P. S.	12	9	20	84	250
BELL, GEORGE W.	Las Animas, 1st and station .. Colo.	S. S.	11	10		47	50

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stationed Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
BELL, JNO. RICH'D NEWTON	Baker City.....	Oreg. P.	12	4	9	90	426
BELL, NEWTON H.	Presbyterial Missionary.....	Minn. P M	10½	69	24		
BELVILLE, SAM'L R.	Wahoo, Ist.....	Neb. P.	11	2	5	60	80
BENEDICT, FRED'K L.	Warrensburg.....	N. Y. S. S.	12	35	4	90	50
BENNETT, JOHN R.	Sand Beach and station.....	Mich. P.	12	4	3	67	90
BENSON, SIMON.	Williamsville, Union, and station.....	Ill. P.	5½	39	4	134	125
BERCOVITZ, MOSES.	Laguna and stations.....	N. Mex. S. S.	12		1	11	50
BERGEN, GEORGE.	Redfield, Ashland, Biglollow & sta.....	N. Y. S. S.	8	4	2	69	140
BERNAL, LUIS M.	Mexican Helper.....	Colo. S. S.					
BERRY, GEO. R.	Maumee and Waterville.....	Ohio. S. S.	7	28	10	140	206
*BERRY, JAMES F.	Kingman, Ist.....	Kan. S. S.	11½			59	81
BESHGETOOR, VAHAN K.	Newberry and station.....	Mich. P.	12	15	3	50	124
*BESSEY, FRANK E.	Rome.....	Pa. S. S.	5			41	60
BEST, ISAAC O.	Broadalbin and Mayfield.....	N. Y. S. S.	12	102	17	222	200
BEST, JACOB.	Brooklyn and station.....	Pa. P.	12		1	52	48
*BEVIER, HERBERT N.	San Francisco, Memorial.....	Cal. S. S.	12			65	60
BEYER, EVERT G.	Hazleton, Otterville and station.....	Iowa. S. S.	12	1		90	125
BICKNELL, GEORGE E.	Edwin, Fletcher, Kendall & sta'n, Kan.	S. S.	12		2	20	50
*BIGELOW, GEO. H.	Ione, Ist.....	Cal. S. S.	1½			38	37
*BIGGAR, SAMUEL R.	Malta.....	N. Y. S. S.	3			51	58
BIRD, GEORGE R.	Gridley and stations.....	Cal. S. S.	12	9	2	23	130
BLACK, GEORGE B.	Earlville.....	Ill. P. E.	12	3	2	80	110
BLACK, JAMES P.	Johnson and Colton.....	Wash. S. S.	12	2	1	14	50
BLACKBURN, CHAS. S.	Kerknoen, Grove City, Mannaah and station.....	Minn. S. S.	5½	5	1	37	125
BLACKBURN, WM. M., D.D.	Pierre.....	S. Dak. S. S.	12	3	9	54	50
BLAIR, GEORGE A.	Corvallis, Victor and stations.....	Mont. S. S.	3½			38	60
BLAIR, JAMES E.	Union.....	Oreg. S. S.	11	3	10	85	90
*BLAKELY, ZERAH F.	Rossville, Ist.....	Iowa. S. S.	6½			56	40
BLANCHARD, CHARLES E.	La Fayette and station.....	Mich. S. S.	4			40	55
*BLAUW, JACOB.	Duluth, Norwegian and station.....	Minn. S. S.	7			17	
BLAYNEY, CHAS. P.	Milan and Sullivan, Ist.....	Mo. S. S.	12	24	5	150	257
BLEA, ROMULO.	Mexican Helper.....	N. Mex. S. S.					
BLINN, GEORGE A.	Mexican Helper.....	N. Mex. S. S.					
*BLISS, H. G.	Livingston and New Market.....	Ky. S. S.	2½			30	
*BLISS, JOHN.	Worthington and Dublin.....	Ohio. S. S.	1½			68	47
BLIHM, FREDERICK W.	Pleasant Grove, Ist.....	Utah. S. S.	12	10		25	45
*BLOSE, DAVID A.	Belmont.....	N. Y. S. S.	11			72	120
BLOYS, WM. E.	Pt. Davis, Alpine and stations.....	Tex. S. S.	10½	13	1	57	
BLUE, JOHN HUGH FRANCIS.	Tower City and Buffalo.....	N. Dak. S. S.	12	18	1	60	189
BOHBACK, PHILIP.	Hyrum, Emanuel and Millville.....	Utah. S. S.	12	6	1	28	58
BOLT, NICHOLAS.	St. Paul, Bethlehem German.....	Minn. P.	12	16	2	156	118
BOONE, HARMON H.	Liberty.....	N. Y. P. E.	2	1	1	52	72
BOUGHTON, THOMAS B.	Parker and stations.....	S. Dak. P.	12	17	5	190	325
BOWEN, THOS. W.	Nampa.....	Idaho. P.	12	19	12	50	48
BOWMAN, MARTIN.	St. Lawrence and stations.....	S. Dak. S. S.	8½	9	5	38	60
BOX, JAMES L.	Ossian.....	N. Y. P.	12	3		50	55
BOYD, ANDREW ADAM.	Knob Noster and Salem.....	Mo. S. S.	12				
BOYD, ANDREW G.	Newberg, Oreg., and Roslyn.....	Wash. S. S.	10½	16	6	50	333
BOYD, E. ALLEN.	Carrollton, Ist.....	Mo. S. S.	5	1	3	100	75
*BOYD, HENRY M.	Reems Creek and stations.....	Tenn. S. S.	12			30	17
*BOYD, JAMES S.	Hillsboro and Kelso.....	N. Dak. S. S.	12			31	90
BOYD, JOSEPH N.	Chicago, 10th.....	Ill. P.	12	40	15	242	187
BOYD, ROBERT.	Port Townsend and station.....	Wash. P.	12		6	95	120
BOYD, ROBERT P.	Paris and stations.....	Idaho. S. S.	12	4		11	55
BOYD, WM. L.	Tamora and Staplehurst.....	Neb. S. S.	5	4	4	60	200
BOYER, JACOB T.	Cowgill, Polo and Dawn.....	Mo. S. S.	8	22	5	86	100
BRACKEN, THEO.	Wakeeny and Pastor at Large.....	Kan. S. S.	12	5	2	250	60
BRACKER, BERNHARD.	Galena, German.....	Ill. P.	12	5	1	59	55
BRADFORD, HERBERT A.	Chicago, Endeavor and station.....	Ill. S. S.	10	25	12	115	500
*BRADLEY, ROBERT.	Ellendale.....	N. Dak. S. S.	2			38	57
BRAMFITT, ROBERT.	Clayton, Dover and stations.....	Mich. S. S.	6	6	1	72	87
*BRANDT, GUSTAVUS A.	Barnum.....	Minn. S. S.	7½			33	85
BRASHEAR, ALVIN V.	Boyne City and Boyne Falls.....	Mich. S. S.	12	2	2	34	80
*BRAUSE, CHAS. F.	Hill City, North Side.....	Tenn. S. S.	5			61	100
BRAY, EDWARD A.	Wyandotte, Brownstown & Taylor.....	Mich. P.	10½	59	2	171	225
BRAY, GEORGE.	Aurora.....	Neb. P.	9	42	12	168	170
BREMICKER, CHAS.	Peoria, Ist German and station.....	Ill. P.	12	2		36	143
BREN, JOSEPH.	Racine and Caledonia Bohemian.....	Wis. P.	12	8	2	55	64
BRICKELS, LIMER F.	Colby, Sherry and station.....	Wis. S. S.	12			21	60
BRISTOL, COLMAN.	Rural, Badger and stations.....	Wis. S. S.	12	13	1	58	130

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Exam.	Added to Church.	Total in Communion.	No. of Scholars.
BRISTOL, NOICE D.	Miller, Howell and station.	S. Dak.	10	1		52	100
BROCKWAY, T. CLINTON.	Wampsville, Oneida Valley & stations.	N. Y.	1			100	85
BROUILLETTE, CHARLES H.	Oxford, Stamford and Orleans.	Neb.	11		6	75	150
*BROUILLETTE, TELESPHORE.	Myrtle Point.	Oreg.	10½			13	
BROWN, CHAS. H.	Grantsville and Enterprise.	Mo.	3½			90	50
BROWN, DAVID S.	Pike.	N. Y.	11	2	2	40	50
BROWN, EDWARD J.	Conway Springs.	Kan.	12	9	5	100	100
BROWN, HENRY A.	Ebenezer Valley, Murphysville & sta.	Ky.	19	80		192	60
BROWN, HENRY L.	Eagle, Ottawa and stations.	Wis.	4½	1	7	33	110
*BROWN, JOHN.	Fall River, Westminster.	Mass.	2				
BROWN, PAUL W.	Ouray.	Colo.	1		14	31	100
BROWN, ROBERT.	Bethany and station.	Mich.	10	1	3	32	100
BROWN, WALTER S.	Sand Lake.	N. Y.	12	5		70	100
BROWN, WM. C.	West Chester, 2d.	Pa.	12	16	3	90	90
BROWN, WM. F., D.D.	Synodical Missionary.	Wis.	4				
BROWNE, JOSEPH.	Wilmot, 1st and stations.	S. Dak.	12	2	2	26	60
BROWNING, WEBSTER E.	Garden City and station.	Kan.	4	5	4	60	75
BROWNLEE, EDWIN S.	Appleton City, Schell City & sta'n.	Mo.	12	13	5	133	150
*BRUCE, WALLACE.	Otto, Shell, Warren and stations.	Colo.	5			20	
*BRYANT, ROBT' C.	La Salle and Lone Tree.	Colo.	3			35	121
BUFFA, CHAS. A.	Monett, Waldensian.	Mo.	12	2		65	35
BULGIN, ELWOOD J.	Joy, Sodus Centre and stations.	N. Y.	11¾	36	8	100	165
*BULL, E. H.	Willow River and Rutledge.	Minn.	3¾			27	125
BULLOCK, WM.	Lamotte, Marlette, Fairgrove and Denmark.	Mich.	8½	8	3	186	230
BURDICK, NEWMAN H.	Wequiock and station.	Wis.	4½	5		45	50
BURGES, WM. M.	Covington and station.	Ky.	2	1	4	45	55
BURKHARDT, JOHN.	West Camden and Williamstown.	N. Y.	12	9	5	95	162
*BURKS, CHAS. W.	Talihina and stations.	Ind. Ter.	12			22	
*BURROWES, THOS. E.	Newton.	Ill.	3			100	122
BUTLER, JAS. G.	Oswego.	Ill.	1			74	50
BUTLER, M. C.	St. Louis, Oak Hill Mission.	Mo.	5				
BUTT, DANIEL M.	Britton, Amherst and stations.	S. Dak.	12	25	7	110	200
BUTT, JACOB S.	Groton and stations.	S. Dak.	12	13	3	83	112
BYERS, VERNON C.	Green Valley.	Ill.	5½			45	50
*BYRAM, ALBERT B.	Mound City.	Mo.	7½			109	127
CADY, S. HOWARD.	Cottage Grove Station.	Wis.	3½				
*CALDWELL, GEO. M.	Saratoga, Collins & Brush Creek, Wyo.	Wyo.	5			22	122
CALDWELL, S. A.	Vinita, 1st.	Ind. Ter.	9	2	3	43	75
CALDWELL, WM. E.	Allerton and Lineville.	Iowa.	12	3	4	100	130
CALLEN, SAMUEL.	Dysart.	Iowa.	5½	3	7	67	106
CAMERON, JOHN B.	Trinidad, 2d and stations.	Colo.	12	8	3	49	66
*CAMERON, LEROY L.	Chestertown.	N. Y.	2			46	94
CAMPBELL, DAVID.	Park River.	N. Dak.	12	10	7	94	60
CAMPBELL, JAMES I.	Missoula, Mont., and Chehalis and stations.	Wash.	12	24	12	248	430
CAMPBELL, JOHN R.	Hoople, Edinburgh and stations.	N. Dak.	11½	23	5	55	110
*CAMPBELL, RICHARD J.	Felton and Ben Lomond.	Cal.	5½			22	100
CAMPBELL, STUART M.	Chicago, Emerald Ave.	Ill.	6	7	23	170	325
CAMPBELL, WILLIAM.	Long Lake and Crystal Bay.	Minn.	12	4	3	50	80
*CAMPBELL, WILLIAM M.	Saginaw, Washington Ave.	Mich.	9½			135	157
CAMPBELL, WILLIAM R.	Mendon and Wellsville Missions.	Utah.	12				108
CANNEY, ALBERT J.	Palouse, Bethany and station.	Wash.		8	9	29	146
CANTRAL, CHARLIE M.	Weir City and stations.	Kan.	4½	8	9	41	75
*CARMICHAEL, OLTON H.	Hartley, 1st.	Iowa.	7			35	77
CARNAHAN, REYNOLD G.	Halstead.	Kan.	9	1	2	134	120
CARRICK, CHAS. W.	Gaines and Mundy.	Mich.	11¾	10	5	78	130
CARROLL, JOHN E.	Orwell and station.	Ohio.	10½	21	6	97	155
CARSON, HARLAN P., D.D.	Synodical Missionary.	S. Dak.	12				
CARSON, EMUEL L.	Jeroldstown and stations.	Tenn.	12		2	19	100
*CARSON, RICHARD M.	Seymour and Throckmorton.	Tex.	8			33	140
CARUTHERS, JAMES S.	Kansas City, 11th Memorial.	Mo.	10	9	9	57	100
CARVER, ANDREW S.	Glen Rose and station.	Tex.	12	16	12	36	70
CARVER, AUGUSTUS H.	Lakeside.	Minn.	12	4	4	72	110
CASSAT, DAVID W.	Vail and station.	Iowa.	12	16	2	99	85
CASSELLS, EDWIN H.	Deerfield Mission.	Wis.	3	3		20	65
*CASWELL, ALEX. K.	Larrabee and Meriden.	Iowa.	10½			124	148
CAUGHEY, ANDREW H.	Mill Village.	Pa.	4	3		58	65
CELLAR, THOS. J.	Pisgah, Radnor and Thompson.	Ohio.	11¾	14	6	110	120
CHAMBERLIN, FRANK J.	Minot and station.	N. Dak.	12	3		45	75
CHAPIN, MELANCTHON E.	Knox, Rondell and station.	S. Dak.	1	2		40	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Station Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
CHAPIN, WM. V.	Solon	Ohio. P. E.	5	6	2	136	150
CHAPMAN, HERVEY W.	Lakeport, Kelseyville and sta'n's.	Cal. S. S.	12	15	6	149	199
*CHAPMAN, WM. HENRY.	Elmira, Franklin St.	N. Y.	1			60	200
CHATTERTON, GERMAN H.	Plessis and station	N. Y.	12	1		23	50
CHEADLE, HENRY C.	Lakefield, 1st	Miss.	8	6		22	65
CHAVES, ADOLFO.	Mexican Helper	N. Mex.					
CHAVEZ, EZEKIEL C.	Mexican Helper	N. Mex.					
CERRY, JOSEPH B.	Chicago, Bethany and station	Ill. P.	12	7	18	71	123
CERRY, JOSEPH F.	San Leandro, Emanuel, and sta'n.	Cal. S. S.	12	17	3	30	35
CHILDS, HENRY S.	Oakland.	Kan. S. S.	12	17	6	67	80
CHRISTISON, ROBT.	Del Rapids.	S. Dak. S. S.	12	15	6	43	115
CHURCHILL, CHAS. H.	Stuart and station.	Neb. P.	12	5	6	40	116
CLARK, ABRAM J.	Bluffton.	Ohio. S. S.	5	3	4	45	90
CLARK, EDWARD E.	Prospect Hill, Diamond and Upper Fruitvale.	Cal. S. S.	9	9	8	37	80
*CLARK, GEO. WHEELER	Pueblo Fountain	Colo. S. S.	11 1/2			30	
*CLARK, JAMES H.	Winchester.	Ohio. S. S.	5			110	
CLARK, NATHANIEL	Denison	Iowa. S. S.	12			54	
CLARK, RICHARD A.	Richland Centre and stations	Wis. S. S.	12	12	3	70	140
*CLARK, SETH G.	Yates Centre.	Kan. S. S.	5			102	
CLARK, SHERMAN L.	Detour and station.	Mich. S. S.	8 1/2	3	7	16	50
CLARKE, HARRISON.	New Hope and station.	Ill. P.	10	12		65	90
CLARKE, WM. L.	Weyauwega, Fremont and sta'n's.	Wis. P. S.	11	3	4	63	200
CLARKSON, JOHN F.	Adrian and station.	Kan. S. S.	12	2	2	25	25
CLATWORTHY, WM. H.	Chicago, Lawn.	Ill. S. S.	2 1/2	12	5	45	50
CLELAND, ROBERT W.	Azusa, 1st and station.	Cal. P.	6	6	6	90	100
CLEMENS, DAVID A.	Huntsville and station.	Tenn. S. S.	9	2		36	75
CLEMENSON, NEWTON E.	Salina, Gunnison & Logan Brick	Utah. S. P.	5 1/2			20	160
CLEMMENSEN, NIELS P.	Newcomb and station.	Iowa. P.	7			150	
CLYDE, WILLIAM	Anaconda, Mont., Franklin & sta.	Idaho. S. S.	12	4	2	90	155
COBLEIGH, WM.	Iwaco, Ocean Park and station.	Wash. S. S.	11 1/2	12	2	38	
COBURN, WALLACE I.	Constantia, West Monroe & sta'n's.	N. Y. S. S.	12	7		34	62
COCHRAN, WM. S. P.	Sherman Heights.	Tenn. S. S.	5			30	48
*COILE, ALEX. J.	Knoxville, Bell Ave.	Tenn. S. S.	12			135	
*COLCLOUGH, WM. F.	Bernice.	Pa. S. S.	6			40	
COLE, WM. DANA.	Popple, Greenleaf and stations.	Mich. S. S.	10 1/2	38	4	81	100
COLEMAN, WM. C.	Greenwood.	Mo. S. S.	12		2	55	60
*COLMERY, DAVID R.	Los Angeles, 3d.	Cal. S. S.	6			95	
COLTMAN, ROBERT.	Pastor at Large	Wyo. S. S.	12	23	8		
COMBS, EDGAR L.	Garnett, Laudisburg and Marne.	Kan. P. S.	4	3	9	135	120
COMPTON, ANDREW J.	Inglewood.	Cal. S. S.	12	3	2	30	116
COMSTOCK, A. W.	Panama and Sprague	Neb. S. S.	6	21	3	24	160
*CONDIT, JAMES H.	Wapello and Oakland.	Iowa. S. S.	3			118	
*CONGER, SILAS D.	Toledo, 5th	Ohio. P.	12	7	5	137	150
*CONGER, SIDNEY S.	Portland, 1st	Me. S. S.	1 1/2			165	
COOK, CHAS. H.	Sacaton, 1st, Blackwater, Gila Cross- ing and station.	Ariz. S. S.	11 1/2	33		151	188
COOK, CORNELIUS C.	Stapleton and Garfield	N. Y. P. E.	11	6		74	70
COOK, JOHN J.	Conway, Alanson, Brutus & sta'n.	Mich. S. S.	12	12	1	70	100
COOPER, ALVIN	Jefferson, 1st.	N. Y. P.	12		5	64	70
*COOPER, ARTHUR B.	Point Pleasant, Winfield & Pleasant Flats.	Pa. S. S.	3			70	
COOPER, JOHN R.	Raukin and stations.	Colo. P. E.	12	10	6	50	100
COOPER, MARSHALL M.	Troy, 1st	Ill. S. S.	4			30	110
COOPER, JAMES T.	Lamar.	Tenn. S. S.	12			9	
COPELAND, JOHN.	Dickinson, 1st and station.	N. Dak. S. S.	10			10	60
COPELEY, JOHN T.	Sedalia, Seymour and station.	Kan. S. S.	12	3		60	150
CORBETT, THOMAS.	Hope and station.	Mass. S. S.	2			39	75
*CORNETT, WM. H.	Tacoma, Immanuel	Wash. S. S.	10			100	
CORNWALL, JOS. H.	Enterprise, Joseph and station.	Oreg. P.	12	3	1	46	50
CORT, ARTHUR B.	Cortland and stations	Wash. P.	11	22		54	155
*CORY, HARLAN P.	Tusculum, Mt. Bethel, Timberridge and Parrottsville.	Tenn. S. S.	12			202	
COULTER, WM. L.	Sanilac Centre and Elk	Mich. S. S.	2	10		60	150
COUNTERMINE, DANIEL M.	Fowlerville and stations.	N. Y. S. S.	12		4	28	40
*COURTRIGHT, CHARLES W.	Deep River.	Iowa. P.	12			60	
*COVERT, ALVAS	Eastonville and Peyton	Colo. S. S.	6			15	
*COWLING, JOHN F.	Belleville.	Wis. P.	7 1/2			75	
COX, CONNELL.	Gervais, Aurora and station.	Oreg. S. S.	12	4		47	80
CRAIG, JAMES M.	Newport, 1st.	R. I. P.	12	8	6	158	100
CRAM, JOHN C.	Roscoe, Paris, Eureka & sta'n.	S. Dak. S. S.	11 1/2	5	5	56	140

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Added to		Total in Com- munion.	No. of S. S. Scholars.	
				Evange.	Churches.			
CRANE, JOHN J.	Heuvelton and station	N. Y.	S. S.	12	2	1	63	60
CRAWFORD, ALBERT R.	Ellensburg and stations	Wash.	S. S.	11 $\frac{3}{4}$	12	13	118	233
*CRAWFORD, CHAS. R.	Good Will	S. Dak.	S. S.	9			86	
CRAWFORD, JAMES M.	Millikan Memorial, Lone Elm, Kin- caid, Baxter Sp'gs & Blue Mound, Kan.	Kan.	S. S.	11	4	6	69	135
*CRAWFORD, JAMES M.	Nordhoff and Ojai	Cal.	S. S.	1			42	
*CREIGHTON, DAVID	Bridgehampton & Sanilac Center, Mich.	Mich.	S. S.	5 $\frac{1}{2}$			48	
CRESSEY, ROGER F.	Reno Bethel, Elm Point, Waveland and stations	Ill.	S. S.	6	20	1	150	300
*CRESWELL, JOHN B.	Erin and Mt. Zion	Tenn.	S. S.	12			127	
CRESSWELL, ROBT J.	Rolla and stations	N. Dak.	S. S.	12	26	20	81	215
CRISSMAN, GEO. T., D. D.	Denver, South Broadway	Colo.	P.	12	20	22	80	135
*CRISSMAN, SAM'L M.	Moreland	Ill.	S. S.	8			99	
*CROCKER, JAMES N., D. D.	Synodical Superintendent	N. Y.	S. M.	12				
*CROSS, HENRY W.	Metropolis and America	Ill.	S. S.	8			74	
*CROUSAZ, JEAN S.	Volga	Iowa	S. S.	12			54	
CRUIKSHANK, ROBT T., D. D.	Montesano and Wynoochee	Wash.	S. S.	3 $\frac{1}{2}$			25	90
CRUZ, JOSÉ E.	Mexican Helper	N. Mex.						
CUMINGS, E. WILMOT.	Barre and station	Vt.	P. E.	10	7	5	120	135
CUMMINGS, JAS. E.	Boise City and station	Idaho.	S. S.	5 $\frac{1}{2}$	25	14	180	120
CUMMING, WM. BELL.	Roseville and station	Cal.	P.	10	3	2	56	65
CURRENS, CHAS. H.	Chicago, 11th and station	Ill.	P. E.	5	14	9	94	235
CURTIS, JOHN T.	Preston, Salem and Irwin	Mo.	S. S.	9	14	11	140	200
CURTIS, SOLOMON W.	Las Vegas, Spanish Los Valles, La Luz and stations	N. Mex.	S. S.	12			34	60
*CUTLER, FRED. W.	Woodhaven	N. Y.	S. S.	1 $\frac{1}{2}$			200	
DAGUE, THOS. J.	Deshler, 1st Milton Centre & sta's	Ohio.	S. S.	12	16	7	109	130
DALRYMPLE, FULLER P.	Chester, 1st and station	Ill.	P.	5 $\frac{3}{8}$	2		113	100
DALZELL, CHARLES.	Edgemont and stations	S. Dak.	S. S.	4		3	9	70
DAMETZ, FRANK E.	Troy and stations	Kan.	S. S.	10	6	6	55	50
*DANIELS, CHARLES.	Corunna, 1st	Mich.	S. S.	4			65	
*DANFORTH, GEO. F.	Hornellsville, Hartshorn	N. Y.	S. S.	5			71	
*DANKS, LUCIEN E.	Hunter and Blanchard	N. Dak.	S. S.	10 $\frac{1}{2}$			57	
*DANSKIN, ALEX.	Pinconning	Mich.	S. S.	12			65	
DARDEN, WILLIAM H.	Petaluma and station	Cal.	S. S.	1	5	2	120	200
DARLEY, ALEX. M.	Huerfano Cañon, Cucharas, Pueblo, 5th and stations	Colo.	S. S.	12	9	1	75	100
DARLING, CHARLES D.	St. Paul Park, So. St. Paul, 1st, and stations	Minn.	S. S.	12	4		42	125
DARRACH, WM. B.	Mt. Pleasant and stations	Pa.	S. S.	5			62	45
DAVENPORT, DAVID M.	Sumner, Slack Valley and sta's	Wash.	P.	12	8	5	104	155
*DAVIDSON, HENRY S.	Bowie and stations	Tex.	S. S.	8 $\frac{3}{8}$			30	
DAVIES, PETER S.	Mandan	N. Dak.	S. S.	9	2	4	46	80
*DAVIES, TABOR	Delano and Maple Plaine	Minn.	S. S.	8			56	
DAVIES, THOS. M.	Manchester, Westminster	N. H.	S. S.	11	11	7	72	77
DAVIS, HENRY H.	Pass Creek, Immanuel, Wolf Creek, and stations	Wyo.	S. S.	11	2		10	65
DAVIS, SAMUEL T.	Clifton Hill and station	Neb.	P.	12	1	8	60	150
DAVIS, THOMAS D.	Vineland, Willow Springs, De Soto and stations	Kan.	S. S.	11 $\frac{1}{2}$	14		88	88
DAWSON, JOHN P.	Louisville, Calvary	Ky.	P.	3	2	2	224	180
DAWSON, WM. R.	So. Knoxville and New Prospect	Tenn.	S. S.	12	3		122	150
DAY, JOHN W.	Panora and stations	Iowa.	P.	10 $\frac{1}{2}$	6	2	115	70
*DAY, THEODORE S.	Pearsall, Cibola and Dilley	Tex.	S. S.	11 $\frac{1}{2}$			72	
DAYTON, EDSON C.	St. Louis Park, Mo., & Minneapolis, Grace	Minn.	P. S.	12	22	25	46	71
DEETS, DAVID H.	Findlay, 2d and stations	Ohio.	P.	12	12	11	95	150
DEFFENBAUGH, GEO. L.	Kettle Falls, 1st & Cully Mem'l.	Wash.	S. S.	11 $\frac{1}{2}$			1	90
DE'HAAL, CORNELIUS.	Howell, White Breast & sta's	Iowa.	S. S.	9	4		24	
DE'HAAN, JOHN.	Grindstone City, Port Austin and Huron	Mich.	S. S.	12	13	1	55	60
DEUNINCK, DUK EDWARD.	Manhattan, 1st and 2d	Mont.	S. S.	12			25	40
DEWING, CHAS. S.	Presbyterial Missionary	Mass.		12				
DIAZ, ANTONIO.	Los Nietos, Spanish and sta's	N. Mex.	S. S.	12	2		14	
DICKSON, ROBERT, D. D.	Carpenteria	Cal.	S. S.	11	5	12	54	86
DIEKHOFF, WM.	Freeport, 3d	Ill.	P.	12	5		51	60
*DILWORTH, ROBT. E.	Roseburg, 1st and Myrtle Creek	Oreg.	S. S.	12			60	
DINSMORE, ANDREW A.	Alhambra and Pasadena, Calvary	Cal.	P. S.	12	9	19	109	120
DOBBS, HUGH H.	Tracy, Grayson and stations	Cal.	S. S.	9	2	1	39	75
DOBBS, JAROSLAV.	Tabor, Bohemian	Minn.	S. S.	3 $\frac{3}{4}$		7	37	50
*DOBSON, LEONTIDAS.	Miami, Afton and Fairland	Ind. Ter.	S. S.	12			24	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Coun- tation.	No. of S. S. Scholars.
				Exam.	Certif.		
DODD, HENRY R	Augusta	N. Y.	S. S.	3		95	80
DODD, REUEL	Glendale, 1st and station	Cal.	S. S.	10½	3 10	64	187
!DODD, SAMUEL	Stephentown	N. Y.	S. S.	8			
*DODGE, DAVID A	Paola	Fla.	S. S.	12		15	
*DODGE, HENRY A.	Hawthorn.	Fla.	S. S.	10½		46	
DODSON, DE COSTA H	Leonard and stations.	Tex.	P.	12	4 54	75	60
DOENCH, CONRAD.	New York, 2d German.	N. Y.	P.	12	15	176	40
DOREMUS, ANDREW	Springville.	Iowa.	S. S.	12	6 7	90	127
*DORRANCE, JOHN W	Snohomish, 1st.	Wash.	S. S.	4½		31	
DOUGALL, ARTHUR	Northwood.	N. Y.	S. S.	3½	1	9	35
DOUGAN, THOMAS	Langdon and stations	N. Dak.	S. S.	9	2	27	85
DOUGLAS, THOS. E.	Hendrum and stations	Minn.	S. S.	12	6	27	80
*DOUGLAS, TORRENCE S.	Anderson, Howard St. and sta'n.	Cal.	S. S.	12		20	
DOUGLASS, HUGH B.	Golconda, Carterville and sta'n's.	Ill.	P.	6	80 5	181	200
*DOUGLASS, JAMES M.	Miles City	Mont.	S. S.	10		65	
DOUGLASS, WM.	Maine, Maplewood, Star Lake and stations.	Minn.	S. S.	4	21 4	90	109
DOWD, WILLIAM W	La Junta	Colo.	S. S.	2	7 13	70	75
*DRACASS, ARTHUR	Corinth	N. Y.	S. S.	6½		55	
DRAKE, JOHN E.	German Churches in Iowa Synod.	Iowa.	M.	12			
DRAKE, LEWIS I.	Humboldt, 1st	Kan.	P.	12	12 6	122	100
*DRESSER, ELLIOTT L.	Flandreau, 2d & House of Hope, S. Dak.	S. Dak.	S. S.	12		66	
*DREW, MONROE	North Yakima	Wash.	S. S.	7		62	
DUDYCHA, JAMES	Montgomery and station.	Minn.	S. S.	7	1 3	12	108
DUNCAN, CHAS. A	Synodical Missionary.	Tenn.	S. M.	12	25 1		
DUNCAN, CHAS. C. B.	Rush City, Pine City & station.	Minn.	S. S.	7		56	100
*DUNLAP, CHARLES	Minburn	Iowa.	S. S.	12		13	
DUNLAP, EDWARD PAYSON.	Wood River	Neb.	P.	8	19 2	85	110
DUNLOP, DAVID.	Mt. Tabor	Oreg.	P.	12	6 7	13	117
DUNNING, HOMER B.	East Jordan and stations.	Mich.	S. S.	12	10 1	83	275
DUNNING, SMITH G.	Greenleaf, Spring Grove & sta'n's.	Minn.	S. S.	4	2	50	110
DURRIE, ARCH.	Bismarek, 1st.	N. Dak.	P.	12	2 9	63	120
DUTY, GEORGE H.	Ironton and station.	Mo.	S. S.	12	8 21	66	75
DYE, HENRY B.	Sioux City, 4th and station	Iowa.	S. S.	12	14 7	42	115
DYE, LUTHER B.	Appanoose and Pontoosoc	Ill.	S. S.	12	9 1	80	15
DYER, JAMES.	Mountain Fork, Nani Chito and stations	Ind. Ter.	P.	12	7	42	
EAKIN, JOHN S.	New Market, Hebron & Flat Gap.	Tenn.	P.	12	1 6	104	115
*EASTMAN, JOHN.	Flandreau, 1st Indian	S. Dak.	S. S.	12		116	
EASTMAN, WARREN F.	Florence	Neb.	P. E.	3	2 9	16	109
EBERSOLE, ABRAM.	Union, Middletown and station.	Wis.	S. S.	5½		10	40
EDGAR, ROBERT	Atalissa	Iowa.	S. S.	1½		42	50
EDGECUMBE, SAMUEL H.	Morrice	Mich.	S. S.	3½		35	85
EDMUNDS, FRED'K J.	Fairfield	Oreg.	P.	12	3 3	39	50
EDWARDS, GEORGE.	Lewistown, Arnells, Philbrook and station	Mont.	S. S.	12	2 9	69	250
EDWARDS, JOHN.	Wheelock and stations.	Ind. Ter.	S. S.	12	7	77	55
*EKKHOF, KAREL.	Alto, Calvary	Wis.	S. S.			95	
ELK, THOS. PRETTY.	Native Helper at Porcupine	S. Dak.		1			
ELLIOTT, ARTHUR M.	Edwardsville	Ill.	P.	3½		60	60
ELLIOTT, CHARLES K.	Washington, Moselle and sta'n's.	Mo.	S. S.	12	16 5	80	150
ELLIOTT, JOHN C.	Akron, Central	Ohio.	P. E.	12	3 5	65	75
ELLIOTT, JOHN H.	Tioga and Farmington.	Pa.	S. S.	12	5 2	69	150
*ELLIOTT, JOHN N.	El Monte, 1st.	Cal.	S. S.	12		31	
*ELLIOTT, JOSEPH N.	Chicago, 60th St.	Ill.	S. S.	12		130	
ELLIOTT, ORRIN A.	Columbus and station.	Neb.	S. S.	8	10 2	90	110
ELLIS, CHARLES D.	Saginaw, West Side Immanuel.	Mich.	P.	12	6 1	65	160
ELLIS, JOHN W., D. D.	Walnut Creek	Cal.	S. S.	11	9	55	50
ELMER, OSCAR H.	Warrendale and Hamline Knox	Minn.	P. S.	12	7 8	50	75
ELWELL, HIRAM	South Bend and station; Toledo, Napavine and stations.	Wash.	S. S.	9½		67	120
EMERSON, CHAS. H	Pope Valley and stations.	Cal.	S. S.	12	5 3	14	75
ENDERS, E. ALLEN	Conway, Sharpsburg, Diagonal and stations	Iowa.	P. S.	11½	114 2	209	350
ENGSTROM, JOHN P.	Macon	Mo.	P.	5½	19 3	108	150
ENNIS, ROBERT.	Jacksonville, Phoenix and Eagle Point.	Oreg.	S. S.	12	2	64	170
ERVIN, JOHN N.	Dayton, 1st.	Ky.	P.	5	7 4		240
ERVIN, WM. A.	Warburg and Kismet	Tenn.	S. S.	12	2 1	53	130
EVANS, ARTHUR G.	Salida and Poncha Springs.	Colo.	S. S.	12	14 10	118	160
EVANS, DAVID E	Minneapolis House of Faith & sta., Minn.	P.	12	1 11		90	100

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of No. of Churches.
				Exam.	Certif.		
*EVANS, EVAN B.	Atoka and Lehigh.	Ind. Ter. S.S.	12			66	
EVANS, EVAN R.	Cannaseraga.	N. Y. S.S.	12	2	1	100	106
EVANS, EDWIN S.	Parkston and Union Centre.	S. Dak. S.S.	12	3	8	40	50
EVANS, WM. M.	Sioux City, 3d.	Iowa. P.	5½	6	1	75	150
EVEDDS, JOHN W.	Ramsay, German and Germania.	Iowa. P.	12	5	3	60	90
EWART, JOHN Y.	Madison and station.	S. Dak. P.	8	3	5	145	177
EWING, ROBT. B.	Ogden, Utah; Los Angeles, Grand View.	Cal. S.S.	12	7	2	190	250
EYMER, LEONARD J.	Akron, Columbia and stations.	Mich. P.	12	21	2	70	223
FAIT, SILAS V.	Anadarko and station.	Ok. Ter. S.S.	12	1		19	50
FARIS, SOLOMON C.	Starke, Hawthorne and station.	Fla. P. E.	12	11	4	102	104
FARRAND, EDWARD S.	Topeka, Westminster.	Kan. P.	12	15	14	170	200
FARWELL, HENRY	Lowmont, Fairmont and station.	Kan. S.S.	11	1	2	34	35
FAULCONER, HENRY N.	Boyle, Pittsburgh, London and Barboursville.	Ky. S.S.	11	36		200	50
FAULKNER, WM. E.	Mountain Top and Sugar Notch.	Pa. S.S.	8	4	1	91	213
FAUST, HERMAN P.	N. Y. City Hebrew Christian Mission.	N. Y. S.S.	12				106
FAZEL, JOHN H.	Wichita, Oak St.	Kan. P.	12	88	4	225	200
FEATHER, NATHAN	Westminster, Elliott Creek & sta's.	Iowa. P.S.	12	6	1	39	100
FENTON, ELIJAH M.	Jemes Springs, Nacimientu and Capulin.	N. Mex. S.S.	12	1		62	80
FERGUSON, JOHN	Highland Park and station.	Colo. S.S.	12	6	8	82	125
*FERGUSON, J. B.	Conway, Medford and Ramsay's Grove.	N. Dak. S.S.	11			17	
FERRIES, JOHN.	St. Ignace, Ist.	Mich. P.	12	3	1	63	111
FIELDS, BENJ. H.	Edmond, Herron and Waterloo.	Ok. Ter. P.	12	11	12	112	175
FIFE, DORSEY	Achena and station.	Ind. Ter. S.S.	9	2		24	100
*FIFE, PASATTA	North Fork and station.	Ind. Ter. S.S.	12			25	
FINCH, WALTER F.	Greenleaf and Spring Grove.	Minn. P.	12	1	2	70	100
FINDLEY, WM. T.	Winebago Indian.	Neb. S.S.	6			11	100
FINLAYSON, RODERICK A.	Brownville.	N. Y. S.S.	6	4		34	85
FISHER, ELIAS B.	Rossie and stations.	N. Y. S.S.	12	2	1	75	70
FISHER, GEORGE M.	Kalispel and stations.	Mont. P.	9	11		42	220
FISHER, J. EMORY.	Kalamazoo, North and station.	Mich. P. E.	12	1	4	125	150
FISHER, SANFORD G.	Purcell.	Ind. Ter. S.S.	12	7	12	32	110
FISHER, THOMAS K.	Ashland and Odanah.	Wis. S.S.	12	8		40	125
FISK, CHARLES E.	Alta, Ist.	Iowa. P.	9	1	9	44	130
FLEMING, JESSE H.	Erie and La Salle.	Mich. S.S.	12	20	1	72	116
FLEMING, SAMUEL B., D. D.	Synedical Missionary	Kan. S. M.	12				
*FLINT, JOSEPH F.	Harvey.	Ill. S.S.	1			57	
FLUTE, JOHN.	Mountain Head.	S. Dak. S.S.	12			44	
FOLAND, CHESTER H.	Axtell and station.	Neb. P.	12	9		70	110
FOLSON, JOS. F.	Poundridge and station.	N. Y. P.	12	1	2	72	75
FONKEN, HIRAM G.	Williams and stations.	Iowa. S.S.	8		1	63	100
FORBES, FRED'K L.	Presbyterial Missionary.	Mich. P.	12				
FORBES, WM. O.	Presbyterial Missionary.	Oreg. P.	6				
FORDNEY, DAN'L L.	Ballard and station.	Wash. P.	12	29	28	100	100
FOSS, CHAS. A.	Minneapolis, Camden Place.	Minn. S.S.	4				
FOSTER, ALEX. S.	Medford.	Oreg. P.	12	5	7	80	200
FOSTER, BENTLEY S.	Clarkson and station.	N. Y. P. E.	2½			68	85
*FOSTER, JAMES E.	Chicago, Onward.	Ill. S.S.	6			98	
FOWLER, CLARENCE E.	Bolivar, Mt. Zion & Grand Prairie.	Mo. S.S.	2			104	200
*FOX, FRANK M.	College Hill & Oakland Mission.	N. C. S.S.	1½			88	
*FRANKLIN, JOHN EDGAR.	Wilmington, East Lake Mission.	Del. S.S.	6			76	
FRASER, ALEX.	San Pedro, 1st Wilmington & sta's.	Cal. S.S.	12	8	4	20	80
FRASER, FRANK L.	Hallock and stations.	Minn. S.S.	7	1	1	85	135
FRASER, WM. J.	Raymond and stations.	S. Dak. S.S.	12	4		23	100
FREDRICKSON, IVAR	Avalanche, Bloomingdale & sta'n.	Wis. S.S.	12			52	
FREEMAN, JAS. B.	St. Paul, Arlington Hills.	Minn. S.S.	8	3	4	110	225
FRENCH, CALVIN H.	Scotland.	S. Dak. S.S.	5	1	10	121	127
FRENCH, EDWARD B.	Bellmore and station.	N. Y. P.	11	6		32	60
*FRICK, ABRAHAM C.	Hope, Dillon, Union & Carleton.	Kan. S.S.	10			101	
FRIEDRICH, ROBERT A.	Omaha, 1st German and station.	Neb. P.	12	3		78	55
FROTHINGHAM, HAROLD J.	Warsaw, Ist.	Ill. P.	12	4	3	54	150
FROTHINGHAM, JAMES.	Presbyterial Missionary.	Ill. P.	3				
FRUITH, FRED. H.	St. John, Eagle Park Trinity, Damascus and stations.	Oreg. P.	12	3		41	30
FUELLER, CHARLES.	Lake City, 1st and station.	Colo. S.S.	11	4	3	52	85
FULTON, JAMES P.	Harper.	Kan. S.S.	12	5	2	45	60
FULTON, ROBERT H.	Valentine and stations.	Neb. S.S.	12		2	22	50
FULTON, WM. H.	Bad Axe.	Mich. S.S.	10½	1	2	70	110

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
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FUNK, JOS. W.	Wichita Perkins, Harmony & sta., Kan.	S.S.	12	27	7	80	175
*FURNEAUX, HUGH J.	Pacific Beach, Point Loma & sta., Cal.	S.S.	12	38	...
GAFFNEY, MATTHEW	Manlius Trinity, Jamesville & sta's, N. Y.	S.S.	11½	8	4	88	120
*GAILLARD, JOSIAS A.	Streetsboro, Ohio.	S.S.	12	...	...	38	...
GALLAHER, JOHN A.	St. Louis, Clifton Heights, Mo.	P.E.	12	...	...	71	89
GALLOWAY, OLIVER P.	Adair and station, Iowa.	S.S.	11	15	5	50	100
GALLWEY, NEPTUNE B. W.	Chicago, Olivet and stations, Ill.	P.	11	7	7	90	755
GALT, WM. A.	Blackbird Hills, Bethlehem & sta's, Neb.	S.S.	12	1	1	86	30
GANE, HOMER H.	Wilson, 1st, Kan.	S.S.	12	15	4	87	127
GARCIA, G.	Del Norte and stations, Colo.	S.S.	...	...	...	...	...
GARLICK, SAM'L C.	Junius and stations, N. Y.	S.S.	12	13	3	61	200
GARRETSON, FRED. V. D.	Buckley, Wilkeson, Enumclaw, Burnett and station, Wash.	S.S.	12	34	81	78	280
*GASTON, JOSEPH.	Walsenburg, Colo.	S.S.	8½	...	...	65	...
GAY, WILLIAM	Lafayette and Newburg, Oreg.	S.S.	12	6	...	68	85
GERLACH, GEO. C.	Enon Valley and stations, Ohio.	S.S.	12	4	...	55	60
GERLACH, WM. J.	Fayette, 1st and Mt. Salem, Ohio.	P.	12	10	2	81	180
GERRIE, GEORGE.	Alpena, Rose Hill and stations, S. Dak.	S.S.	3½	...	...	61	60
GERRIOR, JOHN P.	Washington, Stewartsville & sta., Minn.	S.S.	12	5	2	67	90
GEYER, NATHAN J.	Vermillion, Kan.	S.S.	10½	1	...	35	65
GHORMLEY, DAVID O.	Portland, 3d Oreg. & Moscow, 1st, Idaho.	P.E.	10½	49	21	277	340
GIBB, JOHN D.	Jasper, Hardwick and station, Minn.	S.S.	11	...	...	52	100
GIBSON, WILLARD P.	Ewart and station, Mich.	S.S.	12	54	6	155	300
*GIFFEN, GEO. C.	Fowler, Cal.	S.S.	1	...	...	98	...
*GIFFEN, JOHN	Fairfield, Ill.	P.	13	...	...	104	...
*GIFFEN, JOHN C.	Marquette, Neb.	S.S.	5	...	...	28	...
GILBERT, HEZEKIAH M.	Caney and Sedan, Kan.	S.S.	12	26	7	135	140
GILCHRIST, GEORGE E.	Manchester and Bancroft, S. Dak.	S.S.	12	1	1	52	100
GILCHRIST, JOS. J.	Mora, Ocate, Agua Negra, Buena Vista and El Rito, N. Mex.	S.S.	12	19	...	...	120
GILKERSON, JOHN C.	Milo, Medora and stations, Iowa.	P.S.	12	38	12	140	125
GILLESPIE, GEORGE	Dallas, 1st, Oreg.	S.S.	12	16	9	69	50
GILLESPIE, GEO. E.	Brooklyn, Bedford, N. Y.	P.	11	2	8	102	100
GILLESPIE, SAMUEL L.	Box Elder, Corinne and stations, Utah.	S.S.	12	3	2	16	85
GILLIES, DONALD M.	San Francisco, Holly Park, Cal.	S.S.	12	1	2	24	60
GILMOR, JOHN S.	Congress, 1st, N. Y.	S.S.	12	1	...	37	45
GILTNER, HENRY M.	Seaton and Bromfield Thornton, Neb.	S.S.	12	87	8	80	160
GLASSCOCK, SQUIRE	Lehigh, Joplin, 2d and stations, Mo.	S.S.	12	7	...	20	50
*GLENENNING, ANDREW	Breckenridge & N. Y. Settlement, Mo.	S.S.	4½	...	...	102	...
*GLENENNING, JOHN S.	Dodge City, 1st, Kan.	S.S.	12	...	...	69	...
GLIDDEN, NATHANIEL D.	Oneida and station, Mich.	P.	12	7	5	55	80
GLOVER, JOEL C.	Northfield, Ohio.	P.	12	20	...	73	64
GLOVER, JOHN T.	Stella and stations, Wash.	S.S.	12	1	1	20	61
GODSMAN, CHAS. J.	Rathdrum and Post Falls, Idaho.	S.S.	11	1	2	22	65
*GOLDEN, HENRY G.	Florissant, Colo.	S.S.	6	...	...	19	...
GONZALES, PABLO Q.	Florence and stations, Ariz.	S.S.	12	12	...	52	25
GOODELL, HENRY M.	Kissimmee, Fla.	S.S.	12	5	2	45	65
GOODFRIEND, AARON I.	Goldendale, Centreville & sta's, Wash.	S.S.	11½	21	...	50	165
GOODWILLIE, DAVID H.	Westminster, Mich.	P.	12	11	3	131	175
*GORTON, PHILLO.	Dayton and Wilson's Grove, Iowa.	S.S.	7½	...	...	72	...
GOULD, J. LOOMIS	Hydahl and vicinity, Alaska.	S.S.	12	13	...	108	150
GOW, ROBERT	Davenport, Larene and sta's, Wash.	S.S.	6	24	14	83	90
GRABIEL, J. GORDON	West Bay City, Covenant, Mich.	P.	11	23	1	110	125
GRABIEL, VIRGIL L.	Pickford, Stalwart and station, Mich.	S.S.	10½	8	1	37	40
GRACE, JAMES N.	Idaho Springs, 1st, Colo.	P.	12	15	13	95	165
GRAFTON, WALTER M.	Highland Park and station, Iowa.	P.	12	16	11	97	150
GRAGO, BURTON H.	Ash Grove, Fair Play & stations, Mo.	S.S.	6	12	15	107	120
GRAHAM, CHAS. P.	New Salem, Walnut Valley and Dexter, Kan.	P.	12	1	...	129	120
GRAHAM, HENRY S.	Socorro, 1st, N. Mex.	S.S.	10½	2	4	25	35
GRAHAM, ROBT. T.	Knapka and stations, Oreg.	S.S.	12	23	4	36	98
*GRAHAM, SAM'L.	Newburg and stations, Pa.	S.S.	4	...	...	24	...
GRANT, DONALD M.	Pikeville and Salyerville, Ky.	S.S.	2	...	...	...	...
GRANT, RICHARD M. J.	No. Charleston & Elk City Missions, Pa.	S.S.	3	...	...	...	...
GRAVENSTEIN, CHRIST. H.	Union, Rock Creek and stations, Iowa.	S.S.	6½	4	...	85	75
GRAVES, CHAS. F.	Shelton and station, Neb.	P.	1½	28	4	82	115
GRAY, JESSE A.	Brookline and station, Ill.	P.	12	36	27	195	358
GREEN, NATHANIEL C.	Summer, Union and station, Ill.	S.S.	12	19	7	136	141
GREENE, ALBRO L.	Middlefield Centre, N. Y.	S.S.	11	2	1	75	66
GREENE, ELIJAH W.	Oskaloosa and Perry, Kan.	S.S.	10½	4	...	46	90
*GREENE, JAMES A.	Tekonsha and Eckford, Mich.	S.S.	2	...	...	109	...

* No Report.

MISSIONARIES.	FIELDS OF LABOR	Pastor or Stated Supply.	Months of Labor.		Added to Churches.		Total in Com. membership.	No. of Scholars.
			Exam.	Certif.	Exam.	Certif.		
GREENLEAF, JONATHAN	Whitestone	N. Y.	P.	12	6	5	57	119
GREENSHIELDS, WM. B.	Hazlewood Park & Highland Park	Minn.	P.	10 $\frac{1}{2}$	9	10	52	130
GREGORY, WM. J.	Nichols and station	N. Y.	P.	12	2		84	83
GREGG, OSCAR J.	White City, Wilsie, Morris & sta's	Kan.	S.S.	12			76	70
GRIFFIN, JAMES A.	Osco, Oak Creek and stations	Neb.	S.S.	11	5	1	25	80
GRIFFIN, SHERROD W.	Enid and stations	Ok. Ter.	S.S.	10 $\frac{3}{4}$	8	40	56	100
GRIFFITH, JOHN.	Oregon and station	Wis.	P.	12	14	2	63	83
GRIFFITHS, JOHN H.	Westfield and stations	Wis.	P.	10	5		46	220
*GRIGGS, A. R.	Boyle City and vicinity	Ky.	S.S.	4			35	
GRIGSBY, ARNOLD D.	Ilustings, 1st and station	Mich.	S.S.	12	6	2	75	100
GRIILLI, FILIPPO.	Chicago, Italian, and station	Ill.	S.S.	12	10		92	25
GRIILLI, PHILIP.	St. Louis, Italian, & French Mission	Mo.	S.S.	12				19
GRIMM, JOSEPH L.	Leipsic and station	Ohio.	P.	12	35	5	130	110
GROSH, ESTA E.	Brandon, 1st and stations	N. Y.	S.S.	12	4		21	126
GROSSCUP, DANIEL P.	Beaver Creek	Minn.	S.S.	9 $\frac{1}{2}$	1	1	62	119
GROSSMAN, FRANK W.	Pastor at Large	Iowa.	S.S.	12	81	27	200	390
*GRUBE, C. HOWARD	Phillipsburg and Granite	Mont.	S.S.	12			57	
GRUMMON, DANIEL N.	Binghamton, Ross Memorial & sta.	N. Y.	S.S.	12	3	102		225
GUILLE, BENJ. F.	New Decatur, Westminster & sta.	Ala.	P.	12	13	4	57	40
GULICK, ALBERT V.	Kilbourne City	Wis.	S.S.	12		3	93	110
GUNN, THOMAS M., D.D.	Synodical Missionary	Wash.	S.M.	12				
GUERRERO, ADOLFO	Solomonville, Metcalf, Clifton, Mor- enci, San Jose and Stafford	Ariz.	S.S.	4	13			12
GUERRERO, JUAN	Mexican Helper	Cal.						
*GUTHE, HERMAN O.	Kearney, German & W. Kearney	Neb.	S.S.	7 $\frac{1}{2}$			45	
GUTZMAN, JOSÉ.	Mexican Helper	Cal.						
GWYNNE, FRANCIS H., D.D.	Synodical Missionary	Oreg.	S.M.	12				
HACKETT, WM. L.	New Duluth House of Hope, Fond Du Lac and Shiloh	Minn.	P.	10	21	4	44	95
HAHN, JOHN A.	Pine Creek	Iowa.	S.S.	12	4		69	50
*HALL, HEDEY A.	Helena	N. Y.	S.S.	4			12	
HALL, ROBERT M.	Plymouth	Ill.	S.S.	12	3	2	44	50
†HALL, WILLIAM	Allegheny Station	N. Y.	S.S.	1				
HALL, WILLIAM E.	Randolph, Anderson, Westminster and stations	Iowa.	P.	12	9	2	54	100
HALLIDAY, JAMES	Caseville, Hayes and stations	Mich.	S.S.	94	8	2	32	45
HAMILTON, DUNCAN A.	Bathgate, Tyner and stations	N. Dak.	P.	12	6	1	106	97
HAMILTON, EUGENE	Chickasha, Rush Springs and sta- tions	Ind. Ter.	S.S.	12	30	1	44	140
HAMILTON, FRED. A.	New Castle and Campbellsburg	Ky.	S.S.	4				
HAMILTON, JOSEPH.	Elizabeth and stations	W. Va.	S.S.	11	24	4	82	235
*HAMILTON, SAMUEL L.	Louisville, 4th.	Ky.	S.S.	6			1.5	
HAMILTON, THOS. A.	Bloomington, Olivet and station	Neb.	S.S.	12			27	75
HAMILTON, WALLACE M.	Tahlequah and stations	Ind. Ter.	S.S.	10 $\frac{1}{2}$	4	7	55	118
*HAMILTON, WM. E.	Cambridge and Oakland	Wis.	S.S.	7			40	
*HAMMOND, BENJ. F.	Little Meadows and Warren	Pa.	S.S.	6			68	
HANDYSIDE, JOHN.	Harrison, Atwater and Diamond Lake	Minn.	S.S.	4			49	135
HANER, FRIEND D.	Rapid City and station	S. Dak.	S.S.	12	21	9	60	100
HANEY, J. Z.	Altoona and Tracy	Fla.	S.S.	12	7	6	38	40
*HANSEN, CHAS. W.	Gary, Canby and St. Louis Park	Minn.	S.S.	4 $\frac{1}{2}$			16	40
HANSMAN, HENRY	Manchester, 1st German	N. H.	P.	11 $\frac{1}{2}$	4	1	36	60
HANSON, HEZEKIAH	Oquawka	Ill.	P.	12	6		55	72
HARBAUGH, HIRAM W.	Devil's Lake Westminster, New Hope and stations	N. Dak.	P.	6	3	2	54	100
HARDY, GALEN M.	St. George and station	Utah.	S.S.	12			72	
HARMAN, ANDREW J.	Wall Lake and Auburn	Iowa.	S.S.	10 $\frac{1}{2}$	42	10	103	166
HARMON, WILLARD P.	Conklingville	N. Y.	S.S.	8 $\frac{1}{2}$			25	89
HARPER, BENJ. F.	Cleveland, Klikitat, 2d & sta's	Wash.	S.S.	12	4	3	26	100
HARRINGTON, JAS. L.	Middle Granville and station	N. Y.	S.S.	12			61	93
*HARRISON, CHAS. S.	Volga	S. Dak.	S.S.	1			23	
HART, WM. D.	Gravety, Morning Star & sta's	Iowa.	S.S.	6	26	4	121	200
HARTMAN, ALEX.	Herscher and station	Ill.	P.	12	8	5	66	110
HARVEY, FRED'K	Fancy Creek and Pleasant Hill	Wis.	S.S.	6 $\frac{1}{2}$			50	70
HASTINGS, CALVIN J.	Le Ray	N. Y.	S.S.	12	1		18	30
HATCH, JULIAN.	Pastor at Large	Neb.	S.S.	12	41	4	195	150
*HATHFIELD, JOHN H.	Oronoco, 1st	Minn.	S.S.	4			28	
HAUGHWOUT, LEFFERD L.	Crystal River, Homosassa, Dun- nellon and station	Fla.	S.S.	12			56	145
*HAVILAND, BENJ. F.	Cunningham and Nashville	Kan.	S.S.	11			68	
*HAWKINS, LEMUEL J.	Lake Creek and Chetopa	Kan.	S.S.	6			55	

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*HAWORTH, WM. P.	Long Beach	Cal. S.S.	3			15	
*HAYDEN, FRANK L.	Logan Brick	Utah. S.S.	11½			40	
HAYDON, AMBROSE.	Craig and station	Mo. S.S.	10	28	3	64	60
HAYENGA, LUBERTUS H.	Winona and Frank Hill, German	Minn. S.S.	12	14		132	182
*HAYES, JAMES.	Umatilla	Oreg. S.S.	1			62	
*HAYES, ROBERT E. L.	Hastings and station	Colo. S.S.	5½			31	
HAYES, RICHARD M.	La Grande and station	Oreg. S.S.	7	86	17	97	150
HAYS, CHAS. W.	Kansas City, Western Highlands	Kan. P.	12	3	2	74	92
HAYS, GEORGE W.	Two Rock, Shiloh and Big Valley	Cal. S.S.	12	6		93	182
HAYS, WALTER.	Dillon, 1st	Mont. P.	10	8		42	66
HAYS, WILBUR L.	Ontonagon	Mich. P. E.	11	8	2	33	29
HEAD, SIMEON C.	Wenatchee and stations	Wash. S.S.	9	12	10	24	75
HEDGES, JAS. A.	White Sulphur Springs	Mont. P. E.	9½		1	40	60
HEDGES, THOS. J.	Waitsburg and station	Wash. S.S.	12		2	25	90
*HEILIGMAN, PAUL.	Kansas City, 3d	Mo. S.S.	1½			111	
HELFRICH, NICHOLAS C.	Columbus, W. Broad St. & sta'n.	Ohio. P.	12	35	21	95	150
*HEMPHILL, JOS.	Santa Maria, 1st	Cal. S.S.	12			58	
HENDERSON, WM. R.	Santa Monica, 1st	Cal. S.S.	8	6	8	63	79
HENDERSON, WM. T.	Greenwood and stations	Wis. S.S.	9	1		27	100
HENDRY, WM. W.	Middle Inlet and Wausaukee	Wis. S.S.	12	10	1	28	61
HENNUM, HANS T.	Duluth, Norwegian and sta'ns.	Minn. P.	4½			9	
HENRY, SILAS E.	Norman	Ok. Ter. S.S.	11½	9	14	47	100
HERALD, CHAS. L.	Tontogany, De Verne & sta'ns	Ohio. S.S.	12	53	3	124	150
HERBERT, CHAS. E.	Genoa, 2d, Genoa, 3d & sta'ns.	N. Y. P.	11	10	7	75	170
HICK, JOHN N.	Newcastle	Wyo. S.S.	10			3	66
*HICKOK, FRANCIS M.	Preston, Salem and Irwin	Mo. S.S.	6				
HICKLING, THOS.	Towner, Rugby & Willow City	N. Dak. S.S.	11½	18	8	43	65
*HICKS, ARTHUR	Littleton	Colo. S.S.	4			45	
HICKS, WILLIAM	Littleton	Colo. S.S.	5½	1	4	65	65
*HILL, HIRAM.	Monrovia	Cal. S.S.	7½			30	
HILL, JOHN W.	Lexington	Neb. P.	10	13	7	117	175
HILL, MATTHEW L. P.	St. Paul, Westminster	Minn. P. E.	8	10	13	191	213
HILL, ROBERT A.	North Granville and station	N. Y. S.S.	3		1	28	10
HILL, THOS. C.	Neillsville, Shortville and sta'n.	Wis. P.	12	11	1	79	240
HILL, WILLIAM J.	Hitchcock and stations	S. Dak. S.S.	9½	4		45	148
HILLERS, GEORGE.	Wounded Knee and station	S. Dak. S.S.	11	1		11	16
*HILLIS, WM. H.	Great Bend	Kan. S.S.	6			109	
HILSCHER, SOLOMON S.	Manchester, 1st	Iowa. P.	11	59	14	120	75
HINDMAN, DAVID R.	Long Island and Bow Creek	Kan. S.S.	12			60	75
HITCHINGS, BROOKS.	Evanson, Union	Utah. S.S.	10½	5	1	80	50
HLAVATY, VACLAV	Cedar Rapids, Bohemian Sara- toga and station	Iowa. P.	12	12		195	200
HOBERT, JOHN B.	Edgeley, Monango & Fullerton	N. Dak. S.S.	9	2	3	61	70
HODGES, JOHN G.	Lime Springs and stations	Iowa. S.S.	12	2		66	43
*HODGMAN, BALZER	State Centre, Salem, Ger. & sta's	Kan. S.S.	11			28	
HOFFMEISTER, CHAS. C.	Cottonwood Falls	Kan. S.S.	10½	1	3	40	90
*HOLDRIDGE, EARL A.	Portland, Forbes	Oreg. S.S.	1½			162	
HOLLENSTED, E. R. D.	Canby, Gary and stations	Minn. S.S.	11½		1	24	75
*HOLMFELDT, F. T.	Fratt, Hope, Lemond & Meriden	Minn. S.S.	3			40	
HOLT, JOS. W.	Mt. Zion and stations	Mich. P. E.	12			15	90
HONES, L. W.	Rockland, 1st and 2d and sta'ns.	N. Y. P. S.	3	8	7	63	104
HOOD, JOHN W.	Island Lake, Russell and sta'ns.	Minn. S.S.	12	6	2	64	100
HOOPER, CLINTON D.	Wapakoneta	Ohio. S.S.	12	3	1	100	80
HOPE, JOHN HENRY	Nooksack City, Deming, Cedar Grove and stations	Wash. S.S.	12	2	1	45	100
HOPKINS, SAM'L.	Raven Hill	N. Dak. P.	12	1		31	50
*HORMEL, WM. HENRY	Austin Central, Oakland & Austin, German	Minn. S.S.	12			67	
*HORTON, T. E.	Oseola	Neb. S.S.	4			50	
HOSTETLER, HARVEY	Sioux City, 2d	Iowa. P.	12	1	10	140	150
HOWARD, HENRY A.	Jacksboro	Tex. S.S.	11	3	1	50	40
HOWARD, THOS. P.	Bethany, Boise City, 2d & sta'ns.	Idaho. S.S.	12	14	6	43	160
HOWELL, CHARLES J.	La Grange	Ill. P.	7½	1	12	134	100
HOWELL, DAVID.	Synodical Missionary	Mich. S.M.	12	27	2		
HOYT, CHARLES E.	Mansfield, 1st Covington & sta'ns	Pa. P.	12	12	5	115	160
HUBBELL, EARL B.	Chicago, Immanuel and station	Ill. P. E.	12	26	11	274	320
HUGHES, DAVID.	Los Angeles, Welsh	Cal. P. E.	12	2	12	44	125
*HUGHES, H. D.	Stockbridge, Indian	Wis. S.S.	5			17	
HUGHES, JOHN I.	McCune	Kan. S.S.	12	12	1	95	125
HUGHES, JOHN M.	Seattle, Welsh and Emporia, 2d and station	Wash. S.S.	5	11	9	189	224

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*HUGHES, JACOB V.	Shawano..... Wis.	P.	12			60	
*HUGHES, WM. J.	La Grande..... Oreg.	S.S.	4			35	
HULL, ERWIN C.	Arkport, 1st..... N. Y.	P.	12	2		111	170
HUMPHREYS, JOHN F.	Peru, 1st Congregational & sta'n..... N. Y.	S.S.	12	1	1	58	85
HUNT, BENJ. H.	Burr Oak and stations..... Neb.	P.	12	1	8	30	25
HUNTER, BENJ.	Taymouth and station..... Mich.	P.	12	9	2	105	50
HUNTER, JAMES.	West Berkeley..... Cal.	S.S.	11	1	9	21	139
HUNTER, JOHN M.	Madisonville, Unitia, Cloyds Creek, Bakers Creek and station..... Tenn.	S.S.	12	20	5	200	100
HUNTER, ROBERT A.	Kennett Square..... Pa.	P.	12	1	5	114	200
HUNTER, THEO.	Bessemer, 1st and station..... Wis.	S.S.	11	5	3	29	127
HUNTER, WM. C.	Wheatland, 1st and Howe..... N. Dak.	P.	12	6	7	46	92
HUNTER, WILLIAM H.	Mendenhall Memorial and sta'n, Minn.	S.S.	12	5		40	120
HURD, ISAAC N.	Concord..... Cal.	S.S.	12			25	55
*HUSTED, J. NAPIER.	Milton..... N. Y.	S.S.	12			70	
*HUTCHESON, DAVID.	Felton and Harrington..... Del.	S.S.	12			86	
*HUTCHISON, GEO. A.	Casselton..... N. Dak.	S.S.	12			35	
HUTCHISON, JOHN N.	Sioux Falls, 1st and station..... S. Dak.	P.	9	20	9	125	171
*HUYSER, GERRIT.	Cass City..... Mich.	S.S.	5½			85	
HYLAND, CHAS. A.	El Paso..... Tex.	S.S.	12	5	10	25	118
IDSINGA, BERNARDUS H.	Milwaukee, Holland..... Wis.	P.	12	4		95	130
*ILSLEY, WM. H.	Macon..... Ill.	P.	5			95	
IOBE, I. A. THEO.	Kimball, 1st..... S. Dak.	S.S.	12	5		39	89
IRVINE, JOHN A.	Sweden, Voca and stations..... Tex.	S.S.	12	24	2	73	40
*IRWIN, CHAS. W.	Minnesla, Hay Creek & Barrett, S. Dak.	S.S.	4			13	
*IRWIN, JOHN.	Grayling..... Mich.	S.S.	4			27	
JACKSON, EDWARD.	Gila Crossing..... Ariz.		9				
JACKSON, MOSES H.	Chicago, Grace..... Ill.	P.	12	21	2	94	125
*JACKSON, RICHARD H.	Jonesboro and Ridge Station, 1st..... Mo.	S.S.	8			67	
*JACKSON, SHELDON, D. D.	Presbyterial Missionary..... Alaska.	P. M.	12				
JAMIESON, EDWARD.	Brighton, 1st and station..... Mich.	S.S.	12		1	35	60
JAMIESON, SAM'L A.	Pastor at Large..... Minn.	S.S.	12	145	20	250	50
JANES, GEO. M.	Andover and station..... N. Y.	P. E.	4½	1	2	136	138
JARAMILLO, P.	Mexican Helper..... Colo.						
*JEFFERSON, CHAS. L.	Wilmington, Gilbert..... Del.	S.S.	12			32	
JENNES, PERRY V.	Flushing, Brent Creek & sta'ns..... Mich.	P.	5	6	3	166	160
JENNINGS, WM. H.	Bethel, Elk Creek & Plain View, S. Dak.	S.S.	12	19	4	40	70
JENNINGS, WM. M.	Kasson..... Minn.	P.	10	5	3	41	79
JESSUP, LEWIS.	Diller..... Neb.	S.S.	12	1	3	66	75
JOHNSON, ANDREW F.	White Clay and stations..... S. Dak.	S.S.	12			40	
JOHNSON, GILBERT.	Wewoka..... Ind. Ter.	S.S.	12	2		41	25
JOHNSON, HENRY B.	Macksville, Emerson and sta'ns..... Kan.	S.S.	12	11	2	42	100
*JOHNSON, MARCUS L.	Bardolph, Hopewell..... Ill.	S.S.	1½			85	
JOHNSON, SAM'L W.	Oxford, 2d..... Pa.	S.S.	6	4		40	86
JOHNSTON, FRED.	Elsinore, 1st and station..... Cal.	S.S.	12	4	4	40	65
JOHNSTON, ROBERT.	Pembina, St. Vincent & sta'n..... N. Dak.	S.S.	12	1	2	16	100
*JOHNSTON, WALTER.	Ironwood and Hurley..... Wis.	S.S.	8			105	
*JOHNSTON, WILLIAM L.	Fillmore, Pleasant Valley & sta'ns, Cal.	S.S.	12			75	
JONES, CALEB E.	Lakeland, 1st and stations..... Fla.	S.S.	12	3	6	57	65
*JONES, DAVID C.	Eau Claire, 2d..... Wis.	S.S.	1½			39	
JONES, DANIEL E.	Middlepoint, Conway, Harrison and stations..... Ohio.	P.	5½	20	5	148	185
*JONES, E. L.	Mellette, Rondell and So. Gair, S. Dak.	S.S.	4			59	
JONES, HUGH W.	Harvey..... Ill.	S.S.	5	7	23	85	80
JONES, JOHN R.	Balaton, 1st and Easter..... Minn.	S.S.	12	36	9	72	125
JONES, LIVINGSTON F.	Juneau, Native Mission & sta's, Alaska.	S.S.	12	20		88	75
JONES, OLIVER G.	Elizabethton..... Tenn.	S.S.	11½		1	48	75
JONGENEEL, LOUIS G.	New Amsterdam and station..... Wis.	P.	12	6		54	66
JORDAN, WM. II.	Morrison and station..... Iowa.	P.	11	35	12	112	72
JUNGBLUT, JOHANN F.	Thayer, German..... Wis.	P.	8	6	1	44	65
JUNKIN, ANTHONY C.	Los Angeles, Westminster..... Cal.	S.S.	12	3	12	70	70
JUNKIN, CLARENCE M.	Hubbell and station..... Neb.	S.S.	12	2	3	59	100
KADLETZ, ADOLPH.	Schuyler, Bohemian and vicinity, Neb.	S.S.	5				
KALB, CHAS. E.	Rossville, Pleasant Ridge & sta's, Kan.	S.S.	6	25	4	105	200
KALOHN, AUGUST.	Germantown..... S. Dak.	P.	12	7		56	60
KAMM, JOHN.	Jeffersonville, Ger. & Youngsville, N. Y.	P.	4½	6		50	75
KEACH, EDWIN P.	Windsor Harbor & Sulphur Springs, Mo.	S.S.	12	16	17	81	167
KEAM, SAMUEL R.	Sans Bois, Pine Ridge, Bethel and stations..... Ind. Ter.	S.S.	12	13	2	106	50
KEARNS, WM. H.	Davenport, 2d..... Iowa.	P.	8		2	72	220
*KEELER, AUGUSTUS C.	Norton and Calvert..... Kan.	S.S.	10			50	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or State of Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
KEGEL, ARNOLD	Lenox, Ebenezer German	S. Dak. P.	12	6	4	52	60
KEIGWIN, HENRY	Presbyterian Missionary, East and South Florida Pres bys.	Fla. S.S.	12				
KEIRY, WILLIAM	Bowen, Lockett and stations	Colo. S.S.	12	5	1	42	127
KEITHLEY, GEO. E.	W. Duluth, Westminster & sta'n's	Minn. P.	10	2	5	76	145
KELLEY, WM. H.	Burt and stations	Iowa. S.S.	9 $\frac{1}{2}$	1	6	82	145
KELLY, JOHN C.	Winter Haven and station	Fla. P.	12		3	50	60
*KELLY, JOHN M.	Big River and Oak Grove	Wis. S.S.	11			27	
KENNEDY, SAM'L J.	Seattle, Calvary and station	Wash. P.	5 $\frac{1}{2}$	5	11	80	192
KERR, JAS. D.	Bellevue	Neb. P.E.	12	11	4	146	172
KERR, J. HORNER	Casey, 1st	Iowa. S.S.	11 $\frac{1}{2}$	6	4	45	100
KERR, SAMUEL C.	Princeton and Richmond	Kan. S.S.	12	5	14	98	140
KERR, THOS. C.	Falmouth, New Concord and sta'n	Ky. P.	11	5	1	89	35
*KILLEN, JOHN T.	Milton and Osnabruck	N. Dak. S.S.	7			71	
KILLIP, ROBERT	Monroe and Lost Creek	Neb. S.S.	2	1		40	80
KILMER, CHAS. H.	Breesport, Sullivanville & sta'n's	N. Y. P.	11		1	77	100
KIMBALL, WM. E.	Madison, 1st	Neb. P.	12	4	4	100	235
KING, RUFUS	Carlo, 1st and station	N. Y. P.	12	26	7	100	81
KING, SAMUEL H.	Seymour, Promise City & sta'n's	Iowa. S.S.	6	25		92	128
KING, WM. R.	Synodical Missionary	Ind. Ter. S.M.	12				
KING, WM. T.	Presbyterian Missionary	Ind. Ter. P.	12				
KINGERY, DAVID	Canton, Galva, El Moro, Engle, Hastings and station	Colo. S.S.	10	2	6	50	150
KIRKWOOD, THOS. C., D.D.	Synodical Missionary	Cal. S.M.	12				
*KLING, NATHANIEL B.	Clements, 1st	Cal. S.S.	9			14	90
KLOSE, OTTO R. W.	Cochecton and station	N. Y. P.	12	2		95	90
KNAPP, NATHAN B.	Rose	N. Y. S.S.	12			63	65
*KNAUER, FRED'K G.	Chicago, Olivet German	Ill. S.S.	5				
*KNEELAND, MARTIN D.	Roxbury	Mass. S.S.	1			256	
*KNIGHT, WM. E.	Colfax, 1st	Iowa. S.S.	12			70	
KNOTT, JOHN W.	Holdrege, 1st	Neb. P.	10	5	3	85	150
*KNOTTS, ISAAC G.	Florence, Point Terrace and Lake Creek	Oreg. S.S.	12			55	
KNOX, EDWARD M.	Kaysville, Haines Mem'l, & sta'n	Utah. S.S.	12		1	11	60
KNUDSON, KNUD	Old Whitehall, Blaire and Pleasant Valley	Wis. P.E.	12	8	4	40	125
*KNUDSEN, PETER	Hinckley and Sandstone	Minn. S.S.	12			35	
*KOCIAN, OLDRICH	Cuba, Bohemian	Kan. S.S.	1 $\frac{1}{2}$			30	
KOEHLER, MARTIN	Toledo, 1st German and sta'n	Ohio. S.S.	12		6	98	72
KOHOUT, JOSEPH A.	Cuba, Bohemian and station	Kan. P.	9			30	15
KOUL, ALOIS B.	Melnik, Bohemian and sta'n	Wis. S.S.	10			40	15
KREBS, ADOLPHUS	Campbell and Blue Hill, German	Neb. P.E.	11	7	5	90	90
KROMER, JOHANNES	Newark, Salem German	Ohio. S.S.	12	16		90	82
KROTZER, MARCUS E.	Manning, Manilla, Delmar and Elwood	Iowa. P.	12	5	1	142	200
*KRUSE, AIKEN C.	Holman, Hope German	Iowa. S.S.	12			31	
LAFFERTY, JAMES	Marble Hill, Whitewater, Bristol and Cornwall	Mo. S.S.	12	15	7	160	175
LA GRANGE, SAMUEL W.	North St. Paul, North	Minn. S.S.	12	4	5	38	60
*LAIRD, GEO. B.	Chicago, West Division St.	Ill. S.S.	11			55	
LAMB, GEORGE	Montpelier, 1st	Idaho. S.S.	12	24	7	71	160
LAMB, RALPH J.	Park Hill, Fort Gibson, Woodall and stations	Ind. Ter. S.S.	10 $\frac{1}{2}$	13	1	38	177
LAMONT, HUGH	Vancouver Memorial	Wash. P.	12	7	7	98	125
*LAND, JOS. H.	Nuyaka	Ind. Ter. S.S.	12			15	
LANE, JAMES G.	Sheffield, 1st	Ala. S.S.	12			40	
LANMAN, JOS.	Princeton	Ky. P.	12	10	4	96	104
LAPOINTE, PIERRE	Hill	S. Dak. P.	12	2	1	108	22
*LATHAM, A. L.	Dumcansville	Pa. S.S.	12			52	
LATTIMORE, WILLIAM	Slayton	Minn. P.	12	4	7	69	125
LAWRENCE, GEO. A.	Eau Claire, 2d	Wis. S.S.	10			40	90
LAWSON, CHAS. R.	Big River, Oak Grove & Trimbell	Wis. P.	2	33	1	85	100
LAWSON, ORR, D. D.	New London	Iowa. P.	10 $\frac{1}{2}$	2		78	80
LEE, THEODORE	Spanish Fork and station	Utah. P.E.	12			22	60
*LEE, WM. J., D.D.	St. Louis, McCausland Ave.	Mo. S.S.	7			128	
LEERSKOV, DATLEY N.	Tulsa, Red Fork & stations	Ind. Ter. S.S.	12	22	5	89	120
LEFEVRE, GEORGE	Anram Lead Mines and sta'n's	N. Y. P.	12			50	60
*LEITH, THOMAS B.	Deerfield and Petersburg	Mich. S.S.	12			101	
LEONARD, WM. E.	Ord, 1st and station	Neb. S.S.	12	5	4	43	60
LEVERETT, THEODORE L.	Parowan and Cedar City	Utah. S.S.	7 $\frac{1}{2}$			100	
LEWIS, HENRY A.	Saranac Lake	N. Y. S.S.	7	2	3	50	50

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor of Stated Supply.	Months of Labor.	Exam.	Added to Church.	Total in Comm. number.	No. of S. S. S. S. S.
LEWIS, WILLIAM W.	Olwein, 1st and stations.	Iowa	S.S.	5	6	6	77 136
LEYDA, JAS. E.	Fairfax, Rockport and stations.	Mo.	S.S.	6	2	5	65 100
*LIDDELL, ROBERT	Everett, 1st.	Wash.	S.S.	3			56
LIESVELD, JACOB	Hanover, German and Glenville.	Neb.	P. E.	12	15	2	47 85
LINDSAY, ALEX. H.	Hyden and Cutshin.	Ky.	S.S.	3			23 45
LINDSEY, EDWIN J.	Poplar and station.	Mont.	S.S.	12	12	4	33 160
LINKA, JOHN.	Bon Homme Co. and Brule Co.	S. Dak.	P.	12	9		73 40
*LINTON, JOHN C.	Oakes and Hudson.	N. Dak.	S.S.	8			42
*LIPPE, WM. V.	Springfield, 2d.	Mo.	P.	3			108
LITHERLAND, ALEX.	Emporia, Arundel Ave. and Neosho Rapids.	Kan.	S.S.	12	4	13	74 195
LITTLE, HENRY S., D.D.	Synodical Missionary.	Tex.	S.M.	12			
LITTLE, JOHN W.	Berg, Raymond and Little Salt.	Neb.	S.S.	4 $\frac{1}{2}$	10	4	123 150
LOCKARD, EARL T.	Cayucos and stations.	Cal.	S.S.	10 $\frac{1}{2}$	2	3	44 90
LODGE, GEO. M.	Randolph, Osmond and stations.	Neb.	S.S.	6 $\frac{1}{2}$	5	10	31 40
LOGAN, ALEX. P.	Woonsocket, 1st and station.	R. I.	P.	12	10	4	79 84
LOGAN, RICHMOND.	Santa Paula, Pleasanton & sta'n's.	Cal.	P.	5 $\frac{1}{2}$	15	8	141 235
LONG, CURTIS E.	Morrisonville.	Ill.	P.	9	7	4	118 156
LONG, JOHN C.	Bergen.	N. Y.	P. E.	12	2	5	102 195
LONG, MORTON C.	Topeka, 3d and station.	Kan.	P.	12	6	5	130 250
LORD, JOHN C.	Welsb, Union and Dayton 1st.	Tenn.	S.S.	11	13	5	110 150
LOSA, VACLAV.	Clarkson, Zion and New Zion Bohemian.	Neb.	P.	11 $\frac{1}{2}$	11		140 100
LOUDON, CLARKE.	Stanley and station.	S. Dak.	S.S.	1			
LOUGHEN, MILO B.	Houston and La Crescent.	Minn.	P.	12	1	1	88 120
LOUGHRAN, JOSHUA.	White Lake, 1st.	S. Dak.	S.S.	12			29 50
LOVE, WM. F.	Chicago, Ada St. Mission.	Ill.	S.S.	2 $\frac{1}{2}$			90
LOVELL, JOHN G.	Batchellerville and station.	N. Y.	P.	12	5	1	73 85
LOWDEN, JOHN W.	Fairville and station.	N. Y.	S.S.	12			78 90
LOWER, JOS. L.	Delta.	Colo.	S.S.	9	1	7	55 80
LOWES, ABRAHAM B.	Presbyterial Missionary.	W. Va.	P.M.	12	25	29	2578
*LOWRIE, NEWELL S.	Lambert, Inman, South Fork and Bethany.	Neb.	S.S.	10			87
*LOWRY, WILLIAM S.	Los Angeles, Bethesda.	Cal.	S.S.	4 $\frac{1}{2}$			37
LUKENS, CHARLES E.	Staunton and station.	Ill.	P.	11	27	3	75 85
LUMM, ELDERDEGE M.	Rushmore, Summit Lake & sta'n, Minn.	S.S.	12	13	3		110 180
LUND, EMIL.	Bethlehem, Bethesda & sta'n's.	Minn.	S.S.	5	50		75 30
*LUTHER, MARTIN.	Chicago, 7th.	Ill.	S.S.	11			74
LYLE, EDW. H.	La Junta, 1st.	Colo.	S.S.	6	45	11	104 86
LYLE, JAS. P.	Kerrville and station.	Tex.	S.S.	12	9	11	37 75
LYMAN, BARNABAS.	Eagle Pass, 1st and station.	Tex.	S.S.	12	2	9	53 84
LYND, JAS. W.	Mayasan.	S. Dak.	P.	12	4	1	74
LYNN, JOHN F.	Boulder, Wicks and station.	Mont.	P. S.	5			6 35
LYTTEL, WM.	Fosters and stations.	Mich.	S.S.	3 $\frac{1}{2}$			
MCADAM, HUGH P.	Dublin and Worthington.	Ohio.	S.S.	1			99 95
MC A FEE, FRENCH.	Stephensville, Lampassas & sta's.	Tex.	S.S.	6	20	2	58 50
MCALTIONER, WM. T.	Evansville and Ashby.	Minn.	S.S.	3 $\frac{1}{2}$			
MCARTHUR, JOHN A.	Bellingham Bay and Bethany.	Wash.	S.S.	12	9	19	91 90
MCBRIDE, HORATIO B.	Golden Gate.	Cal.	P.	12	3	5	72 180
MCBRIDE, LEWIS C.	Nevada and Mt. Blanchard.	Ohio.	S.S.	12	3	1	57 55
MCCAHAN, JOHN M.	Crystal, Canton and station.	N. Dak.	S.S.	9 $\frac{1}{2}$	27	5	58 125
MCCALLEN, JOHN W.	Wichita Falls, 1st and station.	Tex.	S.S.	7	1	5	90 81
MCCARTHY, RICHARD G.	Au Sable Forks, Childwold, Axton and stations.	N. Y.	S.S.	12	15	15	77 240
MCCAULEY, ALBERT C.	Bridgewater and Canistota.	S. Dak.	P. S.	12	20	13	145 160
MCCLAIN, JOSIAH.	Salt Lake City, 3d.	Utah.	S.S.	12	6	2	37 110
MCCLETCHY, THOS.	Kylertown, Winburne and station.	Pa.	P.	11	5	2	90 190
*MCCLELLAND, DAVID T.	Pleasanton.	Cal.	S.S.	9			35
*MCCLELLAND, SAM'L B.	Idaho Falls, 1st.	Idaho.	S.S.	8	7	8	48 80
*MCCLELLAND, THOS. J.	Ebenezer.	Ohio.	S.S.	8			70
*MCCLEMENT, THOS.	La Grange and station.	Colo.	S.S.	11 $\frac{1}{2}$			22
MCCLUNG, JOHN N.	St. Louis, Covenant & Monett, 1st.	Mo.	P. E.	12	46	13	100 140
*MCCLUNG, JOHN S.	Central City, Mineral Point and Westphalia.	Kan.	S.S.	6 $\frac{1}{2}$			75
MCCLUNG, WM.	Thomas and Ensley.	Ala.	S.S.	4		1	79 225
MCCLOSKEY, FRED. W.	Alder Creek, Forestport, White Lake and stations.	N. Y.	S.S.	10 $\frac{1}{2}$	22		84 95
MCCONNELL, ALEX. W.	West Bend, 1st and Rodman.	Iowa.	P.	12	19	5	118 90
*MCCONNELL, JAS. H.	Unita.	Tenn.	S.S.	5			28
MCCORMACK, WM. CHAS.	Moorhead.	Minn.	P.	12	2	2	38 50

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
McCORNACK, JIRAH S.	Howard, Winsted and station	Minn. S.S.	12	10	.....	101	120
McCREERY, CHAS. H.	Dundas, Forest and station	Minn. S.S.	6	4	2	53	40
McCREERY, HUGH H.	Mt. Pleasant	Utah. S.S.	12	2	6	65	75
McCULLAGH, DAVID H.	Mehama and Mill City	Oreg. S.S.	9	33	4	54	75
MCCUNN, DRUMMOND.	San Gorgonio, Banning and sta'n.	Cal. S.S.	12	.....	3	54	50
MCCUSKEY, WM. H.	Frankville and Mt. Hope	Iowa. S.S.	12	2	1	72	65
MCDONALD, CLINTON D.	Grafton	N. Dak. P.	12	6	2	28	120
MCDONALD, DONALD.	Iron Township, Stambaugh and stations	Mieh. P.	12	19	.....	46	200
MCDONALD, DONALD.	Synodical Missionary	Ky. S.M.	12	.....	.....	56	50
MCDONALD, JAMES	Pikeville	Ky. S.M.	3	.....	.....	.....	.....
MCDONALD, JAS. S.	Synodical Missionary	Cal. S.M.	12	.....	.....	.....	.....
McELROY, JAS. C.	Thayer	Kan. S.S.	12	7	.....	46	104
McELROY, SOLOMON C.	West Milton	N. Y. S.S.	12	1	.....	68	40
McELWEE, WM. B.	Madera	Cal. S.S.	12	5	7	49	49
*McFARLAND, JAS.	Denver, Hyde Park	Colo. S.S.	12	.....	.....	150	.....
McFARLAND, WM. D.	Morgan Park	Ill. P.	5	.....	.....	49	.....
*McGAUGHEY, JOHNSTON.	Farmington, Fruitland & Oleo, N. Mex.	S.S.	10	.....	.....	15	.....
McGILLIVRAY, ALEX. J.	Ponca City, Ist	Ok. Ter. S.S.	10	9	26	35	35
McGILLIVRAY, FINLAY E.	Herington	Kan. S.S.	12	2	10	60	120
McGILVRAY, HENRY.	Dresden, N. Y., and Portland, Ist.	Me. S. P.	10	12	7	178	235
*McGINLEY, CHARLES C.	Ardmore	Ind. Ter. S.S.	11½	.....	.....	35	.....
McGINLEY, J. NEWTON.	Ensley and Thomas	Ala. S.S.	7	12	3	85	150
McGLOTHLAN, ALBERT W.	Lathrop	Mo. P.	10	4	4	84	125
MCGREAHAM, JOHN A.	St. Louis	Mieh. P.E.	12	55	7	171	185
McIVAIN, JOHN W.	Annapolis, Ist and station	Md. P.	12	8	3	109	110
*McINTOSH, A. R.	Forest River, McDonald and Kid- ders	N. Dak. S.S.	5½	.....	.....	60	.....
McINTYRE, ARCHIBALD.	Raton, Ist and stations	N. Mex. S.S.	12	6	15	95	295
McINTYRE, JOSEPH.	Viourheesville and station	N. Y. P.E.	6	.....	.....	94	50
McINTYRE, LEWIS.	Sioux Centre, 2d	Iowa. S.S.	11½	3	2	10	70
McIVER, ANDREW C.	Brigham, Bethel and stations.	Mieh. S.S.	8	4	3	29	110
McJUNKIN, JOHN H.	Ruskin, Oak and stations	Neb. S.S.	2	8	1	39	60
*McKAY, DONALD DUNDAS.	Grand Rapids, Ist	Minn. S.S.	12	.....	.....	12	.....
McKAY, DONALD G.	Rolla, Oxford and stations.	N. Dak. P.E.	½	2	1	.....	.....
McKAY, JAMES A.	Akron, Martinsville and New Hampton	Mo. S.S.	12	33	.....	154	190
McKAY, KENNETH.	Houlton, Ist and stations	Me. P.	12	6	6	150	140
McKECHNIE, NEIL.	Blunt and Oneida	S. Dak. S.S.	½	.....	.....	60	120
*McKEE, WM. B.	Pleasant Ridge	Ill. S.S.	5	.....	.....	14	.....
McKENNIE, GEO. W.	New Salem and Perry	Ill. S.S.	2	.....	.....	100	120
McKENZIE, ANGUS.	St. Johns, Fourth Plain, Mill Plain and stations	Wash. S.S.	12	1	2	30	100
McKIBBEN, CRAWFORD.	Forest River and stations	N. Dak. S.S.	12	13	3	74	85
*McKINLAY, GEO. A.	Pendleton, Trinity	Oreg. S.S.	12	.....	.....	110	.....
*McKINLEY, EDWARD G.	Bartow, Ist	Fla. S.S.	5½	.....	.....	68	.....
McLEAN, ALEXANDER.	Ridgefield, Woodland and sta'n.	Wash. S.S.	12	2	2	54	110
*McLEAN, ARCHIBALD.	Summerville and Elgin	Oreg. S.S.	½	.....	.....	24	.....
McLENNAN, JOHN W.	Highland, Wrights and stations.	Cal. S.S.	12	8	10	55	63
McLEOD, MALCOM H.	Ontario	Cal. P.	12	13	17	76	107
McLEOD, NORMAN.	Mineville	N. Y. P.	12	12	4	78	230
McLEOD, NORMAN.	Pastor at Large	Wash. S.S.	11½	.....	.....	.....	.....
McLEOD, WM. EDWARD.	Wessington, Earlville & sta'n, S. Dak.	S.S.	5½	2	.....	2	100
McMILLAN, DUNCAN	Marsland, Belmont, Pine Ridge and Willow Creek	Neb. S.S.	12	11	1	58	100
McMILLAN, JAS. P.	Chattanooga Park Place, Sherman Heights and North Side	Tenn. S.S.	12	7	1	115	190
McMILLAN, JOHN.	White River and stations	N. Y. P.	12	1	3	40	150
McMILLAN, KINLEY	Baltimore, Light St.	Md. P.	5	8	2	197	197
*McMILLAN, WM. J.	Rockwood and Spring City	Tenn. S.S.	4	.....	.....	36	.....
McMINN, WM. ADAMS.	Wynnewood, Pauls Valley and stations.	Ind. Ter. S.S.	10	3	5	19	110
McMURDY, DAVID B.	Lynn, Ist	Mass. P.	10	8	7	170	100
McNARY, THOS. C.	Birmingham, Libertyville and stations.	Iowa. S.S.	12	.....	.....	180	140
McQUEEN, ALLAN.	Tuscarora	N. Y. S.S.	11	1	2	50	85
McRAE, FARQUHAR D.	Metropolis	Ill. P.E.	3	.....	1	60	72
McWILLIAMS, DAVID A.	Chicago, Ridgeway Ave.	Ill. P.	5	34	3	69	200
McWILLIAMS, JAS. L.	Ashland School House	Ky. S.S.	2	.....	.....	.....	.....
MACDONALD, GEO. N.	Preble, Ist and station	N. Y. P.	12	1	2	47	84
MACDOUGALL, DONALD.	New Bedford, Ist.	Mass. P.	6	23	7	170	218

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches. Exam.	Certif.	Total in Com- munion.	No. of S. S. Scholars.
MACGUIRE, THOMAS	Pastor at Large	Wash. S. S.	9				
MACKAY, ALLEN	Tracy and Grayson	Cal. S. S.	8			15	75
MACKAY, JOHN R.	Providence, 2d	R. I. P.	12	14	11	120	155
MACKEY, WILLIAM A.	Fairhaven, 1st and station	Wash. P.	12	1	2	58	95
MACLEAN, WILLIAM	Crosswell	Mich. P.	8	5	1	85	105
MACMURRAY, THOS. J.	Corinne, Lakefield and stations	Mich. S. S.	11	10	13	68	55
MACNAB, JAMES	Nashville, Camp Crook, Alzada and stations	S. Dak. S. S.	10			21	45
MACQUARRIE, DANIEL L.	Redding and station	Cal. S. S.	10	3	7	78	175
MADRID, MANUEL	Mexican Helper	N. Mex.					
MAES, FERNANDO	Mexican Helper	N. Mex.					
MAGILL, GEO. P.	Cabery and station	Ill. P.	12	23	11	97	149
*MAIMANN, CHAS. E.	Litchfield	Neb. S. S.	6			25	
MAJOR, WM. A.	Seattle, 2d	Wash. P.	12	11	30	114	240
*MALCOM, J. FINLAY	Libertyville	Ill. S. S.	8			38	
*MANN, ALFRED M.	Ossawatomie	Kan. S. S.	12			63	
MANSON, ALFRED C.	Inkster, Elkmont and sta's.	N. Dak. S. S.	12	29	11	160	120
MANUEL, JOHN	Gila Crossing and vicinity	Ariz. S. S.	3				
MANUS, CLABORNE	Catechist	Ind. Ter.	6				
*MARCELLUS, ALGERNON	Oakland, Wilbur and Yoncalla	Oreg. S. S.	1			51	
MARKS, JAS. J., D. D.	Cucamonga and station	Cal. S. S.	12	20	15	62	80
*MARKUS, ISRAEL E.	Samaria, Danewood and Bethle- hem, Swedish	Minn. S. S.	11			31	
MARQUEZ, LIBRADO	Mexican Helper	Colo.					
MARQUIS, JOHN L.	Pony and stations	Mont. S. S.	6	1		11	60
MARSH, AUGUSTUS	Birmingham and stations	Mich. P.	10 $\frac{1}{2}$	6	1	100	100
*MARSH, SAM'L M.	Caledonia	Minn. S. S.	4			21	
MARSHALL, HUGH W.	Birdseye Ridge, Boynton and Bell Porter Memorial	Mo. P.	12	18	3	170	160
MARSHALL, JAMES A.	Chichester Memorial	Pa. S. S.	12		3	30	60
MARSHALL, THOS. C.	Auburndale	Fla. S. S.	4		1	5	40
MARSHALL, WM.	Wray and stations	Colo. S. S.	12	10	1	50	155
MARSHALL, WM. K., D. D.	Waskom, Elysian Fields & sta's.	Tex. S. S.	12	8	2	18	60
MARSHMAN, DAVID M.	Montpellier, 1st and Eagle Creek	Ohio. P.	12			61	175
MARTIN, ALFRED	Irrington, Lu Verne and sta's.	Iowa. S. S.	6 $\frac{1}{2}$	1	2	34	100
*MARTIN, ALBERT B.	Central City and Black Hawk	Colo. S. S.	6			82	
MARTIN, GEO. W.	Manti and Ephraim	Utah. P. S.	12			34	75
MARTINEZ, JUAN L.	Mexican Helper	N. Mex.					
MARTINEZ, JUAN M.	Mexican Helper	N. Mex.					
MARTINEZ, L.	Mexican Helper	Colo.					
*MARTINEZ, RAFAEL Q.	Morenel, Spanish	Ariz. S. S.	3 $\frac{1}{2}$			25	
MASON, EDGAR C.	Kingston, Bethel	Tenn. P. E.	10	6		80	73
MATHER, OLIVER T.	Auburn, Westminster & sta's	N. Y. P.	12	9	11	89	150
MATHES, EBENEZER E.	Elm Spring, Rabbit Trap, Dwight Mission and station	Ind. Ter. S. S.	12	8	2	56	75
MATHESON, G. C.	Pastor at Large	Minn. S. S.	12	63	50		
MATTHEWS, ROBERT J. L.	Linn, Hebron and station	Ill. P.	7 $\frac{1}{2}$	3	1	85	100
MATTHEWS, WM. C.	Camillus	N. Y. S. S.	1 $\frac{1}{2}$			44	73
MATTHEWSON, MATTHIAS	Socorro, Spanish & stations	N. Mex. P.	12	8	4	21	86
*MATZINGER, PHILIP F.	Harvey	Ill. S. S.	4 $\frac{1}{2}$			66	
MAXSON, GEO. W., D. D.	Rivera and station	Cal. P.	12	7	5	85	84
MAY, MONTGOMERY	Dallas, Exposition Park	Tex. S. S.	12	22	9	86	187
MAY, THOMAS J.	Pastor at Large	Mo. S. S.	12	82	9	169	200
*MAYNE, JOHN CALVIN	Republic	Ohio. S. S.	2 $\frac{1}{2}$			34	
MAYO, WARREN	Rocky Ford	Colo. P.	12	38	15	93	100
MAZAWAKINYANNA, LOUIS	Lake Traverse and stations	S. Dak. S. S.	12	3		32	175
MEAD, MARTIN HENRY	Malad, Samaria, Rockland & sta's.	Idaho. S. S.	12	5	3	32	70
MEEKER, BENJ. C.	Las Cruces, 1st	N. Mex. S. S.	6 $\frac{1}{2}$	2		80	70
MELVIN, THOS.	Burr Oak	Mich. P.	12	4		39	95
MEMMOTT, CHAS.	New Cambria and station	Mo. P.	12	10	5	75	70
MENAU, JAMES A.	Synodical Missionary	N. Mex. S. M.	12				
MENAU, JOHN	Albuquerque, 2d & Las Placitas	N. Mex. S. S.	12	15	3	79	60
MEROW, MOSES	Indian Helper	Mont. S. S.	12				
MERWIN, ALEX. MOSS	Los Angeles, San Gabriel and Azusa, Spanish and stations	Cal. S. S.	12	14		78	60
METER, JAS. H.	Richfield and station	Utah. S. S.	9 $\frac{1}{2}$	2		14	100
MEYER, WM.	Tecumseh, 1st Rock Creek and stations	Ok. Ter. S. S.	12		3	37	30
MIDDLEMIS, THOMAS	Alpena	Mich. P. E.	12	6	3	115	140
MILES, THOMAS J.	Grassy Cove and station	Tenn. S. S.	12	4		30	50
MILLAR, THOMAS S.	Emerson	Neb. S. S.	8 $\frac{1}{2}$	6		72	100

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*MILLARD, E. N. B.	Moran and La Harpe	Kan. S. S.	10½			50	
MILLER, BENJAMIN F.	Hoquiam	Wash. S. S.	12	11	4	54	158
MILLER, CHARLES H.	El Reno and stations	Ok. Ter. P.	12	30	14	100	150
*MILLER, DAVID K.	Bennett and Palmyra	Neb. S. S.	4			80	
MILLER, GEO. M.	West Bethesda	Ohio. S. S.	12	3		120	170
MILLER, HENRY B.	Doylestown and Marshallville	Ohio. P. E.	12	4		75	90
MILLER, HORACE G.	New York, Mt. Tabor and station	N. Y. P.	12	1		48	100
MILLER, JAS. A.	Angelica	N. Y. P.	12	1	7	72	79
*MILLER, JAS. K.	Belle Plaine	Kan. S. S.	2			95	
MILLER, WILLIS L.	Muldrow and stations	Ind. Ter. S. S.	12		2	39	100
MILLER, WM. P.	Portland, Westminster and station	Oreg. P.	12	18	15	112	160
MILLETT, SAMUEL	Andover and Pierpont	S. Dak. P.	12	22	2	109	165
MILLIGAN, JAMES V.	Portland, St. John's	Oreg. P.	12	3	15	127	198
†MILLS, BENJ.	Cimarron, Spearville & Wrights.	Kan. S. S.	11½			49	
*MILLS, JOHN P.	Elk Rapids and Yuba	Mich. S. S.	12			60	
MITCHELL, GEO. A.	Chicago, Calvary	Ill. P.	12	11	20	88	140
MITCHELL, LOUIS H.	South Chicago, 1st	Ill. S. S.	10			66	
MITCHELL, ROBT. C.	Chester and stations	Minn. S. S.	7½			24	50
MITCHELLMORE, CHAS. H.	Genoa and stations	Neb. S. S.	10	5	6	64	85
MOFFETT, THOS. C.	Flagstaff and station	Ariz. P. E.	12	10	6	40	90
MOLNAR, CHAS. V.	Cuba and station	Kan. S. S.	3½			30	26
MONDRAGON, JACOB D.	Mexican Helper	N. Mex. S. S.					
MONFORTH, DAVID G.	Antonito	Colo. S. S.	11	6	8	21	50
*MONTEITH, MOSES.	Kamiah, 2d Indian	Idaho. S. S.	12			188	
*MONTEITH, THOS. W.	Martin, 1st	Mich. S. S.	6			100	
MONTGOMERY, DAVID W.	Blue Springs and station, and Pastor at Large	Neb. P.	6½	18	3	563	722
MONTGOMERY, JOHN	Lonsdale, 1st	R. I. P.	12	1		105	90
MONTMAN, JOHN F.	Gilby and Johnstown	N. Dak. S. S.	7½	2		37	10
MONTOYA, ROMALDO	Mexican Helper	N. Mex. S. S.					
MOONEY, WARREN	Buffalo, Conway and stations	Mo. S. S.	5			49	70
MOORE, CARY F.	Savanna	Ill. P.	3½	11	9	48	65
*MOORE, DANIEL	Plainville and Shiloh	Kan. S. S.	4			33	
MOORE, DANIEL M.	Valley Township and station	Kan. S. S.	12		1	38	38
MOORE, FRANKLIN	Fossil Creek and stations	Colo. S. S.	12	5	7	47	125
MOORE, FRANK L.	Shell, Otto, Warren, Wyoming & sta's, Wyo.	Wyo. S. S.	4½		2	20	45
MOORE, FRED L.	Interpreter	Alaska S. S.	6				
MOORE, FERNANDO G.	Farley and station	Iowa. S. S.	12	2	4	48	
MOORE, MARION	Galesburg and Erie	N. Dak. S. S.	12	2	2	30	30
MORDEN, DANIEL N.	Jordan, Belle Plaine and stations	Minn. S. S.	11			60	75
MORDY, JOHN	Newkirk and stations	Ok. Ter. S. S.	12	5	23	38	116
MORGAN, JOHN W.	Whitewood and stations	S. Dak. S. S.	12	18		28	45
MORGAN, WM. E.	Whitewood and stations, S. Dak., and Shawano and stations	Wis. S. S.	8			190	265
MORRISON, DONALD	Iron Mountain	Mich. P.	12	6	5	80	155
MORRISON, JAMES M.	Moro, Monkland and stations	Oreg. S. S.	12	6	1	88	79
MORSE, CHAS. E.	Chicago, 9th	Ill. P.	12	125	17	350	475
MORSE, MORRIS W.	Hollister and station	Cal. S. S.	12	7	1	93	110
MOSSER, HERBERT A.	Oakland, Yoncalla and Wilbur	Oreg. S. S.	3			63	70
*MOUSSEAU, GEO. C.	Green Bay, French	Wis. S. S.	11½			50	
MOUW, DRIES	Hospers and stations	Iowa. P.	11			90	150
MOYER, SAM'L B.	Edgar, Ong, Kenesaw & Hartwell	Neb. S. S.	11½	3	10	195	299
MUELLER, JOHN F.	St. Louis, 2d German	Mo. P.	7	3	1	28	65
MULLEN, HENRY A.	Puyallup and Everett	Wash. S. S.	9	6	29	227	246
MULHOLLAND, HENRY J.	St. Louis, Grace	Mo. S. S.	12	14	6	180	200
MUNSELL, PHILIP D.	Beaver and station	Ok. Ter. S. S.	7			25	80
MURPHY, EDWARD N.	Bellevue and Soldier	Idaho. S. S.	12	7	1	30	170
MURPHY, SAMUEL H.	Phillips, 1st and station	Wis. S. S.	5	24	5	75	130
*MURRAY, ALEX.	Stevensville, Corvallis and Victor	Mont. S. S.	3			68	
MURRAY, DAVID A.	Chicago, Ridgeway Ave.	Ill. S. S.	6	12	6	34	200
MURRAY, THOMAS H.	Monument, Palmer Lake & sta's	Colo. S. S.	12	4	4	36	117
MYERS, JOHN W.	Paton, Rippey and stations	Iowa. S. S.	10	60	5	125	250
MYERS, MARVIN E.	Royalton and stations	Minn. S. S.	12	9	2	45	50
MYERS, ROBERT H.	East St. Paul	Minn. P.	11	11	32	145	200
MYERS, SIMON P.	Perry and station	Ok. Ter. P. E.	12	3	22	49	60
NASH, LLEWELLYN V.	Minot and station, and Caledonia and station	Minn. S. S.	12	21	3	61	150
NELSON, SYBRANT	North Gage and South Ironton	N. Y. S. S.	12	5	4	77	200
*NELSON, WALTER P.	Kansas City, 3d Mo., & Montrose	Iowa. S. S.	5½			81	110
NEWELL, HENRY A.	Los Angeles, Bethany	Cal. S. S.	12	4	7	65	100
NEWELL, JAMES M.	Los Angeles, Bethesda	Cal. S. S.	5	5	19	60	150

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Said Supply.	Added to		Total in Church.	No. of S. S.	No. of C. S.
			Months Labor.	Exam.			
NEWHALL, CHAS. S.	McAlester & South McAlester	Ind. Ter. S. S.	12	39	7	57	75
NEWTON, CLARENCE H.	Hamilton, 1st and Grantsdale	Mont. S. S.	9½	5	5	31	100
NEWTON, WM. M.	Lowry City and Westfield	Mo. S. S.	12	39	11	118	150
NICHOL, PETER E.	Bay City, Memorial and station	Mich. P.	13	38	13	275	275
NICHOLL, WM.	Millerboro and Willowdale	Neb. P.	12	9	...	52	95
NILES, WM. HENRY	Table Rock, Hopewell and station	Neb. P. S.	12	16	16	149	155
NORL, SAMUEL H.	Dubuque, 3d	Iowa P.	12	5	1	90	131
NOTMAN, WM. ROBSON	Georgetown	Colo. S. S.	14½	...	...	81	164
*NOTES, HERMAN A.	Buffalo and Rockford	Minn. S. S.	2	...	...	148	...
*NUGENT, CHARLES R.	Tombstone and station	Ariz. S. S.	8½	...	...	31	...
NUGENT, EDWARD J.	Presbyterian Missionary	S. Dak. P. M.	12	15	6	101	...
*NUTTING, REBUS.	Bardolph, Hopewell	Ill. S. S.	5½	...	...	60	70
NYVALL, JOHANNES A.	Minneapolis, 1st Swedish	Minn. P.	11	25	...	12	...
OEBENHAUS, H. F. A.	Cottage Grove Mission	Wis. S. S.	6	...	...	146	200
OGLEVEY, JESSE A. B.	Caldwell, Calvary and station	Kan. P.	11	46	4	44	50
OLIVEY, W. J. JUDSON	Walhalla, Coburn and Beaulieu	N. Dak. P.	4½	...	...	34	60
OLIVER, WM. J.	Beatrice, 2d and station	Neb. P.	12	19	10	65	225
OLMSTEAD, HORATIO F.	Lampasas, Webster and stations	Tex. S. S.	4	...	...	1	28
ONION, JEDEDAH S.	Salem and Limestone	Ill. P.	12	1	1	45	200
OVERMAN, LESLIE L.	St. Louis, Page Boulevard & station	Mo. P.	9	5	11	70	200
OVERSTREET, GEO. C.	Hodgenville, Plum Creek, Penn Run and Guston Memorial	Ky. S. S.	12	14	5	151	45
PADIERNA, FRANCISCO	Las Cruces, Spanish and stations	N. Mex. S. S.	16	...	...	13	45
PADILLA, PEDRO	Raton, 2d	N. Mex. P.	2	1	65	110	200
PAGE, EDWARD M.	Waverly, Piketon and stations	Ohio S. S.	12	20	1	110	200
PAIGE, JAMES A.	McNair Memorial and Thomson	Minn. S. S.	12	...	...	1	57
*PALMER, JOHN C.	Hill City	S. Dak. S. S.	4½	...	...	38	...
PAMMENT, JOHN M.	Puyallup, Chehalis, Nisqually and Mud Bay, Indian	Wash. S. S.	12	...	...	176	258
PAPE, ADOLPH F.	Nyack, German	N. Y. P.	12	1	...	55	45
*PARENT, WM. H.	Robinson and St. Saviour	Wis. S. S.	1	...	...	142	...
PARK, THOS. S.	Tower Hill and Cerro Gordo	Ill. P. S.	3	3	...	100	200
PARKEE, ALBERT G.	Highland	Md. P.	12	4	7	118	75
PARKEE, FLANCE H.	Lexington, Amadore and stations	Mich. S. S.	11	1	...	38	85
PARKEE, ROBT. H.	South Bend	Wash. S. S.	12	8	6	45	112
PARKEE, WM. H.	Parks, Horace and stations	Kan. P.	5	2	...	78	75
PARKS, ALPHRUS H.	Pastor at Large, Larned Presby	Kan. S. S.	4½	23	10	...	...
PARSONS, BENJ.	Centralia, 1st and station	Wash. S. S.	12	4	3	57	200
PARSONS, DWIGHT L.	Grace, Westminster & Olivet Chapels	Wis. S. S.	6	...	...	1	22
PARSONS, ROBERT	Meadow Creek and station	Idaho S. S.	12	...	...	6	3
PARYCH, VIRGIL F.	Oakdale, Elgin and station	Neb. S. S.	6	6	3	64	100
PATTERSON, ADAM	Clontibrok and station	Neb. P.	4	20	...	62	64
PATTERSON, JAS. G., D. D.	New York, East Harlem	N. Y. P.	12	15	11	276	172
*PATTERSON, JOSEPH	White City, Norris and Wilsie	Kan. S. S.	6	...	...	74	...
PATTERSON, SAM'L W.	Dallas, Bethany and station	Tex. S. S.	12	7	8	47	74
*PATTINSON, WALTON	Cadott	Wis. S. S.	1	...	...	12	...
*PATTON, WM. D.	Tamora and Staplehurst	Neb. S. S.	4½	...	...	33	40
PAULSON, LAURITZ P.	Minneapolis, 1st Norwegian	Minn. P.	12	7	...	43	56
PAZDRAL, VACLAV	Fayetteville and stations	Tex. P.	12	43	...	105	50
PEACOCK, EDWIN J.	Carlington and station	Ohio P.	12	13	3	80	...
*PEALES, HENRY R.	Montrose	Iowa S. S.	5	...	...	5	3
PEARSON, BENJ. FISHER	Wakefield and station	Neb. P.	12	5	3	61	110
PEET, STEPHEN D.	Good Hope and station	Ill. S. S.	12	15	2	68	60
PENLAND, ALFRED M.	Beech and station	N. C. S. S.	9	4	1	45	130
PENNELL, ALVIN R.	Cato and stations	N. Y. P.	11½	2	4	70	150
PERRA, JOSÉ Y.	Pajarito, Los Lentos and stations	N. Mex. S. S.	12	19	7	56	37
PERINE, ROIT. B.	Centreville	N. Y. P.	10	...	...	100	100
PERRYMAN, THOS. W.	Broken Arrow and Limestone	Ind. Ter. S. S.	12	2	31	15	...
PETERS, JOHN H.	Menardville, Paint Rock and sta'ns	Tex. S. S.	12	4	4	43	300
*PETERSON, K. E.	Minneapolis, 1st Swedish	Minn. S. S.	1	...	...	12	1
PETERSON, WALTER S.	Lead and station	S. Dak. S. S.	12	1	12	13	40
PETRIE, JEREMIAH	Redfield	N. Y. S. S.	5	...	...	33	80
PETTIBONE, ROSWELL G.	Tenino, Christs, South Union & sta's	Wash. S. S.	12	3	1	18	95
*PETTITT, ALFRED C.	Maine and Maplewood	Minn. S. S.	7	...	...	96	...
PLUGG, GEO. A.	Nauvoo, 1st and station	Ill. S. S.	12	4	2	80	55
PHILLIPS, MAXWELL	Scandia, Scotch Plains, Miltonvale, Webber and stations	Kan. S. S.	12	33	14	137	150
*PIERSON, GEORGE	Henrietta	Tex. S. S.	10	...	...	36	...
PINNEY, JEROME S.	St. James, 1st and station	Minn. P.	12	5	8	42	100
PIPAL, JOHN	Omaha & Prague, Bohemian & sta'n	Neb. P.	12	7	...	53	67
*PISEK, VINCENT	New York, Bohemian	N. Y. P.	12	...	...	265	...

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or State/Supply.	Months of Labor.		Added to Churches.		Total in Communion.	No. of S. S. Scholars.
			Exam.	Certif.	Exam.	Certif.		
POLHEMUS, ISAAC H.	College Hill, Oakland Heights and stations. N. C.	S.S.	6	19	10	82	400	
POLLOCK, GARNETT A.	Elgin, House of Hope and station Ill.	P.E	12	22	12	97	115	
*POLLOCK, GEO. W.	La Junta Colo.	S.S.	1					
*POLLOCK, WILLIAM A.	Lebanon, Wilsonville and station Neb.	S.S.	12			57		
POOL, FRANCIS W.	Helena, Central, and station Mont.	S.S.	12	4	3	35	203	
PORTER, CHAS. J. A.	Arbuckle Cal.	P.E	12	5		16	85	
PORTER, WILLIAM M.	Nelson Neb.	P.	12	18	3	76	100	
PORTEUS, WM.	St. Louis, Westminster Mo.	S.S.	9	7	1	48	350	
POTTER, THOMAS C.	Crescent City and station Fla.	S.S.	12	2		65	70	
POWELSON, BENJAMIN F.	Grand Junction and station Colo.	P.	12	18	9	92	175	
POWES, ROBERT N.	Superior Neb.	S.S.	12	5	10	65	120	
*PRESSLEY, HENRY M.	Marshall, 1st. Minn.	S.S.	12			85		
PRESSLY, ROBT. T.	Fountain Colo.	S.S.	9 $\frac{1}{2}$	7	7	33	102	
PRICHARD, AUGUSTUS B.	Brooklyn, Arlington Ave. N. Y.	P.	12	1	12	130	380	
PRICHARD, EVAN R.	Puyallup, 1st. Wash.	P.E	3	1	2	113	140	
PUGHE, RICHARD.	Brodhead and stations Wis.	S.S.	11	5		62	105	
PULHAM, THOS. W.	Canton Md.	P.	12	15		70	300	
QUAY, JOHN W.	Lyndon and station Kan.	S.S.	11 $\frac{1}{2}$	7	3	102	50	
*QUEEN, SYLVANUS R.	Otisville, 1st. N. Y.	S.S.	12			93		
RAINEY, WM. J.	Harbor Springs Mich.	P.	12	15	4	19	125	
RAINIER, MATTHEW T.	Lake Park, Emmet Co. 1st & sta's Iowa.	S.S.	12	8	4	39	100	
RAMSAY, JAS. ROSS.	Wewoka, Achene and stations Ind. Ter.	S.S.	11	3		64	25	
RANDALL, AMOS A.	Armstrong, Maple Hill and stations Iowa.	P.S	12	16	5	60	128	
RANDOLPH, ALLEN F.	Otis, Yuma and Akron Colo.	S.S.	5			122	198	
RANKIN, HUGH W.	Synodical Evangelist Colo.		9					
*RANKIN, NELSON A.	Cheever and Manchester Kan.	S.S.	8			81		
RANSON, GEORGE.	Muir and station Mich.	S.S.	12	9	1	63	70	
RATZ, JACOB	Emery, 1st German and stations S. Dak.	S.S.	10 $\frac{1}{2}$	10		23	35	
*RAYMOND, EDWARD N.	Virginia Minn.	S.S.	12			10		
*RAYSON, ROBT. A.	Chicago Lawn, 1st Ill.	S.S.	9 $\frac{1}{2}$			29		
REA, GEO. J.	Somers Wis.	P.	1			100	60	
READ, PHILANDER	Des Moines, Bethany Iowa.	S.S.	10	3	4	44	102	
REAGAN, JOHN T.	Harlan Ky.	S.S.	12			35	100	
REBERS, ANCO.	Cato, Niles and stations Wis.	S.S.	12	2		17	55	
REED, JAMES S.	Alamosa Colo.	S.S.	12			62		
REID, GEORGE B.	Leola, Pembroke and stations S. Dak.	S.S.	12	2		41	90	
RENDON, GABINO	La Costilla, San Pablo and stations Colo.	S.S.	12	10		61	40	
*RENVILLE, DANIEL	Wood Lake N. Dak.	S.S.	7			63		
RENVILLE, ISAAC.	Long Hollow S. Dak.	P.	12	2	2	99	37	
RENVILLE, JOHN B.	Ascension S. Dak.	P.	12	6	1	182	20	
REYNARD, JOHN H.	Tacoma, Sprague Memorial & sta's Wash.	P.	12	5	3	68	90	
RHODA, FRANKLIN	Valona Cal.	P.E	6	2		11	50	
*RICE, CHAS. E.	Union Star and stations Neb.	S.S.	5			73		
*RICE, GEO. S.	Tacoma, Westminster Wash.	S.S.	4			30		
RICE, HARRY V.	Port Townsend Bay Wash.	P.	12	3	1	11	115	
RICE, WM. H. D.	Benton Harbor and station Mich.	S.S.	12	5	6	66	200	
RICHARDS, DAVID G.	Brainerd, Indianola, Potwin & sta's Kan.	S.S.	12	29	4	102	150	
RICHARDS, JAS. M.	Bala Kan.	P.	10 $\frac{1}{2}$	7	3	26	55	
RICHARDS, SAMUEL WHITE.	Akron, Otis and Yuma Colo.	S.S.	3		2	84	147	
RICHARDSON, CHAS. F.	Woonsoeket and station, S. Dak., and Ogden Utah.	P.S	8	9	20	342	210	
RICHTER, LOUIS	Mauston, 1st Wis.	P.E	5			22	25	
RIDER, ORA P.	Sheldon and station N. Dak.	S.S.	9 $\frac{1}{2}$	7		40	124	
*RIDDLE, MERCHANT S.	Elko, Wells, Carlin, Star Valley and Lemaille Nev.	S.S.	9 $\frac{1}{2}$			128		
RIDOUT, JACOB B.	Marshfield and station Oreg.	S.S.	11	5	1	34	100	
ROBB, CHAS. O.	Hoxie and Grainfield Kan.	S.S.	11	8	2	65	75	
ROBB, JAMES W.	Newark and New Providence Mo. Bellville and Verona Wis.	S.S.	11	13	3	159	225	
ROBE, ROBERT.	Crawfordsville and Brownsville Oreg.	S.S.	12	7	1	87	75	
ROBERTS, ISAAC N.	Butte, 2d Mont.	S.S.	12	1	2	23	225	
ROBERTS, JOHN.	Macon and station Ill.	P.	4	2	4	114	90	
ROBERTS, THOS. D.	St. Joseph, 3d St. and station Mo.	S.S.	4	8	4	100	350	
ROBERTS, WM. D.	Harvey and Antelope Valley N. Dak.	S.S.	1 $\frac{1}{2}$			21		
ROBERTSON, EVANS P.	Pleasant Valley and Eureka Ind. Ter.	S.S.	12	15	2	44	47	
ROBERTSON, HENRY M.	Des Moines, Clifton Heights & sta'n Iowa.	S.S.	12	17	2	112	125	
*ROBERTSON, JAS. M.	White Lake N. Y.	S.S.	1			105		
ROBERTSON, MURDOCH.	Summersville and station Oreg.	S.S.	10 $\frac{1}{2}$	4	3	19	40	
ROBINSON, ALBERT.	Spring Valley and McCoy Oreg.	P.	12	11	3	75	175	
ROBINSON, ALEXANDER.	Saratoga, Collins and Brush Creek Colo.	S.S.	11			23	55	

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pash- or Stated supply.	Months of Labor.	Added to Churches.		Total in C. mem- ber.	No. of S. S. Scholars.	
				Exam.	Certif.			
ROBINSON, ROBERT	La Salle, 1st.....	Colo.	S.S.	9	9	7	61	112
ROBINSON, WILLIAM M.	Inwood.....	Iowa.	S.S.	12	6	1	54	60
ROCKEFELLER, DE WITT G.	Chestertown, 1st and station.....	N. Y.	S.S.	10	12	1	75	75
RODDY, JOS. S.	Dexter and Earlham.....	Iowa.	P.	9½	48	32	148	107
RODRIGUEZ, ANTONIO J.	Southern Ute Indians.....	Colo.	S.S.	12	2	.....	8	20
RODRIGUEZ, J. CELESTINO.	La Luz, La Florida, San Rafael & sta's, Colo.	Colo.	S.S.	.....	2	.....	47	55
ROELSE, JACOB	Verona and Stockham.....	Neb.	S.S.	12	9	4	39	120
ROGERS, CONWAY B.	Elk Grove.....	Cal.	S.S.	12	.....	1	40	35
*ROGERS, JOSEPH.	White River Indians.....	S. Dak.	S.S.	12	.....	.....	62	.....
ROGERS, ROBERT	Clements.....	Cal.	S.S.	2	4	.....	14	40
ROMERO, VINCENTE F.	Mexican Helper.....	N. Mex.	.....	.....	.....	.....	.....	.....
ROSENKRANS, DAVID W.	Apple Creek, Scottville, Blackbird and stations.....	Neb.	S.S.	12	11	.....	51	150
*ROSS, CYRIL	Jordan and Belle Plaine.....	Miss.	S.S.	5	.....	.....	45	.....
ROSS, DONALD	Anacortes, Westminster.....	Wash.	S.S.	12	13	27	82	151
ROSS, DONALD M.	San Francisco, Lebanon and station.....	Cal.	P.	12	3	4	88	208
ROWLEY, ROSSITER C.	Brooks, Nodaway and stations.....	Iowa.	P.	12	15	1	80	150
RUDDICK, RICHARD A.	Middleton, Union and stations.....	Wis.	S.S.	12	.....	.....	17	45
RUELAS, N. S.	Mexican Helper.....	Cal.	.....	.....	.....	.....	.....	.....
RUNCIMAN, GEORGE	Cattaraugus United Mission & sta's, N. Y.	N. Y.	S.S.	12	14	.....	194	240
RUSH, TILLMAN S.	Georgetown, Cool Spring and sta's, Del.	Del.	P. E	10½	49	4	97	110
RUSSEL, JAMES G.	Toledo and Greenup.....	Ill.	P.	11	2	4	71	100
*RUSSELL, THOS. W.	Dell Rapids.....	S. Dak.	S.S.	4½	.....	.....	37	.....
*RUTTER, LINDLEY C.	Williamsport, Bethany.....	Pa.	S.S.	1	.....	.....	52	.....
*RYMAESKI, LOUIS.	Prompton, Waymart.....	Pa.	S.S.	6	.....	.....	62	.....
SALAZAR, JOSÉ P.	Morenel, Spanish.....	Ariz.	S.S.	2½	.....	.....	25	25
SAMPLE, WILLIAM A.	Moscow.....	Idaho.	S.S.	5	2	1	68	100
SANCHEZ, MANUEL D. J.	La Luz, Cinicero, San Rafael and stations.....	Colo.	P. S	9	21	2	99	79
SANDOVAL, M.	Mexican Helper.....	N. Mex.	.....	.....	.....	.....	.....	.....
SANKEY, JAMES A.	Emporia, Westminster and stations.....	Kan.	S.S.	12	1	.....	26	40
SARCIHT, ALBERT L.	Guthrie Centre.....	Iowa.	P.	12	3	4	127	135
*SAWYERS, HENRY A.	Cameron, 1st.....	Mo.	S.S.	7	.....	.....	117	.....
SAYRE, EDWARD H.	West Point and station.....	Iowa.	S.S.	12	1	.....	92	88
SAYRE, HENRY B.	Branchport & stations & Collamer.....	N. Y.	P.	12	1	4	100	133
SAYIDAH, KHALIL.	Chicago, Syrian Mission.....	Ill.	.....	3½	.....	.....	.....	.....
SCHELL, JAMES P.	Dayton and stations.....	N. Dak.	P. E	12	3	3	65	150
SHELL, ULYSSES G.	Unionville and station.....	Mo.	P.	12	1	2	79	80
SOEHRMERHORN, HARVEY R.	Knoxville and Plymouth.....	Iowa.	S.S.	12	18	13	151	180
SCHILLER, WM.	Sweet Creek Township, Bohemian, and stations.....	Kan.	S.S.	4	.....	1	58	35
SCHILLINGER, CHAS. F.	Silver Cliff and West Cliff.....	Colo.	S.S.	7	.....	.....	85	100
SCHNEEGAS, CHAS.	Davenport, Newcomb Chapel.....	Iowa.	S.S.	5	.....	.....	.....	.....
*SCHUETTE, ERNEST.	Rowley, German.....	Iowa.	S.S.	1½	.....	.....	25	.....
SCHURZ, CARL.	Sacaton, Blackwater and stations.....	Ariz.	S.S.	12	.....	.....	.....	.....
SCHWARZ, PHILIP A.	Melville and stations.....	N. Y.	P.	12	6	1	60	60
SCHWARZ, PHILIP A., JR.	Canlon, Henrytown, Richland Prairie and station.....	Miss.	S.S.	12	2	1	33	50
SCHWARZBACH, CHAS. H.	Brooklyn, 5th German.....	N. Y.	P.	11	19	.....	48	295
SCOFIELD, EDWARD.	Taunton, 1st.....	Mass.	P. E	12	10	3	75	60
SCOTT, ALEXANDER.	Central City and Black Hawk.....	Colo.	S.S.	5	.....	.....	102	212
SCOTT, ALVA R.	Worcester and station.....	Mass.	P.	6	12	9	110	65
SCOTT, THOMAS A.	Port Huron.....	Mich.	P.	7	25	9	133	140
SCOTT, WM. R.	Akron, Colo., and Rawlins.....	Wyo.	P.	12	16	12	120	145
SCOTT, WINFIELD C.	Bandon and stations.....	Oreg.	S.S.	12	7	6	28	111
SCOTT, WINFIELD T.	Fairview, Smith Memorial & sta's, Oreg.	Oreg.	P.	12	.....	3	35	140
SCOVEL, DWIGHT.	Kirkland and station.....	N. Y.	P.	12	.....	.....	22	48
*SCROGGS, LUTHER M.	Sturgis and Pleasant Valley.....	S. Dak.	S.S.	12	.....	.....	30	.....
SOUDDEK, LEWIS W.	Omaha, Ambler Place.....	Neb.	S.S.	10	1	1	25	45
*SEARLE, EDWARD P.	Piney Falls and Spring City.....	Tenn.	S.S.	5	.....	.....	48	.....
*SEELYE, BENJ. B.	Constable and Westville.....	N. Y.	S.S.	7½	.....	.....	147	.....
SEFTON, JAMES C.	Maple City, Rose Valley, Springside and station, Kan.; Kingfisher and Wandell, 1st.....	Ok. Ter.	S.S.	12	6	4	119	460
SEILER, GALEN W.	Tustin and stations.....	Mich.	P.	11	6	.....	30	130
SELF, ISAAC B.	Brighton and stations.....	Colo.	P.	11	1	4	80	86
*SELWYN, HENRY T.	Yankton Agency.....	S. Dak.	S.S.	12	.....	.....	165	.....
SEMPLE, WM.	Union Township.....	Iowa.	P.	12	25	3	88	64
*SERVICE, JOHN.	Cannonville.....	N. Y.	S.S.	7½	.....	.....	64	.....
SEWARD, FREDERICK D.	Synodical Missionary.....	Cal.	S. M	12	9	20	.....	.....
SEXTON, THOMAS L. D.	Synodical Missionary.....	Neb.	S. M	12	.....	.....	.....	.....

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stationed Simply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
SHANE, LOUIS H.	Wichita, West Side	Kan. P.	12	51	9	126	168
SHARP, ALEX.	Ava, Campbell Hill and stations.	Ill. P.	12	18	27	106	246
*SHARP, BENJ. F.	Gresham, 1st.	Neb. S. S.	5			34	
SHARP, CHAS. E.	Olive, Pease Valley and stations.	S. Dak. S. S.	5	8		25	100
*SHARP, SAMUEL F.	St. Croix Falls and Taylor's Falls	Wis. S. S.	12			40	
SHAW, ARCHIBALD M.	Whitney's Point and station	N. Y. S. S.	12	5	2	80	105
*SHAW, HORATIO W.	Westford.	N. Y. S. S.	2			16	
SHAW, WILFRED W.	Voorthesville	N. Y. S. S.	8			92	80
*SHAWHAN, HENRY H.	Ardmore	Ind. Ter. S. S.	3			40	
SHEDD, FRANCIS H.	Sioux City, 3d and station.	Iowa. P.	2	6	4	75	50
SHEPHERD, CHAS. M.	Springville	Utah. P.	12	6	5	52	100
*SHERMAN, GILBERT D.	Hamilton.	Mich. S. S.	4				
SIELDS, CALVIN R.	Portland, Mizpah and Pres.	Miss'y. Oreg. P.	12	9	2	117	205
SIELDS, HARVEY M.	Moreland.	Ill. S. S.	1 1/2			108	210
SIELDS, JOHN M.	Tucson, Florence & Morenci, Spanish.	Ariz. S. S.	6 1/2	20	10	82	60
SHIELS, WM. S.	Keokuk, 2d.	Iowa. P.	12	8		43	90
*SHOCKLEY, HENRY M.	Cawker City, Glen Elder & stations.	Kan. P. E.	12	9	3	70	123
*SHOEMAKER, JONATHAN E.	Panora	Iowa. S. S.	1 1/2			50	
*SHIBBT, LOWEY W.	Waterville	Wash. S. S.	12			39	
SICKELS, WM.	Sharon and Drexel.	Mo. S. S.	12	5	5	122	175
SIDEBOTHAM, WILLIAM	Spring Lake and Ferrysburg	Mich. S. S.	12	2	1	48	104
SILL, HERMAN.	Rheinerland, German.	Minn. P.	12		2	40	44
*SILLARS, ANGUS.	Wineconne, 1st.	Wis. S. S.	12			22	
*SIMPSON, LOUIS R.	Hillman, Greene and Sherman	Mich. S. S.	1 1/2			15	
SINCLAIR, JOHN R.	Burbank, Lankersheim.	Cal. S. S.	9	8	14	17	100
SINK, CHAUNCEY C.	La Motte, Marlette, 2d and Flynn.	Mich. S. S.	11	10		120	110
SINNESON, M.	La Florida and station.	Colo. S. S.					16
SKINNER, JOHN R.	Newton, Mt. Olivet and station.	Ill. S. S.	6 1/2	1	2	181	183
SLACK, CHARLES.	Arlington, Ill., and Arvilla, Gilby and stations.	N. Dak. S. S.	12	4	12	79	164
SLOAN, ISAAC O.	Glencoe, Albert Barnes Memorial N. Dak.	S. S.	6	2		26	40
SLOAN, JOHN C.	Alliance, Unity, Valley, Burbank and Gordon.	Neb. S. S.	12	17		85	105
SLOAN, WILSON H.	Cottonwood and Swan Lake	Minn. P. E.	10	6	5	75	125
SMALLWOOD, DAVID E.	Girly Spring and station.	Ind. Ter. S. S.	12			36	
SMALLWOOD, JOSEPH E.	Barren Fork and Elm Grove.	Ind. Ter. S. S.	12	10	6	2	
SMITH, APTHERTON N.	Bayfield	Wis. S. S.	12	3	1	40	130
SMITH, BENJ. F.	Millikan Mem'l, Kincaid, Lone Elm, La Cygne, Louisburg & Miami, 4th	Kan. S. S.	12	24	7	182	298
SMITH, CHRISTOPHER	Boughton	Ill. S. S.	8	3	5	40	45
SMITH, DAVID C.	Baileville and stations	Kan. S. S.	12	34	3	102	125
*SMITH, EMERSON F.	Black River, Caledonia & Alcona.	Mich. S. S.	7			62	
SMITH, GEO. GARDNER.	Santa Fe, 1st and station.	N. Mex. P.	12	11	8	58	130
*SMITH, GEO. GRANTHAM.	Bethel, Newton and station.	Pa. S. S.	12			64	
SMITH, GEO. R.	Wichita, Lincoln St.	Kan. P.	12	29	16	131	150
SMITH, JONAN	Burlington, Hope.	Iowa. P.	7	9	8	65	150
*SMITH, JAMES C.	Reading, 1st.	Mich. S. S.	12			78	
SMITH, J. A. LIVINGSTON.	American Fork	Utah. S. S.	12	9	1	26	50
*SMITH, JAMES M.	Greene	Iowa. S. S.	1			70	
SMITH, JAS. MALCOLM.	Churdan and stations	Iowa. S. S.	3 1/2			114	275
SMITH, JOHN MILTON.	Grizzly Bluff and stations.	Cal. S. S.	12	2		42	75
SMITH, JOHN MILNE.	Morgan, Union and stations.	Minn. S. S.	12	4	1	56	70
SMITH, MILTON D.	Toronto, Neodesha and Neal.	Kan. S. S.	12	16	8	90	170
SMITH, PLYM S.	Hartington, Coleridge and stations.	Neb. S. S.	12	29	6	91	309
*SMITH, THOS. G.	Grand Rapids, 3d.	Mich. S. S.	1			150	
SMITH, WM. A.	Rushville and station	Neb. S. S.	5			70	100
SMITH, WM. G.	Lima, Main St. and station.	Ohio. P.	11	25	6	151	275
SMITH, WM. W.	Avondale	Ill. P.	12	3	5	57	230
SMITS, EVART.	Crystal Falls and station.	Mich. P. E.	12			16	67
SMOYER, CHAS. K.	Elmore and Genoa.	Ohio. S. S.	12		3	75	85
SNYDER, EDWARD	Scipio and Scipioville	N. Y. P.	12			69	70
*SPARGROVE, JAMES M.	Madison, Elmendaro and station.	Kan. S. S.	12	10	6	70	100
*SPINNING, CHAS. R.	Homewood.	Ill. S. S.	5			21	
SROUTLE, GEO. B.	Deepwater and Brownington.	Mo. S. S.	12	20	2	75	100
STARK, ALBERT C.	Hastings, 1st German.	Neb. P.	12	12		49	60
STARK, JAMES W.	Bloomfield, Shuman and stations.	Iowa. S. S.	5 1/2	2	5	127	124
STAYT, JOHN A.	Natcheeze, Moxie and station.	Wash. S. S.	12	13	7	35	90
STRED, ABRAM	Yates Centre.	Kan. S. S.	11 1/2	6	6	101	100
STEELE, CARL D.	Hamilton, 1st.	Mich. S. S.	10 1/2			8	40
STEELE, DWIGHT K.	Howard and station.	Kan. P.	12	8	6	17	40
*STEELE, F. T.	Centreville.	N. Y. S. S.	4			35	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Statd Supply.	Months of Labor.	Exam.	Added to Chur. box.	Total in Com- munion.	No. of Scholars.
*STEELE, SAMUEL W.	Estherville	Iowa	S.S.	13		82	
STEELE, WM. N.	Hansen and stations.	Neb.	S.S.	11	6	90	160
STERN, MOSES D. A., D.D.	Woodbridge and station.	Cal.	P.	12	5	51	90
*STERLING, CHAS. G.	Omaha, Lowe Ave.	Neb.	S.S.	1		199	
STERN, HERMAN I.	Candler, Weirsdale and stations.	Fla.	S.S.	12	5	1	52
STEVENS, LAWRENCE R.	Sorrenlo and Seneca.	Fla.	S.S.	12	7	55	125
STEVENSON, JOS. H.	Mt. Carmel and station.	Ill.	P.	12	33	14	150
STEVENSON, THOS. J.	Ferguson.	Mo.	P.	12	6	1	60
STEWART, ALEX.	Fairfield, Long Rapids and stations.	Mich.	S.S.	9		48	40
STEWART, CALVIN W., D.D.	Kent and stations.	Wash.	S.S.	12	7	1	43
STEWART, GEORGE D. B.	San Francisco, Franklin St. & sta'n.	Cal.	P.	12	2	8	116
STEWART, JOHN E.	Union and station, Oreg., Prescott. Starbuck and stations.	Wash.	S.S.	10	14	8	132
STILL, JOSIAH	Masonville	N. Y.	S.S.	9		50	60
STINSON, J. C.	Colchester and stations.	N. Y.	S.S.	9	42		141
†STOEKLE, FREDERICK C.	Manchester, 1st German.	N. H.	S.S.	4			114
STONE, BENJAMIN F.	Sipe Springs, Pecan Valley, Pecan, Windham and stations.	Tex.	S.S.	12	3	4	57
STONE, JAMES	Crescent City.	Cal.	P.E.	12	7	2	40
*STONE, SIDNEY	Neehe, Hyde Park & Bay Centre.	N. Dak.	P.	5		75	
STOOPS, JAMES P.	Tustin	Cal.	P.	12	7	12	80
*STRANGE, FERDINAND G.	Ashland	Oreg.	S.S.	7		118	
STRAENBERG, GEO.	East Kendall	N. Y.	S.S.	6		30	55
STRAUS, JULIUS.	Salt Point, Westminster and sta'n.	N. Y.	P.	12	3		66
STREET, DAVID.	Monticello, Anamosa and station.	Iowa.	P.	12	13	12	122
STREET, IRVING W.	Chicago, People's Chapel.	Ill.	S.S.	5	8	1	25
STRENER, ALEX.	Ellendale, 1st and station.	S. Dak.	S.S.	4	1		41
STROH, GRANT.	Pueblo, Westminster.	Colo.	P.	11	7	6	65
STUART, DAVID M.	National City and station.	Cal.	S.S.	12	6	14	70
*STUCHELL, JOHN E.	Gilroy	Cal.	S.S.	2		54	
STUMP, FRED. W.	Wentworth, Colman, Bethel & sta's.	S. Dak.	S.S.	12	23		66
SUNDELI, JOHN F.	Upsala and stations.	Fla.	P.	2		29	45
SURBECK, JACOB S.	Woodstock and station.	Minn.	S.S.	7	17		32
SUTTON, JOSIAH.	Bessemer	Mich.	S.S.	3		25	100
SVOBODA, ANTON.	Eden & Muscoda, Bohemian, & sta's.	Wis.	P.	1		62	31
SWAN, FRANK S.	Cohocton	N. Y.	S.S.	12	2	1	50
SWANK, BISHOP C.	Marne	Iowa.	P.	9		2	50
SWINDT, JOSEPH.	Milan	Mich.	S.S.	7		1	40
*SWINNERTON, GEO. B.	Laurens	N. Y.	S.S.	3		23	
*SYKES, DAVID J.	Sanborn	N. Dak.	S.S.	11		33	
SYLVANUS, JOHN C.	Springwater, Bethel and station.	Oreg.	S.S.	12	7		68
SYMMES, FRANCIS M.	Oxford and Mt. Vernon.	Kan.	S.S.	12	5	1	85
SYMMONS, ERNEST W.	St. Joseph, Hope and station.	Mo.	P.	12	6	4	61
TAIT, WILSON W.	Gladstone, Westminster and sta'n.	Mich.	P.	12	38	12	62
TALBOT, JOHN W.	Culver and stations.	Kan.	S.S.	9	12	1	78
TANNER, AUSTIN M.	Coon Rapids and Dedham.	Iowa.	S.S.	10	3	1	72
TANNER, ELIAS F.	Omena	Mich.	S.S.	5	1		43
TANNYAN, WAHSUCHE.	Wewoka and vicinity.	Ind. Ter.	S.S.	12			
TAWNEY, DANIEL A.	Canton and station.	S. Dak.	S.S.	11	3	4	78
*TAYLOR, CHAS. B.	McArthur and Wilkesville.	Ohio.	S.S.	1		133	
TAYLOR, JOHN B.	Terrell	Tex.	S.S.	12	11	7	47
*TAYLOR, JOHN C.	Kansas City, Hill Memorial.	Mo.	S.S.	1		70	
*TAYLOR, SHERMAN D.	South New Lynne.	Ohio.	S.S.	2		54	
TAYLOR, VINET E.	West Union and Wheat Ridge.	Ohio.	S.S.	9	12	10	170
*TEIS, EDWARD B.	Soda Springs.	Idaho.	S.S.	5			170
*TEMPLETON, WM. C.	Chanute	Kan.	S.S.	9			
TERHUNE, JOHN A.	Hughsonville.	N. Y.	P.	2	4	2	60
THOMAS, FELIX S.	Prospect Hill.	Cal.	S.S.	2		39	70
*THOMAS, JAS. E.	Deerfield.	Wis.	S.S.	8			
THOMAS, WM. D.	Synodical Missionary and Presbyterial Missionary.	Wis.		12			
THOMPSON, EDWIN J., D.D.	Corvallis, Oak Ridge and station.	Oreg.	P.	12	22	8	150
THOMPSON, FRANCIS E.	Mankato, Providence and Burr Oak.	Kan.	S.S.	12	8	6	82
THOMPSON, HENRY A.	Peoria and stations.	Ariz.	S.S.	12	2		12
THOMPSON, JAMES.	Grand Rapids, Immanuel.	Mich.	P.E.	12	9	10	72
THOMPSON, JAMES.	Smithfield, Central and station.	Utah.	S.S.	12	2		26
THOMPSON, JACOB L.	Santa Ynez, Ballard, Los Olivos and stations.	Cal.	S.S.	3		1	34
THOMPSON, JOHN R.	Ocoosa, Westport, Aberdeen and stations.	Wash.	S.S.	12	10	5	78
THOMPSON, SAM'L T.	Tarpon Springs and station.	Fla.	P.	12		6	27

MISSIONARIES.	FIELDS OF LABOR.	Factor or States/Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
THOMPSON, THOMAS, D.D . . .	Shavertown and stations N. Y.	S.S.	9	24	2	50	
*THOMPSON, WILEY V.	London, Barboursville & Manchester, Ky.	S.S.	3			40	
THOMSON, ALBERT E.	Chandler, Clifton & Parkland, Ok. Ter.	S.S.	12	6	27	64	190
THOMSON, ALBERT J.	Kuttawa, Craig Chapel & Chapel Hill, Ky.	P.	12	7	7	183	170
THWING, CLARENCE.	Fort Wrangel, 1st Alaska.	S.S.	12	13		98	100
TIETEMA, KASPER.	Greenleafston, Ebenezer Minn.	P.	12			58	40
TINKER, JOSEPH E.	Rock Stream and Pine Grove N. Y.	S.S.	12	1	3	58	50
TOBEY, WILLIAM O.	Milford Centre and Marseilles. Ohio.	S.S.	8			146	80
TODD, ANDREW C.	Payson and Benjamin Utah.	P.	9	10	3	40	98
TODD, DAVID R.	Natawaka and Neuchatel Kan.	S.S.	11	5	3	50	100
TODD, JAMES D.	Altamont and station Kan.	S.S.	12	18		70	114
TODD, JOHN.	Turtle Creek and Mt. Jefferson. Ohio.	S.S.	12	6		160	48
TODD, SAMUEL.	Munger and stations Mich.	S.S.	12	32		128	300
*TOMKINS, WM. B.	Las Cruces, 1st N. Mex.	S.S.	9				38
TORRES, JULIAN B.	Mexican Helper N. Mex.						
TOURTELLOTT, GEO. M.	Dows and station Iowa.	P.	12	18	4	65	140
*TOWER, FRED'K J.	Chicago, Cuyler Mission. Ill.	S.S.	5				
TOWNSEND, JOHN A.	Independence, Calvary Yaquina Bay and Yaquina City. Oreg.	S.S.	12	1	7	111	116
TOWNSEND, MORRIS B.	Coleman, 1st and stations. Mich.	S.S.	8		3	26	55
TOWNSEND, R. CAMERON.	Stillwater and stations Ok. Ter.	P.	12	10	11	57	105
TRACY, JOHN A.	Payette Idaho.	S.S.	10½	2	2	15	92
*TRIMBLE, WM. J., D.D.	Pastor at Large Tenn.		4				
TRIPPE, MORTON F.	Tuscarora, Tonawanda Mission, Jamestown, Oldtown, Corn- planter and stations. N. Y.	S.S.	12	25	2	289	100
TRUJILLO, BENITO.	Mexican Helper Colo.						
TUBBS, JEROME F.	Ellsworth, Hager, Hartland & sta's, Wis.	S.S.	11½	11	4	67	100
*TUCKER, HARTWELL A.	Presbyterial Missionary. Ind. Ter.		12				
TUNKANSAIYE, SOLOMON.	Buffalo Lakes S. Dak.	P.	12	1	1	56	10
TURNER, WM. J.	Horicon and stations Wis.	P.	9	6	4	61	109
TWEED, ROBERT.	Browns Valley, Bethel, Wheaton and stations. Minn.	S.S.	6		4	28	40
TWICHELL, ERASTUS W.	Parish and Hastings. N. Y.	S.S.	12	18	4	50	160
UNDERWOOD, JUDSON L.	Evansville and Ashby Minn.	S.S.	5	4	3	54	125
*UTIKAL, OOKAR.	Bon Homme Co. 1st Bohemian. S. Dak.	S.S.	3½			50	
VAIL, EDW. H.	Elmira, Parker and stations. Mich.	S.S.	12	20	21	60	130
VALENTINE, FLETOHER A.	West Fayette N. Y.	S.S.	12			70	
*VANEK, VAOLAV.	Baltimore, Bohemian Md.	S.S.	3½			85	
VAN EMAN, JOHN W.	El Dorado Springs and Montrose. Mo.	S.S.	10½	1	2	45	85
VAN GIESON, DAVID E.	Osceola, Neb., and Havre. Mont.	S.S.	7½	1	4	72	119
VAN NUYS, BROGUN B.	East Bernstadt, Livingston and Dicks River. Ky.	S.S.	7	13	7	58	131
VAN VRANKEN, HOWARD H.	Chicago, Central Park Ills.	P.	12	18	32	207	264
VAN WIE, CHAS. H.	Melrose and Pittstown. N. Y.	P. S.	11	9		90	115
*VEALE, WM. T.	Titusville, 1st Fla.	S.S.	8			79	
VERY, SIMMONS EDWIN.	Little River, Couillardville & sta's, Wis.	S.S.	12	29		41	
VIELE, JAS. P.	Florence, Cedar Point & sta's. Kan.	S.S.	12	1	5	80	150
VIGIL, JOSE J.	Mexican Helper Colo.						
VIGIL, RICARDO.	Mexican Helper Colo.						
VINCENT, CHRISTOPHER S.	Watonga, Winnevieu, Cooper and stations, Ok. Ter., and Joplin, 2d Madison and Tuckahoe. Mo.	S.S.	11	18	3	112	100
VINOENT, WM. J.	Corning and Vermillion. Kan.	S.S.	6	1	3	60	200
VINOENT, WM. R., D.D.	Alexandria and station Neb.	S.S.	12	1	2	56	110
VINAY, ENRIQO.	San Francisco, Italian Mission. Cal.	S.S.	9				150
VIS, BEERT.	Palmer, 1st Holland & sta's. S. Dak.	S.S.	12			52	70
VOEGELIN, FRED'K E.	New York, Zion German. N. Y.	P.	9	9	2	61	120
VOGT, WILLIAM F.	Beloit, German Wis.	S.S.	9	9		136	55
*VOKOLEK, VAOLAV.	Caledonia, Bohemian Wis.	S.S.	8			20	
*VOLZ, DANIEL.	Chicago, 1st German Ill.	S.S.	12			84	
*VON TOBEL, A. F.	South Framingham Mass.	S.S.	5			50	
VONS, WM. E.	Westminster, Riverside & sta's, Ok. Ter.	S.S.	11½	10	4	34	98
VUILLENMIER, CHAS.	Clarkstown, German N. Y.	P.	12	8		78	61
WALLER, HANS S.	Soda Springs & Gentile Valley, Idaho.	P.	7	10		11	50
*WADDLE, JOHN M.	Lisbon, 1st N. Dak.	S.S.	10			101	
*WADE, FRANCIS R.	Fair Haven. N. Y.	S.S.	7			65	
WADENSTEN, AUGUST.	Minneapolis, Swedish Immanuel and station. Minn.	P.	12	12	4	55	65
WAIT, RANSOM.	Currie Run, Shetek, Cottonwood and stations. Minn.	S.S.	8½			18	25

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of Scholars.
				Exam.	Certif.		
WAITE, JOHN W.	Livermore, Bethel and station	Iowa S.S.	12	43	5	105	120
*WALCHER, M. L.	Liberal, Greensburg and sta'ns.	Kan. S.S.	12	...	...	71	...
WALDECKER, CONRAD F.	Bethany and stations	Oreg. S.S.	12	10	...	69	55
WALKER, CHAS. C.	Glen Riddle	Pa. S.S.	12	11	3	48	32
*WALKER, DAVID	Philbrook and Utica	Mont. S.S.	6	...	...	12	...
WALKER, EUGENE A.	Snohomish, Union	Wash. S.S.	8½	...	1	40	65
WALKER, ERWIN D.	Synodical Missionary	Mo. S.M.	12	...	...	...	...
WALKER, GEORGE F.	De Kalb and De Kalb Junction	N. Y. S.S.	12	2	1	91	120
*WALLACE, DAVID.	Barnard and Fountain	Kan. S.S.	12	...	...	51	...
WALLACE, ROBT. M., D.D.	Little Valley and stations	Pa. S.S.	12	5	1	74	65
WALLACE, WM. C.	Ellinwood, Roxbury and stations	Kan. S.S.	6	2	1	50	150
WALLEN, SAMUEL S.	Russell and station	Kan. S.S.	9½	...	...	25	60
WALLER, THOMAS M.	Rice Lake and Chetek	Wis. S.S.	11	2	...	46	140
WALTER, FREDERICK A.	Valverde, German and station	Colo. S.S.	3	...	...	20	64
WALTON, FRED E.	Afton and station	N. Y. P. E.	12	12	5	106	138
WALTON, JAMES M.	Greensburg, Ebenezer & sta'ns.	Ky. P.	9½	1	4	118	50
*WARD, JOSIAH J.	Kasson	Minn. S.S.	1	...	...	61	...
WARD, REUEL A.	Huron	N. Y. S.S.	12	3	1	100	150
*WARD, WILLIAM A.	Sechlerville, Hixton and Taylors	Wis. S.S.	12	...	...	39	...
WARE, EDWARD N.	Florence	Wis. P.	6	...	...	66	128
*WARNE, WM. W.	Chilcat and Haines Mission	Alaska S.S.	12	...	...	...	...
WARNER, JOEL.	St. Edward, West Hill and sta'n.	Neb. S.S.	12	1	2	79	233
WARREN, JOHN M. C.	Friday Harbor, Lopez, Calvary and stations	Wash. S.S.	10	7	13	29	116
WARRENDER, SAM'L R.	Otego and station	N. Y. P.	12	...	...	40	33
WATERMAN, ISAAO N.	Covelo and stations	Cal. P. E.	12	12	...	46	150
WATKINS, HENRY W. H.	Hornby	N. Y. P. E.	12	...	...	24	60
*WATKINS, JAMES F.	Osceola, Vista and Deer Creek	Neb. S.S.	6	...	...	98	...
WATSON, THOS. G.	Coeur d'Alene and station	Idaho. S.S.	12	3	3	33	60
WEAVER, THOMAS N.	Le Roy, Ostrander, New Hope and stations	Minn. P.	12	120	3	135	350
WEEKES, THOS. J.	Rosedale and stations	Wash. S.S.	10½	...	...	15	40
WEEKS, FRANK G.	Springwater and station	N. Y. S.S.	11½	6	1	50	50
*WEILAND, KLASS B.	Sioux Center, 2d German & sta's.	Iowa. S.S.	4	...	...	42	...
WEINLAND, ROBERT S.	Lobrville	Iowa. P.	12	...	2	72	65
WEIR, JAMES E.	Fort Morgan and stations	Colo. P.	12	8	11	115	120
WEIR, RICHARD	Ardoch, Greenwood, Manvel and stations	N. Dak. P.	11½	15	...	83	95
WELCH, JAMES.	Colby and Oakley	Kan. S.S.	12	10	3	74	...
*WELLES, OLIVER C.	Kiikitat, 1st and Centreville	Wash. S.S.	6	...	...	65	...
WELLS, ELIJAH B.	Hill City, Moreland and stations	Kan. S.S.	10½	8	8	37	50
WELLS, LESTER D.	Montesano, Wynooche and Cosmo- polis	Wash. S.S.	11¾	17	2	100	160
WELTY, HENRY S.	Lost Creek	Pa. P.	9	14	2	139	130
*WELTY, JACOB B.	Kansas City, 4th	Mo. S.S.	12	...	...	62	...
*WEST, FRANK W.	Whitelaw and Oneida Lake	N. Y. S.S.	12	...	...	101	...
WESTERVELT, WM. G.	Esperance	N. Y. P.	12	3	1	91	85
WESTPHAL, FRED G.	Gaines and Mundy Centre	Mich. P.	2½	...	...	76	80
WHEELER, ROBT. L.	South Omaha, 1st and stations	Neb. P.	12	15	9	150	300
*WHEELER, WM.	North Fork, Indian	Idaho. S.S.	12	...	...	46	...
WHEELER, ISAM	Rockford and stations, and Nook- sack and Clearbrook	Wash. S.S.	11½	40	9	98	205
WHISNAND, WM. C.	Broadlawn and station	N. Dak. S.S.	12	...	3	54	50
WHITE, CHAS. T.	Hebron and station	N. Y. S.S.	12	4	...	60	87
WHITE, GEORGE A.	Artesian and Forestburg	S. Dak. S.S.	12	...	5	73	180
WHITE, HENRY R.	Pleasantville	N. Y. P.	12	2	2	41	75
*WHITE, HIRAM F.	Kelso, 1st Castle Rock and Free- port	Wash. S.S.	12	...	...	65	...
WHITE, ISAAO.	Tehama, Kirkwood and sta'ns, Cal., Fall River, Westminster and Globe	Mass. S.S.	10	13	26	156	170
WHITE, MATTHEW T. A.	Oakdale, Hickman and station	Cal. S.S.	9	1	3	30	130
WHITEFORD, MATTHEW M.	Valona and station	Cal. P.	5	...	...	9	50
WHITMAN, GEO. H.	Octorara, Pleasant Grove and Marion	Oreg. S.S.	12	8	9	65	120
WHITESIDE, WM. S.	Fort Bragg and station	Cal. S.S.	12	4	1	47	115
*WHITFIELD, WM.	Elk and Flynn	Mich. S.S.	7	...	...	50	...
WHITLOCK, JOHN M.	Taos, El Rancho, Embudo, Rincones and stations	N. Mex. S.S.	12	46	1	182	231
WHITMAN, SILAS.	Wellpinit, Spokane River & sta'n.	Wash. S.S.	12	5	...	78	55
WHITTEMORE, ISAAO T.	Florence	Ariz. S.S.	12	...	2	10	60

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certifi.		
WHITTLESY, CHAS. T.	Blaine, Wash.	S.S.	6½	1	2	12	60
WIEMAN, WILLIAM H.	Visalia, Traver, Dinuba & Orosi, Cal.	S.S.	12	20	6	12	40
WIGGINS, JAS. C.	Walker, Rowley, Cono Centre and station Iowa	S.S.	9½	88	8	140	230
WIGGINS, JOHN M.	Derby and Humeston, Iowa	P. S.	12	2	4	102	105
WILBER, HENRY P.	San Fernando and Newhall, Cal.	S.S.	12	4	4	44	100
*WILLARD, EUGENE S.	Juneau, Alaska	S.S.	2				
WILLERT, JOHN C.	Tacoma, Calvary, Wash.	P.	12	9	9	80	140
WILLIAMS, CHAS.	Sanborn, Iowa	S.S.	12	9	7	50	81
WILLIAMS, DAVID F.	North Bend, Lewis Valley & sta'n's, Wis.	S.S.	8	21		82	117
WILLIAMS, GEO.	Blair and station, Neb.	P. E.	12		2	60	70
WILLIAMS, GEO. P.	Presbyterian Missionary, Ill.	S.S.	12				
WILLIAMS, HENRY F.	St. Louis, Lee Ave. and Covenant, Mo.	P. S.	12	23	10	193	325
WILLIAMS, L. N.	Mowequa and station, Ill.	S.S.	12	2	3	65	120
WILLIAMS, MASON F.	Muskogee, 1st, Ind. Ter.	P.	12	30	22	151	156
WILLIAMS, MORGAN.	Burton, Kan.	P.	12	27	6	77	150
*WILLIAMS, MOSES A.	Eagle Point and stations, Oreg.	S.S.	6				
WILLIAMS, ROBT.	Kamahia, 1st and station, Idaho	P.	12	4		134	149
WILLIAMS, ROGER M.	Cambria and station, Wis.	P.	12	8	1	91	112
WILLIAMS, THRO. B.	Martinsburg, Glendale & sta'n's, N. Y.	S.S.	8½	3	2	72	100
WILLIAMS, WILLIAM	Santa Fé, Spanish El Quemado, Las Tuscas and other stations, N. Mex.	S.S.	12	28	2	51	219
WILLIAMS, WILLIAM R.	Columbus, Central and Daveport, 2d, and stations, Iowa	P. S.	12	3	8	123	128
WILLIAMSON, JOHN P., D. D.	Pastor at Large, S. Dak.	S.S.	12				
WILLSON, DAVIS.	Hamilton, Spring Hill & sta'n's, Mont.	S.S.	12	3	1	53	56
WILSON, ANDREW	Marlette, 1st, Mich.	P.	12	8		72	181
WILSON, CHARLES F.	Gardner, Ill.	P. E.	10	20	4	68	150
*WILSON, DAVID A.	Ardmore, Bevier, Centre, Ethel, Laclede, Lagonda, Marceline and Macon, Mo.	S.S.	6			279	
*WILSON, GEO. E.	Clyde, 1st, Ohio	S.S.	12			135	
WILSON, HARVEY	Mackinaw, 1st, Mich.	P.	12	3		38	80
WILSON, HUGH P.	Pond Creek, Black Bear, Medford and stations, Ok. Ter.	S.S.	10	18	20	32	200
WILSON, JAMES S.	Oxford, Douglas, Jackson & sta'n's, Wis.	P.	12	11	2	98	150
WILSON, JOHN	Hopkins, Easton, Stauberly, Kingston, Graham and stations, Mo.	S.S.	12	39	31	169	224
*WILSON, JOHN	Celina, Ohio	S.S.	12			80	
*WILSON, JOHN	Cloquet, Minn.	S.S.	11			20	
WILSON, OSCAR S.	Nephi, Huntington and sta'n, Utah	S.S.	12	4	2	19	80
WILSON, SAMUEL F.	Table Rock and station, Neb.	S.S.	9	15	8	98	150
WILSON, WILLIAM M.	Chandler, Filion and station, Mich.	P.	12	2	6	121	95
*WILSON, WM. S.	Carlyle, 1st, Kan.	S.S.	6			86	
WINDER, JOS. W.	Galesville, 1st and sta'n's, Wis.	P.	12	47	14	143	250
WINTER, HENRY A.	Madison, St. Paul German and Middleton, Wis.	P.	12	3		60	40
WISHARD, SAMUEL E., D. D.	Synodical Missionary, Utah	S. M.	12				
WISNER, OSCAR F.	Pomeroy, Gilmore City & sta'n's, Iowa	S.S.	5	8	1	77	100
*WITHINOTON, IRVING P.	Minneapolis, Elim and Bethany, Minn.	S.S.	6			51	
WITTE, FREDERICK W.	Plattsmouth, German, Neb.	S.S.	12	2		17	80
WITTE, PHILIP.	Marion, German Emanuel and station, S. Dak.	P.	12	22	1	46	80
*WITTENBERGER, JOSEPH	Meridian, Ger. & Thayer, Ger., Neb.	P.	4½			68	
WITTENBERGER, MATTHIAS.	Platner, German and stations, Colo.	S.S.	12			25	20
WITTER, FREDK. S.	Elko, Wells, Star Valley, Lamoille Valley, Carlin and stations, Nev.	S.S.	9	60	10	129	300
WOLF, JOSHUA J.	Oceanside, 1st, N. Y.	P.	6	8	2	111	190
WOOD, FRANCOIS M.	Synodical Missionary, N. Dak.		12				
WOOD, WM. H.	Bottineau and Peabody, N. Dak.	P.	12		1	76	56
*WOODFORD, BURTON H.	Williams, 1st and station, Iowa	S.S.	6				
WOODHULL, GEO. S., D. D.	Fair Grove, Mich.	S.S.	4			35	70
WOODS, BENJAMIN J.	Apeli, Spring Hill and sta'n's, Ind. Ter.	P.	6	12	8	54	24
WOODS, JAMES L.	Sanger and stations, Cal.	P. E.	12			20	40
WORK, ABEL M.	Miller, Blunt, Canning, Rose Hill, Alpena, Union and sta'n's, S. Dak.	S.S.	5	16	4	200	240
*WORMSER, A.	Presbyterian Missionary, Mont.		2½				
WORTMAN, HENRY.	Lyon Co., 1st German & sta'n's, Iowa	P.	12	8		40	60
WOTRING, FREDERICK R.	Berthoud, Colo.	S.S.	12	3	2	32	75
WRIGHT, ALFRED W.	Pastor at Large, Minn.	S.S.	9	137	18		
*WRIGHT, GEO. W.	Chicago, Bethlehem Mission, Ill.	S.S.	5				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or States Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
WRIGHT, WASHINGTON O	Milesburg, Moshannon & Snow Shoe, Pa.	S. S.	12	24	12	142	170
*WRIGHT, WILLIAMSON S.	Sellwood, Fulton and Bertha, Oreg.	S. S.	11½			51	
YEAGER, LOVINUS R.	Huntsville, Ohio	S. S.	12	1	6	90	60
*YEAKEL, IRVIN C.	Brunswick, Md.	S. S.	12			41	
YOUNG, ARTHUR T.	Ponca, West Union and stations, Neb.	S. S.	10	29	6	100	80
*YOUNG, QUILLLEN L.	Syracuse and Bashan, Ohio	S. S.	12			154	
YOUNG, WATSON J.	Hillman, Mich.	S. S.	1½			22	50
*YOUNG, WM. J.	Des Moines, 6th, Iowa	S. S.	4½			150	
ZARRISKIE, ALBERT A.	La Moure, N. Dak.	P.	8½	3	24	75	85
ZELLER, SOLOMON W.	Walnut Prairie, Marvin & Anderson, Ill.	S. S.	9			71	130
ZIMMERMAN, BENJ.	White Clay Creek and station, S. Dak.	S. S.	12				20
ZIMMERMAN, HARVEY A.	El Paso, Kan.	S. S.	12	30	1	85	110

* No Report.

MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss FANNIE H. WILLARD	"	12			
Mrs. CLARENCE THWING	Fort Wrangle	12		4	4
Mrs. J. W. McFARLAND	Iloolah	12	125		125
Mrs. MARY E. HOWELL	"	12			
Mrs. A. R. McFARLAND	Hydah	12		56	56
Mrs. R. R. GOULD	"	12			
Miss CHRISTEANA BAKER	"	12			
Mr. FRANK P. LOOMIS	"	12			
Mrs. F. P. LOOMIS	"	12			
Miss SUSAN DAVIS	Juneau	12		45	45
Miss E. R. BERK	"	12			
Miss M. E. GOULD	"	10			
Mr. M. L. STEVENSON	Point Barrow	10	40		40
Mr. T. E. BEAUPRE	"	4			
Mr. V. C. GAMBELL	St. Lawrence Island	10	40		40
Mr. U. P. SHULL	Sitka	11		141	111
Dr. B. K. WILBUR	"	10			
Mrs. A. E. AUSTIN	"	12			
Mrs. MARGARET C. WADE	"	12			
Miss HATTIE E. WEAVER	"	12			
Mrs. ADELIA H. CARTER	"	10			
Miss ELLA C. HEIZER	"	12			
Mrs. MARGARET A. SAXMAN	"	12			
Mrs. SADIE L. WALLACE	"	12			
Miss ESSIE GIBSON	"	12			
Mrs. TILLIE K. PAUL	"	12			
Mr. C. E. COATES	"	4			
Mr. J. A. SHIELDS	"	10			
Mr. G. J. BECK	"	2			
Mr. J. E. GAMBLE	"	12			
Mr. W. WELLS	"	12			
Mr. R. A. CLARK	"	12			
Mr. A. T. SIMSON	"	5			
Mrs. A. T. SIMSON	"	5			
Miss RADA MATHES	Laguna, New Mexico	12	70		70
Miss E. P. HOUSTON	"	12			
Miss M. E. DISSETTE	Zuni	12	50	1	51
Miss C. E. POND	"	12			
Mrs. N. J. COMBS	"	7			
Rev. HOWARD BILLMAN	Tucson, Arizona	12		162	162

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. H. BILLMAN	Tucson, Arizona	12			
Miss ALICE M. BRANDT	(and Muscogee, I. T.)	12			
Miss MARTHA GLEASON	"	12			
Miss BESSIE MENAUL	"	6			
Miss HARRIET E. RICHEY	"	7			
Mrs. H. J. HALL	"	12			
Miss LIZZIE ZIEGLER	"	12			
Miss LILLIAN NORTH	"	12			
Miss LENA MATTHEWS	"	12			
Mrs. S. P. PEARSON	"	12			
Mr. F. S. PEARSON	"	12			
Mr. S. P. PEARSON	"	12			
Mr. THOMAS L. VEST	"	7			
Miss IDA CLAY	"	7			
Miss E. BURGOYNE	"	7			
Miss LAURA W. PIERSON	"	5			
Mrs. S. A. BUELL	"	4			
Mr. LOUIS A. MESSER	"	5			
Mr. T. A. HOUSEWORTH	"	5			
Miss E. A. CALVERT	Anadarko, Ind. Ter.	12	7	23	30
Miss J. A. WILKINS	"	12			
Miss M. H. PHILLIPS	"	5			
Mrs. MARY C. POOLE	Caddo	5			
Miss MINNIE R. POOLE	"	5			
Mr. C. A. PETERSON	Dwight	12	43	64	107
Miss SADIE HELBERT	"	12			
Miss ALICE M. STRINGFIELD	"	12			
Miss L. M. SHAPER	(& Richfield, Utah.)	12			
Miss MARY TROTTER	"	7			
Mrs. L. M. KNIGHT	"	5			
Miss CARRIE H. MONTGOMERY	Elm Spring	12	75		75
Miss M. F. PADEN	(and McAlester)	12			
Rev. CHARLES S. NEWHALL	McAlester	12	140		140
Miss JENNIE M. HOPKINS	"	12			
Miss HATTIE WITHERS	"	12			
Miss S. S. BAKER	(and San Bois)	12			
Mr. JOHN H. PATTON	Mekesuky	6		147	147
Miss K. G. PATTERSON	"	12			
Miss DORA E. GILBERT	"	12			
Miss SUE M. ROSS	"	12			
Mrs. ALICE S. PATTEN	(& Sisseton Agency, S. D.)	12			
Miss LIZZIE MILLIGAN	"	7			
Mr. W. A. DAVIS	"	9			
Mrs. W. A. DAVIS	"	9			
Mr. A. S. HOTCHKIN	"	5			
Mrs. A. S. HOTCHKIN	"	5			
Mr. W. A. CALDWELL	Muscogee (and Spencer)	12	146	65	211
Mrs. W. A. CALDWELL	"	12			
Mrs. PHEBE RIDDELL	"	12			
Miss ALICE L. CROSBY	"	12			
Miss MABEL S. HASTINGS	"	12			
Miss ALICE M. ROBERTSON	"	12			
Miss F. R. GILLSON	(& Asheville N. & C. Inst., N. C.)	12			
Miss IDA V. LYONS	"	12			
Miss GRACE R. KEAM	"	12			
Mrs. A. E. W. ROBERTSON	"	12			
Miss GRACE McGRANAHAN	"	5			
Mr. W. B. ROBE	Nuyaka	12		87	87
Mrs. W. B. ROBE	"	12			
Miss M. F. ROBE	"	12			
Miss JENNIE E. TEMPLETON	"	12			
Miss LIDA A. ROBE	"	12			
Miss MARY GOODMAN	(& Hot Springs, N. C.)	12			
Miss LAURA C. PRESTON	"	2			
Mrs. J. M. ROBE	"	5			
Mr. J. M. ROBE	"	12			
Miss MARGARET McCARRELL	Park Hill	12	140		140
Miss E. E. MATHES	"	12			
Miss ANISE SANFORD	Red Fork	8			

TEACHERS.	FIELDS OF LABOR	Montgomery			
		Month	Day	Total	
		of Labor	Scholarship	Boarding & Lodging	
			T. Ac.	T. V.	
Miss SARAH E. GUERNSEY	Red Land	Ind. Ter	5		
Miss S. C. THOMPSON	San Bois (and Tulsa)	"	12	94 94	
Miss M. E. KNOX	Paul's Valley (& Nephi, Utah)	"	12	135 135	
Miss KATE JOHNSON	"	"	8		
Rev. W. M. HAMILTON	Tablequah	"	11	76 17 93	
Miss L. E. LOEB	"	"	12		
Miss M. C. ATWATER	"	"	12		
Miss LUCRETIA C. MILLER	"	"	5		
Miss M. E. DOUGLASS	" (and Dwight)	"	12		
Miss ANNA M. THOMPSON	Tulsa	"	12	135 135	
Miss LILLIAN A. HURD	Wewoka	"	5		
Miss C. D. HOUSTON	"	"	5		
Mr. C. H. ELLIS	Wheelock	"	5		
Mrs. C. H. ELLIS	"	"	5		
Miss MARTHA E. ASHLEY	"	"	5		
Miss MA BELLE TRUE	"	"	4		
Mrs. M. S. HOTCHKIN	Wynnewood	"	12	190 190	
Mr. EBENEZER HOTCHKIN	"	"	12		
Miss SUSAN A. DOUGHERTY	Pelican Lake	Minn.	12	25 25	
Mrs. S. GHEEN	"	"	12		
Miss B. A. R. STOCKER	Porecupine	S. Dak.	12		
Mrs. E. V. CRAIG	" (& Los Lentos, N. M.)	"	12		
Rev. G. S. BASKERVILLE	Sisseton Agency	"	12	3 101 104	
Miss ADA PATTERSON	"	"	12		
Miss EMMA M. FOREMAN	"	"	12		
Mrs. JEANNETTE B. DELZELL	"	"	5		
Miss LAURA CUNNINGHAM	"	"	7		
Mr. OTIS G. DALE	"	"	8		
Miss M. A. BURKE	" (& Nuyaka, I. T.)	"	12		
Mr. J. F. DELZELL	"	"	7		
Mr. JOHN STAVELY	"	"	12		
Miss MARY McOUAT	"	"	5		
Miss LIZZIE BASKERVILLE	"	"	6		
Mr. CHARLES HOWARD	"	"	5		
Mr. R. L. SCOUTEN	"	"	7		
Mr. F. E. BOUGHTON	"	"	3		
Mr. W. K. MORRIS	Omaha Agency	Neb.	9		
Mrs. W. K. MORRIS	"	"	9		
Miss ELLA C. FINDLEY	"	"	6		
Miss ANNA SKEA	Tama	Iowa	12	55 55	
Mrs. C. D. KING	Wolf Point	Mont	7	13 13	
Miss ABBIE L. MILLER	Poplar Creek Agency	"	12		
Miss KATE C. McBETH	Fort Lapwai	Idaho	12		
Miss C. SHEARER	Mount Idaho	"	12		
Miss MARCELINA M. SANCHEZ	Aqua Calientes	Colo.	12	20 20	
Miss MOLLIE CLEMENTS	La Florida	"	12	17 17	
Miss LAURA A. CASE	San Luis (and Del Norte)	"	12	27 27	
Miss GERTRUDE AUGHEY	"	"	6		
Mr. W. C. BUELL	San Pablo	"	12	62 62	
Miss MALVINA CONAWAY	San Rafael	"	3		
Mr. ADONAI VIGIL	Arroyo Hando	N. Mex.	6	60 60	
Mr. JACOB MONDRAGON	Upper Arroyo Seco	"	6	50 50	
Miss ALICE A. BLAKE	Buena Vista (and Rociada)	"	12	77 77	
Miss MAGGIE LUMBACH	"	"	4		
Mr. JOHN WARDER	"	"	7		
Mr. R. W. HALL	Cañon Bonita (and Ocate)	"	12	101 101	
Mrs. R. W. HALL	"	"	12		
Miss R. S. WYSONG	Chaperito	"	12	44 44	
Mr. SANTOS ARIOLA	Corrales	"	12	61 61	
Miss LIZZIE WINSTON	El Rito	"	7	61 61	
Mrs. KATE M. SLEIGHT	"	"	5		
Miss KATE KENNEDY	Embudo	"	12	50 50	
Miss MARY L. STRIGHT	Jemez Hot Springs	"	12	52 52	
Miss C. E. FENTON	"	"	1		
Mrs. A. M. GRANGER	Las Cruces	"	12	86 86	
Miss L. T. GRANGER	"	"	12		
Miss MARIA TEMPLETON	La Costilla	"	5		
Miss ANNIE D. McNAIR	Las Vegas	"	12	60 67 127	
Miss J. C. McNAUGHTON	"	"	12		
Miss JUNE MORROW	"	"	12		

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
MISS LAURA P. MOORE	Las Vegas	N. Mex	12		
MISS ELLEN MOORE	"	"	12		
MR. JUAN A. GUTIERRIZ	"	"	6		
MISS L. I. THOMPSON	"	"	6		
MR. E. C. CHAVEZ	Los Lentos	"	58		53
MRS. HARRIET B. WINSTON	Mora	"	12	13	63
MISS KATE SCOTT	Pajarito	"	12		63
MISS SUE M. ZUVER	Penasco	"	12	47	47
MRS. LIZZIE THOMPSON	Placitas	"	12	34	34
MISS DELIA M. HILLS	Raton	"	12	150	6 186
MR. CLEMENTE PADILLA	"	"	7		
MISS MATILDA M. ALLISON	Santa Fé	"	7	66	66
MISS JENNIE RAMSEY	"	"	7		
MISS JENNIE V. PORTER	"	"	12		
MISS DONIZETTA A. JONES	"	"	12		
MISS JESSIE TURNER	"	"	12		
MISS MAGGIE FLEMING	(Day)	"	12	80	30
MISS REBECCA ROWLAND	Taos	"	12	60	60
MISS E. W. CRAIG	El Prado	"	12	82	82
MISS ALICE HYSON	El Rancho	"	12	145	145
MISS BERTHA O. HYSON	"	"	12		
MISS IDA L. BOONE	Los Angeles	Cal.	12	48	48
MRS. L. M. STEVENS	"	"	12		
MISS MARGARET H. McCULLOUGH	American Fork	Utah	12	76	76
MR. S. A. REED	"	"	6		
MISS GRACE E. JONES	"	"	5		
MISS ALICE M. PECK	Benjamin	"	12	79	79
MISS MARY E. ROWLEY	"	"	12		
MR. C. E. SULLIVAN	Box Elder	"	7	93	93
MISS C. B. SULLIVAN	"	"	7		
MISS LAURA B. WORK	Ephraim	"	12	29	29
MISS SADIE L. MELING	Fairview	"	12	70	70
MISS BLENDA C. JOHNSON	"	"	6		
MRS. M. M. GREEN	Gunnison	"	12	62	62
MISS ALICE M. GREEN	(and Box Elder)	"	12		
MISS IDA. D. STUMP	Hyrum	"	12	62	62
MISS E. S. HUCKVALE	"	"	4		
MISS MINA C. SEIDMAN	"	"	5		
MISS Mary L. LINN	Kaysville	"	12	79	79
MISS ADA B. FITTS	"	"	12		
MR. C. C. NORWOOD	Logan	"	12	146	10 156
MR. C. C. NORWOOD	"	"	12		
MISS SARAH E. DE GRAFF	"	"	12		
MISS MARION L. BLACK	(and Gunnison)	"	12		
MISS ANNA RAYMOND	"	"	7		
MR. C. M. PARKS	"	"	5		
MISS LYDIA A. WILES	Manti	"	12	112	112
MISS LOUISE HOLSCLOW	"	"	4		
MISS EFFIE WILLIAMS	"	"	5		
MRS. W. R. CAMPBELL	Mendon	"	12	37	37
MISS CATHARINE R. WATT	Monroe	"	12	72	72
MISS ELLA E. HERRON	"	"	6		
MISS SARAH J. REEVER	"	"	5		
MR. GEORGE H. MARSHALL	Mount Pleasant	"	12	142	28 170
MRS. ALICE L. BURNET	"	"	12		
MISS SERENA NEILSEN	"	"	12		
MISS JENNIE BUCHANAN	"	"	12		
MISS HELEN L. COUGLE	(and Springville)	"	12		
MISS EMMA M. KNOX	Nephi	"	7	130	130
MISS MARY H. EVARTS	"	"	12		
MISS LAURETTA S. McMONIGAL	Parowan	"	12	91	91
MISS JOSIE CURTIS	"	"	12		
MISS GERTRUDE M. SAMMONS	Payson	"	12	120	120
MISS NELLIE A. DUNHAM	"	"	12		
MISS MARGARET C. BECK	"	"	12		
MISS FANNIE TAYLOR	Pleasant Grove	"	12	73	73
MISS MAGGIE O. WYLLIE	Richfield	"	12	84	84
MISS THERESA C. STALKER	"	"	12		
MISS MARY E. CLEMENS	Richmond	"	5		
MR. ROBERT J. CASKEY	Salt Lake City Institute	"	12	125	51 176

TEACHERS.

FIELDS OF LABOR.

		Months of	Total		
			Teaching	Scholarship	Reading & Sabbath School
Miss MARY E. MOORE.....	Salt Lake City Institute.....	Utah.....	12		
Miss ANNA F. HULBURD.....	" "	" "	12		
Miss ANNIE E. MURPHY.....	" "	" "	12		
Miss H. A. PERLEY.....	" "	" "	12		
Miss E. M. OVERSTREET.....	" "	" "	5		
Miss KITTIE M. SANSON.....	" "	" "	7		
Miss EDITH A. HEALEY.....	" "	" "	5		
Mrs. SARAH A. DULL.....	" "	" "	12		
Miss GERTRUDE O. WHITEMAN.....	" "	" "	12		
Miss FLORENCE TAYLOR.....	Salina (and Pleasant Grove).....	" "	12	55	55
Mrs. N. L. CORBETT.....	" "	" "	6		
Miss BELLE WALKER.....	" "	" "	7		
Miss FLORA J. CORBETT.....	" "	" "	8		
Miss ANNA M. SPEAKMAN.....	Smithfield.....	" "	12	78	78
Miss OCTAVIA M. REED.....	" "	" "	12		
Miss LUCY B. PERLEY.....	Spanish Fork.....	" "	12	89	89
Miss FANNIE A. PERLEY.....	" "	" "	12		
Miss MARGARET E. NELSON.....	" "	" "	12		
Miss SADIE T. McCLURE.....	Spring City.....	" "	12	60	60
Mr. WILLIS MARSHALL.....	Springville (and Spencer).....	" "	12	160	160
Mrs. WILLIS MARSHALL.....	" "	" "	12		
Miss ORA GATES.....	" (and Box Elder).....	" "	12		
Miss FANNIE GALBRAITH.....	" (and Ephraim).....	" "	12		
Miss EMMA M. ALLEN.....	" (and Samaria, Idaho).....	" "	12		
Miss KATE S. SMITH.....	" "	" "	5		
Miss MYRTIE L. BARRUS.....	" "	" "	5		
Miss EUGENIA MUNGER.....	" "	" "	5		
Mrs. G. M. HARDY.....	St. George.....	" "	12	39	39
Miss MAMIE SHAIL.....	Wellsville.....	" "	12	72	72
Miss MAGGIE ROBERTS.....	" "	" "	12		
Miss IRENE GRIFFITH.....	Malad.....	Idaho.....	12	105	105
Miss C. M. GRIFFITH.....	" "	" "	12		
Miss L. E. LEONARD.....	Montpelier.....	" "	12	112	112
Miss MARY CROWELL.....	" "	" "	12		
Miss MATTIE WHITE.....	Paris.....	" "	12	51	51
Miss ANNA NOBLE.....	Samaria.....	" "	7	70	70
Rev. THOMAS LAWRENCE, D.D.....	Asheville Normal & Col. Inst., N. C.....	" "	12	23	140 163
Mrs. THOMAS LAWRENCE.....	" "	" "	12		
Miss MARY L. MATTOON.....	" "	" "	12		
Miss GERTRUDE HUTTON.....	" "	" "	12		
Miss LUCY A. GEER.....	" "	" "	7		
Miss RUBY PIXLEY.....	" "	" "	7		
Miss ANNA B. DWIGHT.....	" "	" "	12		
Miss EDITH H. KENNEDY.....	" "	" "	7		
Mrs. ANNA H. LOGAN.....	" "	" "	12		
Miss LIDA J. MECHLING.....	" "	" "	12		
Miss KATHARINE G. MECHLING.....	" "	" "	12		
Miss ELLA C. HUBBARD.....	" "	" "	12		
Miss ELLA M. BICKERSTAFF.....	" "	" "	12		
Mrs. ANNA L. DAVIES.....	" "	" "	5		
Miss MARIA S. BRAINERD.....	" "	" "	6		
Miss FLORENCE STEPHENSON.....	Asheville Home Industrial.....	" "	12	129	129
Miss LIZZIE MONTGOMERY.....	" "	" "	12		
Miss ANNA LEE.....	" "	" "	12		
Miss ADA F. GIBSON.....	" "	" "	12		
Miss MARY JOHNS.....	" "	" "	12		
Miss RUTH DEAN.....	" "	" "	12		
Miss LAURA M. DAVIS.....	" "	" "	6		
Mr. SAMUEL JEFFREY.....	Asheville Farm School.....	" "	12	45	45
Mrs. SAMUEL JEFFREY.....	" "	" "	12		
Miss ROSE HADDON.....	" Farm School (and Omaha Agency, Neb.).....	" "	12		
Miss E. E. HOTCHKISS.....	Altan.....	" "	12	223	223
Miss N. G. BLACKBURN.....	" "	" "	12		
Miss ELLA McDONALD.....	" "	" "	6		
Mr. EDWARD F. GREEN.....	Concord (L. Sunderland).....	" "	12	56	56
Mrs. E. F. GREEN.....	" "	" "	12		
Miss ALICE M. BYRAN.....	" "	" "	12		
Miss JENNIE M. WORTMAN.....	" "	" "	12		
Miss HELEN GOSS.....	" "	" "	12		

TEACHERS.	FIELDS OF LABOR	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss ADA WELCH	Concord (L. Sunderland)	N. C.	4		
Miss CORA A. M. MEANS.....	" (White Hall) and Grassy Cove, Tenn.		12	118	118
Miss MARY A. SPINNING	" (White Hall).....		12		
Miss W. F. PRATT	"		5		
Miss EVA GORBOLD	Dulas Springs.....		6	89	89
Miss LAURA V. PARISH	"		12		
Miss MARTHA MARSTON.....	"		7		
Mr. J. N. SMITH	Hot Springs (and Springville)		12	141	23 164
Miss LILLIAN M. ALLISON.....	"		6		
Miss CLARA F. GLOVER.....	"		12		
Miss FLORA CAMPBELL.....	"		12		
Rev. H. M. BOYD	Jupiter.....			92	92
Mr. A. H. TEMPLE.....	Locust Level.....			57	57
Mrs. A. H. TEMPLE.....	"				
Miss F. E. UFFORD	"		5		
Mr. CHARLES B. MOORE	Marshall		6	85	85
Miss ANNIE BRADSHAW.....	Paint Rock		2	40	40
Rev. A. M. PENLAND	Penland Institute.....		12	117	117
.....	Walnut Springs.....			45	45
Miss LURA J. LYLE.....	Riceville		12	125	125
Miss LILLIE FRANKLIN	Grassy Cove.....	Tenn.	8	105	105
Miss JDA ALEXANDER.....	Huntsville.....		9	90	90
Miss C. E. NEWMAN	"		4		
Rev. L. L. CARSON.....	Jearoldstown.....		12	151	151
Mrs. M. L. REMINGTON	Kismet		4	51	51
Miss ENOBA MALCOM	Mount Nebo		3	52	52
Miss EMMA A. NEWMAN.....	New Market		5		
Mrs. ELLA H. BALES.....	Tusculum		12	63	63
Rev. W. A. ERVIN.....	Wartburg.....		12	97	97
Mrs. W. A. ERVIN.....	"		7		
Rev. J. W. C. WILLOUGHBY.....	Washington College.....		12	45	17 62
Miss JEAN RANKIN.....	"		12		
Mr. C. B. ARMENTROUT	"		12		
Rev. J. T. REAGAN.....	Harlan.....	Ky	6	168	168
Miss DELORA B. OSBORNE	"		12		
Miss MARY E. MCCARTNEY.....	"		4		
Mr. ALEXANDER LINDSEY.....	Hyden.....		3		
Miss KATE B. VREELAND.....	Pikeville.....		5	140	7 147

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

Your Committee has carefully examined the Annual Report of Home Missions together with the Minutes of the Board, and begs leave to report as follows :

The Board has given us an interesting *resumé* of its history for the last twenty-five years. We note that during this period its receipts have amounted to \$13,805,782.26 ; that its working force has advanced from 1232 missionaries in 1871 to 2122 missionaries, including missionary teachers, in 1895 ; that 3414 churches have been organized through its agency, and 340,229 persons have been added to the Church.

These twenty-five years have witnessed many stirring scenes and many stupendous changes. They have been glorified by the godly lives of many saintly men and women. They were illumined by the genius and the consecration of the great Secretaries, Dr. Cyrus Dickson and Dr. Henry Kendall, men whose splendid record is on high, and whose works do follow them.

The annual report reminds us of the imperial dimensions of that field to which we are invited. In one sense this field is continually enlarging, for the wilderness and the desert are transformed before our eyes into populous regions.

“ Since the addition of Alaska to our domain, it has been as truly said of the United States, as of the dominion of the Queen of England, that the sun never sets on it. For before its evening rays disappear from the shores of Attu, the farthest island of the Aleutian group, its morning beams begin to fall upon the pines of Maine.”

We can hardly exaggerate the spiritual demands and possibilities of such a magnificent Empire. God in His providence has given us an opportunity never known in the world before. We are bewildered and almost overwhelmed with the cries for help which come to us from every side. We are constantly reminded that there remains very much land to be possessed. We take honest pride in the fact that our home missionaries are better paid than those of any other evangelical church in the land. Though it is not claimed that they are as well paid as they ought to be. The meagre support which is paid to our hard-working missionaries is a disgrace to our common Christianity. Most of these men are liberally educated, their wives have grown up in our best families, and the sacrifices to which they are subjected is not to our credit, though it may be to their glory. The whole Church should awake to the fact that the free-will offerings of our people for this cause ought to be greatly increased.

The trials through which our missionaries have passed during the last year have been neither few nor small. The pecuniary pressure has been unprecedented during this generation. Entire communities in Nebraska and Kansas, in Texas and South Dakota, have been impoverished by the drought. People who were already in debt have been brought to the verge of bankruptcy. In these regions the missionaries have felt the awful pressure which has affected all classes. And yet they have borne the storm “ with a moral heroism worthy the martyrs of the early church.”

The year has not been without its roll of precious dead. We reverently record the names of these departed heroes who have fallen on the field of battle : Rev. Frederick C. Stoekel, Rev. William Hall, Rev. Samuel Dodd, Rev. George Pierson, Rev. James Stuart Reed, and Rev. Benjamin Mills, D.D. But though these true and

faithful men pass away the work remains, and others close up the ranks and fill their places.

We are sorry to note that the debt is larger than ever before. It has reached the portentous amount in round numbers of \$365,000. But the reasons for this are not far to seek. It is partly an inheritance from former years, and partly the result of a financial crisis, unprecedented in the history of this country.

In reviewing the past few years we find that for the fiscal year ending March 31st, 1893, there was an accumulation of indebtedness amounting to \$66,000. For the fiscal year ending March 31st, 1894, there was a falling off in legacies amounting to over \$100,000. The Board that year expended in its work the sum of \$192,000 in excess of its receipts. For the fiscal year ending March 31st, 1895, owing to the general depression of business prevailing all over the country, the Board was unable to reduce its appropriations to any great extent. While its receipts exceeded those of last year, it still expended in excess of its receipts for current work the sum of \$107,000. This makes the accumulation of indebtedness for the past few years, as already stated, about \$365,000.

But we must not allow ourselves to be appalled with these figures. The debt is not beyond the power of our beloved Church. It calls for an increased effort, but it is no cause for discouragement. With the revival of business will come an increasing tide of consecrated giving, which will cheer the Board, and save the brave men and women who stand at the front.

Your Committee have carefully read the annual report of the Board, heard the statements of the Secretaries and Treasurer, listened to all the suggestions offered by members of the Assembly, studied the difficulties which naturally environ such an imperial work as the evangelization of a continent, and then come to the unanimous conclusion that the whole Church owes a debt of gratitude to the business men of the Board in New York, who give their time and thought and labor to this cause of Home Missions. With them it is a labor of love, freely given to the cause of Christ, but the intelligence of the Church thoroughly appreciates their devotion, and the Master Himself will reward their sacrifices.

The whole Church needs to be aroused to the fact that we are in the midst of the greatest conflict with the powers of evil which the world has ever seen. This is not an age of darkness, but one of satanic light. The god of this world has blinded the eyes of many, so that they are deliberately choosing the devil's bribe. A battle has to be fought for every strategic point, and eternal vigilance is necessary that no man take our crown. Men are in earnest, desperately in earnest, but it is often in a bad cause. Too often the votary of a "science falsely so called" strikes hands with the devotee of a hoary superstition in a bitter crusade against the truth of God and the cause of righteousness. The simple gospel of God's dear Son is the only charm for the madness of the race. The light of the world is Jesus. The home missionary is the messenger of God. It has pleased God by the foolishness of preaching to save them that believe. Piety and patriotism alike call upon us to make the most strenuous efforts to win this land for Christ.

Too much praise cannot be given to our noble women for the splendid way in which they have pushed their part of this work. Their thorough organization is the surprise of the Church; their consecration and persistence, the admiration of men and angels. In very many of our churches their contributions for the school work among the exceptional populations of our country quite surpass the regular collections of the whole congregation for the Home Mission cause. Pastors and elders will have to wake up, or the ladies will put us all to shame by their magnificent zeal for our country's redemption.

We are confronted with many difficulties, it is true, but if God be for us, who can be against us? If the gospel made its way and won success in the midst of all the abominations of the ancient paganism, who can doubt its power to cope with all the spiritual evils which surround us?

By God's help the grand old Church of our fathers will take no backward step now. The memories of the sainted dead who laid the foundations of our Church in tears and blood, inspire us with a deathless purpose to stand firm in the day of disaster and trouble. The blood of the Huguenots of France, the Protestants of Germany, and the Puritans of England, is coursing in our veins, and our fathers and mothers would disown us if we flinched or faltered in the day of trial. By God's help we are

not going to give this land to the pope or the devil. We have a stake here for ourselves and our children, and we have not read history for nothing. We know that we must take care of these ignorant hordes which papal lands have poured in upon us, or they will take care of us. But we know what our heritage has cost, and we do not propose to see it sold for a mess of pottage. The Inquisition quenched the light of the Gospel in southern Europe in tears and blood, but, thank God, we have no Inquisition to fear in this land of the free and this home of the brave. Every memory of the past, every hope of the future, inspires us to push the principles of our faith into every corner of the land. And God helping us we will do it!

But, brethren, we have a better argument than this. It stirs our blood to be reminded that our fathers defended the walls of Londonderry and fought the battle of the Boyne; that they stood with Gustavus Adolphus and suffered from the Dragonnades of Louis XIV.; but the deepest claim that ever laid hold of the human soul is the blood of Jesus Christ. Fathers and brethren, this is the argument with which we must meet the difficulties which now confront us in this land. The pride of race and ancestry, of party and of principles, is for us quite legitimate. We cannot forget John Knox and the Lords of the Congregation, the stool of Jenny Geddes and the blue flag of the Covenanters, the victims of Claverhouse, and the blood of the martyrs who died in the Grass Market; but all this is nothing to the blood of Jesus Christ. What were all the pains of the martyrs to His pains? What are all other arguments laid beside the blood of the Highest?

This is the heavenly inspiration that must nerve us for the fight before us. This world of ours has been sprinkled with the blood of the Son of God. He has redeemed it with His dying groans, and therefore to Him every knee shall bow and every tongue shall confess to the glory of God the Father. This Western Continent is a large part of this sinful world for which He died, and God has promised that He shall see of the travail of His soul and that He shall be satisfied. Brethren, what are we willing to do to satisfy the soul of Him who loved us, and gave Himself for us. Let us lay this argument on the great throbbing heart of our Church, and begin in earnest the great crusade of conquest which shall win the land for Christ.

In conclusion, your Committee would respectfully make the following recommendations:

1. That the following members of the Board, whose terms of service expire with this meeting of the General Assembly, be re-elected: *Ministers*—Rev. Thomas S. Hastings, D.D., Rev. Charles L. Thompson, D.D., Rev. James S. Ramsey, D. D. *Ruling Elders*—Mr. John Crosby Brown, Mr. Walter M. Aikman, Mr. Robert Henderson. Mr. Wm. H. Corbin to take the place of Mr. David B. Ivison, resigned; and Rev. Wilson Phraner, D.D., to fill the unexpired term of the late Rev. Dr. Teal.

2. That the records of the Board, which we have examined and found to be in order, be approved.

3. That the Assembly urge the Church to raise the sum of \$1,250,000 as the least amount sufficient to pay the debt and carry on the work of the Board for the coming year.

4. That the Assembly express again its high appreciation of the faithful and efficient services of the officers and members of the Board, and urge upon all our people the duty of loyal co-operation and sympathy with them in their efforts to advance the interests of Home Missions throughout the land.

5. That pastors and sessions are especially urged to make a liberal use of the cards, leaflets, envelopes, and other helps, which the Board furnishes free for taking the annual offerings of the people for this cause.

6. That in view of the accumulated debt of the Board, we call upon the Church to make a renewed effort to wipe out this obstacle to the onward progress of our beloved Church. It can be done; and what can be done for the glory of God and the advancement of His cause, ought to be done. To this end we urge increased contributions from Sabbath-schools, Young People's Societies, individuals and churches.

7. That we urge upon the Presbyteries the importance of pushing churches on to self-support. The Church has a right to expect increasing relief from the stronger synods in their plans for the support of their own dependent churches; from the Presbyteries in the wise grouping of weak churches, and from pastors in giving their people instructions about the work and needs of the Board.

8. We would urge that in the effort to push local Home Mission work, whether by synodical sustentation or otherwise, nothing should be done which would distract the attention of our people from the grand national work of evangelizing the whole land, which has been committed to this Board.

9. That we recommend to the Woman's Executive Committee of Home Missions the work among the people of Foreign tongues in the great cities, the mining regions of Pennsylvania and the West.

10. That the Memorial from the Presbytery of Washington, with reference to numbering reports of the Home Board, be referred to the Board with power to act.

11. That this Assembly would re-affirm the hearty commendations which former Assemblies have bestowed upon the Woman's Executive Committee. We recognize its ever increasing usefulness in promoting Home Missionary interests among the children and youth of our Church. We congratulate them on the noble work they have done "in troublous times," and bid them God speed. We recommend that the Woman's Executive Committee be given the Sabbath preceding Thanksgiving for a collection for their work from the Sabbath-schools.

12. That the earnest spirit of the young people of our Church manifested by their ever-increasing gifts and work for the cause of Home Missions be heartily commended, and that each Society and Sunday-school be urged to make at least an annual offering to the Board. That the Sunday-schools be recommended to set apart the Sunday following Washington's Birthday as a special rally day in the interests of the Board, and that the first Sunday evening of each Assembly's sessions be set apart for a missionary meeting in the interests of young people's work in behalf of the Board of Home and Foreign Missions.

13. We recommend that a general and concerted effort be made to pay the debt of all the Boards.

The urgency for immediate action is so great, especially in the case of the Home Board, that we urge prompt action on the part of our churches, and suggest that they begin this effort at once, availing themselves of all the patriotic sentiment which clusters around the Fourth of July.

14. That the popular meeting under the auspices of the Woman's Executive Committee, to be addressed by synodical missionaries and other speakers, shall be held each year the first Sabbath afternoon after the convening of the General Assembly.

15. That the General Assembly authorizes the Board of Home Missions, through the Woman's Executive Committee, at their discretion, to commission women, other than teachers, to do missionary work in connection with homes of the mountain people of the South, and wherever similar work is demanded.

16. That we would cordially endorse the "Assembly Herald," and urge especially upon the churches under the care of this Board the circulation of this paper, freighted with the most important news respecting the work of the Church.

All of which is respectfully submitted.

GEORGE NORCROSS, *Chairman.*

REPORT OF WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS TO THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

GENTLEMEN :

In presenting to the Board of Home Missions its sixteenth annual report, the Woman's Executive Committee is constrained to sound a note of thanksgiving in spite of a grim and increased debt, assured that *another* year's record will more truly interpret this year's promise, which is all of betterment in Presbyterian women's special department of Home Missions. In the old prophecy we read that "the street shall be built again and the wall, even in *troublous times.*" Like the "daughters of Shallum,

the ruler of the half part of Jerusalem," in Nehemiah's day, Presbyterian women have not failed to come up to the building of the wall of Zion in the "troubled times" of this hard year. In the face of unprecedented calls upon their benevolent effort because of need and distress in crowded city and drought-blighted prairie, these willing-hearted "daughters of Shalum," in their well-organized, methodical companies, have gathered this year the sum of \$367,333.13 for their cordon of Christian mission schools among the exceptional peoples of our country—for the veritable wall of their Jerusalem, a national bulwark against heathenism, ignorance and sin. That the sum total exceeds by \$31,673.13 the receipts of last year is a noble commentary on the heroic efforts of the entire organization to provide for the startling debt with which we were confronted at the end of the last fiscal year, and yet to maintain, under conditions harder than ever before, the work already established. At the first distressful call for relief from the debt-burden there was a rally in every Synod, and there was thus gathered, as an Emergency Fund, the sum of \$37,550, which has been so applied.

The total receipts include also \$40,081.63 contributed by our societies for school work among the Freedmen; which sum has been duly forwarded for disbursement to the Freedmen's Board. The remainder, \$289,701, apparently represents the income for the year's work, and could have covered the cost of maintaining it on the reduced scale which was immediately adopted but for two reasons, viz.: (1) the fact that retrenchment on all the fields could not take effect during the first half of the year, because of previous contracts; and (2) the necessity for completing buildings, to the erection of which the Executive Committee was in honor pledged, most of the money having been previously paid into the treasury.

The large sum of \$65,000 (in round numbers) has thus gone into buildings projected before the hard times, and representing large value on the mission fields. The officers of the Board of Home Missions, in administering the funds of the Woman's Executive Committee, have been beset by many difficulties, and we would record our appreciation of their conscientious, faithful and untiring attention to the interests of Home Mission women upon whom the special department of the schools has been placed by General Assembly. In the Board of Home Missions are now vested the titles of property aggregating \$750,000 collected by this organization, and representing on each mission field several large and important industrial boarding schools, with a system of auxiliary day schools, all advantageously located and equipped for aggressive Christian training—which is manifestly fundamental Home Mission work for the Presbyterian Church. Eighty-two of the buildings thus placed upon mission fields are in use for church purposes, and in prosecuting the direct work of the Board, and twenty-three commissioned workers, who are paid wholly or in part from the treasury of the Woman's Executive Committee, carry on the direct evangelistic work, beside the school work and the missionary visiting, Sabbath-school and Christian Endeavor work incumbent upon all our teachers. This is in line with the aim of the Committee to assist the Board more and more in evangelistic work among the exceptional populations.

Of the eighteen buildings erected or completed this year, the principal ones are the Asheville Farm School, N. C.; Dorland Institute at Hot Springs, N. C.; the Industrial Department of Washington College, Tenn.; Schools at Anadarko and Tahlequah, Ind. Ter., and Salt Lake Collegiate Institute, Utah—all of them already centres of far-reaching influence in the communities in which they are established. The very debt itself has begotten a greater measure of self-help on the field, and lessons of incalculable value have thus been instilled into natures just awakening to new self-respect and energy. For the privilege of a school the people have given out of their extreme poverty, and been blessed in it; and the sum of \$19,697, collected as tuition, as against \$12,642 last year—a gain of \$7,055—shows the pressure of conscientious teachers to enforce the same lesson.

Never has better work been done by our little army of 391 missionary teachers, and the Lord has set His seal upon it in the conversion of 492 precious souls as the result of devoted effort at every station—in Alaska and the Southern Mountains, among the Indians, the Mexicans and the Mormons. This main object of all the education in our 114 schools, is never subordinated to the class-room work or the industrial training, carefully as the pupils are instructed in these directions. Presbyterian Mission schools, for the maintenance of which more than one hundred thousand women are enlisted in Home Mission Societies, represent an active missionary agency

for the evangelization of the "waste places" of our land, and not for the mere secular education of alien peoples. For the manifest evidence of the Spirit among them, we praise and magnify the Lord, in whose cause they are reared.

Our keenest distress—outreaching every anxiety for the debt, which loyal women mean to pay—arises from the fact that "retrenchment" has involved turning away hungry souls from "eating God's food," as an Alaskan missionary sadly illustrates in the expression of the boy who had to be sent home when he wanted to prepare for communion in the church. Will he and his mates *ever* "get ready to eat God's food," now that we have taken away their opportunities? If the responsibility of this rests upon Home Mission women, it is not because they have not made heroic individual effort in their societies, but because they have not yet won to their standards the far greater number of women in the churches—"the uninterested" whose help at this critical period would have kept the door open and "God's food" ready for His little ones. To bring the real facts to these women who have not yet realized their obligation in the great trust committed to them by their Master through the Church, and to fortify the active workers already enlisted, our Publication Department has been pressed beyond all former precedent. The indispensable *Home Mission Monthly* has won its way into so many new homes, that beyond its record of self-support from the very first, it has this year contributed five hundred dollars to office salaries of the Woman's Executive Committee, and bids fair to become an ever-increasing source of income to the organization it represents.

Two hundred and thirty-five thousand leaflets have been distributed during the year, for which \$1,489.83 have been received. Mite boxes to the number of 24,017, and 184,091 missionary envelopes have met the demand of painstaking, systematic women who gather the mites into the Lord's treasury. Free leaflets, giving necessary missionary information for intelligent effort have been widely circulated, and have demonstrated the value of such methods. When the facilities of the quarters in the new Presbyterian building—tendered to the organization free of expense—give the space for which we have suffered, it is hoped that our constituency shall be still better served in this department, and the dissemination of helpful material show even greater results in missionary work.

The larger detail of this mission school work, which in its very nature must be ever increasing—the supervision of the mission fields—schools, teachers, scholarships, buildings, equipment and general maintenance; the correspondence, through Synodical, Presbyterian and often local officers, with over three thousand auxiliary societies who are the supporters of this work—the necessity for missionary speakers and a varied literature; the provision and adjustment of the box work for the relief of the Board's missionaries; together with a general correspondence with kindred organizations and a great army of applicants (as witness, one who solicited a partnership in furnishing water for parched Arizona!) all making unremitting demands upon the office force, entailing grave responsibility and constant attention. Over twenty-four thousand letters have been received during the year—many more have been written from the desks.

The daily noon-day prayer meetings of the office-workers; the larger Tuesday prayer meetings of the Committee, and the never-ceasing prayers and loyal support of the members of our societies from ocean to ocean, have been the sure strengtheners of the work under the Master's guiding hand.

The work at headquarters has its counterpart in the societies of every Synod—careful and minute attention to details, constant prayer (missionary women *know* that they "ought always to pray and not to faint") and a faithful gathering up of the "littles" for the furtherance of a great work.

The Board's box work has had conscientious attention in the societies, in some instances, to the loss of the school work, which is the main enterprise of women in Home Missions, and to which no money contributed to the Board of Home Missions can be applied. But the relief afforded by the boxes has been more timely, if possible, *this* hard year, than ever. Such boxes for missionaries' families and schools have been estimated at \$50,991.71, and for Freedmen at \$8,723.75, proving how busily fingers have been engaged as well as purses opened.

The efforts of our societies for the missionary training of the young people in Christian Endeavor Societies show a concrete result of \$14,698.67, and in Sabbath-

schools of \$21,344.06. The education of these, our children, along missionary lines and for the future support of all the Boards of the Church, is a more far-reaching result of enlisting their present interest in the work for the neglected young people of their own country, which is thus legitimately put before them. The helpful interest of Christian Endeavorers in the struggling but most promising Christian Endeavor Societies in the mission schools, is mutually beneficial. Fifty of these young organizations on mission fields thus stretch out their hands for a friendly grasp, joyfully recognizing the bond which unites them, though their members have come from adobe hut, mountain cabin, or Indian teepee.

On the field to which all this money from old and young has been directed, there have been this year 114 schools in active operation; 391 teachers (including matrons and assistants) commissioned for the whole or part of the year, and 9,466 scholars, distributed as follows:

	Schools.	Teachers.	Pupils.
Alaskans	8	37	431
Indians	24	140	2,059
Mexicans.....	26	53	1,774
Mormons.	30	84	2,665
Mountain People.....	26	77	2,537
Totals.....	114	391	9,466

Our auxiliaries have also aided in supporting 26 schools and 36 teachers under the Freedmen's Board, thus increasing the teachers to 427.

One teacher, Miss Jennie Ramsey, of Santa Fé, New Mexico, has been called from duties just begun in that school to a higher service before her Master.

To the high qualifications, efficiency and consecration of our missionary teachers, we render appreciative tribute. The Church cannot *pay* for such service. They make drafts on a higher Paymaster, even the Head of the Church. Like faithful Eliakim in Hezekiah's time, they are "nails fastened in a sure place." A noble list of their kind—well-equipped, experienced teachers, college-bred Christians with unimpeachable testimonials, await appointment that we cannot give now, but it augurs well for the continued excellent service in the mission school work. Presbyterian women may praise the Lord for the quality of the workers. He would still thrust forward into His vineyard.

Out of the ranks of the church-workers some have dropped this year who must be sorely missed; they "are not," because God hath taken them; and who shall question Him when "so He giveth His beloved sleep"? Mrs. Marilla H. Gallup, for eight years the beloved Synodical President of New York and Vice-President of the Woman's Executive Committee; Mrs. G. D. Coleman, Vice-President from Pennsylvania; Mrs. G. D. Phelps of the Advisory Committee; Mrs. Levi T. Hamilton and Mrs. John Ross, from Presbyterian ranks, with others—all of fragrant memory—thus rest from their labors, and their works do follow them. New York Synod, in loving memory of Mrs. Gallup, proposes to establish perpetual scholarships on every field over and above their loyal support of the work at large—building monuments, not for time, but for eternity.

During the year we have lost from our office the much-prized services of our Secretary, Mrs. A. C. Miller, but, while engaged in another work in which the drafts upon her strength are not so heavy, her voice still rings out clearly, as she has opportunity, in the Home Mission cause so dear to her heart.

In every Synod the record of the year has been of inspiring, unremitting, heroic work, all along the line, therefore in looking out upon a new year we cannot but see the dawning of a brighter day when debts shall be paid, retrenchment stopped, and breaches in the wall repaired by "Shallum's daughters," who hear ringing in their ears this perennial warrant for the prosecution of their special work: "Ye that are the Lord's remembrancers, take ye no rest, and give Him no rest till He establish, and till He make Jerusalem a praise in the earth."

Respectfully submitted,

EMELINE G. PIERSON,

(Mrs. Frederick H.)

Corresponding Secretary.

TREASURER'S ANNUAL REPORT.

MISS S. F. LINCOLN, TREASURER, *in account with the* WOMAN'S EXECUTIVE
COMMITTEE OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

*Dr.**Cr.***1895.**

March 30—Synod of Atlantic.....	\$	94	48
“ Baltimore.....		9,918	87
“ California.....		6,992	65
“ Catawba.....		126	27
“ Colorado.....		2,178	19
“ Illinois.....		22,285	98
“ Indiana.....		11,864	75
“ Indian Territory.....		711	70
“ Iowa.....		9,121	88
“ Kansas.....		4,029	83
“ Kentucky.....		2,161	93
“ Michigan.....		9,324	77
“ Minnesota.....		5,687	24
“ Missouri.....		4,926	19
“ Montana.....		289	85
“ Nebraska.....		2,503	55
“ New Jersey.....		21,479	25
“ New Mexico.....		190	58
“ New York.....		69,336	15
“ North Dakota.....		307	88
“ Ohio.....		24,818	06
“ Oregon.....		2,405	28
“ Pennsylvania.....		58,725	57
“ South Dakota.....		816	60
“ Tennessee.....		905	59
“ Texas.....		384	81
“ Utah.....		369	95
“ Washington.....		608	15
“ Wisconsin.....		2,342	19
Miscellaneous.....		92,929	94
		<u>\$367,333</u>	<u>13</u>

1895.

March 30—By Board of Home Mis-			
sions.....	\$	327,162	90
By Board of Home Mis-			
sions for Synodical Aid,		88	60
By Board of Home Mis-			
sions for the Board of			
Freedmen.....		40,081	63

\$367,333 13

Examined the above Statement and compared it with the books showing the amount received and with the vouchers for the sums paid out, and found them to agree.

[SIGNED] JOHN SINCLAIR.

NEW YORK, *May 14, 1895.*

THE
FIFTY-EIGHTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1895.

NEW YORK :
MISSION HOUSE, 53 FIFTH AVENUE.
1895.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

- 1893-1896. Mr. HENRY IDE, Rev. GEORGE ALEXANDER, D.D., Mr. WARNER VAN NORDEN, Rev. JOSEPH R. KERR, D.D., Mr. D. W. McWILLIAMS, Mr. JOHN T. UNDERWOOD, Rev. HOWARD DUFFIELD, D.D.
- 1894-1897. Rev. R. R. BOOTH, D.D., Mr. ELBERT A. BRINKERHOFF, Hon. DARWIN R. JAMES, Rev. W. R. RICHARDS, D.D., EDWARD WELLS, Esq., Rev. JOHN R. DAVIES, D.D., Rev. JOHN FOX, D.D.
- 1895-1898. Rev. WILLIAM M. PAXTON, D.D., Rev. JOHN D. WELLS, D.D., Mr. E. M. KINGSLEY, Mr. WILLIAM A. BOOTH, Rev. JOHN BALCOM SHAW, D.D., Mr. ALEXANDER MAITLAND, Rev. DAVID GREGG, D.D.

OFFICERS OF THE BOARD.

- Rev. JOHN D. WELLS, D.D., *President*.
Mr. WILLIAM A. BOOTH, *Vice-President*.
Rev. FRANK F. ELLINWOOD, D.D.,
Rev. JOHN GILLESPIE, D.D.,
Rev. ARTHUR J. BROWN, D.D.,
Mr. ROBERT E. SPEER,
WILLIAM DULLES, JR., Esq., *Treasurer*.
Rev. JOHN C. LOWRIE, D.D., *Secretary Emeritus*.
- } *Secretaries.*
- Rev. THOMAS MARSHALL, D.D., *Field Secretary*.

COMMUNICATIONS relating to the Missions may be addressed to any of the Corresponding Secretaries, 53 Fifth Avenue, New York.

LETTERS relating to Candidates, Literature, and Missionary Speakers, should be addressed to the Secretaries, 53 Fifth Avenue, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to WILLIAM DULLES, JR., Treasurer, 53 Fifth Avenue.

THE CHURCH AT HOME AND ABROAD contains a large amount of Foreign Missionary matter. It is the organ of all the Boards; price, one dollar a year; published by the Board of Publication and Sabbath-School Work, 1334 Chestnut Street, Philadelphia, Penn.

ASSEMBLY HERALD, published monthly (except July and August), at 25 cents a copy for one year; in clubs of ten or more, 10 cents a year each copy. Contains fresh and timely Foreign Missionary matter.

WOMAN'S WORK FOR WOMAN AND OUR MISSION FIELD, published monthly, under direction of the Woman's Foreign Boards and Societies, at 53 Fifth Avenue, New York. Price, 60 cents a year. Address orders as above.

OVER SEA AND LAND, a Missionary Magazine for the Young, published monthly for the Women's Home and Foreign Missionary Organizations. Price, 35 cents a year. Address, 1334 Chestnut Street, Room 25, Philadelphia, Penn.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

ACTION OF THE GENERAL ASSEMBLY AT PITTSBURGH, PA., MAY 22, 1895.

The Fifty-eighth Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending April 30, 1895, were presented to the General Assembly in session at Pittsburgh, Pa., May, 1895, and were referred to the Standing Committee on Foreign Missions. The committee consisted of—Ministers: Geo. W. Chalfant, D.D., Alex. B. Morey, D.D., Newman C. Riggs, D.D., Alex. C. Wilson, J. Stewart Dickson, David W. Parks, James Curry, James B. Butter, Frank P. Gilman, Robert Morrison, Alfred M. Mann.

Elders: Hon. Robert N. Willson, Sandford R. Knapp, Charles H. Peck, Ansel B. Smith, Orville A. Rice, Howard L. Lunt, Geo. D. Dayton, Benjamin F. Haines, Edward M. Gardner, John H. Dey.

On Wednesday, May 22d, the committee reported to the General Assembly, and on its recommendation the following action was taken:

1. That the following members of the Board whose term of service expires June 1, 1895, be re-elected, viz.:

Ministers: The Rev. Wm. M. Paxton, D.D., the Rev. John D. Wells, D.D., the Rev. John Balcom Shaw, D.D., and the Rev. David Gregg, D.D.

Laymen: Messrs. Wm. A. Booth, E. M. Kingsley, and Alexander Maitland, and that Elbert A. Brinckerhoff, of the Presbytery of Jersey City, be elected to fill the vacancy in the class of 1897 created by the retirement of Geo. S. Coe, after a faithful service of fifteen years.

2. That the Assembly heartily approves the election of the Rev. Arthur J. Brown, D.D., to the secretaryship rendered vacant by the death of Dr. Arthur Mitchell.

3. That the Assembly records its grateful appreciation of the services rendered to the cause by the members of the Board, several of whom have acted in this capacity for twenty-five years or more, and also the industry and fidelity of its salaried officers, including the Field-Secretary, and our gratitude to God that He has added another year to the honored and useful life of Secretary Emeritus, Dr. John C. Lowrie.

4. Whilst the Assembly approves the action of the Board in curtailing appropriations by reason of reduced contributions, yet it records its solemn conviction that the Church owes it as a sacred obligation and proof of loyalty to Christ, our King, not only to sustain the work already undertaken and the laborers already in the field, but by larger and more universal liberality to extend the work where God is opening wide and effectual doors, and especially to send out every approved and qualified missionary that offers himself for this service.

As possible helps to the large increase of contributions for the future, the Assembly would offer and recommend to the prayerful consideration of ministers and people the following suggestions:

(a) Cannot something effective be done to induce the more than two thous-



FOREIGN MISSION FIELDS OF
THE PRESBYTERIAN CHURCH IN U.S.A.

INTRODUCTION
TO
FIFTY-EIGHTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS.

The Board of Foreign Missions as the appointed agent of the Presbyterian Church, acting under the great Divine Commission to evangelize the nations, herewith submits to the General Assembly the Fifty-eighth Annual Report of its endeavors and the results attained, together with the volume of its Minutes for the year. In doing so it would not fail to recognize the many evidences of the fulfillment of the gracious promise of the Divine presence and blessing accompanying the year's labors, for which grateful praise is rendered.

We regard it as of special Divine favor that the lives of all the members of the Board have been prolonged, and though some of our members are well advanced in age, only one has felt the necessity from impaired health of severing his connection with the Board. It was with sincere regret that the Board was constrained to accept the resignation of Mr. G. S. Coe, who had served the Church on this Board, and as a member of the Finance Committee, for a period of fifteen years, with great fidelity and usefulness.

By the provision of the present charter the members of the Board are to be elected by the General Assembly. The **Re-election of Members.** terms of the following members expiring on June 1, of the present year, it is respectfully recommended that they be re-elected, viz.: Rev. William M. Paxton, D.D., Rev. J. D. Wells, D.D., Mr. E. M. Kingsley, Mr. William A. Booth, Rev. John Balcom Shaw, D.D., Mr. Alexander Maitland, and Rev. David Gregg, D.D. By the resignation of Mr. G. S. Coe, a vacancy exists in the class whose term expires June 1, 1897.

The Board has elected the Rev. Arthur J. Brown, D.D., of Portland, Oregon, as a Corresponding Secretary, to fill the vacancy caused by the death of the lamented Dr. Arthur Mitchell. Dr. Brown, who is expected to enter upon his duties June 1, of the present year, needs no introduction to the Church for which he has already rendered

conspicuous service. His ripe experience in the affairs of the Church, especially in that portion of our country where interest in foreign missions is markedly on the increase, his many recognized high qualities of mind and heart, and the confidence with which he is regarded throughout the Church, make his accession to the working force of the Board at the present time an event of much gladness and hopefulness. The temporary office of Recording Secretary, created a few months ago to meet an emergency, and filled by the Rev. Benjamin Labaree, D.D., will be discontinued from May 31. The Board desires to place on record its high appreciation of the fidelity with which Dr. Labaree has fulfilled the duties of the position.

Rev. James S. Dennis, D.D., still generously devotes his time and his accomplished pen to the editing of the foreign mission department of *The Church at Home and Abroad*.

Mr. William Henry Grant has continued his valuable and gratuitous services to the development and wider usefulness of the Missionary Library, along with other important interests centering in it.

The labors of the Rev. Thomas Marshall, D.D., the Board's Field Secretary, have elicited the hearty appreciation and warm commendation of the many churches, Presbyteries, and Synods where he has presented the cause during the year. Though he has been engaged principally in the Western sections of the country, yet at the urgent request of the Synod of Baltimore he was advised to spend several weeks in December in the Presbyteries of that Synod, which he did with marked acceptance.

The Board recognizes with much gratification the hearty co-operation of Synodical and Presbyterial Committees in fostering the foreign missionary spirit in the churches. Their thorough knowledge of the local conditions in the Presbyteries, with the official position accorded them, has enabled them in many instances to furnish to the churches within their bounds helpful suggestions calculated to deepen interest in the cause and to promote a more liberal giving.

Forty-three new missionaries have received commissions from the Board and gone out to the several fields assigned them, of whom seventeen were men, fourteen were wives of missionaries, and twelve were single women.

The whole number of foreign missionaries now under commission from the Board is 659. The number of native agents of all classes is 1,943, including 188 ordained ministers.

The financial depression which came upon the country two years ago has continued to bear severely upon the treasury of the Board. The gifts from churches for the year have decreased \$8,623.50; from Women's Boards, \$14,252.00; and from miscellaneous, \$3,453.94. The gifts from Sabbath-schools have increased \$2,938.31; from Christian Endeavor Societies, \$1,117.87, and from legacies \$46,929.18. The increase in the last item is due largely to an unusual legacy of \$47,500.

At the beginning of the year the Board decided that it would not be warranted in enlarging the work beyond that of the preceding year, and limited its appropriations to \$1,015,000, the amount appropriated May 1, 1893. As time passed, and it became apparent that the gifts of the Church were not increasing, requests from the field for additional appropriations were very carefully scrutinized, and only granted in the most urgent cases. As a result, for the year these added appropriations were only \$29,768.34, as compared with \$77,308.85 in the preceding year. The Board also guarded very carefully the gain which was effected in exchange rates, owing to the fall in price of silver, enabling it to meet its obligations in silver currencies for a less amount of gold than was estimated in the appropriations. From this a large saving resulted.

Items of work, which for any reason could not be carried into effect, were also cancelled, and as a result the total expenditures for the year were \$976,102.80, as against \$995,921.70 for the preceding year, being \$19,818.90 less than the expenditures for year ending April 30, 1894.

In view of the impending heavy deficit at the close of the fiscal year, added to the large balance against the treasury with which the year began, the Board decided, upon the recommendation of its Finance Committee, who gave the conditions very careful study, to fix the limit of total appropriations for the year 1895-96 at \$900,000, as against \$1,015,000 for the year just closed. To bring the appropriations within this limit it became imperative to make heavy reductions on the estimates forwarded by the several Missions. They were in a measure forewarned of such action by a carefully prepared letter sent to them all three months before. As a further means of retrenchment the Board has felt compelled to notify all new missionaries under appointment that so long as present conditions exist it could not send them to the field, reserving the right of making exceptions to this general rule where special funds shall be provided or where other special reasons may warrant a departure from it.

With a view to ascertaining how far the methods of conducting the

**Special
Committee.**

Board's work at home and abroad allow of modification and improvement, a committee of seven was appointed last December "to make a thorough survey and examination of the work of the Board in each of its Missions in all its aspects, and also of its home administration, and to submit to the Board the results of their work, with such recommendations as are approved by them." This committee is pursuing its inquiries along the lines indicated, and it is hoped their conclusions will prove of great use to the Board and of much value in increasing the intelligent interest of the churches.

**Women's
Societies.**

Some of the Women's Societies and Boards connected with the Board have attained the 25th year since their organization and are celebrating the anniversary with much gratitude to God for all the recorded and unrecorded blessings which they have been permitted to realize. To these and to all the efficient women's organizations of our Church the Board renewedly tenders its thanks for their loyal co-operation in its efforts to develop the missionary spirit at home and to extend the knowledge and power of Christ our Lord to the unevangelized nations.

**Sabbath-schools
and Young
People's Societies.**

The Board issued an illustrated Christmas exercise for the Sabbath-schools, of exceptional fitness as an educator in foreign missionary ideas. One hundred and fifty thousand were distributed to schools applying for them. Returns were received from six hundred and seventeen of these schools, the sum of them amounting to \$7,547.20. The aggregate of donations from the Sabbath-schools and Young People's Societies for the year was \$56,939.49.

**American
Bible and
Tract Societies.**

The co-operation of the American Bible Society and of the American Tract Society on several of the fields has been of signal advantage in the prosecution of the great work.

**Conference
of Foreign
Boards.**

It was the privilege of the Board to unite with the officers and representatives of some twenty different Foreign Mission Boards and Societies of this country in a third annual conference upon questions of large consequence relating to the common cause. Such meetings afford delightful evidence of the cordial relations existing between these organizations. But beyond this it is evident from the increased attendance that the various organizations engaged in the foreign mission enterprise place increasing value upon such opportunities for the comparison of opinions and experiences, and the investigation of the best

methods for prosecuting the work. The whole Church cannot but be interested in such efforts to arrive at a true science of Christian missions.

Eight of our active missionaries have finished their services for Christ and the Church on earth, during the year past, and have entered upon their heavenly rest. **Deceased Missionaries.** Rev. W. J. McKee, whose sixteen years of work in China were characterized by rare fidelity, finished his earthly service while seeking restoration for failing health in this country, July 21, 1894. Rev. Charles W. Forman, D.D., died at Kasauli, India, August 28, 1894, after forty-seven years of missionary toil, greatly esteemed and universally beloved for his godly character and his eminent services in the cause of India's redemption to Christ. Miss Mary Hesser passed away on September 1, 1894, after ten years of missionary service in Japan, admired for her zeal, devotion, and tact. Mrs. C. J. Laffin was cut down by African fever at Batanga, November 3, 1894, her last words being, "Tell the Church to send more missionaries to Africa." She was followed to the heavenly home on December 13, 1894, by Rev. A. C. Good, Ph.D., a man who had won for himself a high place among the eminent missionary explorers and ambassadors for Christ upon the Dark Continent. Rev. Stanley K. Phraner, who struggling with disease died at Singapore on his way home, January 15, 1895, had given only a few years to preaching the Gospel among the Laos, but those years were full of untiring devotion in the Master's name. Mrs. J. P. Cochran, for seventeen years the efficient coadjutor of her husband, Dr. Cochran, in his beneficent medical work in Persia, died at Oroomiah, March 21, 1895. A cablegram from Persia quite recently received announced the death on April 12th of Rev. J. H. Shedd, D.D., of Oroomiah, Persia, who has left behind him an enduring monument of his consecrated energy in the church organization he chiefly effected. Mention is also due of two retired veteran missionaries who had each rounded out a noble career as heralds of the Cross in the East,—Rev. W. H. Thompson, D.D., of Syria, distinguished both as a Christian worker and author, who died April 8, 1894, and Rev. A. P. Happer, D.D., who died October 7, 1894, an eminent pioneer and an accomplished scholar among Christian missionaries to China.

As we turn to survey the mission fields abroad where our more than six hundred missionaries are toiling in the name of Christ and the Church to evangelize the world, we are renewedly impressed with the magnitude and

Review of the Missions.

gravity of this Divine human undertaking. Probably never before, since the beginning of modern foreign missionary enterprise, have the various forms of religion which antagonize Christianity been so alert and so intense in their opposition as at the present. Buddhism, Brahmanism, and Mohammedanism are especially defiant in their tone. Under these circumstances it is gratifying to note in the reports from the field the ardent desires and efforts on the part of the missionaries to come into closer fellowship with their Divine Head. In several Missions special meetings have been held for prayer and conference in the expectation of receiving some new measure of wisdom and spiritual power for their service, and grateful mention is made of the Holy Spirit's uplifting presence at these precious gatherings.

Naturally the most particular interest has centered during the year upon those nations involved in the war between Japan and **China.** China. Very general anxiety has been felt for the missionaries in China, where the conflict with Japan has aroused widespread suspicion and hostility toward all foreigners, which was fiercely aggravated in the Canton Province by the devastation of the plague. But it is with a sense of profound gratitude to God we record that no serious evil has resulted to any of our American brethren and sisters, though some of the native workers have suffered persecution and even death. The missionaries have gone bravely on with their work, rarely withdrawing, even temporarily, from their posts of duty when danger was most imminent. While the disturbances incident to the war have created barriers to the most successful proclamation of the Gospel, the results of the year's work are nevertheless in a high degree gratifying, the number of additions to the churches equalling the most prosperous year in the past.

In Japan the excitement of war times has seriously interfered with that advance of the Christian Church which was desired. **Japan.** And yet the indications are, that the outcome of the national commotion will be for the furtherance of the Gospel in an eminent degree. The gain in church membership even in this year of turmoil is larger than in the preceding year.

Hopes of enlarged opportunities for missionary work have come to us from our Korean Mission also as a result of the conflict **Korea.** between Japan and China. The fruits of the year's activity are encouraging; the incoming to the church largely exceeding any previous year. The evidence of the devotion of many of these converts is a cause of special joy. The increasing confidence of the Korean people in the missionaries as their wise and true friends should be a

fresh stimulus to endeavors for bringing them to a loving faith in Christ.

The population of Siam is one of the most difficult to reach, largely a result of the influence of Buddhism. Wide areas of the country have been visited by the Gospel messengers during the year. Thousands of portions of the Scriptures have been sold. New and encouraging regions invite occupation, and plans are urged upon the Board for the establishment of advanced stations.

Among the Laos the work has suffered some temporary checks from the depletion of the missionary force, with here and there new forms of opposition. Still the churches are growing rapidly in membership and are developing in liberality and in a sense of responsibility for the advance of the Redeemer's kingdom. New churches are springing up at various outstations.

The Lodiana Mission has been blessed as seldom in any previous year in its history. Nearly every form of work seems to have enjoyed the Divine favor. Among the high caste and especially among the low caste peoples the power of the Gospel has been witnessed. More than 500 souls have been baptized into the Christian Church during the past twelve months.

In the Furrukhabad Mission the Gospel is being pushed into the villages with persistent energy by both missionaries and native preachers, and the same is true of Western India. Hundreds of towns and villages, and many thousands of souls, have been reached by this evangelistic movement. The native churches are being pressed more and more here, as in nearly all our mission fields, to advance in the matter of their own self-support.

In the quarter of a century that is just elapsing since the Missions of Syria and Persia came under the care of the Presbyterian Church, they have experienced a remarkable expansion.

The native churches which have been planted, through the Divine favor, are yearly growing in numbers, intelligence, and spiritual efficiency. But the resistance to the Gospel is tremendous. Bitter enemies surround them. The calamities which have recently overtaken the Armenian Christians have a sombre significance to their co-religionists in these neighboring lands, which, at this time, gives them special claim upon our sympathies and prayers.

The Lord has seen fit to sorely chasten the Mission located on the West Coast of Africa by the death of two of its most useful and much beloved missionaries. But many favors have come from His hand to the little force on the field, for which His name is to

be praised. Among these, special mention is due of the band of brave-hearted recruits who have lately joined the Mission, undaunted by the conditions of African service, ready for any hardship for which the Master may call. The goodly number baptized into the Christian Church during the year is a proof of the adaptations of the Gospel to the spiritual necessities and capacities of these dusky heathen tribes, and create large hopes of an early day when those dark regions shall be flooded with the Light of Christ.

The progress of the Gospel in Roman Catholic countries has not met with any startling successes in the year under review. Encouragements are reported from almost every field occupied by our missionaries. In Mexico fresh methods and policies, new enthusiasm and confidence are to be noted as a result of the Conference last year with the brethren on the field and the Board's visiting deputation. The question of self-support in the native churches is receiving increased attention, with an outlook that is good. In Colombia the paucity of laborers is a hindrance to any large measure of success. The overburdened men and women plead pathetically for help and for a force adequate to carry the leaven of a true Christianity into inviting openings before them. In Brazil the strong native church is gaining in numbers and power, in self-reliance and aggressive purpose, and it is believed also in a higher spiritual life. In Chili, too, the native churches seem to be grasping new ideas of self-help and self-propagation.

In all these facts we recognize the operations of the blessed Spirit of God given according to the promise of our Lord in answer to prayer and the faith that works by love, and find added responsibilities for larger and more devoted service in the cause committed to our trust.

MISSIONARIES SENT OUT IN 1894-1895.

Missions in Africa.

Rev. Melvin Fraser.
 Dr. Silas F. Johnson and Mrs. Johnson.
 Mr. Oscar Roberts and Mrs. Roberts.
 Rev. A. W. Marling and Mrs. Marling, returning.
 Rev. Herman E. Schnatz.

Missions in Brazil.

Dr. H. M. Lane, returning.
 Rev. G. L. Bickerstaph and Mrs. Bickerstaph.

Missions in Colombia.

Rev. T. H. Candor, Mrs. Candor and two children, returning.
 Rev. Malbone W. Graham.

Missions in China.

Rev. C. R. Mills, D.D, Mrs. Mills and family, returning.
 H. M. McCandliss, M.D., Mrs. McCandliss and two children,
 returning.
 Mrs. L. J. Doolittle.
 Rev. W. M. Hayes and Mrs. Hayes, returning.
 Rev. J. P. Irwin and Mrs. Irwin.
 Rev. E. B. Kennedy.
 Mrs. J. L. Whiting, returning.
 Mrs. Reuben Lowrie, returning.
 Rev. J. Walter Lowrie, returning.
 Rev. J. A. Miller, returning, and Mrs. Miller.
 Rev. J. E. Shoemaker and Mrs. Shoemaker.
 Miss Etta Montgomery.
 Miss Kate L. Schaeffer.
 Dr. E. D. Vanderburgh and Mrs. Vanderburgh.
 Rev. P. D. Bergen and Mrs. Bergen, returning.
 Miss L. M. Rolleston.
 Miss Eleanor Chesnut, M.D.
 Rev. William J. Leverett.
 Miss E. E. Dresser.
 Dr. John G. Kerr and Mrs. Kerr, returning.
 Rev. V. F. Partch, Mrs. Partch and child, returning.

Missions in India.

Rev. H. C. Velte, Mrs. Velte and child, returning.
 Rev. E. M. Wilson.
 Rev. C. H. Bandy and Mrs. Bandy.
 Miss Maud Allen, M.D.
 Miss Bertha T. Caldwell, M.D.
 Mrs. L. B. Tedford, returning.
 Mrs. John Newton, Jr., returning.
 Rev. A. G. McGaw and Mrs. McGaw.
 Rev. Reese Thackwell, D.D., and Mrs. Thackwell, returning.

Missions in Japan.

Miss A. E. Garvin, returning.
 Mrs. L. M. Naylor, returning.
 Miss A. P. Ballagh, returning.
 Miss Gertrude Bigelow, returning.
 Prof. J. C. Ballagh and family, returning.

Missions in Korea.

Rev. Graham Lee, returning, and Mrs. Lee.
 Miss Georgiana E. Whiting, M.D.
 Miss Anna P. Jacobson.
 Dr. J. Hunter Wells.

Missions in Laos.

Rev. Daniel McGilvary, D.D., and Mrs. McGilvary, returning.
 Rev. Howard Campbell and Mrs. Campbell.
 Rev. C. H. Denman, M.D., Mrs. Denman and child.

Missions in Mexico.

Mrs. William Wallace.

Missions in Persia.

Rev. F. G. Coan, Mrs. Coan and two children, returning.
 Miss C. O. Van Duzee, returning.
 Miss May Wallace.
 Rev. W. A. Shedd, returning, and Mrs. Shedd.

Missions in Siam.

Dr. J. B. Thompson, returning.

Missions in Syria.

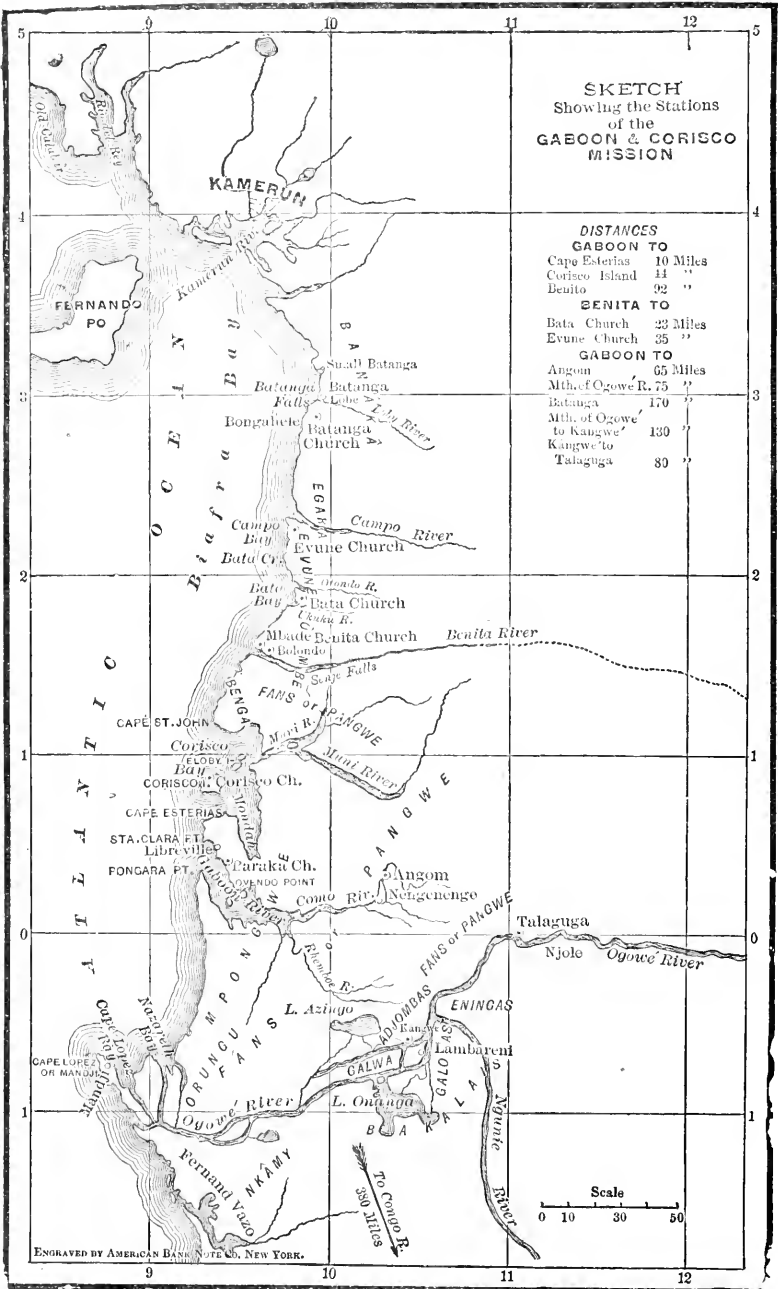
Miss Emilia Thompson.

Rev. George A. Ford, D.D., returning.

Miss C. H. Brown, returning.

Dr. Ira Harris, Mrs. Harris and two children, returning.

Mr. E. G. Freyer.



SKETCH
Showing the Stations
of the
GABOON & CORISCO
MISSION

DISTANCES

GABOON TO	
Cape Esterias	10 Miles
Corisco Island	44 "
Beuito	92 "
BENITA TO	
Bata Church	23 Miles
Evune Church	35 "
GABOON TO	
Angon	65 Miles
Mth. of Ogowe R.	75 "
Batanga	170 "
Mth. of Ogowe to Kangwe	130 "
Kangwe to Talaguga	80 "

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MISSIONS IN AFRICA.

GABOON AND CORISCO MISSION.

BARAKA: on the Gaboon River, near the equator, ten miles from the sea; occupied as a station 1842; transferred from American Board 1870; Rev. Robert H. Nassau, M.D.; French teacher, Mons. Tell Perrinjaquet; outstation, Corisco on Corisco Island; 1 native preacher, 1 licentiate, and 6 native teachers and helpers.

ANGOM: above Nengenenge, on the Como River; occupied as a station 1881; Rev. Arthur W. Marling and Mrs. Marling, Rev. W. S. Bannerman and Mrs. Bannerman, and Mrs. T. S. Ogden; 3 native teachers and helpers.

BENITO: 92 miles north of Gaboon; occupied as a station 1864; Mrs. Louise Reutlinger, Mrs. C. De Heer, Miss Hulda Christensen, Captain Menkel, and Rev. Frank Myongo; 10 outstations, 2 native preachers, and 17 native teachers and helpers.

BATANGA: 170 miles north of Gaboon; occupied as a station 1875; Rev. G. A. Godduhn and Mrs. Godduhn, Rev. W. C. Gault and Mrs. Gault, C. J. Laffin, M.D., Mr. E. A. Ford, Mr. Oscar Roberts and Mrs. Roberts, Rev. H. E. Schnatz, Miss Isabella A. Nassau, and Miss Louise A. Babe; 3 outstations, 1 native preacher, 1 licentiate, 10 native teachers and helpers.

EFULEN: about 70 miles southeast of Batanga behind the coast belt; occupied 1893; Dr. Silas F. Johnson and Mrs. Johnson, and Rev. Melvin Fraser.

EBOLEWO'E: in the interior, about 75 miles east of Efulen; Mr. M. H. Kerr, and two new missionaries under appointment.

In this country: Mrs. T. Spencer Ogden and C. J. Laffin, M.D.; Rev. W. S. Bannerman and Mrs. Bannerman; Rev. G. A. Godduhn and Mrs. Godduhn.

The lights and shadows in this Mission for the past year have been strongly marked. Light there certainly has been; the light of Divine favor. The rich ingatherings which have characterized the Mission for the past few years have been continued in still larger measure. Three hundred and thirty-seven have been admitted to the church on confession of faith. The work in the interior has been blessed to the awakening of some who have been under instruction at Efulen, while the site for the second station has been selected at Ebolewo'e, some 75 miles east of Efulen. A noble band of consecrated laborers also was added to the Mission force,—Rev. Melvin Fraser, Silas F. Johnson, M.D., and Mrs. Johnson, Mr. Oscar Roberts and Mrs. Roberts, and Rev. Herman E. Schnatz. But scarcely had these reinforcements reached Batanga till the shadows began to fall. Mrs. Dr. Laffin, after a brief illness, died of hematuric fever on November 3, 1894. Mrs. Laffin was a devoted and successful missionary, sparing neither time nor strength in her efforts to reach the Maybea, among whom she and her husband had been laboring. She enjoyed the confidence and affection of the entire Mission, and her loss is keenly felt. She died with this message upon her lips: "Tell the Church to send many more missionaries to take my place." While all hearts were still

bowed under this sore bereavement, another heavy blow fell upon the Mission in the death of the Rev. A. C. Good, Ph.D., which occurred at Efulen on Dec. 13, 1894. He had just returned from an exhausting journey into the interior, undertaken for the purpose of exploring the *Bene* country, with a view to the establishing of another mission station, to be the third link in the chain of stations, which he hoped would finally lead up to the Soudan. A severe attack of indigestion, brought on by exposure and improper food, speedily developed into a fatal fever, which neither medical skill nor affectionate care could arrest. Extended notices of Dr. Good and his work have already appeared in *The Church at Home and Abroad* and in *Woman's Work for Woman*. He reached Africa under commission of the Board in the autumn of 1882, laboring first among the Mpongwe at the mouth of the Gaboon River, and subsequently on the Ogowe, where his labors were greatly blessed. When the Board determined to withdraw from the Ogowe because of the restrictions of the French Government upon mission work, Dr. Good was commissioned to explore the interior behind the coast belt at Batanga. He made three successive journeys under this commission with no companions save native carriers. These journeys resulted in the ultimate selection by the Mission of sites for two stations in the interior, viz.: *Efulen* and *Ebole-wô'e*. They involved on the part of the explorer great privation, although he was accustomed to make light of everything in the line of self-sacrifice. His ruling passion was that he might be instrumental in giving the Gospel to the perishing *Bule*. In connection with his work on the Ogowe, Dr. Good revised the entire New Testament in the Mpongwe and the Hymn-book then in use, adding quite a number of hymns to the latter. Later, in connection with his work of exploration in the *Bule* country, he reduced their language to writing, preparing a Primer and translating the Four Gospels. The Primer has already been printed by the American Tract Society, and the latter, it is hoped, may be published by the American Bible Society. Mrs. Good, who had returned to the United States in ill health, survives her husband with their son, ten years of age. Much to the regret of the Board and the Mission she has felt constrained to resign her commission, her health forbidding her return to Africa.

Still later Mr. Fraser, Dr. Johnson, and Mr. Roberts had each an attack of fever at Efulen, having been exposed to the heavy tropical rains on their way into the interior. In the good providence of God all have recovered their usual health, although the sight of Mr. Roberts is still somewhat impaired. Mr. Milligan and Dr. Laffin, because of continued ill health, returned to the United States on furlough, while Mr. and Mrs. Bannerman availed themselves of a recent action of the Board, allowing our missionaries a furlough of six months in Europe at the end of three or four years of service. Subsequently Mr. Milligan, under advice of the Board, because of the state of his health, resigned and withdrew from the work, greatly to the regret of the Board and the Mission, because of his sterling qualities as a missionary. Mrs. Ogden also returned to the United States on regular furlough.

It appears that African fever has been epidemic north of the equator this past year, as it had been a year or two since in the Congo region. It is many years since our Mission has passed through such an experience. The missionaries, however, so far from being panic-stricken, have been wonderfully sustained by the grace of God, and not only stand bravely at their posts, but send a loud call for reinforcements.

BARAKA STATION.

The transfer of Mr. Ford to Batanga, and the subsequent return of Mrs. Ogden to the United States on furlough, threw the entire burden of the station on Dr. Nassau for the greater part of the year. An arrangement with an English business house on the Gaboon, however, relieved him of much of the secular work which usually falls to a missionary at a port of entry in Africa. Much time was necessarily devoted to extensive repairs.

Church.—The church numbers 66 communicants, of whom 13 were received during the year. The death of the Rev. Ntaku Truman, after a long illness, removed a native laborer who for many years had preached the Gospel to his countrymen. The burden of responsibility, however, rested on Dr. Nassau, who has since been reinforced by a native laborer in the place of Mr. Truman. An unhappy disaffection in the church is reported, growing out of various causes, not the least of which is the missionary's insistence that natives without distinction must pay for everything received from the Mission. After referring to this, Dr. Nassau writes :

Compensations, however, exist : in the good Sabbath attendance by other than church members ; in a healthy growth in the number, attendance, and knowledge of the inquirers ; in earnest efforts to learn to read God's Word on the part of adults who either had had no opportunity or had neglected it in childhood ; and especially in an interest in church services by a class of adults who had been holding themselves off, viz. : former Baraka school-girls, and carpenters and other artisans, wandering church members from the Upper Coast missions. These have entered with gratifying interest into the Sabbath-school Bible-class, and a Saturday evening singing exercise.

Evangelistic.—Until her return on furlough, Mrs. Ogden continued her work of village visitation, and conducted prayer-meetings for the women in Baraka. Since her withdrawal, this work has been carried on by Mrs. Sarah Lewis, the only Bible-woman remaining at the station since the death of Mrs. Julia Green, who for many years had rendered effective service in behalf of her heathen sisters. A licentiate located at Ovendo Point, across the estuary from Baraka, besides preaching the Gospel there and itinerating among the adjacent villages, superintended a small day-school. A Bible-reader, whose entire support is provided by the church at Baraka, spent nine months in the *Orungu country*, some seventy miles south of the Gaboon, going from village to village preaching the Gospel.

Boys' Boarding-School.—During part of the year this school was taught by M. Pisset, who for several years had done excellent

work in the Mission. Feeling the need of a furlough, he had resigned, and before his successor arrived on the ground, severed his connection with the Mission. The boys to the number of 40 who had been in attendance, scattered, so that when Mr. Perrinjaquet, a Swiss-French teacher, reached Baraka, it was found impossible to collect them again. A day-school, however, was opened for both sexes, the attendance being 35.

Outstation.—The church on the Island of Corisco reports a roll of 122 members, of whom 10 were received during the year. The Rev. Ibia Ikinge, the native minister in charge, has also visited the main land, some 20 miles distant, more than for some years past, and also has personally inspected the work at *Eloby*. He found inquirers at all the points visited. The Bible-reader at *Mbiko* is reported as doing good work, extending his visits also to *Eloby*. A number of the Christians have removed from *Mbiko* through fear of the Fang. The evangelist's kitchen and the little meeting-house were destroyed last August when the French burned a number of the Fang towns. The *School* had an attendance of 21 boys and 4 girls. More could be done both in evangelistic and educational work could competent native laborers be found.

ANGOM STATION.

During the absence of Mr. and Mrs. Marling on furlough, this station was occupied part of the time by Mr. and Mrs. Bannerman, who conducted the work in its several departments. When it became necessary for them to leave for a period of rest and recuperation, the station was left in the charge of a faithful native helper, an elder from the Gaboon church being appointed to do evangelistic work. Later this elder was joined by another Christian from Gaboon who had a good knowledge of the Fang language. Together these native brethren conducted the daily morning and evening worship, and also the public services on the Sabbath. They also gathered and taught a class of 13 inquirers, and itinerated among villages on the river both above and below the station, preaching the Gospel. Five persons were received into the church on confession of faith, including the head chief of one of the villages, about 50 years of age.

While Mr. Marling was on furlough in England, the following books were printed in the Fang language: A First Reading Book, a Catechism with ten hymns attached, the Book of Genesis, and the Gospel by Matthew. The British and Foreign Bible Society generously printed the Scriptures, and the "Religious Tract Society" of London, with a small grant from our Board, printed the other books named. The report closes with the following appeal:

This work among the Fang is in urgent need of reinforcements and extension. The force now on the field is altogether inadequate. This large tribe extends all the way from the Congo on the north to the Ogowe on the south, and even beyond it. Yet we have only one feebly manned station among them. The upper Gaboon River above Angom furnishes us with the means of access to the mountainous region marked on the maps as *Sierra del Cristal*. Throughout the whole region are the Fang entirely ignorant of the Gospel, and in all the darkness, wickedness, and misery of heathenism.

The Board, by its action taken some two years since, has been committed to gradual withdrawal from French territory because of the burdensome restrictions imposed by the Government, frequently referred to in these reports. The inability of the *Societes des Missions Evangeliques* to accept any more of our work at present by transfer, raises a very embarrassing question as to the future of the work in the southern part of our Mission.

BENITO STATION.

Illness and scarcity of native food rendered attendance on public worship at this station less regular than usual. The scarcity of food amounted to almost a famine, in some instances compelling the people to resort to unwholesome substitutes, such as unripe forest fruits and roots, producing or aggravating the prevailing sickness.

The Church.—This is under the pastoral care of the *Rev. Frank Myongo*, and reports a communicant membership of 211, of whom 14 were received last year. The *Sabbath-school*, with a roll of 240 names, includes quite a number of parents. The ladies in charge caught some of these parents by guile, refusing to enroll their little children unless accompanied by at least one parent.

Boarding-Schools.—The severe ordeal through which these schools have been passing is thus reported :

So far as our Boarding-schools are concerned, we commenced the year most auspiciously. During the first three months we had not the full complement of boys on account of the absence of one of our workers, but on her return our numbers became full, attendance regular, health good, and progress commendable, until the last of August, when an order was handed us prohibiting the teaching of any other language than the French in our schools. As this was entirely against our principles and universal practice, which placed the vernacular in the foreground, and also as we had no qualified teacher in the French, we felt that there was no way but to show our respect for the powers by closing both school-houses, and dismissing nearly all the children. I may say that regular instruction in French had been given, and during the early part of the year we had availed ourselves of what we thought a good opening, by securing the services of a young man educated in the French School at Gaboon, and who had afterwards spent several years in France.

The order to close was the more unexpected as we had all along been in such good favor with the officials. They had inspected our schools a number of times and always expressed themselves as satisfied. We had also received letters from those in authority, commending our work in strong terms. Chefs Dupuy and Delaroche urged our applying for a Government grant, but we refused on advice of the Mission, and just about the time the order for closing the schools was received, a letter came to us from a former chef, enclosing the photo of his sister, and tendering her services as teacher in our school.

It is a question concerning which the Board has communicated with our State Department at Washington, how far the French authorities have the right to interfere with our schools at Benito, that part of the coast being understood to be claimed both by France and Spain. Notwithstanding the interference, however, the ladies in charge ascertained that there was a clause in the French law permitting them to

give instruction to persons employed on the Mission premises, and the children of families connected with the station. In this way quite a number have been taught from day to day.

[Just as this report goes to press we learn that the Governor at Gaboon has authorized the reopening of the schools at this station.]

Evangelistic work has been conducted with increasing encouragement among the *Balingi* people whose little settlements are scattered all through the "bush" around Benito. A native evangelist has been sent up the river to live among and labor for these *Balingi*. Unfortunately, the French on several occasions went up the river, burned the towns, and made other depredations to the irritation of the native tribes.

Literary.—Mrs. De Heer has translated into Benga "Jessica's First Prayer," which is to be published without expense to the Board, for the use of the children. The former edition of the "Pilgrim's Progress" in Benga has also been revised by Mrs. De Heer, and printed by the American Tract Society, they bearing one-half the expense and the Board the other half. Type-written copies of the English-Benga and Benga-English Dictionary, prepared some years ago by Mrs. De Heer, have also been made for the use of the missionaries in the northern part of the field, it being deemed unwise to print anything for that field in the English language because of the Board's agreement with the German Government, that, should any foreign language be taught, it would be the German. These copies have been neatly bound in such a way as to protect them against the influences of the African climate.

The missionary ladies report that they had visited some of the outstations connected with Benito, taking with them the magic-lantern. One of the Bible-readers reported that two persons had been enrolled in the inquiry class as the result of impressions made by the Bible pictures. An ordained missionary is very much needed at this station to relieve the ladies of certain burdens which ought to rest on the shoulders of a man. It is hoped that one may be sent next fiscal year.

BATANGA STATION.

Churches.—There are 4 churches connected with this station lying along the coast north or south of Batanga, where the parent church is located. That church has a membership of 326, of whom 81 were received during the year. The other churches are *Evune*, with a roll of 170 communicants, the additions for the year being 28; *Myuma*, 10 miles north of *Evune*, with a roll of 127, of whom 27 were baptized during the year; and *Lâkâ*, north of Batanga, which was organized in March, 1894, with a communicant membership of 157. After the return of Mr. Godduhn to the United States on furlough, Mr. Gault, who had superintended in part the work to the south of Batanga, had thrust upon him the entire responsibility of the 4 churches with their native laborers. *Evune* and *Myuma* were visited three times during the year, the missionary spending several

days during each visit. The sacraments were also regularly administered at the other two churches. Concerning this branch of work, Mr. Gault writes :

In all these four churches there has been numerical growth, and I am convinced there has been growth of the spiritual life of many of the members. Gross sins are, on the whole, less frequent than formerly ; and while there is still very much over which to mourn, and for which to grieve in their derelictions, yet we believe that truth, righteousness, and holiness are becoming more and more potent factors in the lives of these people.

It is reported with gratitude that the Christians are making a noble stand on the rum trade, greatly to the discomfiture of those depending on the traffic.

Evangelistic.—In connection with the visitation of the outstations referred to above, a good deal of evangelistic work was done. Of that around Batanga, Dr. Laffin writes in behalf of the station :

Evangelistic work has received much more attention this year than formerly. All the Benga-speaking coast villages between *Kribi* and *Evune* have been visited several times. Itinerating work has for the first time been carried on among the *Mabeya* both on the coast and in the interior, and the Gospel repeatedly preached in about forty villages never before visited by a missionary. Town visitation has been carried on by the ladies of the Mission more frequently and widely than formerly. Through lack of funds two villages could not be provided with Bible-readers. Under the necessity thus created, one of them hired a Bible-reader of their own and the other built a church and are now conducting services among themselves, helped by the occasional visit of a missionary.

Work for Women.—Miss Nassau met the women of the church in their Tuesday and Friday meetings, where from 20 to 45 were in attendance. In these services she was greatly helped by Mrs. Laffin until the latter was called to her rest. Mrs. Laffin had also become greatly interested in the *Mabeya* women, for whose salvation she labored most zealously. Miss Babe, in connection with her school work, but more especially after she was relieved of the school by Mr. Schnatz, spent some time in visiting the villages. Concerning this she writes :

I enjoyed these visits very much among the women and the few men who are sometimes at home during the day. I thus meet some who never go to the church and know scarcely anything of Christ. I have spoken to such of the Saviour and urged them to attend the church services. Several times I held prayer-meetings in the houses of Christians and the neighbors came in. On Thursday afternoons I took charge of the woman's weekly prayer-meeting at *Lobe*. There are usually about 40 women and from 10 to 15 babies. The women also take part in speaking and in prayer. The *Lobe* people having no teacher then, the women and girls earnestly asked me to come and teach them, to which I consented.

Schools.—*Boarding-School for Boys.*—The maximum enrollment of this school for the year was 32, but the actual attendance is reported at 23. Miss Babe continued in charge of the school until the arrival of Mr. Schnatz, who has been assigned to that position by the Mission. Instruction was given in Benga and German, special emphasis being placed upon the memorizing of Scripture. It is grati-

ying to know that the German officials from Kameruns, after an inspection of the school, expressed themselves as satisfied with the progress made.

Girls' Day-School.—Miss Nassau, though not in vigorous health, was able to give personal attention to this school, except during a brief absence on a health trip to Gaboon. One hundred and twenty names were enrolled, although the average attendance was only about 40. Commendable progress has evidently been made in acquiring the rudiments of an education, and the amount of religious instruction may be inferred from the statement that the books used in the school are, Gospels, Psalms, Hymns, the Child's Catechism, Shorter Catechism, Peep of Day, Bible History, Question Book, besides books in Arithmetic, Geography, etc., all being in the Benga language. The books used have all been paid for by the pupils, either in native goods or work.

Village Schools.—Day-schools have been held at the several out-stations, though not with conspicuous success in most of them, from the lack of properly qualified teachers. At *Ivune* between 40 and 50 were in attendance, and 25 in *Bwambwa*. Schools were also conducted at *Boje*, *Ubenje*, and *Lobe*.

Medical.—Owing to the serious illness of Dr. Laffin and the sore bereavement which overtook him in the death of Mrs. Laffin, medical work was seriously interfered with. After the arrival of Dr. Johnson and Mrs. Roberts, the latter also being a physician, valuable help was given in this department. Concerning the work, Dr. Laffin writes :

Medical work being new in this part of the field, there were many difficulties to be removed before the work could be thoroughly organized. Practice among the natives is now so systematized as to call for but a small part of the physician's time, a large amount of routine work being done by the lads who are receiving a medical training. A hospital has been built by the natives and donated to the Mission. The patients or their friends pay in cash, food, or work for all medicines received, though free service and medicines are provided for all Mission employees and their families. A substantial dispensary is now in course of erection, which will, when completed, vastly improve the efficiency of the medical service, and be a considerable saving every year in drugs and instruments which, for the want of a suitable place to keep them in, are frequently spoiled or lost.

EFULEN STATION.

The report of this station, from the pen of Mr. Kerr, the Christian mechanic and missionary laborer connected with it, is full of tender pathos. A year ago he was one of three brethren assigned to Efulen, to broaden the foundations already laid, and to begin building upon these foundations for the Master. Now Dr. Good is not, for God has taken him, and Mr. Milligan's health forbids his return. Both these names, however, are incorporated in the record of the past year's work.

Building.—A school-house, 16 x 28 feet, and a boys' dormitory of the same size, have been built at the incredibly small cost of \$38. A

new dwelling also has been erected, 24 x 30 feet, having plank floors, bark walls, and a bamboo thatch roof. It comprises a dining-room, two bedrooms, a bathroom, and pantry, with porches on three sides, and cost, complete, \$150. A kitchen was also built apart from the house at a cost of about \$10. It was possible to push the work with commendable rapidity, because Mr. Kerr had had many of the planks cut in advance. A large amount of clearing was also done around the premises, mostly by the school-boys. This was indispensable to health, as the Mission site is in the midst of a forest, and greatly needs the direct rays of the sun.

School.—About the end of July, Dr. Good opened the school, which had been planned for, but owing to pressure of other work, turned it over to Mr. Kerr early in September. It opened with 23 day scholars, but later Mr. Kerr took 7 of these boys and 13 from distant towns to board at the station. The total enrollment reached 45, and it is worthy of mention that during the last month before the Mission meeting, 43 out of the 45 did not miss a single day, a remarkable record surely for *Bule* boys. The equipment is certainly primitive, as the report shows :

The school outfit consists of letters stenciled on blocks of white wood, short primer lessons stenciled on cloth, slates and pencils for the more advanced scholars.

Evangelistic.—Services were held regularly on the Sabbath, with an attendance of about 100, some of whom manifested special interest in the truth. The towns near the station were frequently visited by the missionaries, including Mr. Milligan, and much seed sown by means of private conversations. Dr. Good also made a number of trips to the towns several miles distant, spending 4 or 5 days on each trip. Writing of the two journeys to the interior beyond Efulen which Dr. Good made during the year, referred to in the introduction of this report, Mr. Kerr states :

The first trip was to the region 90 miles east of Ebolewo'e, or 150 miles from Efulen. He reports all the region visited as very populous and the people friendly. The second trip was to Ebolewo'e, then north to the Bene people, whom he found very friendly, and speaking nearly the same language as the Bule. He found the towns small, and on the whole the Bene country much less populous than the Bule. After spending some time among the Bene, he went west into the Ngumba country. He stopped a few days at the Government station on the Lokunje River about 2,000 feet above sea level, and then returned to Efulen. Everywhere he found bad roads and had great difficulty in getting from one trade road to another.

It was on his return from this last journey that Dr. Good was smitten with the disease of which he died.

Mr. Fraser and Dr. and Mrs. Johnson are now associated with Mr. Kerr at Efulen, it being understood that when reinforcements reach the field, the latter will push on to Ebolewo'e to make provision for its permanent occupation.

Statistics of Gaboon and Corisco.

Ordained missionaries	7
Married women missionaries	6
Unmarried women missionaries	6
Medical missionaries	2
Lay missionaries	3
Ordained natives	4
Native licentiates	2
Native teachers and helpers	36
Number of churches	9
Communicants	1,371
Added during the year	337
Number of boarding-schools	9
Boys in boarding schools	113
Girls in boarding-schools	28
Number of day-schools	8
Boys in day-schools	117
Girls in day-schools	83
Total number of pupils	341
Pupils in Sabbath-schools	973
Students for the ministry	1
Number of patients treated	4,300
Native contributions	\$699.00

LIBERIA MISSION.

MONROVIA : the Rev. Frank B. Perry.

BREWERVILLE :

CLAY-ASHLAND : the Hon. A. B. King.

SCHIEFFELIN : Wm. H. Blaine.

CAREYSBURG : the Rev. R. A. M. Deputie.

GRASSDALE : Jno. M. Deputie.

GREENVILLE, Sinoe : the Rev. D. W. Frazier.

DOH : the Rev. Geo. B. Peabody.

QUEH, in Upper Virginia : Samuel J. George.

WARNEY : J. E. Jones.

MT. TABOR : Mrs. S. E. Nurse.

GRANGER : Mrs. G. C. Payne.

The policy of the Board with reference to the work in Liberia, quoted in the report of last year, has necessitated some readjustment of the work that has, on the whole, been well received and productive of good results. "We do think," wrote one of the workers, "a gradual surrender of the care and support of this work which remains to the Board, to the Presbytery of Western Africa, would just be the very thing itself. For it does seem the longer one is helped, the more dependent and inactive he becomes."

Actions of the Western Africa Presbytery at its meeting in Clay-Ashland in December, indicate that it is cordially falling in with the action of the Board looking toward larger self-support and a larger emphasis, on the part of those who are assisted by the Board, upon work among the native tribes.

And notwithstanding the Board for good reasons (as reasoned by themselves) cut down the salaries of the teachers this year, we would urge that they do not the same again, but let the salaries of the teachers stand at the old fixed figures as heretofore, and that, however much they reduce the salaries of the ministers, they under no circumstances whatever reduce the teachers' salaries, for the circumstances of the teachers and ministers are different; and that if this fact be clearly stated to the Board of Missions, that they would be the last to go against it. Furthermore, that the Board be urged upon to never abandon any work among the natives, that the work is not ours as Liberians, but it is a work belonging to us and the Board as soldiers belonging to the grand army of the living God and our Christ.

The work of the year has been apparently more aggressive and better directed than the work of the preceding years. A church was organized in October at the Doh Mission, where Mr. Peabody, a graduate of Lincoln University, is carrying on mission work among his own people. He reports that his brother Joseph, "not long ago a heathen," was among those who formed the new church organization.

The number of scholars in the schools has diminished, while the number of church members and members of the Sabbath-schools shows a creditable increase. There is need enough for such work, even among the Liberio-American settlements, and still more, perhaps, among the towns and villages of the aborigines. Mr. Perry speaks of some "native towns adjacent, of which there are several large ones filled with sins of the darkest hue," and another writes :

After talking to a crowd on one occasion, on God's great love for His creatures a man asked if I thought God knew them as a people so far out in the wilds of Africa. Poor, blinded creatures ! They have souls like us, and are now living without the true knowledge of God. They have objects of worship,— charms, large snakes, deer horns, a large rock or tree, alligators, and the devil's bush. The men hunt, fish, make knives and swords, kill large elephants for the ivory and the flesh for food. The women spin, weave cloth, make pots out of earth, besides mats and many other things of use to them. You can see large rice fields, and cotton is also cultivated to a large extent by them. I was highly pleased with my visit, and was kindly treated.

A larger measure of responsibility thrown upon the people has developed in some quarters a good spirit, and the narrative of religion declares, "Presbyterianism seems to be growing in the different Liberian settlements, with an increase both in number of churches and church membership," while Mr. Deputie adds : "By grace we will try to do more."

There would seem to be no reason why the Liberian church in the older communities should not be wholly self-supporting. The example of Moses Ricks, a well-to-do coffee-planter on the St. Paul River, and a pure Negro, who founded Ricks Institute, might be imitated by others. "Mr. Ricks said he did not believe that the time had come for the civilized Negro to lay up money or to covet the reputation of being wealthy while the educational and industrial necessities of the country were so great." President Cheeseman and others promptly contributed more than \$3,000 towards the endowment fund of the Institute. The general prosperity of the country has increased, and with a growing development of the coffee traffic, is likely to increase yet more rapidly. In the year ending September 30, 1885, the total export amounted to 563,201 lbs., while in the year ending June 30, 1894, it amounted to 980,847 lbs.

France succeeded in obtaining from Liberia the strip of land between the San Pedro and Cavalla Rivers, and now controls the whole of the basin of the Niger and its tributaries, entirely encircling both Sierra Leone and Liberia. The spirit of the Liberian people is hopeful, however. President Cheeseman declared in his inaugural address, in January, 1894 :

I hope the day is not far distant when Negroes of every country will find their way here, not to sit down as foreign traffickers only, but to join and take part in the affairs of the Government, become good legal citizens by taking the oath of allegiance, building houses, opening plantations, tilling the soil, and engaging in the various vocations of life. I shall gladly welcome them, and so will you, my fellow-citizens. We need them in our churches, in our educational institutions, in our state offices, on our plantations, in our workshops, and we need them as merchants, doctors, lawyers, explorers, mineralogists, miners and soldiers.

Statistics for Liberia.

<i>Churches.</i>	<i>Members.</i>	<i>S.S. Members.</i>
Careysburg.....	14	30
Beadle Memorial.....	35	29
Clay-Ashland.....	62	67
Schieffelin.....	47	57
Samsonville.....	4	....
Greenville, } Warney, }.....	77	150
Monrovia.....	67	99
Granger.....	36	35
Brewerville.....	12	25
Doh Mission.....	3	33
Marshall.....	11	28
Robertsport.....	15	no report

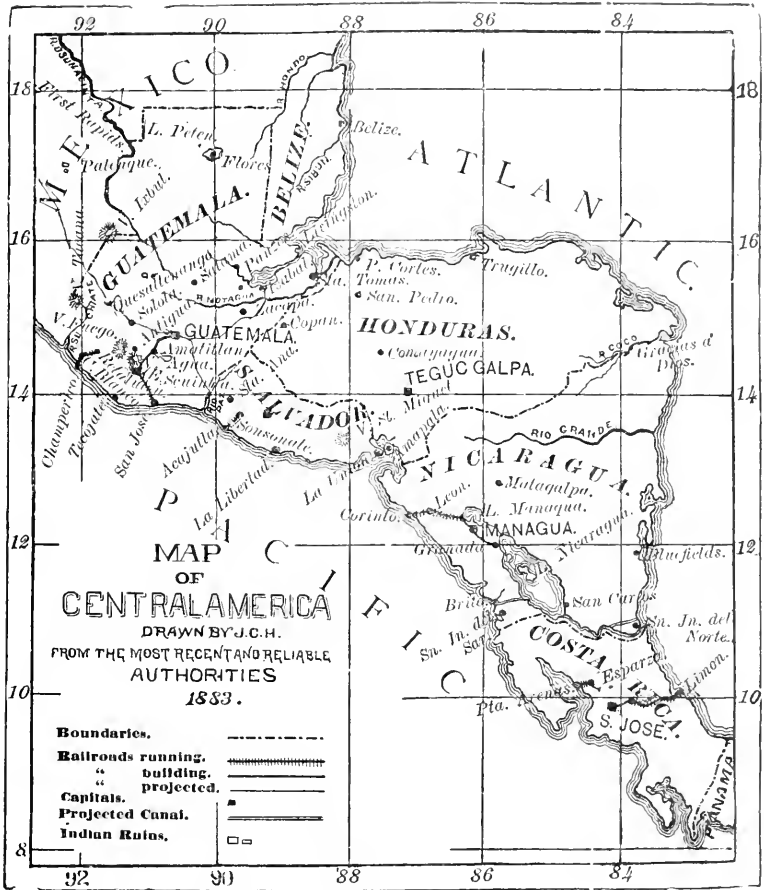
<i>Schools.</i>	<i>Scholars.</i>
Grassdale.....	10
Mt. Tabor.....	11
Schieffelin.....	46 (?)
Careysburg.....	24
Granger.....	34
Doh.....	17
Clay-Ashland.....	38
Warney.....	no report
Queh.....	“
Brewerville.....	“

MISSION IN GUATEMALA.

GUATEMALA CITY: 60 miles from the seaport of San José; occupied 1882; laborers—Rev. E. M. Haymaker and Mrs. Haymaker, and Rev. W. F. Gates and Mrs. Gates; 4 native teachers and helpers.

The efficiency of the small missionary force constituting this Mission has been greatly increased during the year by the rapid progress made by Mr. and Mrs. Gates in mastering the Spanish language. Mr. Gates by close study has been able to preach in Spanish about one-third of the time, while Mrs. Gates has been busy for Christ in various parts of the city. During the year the English-speaking Church became independent, so that only the *Spanish-speaking Church* is now connected with our Mission. The year was one of marked peace and harmony in that church as contrasted with the turmoil and opposition of the preceding year. A number of the members who had withdrawn during the heated controversy have returned, and have met a cordial welcome at the hands of the church. Six members were received on confession of their faith, while one was suspended after trial. Many more might have been received, but the missionaries feel the need of caution, insisting that nothing short of a change of heart manifested in a change of life can be accepted as an indication of fitness for membership in the Church of Christ. The church has made some advance in the matter of self-support, having contributed more than during any former year. Cottage prayer-meetings were held in a number of places in the city. A song service was also begun in a quarter of the city where no evangelistic work had been done, and in two others meetings were held where the truth was illustrated by the magic-lantern. These recent efforts, it is hoped, will pave the way for a regularly organized church in the not distant future.

Evangelistic.—The peculiar condition of the church in Guatemala City, and the fact that Mr. Gates was not sufficiently familiar with the language to assume the entire responsibility of the services, kept Mr. Haymaker from such evangelistic tours as he had made in other years, and as both brethren plan to make in the future. Hitherto the Mission has been greatly crippled in its work for lack of efficient native assistants. The number of such, however, has now been increased to four who spend their time in active work among the people, teaching in the school and prosecuting their studies with a view to securing better equipment. Work has been begun in Salama, Morazan, and San Augustin. In the last named, copies of the Bible are being rapidly sold, and quite a number of people are reported as having accepted evangelical Christianity. The work in Santa Rosita continues about the same as hitherto, the missionaries not having been



able to devote to it the time required for its more vigorous development. Santa Rosita and San Augustin are both near the line of a new railroad which is being constructed. When completed this railroad will make communication with these points much more easy.

Boys' School.—This school has passed through a severe crisis during the year, because of being deprived of the rented building in which its sessions were held. By an arrangement with Mr. Haymaker, the Board has authorized the building of a plain structure at small expense, which it is believed will furnish very comfortable quarters for the school. The removal will involve the loss of some of the former pupils, but there is every reason to believe that many stand ready to take their place. The present seems a peculiarly favorable time for the enlargement of Protestant school work. The report says :

As a measure of public economy about one-third of the schools in the country have been closed. There are hundreds of towns and villages where for this reason a Protestant school would be welcomed by both Government and people. Had we the men and means, we could within two months start one hundred or more Protestant schools, with an average attendance of thirty-five pupils each.

When it is borne in mind that this small Mission is the only organized effort being made for the evangelization of Guatemala, with its million and a half of population, except what is done by the American Bible Society in distributing the Scriptures, the utter inadequacy of the force in the field must be evident. Several things have combined to retard the progress of the Mission since its organization, but it is believed that the crisis has been passed, and that with the divine blessing upon present methods, not only will the leaven of Gospel truth spread in the capital, but also in the near future be carried to many other centres of influence in the republic. This is the aim of the brethren in charge and it is the purpose of the Board.

Statistics of Guatemala.

Ordained missionaries.....	2
Wives of missionaries.....	2
Native teachers and helpers.....	4
Number of churches.....	1
*Number of communicants.....	34
Added during the year.....	6
Number of schools.....	1
Pupils in school (boys).....	46
Students for ministry.....	2
Pupils in Sabbath-school.....	50
Contributions..	\$59.18
Number of pages printed.....	350

* Includes Spanish-speaking Church only, the English-speaking being now independent.

MISSIONS IN CHINA.

CANTON MISSION.

CANTON: on the Pearl River, 90 miles from Hong Kong; occupied, 1845; missionary laborers—Rev. H. V. Noyes and Mrs. Noyes, Rev. B. C. Henry, D.D., and Mrs. Henry, Rev. A. A. Fulton and Mrs. Fulton, John G. Kerr, M.D., and Mrs. Kerr, J. M. Swan, M.D., and Mrs. Swan, Rev. Andrew Beattie and Mrs. Beattie, Miss M. H. Fulton, M.D., Miss E. M. Butler, Miss M. W. Niles, M.D., Miss Hattie Noyes, Miss Hattie Lewis, and Miss Ruth C. Bliss, M.D.; 18 unordained evangelists, 19 colporteurs, 33 teachers, and 14 Bible-women; 1 medical assistant.

LIEN CHOW: 200 miles northwest of Canton by water; occupied, 1890; missionary laborers—Rev. W. H. Lingle, E. C. Machle, M.D., and Mrs. Machle, Rev. E. W. Thwing and Mrs. Thwing, Miss Louise Johnston, Miss Eleanor Chestnut, M.D.; 1 ordained native, 1 licentiate, 2 Bible-women, 9 native teachers and helpers.

KANG HAU: 100 miles northwest of Canton; occupied, 1892; missionary laborers—Rev. C. W. Swan and Mrs. C. W. Swan, M.D., and Miss Gertrude Thwing; 1 native teacher.

YEUNG KONG: 150 miles southwest of Canton; occupied, 1892; at present only occupied by native helpers—2 ordained natives, 1 Bible-woman, 7 native teachers and helpers.

In this country: J. M. Swan, M.D., and Mrs. Swan, Miss Gertrude Thwing.

Canton Christian College: under the direction of a Trusteeship in New York, has carried on a successful work during the year, with 87 students, 65 of whom are professing Christians. President, Rev. B. C. Henry, D.D.; professors, Rev. H. V. Noyes and Rev. J. J. Boggs. Mr. Boggs entered upon his work during the year. The institution is in close connection with the Mission, and has promise of great usefulness.

The year under review in this report marks the semi-centennial jubilee of the Canton Mission. For the first ten of the fifty years very few tangible results appeared, the harvest had not come. The result even yet is not all that could be wished, but the foundations are well laid and the outcome, as a whole, especially in the large number of Christian congregations in the Canton Province, is full of encouragement. The year has been an eventful one; first, in the mob violence which broke up the Yeung Kong Station and so affected the health of the wives of the two missionaries there stationed as to render their residence for a time impracticable. The year has been marked also by the prevalence of a deadly plague which swept over the city of Canton and several outlying districts, numbering as its victims, as variously estimated, from 50,000 to 120,000. About 30 deaths occurred among the native Christians. Attending the plague was the widespread uprising of hostilities against foreigners, growing out of a suspicion that their presence and work were at the bottom of the difficulty. As a result of this hostility the mission chapel at Shek Lung was destroyed and one native Christian was murdered.

Referring to these events the Mission report says :

We recognize with grateful appreciation the services of our excellent Consul, the Hon Charles Seymour, in his indefatigable and effective efforts to rouse the native authorities to take practical measures for the protection of foreign and Christian interests and in securing the reparation of damages suffered by mob violence. Every legitimate claim presented has been fully settled, as far as outward compensation goes. We also recognize and place on record our high appreciation of the service rendered by the British Consul, Byron Brennan, Esq., in securing full indemnity for personal losses sustained by Mr. and Dr. Beattie in the Yeung Kong riot.

Missionary Force.—During the year Miss Gertrude Thwing was obliged to leave the field on account of ill-health. In May Dr. J. M. Swan and family also left on their regular furlough. Dr. and Mrs. Kerr returned to their field and were warmly welcomed by the Mission. Dr. Beattie, who had been transferred from Yeung Kong to Canton, was obliged to return home with his family on account of the ill-health of Mrs. Beattie. The Lien Chow Station was reinforced by the arrival of Miss Eleanor Chestnut, M.D. Rev. J. J. Boggs, under the appointment as professor of the Christian College, was welcomed in the autumn. Rev. O. F. Wisner, while at home on a furlough, resigned his professorship in the Christian College and has remained in this country. During the year Dr. Bliss, of the Canton Mission, spent five months in caring for the health of our missionaries in Hainan. The year has been marked by the death of Rev. A. P. Happer, D.D., LL.D., which occurred at Wooster, Ohio, Oct. 27th. He was one of the pioneer missionaries of the Board in Canton. In connection with his death the Mission report speaks warmly of his long career of usefulness and his widespread influence.

Churches.—These are sixteen in number and have an aggregate of 1,286 members.

The *First Church* in Canton, Rev. A. A. Fulton, stated supply. The dispensary, under the care of Dr. Mary Fulton, has proved a valuable auxiliary to the work in this church, multitudes of women who had visited the dispensary being found from time to time in the audience. Thirteen have been received on confession of faith; present number of communicants, 120; baptized children, 62; contributions, \$24.

The *Second Church* has been under the care of Dr. B. C. Henry. Large audiences have attended uniformly, among whom were the pupils and teachers in the Canton Seminary and the patients in the hospital. The Bible-classes have been prosperous. Two Christian Endeavor Societies have been carried on. Thirty-five communicants have been received to this church during the year, 32 by baptism, and 8 children have been baptized. Present membership, 347; attendance at Sabbath-school and Bible-class, 250; collections, \$191.

The *Third Church* has also been under the care of Dr. Henry. It has a Christian Endeavor Society with an enrollment of 25. A lay member of the church has been employed to aid in pastoral work. There has been some defection in this church, but the increased attendance of women towards the close of the year was encouraging.

Thirteen have been received on confession ; present membership, 84 ; Sabbath-school, 75 ; contributions, \$75.

The *San-Wi Church*, in a suburban city of about 200,000 and greatly given to idolatry, has bravely withstood the hindrances found in its environment and has made some progress. It supports a Bible-woman, who has extended her work into 53 villages. A dispensary is carried on by a medical graduate in connection with this congregation, without cost to the Mission. Three have been added to the church ; present members, 37 ; contributions, \$23.

The *Chik Hom Church*, under the care of Rev. A. A. Fulton. A chapel furnished by a native Christian has been given up owing to the discouragements of the particular locality. The native Christians have subscribed \$200 towards a new chapel. Eight have been received on confession ; present number, 62 ; contributions, \$15.

The *Shek Lung Church*. This is the congregation whose chapel was destroyed by the mob in connection with the general hostility which followed the plague. The services were interrupted for several months. Since the restoration of the chapel (an indemnity having been secured by Mr. Seymour) the members have mostly returned and the outlook is again promising. Received on confession, 16 ; whole number of communicants, 96 ; contributions, \$25.

The *Lin Po Church*. The church at Lin Po shared to some extent the hostility above named. Several members fled for safety, but they carried the seeds of the truth with them, and special encouragement is seen at several points. In spite of persecution 22 were received on confession ; present number, 174 ; contributions, \$38.

The *Lien Chow Church*, under the care of Rev. Kwan Loi, has received 4 on confession, and dismissed 29 by letter to form a new church. Present number of communicants, 33 ; contributions, \$13.

The *Kang Hau Church* has 13 native communicants, besides the servants of the missionaries ; one has been received on confession of faith ; contribution, \$3.

The *Yeung Kong Church*, under the care of Rev. Andrew Beattie, has experienced sore trials connected with the riot which occurred in February. In spite of the efforts of the mob and the general hostility all members of the church have openly maintained their devotion to Christ and His truth. Five members of this church were carried off by the plague, one a lay preacher in an outstation ; two have been received on confession ; present number, 25 ; contributions, \$10.

The *Fati Church*, under the care of Rev. H. V. Noyes, maintains Sabbath services, weekly prayer-meeting, and a Christian Endeavor Society numbering 42 members. This Society, composed mainly of students, has on Saturdays visited the neighboring villages for evangelistic work. Received on confession, 17 ; present number, 72 ; contributions, \$21.35. Of those uniting with the church, 15 were from the College, making 65 church members out of 97 students—a large proportion.

The *Tai Kat Church*, under the care of Dr. Henry, has held services regularly at four places. At two of these places great encouragement has been given. At one of them the rent of the chapel is

wholly paid by the church. Four have been received on confession ; present number, 59 ; contributions, \$14.

The *San Ning Church* is under the care of Rev. A. A. Fulton. This church has for years labored under great disadvantages owing to inadequate accommodations. A new site has been purchased for \$500. The aristocratic classes petitioned the magistrate to prevent the sale of this property, but without effect. A small mob attacked the chapel and beat the keeper, but no serious injury was done to the property. The opposition seems to have ceased. Ten have been received on confession ; present number, 31 ; contributions, \$25.

The *Lung Fam Church*, under the care of Dr. Henry, has maintained regular services. Three were received on confession ; total number, 24 ; contributions, \$7.

The *San Kong Church*, under Rev. Kwan Loi, has received 2 ; present number, 34 ; contributions, \$37.

The *Lam Mo Church*, under the care of Mr. Loi, has received 29 members by letter from the Lien Chow church. Eighteen were received on confession ; present number, 47. The contributions were given towards a chapel.

Street Chapels.—In Canton three chapels for daily preaching have been maintained, viz.: the Treasury Street and the Sz Pai Lan chapels, both under the care of Dr. Henry. Two dispensary days have been observed in connection with evangelistic work.

The *Fifteenth Ward Chapel*, under the care of Mr. Fulton, has often been crowded to its utmost capacity. Evangelistic and medical work have gone hand in hand.

The *Fati Chapel* has also been under the care of Mr. Fulton, having been opened in December last. The outlook is thought to be good.

Schools.—The *Canton Seminary*, under the care of Misses Noyes, Butler, and Lewis, reports a prosperous year ; 165 pupils have been enrolled, namely, 40 women and 125 girls ; the health of teachers and pupils has been good, the school having wholly escaped the plague, though several persons died in houses only a few feet from the Seminary building. A normal class was formed during the year. Three pupils who have learned music are organists in the three Presbyterian churches. An interesting Missionary Society with 85 members is kept up ; contributions during the year, \$52.55. A Bible-reader has been supported for several years by these contributions. A new feature during the year has been the instruction of female inquirers, some of whom have come long distances for instruction. Four of these women from Kam Kai have been received into the church, a step which has brought upon them sore persecution. At the opening of the school after the vacation 17 women and girls who had started for Canton in order to attend the school were forcibly prevented by the men of their village. Two of the Seminary native teachers have assumed the support of another Bible-woman. In addition to the \$52.55 given to the Missionary Society, \$16.80 has been given to the Society for the distribution of Christian literature and \$10 to aid a family in want. There is a Christian Endeavor Society with 43 members. Two former pupils



□ China Inland

of the school have recently graduated from the Medical College ; three others have nearly completed the course ; during the year 13 pupils were received into the church.

Day-Schools for Girls.—These are 18 in number and are under the care of the ladies of the Mission, chiefly those connected with the girls' school. In some of them the plague made sad havoc and many touching incidents were brought to light by the visits of the missionary superintendents.

The *School for the Blind*, under the care of Dr. Mary Niles, being specially exposed to the plague, was removed to Macao. Two of the pupils have united with the church.

In the *Orphanage*, under the care of Mrs. Henry, fifteen girls have been cared for and instructed ; one of the older orphans who had studied medicine for several years was married to a native preacher and has since been teaching a day-school ; another is permanently engaged as teacher in the Girls' Seminary ; another has graduated from the medical class in the hospital and is engaged as an assistant in the dispensary with Dr. Bliss ; one other has been transferred to the Berlin Foundling House in Hong Kong. Thus, the care of these orphans has not been without fruit.

The *Day-Schools for Boys*, seven in number, with an aggregate of 179 pupils, have been under the care of native superintendents. In some cases pupils died from the plague. One of the teachers was killed by a mob, the only martyr of the native church during the late excitement.

Medical Work.—In the Canton Hospital, Dr. Swan having taken leave of absence, his place has been filled by Dr. Beattie (for a short time) and later by Dr. J. G. Kerr. Dr. Kerr is the veteran who for many years carried on this work alone, and since the departure of Dr. Beattie, it has again fallen with its full burdens upon his shoulders. Towards the close of the year he has had some assistance from Dr. Machle, of Lien Chow. Of the influence of the plague upon the medical work the Mission report says :

The bubonic plague was at its height when Dr. Kerr arrived in Canton, and this epidemic, together with the anti-foreign excitement arising from it, diminished the number of both out-patients and in-patients during several months. The interruption occasioned by the plague affected the women more than the men. The numbers in every branch of the work decreased and the Medical Class was closed for two months.

In the *Woman's Department* there have been 244 in-patients ; the out-patients numbered 4,661 ; in this department there were 510 surgical operations. The calls that have come to visit patients in their homes have been 362 ; in this work 242 patients have been seen and 96 operations performed.

After having returned from Hainan, Dr. Bliss was appointed as Dr. Niles' associate in the hospital, taking principal charge of this branch, greatly to the relief of Dr. Niles, who had extensive lines of other work. Thirteen visits were made in a surrounding country during the year. The statistics reported are as follows :

	<i>Males.</i>	<i>Females.</i>	<i>Total.</i>
In-patients.....	996	215	1,211
Out-patients (new).....	6,034	2,084	8,118
Out-patients (old).....	8,780	2,379	11,159
Surgical operations.....	748	550	1,298

Two native preachers have been employed in the hospital, maintaining Sabbath services, preaching at the outstations, etc. A class of 8 graduated from their medical studies in connection with the hospital, 4 men and 4 young women. The inmates of the hospital maintain a Christian Endeavor Society as well as a Sabbath-school. Three women from the wards have been received into the church. The general report gives a flattering account of the faithful work of Drs. Niles and Bliss. A school in connection with the hospital has been carried on under the care of Mrs. Kerr. Even the plague did not cause a cessation in this work. A hundred pupils have been connected with it, the time of their attendance being decided by the length of their stay in the hospital. Four have received baptism, of whom two are now pupils in the Seminary. A Sabbath afternoon prayer-meeting is maintained in connection with the hospital.

Three dispensaries have been kept open under the care of Dr. Mary Fulton. Her work was seriously interrupted by the plague and the circulation of rumors in regard to the giving of poison to the people. The number of cases treated was by this cause reduced to a little over 5,000. The experiment of charging a small fee to all who are admitted to the dispensary has proved successful; it is not objected to extensively, and some are even proud of the idea of paying something. Miss Butler and Mrs. Noyes have rendered good service in talking to the patients in these dispensaries.

LIEN CHOW STATION.

This station was established in 1891. Rev. W. H. Lingle has returned from the United States to his field during the year and resumed his part of the work. Dr. Eleanor Chestnut, who arrived at the end of November, is earnestly engaged in studying the language. Late in the year Mr. and Mrs. Edward Thwing were transferred to this station from Kang Hau. There has been an increased amount of itinerating work both by missionaries and native helpers. In January Dr. Machle and Rev. Messrs. Lingle and Kwan Loi, and several assistants, made a trip to Lam Mo in the Hunan Province. Dr. Machle and Mr. Lingle made a journey down the river to Ham Kwong in May. Another visit was made in June, and still another in October. A colporteur has been persecuted in Ka-wo and beaten and otherwise inhumanly treated. An interview with the local official gave promise of protection to the Christians. In December Dr. Machle and a medical assistant attempted to penetrate the mountain Iu country, but they were prevented by the duplicity of the Chinese soldiers. During the year the Woman's Ward in the Hospital at Sam Kong has been in the course of erection and is reported as about complete. Five schools in connection with Lien Chow Station have been

conducted. Two of these had about 30 pupils each. A quarterly class for instruction of Christians at Sam Kong has become an annual class. A month of Bible study was held in the first month of the Chinese New-Year; the attendance was fifteen and the interest good.

The *Sam Kong Hospital and Dispensary*, under the care of Dr. E. C. Machle. This is on the lower floor of the missionary's residence. The wards are narrow and ill-fitted for hospital purposes, and much satisfaction is felt that a new and roomy ward for women was provided during the year. This will be in charge of Dr. Chestnut. Total patients, 6,720, of whom 176 were in-patients.

A Bible-woman has been under the care of Mrs. Machle. She has made a trip into Hunan, where she remained for more than two months teaching the women. Another Bible-woman has been at work under the care of Miss Johnston. Miss Johnston's school, on account of insufficient accommodations, has not been in full operation for some months, a number of pupils having been sent home. It will be opened when better accommodations can be found.

YEUNG KONG STATION.

Rev. Andrew Beattie and Dr. D. A. Beattie, and their wives, took up their residence at this station early in the year, but were, as above stated, obliged to leave. Dr. Beattie returned with his family to this country, and has since resigned his connection with the Board on account of the continued ill-health of his wife. The events, of which mention has been made above, have led to the abandonment of this station as a place of missionary residence for a time, though new appointments are being made with a hope to occupy it regularly. Meanwhile, the care of the work at this station has remained in the hands of Rev. Andrew Beattie. The plague carried off five of the members of the church at this place.

Ping Kong is an outstation of Yeung Kong. Its chapel is filled on market days. Two men have been baptized and 3 are now applicants. There are many inquirers.

Mui Luk, 100 miles southwest from Yeung Kong, was visited by the plague, and the work was suspended for a time. The disease raged for months with terrible virulence. Upwards of ten thousand died in the villages, hundreds in the surrounding villages. Four of the seven Christians were among the victims. The school teacher was one of these, and his death involved great loss to the station. There has been scarcely any opposition to the work of the Mission in this place during the year.

Shui Tung, 20 miles northeast of Mui Luk, is a third outstation. The assistant died in June from the plague, and the chapel was for several months closed. A colporteur is now at work. The triumphant death of the assistant made a deep impression. He insisted at the time of his departure that he should not die, but should simply go to his Saviour. Just at the last he wrote a letter to his wife, daughter, and two sons, urging them to cling to the Gospel. There are two schools connected with Yeung Kong, one of 25 pupils and another of 30.

The *Medical Work* at Yeung Kong reports at the dispensary 3,225 adults and 1,716 women; surgical operations, 86; visits to homes, about 500. This work is carried on by a native physician graduated from the medical hospital and school in Canton. There are 2 ordained ministers, 4 preachers, 2 teachers, 1 medical assistant, and 1 dispenser connected with the work in Yeung Kong.

KANG HAU STATION.

The work was carried on during a part of the year, but finally the station was abandoned for a time, pending the settlement of the question whether the work should be carried on in the Hakka or in the Cantonese dialect. As a result of discussion in the Mission and decision by the Board, Mr. and Mrs. Thwing removed to Lien Chow, and Mr. and Mrs. Swan withdrew for a time for the study of the Hakka language. It is expected that the place will be reoccupied and reinforced during the coming year. Mrs. Swan (M.D.) conducted a dispensary at Kang Hau during a part of the year, and treated about 150 patients.

Outstations.—Of these, 15 are in care of Mr. Fulton.

Muk-Chan, 16 miles south of San-Ui. The native assistant has had good attendance on market days, and many have visited the chapel in the evening; 44 visits were made by him in 23 villages.

San-Cheung, 105 miles southwest of Canton. This is a central point in four districts; three men were baptized during the year. The colporteur has made a large number of visits to outlying villages.

Chung-Wan, near San-Ning. There has been opposition in the past, but this has disappeared and the people listen willingly. Many surrounding villages have been visited.

Wa On, 3 miles from San-Ning. A new chapel has been opened in the market-place and a faithful assistant is in charge. This market is patronized by the Wong clan, numbering about ten thousand. A medical boat has reached many of their villages.

Chung-Tau, 10 miles east of San Ning. Four persons were baptized; the Christians in a village six miles away have given a site worth \$500 for a chapel and a school, and have succeeded in raising nearly \$300 for a new and commodious building. There are 14 Christians in the village.

No Foo, 145 miles southwest of Canton. There is a very large attendance here on market days. The work has suffered from the death of the native preacher. A new chapel has been secured and the outlook is good.

Yan King, at the head of the Yan King River, 40 miles west of San Cheing. A large attendance is found here on market days. The assistant has made 60 visits to 36 villages.*

Shing Tong, 10 miles below Yan King. Several persons from this place were baptized at Tsung Shu.

Shun Kok, 5 miles below Shing Tong. There has been a good attendance. A noted sorcerer, Cheung Chan Koi, has proved himself a

true convert by his earnest work. His wife and child were baptized at the last communion, and now the whole family are believers.

Tsung Shu, not far from the above-named place. A lot has been secured for a chapel; of the money given by the Christians in America, \$100 has been paid for the lot, leaving a balance of \$100 to fit up a building for preaching and medical purposes.

Chik Hum, 10 miles below Shun Kok, is not as encouraging as formerly, but is the centre of a large number of villages. An earnest Christian living here gives promise of usefulness.

Fu To Kong, 6 miles north of San Cheung. There is a good school here and there are several Christians. They have offered a lot for a chapel, and a small sum of money has been raised for the building.

The Gospel Boat, or the Floating Chapel.—Work has been carried on in the four districts. By means of medical aid, judiciously applied, much prejudice is overcome and the Gospel message much more favorably received. Thousands of women have been reached this year who had never heard the Gospel. Every patient pays six cash as consultation fee and receives a tract. In addition to the work done on the boat, the colporteurs have preached in 380 different villages.

Altogether 879 villages have been reached.

Seventeen outstations are under the care of Dr. Henry.

Shek Lung, 60 miles east of Canton, opened in 1880. There had been great prosperity at this station until the plague and the public disorders occurred. The chapel was attacked and destroyed in June, and the preacher was murdered and his body thrown into the river. Work was suspended for nearly three months, but resumed in September, and the services have been well attended.

Sam Kong—East, 8 miles west of Shek Lung. The work at this point was never so encouraging as in the early part of the year. In March there were nearly a score of applicants for baptism. All this was checked for a time by the troubles, but the work has been revived with good promise. Eleven adults and seven children have been baptized during the year.

Wong-Uen, at the foot of the Loh-fan mountains, 20 miles from Shek Lung. The work here has been undisturbed. Many villages have been visited.

Lin Po, 70 miles east of Canton. This place suffered more or less during the excitement, but the "gentry" of the place came to the relief of the Christians and pledged protection of the chapel, which is leased from a member of the powerful clan of Wan.

Ty-Long, 6 miles from Lin Po. Here Miss Butler has care of a school. The place has been visited regularly and services have been held by the assistants.

Yeung-Mui, 12 miles from Lin Po. Here the work is entirely among the Hakkas. The chapel and lot are the property of the native Christians, who take much interest in the services. Fifty Christians meet regularly.

Yan Ku-ling, 12 miles from Lin Po. Here also the work is among the Hakkas. A bright young man, recently graduated from Fa ti, is in charge and has taken hold earnestly. Two promising young men have been brought into the church through his efforts.

San-Wai, 12 miles from Yan Ku-ling. This is a Hakka settlement. An epidemic has marred the work, but there is a good promise for the future.

Yan-Cha-tsun, 10 miles from Lin Po. The school is taught by the colporteur with good results. A native of the place has been a volunteer worker, and has brought six men into the church during the year.

Uen tau-Shan, 4 miles from Lin Po. There is a colporteur here who acts as teacher and is earnest and active. Two have come into the church as a result of his efforts.

Shung-p'ing, 6 miles from Lin Po. Special interest has been manifested here, though a widespread hostility surrounds the little congregation.

Sha-ho, 6 miles east of Canton. Two members were received into the church at this point, where some faithful work has been done.

Tai-Kat, 30 miles north of Canton. Over 100 villages have been visited by the native assistant. In most places encouragement has been met with.

Ma fong, 5 miles from Tai-Kat. A new chapel has been completed here with full accommodations for school and evangelistic work. Good opportunities are had also for reaching the women. The assistant's wife is a Bible-woman and has done good work among her sex.

Ching-to-ling, 10 miles north of Tai-Kat. The work here has been among the Hakkas. A faithful band of Christians has stood firmly through the year, though in the early part of the year the assistant's house was attacked, robbed, and nearly burned down. No redress has yet been obtained.

Fuk-Uen-Shui, 18 miles northwest of Tai-Kat. Here also the people are Hakkas. The Christians have maintained a chapel at their own expense. Two members were received.

Lung-tam, 70 miles north of Canton, a Hakka town in the centre of an interesting field, with special opportunities for evangelistic work. Towards the end of the year a special phase of superstition appeared, somewhat like "planchette." It spread over the country, multitudes being carried away by the delusion. The better class are favorably disposed towards missionary work and frequently come to the chapel for discussion. In this outstation work a large proportion of Dr. Henry's time has been occupied. Between 600 and 700 villages have been reached by him and his assistants, many of them visited frequently.

Native Helpers.—A list of 86 native helpers is subjoined in the Mission Report for which we have not space.

Statistics of the Canton Mission.

Ordained missionaries	7
Medical missionaries (four women)	7
Married lady missionaries	9
Unmarried ladies	5
Ordained native ministers	3
Licentiates	8
Other preachers	14
Teachers	37
Colporteurs	26
Bible-readers	16
Medical assistants	6
Churches	16
Communicants	1,286
Added on confession during the year	166
Boarding-school	1
Pupils in boarding-school	165
Day-schools	33
Pupils in day-schools	908
Total number of pupils in schools	1,073
Contributions	\$506.00
Number of patients treated	52,052

HAINAN MISSION.

HAINAN: an island on the southeast coast; occupied 1885; established as a Mission 1893.

KIUNGCHOW: missionary laborers—Mr. C. C. Jeremiassen and Mrs. Jeremiassen, H. M. McCandliss, M.D., and Mrs. McCandliss, Rev. P. W. McClintock and Mrs. McClintock, Rev. William J. Leverett, Miss Etta Montgomery, and Miss Kate L. Schaeffer; 1 licentiate and 1 native helper.

NODOA: missionary laborers:—Rev. J. C. Melrose and Mrs. Melrose, Rev. F. P. Gilman and Mrs. Gilman, Rev. Alfred E. Street, and E. D. Vanderburg, M.D., and Mrs. Vanderburg; 1 licentiate and 3 helpers and teachers.

In this country: Rev. F. P. Gilman and Mrs. Gilman, Charles S. Terrill, M.D., and Mrs. Terrill.

During the last year the force of the Hainan Mission was increased by the arrival of Dr. and Mrs. E. D. Vanderburg, Rev. William J. Leverett, Miss Etta Montgomery, and Miss Kate L. Schaeffer. Dr. and Mrs. McCandliss returned to their field after a leave of absence. The Mission suffered a very serious loss, however, in the removal of Dr. and Mrs. Charles S. Terrill on account of serious ill-health. Dr. Terrill had been upon the field not quite a year when symptoms of disease set in and he was obliged to return at once to his home in this country. There has been in Hainan no outbreak of violent demonstration against the missionaries or their work or of the native preachers. There has been, however, as in all former years, a prejudice and sometimes even bitterness on the part of the Mandarin and literary classes. At the same time, and especially in the interior, there has appeared to be a readiness to listen to the truth.

KIUNGCHOW STATION.

The missionaries at this station have been obliged as heretofore to live in rented houses. A hospital has been maintained, however, in a rented building, and a place which serves the purpose of a chapel has been kept open on all Sabbath mornings. Services have been held in the hospital daily. Two itinerating trips have been made from this station, one by Dr. McCandliss and the other by Mr. Street. About 500 patients have been treated in the hospital. There have been about 6,000 visits to the dispensary for treatment. Religious instruction is constantly given to those who come, and thus, in some small degree at least, the truth is being made known among the people. Dr. McCandliss has been occupied with the work in the hospital since his return. Mr. McClintock has been compelled to give a large part of his time to the study of the language. Mr. Street's account of his visit in November to Vang Chiu reveals many favoring indications and also not a few discouragements. The people seem friendly, but more or less merce-

nary. Mr. Jeremiassen had during the year a great deal of care laid upon him in various efforts to secure property. He was also engaged part of the time in translating the New Testament vocabulary.

NODOA STATION.

In October Mr. and Mrs. Jeremiassen removed to Nodoa, in order to push forward the work of preparing the Gospels for the press. A Catechism and the Gospel according to Luke have been printed. The vocabulary of the New Testament, published by the China Inland Mission in Mandarin, has been translated by Mr. Jeremiassen into Hainanese.

Mr. and Mrs. Melrose have resided at Nodoa during the year. The absence of Mr. Gilman in this country on a furlough has left a large amount of work upon the hands of Mr. Melrose. When during the summer and early autumn the retirement of Dr. Terrill left the station without a physician, Dr. Ruth Bliss, of the Canton Station, came to its relief and spent some months.

The Nodoa Boarding-School.—All instruction in this school has been given by Christian teachers. Average attendance, 28. Four of the older boys have united with the church. A weekly prayer-meeting has been sustained. There are more applicants than can be accommodated. The outlook is peculiarly encouraging.

Medical Work.—This was in the charge of a native physician, as the new doctor to take the place of Dr. Terrill did not arrive till late in the year. Four thousand four hundred and eighty five visits at the dispensary are reported; in-patients, 39. During a part of the year Mr. Jeremiassen devoted some time to this work, dispensing medicines three days in the week.

The women attend the usual preaching service and also receive special attention in the Sunday-school. Those who can come to the Mission House during the week are taught the Catechism and the New Testament. Six have come from some distance to spend a week, three of whom have asked for baptism. Three others have united with the church.

Outstations.—Ten miles south of Nodoa is Nam Fung, where a chapel has been kept open for regular preaching services, though without great success; 25 miles south of Nodoa one of the young assistants has been teaching a little school. This was prosperous until a heavy typhoon destroyed the rice crop, and the boys were compelled to return to their homes.

On the printing press at Nodoa about 76,000 pages have been printed during the year.

Statistics of Hainan Mission, 1894.

Ordained missionaries.....	5
Medical missionaries	3
Lay missionary..	1
Married lady missionaries.....	7
Native licentiate	1
Native teachers and helpers.....	6
Churches and chapels.....	2
Number of communicants.....	34
Added during the year.....	11
Schools.....	3
Boys in boarding-school.....	28
Boys in day-schools.....	20
Total number of pupils	48
Student for ministry.	1
Pupils in Sabbath-schools	50
Contributions	8127
Number of stations.....	2
Number of outstations.....	2

CENTRAL CHINA MISSION.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; laborers—the Rev. and Mrs. J. N. B. Smith, D.D., the Rev. and Mrs. J. E. Shoemaker, the Rev. E. B. Kennedy, Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinia M. Rollestone.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; laborers—the Rev. and Mrs. J. M. W. Farnham, D.D., the Rev. and Mrs. George F. Fitch, the Rev. and Mrs. John A. Silsby, Mr. and Mrs. Gilbert McIntosh, Miss Mary Posey, Miss Mary E. Cogdal.

HANGCHOW: the provincial capital of Chekiang province, 156 miles north-west of Ningpo; occupied as a mission station, 1859; laborers—the Rev. and Mrs. J. H. Judson, the Rev. and Mrs. J. C. Garritt, the Rev. and Mrs. E. L. Mattox, Mrs. L. J. Doolittle.

SOOCHOW: 70 miles from Shanghai; occupied as a mission station, 1871; laborers—the Rev. and Mrs. J. N. Hayes, the Rev. and Mrs. D. N. Lyor, the Rev. and Mrs. Joseph Bailie, the Rev. and Mrs. W. N. Crozier.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a mission station, 1876; laborers—the Rev. and Mrs. Charles Leaman, the Rev. and Mrs. W. J. Drummond, the Rev. and Mrs. T. W. Houston, Miss Mary Lattimore, Mrs. R. E. Abbey, Miss E. E. Dresser.

In this country: Mrs. D. N. Lyon, the Rev. and Mrs. Charles Leaman, the Rev. J. M. W. Farnham, D.D., and Mrs. Farnham.

The hand of our God has been good upon the Central China Mission during the year. At only one station has the work been appreciably impeded by the war, the field of operations having fortunately been further North in the line of march to Peking. At Nanking, the ancient capital, the baser elements, drawing no distinction between different classes of foreigners, visited upon the heads of all the antagonism aroused by the military prowess and victories of the Japanese, "the dwarf people," as the Chinese Emperor contemptuously called them. The better classes of Chinese, however, knowing that the withdrawal of the missionaries would be interpreted as showing a lack of confidence in the power of the Government to preserve peace, and so would encourage the lawless element, always over-turbulent, desired that the missionaries should not withdraw. In the main, therefore, the work has gone on as in more peaceful times.

The Mission has been made glad by the addition during the year of the Rev. and Mrs. J. E. Shoemaker, the Rev. E. B. Kennedy, and Miss Lavinia Rollestone, who have been assigned to Ningpo; Miss Ellen E. Dresser, who has been assigned to Nanking, and Mrs. L. J. Doolittle. Mrs. Doolittle is the sister of Mr. Judson, and worked in China from '66 to '72. It is hoped that other new missionaries can be sent during the current year. The Mission has lost, however, Mr. and Mrs. Partch, who have been transferred to the Shantung Mission, and Mr.

and Mrs. McKee. Mr. McKee died on the 21st of July, at Socorro, New Mexico. Among all the expressions of esteem and sorrow at his loss, none has been more touching than that of the Presbytery of Ningpo, drawn up by his Chinese brethren and translated by Mr. Judson, in which it is declared :

Truly he did not dishonor the office of the good Shepherd. But the work increased, the burden grew heavier, and the heart more weary ; while others felt sorry for him, bearing all these burdens upon his weak body, yet himself took pleasure in it. Since the actuating force of his life was deep love, he was therefore respectful like a profound scholar, and extremely modest. Concerning him in the capacity of an evangelist, he was continually going out and in, among our twelve churches, and there was not a place over which his feet did not pass. There was not a family, poor or suffering, there was not a man who was zealous, that he did not know. We may well say that his faithfulness unto the Lord was to the extreme. We, so far away, in a strange land, cannot go to mourn for him, but his excellent words and worthy deeds can become the criterion of our Presbytery, wherefore we cannot keep from reverently speaking of his life. Let this be engraved upon stone, that we may ever see it and be inspired.

The Mission Meeting was made specially interesting because combined, on September 18th, with the Jubilee Services in honor of the fiftieth anniversary of the establishment of the Mission, Dr. D. B. McCartee, now in Japan, having first effected an entrance to Ningpo in June, 1844. Papers were presented giving the history of the different stations, and also of the Mission Press. The history of the Press has since been published in an attractive book, which may be obtained from the Press at Shanghai.

The First Annual Convention of the Christian Endeavor Societies of China was held at Shanghai, June 23-25, 1894, and proved to be a most interesting meeting. Thirty-eight Societies were reported, with an active membership of 791 and an associate membership of 288. Mr. Ling, of Foochow, the oldest native Christian Endeavorer perhaps in China, sounded the keynote of the Convention :

As the Gospel has spread, the devil has had to retreat. Now that he has nowhere to stay in Western countries, he has come to China to live. In 1885 we started our first Christian Endeavor Society, the object of which is to drive him out of China. And now we have gathered from all parts to discuss how best this may be done. If we succeed, he cannot go back to the West, but must be driven into the Eastern sea, where he will meet the fate of the Gadarene swine who perished in the waters. Let us unite in one as brothers in driving the devil out of China.

If this were only true !

NINGPO STATION.

Ningpo, for the first time in many years, is now well supplied with workers. Dr. and Mrs. Smith have been transferred from Shanghai to take the place of Mr. and Mrs. Garritt, who have returned to their own station.

Evangelistic.—There has been a general gain in the churches. The Ningpo church both supports its own pastor and contributes liberally to other causes, showing an increase in its gifts, although some

of the givers have removed. Many of the members have joined the anti-opium and anti-footbinding crusades, and four Christian Endeavor Societies have been organized. Nine churches and twelve preaching places have been centres of Gospel work during the year. It has not been possible sufficiently to supervise all the native force, but Mr. Garritt and Dr. Smith both made country trips, and Miss Cunningham made two extended itinerating tours, as did also the Bible-women.

One thing which has been new and encouraging was the holding of a weekly prayer-meeting by the Bible-women. It was conducted by the women themselves, and the idea of holding it originated with them. They felt discouraged about their work, and they started this Thursday morning prayer-meeting. They meet at the house of one of their number, and have a season of prayer; then they have dinner together, and in the afternoon go out to do house-to-house visiting.

A Christian Endeavor Society was organized among the younger women. The older women felt left out; so they organized a branch for themselves, taking as their special work the teaching of old women unable to read.

Educational.—Six boys' and eight girls' day-schools have been visited as frequently as possible, and their work has been pleasing. The native brethren feel that they will not be able to carry the Presbyterian Academy without some help from the Mission, which has assisted it heretofore to the extent of about \$300 Mex. annually. The *Girls' School* has been filled to its utmost capacity, 47 having been in attendance. The Hangchow school has supplied a Christian man as the new teacher. The girls have their own Sunday evening meeting, which they conduct, and give liberally of the money they are able to earn. Practical work is not neglected.

Two hours of each day are spent with their needle-work. Plain sewing, cutting and making garments, shoes and stockings, as well as embroidery, spinning and braid-making, are given special attention.

Five theological students, taught for several months in Shanghai, have been trained in the work during part of the year, by Dr. Smith and Mr. Garritt. During December Mr. Garritt gathered a class of native Christians, varying in age from seventy to fourteen, to whom he gave instruction in Old Testament history and in the life of our Lord. The native physician has treated over 300 patients while at the same time preaching the Gospel.

SHANGHAI STATION.

The removal of Dr. Smith from Shanghai has left a larger burden of work on workers already too few. Search was made for a suitable man to go out in February, but he could not be found at that time. The faithful but over-worked little company feel the need.

Our location at Shanghai, the great missionary distributing centre for all China, brings with it duties and responsibilities which cannot be refused, when we take into consideration the fact that a little time spent by a few missionaries at Shanghai will often save the time of our brethren and sisters all over this great empire, and make possible many union movements which are necessary to the economical prosecution of mission work in China. As members of the second largest missionary society in China, with our brethren and sisters con-

tinually coming and going to and from their fields of labor, our share of service for the general good makes large demands upon us, and although this makes necessary a strong force of workers, yet our station has always been undermanned.

Especially at the South Gate has there been great need, as the district there is thickly settled and is unoccupied by any other missionaries. A large part of the work has had to be done through the Chinese helpers, who have grown more helpful and efficient each year.

Evangelistic.—The three churches in Shanghai have a membership now of 210, the church at the Press being altogether self-supporting and independent of Mission control, carrying on missionary work of its own, in addition to paying the pastor's salary and providing for its own running expenses; while the Hongkew church pays about one-half of the pastor's salary, some of the members contributing a tithe of their income. It should be remembered, also, that all converts becoming Christians and observing the Sabbath, surrender one-seventh of their income by their Sabbath observance.

Some repairs necessary at the South Gate church were diligently worked for by the native Christians, who contributed \$185 Mex. A new church building has been erected at the Press. The old chapel has been used for the necessary extension of the Press plant. There have been daily evening services in some of the street chapels, some of the elders helping in the work.

The anti-foot-binding movement deserves special mention. A good deal of earnest and effective work has been done in this line. Union meetings have been held and pledges circulated, and we hope this cruel custom is in a fair way to be rooted out of our churches. Three women in the Press church have this year for the first time released their feet from this bondage.

The Christian Endeavor movement has been a great help to our Shanghai churches.

The native helpers, with Miss Posey and Dr. Smith, have carried on most of the country work. There have been four weekly meetings of mothers, and a Women's Endeavor Society, whose forty members have taken a fourfold pledge against tobacco, wine, foot-binding, and opium.

Educational.—*The Lowrie High-School* for boys, under Mr. Silsby's charge, has enrolled 54, the largest number any year since its establishment in 1860. The teachers are all Christians.

Pupils are indentured to complete a seven years' course of study, instead of to remain until twenty-one years of age, as formerly. They are not received under twelve years of age. Scripture and other religious books, Chinese classics, Western science, and English are taught. It is a perplexing problem to decide what proportion of time to give to these branches.

If it did not seem necessary in fitting them for work as teachers and evangelists that our pupils should have considerable knowledge of the Chinese classics, we would be glad to rule out this cumbersome literary rubbish, which, more than anything else perhaps, keeps China back in the darker ages. These classics have an insinuating influence against Christianity, which we try to guard against by having them taught by Christian teachers, who can point out their fallacies.

The demand for Western learning seriously tempts to give less time to Biblical study. It is our purpose, however, to keep the Word of God in its

true place, as the best and most important text-book for those who would have a thorough and practical education.

Western science and the English language are more and more taking the place of the Chinese classics. The Chinese venerate their ancient classics, and find fault if they are not given the first place in our schools; but they are a practical people, and never before has the Lowrie High-School taught less of the classics, and received more applications for admission as students, than last year.

The pupils have contributed more than ever to the support of the school, and there has been a greater degree of self-respect and of appreciation.

The Girls' Boarding-School, Miss Cogdal reports, has enrolled 25, of whom 18 are church members. There has been good growth in the school, and the girls are giving active Christian testimony in connection with their society.

The professing Christians in the school have taken a stand against foot-binding, wine-drinking, and smoking; a brave thing for young Christians to do, as in this part of China these evils are looked upon as decidedly good custom.

The religious teaching and training of these girls is the sole aim; but the curriculum also includes arithmetic, physiology, geography, and such other studies as will better fit them for Christian work. All instruction is given in the Chinese language. They are not brought up in laziness, for they do all the school house-work, scrubbing, and washing, as well as sewing and simple embroidery.

During the thirty and more years of their history, these two schools have been effective evangelistic agencies, about half of the communicants of the Shanghai churches having come from them.

Fifteen day-schools have been conducted, Christ and His Gospel having pre-eminence in each. Regarding the work of these and other schools in the past, Dr. Farnham says :

It is probable that there are in and around Shanghai from eight to ten thousand persons, men, women, boys, and girls, who have been in day-schools, and many of them are well-grounded in the fundamental doctrines of our religion. How many thousands more are there to whom they told the wonderful story of salvation from sin and eternal death?

The six theological students, afterwards taught at Ningpo, were, the first part of the year, instructed by Dr. Farnham and Dr. Smith at Shanghai.

Literary Work.—Dr. Smith and Mr. Silsby have assisted in the revision of the Shanghai New Testament, and the former also in the preparation of Sunday-school lesson papers. As secretary of the Chinese Religious Tract Society, Dr. Farnham has overseen the periodicals of the Society, and reports :

We have sent out from the depository during the year 281,239 books and tracts, of which 37,509 were grants. The whole amount of literature put in circulation is equal to more than 3,000,000 of pages, and has been sent, not only into every part of the Chinese Empire where missionaries live and travel, but to the distant continents of America and Australia, and to many of the isles of the ocean, following the Chinese in their wide dispersions.

Mission Press.—The Press has had a successful and progressive year, as the following output will indicate :

	<i>Copies.</i>	<i>Pages.</i>
Scriptures.....	51,000	10,650,200
Religious Books and Tracts.....	211,720	10,410,360
Sheet Tracts.....	.....	375,250
Christian Calendars.....	.....	176,410
Magazines, in English.....	10,600	570,200
Magazines, in Chinese.....	79,120	2,558,560
Miscellaneous—Educational works, Romanized books, vocabulary, dictionary, and other helps to the study of the language, reports, etc.....	52,985	5,319,987
	445,325	36,702,967

This is apparently less than last year, but the Bible Societies have called for an unusually large number of small editions, and the Presentation copy of the New Testament for the Dowager Empress required a good deal of labor and time. This was a magnificent volume, the finest by far ever turned out by any press in China.

It is a royal quarto size, 10 x 13 x 2 inches, is printed on the finest paper procurable, and in the largest of movable metallic type. On the centre of the cover is a gold plate, on which is the inscription: "Classic of Salvation for the World." The back is old gold plush. The Book was enclosed in a solid silver casket, similar in design to the covers of the Book, and lined with plush. The casket rested in a plush-covered box and this in a teak-wood case. The Chinese say that the bamboo is an emblem of peace, the birds are messengers; the design, therefore, conveys to the Empress Dowager a "Message of Peace" from her Christian subjects. The casket contains ten and one-half pounds of silver; covers of the Book four and one-half pounds. The entire cost of the Book and the casket was not much under \$1,200. The presentation was made by the Ministers of the Tsung-Yamen, through Mr. O'Connor, her British Majesty's Minister, and Col. Charles Denby, Minister for the United States, at the celebration of the Dowager Empress' sixtieth birthday. The money for the Book was given by the Christian women of China. In the address accompanying the gift the donors reminded the Empress that the religion of Jesus Christ "is the only religion that practically aims at the salvation of the whole world from sin and suffering. The truths in this volume have brought peace of heart and purity of life, with hope of everlasting happiness, to countless millions. It has also given to Christian nations the just laws and stable government which are the root of their temporal prosperity and power. We Christians in your Empire constantly and fervently pray that your Highness and all the members of the imperial household may also get possession of this secret of true happiness to the individual and prosperity to the nation, so that China may not be behind any nation of the earth."

An imperial edition of the Bible is also to be printed from the same type, but with vermilion border, for the use of the Bible Societies. The Press is the depository of the books of the Society for the Diffusion of Christian and General Knowledge among the Chinese, and does most of the Society's printing. It is also the depository of the Educational Association of China, which is doing much to help forward the work of schools and of aiding the missionaries in securing proper text-books for the prosecution of educational work. It has furnished fonts of type for the Missions in Peking, Foochow, and Korea, and is now casting a font for the German Imperial Printing-House in Berlin.

In April there died one of the oldest and most faithful employés of the Press, our compradore, Elder Loo Kiung-dong. He had served in the same capacity for some twenty years, and while hundreds of thousands of dollars had passed through his hands, it is not known that a single dollar was ever misappropriated; and though he died suddenly, without a moment's warning and so with no opportunity of arranging his accounts, everything was found in order, and a new compradore, an elder-elect, was installed without the loss of a dollar and with not the least confusion.

HANGCHOW STATION.

Evangelistic.—The Gospel has been preached both in Hangchow and in the outstations, one of which was transferred during the year from the Ningpo to the Hangchow station. At one or two places there was difficulty in renting.

One official, hearing that certain property was rented to preachers of the "foreigners' religion," at once became angry and imprisoned the landlord.

Among those baptized was one old woman over seventy years of age.

One of the Bible-women, falling sick during the winter, and feeling herself unable to do any work, asked that her salary should cease for three months. Although we felt that it would not be wrong to continue her salary, as she was ill, still, as it seemed to weigh upon her conscience, we acceded to her request, and her salary ceased for three months.

The native evangelistic band, composed of the medical helper and three preachers, has done good work, reaching some opium-smokers.

There are no more attentive listeners to the Gospel, none more ready to acknowledge in a general way its truth, than these victims of opium; and there are none so helplessly enslaved to a habit they know to be wrong, so unable to help themselves, as these.

In the direction of Haining numberless farm-houses, never reached as yet by the Gospel, dot all the district.

Educational.—There have been 4 day-schools with 59 pupils. In the High School, under Mr. Judson and Mr. Mattox, there are 50 boys, and the old buildings are filled to overflowing. The native teachers are all Christians, and the school has for many years of its history an exceptional record of influence. There was some bad behavior for awhile under one of the teachers, Mr. Dzi, who is the native superintendent, and the students who were detected in openly breaking the rules were punished.

After the punishment had been inflicted, Mr. Dzi said he had a few words to say to the whole school. "There is one," said he, "who has not yet been punished, but is more deserving of it than any of those who have been, and that one is myself. It is my duty to see to it that the rules of the school are obeyed, and that you, scholars, be faithful and well-behaved. In this I have been negligent, and am therefore very much to be blamed and ought to be punished." Whereupon he took the larger ferrule (for, according to Chinese custom, we have two—one small and one large) and punished himself in the presence of all the students. Whether this idea came from a custom practised among Chinese officials, as we often see in transactions from the *Peking Gazette*; or whether it came from reading the life of Neesima, of Japan; or

whether it was his own desire, coming from his own heart, we are not prepared to say; but whatever the motive, it certainly gained the desired result. The effect upon the students at the time was very touching, some of them not being able to keep back the tears, and since then their attitude towards Mr. Dzi has been all that any teacher could ask, and the deportment of the students as a whole has been all that could be desired.

The four graduates of the present year are all Christians.

SOOCHOW STATION.

Mr. Hayes prefaces the report for the station with the undiscouraged statement:

The heathen are not waiting with longing hearts for the Gospel; they do not realize their need of the word of life we bring to them; yet we are sure the faithful presentation of the truth will, with God's blessing, awaken a desire to know the true God and His Son Jesus Christ.

Evangelistic.—A new building, rented for church service, was inaugurated by the admission of five on confession of faith at the first service. Some trouble was caused by a widow living in the neighborhood, so that the building had to be given up. The Jewish view of the reason for the infirmity of the man born blind governs the Chinese, who declare that the widow is a very bad woman, one of her children being a humpback, another a deaf-mute, and a third an idiot. As to chapel preaching, the report states:

We have done a large amount of work in this direction, and we have little or nothing to show for it. While we long to see the multitudes brought to Christ, it may be that the best way to reach the masses is to work for the families and the individuals.

Mr. Lyon and Mr. Crozier have given much time to itinerating work, and Mr. Bailie has worked a part of the year in the country west of Soochow. Mr. Crozier was married during the year to a very excellent worker connected with the Southern Methodist Mission, who is a trained nurse and who will be of great help to Mr. Crozier in his work, which will be mainly itinerating. Of one trip among the cities of Wusih, Mr. Crozier writes:

This trip was, for me at least, mainly by way of exploration of the field, where I hope to spend part of my life itinerating. It is an interesting field and a very destitute one, containing a number of *hsien* cities, a multitude of market towns, and uncounted villages that heretofore have been almost untouched by missionary effort.

We went on to Nanking before starting homeward. Between Pa-i and Nanking I had my first experience of overland travel by wheelbarrow, donkey, and on foot, and of the hospitality of Chinese inns.

Educational.—Thirty-three boys have been in the Boys' Boarding-School, in which the Bible is the prominent text-book.

NANKING STATION.

The health of the station has been good in the main, though other Missions in Nanking have suffered. Three of the Methodist missionaries, who were unable to get away during the summer, were called to

their rest. Much of the sickness, and the necessity for going away from the field part of the summer, would be avoided if the missionaries were allowed to go to the hills near Nanking, but this the Viceroy has stubbornly refused. The American Minister at Peking is stirring in the matter and thinks this privilege will in time be secured, but for the present the alternatives are to suffer or to go away. By a very sad accident Marion Abbey's life was lost in Japan.

Evangelistic.—Mr. Drummond has made several country trips; on one visiting four *hsien* cities and some market towns never visited by any foreigner. Mr. Houston made a longer trip of thirty-five days in March and April, preaching and selling books in over 100 cities and towns, travelling over an immense tract of fertile and densely populated country which is entirely unworked, and leaving a New Testament with every official of *hsien* rank or over.

A number of itinerating trips have been made by the native workers, going out two by two from the various stations, and the whole time of one man is occupied in this way, going from station to station and visiting the region between.

Work has been done at three outstations, at one of which there were threats that at the great religious festival in May the houses would be torn down and the workers driven out. A heavy rain kindly prevented the carrying out of these threats, however.

At the three street chapels there has been constant preaching. One is situated in the midst of the silk weavers, who are the most independent and the most rowdy class in Nanking. There have been several baptisms here during the year.

During the summer the Sabbath services have been so arranged that in the afternoon Mr. Drummond and Mr. Houston, with the helpers, the older boys in the school, and the Christian men who were capable of helping, divided into three bands and held services in these three chapels.

Miss Lattimore writes of the Women's Training Class:

Women were gathered into classes and taught. A prayer-meeting was kept up, and in connection with it, part of the time, there was a Dorcas Society. In the classes no women were supported while studying. One was given her meals, for which she gave an equivalent in work after class hours, and one from a distance was given a room, her sons supporting her.

In January as many men as possible were gathered together for a week's study of the Bible, the subject being the life of Christ.

Educational.—*The Girls' Boarding-School.*—During Mrs. Leaman's absence in America the school has been in the charge of Miss Lattimore and Mrs. Drummond. The twenty-five pupils have been taught constantly the Christian truth, and the older girls have been instructed in the art of winding silk. *The Boys' Boarding-School.*—On account of insufficient accommodations Mr. Houston and Mrs. Abbey have been able to take only twenty-two pupils, ten of whom are church members, while six have applied for baptism during the year. The teachers are all Christians.

Five day-schools have brought thirty-eight boys and five girls under the influence of the Christian life.

During the year Mr. Bennett, who formerly had been in successful business, but who desired to give more of his time to missionary work, carried on some medical work in connection with the Mission, treating during one month nearly 300 cases and caring for the Methodist Hospital in the absence of the Methodist missionaries.

The native church has contributed generously, placing the funds in the hands of a committee of natives and using it for various purposes, a part for keeping a colporteur in the country work. Among the baptisms during the year have been two interesting cases :

One was that of a man over sixty years old—a coal merchant of independent means and a native of Hupeh. More than ten years ago he was a constant attendant on both Sabbath and prayer-meeting services. At that time no baptisms had taken place. Suddenly he disappeared, and was neither seen nor heard from for ten years. During that time he had travelled a good deal and had attended services when possible. Urged to be baptized, he had always refused, saying he belonged to the Presbyterian church at Nanking. He came back and was baptized in February. He still attends the street chapel quite regularly, not only listening, but often bearing witness by voice to the truth. The old Shensi banker, who was baptized last year, has done the same. Thus we have two men of independent means ready to witness for Christ in their homes and places of business and in the chapels. There are twenty more who have applied for baptism and are on probation, and as many others who are regarded as inquirers.

Statistics of the Central China Mission.

Ordained missionaries.....	16
Medical missionaries	1
Single lady missionaries	9
Married lady missionaries.....	16
Layman	1
Ordained natives.....	17
Licentiates	13
Native teachers, male.....	44
Native teachers, female.....	29
Bible-women.....	17
Other workers.....	22
Churches.....	17
Communicants.....	1,244
Aided during the year.....	126
Boys in boarding-schools.....	183
Girls in boarding-schools.....	103
Boys in day-schools.....	720
Girls in day-schools.....	231
Total number of pupils.....	1,237
Number of schools.....	56
Pupils in Sabbath-schools	1,242
Number of Sabbath-schools.....	20
Contributions.....(Mex.)	\$2,007
Number of pages printed.	36,702,907

PEKING MISSION.

PEKING : the capital of China ; occupied as a mission station 1863 ; the Rev. John Wherry, D.D., the Rev. and Mrs. A. M. Cunningham, the Rev. and Mrs. C. H. Fenn, the Rev. and Mrs. F. E. Simcox, Dr. and Mrs. B. C. Atterbury, Dr. and Mrs. Robert Coltman, Jr., Miss Grace Newton, Miss Jennie McKillican.

PAOTINGFU : occupied 1893 ; the Rev. and Mrs. J. L. Whiting, the Rev. J. Walter Lowrie, the Rev. and Mrs. J. A. Miller, George Y. Taylor, M.D., and Mrs. Reuben Lowrie.

In this country : Mrs. John Wherry, Miss Jennie McKillican, and Miss Grace Newton.

PEKING STATION.

The eyes of the world have been on Peking, on the spectacle of national weakness which has been shown there, and on the "ever victorious army" of the Japanese on their way to the capital of the "Middle Kingdom." Through the goodness of God the missionaries have been kept in peace and safety. The last word received was in a letter from Mr. Fenn, dated February 5th :

Everything is perfectly quiet here, and, as time goes on, we have less and less fear of any trouble, even when the Japanese come to Peking, a thing which seems altogether probable. It is not true that the anti-foreign feeling in Peking is very strong, as the home papers say. If any difference exists, our treatment at present is universally good. We are sorry to have our friends made so needlessly anxious about us.

The general influence of the war on the mission work is stated tersely by Dr. Wherry :

The present disastrous war has not greatly interfered with our work, either in the city of Peking or in the immediate neighborhoods of our country stations. It has, however, confined our efforts to these centres, where we and our objects are known. At the most threatening period the Girls' Boarding-School was closed and the country scholars sent to their homes. Subsequently the girls from the city were allowed to return. It is too early to forecast the outcome of the war. But whatever the political result may be, we cannot but believe that the evangelization of China will receive a new impetus from this date. Such convulsions seem to be required to turn the thinking of China into new channels ; such disasters as she is now meeting with to break up that obdurate pride which rejects a Gospel offered from without.

Evangelistic Work.—The outstations have been cared for by the native assistants, with less frequent visits than usual from the missionaries in Peking.

At San Ho the danger of defection to Roman Catholicism, of which former reports made mention, has entirely disappeared. Five were baptized here by Mr. Cunningham and seven by Mr. Chia. Others remain under instruction. Several of these and a number of the newer Christians have been formed into a class at Ling Shang for the systematic study of Scripture. At Cheng Chia Chuang and at Ku An the work has barely held its own.

There has been daily preaching in the street chapel in Peking, where, notwithstanding the excitement growing out of the war with Japan, perfect order has been maintained. The two churches, the First Church under Dr. Wherry and the Second Church under Mr. Teng, have had a prosperous year. In the former there was a deep revival springing from the work of Mr. Pyke, of the Methodist Mission.

The spiritual life of the church members was revived. Many were moved to confession of past sins and unfruitfulness and to vows of new consecration to the Master's work. This interest has continued to a large extent throughout the year. It extended to unconverted members of Christian households. Among other happy results, the wives of the two elders—women who had for many years been acquainted with but indifferent to Christianity—and several of their children have been received into the church, and both households are now wholly Christian. Thirty-two persons have been received into the First Church during the year on profession of faith—twenty in Peking and twelve in San Ho, and two from other churches.

Itinerating.—Owing to the disturbed state of the country few tours have been made by the foreign missionaries, clerical or medical, to the outstations, and even the native helpers have deemed it prudent not to venture far from home. Happily, though, our Christians in city and country have escaped serious molestation. This has probably been largely due to the unusual exertions of the Government to maintain friendly relations with Western powers. The edicts and proclamations issued during the year for the protection of missionaries and their converts will be of permanent value. The right to preach and believe in Christianity in the interior has been recognized as never before.

Sabbath-schools have been maintained in connection with each church and outstation.

Educational.—*Boys' Boarding-School.*—Mr. Cunningham reports:

The school has had an attendance of more than forty boys, and the year just closing is the best we have had since in charge of the school. The revival services conducted by the Rev. J. H. Pyke last March were a great blessing to us all. In them there was the most marked manifestation of the Holy Spirit's power that I have ever seen in China. Formerly it seemed that the Chinese were different from other people, but in these meetings it was demonstrated that the Holy Ghost can do His work in their hearts just as in the hearts of others. Many were led to make public confession of sins and rejoiced in the sense of sins forgiven. Our entire school was greatly blessed. Previous to these meetings seven of the boys were church members. During the meetings the remaining larger boys, without exception, took a stand for Christ. It was exceedingly gratifying to see them one after another come out and confess Christ as their Saviour. Five of this number have since been received into church membership and seven are catechumens. Helpers and personal teachers were among those who received the greatest benefit. My personal teacher, a typical Chinaman, wept as he told me of his soul's unrest and yearnings. We arranged it so that a good number of our country church members could attend the services, so that they, too, were greatly revived and strengthened. Our school-boys, themselves having received a blessing, desired to be a blessing to others, so began telling the story of the Gospel and selling Christian books upon the street. This has to some degree been kept up until the present time. The autumn term of school was scarce fairly begun when cholera, then raging in the city, broke out amongst our boys. One died in six hours after it was known that he had the dread disease. By skillful medical attendance and careful nursing the others were saved. While there are not a few discouraging features, the general work has a good deal for encouragement.

Mrs. Cunningham has had charge of a Girls' Day-School, and is now taking up the work of teaching women to read the Chinese characters and of instructing them in the elementary doctrines of Christianity.

Girls' Boarding-School.—

This school has had for the past year an attendance of about forty-five girls. For the first half of the year its affairs were managed with the usual ability and judgment by Miss Grace Newton, but on her return to America in September for her vacation, the work was left in the hands of her chief Chinese assistant, Mrs. Teng, subject to the oversight of Mrs. Fenn. Mrs. Teng has given most excellent proof of her devotion and capability. Those who attend the examinations, both foreigners and Chinese, spoke in terms of highest praise of the work done by the scholars under the direction of Mrs. Teng and her assistants, Mr. Teng, Mrs. Li, and Miss Li.

During the year there has been strong religious interest in the school and fourteen of the pupils have united with the Mission Church on confession of faith in Christ. Those of the pupils who are church members exercise a sort of watch-care over the others and try to make the life of the school as beautiful and helpful as possible. Two graduates of last year are doing efficient service as teachers and as examples of Christian living. Our Mission has no more hopeful work than this school.

Medical Work.—The medical work has been blessed with the usual success. During the first few weeks of the war with Japan the dispensary attendances fell off nearly one-half, owing to rumors circulated that the missionaries, along with all the Japanese, had been driven out of the country.

Soon, however, the people found we were still holding out at the old place, and they returned with their accustomed confidence in our willingness and ability to help them. Malarial fevers have been exceedingly rife the past autumn and our consumption of quinine has been great. One day we had forty-two cases of malarial fever alone out of the one hundred and eighteen patients seen. Over twenty thousand patients have been treated in the out-patient department, and ninety-eight cases—nearly all surgical cases—have been treated in the wards. This year we have discontinued Sunday dispensary work. Notwithstanding this, the annual attendance is as great as any former year. Many major and minor surgical operations have been performed and signally blessed by God in the result. In early November we acceded to the request of the Imperial Tung Wen College to allow six of its young men to attend our hospital clinics on Wednesdays. Dr. Coltman delivers a weekly lecture to them on clinical medicine and surgery, for which the College is to pay the Mission 75 taels per quarter.

Dr. Atterbury has been for a good part of the year at Tien Tsin, where he participated in the organization of the Red Cross Society, and has in other ways attempted to ameliorate the sufferings caused by the war. He writes :

Many wounded soldiers are coming into the hospitals here, which makes a visit to them most interesting. Still, it is sad to think how many thousands have died on the field of battle with absolutely no help from any doctor. These officials are a hard-hearted set, seemingly caring only for themselves.

Literary Work.—Dr. Wherry has continued his work in connection with the examination and revision of tracts for the Tract Societies and the preparation of Sunday-school lessons and Bible revision. The work of the Committee on the high *Wen Li* version of the New Testa-

ment is well under way, but, owing to the necessity of conforming the three projected translations to one interpretation, it will yet be some time before it sees the light.

PAOTINGFU STATION.

The new station at Paotingfu has had a useful year, not free from excitement. Mr. Whiting writes: "In the opening of new work, the first year is justly considered the most critical period. Suspicion and hatred of foreigners exist in every city in China. They are more likely to break out into violent opposition during the first year than at any subsequent period. Indications have not been wanting that there were those in Paotingfu ready on slight occasion to resort to physical violence to vent their hatred." The year has passed, however, with no personal harm to the workers. Says Dr. Taylor:

Considering the fact that war between China and Japan has been in progress nearly half of the year, the work of the station has been remarkably free from interruptions of any sort. Many thousands of soldiers have passed along the great road in plain sight of our house, and but a few hundred rods away, yet they have caused us no serious annoyance. There is no doubt, however, that the common people look upon us with some suspicion, classing all foreigners together as citizens of one country, and that country of course the one that has forced the present war on China.

Dr. Taylor says nothing of an incident given in a letter printed in the *New York Sun* of March 11th, stating:

On Wednesday, Jan. 2d, some soldiers who were here in Paotingfu, on their way to the seat of war, entered the street chapel of the Presbyterians while the Rev. J. Walter Lowrie was preaching, knocked over the benches, tried to get his watch and spectacles, and seemed ready to make an attack upon his person. An outcry out of doors led the soldiers to run out into the street, and Mr. Lowrie closed the chapel. The mob raged outside the door until sunset, but could not get in.

Evangelistic Work.—The missionaries have been most wise and conciliatory, avoiding all temptation to create strife. Some attempts were made to arouse antagonism, of one of which the report speaks:

There were also Mohammedans who came forward in the chapel, not at first making known their faith, but their inquiries about the divinity of Christ soon revealed them. It would have been an easy matter to excite their violent hatred. Some time after a Roman Catholic was assaulted not far from our chapel, by them or some of the same faith. A conciliatory course was pursued. It was not attempted to explain the philosophy of the Trinity, which they wished to discuss, but they were told in a kind manner that the Koran recognized the Old and New Testaments as inspired writings; and they were urged to study them, and if they found that the New Testament represented Christ as only a sage, as they were accustomed to think, they should so consider Him; that we did not originate the expression "Son of God," and that we intended to teach just what the Book they acknowledge to be inspired, taught. To these things they found no objection, and before long ceased their efforts at opposition. Since then many of them meet us with a kind word, come to the dispensary for medicine when needed, and sometimes enter the chapel and listen to the Gospel.

Chapel preaching has been carried on continuously. During the year thousands have heard the Gospel either in the street chapels or

from the colporteurs in the city and in the country. They have seized every opportunity to proclaim the truth.

A semi-religious society has sprung up in the vicinity of Paotingfu within the last few years. Most of them have come forward seeking healing in sickness. It is not exactly a faith-healing society, for they are taught that prostrations are effective for healing. Many of them recover after a greater or less number of head-knockings, and afterward continue to meet with the society, once in ten days, to make their prostrations in order to preserve their health. At their meetings they do not have worship in common, nor do they have anything like preaching or prayer; but each one kneels and knocks his head at his convenience, without reference to others. The leaders receive some contributions and are held in some honor, and are, of course, unwilling to have the members leave them, and naturally would not favor the preaching of Christianity to them. Still our colporteurs have in a few instances been at their assemblies, and have found not a few of them friendly and attentive listeners.

Medical Work.—The medical work under Dr. Taylor has been begun as judiciously and as earnestly as the evangelistic work under Mr. Whiting and Mr. Lowrie. Mr. Lowrie gives one indication of the respect which Dr. Taylor has already won:

Dr. Taylor received a recent tribute of esteem from the first literary family of the city, that of Mr. Wu, whose daughter he was enabled to bring through a dangerous illness. The present took the form of a doctor's sign, perhaps five feet long by two and one-half broad and two inches thick, an elegant slab of wood, on which was inscribed in, probably, Mr. Wu's own hand, in letters nine inches square: *Hai Kuo I Wang*,—The Prince of Foreign Physicians. Mr. Wu is President of the native college in this provincial capital, where those who have attained the M.A. degree are trained for the much-coveted Doctor of Literature or *Chin Shih* title. He is interested in foreigners, but professes to abhor Christianity as unworthy of a thoughtful man's attention. The scholars of China find the infinite Jesus a stone which the builders reject. On their shoulders rests now and increasingly in good degree, the weal or woe of millions whom they are hindering from the Way. Would not Jesus say again, Woe unto you (Confucianists) . . . for ye entered not in yourselves, and them that were entering in ye hindered?

Dr. Ashmore, of Swatow, said recently that the war had already had one most desirable effect in his region,—it had stopped persecution. It seems likely to have this effect in important and far-reaching ways in other sections of China, as Mr. Whiting writes:

When the news of the war with Japan came, there was much excitement and many rumors were circulated. The Chinese put it that the foreigners had rebelled. The great mass of the people could not distinguish between the different nations, and most of them supposed we should leave or be driven away. Rumor had it that the day had been set for mobbing all the foreigners. After the proclamation was posted on the gates of the city, explaining that the war was only with Japan, and that all other foreigners were to be protected, some who were unable to read supposed and reported that the proclamations were for the apprehending of the foreigners. The truth gradually spread, however, and the excitement gradually subsided. Though the war has been a great hindrance to our work in some ways, still it has been the occasion for the Government more definitely to recognize our right to reside in the interior, and to request, through the consuls, that we go forward with our work, with the promise to protect us. There has never been a time when they have taken so much pains to fulfill such a promise. That, during a war and in the midst of rumors, we have been kept in safety and have been able to do so much in the Master's cause, is a reason for devout thankfulness.

*Statistics of Peking Mission.**

Ordained missionaries	7
Missionary physicians.....	3
Married women.....	5
Unmarried women.....	3
Ordained natives.....	3
Christian helpers.....	4
Medical assistant.....	1
Native teachers (male and female).....	9
Bible-women.....	2
Churches.....	3
Communicants.....	345
Added during the year.....	64
Pupils in boys' boarding-school.....	40
Pupils in girls' boarding-school.....	45
Pupils in boys' day schools.....	27
Pupils in girls' day-schools.....	21
Total number of schools.....	7
Total number of pupils.....	133
Sunday-school pupils.....	195
Church contributions.....	\$62.15 Gold.
Out-patients (attendances).....	25,453
In-patients.....	104
Surgical operations.....	765
Visits at homes.....	390

* Some of these figures are two years old, no more recent ones having been received from the Mission.

SHANTUNG MISSION.

TUNGCHOW: on the coast, 55 miles northwest of Chefoo; occupied 1861; missionary laborers—Rev. C. W. Mateer, D.D., and Mrs. Mateer, Rev. C. R. Mills, D.D., and Mrs. Mills, Rev. W. M. Hayes and Mrs. Hayes, W. F. Seymour, M.D., and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Mrs. E. G. Ritchie, and Miss M. A. Snodgrass; 2 ordained natives and 10 native teachers.

CHEFOO: the chief foreign port of Shantung; occupied 1862; missionary laborers—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. George S. Hays and Mrs. Hays, Rev. Paul D. Bergen and Mrs. Bergen, Rev. George Cornwall and Mrs. Cornwall, Rev. F. W. Jackson, Jr., and Mrs. Jackson, Rev. S. B. Groves and Mrs. Groves, and Mrs. John L. Nevius; 1 ordained native, 1 licentiate, 46 helpers, and 7 Bible-women.

CHINANFU: capital of the Shantung Province, 300 miles south of Peking; occupied 1872; missionary laborers—Rev. John Murray and Mrs. Murray, Rev. W. B. Hamilton and Mrs. Hamilton, Rev. L. J. Davies and Mrs. Davies, J. B. Neal, M.D., and Mrs. Neal, Rev. V. F. Partch and Mrs. Partch, Miss S. A. Poindexter, M.D.; 15 helpers and 1 Bible-woman.

WEI HIEN: 150 miles southwest from Tungchow; occupied 1882; missionary laborers—Rev. J. A. Leyenberger and Mrs. Leyenberger, Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, W. R. Faries, M.D., and Mrs. Faries, Miss Emma F. Boughton, Miss Mary Brown, M.D., Miss Fanny E. Wight, Mrs. M. M. Crossette, and Miss Rebecca Y. Miller; 4 ordained natives, 2 licentiates, 69 teachers, and 3 Bible-women.

ICHOWFU: 150 miles southwest from Chefoo; occupied 1891; missionary laborers—Rev. W. P. Chalfant and Mrs. Chalfant, Rev. C. A. Killie and Mrs. Killie, Rev. W. O. Elterich and Mrs. Elterich, C. F. Johnson, M.D., and Mrs. Johnson, and Miss A. M. Larsen, M.D.; 10 native assistants.

CHING CHOW: 150 miles southwest from Chinanfu; occupied 1892; missionary laborers—Rev. J. H. Laughlin and Mrs. Laughlin, Rev. William Lane and Mrs. Lane, J. L. Van Schoick, M.D., and Mrs. Van Schoick, Rev. R. H. Bent, Miss Emma Anderson, and Miss H. B. Donaldson, M.D.; 1 Bible-woman, 1 native teacher, and 6 other helpers.

In this country: Rev. Messrs. J. A. Leyenberger, W. P. Chalfant, John Murray, George S. Hays, V. F. Partch, F. W. Jackson, Jr., and their wives; Mrs. J. L. Nevius, Miss Emma Anderson, Mrs. E. G. Ritchie, and Mrs. R. M. Mateer.

CHEFOO STATION.

The Chefoo Station has been subject to many changes. Mrs. J. L. Nevius, whose lamented husband died late in the previous year, returned to this country and has spent most of the year in California writing a memoir of her husband. Her health, which had been greatly impaired, has steadily improved while pursuing this work, and she hopes to return invigorated for further service in China. Mr. and Mrs. George S. Hays returned in the autumn to this country on regular leave of absence. Before his return Mr. Hays spent a portion of his time instructing a class of inquirers numbering 8 or 10 men who had come from Chi Hia, and, during the months of March and April,

Mr. Hays spent some time in itineration, preaching in the villages of his district, 150 in number. A part of his time was given to an industrial school, in which various mechanical arts are taught. Mrs. Hays gave instruction to a limited number of women in the manufacture of lace. She also conducted a special service for the women of a neighboring village on every Sabbath, and superintended a day-school which had been under the care of Mrs. Nevius. The main work of Mr. and Mrs. Cornwell has been that of studying the language. Mr. Cornwell made one country tour into the country in connection with Dr. Corbett. Rev. Frederick Jackson came home during the year and has been prevented by the war from returning to his field. During the year Mr. Groves found his health impaired at Tungchow and was transferred to Chefoo, where he took charge of a Book Repository, and also gave some attention to the industrial work which had been left by Mr. Hays. Dr. Corbett has had the principal charge of the church in Chefoo, preaching most of the time when at home. He has also conducted two Bible-classes and has given instruction in the normal school of inquirers. He has spent 121 days in itinerating among the outstations and has been permitted to receive 169 adults to the communion of the church, besides baptizing 36 infants. He also organized 8 different normal classes at the country stations, which were conducted by native leaders and attended by about 200 inquirers. Mrs. Corbett, in addition to the care of a numerous household, has been the chief reliance for the pastoral work of the church, visiting the homes of the people. Mr. Cornwell, in reporting the general work of the Chefoo Station, speaks of an increased religious interest during portions of the year.

The school work in Chefoo has been prosperous. Twenty pupils have been received into the church. The schools in the outstations are reported as prosperous. Thirty-two persons have been added to the membership of the local church in Chefoo. Dr. Corbett has preached on the street almost daily during the summer. Mr. Jackson, before his return home, took part in this work. Of those who have been received in Chefoo and in the outstations, 55 were received during five weeks, 27 of whom were baptized at one place. A general friendliness of the people is reported at all the outstations, of which there are 45 connected with Chefoo.

TUNGCHOW STATION.

During the year Dr. and Mrs. Mills and Mr. and Mrs. Hayes returned from a visit to this country on regular furlough and have resumed their work. Dr. and Mrs. Mateer have remained at the station during the year in usual health. Mr. and Mrs. Groves have been obliged to retire from the school to Chefoo on account of impaired health of Mr. Groves. Mr. and Mrs. Irwin have been added to the force of the station, Mr. Irwin to take charge of the work left by Mr. Groves. During the year Dr. Seymour was married to Miss Goucheour, of the Methodist Mission in Central China. His principal labor has been given to the language.

Since the reports from Tungchow were sent to the Board various letters have announced an attack upon the city by Japanese naval forces and the removal of some of the missionaries on board a war vessel of the United States. No harm was suffered by the missionaries.

Dr. Corbett, of Chefoo, spent some days holding special services in Tungchow, and a general revival of spiritual interest was the result; 46 have been received into the church. At the outstation district of Ping Tu there has also been a revival of interest largely through the efforts of a faithful native preacher. Seven boys' day-schools and two girls' boarding-schools have been carried on during the year with a good measure of success. Dr. Mills has made one tour of 17 days among the outstations. When in Tungchow he has spoken for an hour daily to patients in waiting at the hospital. Dr. Mateer, though giving considerable time to the College and other forms of work, has devoted himself mainly to the work of translating. Mrs. Mateer has continued the indefatigable work in which she has been engaged for many years among the students in the College, consisting of matronly care and spiritual instruction and influence. During the months in which Mr. Groves continued his work at Tungchow he labored faithfully, though with constantly failing health, in instruction in the College and in care of the treasury accounts until obliged absolutely to withdraw on account of his health. Miss Snodgrass gives a good report of her work in the Girls' School, in which there have been 32 pupils. She has also engaged, as time permitted, in Christian work in connection with the hospital and has assisted the physician in charge; 300 different women have come to her house for conversation. She has had the great satisfaction of unbinding the feet of 8 girls sent to the school for instruction, and she reports that out of 29, 26 now have natural feet.

Mrs. Mills has had charge of a prayer-meeting for women on Wednesday afternoons. Two of these meetings are now under her supervision, one being led by a Chinese woman. She has also a class of girls in the Sunday-school, and had done more or less work in house-to-house visitation. The women were never so friendly before. She has taken great interest in a little school for deaf boys. Of the 5 boys under instruction 3 can now speak and can read from 500 to 1,000 Chinese characters, besides learning something of arithmetic. The money for the support of this school is all contributed by deaf boys in America. Nothing is drawn from mission funds.

Dr. Seymour, in charge of the medical work in Tungchow, has barely entered upon his work and must for a long time devote a large part of his time to the study of the language. He has performed two surgical operations with good results, and there have been two or three other cases of minor importance in the hospital during the year. No effort is made to enlarge this work until he shall have acquired the language. Mrs. Ritchie came home during the year on regular furlough.

CHINANFU STATION.

Some changes are to be noted in connection with the Chinanfu Station. Rev. Gilbert Reid, while on furlough in this country, resigned

his connection with the Mission and with the Board. Mr. and Mrs. Murray returned home on furlough. Dr. and Mrs. Neal returned to the station after a furlough in this country. Dr. Neal has been engaged in superintendence in the building of the McIlvaine Memorial Hospital and a residence for himself, for which funds had been contributed by personal friends; second, in the management of the medical work connected with the hospital; and third, in instructing a medical class. During part of the summer he also shared in the labor of instructing a normal class of native helpers who had been assembled in Chinanfu. The McIlvaine Hospital has been completed and has accommodation for thirty or more patients. Quarters have also been provided for the accommodation of a class of medical students. This has been done with special funds. The number of dispensary attendants in the city is 9,052, and in the suburban dispensary 5,170; 1,586 patients have been treated in the hospital, making a total of 14,380 during the year. A class of 4 medical students finished its four years' course of study in June and went out to take positions as medical helpers. The arrival of Dr. Sarah A. Poindexter, which occurred in 1893, is spoken of in the station report with much satisfaction.

Mrs. Neal's report of her work during the year shows an active effort along various lines, notwithstanding the many changes incident to a recent arrival on the field. In the spring, in company with Mrs. Murray, she made a visit to two country districts, where they were rejoiced to find that the women who had been instructed in Chinanfu had been actively engaged in teaching others. She has also had three classes in the Boys' School, and together with Mrs. Hamilton has conducted Wednesday afternoon meetings for the women.

Mr. Davies has devoted his attention to the study of the language and the oversight of the street chapel, which is kept open in a part of the city dispensary building, and through which all visitors to the dispensary must pass.

Country Work.—In the spring Mr. and Mrs. Davies accompanied Mr. and Mrs. Murray in a twelve days' trip to the country stations. Mr. Hamilton has had charge of the Boys' Boarding-School in the East Suburb of Chinanfu. During the year he has acted as stated supply in the Chinanfu church. He has made five country trips, aggregating a total of sixty-two days.

One hundred and eighty-six persons are enrolled in connection with the Chinanfu and outstation churches, and 16 have been added during the year; the contributions of the people amount to \$64. One small church building has been erected. In the Boys' Boarding-School work a new feature has been introduced in demanding an annual fee of about \$5 from each pupil.

WEI HIEN STATION.

Rev. R. M. Mateer has had charge of 27 country schools. In visits to these and to country churches 118 days were spent. A part of his time was given to special revival services and to the work of translation. Mrs. Mateer was obliged to return to this country on account

of serious ill-health, and has been detained by the commotion of the war. Miss Wight returned to her field during the year.

The field report says:

During the year we have also introduced a plan for competitive prize essays among our school teachers and helpers. The topic assigned for this year was "The Best Method of School Training." Forty-eight essays have been handed in, and are now in the hands of a committee of natives, who are to decide upon the matter and style. We have also instituted periodic examinations on assigned portions of Scriptures.

Another new feature is an annual class for wives of educated young men for the purpose of teaching them to read and understand the Scriptures. The experiment bids fair to be a success. A Society of Christian Endeavor has been organized in the Boys' Academy with 40 members.

The *Wei Hien Boys' Academy* has had an attendance of 50, all boarders, and is taught by 3 native teachers, assisted by 2 old teachers of the Mission. Funds are already in hand for a Girls' High School. "It is the conviction of the stations," says the report, "that our schools must soon be put upon a different basis of support in order to teach the native patrons their duty with regard to their children's education." The principal school-work connected with this station is that of the outstation day-schools, of which there are 65 for boys and 12 for girls. The former contain 818 pupils. This large and widespread school-work necessitates the employment of 2 inspectors, who examine these schools stately and keep a record of attendance and the standing of each pupil. The result of these examinations determines the chance of day-school boys for advancement to the Wei Hien Academy. A five years' curriculum is insisted upon in all these schools.

Evangelistic work has been conducted during the year as heretofore by the resident missionaries, whose aggregate time in country work has been 701 days. Four classes have been held in Wei Hien for religious instruction, one composed exclusively of country school teachers, another of church elders and deacons, who were instructed not only in the Scriptures, but in church government. A series of prayer-meetings were arranged in connection with this class. In July and August 2 men's classes were held for Bible study. During the year 3 classes for women in the country were held.

The general report written by Rev. F. H. Chalfant is so thorough and satisfactory that less space may be given to personal reports of the Wei Hien missionaries, which are generally satisfactory. Mr. Chalfant has had charge of 3 organized country churches, numbering respectively 95, 121, and 254 members. He has also 28 stations in his district, with 23 mission day-schools for boys, requiring regular visitation. He has had the privilege of baptizing 20 adults and 4 infants; he has taught 2 classes of Bible students during the year, in which work he has had the co-operation of Mr. Fitch. He has organized two new outstations. His report speaks of great destitution in districts lying on the northern coast.

During the year Dr. and Mrs. Faries made a visit of 5 months to

the United States at their own expense. The Doctor's labors have been almost entirely devoted to the hospital, whose work is now so large as to require his entire time and strength. His work in the hospital has been larger than ever before; 13,756 cases are reported; 1,230 second visits; 218 surgical operations. Miss M. Brown, M.D., reports 3,000 cases in the woman's hospital, and 400 in the country during a nine days' trip. She has had three medical students.

Mr. Fitch has made various tours to the country schools and has also taken part in teaching a class of teachers gathered at Wei Hien. During the year he has received 34 adults into the church and has baptized 4 children. Mrs. Crossette has made 328 visits to the hospital. Corresponding work of Christian instruction has been given at the dispensary by a Bible-woman under her charge. Six or eight among the in-patients have entered upon a course of Christian instruction. Nearly all the women who enter the hospital receive more or less instruction during their stay. Many seem interested, while others are indifferent. Besides this work, Mrs. Crossette has for a part of the time had classes in the schools, and has made 10 tours to the country, occupying 34 days. Miss Wight, who returned about the 1st of January to Wei Hien, after a furlough at home, entered at once upon her chosen work of itinerating among the people. Notwithstanding the cheerlessness of the accommodations and other depressing influences connected with this work, Miss Wight has found much to cheer and encourage her. Mrs. Chalfant has had charge of the 3 girls' boarding-schools, in which there are 65 pupils. She also taught during part of the year 10 boys from the school at Wei Hien, conducted a woman's prayer-meeting held on Wednesday afternoons, and a Bible-class on Sunday of patients from the hospital. She has made several visits to the nearer villages. Miss Boughton and Miss Miller have been engaged in country visits and in giving instruction to women.

ICHOWFU STATION.

There has been little change in the station at Ichowfu, except that Mr. and Mrs. Elterich, in view of the war disturbances, left the station during the latter part of the year and went to Shanghai. Mr. and Mrs. W. P. Chalfant are in this country on leave of absence.

The general report of the stations says :

Much attention has been paid this year to direct evangelistic work, and a large section of new territory has been visited by the missionaries and native helpers. In this way thousands have heard the Gospel message for the first time, and Christian literature has found its way into hundreds of heathen homes. In other places acquaintances have been made in several educated and influential families. Invitations to visit these people in their homes have been received and accepted.

Mr. Elterich assisted during the year in the instruction of an inquirers' class. In the early spring he visited the outstations under his charge, 5 in number, with the exception of 1, which was 90 miles distant. A severe cold prevented him from completing this work. In May he visited all his stations and examined 14 candidates, 11 of whom

were baptized. Mr. and Mrs. Elterich were afflicted in the summer by the death of a little child. At a later visit to the outstations Mr. Elterich examined 8 candidates, of whom he baptized 4.

At the station evangelistic work has been carried on among the patients at the dispensary, in conversation with guests in various guest rooms, and among the women who come several days in the week to receive instruction in the doctrine. Of these women 8 have been baptized and received into the church during the year. The general prayer-meeting, the Sabbath-school, and especially the woman's prayer-meeting and other services for the women have been well attended. A class of 42 persons, about half of whom were Christians and the other half inquirers, received a month's instruction at the station; and of the inquirers 9 have been baptized. This work was reported in part in the last report. There are 13 outstations connected with the Ichowfu Station, and under the charge of the different missionaries. In one of these a strong plea is made for the organization of a church.

Educational work is as yet confined to day-schools, of which there are 11, all in the country, with a total of 87 pupils. The cost to the Mission of these 11 schools has been \$2.40 Mexicans.

The efficiency of the medical work has been greatly increased by the presence of Dr. Anna Larsen. The number of patients of the men's side of the dispensary has been nearly double that of last year, and that of the woman's department has increased threefold. The total number of patients is about 9,500. An increased number of visits are called for in the homes of the people.

Mr. Killie has made 6 itinerating trips. Most of this work has been in the country lying to the south and southeast of Ichowfu. He writes:

Everywhere our message was as well received as we could hope for on a first visit, while the demand for Gospels and tracts was greater than we could supply. The effect of the medical work in the Ichowfu dispensary is manifest to the extreme southern limits of the province.

Mr. Killie has assisted in teaching a class of native teachers and inquirers at the station. A large number of guests have been entertained at his home, where the photographic apparatus, magic-lantern, musical instruments, etc., have gained access to the higher and official class as well as the poor. Mr. Killie has baptized 18 adults and 9 children. Mrs. Killie has taught a class of women 3 times a week, besides always attending the Wednesday afternoon prayer-meeting and taking her turn in conducting the service. Five of her class and 1 school girl have received baptism. She has entertained and poured tea for 4,160 old women, not to mention children. These "teas" are occasions for more or less religious instruction. Three of the children have unbound their feet during the year. In addition to her household cares, she has made 2 itinerating trips, led 121 religious services, and written 85 letters.

CHINING CHOW STATION.

The report from Chining Chow Station acknowledges the goodness of God during the year in many ways. Miss Anderson left on her regular furlough in the spring. All the usual lines of work have been carried on successfully. A large class of learners was gathered in the late fall and winter. The men are spoken of highly with but one exception. Mr. Laughlin took upon him a large part of the labor of instructing this class. In the spring another smaller class was held for a shorter time, conducted by Mr. Lane. This also was very satisfactory. With the opening of spring a general work of itineration began. In the summer a third class of listeners was formed. It is in this way that theological education and active service on the field are carried on together. The helpers kept at their work in the country during the rainy season and with good results. The work in Chining Chow is but scarcely begun, and yet 12 men and 3 women were baptized; 8 probationers have been received, and about 30 additional learners are under instruction. Five schools are connected with the station, 3 of which are in the country. These embrace about 40 pupils, all boys. A piece of land was purchased in the early part of the winter for the Rose Bachman Hospital and a residence for Dr. Van Schoick, also for a chapel.

Mr. Laughlin reports as follows: "My time has been divided among the following duties: Keeping the station accounts, teaching inquirers' classes, preaching in chapel and dispensary, and itinerating eighty days."

Mr. Lane has devoted a large proportion of his time to outstation work, having spent 152 days, and traveling 1,250 miles, mostly on foot. He made three long trips in the autumn, staying out till Christmas; 3 more in the spring, and 2 during the fall. This work has covered 13 counties.

His account of his journeys is as follows:

I have traveled nearly all the time on foot, having my bedding and books carried on a wheelbarrow. I take one of my regular employees to wheel the barrow, and so am able to itinerate at a total cost per day of about 15 cents Mex. As to the character of the field, physically it is mostly a plain, with no elevation higher than a brick kiln. As to the people, they are lazy, ignorant, vicious, and poor to an unusual degree. Opium and the Yellow River are largely to blame; and the facility for escape offered to criminals by the proximity of the provincial border is also a cause for this condition of things. But the people have their good points. They are not over-curious nor hostile. The literary classes seem less hostile and haughty than in other places, and the people generally are more courageous and constant than the average Chinese.

Mr. Lane has adopted the wise plan of placing with each experienced native helper a young man whom he styles a "learner," in order that he may learn from the example of his companion at the same time that he is able already to accomplish some work. From the stations under Mr. Lane's charge 2 have been baptized, 4 accepted as probationers, and 12 or 15 inquirers are under instruction.

Mr. Bent's personal report intimates that he has devoted his chief

attention to the study of the language. He has made itinerations in the fall and spring with two native helpers, all living upon the native food, preaching by the way in the markets, village streets, or in quiet corners of the old city. Mrs. Lane's work among women has required much tact and patience. "A baby organ," says her report, "has been my most efficient helper in getting and keeping an audience." The women to the number of over 20 are attending quite regularly and listening to the Word. She also teaches the school-boys hymn-singing every Saturday.

Mrs. Laughlin, until she was called away from her field by distressing sickness in her family, carried on a very useful and promising work among the women. She had won their confidence by a plan which she and her sister, Miss Anderson, had devised of attracting the children by giving them the privileges of the court with various appliances for children's sport. Confidence is now fully established.

*Statistics for the Shantung Mission.**

Ordained missionaries.....	23
Medical missionaries (4 women).....	9
Married lady missionaries.....	23
Single lady missionaries.....	8
Ordained natives.....	7
Licentiates.....	3
Native teachers and helpers.....	199
Number of communicants.....	3,797
Added during the year..	340
Number of churches.....	36
Boys in boarding-schools.....	406
Girls in boarding-schools.....	214
Pupils in day-schools.....	1,275
Total number of schools.....	133
Total number of pupils.....	1,895
Sabbath-school scholars.....	476

* Last year's report.

MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO: Mission begun 1852; missionary laborers—Rev. I. M. Condit and Mrs. Condit, Miss Maggie Culbertson and Miss J. E. Wisner; 3 teachers in English, 1 ordained native, 3 native teachers and helpers.

Among the Japanese: E. A. Sturge, M.D., and Mrs. Sturge; 1 native superintendent, 1 native teacher, and 1 native helper.

OAKLAND: Mission begun 1877, 2 teachers.

PORTLAND, Oregon: Rev. W. S. Holt and Mrs. Holt, and Mrs. Clarkson; 1 native helper.

NEW YORK: *Mr. Huie Kin.*

There have been no changes in the mission force in California during the year. The report of the Chinese work in San Francisco is, on the whole, encouraging. It says:

The attendance at the regular services of the church has given great satisfaction. Large numbers of heathen men and women are attentive listeners every Sabbath. The fact that so many different classes are represented in these Sabbath audiences may be taken as an indication of the far-reaching work of the Mission. The Chinese Legation; the Six-Company officials; merchants, both Christian and anti-Christian; the girls from the Woman's Home; the pupils from the day-schools; a noted woman, "whose steps take hold on hell," and her slaves; highbinders; serving men of all classes; the American wife of a Chinese laborer;—all here to listen to the old story.

According to reliable information there is a Chinese population of about 20,000 to draw from in San Francisco. Of these, 5,000 are business men, 4,000 domestic servants, 5,000 factory hands, 2,500 women and children. The rest are gamblers, highbinders, and generally disreputable characters. The Mission is projecting a few rays of light into each of these classes, and is praying that the Divine light may lighten every dark heart. Twenty-eight have been converted this year in all the stations; 12 of these have united with the church in San Francisco.

The Sunday-school, with 250 scholars, the infant class, the Missionary Society of the church, the Young Men's Christian Association, and the Christian Endeavor Society are all doing good work. It is a very significant fact that a circle known as the King's Daughters has been formed during the year. This marks a significant change in the Chinese population of San Francisco. It shows that through the mission work of the last few years, and especially that of the Woman's Home for Chinese Girls, something like family life has been established where at first woman seemed only a blighted and down-trodden object of contempt. There is hope every way when an infant class and a Circle of King's Daughters can be pointed to as blessed results of the change that has been wrought. The report adds:

Mrs. Condit's Bible-class for men has more than doubled its membership, now enrolling 55. Two-thirds of those attending this class are church members. The International Lessons are taught, and serious, prayerful attention is given to the study of God's Word. Ho Sun, Chinese cashier in the French Bank, has recently come into the class. He was a pupil of Dr. Happer's many years ago, and began to read the Bible fifty years ago.

The *Loomis Memorial School*, under the care of Miss Jessie Wisner, is becoming more and more efficient. All the accounts given of Miss Wisner's work are most satisfactory. She has the confidence of heathen parents and the affection of her pupils; three of these were baptized and received into the church at the last communion; one, a lad of fourteen years, was bitterly opposed in his desire to lead a new life by his father, who declared that it would make him ungrateful to his parents, that he would not worship idols, and, worst of all, he would not worship his father after death. He finally threatened to "cut him in pieces" if he dared to be baptized, but with a courage rarely seen in one so young the boy decided to take the step. The report says he met the session and gave satisfactory evidence of conversion, and then with pale face and much trepidation, but a determined manner, stood up and was received into the church. Not long since a committee of the boys waited on the missionary and gave him five dollars which they had collected, to be forwarded to the Board.

OAKLAND.

Of the work in Oakland the report says :

Three have been baptized. This church has suffered the loss of some of its best and most active members by their going back to China. One of these Christian men returned on a recent steamer, but was not permitted to land, and was sent back. Another was landed on a writ of habeas corpus, but was sent to jail pending his bail. They were both partners in a large store, but they had only opened it four months before they left, and the law required that they should have been merchants for a year.

The interest in the church services is not lessened. The Christian Endeavor Society holds interesting and helpful weekly meetings. A monthly union meeting with the brethren of other missions and a monthly consecration are also held. The San King Missionary Society joins with similar organizations in other stations in raising money for work in the district of the same name in Southern China. There are 75 members of the church, 3 having been received this year.

At *Alameda* the work of Misses Belle Garrette and Eva Fraser has been continued with 40 scholars attendant upon the evening school, 30 of whom have been also in the Sunday school. The church of which Rev. Mr. Brush is pastor shows great interest. It is peculiarly a Bible school. \$87.95 have been contributed by the pupils.

At *Los Angeles* the membership of the church is 45, with 50 pupils in the evening school. Mrs. Noble and her daughter are still working faithfully as in previous years. A Christian Endeavor Society and a Missionary Society are important auxiliaries. Street preaching has been carried on. The contributions have amounted to \$350, given by the Chinese. Five men have been received into the church.

At *Santa Barbara* Mrs. Bell, wife of a pioneer minister, is the teacher. She has a large enrollment of transient scholars, with a regular attendance of about 18. The Sabbath-school enrolls 50, with an average attendance of 28.

At *San Diego* the scholars are transient, the enrollment being 77, with only an average attendance of 18; 3 have been baptized during the year, 33 since the beginning of the work. \$100 have been contributed. Mrs. Tyler is the teacher.

At *Stockton* Mr. and Mrs. Hubbard have done faithful service in the school. One man has been received by baptism. The school is the foster-child of the church of which Rev. Mr. Phelps is pastor, and is partly supported by a fund given for the purpose.

At *San Rafael* Mrs. Docking has charge of the evening school. Two of the boys walk three miles or more to attend the school. There are 48 pupils enrolled. One man has been baptized, and there are in all 10 connected with the Mission. The church of which Dr. Noble is pastor continues to show its interest in this school and contributes to its support.

At *Santa Rosa* Mrs. Wilson and others still labor in teaching the evening school. The pastor of the American Church, Mr. Reid, gives one night each week to teaching.

At *Napa* there is one faithful Chinese Christian, Lee Ling, who is always at the chapel and ready to explain the Gospel to his own people. Through his influence the boys are willing to come for instruction. The school is sustained wholly by volunteers from Mr. Wylie's church.

Summary.

Number of churches.....	3
Number of communicants.....	240
Added during the year.....	28
Pupils in schools.....	657
Scholars in Sunday-schools.....	568
Contributions during the year.....	\$1,800

JAPANESE WORK.

Dr. Sturge reports that on each Sabbath morning a Bible-class has been held, followed by preaching in Japanese at the "Branch" on Sacramento Street. At the Mission on Haight Street a consecration meeting has been held on Sunday morning, followed by Bible-classes in English and Japanese. A regular preaching service has been held in the evening, alternately in the Japanese and English languages. The prayer-meeting is often well attended on Wednesday evenings. Seventeen have been added to the church. There is a temperance society and a band for the systematic study of the Bible. Under the management of Mr. Ishikawa, the Young Men's Association has continued to prosper. The membership is about 100.

The Bulletin, a magazine of twenty-four pages, has been regularly published each month and placed in the hands of all the members of the Y. M. C. A. This magazine, printed in Japanese, is religious in its character. Several tracts, hymns, and leaflets have been printed. Several months ago a young man began to print a daily paper, printed with movable type. This is not considered a part of the mission work, but being under the supervision of Christian young men, and having an increasing and extensive circulation, it exerts a beneficial influence upon the Japanese of the community.

Day and evening educational classes have been regularly taught

throughout the year, with an average attendance of 35. Mr. Okuno, one of the graduates of the Theological Seminary, is devoting nearly all of his time to this work.

A year ago it was thought advisable to start a little branch mission near the Chinese quarter of the city. The meetings have been continued, with an average attendance of 20 each Sabbath. Two young men from the branch have united with the church. All expenses of the work, except the support of Mr. Inazawa, have been borne by the young men who find a temporary home there. The Japanese at the Haight Street Mission have paid each month into the mission treasury \$35 as a small return for the building so kindly provided for them by the Board. They are now raising a fund for the purpose of painting the building.

NEW YORK.

The Chinese work in New York, under the pastoral care of Rev. Huie Kin, has shown an increase in attendance upon the preaching services, the Sunday-school, and other school work. The Sabbath-school has been well attended, having a total attendance of 1,042, an enrollment of 186, an average attendance of 35. The preaching service on Sabbath afternoons has averaged about 25. The report of the pastor says :

Ten men are hopefully converted ; two of these desire to unite with the church at the next communion in April. Ten of our Christian men are in China, one is in Chicago, one is preparing to be a missionary, two are engaged in missionary work in Brooklyn, one is assistant superintendent in Jersey City, and one is in Montreal, Canada. Thus our Christians are scattered all over the world sowing good seed.

Our Mission supports a day-school in China, where one of our Christians lives who has returned from New York and given his free service to the school. The attendance of this school is 30 ; 10 of these are girls and the others are boys. Two men of that village had been baptized by Rev. A. A. Fulton, of Canton, and two of the Christians had given a lot worth \$500 for the purpose of building a chapel where the school may be held.

The teachers and friends connected with the school in New York sent a box of Christmas gifts to the pupils in the school in China, in response to which an interesting letter has been recently received, expressive of their great surprise and thanks. The contributions of the school and church in New York amount to \$473.41, namely: for the Board of Foreign Missions, \$80 ; for two poor families, \$29.12 ; for the burial of a deceased Chinaman, \$61 ; for the building of a chapel in China, \$41.25 ; for the day-school, \$96 ; balance in the society's treasury, \$63.36.

PORTLAND.

At the time of going to press no specific report has been received. A recent letter reports that the work has known little change, though it has made steady progress. Mr. Holt has made considerable advance along the line of self-support, and a change should be reached, in view of the ability of the Chinese in this country to support their own schools as a rule. These schools are maintained not only in

Portland but in Astoria and Pendleton, the latter two costing nothing to the Board. At Astoria Rev. and Mrs. V. F. Patch, of the Shantung Mission, have been employed during the winter months, owing to their having been detained from returning to China by advice of the Board on account of the war and general disturbance in the East. The Chinese work is maintained in greater or less degree in Spokane, Seattle, and Olympia, in Washington; also at Ashland, Roseburg, Eugene, and Saline, in Oregon. This work is carried on by residents and is by them supported.

Sunday services have been kept up during the year, though the numbers are not large; also a weekly prayer-meeting. A Young People's Society of Christian Endeavor was organized during the previous year, and has doubtless been continued.

The Home for the Chinese Girls has continued in operation. The number of girls rescued from the destroyer is not known. Contributions are made by the Chinese in Portland, as in California, for different missionary and other benevolent objects.

MISSIONS IN INDIA.

LODIANA MISSION.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; Mission station commenced 1849; missionary laborers—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. H. D. Griswold and Mrs. Griswold, Prof. J. G. Gilbertson and Mrs. Gilbertson, Rev. E. D. Martin, and Mrs. C. W. Forman; *Rev. Isa Charan* and *Rev. Dharm Das*; outstation at Waga, Miss Clara Thiede; 3 other outstations, 2 licentiates, 2 Bible-women, and 18 native teachers and helpers.

FEROZEPUR: 50 miles southwest of Lodiana; occupied as a station 1882; missionary laborers—Rev. F. J. Newton, M.D., and Mrs. Newton, Miss Helen R. Newton, M.D., Rev. Howard Fisher, and Rev. J. N. Hyde; 2 outstations, 2 licentiates, and 4 native helpers.

HOSHVARPORE: 45 miles north of Lodiana; Mission commenced 1867; missionary laborers—*Rev. K. C. Chatterjee* and *Mrs. Chatterjee*, and *Rev. Muhammed Shah*; 4 outstations, 3 native preachers, 1 licentiate, and 18 native teachers and helpers.

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; Mission station commenced 1846; missionary laborers—Rev. C. B. Newton, D.D., and Mrs. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given; *Rev. Abdullah*; 3 outstations, 2 native preachers, 2 licentiates, 3 Bible-women, and 13 native teachers and helpers.

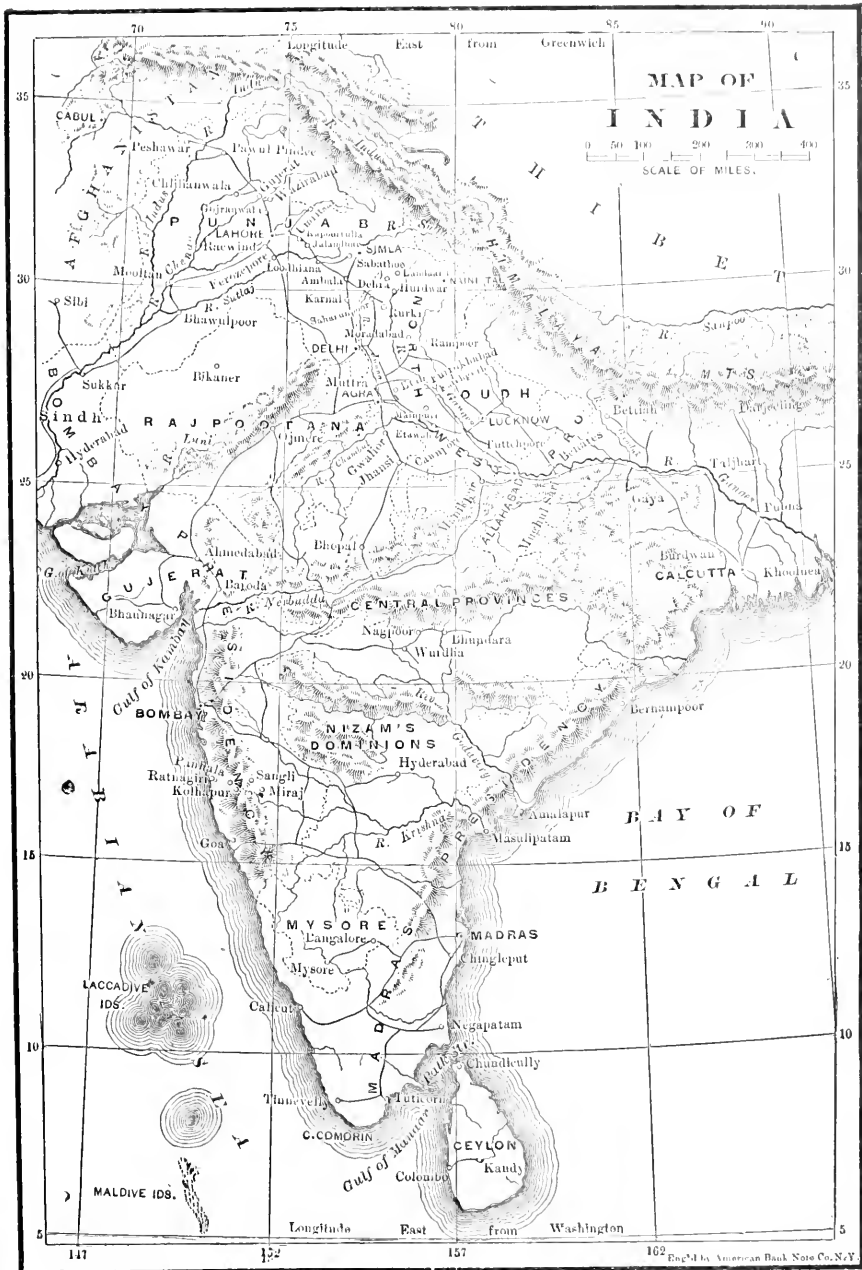
LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; Mission station commenced 1834; missionary laborers—Rev. Edward P. Newton and Mrs. Newton, Rev. Arthur H. Ewing and Mrs. Ewing, Rev. Walter J. Clark and Mrs. Clark, Rev. U. S. G. Jones and Mrs. Jones, Miss Sarah M. Wherry, and Miss Emma Morris; *Rev. John B. Dales* and *Rev. Jaimal Singh*; 4 outstations, 4 native preachers, 1 licentiate, and 6 native teachers and helpers.

AMBALA: 55 miles southeast of Lodiana; Mission station commenced 1848; missionary laborers—Rev. Benjamin D. Wyckoff and Mrs. Wyckoff, Rev. Reese Thackwell, D.D., and Mrs. Thackwell, Rev. J. M. McComb and Mrs. McComb, Mrs. William Calderwood, Miss J. R. Carleton, M.D., Miss Mary E. Pratt, and Miss Emily Marston, M.D.; *Rev. Sandar Lal*, *Rev. Henry Golknath*, *Rev. P. C. Uppal*, and *Rev. Matthias*; outstation at Ani in the hills, Rev. Marcus M. Carleton and Mrs. Carleton; 2 outstations, 4 licentiates, 4 Bible-women, and 32 native teachers and helpers.

DEHRA: 47 miles east of Saharanpur; Mission station commenced 1853; missionary laborers—Rev. W. J. P. Morrison and Mrs. Morrison, Rev. J. F. Ullman, Miss Harriet A. Savage, Miss Elma Donaldson, Mrs. E. H. Braddock, and Mrs. Abbie M. Stebbins; 1 outstation, 2 native preachers, 5 Bible-women, and 26 native teachers and helpers.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; Mission station commenced 1836; missionary laborers—M. B. Carleton, M.D., and Mrs. Carleton; 1 native preacher and 9 native teachers.

WOODSTOCK: in Landour, 15 miles east of Dehra; school begun 1874; missionary laborers—Miss Clara C. Giddings, Miss Mary E. Bailey, Miss Clara E. Hutchison, and Miss Margaret C. Davis.



SAHARANPUR : 130 miles southeast of Lodiana ; Mission station commenced 1836 ; missionary laborers—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. Robert Morrison and Mrs. Morrison, Rev. C. W. Forman, M.D., and Mrs. Forman, Miss Jessie Dunlap, and Miss Agnes L. Orbison ; *Rev. John A. Lid-
dle* ; 2 outstations, 2 native preachers, 2 licentiates, 3 Bible-women, and 13 native teachers and helpers.

In this country : Rev. Howard Fisher, Miss J. R. Carleton, M.D., and Rev. Robert Morrison and Mrs. Morrison.

Missionary Force.—The death of the Rev. Charles William Forman, D.D., which occurred at Kasauli, August 27, 1894, was a heavy loss to the mission work in North India. Dr. Forman joined the Mission in the autumn of 1847. Some two years later, and soon after the annexation of the Punjab by the British Government, he was appointed with the late Rev. John Newton, D.D., to open mission work in Lahore. Within and from this centre he labored for more than forty years, in season and out of season, seeking to persuade men to be reconciled to God. His greatest work, perhaps, was the organizing and superintending of a system of schools in which, with the most thorough instruction in the ordinary branches, the Bible was daily taught. His reputation as a Christian educator made him one of the foremost men in North India, while the sweetness of his spirit and the simplicity and strength of his character made him universally beloved. A non-Christian paper published in Lahore, in commenting editorially on his death, said that “no foreigner had ever entered the Punjab who had done so much for the Punjab as Padri Forman Sahib.” Mrs. Forman continues at her post with the cordial approval of the Mission and the Board. Miss Susan A. Hutchison, after an unsuccessful effort in the United States to regain her health sufficiently to warrant her return to India, severed her connection with the Board, greatly to the regret of the Board and her associates in Woodstock Seminary. By an arrangement between the two Missions involved, Miss Emily N. Forman has been transferred to the Furrukhabad Mission. Rev. Reese Thackwell, D.D., and the Rev. H. C. Velte, with their families, returned to the field after furlough, while the Rev. Robert Morrison and family and Miss Jessica R. Carleton, M.D., returned to the United States for a season of rest.

LAHORE STATION.

The life and work of the late Dr. Forman, whose death is referred to above, seem to have been inwrought with every department of the work connected with this station. Each page of the report seems to contain some reference to his labors and the irreparable loss which has been sustained.

Churches.—The *Native Church* reports an addition to its membership of 112, most of whom were baptized in the District. Three of the baptisms are worthy of special note. The first was that of a young Sikh, a medical student ; the second was that of a descendant of the former royal family of Afghan, who had received Christian training under the missionaries in Lodiana ; the third was that of a Government official of a high Hindu family, who is at present Extra As-

sistant Commissioner of Jhelum. His conversion was the result of contact with missionaries in Chamba and other Christian people. He, like the others, is now dead to his relatives and former friends. The *Sabbath-school* under Dr. Orbison had an attendance of 120 teachers and pupils.

The *English-speaking congregation*, which includes a large number of native men and women, had a year of quiet work under the ministry of Mr. McComb. The *Sabbath-school* superintended by Professor Gilbertson reports a roll of 8 teachers and 85 pupils.

Educational.—The *Forman Christian College* is the name by which the Mission College is henceforth to be known in honor of the late Dr. Forman. Measured by the examinations, the educational work of the year was successful. The financial outcome was equally so, as the receipts from tuition and grant-in-aid from the Government met all the expenses except the salaries of the missionaries, and left a surplus of Rs. 7,072, which was handed over to the Treasurer of the Board. The roll includes 30 Christian students—a larger number than ever in attendance. These had a special course of Bible instruction under Professor Gilbertson, while the non-Christian students received religious instruction daily from the other professors. Special courses of lectures were also given upon distinctively Christian themes,—one course by Dr. Kellogg of our own Mission, and one by Babu K. C. Bannerjee, M.A., B.L., an eminent Christian lawyer of Calcutta.

The College passed through quite a crisis because of a marked religious interest, during which a number of the students visited the missionaries as inquirers. Among these was one who had repeatedly intimated his purpose of making a public profession of his faith in Christ. Meanwhile, a young man from Multan came to Lahore for the purpose of being baptized. As he had been under the C. M. S. missionary at Multan, he was sent to the Rev. Mr. Grey of that Society, who baptized him, and he has since been a student in our College, residing in Kennedy Hall. The other young man, before making his public confession, was compelled to leave the College by the report that his father was dying. These cases, together with the fact that a number of the students were known to be reading their Bibles with special interest, created great excitement. The report says:

Telegrams were sent all over the country. Parents and guardians, believing their sons to be in danger, wanted them to leave the College. A mass-meeting was held in the city. Speeches, "patriotic" and otherwise, were made; resolutions were adopted, published, and circulated throughout the Province, calling upon parents to save their families from the missionaries! Some of our students asked permission to withdraw, and were allowed to do so without a word of protest upon our part, though the number who actually left us was very small, and many, who at first under excitement wished to go from us, came within a few days and begged to be allowed to remain. Looking back upon the experience as a whole, we can only rejoice in it. We had honestly endeavored to make the public understand our definite aim, but they do not seem to have realized that we were here for the sole purpose of holding up Christ and admitting to the Christian Church those who might be willing to accept Him as their Saviour. We have this year had an opportunity of impressing this fact upon the people. The interest in Bible study is as great as,

or greater than ever before. Much good has been done, and the College stands with the public in a higher and truer position than ever.

Boys' Day-Schools.—The *Rang Mahal*, founded and superintended for many years by Dr. Forman, had, with its five branch schools, an attendance of 819, mostly heathen boys. Of these, 295 are enrolled as Sunday-school scholars, who were taught by the Christian students of the College and some young men connected with the native Church.

Girls' Day-Schools.—There are 12 of these, with a total enrollment of 308. Some of these are Mohammedan schools under the superintendence of Mrs. Humphrey. The Scriptures are daily taught and verses committed to memory. The *Gurmukhi schools* under Mrs. Gilbertson had an attendance of 186, including a large number of little children. A new school has been opened among the *Khatris* caste, but with great difficulty, the parents objecting to having their girls taught the Christian religion. Nineteen, however, have been in attendance. The school in the Mission Compound was under the care of Mrs. McComb, with an attendance of 13. Mrs. Ewing has had the oversight of a Sunday-school for non-Christians at the Mori Gate, where about 20 children and 10 women attend. Mrs. Orbison has opened a new Sunday-school with a roll of about 40 girls, being chiefly from two of the day-schools.

The *Lady Dufferin Christian Girls' High School* under Miss Keay, which is closely connected with our Mission, although supported by an English society, reports a year of prosperity.

Evangelistic.—Bazar preaching at the two chapels in the city and at the Rang Mahal has been maintained under the general superintendence of Dr. Ewing. In the Lohari Gate chapel the services for English-speaking natives have been kept up on Sunday evenings by several of the missionaries, the attendance and interest being encouraging. The report adds :

During the past year a somewhat novel service has been started at the chapel. It is called the Sat Sangat Sabha (True-fellowship Meeting), and is held weekly. Dr. Orbison has in a manner the oversight of it, but it is wholly conducted by our Christian young men after the native fashion. All sit cross-legged on a carpet. The exercises consist of reading, prayer, short addresses, and *bhajans* and *ghazals*. These last are vernacular hymns set to popular native tunes, and sung to the accompaniment of a flute-harmonium or of a *sitar* and small native drums (like kettle-drums). This service naturally draws many hearers. A leading influential native newspaper, adverting to the large bills posted up in the city advertising this meeting, remarks that "at last the *padres* have found out that the best way to reach the people of India is by adapting themselves to the native manners and style." This service is specially valuable, as it enlists the interest of our Christian young men, and affords them an opportunity to exercise their gifts and witness for Christ before their fellow-countrymen.

The work among the villages has been especially fruitful this year. In *Wagah*, where Miss Thiede has labored since 1886, 5 adults were baptized, making 45 Christians in that village. Miss Thiede, though not a regularly trained physician, has a fair knowledge of medicine, and continues to keep open her dispensary. Last year 6,256 patients

were treated, while many more, including the relatives of the patients, heard the Gospel from her lips. Of the village work in general the report says :

There have been this year altogether 157 baptisms, including children. These are all *Chuhras*, scattered over the district and representing 15 or 20 villages. Added to the baptisms of former years, the total is 495. Many of those baptized in the beginning of the work have, however, not fulfilled the promise of their baptismal vows, but still a fair proportion in each station has attended the service and made progress in Bible knowledge. Many more could have been baptized, and there are several villages at the present time desirous of being taught, preliminary to receiving baptism, but until more workers are available to continue the work they must be deferred.

In Manihála, Padhána, and Sogga schools were carried on with an attendance varying from 8 to 15 in each, all Christian boys. In Sogga an exception has been made, and Hindú and Mohammedan boys are allowed to read in the school; but, as a rule, the schools are for Christian boys only, and are taught by Christian teachers. Good progress was made in Bible stories and the Catechism. In Manihála and Sogga the Sunday-school has been a pleasant feature, and from 50 to 60 Christian children have thus been taught. Non-Christian children also attend.

The work in Chislewar was the result of a wonderful providence, showing how the Lord overrules apparent loss into permanent gain. We mentioned last year a *faqir* who had been baptized at this place, and who had maintained a good report. It was hoped that many would become Christians through his example, as the *Chuhras* looked upon him with great reverence. In the beginning of this year, however, much to our sorrow, he died, and we were rather fearing that the work at this place would rapidly diminish. On the contrary, however, many who before had been indifferent obeyed his dying wish that they also should become Christians, and a number of them were baptized who might possibly have remained uninfluenced by his living example and teaching.

Medical.—Dr. Isa Das and his wife, Dr. Phœbe Isa Das, who had charge of the medical work in Lahore for a number of years, have, much to the regret of the Mission, severed their connection with it to take up independent practice. They still reside in Lahore and retain their membership in the church, and it is hoped that they will continue to be useful in witnessing for Christ. The *Mission Dispensary* has been kept open, a young Christian man, a graduate of the Lahore Medical College, having taken the place of Dr. Isa Das. During the year the number of attendances in the male dispensary were 42,073; major and minor operations, 6,212. For the 4 months in which the female dispensary was open the number of attendances were 3,115 and operations 72.

FEROZEPORE STATION.

Of the 700,000 people in the city and district of Ferozepore, the report says that "the majority are practically atheists." For a hundred generations and more, Mohammedans, Hindus, and Chuhras have lived in moral darkness. "Their religion consists of social rites and ceremonies, or at least the latter are so interlaced with religious forms as to make the two inseparable."

Churches.—The one church planted in the midst of this vast population is located in the city and numbers 46 communicants. Of

these, 8 were baptized last year at *Lanke*, a new outstation. Dr. F. J. Newton, assisted by native preachers, ministered to the church, while Mr. Hyde did special work among the young men.

District Work.—Dr. Newton, Mr. Hyde, and also Mr. Martin, of Lahore, spent a good deal of time among the villages in the district, even after the intense heat of the summer set in, working meanwhile from two centres—*Moga* and *Lanke*. The former is a town 35 miles from Ferozepore, and the latter some 15 miles farther. *Moga* is a *talhsil* (tax collecting town), and the centre of a very large rural population. As intimated above, 8 persons were baptized in *Lanke*, where a number of the Chuhras had been instructed in the Gospel by one of their own number, who had been baptized by one of our native ministers about a year before. He had gone to Rupar in search of employment, and had there fallen in with the Christians, was converted and baptized, and immediately returned to tell his neighbors of his new-found hope.

Medical.—Of this work the report says :

The medical work has been carried on as usual, the number of visits registered being 13,618, while the number of patients was 8,502. Of these the number of males was 5,785, and of females 2,717. The monthly average was 1,361. The register was opened only in March, so that there is no record of the patients who attended during the first three months of the year. During the summer the dispensary is open, and patients received from 7 A.M. till near midday; during cold season we open at 10 o'clock. Each day's work is begun with reading of the Scriptures and prayer in Panjabi. Miss Newton, M.D., accompanied by Miss Ghose, who began medical work among the women a year ago, has been busy throughout the year, both in dispensary work and in treating patients in private houses. Hitherto there have been no dispensary accommodations for women, and it has been necessary to use the general Mission dispensary, a part of which has been curtained off for this purpose. A plot has now been purchased in immediate contact with the latter, with some old houses on it. These we expect now to remove and adapt to the purposes of a woman's dispensary.

In addition to this a woman's hospital is being erected outside the city. An effort is being made to make this as complete as possible for the end in view. No one can guess, unless they have had it pressed personally upon their notice, as those have who have been engaged in medical work among the people here, what an ocean of unrelieved suffering there is among the Panjabi women of our district. There is no institution in this region, with its large population, where they can find relief in time of pain and suffering.

HOSHYARPORE STATION.

The following admirable summary of the work for the year is from the pen of the Rev. K. C. Chatterjee, the minister in charge, to whose indefatigable and faithful labors under God, the success in Hoshiarpore city and district is largely owing :

We have succeeded in spreading a vast amount of knowledge of Christian truths throughout the length and breadth of this district. We have succeeded also, through the help of the Divine Spirit, in awakening many souls to their spiritual welfare. Throughout the year many have visited the missionary to confer on the truths of the Bible, and have thoughtfully studied and pondered them. Some of these privately confess Christ, join us in divine service, and it is hoped will before long make an open confession of His name. It has

also been our privilege to gather into the fold of Christ and baptize, 130 souls, the largest number received in any one year in the history of this station. One hundred and twenty-eight of these were from the Churah and Chamar castes and two from the upper classes of Hindus. The movement amongst the Churahs has continued to spread and grow in interest. Three more villages have responded to the Gospel call. In each of these has been raised a body of Christian believers. We have received applications from several other villages for admission into the Church of Christ. The people of these places are being instructed in Christian truths and will be baptized as soon as they are sufficiently ready. There is a general demand for Christian instruction all over the northern part of the district, and we want earnest Christian men and women to supply this demand.

Church.—There is still but one church organization in this city and district. The membership has increased from 59 to 221 during the year. This large addition is owing to the admission of many of the low caste people who had been baptized for some time, but who, as a precautionary measure, had been kept on probation. The usual services have been maintained, and there has been a marked growth in the spiritual life and Christian activity of the people. Although self-support is difficult in a church made up largely of the very poor, the responsibility of the people is kept steadily before them. The gifts for the year amounted to 146 rupees.

Two of those uniting with the church were high caste people who have both been subjected to the usual persecution. One was a young man of about 18 years of age whose parents and near relatives were dead. The Hindus and Aryas of Hoshyarpore, however, took up his case, and as he was returning home from a Sunday evening service, attempted to carry him away by force and restore him to Hinduism. Failing in this, they raised a subscription among their friends, and instituted a suit in the district court for his custody, alleging that he was a minor. The case was tried by the Aryan district judge, who at first seemed to favor the persecutors by remanding the young man for a week to the custody of a Mohammedan, pending the completion of the trial. During this week the Hindus did their utmost by offering money and other inducements to have him throw off his allegiance to Christ, but failed. When the case was called at the end of the week, the judge, to the surprise of all, having convinced himself of the young man's intelligence and capacity for judging for himself, dismissed the case, giving him full liberty to worship God according to his conscience.

The second high caste case referred to above, was that of a man of about 30 years of age with a family. After an independent study of the New Testament, in which he drew up with singular clearness of insight a statement of Christian truth, and some conversations with Mr. Chatterjee which led to the removal of difficulties, he was publicly baptized. The result was that his wife and children were separated from him, and he is to-day treated as an outcast, being virtually a prisoner in his own house. So far as known, however, he continues firm in the faith. Such cases may well impress us with the difficulties which attend the confession of Christ, even under the British flag and the protection of a system of courts organized after the British type.

Schools.—*The Girls' Orphanage*, under the care of Mrs. Chatterjee, had an attendance of 47. Three of the girls passed the Upper Primary examination and have left the school. Two of them are preparing in the Medical School in Lodiara to be Christian nurses, and the third expects to follow next year. Three of the older girls united with the church, and the younger ones show decided progress in Christian knowledge. Mrs. C. B. Newton, after a close examination of the institution in all its departments, speaks in the highest terms of the method by which the work is conducted. Not only is the effort made to develop the minds and hearts of the children, but also to educate their hands, as they receive instruction in all kinds of work considered necessary in a poor man's house, such as sewing, cooking, and washing.

The *day-schools* for high caste girls, one in Hoshyarpore and the other in Bahadarpur, with an enrollment of 666, have been maintained. The work in these schools went forward smoothly until September, when bitter opposition, resulting in the closing of one and the great depletion of the other, was manifested. The opposition it seems arose from the fact that during the preceding summer two young men, one from the Medical College and another from a mission school, had received baptism in Lahore, while a third, from the Forman Christian College, had applied for baptism, had broken his caste, and put himself under the protection of the missionaries. The father of this last-named young man was residing at Hoshyarpore at the time, and he and his friends managed to stir up the people to an active and relentless persecution. Up to that time even the daughter of the leader of the Arya Somaj had been attending one of these schools. Happily the opposition has about spent its force, and the school which remained open is gradually regaining its numbers.

Outstations.—Of these there are four—Dosnah, Tanda, Ghoranaha, and Garshankar. The work has been carried forward in these by native preachers and helpers under the direction of Mr. Chatterjee. Of the 130 baptisms reported above, 112 took place in the first two outstations named. In these outstations also, there has been one school each for boys, but the attendance has been small.

JULLUNDUR STATION.

Persecution, violent and persistent, has marked the work of the year at this station and in the district connected with it. The reason doubtless is because the Spirit of God has been moving upon the people, a large number of whom have taken their stand publicly for Christ. In Jullundur district 19 were baptized on confession of faith, in Rupar 44, in Morinda 65, the last two being outstations. This success seems to have stirred the worst passions of many of the people. Dr. C. B. Newton, with several assistants, was driven from the gateway of a village where they had spent a day or two, their presence being regarded as polluting. Miss Downs and Miss Given were stoned out of one village, and peremptorily ordered to leave another. Two Scripture readers were mobbed at midnight in the house which

was rented for them. They were roused from sleep by volleys of bricks thrown at their door, and a quantity of water poured in. Threats of burning the house over their heads were made unless they consented to leave the place, which as a matter of precaution they did, fleeing in terror on the following morning. The persecution of the Christians at Manaila, a village in the Morinda region, was especially aggravating. These poor people being unable to obtain water in the usual way, through great sacrifice and the help of friends, proceeded to dig a well for themselves. They had gotten almost to the water when the Lumbardars, the chief men of the village, stopped the work, insisting that they should have no well except by giving a written renunciation of their Christian faith. The adversaries tried also to prohibit the Jhiwars, or water-carriers, from supplying them with water.

A quite determined effort was made to break up the work at *Rahan*, a town containing ten or twelve thousand inhabitants. Our missionaries had found a cordial welcome at the hands of the low caste people in this village. In course of time 6 of them asked for baptism, and the sacrament was administered quietly in their own quarter. A few days later, a fine-looking old man of about sixty-five years of age, from a distant village, was baptized in presence of a large number of Hindus and Mohammedans. The report says :

He was a mazhabi Sikh and wore a huge coil of hair called a "kase," which being a symbol of the religious faith of the Sikhs, was cut off in the presence of the congregation, as an essential preliminary to baptism. In a day or two after, the rumor spread abroad that we had cut off the kase of a high caste Sikh, and a growing feeling of hostile excitement pervaded the townspeople. This culminated in a vicious attack upon our camp by a mob of several hundred Hindus. The pretext was that we had desecrated a temple of Shiv close by, which of course was not true, and that we had eaten beef under the sacred banyans, which perhaps was true. The demonstrations of the mob became more and more threatening until at length, finding our attempts at reason and conciliation were no longer availing, we sent word to the police station, and soon had a squad to the rescue.

Schools.—There are *three schools for boys* in the city, the High School and two branches, with a total enrollment of 745. They continue under the superintendence of the Rev. W. Brown, a European minister who is employed by the Mission. The attendance on these schools shows an increase of 236 over that of last year. Dr. Newton, when in the city, conducts the morning devotions in the High School, including a brief address to the pupils.

There are *seven schools for girls*, with an aggregate attendance of 281. The persecution referred to above produced almost a panic in these, so much so that the attendance of one of them was reduced to two pupils for one month. A man came into one of the schools and dragged his daughter away after tearing her books to pieces and shattering her slate on the floor. Unfortunately this manifestation of violence was not confined to the baser sort of people, but was indulged in by some of the leading citizens of Jullundur, including men educated in the English language, and even some members of the Municipal Committee. Meetings were held and methods devised for putting

an end to the educational work among the girls and women. Spies were set to watch the schools. Girls were followed to their homes, and parents urged to withdraw their children under penalty of caste excommunication. The *widows* attending the class which has been held for such for some years past, were threatened on all sides, but with one exception they held firm, attending the sessions of the school with more than usual regularity.

Miss Downs and Miss Given have continued to teach in the zenanas, and also to conduct a Sunday-school in the city. They spent about a month in camp during the winter, visiting villages daily or talking with the women who came to their tents.

The report concludes :

Notwithstanding the circumstances narrated, so adverse in appearance, we see no cause for discouragement, but only for confidence and praise. The work of the Mission has been making steady progress. The girls' schools are gradually filling up again. Some zenanas have been closed, but not with the consent of their inmates ; while the ladies still have as many as they can well attend to with the help of their three excellent Bible-women. Their pupils in 7 schools and 62 zenanas show a slight falling off, the number being 281 against 293 last year.

LODIANA STATION.

Church.—The church at this station reports 107 communicants, of whom 6 were added during the year. It is at present without a pastor, but it speaks well for the training which the ruling elders have received that with a little help from the missionaries and a native minister, they have conducted all the regular services. The church is not only self-supporting, but the Christian Endeavor Society and the Woman's Society are active in outside work. The latter has supported a Bible-woman who is engaged in evangelistic work in the city, while the former has rendered good service in connection with the evening preaching in the city chapel, and in teaching in the Sabbath-school for non-Christian boys.

Schools.—The Rev. A. H. Ewing, Principal of the Boarding-School for Christian boys, reports :

The past year has been a prosperous one. Changes in the teaching staff have been few, and this has been a gain over previous years. In the annual university examinations the results were all that could be expected, and in the case of the Middle School examination, all that could be desired. The class which is at present qualifying for the entrance examination is the best the school has ever had. We note with unalloyed satisfaction a higher moral tone among the large boys, who are of course the leaders in the school.

The Prize Day in April has become a fiscal institution. The kindness of friends in India who have established prizes has put the matter on a firm basis. As to scholarships which the Mission has authorized, we strive as far as possible to make *merit*, not *poverty*, the ground upon which they shall be given. The school continues to furnish S. S. teachers for the City School, and a large part of the membership of the C. E. Society. A Sunday-school teacher's preparation class is held on Sabbath afternoons. The number of boarders in attendance was 90. The industrial department has been continued on the usual lines.

There are *six day-schools for boys* connected with the station, the Main or City School, comprising High, Middle, and Primary Depart

ments, under the superintendency of Mr. Clark; and five branches which serve as feeders of this school. The total enrollment was 472. One young man, a Mohammedan and a member of an Afghan family, formerly a pupil in the Main School, was baptized in Lodiāna during the year.

There are *five day-schools for girls* with an aggregate attendance of 174. These have been conducted by Miss Morris and Miss E. N. Forman with their assistants. A wave of religious fanaticism such as now and then sweeps over Hindu communities, compelled the closing of one of the schools after a trial of ten months. The Aryas stirred up the parents by appealing to their religious prejudice and zeal, which resulted in the withdrawal of the children. Miss Morris and her assistants also taught 44 zenāna pupils. Miss Forman taught in some zenānas and superintended teaching in others.

Outstations.—*Khanna.*—This town, which has but 4,000 inhabitants, is chiefly valuable as a mission centre because of the numerous populous villages which surround it. In order to reach these villages more effectively, and to give the work proper missionary oversight, a house has been built during the year in which Mr. and Mrs. E. P. Newton expect to reside after their furlough, which falls this year. A native minister has preached in many of the villages. He reports quite a number of candidates for baptism, of whom but one was baptized. He has hesitated to baptize them until they could better understand the nature of a confession of faith. A statement made by him well illustrates how one may sow and another reap. In referring to his work the report says :

Residents of this district have gone elsewhere and received baptism in our own or other Missions. Four such cases have come to his knowledge. One was a Mohammedan living in a village not more than ten miles from Khanna, who was baptized in Lahore, and is now Head Master of a school in the Scotch Mission. Another, a Brahman, was from a village in the Nabha State, which borders upon the Khanna Tahsil, and is now connected with the C. M. S. Mission at Amritsar. A third, also a Brahman, whose home is fourteen miles from Khanna, is working as a Catechist in the Northwest Provinces; and a fourth, a Sikh, at one time a pupil in the Lodiāna Mission School, went to Lahore, where he studied medicine, and shortly after completing his course, qualifying him for the post of Hospital Assistant, was baptized by one of our missionaries. He is now in charge of the Government Dispensary at Khanna. In these days when grave doubts are expressed by so many at home as to the utility of educational work, it may be interesting to note the case of this young man. He was in our school at Lodiāna for a short time only, but long enough to have awakened in him an interest in the Bible. He and a fellow student of his, who was a Mohammedan, made a practice of reading the New Testament together in private. His father, fearing the influence of the Christian instruction he was receiving, removed him after a short time to the Government School; but the seed had already germinated in his heart, and led to his visiting the missionaries in Lahore for further instruction when he went to the Medical College.

The *Training-School* at Khanna has continued under the supervision of the Rev. E. P. Newton. Six students were in attendance, there being room for that number only in the present building. Concerning the school, Mr. Newton writes :

The object of the Training-School being to prepare young men for evangelistic work on a low grade of salary, in the villages, with special reference to the inferior castes, our aim has been to give them only an elementary education. Of those who have been with us the last eighteen months, one was able at the time he joined the school to read easy books, including parts of the New Testament, with tolerable fluency in both Urdu and Punjabi. Two had a very moderate acquaintance with Gurmukhi (the character in which Punjabi is written), two knew little more than the Urdu alphabet, and one was entirely illiterate.

Important changes are in contemplation for this school looking to the better development of activity on the part of the young men. Instead of teaching them nine months and leaving three for work in the field, it is proposed to make it more of a Summer School, and allow the greater part of the year to be spent in actual work in the villages.

Jagraon.—A Hindu fakir, whose home was near this outstation, was baptized. Three times after his baptism he went to his village, but was not allowed to remain. His friends had become his enemies, and beat him and drove him from the place. He remained for a little time in Lodiana, and then disappeared. Preaching was maintained in a shop rented for the purpose in Jagraon, and a number of the villages were visited during the summer. In the winter several tours were made in the district, one to the Takhtpura mela, where the crowds in attendance had the Gospel preached to them. The native preacher, who knows something of medicine, managed to treat a large number of patients, medicines being furnished by free-will offerings of friends. He used his skill simply as a pioneer agency for the Gospel. Here, as elsewhere, the Aryas have been very busy during the year. A Brahman of this sect began to issue a weekly paper for the purpose of opposing the Mission. His attacks were directed against the work carried on by the ladies of the Mission among the women and girls. Miss Wherry writes :

We began this year's work with bright prospects, and hoped to carry the Gospel message, or send it, into every alley in Jagraon, not neglecting the agwars (suburbs) close at hand. We taught all who wished to read, but went just as gladly to talk and read to any one who would listen. We rented a house in the city, and as soon as it was ready for occupation we invited the women to come and see us on Wednesday and Sunday of each week. We hoped in this way to start a Sunday-school. The Wednesday evening meeting was soon taken to the church, but the women have come on Sundays all the summer, as many as eighty in one day. We opened a day-school, but were obliged to close it. We have met with much opposition. When forbidden to go into one lane or alley we would go into another, until that also was closed; but we were followed by our enemies from lane to lane and house to house, until we have very little regular work left. They have done all they can to hinder our work, but I feel sure that this opposition has made the women more anxious to know and understand what we teach than they would otherwise have been. They have also told all they know about it to many whom we have not met. We have had during the year 76 pupils.

An appropriation has been made for the building of a missionary house at Jagraon for the accommodation of Miss Wherry and her assistants in the work among the low castes.

AMBALA STATION.

Churches.—In the church in the city the year opened with “days of darkness and discouragement.” A season of fasting, humiliation, and prayer, however, seemed to lift the clouds and let in the light. The services were well attended, and there was a marked quickening of the spiritual life of some of the people. As an outcome of the season of prayer, the church decided to support an evangelist for outside work, and for this purpose subscribed 15 rupees per month. Thirteen were added to the church during the year. The Young Men’s Christian Association, and the Young Women’s Christian Association, which are closely allied to this church, held regular meetings for Bible study, which are believed to have been profitable.

The church at the Cantonments reports 3 additions for the year. The report says: “We are more than ever convinced that what we need most in this age of unrest in India, is the tarrying at Jerusalem until we receive power from on high.” A daily meeting for Bible study and prayer has been conducted by Mr. Goloknath.

Evangelistic.—Village and bazar preaching has been continued by the missionaries connected with both centres of work at this station. The native preachers went two by two to the villages near the city, and preached several evenings in the week in the various bazars. The large Hindu village, Mubarrakpore, was also visited. Mohammedan opposition was encountered in the city bazar, but the native preacher seemed to have the victory. Mr. Goloknath, in addition to his other duties, visited some of the villages in the district, working out from several centres. Some of the people thus met and influenced, were afterwards seen at the Mission Compound and further instruction given. Two native helpers, with their wives, have been assigned to work among the low caste people in Shahabad, a place of 10,000 inhabitants, where a Christian woman is also doing zenana work.

Schools.—There are 6 *schools for boys* in the city with a roll of 490, and 2 in the Cantonments with 315 pupils. In the *High School* which has a Christian Head-master, more Christian teachers have been employed than ever before. The report speaks of the religious instruction imparted as occupying a conspicuous place, stating that in the religious meetings and Bible-classes, the pupils had frequently avowed their love for Christ. The Head-master hopes to form a class for the instruction of those specially interested in their spiritual welfare. He adds: “I have also tried to reach our former pupils who have begun life in different spheres but are still prosecuting their studies in colleges, by friendly visits and the distribution of suitable tracts and religious books.” The school in the Cantonments has recovered from the persistent persecution which it had encountered at the hands of Hindus, and has assumed something of its former life.

Eleven *schools for girls* have been maintained with a total enrollment of 1,055. These have been under the supervision of Mrs. Wylie, Mrs. Calderwood, and Miss Pratt. The 4 Mohammedan schools in the city had a fairly successful year, the opposition to Bible study gradually disappearing. In the Cantonments, however, it was found

more difficult to deal with that class, although Miss Pratt was able to maintain two with some encouragement. The girls' school in the Hindu quarter of the city was maintained with difficulty. Instruction was given in sewing and knitting as well as in the ordinary rudimentary branches. The school for Hindu girls in the Cantonments was conducted by a Christian woman under the supervision of Mrs. Calderwood. A *school for sweepers*, including boys and girls, has been taught by a native Christian, under the direction of Mrs. Wycoff. As these children have to work most of the time, they can spare but two or three hours in the middle of the day for study, so that their progress has been slow.

Zenana Work.—In the city about 30 houses are regularly visited, and between 50 and 60 women hear the Gospel message. As few of them wish to learn to read, the instruction is oral. Some commit to memory texts of Scripture and have become familiar with Christian hymns so that they join readily in the singing. The missionaries are hopeful that a few are gradually coming into the light, but the difficulty attending a public confession of faith by Hindu women is so serious as to deter them from taking the step. In the Cantonments 80 zenanas have been steadily visited, but nothing of special interest is reported in connection with the work.

Medical.—The furlough of Dr. Jessica R. Carleton in the United States, left the burden of the medical work on her colleague, Dr. Marston. Because of this it was found necessary to close the dispensary in the Cantonments. Dr. Marston found the work among the in-patients the most encouraging and interesting feature, especially among the village women. There was a monthly average of 8 in-patients in the small building. On the spiritual side of the work in the dispensary she was assisted by Miss Pratt, while she herself did what she could in this direction in addition to the burdens of her professional duties. The number of patients treated was 5,942. An earnest plea has been made for a woman's hospital, and the Woman's Foreign Missionary Society, with headquarters in Philadelphia, has been authorized by the Board to raise \$5,000 for this purpose in connection with their Silver Offering. It is confidently believed that such an addition to the equipment of the medical department would add greatly not only to the facilities for relieving suffering, but for reaching the people with the Gospel.

DEHRA STATION.

Churches.—The year has been one of unusual ingathering at this station. The native Christian church, which numbers but 61 communicants, received 21 during the year by baptism, while the English-speaking church, which worships in the same building and numbers 29, received 2. The native church is under the pastoral care of the Rev. Ralla Ram, whose ministry has been greatly blessed. In connection with Mr. Morrison, the missionary in charge, he has also labored among non-Christians, especially seeking to reach them in their own homes.

Schools.—The *Christian Girls' Boarding School*, under Miss Donaldson as Principal, since the withdrawal of Miss Savage for evangelistic work, reports a marked growth in numbers and efficiency. The total attendance was 78, being 20 per cent. above that of last year. Of the spiritual side of the work, Miss Donaldson writes :

Spiritual progress is the most difficult to determine accurately. Four girls were admitted to church membership during the year. Several others have expressed a desire to confess Christ publicly, but they have not yet been allowed to come before the church session as they have not given satisfactory evidence of a change of heart. Twenty-four in all are professing Christians.

The various classes have attempted to do something towards collecting funds for mission work. Each girl has been given a loan of four annas, which she is expected to increase as much as possible before the end of the year, when the loan will be deducted from the amount earned and the balance placed to the credit of the class. Many of the girls have been most industrious in their attempts to earn money by sewing, knitting, crocheting, etc.

Mrs. Braddock and Mrs. Stebbins, while pursuing the study of the language, have rendered valuable service in Sabbath-school and prayer-meeting.

The *City High-School*, superintended by Mr. Morrison, reports a roll of 350 boys, of whom 25 are Christians. The Bible is taught daily in the classes, and all teachers and students are required to be present at the morning devotional exercises. Through the kindness of the Government, additional accommodation has been furnished at the nominal rental of one anna (4 cents) per month. Seven day-schools, with 96 pupils, and as many Sabbath-schools with 90 pupils, are under the care of the ladies of the station.

Work for Women.—Miss Savage reports that the *Training Home* had but two women in attendance during the year, one of whom had left for England. Others were expected in the near future, while a number of applications had been rejected because of defective health or education on the part of the applicants. Two graduates of the preceding year gave instruction in 6 zenanas. Miss Savage writes :

In the villages and in the city more than three hundred women and girls are under regular instruction. Beside the city work ten villages are regularly visited. We find the giving of medicine a great help in winning the favor of the people, and often people from villages miles away come, frequently interfering with our work, as the number to whom we give medicine in a day amounts to twenty-five or thirty. We see by this how much could be accomplished if we had some one who understands giving medicine, to do dispensary work in the villages. The work opens out more and more, and the shutting of one village seems to open up others to us. We are anxious to visit all the villages and teach in all so that the women may understand the preaching they hear.

Literary.—Mr. Ullman, though in infirm health, continues not only to give instruction in the vernacular to new missionaries, but also in some measure to pursue his literary work, preparing tracts and writing for the native Christian community. He has also with a good degree of regularity visited the *Leper Asylum* during the year.

The outstation of *Nahan*, under the Rev. Masih Charan, has been

transferred to the Ambala Station because more accessible from that centre. The native minister has established friendly relations with official people of this little native State, and in addition to regular preaching attended 3 *meets* in the hills where he had the opportunity of preaching the Gospel.

SABATHU STATION.

The death of the Rev. T. W. J. Wylie, the native evangelist, who had for years been in charge of the religious work in the *Leper Asylum*, has left the institution without the spiritual supervision of a native minister. There are now 15 Christians connected with the Asylum Church. One leper was baptized during the year, and two have applied for baptism. The *School* in the asylum had an attendance of 14. The disease, however, had developed so rapidly in the teacher as to be a great drawback to regular work. From 20 to 35 people have gathered stately for worship in the little church near the bazar, where one woman and two children were baptized during the year. Sunday-school has also been held for the boys of the *Cantonment School*. After referring to the Cantonment School, of which he is the superintendent, Dr. M. B. Carleton writes :

There are also schools in Solon, Kothar, and Kakhar Hatthi, and in a few weeks I expect to open a school and dispensary in Maithlog. The Rana of Solon or Bhagat has taken kindly interest in the school started there. He has just now asked me to open a dispensary there, offering to pay the native doctor's salary to the amount of Rs. 40 - per mensem. The teacher there also is a Christian.

In Kothar we have met with the same friendly treatment, and the school, though small, seems worth holding, in hope of a larger opening. In the four schools under Christian teachers there is an average daily attendance of over one hundred. The girls' school had to be closed, mainly because of the want of a suitable teacher. The plan of a bazar school will be tried as soon as a teacher is found.

Medical Work has been conducted at several centres by native physicians under the direction of Dr. Carleton. He reports a total attendance of 15,000 separate cases in the various dispensaries, *Ladwa* standing first with over 10,000.

WOODSTOCK SEMINARY.

The board of directors of this seminary is composed of members of the Lodianna Mission appointed by the authority of the Board of Foreign Missions. The report of the directors for the year speaks gratefully and encouragingly of the various departments of the work. Miss Giddings has fully justified her appointment as Principal by the tact and ability displayed in her trying position. The resignation of Miss Susan A. Hutchison and Miss Mary E. Bailey because of ill-health greatly reduced the teaching staff, but efforts are being made to supply their places without delay. The roll for the year numbered 93 boarders and 32 day scholars. The Government inspector, after examining the school, said: "I was here four years ago, and I am gratified to find that there has been no falling off in any respect from

the excellent name that Woodstock had under Mrs. Scott." The Government grant-in-aid, on the basis of his report, has been increased by 138 rupees. A kindergarten department was added during the year. Concerning the spiritual condition of the school the principal writes: "If 'by their fruits ye shall know them,' I am sure we cannot doubt that many of our girls are trying to live Christian lives, and the change in some is really wonderful. There has been through the year a spirit of obedience and a desire to do right which I have not seen before." One girl united with the Union Church in Mussoori, and 5 others were prepared to confess Christ, but being Episcopalians, the way was not open to do so till they returned home. A Sunday-school is held in the seminary, Bible-classes on Wednesday, and a prayer-meeting on Tuesday. The girls also have a prayer-meeting conducted by themselves.

SAHARANPUR STATION.

The *native church* at this station numbers 88, of whom 10 were received during the year. The gifts for all objects aggregated 348 rupees, of which 157 were for the pastor's salary. The missionaries have taken part in conducting an English service in the church for the missionary families and other English-speaking people. The offering made at these services amounted to 300 rupees.

Evangelistic.—Preaching is carried on four evenings in the week at two places in the city, the boys' school-house and a rented shop situated in the main bazar and fitted up with benches and lights. The missionaries take part in this work, and also theological students and native helpers who are engaged during the day in some other form of work. The audiences are usually good, consisting of the more intelligent classes. Three of the teachers in the low caste schools spend their evenings among the sweepers in the city, or occasionally go out to a village and talk to as many as they can gather together.

The *outstations*, Rampore and Nagul, are centres of work for the surrounding districts. The native minister at Rampore reports having visited about 50 villages more or less frequently during the year, as well as preaching in the evenings in Rampore. Preaching among the sweepers has been continued. Two families are especially interested and give promise of taking a stand for Christ. Some 40 villages around Nagul have been visited during the year by the helpers at that centre.

Educational.—Twenty-one students were in attendance at the *Theological Seminary* during the year, two of whom are prosecuting the higher course of study prescribed for college students, one of them being a graduate of the Punjab University and another quite advanced in the study of the English language. The others are divided into four classes and are taught in the native language only, three of the classes pursuing what is called the licentiate's course, fitting young men for licensure to preach the Gospel, and one, the preparatory class, designed for those whose early advantages have been inadequate. Mr. Kelso represents the Lodi Mission and Dr. Lucas the Furruk-

habad in the faculty. The following from the report will show the spirit and aim of the institution :

The object of this seminary is to train men called of God to preach the Gospel, so that they may be able to handle aright the Word of Truth. To do this they must know the Word. They must meditate upon it day and night. They must search it on their knees, and thus must their sermons be born. Out of this inexhaustible storehouse they must learn to draw truth fresh for themselves and for others. The message must come to them from God.

In addition to the curriculum, which gives great prominence to the direct study of the Bible, the first half hour of each day is devoted to an exposition of the truth, with a view to strengthening the spiritual life of the students. On invitation, Rev. S. H. Kellogg, D.D., delivered eight lectures to the students on the "Types of the Old Testament." The lectures are to be published and to be used as a text-book in the future.

The *Boys' High School* had an enrollment of 165 boys, of whom 109 were Hindus, 48 Mohammedans, and 8 Christians. The Bible has been taught in every class by a native Christian charged with this duty, while the daily devotions have been continued by Dr. Forman, Principal of the School. The Sunday-school in connection with this School, of which Mr. Sircar, the Head Master, is the Superintendent, had an attendance of 80 pupils.

There were 46 boys in the *Orphanage* during the year, quite a large proportion of them being under ten years of age. The aim is to educate the hands as well as the head. Various forms of industry are taught, such as tailoring and carpentry. Four of the orphans attend the *Boys' High School*, having advanced beyond the curriculum provided in the *Orphanage*.

Medical.—The Rev. C. W. Forman, M.D., in charge of this department, reports the change of the *dispensary* to more suitable quarters than those hitherto occupied. The large and roomy building now rented provides accommodations for 10 or 12 indoor patients. This has enabled the physician to do more surgical work, and also to give more adequate attention to other cases requiring continuous care. A large number of patients treated are from villages at a distance. The rule is to precede the clinic by a religious service, and it is insisted upon that all who come for medical treatment shall attend if they are able. Dr. Forman is of opinion that the increasing reputation of the dispensary has had an important influence in arresting the disturbances with which the preaching in the bazar had been interfered with heretofore. The Saharanpur Municipality has made a grant of 25 rupees per month towards the work.

Woman's Work.—Miss Orbison and Miss Dunlap report on this as follows :

Woman's work in Saharanpur has gone on about as usual this year. We have had 68 regular *zanana pupils*, besides a number of houses we visited occasionally. At the beginning of the year there were seven small schools for Hindu girls. In April these were combined in one central school. As it was not the custom in Saharanpur for all the girls to attend one school, many of them be-

came frightened and left us. We have given as much time as possible to visiting the girls in their homes and have succeeded in persuading many of them to return to the new school. Although the attendance has been so poor for the past few months as to make the average attendance for the year low, still we feel encouraged. There are 108 names on the roll. We have a Sunday-school on Sabbath afternoon. The average attendance for the year is about 70. Miss Orbison and Miss Moses have a *Sunday-school for the sweepers* during the cold weather. There are *three schools for Mohammedan girls*. There are also *three schools for low caste girls*.

A grant of 15 rupees per month was received from the Leper Association and a Christian teacher is employed to visit the *lepers* twice a week. In December Miss Dunlap and Miss Goddard spent two weeks in the Rampore district. In Rampore they were well received in the zenanas where Mrs. Jaisri Singh taught, also in zenanas they had visited when in Rampore before, but the women in others were very indifferent. In some villages they were friendly, in others they ran away. Often when the women were inclined to be friendly the men frightened them with all sorts of stories about big knives the ladies carried with them.

Mrs. Kelso has had charge of the little school for the wives of the theological students who are married. A number of the children of the students and some from other Christian families also attended.

Statistics of Lodianna Mission.

Ordained missionaries (3 medical).....	22
Not ordained.....	1
Medical missionaries not ordained.....	1
Women missionary physicians.....	3
Single women missionaries.....	19
Married women missionaries.....	20
Ordained native evangelists.....	16
Licentiates.....	14
Native teachers and helpers.....	154
Churches.....	15
Communicants.....	1,590
Added during the year.....	508
Students for the ministry.....	16
Number of schools.....	97
Boys in boarding-schools.....	133
Girls in boarding-schools.....	195
Boys in day-schools.....	3,723
Girls in day-schools.....	2,397
Total number of pupils.....	6,448
Pupils in Sabbath-schools.....	2,320
Contributions.....	\$1,601.66
Hospitals and dispensaries.....	9
Number of patients treated.....	67,130

FURRUKHABAD MISSION.

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; mission begun 1844; missionary laborers—Rev. John N. Forman and Mrs. Forman, Rev. Henry Forman and Mrs. Forman, Rev. Albert G. McGaw and Mrs. McGaw, Miss Mary P. Forman, and Miss Emily N. Forman; *Rev. Mohan Lal*; 4 outstations, 3 licentiates, 5 Bible-women, and 51 native teachers and helpers.

FATEHPUR: 70 miles northwest of Allahabad; station begun 1853; missionary laborers—Rev. C. H. Bandy and Mrs. Bandy, and Rev. C. C. Meek; 3 licentiates and 4 native teachers and helpers.

MAINPURIE: 40 miles west of Fatehgarh; mission station commenced 1843; missionary laborers—Rev. Thomas Tracy and Mrs. Tracy, Rev. H. M. Andrews and Mrs. Andrews; 3 outstations, 2 licentiates, 4 Bible-women, and 32 native helpers.

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; mission station commenced 1863; missionary laborers—Rev. John S. Woodside and Mrs. Woodside, and Miss Christine Belf; 1 outstation, 1 licentiate, 4 Bible-women, and 12 native teachers and helpers.

MORAR: capital of the native State of Gwalior; mission station commenced 1874; missionary laborers—Mrs. Joseph Warren; *Rev. Sukh Pal*.

JHANSI: 250 miles west of Allahabad; population 52,000; occupied as a mission station 1886; missionary laborers—Rev. James F. Holcomb and Mrs. Holcomb, and two lady assistants; *Rev. Nabi Baksh*; 2 Bible-women and 9 teachers and other helpers.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; mission station commenced 1836; missionary laborers—Rev. James M. Alexander and Mrs. Alexander, Rev. W. F. Johnson, D.D., Rev. C. A. R. Janvier and Mrs. Janvier, Rev. J. J. Lucas and Mrs. Lucas, Rev. S. H. Kellogg, D.D., and Mrs. Kellogg, Miss Mary E. Johnson, Mrs. John Newton, Jr., Miss Jennie L. Colman, Miss Margaret J. Morrow, Miss Maud Allen, M.D., and Miss Bertha T. Caldwell, M.D.; *Rev. John S. Caleb* and *Rev. Isaac Fieldbrave* and two other native preachers; 2 outstations, 5 licentiates, 6 Bible-women, and 32 native teachers and helpers.

In this country: Mrs. J. J. Lucas.

Missionary Force.—Miss Symes, notwithstanding a furlough of six months in England with apparent benefit, found on resuming work that her eyes were so seriously affected as to compel her resignation, greatly to the regret of the Mission and the Board. To fill her place in the Allahabad Hospital and Dispensary, and the vacancy caused by the resignation of Dr. Templin, Miss Bertha T. Caldwell, M.D., and Miss Maud Allen, M.D., were appointed, reaching the field in November, 1894. The transfer of Mr. and Mrs. Griswold to Lahore leaves Mr. and Mrs. Holcomb alone in Jhansi till the Board can send reinforcements, while the transfer to Fatehgarh of Rev. and Mrs. A. G. McGaw, who joined the Lodiana Mission last autumn, supplies the place of Mr. and Mrs. Janvier, transferred to Allahabad. The Rev. and Mrs. C. H. Bandy, sent to the Mission last autumn, have been assigned to Fatehpur, thus making more adequate provision for a large

and promising field. The return of Mrs. John Newton, Jr., after furlough in the United States, relieves a severe strain upon the ladies in charge of the Jumna Girls' School.

FATEHGARH-FURRUKHABAD STATION.

Owing to delay in receiving the statistical report of this station, the condition of the two churches connected with it, so far as figures are concerned, cannot be given. Last year these churches, located respectively in Fatehgarh and Furrukhabad, reported a membership of 50 and 120. Regular services have been conducted in both during the year.

Evangelistic.—Messrs. Henry and John N. Forman and Mr. Janvier kept up preaching in the city church which stands in the bazar in Furrukhabad. Mr. John Forman devoted a good deal of time also to preaching in the grain market of the city, whither many from the surrounding villages resorted for purposes of trade. Concerning the evangelistic work outside the city, Mr. Forman writes :

Last winter we spent about three months out in tents working at various points in our own district, and at the Makaupur mela in the Cawnpore District. We began the winter campaign at Kaimganj, some twenty miles from Furrukhabad. The work there is in good shape, due largely to the efforts of Likba Singh, who manages the boys' school admirably. There are now some eighty boys in the school. While our own tents were at Kaimganj the catechists were encamped part of the time at Kampila and for a time at Shamsabad, besides being with me for some days at Kaimganj. My idea was this, to spread out the work and at the same time do most thorough work at a few of the centres. I followed this same plan later in other parts of the district, working mostly in the neighborhood of my own tents, but also frequently going over to where the catechists' tents were pitched.

Mr. Forman returned to the district again in the summer,—rather a dangerous experiment in the Plains without adequate shelter from the intense heat of the sun. Provision has recently been made for a cheap house and chapel in two of the villages, which are also to include a room for the missionary during his summer visits for preaching and oversight, tenting being out of the question in the hot season.

Educational.—*Boys' High School.*—Concerning this school, of which the Rev. Mr. Rulach is still the head-master, Mr. Janvier, who had the superintendency of it, writes as follows :

The school has been passing through a very successful period. Not only has the attendance largely increased, especially in the higher classes, thus materially affecting our fee-income, but the results in all the examinations have been encouraging, and the moral tone of the school excellent. Particularly gratifying was the exceptional success of our candidates in the Provincial Scripture Scholarship Examinations, five of our boys winning scholarships or prizes. My work as before has been the conducting of the daily opening religious exercises and the Bible instruction of the two highest classes.

Orphanage.—This institution, founded more than half a century ago, continues under the care of Mrs. Jarbo, with whom one of her daughters is associated. Concerning this work Mrs. Henry Forman writes :

The Orphanage is a model of neatness and provides for the girls a training which fits them for many useful spheres. Most of the girls as they come to the proper age are married, many becoming wives of our catechists, while others study medicine or become teachers. They do their own sewing, grind their wheat, cook their food, and in this way have very practical training. Mr. Forman has been having special services for about ten of them who have asked for admission to the church.

Training-Class.—With the approval of the Board the Mission last year organized a class for the training of native young men to labor among the low castes in the villages,—the supply of such laborers from other sources being entirely inadequate. Four young men were enrolled. The missionaries of the station each took part in the work of instruction. The experiment gives promise of success.

Woman's Work.—Mrs. Henry Forman, with a Bible-woman, visited eight neighboring villages regularly during part of the year, taking several houses each day, gathering as many of the women as possible into one house, the number sometimes reaching thirty. Miss Mary P. Forman continued her oversight of some girls' day-schools and zenana visiting, devoting the afternoons of the cold season to the latter form of work. As illustrating the difficulty of distinguishing at times between fatalism and the resignation of a Christian, she gives the following incident :

An old lady lost a niece last summer. She had adopted her when a baby, and, as I knew, loved her dearly, yet when I went to see her, she simply said, "She is dead." One of the women whispered, "She has never cried since Basanti died." "No," she said, "I have not cried. If you lent me fifty rupees, and after a time came and took them away, should I cry? She was the Lord's; He gave her and He took her. Shall I cry because He took His own? I loved her better than anything on earth; but the last thing she said to me was, 'Be strong, don't cry, and care for my baby as you have cared for me.' " I would gladly have believed that her spirit was the result of the Gospel teaching she has had, but when I opened my Testament to read, she stopped me almost rudely, at the same time begging me to come again soon.

The severe visitation of cholera threw a great burden on the missionaries at this station. Although not trained physicians, the natives have come to confide in their ability to treat diseases, and during the prevalence of the cholera very many flocked to the Mission compound, so much so as to interfere with the regular work. About 75 per cent. of the cases treated recovered, while the suffering of others was greatly alleviated by the ministries of the missionaries.

Mr. Janvier, as a member of the Synod's Committee on the "Musical Edition of the Native Hymn-Book," reports that the work of printing was been begun after a final revision. There are two places in India which now do this kind of work, the one at Benares having been selected for the Synod's book.

MAINPURIE STATION.

The District.—The brightest feature of the work in this part of the field for the past year seems to have been that connected with the district and outstations. Both missionary families spent some time in the villages, working out from the outstations as centres. Mr,

and Mrs. Tracy were recalled before completing the work they had outlined, because of pressing duties in Mainpurie, but Mr. and Mrs. Andrews were able to continue, going from centre to centre upon their bicycles and visiting the villages in the several neighborhoods repeatedly. A marked change was noticed in *Karaoli*, where formerly there had been bitter opposition on the part of the pundits and Aryas. A native laborer had been living in the village and illustrating by a godly life the doctrines he taught. The missionary found several inquirers and baptized three of them. At *Elahi*, another of the outstations, the church was found in fair condition. Seventeen communicants are enrolled, of whom three were baptized during the visit of Mr. Andrews. Small as the company of believers is, their gifts partly sustain a school held in the evening, and furnish oil and light for another; the people also whitewashed and fitted up the little upper room in which they meet for worship. Several young men had been engaged in the study of the Bible with the native helper, rising very early for the purpose so as to be ready for their work in the fields, returning again to study in the evening. One of them had died confessing his faith in Christ, though he had not been received into the fellowship of the church. His brother has since accepted Christ, and with his wife made public confession of his faith in the presence of a large number of Hindus. In three other villages of this district there were manifest tokens of the presence of the Holy Spirit. In one of these there is a Chumar (leather worker) school in which men and boys meet in the evening for the study of the Bible. In other villages candidates for baptism were found, twelve in all. These inquirers are being carefully instructed in the way of life. Mr. Tracy visited the outstation, *Shikoabad*, several times during the year, the work being mainly in the hands of two native helpers. There are a large number of Mahters and Chumars (sweepers and leather workers) in and around this outstation, whom it is hoped to reach, although they seem less approachable than the same class in other parts of the field.

The Church.—Mr. Tracy, who has had oversight of the church and evangelistic work in Mainpurie, writes in a somewhat discouraged tone of the work in the city. Bazar preaching has been maintained as usual, but the church does not seem to be in a healthful spiritual condition. It reports a roll of fifty members, three of whom were baptized during the year at the outstation, *Karaoli*. Mr. Tracy writes: "My experience during the past year has brought me to feel more than ever that work of a more personal nature must be entered upon if we are to reach the people of the city in any proper measure."

Schools.—The *High School* in the city had an attendance of 169 pupils. The work in the secular branches is reported to be highly satisfactory when measured by the standard of Government examinations, the school leading all in the Province, both those connected with the Government and the Mission. The head-master, Mr. F. A. Cooper, is a Christian man who exercises a healthful religious influ-

ence over the boys. Mr. Andrews had four classes in the study of the Bible under his care. Of these he says: "The students have taken hold with a will, and the most earnest desire has been manifested to know the truth, and to investigate the foundations of Christian belief. I have reason to be satisfied with the progress the school has made in every department."

There are 6 *Vernacular Schools for Boys* connected with the station, 1 in Mainpurie and 5 at Etah, with a total enrollment of 84; and 8 schools for girls, 7 of them in Mainpurie and 1 at Etah, with a total enrollment of 122. There are also reported 70 pupils in zenanas in Mainpurie and 12 at Etah. Five Sunday-schools for non-Christians were held, 3 of them in Mainpurie, with an attendance of 161, and 2 in Etah, with an attendance of 23. The girls' schools and zenanas are, of course, under the superintendence of the ladies of the station.

Woman's Work.—One of the baptisms referred to above was that of a widow, whose first interest in the Gospel dated from the day she met Mrs. Andrews and the Bible-woman at a neighbor's house. Another woman, the wife of a wealthy banker, who had been visited by the Bible-woman, came to the catechist's house one day confessing her love for Christ, and desiring to become a Christian. Her husband and some of his caste brethren appearing on the scene, however, in a violent manner compelled the woman to desist, although she still maintains that she is a believer in Christ. Other inquirers among the women are mentioned, but the difficulties attending their making a public confession of faith are very great. Well may Christians in America sympathize with and pray for them that the Lord may not only lead them into the light, but open the way for a public confession of their faith.

Medical.—Mrs. Andrews, in addition to other phases of evangelistic work, has prescribed almost daily for women and children in and around Mainpurie. Concerning this, she writes:

Because of weak health I have had no regularly organized medical work, but have, nevertheless, had much to do in that line, and each day a large part of my time and strength have been given to treating the sick and compounding medicines, for, as there is no assistant, all the druggist's work falls to me. Women have come to me from long distances and I have thus had many opportunities for reaching them through medical work which could have come in no other way, so that while the larger part of my time is given to other forms of work, I always am glad to have this cord by which to draw the women to me.

ETAWAH STATION.

The city and district of Etawah were visited by a severe epidemic of cholera during July and August. Six hundred deaths were reported as occurring in the city alone, none of them, however, from the Christian community. The delayed rains of the season also destroyed many of the crops, and did great damage to the houses of the poor, entailing great suffering from exposure and cold and an unprecedented prevalence of malarial fevers.

Evangelistic.—Two were added to the church on confession of faith, and several candidates for baptism are reported. After refer-

ring to caste opposition, which is severe and persistent, Mr. Woodside writes as follows :

Notwithstanding these great drawbacks, I have myself been able to reach a number of the higher classes in the city, whom I had not known before, and have been able to preach the Gospel to them at their own homes, when they could not have been reached by ordinary bazar preaching or in our regular church services. During the prevalence of cholera in July and August I was daily in the city, morning and evening, and whilst trying to administer help to the suffering, found good opportunities of pointing all to the Great Physician. The native brethren, Parm Sukh and Kisri Parshad, accompanied by a young convert, spent the greater part of November, December, and January in the district. I was not able to join them till the end of the latter month, when we made a tour to the northwest, visiting most of a large number of villages. We found the low caste populations still very favorable to our message, but not yet prepared to come out and profess Christ.

School.—The school in Etawah for the low castes reports a number of the pupils as professing belief in Christ. They are daily taught the Scriptures, and regularly attend the public services in the church. One of the lads gives promise of becoming an efficient worker among his own people. The *Hindi School* continues under the same pundit as formerly, but with closer Christian supervision, regular instruction being given in the Scriptures by a native helper, the missionary in charge also making frequent visits for the same purpose.

Work for Women.—Miss Belz has continued her house-to-house visitation both in Etawah and in the surrounding villages. She is beginning to know a little of the joy of harvest in this work, which up to this time has largely been seed-sowing from year to year. She finds quite a number, even of Brahman women, profoundly interested, and some of them apparently rejoicing in hope. Some of them had given up working on the Lord's Day, but when confronted with the duty of confessing Christ, they declared that it was impossible for them to be baptized, as that involved being turned out of their homes, and not only separated from their husbands and children, but also exposed to persecution and possibly starvation. The following instance from the pen of Miss Belz expresses the condition of things in homes in several of the villages :

In the village Hawaliya an old Brahman begged me urgently to go into his house and see the women. When I entered I found a middle-aged woman, a widow, who, I perceived, had heard the Gospel on a former occasion when I had visited the village. She seemed to be very glad now to have another opportunity to hear more about Jesus Christ. She told me with tears in her eyes that she believed in the Lord Jesus as her own Saviour, and seemed to take in with avidity every word which I told her about Him and the way of salvation.

In preaching the Gospel to the women, Miss Belz finds access also to some of the men, who seem to be willing to receive the truth from the mouth of a woman. One in the village of Manikpore confessed his faith in Christ, and was willing even to go to Etawah that he might be baptized. The *zenana schools* have been maintained as in former years, the number of pupils for the past year being 96, who were

taught by three native teachers. Miss Belz continues to give religious instruction in connection with these schools.

MORAR STATION.

The work at this station, the only Christian work in the native State of Gwalior, is understood to have been conducted as usual by Mrs. Joseph Warren and the native pastor in charge of the church. Unfortunately, the report has again failed to reach the Mission House in time to be incorporated with the Annual Report to the General Assembly. The work is small, but the difficulties of enlargement seem to be many. The most it seems possible to do at present is to maintain the station with the hope that in the providence of God the day may not be distant when a wider occupation of the field may be possible.

JHANSI STATION.

The work at this station was divided between the two ordained missionaries in charge, Mr. Holcomb being responsible for work in the city and vicinity, and Mr. Griswold for that in the towns and villages in the district. At the beginning of the hot season both these brethren were prostrated by serious illness, from which, by the blessing of God, they happily recovered.

In the church in the city two services were maintained on Sunday, that of the afternoon taking the form of a Bible-class. From 25 to 40 Christians attended the morning service, while frequently a score or more of heathen were present, keeping their seats sometimes throughout the entire service. The members of the congregation have been encouraged to commit to memory the Westminster Shorter Catechism in Hindustani, five of them having already completed the task.

Of the *Reading-Room* established in connection with the church a few years since, Mr. Holcomb writes :

The Reading-Room, well appointed in various respects, proves to be what it could not fail of being, a most useful institution. It is more and more appreciated by those for whose benefit it was established, and it is destined to be a grand power for good in the city of Jhansi. Bibles in various languages are kept upon the table, and the Book of books seems to be read more than any other volume in the library. On one evening when I was present eleven young men were sitting around the table reading, a number of them engaged in reading the Bible. The Reading-Room provides a much-needed place for meeting many persons who might not anywhere else come in contact with the missionary. A beginning was made last year in giving lectures in English in the church to educated Hindus, with very encouraging success.

Evangelistic.—The two native preachers, when in the city, spent part of each day either in the bazar preaching or in personal conversation with those willing to listen to the Gospel. Concerning his work in the district Mr. Griswold writes :

On the first day of last December Mrs. Griswold and myself, accompanied by Dharm Singh, catechist, and Prem Masih, probationer, pitched our tents near the city of Man-Ranipur, which is about forty miles from Jhansi by rail.

There we remained for nearly two months. We had abundant scope for evangelistic work, since Man-Ranipur contains about 10,000 inhabitants; and, besides, there are several large villages in the neighborhood. In the city itself our work was confined largely to the weaver, cobbler, and sweeper communities, since these classes seemed the most accessible. We adopted the plan of teaching as many boys as we could gather together after first preaching to adults. In this way a considerable number of children were taught some of the essential truths of the Gospel of Christ.

From Man-Ranipur the missionaries removed to Ranipur, a large village whose inhabitants are mostly weavers and disciples of Kabir. Because of this discipleship the report says "they have received a kind of preparation for a higher faith." They listened courteously to the truth, but seemed to be held fast in the chains of caste. Mr. Griswold and a native preacher spent three months of the hot season, beginning with July, in three centres in the district. They lived in Government bungalows, tenting being out of the question because of the intense heat. They were well received at Barwa Sagar by fishermen, cobblers, and shepherds, while at Shirgauw they had in many respects the most interesting work of the year.

Schools.—The *School for girls* on the Mission compound is composed largely of high caste Hindus, although there are also girls from native Christian families and some Parsees. Besides daily religious services, Christian instruction is regularly given and portions of the Scriptures committed to memory. Most of the non-Christian girls are betrothed. Two of them, about 11 and 12 years of age, were removed from the school because their fathers "protested against the grave impropriety of permitting girls of so mature an age to go abroad." During part of the year two schools for girls were taught in the city by women nominally Christians, but the inefficiency of the teachers and other difficulties made it unwise to continue them. Substantially the same difficulties were encountered in schools for boys, although with less discouraging results.

Work for Women.—Concerning this department of work Mrs. Holcomb writes :

Mrs. Seymour, as during former years, has given her entire time to zenana visiting. She has worked faithfully, and is liked by the women. Nearly or quite one hundred pupils have been under instruction—that is, have been learning to read—but a large number have received Bible instruction. Thirty-three of the houses visited have been those of Bengalis, the remainder up-country Hindus and Mohammedans. Through a generous donation made by one of our English friends in Jhansi for the special purpose, we were able to employ a second zenana worker during the year, Miss Peel, who has labored in connection with Mrs. Seymour, her work being chiefly in Bengali houses. We go only where we are invited, and it is always with the distinct understanding that we must be allowed freedom to teach those who cluster about us of Jesus. In some instances the religious instruction is not valued, but desiring to learn to read and to write, the women listen to the Scripture lesson in silence, if not with interest. And while there may be only one pupil learning to read, there will frequently come to sit at our feet several other members of the household when the Scripture lesson is given and during the singing; and very intently do some of these women listen; and during the singing we have many times seen the tears fall. Not a few of the women admit that the God

of the Bible is the only true God, and that the worship paid to their own gods avails nothing. But it is always the same sorrowful excuse: "What can we do, helpless women that we are?"

ALLAHABAD STATION.

Churches.—The church in the *Katra* district of this city reports a roll of 104 communicants, of whom 10 were received during the year, 5 of them on confession. Being without a pastor, Mr. Alexander acted as stated supply, assisted by two native ministers. The church contributed 554 rupees towards self-support, and could easily provide for its own pastor could one be agreed upon. A vigorous effort is being made to secure a new edifice, the present one being old and dilapidated. The Board has promised to meet one-half the expense as soon as the people have provided the other half. The church on the *Jumna* was ministered to by Dr. Johnson and Mr. Fieldbrave. The total enrollment is 119, of whom 5 were added during the year. Both churches have flourishing Sunday-schools connected with them, numbering respectively 260 and 180 members.

Schools.—The *Boys' High School* in the *Jumna* compound had an attendance of 258, of whom quite a number were either professing Christians or members of Christian families.

The *Katra Anglo-Vernacular School* reports an average attendance of 117, of whom 29 are Christians, 33 Hindus, and 55 Mohammedans. The cost to the Mission in this school above the amount received from fees and the Government grant-in-aid is about 11 rupees per scholar. Mr. Alexander conducts daily devotional services in the school, and holds a special religious service on Saturday.

Five *Boys' Vernacular Schools* have been maintained, with a total attendance of 155. Of the pupils Mr. Alexander writes:

These are chiefly low caste children, Chumars and Mehters. Three of the schools are in the village of Shadiabad, one at Nedgauj, one in the city, one in *Katra*, and one in *Colondlgauj*. In four of the schools all the children are Mehters; in two all are Chumars; and in one all the castes are represented from the Brahman to the Mehters. In this latter school there are forty children, ten of whom are Mehters. These schools have been visited daily by one of the catechists and frequently by myself.

The *Jumna Girls' High School* continued under Miss Morrow as Principal in the absence of Mrs. Newton on furlough. Miss Colman conducted her own department and Miss Johnson rendered valuable assistance for several months in an emergency. Seventy-two scholars were in attendance. No special religious interest is reported, but there was evidence of spiritual growth among the pupils. A society for self-improvement, conducted by the scholars, was formed, and meetings for prayer were held. Two of the girls left the school to become teachers. During March and April a large number of scholars were ill with influenza, but all recovered without serious results. In July cholera visited the school and claimed one of the girls as its victim, but happily, through a kind Providence, the disease was arrested. An important addition has been made to the building during the year, including

a dining-room and an "infirmary," a room to be available in case of sickness.

The *Katra Christian Girls' School* had an attendance of 25, two of whom were promoted to the Junna school during the year.

The *School for High Caste Girls* under Miss Johnson suffered because of the prevalence of cholera in the city. A few of the girls also were removed by relatives, who objected to having the children taught "so much about Jesus." These things, together with the illness and death of the teacher's mother, reduced the school to fourteen or fifteen. Miss Johnson had the supervision of the religious instruction in the school.

Evangelistic.—Bazar and village preaching in and around Allahabad was kept up regularly by the missionaries and their assistants. Mr. and Mrs. Alexander spent part of the winter camping in the district. One of the most encouraging features of the work was the large number who regularly attended the services held, the audiences ranging from 150 to 200. The most respectful attention was given to the message. A large proportion of those in attendance were Government officials.

Of *Fatehpur* Mr. Alexander writes :

I have paid a monthly visit to this station, spending a Sabbath on each occasion, when I conducted the regular services of the church in Hindustani. The sacrament of the Lord's Supper has been administered on stated occasions. There is a falling off in the membership of the church since my last report. At the beginning of the year the Christian community numbered 44, with 32 in the communion of the church. Ten persons have removed from the station and one has been added to the roll. There are two Sunday-schools for non-Christians in the town, with an attendance of 79. These are chiefly low caste children. A vernacular school for low caste children has been in operation most of the year; 25 names are enrolled. This school is taught by a young man baptized by me early in the year.

Valuable assistance has been rendered at Fatehpur by the ladies connected with the Woman's Union Mission of New York.

Work for Women.—All the ladies of the station gave some attention to this form of work. Miss Johnson had under her care thirty-eight women and girls who have been taught in zenanas. A prayer-meeting for native Christian women was begun by the ladies on the Junna compound. It is held on Saturday afternoons and is full of promise.

Medical.—The resignation of Miss Emma Templin, M.D., after prolonged ill health, and the subsequent resignation of Miss Symes, elsewhere referred to, greatly interrupted the medical work of the station. The City Dispensary, however, was kept open part of the year, and for a time two days each week were spent in a dispensary which had been opened in Katra. The services of Miss Christian, an assistant who had been trained by Dr. Seward, were most valuable, especially in the conducting of religious services in the dispensary. The hospital wards still remain closed because of lack of proper medical and surgical skill. The appointment of Drs. Caldwell and Allen it is hoped will lead to the opening of the hospital as soon as they have

sufficiently mastered the language. The patients treated numbered 7,107, including 154 visits to homes.

Literary.—In addition to his work in the Jumna church, and as superintendent of the Boys' School and of the Blind and Leper Asylums, Dr. Johnson has prepared in Urdu the Sunday-school lessons in enlarged form as directed by the Mission. He translated into Hindi for the Christian Literature Society fourteen small books and tracts, such as "Picture Stories of Noble Women," "India's People," and "Neesima the Patriot." For the same Society Dr. Johnson also translated into Urdu three books or tracts; for the North India Tract Society he prepared five of a series of four-page Hindi handbills entitled "I Am the Door," "The Greatest King," "Forsaking One's Religion," "The Frog and the Doves," and "What is Sin."

Dr. Kellogg has continued his work of Bible translation as a member of the Committee. He writes :

I have since the last annual meeting finished the Book of Exodus, also translated the Book of Leviticus, and made a fair beginning in Numbers. Besides this, I have gone over Exodus anew,—as also the whole of the Book of Psalms, comparing Dr. Hooper's translation of the same with the Hebrew. Our Committee has met every other day regularly, from April 1st to October 10th, for several hours each day. At these sessions—our number now being completed by the welcome addition of the Rev. Mr. Lambert, of the London Missionary Society—we have jointly gone over with our Pundits, Genesis (a second time), Exodus, the Book of Psalms, Hosea, and Joel; all of which may be considered as now ready for the press.

During the winter season Dr. Kellogg also prepared and delivered lectures on Christian Apologetics, both in Urdu and English, to educated English-speaking native gentlemen, and was greatly encouraged both by the attendance on the lectures and the interest manifested in the subjects. The lectures were given in Lahore, Ambala, and Dehra. At the earnest request of many who heard them, Dr. Kellogg hopes to prepare them for publication at the expense of the Christian Literature Society.

*Statistics of Furrukhabad Mission.**

Ordained missionaries	14
Married women missionaries	12
Single women missionaries	8
Women medical missionaries	2
Ordained natives	7
Licentiates	14
Bible-women	21
Native helpers and teachers (men)	89
Native helpers and teachers (women)	38
Churches	11
Communicants	519
Added during the year (report of 3 stations only)	18
Schools	61
Boys in schools	1,495
Girls in schools	669
Pupils in Sabbath-schools	1,129
Contributions from churches (partial report)	\$287 04

* Part of these statistics are taken from last year's figures,—no returns from several of the stations for this year having been received.

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; mission station commenced, 1853; taken under care of the Board, 1870; laborers—the Rev. and Mrs. James M. Goheen, the Rev. J. M. Irwin, Mrs. Geo. H. Ferris, Mrs. R. G. Wilder, Miss Grace E. Wilder, Miss Esther Patton, Miss Rachel Irwin, the Rev. and Mrs. Robert P. Wilder, the *Rev. Shivaram Masoji*.

PANHALA: 14 miles north of Kolhapur; mission station commenced, 1877; laborers—the Rev. and Mrs. L. B. Tedford, the *Rev. Satuba R. Ranabhisv.*

SANGLI: 30 miles east of Kolhapur; work begun 1884; laborers—the Rev. and Mrs. J. P. Graham, Miss Jennie Sherman, Miss A. Adelaide Brown.

RATNAGIRI: 70 miles northwest of Kolhapur; mission station commenced, 1873; missionary laborers—the Rev. and Mrs. W. H. Hannum, the Rev. Edgar M. Wilson, Miss E. T. Minor, Miss Amanda Jefferson, Miss Unsworth, and Miss Green.

MIRAJ: a few miles from Sangli and a railroad centre; the centre of the medical work; commenced, 1892. Dr. and Mrs. W. J. Wanless, the Rev. G. H. Simonson.

In this country: Miss Jennie H. Sherman.

God has not blessed the Western India Mission during the year with large fruitfulness of results, but His presence has been manifest in holy living and earnest service. The need of consecration has been revealed the more clearly by the departure to be with Christ, on March 19, 1894, of the Rev. G. H. Ferris, of whom the native pastor of the church at Kodoli said: "He spent himself for us." There have been other changes in the missionary company. Dr. Winter was obliged to return to the U. S., serious heart disease having developed, and has since resigned her connection with the Mission, to her regret and that of the Board. Miss Sherman returned with her. The Mission has been strengthened, however, by the addition of the Rev. Edgar M. Wilson, who has been located at Ratnagiri.

KOLHAPUR STATION.

Evangelistic.—The church has paid the pastor's salary promptly the first of every month, and is not only self-supporting, but has maintained some of its poor, bought materials for the Sunday-school, and has a goodly balance in the treasury. There has been constant street preaching to large audiences in front of the church after the Sabbath evening services and on other evenings. Basantrao and Siddaram have carried on a wide evangelistic work, the former having visited 75 towns and villages and preached to about 45,000 people. At the Jotiba pilgrimage for three days he preached to 10,000 people. Siddaram has visited 80 villages, preaching the Gospel faithfully to nearly 60,000 people. At Wadgav there was a panic caused by a cholera scare, and much prayer was offered to the goddess of cholera, begging her to depart from the town. The Christians were besought by the

leading man of the town to pray to the "God of Heaven." Gospel temperance has taken sufficient hold at this outstation to make the liquor-sellers complain that their trade is decreasing.

Of itinerating tours Mr. Goheen writes :

We have visited 35 villages. Our plan was to spend two or three days in one of the larger towns, making it a centre. I never came closer to the people than on this tour. During these tours thousands of people heard the Gospel; medicine was given to many, and tracts were distributed in every town and village.

Miss Wilder writes of another tour with Miss Sherman : " We visited sixteen villages and returned with a deep conviction that such work should be done, and *can* be done by ladies."

Sunday-Schools.—There are four Sunday-schools with 475 children, of whom 75 are Christians. The Kolhapur school has 21 classes. There is a week-day Sunday-school at Bowda, which meets in pleasant weather under a tree, but has difficulty during the rains. There has been much house-to-house visitation by the Bible-women, who take the Bible now into every house and read from it.

Miss Wilder has met with much difficulty from caste prejudice and fear, one woman declaring :

Your people hold Jesus as your all, but if we should do so, be assured the goddess will cover us with disease from our heads to the tips of our feet.

Christian women who have taken water from the village stand-pipe at Aidetwar Pet have been threatened. Miss Wilder writes : " When the plan of salvation is really known I believe the greatest obstacle is—pride of caste."

Educational.—The *High School* has publicly declared itself to be consistently Christian and public in the admission of low caste students. This caused a ferment and much trouble, but has resulted in the principle being clearly recognized and established.

Mr. Irwin's purpose is unqualifiedly clear, to make the school uncompromisingly evangelistic. The Government grant-in-aid imposing some limitations, Mr. Irwin was authorized to surrender it.

The *Girls' Boarding-School* has had 31 boarders and 9 day pupils, and has made its aim :

(1) First to give a good common-school education to the children of our native Christians.

(2) To give them a good training in Bible knowledge, and thus with God's blessing train them up in Christian manhood and womanhood.

The girls do all their own work, cooking, washing—except their Sunday white clothes—grinding and sewing,—and live much as they do in their own homes. They sleep on the floor, as their fathers and mothers do, and ancestors have probably done since Adam.

Day-Schools.—Seven day-schools for boys, with 376 pupils, and 5 for girls, with 150 pupils, have been conducted during the year.

Every village school-house is also a preaching place, as crowds of men and women gather there while the examinations are going on, and remain to the preaching service which follows.

RATNAGIRI STATION.

Evangelistic.—The little church of 15 members has voted to contribute annually Rs. 20 to the Board of Foreign Missions, and is at the same time providing for the repairs upon its building. Four Sabbath-schools have preached the Gospel to 40 children.

Itinerating Work.—In writing of the time given to this, Mr. Tedford says :

We entered more than one hundred towns and villages, all with a few exceptions, new to me, and preached the truth to at least 14,000 souls. We travelled quite 500 miles, making about one-half of this distance on foot. Twenty-six schools mostly under the care of Government were visited, and with few exceptions the truth was preached in all of them, numbering about 1,300 bright youths and sixty masters.

This district is altogether different from that on the other side of the Ghats.

The timidity of the people is very marked, they often taking flight at the sight of a European, proving that they had rarely seen a European, and much less a missionary.

At Chiplun, a place of over 11,000 people, surrounded by as fine scenery as is to be found in any part of Southern India, the headquarters of one of the most historical places of the highest caste of Brahmans, and the most intelligent people to be found in all India, we were told by several that they could not remember any missionary ever coming to the place to preach. I was amazed at the vast crowds of people that came to us for three nights.

During the rains Mr. Tedford preached daily in the bazars, gathering crowded houses in the evening by means of the magic-lantern.

Miss Jefferson and Miss Minor have been visiting many homes. Miss Jefferson writes :

The Maharwadi, a cluster of houses occupied by out-castes near our bungalow, has been frequently visited, and we think there is somewhat less of open warfare and hair-pulling than formerly, though there is still much room for improvement.

A good work has been done among the lepers.

At first we were not welcome visitors, and there was no attempt to hide it. Those who were able would go out and draw water, others would say they did not wish to listen to us and go out on the veranda, while only a remnant remained who would pay any heed to the Gospel message. Gradually they began to remain and listen attentively. Miss Unsworth in the meantime learned to play the accordion, and this attracted them very much.

Educational.—More than 100 children have been gathered in day-schools under steady and loving Christian influence. The people are slow to send their girls, fearing, as they frankly say, "that they will become polluted." Miss Jefferson adds :

We have for near neighbors some Mohammedan women who live in seclusion on the second story. Their window is near ours. At first they kept it closed, but often now they gather around it to hear and see what we do. They are specially interested in the sewing, and the girls delight to hold up their long strips on exhibition. I hope by this means to gain an entrance into their home.

There is no great hunger for enlightenment among these Ratnagiri people. One of the low caste communities was unwilling even to rent

a cow-shed in which their children might be taught, as they did not want to discommode their cows and buffaloes. In the Bombay Presidency there are 955,350 of these low castes, and only 6,315 are able to read.

Miss Unsworth and Miss Green, missionaries of the Zenana Bible and Medical Mission, are giving their time to Bible work and visitation in connection with our Mission.

PANHALA STATION.

Since Mr. Ferris' death the work has been carried on under the supervision of Mrs. Ferris. Panhala church has just held its own during the year. The Ayatavadi church has had some trials, growing out of the marriage according to Hindu custom, of a Christian man to a non-Christian woman.

The native helper at the dispensary has treated over 8,000 patients, but here and in the four day-schools, some of which are held in hay thatches and others on verandas, as well as in the preaching services, "a veil is over their eyes." As one of the native helpers said :

Only those who are actually sick will go to the dispensary for cure ; not unless so convinced of sin and need of cleansing will they turn to Christ.

SANGLI STATION.

Among the additions to the Sangli church are two interesting cases, one of whom was a pupil when a boy in one of the mission schools, and is almost as familiar with the Bible as Christians. The average India Mission school would probably show better results in a Bible examination than the average American school. Another case was a man by the name of Ishwar, that is "God," whom Mr. Graham baptized as John.

Fortunately, the new converts are self-supporting men, and have not come into the church in the hope of obtaining pecuniary support. May God largely increase the number of such men, and answer the Mission's prayer !

We are praying and hoping for a new order of things. For we believe that the first step towards self-support in the churches of India will be in church-members being willing and able to support themselves, independent of the Mission and missionaries in secular matters.

Miss Sherman and Miss Wilder have itinerated among the towns to the South and West, and Mr. Graham with his magic-lantern has preached to large and interested audiences to the North, teaching from Bible pictures. Mr. Graham rejoices that showing these pictures of Christ counteracts the tendency on the part of some of the native helpers to preach too much against Hinduism and not hold up sufficiently the irresistible Christ.

At Boodgaon the Karbhari requested an interview and came with all the officials and many of the educated people of the place. After some questions about our work, the Karbhari expressed admiration for many things taught in the Bible but thought Christianity an unpractical religion, and as an illustration referred to the saying of Christ, that when smitten on the right cheek, we

should turn the other also. To him the Gospel was preached. At Tasgam an immense crowd stayed until far into the night to see the pictures and to hear the Gospel. When Mr. Graham was through, the Head-Master in the local Hindustani school made a long address in reply. The missionaries made no answer, and the teacher went to their rooms late that night.

He said Hindus had no patriotism or pride in their religion or they would not allow us to preach at all; that he could not keep quiet when he heard Christ preached, it was simply impossible.

In the second part of February, a second tour was made by Mr. Graham to the cattle-show and pilgrimage at Chinchli. He writes: "Mr. Simonson was with me, and we saw many phases of Hinduism. One holy man lay with his back resting on a bed of thorns, and a vessel of burning coals on his breast, with his face toward the sun. He kept praying aloud while the people laid down their offerings by his side. We went to see him in the morning before he began his austerities, and saw that the thorns were in two heaps with a cushion between them, and also that the coals in the vessel rested on a thick bed of ashes. I asked him why he did so, and he frankly confessed he did it for his stomach's sake, it enabled him to get money from the people who were simple enough to be fooled by him. There were scores of merry-go-rounds, and a large number of shows of many different kinds; great crowds gathered around jugglers and athletes many of whose feats were simply wonderful. We saw and heard other things of which we cannot write. But the most interesting sight was a view of the whole pilgrimage, from the top of the gateway of the temple of the goddess in whose honor the pilgrimage is made. It was said that the pilgrimage was small this year, but still it was something to have a view of 80,000 people in the picturesque costumes of a Hindu crowd at the time of a festival. But the most painful sight was right below us in the temple, where the people were following each other in rapid succession to the shrine of the goddess, measuring all the way over the hard and dusty road, and the harder stone pavement, with their own bodies. Old men and women, tender girls and little children were thus dragging along their tired bodies, many of them so weary as to be unable to go forward without resting on their side between the successive prostrations. At this pilgrimage we readily obtained a large and attentive audience at any time."

Educational.—Forty-five boys have been taught in the boarding-schools. They do all the work in the dormitories and the school building, except the cooking. The Industrial Department has remained closed, the Board having been unable to find any suitable man to take charge of it since Mr. Jolly's return. It is hoped that it may be reopened the coming year, and may be helpful in breaking down false notions of the dishonorableness of manual labor, in making the boys self-respecting and self-supporting, in increasing the usefulness and influence of the Mission, and in hastening the self-support of the church. The four day-schools are conducted faithfully.

Our Christian helpers report that in many of the towns and villages about us, the people of the lower castes, Mahars and Mangs especially, are asking for Christian schools for their children.

We have no village schools with heathen teachers in the Sangli field. Our experience and observation have been such as to satisfy us that no good results can be reasonably expected from schools in which such teachers are employed.

MIRAJ STATION.

As already intimated, the Hospital has lost the services of S. Elizabeth Winter, M.D., whom heart disease, which developed after reaching the field, obliged to return to America. Mrs. Wanless has not been

well during the year, and it is feared may have to return to the United States.

The outdoor dispensary has been open throughout the year, and 11,658 patients have been treated. The Children's Hospital was open for seven months, during which time 63 in-patients were treated. On July 4th the general hospital was opened with appropriate ceremonies. An address was delivered by Mr. Graham, President of the Mission, summarizing the history of the Mission, and clearly and strongly setting forth the Christian faith represented in the hospital, and the clear Christian purpose of its establishment. He was followed by Rao Bahadur Callian Sitaram Chitray, the ex-Karbhari of Miraj, who first of all expressed his gratitude for what Dr. Wanless had done for him in his sickness, and then proceeded:

A few days ago a gentleman came to me in Poona, and asked why the missionaries were permitted to establish a charitable institution in Miraj while I was Karbhari there. That the missionaries before giving medicines to the patients compel them to attend prayers, and the doctor denounces Hinduism. . . . I then told the gentleman that Dr. Wanless would not denounce Hinduism though he is a Christian and would not hurt the feelings of any man. As to the prayers, if a man did not like them, though there is nothing wrong in them, he could go to the State dispensary. . . . Can any honest-minded man deny the good works the missionaries have done in this land? . . . We must, therefore, be thankful to the missionaries instead of denouncing them; it is true that we meet missionaries who denounce Hinduism and other religions; still, on the whole, we must confess that they are doing a great work here.

Dr. Wanless then spoke of the history and character of the hospital, the whole story of which is told briefly on a white marble tablet in the main hall.

PRESBYTERIAN MISSION HOSPITAL.

Erected and conducted by The Board of Foreign Missions of the Presbyterian Church in the U. S. A.

The entire fund for the erection of this Hospital together with the adjoining Out-Door Dispensary and Physician's Residence, was the munificent gift of Jno. H. Converse, Esq., of Philadelphia, U. S. A.

"Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto Me."

Opened July 4th, 1894.

The numbers treated during the year indicate that more than twice as many people have been brought within hearing of the Gospel, since at least half of the patients have been accompanied by two or more friends. To all the Gospel has been freely preached, and the majority have heard it again and again. Dr. Wanless writes:

As many of the patients as could leave their beds have attended the daily services in the chapel. Among these was the Brahman municipal secretary of Tasgam, who a few months before was known to scoff at our missionaries and their work. While with us he read some Christian books, and on the morning after the operation, having fully recovered from the effects of the chloroform, he greeted me by quoting the text on the marble slab in the hallway, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

There have been in the Hospital side by side at the same time Brahmans, Jains, Lingaits, Marathas, Mohammedans, Mahars, and Mangs, and just now a Brahman who eats the food prepared by our Maratha cook.

Among others reached was a young Brahman, who was baptized by Mr. Simonson in June.

MR. WILDER'S WORK.

Mr. Wilder has continued during the year his special work among the students of India, not only in Calcutta, but in other centres, among them our own college at Lahore. Everywhere God has greatly honored his work. Reports from many sources have been received, urging the Board to approve of Mr. Wilder's continuance of his present work among the large class of young Hindus who have rejected their own faith, and need, beyond all conception, the power and spirit of the "Strong Son of God."

Statistics of Western India Mission.

Ordained missionaries.....	8
Medical missionaries.....	1
Unmarried women missionaries.....	11
Married women missionaries.....	6
Ordained natives.....	2
Other helpers.....	12
Native teachers—male.....	24
Native teachers—female.....	5
Bible-women.....	4
Churches.....	5
Communicants.....	177
Added during the year.....	21
Number of boarding-schools.....	2
Boys in boarding-schools.....	45
Girls in boarding-schools.....	40
Boys in high schools.....	85
Boys in day-schools.....	594
Girls in day-schools.....	291
Total number of pupils.....	651
Total number of schools.....	28
Pupils in Sabbath-schools.....	640
Contributions and receipts.....	Rs. 3,902
Number of patients treated.....	19,858

MISSION IN KOREA.

SEOUL: the capital, near the western coast, on the Han River and twenty-five miles overland from the commercial port, Chemulpo; Mission begun in 1884; laborers—Rev. H. G. Underwood, D.D., and Mrs. Underwood, Rev. D. L. Gifford and Mrs. Gifford, Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, C. C. Vinton, M.D., and Mrs. Vinton, O. R. Avison, M.D., and Mrs. Avison, Misses S. A. Doty, V. C. Arbuckle, Ellen Strong, Anna P. Jacobson, and Miss Georgianna Whiting, M.D.; licentiates, 2; teacher, 1; Bible-women, 2.

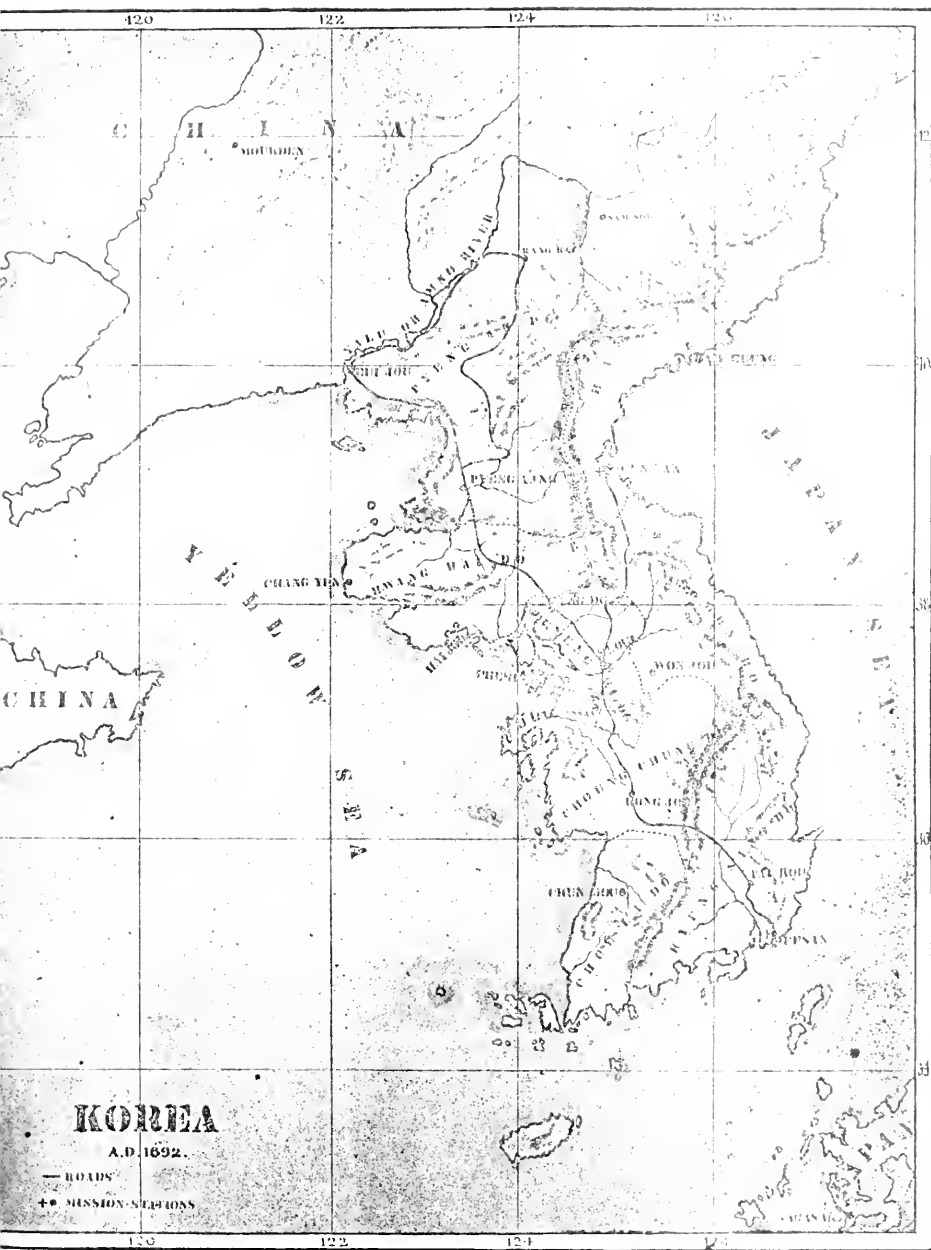
FUSAN: on the southeast coast; occupied as a Mission station 1891; laborers—Rev. W. M. Baird and Mrs. Baird, Charles H. Irvin, M.D., and Mrs. Irvin; 1 licentiate and 2 native helpers.

GENSAN: on the northeastern coast; occupied as a Mission station 1892; laborers—Mr. J. S. Gale and Mrs. Gale, Rev. W. L. Swallen and Mrs. Swallen; 1 licentiate, 1 Bible-woman, and 1 native teacher.

PYENG YANG: laborers—Rev. S. A. Moffett, and Rev. Graham Lee and Mrs. Lee; 3 native teachers and 1 Bible-woman.

In the personnel of the Korea Mission there has been little change, except the return to this country of Mrs. Brown, whose husband, on account of serious impairment of his health, had been obliged to return just before the close of the previous year. Recent letters show that Dr. and Mrs. Underwood, who have been out of health, are both improving.

Previous to the breaking out of the war between China and Japan there had been serious difficulty and bitter persecution at Pyeng Yang. The authorities had driven our missionary, Mr. Moffett, from the property which he had purchased and had thrown some of the native Christians into prison. Through the American Minister, Mr. Sill, with the co-operation of the British Minister, Mr. Gardner, these wrongs were corrected, the prisoners were released, and indemnities for the loss of Mission property were secured. At this juncture it became evident that Pyeng Yang would probably be the centre of a serious conflict between the Chinese army which had there gathered and detachments of the Japanese who were hastening on from the East coast. The missionaries of the Presbyterian and the Methodist Boards left the station, with the exception of Rev. S. A. Moffett, who, in consideration of the increased danger to the native Christians in case the missionaries should leave, resolved to remain with them and take his chances in any issue that might occur. On the eve of the conflict, however, the Christians who had remained while many Koreans fled to mountain towns for safety, became alarmed for Mr. Moffett and held a solemn meeting for conference and prayer, during which they resolved to insist upon his returning to Seoul for safety, while they would trust the Lord and abide by His will. Finally, upon their request, Mr. Moffett returned to Seoul. After the battle Messrs. Moffett and Lee, with Dr. Hall, of the



KOREA

A.D. 1692.

- ROADS
- ✚ MISSION STATIONS

Methodist Mission, revisited the place and were warmly welcomed by the native Christians, who, on learning of their presence, returned to their homes reassured, and there appeared a more favorable attitude on the part of the whole community than had before existed.

The virtual occupation of the country by the Japanese has had the effect to secure the safety of all missionaries in Korea, and, in many respects, to give a more hopeful aspect to all forms of missionary work.

Country Work.—Mr. and Mrs. Gifford, with Miss Strong, made some visits to the outlying villages, where the ladies found access to many of their sex, and were encouraged in the outlook and possibilities of evangelistic work for women. Several interesting incidents are reported. They were, however, broken up at the last by disturbances incident to the war and were obliged to return to Seoul. Dr. Vinton accompanied Mr. Gifford on one of his tours, prescribing for fifty-two different patients, while Mr. Gifford devoted himself to instruction of the people in the Gospel truth. Dr. Vinton also, with a native helper, has done some medical work in villages along the river near the city of Seoul. Most of Mr. Moore's time, in addition to careful study of the language, has been given to preaching and teaching in the sarangs, or guest-houses, in the city and in some of the suburban districts. Many interesting incidents have been given in his correspondence during the year.

Mr. Baird, in his Southern field around Fusan, has been able to do something of outstation work, though he has been greatly crippled by the removal of Dr. and Mrs. Brown, the repeated illnesses of Dr. Irvin, and by sickness in his own family resulting in the death of a dear child. He was greatly interested in a community known as Oolsan, near the coast, and distant about a day's sail from Fusan by Korean vessels. This point he looks upon as a very favorable site for a new station.

Considerable outstation work has been done by Mr. Moffett in the North, though interrupted as above stated by the events of the war and by persecutions on the part of the Governor and officials.

In January, 1894, eight persons were baptized. As an experiment, Mr. Moffett adopted the plan of encouraging applicants to make a tentative or general public profession of their faith as catechumens, at least two weeks before the time proposed for admission to full membership. This public committal of professed Christian believers gave opportunity for testing their sincerity. Most of them proved faithful, while some others failed.

Mr. Moffett's report speaks with gratitude of the efficient service of our U. S. Minister, Mr. Sill, in securing the release of the prisoners and an indemnity for property, and the Mission passed a resolution expressing their appreciation of the services rendered, both by the U. S. Minister and the British Minister, in securing protection for the lives and property of our missionaries at Pyeng Yang in the spring of 1894.

In the trying times of persecution it was not uncommon for the non-Christians to betake themselves to the homes of those who had learned of Christ, in order to be reassured by their confidence and hope.

A part of Mr. Moffett's country work was carried on at Emi Ju-where, previous to the outbreak of persecution, he had gathered seven, teen men from the vicinity and from more distant places, who were under instruction in a training-class as a preparation for Christian work. He was permitted also to receive ten catechumens.

At a little outstation known as Kon Syong the people at their own expense furnished a house for a school, together with a room for religious services, in which under a native helper they were accustomed to meet for worship and for study of the "Jesus doctrine." Mr. Moffett reports fifty-two baptized Christians in the province of Pyeng An, eleven of whom have been received during this year. Many more applications are made, and a goodly number of catechumens would have been received but for the general disturbance. The work in Northern Korea seems full of encouragement. The real and practical religion of the people, so far as they have any at all, is a species of Animism or spirit-worship. Whatever may be said of the prevalence of Buddhism, it is evident that what the missionaries have chiefly to encounter is this low superstition, a type of error less formidable and insurmountable than the older and more elaborate systems of the East.

In connection with the Gensan Station, Mr. Gale reports some interesting incidents concerning the country people to whom he has found access. He says :

The real joy and delight of missionary life is found in the evangelistic part of the work, yet it is hard to report on. Schools, translation, medical work, etc., only attain their object in so far as they serve to aid in the proclamation of the Gospel. We are here for the sole purpose of glorifying God in seeing the natives turned from darkness to light, and whatever different lines our attention may run in they must all converge in this one point. Those who have been admitted to the church and who attend the meetings are farmers, merchants, manufacturers, peddlars, coolies, always those who have something to do. The memory and influence of the faithful "Old Kim" (of Gensan), who died last year, still survive and bring forth fruit. A surviving son has opened his house for preaching services. This home hallowed by Old Kim's memory has had a great influence in that part of the province. In August a second son and his aged mother were baptized by Mr. Swallen. Seven natives have been baptized during the year. The events of the war, while distracting in their influence, yet had a salutary effect upon the people in some respects. The native Christians looked to the missionaries more than ever for guidance and sympathy, and amid sufferings others were more than usually approachable.

Work of Translation.—Dr. Underwood at Seoul and Mr. Gale at Gensan have paid large attention to this line of missionary work during the year. In the publication and translation of the Scriptures, in association with union committees representing the different denominational Protestant Missions, no specific reports have been furnished as to the amount of work accomplished, but the fact that there is a pressing need of portions at least of the New Testament, additional to those already printed, assures the rapid prosecution of this work. Dr. Underwood, in addition to his work on the Gospel of Luke and a part of Psalms, has prepared four other small works for the press. Mr. Gale has been at work upon Corinthians, Galatians, and Ephesians,

the Gospel of John and The Acts being already in the press ; but his chief attention during the year has been given to his Korean and English Dictionary. "Including the characters there are about 45,000 definitions."

School Work.—The Seoul Boys' School under the care of Mr. Miller has had a prosperous year. There are 55 pupils now under instruction, and a good spiritual influence prevails among them. Of the pupils 36 are day scholars. Ten of these boys are communicants in the church, 9 having been received during the year. They are unusually disposed to be helpful along many lines, attend the missionaries as opportunities offered in their evangelistic work, and lead in singing, and some are preparing themselves for Christian work as rapidly as possible. Mrs. Miller has been very successful in teaching them music, so that they can now conduct singing in religious services successfully. They are disposed also to help themselves in various ways, instead of lying hard upon the lap of the Mission. Two of them are spending more or less time as assistants at the hospital.

The *Girls' School* under the care of Miss Doty and Miss Strong has been removed to new buildings which have been purchased and fitted up during the year. The school is now surrounded by a friendly population and in a portion of the city needing such missionary effort. The number of pupils has not been large, and there have been some discouragements involved in the work, but on the whole the result was favorable. The teachers in charge have varied their work by more or less effort in the homes of the pupils.

Miss Arbuckle gave a part of her labor during the year to work in the school and the teaching of a Sabbath-school, but was after her return from Japan assigned to the work of an assistant in the hospital under the care of Dr. Avison.

In Seoul, as well as in Pyeng Yang, instruction in normal classes of native helpers from the city and the country has been given. This work is spoken of by Mr. Gifford and others as one of the most hopeful and satisfactory of all forms of effort. About a dozen men have been in training.

Local Evangelistic Work.—This, in the sarangs, or guest-houses, where people meet for conference, has been carried on in connection with other lines of work at all the stations. The same has also been done by our missionaries in Seoul, Messrs. Underwood, Gifford, and Moore ; also to a considerable extent by Mr. Baird of Fusan Station. Chapels have not yet been built, but instead of these the "sarang" is the main reliance in this form of work. In these places daily services are held and opportunities are given at almost all times for meeting the missionaries. It is an interesting feature of this Mission that the wives of missionaries are taking part in evangelistic work of various kinds not only at Seoul, but at Fusan and Gensan. For this purpose they are endeavoring to master the language as the most important means of gaining access to those of their sex and winning them to Christ. The ladies in charge of the Girls' School seem desirous of having an increasing part in this work from house to house.

The report of Mrs. Gale, of Gensan, is full of interesting details of her experiences among the women. During the year she has received nine hundred in her dining-room, with all of whom conversation has been had on religious subjects. She has been assisted by her mother, Mrs. Gibson. In the very midst of war excitement, and at an hour when the Japanese troops were being landed just opposite the Mission House, several of these women came to inquire about the Way of Life, and four to make arrangements, if possible, for baptism.

Medical Work.—In the medical work of the Korea Mission the year has been an eventful one. In the earlier months Dr. Avison, who had been placed in charge of the Government Hospital, was so thwarted and crippled by the corruption of the native officials who had gained a controlling influence in the hospital, where they purloined the funds appropriated by the Government for its support and tyrannized over the physician in charge, that he finally resigned all connection with the institution, refusing to have anything to do with it unless some remedy could be found for these evils. Soon after, fortunately, the Japanese gained control in the city, and the King, who had been from the first desirous of promoting as far as possible the work in the hospital, was enabled to carry out such measures of reform as gave new encouragement, and through the efforts of the United States Legation, particularly with the personal influence of Dr. H. N. Allen, who was well acquainted with the King and high officials, such terms and guarantees were obtained that Dr. Avison consented to resume charge of the institution. By the terms of this agreement all the Korean officials residing in the hospital and preying upon its funds were removed, and absolute direction was given to the missionary physician. Near the close of the year a lady doctor, Miss Whiting, M.D., and a trained nurse, Miss Jacobson, were sent out to assist in the hospital work, which is now under more favorable auspices than it has been at any time during the last five years. Mrs. H. G. Underwood, M.D., has been called to administer medical treatment to the Queen and the ladies of the court.

Statistical Report of Korea Mission.

Ordained missionaries.....	8
Medical missionaries (one woman).....	4
Lay missionary	1
Married women missionaries	11
Single women missionaries.....	4
Bible-women.....	4
Native licentiates.....	6
Native teachers, male.....	5
Number of churches	1
Present number of communicants.....	236
Added during the year.....	76
Boys in boarding-school.....	46
Girls in boarding-school.....	16
Boys in day-schools.....	60
Total number of pupils.....	122
Total number of schools.....	7
Pupils in Sabbath-school.....	115
Contributions.....	\$25.00

MISSIONS IN JAPAN.

The war between China and Japan has necessarily interfered, though not disastrously, with mission work in the Island Empire. The apprehensions felt at the outbreak of hostilities for the safety of the missionaries was soon found to be without foundation, as they were never more secure in the enjoyment of their personal rights, or more untrammelled in the prosecution of their work ; but a condition of war with all the turmoil and excitement incident to an active campaign, in which New Japan was measuring swords with her hereditary foe, was not conducive to effective missionary effort. None of the Japanese responded more enthusiastically to their country's call than did the Christians. It had been a common charge against them that they were lacking in patriotism because they had espoused the religion of the foreigner. The promptness with which they hastened to the front, and their valor in the field, have shown the baseness of the charge, while the zeal with which many of them have engaged in enterprises for the relief of the army, has done much to remove prejudice in the same direction. Again and again reports from the field speak of outstations stripped of native helpers who had responded to their country's call, and of churches more than decimated by the enlisting of their members. On the other hand, it is evident that God is working through this war for the wider dissemination of the Gospel in Japan. The advanced state of treaty revision which has been hastened by the war, has already removed the embarrassing difficulty attending the securing of passports, so that our missionaries may now go without hindrance to any part of the Empire to preach the Gospel, passports being good for one year and presumably renewable. At the end of five years when the new treaties go into effect, even this condition will be removed and it is expected that residence in the interior will be untrammelled. Meanwhile, missionaries report the utmost courtesy on the part of Government officials. Moreover, while some of the regular work has been paralyzed by the war, other avenues of usefulness have opened. Missionaries have free access to Government hospitals both in Tokyo and Hiroshima, while they are permitted by the highest military authority to distribute Japanese Bibles in the hospitals, and Chinese Bibles among the Chinese prisoners.

Because of the hopeful outlook both of our Japan Missions ask for reinforcements that the work may be pushed vigorously in the interior. It must not be forgotten that with all the progress of Christianity in Japan, the great mass of her people are still in spiritual darkness, and in the thralldom of a debasing superstition. Buddhism and Shintoism are increasingly active in their opposition, while not a few of those who have been intellectually enlightened have joined the ranks of the enemies of Christianity.



MAP OF JAPAN

Showing the work of the United Church of Christ.

Names of places where there are organized Churches are underlined.

In all other places shown on this map, work is in progress but no Churches have yet been organized.

December, 1888.

Eng'd by American Bank Note Co. New York

EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; Mission begun, 1859; laborers—James C. Hepburn, M.D., and Mrs. Hepburn and Miss Etta W. Case.

TOKYO: the capital of Japan; station occupied, 1869; laborers—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. Wm. Imbrie, D.D., and Mrs. Imbrie, Rev. T. T. Alexander, D.D., and Mrs. Alexander, Rev. James M. McCauley, D.D., and Mrs. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Dr. D. B. McCartee and Mrs. McCartee, Rev. Geo. P. Pierson, Mr. J. C. Ballagh and Mrs. Ballagh, Miss Isabella A. Lecte, Miss Kate C. Youngman, Miss S. C. Smith, Miss A. K. Davis, Miss Annie R. West, Miss Annie P. Ballagh, Miss Bessie P. Milliken, Miss C. H. Rose, and Miss Sarah Gardner.

In this country: J. C. Hepburn, M.D., and Mrs. Hepburn, Rev. David Thompson, D.D., and Mrs. Thompson, Rev. Wm. Imbrie, D.D., and Mrs. Imbrie and Miss Etta W. Case.

The annual Mission letter, from the pen of the Rev. George P. Pierson, opens with a reference to the abnormal conditions in Church and State. It is recorded with gratitude, however, that the "Church of Christ" with which our Mission co-operates, "stands to-day orthodox, and hence aggressive." Admitting the tendency of a few Japanese preachers toward a "liberal theology," the writer maintains that the church as a whole stands by the fundamental doctrines of grace. "Two or three men in Tokyo," he says, "must not be taken for Tokyo, nor must Tokyo be taken for all Japan." Fidelity to truth, and loyalty to Christ characterize the great body of the Japanese ministers and Christian people in the "Church of Christ."

Missionary Force.—Mr. J. P. Ballagh and family, Rev. David Thompson, D.D., and family, and Miss Etta W. Case returned to the United States on regular furlough, while Miss A. P. Ballagh returned to Japan after furlough, taking charge of the work in Yokohama temporarily relinquished by Miss Case. Later, Mr. Ballagh and family returned to Tokyo, not having completed the usual term of furlough. Miss Lily Murray, for several years connected with the Joshi Gakuin, resigned her connection with the Board, having become the wife of Mr. R. S. Miller, Secretary of the Y. M. C. A. in Tokyo.

Educational.—*The Meiji Gakuin.*—While excellent work has been done in the Academic Department of this institution within the compass of its somewhat narrow curriculum, for some time past it has been losing the prestige of the earlier years of our Mission schools. The attendance has gradually diminished till but 65 were enrolled from January to June, 1894, and a total of less than 40 was reported later. This falling off is owing in part to the extensive provision made by the Government for education. Last year also, the seniors created a disturbance by rebelling against authority because the Board of Directors had dismissed a lecturer who had manifested pronounced Unitarian proclivities. The re-organizing of the Institution on a more economical basis, and with the purpose of throwing upon the Japanese

greater responsibility, is being considered by the Board of the Reformed Church and our own who are jointly concerned in its support. Bible instruction is given every morning, and the religious condition of the Institution is reported as encouraging.

The *Theological Department* continues to hold its own notwithstanding the turmoil and confusion incident to a state of war, and the ferment in religious circles. The number of students enrolled was 42, of whom 4 were graduated. Several left their classes to join the army. Dr. Verbeck, of the Reformed Mission, and Dr. Alexander, of the Presbyterian Mission, devote most of their time to this department; while Mr. Landis, President Ibuka, and others, give some instruction. All these brethren, however, have evangelistic or literary work in addition to their College duties. The students during the term engage in various forms of evangelistic work.

The Joshi Gakuin — (Girls' Boarding-School) — located in Tokyo, had an attendance of 103, of whom 33 were in the Primary Department. Of the religious work of this school, the report says:

Of the 70 in the school proper, 38 are Christians, 5 of whom were baptized during the year. These are formed into a Christian Association, holding regular meetings every Sabbath, which are attended by the non-Christian pupils also. All likewise attend the weekly prayer meeting in the chapel, and all take part in the work of the King's Daughters' Association and of the Benevolent Society carried on by the pupils. By their efforts they are supporting a school for poor children in one of the crowded districts of the city. Many of the older girls are teaching in Sunday-schools. In connection with Graham Hall, work is being done in 4 Sunday-schools and churches. Thirteen of our girls are doing good Christian work as organists and teachers. In three of the churches the work of the Sunday-schools is entirely dependent on our pupils. There is not an unusual religious interest in the household, but we notice from year to year an increased obedience to rules and an earnest desire for duty—for duty's sake.

The ladies of this school have also the oversight of work in *Sado* and *Takata*, two outstations where both day-schools and Sabbath-schools are in operation. They are also engaged in various forms of evangelistic work in the city.

The *Bible Training-School* for the training of Bible women, under Mrs. MacNair and Miss West, had a year of "earnest study, prayerful work, and spiritual growth." Twenty-eight women were in attendance, of whom 7 were graduated. Two of the graduates are employed in Tokyo as Bible-women. Another is doing excellent work in a large provincial town and adjoining villages, having already led some to the Saviour. One who had been trained as a nurse before entering the school, is working in connection with the Red Cross Society in the Hospital at Hiroshima. The students continue to do active work during term time in and around the city. Of their other work the report says:

As usual, the two upper classes spent six months in the country working in eleven places. To those who for the first time had this experience, it was the means of opening their eyes to the real and pressing needs of woman's work. All returned with a greater appreciation of their privileges in school, and a better understanding of the course of study, which we have as far as possible

arranged to prepare them for practical work in teaching those who have not yet heard the Gospel and in building up and strengthening those who have believed but need much instruction.

The *Primary School* in Yokohama, formerly under Miss Case, and now under Miss Ballagh, reports a roll of 250 with an average attendance of 220. Six of the eight teachers employed are earnest Christian women. About a hundred of the pupils attend the Shiloh Sabbath-school. Miss Ballagh has also instructed the Bible-class of young men formerly taught by Miss Case. The women's meetings at *Fujisawa*, though somewhat irregularly attended, have been maintained. The Sabbath-school at *Hannoku* had a roll of 60 children who were taught by one of the young men in the Bible-class, and two of the day-school teachers.

Keimo, or *Primary School No. 2*, under the care of Mrs. McCauley, reports an average attendance of 200, with an average attendance in the Sabbath-school of 175. The school sustains a Christian Ainu in the Hokkaido, who has opened a primary school for children. That instruction in patriotism is not forgotten is evident from the following statement by Mrs. McCauley :

The children and teachers have by self-denial contributed over 6 yen to the Red Cross Society Hospital. All children of soldiers, policemen, or coolies who have gone to the war, have been excused from paying tuition. These are known as *honor* pupils and not *charities*.

Keimo No. 3, under the care of Miss Youngman, continues about as last year. In connection with this school, there is a Japanese minister, 2 evangelists, and 2 Bible-women who carry the Gospel to the homes of the children attending the day and Sabbath-schools.

The *Shinagawa School* reports a roll of 63 children, and a brighter outlook for the future. The Sabbath-school is well attended, and also regular weekly services held in the school-room for the parents of the children with some encouraging spiritual results.

Evangelistic.—In this Mission, more than in some others, it is difficult to report the work under distinct departments, the various phases of it being so intermingled, every missionary taking some part in evangelistic work. Before his furlough, Dr. Thompson had the oversight of several churches in Tokyo and of preaching stations along the line of the Ryomo Railroad and on the main line north, he and Mrs. Thompson taking special interest in *Fukagawa*. In connection with their college duties Drs. Alexander and McCauley have done a good deal of preaching, the former having charge part of the time of 7 or 8 preaching places. Mr. MacNair also preached a good deal in Tokyo, and in the Provinces of Chiba, Nüagata, and Shinshu. Concerning the *Ueno Mission* in Tokyo, under the general direction of Miss Youngman, the report says :

The Ueno Mission has been blessed during the past year. The work in the Mission house proper, and the open-air preaching service in the park near by, were primarily not intended, nor are yet intended, to be of a denominational character. Those of various churches have lent their aid. Rev. Hugh Waddell has preached in the park regularly since June. The total attendance at

these open-air services during 1894 was 16,950, an average of 338 people a Sunday. These meetings are practically undisturbed, the attention is marked, and the interest sustained.

Ten men and six women are known to have been led to Christ through this department of work during the past year, and have connected themselves with various churches in the city. Smaller meetings have been conducted in another quarter of the city under the same supervision. Availing herself of the passport privileges, Miss Youngman also made an evangelistic tour to several places at a distance. In addition to her other forms of work, she has had the supervision of a *Leprosy Home*, called the "*Garden of Comfort*," the expense being met by "The Mission to Lepers in India and the East," and a few friends.

Literary.—Dr. McCartee has continued the translation and publication of tracts in Japanese. Dr. Thompson has also done some literary work, while Mr. MacNair has published a booklet entitled "Scientific Study of Christianity," being a translation prepared by him and Mr. Izumi, of the concluding chapter of "McLean's Evolution of Religion." Through the agency of the Tract Society, he also prepared a translation of the "Message of Christianity to other Religions," a paper presented by Rev. James S. Dennis, D.D., at the Congress of Missions in Chicago; also Gore's "Incarnation of the Son of God."

SAPPORO.

Hitherto Sapporo has been treated as an outstation of Tokyo, but it seems entitled to larger recognition. It has been occupied by Miss Sarah C. Smith since 1887, with whom for the past year Miss Clara Rose has been associated. The church in Sapporo, under the care of a Japanese pastor, reports 120 members, of whom 36 united with the church during the past year. It is in part self supporting. An encouraging feature is the large proportion of young men in the membership. There is a Sabbath-school of 330 connected with the church, and one also for poor children is held in the school chapel conducted by several of the girls in the school. A class of young men from the Sapporo College who seem much interested in Christianity, is taught by Miss Rose.

The Girls' School, which is henceforth to be known as the "*Northern Star Girls' School*," has been in difficulty because of inadequate accommodations, having heretofore occupied buildings whose use was granted by the Government for the purpose, which grant expired in July, 1894. Satisfactory provision has already been made for it elsewhere. Concerning this school the report says:

Its prospects were never so bright. This school has built up slowly but steadily since the year 1887, when a small band of 7 pupils came with Miss Smith from Hakodate. Eight pupils from this school have united with the church during the past year, and a number of others seem deeply interested in the Christian religion. The Bible is taught daily and weekly prayer meetings are held.

Mr. Pierson, after completing his work in Morioka, and doing some

evangelistic work in Tokyo, has been laboring in *Otam* in the *Hokkaido*, not far from Sapporo. Of the openings there, he writes :

My own observation and the frequent assurance of Japanese evangelists confirm the conviction that this is the day of opportunity for the Hokkaido. There is less opposition to Christianity, the people are young and progressive, and Christianity has already a strong foothold here. The Hokkaido problem is unique. We need a many-sided work. The day of schools, mission schools, is not passed yet. Recently almost all our evangelists assembled asked, or resolved to ask, for two or three missionaries for this Island. We are well situated for work. Our evangelists are good men—men of faith, hope, and energy. One of our churches receives no aid from the Mission. Two other bodies of believers in the near future might become independent churches.

Statistics of Eastern Japan.

Ordained missionaries	7
Medical missionaries	2
Lay missionary	1
Married women missionaries.....	9
Single women missionaries.....	10
Meiji Gakuin (Theological dept.)—students.....	42
Meiji Gakuin (Academic dept.)—students.....	40
Evangelistic training-school.....	28

For other statistics, see under Western Japan Mission.

WESTERN JAPAN MISSION.

KANAZAWA : on the west coast of the main island, about 180 miles north-west of Tokyo; station occupied, 1879; laborers—Rev. Thomas C. Winn and Mrs. Winn, Rev. B. C. Haworth and Mrs. Haworth, Miss F. E. Porter, Mrs. L. M. Naylor, Miss Kate Shaw, Miss Emma L. Settlemyer; outstation, Toyama; 3 outstations, 2 native preachers, 4 licentiates, and 27 native teachers and helpers.

OSAKA : a seaport on the main island, about 20 miles from Hiogo; station occupied, 1881; laborers—Rev. George E. Woodhull and Mrs. Woodhull, Miss Ann E. Garvin, Miss Alice R. Haworth, Miss M. E. McGuire, Miss Mary M. Palmer, Miss Martha E. Kelly; 2 native preachers, 5 licentiates, and 4 Bible-men and Bible-women.

HIROSHIMA : on the Inland Sea; station occupied, 1887; laborers—Rev. Arthur V. Bryan and Mrs. Bryan, and Rev. J. W. Doughty and Mrs. Doughty; 4 outstations, 1 native preacher, 7 licentiates, and 3 Bible-women.

KYOTO : station occupied, 1890; laborers—Rev. J. B. Porter and Mrs. Porter; 2 outstations, 1 native preacher, 3 licentiates, and 6 native teachers and helpers.

YAMAGUCHI : occupied, 1891; laborers—Rev. J. B. Ayres and Mrs. Ayres, Rev. S. F. Curtis and Mrs. Curtis, and Miss Gertrude L. Bigelow; 19 outstations, 5 native preachers, 6 licentiates, and 6 native teachers and helpers.

FUKUI : station occupied, 1891; laborers—Rev. G. W. Fulton and Mrs. Fulton; 2 outstations, 3 licentiates, 2 Bible-women.

In this country : Miss Alice R. Haworth.

The Missionary Force.—The Mission has sustained a great loss in the death of Miss Mary K. Hesser, which occurred at Los Angeles, Cal., September 1, 1894. Miss Hesser had returned for the second time under medical advice for surgical treatment, and died soon after what was supposed to be a successful operation. The uniform testimony of her fellow-laborers to her character and efficiency as a missionary indicate the warm place she had in their affections, and the grief of the Japanese at her unexpected death attests their appreciation of her worth. She founded the Kanazawa Girls' School, which is spoken of as "one of the strong missionary agencies on the west coast of Japan."

The Rev. J. M. Leonard and Mrs. Leonard, after prolonged but unsuccessful effort on the part of the former to regain his health, finally severed their connection with the Board, much to the regret of all concerned.

The marriage of Miss Bessie Brown to a missionary of the Lutheran Church deprived Yamaguchi of a valuable teacher, and created a vacancy which is not yet filled. Mrs. Naylor, Miss Garvin, and Miss Bigelow returned to their respective stations after furlough in the United States, while Miss Haworth, after a full term of service, left the field on regular furlough.

OSAKA STATION.

Evangelistic.—Outside of the two organized churches, there are now seven preaching places in Osaka and Sakai, the latter about 6 miles from the former. Of these preaching places, 4 of the 7 are called "karikyokais," or rallying centres for small companies of believers not organized into churches. Notwithstanding the paralyzing influence of the war, the work at these places during the latter part of the year showed signs of increasing life. In one of them 6 persons were studying for baptism; in another, 9; and in another, 7. A promising work has been begun among the operatives of the second largest cotton spinning company in Osaka. A written agreement has been entered into, allowing the native evangelist and the Bible-women to do evangelistic work among the employees, who number about 1,400.

Concerning the work on the island of Shikoku, Mr. Woodhull writes:

I have just returned from this region, and have seen not a little to make my heart glad. This is the roadless part of our field. The omnipresent Jinrikisha is available in only a very limited portion of it. The zeal with which our workers have pushed the work here is very encouraging. It would do your heart good to see the territory our three helpers are trying to cover and the way they cover it. The towns whose religious needs we are trying in part to supply are eight in number, and extend from Gunshu, near Matsuyama, on the north, to Unomachi, near Uwajima, on the south. The Methodists have a small and very weak work at Yawatahama, but otherwise we have had the field entirely to ourselves.

Speaking of this work in detail, the city of *Ozu* is reported as showing a deeper interest in Christianity. Most of the operatives in the spinning company referred to above are from this region, and the fact that Christians are manifesting some interest in them seems to have touched a responsive chord in the hearts at home.

In *Uchi-no-ko*, where the first convert was baptized during the year, 4 or 5 belonging to some of the leading families of the city are earnestly studying Christianity. The Sabbath-schools of *Ozu* and *Niya*, a short distance apart, number about 110. It is worthy of note that in this region Buddhism is not as aggressive as it is in other parts of Japan.

In the *Banchu* and *Tamba* regions, northeast of Osaka, deep interest has been manifested. In a recent visit Mr. Woodhull found 15 studying for baptism. One of the Japanese laborers gives the following interesting experience concerning work in this region:

When I went to Kashiwabara I found the outlook very discouraging. People in the neighborhood had the impression that Christianity was a foreign religion and that the workers were foreign employees, and that becoming a Christian meant becoming unpatriotic. Therefore the middle and upper classes did not wish to have anything to do with me or associate with me. But the war broke out between China and Japan, and they had a meeting in the town and invited me to be present and address the people, and then I showed them that a Christian was not necessarily unpatriotic. From that time the whole attitude of the community has changed toward me and the cause of Christianity generally. Since then I have spoken in 21 villages to over 4,000 people.

Educational.—The *Naniwa-Jo-Gakko—Girls' School*—in Osaka continues under the care of Miss McGuire, with whom Miss Kelly has been associated during the past year. The total enrollment was 51, 12 of whom were in the industrial department only, where sewing, knitting, and other practical forms of industry are taught. Later in the year, because of the “hard times” and the difficulties growing out of the war, the number dropped to 42, 23 of whom were boarders. Even this diminished number, however, compared with the record of last year, shows a decided increase. Three of the pupils were graduated, 2 from the higher course and 1 from the regular course. About one-half of the pupils are professing Christians, and it is expected that a number of the others will receive public baptism in the near future. The Sunday-school held in the chapel connected with the school has had an average attendance of about 100, a number of the children coming from the “military and other well-to-do families in the neighborhood.” The regular preaching services are held in the chapel on Sunday afternoons, and a prayer-meeting in the evening in charge of Miss Kelly. The Missionary Society did good work in providing clothing for those made destitute by the recent earthquake, the children resolving to withhold presents from each other at Christmas time in order to help the distressed.

Miss Palmer, who has taken charge of the work of Miss Haworth during the latter's furlough, reports 5 *day-schools* for children in Osaka. Of these, 4 have Government sanction, and 2 of them combine kindergarten with the ordinary curriculum. Sunday-schools, with an attendance of about 100, are carried on in connection with these day-schools.

KANAZAWA STATION.

The *two churches* in the city are supplied with native preachers. Neither is self-supporting, one receiving about half its support from the Mission, and the other about one-third from the Mission and the individual missionaries. The excitement incident to the war perceptibly interfered with the attendance on the services. It seems to have had the opposite effect, however, with reference to the heathen temples, as special efforts, measurably successful, were made to gather the people into these for services in behalf of the army.

The Mission sustains three preaching places in Kanazawa. Here again there has been a marked falling off in attendance, so much so that those in charge have resolved to turn their attention more to dealing with individuals than with companies. The best work in connection with these preaching places lately has been through the Sabbath-schools, the children attending being almost entirely from heathen families. Many adults assemble in front of these places where they can hear the lessons of instruction given to the children.

Outstations.—Since the return of Mr. and Mrs. Leonard to the United States, *Toiyama* has been treated as an outstation of Kanazawa. Two evangelists, one of them ordained, and a Bible-woman have labored here, one of the evangelists devoting part of his time to neighboring towns and the surrounding country. The Christians in this city

who were occupying Government positions have removed elsewhere because of the rule of rotation in the Government service: Other persons have been baptized during the year, but the constant removals are a serious drawback to permanent work. Moreover, it is reported that in Toyama the Government has decided to employ no foreigner who professes to believe in Christianity. The people are spoken of as "adepts in lying and deception," so that it is exceedingly difficult to approach them.

The work at *Takaoka* seems to have been equally discouraging, the meetings for religious purposes being small and interfered with frequently by rowdies. There are some, however, who believe, and others who are inquiring the way of life. *Takaoka* is a thriving town, noted for its enterprise and business. Mr. Winn gives the following incident in connection with his visit to this place :

One Sabbath day last summer, while there on a visit, I went to the roof of my hotel and looked over almost the entire city. Everywhere were the large roofs of temples rising as they do so conspicuously above the mass of other structures. As I looked my heart was stirred within me as I saw how the city was given up to idols. Not going up specially for prayer as old-time saints used to, I was nevertheless moved to offer a prayer in behalf of the multitudes surrounding me who had not the light which was shining into my heart through the face of Jesus Christ, and gave me peace before my Father in Heaven. Scarcely had I descended to my room, when behold two men were there calling for me. They were evidently business men of the place. The errand on which they came was to converse with me on the subject of our blessed religion.

The work at *Komatsu* has met with some encouragement, a few of the official class being among the inquirers. These outstations and others Mr. Winn has visited during the year.

Schools.—The *Boys' School*, which continues under the care of Mr. Robt. Harkness, has been passing through a severe crisis because of the exercise of much needed discipline. After repeated warnings, it was found necessary to expel fifteen of the boys enrolled because of their persistent high-handed violation of rules. The discipline has doubtless been less effective because the Board in charge of the school is made up partly of Japanese and partly of foreigners, who take different views as to the proper course to pursue. Forty-five pupils were enrolled during the year. The question of teaching the Bible in the school as a *text-book*, with the consent of the Government, is still unsettled. The curriculum, which includes regular Bible study, was submitted to the Government for its sanction last July, but no reply had been received up to the date of this report, as the Government was so entirely absorbed by matters pertaining to the war. Meanwhile, oral instruction in the Scriptures is given daily in the school.

Girls' School.—The illness and death of Miss Hesser, elsewhere referred to, left this school in the hands of Miss Shaw until the return of Mrs. Naylor from furlough. The school has been in operation nine years, the total enrollment being 152, though the average attendance fell little below 50 at any time. Thirty-one of the girls, or about one-

fifth of those enrolled, completed the course. Forty-eight have publicly confessed Christ, and 3 are now receiving instruction with a view to baptism, a record which shows the school to have been a successful evangelistic agency. Concerning an important aspect of the work, Mrs. Naylor writes:

During the summer vacation the catalogue was revised, raising the standard of the work in the Japanese course, and transferring some work from the English to the Japanese department. A new statement was also made in the catalogue concerning the object of the school; that it was to be a distinctly Christian school. Not but that it has always been such, but because the Government has seen fit to criticise our method of stating it, and had put restrictions on our Bible teaching until such a revision be made. The catalogue was sent on early in the summer vacation for the approval of the Government, but up to the present writing nothing has been heard concerning it. No further objections have been made, however, to the teaching of the Bible, and although we cannot use it as a regular text-book until our new catalogue is granted it is taught daily in the form of lectures. Though the study of it is optional, not one request has come to us from the pupils to be excused from this recitation. They bring their Bibles to the class-room, and show they have prepared the lesson and that they appreciate the privilege of doing so. The interest in Bible study seems rather to have increased than abated since the interference of the Government occurred.

The ladies of this school have also had the supervision of two Bible-women in Toyama, both graduates of the school. Another of the graduates is rendering excellent service in Kanazawa in conducting women's meetings and Sabbath-school, and also in teaching in what is called the Charity School. The religious meetings connected with the school, such as the Young Women's Christian Association and King's Daughters circle, have been carried on with unabated interest.

Children's School.—In the Sho Gakko, or primary department, 62 names were enrolled, and 20 in the kindergarten. Miss Porter, who has the oversight of this school, mentions with gratitude the fact that there has been no interference with the teaching of the Bible, and that the power of the truth is increasingly manifest in the lives of the children. The pupils take an active part in the prayer-meeting of the school. The *Hataraki*, or Working Band, earned pennies for the cause of Christ which for the year amounted to \$2.20 silver. The Sabbath-school had an average attendance of 50, mostly the older pupils. A *Woman's Missionary Society*, with 12 members, has held monthly meetings, their mites amounting to 2 yen.

HIROSHIMA STATION.

The work at this station has been more seriously interfered with by the war than that at any other, Hiroshima having become temporarily the seat of Government, including all its departments, and also the residence of the Emperor. No less than 4 army corps of 25,000 men each have been successively marshaled in and around Hiroshima and sent to the front, and a fifth was preparing to follow. All regular Christian work was necessarily interfered with. The church was occupied as a hospital in connection with the Red Cross Society. The

Government paid rent, however, for the building and allowed a small portion to be reserved for divine services. Although the regular work in the city was seriously interrupted, the presence of such vast numbers of men on their way to the front, and also of many sick and wounded in the hospitals, opened a very inviting and promising field of usefulness. Concerning this, Mr. Doughty and Mr. Bryan write as follows :

These men come among us in a serious frame of mind. Hastily called upon to leave their homes, separate themselves from their families and friends, in many cases to sacrifice their business; to go forth to possible sickness, suffering, and death in a distant land—these, to say nothing of other circumstances, are calculated to render serious even the most thoughtless. But while these circumstances render the soldiers who are hurrying on to the seat of war more willing to listen to the Gospel than they have been at home and in times of peace, this is all the more so of those who from wounds or ill-health have been sent back to Hiroshima from the field and are now confined in the hospitals there. These men have seen war as it really is, and death and destruction have been all about them. They seem to us especially open to the appeals of the Scriptures. In addition to these, thousands of coolies are pouring through our city on their way to China—"military coolies," as they are called. As a matter of fact, the majority of these men are said not to be coolies at all, but small farmers and other workmen, who, having never served in the army, and therefore seeing no prospect of serving their country as soldiers, have from patriotic sentiments enlisted as coolies.

To use this golden opportunity to the best advantage, the missionaries have, through the kindness of the Bible Society, secured a large number of parts of the Scriptures for distribution, and carried them to barracks and hospital; also other kinds of religious literature, such as tracts and books.

Outstations.—*Kure.*—This is comparatively a new city of 13,000 people, built up since the Naval Station was established there a few years since. It has a church of 56 members, which is largely self-supporting. The Japanese helper at Hiroshima has devoted a good deal of time to work in this new city. Permission was granted him to distribute tracts and Bibles to the sick and wounded, and also to hold preaching service if he desired.

Matsue.—This is the capital of Shimane Ken, a city of about 35,000 inhabitants. The English Episcopalians are doing a good work here. The church connected with the "Church of Christ" numbers but about 20. The Buddhists have recently instituted violent persecution, setting fire to the house of the English missionary, and damaging the Episcopal church and preaching place. Our preaching place shared the same fate. The persecutors stood outside, blew horns, shouted, fired blank cartridges, and threw stones, one of which struck the wife of Judge Tsumura. The Christians, however, have shown great courage and endurance.

Saijo, a place of only 1,200 inhabitants, has been blessed by the presence of an army officer, who, with his whole family, united with the church. Suddenly, however, he was called to join his regiment, being a part of the First Reserves. As many as 200 have assembled there at one time to hear the Gospel, and there is evidence of the presence of the Holy Spirit among the people.

The other outstations mentioned are *Takehe*, *Iwakuni*, *Kaita*, *Miyoshi*, *Nihara*, and *Onomichi*. As with the other outstations, there is light and shadow in all of these, but on the whole a good deal to encourage, considering the disturbed condition of the country.

FUKUI STATION.

The work connected with this station is still in its infancy. It is carried on from three centres, *Fukui*, *Maruoka*, and *Takefu*. Concerning the work in the first, Mr. Fulton writes:

In Fukui city, until October, we have only been able to have one preaching place, but from the middle of last month we have secured a second one in which a weekly preaching service and a Sunday-school have been begun. The new place is in a good locality on a public street, and thus far, though a little noisy, the meetings have been very successful. In the other older preaching place, the Sabbath services and a Sunday-school have been kept up and a preaching service during the week. The Sunday-school has had an attendance of from 50 to 60 and the attendance at the preaching has been fair. Besides, the two Bible-women have been teaching a daily charity school, and we have had a reading-room opened in the place. The latter has not had a very good attendance owing to the prejudice existing. The charity school is doing a unique work. An average of 20 or 30 have been coming, most of them nurse girls with their charges on their backs. Many of them have been taught to read and sing, with other useful knowledge, such as sewing and fancy work. They are trained to cleanly habits, and become regular attendants at Sabbath-school. Their masters and mistresses are glad to have them come, and the little school has done a great deal to break down prejudice in the neighborhood. Meetings for women have been held once a week or once in two weeks with a fair attendance. One young man was baptized in July, which is the only addition we have had. There are now two applicants for baptism, and a number of hopeful inquirers.

At *Maruoka* the opposition is gradually disappearing. An evangelist, who for two months had been rendering excellent service, was called into the army, and the Mission had not found one to take his place. It is in every sense mission ground, as there are no Christians in the place.

At *Takefu* the evangelist has done a good deal of house-to-house visiting, and has succeeded in making friends for the cause among the better classes of people. There are two or three inquirers, but as yet no conversions are reported. A room has recently been rented in *Sabe*, a large town a short distance from *Takefu*, where the evangelist in charge at the latter, goes once a week to work for Christ.

KYOTO STATION.

The company of believers which had been meeting in the city of Kyoto for some time, was organized into a church by a committee of the Presbytery on the 13th of May, one elder and two deacons being elected. The elder, who is a leading judge in the neighboring city of Otsu, and the deacons, are spoken of as good, reliable men. The church has a roll of 90 members, of whom 4 were received during the year. The gifts amounted to 206 yen, besides 25 yen given to the war fund. The report laments the falling off in attendance at the

adult classes for Bible study, and also at the prayer-meeting, and urges that a good Bible-woman and evangelist be added to the force so that there may be closer personal contact with the people.

Evangelistic.—Work has been carried on at the Nishijin preaching place, and also occasionally in a suburban village. The report adds: "In the western part of the city, house-to-house meetings among a few families has been a feature which we hope to emphasize more in the future. A young evangelist who did much of this kind of work, left us in September, and his place has not yet been filled."

The two *Sunday-schools* for children seem to be the most encouraging part of the work at present, especially that on the western side of the city where Miss Garvin has been laboring. Women's meetings for prayer and the cultivation of benevolence, have been maintained. Thirty-five yen have been contributed for benevolent purposes. Twenty-seven children attended the Kindergarten school under a Japanese teacher, assisted by Mrs. Porter.

Concerning the outstation *Tsuruga*, Mr. Porter writes that there is less encouragement than in former years. The attendance on public services is small, although some inquirers come night after night to talk privately with the evangelist. The man in charge in addition to laboring at the outstation, has also visited some of the adjacent country villages.

Medical.—Because of the illness of Dr. Hishikawa it was necessary to close the *dispensary* for a time. At latest advices she had so far recovered, however, that the doors were again opened, and the services of an assistant physician had been secured. During the first six months of the year, 485 patients, women and children, were treated. Preparations are now complete for treating men also.

YAMAGUCHI STATION.

Church.—The *church* at this station has had a season of great spiritual refreshing. A year ago the outlook was dark. Several members had withdrawn from the church, and one was drifting towards Unitarianism. There was a marked lack of harmony between pastor and people. This weighed heavily upon the pastor. He began to look into his own heart, and spent three days in special prayer and meditation, suffering great agony in the midst of doubt and discouragement. At last he came to the conclusion that he was himself to blame, that under a pretence of seeking God's will, he had really been striving to have his own way. The sin being once recognized, full confession followed, and then came peace and light. He sought the forgiveness of an elder, and they two, after a season of prayer, found the second elder, when the same scene was repeated. A daily meeting for prayer was held by these three. The deacons were then taken into the little company, until finally the whole church was on its knees. In the midst of this the Presbytery held a meeting in Yamaguchi, and after the members had themselves partaken of the joy, they appointed a committee to visit all the churches within their bounds. This was done with very delightful results in most cases.

Evangelistic.—The Mission has four outstations in the Island of

Kyushu The work was first begun at *Yanagawa*, a large plain with a dense population. At first it was very prosperous, and after a period of decline, is again full of encouragement. The church at *Kokura* is in a more satisfactory condition. Three persons were admitted on confession of faith during the year. *Moji* is an outstation visited weekly by the laborers at *Kokura*, the attendance at the preaching place being from 20 to 30. *Wakamatsu* is the third outstation which was ministered to during the summer by a theological student, and more recently has secured the services of a permanent preacher. In *Usuki* there are a number of families all of whose members are believers.

An earnest appeal has recently been sent by the Mission in behalf of *Kyushu* with its five and a half millions of people. The appeal, from the pen of Mr. Ayres, says :

Kyushu has about five and a half millions of people. To evangelize these millions there are about thirty foreign missionaries. At least half of these missionaries are employed in schools, leaving for direct evangelization work about fifteen missionaries of all Protestant societies. That is about three to the million. Of these only two represent the "Church of Christ in Japan." The Reformed Board has four men in *Kyushu*, but two of them are fully employed in the school, and must be, so that there are but two for all the work of our Church there.

Girls' School.—This was reopened by Miss Bigelow after her return to the field, Miss Brown having been married, as elsewhere noted. The attendance of pupils was 19, of whom 9 were wholly self-supporting, and 4 partly so. Of the entire number 7 were boarders. Since Miss Bigelow's return, the Bible teaching has been arranged on a more satisfactory plan, and the number of hours devoted to it increased. An earnest appeal is made for a lady to be sent to take charge of the school and allow Miss Bigelow to devote herself exclusively to work among the women, for which she is so eminently fitted.

Statistics of Western Japan Mission.

Ordained missionaries.....	9
Married women missionaries.....	9
Single women missionaries.....	10

For Eastern and Western Japan Missions.

Boys in boarding-school.....	37
Girls in boarding-school.....	262
Pupils in day-schools.....	1,065
Total number of pupils.....	1,364

Statistics of the "Church of Christ in Japan."

Outstations.....	82
Churches.....	72
Communicants.....	11,126
Added during the year.....	1,123
Japanese ministers.....	75
Japanese licentiates.....	113
Contributions.....	\$11,607.68

Of the above summary about one-half may be fairly credited to the Presbyterian Church (North), as it furnishes about half the missionaries and half the funds provided by the foreign missionary societies co-operating with the "Church of Christ in Japan."

MISSION IN MEXICO.

CITY OF MEXICO: occupied in 1872; missionary laborers—Rev. Hubert W. Brown and Mrs. Brown, Rev. J. G. Woods and Mrs. Woods, and Rev. C. C. Millar; Miss A. M. Bartlett and Miss Ella De Baun.

Native ministers, Mexico City, *Rev. Arcadio Morales, Rev. Abraham Franco*; Taluca, *Rev. Luis Arias*; Jalapa (Tabasco), *Rev. Evaristo Hurtado*; Ozumba, *Rev. Jose P. Navarez*; Zimapan, *Rev. Felipe Pastrana*; Jacala, *Rev. Vincente Gomez*; Vera Cruz, *Rev. Plutarco Arellano*; Galera de Coapilla, *Rev. Hipolito Quesada*; Paraiso, *Rev. Miguel Arias*; San Juan Bautista, *Rev. Leopoldo Diaz*; Comalcalco, *Rev. Eligio N. Granados*; Cardenas, *Rev. Procopio C. Diaz*; Tixtla, *Rev. Prisciliano Zavaleta*; Frontera, *Rev. Solomon K. Diaz*; Reforma, *Rev. Severiano Gallegos*; licentiates, 5; native teachers and helpers, 76.

ZACATECAS: occupied 1873; missionary laborers—Rev. Thos. F. Wallace, *Rev. Jesus Martinez* and *Rev. Luis Amayo*; licentiates, 9; native ministers, 3.

SAN LUIS POTOSI: occupied in 1873; missionary laborers—Rev. C. S. Williams and Mrs. Williams; *Rev. Hesiquio Forcado*; licentiates, 2; native teachers, 1.

SALTILLO: occupied in 1884; missionary laborers—Rev. Isaac Boyce and Mrs. Boyce, Miss Jennie Wheeler and Miss Edna Johnson; native ministers, 2; licentiates, 4; native helpers, 2.

TLALTENANGO: missionary laborers—Rev. David J. Stewart and Mrs. Stewart; teachers, 2.

ZITACUARO: occupied in 1893; missionary laborers—Rev. C. D. Campbell and Mrs. Campbell; ordained ministers, 2; native helpers, 2.

CHILPANCINGO: occupied in 1894; missionary laborers—Rev. William Wallace and Mrs. Wallace.

SAN JUAN BAUTISTA: occupied in 1894. Rev. C. C. Millar.

In this country: Mrs. T. F. Wallace.

MEXICO CITY.

Rev. Hubert Brown has had a great variety of work during the year, consisting of missionary superintendence over the churches of the city and district of Mexico and the State of Vera Cruz; various literary work embracing editorship of *El Faro* and the issue of some tracts; also the treasurership and other financial responsibilities connected with the mission.

Churches.—Mr. Brown reports in the City of Mexico 3 organized churches, 4 preaching places, 10 Sunday-schools, 3 ordained Mexican ministers and a student helper, 2 Bible-women, and a number of unpaid assistants. The church Divino Salvador, under the pastoral care of Rev. Arcadio Morales, has carried on a widely extended and useful work, having in addition to its congregational work several outstations for preaching, embracing in addition to his pastorate several preaching stations, day-schools, 3 Sunday-schools, together with visitation at the jails and hospitals. A report of the 2d church is not encouraging. It has a Bible-woman, a day-school and a Sabbath-school, and its pastor

is Spanish editor of *El Faro*. *Santa Ana Street Church* is under the care of Rev. Panfilo Prieto. In the State of Mexico the church at *Toluca* suffers many discouragements from the rivalry of other organizations. Three other small churches are noticed in the reports. In the State of Vera Cruz is the Station Vera Cruz City, with 3 or 4 neighboring ranches; also three preaching places, 2 day-schools. In the *Jalapa* region, Rev. Luis Arias, pastor, there are two preaching places,—at Jalapa and Tlacolulan. In the *Misantra* region is the church of *Misantra*, Rev. Manuel Monjaras, pastor, with 3 ranches and preaching places. Mr. Brown has made three visits to the Jalapa region, in which twelve persons were added to the church. At Vera Cruz he held a series of special meetings with the workers. A Mexican Home Mission Board was organized during the year.

The Press.—Rev. J. G. Woods was appointed several months ago conductor of the press. Great labor of an unwelcome sort has devolved upon him in the removal of the press with its apparatus and appliances to a newly rented building, as the Board has been unable as yet to purchase property of its own. The problem of the press is a difficult one and the Mission urges upon the Board the importance of purchasing a property as a permanent plant for this important branch of work. Notwithstanding these hindrances the work of the press shows 2,170,920 pages printed during the year.

Evangelistic.—In addition to the management of the press Mr. Woods has taken upon him a certain amount of general missionary superintendence at outstations, San Andres, Tizapan, San Lorenzo, and Tlalpam. Mr. Woods speaks with encouragement of the work at Tlalpam, where a greater degree of interest is shown than has been for several years before. He speaks also of encouraging work in rented preaching places in Mexico City. This is carried on largely by the elders and other representatives of the Church Divino Salvador.

Education.—The *Boys' Training School* or Theological Seminary at Tlalpam, which was temporarily suspended a year ago, has not been resumed and will not be for a year to come. Rev. Wm. Wallace, who was chief in its management, will labor for another year in Chilpancingo and its outstations.

The *Mexico City Girls' School* has been during a part of the year deprived of the presence and service of Miss Annetta Bartlett, who has been at home on leave of absence. Miss De Baun has been assisted in the meanwhile by Miss Mitchell, a lady who was found for temporary service, and who has proved well adapted to the work. The number of boarding pupils during the year was 33. The report says:

Five new students entered our school last February. Another girl, Andrea Valdeo, entered in March but died after a stay of six days. But her sweet and patient disposition and pronounced Christian character, which were very manifest during her illness, made her beloved of all and very sincerely mourned in the school. There has been systematic Bible study in the higher and in the preparatory departments. The features of a normal school for the training of teachers have still been maintained.

The Christian Endeavor Society was active during the year, and had a limited number of new accessions. The meetings during October and

November were held in the sick girls' rooms. The boarding pupils as members of the church Divino Salvador, gave towards church support \$2.25 each month. The influence of educated Christian women in Mexico is well illustrated in a passage of one of Miss De Baum's letters, which reads as follows :

One of the members of Mr. Arias' congregation in Jalapa went five months ago to live at Jico, a village of some 3,000 inhabitants, removed about five leagues from Jalapa, and has there been instrumental in the conversion of fifteen people, who although they have suffered persecution, are nevertheless anxious to be organized into a church.

ZITACUARO STATION.

Zitacuaro is the capital of the State of Michoacan, in which there is a large preponderance of Indian population. There are in the district about 40,000 inhabitants, of whom 8,000 are in the city. It is an agricultural district with scarcely any manufacturing industry. The work is now under the care of Rev. and Mrs. C. D. Campbell. The Sunday-school numbers 60 pupils. There is also a Young People's Society of Christian Endeavor and a Woman's Society. Something over 50 have on an average attended the services; 12 members have been received into the communion of the church. The contributions of the congregation have amounted to \$181.49 Mex. The people are raising money for a new church. At San Francisco a small church has been organized, and Mrs. Campbell has opened a Sunday-school with 55 pupils. The congregation has put a new roof on their chapel, and the pastor's house is given rent free. A Woman's Society was formed towards the close of the year. Eighteen dollars have been contributed, besides the new roof of the chapel. At Silva another congregation has been formed on a ranch. The membership is small.

Outstations.—There are small congregations also at Sta. Maria, Guanoro, Jungapeo, Colmena, Los Tepeguajes, and Tuxpan; and on the mountains, Tejocote, Patambaro, Aguacate, and Agostadero, are included in the mining district under Mr. Campbell's care. At Aguacate the people have built a chapel at their own expense. A day-school is maintained, and collections for self-support have been made of \$65.94. At Agostadero the owner, with the help of other members and \$25 from the Mission, has built a chapel at the cost of \$325 Mex. There are two rooms connected with it which the minister uses for residence. Seven members have been received into fellowship.

Itineration.—In the management of this field work, extending over a wide area, with scarcely any means of conveyance, except that of saddle-horses, Mr. Campbell has spent a laborious year, having travelled in the saddle over 2,500 miles. He has attended 209 services, not including Sunday-schools; preached 106 sermons; baptized 31 children and 42 adults; celebrated the communion 27 times, and held 9 conferences with the native ministers. Although giving much attention in the early part of the year to the building of a house for his family, he has been absent from his station 158 days. The conferences with the native preachers have constituted a very important

part of Mr. Campbell's work. It has been usual to open the sessions with a sermon, followed by Bible study and normal training upon methods of work, addresses on different practical topics, reports of work accomplished, methods used in the intervals between the conferences, etc. Mrs. Campbell's work among the women during the year has been excellent. She has shown that in Mexico, as elsewhere, the women can be reached.

SAN LUIS POTOSI STATION.

Much of the work of Rev. C. S. Williams during the year was given to the completing of the new Mission Church building, which is perhaps one of the most substantial and attractive Protestant chapels in the Republic. In May he visited Venado, where he held a service, and received 6 adults to the church and baptized 5 children. Later in the same month he also visited Rayon, Guallabos, and Catarina. In September he visited Espiritu Santo, where he held a night session with the people, who were in fear of the owner of the Hacienda. About 30 were present, many of whom heard the Word for the first time. Twelve of these are members of the church. A mission tour was also made into the State of Hidalgo, where two weeks were spent in visiting the people and holding services. Later visits were made to Cerritos, Rio Verde, Rayon, Sta. Catarina, Guayabos, Tancanhuitz, and Jilitla. Five native preachers and helpers are employed in San Luis Potosi and the outstations, of which there are 11. The church membership in the whole numbers 168. Six persons have been received to membership in Venado and 25 in San Luis Potosi. Greatly increased interest in church attendance has been secured in San Luis Potosi, partly by the activity of the native pastor, and partly by the special work of Mrs. Williams, who has been able to gather together an increased number of regular attendants. Of the 95 members on the church roll, about 25 are living on ranches outside of the city.

In the report given of the various outstations named above, there are but few incidents of an encouraging character. The work of stimulating the native preachers, and through them communicating greater fidelity to the native churches, is most important.

SALTILLO STATION

The work in the Saltillo field has been unusually prosperous during the year. Great advance has been made in the practical self-help of the churches. With one exception, all the helpers have taken part with the missionaries in promoting a spirit of self-support in the Mexican Church.

The chapel at Saltillo is already becoming too small for the congregations. There is also reported a better state of feeling on the part of the community. This is shown also in a general desire on the part of the authorities to secure graduates from the Saltillo Girls' School as teachers in the Government schools. In the communities where these are employed their superiority to their teachers obtained from other sources is openly recognized. There are in the field 7 day-

schools, of which the majority are for girls, a fact which promises well for the social as well as the religious interests of the country. In all these outstation schools, as well as in the Girls' High School of Saltillo, the Scriptures and the Catechism are taught daily. In one church a deacon of some influence has returned during the year to the Roman Catholic Church, and taken a portion of his family with him. A daughter in the Saltillo Girls' School learning of this movement, requested permission to return to her home, that she might if possible save the family from general apostasy. Through her earnest effort she was able to prevent her brother and two sisters from going over to the Catholic Church. In this effort she was sorely persecuted by the priesthood and by other Catholics. Her Bible was forcibly taken from her and burned. They offered her \$40 per month for teaching in a Government school on the condition of becoming a Catholic; she refused, and at last accounts remained faithful.

The church at Monterey has for a year or two been earnestly trying to secure a new church. Of their effort during this past year Mr. Boyce in his report speaks as follows:

"In Monterey our people are more alive to the work than for a number of years. They have raised nearly \$500 for their new chapel, on which work is being rapidly pushed at present. Aside from the money raised for the church and for current expenses, they have paid \$50 on their preacher's salary the past year."

The field report speaks of sad disasters at San Felipe owing to fatal explosions in the mines, and the general disorder and hardship resulting therefrom. At Patos the people have suffered great poverty owing to persistent drought, many of the members working at 25 cents a day, and at the same time buying corn at 8 cents per pound. "Withal, however, they have been able to do something for the Master, and there is great enthusiasm among our people." At Monclova a little congregation has purchased a lot for a chapel, paying \$102, besides which they have secured \$100 for the building. A request is made that the Mission will aid them to the extent of \$500 Mex. in building their church.

The Girls' School.—The report of the Girls' School is full of encouragement. Its details show that the labors of Misses Wheeler and Johnson have been most abundant. In addition to the instruction given they have had the care of 42 boarders with all that belongs to the management of such a household. The girls have done all their work except that of the laundry. Sewing classes have been maintained. A sewing society formed in the school earned \$31 by making garments, the amount being given for the enlargement of the school library; one girl earned \$64, of which 15 or 25 per cent. was subscribed towards the new church at Monterey. Some of the more advanced pupils have rendered service in instructing primary classes and three have assisted Mr. Boyce in the mission schools of Saltillo.

ZACATECAS STATION

This station has suffered during the year from the fact that Rev. and Mrs. J. A. Dodds, who were assigned to it two years ago, were obliged

to leave Zacatecas on account of ill-health and climatic difficulties, and withdrew to Leon, where they have spent the year. At the last Mission Meeting the conditions of health remaining substantially unchanged, Mr. and Mrs. Dodds resigned their connection with the Mission, and the resignation has been accepted by the Board. Rev. T. F. Wallace, who has been for so many years in principal charge of the station, has met its increased responsibilities as far as his strength would permit. His report shows that in addition to the local work in the city of Zacatecas, which has taken various forms, he has made several visits to the outstations, where, although no marked events have occurred, he has been permitted to see gradual growth. His report names the various communities visited and the incidents of his experience to which only a general reference can be made in this report.

TLALTENANGO STATION.

Rev. D. J. Stewart has been engaged during the last year at Tlaltenango as his headquarters, and has had charge of the local congregation and various smaller congregations in the outstations. His report is mingled with encouragements and difficulties, especially those growing out of the continued hostility of Romanists. He also complains of the indifference which he finds here and there ; these, on the other hand, are offset by numerous encouragements.

CHILPANCINGO STATION.

This has not hitherto been considered a separate station, but it has been such practically during the last year. Rev. Wm. Wallace has spent the year in field work there and through a wide surrounding district. He has carried on his work in all weathers and under circumstances of much difficulty. He has rather rejoiced in his hardships, as they enabled him to set an example of manly service before the ease-loving native preachers. In one of his letters he says : " Native workers say that they cannot visit outstations in the rainy season owing to swollen streams and bad roads. On account of their representations, no missionary has ever thought of making a general tour of the field during the four rainy months. Yet I travelled for sixty-five days, forty-two of which I spent in the saddle, during three of the four rainy months." No native worker can longer excuse himself for not visiting outstations regularly the whole of the year. Yet these tours are not picnics.

Outstations.—The State of Guerrero has been in the past characterized by the most fanatical spirit on the part of the Roman Catholic priesthood, and this for a long time was backed by the authorities. During the last four or five years, however, there has been a favorable change in this respect. Freedom of opinion is defended and enforced by the Government, and the mission work, promising in other respects, has prospered increasingly during the past year. A great want has been felt in the past of more direct and continued missionary superintendence. Some of Mr. Wallace's letters are even romantic in their descriptions of missionary experience. Many incidents are graphically

reported, and they show that such fields well and faithfully worked may bring forth rich fruit. Late in the year Mr. Wallace, who has for a number of years worked on as a single missionary, was married to Miss Mary McOuat, who had already been appointed as a missionary of the Board, and she has joined him in his work at Chilpancingo.

TOBASCO AND YUCATAN STATIONS.

Although this field has been worked by native ministers for several years, it has not had a settled missionary until March 1, 1894, when Rev. C. C. Millar began his work there. He was accompanied in the first exploration of the field by Rev. Wm. Wallace. His first report shows that the field is well worthy of faithful husbandry. In Tobasco there are 5 churches besides 2 other preaching places. Of these, *Frontera* may be called a gateway of Tobasco. It is a low-lying port, accessible by small transports which transfer passengers and merchandise. The town has a population of 3,000, but is of little consequence except as a commercial port. There is a little church of 29 members, of whom 3 have been added during the year. The most important city of Tobasco is *San Juan Bautista*, lying about 75 miles up the river and having a population of 8,000. It has a small Presbyterian church with 45 members. At *Paraiso* the church and all the people seem well disposed towards Protestant missionaries. The church numbers about 100 in full communion, and has shown its interest by having finished a large, roomy church building, costing \$2,000 Mex. The Mission has only given \$200 for the purchase of seats. The fourth church is at *Comalcalco*. This is a great centre of Roman Catholic influence, having a large Catholic church building. The congregation erected a church a few years ago, raising \$700, or one-half of the total expense. At *Arroyo Hondo* is the fifth church in Tobasco, with about 25 members, though these have been diminished in actual attendance to about 16 members by the removal of one large family with its branches. *Cardenas* is a field which has been worked in connection with Arroyo Hondo for the past four or five years. No church organization has been formed. This is a large town of nearly 3,000 inhabitants, surrounded by large plantations of cocoa and sugar-cane.

In the Yucatan field our missionary work is concentrated at *Merida*, where we have a congregation of about 43. This city has a population of 60,000. There is a greater degree of average intelligence and industry than can be found in almost any other Mexican city. Some years ago Rev. Maxwell Phillips, then a missionary of the Board, resided for a short time at Merida. Property has since been purchased and there are some buildings, though insufficient for a growing work. Mr. Millar's work for the year is in every way to be commended for its faithfulness and aggressiveness. There is a general disposition throughout these Southern fields to ask for Protestant teachers. A degree of enterprise along all lines is observable and the outlook is good. The additions to the church during the year were 39.

In closing the report we add the following testimony as to the character and work of the Mexico Mission, Dr. and Mrs. D. S. Johnson,

of Springfield, Ill., paid a visit to that Mission in the month of January, and their impressions are given as follows :

We were present at the Annual Meeting of our missionaries in San Luis Potosi, and of all the surprises of that strange land, the greatest to us was the Mexico Mission of the Presbyterian Church. In its strong personnel, in the reports of work accomplished last year, in the carefully and prayerfully considered plans for the coming year's campaign, in the high courage and far-reaching faith, and above all the spirit of consecration evinced throughout all the sessions, the Mexico Mission elicited our "wonder, love, and praise." We give thanks to God for such a body of men and women, and will not cease to pray every day for their enlarged success.

Statistics of Mexican Mission.

Ordained missionaries	9
Married women missionaries	8
Unmarried women missionaries	4
Ordained natives	28
Licentiates	21
Number of helpers.....	81
Number of churches	86
Whole number of communicants.....	3,826
Added during the year.....	276
Native teachers, female	29
Native teachers, male.....	12
Bible-women.....	2
Students for ministry.....	5
Girls in boarding-schools.....	75
Boys in day-schools	530
Girls in day-schools	656
Total number of pupils.....	1,241
Pupils in Sabbath-schools	2,145
Amount of contributions.....	\$4,581 Mex.

MISSIONS IN PERSIA.

THE missionary work in Persia has recently entered upon its twenty-fifth year since it dropped the name of "Nestorian Mission," by which it had become endeared to the hearts of its supporting churches at home for more than a generation, and assumed the name of "Mission to Persia." The change was made with a sense of solemn responsibility on the part of the handful of missionaries then in charge, to comprehend the whole of Persia within its range of Gospel effort, with a strong conviction that God stood ready to bless such broader endeavors. Just after this action another significant change took place when the Mission passed from the care of the A. B. C. F. M. under the administration of the Presbyterian Church, which from the first entered heartily into the new scheme of aggressive work. How far now have the larger faith and bolder plans of that date been realized? What is the record of progress of this quarter century? Such questions naturally press on our attention. The answers, suggested from a review of these years, may well fill our hearts with gratitude to God.

The single station of Oroomiah, which constituted the whole Mission twenty-five years ago, with its little band of missionaries, four clerical and one medical, has been expanded into six well-manned stations, embracing four large cities with their extensive outlying populations, and a missionary force of fifteen ministers and five medical and lay workers. Including the women the whole missionary staff has increased from eleven to fifty-nine persons, among whom are four lady physicians. The outstations, where the Gospel is preached by native helpers, and where schools are established, have increased from 53 to 96. The number of native preachers has swelled from 53 to 121, congregations from 64 to 119, organized churches from 3 to 38; these are organized, moreover, into Presbyteries and Synods on a most satisfactory and promising basis. The number of church members during this period has by God's gracious blessing increased nearly fourfold, the enrollment being 746 in 1870, and at the present time 2,823. More than 3,000 have been added to the church during the quarter century.

The two boarding-schools of that early day, with their 60 pupils, boys and girls, are represented now by nine flourishing, thoroughly Christian institutions of similar character, with an aggregate of some 450 students in the various departments, preparatory, academic, theological, and medical, while the number of youth under instruction throughout the field of both sexes is to-day 3,502, as against 865 of a quarter of a century ago.

Other interesting statistics might be given, but these suffice to illustrate the spreading power of Christian truth and life throughout

the whole territory over which our Presbyterian mission work has extended. In spite of formidable obstacles and disheartening conditions that confront the Gospel laborers, the cause of an aggressive, evangelical, Christian faith is striking its roots deep into the Persian soil, and is waxing stronger and stronger for a successful conflict with the opposing forces of evil.

The recent general conference of missionaries at Hamadan, held last autumn, fully confirms this hopeful impression. Moreover, it seems to mark quite a new epoch in the progress of the missionary enterprise in Persia. Such is the emphatic conviction of the missionaries who were privileged to participate in the proceedings of that conference, and who bear witness to the gracious presence of the Holy Spirit in peculiar measure throughout its very important deliberations. They believe that the effects of the conference must be deep and lasting in all the adjoining fields of Persia and Turkey, and that there is reason to expect the Gospel cause will push forward with accelerated speed, widening its influence and gaining glorious trophies to the honor of the Redeemer's name throughout vast regions of unevangelized peoples. Though only representatives of our own two Missions were able to be present, yet hearty greetings and sympathetic counsels were communicated from the missionaries of the Church Missionary Society, showing that though "our tribal names may differ, we are all one Israel going up into this land to do battle for the Lord of Hosts." All the deliverances of the conference on the various subjects under consideration breathe throughout a high spiritual purpose, and evince comprehensive judgment, practical wisdom, and progressive aims in a very eminent degree. They will have much to do in shaping the future policy of the missionary work in the Persian realm for many years to come.

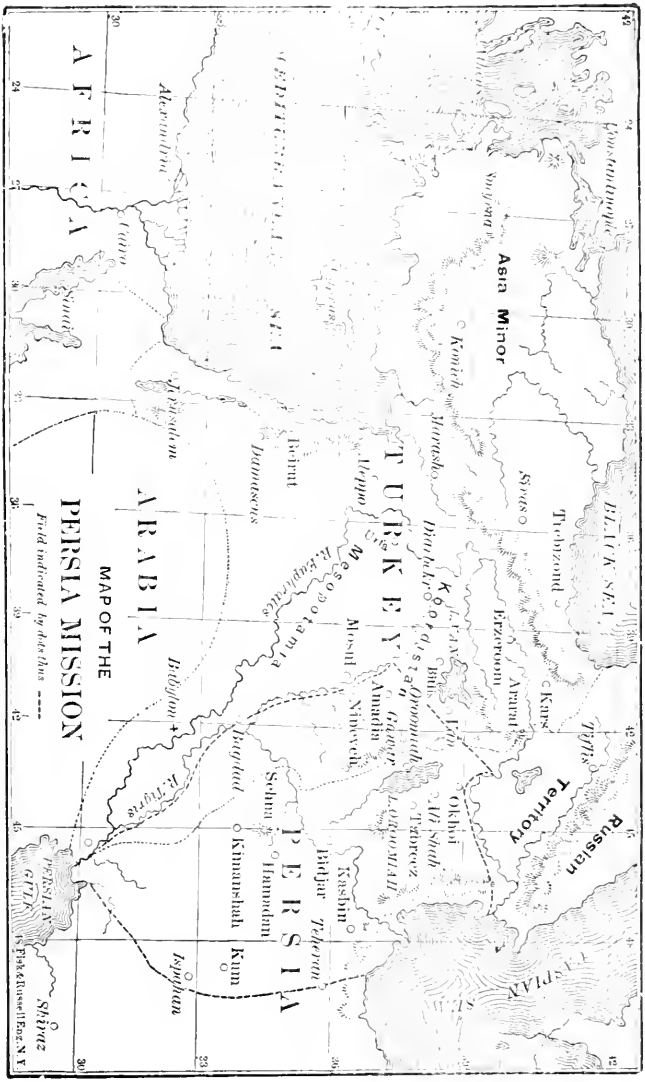
WESTERN PERSIA MISSION.

OROOMIAH: 480 miles north-of-west from Teheran, the capital; station begun under the American Board, 1835; transferred to this Board in 1871; laborers—Rev. J. H. Shedd, D.D., and Mrs. Shedd, J. P. Cochran, M.D., and Mrs. Cochran, Rev. F. G. Coan and Mrs. Coan, Rev. E. W. St. Pierre and Mrs. St. Pierre, Rev. B. W. Labaree and Mrs. Labaree, Rev. W. A. Shedd and Mrs. Shedd, Mr. E. T. Allen, Miss M. K. Van Duzee, Miss E. T. Miller, M.D., Miss H. L. Medbery and Miss G. G. Russell; 61 outstations, 36 native preachers, 30 licentiates, 106 teachers and helpers.

TABRIZ: nearly 360 miles north-of-west from Teheran; station begun 1873; laborers—Rev. S. G. Wilson and Mrs. Wilson, Rev. Turner G. Brashear and Mrs. Brashear, Wm. S. Vanneman, M.D., and Mrs. Vanneman, Miss G. Y. Holliday, Miss Mary Jewett, Miss M. E. Bradford, M.D., and Miss May Wallace; 6 outstations, 1 native preacher, 7 licentiates, and 11 native teachers and helpers.

SALMAS: *Haftdewan* village; station begun in 1884; laborers—Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. J. C. Mechlin and Mrs. Mechlin, Miss C. O. Van Duzee, and Miss Jennie F. McLean; 5 outstations, 1 native preacher, 5 licentiates, 12 teachers and helpers.

MOSUL: *Mountain Station*; opened in 1889; laborers—Rev. and Mrs. E. W. McDowell, Rev. J. A. Ainslie and Mrs. Ainslie, Miss Anna Melton and



A F R I C A

MAP OF THE
PERSIA MISSION

Fields indicated by dashes ----

WESTERN ASIA

TURKMEY

PERSIA

ARABIA

Russian Territory

PERSIAN

Asia Minor

BLACK SEA

PERSIAN GULF

Shiraz

Pink & Rose-tinted. N. Y.

Miss Lillian Reinhart; 13 outstations, 5 native preachers, 9 licentiates, and 24 teachers and helpers.

In this country: Rev. E. W. McDowell and Mrs. McDowell, Rev. S. G. Wilson and Mrs. Wilson, Rev. E. W. St. Pierre and Mrs. St. Pierre, and Miss Anna Melton.

Missionary Force.—The missionary force on the field has been changed during the year by the departure on furlough of Mr. and Mrs. Wilson, of Tabriz, Mr. and Mrs. St. Pierre, of Oroomiah, and Mr. and Mrs. McDowell, and Miss Melton, of Mosul. On the other hand, Mr. and Mrs. Coan returned to Oroomiah, and Miss Van Duzee to Salmas, while Miss Wallace was added to Tabriz, and Mrs. William A. Shedd to Oroomiah. The health of the station has been fairly good through the year except in the case of Dr. and Mrs. Shedd, who have been subject to frequent ill turns, giving rise to no little anxiety on their account. Dr. Wright was also seriously sick on his way from Hamadan, but happily is quite restored again.

OROOMIAH STATION.

Churches.—The year past has not been one of marked growth in church life. The unrest among the pastors about their salaries has affected the work, and spiritual labors have been less direct and fruitful than usual. The situation gives the missionaries much anxiety, and requires no small amount of patience and discreet management. The conditions cannot be better stated than in the report of Dr. Shedd:

This current year we have fifty-one preachers in the Persia section of our field, each with a parish of from one hundred to two hundred houses of nominal Christians. (There are two or three with less than this population.) The hope expressed some years ago was that, with such a field, there was a reasonable prospect of growth to one hundred members in each parish, and that a church of such numbers would have the ability to support its own pastor. The support of these fifty-one preachers amounts to about 3,570 tomans, or 70 tomans on an average to each. Of this, 900, or about one-fourth, comes from the people (2,059 communicants). The rest, 2,670 tomans, is from the Mission. The preachers have shown that they cannot live on their salaries. The churches have shown that they have not the ability, or at least the willingness, to give more.

Dr. Shedd adds:

If our Mission were alone in the field, as was the case ten years ago, there would be a good prospect of increased self-support. But with Anglicans and others giving all things free, the people are demoralized, and the outlook for self-support is discouraging. The only hope is in the growth of the church in numbers and in liberality. To press self-support too far will simply drive away our members to other fields and defeat itself. To relinquish the aim will be just as injurious.

Some other discouraging influences have been felt, such as dissensions in one of the largest churches, troubles about a pastor in another, coldness and lax Christian life in others, for which the presence and baneful influence of rival organizations is in a considerable sense responsible. But notwithstanding all these conditions, an excellent spirit of brotherly love seems to prevail among the workers and

between these and the missionaries. The Word of God is increasingly studied in the Sabbath-schools, and the Gospel is listened to with eager interest in many places, while there is deep anxiety on the part of not a few faithful and earnest souls for the outpouring of God's Holy Spirit on the churches and on the whole field.

The annual meeting of the Synod in November furnished many indications of faithful pastoral work during the year, and was not without promise of good things in the year to come. The contributions to the Home Mission fund during the year 1894 was reported as 234 tomans (about \$250), and a liberal subscription was secured in the Synod for the year to come.

Mr. Coan, since returning to the field, has resumed his important evangelistic efforts, aided by our excellent native physician, Dr. Israel, and a brother to play the baby-organ. At one of these services the Mohammedan Governor-General of the district was an interested listener.

College.—The teaching force the past year has consisted of Rev. J. H. Shedd, D.D., as president and instructor in Church History in the Theological Department; Rev. E. M. St. Pierre, Superintendent until his departure for America, since which he has been succeeded by Rev. W. A. Shedd, with the departments of Exegesis, Psychology, etc.; Rev. Abraham Moorhatch, instructor in Homiletics and Systematic Theology and English; and Rev. Reuel Joseph, instructor in Ethics and the Bible. They were assisted by three other native teachers, giving instruction in Persian, Ancient Syriac, Mathematics, etc. Mr. Moorhatch, a graduate from McCormick Seminary, is a valuable accession to the teaching force. Mr. W. A. Shedd, writing of the College, says: "It is well manned; the teachers generally having both the ability and the disposition to do their work thoroughly and well. Their influence on the student body is excellent." On the course of instruction the report says:

We aim to give a practical knowledge of Persian, or Osmanli Turkish, and (to read only) of English; a theoretical knowledge of Ancient Syriac, a good training in the Scriptures, and a limited acquaintance with elementary science and history. In the Theological course Bible Exegesis, Systematic Theology, Homiletics, Church Government, and Pastoral Theology, with English as an optional, are studied.

The principle of self-support is pressed as far as the circumstances seem to allow. The students manage the boarding department at their own expense through a committee of their own, aided by a paid steward furnished by the Mission. The students also pay for the lighting and heating of the dormitories, though their extreme economy in the latter item threatens to endanger health.

Industrial Department.—The aim is constantly kept in view to make this department of high moral value to the institution in the development of thoroughness and fidelity in character. The students are taught to do their work so that it will stand the test of close and critical examination. The moral effect of this is regarded as important. Mr. Allen, who has charge of this department, feels not a little encouraged with the progress of the department, especially in the evi-

dent growth of moral and religious character. He is fortunate in having a native foreman whose spiritual influence on the boys is marked. One of the apprentices who has gone out of the institution has obtained an honored position with a large contractor in Russia, where his Christian character is exerting a healthful influence.

Fiske Seminary.—The high esteem in which this institution is held by the people for whose benefit it is conducted is evidenced by the number of pupils who continue to flock to it. The enrollment was 193, including preparatory, primary, and kindergarten departments. Misses Medbery and Russell are aided by four full native teachers, with assistance from the teacher's normal class and the first class in the school. The normal class, the members of which pay for their board, though a new experiment and small in numbers, is regarded as a successful step forward in the line of education.

The closing exercises of the school were held in the large assembly tent, which, even with additions, was insufficient to hold the throngs that came. Though the exercises lasted through four hours the audience was perfectly decorous, and the attention was held to the finish.

The influence of these school-girls in their cheerless, forbidding homes was strikingly exhibited on a visit of Miss Medbery last summer to one of the mountain districts, where she was appalled by the darkness of the women, and felt how almost hopeless it was to attempt any radical improvement in the girls' character so long as their surroundings are such. A single year at school makes a marvellous change in them. Miss Medbery writes thus of one who had finished her school course :

In one of these far-away villages the valedictorian of this year's graduating class is teaching thirty-five little ragamuffins in an underground room, whose only light comes through three small apertures, none of them a foot square. The room was so dark it took some time to become accustomed to its gloom enough to distinguish objects. It was also used as a store-room, and the pupils were huddled together on one side, some flag mats being their only carpets, desks, and seat. The girl is an earnest Christian, and I have no doubt will prove a more effectual help to those people than all her brother's sermons.

Village Schools.—For several reasons these schools have been more in number and more largely attended than in almost any previous year. In ninety-nine schools there was a total enrollment of 2,046. The desire for education is everywhere on the increase, nowhere more noticeably than in some of the mountain districts. In all these schools the Bible, the Catechism, and Sunday-school lessons are taught, chiefly by graduates of the Mission schools. It is the conviction of the missionaries that these schools are "our best advance agency." Mr. William A. Shedd writes :

We already have more children in our schools than all the other Missions here, and it is no impracticable hope to hold in our hands the education of the large majority of all the Nestorian children in our field and thus to permeate the next generation with Gospel truth.

Mountain Work.—In July and August Dr. Cochran and Mr. St. Pierre made a tour into the mountain field, which lies in Turkish ter-

ritory. They took in their way the district of Nochea, which is the abode of a small Christian population and the seat of the Nestorian Metropolitan Bishop, who ranks next to the Patriarch among the Nestorian clergy. These people have been visited but infrequently by missionaries or native preachers. They would have themselves fled long ago from these inhospitable Kurdish wilds but for their old church edifices and the Metropolitan residences. The missionaries were the guests for two nights of the Kurdish Sheikh of considerable fame, whose two wives at different times have been inmates of the hospital at Oroomiah. With the promise of protection from the Sheikh, a native helper was to be sent up by the Mission the past winter to the largest Christian village. In the regions beyond this district Kurdish desolations, drought and famine had so scourged the land as to make one's heart sick in passing through them. It is only as one ascends up into the stronger fastnesses of the Kurdish range that he finds the Christians dwelling in comparative security. In some of these almost inaccessible valleys, as Bas and Jelu, the ripe fruits of faithful Gospel instruction are met with. Here nearly every door is open to the preacher, and the call for more earnest, well-trained laborers is loud. As the visiting missionaries rode up to the summer encampment common to several of the villages of the Ishtazin valley, they were met by a body of not less than sixty boys and young men, drawn up in review style by their teacher. As a body they petitioned that their teacher might continue to give them instruction until their return to winter quarters. In the district of Baz we have some able and efficient preachers and teachers and more than twenty important schools.

The brethren did not for prudential reasons push their tour up to Kochannis, the residence of the Patriarch, whom, however, they know to be friendly and willing to have our teachers locate among his people. The suspicion of the Turkish government regarding our schools seriously hampers all efforts to strengthen our position in any part of Turkish territory. Yet this mountain work is full of encouragement and hopefulness.

Medical Work.—The very various demands on Dr. Cochran's time and strength, together with the limited grant received for medical work, necessitate the running of the Westminster Hospital but a portion of the year. Last year it was opened Sept. 10, 1893, and closed June 20, following. During these eight months 361 patients were treated. Of these, 295 were from the Christian populations and 66 were Persians, Turks, and Kurds. These patients represented 63 different diseases; 79 operations of considerable importance were performed. Four deaths occurred. In Dr. Cochran's judgment the result of the work in the hospital has been as good as, if not better than usual this year, both as to the result of the treatment and as to the opportunities afforded for exerting the proper influence upon the patients. Among the Christian patients from the darker parts of the field there were a number of interesting cases; men who showed much interest in spiritual things, and who it is hoped will be a help in the missionary work in their homes; while every opportunity was seized to do what we might for the Moslem patients.

Aside from the hospital work, in which Dr. Emma Miller has been associated with Dr. Cochran, both physicians have done much at the city dispensary, open four days in the week. Many visits have been made also in response to calls. Valuable aid has been rendered by the Nestorian assistant, Dr. Isaac. The total number of patients treated by the force for eleven months was 7,224, and the visits made 578.

Such an amount of medical service, with the serious responsibility devolved upon Dr. Cochran and Dr. Miller, isolated as they are from other consulting physicians, and at a great distance from any adequate base of supplies, demands that the hospital be well equipped with surgical and medical appliances, ready for any emergency. This calls for a larger outlay than the ordinary appropriation of the Board admits.

Medical Class.—Five young men completed in June last a four years' course of study, and after examination were graduated with the usual diploma as issued by the college. Dr. Cochran says of them, "These young men are bright and capable; it has been a pleasure to teach such students. There is reason to hope they will be useful men." Some of them have already started out in independent practice in Persia and Turkey. A new class of eight has been entered recently.

At the Conference in Hamadan it was agreed that young men like these, trained in medicine, were likely to be very valuable in opening the way for the Gospel in new places, and measures were recommended looking to an increase of advantages for instruction of these classes. The Conference also recommended that early steps be taken to train a class of girls in medicine to work for their own sex in the villages.

The Press.—The work of the printing office and bindery under the care of Mr. B. W. Labaree, has been embarrassed partly for want of funds and partly by the action of the Turkish Government in seizing maps which had been printed at Constantinople for the Sacred Geography and others donated by Messrs. Ivison, Blakeman, Taylor & Co., for the Syriac edition of Swinton's *Outlines of General History*. The censor at Trebizond removed the word "Armenia" from the map, but the higher officials declare that this has made the maps still more dangerous. This interruption in the issues of the press has seriously inconvenienced the educational department. In spite of all the drawbacks, however, some 754,406 pages have been printed during the year, including the monthly newspaper. Swinton's *History*, Sabbath-school lesson quarterlies, tracts, and Richard Newton's "Wonders of Nature," the latter with the tracts being done at the expense of the American Tract Society, whose important assistance is gratefully acknowledged by the Mission. The valuable aid as translator has been recently secured of Mr. Shmuel Badal, who, after graduating at our Mission College, took a full course of study in Drew Theological Seminary in the United States.

Woman's Work for Woman.—More has been attempted in this line during the past year than for many years before, both on old and new lines. The semi-annual gatherings for women in the several

sections of the field have been held as usual, the responsibility for preparing and directing which is assumed by the several ladies of the Mission, all taking some share in a branch of the work which is felt to be of so much importance and promise. Bible readings, prepared by the ladies, have been sent out monthly as printed leaflets, which are very helpful to the Christian women. A series of meetings was begun in the summer for the deaconesses and female Christian workers in little groups, taken village by village in turn with a view to the quickening of their zeal and qualifying them better for their duties.

Miss Van Duzee mentions an encouraging incident of the developing desire for instruction among the village women :

In the spring we were invited to Sangar, a village near the city, where they have no regular preaching, and only a few persons profess to be Christians, to hold an all-day meeting. They said they would provide dinner for twenty guests, and we were to invite whomsoever we thought best. So we sent word to twenty of the most active Christian women in the city and neighboring villages, and gathering them in the morning, had a meeting of two sessions. As it was Ascension day, the women were quite at liberty, and the room was full. The central theme was Christ, and with pictures illustrating various scenes in His life, and Mrs. Labaree's organ, the meeting was made interesting, and long afterwards the women of the village spoke of it as having been to them such a delightful day.

In July Dr. and Mrs. Shedd, with Miss Van Duzee, spent some weeks (until Mrs. Shedd fell ill) in tents among the villages of the upland district of Tergawer, aided part of the time by Dr. Miller. Here there are some 4,000 nominal Christians whose life is a constant struggle for existence against the surrounding tribes of fierce, lawless Kurds. Their guns are ever ready at hand. It was sad to see their miserable conditions. Said one woman, "Our bread is mixed with blood, our sheep are carried off, our sons are killed." And their spiritual ignorance is no less depressing to behold. The missionaries' tents were thronged during their stay, especially by the women, who seemed to drink in the comforting words of Scripture with grateful relish.

Other special excursions into the villages have been made by Miss Medbery and Miss Russell, holding services for the women.

Of the work of the Bible-women Miss Van Duzee gives the following incident :

In the early winter we sent our other Bible-woman, Layah, to the village of Moshawa, where the work was just opening, and where the women were very ignorant. There we rented a room for her, and she remained four months. Her labors for the women and girls were so much blessed that the priests of the Old Nestorian Church awakened to the fact that there was danger of losing some of their flock, and when the Bishop came, he threatened to excommunicate all who should have anything to do with our teachers, and in other ways raised such a breeze of opposition that it seemed best to send Layah elsewhere; so we rented a room in another dark village, and she was so cordially received that we expect to send her there again.

One of the very practical results of the work for the women is the steady increase in the contributions of the Women's Mite Society, this year amounting to some \$58, which in light of the fact that a woman's wages is but six or seven cents a day, is a significant sum,

Some new villages have united with the Society during the year. The receipts of this little treasury go to the support of the work in the mountain field.

The year's record of work for Jewish and other non-Christian women has been a mingled one of sunshine and shadow. The opposition to Christianity has so increased since the cruel murder of Baron Aghajan, the Armenian merchant, a year ago, that many women of friendly disposition are especially afraid to be seen in communication with Christian teachers. Even the little company of converts have not ventured to visit their missionary friends for instruction with anything of their former freedom. Living thus much apart and in fear of their lives, it would not be strange if they should lose somewhat of the ardor of their Christian devotion. Certainly this little church deserves the fervent prayers of Christ's people in their present distress and perils, that the light may yet illumine the dense darkness around them, and that they be delivered from their fierce enemies.

The Jewish women and girls who have been seeking Christian instruction, some of whom have seemed almost ready to accept Jesus as their personal Saviour, have encountered especially bitter persecution. The girls' school was broken up, but the teacher has followed up her scattered pupils into their homes, giving them private instruction there without interruption. Miss Van Duzee also continues her visits to these Jewish homes, is cordially received, and constantly finds opportunity to impart Christian truth.

TABRIZ STATION.

In the absence of Mr. Wilson upon his furlough in the United States a considerable portion of the year, the brunt of the general oversight of the work has come upon Mr. Brashear. In his report upon the field he writes :

The Tabriz church early in the year passed through one of the most awakening experiences in its history. The week of prayer resulted in the conversion and addition to the church of fourteen of the older school boys and girls, and the quickening of the faith and love of many who had grown cold and indifferent. The congregations have been some larger, and strangers are to be seen at the services nearly every Sabbath. The Sunday-school is encouraging with over one hundred scholars, and the mid-week prayer-meeting has been kept up and very well attended.

Itineration.—In connection with the journey to and from the Hamadan Conference a large number of towns and villages were visited by Dr. Vanneman and Miss Jewett, who were accompanied by Rev. Mr. Whipple, agent of the American Bible Society in Persia. The Gospel was read and preached in connection with Dr. Vanneman's medical work. Miss Jewett extended her tour from Hamadan to Kermanshab and Kerind, the latter being the headquarters of the Ali Illahees, a secret sect widely scattered throughout Persia. In the more northern provinces they have always been very friendly towards Protestant missionaries coming among them. Some have supposed them to be descendants of ancient Persian Christians, who in their fear of the invading Moslem hosts substituted the name of Ali for

Jesus, and so came to call Ali God. Hence the name, Ali Illahees. Without any book or regular religious instruction, whatever of Christian truth they may have once possessed has been thoroughly obliterated, and the most senseless superstitions have taken its place. Nowhere have they been found more ignorant and degraded than here at their headquarters. But the hospitable reception everywhere given by them to the Christian missionaries, their interested attention to Christian truth, and their drawing towards the messengers of the Gospel as friends to be trusted make them an inviting field for missionary study and effort. Miss Jewett was absent five months on her several tours. Miss Holliday has also done itinerating service in the villages.

Educational.—*The Boys' School.*—The year was rather a successful one in the experience of the Boys' School, all the circumstances being taken into consideration. The number of students rose to 80 in the last fall term, of whom 25 were boarders. A class of four was graduated in the summer, all hopefully converted during their connection with the school. Nine of the students were received into the church during the year. The native teachers are warmly commended as highly competent, faithful, and of an earnest Christian spirit. Day scholars as well as boarders in this institution are under constant religious instruction and influence.

The Girls' School.—The School for Girls has been chiefly under the management of Miss Holliday, ably seconded by Miss Wallace, in her first year of missionary experience, and Baron Vahan Tamizarian. The progress of the school has been eminently satisfactory. The number enrolled was 30 boarders and about 23 day scholars. Miss Holliday was absent a part of the year, constrained by medical advice to seek special treatment for her eyes in Constantinople. Since May 1, 1894, she has relinquished her salary from the Board, though in all other respects continuing in full relations with the Mission and the Board.

Medical Work.—Dr. Vanneman's report shows that the dispensary is open every day except Sunday from 8.30 A.M. until noon. The average attendance of a forenoon is between fifty and sixty, prescribed for solely by Dr. Vanneman, as he has no medical assistant. Through the native preachers, who are often invited to be present, and through his own words, efforts are made to instil Christian truth into the minds of the visiting patients. One small room in the Doctor's house is all the hospital convenience at his command, and that is not often occupied, owing to Moslem prejudice against remaining in a Christian house over night. A very interesting exception is mentioned of a patient sent here for hospital treatment by an official of high rank, one who had previously opposed the very thing he now urged, assuming full responsibility of the step he had taken in case of Government inquiry. During the summer Dr. Vanneman was called to treat the Crown Prince, residing in Tabriz, in the absence of his regular European physician, and was pressed by His Royal Highness to visit his harem at any time that his native physician should desire him in

consultation. The report shows the number of patients treated during the year as 5,348; 742 professional visits; the receipts, 600 toman (about \$600).

Dr. Bradford reports the continuance of her regular dispensary work, with now and then an indoor hospital patient. She has a graduate of the Gils' School under instruction preparing herself for a nurse. The Bible is in constant use in all the professional instructions at dispensary and hospital. Dr. Bradford found the door open for doing important evangelistic work in her three weeks' tour to the city of Ardabil, where a small community of Armenians renders Christian work quite possible. They were very solicitous that missionaries should come there to reside, offering to aid them in securing suitable houses. She also made two visits to a neighboring village of lepers.

The report shows an attendance at the dispensary of 3,013 patients; medical visits made, 653; hospital room in use, 202 days.

Outstations.—The several outstations connected with Tabriz have received careful supervision by different members of the Mission. The helpers at these points have done faithful work, both in their respective towns occupied and by considerable touring in the districts around. Two brethren were sent out in August for special touring south and east of Tabriz, remaining four months. Pastor Yohannan, of Suldooz, a very valuable evangelist, also spent several months in itineration. Pastor Mooshe, of *Maragha*, has had considerable discouragement to contend with in his little church of 12 members, but at last accounts the clouds were dissipating and the outlook was more hopeful. Shamasha Shmuel, at *Soujboolak*, and Mirza Mesrof, at *Zenjan*, continue to find abundant opportunities for preaching the doctrines of Christianity.

SALMAS STATION.

The missionary force remains the same as last year, except that Miss C. O. Van Duzee has resumed her place after a furlough at home. Dr. Wright and Mr. Mechlin have maintained an active supervision of the work, preaching often themselves at the several outstations, and carrying on a system of instruction for the native helpers with a view to increase their intelligence in Bible truth and their ability to present it. The congregations at Haftdewan uncomfortably crowd the meeting-room. The call is urgent for enlargement. The outlook is more full of promise than usual, especially among the women, who respond with increasing interest to the efforts made for their instruction in spiritual things.

The visits of the missionaries among the Armenian villages have been well received, and intercourse with Moslems of all ranks offers large opportunities for presenting Christ which the brethren are not slow to improve.

Outstations.—There are signs of encouragement in several of these. In *Oolah* Pastor Yohannan continues his faithful labors in face of strong opposition from the Romanists and Ritualists. The hopeful conversion of two men of influence in *Old City* has stirred the fierce

opposition of the Bishop's agent in charge, who evidently feels that the native helper is producing too much of an impression in the place to be left in peace. In *Khoi* the scattering of the congregation, numbers of whom have gone to Russia in search of better employment, has caused a check on the development of the work among the Armenian population. Our valuable helper there, Shamasha Werda, is, however, an aggressive force among the other populations. Few of our Nestorian preachers have succeeded as fully as he in winning the general confidence of their Persian neighbors of all classes, and none are more alert to improve the opportunities offered. The following extract from a letter of his will be read with interest :

This year at the time of Moharrem for ten successive evenings I was invited to one of the Mosques to listen to the recitals of the traditions and incidents connected with the days when the Imams of the Persian faith suffered death. I was always placed next the pulpit by the side of the Mullah. Oftentimes because of my presence the name of Christ was reverently mentioned by the preacher. After the preaching services were over tea was passed, and opportunity was given for conversation. I many times invited those present to our meetings, and twice the Mullah and preacher of this Mosque came to our services. On one Sabbath while he was present I preached from the text, "I am the resurrection and the life." (John ii. 25). It seemed to the Mullah like strange and glad tidings. After service we had much talk together, and he said, "In truth never until now have I heard such profitable conversation."

Schools.—*The Girls' School*—Miss C. O. Van Duzee since her return from the United States has resumed her relations with the school jointly with Miss MacLean. The latter in the annual report states the average attendance as 43, of whom 23 are boarders. The chief difficulty encountered in the education of the Armenian girls in this field is the custom of early marriage, many becoming brides at the age of twelve or fourteen years. Effort is made to follow them up after they have gone to their new homes, where the most dense ignorance of religious truths and life prevails, to foster their habits of Bible reading and prayer. While in the school, every Sabbath afternoon the older ones have a prayer-meeting among themselves. It was a joy to those in charge to have four of them this year develop sufficient intelligence and spiritual character to warrant their being received into the church.

Medical Work.—Considerable valuable service has been done in this line by Dr. Yohanan Sayad, who, after a course of professional study with Dr. Cochran, studied and graduated at the Medical College of the University of New York. He reports 450 patients treated at the dispensary during the year, and some 200 others outside. The receipts of the department in five months were nearly \$150. Dr. Sayard seeks to accompany his medical practice with religious instruction and counsel.

MOSUL STATION.

This station has been seriously handicapped in its work the past year by the necessity of the return home on account of health of Mr. and Mrs. McDowell and Miss Melton. The severe strain

which had come upon them in their rough experiences at the hands of the Kurds in the mountains, the loss by death of the two eldest little children of Mr. and Mrs. McDowell, and the depressing influences of the Mosul climate, made it necessary that they should seek rest and recuperation in this country earlier than they could have wished. Mr. and Mrs. Ainslie and Miss Reinhart have bravely held the station, though through the summer they were compelled to return to the cooler homes of the hospitable Mardin missionaries, connected with the A. B. C. F. M. It is greatly to be regretted that no permanent physician for Mosul has yet been found. In view of the exigencies of the situation Dr. Miller generously consented, with the approval of the Mission, to leave her important post at Oroomiah and spend some months at Mosul.

The question of missionary residences in Mosul has again been postponed through the action of the Turkish Government refusing permission to build, and insisting that the purchased site should be restored to the owners, the missionaries to receive back the money paid; the Government claiming that the site might be needed for military purposes at some future day. Another location has since been bought, but no permission to build has yet been granted.

Church Work.—The church in the city of Mosul is in a good condition. Three members have been added by confession during the year. Others were expected to join at the next communion. These do not come as the result of any marked revival, but from a quiet, steady interest that has shown itself particularly among the young men.

In the outstations there are varying shades of encouragement, all showing the need of more careful supervision than the present missionary force can give. Some of the pastors have not shown themselves able to bear the hardships incident to their work in those unsettled regions. Certainly the persecutions and perils to which they are subject from a variety of foes, Turks, Kurds, Roman Catholics and others, are harsh enough to make much bolder natures quake; but there are other earnest, faithful men among them who are working to the best of their ability, braving all opposition with genuine loyalty to Christ and His cause.

Education.—*Boys' Schools.*—The Arabic-speaking schools in Mosul were full to overflowing, and a school of a higher grade is much needed. The Boarding-School for Syriac-speaking boys in the city was also well attended. There were some 16 Syriac village schools in the field.

Girls' Schools.—The Syriac school which closed on Miss Melton's withdrawal opened in the fall under Miss Reinhart with an attendance of sixteen girls, all boarders but one. Twice this number made application for admission, but the lawlessness of the country, with kindred reasons, prevented their coming.

Miss Reinhart alludes in her report to the opposition encountered by these girls, eager to get an education, even in their own homes. She writes, "When some parents are approached with the request to

send their daughters to our schools the reply is, 'What, send our girls! Don't you want our cows to teach too?'" Add to such obstruction at home the obstacles which meet them in getting down from their mountain villages to Mosul, over rough and perilous roads, and amidst lawless Kurds and hostile factions of their own nation, and a deep impression of their earnestness is obtained. Last fall a company of six or eight boys or girls coming to Mosul were obliged to sleep outside a village of unfriendly people one night in the cold and rain. Another party were robbed of what little money and clothing they had. Such courageous efforts to obtain an education indicate character worth training for the Master's service, and are an inspiration to their missionary teachers. And there is even greater encouragement in the unfolding of their spiritual natures and their loving reception of Christ as their Saviour. Eight of these girls have taken a stand for Christ. During the past summer those of the first and second classes were engaged in teaching schools in their villages, and their influence for a higher Christian living was very marked. Last February one of them, of rare Christian character and talents, was taken down with typhoid fever, occasioned, it is thought, by the damp, unventilated rooms in which the school was held from necessity. She bore her sickness with great patience, and when told that her recovery was impossible, she expressed great joy at the thought of seeing Jesus, whom she loved and faithfully served.

As a step towards self-support the girls of the first class took turns in preparing the meals of the school for two weeks, and assisting in the teaching of the home classes. Turn about the cooks became teachers and the teachers cooks, carrying on their studies at the same time. This saved the school the expense of a matron and cook.

Woman's Work for Woman.—There are fourteen women members of the church, and in all about thirty Protestant women. A weekly woman's prayer-meeting is maintained under the direction of Mrs. Ainslie, the attendance averaging in the favorable part of the year thirty to thirty-five. During the summer it was maintained by the pastor's wife and the native teacher. The zeal for learning to read among the women is decidedly on the increase, the great drawback at present being the insufficiency of teachers. Two Bible-women are employed, whose labors in different parts of the city are encouraging. One of them, employed among the Jews, reports increasing willingness to hear the Gospel.

Statistics of Western Persia Mission.

Ordained missionaries	11
Medical missionaries	2
Women medical missionaries	2
Lay missionary	1
Unmarried women missionaries	10
Married women missionaries	13
Ordained natives	43
Native licentiates	51
Bible-women	7
Native teachers and helpers	153

Organized churches.....	34
Communicants.	2,666
Added during the year.	150
Number of boarding-schools	7
Boys in boarding-schools.	156
Girls in boarding-schools.....	152
Number of day-schools	102
Boys in day-schools.....	1,831
Girls in day-schools.....	782
Total number of pupils	2,921
Pupils in Sabbath-schools.....	4,360*
Contributions.	\$23,500*
Number of pages printed.....	754,506*

* Exclusive of Salmas.

EASTERN PERSIA MISSION.

TEHERAN: capital of Persia, population 220,000; work begun in 1872; missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. S. Lawrence Ward and Mrs. Ward, Rev. Louis F. Esselstyn and Mrs. Esselstyn, Dr. J. G. Wishard and Mrs. Wishard, Miss Anna Schenck, Miss Cora Bartlett, Miss A. G. Dale, Miss L. H. McCampbell, Miss Mary A. Clarke, and Miss Mary J. Smith, M.D.; 3 outstations, 1 native preacher, and 1 licentiate.

HAMADAN: 200 miles southwest of Teheran, population 40,000; occupied 1880; missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. J. G. Watson and Mrs. Watson, Dr. G. W. Holmes and Mrs. Holmes, Miss Annie Montgomery, Miss Charlotte G. Montgomery, Miss Sue S. Lienbach, and Miss Jessie C. Wilson, M.D.; 3 outstations, 1 native pastor, and 22 teachers and helpers.

In this country: Miss Charlotte G. Montgomery.

Missionary Force.—There were no permanent changes in the missionary force during the year. Miss Charlotte G. Montgomery returned home on furlough, and Miss Schenck spent the year in Hamadan under medical advice, rendering valuable service in evangelistic work under the direction of the station. With the approval of the Mission and the Board, Dr. and Mrs. Potter, in connection with the Conference at Hamadan, visited the stations of the Western Persia Mission, and were therefore absent from their usual post for a number of months.

TEHERAN STATION.

Churches.—The church at this station, which had hitherto been independent, was received under the care of the Presbytery of Eastern Persia, and the Armenian preacher who was serving as stated supply was ordained to the Gospel ministry. Several weeks of special services were held in connection with the Week of Prayer, but the tangible results were somewhat disappointing. There were 6 additions on confession of faith. The church continues to meet its pro rata of the salary of the preacher as agreed upon. Services were continued at the chapel on the Mission premises and in the Evangelical Church on the west side of the city. The service in English was also continued as usual by the missionaries during some months of the year.

The work in *Rescht* still continues unsatisfactory, though more hopeful than a year ago. The church, which has been in a languishing condition, having but 5 resident members, when confronted by the Mission with the question of disbanding, declined. During Mr. Esselstyn's visit 5 additions were made to the roll—3 by certificate from some other church in the Mission, and 2 by confession of faith. The report says:

Rescht is a strategic point for the Mission to hold. It should be held, and held firmly. We have many friends among the Moslems and Armenians, and

the community as a whole is not a fanatical one. The Scriptures have been well circulated in the province by the American Bible Society colporteurs, and now what we want is a good Armenian preacher for the church and a good Armenian teacher for the school. The way is open. The field has been to some extent prepared.

Evangelistic.—The aim of the Mission is to make all its work thoroughly evangelistic; that reported under this head is therefore only more directly and exclusively such.

The *Karagon* district was visited by several of the missionary ladies, who did some excellent work among the ignorant villagers. One of the pupils of the Teheran Boys' School had taught in the village of Yenge Galleh during the winter. It is said that the so-called national movement among the Armenians has stirred up a number of the young men in Teheran to make efforts for the education of their fellow-countrymen in Karagon. Mr. Esselstyn gives the following account of an evangelistic tour:

In the month of May Dr. Wishard and I made a four-hundred-mile tour in the Province of Mazanderan, visiting the towns of Demavend, Amol, Barfrush, Sari, the capital of the province, and Firuz Koo, everywhere being received cordially and finding unlimited opportunity for medical work and the spreading of Christian truth. In Demavend and Barfrush there are Jewish communities, but the remainder of the people are Moslems. We rode through rice-fields in terraces as we gradually ascended into a higher altitude. The rice cultivation in Ghilon and Mazanderan is done largely by women. In the spring a land-owner marries as many wives as he needs to cultivate his fields. They wade in the mud knee deep transplanting the rice, and often carrying a baby, papoose fashion, on their backs. When the autumn harvesting is done these wives are divorced to avoid the expense of supporting them over winter. Then, of course, the poor creatures must go and lead miserable, beggarly, or profligate lives during the winter months until their former husband or another is ready to marry them again to work in the rice fields. I have nowhere seen a people like the *Mazanderanees*. Their staple food is a poor quality of rice boiled in water and then eaten mixed up with some *marast* (a preparation of sour milk). They eat very little meat, and for several days in succession we saw no bread. There is scarcely one specimen of a vigorous physique to be found among them. They have flesh enough, but no strength. They are insipid, weak, and lazy, and their physical condition seems to illustrate their character. They seem devoid of moral strength and addicted to every vice—opium and impurity in particular. They live in a district where God in nature has provided rich and abundant blessings for the human race, but by their own sins they have nullified those blessings. The whole status is the outcome of climate and Mohammedanism. It is a most inviting field for missionary labor.

A *Sunday afternoon Bible-class* for converts from Islam and such seekers for truth as were willing to promise to read the Bible daily and pray for light was held in Teheran, the average attendance being six. Most of the young men profess to believe that Christianity is the only true religion. They are bound together for mutual strength under the name of the "Society of Christians of Persia." Four of them are already members of the church.

Work for Women.—The Sabbath morning Bible-class and the Christian Endeavor Society were maintained, the object being the upbuilding of Christian character and the developing of Christian activity among the women. Organized and systematic effort for non-Christian

women is beset with difficulties, although in many ways the Gospel is quietly brought to their notice. Mrs. Potter and Mrs. Esselstyn, with a view to helping some of the poorer Moslem women, solicited sewing, and offered work two days in the week to those who wished employment. Some 6 or 7 responded regularly, and, while working with their fingers, listened to lessons from the Scriptures.

Schools.—*Iran Bethel*, the girls' school in Teheran, reports an enrollment of 77 for the year, of whom 62 were boarders and 15 day scholars. This number comprised 59 Armenians, 9 Jewesses, 3 Moslems, 1 Fire-worshipper, 2 Germans, and 3 Americans. Twenty-five of these paid something towards their support, the Mission insisting on this wherever possible. Two girls were graduated, both professed Christians, one of whom is retained in the school as a teacher and the other has returned to her home. The household duties assigned to the girls were performed faithfully, while the work of the summer months in providing garments for the winter exhibited both industry and skill on the part of the older girls.

The falling of part of the ceiling of the large school-room about mid-winter occasioned a good deal of inconvenience to teachers and scholars. Happily the accident occurred early in the morning, so that no one was injured. As the teacher's desk and another were broken to pieces by the falling débris, it is highly probable that had the accident occurred later in the day serious injury or death would have resulted.

Boys' School.—After an experiment of several years, it has been deemed best to discontinue the boarding department of this school. It was found impossible to make it even approximately self-supporting, and as the reputation of the school is now sufficiently established to command a large day patronage, the expense of the boarding department did not seem warranted. This new method went into effect October, 1894. Meanwhile for the year there had been enrolled 100 day pupils and 35 boarders, with an average attendance of 90 of the former and 30 of the latter. Five Armenians were graduated, one of whom is now studying medicine with our medical missionaries. One of the Moslem boys united with the church on confession of his faith. Three of the Persian teachers are Christians. The new school-room so greatly needed was completed and dedicated during the year, to the great joy and comfort of all concerned. The sum of 105 tomans was raised on the field with which to furnish the room.

Jewish Girls' School.—A primary school for Jewish girls was begun in the Jewish quarter of the city. The teacher is the daughter of one of the first Jewish families. The roll numbered 30, although the actual attendance was small, being greatly interrupted by fast and feast days. The need of such a school is apparent in view of the statement by a Jewish woman that "young women are excluded from the synagogue and are left to know all the evil, but nothing good."

Medical.—The *Hospital*, with the exception of two weeks during the intense heat of the summer, was open to patients, although from May to September the number was limited to very serious cases. A

large per cent. of the patients were from the outlying districts. An outdoor department was organized, patients being treated for a few days in the hospital, and then removed to their homes, where they were afterwards visited. The report says :

Exclusive of those admitted temporarily, the number of regular hospital patients has been 64 and their average stay twenty-four days. They have included Persians, Russians, Armenians, Nestorians, Jews, Turks, Afghans, and Hindoos. Whenever the patient was able to pay, a charge for board and treatment was made, the price usually being four tomans per week. Those that were able to read were supplied with Christian literature, supplemented by religious instruction from different members of the Mission and others. During the coming year we hope to make this feature of the hospital work more marked. There is certainly no more direct way of reaching the people than sending the Word by one of their own number who has seen a practical demonstration of Christianity.

A gift by subscription from Persian and European residents, amounting to about \$525, was made to the hospital.

The *Dispensary* has been in the hands of Dr. Mary J. Smith, with the exception of one day each week, when Dr. Wishard was present to prescribe for men. Dr. Smith reports that the patients included Armenians, Moslems, Parsees, Jews, and Nestorians. Opportunity for talking with the patients on religious subjects and selling them copies of the New Testament were utilized. The following incident from the report illustrates the spiritual darkness of the Moslems :

They believe much, as we all know, in prayer for curing disease, but I was surprised one day to learn the way in which they sometimes use or take these prayers. A woman came to me and said she had been sick for a long time and had taken a great deal of medicine. As she got no better, she finally went to a Mullah, and he gave her two or three prayers written on paper. Every morning she was to put one of these in a glass of water, and when the writing had disappeared from the paper she was to drink the water. In great distress she said, "I did this, but am no better, and now I do not know what to do."

The dispensary in the Jewish quarter was also kept open, though the number of patients during part of the year was less than formerly. While lamenting the lack of visible spiritual results, Dr. Smith is not without hope that through this noble arm of Christian service good has been accomplished.

Both physicians have taken part in the training of a small *class of medical students*, who, in connection with their studies, do the dispensing work in the hospital and assist as nurses. As reported elsewhere, Dr. Wishard made an extensive evangelistic tour with Mr. Esselstyn, spending a month among distant villages. The physician is of the opinion that if a medical missionary could spend the summer months at one of the important centres in that region great good might be accomplished.

Literary.—The revised edition of the "Pilgrim's Progress" from the pen of Dr. Potter was completed and an edition of 2,100 copies published, the total of pages being 614,000. The copies are sold at a price which involves a loss to the Board; but when the poverty of the purchasers is considered, and the good it is hoped to accomplish, the outlay seems abundantly justified.

HAMADAN STATION

In the historical sketch of this station presented at the recent Conference, it is noted that the first record of Protestant Christian work in Hamadan dates back to 1869, although it is known that colporteurs from Oroomiah had visited it earlier. In 1869 Mirza Oohannes, who had received the light of the Gospel in Baghdad, returned to Hamadan and began to diffuse it. Later he had the co-operation of colporteurs from Oroomiah, who furnished him with books and did much to strengthen his faith. The missionaries from the same station also visited the field at intervals, until, in 1872, it was handed over to the supervision of Teheran. The brethren of this city conducted it as an outstation till 1880, when it was erected into a full station, the various departments of the work being organized in quick succession. These departments, by the divine blessing, exhibit a most encouraging growth, notwithstanding the opposition frequently encountered.

Churches.—These are now two in number, one having been organized by the Presbytery of Eastern Persia on October 7, 1893, in the Jewish quarter with ten members. It is called the Penuel Evangelical Church. Hitherto the Hebrew Christians have worshipped with converted Armenians and Moslems in one church, located in the Armenian quarter. It was believed that the time had come when a separate organization in the Jewish quarter would better promote the development of Christian character among the Jewish converts. Moreover, for some time past there has been a marked spirit of inquiry among many of the Jews, and it is confidently expected that the little band of ten will soon be increased. It was reported that as many as fifty Jews had almost concluded to accept Christianity. There is evidence that a goodly number were seriously contemplating this step when, through Moslem influence, persecution was begun which interfered with the movement. The little church, feeble as it is, has been given to understand that it must be largely self-supporting from the beginning.

The old church, under its new pastor and an efficient eldership, reports a year of prosperity. Nine persons were received on confession of their faith, while two, after patient effort on the part of the Session to reclaim them, were excommunicated. It is worthy of note that from its organization this church has contributed something towards the pastor's salary; the amount has gradually increased yearly one toman per month, until last year more than half the support was met, and according to the plan agreed upon the church will be entirely self-supporting within four years. It has also been trained to look beyond itself and take an active interest in the work of foreign missions, the gifts for this purpose amounting sometimes to about forty tomans a year. The Sabbath-school had an irregular attendance, ranging from eighty-nine to one hundred and forty-six.

Educational.—The *Boys' High School* was well sustained, notwithstanding the disturbed condition of the Jewish community for the past two years. With a few minor exceptions, the students escaped

persecution. Two young men completed the course of instruction, of whom one has been engaged as a teacher in the school and the other has begun to study medicine under Drs. Holmes and Wilson. A growing enthusiasm among the teachers, and a desire to do better work and to acquire better methods of teaching, are hopeful signs for effective work in the future. The school greatly needs better accommodations, but, owing to the high price of property adjacent, it is feared that increased facilities may involve removal to another locality. Two of the Jewish boys connected with the school were received into the church by baptism, while several others made a creditable confession of their faith before the Session, and it is thought may make a public confession of faith at the next communion.

Faith Hubbard School.—The absence of Miss Charlotte G. Montgomery on furlough threw an added burden of responsibility upon her colleagues. During the year 87 names were on the roll, 48 in the boarding department and 39 day pupils, 22 of the latter being small boys. Nearly all the girls of school age among the Armenians are in one or other of our schools. On April 25, 1894, the first graduating exercises of the school were held. The subjects on the programme show that a good deal of attention has been given to the dignifying of labor in the instruction given. The class consisted of 8 Armenians and 1 Jewess. Concerning this the report says :

As you listened to each telling her story about her "Own Nation," "Native City," "Some Great King," "Women of the Bible," "Some of God's Best Gifts," "Persia," "Wonders in Nature," or "What Christian Education does for Women" you wondered at their self-possession and dignity, and could scarcely imagine them the shy girls they formerly were, so afraid of having their faces seen or their voices heard, neither could you imagine the great transformation that has taken place in each since they entered this home. Some of the brightest and best were poor, neglected, wild little creatures. Now three have gone to be lights in homes of their own, two will assist Mrs. Hawkes in the Jewish girls' school, two more have gone to villages as teachers, and two remain to assist us.

Six of the girls confessed their faith in Christ by uniting with the church. The growth of the true missionary spirit is mentioned with gratitude. In their own homes the girls seem to feel that it is not only their duty to influence their friends, but, as far as possible, to reach all who come within their reach. In the meetings of the King's Daughters the girls frequently tell of their efforts to talk with Moslem girls.

There was some fever among the pupils during part of the year and also one death.

Jewish Girls' School.—Notwithstanding the impossibility of renting a desirable room, 72 names were enrolled during the year. In addition to the usual curriculum habits of industry and cleanliness were taught, and above all the Scriptures had a prominent place. The resignation of Rebecca, wife of Mirza Sae'ed, who had proved to be a most excellent teacher, was a severe blow to the school. Her husband, who had been trained by the Mission and had rendered good service as an assistant a year or two since, in face of the earnest protests of the missionaries had left Persia to push his fortune in the West. On this point the report says :

If this report reaches any one in America who is disposed to give money to those who profess that they are fitting themselves for better work on their return to Persia, let this be another warning to them not to do so. Her husband has found friends in England who send her money, and he has written to her to come to London, and the school loses the services of a teacher, whose help has been so valuable all these years.

Evangelistic.—In accordance with the plan approved by the Board, Mr. and Mrs. Hawkes spent several months at Kermanshah, where it was believed that an encouraging opening would be found for mission work, frequent tours having been made to this centre and surrounding villages in former years. As usual, however, in such cases, they found difficulty in renting suitable quarters and had to content themselves with such as they could get. The breaking out of cholera and orders from Teheran forbidding the opening of a mission school interfered with the plans of the missionaries. They found the Jews so much oppressed that it was impossible to do any work among them if the authorities were opposed. They spent a few months, however, in becoming acquainted with the people and in doing what evangelistic work they could. It is still hoped that Kermanshah may be found an encouraging centre for mission work. After the return of Mr. and Mrs. Hawkes Dr. Holmes made a visit to the place in the interest of our work.

In the early summer Miss Annie Montgomery, with a native pastor, spent almost a month itinerating among the villages to the south of Hamadan. Her purpose was especially to reach those Armenians who, in earlier days, had been compelled to accept the Moslem faith. A cordial welcome met them everywhere, Miss Montgomery speaking to the women and the pastor to the men of the villages. It was especially delightful on reaching Galla to find a Christian school in excellent condition where the Scriptures were daily taught, and everything bearing the impress of Christian influence. The teacher, years before, had been brought to Hamadan a poor little boy, where he received at the hands of the missionaries the training which fitted him for such work. During the tour twenty-four villages were visited, many Armenian and Moslem women being reached. Referring to the spiritual condition of the people Miss Montgomery writes: "We found among all the priests one man who was, in a measure, educated, but the majority are simply 'blind leaders of the blind.' That one really seemed to desire the elevation of his people, but he had no conception of spiritual religion."

The preaching services and school at Sheverine, a suburb of Hamadan, have been continued with encouragement.

Medical.—The year in this department was one of faithful and successful service, though rendered under embarrassing conditions. The narrow quarters available for dispensary purposes being found inadequate for men and women, separate accommodations were provided for the women by making certain interior changes and completing the physician's residence. This was scarcely done, however, when it was found that the front wall of the dispensary was unsafe. On taking it down such a condition of things was revealed as required radical changes, and it was determined to take advantage of the occasion to

add to the capacity of the building. The money available was only sufficient to enclose the structure and furnish shelter for patients who gathered around the gate in increasing numbers. Concerning the outlook Dr. Holmes writes :

The new dispensary will be very convenient and ample in its dimensions for all present or prospective needs. Dr. Wilson and I agreed at the outset that the question of opening a hospital should for the present be left in abeyance. There was practically no preparation for such an enterprise either in material or in men. The only native assistant capable of giving material aid in the hospital had gone to England, and both the missionary physicians were new to the work here and to the people of Hamadan. It was thought desirable to prepare the way by the accumulation of material for hospital uses by training a corps of assistants and by ingratiating ourselves in the confidence of the public through dispensary and outdoor practice before undertaking the responsible duties connected with regular hospital work, meantime beginning on a small scale with an occasional patient and allowing the work to develop normally. The time has now come, in my opinion, when we should consider seriously the question of inaugurating regular hospital work.

In the *Women's Department* Dr. Wilson reports that the highest attendance for any one month was 800 patients and the lowest 200, with a total for eight months of 4,000, and of out-visits 800. Owing to the condition of the building, already referred to, she was not able to prosecute her work in the dispensary during the whole year. Miss Schenck, who spent the year with Dr. Wilson, rendered effective service in evangelistic lines until ill-health compelled her to rest. In addition to daily religious instruction in connection with the clinics, the Sabbath afternoon service in the dispensary was continued with a varying attendance. To meet a felt want Dr. Wilson introduced, on a small scale, a *circulating library*, including various parts of the Scriptures, Pilgrim's Progress, and Bible History. Many patients who cannot read accept books to take home that their husbands may read them.

Both physicians write hopefully of a medical class which was organized by Dr. Wilson before the arrival of Dr. Holmes, and which is now conducted jointly by the physicians in charge. Two young men have almost completed a course of instruction, and two others have been received after an approved examination.

Statistics of Eastern Persia.

Ordained missionaries.....	5
Medical missionaries (two ladies).....	4
Single lady missionaries.....	8
Married lady missionaries.....	7
Licentiate.....	1
Native teachers, male.....	17
Native teachers, female.....	15
Churches.....	4
Communicants.....	172
Added during the year.....	23
Boys in boarding-school.....	41
Girls in boarding-school.....	110
Boys in day-school.....	277
Girls in day-school.....	121
Total number of pupils.....	549
Number of schools.....	10
Number of pages printed.....	614,000

MISSIONS IN SIAM.

SIAM MISSION.

BANGKOK: on the River Menam, 25 miles from its mouth; occupied as a mission station, 1840 to 1844, and from 1847 to the present time; missionary laborers—the Rev. and Mrs. E. P. Dunlap, D.D., the Rev. and Mrs. J. A. Eakin, the Rev. and Mrs. J. B. Dunlap, the Rev. and Mrs. F. L. Snyder, the Rev. and Mrs. A. W. Cooper, Walter B. Toy, M.D., and Mrs. Toy, the Rev. Boon Boon-Itt, Miss Edna S. Cole, Miss Elsie J. Bates, and Miss L. J. Cooper; one native licentiate preacher; eight native Christian teachers, and ten other helpers.

PETCHABUREE: on the western side of the Gulf of Siam, eighty-five miles southwest of Bangkok; occupied as a mission station in 1861; missionary laborers—the Rev. and Mrs. W. G. McClure, the Rev. and Mrs. Chas. E. Eckels, James B. Thompson, M.D., Miss Annabel Galt, Miss Mary A. Ricketts, Miss Emma Hitchcock; seven native teachers, and six other helpers. *Outstations:* Bangkokaboon, Paktalay, Tharua Banphai, Ban Laam, and other places.

RATBUREE: occupied as a mission station in 1889; missionary laborers—the Rev. E. Wachter, M.D., and Mrs. Wachter; one licentiate, two native teachers.

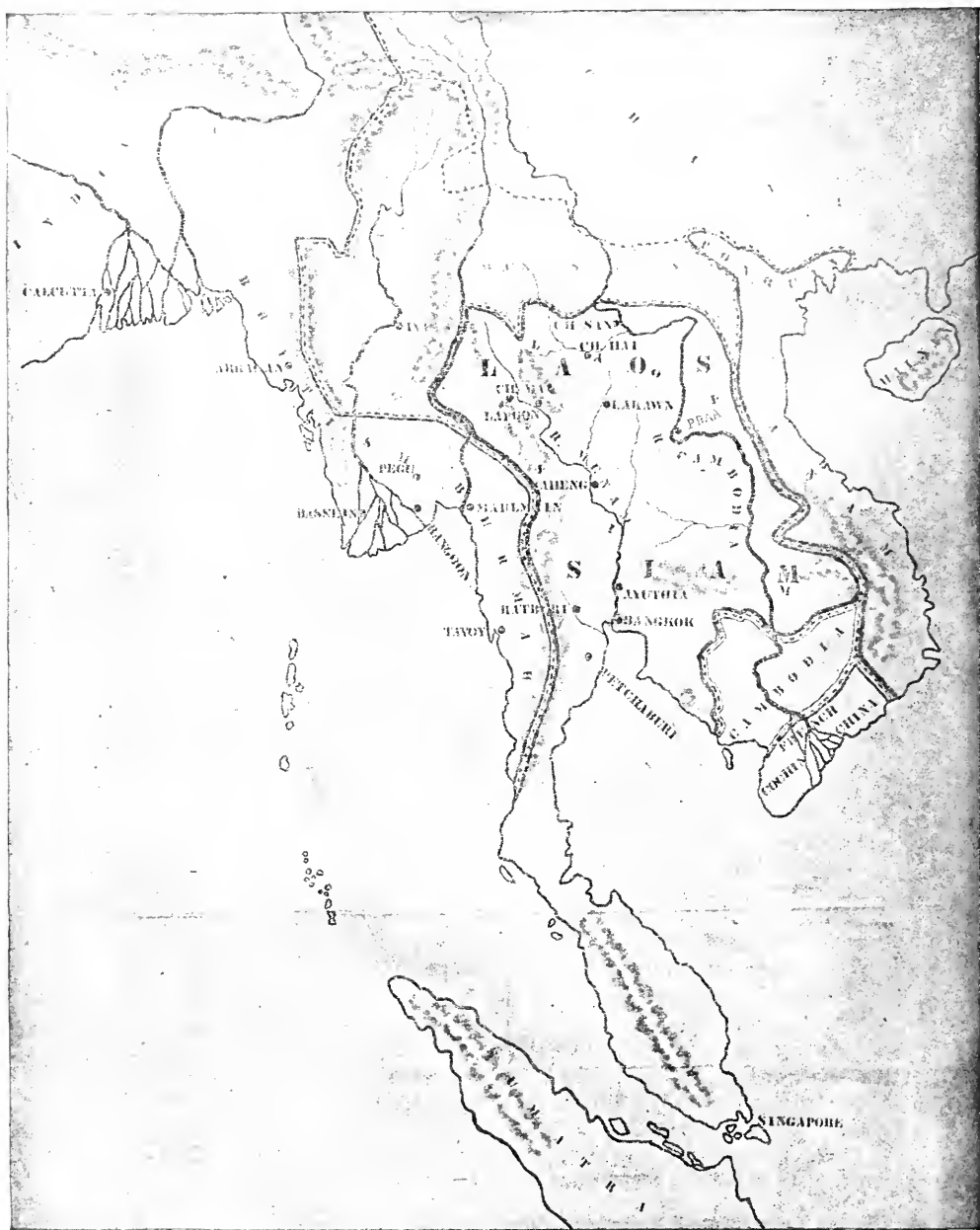
In this country: Mrs. Jas. B. Thompson, the Rev. and Mrs. J. B. Dunlap, the Rev. and Mrs. W. G. McClure.

During the past year Mr. and Mrs. J. B. Dunlap and Mr. and Mrs. McClure returned to America for furlough, while Dr. Thompson returned to the field, Mrs. Thompson and the children remaining in this country. Some readjustment of the Mission force was necessary, and so Dr. Toy was moved to Bangkok, with the expectation that a large part of his time would be given to touring, and Dr. Thompson was located at Petchaburee with Mr. Eckels, the Ratburee work devolving wholly upon Dr. and Mrs. Wachter. Not a little sickness brought uneasiness to the Mission during the year, and the love of God manifested itself in the deaths of Emma, daughter of Dr. and Mrs. E. P. Dunlap, and of three of the little ones of the Mission. The Mission report recognizes the “unmeasured goodness and favor of our most merciful Heavenly Father, and His guidance in the midst of all affliction.”

BANGKOK STATION.

Educational.—*Bangkok Christian High-School.*—Under the care of Mr. Eakin and Mr. Cooper, the Boys' High-School has done sterling Christian work.

It is now fully equipped for successful work, with a good reputation in the city and surrounding country, a full corps of well-trained native teachers, and a well-graded and thorough course of study. Remember that thus far every Christian graduate has engaged at once, upon his graduation, in mission work. Our next year's senior class will be the largest in the history of the school. There is every indication that we may hope for great results in the near future.



Funds raised on the field covered the expense of the erection of the new building for the primary department. A number of the pupils have desired admission to the church, and during the year the first Y. M. C. A. in Siam was organized by the students. The *Harriet M. House School*, as the Girls' School at Wang Lang is now called in honor of Mrs. House, has had a successful year, marked by "a new impulse and a spiritual interest growing deeper and stronger daily." Miss Cole raised 3,200 ticals on the field to supplement the grant by the Board for enlargement of the school. The Rev. Wm. M. Taylor, D.D., of Mt. Jackson, Penn., visited Siam during the year, and wrote home that "both of these schools are doing grand work for the young people who come under their influence." He found 112 students in the Boys' School, and 40 in the Girls' School. Three day-schools and a kindergarten at Sumray, held by Mrs. Eakin in the basement of her house, have attempted to carry the Gospel to the children, and through them to their homes.

The Press.—In the absence of the Rev. J. B. Dunlap, other members of the Mission cared for the Press, which has been steadily at work through the year. The Press is most necessary in Siam for supplying a pure and evangelical literature. One who was formerly a missionary (not Presbyterian) withdrew some years ago from missionary service, and has since devoted his time to publishing pernicious literature, which he has attempted to justify by stating that it corresponds to the plays of Shakespeare. "Mr. Snyder made special inquiries as to the fruits of reading these books, and found that almost every woman who reads them becomes a harlot and every man a reckless hoodlum."

The Rev. John Carrington, Superintendent of the A. B. S. in Siam, has given valuable help in both revising and printing the Scriptures, and has been untiring in his efforts to give the Word of God to Siam's people.

Several thousand portions of Scripture have been sold and donated during the year, and we have also disposed of many thousand copies of Christian books and tracts. One of the brethren reports that during evangelistic tours, with the aid of two native helpers, he has sold more than six thousand copies.

Scriptures Printed.

The Book of Daniel.....	5,104 copies.
“ “ Esther.....	5,168 “
“ “ Jonah, with 3d John and Commandments.....	7,000 “
“ “ Jonah and Micah.....	8,000 “
“ Gospel according to Luke.....	10,000 “
Total.....	35,272 “

Of the 33,100 copies of tracts, leaflets, etc., printed, 4,000 copies were of *Day-Break*, 5,000 of a tract on the Commandments, and 5,000 of a tract on the Prodigal Son. At the close of the year we are printing the Epistles of John and a geometry. Fifty new subscribers have been added to the *Day-Break* list. We hope during the coming year to place in our office the necessary machinery for casting our own type. Religious services have been held at the Press Rooms, and one of the workmen has expressed his determination to make a profession of faith in Christ.

Evangelistic.—There has been constant preaching in the Sumray and Wang Lang churches, in which one or two elders have been most

faithful. Three new members were taken into the latter church on confession. One of these proved false, abandoned his faith, and is now in the Buddhist priesthood in order to escape the clutches of the law. There has been constant evangelistic work in four other preaching places in the city. Dr. Adamsen has been of great assistance in these services. At the Baptist chapel the preaching is in Chinese by one of the members, who is intensely earnest, and is liked by all. There have been prayer-meetings, also, at the converted Hindu's English school.

At the outstations of Pak-Nam and Pak-Lat work has been carried on. At the former a disused gambling-den has been rented. In the latter the work is principally among the Peguans, who are slaves to the Siamese Government. At Pak-Ret there is work among the Peguans, but the gambling-den here is one of the most wicked in Siam. It has thoroughly corrupted the whole community. At Ayuthia, the old capital, where there is a population of 100,000, there are many sympathizers. It is proposed to build a floating chapel for use here in the future. The services at the preaching-hall in the city—have already found an imitation by the Siamese Buddhists in a peculiar preaching service at Wat Pra-Gao every Siamese "Wan pra" (holy day). Instead of calling in a lot of ignorant priests, and listening to their jumble of prayers and exhortations in the unknown Bali tongue (the meaning of which these priests themselves have not the slightest idea), a number of the princes of high rank and intelligence take turns and present the Buddhist doctrines and precepts in plain, every-day Siamese. Strange to say, however, the audiences are always quite small. So that we may be greatly encouraged since the Siamese show so little interest in their own religion, and attend our services in larger numbers and much more regularly than they do their own.

During the week of prayer, Major Roper, of the Salvation Army in Ceylon, was in Bangkok. Mr. Snyder reports :

The natives seemed greatly taken with the Salvation Army idea, and it is very probable that the Army would soon collect a large following here in Bangkok, if some of their workers should open up here. We all found Mr. Roper a very agreeable gentleman, and learned much from his visit.

There have been special services held at different times, and seven tours have been made by the missionaries of the station, not including visits to the outstations. The first of these tours was made by Dr. Dunlap, who visited four provinces and three islands, and sold thousands of copies of portions of the Scriptures and other books. Several tours were made to Nakawn, where a little company of Christians has been gathered. The longest trip was to the west coast of the Malay Peninsula, when Dr. Dunlap, Mr. Carrington, and Mr. Boon-Itt—visited nine Siamese provinces, including the island of Pooket, also crossed the Pak Chan River into the most southern province of Burmah, and there labored among the Siamese people of four settlements. Several persons confessed their faith in the Lord Jesus and their desire to adopt the Christian religion. They sold more than 5,000 portions of Scriptures, Christian books, and tracts, and returned after an absence of over two months without having experienced any sickness whatever during the trip, though they walked long distances, wading through jungles and streams, and often spending days in little canoes.

Of the joys and sorrows of the work, alike, Dr. Dunlap writes :

Our experiences, it is true, have brought deep sorrow, but have not discouraged us. Rather, we are encouraged to proclaim to Siam's needy and suffering people the unsearchable riches of Jesus Christ. I know of no greater joy in the world than that to be found in proclaiming Christ to those who have not heard of Him. And I have had much of that joy during the past year, for I have toured in seventeen of Siam's provinces, baptizing some converts and instructing and exhorting numbers who expressed desire for baptism, and preaching the Gospel to multitudes.

Different missionaries, including the teachers at Wang Lang, have visited from house to house and from boat to boat. Miss Eakin has given much time to such work, and made one tour to Wat Si Kook. The unsettled condition of the country can be seen from the fact that robbers had just visited this place, and a good part of Miss Eakin's work was dressing wounds and bruises.

Mr. Boon-Itt has spent the year in the study of his mother-tongue, although he has had charge also of the "go-down," handling the supplies for the Siam Mission, together with the many boxes which go to the ever-growing mission in the Laos land.

PETCHABUREE STATION.

Miss Hitchcock, who was finally transferred from the Laos Mission to Siam and located at this station, has been working constantly on the language, as has Miss Ricketts also. During part of the year Dr. Toy's medical work was continued here, but later was discontinued when he went to Bangkok.

Evangelistic.—The native church has contributed according to its means to the home mission work in Siam. At the city gates, also, there has been preaching, and Mr. Eakin has carried on wayside work at two different points which are resting-places on the outskirts of the city, where country people on their way to and from the city stop. Special services were held with the help of the Bangkok missionaries.

Medical Work.—The new Women's Hospital was completed in April, and opened with five patients. During the year 3,000 dispensary patients have been treated.

Educational.—Fourteen girls have attended the Girls' Day and Boarding School, and several day-schools with small attendance have attempted to make some impression on the obdurate hearts of a few.

RATBUREE STATION.

Dr. Wachter writes: "Throughout the year, without intermission, the Gospel has been presented to the people, both directly and indirectly. Preaching, healing, and teaching have gone hand in hand to persuade all to accept Jesus as their Saviour."

Evangelistic.—

The attendance at the church has been large and has been small, the audience changing two and three times during the same sermon. Usually the

hearers were people from the country coming to market or being in town to attend court. The number of residents of Ratburee coming to our regular services has been small. Very few after accepting an invitation have made their appearance, and very few also of such as inquired about the time when we preach have come inside our chapel.

In January Messrs. Eckels and Wachter made a tour to Kanburi, stopping at all the villages on the way; at every place portions of the Scriptures and tracts were sold. At the sugar mills we found a ready sale for Chinese Gospels and New Testaments.

Of another tour Dr. Wachter writes :

Leaving behind the medicine chest and taking only a few books, the whole time was given solely to teaching. Every place on both sides of the river and many places off the river were visited. Sometimes there would be from twenty to thirty people listening to the message of salvation; and then again we would spend a long time conversing with but one man on the subject of religion; at another place the whole family would hear the invitation of the Gospel. Of all the evangelistic work done during the year, we found this method the most satisfactory, enabling us as it did to become better acquainted with the people, to hear their views of salvation, and to explain the God-appointed way.

The prisoners in jail have been supplied with religious teaching, either by conversing with them or by giving them the Gospels or some tracts. And when we visited those who were sick, we pointed out to them the Physician for the ills of their souls

Medical Work.—A letter from Mrs. Wachter speaks of the need of medical work at the present time :

The number of gunshot men and cut-up men goes to show the condition of people and country about us. Such lawlessness throughout the country has never been heard of before. At the time of the French excitement last year firearms were distributed amongst the people. These have not been recalled, and all around us the people are slaying and shooting each other in cold blood. But this is not the worst. It is over five years since our work has been started here, Dr. Thompson, Revs. Cooper and Eckels—all good, earnest workers—having been here, and yet not a single convert, and, as far we know, not one person actually seeking the Saviour. This to me looks very discouraging. And when I look into these hardened faces, and through their faces read their hearts, my faith often wavers. And were it not for the promises, and knowing that God is able to save to the uttermost, all—even these poor wretches—we would give up. But, oh, what a Saviour we are offering them from day to day!

In the dispensary 1,000 patients were treated, many of them, as in the hospital also, for gunshot wounds.

Fourteen boys were gathered in a little school, towards whose expenses they contributed.

Statistics of Siam Mission.

Ordained missionaries (one medical).....	8
Medical missionaries.....	3
Unmarried women missionaries.....	6
Married women missionaries.....	10
Ordained natives.....	1
Licentiates.....	2
Native teachers, male.....	9
Native teachers, female.....	10

Bible-women.....	..
Other helpers.....	6
Churches.....	7
Communicants.....	292
Added during the year ..	18
Boys in boarding-schools.....	134
Girls in boarding-schools.....	57
Boys in day-schools.....	69
Girls in day-schools.....	56
Total number of pupils ..	316
Total number of schools.....	15
Pupils in Sabbath-schools.....	257
Number of patients treated.....	5,000
Number of pages printed (estimated).....	4,000,000
Contributions by churches.....	287 ticals
Contributions by schools (estimated).....	4,060 "

LAOS MISSION.

CHIENG-MAI : on the Maah-Ping River, 500 miles north of Bangkok; occupied as a mission station, 1867; missionary laborers—the Rev. and Mrs. Daniel McGilvary, D.D., the Rev. and Mrs. D. G. Collins, Mrs. Stanley K. Phraner, Dr. and Mrs. James W. McKean, the Rev. and Mrs. Howard Campbell, Rev. and Mrs. C. H. Denman, M.D., Misses Isabella Griffin, Margaret A. McGilvary, the *Rev. Nan-Tah* : 32 helpers; 20 outstations.

LAKAWN : on the Maah-Wung River, southeast from Chieng-Mai, 75 miles; occupied as a mission station, 1885; missionary laborers—the Rev. Jonathan Wilson, the Rev. and Mrs. Hugh Taylor, the Rev. J. S. Thomas, M.D., and Mrs. Thomas, Miss Julia Hatch; 13 native helpers; 1 outstation.

LAMPOON : occupied as a mission station in 1891; missionary laborers—the Rev. and Mrs. W. C. Dodd, the Rev. Robert Irwin; 14 native helpers; 8 outstations.

MUANG PRAA : occupied as a station in 1893; missionary laborers—the Rev. and Mrs. W. F. Shields, Dr. and Mrs. W. A. Briggs.

NAN : occupied experimentally as a mission station in 1894; missionary laborers—the Rev. S. C. Peoples, M.D., and Mrs. Peoples, Miss Kate N. Fleeson.

In this country : the Rev. and Mrs. W. C. Dodd, the Rev. and Mrs. D. G. Collins, Dr. and Mrs. W. J. McKean, Mrs. S. K. Phraner.

With much gratitude to God for His goodness, and with confident expectation of larger blessing, the Mission welcomes the beginning of another and brighter year. For all the tokens of God's loving-kindness which have been sent the past year have not been such as our shorter sight would have chosen. The greatest sorrow came in the death of the Rev. Stanley K. Phraner, who, having pluckily remained at Chieng-Mai alone until Dr. Peoples came, although the past force of the station had included five ordained missionaries, left the field at last after the meeting of the Mission, but was unable to get further than Singapore, where he died in the hospital. It was a brave life bravely ended. The Mission has lost also, since the last report, the Rev. E. B. McGilvary, whose resignation was accepted after long correspondence. However, two new missionaries with their wives—the Rev. and Mrs. Howard Campbell and Dr. and Mrs. C. H. Denman—were welcomed to the Mission with Dr. and Mrs. McGilvary, who carried with them the love and prayers of many whose hearts they had touched in the home land. Mr. and Mrs. Collins and Mr. and Mrs. Dodd and Dr. and Mrs. McKean have been at home during the year, but all hope to reach the field before many months, with a little company of new missionaries.

The diminished mission force has prevented as wide a work as has characterized the past few years. The temporary check, however, it is hoped, will lead to only a wider expansion. The station at Chieng Hai, which it had been hoped for some years Mr. Phraner would be

able to open, has not been occupied; but Dr. and Mrs. Peoples have removed to Nan, Miss Fleson accompanying them, to occupy that province experimentally. Until Chieng Hai or Chieng Saan is occupied, Nan will be nearer the French territory than any of the other stations. It was hoped that the French would be content with the territory east of the river and south of the 18th degree of latitude. They have already pushed north of that parallel, however, and will hold unquestionably the territory south of the 21st degree. It is to be hoped that they will not cross the river into the Laos country.

CHIENG-MAI STATION.

Dr. Denman and Mr. Campbell have for the present been assigned to Chieng-Mai. The station will lose, however, Miss Nellie McGilvary, who is to be married to one of the English consular officers during the year. Nan-Tah and Wong have carried on much of the evangelistic work of the year. The seven churches connected with Chieng-Mai Station have had a prosperous year. One hundred and twelve have been received on examination at the Chieng-Mai church, 25 at the Maa Dawk Dang, 15 at the Bethlehem, 17 at the Chieng Hai, 9 at the Chieng Saan, and 5 at the Chieng Dow. At Pa Pow some were waiting admission to the church, but Mr. Phraner was unable to visit it. Two new churches were organized, one at San Sai with 69 members, and one at Maa Pu Ka with 64 members.

Thirty-six native evangelists have been at work during the year, visiting many villages. On the trip up the river Dr. McGilvary and his party worked wherever there was opportunity, Dr. McGilvary writing of this trip:

I was deeply interested in studying and encouraging the work in Lower Siam while in Bangkok. On leaving for the river trip I purchased nine ticals worth of tracts and portions of the Scriptures to sell on the way, and found my supply entirely too small. I never stopped in a place where there was a village or even a house without speaking a few words, and seldom failed to sell some books. I was struck with the wonderful change in the willingness of the people to buy instead of begging books as formerly, and of the great opening for work among the population on that great river. One Sabbath especially, after working around in the village in the day, we had our boat filled with interested visitors till late at night. They were very anxious to have a missionary near them, appealing to Mr. Campbell to begin his work among them. Besides receiving the calls of our Christians, I have visited as many of them as I could, and made a few visits to the temples in the city. At Wat Haw Prah, the first one visited, I sold a number of books, mostly Siamese. Among them was a "Pilgrim's Progress," to the head priest of the temple. Next day he called with his book to read some with us. He has done the same three afternoons, the last being the day of the opening of Presbytery, when I had to request him to come no more till our meetings are over. We have read about twenty pages, which he now reads with some ease. He seems to be interested in the story, and I think he is becoming interested in our religion. I trust he is the first (since my return) of many of the priests whom I hope to see interested.

Educational.—*Boys' School.*—One hundred and three scholars were enrolled before Mr. Collins' departure. Thirteen of the pupils united with the church during the year. *Girls' School.*—Eighty-two

pupils were enrolled during the first term, the largest number ever in attendance at any one time, so that it was necessary to refuse some whom the dormitory could not hold. Six of the girls united with the church.

Medical.—The medical work has been much interrupted, Dr. McKean having charge of it at first, and after his departure Dr. Peoples, and after Dr. Peoples' removal to Nan, Dr. Denman. It was feared at first that Dr. Denman's homœopathic training might interfere with the most harmonious adjustment of the mission force, but under God's Spirit these fears were shown to be groundless.

Soon after Dr. McKean left the field, cholera broke out in Chieng-Mai for the first time, and had Dr. Peoples not been here the death-rate would have been much larger. The Chief of Chieng-Mai very wisely followed his advice and gave orders that all cholera patients should be isolated, and he even provided temporary hospitals for them. Dr. Peoples was very successful in treating the cholera patients, and saved the lives of many.

Literary Work.—The Rev. E. B. McGilvary has translated the Gospels of Luke and John during the year, and besides these, Miss McGilvary has completed a Geography and has begun a General History of the World. One-half of Acts, the Gospels of Luke and John, and a portion of the Psalms, 1,352,000 pages in all, have been printed; also some Laos hymns.

LAKAWN STATION.

The enlarged force at Lakawn has been able to carry on an effective and wide-reaching work. Dr. Peoples made one tour to Nan, which has resulted in the action already reported, authorizing the experimental opening of that station. Mr. Taylor, in addition to his other work, made tours to Cha Home. There fourteen adults were baptized on one tour and six on another, making a membership of twenty-three. There have been other baptisms at Lampang Kang, and thirty-one have been added to the Lakawn church. "Some six or seven of our church members went astray early in the year. One of their faults was a somewhat extended violation of the Sabbath. Through God's blessing on the faithful labors of the eldership, three backsliders returned to duty and made public confession of their fault."

Educational.—Twenty-nine girls have been at the *Girls' School*, eight of whom were received into the church. Forty-two names were entered at the *Boys' School*.

The aim of the school being the education of boys for Christian living and usefulness, we are very glad to have it to report that five of the boys took upon themselves Christian vows during the year.

The Industrial Department has been conducted during the year, the receipts from the sale of rice being about double the farming expenses. The lack of help has prevented the proper utilization of the boys attending the school from working the industrial farm.

Medical.—The medical work was closed for a while prior to Dr. Thomas' arrival, but was taken up vigorously by him while at the same

time he has been attempting to master the language. Daily prayers have been held with the patients, and the native assistants have faithfully preached the truth to the people, who, Dr. Thomas writes, were "soul hungry."

Not one day has passed by without religious instruction at the hospital—sometimes several hours a day. To aid in this work, Mrs. Thomas has made a large chart on which were printed in large colored letters the Laos alphabet. By this means several have learned even to read, during their stay and convalescing. Mrs. Thomas has also made it a rule to give to each patient a catechism and a Gospel of Matthew before leaving the hospital, with a promise from each to read and study them.

Some of the patients have given all their time to reading the books given by Mrs. Thomas. For five months not a woman would enter the hospital, but now the prejudice is breaking down and the women are more free to come. Dr. Thomas writes of many interesting visits.

One was to a Chinese stricken with paralysis. Around his wrists and ankles were numerous strings, tied to keep away the evil spirits. He and his people were told that they must do nothing to interfere with Christ's blessing on the means for his restoration to health, and that he and they must put their trust in the only true God, and pray for His blessing.

Again I was called to see a mother when her babe was fifteen days old, and found that she had been suffering excruciating pain for five days from having burned her hip and thigh through skin and flesh, which dropped off in large pieces. This was done by the horrible habit of this people of roasting their bodies in such cases. The almost instant relief from pain which this poor woman received by proper treatment, enjoying that night her first sleep for five days and nights, gives a physician satisfaction and takes away any feeling of regret for leaving home and loved ones, and makes him wish that more of our good Christian physicians at home would come to help in this grand work of relieving the sufferings of this poor people and pointing them to Jesus.

The custom to which Dr. Thomas refers has been painfully described by other missionaries.

As soon as the child is born, a pile of hard wood (neatly laid with the ends toward the edge of a plank) is ignited. The woman then lies down on this plank, with no bed—not even a sheet under her—and exposes her naked abdomen to the heat. They think they will die if this is not done. With the first child the woman must lie by the fire thirty days. The result is severe burns, which always cause acute suffering and sometimes death. This woman's skin looks just like the outside of a piece of roasted pork. . . . It is beyond description.

Dr. Thomas concludes :

There have been treated during the seven months, at the dispensary, about two thousand three hundred cases. The evangelistic work in this line has been small, because I could not talk with the people. But John iii. 16, posted in the most conspicuous place in large, bold letters, has been read and re-read by hundreds of people, with what results the God who so loved the world alone knows.

The native evangelists have preached the Gospel wherever they have gone, and there has been a great deal of volunteer work done by the Christians, going out to spend the Sabbath in the country villages, and devoting their evenings to visitation and spreading the knowledge

of the truth. During the year Mr. Wilson has revised his translation of the Psalms. The printing has now begun. He writes :

For the past two years the Christians of Lakawn have been using in their worship the 100th Psalm as a chant. They are delighted with it and with a few Laos hymns that the missionaries have written. Before long God may grant our Laos churches a hymnal in their own written language.

Miss Hatch had charge of the Boys' School in the absence of Mr. Taylor, and besides studying the language, has taught the Gospel lovingly.

LAMPOON STATION.

During the year the Lamphoon church has received 57 adults. The efforts made to keep the church pure may be seen from the statements in the report :

Seven who were under suspension were restored, seven have been removed by death, seven were admonished by the session, twelve suspended, and eight excommunicated. Four elders, to take the places of those about to become licentiates and ministers, and five deacons, were elected and installed.

The church cares for its poor, meets its own general expenses, has built a house for a licentiate, and has sent out two evangelists, supporting them. New members are received every Sabbath instead of only on communion Sabbaths. One or more companies of native Christians have regularly gone out into the country to conduct Sabbath services, and there have been large and steady attendances at the Sunday evening Bible lessons. At several outstations requests have been made by the native Christians for the organization of churches, and contributions have been pledged towards the support of the pastors.

Although there is no medical missionary located at Lamphoon, nearly 2,200 cases have been treated by Mr. Irwin and the native assistant.

Mr. Dodd's absence threw the work of the Theological Training School on Mr. Irwin. Fifty-three was the total enrollment for the past term, eighty-three for the whole year. Many came from a week to two months. Mr. Irwin writes :

Only seventeen are studying with a view to the ministry, and as a strictly theological course of study would be inapplicable to about two-thirds of the students, I have confined my instruction mostly to the text of the Laos Scriptures and to practical methods of Sunday-school teaching and evangelistic work. Exegesis and homiletics were vigorously pushed throughout the year with the two upper classes.

A special feature this year was the Presbytery. Organized with a view to familiarizing the men with the polity of our Church and methods of conducting business, it proved helpful in several ways. A standing committee on Benevolence began the work of raising eighty rupees to send two evangelists to Muang Lee and Muang Tern. The Lamphoon church afterwards became responsible for carrying on this work. An evangelistic committee arranged the students into six groups under the leadership of the seniors, and pushed the city mission work with great enthusiasm. I endeavored to meet a group each day for prayer and consultation.

One of the actions of this Presbytery, on the subject of self-support and missionary giving, is interesting :

Greetings of the servants of God, Nan Soopah, Noy Hoon, and Noy Moon, whom Presbytery last year appointed over the work of silver, gathered as offerings. We three servants of God have consulted, saying, if there is no work (set before them) the disciples will not contribute: that is certain. It is necessary that a work be established. If there is a work of the Lord, the disciples will have a heart (disposition) to contribute.

Another thing. The disciples in the country outside (United States) have collected silver and selected men and sent (them) to help all these provinces. It is not fitting that we eat silver from the disciples of the country outside continually. It is fitting that we in this country should take (this) as our own work.

Therefore, we three servants of God see fit to beg, ask and advise Presbytery after this manner, saying:

(1) We ask Presbytery to send two men to exhort and teach in the districts of Tern and Lee and elsewhere—let the work say. Let one man be one who knows and is accustomed to teaching, and the other one who may assist in teaching, and may carry books along to distribute. Let the teacher eat silver, 15 rupees (about \$4) a month; let the helper eat 12 rupees (about \$3); let these two men go for about three months.

(2) We ask Presbytery to enjoin the disciples, every person, old and young, throughout this Lampoon (province), to contribute silver every Sabbath, according as God hath caused to have Prosperity.

(3) We ask Presbytery to appoint a company (committee) to put their hearts into this work. Let this company have authority to send out these two men, to collect silver, to reckon silver (wages), and other matters.

(4) We ask Presbytery to invite Rev. Soopah to take the work of traveling, exhorting, and teaching all the disciples concerning the work of giving; and that he enjoin to contribute silver for this work of teaching in the districts of Tern and Lee.

Mr. Irwin writes in a letter:

We practice singing four nights a week. They are learning new tunes,—Greenville, Italian, and Autumn. I have translated the Gloria Patri, and we sing it to Dr. Robinson's chant. The people are delighted with it, and so, of course, sing it well. We used it in church last Sunday for the first time, and it produced quite an impression on those who had not heard it. Oh, for a hymnal! The Siamese hymnal is so hard, and most of the hymns quite unintelligible to the Laos.

MUANG PRAA STATION.

Shortly after Mr. and Mrs. Shields' arrival the church of Praa was organized with 14 members. Dr. Briggs has been busy with building and the medical work, and Mr. Shields has been learning the language and getting the material for a house; but both have done what work was possible, teaching Bible truths and visiting the priests in the city temples, and private families. Some native evangelists have visited 32 villages outside of the city, and distributed Scriptures and tracts.

There has been some opposition to the mission work during the year. In August Mr. Shields wrote:

The unsettled condition of the country due to the conduct of France, has given wind to the idea that we are here for political purposes. The visits of the native evangelists are doing a great deal to offset this rumor. Nevertheless this, as well as all other false notions, has much to do with the way our teaching and preaching are accepted.

And on inquiring the reason for certain delays in building the missionaries were told that

—the governor had threatened “to play with the head” of any man who dared to saw for us. Outwardly the officials have shown favor, but are seemingly opposed to our work. But with all the opposition we have been respectful and have endeavored (we think most successfully) to train our Christians to be respectful both to their rulers and to their former religion.

Judging from the reports, there has been more opposition in Praa than elsewhere, most of the other stations reporting the same eagerness for the Gospel as in the past, and Dr. McGilvary’s trip up the river revealing even greater openness. Some who have fully understood the truth at Praa have deliberately rejected it. One, refusing all medical aid in the time of sickness, “took to the temple a large cloth-made white elephant loaded inside with gifts for the priests, of cloth, rice cakes, betel-nut, native whiskey, etc., spending all his earnings for a year past.” With all this, however, the outlook is most hopeful.

From the outer villages are coming many for medicine and “writings.” We are becoming more and more certain that there is an organized effort among the rulers and priests to bring our work into ill repute. We know, however, that the day is coming when these people will fear no longer the threats of the rulers, and will believe no longer the lies of the priests. It is a sorry day for Buddhism when its life depends on its breaking its own commandments.

Statistics for Laos.

Ordained missionaries.....	8
Missionary physicians.....	5
Wives of missionaries.....	11
Single lady missionaries.....	5
Ordained natives.....	2
Native helpers.....	57
Churches.....	12
Communicants.....	1,841
Added during the year.....	305
Boys in boarding-schools.....	147
Girls in boarding-schools.....	135
Students for the ministry.....	24
Children in day-schools.....	10
Total number of pupils.....	316
Total number of schools.....	7
Pupils in Sabbath-schools.....	987
Contributions (by churches not including Chieng-Mai).....	247 Rs.
Patients treated (not including Chieng-Mai or Muang Praa).....	4,813
Number of pages printed.....	1,352,000

MISSIONS IN SOUTH AMERICA.

BRAZIL MISSION.

BAHIA: 735 miles northeast of Rio de Janeiro; missionary laborers—Rev. Geo. W. Chamberlain and Mrs. Chamberlain, Rev. J. B. Kolb and Mrs. Kolb, Miss Laura Chamberlain; 1 native assistant and 3 outstations; 3 colporteurs.

LARANGEIRAS: north of Bahia, in the State of Sergipe; Rev. Woodward E. Finley and Mrs. Finley, Miss Clara E. Hough; 4 outstations; 1 school and 2 native teachers.

RIO DE JANEIRO: capital of the Republic; population, 500,000; occupied as a mission station in 1860; missionary laborers—Rev. J. B. Rodgers and Mrs. Rodgers, residing at Riachuelo, 12 miles distant from Rio; native ministers—*Rev. A. B. Trajano, Rev. André Lino da Costa*; 1 native licentiate, 1 colporteur, 4 outstations; 1 self-supporting church, 3 mission churches; 2 schools and 3 native teachers.

EAST RIO STATION, Novo Friburgo: 60 miles east of Rio; occupied as a mission station in 1891; missionary laborers—Rev. J. M. Kyle and Mrs. Kyle; 1 colporteur and 1 outstation.

SÃO PAULO: 300 miles west-southwest of Rio de Janeiro; capital of the State of the same name; population, 125,000; occupied as a mission station in 1863; missionary laborers—H. M. Lane, M.D., Rev. F. J. Perkins and Mrs. Perkins, Rev. W. A. Waddell, Miss M. K. Scott; *Rev. M. A. Menezes, Rev. M. P. B. Carvalho*; 3 boarding-schools, 5 day-schools, 2 manual-training schools, 29 native teachers and 5 foreign teachers; 5 mission churches, 22 self-supporting churches; native pastors—*Revs. E. C. Pereira, J. R. C. Braga, J. Z. Miranda, Benedito Campos, J. V. Bizarro, Herculanio Gouvea, Bento Ferras*.

CURITYBA: about 300 miles southwest of S. Paulo, the capital of the State of Parana; missionary laborers—Rev. G. A. Landes and Mrs. Landes, Rev. T. J. Porter and Mrs. Porter, Miss Ella Kuhl, Miss Mary P. Dascomb, Miss Elizabeth R. Williamson; 1 colporteur, 2 day-schools, 1 boarding-school, and 5 native teachers; 3 outstations.

In this country: Rev. F. J. Perkins and Mrs. Perkins.

The Brazil Mission has during the year 1894 continued to suffer more or less, though in constantly diminishing degree, from the influence of the late war. In the southern part of the Republic there are still some unsettled questions, though rather of a political than of a military character. The general disturbance has interfered with the growth of the Brazilian Church in a less degree than might have been anticipated. As a rule, the reports from the field represent the evangelistic work as having gone forward with comparatively little interruption. The attendance upon the religious services has usually been large; the schools of various grades have for the most part been full. On the whole, the war is represented as not having been an unmixed evil; the principles of political and religious liberty were clearly enunciated at the first establishment of the Republic, but in the early period of republican government military dictatorship has

more or less held its ground, and proved a hindrance to real progress. The war is supposed to have corrected this evil to a great extent. The separation of Church and State is now said to be complete. All religious faiths are on a level, so far as the Government is concerned.

In the relations of the Brazilian Protestant Church to the missions of the Northern and Southern Presbyterian Churches of the United States, as shown at the triennial meeting of the Synod held in September last, there has been real progress. At the meeting of the Synod it was decided that the ultimate location of the theological seminary under the care of the Synod should be at Campinas, but that for the next three years its work shall be prosecuted at Sao Paulo.

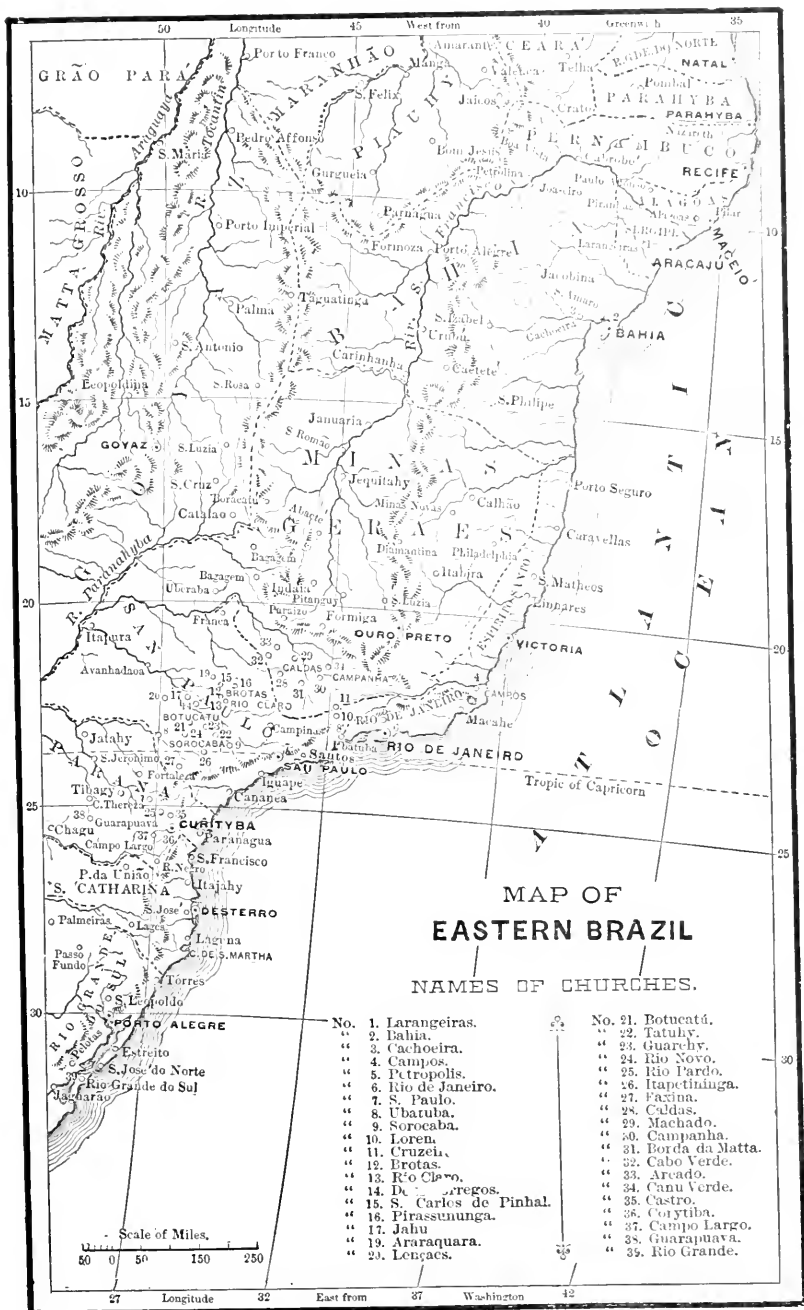
The force in our Brazil Mission has not been enlarged during the year. Rev. F. J. Perkins and his wife have returned home. Dr. Lane returned to the Mission, reaching Rio at the beginning of October. The only death was that of the infant son of Mr. and Mrs. Perkins on their homeward journey. This sad bereavement, added to the affliction of ill-health in Mr. Porter, has called for the prayerful sympathy of many friends.

In the force of the *Boys' Boarding-School* at Sao Paulo there have been some changes. Miss Williamson has resigned her place in the school and removed to the Parana field. Mr. A. F. Shaw has been added to the teaching force in the Mackenzie College, and Miss Munson has been added to the matronship of the boys' boarding department.

The general work of the Brazilian Church has shown progress notwithstanding the influences of the war and its consequences. Local associations have been formed in the church for advancing its work in the regions beyond. Two county seats in the Rio Claro district have experienced special religious refreshing. All the churches supported by the Brazilian Home Missionary Society have advanced in attendance and power. In one at least of the Home Mission fields a self-supporting parochial school has been established. The Home Mission Board has received an increase of contributions over previous years. About \$3,000 have been contributed toward the Theological Seminary. The churches have also made small contributions for foreign missions, church erection, and other causes. At the Synod above referred to 26 ministers and 18 helpers were present, representing four Presbyteries with 41 ministers, 66 churches, and 4,600 communicants. In doctrinal position the Brazilian Church, as well as the Mission, is entirely united on a positively orthodox basis. The disposition to advance the principle of self-help and self-propagation on the part of the Church is most interesting.

SAO PAULO STATION.

Mission Force.—Mission work at this station has been more or less impeded by the absence of Dr. Lane for a large part of the year, and by the death of Mrs. Waddell, which occurred near the end of the previous year, leaving vacant the position of matron in the Boys' Boarding-School, which she had filled with rare ability and faithfulness.



The impaired health of Mr. Perkins has also involved a loss to this station, as well as the withdrawal of Miss Williamson from the Girls' School. Sao Paulo Station was reinforced early in the year by Rev. M. P. B. Carvalhosa, from Parana. His arrival rendered it possible to undertake evangelistic work in two districts of the city. During Mr. Perkins' absences for health reasons, Mr. G. C. Lenington, of the Boys' School, took part in the evangelistic work. The morning congregations at the Second Church averaged about 100; Sabbath-schools, 75; and 5 were received on confession of faith and 10 by letter, making an actual membership of 18.

Educational.—The following outline of the educational work of the Sao Paulo Station is given in the field reports :

The schools at this station consist of a large graded day school, a girls' and a boys' boarding-hall, 2 manual-training shops, two ungraded suburban schools, and the Protestant College.

During the absence of Dr. Lane these establishments have been under the direction of Revs. W. A. Waddell and F. J. Perkins, Misses Williamson and Scott; Miss Williamson during the first, and Miss Scott the second half of the year having charge of the Girls' Home; Miss Scott directed the normal class. Efficient service has been rendered in the school work by Misses Baxter, Doggett, and Lenington, and Mr. George Lenington, and during the last semester by Miss Munson.

There has been an enrollment of 542 of all ages, from 5 to 25 years, and of both sexes. The managers and teachers, both native and foreign, form a solid body as to the Christian tone of the work, keeping always in view the high purpose of both school and college in the development of Christian character. Most of the young native teachers are the product of the normal department of the school, and are zealous Christians interested in the spread of the Gospel.

The *Protestant College*, while belonging to a separate organization, is so intimately associated with the Mission schools that it would be impossible to separate them from it. It had during the present year 33 students, 18 young men and 15 women, the latter being taught in the girls' home. In spite of cramped quarters very good results have been obtained. The "Mackenzie College" building is being rapidly pushed forward, and it is hoped that it will be available in the early part of the coming year.

One of the marked results of the educational work of the Mission at this station is the influence it has had and is having in moulding the organization of public instruction. The admirable training-schools lately opened under the direction of a lady formerly of our schools, by the State government, are really an extension of our own work as to methods and organization.

The teaching force has been increased by the arrival of Mr. A. F. Shaw for the College, and depleted by the withdrawal of Misses Doggett and Williamson, the former returning home at the expiration of her term, and the latter taking up new work in Parana.

RIO JANEIRO STATION.

Although the active operations of the civil war ceased March 1, 1894, martial law was enforced until August 30th. During the interval the yellow fever became epidemic, though it did not seriously affect the

station work. The Rio Church has continued under the care of the Rev. A. L. da Costa in the absence of the pastor, Rev. A. B. Trajano, whose recovery of health promises a renewal of his duties at an early day. Rev. J. B. Rodgers and his wife continue their work in the suburb of Riachuelo, and they report much encouragement. Small primary schools have been maintained in connection with both these churches. Mr. Rodgers has charge of five congregations in Petropolis, to which he ministers monthly, also superintending other stations where a licentiate is employed. Mr. Menezes has enjoyed a good degree of success, having received nineteen members to the church on profession of faith.

NOVO FRIBURGO STATION.

Rev. J. M. Kyle, stationed at this point, reports that his time was occupied with three preaching places each week in Novo Friburgo, and in teaching a theological class two hours each week. The congregations are reported as good. Three young men made profession during the year. The students, four in number, are reported to have made good progress. In the latter half of the year Mr. Kyle visited at various times three adjacent places, besides making a visit into the State of Minas, preaching at several points. Mr. Kyle has also nearly completed a translation of Barrow's "Biblical Interpretation."

CURITYBA STATION.

In the Parana field great improvement has been made in the general tone and spirit of the educational work. The religious element has been brought into greater prominence than heretofore, and a bolder position is assumed in the religious training of the children, Catholics as well as others.

"From January to May," to quote the local report, "Parana was desolated by civil war, and from June to November by an even more terrible 'pacification.' The capital of the State was filled with wounded soldiers, and general confusion consumed the energies and occupied the attention of the students. Out of this turmoil and sore trial came a spiritual awakening such as the State never before experienced."

The Churches.—The growth of the church under the care of Rev. Mr. Porter has been most gratifying along various lines,—for example, in a twenty-five per cent. increase of membership, a threefold attendance on Sunday-school, and an increased attention to the study of the Bible in the homes; the contributions of the congregation have also been largely increased.

The *Itaqui Church*, 25 miles from Curityba, has been visited 26 times by Mr. Landes, making a total of 1,300 miles traveled in visiting this church during the year. There are 65 members, 6 of whom were received during the year.

The *Guarapuava Church*, under the special care of the licentiate, Mr. F. Lenington, has also made good progress. There are 100 members in full communion, 9 of whom were received during the year.

The *Castro Church*, under the care of Mr. Landes, was seriously

disturbed by the war. Although this church is 120 miles from Curityba, it has been visited both by Mr. Landes and Mr. Porter.

At *Curityba* a church building is about half completed, which, when completed, will seat from 400 to 500, and will be "the best Protestant church building in Brazil." With the exception of a small loan made by the Board this church has been built by the people themselves.

The *Fundao Church* has also erected a plain and comfortable edifice during the year. The report adds, "These churches would all become self-supporting in three years, were it possible to provide them with young Brazilian pastors who could grow up with their fields."

Educational.—The *Curityba School*, under the care of Misses Kuhl and Dascomb, has suffered from the irregularity in attendance produced by the war; eight of the children were left orphans; two of the girls were in Lapa at the time of the siege and were under fire for twenty-one days; fifteen people were killed in and around their house. The school has four departments—primary, intermediate, secondary, and normal. It has 146 pupils, representing nine nationalities. Mrs. Porter has taught music in the school during the year, using the fees to pay the tuition of poor children.

BAHIA STATION.

Rev. J. B. Kolb has had the pastoral care of the two organized churches in this city; 20 new members have been added. Regular services have been maintained. Mr. Kolb reports the organization of a school opened in July under the care of Miss Laura Chamberlain, with a Brazilian assistant. Three colporteurs are employed,—one in Bahia City, another at Santa Amara, and the third at Villa Novo. Twenty additions have been made to the church. The contributions of the church are \$300.

Rev. George W. Chamberlain, acting as a Synodical Missionary at large, has been absent from Bahia a large part of the year. Considerable time was spent in two journeys to the southward to attend the Triennial Synod and the Mission Meeting. Besides these journeys he has visited various places in the State of Bahia and made one tour into the State of Sergipe, where he assisted Rev. W. E. Finley in his interesting and successful work. The school under Miss Chamberlain has been growing and prosperous since its organization in July.

LARANGEIRAS STATION.

No report has been received directly from Mr. Finley, but the Mission reports the following:

This station has been under the care of Mr. Finley, who, with his brave wife, has remained at his post the whole year without once leaving his work. The result of his plucky consecration is to be seen in his roll of accessions by confession of faith which is for the triennium the second in the Synod, being exceeded only by the church of Botucatu. In September Miss Hough, formerly of the Botucatu school, reached Larangeiras and took charge of the small school originally founded by Mr. Kolb and so assiduously nursed by Mr. Finley.

The outstations have been visited with great care. In an extended tour in

which Mr. Finley had the aid and company of Mr. Chamberlain, it was found that many districts in the interior previously semi-hostile are now ready for the Gospel. This was especially the case in the village of Sao Paulo, where some years since a priest came, by reading the Bible, so near the kingdom of God that the archbishops found it necessary to declare him mad and have him taken to a lunatic asylum.

In *Aracaju*, the capital of the State, much interest has been manifested and several have united with the church. During the year a friend of this station residing in Brazil furnished the school-house at his own expense, and a gentleman of Larangeiras subscribed the salary of one Brazilian teacher.

Statistics of the Brazil Mission.

Ordained missionaries.....	9
Medical missionary.....	1
Married lady missionaries.....	8
Single ladies.....	6
Ordained natives.....	2
Licentiate.....	1
Colporteurs.....	4
Native helper (evangelist).....	1
Churches aided and churches self-supporting.....	43
Total membership.....	3,651
Boys in boarding-schools.....	35
Girls in boarding-schools.....	40
Boys in day-schools.....	429
Girls in day-schools.....	336
Total pupils.....	840
Native teachers.....	32
Foreign teachers.....	5

Statistics of the churches originating in the Presbyterian Mission (North).

Number of churches.....	43
Entirely self-supporting—Rio.....	1
" —S. Paulo.....	22
Receiving aid from mission.....	20
Native ministers.....	12
Ordained missionaries.....	9
Ordained ex-missionaries.....	2
Total number of ministers.....	23
Helpers supported by native church.....	9
Helpers supported by mission church.....	6
Total number of helpers.....	15
Students of theology—	
Supported by native church.....	6
Supported by mission.....	3
Total students.....	9
Adult communicants.....	3,651
Additions this year.....	325

These statistics refer exclusively to the work commenced by the Presbyterian Mission (North). Many of these churches have become self-supporting, and, after the organization of the Synod, passed from the direct control of the mission, though intimately related to the mission work.

Statistics of Presbyterian Churches in Synod of Brazil.

Number of churches.....	65
Number of Presbyteries.....	4
Number of Synods.....	1
Ordained ministers.....	41
Licentiates.....	5
*Lay workers (provisionados).....	10
Students of theology.....	9
Adult communicants.....	4,609
Additions during the year.....	484
Contributions for support of work (approximate)...	\$37,500

This embraces the churches in the fields of both of the Presbyterian Missions, Northern and Southern, the self-supporting native churches and those still under mission control and receiving support from the missions.

* This group of workers includes Bible-readers, lay preachers, and evangelists who give their time to the work.

CHILI MISSION.

VALPARAISO : the chief seaport of Chili ; population 120,000 ; the Rev. and Mrs. W. H. Lester, Jr., the Rev. and Mrs. James F. Garvin ; *Rev. Alberto Moran*, native pastor ; *Victorino Castro*, principal of Escuela Popular and helper.

SANTIAGO : the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection ; population 200,000 ; the Rev. and Mrs. J. M. Allis, D.D., the Rev. and Mrs. S. J. Christen, the Rev. E. A. Lowe, *Mr. John Frey*, *Mr. Karl Kuom*, the *Rev. Francisco Dies* and wife ; *Abelardo Daroch*, helper.

COPAPO : about 400 miles north of Valparaiso ; population 15,000 ; the Rev. and Mrs. W. H. Robinson ; *Jose Undurraga*, helper.

CHILLAN : the Rev. and Mrs. W. B. Boomer.

CONCEPCION : near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad ; population 20,000 ; the *Rev. Francisco Jorquera*.

TOCOPILLA : visited on itinerating trips. At other times the work is cared for by Mr. Harry Fraser, a business man.

In this country : the Rev. and Mrs. W. H. Lester, Jr.

VALPARAISO STATION.

Evangelistic.—Sr. Moran has been the pastor of the church, where there is an average attendance of one hundred or more on Sabbath evenings. An encouraging group of men and women has been organized into a Christian Endeavor Society. There are but few young people as yet. The church has not come up to the measure of self-support expected of it, Sr. Moran saying that the people have not been properly trained in the matter, but expect to receive everything from the United States. At the last meeting of the Mission, however, the whole matter received careful attention, and it was resolved to insist in all the churches more strenuously upon the wise principles of self-reliance and self-support.

At Mira Mar and in the Almendral ward, at Quillota, Los Nogales, and Melon ; at Cobre, Calera, and Constitucion, services have been held with more or less regularity.

Excellent work has been done during the year by Emilio Olsson, employed jointly by the Mission and the Valparaiso Bible Society. He has sold more than 2,500 Scriptures. Sr. Olsson reports that

—the Scriptures sold have been in the Spanish, English, French, German, Italian, and Portuguese languages ; and they have been taken to hotels, cafés, railway stations, Government offices, business and private houses, hospitals, prisons, mines, and to soldiers and sailors ; in short, presenting the Word of Life to many thousands of different people, both rich and poor, in market places, public street, fairs, railway carriages, on board ship, in camp, on horseback, and in many out-of-the-way places.

It is quite impossible to write all my experience in the glorious work during the year 1894, but I may say that at times I have been treated like a prince and at other times like a dog. There has been plenty of hard ground to go over. I believe that souls have been brought to Jesus, and by the Spirit's

power truly born again, and made partakers of eternal life through Christ the Lord.

Of some special work, Mr. Garvin writes :

As a member of the Good Templars' lodge I have tried to stimulate the members to more active effort in the cause of temperance, and am convinced that this Society has not only been instrumental in advancing the cause of temperance, but has also brought several new members to our church. At my instance the lodge recently secured the Victoria Theatre and the band of the Second Regiment for a mass-meeting in the interests of temperance. The result was an attendance of some 1,200, and there have been numerous requests that we should repeat the effort at intervals, which we propose to do. I believe that these meetings will serve in time to give us as Protestants a good name among the working people at least, for it is they who mostly attend the meetings of this kind.

Sr. Moran reports of the itinerating work :

During August and September I visited the ports of Taltal, Antofagasta, and Tocopilla, preaching in these places and several saltpetre establishments inland. I was well received not only by the friends of the Gospel, but by the people in general. In Tocopilla are the beginnings of a church, there being a goodly number of Chilians attending the services conducted by Mr. Fraser; and recently a man and his wife, members of our church, have removed to Tocopilla and are rendering valuable assistance in the Sunday-school. Antofagasta also is a place where a church might successfully be begun. It is a city of considerable importance, and if a pastor were put there and a building erected, a larger congregation could be gathered than in any of the cities to the south. During the two nights I was there the hall was full, more than 200, and many expressed their satisfaction and joy after the service. In Taltal also there are a number of brethren who gather in a room fitted up by themselves. From 180 to 200 attended each of the three public meetings held by me. There is work enough here with the places inland for one man and more, and a church could easily be started. I believe also that they would easily attain self-support, for they receive good wages and are generous.

Educational.—The *Escuela Popular*, under the care of Sr. Castro, had 282 pupils, who have been taught the Gospel during the week and been gathered into Sunday-school on Sunday. Sr. Castro has also issued 20,000 copies of a little paper entitled *La Temperancia*, paid for by voluntary contributions.

The Sheltering Home has had an average of twenty-five children under its care, of ages ranging from four to thirteen years.

SANTIAGO STATION.

Both at Santiago and elsewhere there is hope for still closer relations of comity between the missionaries of the Methodist Church and our own. Committees representing the two Missions agreed some time ago upon the following recommendations :

I. That when both Missions have representatives in the same town, the work be adjusted by conference.

II. That no worker be received into either Mission from the other without consultation with the Mission from which he comes.

III. That members of the churches of either Mission, on removal to places where there is no church of their own denomination, be urged by their pastor to unite with the church of the other denomination if there be one.

IV. That for greater efficiency the tract work of both Missions be a matter of conference.

V. That to carry out these ends a permanent committee of two from each Mission be appointed.

VI. These suggestions are subject to the action of both bodies represented, and the final agreement shall be subject to alteration or abrogation as the two bodies shall mutually agree; when adopted by both parties, shall be followed by both bodies until changed or annulled.

Evangelistic.—The pastor of the church, the Rev. Francisco Diez, reports greater interest than in the preceding year, confronted, though, with superstition and opposition.

Only two days ago two men came to the church, asking in all seriousness for a book on magic that would enable them to find hidden treasures, as they had been told that we had them for sale. Constantly people come to us pressed for money and offer to sell their souls and their consciences to us, believing that we buy members.

The opposition we get against all these meetings does not warrant our calling ourselves martyrs. In Chili there is less open persecution of Protestants than in Spain or in other Catholic lands, even less than in some Protestant countries against the Salvation Army and against Nonconformists. The opposition in Chili appears most in a sort of boycotting. This will not last long if the victim is faithful to his convictions, and especially if he is independent and is a good worker. In Spain a good carpenter suffers more in getting a living if he be evangelical than in Chili.

The Christian Endeavor Society has developed a spirit of devotion to the cause of Christ that no other effort has aroused.

To illustrate: the Society, at its own instance, appointed five committees to attend respectively the five outside meetings in different parts of the town, the committee for each meeting forming a nucleus to attract others, also aiding in the singing and inviting persons at the door to enter. Again, about twenty of the young folks have of their own accord formed a sub-society, which meets in one of the Mission rooms on Sunday P.M. for prayer and the reading of the Bible, and to arrange to collect funds to purchase tracts and to plan to go out and distribute them.

Local evangelistic meetings have been held regularly, encountering bitter opposition from the priests both in pulpit and in confessional. Dr. Allis writes:

Quite a number have been drawn to the church. Yet, with all our efforts to preach a simple, clear Gospel, we have not been able to gather the crowds that some suppose a clear and simple presentation of Christ and Him crucified will attract.

Educational.—*The Escuela Popular.*—This school was opened during the year with a good attendance, and daily instruction in the Bible, with religious service for the whole school twice a week. Two students in theology have been under the personal care of Dr. Allis.

The Instituto Internacional.—

The rush of students fully warrants the outlay for the new edifice. Every room is taken. We have four boys in the reading-room, and one occupies the hospital, though he is not sick. We have still other applications. We declined twelve or fifteen old students because we wanted only the best. Some of these plead to be allowed to return, but we would have only those whom we could trust.

A report of the work of the school on the religious side declares :

Parents know that we are an evangelical school. Mr. Christen called for volunteers for Bible study from the advanced classes, and eighteen responded. They became so much interested that once they requested that the Bible class should occur the day before a vacation day so that it might not be lost. Mr. Lowe has the three lower classes, and is taking the lads through a thorough course of Bible study.

Mr. Christen is perfecting a society among the larger boys, the object of which is the moral and spiritual uplifting of the people in Chili and in neighboring republics. The members promise to do *all they can, all their lives*, to accomplish this end, according to the teachings of the Bible, and in order that they may be the better prepared to do the work they propose having regular meetings for Bible study while in the Instituto, and to keep up correspondence with the society when they leave.

This school is reaching the upper or ruling classes of the whole coast. We have had scholars from Bolivia, and not long ago a senator of that republic sent for programmes.

We have 51 boarders, the largest number the school ever had. We have also 70 day scholars. The day scholars attend prayers in the morning and the classes for Bible instruction.

The Herald.—This paper has been issued regularly, in order to furnish sound and fresh religious literature to the Christians and those open to evangelical truth. It is proposed to remove the paper to Valparaiso, where Mr. Garvin will be able to use, in doing much of the mechanical work on it, the boys in the Valparaiso school.

COPIAPO STATION.

Mr. and Mrs. Robinson, who have for several years had charge of the work at Copiapo, have offered their resignations, to take effect as soon as some one can be sent to relieve them. The usual services have been maintained by Mr. Robinson during the year, and an excellent little school, sorely taxing Mrs. Robinson's strength, has been conducted by her.

CHILLAN STATION.

Mr. Boomer reports :

The year just past has marked a decided advance in the work. It has been a year of blessing, marked by the thorough house-to-house visitation of Chillan itself, and the organization of the church there. The opposition of Rome has increased, and the fidelity of the disciples of Christ also. The Bible has been publicly burnt in the self-styled "Apostolic Church," and among the humble followers of Jesus it has been studied more carefully than ever.

Special meetings were held during Holy Week every night. The average attendance was nearly 50, many of whom were strangers. There is nothing very special to note in regard to the Sunday evening service, except possibly the character of the congregation. It is now mostly made of the artisan class. The people of the better class who formerly attended have had their curiosity satisfied, or fear the odium that attaches to a despised sect, or will not yield to Christ's claims. Many of the working class are still strongly influenced by the church and public opinion. The lines have been more closely drawn this year. Protestantism has been repeatedly preached against, and the crusade against the Bible has been continued.

On the first of last April "The Church of the Divine Saviour of Chillan" was organized with 12 members, and numbers now 23.

There is much cause for thankfulness and praise in the life of this new church, for the personal interest in the Gospel shown by its members, for their changed lives, their evangelistic spirit, and for the absence of anything like quarrels or differences among themselves. They have taken three steps towards independence, viz., in the lines of self-support, self-propagation, and self-government. Before their organization as a church a request was made for the permission to give, but no opportunity was publicly given, except at Christmas times. The first Sunday thereafter weekly offerings were commenced. In the 40 weeks since this plan has been in operation there has been given \$233.05.

The spirit of self-propagation has been manifest time and again during the year. The habit of testifying in favor of the pure Gospel seems to be general among the male members of the church, and there is probably not a single member who has not done something for Christ and His Church. Three or four seem to be especially successful in talking with their companions and friends, and two have manifested a special desire to devote themselves to Christian work for life. One, a shoemaker, is now making the experiment of colporteur work.

At Los Angeles, Parral, and Linares work has been done, and at Chillan a small school of a dozen pupils has been open part of the year.

CONCEPCION.

The congregation under the Rev. Francisco Jorquera contributed 467 Pesos for the pastor's salary, 1,800 Pesos towards the church building, and 400 Pesos for other purposes, while the Christian Endeavor Society raised about 80 Pesos for its work, publishing the *Chilian Evangelist*. Eighteen members were added to the church during the year.

Statistics for Chili.

Ordained missionaries.....	7
Married women missionaries.....	6
Ordained natives.....	3
Other helpers.....	4
Native teachers, male.....	7
Native teachers, female.....	17
Churches.....	8
Communicants.....	388
Added during the year.....	73
Boys in boarding-schools.....	55
Boys in day-schools.....	310
Girls in day-schools.....	215
Total number of pupils.....	612
Total number of schools.....	8
Pupils in Sabbath-schools.....	575
Contributions.....	45,168.15 Pesos
Pages printed.....	1,528,000

COLOMBIA MISSION.

BOGOTA : the capital of the country ; situated on an elevated plain ; 4° north latitude ; climate, temperate ; population, 100,000 ; elevation nearly 9,000 feet ; occupied as a mission station in 1856 ; Rev. T. H. Candor and Mrs. Candor, Rev. A. R. Miles and Mrs. Miles, Rev. M. W. Graham, Miss Celia J. Riley, and Miss Nellie Nevegold ; six native teachers and helpers.

BARRANQUILLA (Bar-ran-keel-ya) ; near the northern seacoast at the mouth of the Magdalena River ; 12° N. ; population, 30,000 ; occupied as a station in May, 1888 ; Rev. T. S. Pond and Mrs. Pond, Mrs. E. H. Ladd, and Miss Martha B. Hunter.

MEDELLIN : population, 50,000 ; occupied October, 1889 ; situated on tableland at an elevation of 5,000 feet, between the two great rivers Magdalena and Cauca, ten days north of Bogota ; Rev. J. G. Touzeau and Mrs. Touzeau.

In this country : Mrs. T. S. Pond.

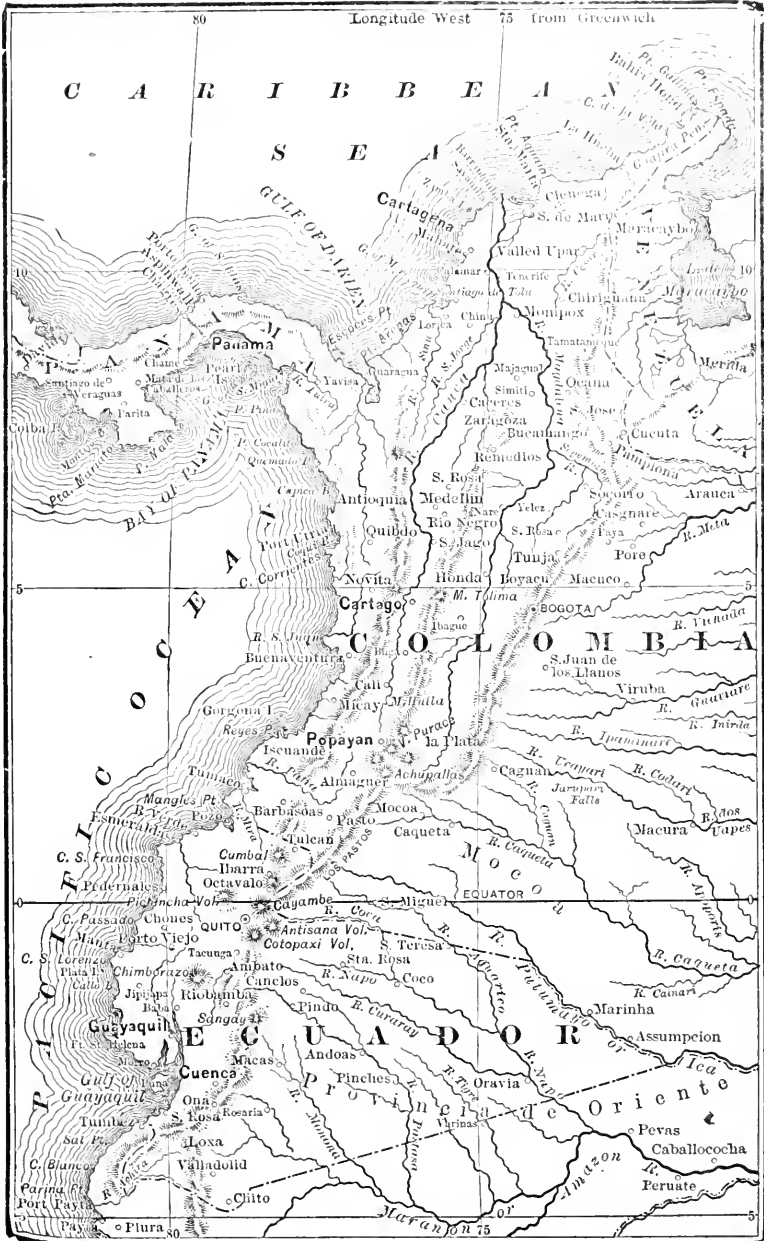
The disturbance of war has scarcely died away in one South American State before it has broken out in another. The last report spoke of the strife in Brazil, and the report of the year before of the war in Chili. This year the conflict has been in Colombia. The missionaries have not been in the least personal danger, however, and the revolutionary uprising seems now to have been suppressed. The Mission has lost during the year the services of Mr. and Mrs. Caldwell, who had been connected with the Mission since 1880. Mrs. Pond also was obliged to come home, because of ill health. The altitude of Bogota proving injurious to Miss Hunter's usefulness, she and Miss Riley exchanged places, while the Mission has been reinforced during the year by the addition of the Rev. M. W. Graham, who it is expected will relieve Mr. Miles of the superintendence of the Boys' School, in order that he may be free for itinerating work.

BOGOTA STATION.

Evangelistic.—The church, organized in November, 1883, has at present a membership of 119, twelve having been added during the year. Some of these members are scattered in the towns and villages several days' journey from the city, and furnish scattered centres from which more extensive work can be done. The women of the church have held special service for prayer and worship, while a special meeting for men is kept up during a great part of the year. The church contributed 243 Pesos for its regular expenses, and has given liberally to provide a cemetery for the burial of natives of the country who do not profess the Roman Catholic religion and for whom no provision is made in the public cemetery.

Two extended evangelistic tours were taken—one by Mr. Miles southward into the Department of Tolima ; the other by Mr. Candor, northward into the Departments of Boyaca and Santander. The force

C A R I B B E A N S E A



has not been large enough in the past to carry on much work of this sort, but the plains about Bogotá are dotted with populous cities which can be reached, and which, if the enlarged force can be maintained, will be reached. The experience of the year in this work is summed up in the station's report :

This class of work can be done. If we are prudent we are not likely to be personally disturbed, as we were not so troubled during this trip. We will meet with opposition from the authorities of the Roman Catholic Church as soon as they learn our object. We heard that in almost every town that we visited the people were informed from the pulpit that we were in town, and were warned not to buy our books or to attend our services. The indifference of the greater part of the people in regard to religious subjects is one of their marked characteristics, and this fact renders work among them a difficult thing.

The civil war has affected the work not a little, Bogotá having been placed under martial law and the people having been forbidden to be in the streets at night.

Educational.—*The Boys' School.*—The school has entered on its fifth year, having to contend with the opposition of the priests, the unsettled condition of the country, and very hard times. The total enrollment for the year was 93 students, 10 of whom were boarders, while 59 were in the primary department. Less than one-quarter of the pupils came from Protestant families. Bible study has been obligatory, the pupils being expected not only to attend the classes, but also to participate. "No opportunity to press home the central Gospel truths was left unimproved, and several of the boys, although quite young, indicated their desire to be disciples of Christ." The total expenses of the school have been 4,476 Pesos, of which the pupils have paid 2,132. In the midst of dark conditions and with many limitations, Mr. Miles believes that the existence of the school is amply justified.

We can give an opportunity for a Christian education to the children of our Protestant families. In addition to this, the school has been a direct evangelistic agency. That this is true will be seen from the fact that sixty-eight, or more than seventy-five per cent. of the pupils, came from non-Protestant families, and, so far as we know, would not otherwise have come under our influence.

The Girls' School.—For the first part of the year this was in charge of Miss Hunter and Miss Nevegold. Miss Hunter writes :

I have had the joy of seeing young Christians *grow*, though it has been denied me to see a direct convert to Christianity from among the girls. Each year the Protestant element in the school is increasing. This year we had fifteen Protestant children, and next year there will be more. The Protestant influence in the school was one of the things for which we were most grateful this year. The brightest and best and most influential girls are earnest Christians, and their own daily growth in the spiritual life was one thing in which we were permitted to joy ; their earnest and growing desire to be useful in the salvation of the souls of others was not without a real effect on the entire school. About half of the number of pupils were very poor, while the others were in comfortable circumstances. When I think of the bright, loving, and lovable company of girls that I left in Bogotá, it is hard to write calmly of them. I long to set them before you as I know them. Not one among them but would appeal to you and interest you. There were only a few of the little ones who entered this year, of whose home-life I did not know, by personal visits or by

inquiry and familiar intercourse with the children. From, in a few cases, comfortable Christian homes, from homes where Catholicism or infidelity held sway, from homes of bare poverty and from homes of shame, they came, each in her way pleading for the loving care and nurture of a Christian home. Such, as God gave us strength and wisdom, we tried to give them.* And while I cannot write to you as I long to do, of additions to our church membership, yet so *near* to the Kingdom some of those dear girls seemed to live that I cannot but trust that they are trusting in the Saviour to whom they are infinitely dear.

The Mission has made pathetic appeals for new workers. Our own Church has been the only missionary agency working in Colombia, and must hand on the work to others if it is not willing to discharge the responsibilities which it has assumed. It is good for the needy souls of Colombia that others are beginning to think of these same responsibilities. Mr. Graham wrote on the way up the river, of his fellow-passengers:

Two are men who formerly lived in Iowa near the Indian reservation in Tama County, near where I spent two summers. One of these has come as a missionary of the Seventh-Day Adventists, a layman who is to be self-supporting. He is to spy out the land and report, and ultimately hopes to reach the Indians in the States farther south. He is a godly man, and has worked earnestly here on board to bring a knowledge of Christ to the passengers and crew.

The work has long been hampered, first by governmental restrictions, and always by too small force. The difficulties of the former are in a large measure diminished, and the present force, of much larger numbers than ever before, is looking towards the future hopefully and practically.

We have the guarantee of religious liberty in the Constitution of the country, and in the treaty with the United States, we have the liberty to preach the Gospel and to work under our commission as disciples of Christ, and we have not been disturbed in our work. We have no reason to think that there will be any change in these respects.

We also have in view, if peace can be preserved in the country, the practical training of young men for the work and in doing the work of evangelists, and we think that we have promising candidates. If the way should be open, the men available, and our workers not called away to supply some other station, we hope to soon have some native agency at work in the field; and this, we think, is one of the first practical ends for which we are to work.

BARRANQUILLA STATION.

The work in the station has been in much disorder and confusion because of the sickness among the members and their utter inadequacy to care for all the responsibilities falling upon them. Mrs. Candor's school, closed during her furlough, has remained unopened. The only school work at present carried on is Mrs. Ladd's school for those pupils who pay all or part of their tuition. The Board had intended to send reinforcements in answer to most earnest calls and in accordance with its conviction of the imperative needs. The gifts of the Church, however, have fallen so far behind as to necessitate the refusal of all such reinforcements. Upon scores of stations the Church, by the diminished contributions, whatever the cause of the decrease, has served an injunction that there must be no enlargement of the work. Poor Bar-

ranquilla must suffer with the rest. Mr. Pond and Mrs. Ladd and Miss Hunter have contracted the work into such limits as to be able to carry it themselves.

• MEDELLIN STATION.

Although their furlough has been due for some months, Mr. and Mrs. Touzeau have remained at their post during the whole year, Mr. Touzeau preaching the Gospel not by word only, but also by the little paper, *Evangelista Colombiano*, hundreds of copies of which have been distributed all over Colombia. Regarding the school Mr. Touzeau writes: "Forty-five children were present at the closing of the school. Some were sick, or had no clothes good enough to come, —pride reaches all classes here. Sixty-five were enrolled during the year." The work has found a friend in the governor of the Department.

He is interested in our work because we seek to give the Gospel to the people, and although he belongs to the party generally dead against us, yet his friendship seems more valuable than that of Liberals, whose only point of common interest with us is opposition to the Roman Papal system. He seems to have correct views on the fundamental questions of sin and salvation, and is, I believe, a real Christian, the only man in Colombia whom I have known who professes to be a Roman Catholic and has any evangelical ideas.

*Statistics for Colombia.**

Ordained missionaries	5
Unmarried women missionaries.....	3
Married women missionaries	5
Helpers.....	3
Native teachers, male.....	3
Native teachers, female.....	11
Churches	2
Communicants	155
Added during the year.....	12
Boys in boarding schools.....	10
Girls in boarding-schools.....	17
Boys in day-schools.....	83
Girls in day-schools.....	137
Total number of pupils.....	247
Total number of schools.....	4
Pupils in Sabbath-schools.....	125
Contributions.....	Pesos 2,475
Number of pages printed.....	26,400

* Most of these figures are for last year, no statistical reports having been received from Bogota and Barranquilla.

MISSION IN SYRIA.

BEIRUT: occupied 1823. Rev. C. V. A. Van Dyck, D.D., M.D., L.H.D., LL.D., and Mrs. Van Dyck, Rev. H. H. Jessup, D.D., and Mrs. Jessup, Rev. William W. Eddy, D.D., and Mrs. Eddy, Rev. James S. Dennis, D.D., and Mrs. Dennis, Rev. Samuel Jessup, D.D., and Mrs. Jessup, Mrs. Gerald F. Dale, Miss Alice S. Barber, Miss Ellen M. Law, and Mary Pierson Eddy, M.D.; 1 native preacher, 1 licentiate, and 14 native teachers and helpers.

ABEIH: on Mt. Lebanon, 15 miles southeast of Beirut; occupied 1843; Rev. William Bird and Mrs. Bird, Rev. O. J. Graham and Mrs. Hardin, and Miss Emily G. Bird; 27 outstations, 1 native preacher, 8 licentiates, and 58 native teachers and helpers.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848. Rev. F. W. March and Mrs. March, Rev. William S. Nelson and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange, and Miss Mary T. Maxwell Ford; 26 outstations, 1 native preacher, 11 licentiates, and 37 native teachers and helpers.

SIDON: on the seacoast, 30 miles south of Beirut; occupied 1851. Rev. William K. Eddy and Mrs. Eddy, Rev. George A. Ford, D.D., Rev. G. C. Doolittle and Mrs. Doolittle, Miss Charlotte H. Brown, and Miss M. Louise Law; 27 outstations, 2 native preachers, 8 licentiates, and 41 native teachers and helpers.

ZAHLEH: on the eastern slope of Mt. Lebanon, 30 miles from Beirut; occupied 1872. Rev. Franklin E. Hoskins and Mrs. Hoskins, Rev. William Jessup and Mrs. Jessup; 18 outstations, 1 native preacher, 7 licentiates, and 28 teachers and helpers.

In this country: Rev. James S. Dennis, D.D., and Mrs. Dennis, Rev. H. H. Jessup, D.D., and Mrs. Jessup, and Miss M. T. M. Ford.

Faculty and Instructors of the Syrian Protestant College: Rev. Daniel Bliss, D.D., President; Rev. George E. Post, M.A., M.D., D.D.S., Rev. Harvey Porter, Ph.D., Robert H. West, M.A., Harris Graham, B.A., M.D., Alfred E. Day, M.A., Walter Booth Adams, M.A., M.D., William G. Schaffler, B.A., M.D., Charles L. Bliss, M.A., M.D., Jabr M. Dhumit, B.A., A. Chamorel, B.A., Paul Erdman, B.A., Arthur Mitchell, B.A., Henry C. Havens, B.A., John W. Nicely, B.A., Salim I. ul-Khuri, B.A., Sa'id Abu Jamrah, B.A., Khalil D. Yabit, B.A., Ibrahim Abd-un-Nur, B.A., Ilias Alam, and Shukri K. Maluf, B.A.

This Mission has just completed the 25th year of its connection with the Presbyterian Board of Foreign Missions, having been transferred by the American Board at the Reunion in 1870. Notwithstanding the difficulties on the field, the review of this quarter century furnishes ground for profound thanksgiving. At the time of the transfer 8 ordained American missionaries were under commission and 10 women, including wives; while to-day there are 14 ordained missionaries, 2 medical missionaries (one being a woman), and 24 women, including wives. In 1870 there were 2 ordained native ministers, 13 licentiates, and 48 teachers and helpers; to-day there are 6 native pastors, 35 licentiates, 169 teachers, and 9 other helpers; making a

total native force of 219. In 1870 there were 294 communicants, while to-day there are 2,048. The boys in boarding-schools, apart from those in college, now number 213, as against 40 then, and the girls 274, as against 103, while the day pupils have increased from 1,528 to 6,387.

As the detailed reports will show, the Government, both general and local, still continues to harass the Mission. Press censorship grows more aggravated and tyrannical, hostility to the schools more pronounced, as indicated by the recent order that Turkish—a language unused by the people—must be taught, while local rulers here and there attempt high-handed measures to impede the spread of Protestant Christianity. The Mission, however, has been greatly blessed by encouraging ingatherings and manifest growth in the spiritual life of the people.

At its recent annual meeting, in connection with which a season of spiritual refreshing was enjoyed, after prayerful consideration it was resolved to reorganize the missionary force and make such a distribution of the funds as to warrant a wider occupation of the field without increasing the cost to the Board.

Grateful mention is made of the efficient services of the American Consul, Mr. Gibson, in connection with the opposition to our work at Jedaideh.

Missionary Force.—The return to the United States on furlough of Dr. H. H. Jessup and family and Miss Mary T. M. Ford, together with the resignation of Miss Mary C. Holmes under pressure of duty to her aged mother, quite reduced the working force. The Rev. George A. Ford, D.D., and Miss Charlotte H. Brown, resumed their labors after furlough. To the delight of the Mission, Mrs. Ford, after an absence of nine years in America, returned with her son at her own charges, and hopes as the shadows lengthen to spend some time in the work to which she devoted the best years of her life. Still later, Dr. and Mrs. Harris also returned to Syria to enter upon their work with renewed vigor. The resignation of Miss Eliza D. Everett, to take effect June, 1895, after twenty-five years of faithful and efficient service in Beirut Seminary, is a step sincerely regretted by the Mission and the Board, while both cordially acquiesce in Miss Everett's view of duty. The return of Miss Emilia Thomson, made possible by the death of her beloved father, the Rev. W. M. Thomson, D.D., a veteran of the Mission, to take up work largely at her own charges, was a great joy to all concerned. The appointment by the Board of Mr. E. G. Freyer as business agent at Beirut to relieve Dr. Samuel Jessup of the heavy burdens of secular care connected with the Mission Press and treasury is a new departure which is believed to be in the right direction, it becoming increasingly evident that men trained for business should be appointed to such exacting positions, while ordained men ought to give themselves largely to the ministry of the Word.

BEIRUT STATION.

The church at this station has not succeeded in settling a pastor since the difficulty which ended in disruption. After the departure of Dr. H. H. Jessup it was ministered to by an ordained Syrian as a stated supply, assisted at times by Dr. Samuel Jessup. It reports 385 communicants enrolled, of whom 12 were received during the year. It pays out one-third of the pastor's salary and contributed \$108 for the care of the church and for benevolent work. Special mention is made of the death of Mrs. Rahecl Bistany, "who was adopted by Mrs. Lanman Smith in 1834 and trained in missionary families, who for sixty years adorned the Christian profession by her godly walk, her high and influential position as a wife and mother, and a member of society."

Preaching services were conducted in the southwest quarter of the city by Dr. Eddy and Dr. Samuel Jessup.

Educational.—*Theological Seminary.*—The exodus of native preachers and teachers to America has been so large in recent years as to strip the field of many of its laborers. To make up for this loss without depleting too much the force remaining, the Mission determined to give to promising young men a theological course of six months, allowing them to return to their posts during the winter. A class of ten was under the instruction of Dr. Eddy and Mr. Hardin at Sukh-el-Ghurb from May till November. They were men of mature minds, having had experience in teaching and in religious work, several of them also having been trained in the Sidon Academy.

Female Seminary.—The total enrollment for the year was 138, of whom 48 belonged to the elementary day department, and 90, including boarders, to the higher department. The sects represented in the latter were as follows: Druze, 1; Papal, 3; Papal Greek, 5; Maronite, 6; Orthodox Greek, 21; Protestant, 27. Three girls completed the full course of instruction. The increased cost of food and higher salaries for teachers, together with the lack of pupils paying the full rates, made the year one of difficulty financially. The Greek Boarding-School has drawn off almost all the paying patrons of that sect, and it was also found necessary to reduce the charge for girls entering the training class, thus diminishing the receipts. The religious life of the school has been encouraging. Two of the girls made a public confession of their faith in Christ. The Missionary Society holds monthly meetings for the study of missionary topics and prayer. Concerning this Society, the report says: "At the July meeting the money-jugs of the different Bible-classes, into which voluntary weekly offerings had been put, were broken and the amount, \$12.03, at the request of the members, was again sent for the opening of new work among the Laos."

Work for Women.—During the absence of Mrs. Dale, giving temporary assistance in the Sidon Seminary, the meeting in the Eastern quarter was conducted by Mrs. W. W. Eddy and Miss Everett, while that at Ras Beirut was kept up by Mrs. Bliss, Mrs. Porter, Mrs. Graham, and Mrs. Post. The work in this part of the city, which has

hitherto been supported by private gifts, consists of a Bible-class for girls and one for boys, and a Sabbath-school for both, in which there is a Bible-class for the women. A large class for women is also held on Thursday afternoons. Meetings for women were held in the Muzraa, a suburb of Beirut, conducted by Miss Anna and Miss Mary Jessup.

Medical.—By arrangement with the Mission, Miss Mary Pierson Eddy, M.D., spent six months in looking over the field, visiting the medical work of other societies, with a view to selecting suitable localities. She was subsequently stationed by the Mission at Beirut, the work assigned her lying within the Sidon and Zahleh fields. Her plan of operations was to select centres such as Jedaideh, where daily clinics were held for a succession of days or weeks, the patients coming from many surrounding villages. Religious meetings were held in the evening. After a visit to Aleppo, Dr. Eddy opened a house in Sidon for patients, Mrs. Ford assisting in the religious work. Concerning this, Dr. Eddy writes :

Clinics are held Monday, Wednesday, and Friday for pay patients. On Saturdays after my study in Turkish, and Wednesday afternoons patients who present signed and sealed certificates of their inability to pay are received for free treatment. Patients admitted after the hours for Turkish, Tuesdays or Thursdays, pay double fees. Owing to the pressure of work, only three villages have as yet been visited. As in every other place where dispensary work has been opened the number of patients increases as time goes on. The last pay-clinic day we had 66 patients. On the free day our court, waiting-room, staircases, and halls are crowded with the "lame, the halt, and the blind."

The Medical Department of the Syrian Protestant College, though not organically connected with our Mission, may be properly noticed in this connection. Its work is chiefly in connection with the Hospital of the "Knights of St. John." These knights consist of the cream of the German nobility, and their Order supports 43 hospitals, of which that at Beirut is the only one out of the Fatherland. About 500 patients are treated annually in the wards, more than a third of them belonging to non-Christian sects. There is also a polyclinic, where from 10,000 to 15,000 free consultations are given every year. Of this hospital, Dr. Post writes: "An open Bible, Scripture readings, personal conversations, and Sabbath services remind all these people whence their blessings flow, and invite them to trust in Christ for the salvation of their souls."

Mission Press.—The censors in Constantinople, to whom all manuscripts must be submitted for approval in advance of publication, have made themselves more obnoxious than ever by their vexatious delays in handling manuscripts sent, but especially by the mutilation of these manuscripts. It seems the very refinement of petty tyranny to insist that the "Black Beauty," which has been translated into Arabic, must be known as "Black Horse," because the word for beauty happens to be the name of the Prime Minister. Many of the best parts of that touching plea for dumb animals were blotted out, although by Government authority it had already passed through the

columns of the *Neshera*, the Mission newspaper, as a serial. Dr. Post's Bible Dictionary was sadly marred, the words "freedom" and "union" being obliterated, and all reference to the rebellion of Absalom and Adonijah being cut out. The word for "college" or "university" has been obliterated from the manuscripts. Oxford or Cambridge or Yale are schools, and the Syrian Protestant College is to be known as "A School for Young Boys."

The number of pages printed in 1894 was 22,071,072, of which 10,878,500 were Scriptures for the American Bible Society.

The weekly and religious papers have been conducted by Dr. Eddy in the absence of Dr. H. H. Jessup.

The Syrian Protestant College.—We are proud to recognize this institution as closely allied with our Mission work, though organically separated from it. It is well equipped and is becoming increasingly so year by year. It has three departments—a preparatory, collegiate, and medical—with a total enrollment of 239 students. Its observatory, laboratory, and museums would compare favorably with those of many of the best colleges in America, while the work done is known to be of a high order, and the general influence exerted of a pronounced Christian character.

ABEIH STATION.

The Rev. William Bird, the foreign missionary at this station, who for more than 40 years has been connected with the Syria Mission, sees much of light and shadow as he turns his eye backward. The difficulties of the field are neither few nor small. He writes: "Besides the ignorance, superstition, bigotry, clannishness, and mercenary spirit of the people, are the unfriendliness of the Government, the political power and pecuniary resources of the clergy, and the opposition of Russia and Papal Europe." On the other hand, however, he rejoices in the fact that multitudes have been reached by the Gospel, many of whom are living witnesses for Christ.

Churches.—There are 4 churches connected with this station—*Sukh el-Ghurb*, *Kefr Shima*, *Abeih*, and *Ain Zehaltch*. These have a total communicant membership of 367, of whom 13 were added during the year. The Sabbath audience in Abeih is over 150 and quite taxes the capacity of the chapel. There are also 20 preaching places in this part of the field, with an attendance of about 950, the largest of these being at Sukh-el-Ghurb and Shweifaf, where the boarding-schools are located. The Sabbath-schools number 20, with a total attendance of 1,200. The great lack in these schools is that of thoroughly qualified teachers.

Schools.—The *Boarding-School at Sukh-el-Ghurb* had 95 boarders, 3 of whom slept in the school but procured their food outside, and 24 day pupils, making a total of 122 boys. These represented some 50 different cities, towns and villages, including Cairo, Egypt. The report adds:

Besides the 105 Christians of the various creeds, there are 16 Druzes and 1 Orthodox Moslem. More Maronites and Catholics than ever before have

come, though Greek Orthodox and Protestants are by far the largest sects in numbers. This increased patronage of Maronites we regard as a very encouraging indication of the change that is gradually though surely taking place in the thought and feeling of this country.

The religious condition of the school was gratifying. Five young men made a public confession of their faith, giving good evidence before their comrades of a desire to live for Christ. A Sabbath-school connected with the school was also maintained apart from that held in the church for the smaller boys and girls of the village.

Through funds secured from private sources important improvements were made during the year, including a well-lighted, ventilated school-room, and two excellent recitation rooms, with an arcade extending along the front of the building; the remodeling and enlarging of the kitchen and store-rooms and the reconstruction of the wash-room and offices. A terrace has also been built along the front, enlarging the play-ground fully one-half. Hitherto the water for the school had been brought from a fountain at considerable expense; now a well has been sunk which affords a good supply.

The *Shweifat School*, under the charge of Miss Proctor, reports 41 boarders, 26 of them girls and 15 small boys, and also 12 day scholars. Twenty of the former pupils of this school are now engaged in teaching in different parts of Syria. Twelve are married, and in their several homes are reflecting credit on the training they received in the Christian school.

The *Day-Schools* connected with this station number 39, with an attendance of 700 girls and 1,480 boys. In some places where these schools are located it has been found very difficult to collect the children for a Sabbath-school, but they are daily taught the Shorter Catechism, texts of Scripture, hymns, and Bible history. A number of important villages have importuned the station to open schools for their children, but as the Mission's resources are limited, and the people do not care to pay much, it has been impossible to meet the request. It operates against our Protestant schools that the Papal sects can obtain free schools taught by priests who draw their support from Europe. The Druzes, having no foreign resources outside the Mission, are more ready to do their part towards supporting a school.

Outstations.—There are 27 outstations connected with Abeih and Sukh-el-Ghub which are ministered to by licentiates or teachers, the latter teaching during the week and conducting religious services on the Sabbath. Special mention is made of several of these in the Annual Report. Mr. Bird and family spent about ten weeks in *Deiril-Komar*. The missionaries were well received by the people, although the Bishop and the priests manifested persistent opposition. The following paragraph illustrates some of the difficulties of the work:

Ain Zhalteh, we regret to say, is under a dark cloud. Some lost heavily at the Chicago Exhibition, and the exodus to the U. S. A. and foreign parts has utterly disorganized the church and demoralized the Protestant community. They woefully failed of doing their duty in maintaining their pastor, and he accepted a call to Beirut. No one has taken his place. The reliable members

of the church and congregation are almost all away in Cyprus, Jaffa, Egypt, Europe, America, and Australia. There are not material left for a respectable session. We wait for the cloud to lift.

Woman's Work.—Miss Emily Bird has the supervision of the *Girls' School* and *Sabbath-school* in Abeih, and also of similar work in several of the outstations. She gives attention also to the *Women's Society for Benevolent Objects*, which last year realized about \$30 from the sale of work and a few gifts, about half of the amount being devoted to caring for the poor in Abeih and vicinity. The prayer-meeting for girls was kept up during the year. Miss Bird also gathered for Bible instruction a number of the boys and girls who are operatives in a small silk factory in Abeih. These come from the Maronite hamlets, and are very bigoted and ignorant.

TRIPOLI STATION.

Churches.—The churches in this field which have not hitherto perceptibly felt the emigration craze report this year that 10 per cent. of their communicants are absent from the country, a few being in Africa, but most of them in America. The gatherings, however, were gratifying, numbering 50 in the 8 churches, being an increase of almost 10 per cent. for the year. At the meeting of the Presbytery the missionaries were delighted by the aggressive spirit of the native brethren and their attitude toward self-support, showing an average advance of 35 per cent. in the gifts for this purpose. The Rev. Iskaudu Haddad was ordained and placed over the church at Hums where for two years he had been preaching. The church building was enlarged during the year through a special gift from an outside source of about two-thirds of the cost, the remainder being provided by members of the church. In removing the mass of dirt and timbers constituting the old roof there was quite an innovation on Oriental methods. Mr. Jessup writes :

In true Yankee style and humor it was proposed to have a church bee. The idea was accepted by all, the time set, and the able-bodied men of the congregation assembled. Pastor and doctor, teacher and merchant, arrayed themselves in the clothes of the day-laborer, picked up the coarse baskets used for carrying dirt, and with hearty good will and many a pleasant jest set to work with shovel and hoe, and before they knew it the work was done and one item of expense saved. Nothing better could have been devised to strengthen the bonds already uniting pastor and people and to give them all a personal feeling of ownership in the new church.

The work at *Khareibeh* seems to be at a standstill, mainly because of the inadequacy of accommodation. The leading church member is a shoemaker who cheerfully places his tiny room of 10 x 12 at the service of the Mission, but when the 10 communicants belonging to the village assemble and two or three friendly neighbors, the space is more than comfortably occupied.

Concerning *Hamath* the report says :

As we look to the future we must give attention to the city of Hamath. Our church shows signs of healthy growth and hopeful activity. The accommodations are inadequate for either church or school. It is a shame to shut up

teacher and pupils in such an oven as our school-room becomes in warm weather, and yet no better place is to be found. Religious services are held in the sitting-room of the preacher's house, a pleasant room, but far from suitable for worship in a Moslem city. It is often so crowded that the women are compelled to withdraw altogether.

Itinerating.—In addition to the usual visits to outstations, three extended tours were made by the members of this station. The first occupied more than 40 days and was made by Mr. and Mrs. Nelson, in which they visited Hums, Hamath, and Mahardeb, spending several days in each place. Thence they travelled eastward among the Syrian villages to the borders of the Damascus Mission. They noted with pleasure the manifest awakening in that whole region, and especially the friendliness of the Syriac Christians. The Mission has begun work in a second of the Syriac villages on the Hums plain. Under the instruction of the Mission, Mr. March and Mr. Nelson visited *Aleppo*, extending their tour to Aintab to attend the Annual Meeting of the Central Turkey Mission. Later in the year Mr. Nelson and Dr. Mary Pierson Eddy also visited Aleppo, the latter looking especially into the sanitary condition of the city in view of its proposed occupancy by our Mission. Already a native preacher and helper are laboring among the Arabic-speaking people there, and the Mission at its recent annual meeting took strong ground for the opening of Aleppo as a full station as soon as the Board's consent could be obtained. Meanwhile the work, which includes a school of 30 pupils, is to be continued there by the native laborers under the supervision of the Tripoli Station.

Schools.—The *Tripoli High-School* had an attendance of 70 boys, whose examination by the missionaries in charge tested the good quality of the work done.

The *Girls' School*, under the principalship of Miss La Grange, assisted since the withdrawal of Miss Holmes by Miss Law, had an attendance of 38 pupils. Eight of these were examined for admission to the church. Several of them, however, had to wait, the consent of their parents, who were Greeks, not having been obtained. The "Light Bearers' Foreign Missionary Society," in connection with this school, raised \$36.50 for the "Arthur Mitchell Memorial Fund," earning the money themselves, and by a thank-offering to the Lord at Christmas. There are 33 *day-schools* in this field, with a total attendance of 1,128 pupils, of whom 451 are girls. A decided advance has been made in the collection of fees in these schools. In Mt. Lebanon the rate of payment has been doubled. In another place the school-room is provided rent free in lieu of the tuition of the owner's boy.

The *Training-school*, consisting of six young men, did good work in Bible study. Two of them have since become village teachers, another is prosecuting his studies in Sidon, while three continue to follow their trades while at the same time bearing witness for Christ.

Medical.—The absence of Dr. Harris on furlough in the United States accounts for the lack of a report under this head. It is understood, however, that his efficient Syrian assistant has done what he could to meet the necessities of the case during the Doctor's absence.

SIDON STATION.

Churches.—There are 11 churches connected with this station, with a total membership of 611, of whom 36 were received during the year. There are also 14 preaching places, in most of which services were held regularly during the year, save in cases where teachers who act also as preachers were in attendance at the Theological Seminary. In this field the church membership numbers about two-fifths of the Protestant community. The baptism in Sidon of a priest from Mughdashah and the arrival of a delegation from the same place representing 175 people who wished to become Protestants, created no little excitement. Bitter opposition was manifested so that when Mr. Eddy and some of the students from Sidon went to the village one Sunday morning they were greeted with stones, ringing of church bells, and a mob carrying a banner. It is hoped, however, that this village may be added to the list of preaching places and schools within the Mission. The work in Jezzeen, the centre of a bigoted Maronite community, was temporarily suspended because of priestly opposition. The bell belonging to the congregation was stolen and cast over a precipice, and the assistant teacher was twice beaten and once imprisoned on a false charge. The timely visit of Miss Dr. Eddy with her medical skill helped to quiet the people and to restore the confidence of the intimidated.

Presbytery.—Concerning this the report says :

A large and enthusiastic meeting of the entire Presbytery was held in Hosbeyeh last August, which for many reasons was the most encouraging in its history. First, it was in Hosbeyeh. A year ago the church in that place had been estranged and quite separated from the Presbytery. But differences were made up, and this meeting served as a fitting celebration of the fiftieth anniversary of the Hosbeyeh church. The old records were produced, and an evening set apart for the reading of them. The names of Drs. Thomson, Van Dyck, and Wortobet are evidence of the quality of the work done in the days when to be a Protestant meant persecution, exile, even death. Hosbeyeh was also a sufferer in the terrible massacre of 1860, and we could look down into the old seraiyah where so many were slaughtered. One aged church member told of his wonderful escape and showed the scars of wounds received at the time. A second cause for encouragement was that every church was represented either in person or by letter. Again, the Presbytery action was in complete accord with Mission policy and the full share of responsibility was assumed. But the crowning result was the awakening to a realization of financial obligation.

Schools.—The *Sidon Academy* reports a roll of 98, of whom 75 were full boarders, the students being drawn from various fields in the Mission. Four young men were graduated at the close of the year. This Academy has done excellent work in the past, many of the laborers in the Mission having received their early training here. By a recent vote of the Mission, under authority of the Board, an *industrial training department* is to be connected with this Academy as soon as sufficient funds are procured to warrant the undertaking.

Female Seminary.—This school reports a successful year of work, the attendance being 46 boarders and 10 day pupils. Five com-

pleted the prescribed course of study, of whom 2 have returned to Sidon as teachers, and 2 others are teaching in other parts of the field. The teachers in this school are all professing Christians save one, who has been prevented for family reasons from making a public profession of her faith. Concerning the religious side of the work the report says :

Two of the older girls have become members of the church this year, and there are a number more who have expressed themselves as desirous of being counted among the people of God, but for various reasons must wait awhile. Last year we were pleased with the request of a mother who had come for her little girl at vacation-time. When asked how much clothing she wished the child to take home, her answer was: "Oh, I don't care; only I want her to take her Bible, so that she can read to us."

Village Schools.—There are 32 village schools in this field, with an aggregate attendance of 1,650, of whom 526 are girls.

Work for Women.—Regular meetings for Moslem women were conducted by Mrs. W. K. Eddy and Mrs. Dale. Neighborhood prayer-meetings were also maintained and as much attention given to village visitation as the time and strength of the ladies permitted. Elsewhere reference is made to the medical work of Dr. Mary Eddy at this station, assisted by Mrs. Ford.

ZAHLEH STATION.

The report of this station mentions with gratitude that the tide of emigration to America seems to have turned, at least for the time. None of the teachers had given up their positions as in other years to emigrate to America, while several of the Protestant Christians who had been seeking their fortune in the United States, had returned home on account of the hard times. It has been especially gratifying to note that these men have returned as staunch Protestants as ever, while their experience in America has evidently done them good.

Churches.—There are two churches connected with this station, one at Zahleh and another at Meshghara, with a total membership of 167. Preaching services during four days of the week, including Sunday, have been regularly held in Zahleh, while the outstations near the centre have also received the ministrations of the missionaries frequently on Sundays. At the other outstations the Sunday services have been conducted by those who during the week serve as teachers of the schools. The churches had an accession of 9 members on confession of faith, being more than three times the number received last year. Since the opening of 1895, 3 more have made a public confession of their faith, while 7 others have applied for admission to the church. The Zahleh church has made a decided advance towards self-support. One member also has recently given four English pounds for Christian work. The entire amount raised within the limits of the station, including contributions to the pastor's salary, schools, etc., is \$1,259, being an advance of \$325.50 on the amount raised last

year. Of this, \$36.15 were sent to the Board of Foreign Missions. The 18 *outstations* were regularly visited during the year.

Schools.—There are 25 *Common Schools* connected with this station, with a total enrollment of 1,243 children, 263 of whom are girls. The average attendance was 821. The entire number of pupils under instruction in this field, including those sent to boarding-schools at other stations, is 1,299.

When the *Diba School* was moved into its new quarters near the Catholic Bishop's church, both priests and nuns united in determined opposition, which was not only visited on our school, but upon the girls' school of the "British Syrian School." The nuns posted themselves near the schools and sent the children away with curses and threats. The priest visited the homes and tried to frighten the parents, although happily without permanent success. Concerning Moslem opposition, the report says :

With regard to prohibiting Moslem boys from attending our schools the Government is still very watchful. In *Qobb Elias* the people are often visited by soldiers having special orders to fine heavily the Moslem boys who attend our school. But the boys still insist upon coming, and if left alone for any length of time, they return in large numbers. In *Qoroun* the people are carefully watched. In *Baalbec* the police have evidently given up patrolling the boys.

Statistics of Syrian Mission.

Ordained missionaries	14
Medical missionaries (1 lady)	2
Married lady missionaries	14
Unmarried lady missionaries	9
Native pastors	6
Licentiates	35
Outstations	98
Churches	26
Communicants	2,048
Added during the year	122
Contributions of native churches	\$9,880.50
Pupils in Syrian Protestant College	266
Boys' boarding-schools	4
Pupils in boarding-schools	213
Female seminaries	5
Pupils in seminaries	274
High-schools	8
Pupils in high-schools	478
Common-schools	130
Boys in common-schools 4,135 }	6,387
Girls in common-schools 2,252 }	
Total schools	147
Total pupils	7,352

A Summary View of the Foreign Missions of the Presbyterian Church, May 1, 1895.

MISSIONS.	Mission Begun	Principal Stations.	Outstations.	AMERICAN MISSIONARIES.						NATIVES.			COMMUNI-CANTS.		SCHOOLS.				HOSPITALS & DISPENSARIES.						
				Ordnained.		Medical.		Teachers & Others.		Total.	Ordnained.	Licentiated.	Teachers and Helpers.	Total.	Churches.	Present Number.	Added During Year.	Students for the Ministry.	Boards.	Day.		Total.	Native Contributions in Dollars.	Number.	Patients Treated.
				Men.	Women.	Men.	Women.	Men.	Women.											Men.	Women.					Boys.	Girls.
AFRICA:																									
GABON AND CORISCO.....	1842	6	14	7	2	4	12	25	4	2	36	42	9	1,371	337	1	113	28	117	83	341	600	..	4,300	
LIBERIA.....	1842	12	4	..	7	11	13	383	52	4	180	4,300
Totals.....		18	14	7	2	4	12	25	8	2	43	53	22	1,754	389	5	113	28	117	83	521	660	..	8,600	
CHINA:																									
CANTON.....	1846	4	32	7	3	4	14	28	3	8	185	106	16	1,286	166	..	(b) 165	..	(b) 908	..	1,073	509	5	32,052	
CENTRAL.....	1844	5	28	16	..	..	..	43	17	13	112	142	17	1,244	126	12	103	103	231	231	1,237	1,648	..	..
HAINAN.....	1803	2	2	3	..	..	..	9	18	..	1	7	2	31	11	1	28	..	20	..	48	127	..	..
PEKING.....	1861	2	2	7	3	..	..	11	21	3	10	10	3	348	64	..	48	45	27	21	133	127	..	2,557
SHANTUNG.....	1851	6	177	23	5	4	..	35	67	7	100	179	30	4,013	477	..	(a) 400	(a) 214	(a) 1,200	(a) 1,200	1,305	(a) 541	4	(a) 42,440	
Totals.....		19	241	58	14	8	2	95	177	33	25	483	74	6,622	844	14	822	362	2,684	518	4,336	2,204	9	120,055	
CHINESE & JAPANESE IN UNITED STATES.																									
PACIFIC COAST.....	1851	4	8	2	1	..	..	9	12	1	..	8	9	270	43	..	..	..	..	..	720	2,018	..	..
NEW YORK.....		1	..	..	..	..	..	..	..	..	1	1	..	..	2	..	..	..	30	..	30	472	..	..
Totals.....		5	8	2	1	..	..	9	12	1	1	8	10	270	45	..	..	..	30	..	750	2,490	..	..
GUATEMALA.....																									
.....	1882	1	..	2	..	..	..	2	4	..	4	4	1	34	6	2	..	..	46	..	46	50	..	..
INDIA:																									
FURUKHABAD.....	1836	7	10	14	..	2	..	20	36	7	14	148	169	519	18	..	..	72	1,496	597	2,165	287	..	8,107
LODIANA.....	1834	10	20	22	1	3	1	39	66	16	14	164	15	1,590	508	16	133	105	3,723	2,397	6,448	1,602	9	67,130	
WESTERN INDIA.....	1853	5	7	8	1	..	..	17	26	2	..	45	5	177	21	..	45	49	670	591	1,055	1,240	2	10,858
Totals.....		22	37	44	2	5	1	76	128	25	28	347	400	3,286	547	16	178	397	5,898	3,285	9,668	3,438	11	95,095	

JAPAN :	1859	2	4	7	2	..	1	19	20	37	57	..	94	36	5,563	561	21	37	262	1,465	....	1,374	5,854	..	....
EASTERN JAPAN	1879	6	30	9	..	..	..	19	28	37	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
WEST JAPAN		8	34	16	2	..	1	38	57	37	57	..	94	36	5,563	561	21	37	262	1,465	....	1,374	5,854	..	....
Totals.....	1884	4	..	8	3	1	1	15	28	..	6	9	15	1	236	76	..	46	16	60	..	1,394	5,854	..	....
KOREA	1872	7	14	9	..	..	..	12	21	28	21	124	173	86	3,836	276	5	..	75	53	636	1,241	2,401	..	....
MEXICO		2	6	5	2	2	..	15	24	2	1	32	35	4	172	23	1	41	110	277	121	54	..	..	....
PEKISHA :	1834	4	85	11	2	2	1	23	39	43	51	100	254	34	2,660	150	16	156	152	1,831	782	2,041	2,350	2	5,000
EASTERN PERSIA.....	1835	6	91	16	4	4	1	38	63	45	52	192	281	38	2,838	173	11	197	202	2,108	902	3,473	23,500	4	20,785
WESTERN PERSIA.....		3	4	8	2	..	..	16	26	1	2	25	28	7	292	18	..	134	57	101	56	316	1,080	2	5,000
SIAM :	1840	5	19	8	5	..	..	16	29	2	..	57	59	12	1,841	305	24	147	135	10	..	212	71	4	4,813
EASTERN SIAM	1847	8	23	16	7	..	..	32	55	3	2	82	87	19	2,133	324	24	281	102	79	50	68	1,305	6	0,813
WESTERN SIAM		6	15	9	1	..	..	14	24	2	1	5	8	43	3,651	305	..	35	40	420	340	840	..	..	....
Totals.....	1859	4	8	7	..	..	..	6	13	3	..	28	31	8	383	73	5	55	..	310	215	583	1,350	..	....
SOUTH AMERICA :	1873	3	..	5	..	..	..	8	13	..	..	17	2	155	12	..	..	10	17	83	137	247	74	..	..
BRAZIL	1850	13	23	21	1	..	..	28	50	5	1	50	56	53	4,194	410	5	100	57	822	628	1,567	14,273	..	....
CHILI		5	98	14	1	1	1	22	39	6	35	178	219	26	2,018	122	6	1,213	..	4,135	2,252	6,100	0,880	..	2,000
COLOMBIA		116	583	213	37	19	11	379	659	183	230	1,525	1,943	391	32,104	3,772	109	1,987	1,561	17,571	8,421	3,452	65,858	33	25,514
Totals.....		13	23	21	1	..	..	28	50	5	1	50	56	53	4,194	410	5	100	57	822	628	1,567	14,273	..	....
SYRIA	1823	5	98	14	1	1	1	22	39	6	35	178	219	26	2,018	122	6	1,213	..	4,135	2,252	6,100	0,880	..	2,000
GENERAL TOTALS		116	583	213	37	19	11	379	659	183	230	1,525	1,943	391	32,104	3,772	109	1,987	1,561	17,571	8,421	3,452	65,858	33	25,514

(a) Last year's report.

(b) Includes Boys and Girls.

FINANCIAL STATEMENT.

*Appropriations of the Board of Foreign Missions of the Presbyterian Church
in the U. S. A., May 1, 1894, to April 30, 1895.*

Missions.	Appropriations for 1894-95.	Total.
AFRICA.		
Gaboon and Corisco	\$40,468 65	
Liberia.....	3,268 22	\$43,736 87
CHINA.		
Canton (including Hainan).....	52,992 67	
Peking.....	23,989 08	
Central China.....	52,828 43	
Shantung.....	75,133 67	204,943 85
CHINESE AND JAPANESE IN U. S.....		27,536 21
GUATEMALA.....		7,302 77
INDIA.		
Lodiana.....	82,813 43	
Farrukhabad..	49,758 80	
Western India (Kolhapur).....	26,604 38	159,176 61
JAPAN.		
East	38,575 45	
West... ..	42,771 30	81,346 75
KOREA.....		35,860 20
MEXICO.....		58,999 88
PERSIA.		
East.....	26,597 44	
West.....	51,320 31	77,917 75
SIAM AND LAOS.		
Siam.....	25,081 47	
Laos.....	45,805 52	70,886 99
SOUTH AMERICA.		
Brazil.....	41,040 93	
Chili.	25,054 94	
Colombia.....	17,254 56	83,350 43
SYRIA.....		60,749 07
Sundry Special Appropriations.....		4,031 48
Total for Mission Fields.....		\$915,838 86
Home Department.....	45,107 46	
Literature Department.....	8,338 10	
Annual Report.....	2,426 58	
Field Secretary.....	2,589 69	
Church at Home and Abroad.....	1,802 11	60,263 94
		\$976,102 80

E. & O. E.
NEW YORK, May 10, 1895.

WILLIAM DULLES, JR.,
Treasurer.

FINANCIAL STATEMENT.

EXPENSES FOR HOME DEPARTMENT, YEAR ENDING APRIL 30, 1895.

	Total.	
SALARIES OF EXECUTIVE OFFICERS.....	\$24,500 00	
SALARIES OF CLERKS.....	12,324 77	
SALARY Secretary for Special Objects (one-half).....	600 00	
EXPENSE ACCOUNT—Janitor, Coal, Cleaning, etc.....	2,503 61	
POSTAGE.....	2,263 92	
STATIONERY.....	439 17	
TRAVELING.....	688 40	
CANDIDATES.....	133 68	
PRINTING.....	886 91	
LIBRARY—Clerk and Expenses.....	767 00	
	<hr/>	
	\$45,107 46	
LITERATURE DEPARTMENT :		
Printing.....	\$5,006 29	
Distribution.....	2,066 81	
Clerks.....	2,175 00	
	<hr/>	
	\$9,338 10	
Less Gift for Special Work.....	1,000 00	
	<hr/>	
	\$8,338 10	
“ ANNUAL REPORT ” PRINTING AND DISTRIBUTING.....	2,426 58	
FIELD SECRETARY'S SALARY AND TRAVELING EXPENSES.....	2,589 69	
“ CHURCH AT HOME AND ABROAD, ” Printing Acknowledgments..	286 25	
“ “ “ “ “ Assessment for Deficit.....	1,515 86	
	<hr/>	
	\$60,263 94	

WILLIAM DULLES, JR.,
Treasurer.

E. & O. E.
NEW YORK, *May* 9, 1895.

The valuable library accumulated through many years has been entirely catalogued according to modern methods and made available for general use.

Lantern slides and lectures have also been prepared and very widely used.

Mr. W. Henry Grant gives his time and thought to this work without compensation, the Board simply providing a clerk and incidental expenses.

STATEMENT OF RECEIPTS AND EXPENDITURES IN THE CURRENT WORK OF THE
BOARD OF FOREIGN MISSIONS FOR THE YEAR ENDING APRIL 30, 1895.

<p>1895. April 30. To Deficit for year ending April 30, 1894.....\$102,597 79 " Appropriations for year ending April 30, 1895.....976,102 80</p> <hr/> <p>1895. April 30. To Deficit in Receipts.....\$212,991 22</p>	<p>1895. April 30. By Receipts from Churches.....\$286,392 89 " " " Women's Boards.. 309,751 11 " " " Sabbath-schools... 38,631 00 " " " Y. P. S. C. E..... 18,908 49 " " " Legacies..... 119,231 62 " Interest, Individuals and Miscellaneous sources..... 93,394 26—\$865,709 37</p> <hr/> <p>1895. April 30. By Appropriations unused on the field for the year ending April 30, 1894.....\$38,220 68 " Balance Deficit carried forward to new year..... 174,770 54</p>
<p><u>\$1,078,700 59</u> <u>\$212,991 22</u></p>	<p><u>212,991 22</u> <u>\$1,078,700 59</u></p>
<p><u>\$212,991 22</u></p>	<p><u>\$212,991 22</u></p>

The fiscal year of the Missions closes on April 30th. At that date the accounts of the Treasurers on the field are made up, and any balance unused is reported to the Board. Owing to inability—because of death or other unforeseen cause—to carry out some form of work for which appropriation was made, a balance is left in the Station Treasurer's hands. As these cannot be accurately determined until after April 30th, the total amount is entered in the year following that in which the saving actually occurs.

E. & O. E.
NEW YORK, MAY 10, 1895.

WILLIAM DULLES, JR.,
TREASURER.

SUMMARY OF GENERAL BALANCE-SHEETS.

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

DR.	1895.	CR.
April 30. To deficit in receipts from all sources.....	\$174,770 54	
“ “ Temporary charges against missionaries and others.....	44,868 98	\$9,020 80
“ “ Mission advances.....	101,825 00	82,336 64
“ “ Securities.....	237,083 72	
“ “ Building account.....	585,520 84	105,197 71
		136,575 43
		26,478 07
		12,175 52
		9,653 39
		132,631 52
		630,000 00
		<u>\$1,144,069 08</u>
		<u>\$1,144,069 08</u>

WILLIAM DULLES, JR.,
Treasurer.

E. O. E.
NEW YORK, May 10, 1895.

PROPERTY—TWENTIETH STREET AND FIFTH AVENUE, N. Y.

This property was bought by the Boards of Home and Foreign Missions, jointly, in March, 1893, but for special reasons deeds were not delivered nor payment made until June 1, 1893.

The record of the cash transactions of the Foreign Board is as follows, to April 30, 1895, unpaid interest calculated to that date :

DISBURSEMENTS.

One-half purchase price	\$335,000 00
One-half architect's certificates paid..	355,223 92
One-half sundries, insurance, etc. . . .	833 20
Interest on loan, J. S. Kennedy	13,066 67
Interest, temporary loans	413 72
Interest, loan, Seamen's Bank for Savings.	4,125 00
Balance cash available	41,812 49

RECEIPTS.

From estate, Mary L. Stuart	\$255,500 00
“ gifts John S. Kennedy.	13,000 00
“ loan, John S. Kennedy.	160,000 00
“ loan, Seamen's Bk. for Savings	300,000 00
“ old material sold (one-half)	225 00
“ rental Stuart House (one-half).	16,750 00
“ bonus on cancelling lease (one-half).	5,000 00
	<hr/>
	\$750,475 00
	\$750,475 00

E. & O. E.
NEW YORK, May 9, 1895.

WILLIAM DULLES, JR.,
Treasurer.

REPORT OF JOINT BUILDING COMMITTEE OF THE BOARDS
OF HOME AND FOREIGN MISSIONS.

THE General Assembly at its last meeting having approved the plans of the two Boards for the erection of a new building at Twentieth Street and Fifth Avenue, your Committee, under the authority given by the two Boards, entered into a contract with a responsible builder of New York City to put up the whole building at cost of materials and labor (all bills to be submitted to the Committee), and a bonus of \$30,000.00; said builder guaranteeing that in no case would the total cost exceed \$1,050,000.00.

Your Committee then negotiated with the Seamen's Bank for Savings of New York City for a loan of not exceeding \$1,000,000.00 for ten years, secured by a first mortgage on the property; the amount loaned, however, in no case, to exceed 50 per cent. of the value of ground and building (the ground for this purpose to be valued at \$700,000.00). The rate of interest to be 4½ per cent. per annum until the completion of the building, and after that time at 4 per cent. interest, payable semi-annually; the Boards to have the right to pay off not exceeding \$100,000.00 any day when interest is due, on giving thirty days previous notice of their intention to do so. The money thus arranged for to be paid to the Boards in installments as it may be required to meet the estimates as the work progresses.

In order to make this a first mortgage Mr. John S. Kennedy agreed to satisfy the purchase money mortgage for \$340,000.00, which he held on the property, upon the Boards passing resolutions to apply the proceeds of the sale of the property, corner of Twelfth Street and Fifth Avenue, or so much thereof as may be necessary, to pay his loan.

Contracts were obtained on very favorable terms, and it looks as if the total cost of the building would come considerably below the limit. The work on the new building was pushed rapidly, and had it not been for a strike of about five weeks this spring the building would have been practically completed on May 1, 1895. This strike not only caused delay in finishing the building, but added somewhat to the expenses. The building, however, is rapidly approaching completion, and a few weeks will see it practically finished.

About twenty leases have already been made, mostly for small offices, aggregating an annual rental of about \$19,600.00.

The annexed statement shows what funds have been applied to the new building. It will be noted that the bonus from Herter Bros. and the gifts received have much more than taken care of the interest on loans during the construction of the building:

From the estate of Mrs. Stuart.....	\$486,000.00
Borrowed from Mr. John S. Kennedy against property cor. 12th Street and 5th Avenue.....	340,000.00
Rent and bonus from Herter Bros., etc.....	43,950.00
Gifts toward new building.....	44,000.00
Borrowed from Seamen's Saving Bank, B. & M.	600,000.00
	\$1,513,950.00

The following amounts have been spent:

In payment for the land.....	\$670,000.00
Architect's certificates.....	710,447.85
Interest on money borrowed.....	36,555.82
Insurance and sundries.....	1,600.25
	\$1,418,603.92

NEW YORK, May 10, 1895.

ALEXANDER MAITLAND,
Acting Chairman.

SECURITIES BELONGING TO THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
AT THE CLOSE OF THE FISCAL YEAR, APRIL 30, 1895.

	PAR VALUE.
J. J. Dickinson, 5% Bonds and Mortgages	\$10,000 00
J. W. Willey, 7% " "	400 00
J. Rohlfing, 5% " "	15,000 00
A. A. Hughes, 5% " "	14,000 00
Bliss Bros., 5% " "	4,000 00
Japanese Home, San Francisco.....	15,000 00
Property, 127 West Sixty-third Street.....	14,121 72
City of Elizabeth Adjustment, 4% Bonds.....	9,500 00
Cairo, Arkansas & Texas R.R. Co., 7% "	5,000 00
Chesapeake & Ohio R.R. Co., 4½% "	8,000 00
Central R.R. of New Jersey, 5% "	3,000 00
City Water Co. of St. Louis, 6% "	500 00
Chicago & Northwestern R.R. Co., 7% "	4,000 00
Delaware & Hudson Canal Co., 7% "	5,000 00
Georgia Pacific R.R. Co., 6% "	1,000 00
Hostetter Connellsville Coke Co., 5% "	1,000 00
Houston & Texas Central R.R. Co., 5% "	5,000 00
Huntington Water Co., 6% "	1,000 00
Jarvis Conklin Mortgage Co., 6% "	5,000 00
Minnesota Loan and Investment Co., 6% "	500 00
Newark Sewer, 4% "	30,000 00
New England Loan & Trust Co., 6% "	1,000 00
Orange & Newark Horse Car Co., 6% "	5,000 00
Pennsylvania & Northwestern R.R. Co., 5% "	1,000 00
Pennsylvania & N. Y. Canal & R.R. Co., 4% "	10,000 00
Pittsburgh, Cincinnati & St. Louis R.R. Co., 7% "	11,000 00
Union Pacific R.R. Co., 6% "	2,000 00
City of Leavenworth, 4% "	100 00
Ashtabula & Pittsburgh R'y Co., 6% "	1,000 00
Grand Rapids & Indiana, 5% "	1,000 00
St. Louis, Alton & Terre Haute Terminal 1st, 5% "	25,000 00
Utica & Black River R.R. Co. Stock.....	400 00
Bank of America (N. Y. City) "	1,500 00
Cumberland Bank (Portland, Me.) "	2,600 00
Equitable National Bank (Baltimore, Md.) "	500 00
Portland Water Co. (Maine) "	3,600 00
National Traders' Bank (Portland, Me.) "	2,000 00
Quassaic National Bank (Newburg, N. Y.) "	1,200 00
Standish Water Co. (Maine) "	100 00
Bellevue Improvement Co. Notes.....	10,912 00
I. T. Clarke, Trustee "	3,000 00
E. E. Harvey "	500 00
Mrs. Mary C. F. Warner "	2,650 00
	<u>\$237,083 72</u>

SPECIAL FUNDS APRIL 30, 1895.

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

Waldensian Fund—Interest used	\$22,100 00
Annuity Fund	108 950 00
Gifts of Property—not available in cash.....	27,625 43
Children's Fund	13,200 00
Oroomiah College Fund	5,000 00
Monterey Seminary Fund.....	5,000 00
Mrs. Stokes Fund.....	5,000 00
Jennie Oram Fund.....	500 00
Schieffelin Fund	6,000 00
William White Missionary Fund	9,326 93
S. M. Thwing Fund	9,800 00
Helen M. White Fund	1,920 00
Memorial to Rev. C. De Heer	200 00
Wooster Homes Maintenance Fund.....	1,000 00
	<u>\$215,622 36</u>
Board's Permanent Fund, Invested.....	92 838 69
“ “ “ Uninvested.....	39,792 83
	<u>\$348,253 88</u>

ANNUAL REPORT OF RECEIPTS

BY THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1895.

Items here stated as receipts from the Woman's Boards are those reported by them. The amounts received by this Board during the fiscal year of 1894-1895 from the Woman's Boards, are given on page 334. The contributions under the heading of "Sabbath-schools," are not included in the first column, which represent the donations of churches.

SYNOD OF ATLANTIC.		Y. P.		Y. P.	
<i>Pky of Atlantic.</i>		CHS.	SAB. S.	S. C. E.	W. B. D'S.
Aimwell.....					
Beaufort, Salem.....					
Berlin.....	7 11				
Bethel.....					
Calvary.....					
Edisto.....					
Grace.....					
Hebron.....					
Hopewell.....					
James Island.....					
Mount Pleasant.....					
Olivet.....					
River's Chapel.....					
Salem.....					
St. Andrew's.....					
St. Michael's.....	1 00				
St. Paul.....					
SYNOD OF GEORGIA.					
<i>Pky of East Florida.</i>					
Summerville.....		8 11			
Wallingford.....					
Zion.....					
Buffalo Bluff.....					
Candler.....					
Crescent City.....		22 00			15 15
Gainesville, Herean.....					
Greenwood.....		7 00			
Green Cove Springs.....		13 00		4 00	
Hawthorne.....		3 15			
Jacksonville, 1st.....		19 83			
" 3d.....					
Mill Cove.....					
Palatka, 2d.....					
San Mateo.....					30 00
Satsuna.....					

	CHS.	SAB. S.	Y. P. S. C. E.	W. F. D'S.
Georgetown, West st.	92 85	50 00	8 00	174 18
Hermion	7 00			
Hyattsville	15 65			184 35
Lewinsville	10 00	11 20		29 00
Manassas	2 00			16 14
Neesville	39 00			
Prince William				
Takoma Park				
Vienna	28 50	10 00	2 63	9 00
Warner Memorial	14 40			
Washington City, 1st	16 00			
Washington City, 4th	126 72	50 00	15 00	160 50
" 6th	227 49			102 90
" 15th st.	43 00			170 55
Assembly	5 00	5 30	12 05	24 00
Covenant	00 00	25 00	87 15	82 47
Eastern	669 57	6 50	2 00	80 27
Garden Memorial	15 73		10 75	17 10
Gunton Temple Mem'l	90 79			77 38
Gurley Memorial	44 74			93 00
Metropolitan	254 00			263 00
New York av.	1,200 00			671 59
North	18 10		12 42	58 75
Peck Memorial		12 00		
Western	60 00	30 00		88 93
Westminster	80 00	20 00		109 25
	3,435 66	237 15	156 00	3,354 12
SYNOD OF CALIFORNIA.				
<i>City of Benicia.</i>				
Arcaata	20 00			
Big Valley	20 00			
Bloomfield				
Blue Lake				
Hollins				
Calistoga				
Covelo				
Crescent City	6 00			
Eureka	8 00			
Fort Bragg			8 75	10 00
Fortuna				
Freestone				
Fulton		25 00		6 30
Grizzly Bluff				
Healdsburg	3 00	3 00		19 00
Kelseyville	4 70			
Lakeport	5 40			
Little River				
Mendocino	35 00			46 00
Napa	337 10		60 00	29 50
Petaluma				34 75
Point Arena	15 80			
Pope Valley				
Port Kenyon				
San Rafael	89 05	10 25		156 47
Santa Rosa	54 00	6 00		151 75
Shiloh				
St Hel-na				31 50
Tomaes				
Two Rocks	32 00	8 00		16 00
Ukiah				
Vallejo	30 00	15 00		36 75
Miscellaneous				8 54
	659 95	67 25	68 75	578 30
<i>City of Los Angeles.</i>				
Alhambra	10 35	3 37	4 62	28 41
Anaheim	9 00			17 00
Antelope Valley				
Azusa				76 00
Spanish	5 00			2 45
Ballard				
Banning	2 00			
Burbank	8 20	6 00		1 00
Carpenteria				10 80
Cerrinella	11 00			3 55
Chino				
Colton				64 44
Coronado, Graham Memorial	25 04			974 01
Cucomonga	0 00			2 00
Del Mar				
El Cajon	23 40			
El Monte	3 70			
El Monte	12 00	1 30	5 00	18 00
Elsmore	7 00			28 75
Ensenada				

	CHS.	SAB. S.	Y. P. S. C. E.	W. B' DS.		CHS.	SAB. S.	Y. P. S. C. E.	W. B' DS.
Fillmore.....				3 50	San Bernardino.....	20 00			
Fullerton.....					" Diego.....	79 30			26 25
Glendale.....	18 40	18 89		30 39	San Fernando.....	6 50			100 90
Hueneue.....	100 00				" Gabriel.....	8 00			
Inglewood.....	3 00			9 47	" Gorgonia.....	4 00			
La Crescenta.....					" Pedro.....	3 30			4 75
Lake-side.....					Santa Ana.....	19 27	5 24	1 45	29 34
Lamando Park.....					Barbara.....	118 68			9 10 14
Long Beach.....					" Maria.....				
Los Alamos.....	1 00				" Monica.....				16 75
Los Angeles, 1st.....	100 00			522 17	" Paula.....	3 20	1 66		10 00
" 2d.....	25 72			82 00	Saticoy.....				
" 3d.....	22 35			32 20	Tustin.....	8 00			10 00
" Bethany.....				14 80	Ventura.....	36 30	19 61		20 03
" Bethesda.....					Westminster.....				17 03
" Boyle Heights.....	8 75	8 75		40 40	Wilmington.....				
" Chinese.....	1 70			43 25		1,341 05	147 26	73 57	3,835 50
" Grand View.....	4 65		5 50	05 40	<i>Ply of Oakland.</i>				
" Immanuel.....	79 65			451 80	Alameda.....	3 00		5 00	158 62
" Spanish.....	50 00			10 00	Alvarado.....				
" Welsh.....	2 00				Perkeley, 1st.....	33 00			194 85
Los Nietos, Spanish.....	2 00			2 45	Centre-ville.....	4 30	8 45		28 45
Los Olivos.....	3 00			14 70	Con cord.....				7 65
Monrovia.....	25 00			21 95	Panville.....	11 85	5 00		25 65
National City.....	5 50				Emmanuel.....				
Newhall.....					Elmhurst.....				31 50
Northhoff.....	16 80	5 20		15 00	Golden Gate.....	11 05	3 65	1 45	16 00
North Ontario.....	7 00	2 25	4 70	17 00	Hayward.....	2 00	2 00		
Ojai.....	20 00			25 85	Livermore.....	10 00			
Orange.....		5 35	2 90		Mills College.....				60 00
Pacific Beach.....	15 00			14 00	North Tennesal.....	16 50	3 50		19 75
Palms.....	187 60	1 55	12 50	226 75	Oakland, 1st.....	193 00	19 03		683 15
Pasadena, 1st.....	5 65	1 92	50	24 25	" 2d.....	21 35			10 00
" Calvary.....					" Brooklyn.....	73 50	7 61		387 85
Pine Grove.....					" Centennial.....	5 00			23 30
Pleasant Valley.....	2 25			30 33	" Chinese.....				
Point Lorna.....	94 72	2 50	15 00	138 84	" Prospect Hill.....	10 45	1 75		11 00
Pomona.....					" Welsh.....				
Redlands.....					Pleasanton.....	8 00			
Redondo.....					San Leandro.....	3 00			
Rivera.....	13 95		1 60	50 00	San Pablo.....				20 00
Riverside, Arlington.....	29 96	45 67	5 00	116 40					
" Calvary.....	62 50			88 00					

	CHS.	SAB. S.	Y. P. S. C. E.	W. B. D'S.		CHS.	SAB. S.	Y. P. S. C. E.	W. B. D'S.
Valona.....	2 00	2 90			San Francisco, Hamilton sq.....				
Walnut Creek.....	4 50			2 50	" " Holly Park.....	50 00		52 85	
West Berkeley.....	413 10	53 89	6 45	1,689 27	" " Japanese.....	20 00		10 75	
					" " Lebanon.....				
<i>Phy of Sacramento.</i>					" " Memorial.....		5 25		1 55
Anderson.....					" " Mizpah.....		18 00		
Aruckie.....					" " Olivet.....	66 20		86 15	
Carlin.....	10 00			5 00	" " St. John's.....	35 25		154 09	
Carson City.....	18 00	5 00		31 50	" " Trinity.....				
Chico.....	8 00			17 00	" " Welsh.....	30 60		176 13	
Colusa.....	4 50				" " Westminster.....			200 15	
Davisville.....					Miscellaneous.....	434 45	51 42		1,680 59
Dixon.....									
Dunsuir.....	4 00				<i>Phy of San José.</i>				
Elk Grove.....					Ben Lomond.....			1 50	
Elko.....					Boulder Creek.....			10 00	
Eureka.....	2 50	1 00			Cambria.....	0 50	8 00	11 90	
Gridley.....					Cayucos.....	13 25		27 85	
Ione.....					Felton.....				
Kirkwood.....					Gilroy.....	31 35	1 65	7 00	4 15
Lamoille.....					Highland.....	26 00			
Marysville.....				30 00	Hollister.....	10 00			
Placerville.....				3 50	Los Gatos.....	6 95		2 50	50 00
Red Bluff.....	6 00			2 00	Menlo Park.....				
Redding.....	2 05			25 00	Milpitas.....			7 05	
Roseville.....	5 30	8 50		88 70	Monterey, 1st.....	3 00		2 00	
Sacramento, 14th st.....	9 45	15 00			" " 2d.....			10 00	
Sacramento, Westminster					Palo Alto.....				
Star Valley.....					Pleasant Valley.....				
Tehama.....					Salinas.....				
Tremont, Westminster.....		5 00		16 75	San José, 1st.....	86 50	35 00	219 80	
Yacaville.....					" " 2d.....			51 30	
Vina.....				1 05	San Luis Obispo.....	15 00		30 95	
Virginia City.....					Santa Clara.....		20 00	61 00	
Wells.....					" " Cruz.....	24 25		4 60	
Willows.....					Shandon.....			1 60	
	72 80	34 50		220 50	Templeton.....	2 00	3 25	6 95	
<i>Phy of San Francisco.</i>					Watsonville.....		5 40		21 30
San Francisco, 1st.....	70 00			663 27	Wrights.....	8 30			
" " Calvary.....	175 90	28 17		284 30					
" " Chinese.....	7 50								
" " Franklin st.....				32 35					
						237 60	65 30	24 45	515 60

Y. P. S. C. E. W. B. D's
SAB. S. CHS.

Phy of Stockton.]

Bakersfield.....			
Clements.....			
Columbia.....	2 00		
Dinuba.....		6 20	18 50
Fowler.....	35 00		55 90
Fresno.....			
Grayson.....			
Hickman.....			
Madera.....		1 45	10 00
Merced.....			42 00
Modesto.....			6 10
Oakdale.....	5 00		2 25
Orosi, St. James.....	4 00		
Plano.....	5 00		
Porterville.....			
Sanger.....	18 00		
Sonora.....	7 00		
Stockton.....			80 14
Tracy.....			
Tulare.....			
Visalia.....			
Woodhri ge.....	3 00		
Miscellaneous.....			
	79 00	1 45	295 94

Mt. Pisgah.....			
Mt. Pleasant.....			
Panthersford.....			
Hilgrim's Chapel.....			
Raleigh, Davy st.....			
Red Springs.....			
Rockymount.....			
Roiland.....			
Shiloh.....	1 00		
Simpson Mission.....	1 10		
Stoan's Chapel.....			
St. Mathew.....			
St. Paul.....			
T. Darling Mission.....	1 50		
White Hall.....			
Wilmington, Chestnut st.....			
Wilson.....			
Williams Chapel.....			
			3 60

Phy of Catawba.

Belleville.....			
en Salem.....	14 00		
Bethel.....	67 05		
Bethlehem.....			
Bethphige.....			
Biddleville.....			
Black's Memorial.....			
Caldwell.....			
Charlotte.....			
Concord.....			
Davidson College.....			
Ebenezer.....	50		81
Emmanuel.....			
Good Hope.....			
Hamilton.....			
Huntersville.....			
Jackson's Grove.....			
Lawrence Chapel.....			
Leeper's Chapel.....			
Lincolnton.....	1 00		
Lloyd.....	50		
Love's Chapel.....			
			40 05

SYNOD OF CATAWBA.

Phy of Cape Fear.

Allen's Chapel.....	
Bethany.....	
Chadbourn.....	
Ebenezer.....	
Edenton.....	
Friendship.....	
Garnett.....	
Haymont.....	
Hookerton.....	
La Grange.....	
Maxton.....	
Memorial.....	
Mt. Calvary.....	
Mt. Olive.....	

	CHS.	SAB. S.	Y. P. S. C. E.	W. B'D'S.	CHS.	SAB. S.	Y. P. S. C. E.	W. B'D'S.
Matthew's Chapel.....								
McClintock.....	5 30					1 00		
Miranda.....								
Mt. Olive.....								
Mt. Zion.....								
Munkland.....								
New Hampton.....	75							
New Hope.....								
Pea Dee.....								
Philadelphia.....								
Poplar Tent.....	2 24							
Rutherfordton.....								
Salem Hill.....								
Shelby.....								
Shiloh.....								
Siloam.....								
St. Paul.....								
Wadesboro.....	3 00	3 60						
Westminster.....								
West Philadelphia.....								
Woodland.....	13 29	4 41		40 05				
<i>Pky of Southern Virginia.</i>								
Albright.....								
Allen Memorial.....								
Ashta id, Mt. Zion.....				2 00				
Bethesda.....	1 00							
Big Oak.....								
Burkville.....				1 00				
Central.....				1 00				
Churst.....	2 60			2 50				
Danville, Holbrook st.....	1 00			2 00				
Ebenezer.....	1 00			1 00				
Grace Chapel.....	1 00			2 47				
Gre t Creek.....	75	75						
Henry.....								
Hope.....								
Jetersville.....	1 00							
Mizpah.....	1 50			1 00				
Mt. Calvary.....								
Mt. Hermon.....		75						
Mt. Zion.....								
<i>Pky of Yadkin.</i>								
Aberdeen.....								
Allen's Temple.....								
Bane's Grove.....								
Booneville.....								
Bowers Chapel.....								
Junilington.....								
Camron.....	1 00							
Chapel Hill.....								
Christian Hope.....								
Cool Spring.....	1 00							
Durham.....								
Freedom.....								
" East.....						1 00		
Germanton.....								
Gold Hill.....								
Hannah.....								
John Hall Chapel.....								
Jonesboro.....								
Lexington.....								
Lloyd.....	3 00							
Logan.....								
Manly.....								
Merane.....								
Mocksville, 2d.....								
Mooreville, 2d.....	1 00							
Mt. Airy.....								
Mt. Labor.....								
Mt. Vernon.....								
Mt. Zion.....								
Nazareth.....								
New Centre.....								
				11 85	2 50		25 40	

	CHS.	SAB. S.	Y. P. S. C. E.	W. B' DS.
<i>City of Denver.</i>				
Akron.....				
Black Hawk.....		11 00		10 00
Brighton.....	5 00			
Central City.....				
Denver, 1st av.....	53 17			90 40
" 23d av.....	23 41			135 80
" Capitol av.....	70 00	9 10		20 00
" Central.....	120 07	63 27		543 14
" Huye Park.....				
" North.....	81 59	13 86		113 62
" So. Broadway.....	2 50		3 32	
" Westminster.....	6 00			43 03
Elizabeth.....				
Georgetown.....				
Golden.....	127 00			15 05
Highland Park.....	5 00	7 48		24 00
Idaho Springs.....	29 25			27 84
Laird.....				10 75
Littleton.....	1 65		9 85	17 67
Manchester.....				
Otis.....	5 00			1 00
South Denver.....				6 26
Valverde.....	3 25	75		
Westminster University.....				
Wray.....	2 00			12 50
Yuma.....			2 50	
Miscellaneous.....				
	534 89	105 46	15 67	1,077 86
<i>City of Granison.</i>				
Aspen.....	11 00			26 30
Delta.....	6 00			7 00
Fair Play.....				
Glenwood Springs.....				15 50
Grand Junction.....	9 50	10 50		24 85
Gunnison.....				
Irwin.....				
Lake City.....	5 00	5 00		
Leadville.....	10 00			
Ouray.....	6 00			
	281 34	64 89	74 00	283 18
SYNOD OF COLORADO.				
<i>City of Boulder.</i>				
Berthoud.....	19 00	3 65		23 88
Boulder.....	113 00	13 00	3 00	70 00
Brush.....		4 00		
Cheyenne.....	5 50	6 00		13 00
Collins.....				
Fort Collins.....	5 00		30 00	16 80
Fort Morgan.....	6 00		5 00	27 00
Fossil Creek.....	6 85		1 39	3 00
Greeley.....	20 00	20 00	10 00	36 00
Holyoke.....		2 24		
Julesburg.....				
Laramie.....	11 00			35 85
La Salle.....	18 24			
Longmont Central.....	44 00	11 00	26 00	37 00
New Castle.....	3 00			
Otto.....				
Rawlins.....	9 00	5 00		1 26
Saratoga.....				
Shell.....				
Slack.....	1 45			15 00
Timnath.....	3 00			
Valmont.....	11 57			
Virginia Dale Station.....	2 73			
Warren.....				
Wolf Creek.....	2 00			
	281 34	64 89	74 00	283 18

Y. P.
S. C. E.
W. B' DS.

SAB. S.

CHS.

San Pablo.....	7 25		
San Rafael.....	3 96		
Silver Cliff.....	10 00		
Table Rock.....		16 70	17 92
Trinidad, 1st.....	14 10		
" 2d.....	2 00		
Valley View.....			3 35
Walsenburgh.....			
West Cliff.....		1 30	
Miscellaneous.....			
Total	573 49	117 48	554 93

SYNOD OF ILLINOIS.

Phy of Alton.

Alton.....	108 73	9 77	45 26	185 81
Paldwin.....				
Belleville.....	7 95		5 40	4 85
Bethel.....	8 25			28 00
Blair.....				
Brighton.....	4 00	2 54		
Butler.....				42 02
Carlinville.....				
Carlyle.....				
Carrlton.....	24 75	2 15	10 00	82 95
Chester.....	6 00			
Collinsville.....	30 75	9 00		3 40
East St. Louis.....	27 35	9 85	13 72	21 75
Ebenezer.....	5 00			
Edwardsville.....	11 50		12 60	
Elm Point.....	3 25			18 53
Greenfield.....	45 00	5 80	13 00	4 37
Greenville.....				
Hardin.....	45 40	83 00	20 00	68 00
Hill-boro.....	00 50		14 00	45 30
Jerseyville.....	2 50			12 75
Lebanon.....	10 00		5 00	7 70
Litchfield.....	5 00			
Moro.....	4 50			
Nokomis.....				
Old Ripley.....				
Plainview.....				
Pleasant Ridge.....				
Raymond.....	2 00			3 10

Y. P.
S. C. E.
W. B' DS.

SAB. S.

CHS.

Pitkin.....	15 00		20 00	
Poncha Springs.....				
Salida.....	63 10	15 50	96 65	
Alamosa.....	12 17	4 14	4 50	
Antonito.....		2 95		
Besemer.....				
Brewer.....	4 00			
Cañon City.....	55 52	24 00	30 00	62 25
Cimacero.....	5 00			
Colorado Springs, 1st.....	153 48		1 40	130 12
" 2d.....	3 00	5 25		15 08
Costilla.....	2 75			
Cucharas.....	1 89		16 00	1 80
Del Norte.....	14 00	15 25		8 48
Durango.....	13 20			
Eastonville.....				
El Moro.....			4 50	
Engle.....				
Florance.....	3 50		7 32	
Florissant.....				
Hastings.....	2 00			
Huerfano Cañon.....	2 00			
La Junta.....	2 00	6 25	6 50	
La Luz.....	3 00			
La Veta.....				
Las Animas.....	8 92		3 00	
Lockett.....	4 00			
Mesa.....	97 05	26 70	138 13	
Monte Vista.....	20 00	1 00	28 76	
Monument.....	7 65	5 00	36 00	
Palmer Lake.....				
Peyton.....				
Pueblo, 1st.....	64 70		66 61	
" Fountain.....	31 00		12 61	
" Mexican (5th).....				
" Westminster.....	16 50	5 00	9 00	
Quinta.....	4 00			
Rocky Ford.....	4 85	4 84	2 00	
Rouse.....				
Saguache.....				

	C.H.S.	SAB. S.	Y. P. S. C. E.	W. B.'DS.		C.H.S.	SAB. S.	Y. P. S. C. E.	W. B.'DS.
Rockwood.....	2 00				Gilman.....	20 50			87 90
Salem, German.....	15 00				Heyworth.....	47 47	6 00		62 16
Shipman.....					Homer.....				
Sparta.....	38 70		80 00		Hoopeston.....	16 75	5 50		14 47
Spring Cove.....					Jersey.....				
Stanton.....	3 00				Lexington.....				82 20
Steelville.....	1 00				Mackinaw.....				
Sugar Creek.....					Mahomet.....				
Trenton.....			18 00		Mansfield.....	10 00			
Troy.....					Minonk.....	46 88		14 50	
Upper Alton.....	3 50		14 00		Monticello.....	9 00	50 00	33 00	
Virden.....	5 00		26 00		Mount Carmel.....			24 25	
Waukegan.....					Normal.....	7 40		55 87	
Whitehall.....					Onarga.....	65 00	12 84	283 11	
Woodburn, German.....	8 00				Paxton.....	42 50			
Yaukeetown.....					Philo.....	70 00	19 00	8 00	97 70
Zion, German.....	3 00				Piper City.....	117 19		103 67	
	506 63	122 17	178 98	732 59	Pontiac.....	26 30		45 00	50 60
					Prairie View.....	2 30		5 00	
					Rankin.....	23 86		1 32	31 57
					Reading.....			3 00	12 60
					Rossville.....	33 73	13 00		57 41
					Selma.....	10 57			
Alvin.....	30 00	2 00		50 40	Seymour.....				
Bement.....	72 00			104 53	Sheldon.....	25 00			
Bloomington, 1st.....	322 05			531 88	Sidney.....				
" ad.....					Tolono.....	56 25		90 52	
Cayuga.....					Towanda.....	9 05		25 10	30 60
Cerro Gordo.....	55 08	15 08		296 47	Urbana.....	21 50		3 79	21 90
Champaign.....					Watseka.....	18 50		10 40	
Chatsworth.....	24 03			28 45	Waynesville.....				
Chenoa.....	5 50		80	22 67	Wellington.....				
Clarence.....	120 00	10 00	51 57	242 60	Wenona.....	20 13	5 00	105 48	2,720 84
Clinton.....	18 00			5 50		1,692 01	137 16		
Colfax.....	10 50	10 50		23 74					
Cooksville.....									
Covell.....	187 40	18 51	8 25	121 75					
Danville, 1st.....	4 23	5 00							
" ad.....	2 00								
Elm Grove.....	28 67	9 22		25 32					
El Paso.....	5 00								
Fairbury.....									
Farmer City.....	4 30								
Galesville.....	97 00	5 51	13 75	74 20					
Gibson City.....									

Phy of Cairo.

Phy of Bloomington.

	CHS.	SAB. S.	S. C. E.	W. B. Ds.		CHS.	SAB. S.	S. C. E.	W. B. Ds.
Chicago, Ridgway av.....			2 00		Wheeling, Zion.....				21 53
River Park.....				25 00	Will.....				12 15
" Scotch.....	128 98	6 00	11 00	3 00	Wilmington.....	10 60	12 00	15 00	
" South Side Tabernacle.....	15 15			5 00	Miscellaneous.....				
" W. Division st.....	14 00			66 00		10530 97	366 69	243 55	14991 78
" Westminster.....									
" Woodlawn Park.....	35 00	5 80	3 60						
Deerfield.....				49 54					
Dunton.....	29 07	10 01		29 30	Apple River.....		20 00	5 00	17 00
Du Page.....	17 00			542 00	Belvidere.....	25 00			19 00
Elwood.....	508 60		5 00	47 00	Cedarville.....	11 00			
Evanston, 1st.....	63 72		25 00	112 95	Durand.....				
South.....	8 40				Elizabeth.....	2 00	8 00		5 00
Gardner.....					Foreston Grove.....	71 65			324 00
Glenwood.....					Freeport, 1st.....	225 00	8 00		70 00
Half Day.....					2d.....	8 00			
Harvey.....					3d.....	10 50			
Herscher.....	9 85		15 65	36 78	Galena, 1st.....	35 00	30 00		74 40
Highland Park.....	56 91	10 00		10 00	German.....	16 00	10 00		64 00
Hinsdale.....		3 50		6 05	South.....	125 95	15 24	8 00	24 00
Homeswood.....	8 20			1,067 49	Hanover.....	11 00	2 00		14 00
Hyde Park.....	429 73	50 00			Harvard.....				
Joliet, 1st.....	5 00	13 83	50 00	83 81	Lena.....			23 00	10 00
Central.....	147 00			357 88	Linn and Hebron.....	8 00	16 85		48 56
Kankakee.....				86 41	Marengo.....	25 00	20 00		127 69
Kenwood Evangelical.....					Middle Creek.....	63 00			
La Grange.....	41 85			17 50	Oakville.....		0 00		37 50
Lake Forest.....	1,109 47	25 00	1,600 82	1,600 82	Oregon.....	21 60	50 00		22 30
Libertyville.....	6 00				Prairie Dell, German.....	15 00	12 00		
Maiteno.....	72 00		88 20	10 00	Queen Anne, German.....				
Maywood.....	16 00				Ridgefield.....	20 17	5 00		24 00
Moreland.....					Ridott.....				
Morgan Park.....	42 50			68 54	Rockford, 1st.....	47 13	10 45	49 34	140 00
New Hope.....	34 27	6 63		311 60	Westminster.....	24 03			110 48
Oak Park.....	261 58			127 29	Rock Run.....	9 87			17 00
Pentone.....	106 72				Savannah.....	22 00			
Pullman.....				84 00	Scalps Mound, German.....	5 00			
River Forest.....	38 16	2 29		39 24	Shannon.....				
River-side.....	32 91			12 25	Sharon.....				
South Chicago.....	2 50				Willow Creek.....				6 95
South Waukegan.....	9 00				Winnabago.....	76 05	14 50		169 29
St. Anne.....					Winslow.....	60 00	2 83		89 92
Waukegan.....	13 72			131 64					

Phy of Freeport.

	CHS.	SAB. S.	V. P. S. C. E.	W. B'DS.	CHS.	SAB. S.	V. P. S. C. E.	W. B'DS.
Clayton.....	16 00		25 00	11 00	Jacksonville, United Portuguese.....	3 00		8 00
Doddsville.....	2 00				" Westminister.....	140 00		279 25
Ehenezer.....	14 75		7 50		Lincoln.....		4 50	97 05
Ellington Memorial.....	6 00				Macon.....			30 00
Ellivston.....	83 50		21 00	54 57	Manchester.....			
Fairmount.....					Maroa.....	3 00		39 90
Fountain Green ..	8 80		10 50	18 55	Mason City.....	48 63	10 00	51 11
Good Hope.....		3 00			Murrayville.....			
Hersman.....	30 00		68 17	22 96	North Sangamon.....	30 00	5 00	45 02
Huntsville.....	7 30				Pennsylvania.....			
Kirkwood.....	75 00	8 80	30 04	42 00	Petersburgh.....	27 25		59 50
Lee.....					Pisgah.....	42 34	55 71	30 00
Liberty.....					Pleasant Plains.....			11 50
Macomb.....	108 00		100 00	45 63	Providence.....			
Monmouth.....	209 74		44 00	232 73	Springfield, 1st.....	223 54	2 00	338 66
Montebello.....					" 2d.....	26 40		233 96
Mount Sterling.....	45 98	49 82	51 49	141 96	" 3d.....			53 95
Nauvoo, 1st.....	4 00		3 00		1st Portuguese.....			
New Salem.....	6 00				" 2d.....	1 75		
Olive.....	5 35				Sweet Water.....	5 00		
Oquawka.....	30 00	10 00			Unity.....	9 00		46 87
Perry.....	6 30			31 63	Virginia.....	10 00	20 00	25 85
Plymouth.....	4 48		5 00		Williamsville Union.....	9 00		
Pontoosuc.....					Winchester.....		5 60	
Prairie City.....	18 00			46 00				
Quincy, 1st.....	77 75		50 00	19 00				
Kushville.....	40 49	51 34	20 00	40 95				
Salem, German.....	10 00							
Walnut Grove.....								
Warsaw.....	4 45		5 00	2 00				
Wytch.....	5 00		23 00	46 34				
	987 79	160 46	596 02	971 77	Alamo.....	2 54		83 24
					Attica.....	5 00	1 80	
					Bentley.....			
					Bethany.....	40 00		57 00
					Bethel.....	20 00	3 25	12 20
	15 00			51 00	Bethlehem.....			
				24 45	Beulah.....	20 00		26 00
				4 25	Clinton.....		25	19 45
	105 07		25 00	246 50	Colfax.....	2 00		
	19 00				Covington.....			
	Greenview.....			6 75	Crawfordsville, 1st.....	25 00	15 00	34 00
	13 34	8 00		1 23	" Centre.....	10 12		21 20
	5 00				Dana.....			19 00
			19 00	313 35	Darlington.....	15 00		5 00
	95 00			27 00				
	5 00							

SYNOD OF INDIANA.
Ply of Crawfordsville.

Ply of Springfield.

Bates.....				
Brush Creek.....				
Chatham.....				
Decatur.....				
Farmington.....				
Greenview.....				
Irish Grove.....				
Jacksonville.....				
" State st.....				
" 2d Portuguese.....				

	CHS.	SAB. S.	Y. P. S. C. E.	W. B'D'S.		CHS.	SAB. S.	Y. P. S. C. E.	W. B'D'S.
Dayton.....	90 30	40 50	37 50	111 00	Albion.....				
Delphi.....	93 73		4 75	224 39	Auburn.....			12 83	
Dover.....					Bluffton.....			3 50	37 50
Elizabeth.....				4 00	Bristol.....				
Fugene, Cayuga	7 00				Columbia City.....				
Fowler.....				188 82	Decatur.....				
Frankfort.....	200 00	7 00	1 46		Elkhart.....			5 00	110 00
Hazlet.....				7 00	Fort Wayne, 1st	280 00	46 00	20 00	424 05
Horewall.....	2 75			10 50	" 2d.....			5 00	
Judson.....	7 00				" 3d.....	71 26		5 00	
Kirklin.....	25 00			3 15	" Bethany.....	6 40		9 80	32 25
Ladega.....	23 23			131 97	" Westminster.....				
Lafayette, 1st	23 23			98 00	Goshen.....	130 00	7 35	10 00	80 72
" 2d.....	50 82			23 84	Highland.....				103 80
Lebanon.....					Hopewell.....	3 80			
Lexington.....	40 00				Hudson.....				
Marshall.....					Huntington.....				37 51
Montezuma.....				56 05	Kendallville.....	25 56	25 56		26 95
New Bethel.....		4 25	17 90	18 51	Kingsland.....	11 01			
Newtown.....	30 00				La Grange.....	6 50			22 00
Oxford.....	8 00				Ligonier.....				3 00
Pleasant Hill.....	4 65			4 56	Lima.....	5 00	11 34		53 07
Prairie Centre.....	13 50			3 00	L'riand.....				10 00
Rock Creek.....	5 00			88 22	Ossian.....	38 00			3 00
Rockville Memorial.....	51 36		7 72	47 50	Piercetou.....	2 00			
Romney.....	50 50		1 00		Salem Centre.....				
Rossville.....	4 00				Troy.....				44 85
Russellville.....	4 63			31 90	Warsaw.....	10 00			3 50
Spring Grove.....	45 80				Waterloo.....				
State Line.....	7 00				York.....				
Terhune.....	40 00		1 25	43 45				590 13	78 91
Thorntown.....								64 70	1,065 03
Toronto.....	18 41	3 10		3 90					
Union.....				14 45	Acton.....	1 00			7 00
Veedersburg.....				42 00	Bainbridge.....	2 00			
Waveland.....	6 50		1 00		Bethany.....	11 15		57	15 25
West Lebanon.....					Bloomington.....	22 28			48 21
West Point.....					" Walnut st.....	53 26		2 75	29 30
Williamsport.....	5 00			25 00	Brazil.....	41 28			
	1,064 84	54 85	92 88	1,638 80	Brownsburgh.....				
					Carpentersville.....		7 00		

Phy of Fort Wayne.

Phy of Indianapolis.

	CHS.	SAB. S.	Y. P. S. C. E.	W. B'DS.	CHS.	SAB. S.	Y. P. S. C. E.	W. B'DS.
Clermont.....								
Columbus.....	7 00			61 23				11 41
Edinburgh.....	2 30			5 00			3 00	9 45
Elizabethtown.....	116 00	5 00	15 00	190 00				14 85
Franklin.....				9 00				122 35
Georgetown.....			5 18					105 58
Greencastle.....								109 95
Greenfield.....	19 37	12 37	1 05	29 05				1 00
Greenwood.....	107 08	6 33	3 50	114 92				37 01
Hopewell.....	212 65		3 25	610 30				50 14
Indianapolis, 1st.....	273 52			2,640 17				10 00
" 2d.....				142 44				10 00
" 4th.....	8 85		20 00	23 00				62 07
" 6th.....	20 00		100 00	90 01				16 42
" 7th.....								32 99
" 9th.....								
" 12th.....								
" East Washington st.....	47 00		2 00	21 44				
" Memorial.....	96 01		4 50	146 46				
" Olive st.....	4 36							27 00
" Tabernacle.....	150 00		50 00	440 30				10 00
Nashville.....								14 35
New Pisgah.....	1 00							
Poland.....	5 00							85 00
Putnamville.....								
Roachdale.....	2 00							
Southport.....	6 40		1 00	62 00				45 45
Spencer.....				8 00				00 09
White Lick.....								
Zionsville.....								
				1,209 51	30 70	208 80	4,753 63	
<i>Phy of Logansport.</i>								
Bedford.....	15 00		10 00	4 50				44 42
Bethel.....	7 00							52 01
Bethlehem.....	20 25							16 80
Bourbon.....	4 00							37 27
Brookston.....								
Buffalo.....								
Centre.....	6 15							
Chalmers.....								
Concord.....	7 54			13 42				10 00
Crown Point.....	7 00			50 74				8 00
Goodland.....		5 27		9 00				13 00
				737 16	271 43	144 58	916 27	
<i>Foy of Muncie.</i>								
Alexandria.....								
Anderson.....	34 00			1 90				
Converse.....								
Elwood.....	1 00							
Hartford City.....	23 00							
Hopewell.....	18 00	5 00						
Jonesboro.....								
Kokomo.....	10 00							
La Gro.....	8 00							
Liberty.....	13 00							

CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.
Mt. Meriah.....	6 31	2 23	4 45
Mt. Vernon.....		8 56	
Oakland City.....		20 50	
Olivet.....		4 10	40 05
Petersburg.....			
Poland.....			
Princeton.....			
Rockport.....			
Royal Oak.....			
Salem.....			
Smyma.....		13 62	26 00
Spencer.....		30 00	60 00
Sullivan.....		42 08	32 05
Terre Haute, Central.....	4 37	70 65	42 08
" Washington ave.		53 50	70 65
Upper Indiana.....		10 00	53 50
Vincennes.....			10 00
Washington.....			
Worthington.....			
454 51	76 15	98 00	701 19

Ply of White Water.

Aurora.....	2 00		10 25
Beegstown.....			
Brookville.....			
Cambridge City.....	5 00		
Carson.....		21 74	
Clarksburgh.....			
" Memorial.....			
Cold Spring.....	1 00		
College Corner.....	6 00		
Concord.....			
Connersville, Ist.....	20 18		20 00
" German.....	5 00		50 00
Dillsboro.....			
Dunlapville.....	8 00		2 50
Ebenezer.....			8 00
Greensburgh.....	8 25		357 64
Hagerstown.....			
Harmony.....	5 00		13 00
Homert.....			
Hopewell.....			
Kingston.....	41 60	6 15	121 75
Knights town.....	11 00		22 70

SYNOD OF INDIAN TERRITORY.

Ply of Choctaw.

Apele.....	3 50		
Atoka.....			
Beaver Dam.....	40		
Bethel Mission.....	1 50		
Big Jack.....			
Caddo.....			
Calalgate.....			
Durant.....			
Forest.....			
Hebron.....	60		
Krebs.....			
Lehigh.....	1 00		
Lenox.....			
McAlester.....	11 10		0 15
Mountam Fork.....	2 05		
" Gilhead.....			
" Zion.....			
New Hope.....			
Oak Grove.....			
Oak Hill.....	17 00		
458 17	18 20	75 15	1,301 25

CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.
Lawrenceburgh.....			3 70
Lewisville.....			
Liberty.....	5 00	15 00	17 00
Mt. Carmel.....		20 00	12 50
New Castle.....	18 37		14 00
Palmetto.....			
Providence.....			
Richmond, Ist.....	17 80	20 00	384 40
" 2d.....	12 20	2 00	20 00
Rising Sun.....	23 67	12 00	40 00
Rushville.....	17 00		
Sardinia.....			
Shelbyville.....	73 01		172 97
" German.....	15 00		
Sparta.....			
Toner's Chapel.....			
Union.....			
Versailles.....			5 00
Zoar.....			

	CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.		CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.
Tulsa.....	5 00			7 00	Shellsburgh.....				
Vinta.....	3 00			9 00	Springville.....	4 00		5 00	
Ward's Grove.....					Vinton.....	50 00	18 00	11 43	
Wewoka.....	6 00				Watkins.....			248 11	
White Water.....					Wheatland.....				
Miscellaneous.....	3 96			5 00	Wyoming.....	23 83		13 00	50 87
	167 96	20 70		61 45		546 23	149 80	23 39	1,000 97
<i>Synod of Iowa.</i>									
<i>Phy of Cedar Rapids.</i>									
Anamosa.....	6 00			8 93	Afton.....	17 72	2 28		13 50
Andrew.....		2 28			Anderson.....	2 00			
Atkins.....		3 30			Arlington.....				
Bellevue.....		4 72		2 75	Bedford.....	33 50	10 00		46 40
Bethel.....	3 00				Bethany.....				
Big Grove.....	19 50			90 56	Brooks.....				
Blairtown.....				53 52	Clarinda.....	123 41	25 35	29 63	66 57
Cedar Rapids, 1st.....	150 84	83 03		176 90	Conway.....	4 50		4 30	
" 2d.....	10 23	30 25	5 00	43 00	Corning.....	80 02	11 32	5 20	55 07
" 3d.....				3 00	Creston.....	57 96			14 00
" 4th.....					Diagonal.....	7 50			
" Bohemian.....	5 00		7 50	50 85	Emerson.....	8 12			17 13
" Central Park.....	10 57				Essex.....		3 01		33 90
" Endeavor.....		1 25			Gravity.....				2 50
Central.....				17 00	Hamburg.....	13 00			
Centre Junction.....	4 00			53 70	Lenox.....	57 48	4 39	10 00	17 17
Clarence.....	8 00			24 00	Malvern.....	64 21			52 10
Clinton.....	146 93			290 25	Morning Star.....				
Delmar.....					Monnt Ayr.....	25 00			
Elwood.....					Nodaway.....				
Emeline, 1st.....				2 10	Norwich.....	5 00			
Fulton.....	8 00			46 00	Pilot Grove.....				
Garrison.....	27 00			25 00	Platte Centre.....	14 16	1 30		
Linn Grove.....	4 80			11 25	Prairie Chapel.....				
Lions.....				67 24	Prairie Star.....	11 00			
Marion.....	19 00			50 00	Red Oak.....				35 52
Mechanicsville.....	8 00			9 40	Shenandoah.....	10 94			50 12
Monticello.....	26 00			66 30	Sibley.....	28 00			26 00
Mount Vernon.....				12 75	Willisca.....	83 05	5 00	50 00	20 00
Onslow.....	4 50			3 00	West Centre.....	10 75			6 00
Pleasant Hill.....					Yorktown.....				
Riehlberg Centre.....				8 00		680 30	62 05	60 15	465 48
Scotch Grove.....	7 00	7 00							

	CHS.	SAB. S.	Y. P. S. C. E.	W. B'DS.		CHS.	SAB. S.	Y. P. S. C. E.	W. B'DS.
White Oak.....				1 50	Waukon, German.....				
Wright.....	120 00	18 50	43 72	111 64	Wilson's Grove.....	60 00			
Winterset.....					Zalmona.....	5 17			15 36
	1,253 71	72 13		1,142 47	Zion.....	472 37	42 00		423 13
					<i>Phy of Dubuque.</i>				
Bethel.....	3 00			5 55	Arcadia.....	1 63			
Centretown.....	3 00			3 25	Armstrong.....		1 74		18 50
Dayton.....	31 30	15 00		112 85	Bancroft.....	5 00			
Dubuque, 1st.....	50 00				Bethel.....	10 45			36 30
" 2d.....					Boone.....	11 00	10 50		2 00
" 3d.....					Brala.....				4 60
Dyersville, German.....	15 00			17 00	Burt.....	10 45			5 88
Fairbanks.....	7 00				Churdan.....				66 25
Farley.....	4 00				Coon Rapids.....				18 86
Frankville.....	6 00				Dana.....				21 23
Hazleton.....	15 00				Dedham.....				
Hope, German.....	43 26			68 69	Emmanuel, German.....	7 00			
Hopkinton.....	82 85			91 75	Emmett Co., 1st.....				
Independence, 1st.....					Estherville.....	9 00	3 00	2 00	21 10
Jesup.....	15 28	1 00		17 45	Fonda.....	5 00	1 00		4 85
Lansing, 1st.....	26 00	5 00		23 00	Fort Dodge.....	42 11	16 61		161 15
" German.....	10 00				Germania.....	3 00			
Lime Spring.....	5 00				Gilmore City.....	5 71	36		27 16
McGregor.....	5 00				Gidden.....	21 35			15 64
Manchester.....	16 56			21 54	Grand Junction.....				
Maynard.....					Irvington.....				94 64
Mount Hope.....	6 00			5 00	Laurens.....				6 60
Oelwein.....				4 85	Lake City.....				49 02
Otterville.....	4 00			36 84	Lake Park.....	7 60			1 50
Pine Creek.....	3 50				Live more.....				22 7
Pleasant Grove.....	2 00				Lohrville.....	8 00	3 80		3- 12
Prairie.....	13 75				Luverne.....				
Prairieburg.....	23 70				Manning.....				
Reform-d Bohemian.....	2 50				Mongona.....				
Rossville.....	9 50				Paton.....				
" German.....					Pleasant Ridge.....	4 22	2 00		
Saratoga, Bohemian.....					Plover.....				
Sherrill's Mound, German.....	10 00	21 00			Pomeroy.....	9 51	1 60		
Volga.....					Ramsay, German.....	15 00	4 00		
Walker.....					Ripley.....				

	CHS.	SAB. S.	Y. P. S. C. E.	W. B'DS.		CHS.	SAB. S.	Y. P. S. C. E.	W. B'DS.
Rockwell City.....	20 00			4 85	St. Peter's, Evangelical.....				
Kolfe, 2d.....	19 00	5 62	4 00	2 34	Troy.....	3 30			17 00
Spirit Lake.....	23 90	55	5 71	14 95	Union.....	30 00			75 10
Sunny-side.....					Wapello.....	24 70	2 75	15 00	8 44
West Bend.....				2 60	West Point.....	10 22			17 00
Wheatland, German.....	50 00				Winfield.....	38 00			19 00
	293 53	50 04	15 51	608 30		903 98	287 91	45 08	965 09
					<i>Ply of Iowa City.</i>				
Bentonsport.....	20 20	3 30		6 75	Atalissa.....	3 96			7 75
Birmingham.....	6 00			5 00	Bethel.....				
Bloomfield.....					Blue Grass.....				5 00
Bonaparte.....					Brooklyn.....	10 15			
Burlington, 1st.....	159 84	84 00	50	230 53	Cedar Valley.....	11 60	5 26		30 00
Hope.....	2 50				Columbus, Central.....	8 04			5 00
Chequest.....	1 80				Crawfordsville.....	105 80			113 01
Croton.....	200 17	43 24	11 08	179 71	Davenport, 1st.....	4 75			25 00
Fairfield.....					Davenport, 2d.....	7 80	4 20		2 20
Grandview.....					Deep River.....				
Hope.....	167 97	69 02	10 00	119 14	Eldridge.....	2 50	8 82		
Keokuk, Westminster.....	2 00				Elm Grove.....				
" 2d.....					Fairview.....				
Kirkville.....					Hermon.....				
Kossuth, 1st.....	9 00		8 50	32 60	Iowa City.....	65 00	7 00		95 45
Lebanon.....	2 73			25 15	Keota.....	3 00			2 00
Libertyville.....				3 75	Ladara.....	2 00			
Martinsburg.....	37 66	10 00		33 17	Lafayette.....				
Mediapolis.....	16 50			10 00	Le Claire.....	5 00			10 00
Middletown.....	3 30			5 00	Malcolm.....	12 44			
Montrose.....					Marengo.....	10 00		5 00	50 59
Morning Sun.....	105 75			33 20	Montezuma.....				
Mount Pleasant, 1st.....	38 00	50 00		91 65	Mount Union.....				
German.....	13 00	3 00			Muscatine.....	36 00		26 00	110 00
Mount Zion.....	5 00				Nolo.....			2 00	
New London.....	8 58	6 10		2 40	Oxford.....	10 00		2 50	25 00
Oakland.....	4 26				Princeton.....	11 00			
Ottumwa, 1st.....				38 00	Red Oak Grove.....	3 00			
East End.....	2 00				Scott.....	5 00			2 76
Pleasant Plain.....					Scourney.....	11 00		2 70	5 50
Primrose.....					Sugar Creek.....	5 00			
Salina.....					Summit.....	19 51	7 14		60 85
Sharon.....					Tipton.....	6 75			
Shunam.....					Union.....				15 00
Spring Creek.....	2 00			10 00	Unity.....				

	CHS.	SAB. S.	Y. P. S. C. E.	W. B.'DS.		CHS.	SAB. S.	Y. P. S. C. E.	W. B.'DS.
Washington.....	5 95		1 33	135 00	Sioux City, 3d				5 00
West Branch.....	13 36		15 00	8 00	Sioux City, 4th				5 00
West Liberty.....	25 00			45 01	Sioux Co., 2d German.....				34 93
What Cheer.....	5 00			13 00	Storm Lake.....			14 90	5 00
Williamsburgh.....	22 00			23 50	Union Township.....		4 00	5 00	21 85
Wilton.....	39 00				Vail.....				5 00
	575 46	32 42	54 53	765 52	Wall Lake.....				
				26 10	Woodbury Co., Westminster.....				
<i>City of Sioux City.</i>						177 19	15 04	29 92	681 60
Alta.....	6 75				<i>City of Waterloo.</i>				
Ashton.....	6 00				Ackley.....				30 50
Auburn.....			6 00		Albion.....			10 00	45 00
Battle Creek.....	11 00				Aplington.....				3 00
Callippe.....				3 94	Blansburgh.....				
Cherokee.....	76 40			129 50	Cedar Falls.....			5 50	7 00
Cleghorn.....	20 50			30 92	Cedar Valley.....			14 70	7 00
Denison.....	9 80				Clarksville.....				58 00
Early.....		1 60			Conrad.....		4 00		7 35
Emanuel, German.....					Downs.....				13 79
Gaza.....					Dysart.....		7 24		
Hartley.....					East Friesland.....				14 00
Hosper's.....	20 00			24 00	Eldora.....				49 00
Ila Grove.....	4 20			17 85	Greene.....		3 60		70 50
Inwood.....				5 00	Grundy Centre.....				11 00
Jackson Township.....	4 55			6 30	Holland, German.....				8 00
Larrabee.....				2 50	Janesville.....		4 25		
Le Mars.....				101 11	Kamrar, German.....				33 00
Liberty.....	23 07			4 85	La Porte City.....				52 00
Lyon Co., German.....		2 00			Marshalltown.....		6 00		26 35
Manilla.....	15 00				Morrison.....			2 00	41 68
Mapleton.....					Newada.....				12 23
Mer den.....	1 50				Owasa.....				69 35
Merrill.....					Pisgah.....		3 00		
Mont Pleasant.....	3 60		4 02	12 50	Point Pleasant.....				5 00
O'Brien Co., Scotch.....	3 00			33 20	Rock Creek, German.....				38 75
Odeboth.....				12 52	Salem.....				48 60
Plymouth Co.....	7 00				State Centre.....				10 00
Providence.....	1 00			3 05	Steunbooth Rock.....				2 00
Sac City.....	10 00		4 94	27 00	Tama.....				18 32
Sanborn.....	30 55				Toledo.....		1 82		9 91
Schaller.....	31 84		3 40	5 00	Tranquility.....				66 65
Sioux City, 1st.....	23 25			127 94	Union, German.....				7 00
Sioux City, 2d.....	5 70			46 51	Waterloo.....		10 00	16 00	72 7

	CHS.	SAB. S.	Y. P. S. C. E.	W. B.'DS.		CHS.	SAB. S.	Y. P. S. C. E.	W. B.'DS.
Waverly.....	12 00			4 00	Indiana		90		
West Friesland, German.....					Le Roy.....	9 89			3 68
Williams.....	5 00				Lyndon.....	8 00			
Miscellaneous.....					Madison.....				
	584 94	34 66	28 60	592 09	Maple City.....				2 45
					Marion.....				
					Maxon.....	1 61	1 20		4 50
					Mayfield.....				
					Melvern.....				
					Milan.....				
Argonia.....	25 86			3 75	Morris.....				
Arkansas City.....				27 20	Mount Pleasant.....				
Augusta.....	3 00			12 60	Mount Vernon.....				
Belle Plaine.....	4 00				Mulvane.....	6 42			17 90
Bethany.....					N. Cal.....				
Big Creek.....					New Salem.....				13 04
Brainard.....	94			8 50	Newton.....	9 21			46 51
Burlingame.....	6 80			11 10	Osage City.....				22 79
Burlington.....				8 82	Oxford.....	29 00			8 00
Caldwell.....				10 35	Peabody.....	35 00	3 00	10 00	67 10
Calvary.....	31 00				Peoria.....	3 00			
Cedar Point.....	6 00				Phenix Creek.....				
Clear Water.....	3 00				Pleasant Unity.....				
Clements.....					Potwin.....				
Conway Springs.....		5 55			Queenemo.....	6 14			10 00
Cottonwood Falls.....	5 00			105 20	Reece.....				
Council Grove.....	35 50			26 92	Salem, Welsh.....				
Derby.....					Sedan.....		3 00		
Dexter.....	3 00				Silver Creek.....				
Eaton.....					Slate Valley.....				
Eldorado.....					Spring-side.....				
Elmendorf.....	9 87			53 75	Union, 1st.....				
El Paso.....	3 25			80	Union, 2d.....				
Ewell.....					Walnut Valley.....	8 73			10 70
Emporia, 1st.....	164 63	7 87	50 00		Walton.....	6 00			
" 2d.....	6 00				Wauneta.....	5 00			
" 3d.....	10 00	81	3 75	39 83	Waverly.....	40 00		11 60	20 37
" 4th.....	2 50				Welcome.....				
" 5th.....					Wellington.....				
" 6th.....					Westminster.....	17 25			84 50
Eureka.....	9 20	6 30	1 50	11 00	White City.....				4 25
Florence.....					Wichita, 1st.....	130 51			215 33
Geuda Springs.....					" Harmony.....				
Hamilton.....					" Lincoln st.....	1 00			4 20
Harmony.....	2 00			*					
Hartford.....									
Howard.....	14 00			5 55					

SYNOD OF KANSAS.
Ply of Emporia.

	CHS.	SAB. S.	V. P. S. C. E.	W. B' DS.	CHS.	SAB. S.	V. P. S. C. F.	W. B' DS.
Richfield.....					40 55			20 25
Roxbury.....					16 50		8 50	28 05
Salem German.....	4 00				2 00			
Santa Fé.....					5 05			5 50
Spearville.....	6 25							
Stelling.....		3 00		5 00				
St. John.....					2 40			3 00
Syria.....					4 00			10 00
Syracuse.....					25 00			11 21
Ulysses.....								
Valley Township.....			17 17		4 27			
Wendell.....					1 00			
Wood-ale.....					1 00			
Zion.....					1 00			
Miscellaneous.....				1 04				
<i>Ply of Neosho.</i>					11 51	5 00		6 82
Altamont.....	88 60	9 42	37 47	311 47	3 00			3 62
Baxter Springs, 1st.....	5 00				10 00			7 18
" 2d.....					3 50			
Blue Mound.....					50 00			
Caney.....								
Carlisle.....	13 32				13 35			43 55
Central City.....								74 69
Chanute.....	31 55						5 00	
Cherokee.....								
Cherryvale.....					30 33	24 73		27 00
Chetopa.....	15 20				2 40	2 75		28 00
Coffeyville.....	3 51		14 00					
Colony.....								
Edna.....	2 00							
Elk City.....								
Eric.....								
Fairview.....								
Fort Scott, 1st.....	5 70							
" 2d.....								
Fredonia.....								
Fulton.....					9 00	12 00		19 75
Galena.....	24 10				10 00			
Garnett.....	2 00				8 65			
Geneva.....								
Girard.....					2 00			8 00
Glendale.....	1 00							
Humboldt.....	18 15							
					5 00			19 51
					390 33	44 13	2 00	502 97

	CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.	CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.
Wilson.....	2 00							
Miscellaneous.....	348 46	19 62	27 65	3 28	10 00			10 00
<i>Phy of Topeka.</i>								
Adrian.....	1 50			11 00	124 95			267 32
Arnaburn.....								
Bala.....				1 50	44 50	2 90	13 52	5 00
Baldwin.....	5 34				4 00			69 81
Bethel.....	3 00				17 00			19 08
Black Jack.....	8 80		4 00	7 50	14 30			
Clay Centre.....				3 00			5 00	20 47
Clinton.....	30 00				3 00			
De Soto.....								
Edgerton.....	5 85			12 95	920 68	84 66	161 44	847 16
Fairmount.....								
Gardner.....	7 09		13 00					
Hebron.....					45 95			39 00
High Prairie.....								
Idana.....	1 25			3 70	219 75	171 50	1 50	242 75
Industry.....					6 95			5 00
Junction City.....					5 00			
Kansas City, 1st.....	85 75	14 00	32 00	9 20	3 00			
" Central.....	4 00	10 00	46 32	35 00	19 36			34 07
" Grand View Park.....	27 25	5 77	75	8 97	60 00			50 00
" Western Highlands.....	28 50	4 01	20 00	90 24	8 00			
Lawrence.....	42 00	20 32	21 00	13 50	427 56	23 36		187 46
Leavenworth, 1st.....	386 00			35 52	25 62			7 25
Lowmont.....				152 00	40 50		5 00	30 00
Manhattan.....	26 50			26 55				14 07
Media.....					7 00			
Meriden.....								
Mission Centre.....					3 00			
Mulberry Creek, German.....	3 85			13 50				
Oak Hill.....	3 00							35 00
Oakland.....					15 00			51 25
Olathe.....		11 26	3 35	2 80				
Oskalooza.....			2 50	10 00				
Perry.....		2 40			5 00	2 50		24 00
Pleasant Ridge.....								
Riley.....					8 00			7 37
Riley Centre, German.....								
Rossville.....	4 19			8 60				
Sedalia.....	9 00	2 00			935 09	107 36	6 50	727 24

SYNOD OF KENTUCKY.
Phy of Ebenezer.

Ashland.....	45 95							39 00
Burlington.....								
Covington, 1st.....	219 75	171 50	1 50					242 75
Dayton, 1st.....	6 95							5 00
Ebenezer.....	5 00							
Falmouth.....	3 00							
Flemingsburgh.....	19 36							34 07
Frankfort.....	60 00							50 00
Greenup.....	8 00							
Lexington, 2d.....	427 56	23 36						187 46
Ludlow.....	25 62							7 25
Maysville.....	40 50						5 00	30 00
Moorefield.....								
Monnt Sterling, 1st.....	7 00							14 07
Murphysville.....								
New Concord.....	3 00							
New Hope.....								
Newport.....								
Paris, 1st.....								
Pikeville.....	15 00							
Salyersville.....								
Sharpsburg.....	5 00	2 50						24 00
Valley.....								
Williamstown.....	8 00							7 37
Miscellaneous.....								
	935 09	107 36	6 50					727 24

Y. P. S. C. E. W. B. D'S.

CHS. SAB. S. Y. P. S. C. E. W. B. D'S.

CHS. SAB. S. Y. P. S. C. E. W. B. D'S.

CHS. SAB. S. Y. P. S. C. E. W. B. D'S.

Phy of Louisville.

Alliance	10 00				
Bradenburg					
Caney Fork					
Chapel Hill	2 00			10 00	
Cloverport					
Craig					
Dycusburg					
Grand Rivers, Ohio av					
Guston	5 00				
Hodgensville	22 49		36 50		30 00
Hopkinsville, 1st	6 00				17 00
Kuttawa	5 00	5 00	5 00		20 00
Louisville, 4th					14 00
" Central	41 00				105 00
" College st	79 69				102 35
" Covenant					40 00
" Immanuel					
" Knox					
" Warren Memorial	254 36			315 00	
New Castle	1 00				
Olivet	5 40				
Owensboro, 1st	103 00		149 46		
Penn'a Run	4 00				
Pewee Valley	4 75			21 50	
Pisgah					
Plum Creek					
Princeton, 1st	13 00			43 40	
Shelbyville	35 13			28 00	
South Carrollton					
	591 82	5 00	41 50	895 71	

Phy of Transylvania.

Barbourville					
Bethel, Union					
Boyle					
Burkesville		2 50			
Columbia	12 00				
Concord					
Danville, 2d	202 25	35 00	15 00	296 50	
Dicks River					
East Bernstadt	2 00			2 00	

SYNOD OF MICHIGAN.

Ebenezer					
Edmondton					
Greensburg					
Harlan					
Harmony	5 00				
Harrodsburg, 1st	26 10				25 00
Lancaster	5 00				
Lebanon, 1st	8 00				33 00
Livingston					4 00
London					
Manchester					
Middleborough					
Mount Pleasant					
Faint Lick					
Pittsburgh					2 00
Richland					
Richmond, 2d	11 50				
	271 85	37 50	15 00		362 50

SYNOD OF MICHIGAN.

Phy of Detroit.

Ann Arbor	81 54				237 10
Birmingham	12 00	3 00			38 00
Brighton	11 50				8 50
Canton					
Dearborn					
Detroit, 1st	682 11	42 43			841 18
" 2d av		30 00	13 60		10 07
" Baker st, Immanuel					70 00
" Bethany	3 00				10 50
" Calvary	9 75	8 41			58 03
" Central	60 00				90 03
" Covenant	20 81	15 80	34 16		42 00
" Forest av	80 00	21 37			70 63
" Fort st	1,138 47				1,036 04
" Jefferson av	155 25				281 21
" Memorial	50 00	24 93			133 68
" Trumbull av	170 88	125 00	29 16		131 14
" Westmunster	363 34				221 08
East Nankin	16 38	5 00			17 00
Finn					
Holly		8 00			19 15
Howell	32 00				40 00

	CHS.	SAB. S.	V. F. S. C. E.	W. B'Ds.		CHS.	SAB. S.	V. F. S. C. F.	W. B'Ds.
Independence									
Marine City									
Milan	100 00	30 00		3 54					31 91
Milford	10 75	4 25		233 84					159 70
Mount Clemens				40 87					8 50
North Detroit							9 24		
Northville	33 93	2 33		44 20					
Planfield				4 85					
Plymouth	5 52								3 06
Pontiac				195 55					
Saline									
Southfield	58 58			62 00					
South Lyon	9 30	1 75		9 00					
Springfield	7 50	7 50		28 00					152 50
Stony Creek		0 50							
Unadilla	21 80	6 23		20 00					
White Lake	5 00			10 00					20 25
Windsor	67 61	50 00		393 95					6 00
Ypsilanti									4 30
	3,207 98	395 50	77 42	4,419 12					4 00
<i>Phy of Flint.</i>									
Akron									
Argentine	9 29								5 00
Avoca									
Bad Axe		12 41		12 00					4 25
Berne Junction									
Bethel									
Bingham	62								
Brent Creek	6 06	3 22							25 15
Bridgemanpton							2 00		
Brookway									
Brookfield									
Byron									
Caro	40 00			44 20					18 43
Caseville	9 08	4 70							27 50
Cass City	2 00								45 00
Chandler							15 60		79 41
Columbia									2 50
Corunna	2 50			10 00					
Crosswell				3 50					
Denmark	2 50								159 96
Elk									22 40
Elkton									43 75
<i>Phy of Grand Rapids.</i>									
Big Rapids									
Evart	15 55								
Ferrysburgh	20 30								45 00
Grand Haven	40 88								79 41
Grand Rapids, Ist.	5 00								2 50
" Immanuel									
" Mission Wood									
" Westminster	99 94								15 00
Hesperia									22 40
Ionia	55 00								43 75
	376 41	31 57	22 00	415 26					

	CHS.	SAB. S.	V. P. S. C. E.	W. B' DS.	CHS.	SAB. S.	V. P. S. C. F.	W. B' DS.
Ludington.....				19 06				
Montague.....				5 50				
Muir.....	8 00							6 00
Pewamo.....								23 95
Sebeva.....								
Spring Lake.....	20 00		5 00			11 55	10 00	27 79
Stanton.....	5 00						27 36	121 60
Tustin.....	3 00		4 57					50 00
<i>Ply of Kalamazoo.</i>								
Allegan.....	272 67	15 60	15 00	433 08		5 06	5 39	20 79
Benton Harbor.....	14 25			4 60				
Buchanan.....				20 15				
Burr Oak.....	11 00	9 00		19 50				6 90
Cassopolis.....	3 50			17 42		4 00		24 03
Constantine.....								43 37
Decatur.....	7 25		5 00					
Edwardsburgh.....	6 36		10 93					
Hamilton.....								
Kalamazoo, 1st.....	135 00			119 26		27 80	61 25	355 36
North.....								
Kendall.....								
Martin.....								
Niles.....	56 54	10 00		8 40				64 78
Paw Paw.....				84 85			5 00	11 60
Plainwell.....	5 00		10 00	12 00				31 50
Richland.....	23 50			36 56				9 51
Schoolcraft.....	9 00	2 25						
Sturgis.....	15 97			14 00		15 00	21 00	3 59
Three Rivers.....	1 64			30 00				0 31
White Pigeon.....								57 64
	289 01	21 25	20 93	395 79		15 00	5 00	38 143
								113 75
								54 43
								117 89
						17 37		52 63
								15 75
								24 00
<i>Ply of Lake Superior.</i>								
Christ.....		3 00						
Corinne.....								
Crystal Falls, Immanuel.....	6 05	2 00						
Detour.....	6 00		2 00					2 25
Escanaba.....	17 50		7 50	17 95				
Forl River.....	6 00			10 10				
Gatesville.....								
Gridstone, Westminster.....								
						32 37	40 68	60 31
	426 36							

Ply of Lansing.

Ply of Lansing.

Ply of Lansing.

Ply of Lansing.

Ply of Lansing.

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Ply of Lansing.

Ply of Lansing.

				<i>Ply of Monroe.</i>				<i>Ply of Saginaw.</i>			
CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.	CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.	CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.
159 85		40 00	183 19	Alcona.....				21 00	4 00		60 22
25 00			5 00	Alma.....							6 14
7 55		11 00	73 20	Alpena.....							
32 31				An Sable and Oscoda.....				87 31			238 39
3 05		2 50	6 25	Bay City, 1st.....					1 00	16 00	
8 15			61 52	Black River.....							
22 00		6 05	13 00	Calcedonia.....							
				Calkinsville.....							
51 38		40 00	99 25	Coleman.....				59 00			
10 00	2 00	17 00		Emerson.....							
				Fairfield.....							
				Gladwin, 1st.....							
				" 2d.....							
6 00			33 00	Gravling.....							
47 50			20 75	Harrisville.....							
259 76		42 00	10 00	Hillman.....							
			75 50	Ingersoll.....							
632 05	2 00	158 55	583 66	Ithaca.....				5 75			19 60
				Lafayette, 2d.....							
				Long Rapids.....							
		1 00	1 43	Maple Ridge.....							
				Midland.....							17 15
			24 25	Mount Pleasant.....				5 00			3 00
			5 50	Mungers.....							
				Omer.....							
				Ossineke.....							
				Pinconning.....							
				Pine River.....							
				Saginaw, 1st.....				213 88			6 86
				" 2d.....				4 95			
				" East Side, 1st.....				32 87			8 28
			23 20	" " Grace.....				5 05			
			13 30	" " Washington av.....				5 00			17 40
			22 30	" Immanuel.....				10 00			5 00
				" Warren av.....							37 59
				" West Side, 1st.....				183 14			641 36
			38 67	" " Grace.....							27 80
				Sterling.....							
				St. Louis.....				5 25			25 00
				Tawas.....							
				Taymouth.....				2 50			5 00
49 31	5 00	1 00	138 71								

Ply of Monroe.

Adrian.....
Blissfield.....
California.....
Clayton.....
Coldwater.....
Deerfield.....
Dover.....
Erie.....
Hillsdale.....
Jonesville.....
La Salle.....
Monroe.....
Palmyra.....
Petersburg.....
Quincy.....
Raisin.....
Reading.....
Tecumseh.....

Ply of Petoskey.

Alanson.....
Boyer City.....
Boyne Falls.....
Cadillac.....
Clam Lake, Bethany.....
Conway.....
Cross Village.....
East Jordan.....
Eik Rapids.....
Elmira.....
Elze Lake.....
Harbor Springs.....
Lake City.....
Mackinaw City.....
Omena.....
Parker.....
Petoskey.....
Riverside, Bethany.....
Traverse City.....
Yuba.....

	CHS.	SAB. S.	Y. P. S. C. F.	W. B.'S.	CHS.	SAB. S.	Y. P. S. C. F.	W. B.'S.
W. Bay City, Covenant.....	57 68	2 47	3 35	68 96	5 25	10 16		
" " " Westminister.....					23 00			69 00
Miscellaneous.....	5 00				1 00			
	703 38	13 47	24 35	1,232 75	14 00	4 42	1 27	
					2 65			24 00
					13 16			
					7 00			
SYNOD OF MINNESOTA.								
<i>Ply of Duluth.</i>								
Barnum.....				5 40				
Bethlehem.....				15 89				23 05
Brainard.....							2 50	8 20
Cloquet.....	74 38			124 83				
Duluth, 1st.....	4 00			25 00			5 83	9 20
" " " Hazlewood Park.....	3 50	3 65		2 03	10 00			41 25
" " " Norwegian.....				2 00	26 00	2 80		5 50
Ely.....								
Fond du Lac.....	17 49			65 37	32 00			
Glen Avon.....					70 00		50 00	186 44
Grand Rapids.....				3 32	17 00			19 84
Hinckley.....	11 77	3 78	1 50	38 17				
Lake Side.....								
La Prairie.....								
McNair Memorial.....	3 00		1 51					
Moisse Lake.....								
New Duluth, House of Hope.....	1 00				6 00			19 00
Pine City.....	1 00							4 30
Rice Lake.....								
Rutledge.....					8 00			15 00
Saanaria.....	1 75			2 00				
" " " Swedish.....								
Sandstone.....	1 60			2 00	5 00			
Thomson.....					5 00			
Towet, St. James.....	6 00		12 00	38 86	2 20	2 55		59 61
Two Harbors.....					64 00			
Virginia.....					1 02			
West Duluth, Westminster.....	4 41			54 31	16 09	4 05		23 30
Willow River.....				5 03	19 25			2 00
					34 05			6 80
					11 00			05 50
	129 90	7 43	15 01	384 21	05 50	13 95	8 70	24 00
					83 47	5 85		67 78
<i>Ply of Mankato.</i>								
Amboy.....	17 32		5 00	17 00	5(1 84	43 78	85 50	641 00
Balaton.....	2 88							

	CHS.	SAB. S.	V. P. S. C. E.	W. B. D.S.		CHS.	SAB. S.	V. P. S. C. E.	W. B. D.S.
<i>Phy of Minneapolis.</i>									
Buffalo.....	12 16	1 00	1 00	30 50	Granville.....				
Crystal Bay.....	6 00			2 50	Hallock.....	1 00			7 25
Delano.....					Keystone.....		3 20		8 00
Eden Prairie.....					Knox.....				
Howard.....	5 00	1 25		4 00	Lawrence.....		4 75		
Long Lake.....	0 00	1 00	1 00		Maine.....				
Maple Plain.....					Maplewood.....	30 00			11 00
Minneapolis, 1st.....	155 22			166 66	Mendenhall, Memorial.....				
5th.....	12 50		3 33	20 40	Moorhead.....	1 00			
Andrew.....	63 67			245 89	Norhtcote.....				
Bethany.....		12 85	2 10	1 30	Red Lake Falls.....				
Bethlehem.....	30 94	12 22		158 90	Ridge.....				
Elim.....				4 06	Sabin.....				
Franklin av.....	2 00	8 00	3 00	19 75	Scotland.....				
Grace.....				2 40	Taber, Bohemian.....	6 50	2 85		15 35
Highland Park.....	43 59	1 46	1 46	133 13	Warren.....	4 00			
Hope.....				21 25	Western.....	5 00			
House of Faith.....					Miscellaneous.....				
Norwegian.....						139 75	19 34		116 58
Oliver.....				29 83	<i>Phy of St. Cloud.</i>				
St. Louis Park.....				22 00	Atwater.....				
Shiloh.....	21 35			22 00	Bethel.....				
Stewart Memorial.....	22 06	8 00		127 05	Brown's Valley.....				
Swedish, 1st.....	1 00				Burbank.....	3 80			
Immanuel.....					Cedar Mills.....				2 06
Westminster.....	600 00	89 60	16 00	1,470 40	Greenleaf.....	80			5 00
Oak Grove.....	12 00			10 00	Harrison.....				
Rockford.....	6 50				Hawki.....				
Winsted.....	4 00	1 20			Kerkhoven.....				65 00
	1,004 89	136 58	27 89	2,476 11	Litchfield.....	27 10	10 00		
<i>Phy of Red River.</i>									
Angus.....		1 25		1 36	Mananah.....				
Argyle.....	7 60				Oak Grove.....				
Ashby.....					Rheiderland, German.....	4 00		1 00	
Bethany.....					Royalton.....				15 00
Bethel.....	4 38				Spring Grove.....	3 20			32 09
Crookston.....	5 00				St. Cloud.....				
Deerhorn.....	3 00			13 90	Wheaton.....				
Elbow Lake.....	3 00				Willmar.....	14 00	9 50	11 10	4 00
Euclid.....	10 35					52 90	20 50	26 10	108 75
Evanville.....					<i>Phy of St. Paul.</i>				
Fergus Falls.....	53 97	15 24		49 72	Anoka.....				
					Belle Plaine.....				

	CHS.	SAB. S.	Y. P. S. C. E.	W. B'D'S.		CHS.	SAB. S.	Y. P. S. C. E.	W. B'D'S.
Boytton					Bethel	2 00			
Brookfield	26 00	9 00		33 40	Breckenridge				7 00
Canton				5 78	Cameron	7 75	5 67	3 75	10 00
Centre					Carrollton	10 00			10 00
Clarence					Chillicothe	5 00			
Edina	15 00			19 75	Cowgill	6 55			
Enterprise				1 50	Craig	2 00			
Ethel					Dawn	6 87			
Glasgow	3 70		71		Easton				46 25
Glasgow	2 25				Fairfax				
Grantsville					Gallatin				
Hannibal	100 00			142 05	Graham	4 42	9 48		5 00
Kirksville				18 10	Grant City	1 00			
Knox City	6 00			2 25	Hackberry	3 40			
Laclede				1 00	Hamilton	10 52	4 50	10 00	
Lagonda					Hodge	3 00			
La Grange				6 39	Hope	10 00			
Lingo				1 15	Hopkins				
Louisiana	8 25			28 05	Jameson				
Macon	22 51			58 75	King City	10 00	4 25		23 20
Marceline					Kingston		1 50		
Milan	5 00	1 00		13 00	Knox	3 60			6 10
Millard					Lathrop				
Moberly	15 10	1 09		53 72	Lincoln	3 00		02	
Newark					Martinsville	55 00	9 61		48 20
New Cambria	3 00			5 50	Marysville, Ist	3 87			
New Providence				17 63	Mirabile				
Pleasant Prairie					Mizpah	11 45	7 50	2 00	4 30
Salem					Mound City	1 00			
Salsbury				1 10	Mt. Zion	16 00	4 50		20 10
Shelbyville	2 00				New Hampton	3 00			
Sullivan	5 00				New Point	1 00			
Union	6 00			8 00	New York Settlement	9 00			
Unionville					Oak Grove	249 21	10 35	3 00	32 00
Wilson	2 00			13 77	Oregon	3 25			95 62
Miscellaneous	247 70	13 99	71	438 39	Parkville	2 00			
					Polo	12 50			
					Rockport	4 00			4 00
					Rosedale	4 14			21 01
					Savannah	155 75	7 86		40 71
					Stamerry	84 00		30 00	37 01
					St. Joseph, 3d st.				
					St. Joseph, Westminster				
					Tarkio				

Phy of Platte.

Akron	4 00
Albany	6 45
Avalon	3 10
Barnard	12 50

SYNOD OF MONTANA.		SYNOD OF NEBRASKA.	
<i>Ply. of Butte.</i>		<i>Ply. of Hastings.</i>	
CHS.	SAB. S.	CHS.	SAB. S.
Y. P.	W. B. DS.	Y. P.	W. B. DS.
S. C. F.		S. C. E.	
		W. F. D. S.	
Anconda.....	5 10	10 00	
Butte.....		40 00	
Corvallis.....		60 00	
Deer Lodge.....	5 00		
Dillon.....			
Granite.....	3 00		
Grantsdale.....			
Hamilton.....	12 50		
Kalspell.....			
Missoula.....	13 00	5 90	6 00
Phillipsburg.....	8 25		
Stevensville.....			
Victor.....			
<hr/>			
Armells.....	4 75	115 10	5 00
Fort Benton.....		116 00	
Great Falls.....	140 00		57 90
Lavay.....	1 50		2 50
Kalspell.....			
Lewisstown.....	14 35		8 65
Neihart.....			
Philbrook.....	3 00		
White Sulphur Springs.....	3 60		
<hr/>			
167 20	7 00	8 65	60 00
<hr/>			
Boulder Valley.....	15 00		
Boreman.....	70 70	13 35	47 25
Hamilton.....	6 00		
Helena, 1st.....	72 70	3 25	31 00
Helena, 2d.....	15 55		
Central.....	6 00		
Manhattan, 1st.....	6 00		
Miles City.....	5 00		
Pony.....	2 00		
Spring Hill.....	3 00		
Timberline.....			
Wickes.....			
<hr/>			
195 95	23 84	16 60	78 25
<hr/>			
Alliance.....			
Belmont.....			
Bodane.....			
Burbank.....			
Clinton.....			
Gordon.....			
Marshall.....	2 00		
Norden.....	15 00		
Perch.....			
Pine Ridge.....			
Rushville.....			
The Valley.....			
Thurman.....			
Union Star.....			
Unity.....			
Valentine.....			
Willow Creek.....		17 00	
<hr/>			
Aurora.....			
Axtel.....	5 00		
Ayr.....			
Beaver City.....	4 00	5 00	2 85
Bethel.....	3 55		
Bloomington.....	3 27		
Blue Hill.....	2 00		
Campbell, German.....	4 00		
Champion.....			
Culbertson.....			
Drittwood.....			
Edgar.....		1 00	34 77
Friendship.....	23 25		
Glenville, Germ. n.....			
Haigler.....			
Hanover.....	8 00		
Hansen.....	5 00		18 92
Hardy.....			
Hartwell.....			
Hastings, 1st.....	58 20	22 00	43 00
Hastings, German.....	3 00		

V. P.
S. C. E. W. B. DS.

CHS.	SAB. S.	W. B. DS.
1 00	6 68	17 00
10 00		26 05
15 00		32 42
3 51		6 11
22 59	10 11	3 00
9 00		56 01
4 58		5 00
6 85	1 25	13 00
3 00		7 81
3 83		1 15
8 45		15 60
144 11	18 04	299 20

V. P.
S. C. F. W. B. DS.

CHS.	SAB. S.	W. B. DS.
14 50		28 96
3 25		
30 80	26 30	10 00
3 00		
2 00		
2 00		
	5 65	
3 75		
8 38		
3 75		
4 00		
195 00	28 65	31 30
		138 00

Hayes Centre.....
Holdrege.....
Imperial.....
Kenesaw.....
Lebanon.....
Lysinger.....
Marquette.....
Minden.....
Mount Pleasant, German.....
Nelson.....
Oak.....
Oak Creek, German.....
Ong.....
Orleans.....
Osco.....
Oxford.....
Ragan.....
Red Cloud.....
Republican City.....
Rusklin.....
Stamford.....
Stockham.....
Superior.....
Thornton.....
Verona.....
Williamsburg.....
Wilsonville.....

Ply of Kearney.
Ansley.....
Armada.....
Ashton.....
Berg.....
Big Spring.....
Box Elder.....
Broken Bow.....
Burbank.....
Buffalo Grove.....
Burr Oak.....
Central City.....
Cherry Creek.....
Clontibret.....
Cozad.....

Dorp Valley.....
Farwell.....
Fullerton.....
Gandy.....
Garfield.....
Genoa.....
Gibbon.....
Gothenburg.....
Grand Island.....
Greeley Centre.....
Kearney, 1st.....
" German.....
Lacota.....
Lexington.....
Lillian.....
Litchfield.....
Loup City.....
Mount Olivet.....
North Loup.....
North Platte.....
Ord.....
Redington.....
Salem.....
Scotia.....
Shelton.....
St. Edwards.....
St. Paul.....
Summer.....
Sutherland.....
The Valley.....
Wilson, Memorial.....
Wood River.....

Ply of Nebraska City.
Adams.....
Alexandria.....
Auburn.....
Barnston.....
Beatrice, 1st.....
" 2d.....
Belvidere.....
Fennett.....
Blue Springs.....

	CH.	SAB. S.	V. P. S. C. E.	W. B'DS.		CHS.	SAB. S.	V. P. S. C. E.	W. B'DS.
Unity.....	10 45				Shelby.....				
Valentine.....	13 50			24 35	Silver Creek.....				19 01
Wakefield.....	1 00			37 50	South Omaha.....	25 75	3 00	10 00	26 84
Wayne.....	22 50				Tekamah.....				
West Union.....					Tracey Valley.....				
Willowdale.....					Valley.....	9 25			7 41
Winnebago, Indian.....	75 74	16 14	1 05	135 61	Wahoe.....	7 10			
					Waterloo.....	13 38			14 39
					Webster.....	3 65			
						444 23	415 11	65 00	789 86
					SYNOD OF NEW JERSEY.				
					<i>Phy of Omaha.</i>				
Bancroft.....				6 7	Bata.....				
Belle Centre.....					Batanga.....	3 00			
Bellevue.....	20 00	6 44	50 00	13 90	Benita.....				
Blair.....				10 50	Corisco.....	30 00			
Ceresco.....	5 00				Eyvue.....				
Columbus.....	9 00			23 55	Gaboon.....	5 00			10 00
Craig.....	3 50				Igenju.....				
Creston.....					Kangwe.....				
Decatur.....					(Lamba.....				
Florence.....	21 60	25 0		64 51	Wambalia.....				
Fremont.....									
Grandview.....					<i>Phy of Elizabeth.</i>				
Hooper.....					Flasking Ridge.....	38 00			10 00
La Platte.....					Fayonne City.....				
Lost Creek.....	10 00			2 20	Ferblehem.....	2 28 25	98 37	30 00	166 30
Lyons.....	25 00			43 95	Clarksville.....	48 00			42 00
Marietta.....					Clinton.....	680 09	30 00		116 60
Monroe.....	101 72	350 00		125 52	Connecticut Farms.....	60 00	32 00	11 00	20 00
Omaha, 1st.....	10 00			96 00	Cranford.....	71 02	39 61	25 00	53 80
" 2d.....	10 00			7 00	Dunellen.....	13 08			50 13
" Ambler Place.....	10 00			5 00	Elizabeth, 1st.....	415 83			248 00
" Blackbird Hills.....	10 47				" 2d.....	20 00			
" Bohemian.....					" 1st German.....	355 00	244 85		126 00
" Castellar st.....	14 35			13 83	" 2d.....	93 28			137 64
" Chifton Hill.....	3 67			4 00	" Madison av.....	5 30	10 00		10 02
" Knox.....	14 66			112 46	" Marshall st.....	41 00			164 80
" Lowe av.....	24 21	30 67		51 66	" Siloam.....				
" Westminster.....	38 92			02 67	" Westminster.....	640 13	105 75		496 45
Omaha Agency, Bethleham.....	3 10			10 00	Glen Garden.....	2 00			
Osceola.....	5 00		5 00						
Papillon.....									
Plymouth.....				5 00					
Schuyler.....				33 73					

	CHS.	SAB. S.	V. P. S. C. E.	W. B'D'S.	V. P. S. C. E.	W. U'D'S.
Lamington.....	223 00	37 00	5 00	75 04		
Liberty Corner.....	15 00					
Lower Valley.....	33 00					
Maurers, German.....	72 00		25 00	110 08		38 00
Metuchen.....	81 00		34 00	81 19		150 00
Perth Amboy.....	66 37			60 00		18 25
Plainfield, 1st.....	1 00					
" Bethel.....	2,059 25	87 35	4 00	227 00		
" Crescent av.....	5 00					
" Hope.....	62 80		12 23	139 67		173 06
" Warren.....	3 00			111 74		40 80
Pluckamin.....	100 00	9 82	15 00	178 40		
Rahway, 1st.....	194 21	71 82	21 17	387 50		
" 1st German.....	77 38	25 33	50 00	39 20		100 00
Roselle.....	22 76	25 00	20 00	144 00		70 00
Springfield.....	6 25			180 05		375 00
Westfield.....				1,085 04		
Woodbridge.....						
Miscellaneous.....	6,721 90	857 11	295 66	5,034 83		2,671 75

City of Monmouth.

Allen town.....	05 00					
Asbury Park, 1st.....	15 00	15 31	21 25			93 00
Atlantic Highlands.....	39 20		5 00			43 00
Barnegat.....	5 00					30 00
Belmar.....						
Beverly.....	111 59	10 00	16 00			100 68
Bordentown.....	6 35	0 36	18 00			46 00
Burlington.....	201 76	206 34				188 88
Calvary.....	27 54					34 25
Columbus.....	14 00	16 00				6 34
Cranbury, 1st.....	74 28					73 54
" 2d.....	37 78					207 05
Cream Ridge.....	5 58	10 30				10 00
Delanco.....	10 26					10 00
Englishtown.....	16 65					12 37
Farmingdale.....	59 00					
Forked River.....	5 00					
Freehold.....	175 21	10 85	12 65			302 50
Hightstown.....	150 13	43 08				108 33
Holmanville.....	2 45					
Hope.....	1 77					
Jacksonville.....	3 50					10 00
Jamesburgh.....	46 00		20 00			123 30
Keypport.....	5 00					
Lakewood.....	234 00					82 06
Long Branch.....	20 10					162 50
Manalapan.....	9 50					

City of Jersey City.

Arlington.....	15 50		45 00			
Carlstadt.....	5 00					
Dundee.....	21 00		24 06			
Finglwood.....	1,251 45	48 00	3 72	565 00		
Garfield.....	8 60	23 45	10 80	21 00		
Hackensack.....	20 00	11 00	27 34	10 00		
Hoboken.....	13 45		40 60	14 00		
Jersey City, 1st.....	207 71	150 00	25 00	299 03		
" 2d.....	53 60	22 00	20 50	50 00		
" Cluremont.....	24 00	5 00	1 50	40 50		
" John Knox.....						
" Scotch.....						
" Westminster.....	61 83	5 66	23 32	15 00		
Kingsland.....			5 00	34 50		
Newfoundland.....	43 30	21 00	21 77	42 67		
Norwood.....						
Passaic.....	350 00	27 94	226 86	190 85		
" German.....						
Pater son, 1st.....	10 00	16 00		173 20		
" 2d.....	102 38	35 00		105 00		

	CHS.	SAB. S.	V. P. S. C. E.	W. B'D'S.		CHS.	SAB. S.	V. P. S. C. E.	W. B'D'S.
Manasquan.....	84 34			7 24	Morris Plains.....	10 00			25 00
Manchester.....	10 00				Morristown, 1st.....	392 62	250 00	3 11	505 00
Matawan.....	95 01	40 00		207 49	" South st.....	2,916 83	458 00		605 50
Moorestown.....	70 00	7 05	28 00	46 00	Mt. Freedom.....	23 00			
Mount Holly.....	200 00	31 00	52 59	83 50	Mt. Olive.....	20 17			14 33
New Gretna.....	15 65			100 00	Myersville, German.....	2 00			
Oceanic.....	50 00				New Providence.....	13 00		16 26	06 50
Perrineville.....	3 65	5 00		6 65	New Vernon.....	122 99	15 80		109 34
Platsburgh.....	13 00	6 00		34 00	Orange, 1st.....	2,500 00	100 00		570 00
Plumstead.....	8 00			10 60	" 2d.....	1,555 00	180 00	25 00	911 43
Point Pleasant.....	8 00			50 00	" Central.....	3 00			240 54
Providence.....	2 18	6 25			" Hillside.....	675 04			
Red Bank.....					Orange Valley, German.....	5 00			
Sayreville.....	120 00		6 00	153 50	Parsippany.....	50 00	47 50	50 00	26 00
Shrewsbury.....	5 00				Pleasant Grove.....	48 82		1 50	16 00
South Amboy.....	18 31			84 00	Pleasant Valley, German.....				
Tenent.....					Rockaway.....	6 28			40 69
Tom's River.....		3 00	12 52	19 00	Schooley's Mountain.....	51 00			36 00
Tuckerton.....	12 00				South Orange, 1st.....	336 84	116 00		0 00
Westminster.....	1 00				" Trinity.....	200 00			88 60
Whiting and Shamong.....					St. Cloud.....		22 07		0 04
	2,101 29	428 54	226 28	2,540 26	Stirling.....	2 00			
					Succasunna.....	92 00		9 00	25 00
<i>Phy of Morris and Orange.</i>					Summit Central.....	460 19	53 31		258 00
Berkshire Valley.....	102 88	24 65		152 78	Vailsburgh.....	25 00			
Boonton.....	30 00		2 50	90 00	West Livingston.....	5 00			6 30
Chatham.....	85 65	22 00	50 00	52 20	Whippany.....	20 00			30 53
Chester.....	3 00				Wyoming.....	8 00	3 00		10 00
Dover.....	492 94	111 00		889 10	Miscellaneous.....				
" Welsh.....	404 00	35 00		70 43		12,400 49	1,931 24	171 82	6,409 29
East Orange, 1st.....	70 50	24 87	7 20	65 00					
" Arlington av.....	689 69				<i>Phy of Newark.</i>				
" Bethel.....					Arlington.....	1,241 40	100 00		35 00
" Brick.....					Bloomfield, 1st.....				405 75
Fairmount.....	65 75	5 00		6 00	" German.....				
Flanders.....	2 00				" Westminster.....	973 45			391 51
German Valley.....			7 25	183 95	Caldwell.....	168 90			165 00
Hanover.....	661 81	4 61		311 89	Kearney, Knox.....		17 11	20 00	2 00
Little Brook.....	80 68	362 15		60 00	Lyons Farms.....	50 57			80 00
Madison.....					Montclair, 1st.....	443 00	175 40	100 00	509 46
Mendham, 1st.....	22 00				" Grace.....	278 46		25 00	35 00
" 2d.....					" Trinity.....	400 00			500 00

	CHS.	SAB. S.	Y. P. S. C. E.	W. B'DS.
Pima and Sacaton, Indian.....	2 00			
Sacaton.....	5 00			
Tombstone.....	82	2 81		
Tucson, Spanish.....	27 82	2 81	25 00	
<i>Pby of Rio Grande.</i>				
Albuquerque, 1st.....	26 40	20 00	15 00	
" 2d.....	4 03			
" Spanish.....				
Jemes.....	2 00			
Laguna.....	8 00			
Las Cruces, 1st.....				
" Spanish.....				
Nacimiento.....	2 00			
Pajarito.....	2 00			
Placitas, Spanish.....				
Santa Teresa, Spanish.....				
Silver City.....	17 00	4 50		
Socorro, 1st.....	15 00	5 00		
" Spanish.....	76 40	29 50	15 00	
<i>Pby of Santa Fe.</i>				
Agua Negra.....				
Aztec.....				
Buena Vista.....				
Cauplien.....				
Dolce.....				
El Rito.....				
Embudo.....				
Junction City.....				
La Luz.....				
Las Vegas, 1st.....	42 90		15 00	
" Spanish.....	5 00			3 00
Los Valles.....				
Mora.....				
Ocate.....				
Ranchos.....				
Raton, 1st.....	19 27			
" 2d.....				
Rincones.....				
SYNOD OF NEW YORK.				
<i>Pby of Albany.</i>				
Albany, 1st.....	81 00		10 00	225 86
" 2d.....	50 00			281 48
" 3d.....	44 75			147 15
" 4th.....	800 00			460 00
" 6th.....	33 00	70 00	55 00	118 00
" Madison av.....	67 61			84 25
" State st.....	1,514 49	2000 00		580 25
" West End.....	45 00	14 50	5 00	27 73
Amsterdam, 2d.....	201 35			253 20
Ballston Centre.....	10 80			0 25
" Spa.....	88 75			150 00
Batchellerville.....	14 00			7 00
Bethany.....	80 70	5 00		
Bethlehem.....	3 00			8 75
Broadalbir.....	8 70			
Carlisle.....	15 00			
Charlton.....	37 50	30 00		33 00
Conklingville.....				
Corinth.....	2 29			
Day.....				
Emanuel.....	5 25			
Esperanc.....	21 10	15 00	8 00	4 00
Galway.....	19 00			62 75
Gloversville, 1st.....	141 20	5 50	18 00	61 00
" Kingsboro av.....	33 70	18 51		20 00
Greenbush.....	17 40			40 00
Hamilton Union.....	15 00	6 00	6 00	13 00
Jefferson.....	57 00			20 22
Jermain Memorial.....	1,004 00	21 00	2 50	52 00
Johnstown.....	600 00		100 00	153 00
Mariaville.....	4 50			7 50
Mayfield, Central.....	0 00			
Menands, Bethany.....				
New Scotland.....	27 02			31 15
Northampton.....	17 00			
Northville.....				

	CHS.	SAB. S.	Y. P. S. C. E.	W. B.'DS.		CHS.	SAB. S.	Y. P. S. C. E.	W. B.'DS.
Pine Grove.....	11 05	3 75		51 00	Preble.....				
Princeton.....				26 00	Smithville Flats.....	2 50			25 00
Rensselaerville.....				10 50	Union.....	26 00			18 75
Rockwell Falls.....	8 00	28 50		171 60	Waverly.....	67 00		25 00	79 17
Sand Lake.....				132 50	Whitney's Point.....	18 00			15 00
Saratoga Springs, 1st.....	37 00	2 31		589 50	Willet.....				
Schenectady, 1st.....	550 73	100 77	75 00	30 00	Windsor.....		7 18		35 00
" " East av.....	48 32			5 00				85 60	1,451 30
Stephentown.....	17 30			20 30	<i>Phy of Boston.</i>				
Tribes Hill.....	10 00				Antrim.....	31 50			15 00
Voorhesville.....	2 00				Barre.....				
West Gaiway.....	6 00	8 76	3 00	7 00	Bedford.....	32 25		6 28	
West Milton.....	1 00			42 00	Boston, 1st.....	96 55	78 48		152 60
West Troy.....	8 50				" 4th.....	61 55			36 50
Misce laneous.....	25 93				" Scotch.....	17 00		15 00	20 00
	5,874 73	597 21	283 16	2,941 94	" St. Andrews.....	5 00			
					Brookline.....	1 00			77 02
					East Boston.....	24 55			
					Fall River, Globe.....				
					" " Westminster.....				
Afton.....	40 00				Holyoke.....	11 60		5 00	
Apalachin.....	17 89	11 40		22 82	Houlton.....	20 00	30 00	10 00	24 00
Bainbridge.....	752 25	58 68	20 00	665 25	Lawrence.....	25 00			
Binghamton, 1st *.....	5 03		9 66		Litchfield.....	15 00			12 00
" Broad av.....	19 30				Londonderry.....	6 20			19 64
" Floral av, W. E.....	35 00		9 44	65 00	Lonsdale.....	5 00			5 00
" North.....	10 75	14 25		82 00	Lowell.....	10 00			25 00
" Koss Memorial.....					Lynn.....				
" West *.....					Manchester, ad.....				5 00
Cannonsville.....	5 00				" German.....				
Conklin.....	5 00	4 00	5 00	12 00	New Bedford.....				
Cortland.....	301 78	100 00		231 71	New Boston.....				218 13
Coventry, ad.....	25 59			23 00	Newburyport, 1st.....	8 00			24 00
Deposit.....	8 71			20 00	" ad.....	35 15	5 65		
East Maine.....					Newport.....				26 00
Freetown.....					Portland.....				30 00
McGrawville.....	8 27			47 00	Providence, 1st.....	25 00			
Marathon.....	5 00			15 00	" ad.....	2 00			50 00
Masonville.....		8 32		7 00	Quincy.....	6 35			69 00
Nichols.....	20 00				Roxbury.....	42 31	40 00		
Nineveh.....	56 00		4 00	12 00					
Owego.....	70 00	4 75		75 60					

* \$553 46 credited last year to Binghamton, West Church, should have been credited to Binghamton, 1st.

	CBS.	SAB. S.	V. P. S. C. E.	W. U. DS.
<i>Phy of Champlain.</i>				
Au Sable Forks and Black Brook.....				6 00
Beekmantown.....	15 00			6 50
Belmont.....	7 41			
Brandon.....	15 00			
Burke.....	10 00		6 61	
Champlain.....	24 44			
Chateaugay.....	15 62	2 65		
Chazy.....				
Constable.....				
Essex.....				
Fort Covington.....	38 48			37 02
Keeseville.....	64 81	8 32		34 00
Malone.....	0 00			
Mineville.....				
Mooers.....				
Peru.....	108 64	10 00	5 00	
Plattsburg, 1st.....	29 30	17 00	8 00	214 99
Port Henry.....				
Rouses Point.....				
Saranac Lake.....				
Westville.....	4 00	10 02		10 00
	338 70	47 99	19 61	309 41
<i>Phy of Chenung.</i>				
Big Flats.....	20 76	15 00		25 00
Breesport.....				6 00
Burdett.....				6 00
Dundee.....	40 00			42 00
Elmira, 1st.....	122 62		20 00	155 00
" Franklin st.....	10 00			
" Lake st.....	224 00	18 00		143 00
" North.....	65 92	6 51		44 83
Havana.....	48 00			20 00
Hector.....	7 32			17 25
Horse Heads.....	36 50			7 81
Meeklenburgh.....	8 00			20 00
Monterey.....	5 00			10 00
Moreland.....				7 00
Newfield.....	17 25			10 00
Pine Grove.....	30 50		2 50	10 00
127 13.....	127 13			14 00
Rock Stream.....	320 53			15 00
Southport.....			2 00	15 00
Spencer.....	1,869 47	237 21	30 25	17 10
<i>Phy of Cayuga.</i>				
Auburn, 1st.....	51 69	107 00	477 25	
" 2d.....	20 00	8 94	156 75	
" Calvary.....	132 38	25 00	25 00	
" Central.....	8 00	10 94	227 93	
" Westminster.....	73 71	5 00	6 37	
Aurora.....		15 00	378 60	
Cato.....				
Cayuga.....	37 60	3 50	25 00	
Dryden.....		5 00	7 00	
Fair Haven.....	32 00	16 00	10 00	
Genoa, 1st.....	2 00		46 00	
" 2d.....				
" 3d.....	85	4 85	8 31	
Ithaca.....	1,356 21	33 44	156 83	
Ludlowville.....				
Meridian.....	30 20	7 54	34 00	
Owasco.....				
Port Byron.....	12 00	20 00	7 32	
Scipio.....	6 00		36 96	
Sciortille.....	5 80			
Sennett.....	8 00		5 00	
Springport.....			17 25	
Weedsport.....	93 93		30 50	
Miscellaneous.....			127 13	
	1,869 47	237 21	30 25	2,103 78

	CHS.	SAB. S.	V. P. S. C. E.	W. B. DS.	U. H. S.	SAB. S.	V. P. S. C. E.	W. B. DS.
Sugar Hill.....				10 00				
Sullivanville.....				60 00				
Tyone.....	80 76	14 26	25 62					
Watkins.....								
Miscellaneous.....								
<i>Phy of Columbia.</i>								
Anram Lead Mines.....	670 50	62 77	47 62	716 74				
Ashland.....	5 38	2 00	7 00	26 00				
Austerlitz.....	2 00			13 20				
Cairo.....				16 00				
Canaan Centre.....	3 00			27 85				
Catskill.....	237 83			302 50				
Centerville.....	17 31	3 01	4 31	13 81				
Durham, Ist.....	10 55			18 50				
<i>Phy of Geneva.</i>								
East Windham.....	5 00							
Greenville.....	37 15	11 00		44 00				
Hillsdale.....	6 00		3 23					
Hudson.....	200 00	60 00	15 68	276 18				
Hunter.....	25 18		10 00	13 00				
Jewett.....	122 60	4 00		20 58				
Lebanon Centre.....				12 00				
Livingstonville.....								
Spencertown.....	16 00	4 95		5 00				
Valatie.....	60 00	25 00		91 22				
Windham.....	747 05	109 96	40 22	835 84				
<i>Phy of Genesee.</i>								
Alexander.....								
Attica.....	107 71		25 00	60 34				
Batavia.....	95 81	31 80		376 31				
Bergen.....	33 02		15 00	42 50				
Bethany Centre.....								
Byron.....								
Castile.....	13 00			33 00				
Corfu.....	5 00			26 83				
East Bethany.....				25 00				
East Pembroke.....	10 95	9 95		22 00				
Elba.....				30 00				
Leroy.....	90 00	3 59	10 00	145 00				
<i>Phy of Hudson.</i>								
Amity.....								
Callicoon.....								
Leroy and Bergen.....								
North Bergen.....								
Oakfield.....								
Orangeville.....								
Perry.....								
Pike.....								
Portageville.....								
Tonawanda Valley.....								
Warsaw.....								
Wyoming.....								
Total	582 10	134 84	59 17	1,224 23	1 00	27 00	10 00	0 00
Bellona.....	1 00							
Branchport.....	62 56	50 80		110 47				
Canandaigua.....								
Canoga.....								
Dresden.....	1 74	66 06		78 06				
Geneva, Ist.....	9 23	50 06		64 85				
Geneva, North.....	47 25							
Gorham.....	30 00	7 00	17 50	50 00				
Hopewell.....	12 00	25 50	5 25	30 00				
Manchester.....	22 00			38 5				
Naples.....								
Oak's Corners.....								
Orleans.....	84 42	8 24	116 80	20 00				
Ovid.....	108 04	79 20		110 00				
Penn Yan.....	40 55			108 55				
Phelps.....	52 14	16 00		25 00				
Romulus.....	31 08			131 76				
Seneca.....	10 12			32 47				
Seneca Castle.....	152 43	102 01	50 00	65 00				
Seneca Falls.....				4 30				
Stanley.....	62 35			72 50				
Trumansburgh.....	50 00	10 00	75	52 50				
Waterloo.....								
West Fayette.....								
Miscellaneous.....	1,800 62	449 67	200 30	1,284 70				
Total	11 00			10 00				

	Y. P.			W. B'DS.		
	SAB. S.	S. C. E.	W. B'DS.	SAB. S.	S. C. E.	W. B'DS.
Centreville.....	10 00					
Chester.....	180 19	2 00	81 13			
Circleville.....	7 00					
Clarkstown, German.....	12 00		18 09			
Cochecton.....	26 00		5 00			
Congers, 1st.....	30 00					
Denton.....	20 00					
Florida.....	102 00		79 00			
Good Will.....	45 87		27 00			
Goshen.....	142 65	50 00	181 52			
Greenbush.....	10 65	18 00	4 50			
Hamptonburg.....	44 00	11 00	27 00			
Haverstraw, 1st.....	6 45	10 00				
" Central.....	70 00	52 00	160 00			
Hempstead.....	8 00	13 16	36 90			
Hopewell.....						
Jeffersonville, German.....	18 00					
Liberty.....	150 00		226 53			
Livingston Manor.....	217 73		110 00			
Middletown, 1st.....						
" 2d.....	43 00		22 47			
Milford.....	80 00					
Montgomery.....		20 00				
Monticello.....	100 00	5 00	7 00			
Monroe.....	10 00		53 40			
Mount Hope.....	10 00		10 00			
Nyack, 1st.....	35 00	25 93	83 10			
" German.....	3 00					
Orisville.....	14 00	5 00	22 29			
Palisades.....	47 46	35 75				
Port Jervis.....			86 10			
Ramapo.....	572 09		101 86			
Ridgebury.....	9 46		30 00			
Rockland, 1st.....						
" 2d.....	0 00	5 00				
Scotchtown.....	30 00		18 00			
Stony Point.....	28 10	7 87				
Unionville.....	24 00		12 50			
Washingtonville, 1st.....	88 50	20 22	50 00			
West Town.....	109 75		45 97			
White Lake, Bethel.....	24 00	1 00				
Miscellaneous.....						
	2,338 90	255 93	1,500 36			

	Y. P.			W. B'DS.		
	SAB. S.	S. C. E.	W. B'DS.	SAB. S.	S. C. E.	W. B'DS.
Amagansett.....	9 50	5 00	12 28			
Bellport.....	35 00		20 18			
Bridgehampton.....	26 00 36		19 0 13			
Brookfield.....	2 75		5 00			
Cutchogue.....	11 58		55 00			
East Hampton.....	60 82	2 00	37 71			
Franklinville.....	9 00	3 00	5 00			
Greenport.....	70 00	12 54	80 00			
Holbrook.....						
Mattituck.....	5 75	7 00	21 00			
Middletown.....	23 00		22 08			
Moriches.....	54 71		2 50			
Port Jefferson.....	7 00	13 85	12 38			
Sag Harbor.....	19 08		30 00			
Selden.....	2 00		90			
Setauket.....	83 05	7 00	5 50			
Shelter Island.....	27 00		25 00			
Shunnecock.....			6 00			
Southampton.....	117 72	30 00	16 81			
South Haven.....	25 00		228 71			
Southold.....	18 00					
Speonk.....						
West Hampton.....	35 64	43 00				
Yaphank.....	16 13		4 00			
Miscellaneous.....						
	912 29	124 54	1,04 17			1,132 05

	Y. P.			W. B'DS.		
	SAB. S.	S. C. E.	W. B'DS.	SAB. S.	S. C. E.	W. B'DS.
East Palmyra.....	15 62	4 23	50 55			
Fairville.....	3 00		10 60			
Galen.....	7 34		70 00			
Huron.....	5 00					
Junius.....	6 00					
Lyons.....	75 00	11 00	80 85			
Marion.....	35 07		5 00			
Newark Park.....	55 00	23 00	172 09			
Ontario.....						
Palmyra.....	48 04		97 81			
Rose.....	14 16					
Sodus.....	30 94	9 46	7 50			
Sodus Centre.....	2 00					
Victory.....	6 10					

*Phy of Long Island.**Phy of Lyons.*

	CHS.	SAB. S.	S. C. E.	V. P.	W. B'Ds
Wayne.....	8 00		10 00		
Williamson.....	61 65	11 46	50 50		341 10
Wolcott, 1st.....	379 52	51 92	548 02		5750 10
					17 10
					118 47
					35 00
<i>Ply of Nassau.</i>					
Astoria.....	4 00	6 00	10 35		18 00
Babylon.....		48 00	17 50		7 81
Baltimore.....		3 00			41 50
Brentwood.....	65 00				
Comac.....	23 89				
Far Rockaway.....	10 00				
Freeport.....					
Glen Cove.....					
Green Lawn.....					
Hempstead, Christ Church.....	61 03	25 00	24 84		122 50
Huntington, 1st.....	20 00		20 00		80 00
Islip.....	51 00	15 00	42 85		10 00
Jamaica.....	110 79		25 03		25 00
Melville.....	3 00				59 25
Mineola.....					
Newtown.....	101 00	10 00	5 00		10 00
Northport.....	73 00				70 14
Ocean Side.....	15 00	10 00	10 00		18 10
Oyster Bay.....	10 00				15 00
Ravenwood.....	54 49				15 00
Roslyn.....	24 95				20 00
Smithtown.....	33 00				30 00
Springland.....	2 00				20 00
Springfield.....	4 00				30 00
St. Paul's.....	17 60	10 25	15 55		70 10
Whitestone.....					1 84
Miscellaneous.....	683 75	157 25	1,266 89		250 53
					1,823 00
<i>Ply of New York.</i>					
Montreal, American.....	450 00	101 30	379 30		2 25
New York, 1st.....	4,877 95		127 15		8 10
" 4th.....	240 67		210 50		17 00
" 7th.....		28 35	16 00		3 00
" 1st German.....			10 00		6 30
" 1st Union.....	30 00		11 00		12 50
					110 00
					80 55
					155 00
					207 27
					400 00
					21 75
					100 10
					151 25
					204 61

New York, 2d German.....

4th av.....	4 00				
5th av.....	58 50				341 10
13th st.....	7378 11	16 00			5750 10
14th st.....	235 00	197 14	50 50		17 10
Adams Memorial.....	23 27				118 47
Alexander.....	5 50				35 00
Allen st.....	12 10				18 00
Bethany.....	35 52	36 00			7 81
Pethlehem.....	10 00				41 50
Bohemian.....	21650 00	57 04			
Brick.....	15 00				2,118 94
Calvary.....	3,397 26	25 00	122 50		974 91
Central.....	50 67	80 00			10 00
Christ.....	24 11				25 00
Covenant.....					59 25
De Witt Memorial.....	27 07				10 00
East Harlem.....	106 35	50 03			70 14
Emmanuel Chapel.....	20 00	15 00			18 10
Faith.....					15 00
French.....					15 00
Good Shepherd.....	175 01	68 09	70 10		204 39
Grace Chapel.....					
Harlem.....					
Knox.....	10 85				
Lenox.....	203 82				7 81
Madison av.....	2,497 76				250 53
Madison sq.....					1,823 00
Madison st.....					
Mizpah.....	15 17	25 00			2 25
Morningside.....	6 23				8 10
Morrisania, 1st.....	3 00	17 00			
Mount Taber.....	715 25	6 30			
Mount Washington.....	56 40	12 50			110 00
New York.....	213 50				80 55
North.....					155 00
Olivet Chapel.....	124 80	40 00			207 27
Park.....	310 01	21 75			400 00
Philips.....	125 00	100 10			151 25
Puritans.....					
Redeemer.....					
Riverdale.....	204 61				

	CHS.	SAB. S.	V. P. S. C. E.	W. B. DS.
Fly Creek.....	5 00			38 00
Gilbertsville.....	31 00		5 00	52 65
Guilford Centre.....	14 35			18 00
Hamden.....				69 40
Hobart.....	30 00			
Laurens.....				
Margaretville.....				
Middlefield.....	1 50		5 00	34 75
Milford.....				325 00
New Berlin.....		1 20	2 00	320 30
North Guilford.....				677 30
Oneonta.....	78 83	36 00		42 75
Otego.....	3 00			402 52
Richfield Springs.....	85 61		3 67	2 85
Shaverstown.....				10 64
Springfield.....	28 31		33 00	17 30
Stamford.....	100 00			120 75
Unadilla.....	60 32		6 00	107 65
Westford.....				133 52
Worcester.....	8 15	34 00	18 00	85 30
Miscellaneous.....		37 59	15 00	1 4 05
	1,081 62	77 86	52 72	23 50
<i>Ply of Rochester.</i>				
Avon, Ist.....				
" Central.....	20 00		3 37	57 40
Brighton.....	26 30			14 06
Brookport.....	90 67			10 01
Caledonia.....	25 29			35 31
Charlotte.....				
Chili.....	14 72	4 86		
Clarkson.....				
Drausville.....	20 48			
East Kendall.....				
Powerville.....	11 05			
Gates.....	21 00			27 15
Genes o, Ist.....	29 00			
Genesee Village.....	453 00			10 33
Groveland.....				
Honeoye Falls.....	2 00	20 37	5 00	4 00
Lima.....	31 30	16 00		
Livonia.....	16 65			10 97
Mendon.....	8 16			127 27
Moscow.....				8 00
Mount Morris.....				117 00
Nunda.....		10 40		512 30
Ogden.....				493 00
Ossian.....				956 01
Parma Centre.....				7 55
Pittford.....	4 00			10 64
Pittsford.....	117 00		5 00	17 30
Rochester, Ist.....				150 00
" Berk.....				58 41
" Calvary.....				36 00
" Central.....				73 57
" Finnmanuel.....				28 67
" Grace.....				4 00
" Memorial.....		7 00		20 00
" Mount Hor.....				12 00
" North.....				27 00
" St. Peter's.....				15 00
" Westminster.....		34 00		
Sparta, Ist.....				4,157 59
" Westminster.....				31 54
Springwater.....		256 62	24 30	3,814 78
Sweden.....				8 24
Tuscarora.....				
Victor.....				
Webster.....				
Wheatland.....				
Miscellaneous.....				
	4,157 59	256 62	24 30	3,814 78
<i>Ply of St. Lawrence.</i>				
Adams.....		8 24	7 66	25 16
Brasher Falls.....				
Brownville.....				
Canton.....	50 47			27 15
Cape Vincent.....	15 70	3 00		
Carthage.....	14 66			
Chaumont.....	15 00	7 61	5 00	10 33
De Kalb.....	5 00			
" Junction.....	5 00			4 00
Dexter.....				10 97
Fillsworth.....				
Gouverneur.....	316 66			127 27

	CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.	CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.
Hammond.....	55 00		7 65	66 00	Jasper.....	10 26		
Helena.....					Painted Post.....	9 00		28 00
Hevelton.....	1 00		4 00		Prattsburgh.....	14 00	7 49	11 00
Le Ray.....					Pultney.....			6 00
Louisville.....					Rushford.....			
Morristown.....	15 00		28 00	51 18	Woodhull.....	5 63		
Orleans.....					Miscellaneous.....	10 00		
Oswegatchie, 1st.....	13 00			286 85		608 06	23 67	37 33
" 2d.....	10 00	7 24		17 48				856 52
Ox Bow.....	15 30			35 00				
Plessis.....	2 00				<i>Phy of Syracuse.</i>			
Potsdam.....	90 00			50 00	Amboy.....	10 00		25 00
Rossie.....	9 85				Baldwinsville.....	27 75	4 34	10 00
Sackett's Harbor.....		5 98	4 00	10 75	Camillus.....			6 00
Theresa.....	17 66			5 00	Canastota.....	80 10	10 00	68 34
Wattington, 1st.....	12 50			46 00	Cazenovia.....			03 50
" 2d.....	116 12		21 25	26 00	Chittenango.....	48 75		108 57
Watertown, 1st.....	252 00		410 00	37 45	Cleland.....			
" Hope.....	21 00	6 83	1 50	54 00	Collamer.....			
	4 09				Constantia.....		5 00	5 00
	1,103 45	38 90	489 06	1,249 59	East Syracuse.....	20 00	10 00	23 00
					Fayetteville.....	8 31	6 07	58 86
<i>Phy of Steuben.</i>					Fulton.....	40 00	30 00	162 00
Addison.....	53 12			119 12	Hannibal.....		2 55	17 00
Almond.....	4 00				Hastings.....			1 07
Andover.....				12 24	Jamesville.....	1 00		
Angelica.....					Jordan.....			10 00
Arkport.....	18 88			12 50	La Fayette.....			
Atlanta.....	9 26				Lenox.....			
Bath.....	98 00		2 33	40 00	Liverpool.....	5 56		14 00
Belmont.....	5 00				Manlius.....	1 00		
Campbell.....	57 33		10 00	35 00	Marcellus.....	47 30	8 50	60 85
Canaseraga.....					Mexico.....	78 08	29 82	45 22
Canisteo.....	65 00			167 20	Oneida Lake.....			
Centerville.....					Oneida Valley.....			
Cohocton.....					Onondaga.....			
Corning.....	102 21			143 50	Onondaga Valley.....	25 45	4 77	2 20
Cuba.....	24 27		25 00	51 85	Oswego, 1st.....	123 41		25 00
Elk Creek.....					" Grace.....			67 00
Hammondsport.....	20 00			30 00	Otisco.....			
Hartshorn.....					Parish.....			
Hornby.....	1 00				Pompey.....	15 00		34 22
Hornelsville, 1st.....	92 00	16 18		184 02	Pompey Centre.....			
Howard.....	10 00			10 00	Skaneateles.....	74 82		85 90
					Syracuse, 1st.....	216 74	31 00	340 47

	CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.		CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.
South Trenton.....	3 00			5 00		216 82	7 17		144 70
Turn.....	17 86	2 63		21 05		16 00			1 00
Utica, Ist.....	121 85			835 22		24 53		10 00	21 08
" Bethany.....	84 75			322 04		93 79		10 00	114 00
" Memorial.....	220 00	36 76		189 70		340 33	22 14	34 57	359 85
" Olivet.....				33 20		276 10	19 25	11 59	58 00
" Westminister.....				43 25					
Vernon Centre.....	11 23	9 94		25 00		71 72	25 00	13 84	65 00
Verona.....	26 00			30 25		216 05	18 45	2 42	210 00
Waterville.....	122 32	15 38		2 2 36		47 11	20 00		26 54
West Camden.....	15 00	6 00		15 00		117 71	79 50		147 70
Westerville.....	35 00			39 40		55 00	22 00		25 00
Whitesboro.....	24 00	6 00		25 00					
Williamstown.....	5 00	2 00				4,750 17	794 10	478 09	3,400 89
Miscellaneous.....				1 75					
	1,698 16	155 75	55 23	4,173 49					
<i>Ply of Westchester.</i>									
Bedford.....	71 48	63 26		36 02		5 00			
Bridgport, Ist.....	86 64	5 00		135 00		23 00	6 00		
Croton Falls.....	15 39								
Danon.....	60 00		15 30						
Gilead.....	23 50	6 00		28 60		5 00			12 00
Greenburgh.....	186 52	50 00	15 00	90 00					
Greenwich, Ist.....	18 12			5 00					
Hartford.....	40 00	3 81		30 25		1 00			
Huguenot Memorial.....	332 00			65 00					
Irrington.....	581 42	25 00	5 00						
Katonah.....	98 33		25 00	17 00					12 00
Mahopac Falls.....	50 00	20 00		28 15		34 00	6 00		
Mt. Kisco.....	35 00			10 00					
Mt. Vernon, Ist.....				146 31					
New Haven, Ist.....	20 80	129 85	103 25	32 20					
New Rochelle, Ist.....	300 55	50 00	100 00	147 75					
" " 2d.....	189 38			118 75					
North Salem.....	5 00								25 00
Patterson.....	71 64			12 50					
Peekskill, Ist.....	517 01	111 67	7 12	489 68					
" 2d.....	213 55			89 69					
Pleasantville.....									
Port Chester.....		40 00	10 00						
Poundridge.....	12 00	76 00	25 00						
Rye.....	246 02			345 13					
Scarborough.....	50 00								14 10
<i>Ply of Rismarck.</i>									
Albert Barnes.....						5 00			
Bismarck.....						23 00	6 00		
Coal Harbor.....									
Dickinson.....									
Gracoe.....						5 00			
Mandan.....									
Simms.....									12 00
Steele.....									
Sterling.....						1 00			
Washburn.....									
						34 00	6 00		12 00
<i>Ply of Fargo.</i>									
Ayr.....									
Barrie.....									
Blanchard.....									
Broadlawn.....									
Buffalo.....									
Casselton.....									
Cogswell.....									
Corinne.....									
Durbin.....									
Edgeley.....						9 05			
Edmunds.....									
Film River.....									
Erie.....						1 00			
Fargo.....									

SYNOD OF NORTH DAKOTA.

	CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.	CHS.	SAB. S.	Y. P. S. C. E.	W. B. DS.
Fullerton.....								
Galesburg.....	3 00				20 34			
Goose Lake.....	3 00				32 00	6 00		15 00
Grand Rapids.....								
Hillsboro.....	5 00		53 75					
Howe*.....					8 70			
Hudson.....								
Hunter.....	6 00		24 74		9 00			
Jamestown.....								
Kelso.....			13 15		62 49			60 00
La Moure.....			2 80		4 70			
Libon.....	13 75	1 62		9 00	14 00		1 00	
Lucca.....								
Mapleton.....								
Milnor.....								
Monango.....	5 00							
Mount Zion.....								
Oakes.....					10 00			
Pickert.....					10 20			
Rutland.....								
Sanborn.....				2 60				
Sheldon.....	3 00				3 00	9 39		20 00
Tower City.....	2 30		5 50	5 00	30 57		20 76	
Wheatland*.....								
Wild Rice.....								33 00
Miscellaneous.....	6 34				3 00			
	57 44	1 62	8 33	147 34				
<i>Phy of Pembina.</i>								
Ardoch.....	4 70							
Arvilla.....	9 00							
Backoo.....								
Bathgate.....	7 00			15 00				
Bay Centre.....	5 00	2 10		30 00				
Beaulieu.....								
Bethel.....								
Bottineau.....	5 75						13 60	22 00
Canton.....								
Cavahier.....								
Corway.....	5 00							
Crystal.....								
Cyprus.....								
					263 86	17 49	42 63	145 00
SYNOD OF OHIO.								
<i>Phy of Ath. Is.</i>								
Amesville.....					13 56		2 50	17 75
Athens.....					79 05	9 53		78 72

*\$3.55 credited last year to Wheatland church should have been credited to Howe church.

	CHS.	SAB. S.	Y. P. S. C. E.	W. B. D. S.	CHS.	SAB. S.	Y. P. S. C. E.	W. B. D. S.
Barlow.....	2 00	1 00		12 50	Kenton.....			124 05
Bashan.....			5 00	1 00	Marseilles.....			15 23
Beech Grove.....	15 00			12 15	Mount Blanchard.....	6 19		
Berea.....	1 50	1 50		11 00	Nevada.....			
Beverly.....	10 00			4 05	North Washington.....	1 00		
Bristol.....	1 00			6 00	Patterson.....	1 00		
Carthage.....	3 00			10 60	Ridgeway.....			
Chester.....	1 00				Rush Creek.....	4 00		13 45
Cross Roads.....	3 57			5 00	Rushsylvania.....	43 15		10 00
Cu ler.....	1 00				Spring Hills.....			0 55
Decatur.....	2 00				Tiro.....			24 00
Deerfield.....	10 17			59 00	Upper Sandusky.....	5 60	8 40	100 00
Deerfield.....	3 00		1 35	9 75	Urbana.....	22 19	4 55	23 75
Gallipolis.....	100 60	11 50	10 00	39 31	West Liberty.....	7 00	2 40	7 25
Logan.....			51 00	9 38	Zanesfield.....			
McConnellsville.....	44 65	18 00		110 00		388 48	237 62	679 32
Marietta.....	23 00			66 15	<i>Ply of Chillicothe.</i>			
Middleport.....	41 01			28 00	Bainbridge.....			5 00
Nelsonville.....	3 00				Belfast.....	4 00		
New England.....	10 00	5 00		34 00	Bethel.....			
New Matamoras.....	5 50			59 00	Bloomingburg.....	36 50	4 67	40 45
New Plymouth.....	4 00				Bogota.....			
Pleasant Grove.....	13 00		1 65	24 55	Bourneville.....	5 00		10 00
Pomeroy.....	3 50				Bourneville.....	138 85		108 05
Rutland.....	4 62			1 47	Chillicothe, 1st.....			36 24
Stockport.....	8 08			16 28	Chillicothe, 2d.....			
Syracuse.....					Chillicothe, 3d.....			
Tupper's Plains.....	1 55				Concord.....	8 00		23 37
Uley.....	8 50			1 00	Cynthiana.....			14 00
Watertown.....	5 43			18 25	Franklin.....			
Miscellaneous.....					French.....			
	421 69	46 53	71 50	626 51	Greenfield, 1st.....	38 13		68 70
					Greenland.....	4 00		
Belle Centre.....	10 00			19 35	Hamden.....	4 15		10 00
Bellefontaine.....	127 93		2 00	159 72	Hillsboro.....	64 50	5 00	133 00
Buck Creek.....	15 00	207 73		39 00	McArthur.....			48
Bucyrus.....	77 13			33 49	Marshall.....	4 00		5 75
Crestline.....	2 60	9 38		29 05	Monn.....	3 00		
De Graf.....	27 09			34 00	Mount Pleasant.....			20 00
Forest.....	15 00	3 56	5 00	8 82	New Market.....			
Galion.....	16 00	10 00	6 00	34 06	North Petersburgh.....			
Huntsville.....				2 05	North Fork.....	16 00		43 03
					Piketon.....			
					Pisgah.....	60 00		35 00

Ply of Bellefontaine.

	CHS.	SAB. S.	S. C. E.	W. B. DS.	CHS.	SAB. S.	S. C. E.	W. B. DS.
Salem.....	12 15	23 14		53 25	Harrison.....			29 45
Union.....	2 00			4 15	Hartwell.....	8 00		42 44
Washington.....	1 07 10			56 35	Lebanon.....	28 00		13 60
Waverly.....	1 00		13 00		Lanwood, Calvary.....			37 65
White Oak.....				15 00	Loveland.....	37 00	54 87	32 78
Wilkesville.....	14 25			13 70	Ludlow Grove.....	1 00		2 50
Whittington.....	10 54				Madra.....			4 00
	748 44	39 81	66 53	695 52	Madisonville.....			13 41
					Mason.....			
					Milford.....	21 00		
<i>Ply of Cincinnati.</i>					Monroe.....	2 50		
Avondale.....	92 00		4 00	4 00	Monterey.....			52 70
Bantam.....	2 00	5 00		32 20	Montgomery.....	21 50		55 29
Batavia.....	8 00	8 03	14 00	12 50	Morrow.....	27 54	3 61	
Bethel.....			18 50	15 17	Moscow.....			
Bond Hill.....	34 15	25 00	475 44	158 17	Mount Carmel.....			23 46
Cincinnati, 1st.....	275 81	15 00		475 44	New Richmond.....	10 54		32 58
" 2d.....	55 00			147 50	Norwood.....	20 00		74 35
" 4th.....			7 71	22 00	Pleasant Ridge.....	45 00	16 29	
" 5th.....	41 15			118 35	Pleasant Run.....	2 00		10 00
" 6th.....	17 45		5 00	133 50	Reading and Lockland.....			
" 7th.....	24 07	25 00		337 60	Sharonville.....	3 35		
" 1st German.....		21 00			Silverton.....			
" 2d.....	16 00			477 00	Somerset.....	16 00	14 00	25 50
" Avondale.....		13 28		4 00	Springdale.....			3 11
" Bethany.....					Venice.....	2 34		7 50
" Calvary.....	5 00	25 00	9 12	100 00	Westwood.....	8 50		
" Central.....	14 13	20 00		113 24	" German.....	7 05	35	
" Clifton.....	10 00			80 09	Williamsburg.....	21 74	2 00	23 37
" Fairmount, German.....				577 01	Wyoming.....	357 17	50 00	241 48
" Mohawk.....	72 45			166 20	Miscellaneous.....	305 00		69 17
" Mount Auburn.....	10 11					2,081 13	457 43	1,25 33
" North.....	5 00			100 70				4,950 30
" Palgrim.....	706 56	110 00		642 12	<i>Ply of Cleveland.</i>			
" Poplar st.....				63 00	Akron, 1st.....	4 00		10 00
" Walnut Hills.....				52 92	" Central.....	10 00		5 00
" Westminster.....	121 71			137 65	Ashabula.....	45 55	25 00	37 82
Cleves and Berea.....	19 50			90 05	Cleveland, 1st.....	2,583 20	25 00	10 00
College Hill.....					" 2d.....	708 60		924 71
Delhi.....					" Beckwith.....	10 00		142 12
Elizabeth and Berea.....	1 00				" Bethany.....	10 38		7 05
Elmwood Place.....	115 26	7 00	39 50	109 52	" Calvary.....	585 50		502 79
Glendale.....					" Case ave.....	54 00		100 45
Goshen.....								

	CHS.	SAB. S.	Y. P. S. C. E.	W. B'DN.
Jacksonburg	3 30			
Middletown	69 72	21 10	1 00	81 09
Monroe	4 00			28 50
New Carlisle	6 00			19 35
New Jersey	5 40	3 85		
New Paris	1 00			
Osborn				
Oxford	55 15		7 20	67 40
Piqua	67 16			267 68
Riley	5 00			12 00
Seven Mile	12 00			17 15
Somerville	3 00			9 00
South Charleston	61 48			27 13
Springfield, 1st	62 00			4 06 50
" 2d	168 54	60 87	5 29	3 50 20
" 3d	40 00	10 00	10 00	51 50
Troy	31 82			230 00
Washington	3 00			10 00
West Carrollton	8 25			Fairview
Xenia	86 00		26 00	221 65
Yellow Springs				129 00
Miscellaneous				150 00
	1,779 05	131 55	81 49	3,379 02
<i>Phy of Huron.</i>				
Bloomville	11 16			15 52
Chicago	22 13			8 08
Clyde	4 99			12 22
Elmore	5 00			5 65
Fostoria				49 89
Fremont	142 20		20 00	93 47
Genoa	3 00			
Graytown	6 00			
Green Springs	46 80			
Huron				
McCutcheonville	3 00	8 00		1 00
Melmore	2 56			13 10
Monroeville	58 29		10 26	45 88
Norwalk	6 00			14 09
Olena				7 36
Peru				2 14
Republic	3 75			
<i>Phy of Lima.</i>				
Sandusky	81 95			
Steubent			17 07	39 06
Tiffin	396 74	8 00	47 33	426 22
Ada				43 75
Arcadia				3 75
Blanchard	103 00			15 00
Bluffton	3 00			25 00
Celina	3 65			8 50
Columbus Grove	22 00			5 00
Continental				9 25
Covoy	4 63			
Delphos			49 50	76 26
Duport				
Enon Valley	18 00			
Fairview				
Findlay, 1st	90 00			135 00
" 2d	15 00			18 75
Harrison				20 30
Kalida				18 00
Leipsic	5 00			25 00
Lima, 1st	59 00	20 00		1 00 00
" Main st.	20 00			214 36
McComb	10 75			16 10
Middlepoint	4 22			10 25
Mount Jefferson	12 00			2 00
New Salem				10 00
New Stark	1 00			15 00
North Bethel				16 00
Ottawa	6 83			
Rockford	10 00	4 00		10 00
Rockport	16 25			23 45
Rushmore	2 10			1 00
St. Mary's	100 80	20 76		30 00
Sidney	32 86	10 00		21 00
Turtle Creek				43 05
Van Wert	19 50			75 00
Van Wert	73 26	50 00		3 12
Wapakoneta	13 00			75 00
	633 91	104 76		50 00
				13 00
				663 97
				948 97

	CHS.	Y. P.		CHS.	Y. P.		CHS.	W. B'D'S.	
		SAB. S.	S. C. E.		SAB. S.	S. C. E.		SAB. S.	S. C. E.
Morristown.....									
Mount Pleasant.....	12 57		9 00					2 51	17 95
New Athens.....	18 00		94 05					4 00	9 25
New Castle.....			37 00				5 00	10 00	27 00
Nottingham.....	72 85	7 00	42 25					7 00	34 00
Pleasant Valley.....	80		45 50						8 00
Portland.....	4 00								
Powhatan.....	1 00		12 75						
Rock Hill.....	22 60		5 50						16 00
St. Clairsville.....			4 75						1 10
Scotch Ridge.....	6 00	34 00	15 c8						
Senecaville.....	25 00	5 00	14 50						15 55
Sharon.....	0 00		10 00						47 18
Short Creek.....	11 00		5 25						
Still Water.....	3 42							40 00	9 24
Washington.....	10 00		48 86						29 00
Wesley.....									15 00
West Brooklyn.....	2 00		5 00						16 00
Westchester.....									15 00
Wheeling Valley.....	4 00								
Woodsfield.....									
Miscellaneous.....									
<i>Psy of Steubenville.</i>									
Amsterdam.....	570 21	138 23	36 23	51 63					
Annapolis.....	50 60	15 00	1,695 81						19 95
Bacon Ridge.....	5 00		24 00						33 50
Bakersville.....									54 20
Beech Spring.....	6 37								30 70
Bethel.....	25 00	21 75	17 50						6 50
Bethesda.....	35 00	14 32	37 24						125 00
Bethlehem.....	14 50	28 50	15 00						131 48
Bloomfield.....	10 00								58 00
Bloomheim.....	10 00								6 20
Brilliant.....	5 50		10 50						20 50
Buchanan Chapel.....	4 00		57 85						30 60
Carrollton.....	24 00		78 35						8 62
Centre.....									17 00
Centre, Unity.....	3 00								1 00
Corinth.....	40 00	63 00	5 00						7 00
Cross Creek.....	24 00	10 00	47 51						7 00
Deersville.....	10 00								121 00
Dell Roy.....	11 00		20 00						30 86
Dennison.....	20 00		76 77						
East Liverpool, Ist.....	235 00	115 07	40 00	271 00					78 58
East Liverpool, ad.....									
East Springfield.....									
Feed Spring.....									
Harlem.....									
Hopedale.....									
Irontdale.....									
Island Creek.....									
Kilgore.....									
Leesville.....									
Lima.....									
Linton.....									
Long's Run.....									
Madison.....									
Minerva.....									
Monroeville.....									
Nebo.....									
Newcomerstown.....									
New Cumberland.....									
New Hagerstown.....									
New Harrisburgh.....									
New Philadelphia.....									
Oak Ridge.....									
Pleasant Hill.....									
Potter Chapel.....									
Richmond.....									
Ridge.....									
Salineville.....									
Seico.....									
Smithfield.....									
Steubenville, Ist.....									
" 2d.....									
" 3d.....									
Still Fork.....									
Toronto.....									
Two Ridges.....									
Uricksville.....									
Unionport.....									
Waynesburgh.....									
Wellsville.....									
" West End.....									
West Lafayette.....									
Yellow Creek.....									
	33 25	65 75		78 58					
	1,250 59	627 90	57 00	1,834 40					

	CHS.	Y. F.		CHS.	Y. F.		W. B'DS.
		SAB. S.	S. C. E.		SAB. S.	S. C. E.	
Zanesville, 2d	80 00	50 00	174 52	12 25		26 15	
" Putnam	30 00		70 51	14 20		22 50	
Miscellaneous	20 00		50 73		2 75		
	1,116 71	136 92	1,635 81	2 00		3 00	
SYNOD OF OREGON.							
<i>Phy of East Oregon.</i>							
Baker City			4 00				
Centreville							
Cleveland							
Elgin							
Enterprise	1 00			2 10		5 00	
Joseph							
Klikitat, 1st							
" 2d							
La Grande	4 10		19 15	49 50	37 50	15 00	
Monkland	4 85			4 00			
Moro	4 90			2 00			
Pendleton	4 00		17 75				
Summerville	3 00				5 00	20 40	
Umatilla	2 00						
Union			38 68	4 00	3 50		
	23 85		4 00				
<i>Phy of Portland.</i>							
Astoria	20 00		70 00				
Bethany, German	10 00						
Bethel	1 00						
Clackamas, 1st		1 00	3 25				
Clatsop Plains	2 00		2 00				
Dunnacuis, Trinity	4 25		1 00				
Eagle Park	1 00						
Fairview							
Forbes			25 80				
Knappa	2 00		27 68				
Mount Taber	5 25		20 00				
Oregon City	5 35						
Portland, 1st	384 42	2 00	4 00				
" 3d	16 75		1,609 84				
" 4th	29 35		40 00				
" Calvary	187 71		489 90				
" Chinese	22 19		17 44				
" Mizpah		9 00	11 60				
<i>Phy of Southern Oregon.</i>							
Ashland							
Bandon							
Eagle Point							
Fish Trap							
Grant's Pass							
Jacksonville							
Linkville							
Marshfield							
Medford							
Myrtle Creek							
" Point							
Oakland							
Phoenix							
Roseburg							
Wilber							
Yoncalla							
	59 60	14 50	37 50	59 60	14 50	40 40	
<i>Phy of Willamette.</i>							
Albany	6 55		24 75				
Aurora	7 00		10 00				
Brownsville	5 10		10 75				
Corvallis			3 00				
Crawfordsville	2 25		2 25				
Dallas	15 00	5 00	71 75				
Eugene			3 75				
Florence			4 50				
Gervais	11 88		20 00				
Halsey	40 00		40 00				
House of Hope	49 35		489 90				
Independence, Calvary	17 44		17 44				
Lafayette	4 00		11 60				
Lake Creek							

	CHS.	SAB, S.	V. P. S. C. E.	W. E'Ds.	CHS.	SAB, S.	V. P. S. C. E.	W. E'Ds.
Chambersburgh, Falling Springs,*	225 00	203 40	10 40	454 20	40 08			15 36
Dauphin.....	13 00			74 00				33 57
Derry.....								
Dickinson.....	4 00			33 70				
Duncannon.....	44 15	23 00		4 20	2,426 34	703 03	295 79	4,428 55
Fayetteville.....	5 00							
Gettysburgh.....	42 00	25 74		83 00		4 00		21 00
Great Conewago.....	18 00			10 00				90 70
Green Castle.....	69 80	8 00		109 00			5 44	50 00
Green Hill.....	11 00							
Harrisburgh, Calvary.....			32 25	6 48				10 00
" Covenant.....	8 00					15 75		42 00
" Elder st.....	2 00							40 03
" Market sq.....	305 06	52 08	100 00	1,030 47				15 00
" Olive.....	4 90	1 02		8 50	104 02			
" Pine st.....	543 23	20 00	27 70	680 07		7 00		
" Westminster.....			10 00	81 71				54 08
Landisburgh.....								
Lebanon, 4th st.....	106 26		7 55	40 10	31 18		21 57	62 00
Lebanon, Christ.....	109 02							50 00
Lower Marsh Creek.....	45 80			17 25		6 00		106 00
Lower Path Valley.....	32 00	29 00	7 35	15 00		5 00		
McConnellsburgh.....	3 65			20 75				
Mercesburgh.....	11 75	82 83	5 46	144 00				67 87
Mercersburg.....	110 32			124 05		19 00		10 33
Middle Spring.....	50 00	100 00		25 51				70 00
Middletown.....	45 00							11 00
Millersstown.....	5 00	7 00				5 00		49 00
Monaghan.....	43 93	9 14		84 85				
Newport.....						16 00		43 15
Paxton.....								218 83
Petersburgh.....	5 00	2 71	5 00	84 25				54 00
Robert Kennedy Memorial.....								17 00
Rocky Spring.....								31 00
St. Thomas.....	8 75			12 00				120 10
Shermansdale.....	12 41			5 50				50 50
Shippensburgh.....	126 25	20 00		286 10		37 50		30 00
Silver Spring.....	12 00	5 00		8 78				62 40
Steelton.....	4 00			26 99				
Upper.....								011 54
Upper Path Valley.....			11 58	18 55				25 00
Warfordsburgh.....								
Waynesboro.....								
Wells Valley.....								
Miscellaneous.....								
<i>City of Chester.</i>								
Ashmun.....								
Avondale.....								
Bethany.....								
Bryn Mawr.....								
Calvary.....								
Charleston.....								
Chester, 1st.....								
" 2d.....								
" 3d.....								
Chichester Memorial.....								
Christiana.....								
Clifton Heights.....								
Coatesville.....								
Darby, 1st.....								
" Borough.....								
Dilworthtown.....								
Doer Run.....								
Downingtown, Central.....								
East Whiteland.....								
Fogg's Manor.....								
Fairview.....								
Forks of Brandywine.....								
Glen Riddle.....								
Great Valley.....								
Honey Brook.....								
Kennett Square.....								
Lansdowne, 1st.....								
Marple.....								
Media.....								
Middletown.....								
New London.....								
Nottingham.....								
Olivet.....								
Oxford, 1st.....								
" 2d.....								
Penningtonville.....								

*\$187.54 credited last year to Falling Spring church should have been credited to S. S.

	CHS.	SAB, S.	Y. P. S. C. E.	W. E. DS.		CHS.	SAB, S.	Y. P. S. C. E.	W. E. DS.
Phoenixville.....	9 00			38 73	Oak Grove.....	4 00			13 65
Ridley Park.....	41 53	40 00	1 50	55 30	Oil City, 2d.....	26 00			80 30
Toughkenamon.....	1 53			14 50	Penfield.....	12 00	20 00		30 00
Trinity.....				71 60	Perry.....	7 05		3 00	
Unionville.....	3 42				Pisgah.....				94 00
Upper Octorara.....	108 00		2 00	159 52	Punxsutawney.....	29 00			34 24
Wallingford.....	111 75			22 00	Reynoldsville.....	5 00			50 00
Wayne.....	208 22	61 03		218 29	Richland.....	33 00		14 80	
West Chester, 1st.....	113 75	43 29		340 45	Ridgway.....	4 75			10 60
" 2d.....	2 00				Rockland.....	5 00			
Westminster.....	130 00		8 00	187 58	Scotch Hill.....	2 00			
West Grove.....	4 50			26 00	Shiloh.....	4 00			10 00
	4,732 70	338 41	108 58	3,168 98	Sligo.....	11 00			
					St. Petersburg.....	18 00	25 00	17 20	43 00
<i>Phy of Clarion.</i>					Sugar Hill.....	44 00			
Academia.....	14 01			9 95	Tionesta.....	2 00			
Adrian.....	126 95	13 10		188 80	Troy.....	3 00			
Beech Woods.....	12 00			9 50	Tytersburgh.....	2 00			
Bethesda.....					West Millville.....	3 00		1 23	
Big Run.....	7 16		3 00	40 40	Wilcox.....	27 90	8 00		10 00
Brookwayville.....	22 00	44 90		239 60	Worthville.....				
Brookville.....	27 58			65 50					
Callensburg.....	37 00	7 63		132 90					
Clarion.....	25 68								
Cool Spring.....	3 00								
Du Bois.....	108 13		50 00	93 75	Atlantic.....	5 00			5 00
East Brady.....	50 00			47 55	Belle Valley.....	5 00	5 00		20 00
Edenburg.....	70 25			29 40	Bradford.....	111 02	26 46		237 50
Elkton.....					Cambridge.....	38 26			89 30
Emilton.....	70 00			57 70	Cherry Tree.....	6 00			22 65
Falls Creek.....	15 00			49 20	Cochranon.....	10 00			
Greenville.....	12 15				Concord.....	14 53			59 00
Johnsonburg.....	20 00			82 00	Conneautville.....	20 22	3 14	6 00	10 40
Leatherwood.....	5 00	10 00		43 00	Cool Spring.....	20 00			33 00
Licking.....					Corry.....	20 00			
Marionville.....					Demseytown.....	1 20			2 00
Maysville.....	15 35			503 05	East Greene.....	20 65			31 75
Mill Creek.....					Edinboro.....	50 00			107 28
Mount Pleasant.....	28 00			6 26	erie, 1st.....	17 17			184 55
Mt. Tabor.....	5 00			154 44	" Central.....	2 00			50 00
New Bethlehem.....				133 34	" Chestnut st.....	100 00			210 15
New Rehoboth.....					" Park.....	2 00		5 00	
					Fairfield.....	7 00			

Phy of Erie.

Phy of Erie.

	Y. P.			CHS.	Y. P.			CHS.
	SAB. S.	S. C. E.	W. B' DS.		SAB. S.	S. C. E.	W. B' DS.	
Fairview.....				2 00				
Franklin.....				112 72				
Fredonia.....				12 00				
Garland.....				10 67				
Georgetown.....				3 60				
Girard.....				26 80				
Gravel Run.....	5 57			30 98				
Greenville.....				5 00				
Hadley.....				191 30				
Harbor Creek.....				14 78				
Harmonsburg.....				8 50				
Irvinton.....				7 50				
James town.....				18 60				
Kendall Creek.....				47 00				
Kerr's Hill.....	70	16 77		71 25				
Meadville, 1st.....				103 00				
" Central.....				177 00				
" ad.....				211 36				
Mercer, 1st.....				2 55				
" ad.....				7 00				
Milledgeville.....				43 30				
Mill Village.....				10 00				
Mount Pleasant.....	5 53			10 00				
New Lebanon.....				322 75				
North Clarendon.....				270 72				
North East.....				70 90				
Oil City, 1st.....				14 50				
Pittsfield.....				8 50				
Pleasantville.....				14 15				
Salem.....				20 00				
Sandy Lake.....				25 00				
Springsfield.....				11 00				
Stoneboro.....				322 75				
Sugar Creek.....				270 72				
" Memorial.....				70 90				
Sugar Grove.....				14 50				
Sunville.....				8 50				
Tidoute.....				14 15				
Titusville.....				20 00				
Union.....				25 00				
Unity.....				11 00				
Utica.....				6 00				
Venango.....				110 00				
Warren.....				706 03				
Waterford.....				22 50				
				10 10				
				410 00				
				32 00				
				11 00				
				80 00				
				60 00				
				27 26				
				4 00				
				43 00				
				10 10				
				410 00				
				32 00				
				11 00				
				80 00				
				60 00				
				27 26				
				4 00				
				43 00				
				10 10				
				410 00				
				32 00				
				11 00				
				80 00				
				60 00				
				27 26				
				4 00				
				43 00				
				10 10				
				410 00				
				32 00				
				11 00				
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				27 26				
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				410 00				
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				27 26				
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				410 00				
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				410 00				
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				32 00				
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				27 26				
				4 00				
				43 00				
				10 10				
				410 00				
				32 00				
				11 00				
				80 00				
				60 00				
				27 26				
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				43 00				
				10 10				
				410 00				
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				80 00				
				60 00				
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				10 10				
				410 00				
				32 00				
				11 00				
				80 00				
				60 00				
				27 26				
				4 00				
				43 00				
				10 10				
				410 00				
				32 00				
				11 00				
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				410 00				
				32 00				
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				80 00				
				60 00				
				27 26				
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				10 10				
				410 00				
				32 00				
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				80 00				
				60 00				
				27 26				
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				27 26				
				4 00				
				43 00				
				10 10				
				410 00				
				32 00				
				11 00				
				80 00				
				60 00				
				27 26				
				4 00				
				43 00				
				10 10				
				410 00				
				32 00				
				11 00				
				80 00				
				60 00				
				27 26				

	CHS.	SAB. S.	V. P. S. C. E.	W. B'D'S.	CHS.	SAB. S.	V. P. S. C. E.	W. B'D'S.
Madera.....	2 00				10 00			
Mann's Choice.....	4 00				3 00			21 00
Mappeton.....	10 00				21 00			
Middle Tuscarora.....	2 00		14 00	67 89		3 71		
Mifflintown, Westminster.....	29 49		3 00		2 10			
Milesburg.....	5 33			20 00	6 00			22 00
Milroy.....	17 25	5 00						
Moshannon and Snow Shoe.....	3 27							4 75
Mout Union.....	40 67	25 03		59 89				
Newton, Hamilton.....	3 00		3 00	4 00				5 00
Orbisonia.....	0 00	64	3 47	7 00	32 47			15 00
Oscola.....	18 66		5 20	95 10		5 00		
Peru.....	2 00				4 00			
Petersburg.....	2 35			9 15				
Philpsburg.....	10 20	26 98		50 05	50 00		12 50	20 00
Pine Grove.....	6 37	3 45		43 50				3 40
Port Royal.....	20 00			8 50				40 00
Robertsdale.....	1 00				50 33			151 50
Saxton.....	2 00				15 00			29 70
Shade Gap.....	5 00							
Shaver's Creek.....	1 00				37 50			111 00
Shellsburg.....	12 64							8 00
Shirleysburg.....	9 00	2 00	1 00	3 00	20 00			38 00
Sinking Creek.....				42 15				
Sinking Valley.....	34 00	20 00		95 12				12 25
Spring Creek.....		10 68		57 66	5 76			352 50
Spring Mills.....					10 00	60 00		34 00
Spruce Creek.....					301 00	3 40		400 00
State College.....	114 50			506 25				
Tyrone.....	142 00	100 00		23 83	26 00	10 00		105 50
Upper Tuscarora.....	5 00	3 60		223 07				
Waterside.....					16 29			41 56
West Kishacoquillas.....	45 00	51 14			4 00			30 00
Williamsburg.....	43 40	25 37	16 02	59 00	3 00			12 00
Winburn.....	11 50			16 77	2 00			14 00
Winterburn.....								
Woodland.....					10 00			75 68
Yellow Creek.....			2 00					
Zion's Grove.....				150 21	2 00			
Miscellaneous.....					2 00			
	3473 02	780 96	359 67	3460 49		3 25		10 90
					5 40			30 00
					117 28	25 00		110 00
	105 00		15 00	160 00	7 00	11 24		34 55

Pby of Kittanning.

Apollo.....

	Y. P.			CHS.	Y. P.			CHS.	Y. P.			CHS.
	SAB.	S. C.	E.		SAB.	S. C.	E.		SAB.	S. C.	E.	
Berwick.....	62 00											
Bloomsburgh.....	97 89											
Brier Creek.....	6 00											
Buffalo.....	32 00											
Chillisquaque.....	1 88											
Derry.....	2 00											
Elysburgh.....	4 00											
Emporium.....	10 00											
Great Island.....	66 00											
Grove.....	62 00											
Hartleton.....	15 00											
Jersey Shore.....	64 00											
Lewisburgh.....	115 00											
Linden.....												
Lycoming.....												
Centre.....	7 00											
Mahoning.....	103 39											
Mifflinburg.....	9 00											
Milton.....	200 00											
Montgomery.....	13 00											
Montoursville.....	6 02											
Moonesburgh.....	2 36											
Mountain.....	1 00											
Mount Carmel.....	79 30											
Nuncy.....	27 50											
New Berlin.....	26 00											
New Columbia.....	4 00											
Northumberland.....	12 00											
Orangesville.....	1 11											
Pennsdale.....												
Raven Creek.....	47 00											
Reno, Ist.....												
Rohrsburgh.....	5 00											
Rush Creek.....	4 00											
Shamokin, Ist.....	8 00											
Shioli.....	40 00											
Sanbury.....												
Trout Run.....												
Warrior Run.....												
Washington.....	36 70											
Washingtonville.....	5 00											
Watsontown.....	126 00											
Williamsport, Ist.....	150 00											
" 2d.....	140 00											
Berwick.....	62 00	11 00	75 03	56 65	327 36	6 05	52 94	14 00	27 50			
Bloomsburgh.....	97 89			344 58			98 50					
Brier Creek.....	6 00			98 50			5 00					
Buffalo.....	32 00	3 70		04 38			112 01					
Chillisquaque.....	1 88	5 90		6 00			36 46					
Derry.....	2 00						98 29					
Elysburgh.....	4 00						31 00					
Emporium.....	10 00						315 36					
Great Island.....	66 00	26 00					4 08					
Grove.....	62 00						11 72					
Hartleton.....	15 00						8 35					
Jersey Shore.....	64 00						59 25					
Lewisburgh.....	115 00						10 00					
Linden.....							16 00					
Lycoming.....							29 26					
Centre.....	7 00											
Mahoning.....	103 39	26 50										
Mifflinburg.....	9 00											
Milton.....	200 00	25 50										
Montgomery.....	13 00											
Montoursville.....	6 02											
Moonesburgh.....	2 36											
Mountain.....	1 00											
Mount Carmel.....	79 30	15 00										
Nuncy.....	27 50											
New Berlin.....	26 00											
New Columbia.....	4 00											
Northumberland.....	12 00											
Orangesville.....	1 11											
Pennsdale.....												
Raven Creek.....	47 00	21 00										
Reno, Ist.....												
Rohrsburgh.....	5 00											
Rush Creek.....	4 00											
Shamokin, Ist.....	8 00											
Shioli.....	40 00											
Sanbury.....												
Trout Run.....												
Warrior Run.....												
Washington.....	36 70	19 00	4 00	44 42	102 33	27 50	136 00					
Washingtonville.....	5 00											
Watsontown.....	126 00											
Williamsport, Ist.....	150 00	75 00										
" 2d.....	140 00	37 53	17 37	372 53								
Williamsport, ad.....												
Bethany.....												
Miscellaneous.....												
<i>Phy of Parkersburgh.</i>												
Bethlehem.....												
Buchannon.....												
Cassville.....												
Centreville.....												
Clarksburgh.....												
Crawford.....												
Elizabeth.....												
Fairmount.....												
French Creek.....												
Gnary Creek.....												
Grafton.....												
Grantsdale.....												
Hughes River.....												
Kanawa.....												
Kingwood.....												
Lebanon.....												
Long Reach.....												
Mannington.....												
Morgantown.....												
Newburgh.....												
Parkersburgh, Ist.....												
Pleasant Plains.....												
Point Pleasant.....												
Ravenswood.....												
Sistersville.....												
Spencer.....												
Sugar Grove.....												
Terra Alta.....												
Upper Plains.....												
Weston.....												
Winfield.....												
Wyoma.....												
Miscellaneous.....												
<i>Phy of Philadelphia.</i>												
Philadelphia, Ist.....												
" 2d.....												
Williamsport, Ist.....	1,413 57	172 04	2,005 4 00	1,990 99	1,679 15	313 13	126 50	3,472 24				
" 2d.....	176 58											
Miscellaneous.....												
<i>Phy of Parkersburgh.</i>												
Bethlehem.....												
Buchannon.....												
Cassville.....												
Centreville.....												
Clarksburgh.....												
Crawford.....												
Elizabeth.....												
Fairmount.....												
French Creek.....												
Gnary Creek.....												
Grafton.....												
Grantsdale.....												
Hughes River.....												
Kanawa.....												
Kingwood.....												

	CHS.	SAB. S.	V. P. S. C. E.	W. B'D'S.	CHS.	SAB. S.	V. P. S. C. E.	W. B'D'S.
Philadelphia, 3d.....	101 62			435 60	Philadelphia, Northminister.....			
" 4th.....	Co 38			71 21	" Olivet.....	414 56		393 30
" 9th.....	91 00			72 50	" Oxford.....	42 27	5 00	229 00
" 10th.....					" Patterson Memorial.....	256 09	50 00	738 28
African, 1st.....					" Peace.....	35 00	5 17	80 00
Alexander.....					" Princeton.....	5 00		
Arch st.....	390 54	42 11	93 36	819 16	" Richmond.....	1,721 12	15 00	809 03
Atoneinent.....	20 00		10 00	9 00	" Scots.....	13 18	7 15	
Beacon.....				40 00	" South.....	10 00	5 63	172 00
Berean.....	56 81	47 91	23 00	309 00	" South Western.....	10 00		
Bethany.....				116 00	" Susquehanna av.....	34 00		393 62
Bethesda.....	35 00			352 20	" Tabernacle.....	455 85		161 06
Bethlehem.....	1,787 19	9 00		2,260 09	" Tabor.....	81 54		350 42
Calvary.....	3 00				" Temple.....	40 00	35 00	147 00
Carmel, German.....	109 95			513 38	" Trinity.....	9 00		60 00
Central.....	32 81			200 00	" Union.....	17 00	11 00	32 00
Chambers.....	284 05	36 35		29 31	" " Tabernacle.....	25 07	60 98	130 00
Clinton st., Immanuel.....				285 75	" Walnut st.....	2,350 07		720 29
Colcocksink.....					" West Arch st.....	469 43		531 83
Columbia av.....					" " Green.....	248 71		271 50
Corinthian av, German.....					" " Hope.....	70 00		152 03
Covenant.....	25 00	50 00		18 50	" Westminister.....	28 35	14 00	120 00
Enmanuel.....	27 00	34 33	35 00		" West Park.....	25 00		10 00
Evangcl.....	35 39	7 60	8 00		" " Spruce st.....	2,716 42	57 29	1,237 50
Gaston.....	53 28	44 57	2 00		" Wharton st.....	5 21		25 00
Grace.....	10 00	7 81	20 00	130 75	" Woodland.....	1,238 70		1,295 92
Green Hill.....	36 38				" Wythe Memorial.....	190 20		145 45
Greenway.....	7 81				" York st.....	25 52		6 25
Greenwich st.....	44 00		20 00		" " German.....		12 00	
Harper Memorial.....	23 00				Miscellaneous.....	1,072 95	1,278 10	245 11
Hebron.....	100 00				Abington.....	177 07		161 50
Holland.....	121 39				" Ambler.....	12 00		
Hope.....	114 13				" Ann Carmichael.....	2 00		
Kensington.....	26 50				" Ashbourne.....	13 00	20 00	34 50
" 1st.....	215 00				" Bridesburg.....	15 00	5 12	
" 1st.....	37 00				" Bristol.....	71 50		144 07
Lombard st, Central.....	39 45	14 09			" Calvary.....	20 45		20 25
McDowell Memorial.....					" Carmel.....	5 00		
Mariner's.....					" Carversville.....	3 25		
Memorial.....					Phy of Philadelphia North.....			
" Chapel.....					Abington.....	177 07		161 50
North.....					" Ambler.....	12 00		
" Broad st.....					" Ann Carmichael.....	2 00		
" Tenth st.....					" Ashbourne.....	13 00	20 00	34 50
Northern Liberties, 1st....					" Bridesburg.....	15 00	5 12	
					" Bristol.....	71 50		144 07
					" Calvary.....	20 45		20 25
					" Carmel.....	5 00		
					" Carversville.....	3 25		

	CH.	SAB., S.	V. P. S. C. E.	W. B. DS.		CHS.	SAB., S.	V. P. S. C. E.	W. B. DS.
Mount Olive.....	41 00	12 00		63 00	Belle Vernon.....	4 00			105 15
Mount Pisgah.....	1 00				Brownsville.....	15 00			50 00
North Branch.....	90 80	18 56		219 33	Connellsville.....	10 00	4 57		369 31
Oakdale.....	17 00			113 00	Dawson.....	48 00	7 00		05 36
Phillipsburg.....	2,257 33	114 41		695 00	Dunbar.....	2 00			28 46
Pittsburg, 1st.....	174 00			338 50	Dunlap's Creek.....	2 00			24 35
".....	1,336 61	9 35		692 86	Fairhance.....	2 00			
".....	51 47	6 91	6 00	62 85	Fayette City.....	2 00			
".....	125 57	50 00	30 00	301 76	Greensboro.....	2 00			
".....	1 12			3 50	Haydentown.....			2 00	
".....	5 00				Jefferson.....				2 00
".....	43d st.....	75 00		155 48	Jenner.....				
".....	Bellefield.....	25 00		624 87	Laurel Hill.....	61 55	76 04		28 50
".....	Bequet st.....				Leisening.....				
".....	Central.....	110 71		59 71	Little Redstone.....	6 50	6 13	7 91	55 27
".....	Covenant.....	20 00		64 00	Long Run.....	10 50			55 63
".....	East Phil.....			36 01	McLellandtown.....	6 00			
".....	East Liberty.....			1,588 65	McKeesport, 1st.....	307 17	69 50		318 25
".....	Franklin st.....	1,782 06	589 02		".....	118 00			35 22
".....	Grace Memorial.....	2 00			Mount Moriah.....	3 49			1 00
".....	Hazlewood.....	86 00		129 55	Mount Pleasant.....	89 81			197 11
".....	Homewood av.....	10 95		62 91	".....				100 27
".....	Knaxville.....	17 04		2 25	Mount Vernon.....	3 00			30 00
".....	Lawrenceville.....	38 75	15 30	237 60	".....	2 00			
".....	McCandless av.....	9 60		20 00	New Geneva.....	6 00			
".....	Mount Washington.....	5 50	15 00	15 21	New Providence.....	19 00			53 64
".....	Park av.....	331 70		420 60	New Salem.....				24 35
".....	Point Breeze.....	1,601 50		412 95	Old Frame.....	3 00			
".....	Shady Side.....	940 50	18 00	820 80	Pleasant Unity.....	10 00			14 80
".....	South Side.....	18 00	34 51	68 81	Rehoboth.....	25 00			37 00
".....	T. abernacle.....	75 00	12 13	38 20	Round Hill.....	17 00			28 50
Raccoon.....	120 59	8 51		126 55	Scottdale.....	37 03	15 00	4 17	0 60
Riverdale.....					Sewickley.....	5 00			6 00
Sharon.....	71 35	6 00	5 00		Smithfield.....	2 00			
Sherridanville.....	1 00			230 00	Somerset.....	3 00			
Swissvale.....	39 81	13 89			Spring Hill Furnace.....				
Valley.....	6 45				Suterville.....		10 30		14 00
West Elizabeth.....				371 85	Trent.....				
Wilkinsburgh.....	62 34			57 18	Tyrone.....				132 51
Miscellaneous.....					Uniontown, 1st.....				14 30
					".....				
	10,963 04	1,345 63	104 68	10,185 94	Central.....	247 97		5 58	

Phy of Redstone.

	CHS.	SAB. S.	S. C. E.	W. B. D.S.		C. H.S.	SAB. S.	S. C. E.	W. B. D.S.
Camp Crook.....									
Collins.....						5 00			
Edgemont.....									
Elk Creek.....	4 00					3 20		1 75	
Galena.....									
Hill City.....	3 00					2 00	2 60	2 80	5 00
Hot Springs.....									
Laverne.....	3 00								
Lead.....									
Leadville.....									
Minneapolis.....									
Nashville.....									
Newcastle.....	3 00								
Plain View.....									
Pleasant Valley.....									
Rapid City.....	1 25								
Sturgis.....	3 50								
Whitewood.....									
	28 75		70	13 40			2 60	13 80	27 07
<i>Phy of Central Dakota.</i>									
Alpena.....									
Artesian.....									
Bancroft.....	2 33								
Bethel.....	9 00		6 00						
Beulah.....									
Blunt.....	5 00			5 00					
Brookings.....				28 18					
Canning.....									
Colman.....	3 60								
Earlville.....									
Endeavor.....									
Flandreau, 2d.....									
Flandreau.....	2 00			11 19					
Forestburg.....									
Hutchcock.....									
House of Hop.....			5 00						
Huron.....									
Howell.....	20 06								
Madison.....				165 60					
Manchester.....	2 00			24 21					
Miller.....									
Okobojo.....				8 45					
Omda.....									
Pierre.....	10 00			20 00					
Rose Hill.....									
<i>Phy of Southern Dakota.</i>									
Alexandria.....							5 00		1 00
Bloomington, Olive.....									
Bon Homme Co., 1st German.....									
Bridgewater.....						21 00	7 00		42 00
Brule Co., 1st Bohemian.....									
Canistota.....						3 00			
Canton.....								7	5 00
Dell Rapids.....						5 00			
Ebenezer-F.....						2 00			
Emory, 1st German.....						2 00			

Y. P.
S. C. E.
W. B. DS.

SAB. S.
CHS.

Y. P.
S. C. E.
W. B. DS.

SAB. S.
CHS.

SYNOD OF TEXAS.

Phy of Austin.

Alpine.....					
Austin, 1st.....					
Frenham.....					
Cibola.....					
Crowley.....					
Eagle Pass.....					
El Paso.....					
Fort Davis.....					
Galveston, St. Paul's, German.....					
Georgetown.....					
Industry, Bohemian.....					
Kerrville.....					
Lampasas.....					
Mason.....					
Medina City.....					
Menardville.....					
New Orleans, Immanuel.....					
Ozona.....					
Paint Rock.....					
Pearsall.....					
San Antonio, Madison sq.....					
Sweden.....					
Taylor.....					
Voca.....					
Waringford, Grace.....					
391 45					
40 00					
87 50					

Phy of North Texas.

Adora.....					
Archer.....					
Bowie.....					
Canadian.....					
Demusso.....					
Gainesville.....					
Harold.....					
Henrietta.....					
Jacksboro.....					
Leonard.....					
Mobeetie.....					
Montague.....					
St. Jo.....					
4 00					

Y. P.
S. C. E.
W. B. DS.

SAB. S.
CHS.

Y. P.
S. C. E.
W. B. DS.

SAB. S.
CHS.

SYNOD OF TEXAS.

Phy of Union.

Wartburg.....					
Welsh Union.....					
Westminster.....					
2 75					
53 37					
7 70					
62 65					
Baker's Creek.....					
Bethel.....					
Caledonia.....					
Calvary.....					
Centennial.....					
Clover Hill.....					
Cloyd's Creek.....					
Erin.....					
Eusebia.....					
Forest Hill.....					
Helbron.....					
Hopewell.....					
Knoxville, 2d.....					
" 4th.....					
" Belle av.....					
Madisonville.....					
Maryville, 2d.....					
Meadow.....					
Mount Zion.....					
New Market.....					
New Prospect.....					
New Providence.....					
New Salem.....					
Pleasant Forest.....					
Rockford.....					
St. Luke's.....					
St. Paul's.....					
Shamondale.....					
Shuloh.....					
South Knoxville.....					
Spring Place.....					
Strawberry Plains.....					
Tabor.....					
Union.....					
Washington.....					
Westminster.....					
9 00					
4 00					
33 56					
49 60					
439 44					

	CHS.	SAB. S.	V. P. S. C. E.	W. B' DS.	CHS.	SAB. S.	V. P. S. C. E.	W. B' DS.	
Seymour.....				2 00	Idaho Falls.....				
Throckmorton.....					Malad.....				
Valley Creek.....					Montpelier.....				
Vernon, Anstin Chapel.....	6 00				Paris.....	3 00			
Wichita Falls.....					Soda Springs.....				
<i>Phy of Trinity.</i>									
Albany.....	86 10	1 00		88 83	American Fork.....				
Bard.....				10 00	Assembly.....	5 00		10 00	
Bethel.....	57 40	20 70		50	Box Elder.....	7 70		60	
Breckenridge.....					Corinne.....	5 10			
Brownwood.....					Fphraun.....	14 00			
Clear Fork.....					Hyrum, Emanuel.....	10 00			
Coleman.....					Kaysville, Haines.....	15 35		3 30	
Dallas, ad.....	7 64	14 96		25 00	Logan Brick.....				
" Bethany.....				6 00	Manti.....	20 00		6 00	
" Exposition Park.....	3 00			3 80	Mendon.....	5 00			
Glen Rose.....	1 00				Monroe.....	7 00			
Mary Allen Seminary.....	49 40		27 33		Mount Pleasant.....	13 40		9 40	
Milburn.....	2 00				Neilyville.....	2 00			
Pecan.....					Nephi, Hunnington.....	5 00		5 00	
" Valley.....	1 00				Ogden, ist.....	11 95		6 00	
San Angel.....					Payson.....	6 00		2 05	
Sipe Springs.....	5 00				Pleasant Grove.....	5 00		2 00	
Stephenville.....				10 50	Richfield.....	10 00			
Terrell.....	4 00				Richmond.....				
Waskom.....	4 00				Salt Lake City, ist.....	155 00		85 50	
Weatherford.....					" " ad.....	7 00		6 00	
Windham.....					" " Westminster.....	5 12		7 59	
SYNOD OF UTAH.									
Bellevue.....	134 44	35 66	27 33	55 80	Lincoln Park.....	11 85		2 50	
Boise City.....					Smithfield Central.....				
Caldwell.....	2 00				Spanish Fork.....	4 00		6 00	
Nampa.....	17 50	5 00	13 50	10 00	Springville.....				
Payette.....	19 24		3 45		St. George.....	12 65		18 00	
Soldier.....	15 00				Union.....				
	19 04				Wellsville.....				
SYNOD OF WASHINGTON.									
Franklin.....	72 78	5 00	16 95	10 00	<i>Phy of Alaska.</i>				
					Fort Wrangell.....				
					Hoonah.....				
					Hydah.....				
						325 02	82 49	34 09	152 50

	CHS.	SAB. S.	V. P. S. C. E.	W. B'Ds.
Juneau, Ist.....				
" Native.....				
Sitka, Ist.....				
" Native.....				
<i>Ply of Olympia.</i>				
Aberdeen.....			2 25	
Ainslie.....				
Artondale.....				
Buckley.....				
Carbonado.....				
Castle Rock.....	4 25			
Centralia.....	12 00			
Chehalis.....	5 00			
Clauquato.....				
Cosmopolis.....				
Emmclaw, Calvary.....			11 25	
Fourth Plain.....			4 25	
Freeport.....				
Gig Harbor.....				
Hoquiam.....	3 00			
Illwaco.....	15 00			
Kelso.....			8 00	
La Camas, St. John's.....	13 50	3 00		
Mill Plain.....				
Montesano.....				
Mud Bay, Indian.....				
Napavine.....	50			
Nisqually, Indian.....				
Ocosta.....	5 00			
Olympa.....	13 25	5 00	2 85	
Puyallup.....	11 45			
" Indian.....				
Ridgefield.....	19 00			
Rosedale.....				
South Bend.....				
South Union.....				
Stella.....	10 00		2 00	
Tacoma, Ist.....	31 25	7 53	349 47	
" 3d.....				
" Calvary.....			8 82	
" Edison.....		4 00	8 46	
" Immanuel.....			22 00	
<i>Ply of Puget Sound.</i>				
Anacorte, Westminster.....				
Auburn.....				
Ballard.....				
Bellingham Bay.....	7 00			
Bethany.....				
Blaine.....				
Cedar Grove.....	2 00			
Deming.....	17 35	4 25	2 55	10 00
Ellensburg.....				
Everett.....				
Fair Haven.....	10 20	3 00		17 74
Friday Harbor.....	3 00			
Kent.....				4 74
Lake Union.....				
Lopez.....				
Lynden.....				
Mission.....	2 00			
Mount Pisgah.....				
Nooksack.....	3 00			
" City.....				
North Yakima.....				7 75
Port Hadlock.....				
Port Townsend.....				
" Bay.....				
Renton.....				
San Juan.....				
Seattle, Ist.....	5 03	5 90	9 00	100 70
" 2d.....				
" Calvary.....				5 90
" Welsh.....				
Sedro.....				5 00
Snohomish.....	17 00			
Spring Lake.....				

	CHS.	SAB. S.	Y. P. S. C. E.	W. ED'S.
Starbuck.....	1 00			
Waitsburg.....			7 00	
Walla Walla.....	73 00		7 00	20 00
SYNOD OF WISCONSIN, <i>Phy of Chippewa.</i>				
Ashland, 1st.....	17 58		10 00	43 00
" Bethel.....				
Baldwin.....	4 00	10 87	3 45	
Bayfield.....	2 00			
Bes-enier.....	6 00			
Big River.....	3 00			
Brasington.....		1 50		
Cadotte.....				
Chetek.....	3 00			
Chippewa Falls.....	17 35	20 02		15 12
Eau Claire, 1st.....	23 50	15 57		47 86
" 2d.....				
Ellsworth.....				
Hager.....				
Hardland.....				
Hudson.....				
Hurley.....	92 56		5 60	44 13
" 2d.....				5 00
Ironwood.....				
Maiden Rock.....				
Morse.....				
Oak Grove.....				
Oshkosh.....				
Phillips.....	20 00	44 01		
" 2d.....	3 37			
Rice Lake.....				
South Superior.....				4 00
Superior.....				
Trim Belle.....		6 91		
West Superior.....			35 00	19 29
" Steel Plant.....				
<i>Phy of La Crosse.</i>				
Bangor.....	191 86	98 88	54 05	184 60
Blair, 1st.....			3 00	
Galesville.....		3 80	16 60	25 30
Greenwood.....	5 00			
SYNOD OF WISCONSIN, <i>Phy of Spokane.</i>				
Bonnet's Ferry.....				
Coeur d'Alene.....	3 25			
Cortland.....	1 70	2 30		
Curry Memorial.....	3 00			
Davenport.....				
Egypt.....				
Fairfield.....				
Grand Coulee.....				
Kettle Falls.....	7 00			
Laraine.....				
Minnie Falls.....				
Post Falls.....				
Rathdrum.....	3 00			
Rockford.....				
Spokane, 1st.....	11 20			10 00
" Centenary.....	3 00			
" Westminster.....				
Spokane River, Indian.....				
Waterville.....				
Wellpinit.....	3 00			
<i>Phy of Walla Walla.</i>				
Colton.....	35 15	2 30		10 00
Johnson.....				
Kamiah, 1st.....	5 00			
" 2d.....	5 00			
Kendrick.....				
Lapwai.....	7 30			
Lewiston.....				
Meadow Creek.....				
Moscow.....	50 70			20 00
North Fork.....				
Prescott.....	4 00			

	CHS.	SAB. S.	Y. P. S. C. E.	W. B'DS.	CHS.	SAB. S.	Y. P. S. C. E.	W. B'DS.
Richfield.....	4 00							
Somers.....	9 00		6 10	38 18		10 00		115 00
Stone Bank.....		3 68	3 67		22 00	34 44		87 50
Waukesha.....	54 00	14 00		35 00	12 00			4 00
West Granville.....	4 00				19 01			25 00
Wheatland.....								
	1,124 43	94 00	67 87	1,201 64	28 92	59 56	10 00	
<i>City of Winnebago.</i>								
Amberg.....	6 00							
Appleton.....	15 00			115 00				
Auburdale.....				11 91				
Badger.....								
Buffalo.....	20 00		4 12		2 50			5 00
Colby, Harper Memorial.....					49 17	15 47	29 32	44 40
Grandon.....					4 15			
Depere.....	12 87		11 13					
Florence.....	35 90		3 76	5 04				
Fond du Lac.....	10 00							
Fort Howard.....	10 00		3 87	12 00	118 27			70 08
Fremont.....					2 00			
Green Bay.....	3 00				1 00		2 20	
Little River.....	3 85				4 25			
Marquette.....					5 00			10 00
Marshfield.....	8 00	6 24	5 78	81 51		2 30	5 00	
Merrill.....	12 60			33 50				
Montello.....				7 00				
					418 09	137 36	75 18	626 94

MISCELLANEOUS GIFTS.

LEGACIES.

Estate of Elizabeth Preston, d&c'd...	\$1,158 36
" Helen S. Thomas.....	132 90
" Daniel H. Brush.....	137 87
" Mary I. Sturritt.....	3,000 00
" Sally Donnell.....	4 83 09
" Nancy B. Siggins.....	1,000 00
" James Lavender.....	311 69
" Ann Scott.....	500 00
" Miss Ellen Giffen.....	7 00
" Alexander W. Fobes.....	600 00
" John A. Caughey.....	63 00
" Mrs. Fannie E. Caldwell...	200 00
" Wm. Flanegin.....	1,072 50
" A deceased Friend.....	1,072 62
" Mary K. Hitner.....	10 00
" James Mellwaine.....	2,744 00
" J. S. P. Wheeler.....	250 00
" Lucia H. King.....	1,000 00
" Sarah H. Green.....	47,500 00
" Martha A. Pierson.....	3,077 72
" Mrs. Jane K. White.....	3,000 00
" Walter McQueen.....	2,000 00
" Hugh H. Whitney.....	242 50
" Elijah DeWitt.....	500 00
" Edward Russell.....	95 00
" John Longwell.....	135 45
" Mary Van Horn.....	477 38
" Robert Darling (interest)...	23 85
" Sarah Jane Evans.....	500 00
" Mary Cuddebach.....	500 00
" Mary C. Chamberlain.....	1,000 00
" Abbie B. Bennett.....	125 00
" Sophia P. C. Hall.....	450 00
" Israel White.....	100 00
" Frances E. White.....	25 00
" Jennie M. Small.....	100 00
" Aristarchus Champion.....	161 34
" Anna Power.....	50 00
" Mary Woods.....	62 86
" Sojhia D. Butler.....	5,000 00
" Norman Kellogg.....	810 00
" Mrs. J. S. H. Mitchell.....	131 37
" Eliza B. Strong.....	100 00
" Franc M. Potter.....	245 00
" Harriet W. Piper.....	1,000 00
" Mrs. Peter H. White.....	30 00
" Lilly A. Dunlap.....	350 75
" Jane L. Crane.....	2,025 84
" Emmeline Norton.....	800 00
" Susan M. Dixon.....	1 50
" Jane R. White.....	555 00
" Charles Wright (interest)...	76 00
" Sarah M. Douglas.....	10,348 12
" Royal P. Wilbur.....	250 00
" Miss Eliza Hyde.....	1,134 76
" Sarah A. White.....	731 25
" Sophia C. Duncanson.....	500 00
" Miss Anna Nivin.....	469 35
" Louis Chapin.....	500 00
" Margaret S. Purviance.....	5 00
" Aaron Longstreet.....	2,890 00
" Miss H. M. Hutchinson.....	50 00
" William L. Hildeburn.....	613 55
" Matthew R. Miller.....	338 17

Estate of Susan M. Kingsley.....	\$105 00
" John Young.....	50 00
" Catharine Woods.....	388 82
" E. G. Henry.....	1,000 00
" Mrs. Mary E. Williamson...	500 00
" G. G. Butterfield.....	75 00
" Jeanette A. Smith.....	1,000 000
" Mrs. J. J. Boyd.....	3 00
" Jennet Donnan.....	952 47
" Mary M. Stewart.....	885 00
" Rufus Taylor.....	1 00
" Matthew K. Miller.....	1,140 23
" Martha E. Hervey.....	480 00
" Thomas J. Jones.....	100 00
" John H. Nichols.....	1,200 00
" Sarah M. Miller.....	200 00
" John Spaulding.....	500 00
" Edwards Estate.....	3,000 00

\$11,725 61

MISCELLANEOUS.

L. J. K.....	\$5 00
From a Woman, for Missions in Laos..	1 00
From a Friend.....	2 00
".....	5 00
Englewood, N. J.....	200 00
Brooks Sayre, Summit, N. J.....	5 00
From a Young Lady in Princeton, N. J., for Zeana work.....	15 00
For the Mitchell Memorial Fund.....	10 00
Western Theological Seminary, for Mitchell Memorial Fund.....	22 50
O. A. Cramer, Monte Vista, Col.....	100 00
A Thank-offering, from a Friend.....	2 00
A King's Daughter.....	5 00
A Friend.....	10 00
J. P. White, Howard, N. Y.....	5 00
Rev. Thornton B. Penfield, N. Y., for support of Makham Lal.....	50 00
Henry J. Petran, Chicago, Ill., for support of Missionary.....	60 00
H. A. Klingensmith, New Kensing- ton, Pa.....	3 00
For Mitchell Memorial Fund.....	15 00
J. H. & W. A. Van Schoick, Perrine- ville, N. Y.....	5 00
Offering from a returned Missionary...	10 00
Union Theological Seminary, support of Mr Hoskins.....	400 00
Princeton Theological Seminary, sup- port of Hugh Taylor.....	175 00
J. C. McCullough, Lawrenceburg, Ind., support of Mr. Drummmond.....	5 00
E. Van Fosen.....	5 00
Rev. and Mrs. F. M. Collier, Denver, Col.....	5 00
Religious Contribution Society of Princeton Theological Seminary.....	73 00
South Walpole, Mass.....	1 00
Students of McCormick Theological Seminary, support of Rev. T. G. Brashear.....	134 00
Chambersburg.....	100 00
Tabor College.....	8 00

A Friend.....	\$5 00	Mrs. William E. Dodge, for An Ting Hospital.....	\$100 00
A Friend.....	1 00	Church at Ratnagiri, India.....	5 37
Faculty and Students of McCormick Theological Seminary, support of Mr. Brashear.....	40 00	A Friend.....	50 00
Blair Hall Y. M. C. A.....	3 00	Contents of Collier Board's mite-box..	56
Students of Omaha Theological Seminary.....	76	Cleveland H. Dodge, for An Ting Hospital.....	50 00
D. C. Harrower, Lawrenceville, Pa.....	12 50	Dora J. Welsh, Pittsburgh, Pa.....	72 00
"H. M.," Newark.....	150 00	I. H. N.....	259 17
Society of Missionary Inquiry of Auburn Theological Seminary.....	119 11	S. D. H.....	20 00
E. M. Wright, Kansas City, Mo., Mitchell Memorial Fund.....	1 00	Miss Hattie B. Wells, Concord, Mass. For the Master.....	4 00
Elizabeth A. Cummings, Bellaire, O., Students of McCormick Theological Seminary, support of Mr. Brashear.....	25 00	South Walpole, Mass.....	54 44
Mrs. A. E. McKee, Leesburg, Fla.....	20 00	D. C. Harrower, support of native teacher in India.....	12 50
Mrs. S. L. Fullwood and family, Pittsburgh, Pa., support of Missionary.....	44 00	Lafayette College, support of Mr. Chalfant.....	370 23
D. M. Cox, Moulton, Ia.....	10 00	Philadelphian Society of Princeton Seminary, support of Mr. Forman.....	900 00
Annie B. Stephens, N. Y.....	10 00	For Korea.....	1,000 00
E. J. Wittie, Carthage, Ill.....	10 00	Friend of Foreign Missions.....	12 50
West, Corkey & Reoch.....	4 60	M. E. Potter, for Debt.....	1 00
Lucien B. Hall, Cleveland, O., Mitchell Memorial Fund.....	25 00	West, Corkey & Reoch.....	16 00
Herman Warszawiak, N. Y., for work in Hainan.....	5 00	Margaret Frame, for Mosul houses.....	1 00
G. H. Webb, Rome, O.....	4 25	A Friend.....	250 00
Miss Mabel Slade, N. Y.....	500 00	Mongaup Valley A-sociate Reformed Church, for Brazil.....	16 18
Mrs. Mary B. Stone, Centralia, Ill.....	50 00	Charles Ezra Fisk, Alta, Ia., support of Mr. Eckels.....	2 50
South Walpole, Mass.....	1 00	Miss Beatrice A. R. Stocker, Porcupine, S. D.....	10 00
Mary A. Padmore, Union Springs, N. Y.....	7 00	Missionary Society of Western Theological Seminary.....	6 00
Friends.....	300 00	Y. M. C. A. & Y. W. C. A. of Normal University, support of Missionary.....	100 00
Mrs. M. S. Morrison, New Berlin, Pa.....	70 00	A Friend, for طهران.....	5 00
Mrs. Mary S. Rice.....	10 67	Miss Aldwinckle, London, for work in Korea.....	2 42
Mrs. J. C. Wallace, Alpena, Mich.....	10 00	Mrs. Howard, Cheshire, for work in Korea.....	14 58
George H. Webb, Rome, O., for the debt.....	49 00	Mrs. Jonathan Smith.....	5 00
Rev. W. T. Hendry.....	5 00	Mr. and Mrs. F. L. Schaub, Parsons, Ks.....	2 00
H. D. Sizer, for Siam.....	10 00	"Cash, H.," for student in Japan.....	25 00
"C.," Penna.....	22 00	Seth Aspinwall.....	50 00
Rev. W. L. Tarbet and wife.....	2 80	"Memory," for Loomis Memorial School.....	25 00
Rev. S. H. Stevenson, Perry, Ill.....	3 00	E. T. Byrum, for the deficit.....	200 00
Religious Contribution Society of Princeton Theological Seminary, support of Mr. Taylor.....	148 37	E. M. Wright, Kansas City, Mo., for Mitchell Memorial Fund.....	1 00
"C. H. M.," N. J.....	8 25	Mr. and Mrs. Samuel McLanahan, Baltimore.....	20 00
J. F. W.....	4 00	"C.," Penna.....	22 00
Rev. W. Tarbet and wife.....	2 80	Mrs. M. V. McLean, Shushan, N. Y.....	5 00
Copiapo Mission Band.....	9 00	J. H. and Agnes Smith, Piero, Ia.....	5 00
Copiapo Women's Missionary Society.....	22 00	A Steward.....	2 50
Copiapo S. S., Christmas.....	4 00	A Friend.....	5 00
Copiapo, W. H. Robinson.....	45 00	Miss S. S. Leinbach.....	25 00
Rev. J. B. Kolb.....	30 00	Birth-day offering from Jeannette Wächter.....	5 48
Rev. J. Manual.....	1 00	W. J. C.....	5 00
A Right Hand.....	60 00	"Tithing".....	15 00
Rev. W. P. Chalfant.....	8 33	Shanghai.....	10 20
J. D. Lynde.....	100 00	D. J. Stewart.....	5 00
"M. M.," Oswego, N. Y.....	25 00	West, Corkey & Reoch.....	11 00
A Van S., friend.....	10 00	Mrs. S. R. Kelly, A letheny, Pa.....	2 00
"G.," Lewiston, Pa.....	1 00	A Believer in Missions, Pittsburgh, Pa., salary of G. A. Goddahn.....	200 00
Mrs. Dorothy Turney, Circleville, O.....	100 00	C. H. Chapin, Crete, Neb.....	5 00
G. M. Miller, Bryan, O.....	5 00	Missionary Association of Wooster University, salary of Henry Forman.....	150 00
Rufus Park, N. Y.....	20 00	A. A. Miller, N. Y., for itinerary work in Siam.....	6 25
Mr. J. N. Field, Manchester, Eng.....	2,000 00	P. E. H.....	25 00
A Presbyterian Friend.....	5 00	A Friend, Maryland.....	250 00
A. M. Dodge, N. Y., for An Ting Hospital.....	100 00	Wide-Awake Mission Band, for school in India.....	11 55
A Friend.....	8 00	Mrs. and Mr. Francis Whiting, Jeffersonville, Pa.....	10 00
M. M. M., Woodlawn, Pa.....	17 00	T. and M., Chicago.....	16 00
Rev. A. C. Good, to help open second interior station in Africa.....	100 00		
A Believer in Missions, Pittsburgh, Pa.....	5 00		
E. A. K. Hackett, Fort Wayne, Ind.....	250 00		
Mrs. Albert F. Lyle, Newark, N. J.....	5 00		
Mrs. Eaton.....	30 00		
D. Stuart Dodge, for An Ting Hospital.....	100 00		

South Walpole, Mass.	\$1 00	Mrs. Sophia D. Hale, Albany, N. Y.	\$50 00
V. W. C. A. of Northfield Seminary, for work of Dr. Chamberlain.	2 00	J. T. Turner, Iowa City, for five stu- dents in Lamoignon School.	25 00
J. S. E. Erskine, Thompson Ridge, N. Y.	15 00	From Presbyterian Members of Union C. E. of Cas-cliton, for B. W. Laba- ree.	4 30
Thank-offering from Two Friends, for India.	10 00	John M. Layman, Piqua, O., for Brazil.	5 00
James Rattray, Reading Centre, N. Y., A. R. E.	46 00	"G. R." Ill.	5 00
R. E. Porter, Ellsworth, O., for debt. .	10 00	J. A. Miller, Elvaston, Ill.	10 00
A Friend.	3 00	Allert F. Remy, Mansfield, O., support of native preacher.	72 00
Julia B. Wickes, Poughkeepsie, N. Y., W. D. B., Butler, Pa.	50 00	N. S. Hebb, Jewell Co., Kan.	1 00
A Friend of Missions.	5 00	H. B. Cragin, support of E. P. Dunlap, E. M. Wright, Kansas City, Mitchell Memorial Fund.	1 00
A Friend.	2 00	Rev. and Mrs. J. P. White, Howard, N. Y.	10 00
A Friend.	2,000 00	From a Friend.	100 00
For Korea.	1,000 00	J. H. Montgomery, support of Jari Singh, India.	8 00
E. M. Wright, Kansas City, Mo., Mit- chell Memorial Fund.	1 00	Rev. W. W. Taylor, Wilmington, Del. Miss F. E. Dixon, Harrisburg, Pa.	2 00 5 00
Rev. Thomas William Bowen, Nampa, Idaho.	25 00	A Steward.	2 50
Julia P. Wickes, Poughkeepsie, N. Y., salary of Missionary in Africa.	300 00	"C." Penna.	22 00
Julia P. Wickes, Poughkeepsie, N. Y., salary of Missionary in China.	300 00	Rev. W. L. Tarbet and wife.	2 80
Missionary Association of Wooster Uni- versity, salary of Henry Forman.	55 45	Margaret Cummins, Bellaire, O.	25 00
Master Morton Harrison.	55	Friend, West Point, Ia.	1 00
Master Raymond Harrison.	32	State of California.	15 00
Adrian Lyon, for Boys' School, Kana- zawa.	25 00	Rev. J. A. Miller and wife.	120 00
Rev. J. S. Pomeroy, Fairview, W. Va. James W. Smith, Doniphan, Neb.	1 02 18 00	Children of Rev. W. K. Eddy.	3 50
M. L. R., Brooklyn, for Ganga Kam, M. L. R., Brooklyn, for Miss Given's work.	12 00 7 00	Rev. E. Wachter.	3 72
Miss M. R. Heyt, Mitchell Memorial Fund.	3 00	Rev. and Mrs. W. A. Briggs.	2 00
G. W. M.,	15 00	Mrs. Mary E. Palmer, for work in Laos. A Friend, for school work in Japan. .	5 00 11 80
A. L. Innes, n. Paola, Fla.	10 00	East Bloomfield, 1st Congregational S. S., for school work in Japan.	13 11
Miss Isabella and Mr. D. H. Wallace, Pittsburgh, Pa.	500 00	O. A. Cramer, Monte Vista, Col.	100 00
Ellie T. Morris, Onconta, support of Chinese preacher.	40 00	Convention of German Ministers and Elders of the East, support of two native Bible-Readers in Africa, under care of Rev. G. A. Goldahn.	85 00
Mr. and Mrs. J. B. Woodward, Coving- ington, Pa., 2 cents a week plan.	3 00	A Friend.	2 00
Daniel McAdoo, Mitchell Memorial Fund.	5 60	John McCoy.	10 00
Miss H. S. Swezey, Amityville, N. Y., "C." Penna.	6 60 22 00	Miss M. C. Schwichtenberg, Kenvil, N. J., for S. S. in India.	5 00
Rev. W. L. Tarbet and wife.	2 80	Mrs. Josie W. Bissell and Miss Ger- trude A. Wells.	2 00
Mrs. Lucy J. Keys, Keys, I. T.	5 00	A Friend, Arlington, N. J.	5 00
J. M. McKillican, work in Peking.	3 00	W. M. Hunter, D. D., Mt. Jewett, Pa. Mrs. Mattamore, Mitchell, S. D.	25 00 2 50
J. M. McKillican, for Chinese Girls' School.	3 00	From Friends at Beloit, Wis.	3 00
Mrs. A. M. Hull, part of tenth.	5 00	Women's Executive Committee of Home Missions, office desk mite-box. Alexander Proudfit, D. D., Newcastle, Del.	2 79 5 00
Mrs. H. M. Beaumont, Ludlowville, N. Y.	5 00	Edwin P. Robinson, Orchard Park, N. Y.	8 00
Jessie Stewart, South Easton, Pa.	10 00	Cordelia.	75 00
Mrs. Langdon, Eng., for Dr. Under- wood's work.	9 74	For Korea.	1,000 00
Mrs. George Jamison, Eau Claire, Pa., F. E. Armstrong, West Alexander, Pa. Rev. A. Cushing Dill, Northampton, N. Y.	5 00 2 00 10 10	W. F. Buel, Brooklyn, N. Y.	5 00
Miss B. A. R. Stocker, Percupine, S. D.	10 00	Samuel B. Turner, Quincy, Ill.	100 00
J. B. Davidson, Newville, Pa.	20 00	Mr. A. S. Hopkins, Chicago, support of W. L. Swallen.	20 00
Mrs. Sarah C. Shurts, for Women's Department of An Ting Hospital.	25 00	From Ruth.	100 00
Mary E. Woodhaus, Santa Clara, Cal., for boy in Junna High School.	30 00	H. L. J.	100 00
E. A. K. Hackett, Ft. Wayne, Ind., for salaries Mr. Fraser and Mr. Kerr. Rev. George Coulson, Perryville, Md., George S. Will, Jr., Breckenridge, Mo. State of California.	250 00 2 00 2 00 1,000 00	Bertha B. Johnson, Middletown, O. .	2 00
A Friend.	1 00	John P. Jones, Terra Alta, W. Va.	40 00
Mrs. Mary E. Palmer, for Korea.	5 00	Catharine S. Risk, Summit, N. J.	25 00
Miss Mary E. Palmer, for Laos.	10 00	Mrs. S. C. Adams, Paris.	4 50
		J. Kenn.	3 75
		E. M. Wright, Kansas City, Mo.	1 00
		E. Calvert, Seattle, Wash., for Chinese Missions.	3 00
		Miss Edith Van Kuren, Clinton, Ia., for Peking Mission.	6 33
		R. J. Richards, Guaymas, Mexico.	100 00
		D. P. T.	10 00
		"C." Penna.	22 00
		Rev. W. L. Tarbet and wife.	2 80

H. S. Swezey, Amityville, N. Y.	\$3 30	Loomis Memorial Missionary Society,	
A Friend	13 00	support of boy in Chinese School	\$3 75
A Friend	2 50	Miss Elizabeth Platt, Davenport, Iowa	10 00
James Leishman	2 50	W. N. Jackson, Indianapolis	45 00
R. v. Samuel Ward, Emporia, Kan	5 00	Rev. J. H. Baird, D. D.	1 00
Miss J. McKillican, for work in North		"S. P.," N. J.	25 00
China	10 00	A. W. King, Williamsport, Pa.	20 00
Rev. W. B. Boomer, Chilbi, for Mitchell		S. P. Souler, Grove City, Pa.	10 00
Memorial Fund	6 63	Missionary Association of Wooster	
John McCoy, Indiana, Mo.	5 00	University, support of Henry For-	
"C. S. R.," Summit, N. J.	14 00	man	30 00
"Anon.," for Dr. G. M. Prevest,		Rev. J. R. McIlroy, Rockwood, Ill.	5 00
Mexico	15 00	Mrs. J. S. Hamilton, Ben Avalon, Pa.	5 00
A Believer in Missions, Pittsburgh,		J. G. Black, Darlington, Ind.	5 00
support of Rev. G. A. Goddohn	15 00	Mrs. Anna F. Quisenberry, Danville,	
E. A. K. Hackett, Ft. Wayne, Ind.		Ky.	30 00
support of Mr. Fraser and Dr. J. Ha-		J. O. Whitted, Weaverville, N. C.	1 67
son	250 00	O. A. Cramer, Monte Vista, Col.	100 00
Students of Washington and Jefferson		E. P. Crane, Hanover, Germany	5 00
College, support of A. Ewing	54 50	Mrs. Arthur Mitchell	200 00
Mrs. Mary Ann Adams, Grove Park,		Mrs. Arthur Mitchell, Memorial	
Fla.	12 50	Fund	200 00
Anna A. Mains, Rockvale, Col.	15 00	Mrs. J. Livingston Taylor, support of	
A Friend	10 00	missions	1,300 66
Susan French, Goldfield, Ia.	10 00	J. E. Beebe, Union City, Pa.	30 88
Rev. and Mrs. Louis F. Kuf, support		Mrs. J. C. Wall-ace, Alpena, Mich.	15 00
of native worker	30 00	"T. and M.," Chicago, Ill.	8 00
Rev. J. H. Montgomery, Pawnee City,		Rev. R. P. Wilder, for support of Rev.	
Neb., support of Jaish Singh	8 00	G. H. Simonson	700 00
D. B. Gamble, Ft. Special work	200 00	Miss E. M. Dinmore, Highland,	
Rev. Frederick L. King	25 00	Kans.	5 50
Christian Endeavorer, for the debt	24 00	Rev. C. McCain, Gallatin, Mo.	1 00
J. E. Beebe, Union City, Pa., for the		M. E. Drake	5 00
debt	22 55	M. E. Drake, for Mitchell Memorial	
A. L. Berry, Dawson, Ill.	3 95	Laos Fund	1 00
Mrs. E. C. Berry, Dawson, Ill.	3 30	Miss Ella McIlvay, Victoria, Ill.	1 00
Brooks Sayre, Summit, N. J.	4 00	Rev. A. C. Dill, Chazy, N. Y.	10 00
Mr. O. A. Cramer, Monte Vista, Col.	100 00	In Memory of Edgar S. Auchincloss	5 00
Elias F. Morrow, Newark, N. J.	25 00	Mrs. Ray, thank-offering	5 00
Hen. E. P. Crane, Hanover, Germany	3 46	Faculty and Students of McCormick	
Rev. R. W. Kennedy, Oakville, N. D.	25 00	Seminary, for support of T. G.	
Mrs. Leonard W. Duclap, Chataqua,		Brashear	59 00
N. Y., support of native preacher	20 00	Atlantic City	5 00
Hugh Miller, Greenwood, Ind.	1 35	"M. E. P.," Brooklyn, for the debt	2 00
Mrs. Helen D. Mills	30 00	Wallace McEamant, Portland, Ore.,	
J. W. Rugh, New Alexandria, Pa.	20 00	for work in South America	10 00
Mrs. Paul Graff, Philadelphia, Pa.	25 00	Henry Eckford Phillips, for school in	
W. J. Erdman, Germantown, Pa.	25 00	Kurauli	35 00
Synod of North Dakota	5 05	"A Friend"	5 00
Catharine M. Fraser, Fowlerville,		Children of Mrs. Eugene S. Willard	2 00
N. Y.	60	Joseph Stevens, Jersey Shore, Pa.	5 00
Albert A. Miller, N. Y., for work in		"I. A."	50 00
Siam	6 25	Rev. W. L. Turbet and wife	2 80
"Substitute," support of native help-		Miss E. Gilson, Sitka, Alaska	5 00
er, Laos	30 00	"C.," Penna.	22 00
C. H. Morehouse, San Antonio, Tex.	1 00	"M. and W."	25 00
Rev. J. M. Hunter, Madisonville,		"M. W. and J. T. W."	2 00
Tenn.	2 00	Thank-offering for Dorothy	5 00
S. J. Barnett, Delta, Pa.	10 00	Charles G. Wilson and wife, Winter	
Mrs. J. G. Shipman, for debt	20 00	Haven, Fla.	15 00
"Cash," Chicago	350 00	W. H. Robinson	100 00
Miss Rebecca A. Crawford	40 00	Rev. J. D. Lynde	50 00
Rev. George T. Crissman and family,		Missionary Society of Beirut Sem-	
Athens, Cal., support of native		inary, for Mitchell Memorial Laos	
preacher	30 00	Fund	12 03
Rev. N. Macphee, Makboro, Que-		Miss B. A. R. Stocker, Poicupine,	
bec, work of Dr. Chamberlain	25 00	S. D.	48 75
L. P. S.	300 00	R. Y. Pollock, La Mace, S. D.	5 00
South America	90	"F and F"	0 00
E. M. Wright, Kansas City, Mo.,		Miss E. H. Boardman, Hartford, Conn.	2 00
Mitchell Memorial Fund	1 00	Henry Morell, Neucha-el, Kans.	5 00
J. O. Whitted, Weaverville, N. C.	63	E. M. Wright, Kansas City, Mo., for	
"Rally Meeting"	1 00	Mitchell Memorial Laos Fund	1 00
"A Friend"	1 00	E. A. K. Hackett, Fort Wayne, Ind.,	
"C.," Penna.	22 00	support of Dr. Johnson and Mr.	
Miss M. W.	2 00	Fraser	250 00
Rev. W. L. Turbet and wife	2 80	Missionary Association of Wooster	
"Cash," Dayton, N. J.	3 78	University, for support of Henry	
John Thomas, Coolidge, Kans.	1 00	Foman	55 00
Mrs. H. E. Noxon, Noxon, N. Y.	1 00	Mrs. Emeline Barker, Homer, Mich.	50 00

Brooks Sayre, Summit, N. J.	§5 00	Congregational Church of East Bloom-	
William C. Albright, Belvidere, N. J.	15 00	field	§11 67
In memory of Rev. C. DeHeer	10 00	A. Bievery in Missions, Pittsburgh,	
"Mrs. F. C. M., Pine Bend, Minn.	1 00	salary of G. A. Goldburn	1 00 00
Mrs. C. L. Roberts, Brooklyn, N. Y.	10 00	Missionary Fund of Washington and	
"Cash"	15 00	Jefferson College	4 50
O. A. Cramer, Monte Vista, Col.	100 00	William Alvance, Poughkeepsie, N. Y.	10 00
Rev. George T. Crissman and family,		A Friend, Maryland	500 00
support of native preacher	30 00	Mrs. Richard Sharpe, for Mission in	
Friends at Markleton Sanitarium	5 00	Chili	50 00
Baptist Student	1 00	J. L. Rhea, Knoxville, Tenn.	10 00
Rev. Donald McLaren, Brooklyn	50 00	Mrs. E. L. Pickford, Zucke, Cal.	5 00
Frances Robertson, Rosedale, Cal., for		Mrs. Sarah S. Davidson, Chicago, Ill.	20 00
the debt	1 00	"Cash"	500 00
Mrs. Clement C. Dickey, Colorado		Mrs. Caleb S. Green, Trenton, N. J.	200 00
Springs, for support of Am. Shah	32 00	Lewisburgh, Pa.	20 00
George P. Reardon, Spring Mills, Pa.	5 00	Rev. John Kelly and wife, Chandlers-	
Sarah W. Semple, Sewickley, Pa.	25 00	ville, O.	2 50
Rev. A. S. Billingsley, Statesville,		"T. M.," Chicago	2 00
N. C.	2 00	Daniel Ogden, Martinsburgh, Iowa	12 00
Albert F. Remy, Mansfield, O.	30 00	Rev. J. G. Cowden, Polo, Ill., support	
Synod of Nebraska	8 00	of Chinese preacher	25 00
Rev. R. Craighead, Mcdeville, Pa.	100 00	E. A. K. Hackett, Ft. Wayne, Ind.,	
Mrs. M. A. Dubarr, Northville, Mich.	3 50	support of Mr. Fraser and Dr. John-	
Congregational Church of Delavan,		son	83 34
Wis.	20 00	Missionary Society of Scotia Seminary,	
A New England Presbyterian	10 00	Christmas offering	5 66
"Cash"	5 00	Frank L. Marshall, Collinsville, Ill.	10 00
A. C. Hammond, Dillon, Mont.	22 50	Cornelia U. Halsey, Newark, N. J.	100 00
Mrs. Mary V. Gibson, Eau Claire, Pa.	3 00	John Way, Jr.	100 00
Thank-offering from James and Mary		"I. and M.," Chicago	8 00
M. Allen	300 00	"K."	100 00
S. Aten, Nevada, Ohio, for salary of		Dr. A. H. Kellogg, Bryn Mawr, Pa.	10 00
native preacher in Wei Hien	55 00	A Friend	250 00
S. Aten, Nevada, Ohio	45 00	For the debt of the Foreign Board	5 00
A Friend of Foreign Missions, Tusca-		Rev. and Mrs. H. N. Kellogg, Ha-	
corora, N. Y.	3 00	vana, N. Y.	25 00
Mrs. Martha Reynolds, Menham,		J. E. Beebe, Union City, Pa.	51 79
N. J.	5 00	"H. M.," Newark, N. J.	50 00
Rev. G. A. White, Artesian, S. D.	5 00	James Rattray, Redding Centre, N. V.	2 00
Rev. A. M. Little, Tacoma Park,		C. A. Warren, Colchester, N. Y.	5 00
D. C.	1 00	George A. Strong, N. Y.	50 00
Christians Offering from Miss Eliza-		"C. C.," Tidoute, Pa.	25 00
beth Vickers	5 00	Mrs. H. Wilson	1 00
"Cash," N. Y.	5 00	William D. McNair and wife	3 50
Rev. A. O. Rockwell, Frankfort		John S. Lyle, N. Y.	2,500 00
Springs, Pa.	1 00	Rev. Brooks Hitchings and wife, Ev-	
George G. Williams, N. V.	100 00	anston, Wyo.	2 50
Ira G. Lane, N. V.	50 00	Smith's Ferry S. S.	2 38
John H. Converse, Philadelphia, for		Rev. Moses D. A. Steen	5 00
salary of Mr. Crozier	367 50	Miss Elizabeth M. Sharpe, Wilkes-	
Students of McCormick Theological		barre, Pa.	5 00
Seminary, for support of T. G. Brash-		Anonymous	10 00
ear	48 10	A Friend	150 00
O. A. Cramer, Monte Vista, Col.	100 00	Rev. Brownhill T. Sheeley	1 00
Rev. H. H. Welles, Kingston, Pa.	50 00	One in Plattsburgh	5 00
Thanks for '94	1 00	Misses Caroline and Georgiana Wil-	
"C.," Penna.	22 00	lard, Auburn	1,500 00
Rev. W. L. Tarbutt and wife	2 80	C. M. Mather, N. Y.	25 00
Mrs. Mary B. Gillespie, Gallatin, Mo.	5 00	Isabella and D. H. Wallace, Pitts-	
Rev. D. A. Wilson, Palmyra	5 00	burgh, Pa.	500 00
Rev. A. G. Taylor	33 69	Isabella McQueen, Schenectady, N. Y.	5 00
Mr. H. B. Silliman	500 00	Received from K.	100 00
E. J. Rathbun, Madison, N. J., for		Miss Susan W. Carson, Washington,	
work in Africa	1 00	D. C.	5 00
For Korea	1,424 09	Samuel B. Turner, Quincy, Ill.	100 00
M. Stewart, Titusville, Pa.	500 00	M. E. T. Jacke, Stillwater, O. T., for	
Mrs. A. M. Lyon, 84th birthday offering	5 00	house at Patanga	5 00
Mrs. S. R. Queen, for Howard Annex		James McEwan, Milton, Wis.	5 00
of Orooniah Hospital	25 00	United Presbyterian Church of New	
Maria Hergamin, Oswego, N. Y.	5 00	California, O., for Persia Mission	13 00
Maria Hergamin, Oswego, N. Y., for		A Friend	5 00
the debt	2 00	Mary B. Cratty, Bellaire, O.	5 00
W. M. Griffith, Utica, N. Y.	29 25	Rev. and Mrs. John B. Smith	30 00
Edwin A. Ely, N. Y.	10 00	James F. Hutchison, Chicago, Ill.	6 87
Y. P. S. C. E., of York College	3 77	Miss Alexander, Lakewood	400 00
Mrs. C. G. Williamson, Philadelphia	5 00	In memory of Dr. John Herron, for	
"M. P. G."	4 16	Korea	10 00
G. C. Gearns, San Diego, Cal., support		Fami y Missionary jug for 1894	12 51
of preacher in India	6 25	Sabbath-school, Elizabeth City, N. C.	3 50

"C. E. S.," N. J.	\$500 00	Major Charles Bird, Columbus, O., for support of Mr. Yi, Korea Missions ..	\$12 00
Mr. and Mrs. F. L. Schaub, Ottawa, Ks.	3 00	A Believer in Abissions, Pittsburgh, for Bangkok Press.....	125 00
Mrs. E. T. Halstead, Batavia, N. Y.	50 00	Mrs. May Cogswell, in memory of her daughter.....	2 00
William A. Demmler, Pa.	150 00	Miss Jessie Stewart, South Easton, Pa.	5 00
Rev. H. T. Scholl, Big Flats, N. Y.	2 00	Zahleh and Meshghara Churches (Syria), Thank-offering	36 15
Rev. W. L. Tarbet and wife.....	2 80	Miss Mary S. Nelson and her Mission Band.....	5 00
"C.," Penna.....	22 00	A Friend.....	5 00
Rev. James Robertson, Constantia, N. Y.	50 00	George W. Farr, Jr., Philadelphia	50 00
Rev. Ezra F. Mundy, Everett, Wash.	10 00	J. M. Chambers, Burlington.....	5 00
Rev. H. T. Scholl, Big Flats, N. Y.	12 00	"C.," Penna.....	22 00
A Friend.....	10 00	Rev. W. L. Tarbet and wife	2 80
Personal.....	5 00	E. A. & M. Cummins, Bellaire, O.	25 00
Christian Association of Wellesley College.....	18 00	Miss H. S. Swezey, Amityville, N. Y.	6 60
W. R. Peterson.....	150 00	Rev. W. L. Tarbet and wife	2 80
George D. Dayton, Worthington, Minn., for salary of W. S. Nelson	833 80	Rev. and Mrs. E. J. Weir.....	5 00
George D. Dayton, Worthington, Minn.	111 11	Copiapo S. S.	5 00
Mrs. Jane B. Worth, Tallula, Ill.	1 00	Copiapo L. M. S.	25 00
Mrs. M. J. Quigley and daughter, Dorchester, Ill.	2 50	Copiapo L. M. S., for Batanga House..	10 00
A Friend.....	5 00	Rev. and Mrs. J. G. Woods.....	25 20
George M. Finney, Duncan's Falls.....	10 00	Rev. J. A. Ainslie.....	10 00
Mrs. S. H. Winslow, in memory of her sister, Mrs. Jane A. Thompson.....	10 00	Children of Rev. J. A. Ainslie, for Batanga House.....	2 80
T. O. Hamlin, Rochester, N. Y.	25 00	Interest.....	45 00
Missionary Society of Western Theological Seminary	50 00	Rev. Clarence Thwing, Ft. Wrangle, Alaska, for China.....	50 00
"M. L. R.," Brooklyn.....	7 00	A Friend.....	50 00
"M. L. R.," Brooklyn, for Ganga Ram, Jalaudhar.....	12 00	Rev. and Mrs. J. H. Byers, Glasgow, Mo.	5 00
S. N. X.....	1,000 00	M. I. Huey.....	24
Missionary Association of Wooster University, for salary of Henry Forman.....	70 00	Rev. and Mrs. R. C. Townsend, Stillwater, O. T.	5 00
Church at Ratnagiri, India.....	5 25	A Friend, for work in China.....	400 00
Miss Jane Ten Eyck, Albany, N. Y.	5 00	" " India.....	400 00
Charles N. Lowrie, Somerville, Mass.	2 00	" " Laos.....	400 00
From home Friends	100 00	" " Central Africa	400 00
A. A. Miller, West New Brighton, N. Y., for itinerant work in Siam.....	6 25	"Mac," for Mitchell Memorial Lacs Fund.....	10 00
Miss E. M. E.	20 00	Miss Margaret S. Watson, Evanston, Ill.	500 00
Mrs. Henry J. Biddle.....	100 00	Mrs. M. C. M.	100 00
G. C. Gearn, San Diego, Cal., support of Balu Massey.....	6 25	Barton Slade and family, Kelloggsville, N. Y.	12 00
J. W. Parks, South Haven, Ks.	25 00	A Friend.....	15 00
M. L. Cook, support of J. C. R. Ewing Students of McCormick Theological Seminary, for support of T. G. Brashear.....	5 20	"State of California"	4,000 00
William Bradley.....	1,38 50	Thom is Rankin, Rankin, Pa.	20 00
Mrs. Sarah M. Dickson, Philadelphia.	25 00	Major Charles Bird, Columbus, O., support of Mr. Li, Korea.....	6 00
William Fleming, N. Y.	1 00	Missionary Association of Wooster University, support of Henry Forman.....	43 32
Mrs. Frances A. Hunter, N. Y.	15 00	Anna Graham Ewing, dec'd, Corning, Ia.	23 00
Joseph D. Smith, Delta, Pa.	5 00	Missionary Society of Western Theo. Sem'y.....	50 00
Martha J. Smith, Delta, Pa.	10 00	William M. Findlay, for work in Central Africa.....	20 00
A. B. Struthers, West Carlisle, O.	3 00	"A Friend"	1 00
Mrs. L. J. Bushnell.....	10 00	Margaret J. Cratty, Bellaire, O.	5 00
James Reed.....	3 00	G. C. Gearn, San Diego, Cal., support of Balu Massey.....	6 25
E. J. Rathbun, Madison, N. J.	1 00	Mrs. M. L. Hale, Littleton, Iowa, support of J. C. Melrose	1 00
For Lia Lenk, in Canton School.....	20 00	From two friends, for Mr. Mateer's school-work	60 00
M. Collins, Peotone, Ill.	50 00	B. F. Haper, Cleveland, Washington..	10 00
Rev. E. and Mary M. Thompson	5 00	E. A. K. Hackett, Fort Wayne, Ind., support of Dr. Johnson and Mr. Fraser.....	83 34
George S. Will, Jr., Breckenridge, Mo.	1 50	"C. M.,"	500 00
H. H. Benson, Wauwatona, Wis.	2 00	J. B. Woods and sister, Moorefield, Ky.	100 00
John P. McEwen, Le Roy, N. Y.	500 00	Mrs. C. S. Weston, Scranton, Pa.	25 00
Mrs. Jaques, Nassau, N. Y.	4 00	A. C. Reed, Coronado, Cal.	10 00
E. J. Rathbun, Madison, N. J.	1 00	Students of McCormick Seminary, support of T. G. Brashear.....	103 50
E. A. K. Hackett, Ft. Wayne, Ind., support of Mr. Fraser and Dr. Johnson.....	83 34		
Rev. W. W. A.	100 00		
S. L. Smith, West Camden, N. V.	45 00		
William S. Burns, Jr., Albany, N. Y.	25 00		
Misses Marshall, for An Ting Hospital N. B. Rice	10 00		
For the work in Mexico.....	6 25		
Y. P. S. C. E. of 1st Congregational Church of Bergen, N. Y.	20 00		
	15 00		

Evan. Church of Smichov, Austria, for work in Korea.....	\$5 60	J. B. Shoemaker.....	\$10 00
S. A. Davidson, Newville, Pa.....	10 00	Dr. Gibson, for Siam type.....	2 00
Mrs. F. E. Clemens, Griswold, Iowa.....	9 00	The Misses Primrose.....	15 00
W. J. Campbell, Oshkosh, Wis.....	30 00	Miss Apgar.....	10 00
Miss M. L. Ganss, St. Louis, Mo.....	50 00	Miss Savage.....	25 00
Rev. E. G. Wickes, Brockport, N. Y.....	4 50	Mrs. Savage.....	10 00
Mrs. C. J. Bowen, Delphi, Ind, thank-offering.....	500 00	Mrs. Joseph Platt, Davenport, Iowa.....	10 00
Andrew Gustason, Iowa City, Iowa.....	27	Rev. James M. Anderson, Duluth, Minn.....	20 00
"Anonymous".....	2 00	A Believer in Missions, Pittsburgh, Pa., salary of G. A. Godduhn.....	300 00
Rev. I. S. Grimes, D.D., Mahoning- town, Pa.....	14 00	A. C. Moore, Granville, Ill.....	5 00
Rev. Charles H. Predgeon, Canons- burg, Pa., support of native worker in Hamadan.....	50 00	J. W. Hollenback, Wilkes Barre, Pa.....	50 00
Rev. Thomas Marshall, D.D.....	50 00	William Norman Briggs, Praa, for Ba- tanga House.....	1 00
R. L. Stewart, Lincoln University, Pa.....	25 00	D. C. Harrower, Wilkes Barre, Pa, for work in India.....	12 59
"M. M.".....	25 00	W. P. Fnett, Centre Hill, Fla.....	5 00
"A Friend".....	1,000 00	Major Charles Bird, Columbus, Ohio, support of Mr. Yi, Korea.....	6 00
Mr. William White, Fosterburg, Ill.....	50 00	E. M. E., Lancaster, Ohio.....	25 00
George I. Hopson, support of Kalu.....	6 00	G. C. Gearn, San Diego, Cal., support of Babu Massey.....	6 25
George I. Hopson, for Press-work in Bangkok.....	1 50	Miss A. W. McNair, North Sparta, "X," for Ambala school.....	25 00
Mrs. Lily Torrey, Sterling, N. J.....	5 00	Missionary Association of Woester University, for support of Henry Forman.....	47 55
Thomas McCauley, Atlantic City, N. J.....	10 00	E. B. Sturges, Scranton, Pa., for Hes- pital work in China.....	100 00
Rev. E. A. Huntington, D.D., Au- burn, N. Y.....	50 00	Missionary Society of Western Theo- seminary.....	50 00
A. B. Dunlap, Freeport, Ohio.....	4 00	Scotland.....	10 00
Rev. W. F. Gates, Guatemala.....	50 00	The Jessup Co.....	1 30
"Substitute," support of Noi Lin.....	30 00	James Harris, Bellefonte, Pa.....	50 00
Missionary Society of Western Theo- logical Seminary.....	50 00	Mrs. Mary S. Eichbaum, Mahoning- town, Pa.....	10 00
"A Friend," N. Y.....	2 00	"A Friend".....	70 00
George D. Dayton, Worthington, Minn.....	250 00	Hon. E. P. Crane, Hanover, Germany, "A Friend".....	8 25
J. G. Black, Darlington, Ind.....	5 00	Students of McCormick Seminary, support of T. G. Brashear.....	115 75
Cedar City.....	15 00	A. Baird, Minneapolis, Minn., support of native teacher in China.....	5 00
First Congregational Church of Peru, N. Y.....	1 00	Cornelia N. Halsey, Newark, N. J.....	100 00
G. F. Bicknell.....	2 00	The Jessup Co.....	65
H. J. Baird-Huey, Philadelphia, Pa.....	10 00	Trustees of General Assembly.....	723 57
Mrs. Caleb S. Green.....	1,200 00	Miss T. B. Henry, Elizabeth, N. J.....	60 00
Alice M. Dickensheets, Gloucester City, N. J.....	15 00	Rev. T. C. Winn, Kanazawa, Japan.....	50 00
"A," Norman, I. T.....	5 00	Miss Clara E. Hough, Brazil.....	58 33
"C," Penna.....	22 00	"A Friend".....	20
E. P. Goodrich, Ypsilanti, Mich.....	30 00	E. K. M. and wife, Pittsburgh, Pa.....	2 00
Miss Mollie Clements, Col.....	10 00	William S. Harris, Northwood Centre, N. H.....	1 04
Mrs. M. D. Ward, Afton, N. J.....	20 00	J. A. Gritierrez, Las Vegas, New Mexico.....	10 00
Rev. James G. Shinn (Atlantic City, N. J.).....	10 00	Miss J. B. Fullwood, Pittsburgh, Pa., support of native helper in China.....	30 00
Miss Elizabeth Bowles, Harrison, Ohio.....	24 00	Edward Beach, Indianapolis, Ind.....	15 00
Mrs. Sophie S. Hobard, Worcester.....	100 00	Rev. W. A. Halliday, D.D., Brooklyn, N. Y.....	50 00
W. H. Jeffers, Allegheny, Pa.....	50 00	"A Friend".....	1 00
"A Friend".....	5 00	Rev. W. H. Moore, Brookville, Ind.....	1 00
"A Friend".....	1 00	Miss M. E. Brown, N. Y.....	500 00
S. A. Rankin, N. Y.....	5 00	"V.".....	10 00
Rev. and Mrs. J. W. Hill, Lexington, Neb.....	10 00	Mrs. A. B. Townsend, Baldwinville, N. Y.....	10 00
Richard R. Hier, Sayreville, N. J.....	13 00	William A. Ingram, Frankfort, N. Y.....	25 00
M. E. P., Brooklyn.....	1 00	X. Y. Z.....	30 00
James T. Holston, Olivesburgh, O.....	10 00	Rev. Wm. E. Mack, Council Grove, Kans., support of native preacher.....	50 00
Robert Houston, Olivesburgh, O.....	200 00	Youngstown, Ohio.....	48 18
South Gate Church, Shanghai.....	2 88	Mr. Milton Hall, West Sunbury, Pa.....	25 00
Dr. Farnham.....	20 46	Missionary Society of Western Theo- seminary.....	50 00
Member of Shanghai Station.....	16 66	Rev. A. H. Dashiell, D.D., Lake- wood, N. J.....	5 00
Rev. S. Ward, Emporia, Kans.....	6 00	Winbreunarian Church.....	2 00
O. W. D.....	150 00	"A Friend," S. D.....	5 00
H. T. F.....	10 00	"A Friend," S. D.....	1 00
Rev. and Mrs. J. W. Hawkes.....	50 00		
Zahleh Church.....	6 06		

Thomas Sylvanus Breckenridge, Texas.....	\$2 00	S. P. Herron, Winchester, Va.	\$1 00
Albert F. Remy, Mansfield, support of Mr. Shinnel.....	36 00	Silvanus Kirk	25 00
Mrs. Angeline Jordou, East Brook, Pa.....	3 08	D. W. Gardner.....	50 00
"A Friend," Giant City, Mo.....	1 00	"M. M. R.," Ayr, Neb., s. d.....	1 00
"A Friend," Cincinnati, Ohio, for debt.....	5 00	"C. M.," Sugar Grove, Penna., s. d.....	1 00
Mrs. M. D. Crane, Brooklyn.....	2 00	From a poor little girl.....	1 00
"A Friend," self-denial.....	25	Clara L. Hill, Chesterville, O., s. d.....	3 00
A Friend, self-denial.....	5 00	Mrs. L. E. Smith, Avalon, Mo., s. d.....	3 00
A Friend of the cause, Youngstown, O. C. W. Simburn, Philadelphia, Pa., s. d.....	2 00	J. E. Beebe, Union City, Pa.....	10 23
Miss A. D. Dickson, Williamsport, Pa., s. d.....	2 00	Rev. and Mrs. J. Scott Davis, Chicago, Ill.....	2 00
Mary G. Reed, Marietta, O.....	1 00	N. D. Briston, Fairfield, Ia.....	10 00
Mary S. Hawkins, Ft. Scott, Kansas.....	5 00	Mrs. Franc. Older, Griffin's Mills, N. Y., s. d.....	50
Mrs. J. W. Patton, Phila., s. d.....	5 00	Miss Rosstter, Cincinnati, O., for the Debt.....	2 00
"Cash," Chicago.....	400 00	Helen Northrup, Grassy Cove, Tenn.....	1 00
Two Sisters, s. d.....	2 00	Miss C. B. Bettyull, Vinita, E. T.....	50
Francais, s. d.....	1 02	Alice Hyson, Taos, N. Mex., s. d.....	1 00
A Friend of the Cause.....	5 00	Bertha Hyson, Taos, N. M., s. d.....	50
Misses Ella M. and Josie M. Truesdell, Hornellsville, N. Y., s. d.....	50 00	Mrs. John Hyson, Taos, N. Mex.....	50
Summer R. Stone, N. Y., for Debt.....	150 00	Rev. Chas. H. Predgeon, Cannonsburg, Pa., support native helpers in Persia.....	72 00
Robert M. Earle, N. Y.....	15 00	From Friends, s. d.....	2 00
Rev. Wendell Prime, Vonkers, N. Y., s. d.....	25 00	Miss. Soc'y of Auburn Theol. Sem'y.....	100 00
E. J. Rathburn, Madison, N. J.....	1 00	Samuel R. House, M.D., Waterford, N. Y., s. d.....	15 00
Annie Moffatt, Harrington Park, N. J. Friends in Hunter.....	7 75	Anna Guthrie.....	5 00
For Foreign Missions.....	5 00	The Jessup Co.....	65
A Friend, s. d.....	63	From a Friend who wishes it was more Rev. Thomas Marshall, D.D., s. d.....	35 00
A Friend, s. d.....	6 00	Rev. John H. Freeman.....	1 00
A Friend, s. d.....	30 00	A Friend, s. d.....	1 00
A Friend, s. d.....	2 50	Rev. R. G. Keyes, Watertown, N. V.....	40 00
A Friend, s. d.....	10 00	Albat B. King, N. Y.....	35 00
A Friend.....	50 00	Sale of Opals.....	5 00
Madison, s. d.....	4 00	R. F. Fitch, Wooster, to send out new Missionaries.....	50
O. A. Cramer, Monte Vista, Col., s. d.....	200 00	Rev. G. B. Smith, Fairfield, Ia.....	5 00
Mrs. L. C. Van Hook, Hiawatha, Kas., s. d.....	5 00	A Friend of the Cause.....	5 39
Miss Margaret G. Muse, Beaver, Pa., Penna., for Debt.....	1 00	T. Williamson, Terry, Mich., s. d.....	5 00
Harris Ely Adriaance, Pelham Manor, N. Y., s. d.....	50 00	Mrs. George A. Lawrence, Galesburg, Ill., for Ichowfu Hospital.....	100 00
Mrs. Harris Ely Adriaace, Pelham Manor, N. Y., s. d.....	25 00	Miss Laura G. Sanford, Erie, Pa., work of Miss Strong.....	25 00
E. A. K. Hackett, Ft. Wayne, Ind., support Mr. Fraser and Dr. Johnson A. Baird and wife, Minneapolis, support of native preacher.....	83 34	For Korea.....	2,000 00
John C. Wick, Youngstown, O.....	500 00	J. D. & W. A. Van Schoick, Perrineville, N. J.....	3 55
C. E. B. Ward, Princeton, N. J.....	1 50	Self-Denial.....	3 00
From a family Missionary box.....	125 00	Ella M. Truesdell, Hornellsville, N. Y. Missionary.....	5 00
W. D. Ward, Springfield, Ill., for Debt W. D. Ward, Springfield, Ill, s. d.....	5 00	Miss Margaret S. Watson, Evanston, Ill., for Tungchow Building.....	100 00
Mrs. Jeanne Smith, dec'd.....	30 00	R. H. Diggory, Wilkes Barre, Pa.....	5 00
Charles North, Sandy Run, Pa., s. d.....	1 25	Mrs. J. W. Hawkes, Hamadan, Persia, M. E. Curcens, Mitchell, S. D.....	1 15
Rev. and Mrs. W. C. Axer, Clinton, Ks Rev. W. H. Hartzell and family, Minneapolis, Minn.....	5 00	George H. Webb, Rome, O.....	142 50
F. F. Sexton, French Creek, W. Va.....	3 00	A Friend, s. d.....	56
E. A. Brown, Manchester, Vt.....	2 50	A Friend.....	47 73
A family relative for Ichowfu Hospital. Friends at La Grange, Mo., for Ichowfu Hospital.....	5 10	Cash.....	1 00
Rev. and Mrs. W. P. Chalfant, for Ichowfu Hospital.....	7 80	A Friend, s. d.....	1 00
Lloyd C. Walter, Fairfield, Ia.....	3 00	Mrs. E. A. Crocker, Richland, Ia.....	1 00
Ithaca.....	400 00	Mrs. J. Livingston Taylor, support of Missionaries.....	1,300 00
A Friend, s. d.....	2 15	Miss'y Soc. of Auburn Theol. Sem'y.....	169 00
A. & C. Craig, Lime Spring, Iowa.....	50	Mrs. J. G. E., Big Bend, Pa., s. d.....	1 00
H. R. McAllister, Vista, Mo.....	4 53	Sue M. Zuver, Penasa o, N. Mex.....	1 15
Mrs. M. E. Drake, Brockport.....	8 00	Miss'y Soc. of Western Theol. Sem'y.....	143 67
Presbyterian Minister's House, s. d.....	15 00	Rev. and Mrs. R. L. Adams, New Sharon, Ia.....	5 00
Rev. and Mrs. H. H. Kellogg, s. d.....	15 00	Rev. L. D. Potter, Glendale, O.....	5
A Friend, s. d.....	50	Rev. and Mrs. D. W. Casset, Vail, Ia., support Lui Wei.....	18 00
Mrs. W. F. Foye, Steele, N. D.....	2 01	Mrs. E. C. Fisk, support Mr. Killie.....	5 00
		Protestant Church of Tripoli, Syria, s. d. A Friend.....	46 32
		Warren H. Jandon and family, s. d.....	1 00
		Rev. and Mrs. V. M. King, Emporia, Kas.....	2 00

"S. P.," N. J., s. d.	\$75 00	J. F. Miller, Wilmerding, Pa., for	
"H. E. P.," N. J., s. d.	20 00	Oreomiah Industrial Work,	\$110 00
A Friend, s. d.	5 00	Through Rev. F. G. Coan, for Oreomiah Industrial Work,	640 00
Miss Mabel Stale, N. Y., for Debt, ...	300 00	Miss Alice McGinness,	2 00
"S. and W.," s. d.	25 00	From Canadian Friends, for support of	
"E. S. P.," for Laos,	100 00	cost in L. Kawan Hospital,	16 00
Offering for the poor,	4 00	Thank-offering from Mrs. W. A.	
Mrs. Charles Fubbs,	2 00	Bilgus, Muang Praa, Laos,	10 00
Mrs. DeWitt Baxter,	2 00	Mrs. J. B. Thompson, s. d.	5 00
C., Penna.,	22 00	Miss Ellen Strong, Seoul, Korea, ...	100 00
Rev. W. L. Farbet and wife,	2 80	For Lungchow College,	1,402 22
Rev. John Rodpath, Petoskey, Mich.,	5 00	Rev. J. B. Ayres, Yamaguchi, Japan, ...	100 00
A. T. A. and wife,	7 04	Rev. John Murray,	4 47
Oxford, O.,	10 00	Miss Etta Montgomery, Hainan, ...	5 00
"C. H. M.," N. J.,	8 25	Rev. and Mrs. J. C. Mecklin, Salmas,	
Miss E. L. T.,	16 00	Persia,	10 00
Mrs. James Roberts, Constantia,		R. J. Schofield,	25 00
N. Y.,	15 00	State of California,	150 00
A Friend,	11 00	Cash,	1 20
A Friend, Phila.,	7 00	Cash,	50
Cash,	25	A King's Daughter,	2 50
Rev. W. W. Taylor, Wilmington, Del.,	5 00	George D. Dayton, Worthington, Minn.,	500 00
Rev. Levi Risher, dec'd, Dravosburgh,		Rev. W. Wallace, Zacatecas, Mexico, ...	5 00
Pa.,	20 00	Interest acc't.,	5,597 07
Rev. W. B. Carr, Latrobe, Pa.,	5 00	Rece pts on the field,	16,108 47
Petchaburee Church and S. S.,	118 03	Helen M. White Fund,	101 00
Elias Makhul, Syria, s. d.,	3 28	A right hand,	60 00
Rev. W. M. Baird, Seoul, Korea,	50 00		
From a Believer in Missions, Pitts-			
burgh, for Oreomiah Industrial work	1,750 00		
			\$93,394 26

A Comparative Statement of Receipts from Synods and Presbyteries for the years ending April 30, 1893, 1894, and 1895, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts through Woman's Boards.

SYNODS,	FROM MAY	FROM MAY	FROM MAY	1893 AND 1894,	
	1, 1892, TO APRIL 30, 1893.	1, 1893, TO APRIL 30, 1894.	1, 1894, TO APRIL 30, 1895.	1894 AND 1895.	GAIN. LOSS.
SYNOD OF ATLANTIC.					
Pby of Atlantic.....	\$7 30	\$9 48	\$8 11	.....	\$1 37
East Florida.....	152 50	138 58	121 41	.....	17 17
Fairfield.....	10 00	3 23	15 30	\$12 07	.....
Knox.....	8 15	2 93	18 01	15 71	.....
McClelland.....	8 33	7 50	1 00	.....	6 86
South Florida.....	371 08	291 61	130 74	.....	168 87
	\$557 36	\$461 39	\$295 20	.....	\$166 19
SYNOD OF BALTIMORE.					
Pby of Baltimore.....	\$3,097 52	\$3,677 04	\$4,424 16	\$747 12	.....
New Castle.....	1,432 84	1,177 44	1,463 29	15 85	.....
Washington City.....	27 6 23	2,026 69	3,028 81	642 12	.....
	\$8,196 57	\$8,141 17	\$9,546 26	\$1,405 09	.....
SYNOD OF CALIFORNIA.					
Pby of Benicia.....	\$902 15	\$745 95	\$795 95	\$50 00	.....
Los Angeles.....	1,077 11	1,095 61	1,561 88	.....	\$343 76
Oakland.....	1,070 48	475 07	473 44	.....	1 63
Sacramento.....	96 10	64 75	107 30	42 55	.....
San Francisco.....	473 06	277 14	485 87	208 77	.....
San José.....	714 50	501 35	327 35	.....	234 00
Stockton.....	131 20	110 00	80 65	.....	23 95
	\$5,373 60	\$4,140 46	\$3,838 41	.....	\$302 02
SYNOD OF CATAWBA.					
Pby of Cape Fear.....	.....	\$8 43	\$3 60	.....	\$4 83
Catawba.....	\$3 40	11 45	17 70	\$6 25	.....
Southern Virginia.....	5 00	19 04	14 35	.....	4 69
Yadkin.....	21 41	31 25	15 00	.....	16 25
	\$29 83	\$70 17	\$50 65	.....	\$19 52
SYNOD OF COLORADO.					
Pby of Boulder.....	\$238 42	\$177 10	\$430 23	\$243 04	.....
Denver.....	844 18	540 20	056 02	115 82	.....
Gunnison.....	85 00	71 50	78 60	7 10	.....
Pueblo.....	1,214 75	1,135 10	751 37	.....	\$383 73
	\$2,442 35	\$1,923 99	\$1,906 22	.....	\$17 77
SYNOD OF ILLINOIS.					
Pby of Alton.....	\$760 42	\$614 17	\$807 78	\$183 61	.....
Bloomington.....	1,775 61	1,641 93	2,024 65	382 72	.....
Cairo.....	480 26	389 75	404 05	14 30	.....
Chicago.....	13,810 58	15,730 48	11,141 21	.....	\$4,589 27
Freeport.....	1,694 04	1,398 16	1,506 16	.....	92 00
Mattoon.....	455 78	414 58	494 05	79 47	.....
Ottawa.....	366 53	423 58	736 01	312 43	.....
Peoria.....	1,377 91	909 08	1,060 87	70 79	.....
Rock River.....	1,882 36	1,811 51	2,079 20	267 69	.....
Snyder.....	1,804 27	1,850 29	1,744 27	.....	106 02
Springfield.....	1,770 22	1,216 58	1,103 06	.....	12 02
	\$6,177 93	\$6,149 01	\$2,300 21	.....	\$3,488 90

Not including Woman's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1892 AND 1893.	
	1, 1892, TO APRIL 30, 1893.	1, 1893, TO APRIL 30, 1894.	1, 1894, TO APRIL 30, 1895.	1894 AND 1895.	1895.
				GAIN.	LOSS.
SYNOD OF INDIANA.					
Pby of Crawfordsville	\$1,446 80	\$1,101 87	\$1,212 57	\$110 70	.....
Fort Wayne.....	933 58	816 19	733 74	.....	\$82 45
Indianapolis.....	1,571 77	1,118 39	1,449 01	330 62	.....
Logansport.....	1,052 55	918 77	1,153 17	124 40	.....
Muncie.....	507 30	553 54	350 00	.....	197 54
New Albany.....	62 04	39 00	718 38	378 78	.....
Vincennes.....	632 84	644 08	628 06	.....	15 42
White Water.....	581 55	511 44	551 52	40 68	.....
	\$7,149 33	\$6,953 88	\$6,803 05	\$749 17	.....
SYNOD OF INDIAN TERRITORY.					
Pby of **Cherokee.....	\$120 30	\$82 00	.....	.....	\$82 00
Choctaw.....	62 25	46 10	50 80	4 70	.....
*Cimarron.....	.....	.....	42 77	42 77	.....
**Muskogee.....	20 00	23 30	.....	.....	23 30
Oklahoma.....	92 51	198 13	116 61	.....	81 52
*Sequoyah.....	.....	.....	188 66	188 66	.....
	\$295 06	\$349 53	\$398 84	\$49 31	.....
SYNOD OF IOWA.					
Pby of Cedar Rapids.....	\$1,413 01	\$933 51	\$721 64	.....	\$611 87
Corning.....	542 15	537 01	842 30	\$305 20	.....
Council Bluffs.....	372 27	221 80	492 60	180 80	.....
Des Moines.....	1,582 89	900 74	1,369 56	468 82	.....
Dubuque.....	650 30	603 59	514 37	.....	95 22
Fort Dodge.....	325 46	332 32	359 08	26 76	.....
Iowa.....	1,248 93	1,226 84	1,236 97	10 13	.....
Iowa City.....	888 19	762 31	662 41	.....	99 90
Sioux City.....	571 58	576 33	423 05	.....	153 28
Waterloo.....	629 28	722 17	648 20	.....	73 97
	\$8,230 06	\$6,822 02	\$7,180 27	\$357 65	.....
SYNOD OF KANSAS.					
Pby of Emporia.....	\$1,293 15	\$804 46	\$915 40	\$110 94	.....
Highland.....	497 82	321 10	319 24	.....	\$1 86
Larned.....	369 14	141 65	135 49	.....	6 16
Neosho.....	743 18	481 90	466 71	.....	15 19
Osborne.....	103 17	62 43	72 36	9 93	.....
Solomon.....	608 05	401 39	395 73	.....	5 66
Topeka.....	1,561 18	1,087 18	1,146 78	50 60	.....
	\$5,175 69	\$3,300 11	\$3,451 71	\$151 60	.....
SYNOD OF KENTUCKY.					
Pby of Ebenezer.....	\$1,548 68	\$1,535 31	\$1,138 95	.....	\$396 36
Louisville.....	857 89	754 76	638 32	.....	116 44
Transylvania.....	485 62	211 48	324 35	\$112 87	.....
	\$2,892 19	\$2,501 55	\$2,101 62	.....	\$399 93
SYNOD OF MICHIGAN.					
Pby of Detroit.....	\$3,438 25	\$4,183 93	\$3,680 90	.....	\$503 03
Flint.....	397 12	557 07	429 98	.....	127 99
Grand Rapids.....	378 28	510 79	303 27	.....	207 52
Kalamazoo.....	388 37	579 25	331 19	.....	240 06
Lake Superior.....	506 86	393 47	287 05	.....	16 42
Lansing.....	600 19	460 01	499 41	39 40	.....
Monroe.....	525 40	669 07	792 60	123 53	.....
Petoskey.....	201 90	138 07	55 31	.....	82 76
Saginaw.....	1,994 93	412 17	741 20	329 03	.....
	\$7,531 30	\$7,914 73	\$7,100 91	.....	\$693 82
SYNOD OF MINNESOTA.					
Pby of Duluth.....	\$236 78	\$92 21	\$152 34	\$60 13	.....
Mankato.....	1,621 31	1,476 07	691 12	.....	\$754 05
Minneapolis.....	.....	1,607 00	1,100 36	.....	438 54

* Newly organized.

** Disorganized.

Not including Woman's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1893 AND 1894.	
	1, 1892, TO APRIL 30, 1893.	1, 1893, TO APRIL 30, 1894.	1, 1894, TO APRIL 30, 1895.	GAIN.	LOSS.
<i>SYNOD OF MINNESOTA.—Continued.</i>					
Pby of Red River	\$120 56	\$63 33	\$150 09	\$95 76	.....
St. Cloud .....	.....	133 39	99 50	.....	\$33 89
St. Paul	3,781 04	1,545 99	1,318 93	.....	227 06
Winona.....	356 16	365 95	564 85	196 00	.....
	\$6,115 85	\$5,284 84	\$4,155 19	.....	\$1,129 65
<i>SYNOD OF MISSOURI.</i>					
Pby of Kansas City	\$1,940 55	\$1,617 98	\$1,396 77	.....	\$221 21
Ozark	655 08	448 42	464 00	\$16 48	.....
Palmyra	285 57	320 85	262 40	.....	58 45
Platte.....	932 23	592 19	805 83	303 64	.....
St. Louis	3,231 52	3,045 42	2,580 86	.....	394 56
White River.....	14 00	21 00	15 00	.....	6 00
	\$7,058 95	\$6,045 86	\$5,715 76	.....	\$330 10
<i>SYNOD OF MONTANA.</i>					
Pby of Butte .....	.....	\$139 50	\$146 00	\$6 50	.....
Great Falls .....	.....	39 50	182 85	143 35	.....
Helena .....	.....	399 81	236 39	.....	\$163 42
	.....	\$578 81	\$565 24	.....	\$13 57
<i>SYNOD OF NEBRASKA.</i>					
*Pby of Box Butte .....	.....	.....	\$17 00.	\$17 00	.....
Hastings	\$248 63	\$306 11	254 95	.....	\$51 16
Kearney	489 88	273 38	162 15	.....	111 23
Nebraska City	730 22	923 47	1,072 50	149 03	.....
Niobrata.....	222 23	196 85	92 93	.....	103 02
Omaha	1,207 83	933 35	924 34	.....	9 01
	\$2,898 79	\$2,633 16	\$2,523 87	.....	\$109 29
<i>SYNOD OF NEW JERSEY.</i>					
Pby of Corisco	\$32 00	\$22 00	\$58 00	\$16 00	.....
Elizabeth	8,391 47	6,844 39	7,874 67	1,030 37	.....
Jersey City	4,391 71	4,660 19	3,817 28	.....	\$62 91
Monmouth	2,767 10	2,638 44	2,756 11	117 67	.....
Morris and Orange	16,186 23	14,385 31	14,593 55	118 24	.....
Newark.....	11,438 83	9,057 11	8,790 20	.....	356 91
New Brunswick.....	5,886 87	4,304 72	5,525 83	1,221 11	.....
Newton.....	3,265 07	3,104 85	3,611 08	416 23	.....
West Jersey	2,556 72	2,596 18	2,977 84	381 00	.....
	\$54,826 00	\$47,103 10	\$49,824 56	\$2,781 46	.....
<i>SYNOD OF NEW MEXICO.</i>					
Pby of Arizona.....	\$15 00	\$37 00	\$5 63	\$18 63	.....
Rio Grande	114 50	92 21	120 00	28 09	.....
Santa Fé.....	52 93	83 97	113 82	29 85	.....
	\$182 43	\$213 18	\$290 35	\$77 17	.....
<i>SYNOD OF NEW YORK.</i>					
Pby of Albany	\$7,542 63	\$6,423 30	\$6,755 10	\$331 71	.....
Binghamton	1,669 49	1,672 86	1,793 91	121 05	.....
Boston	790 50	677 12	772 95	95 83	.....
Brooklyn	12,836 18	9,992 00	15,864 88	5,872 88	.....
Buffalo	6,068 19	6,000 06	2,827 12	.....	\$3,172 94
Cayuga	2,279 46	2,598 15	2,136 93	.....	461 22
Champlain	650 35	336 02	426 30	70 28	.....
Chemung	912 54	640 86	780 95	140 09	.....
Columbia	882 59	945 25	897 23	.....	48 02
Genesee	1,183 13	1,028 78	776 11	.....	252 67
Geneva	3,001 43	2,585 92	2,540 59	.....	45 33
Hudson.....	3,246 26	2,943 18	2,696 83	.....	246 35

* Newly organized.

Not including Woman's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1893 AND 1894.	
	1, 1892, TO APRIL 30, 1893.	1, 1893, TO APRIL 30, 1894.	1, 1894, TO APRIL 30, 1895.	GAIN.	LOSS.
SYNOD OF NEW YORK.—Continued.					
Pby of Long Island	\$1,207 15	\$1,076 44	\$1,141 00	\$64 56	.....
Lyons	504 04	482 97	415 07	.....	\$87 23
Nassau	1,317 39	1,475 19	1,025 24	.....	449 97
New York	46,345 93	31,171 77	32,460 18	897 49	.....
Niagara	1,053 83	800 75	1,118 01	297 84	.....
North River	2,773 53	2,639 15	2,893 82	263 67	.....
Osego	1,162 89	1,176 50	1,242 10	65 99	.....
Rochester	5,753 60	4,747 91	4,762 46	14 55	.....
St. Lawrence	1,945 65	1,024 45	1,031 41	.....	293 04
Steuben	928 46	716 51	669 96	.....	49 57
Syracuse	2,055 51	1,964 76	1,893 25	.....	161 41
Troy	4,407 87	4,421 81	3,739 00	.....	691 12
Utica	2,558 62	2,122 49	1,909 14	.....	213 35
Westchester	6,812 31	5,328 40	6,022 36	693 96	.....
	\$121,934 04	\$95,783 01	\$98,563 27	\$2,720 26	.....
SYNOD OF NORTH DAKOTA.					
Pby of Bismarck	\$55 65	.....	\$40 00	\$40 00	.....
Fargo	160 14	\$117 36	67 30	.....	\$50 00
Pembina	127 70	152 63	323 98	171 35	.....
	\$343 49	\$269 99	\$431 34	\$161 35	.....
SYNOD OF OHIO.					
Pby of Athens	\$512 39	\$615 83	\$539 72	.....	\$76 11
Bellefontaine	676 84	677 02	647 50	.....	29 52
Chillicothe	1,197 81	1,260 87	854 78	.....	406 09
Cincinnati	5,016 89	4,778 50	3,566 89	.....	811 61
Cleveland	8,065 14	8,809 71	5,728 05	.....	3,081 66
Columbus	910 02	995 31	723 84	.....	181 47
Dayton	2,395 30	2,189 71	1,992 09	.....	194 62
Huron	411 98	436 31	452 07	\$15 76	.....
Lima	1,063 50	1,208 63	1,402 64	194 01	.....
Mahoning	1,634 85	1,452 47	1,589 82	137 35	.....
Marion	949 88	650 80	687 78	36 98	.....
Maumee	606 45	366 26	755 39	389 10	.....
Portsmouth	523 82	740 27	523 63	.....	216 64
St. Clairsville	1,104 93	970 56	744 67	.....	225 89
Steubenville	2,490 48	2,120 11	1,935 49	.....	184 62
Wooster	1,279 18	1,171 77	1,116 20	.....	55 57
Zanesville	1,148 94	1,684 55	1,270 93	.....	414 54
	\$30,008 46	\$29,635 68	\$24,530 56	.....	\$5,105 12
SYNOD OF OREGON.					
Pby of East Oregon	\$61 37	\$42 85	\$27 85	.....	\$15 00
Portland	760 50	400 00	748 67	\$39 07	.....
South Oregon	114 20	74 30	111 60	37 30	.....
Williamette	133 15	119 45	98 08	.....	21 37
	\$1,069 22	\$645 60	\$985 60	\$340 00	.....
SYNOD OF PENNSYLVANIA.					
Pby of Allegheny	\$4,000 96	\$4,893 55	\$5,032 04	\$139 39	.....
Blairsville	2,234 49	2,078 08	2,395 75	317 67	.....
Butler	1,186 82	1,206 08	1,219 74	13 66	.....
Carlisle	4,528 37	3,739 31	3,425 16	.....	\$314 15
Chester	6,958 56	5,218 20	5,179 69	.....	58 51
Clarion	782 44	873 51	1,138 81	265 36	.....
Erie	2,561 35	2,740 68	2,780 85	40 17	.....
Huntingdon	4,063 43	4,841 38	4,578 40	.....	262 98
Kittanning	1,192 74	1,629 78	1,276 19	.....	353 59
Lackawanna	10,981 14	7,287 15	8,481 26	1,194 11	.....
Lehigh	2,753 34	3,358 71	2,923 54	.....	435 17
Northumberland	7,936 69	2,692 63	2,118 81	.....	57 99

Not including Woman's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1893 AND 1894.	
	1, 1892, TO APRIL 30, 1893.	1, 1893, TO APRIL 30, 1894.	1, 1894, TO APRIL 30, 1895.	GAIN.	LOSS.
SYNOD OF PENNSYLVANIA.—Cont'd.					
Pby of Parkersburg.....	\$255 93	\$158 68	\$198 00	\$30 41	.....
Philadelphia.....	20,425 52	17,231 07	17,842 85	611 88	.....
" North.....	7,933 13	6,208 48	6,744 77	346 29	.....
Pittsburgh.....	13,850 00	14,205 48	12,411 35	.....	\$1,792 13
Redstone.....	2,070 54	1,735 36	1,512 60	.....	222 67
Shenango.....	1,375 35	1,339 41	1,133 55	.....	205 86
Washington.....	3,460 73	2,841 06	2,010 79	.....	230 27
Wellsboro.....	437 46	351 21	240 60	.....	101 31
Westminster.....	1,561 26	1,316 95	1,291 06	.....	24 99
	\$95,568 15	\$86,036 80	\$84,449 12	...	\$1,587 74
SYNOD OF SOUTH DAKOTA.					
Pby of Aberdeen.....	\$116 17	\$70 23	\$40 07	.....	\$21 16
Black Hills.....	44 91	26 25	29 45	\$3 20	.....
Central Dakota.....	240 12	125 68	80 59	.....	45 09
Dakota.....	124 00	22 46	49 30	26 84	.....
Southern Dakota.....	320 38	238 74	232 82	.....	25 92
	\$846 48	\$503 36	\$441 23	.....	\$62 13
SYNOD OF TENNESSEE.					
Pby of *Birmingham.....	\$21 75	\$18 10	.....	.....	\$18 10
Holston.....	157 20	115 42	\$103 54	.....	11 88
Kingston.....	113 28	88 16	61 07	.....	27 09
Union.....	474 45	483 27	489 03	\$5 76	.....
	\$796 68	\$794 95	\$653 64	.....	\$81 31
SYNOD OF TEXAS.					
Pby of Austin.....	\$552 50	\$467 95	\$394 05	.....	\$73 90
North Texas.....	110 80	151 65	87 16	.....	64 55
Trinity.....	83 35	216 70	197 43	.....	19 27
	\$746 65	\$836 30	\$678 58	.....	\$157 72
SYNOD OF UTAH.					
Pby of Boise.....	.....	52 61	\$94 73	\$42 12	.....
Kendall.....	.....	5 75	8 00	2 25	.....
Utah.....	\$409 71	344 36	441 60	97 24	.....
	\$409 71	\$402 72	\$544 33	\$141 61	.....
SYNOD OF WASHINGTON.					
Pby of Alaska.....	\$46 90	\$6 25	.....	.....	\$6 25
Olympia.....	175 18	129 35	\$189 07	\$59 72	.....
Puget Sound.....	180 70	135 51	122 95	.....	12 56
Spokane.....	28 20	93 25	37 45	.....	55 80
Walla Walla.....	46 55	41 12	80 00	38 88	.....
	\$477 53	\$405 48	\$429 47	\$23 99	.....
SYNOD OF WISCONSIN.					
Pby of Chippewa.....	\$335 41	\$243 56	341 79	\$101 23	.....
La Crosse.....	103 14	117 70	80 00	.....	\$37 70
Madison.....	325 25	511 24	514 17	.....	2 93
Milwaukee.....	868 12	1,022 79	1,286 30	263 51	.....
Winnebago.....	962 36	831 30	630 63	.....	220 67
	\$2,574 28	\$2,746 59	\$2,855 89	\$109 30	.....

* Disorganized.

GENERAL SUMMARY.	FROM MAY	FROM MAY	FROM MAY	1893 AND 1894.	
	1, 1892, TO APRIL 30, 1893.	1, 1893, TO APRIL 30, 1894.	1, 1894, TO APRIL 30, 1895.	GAIN.	LOSS.
From Churches.....	\$347,377.62	\$295,040.39	\$276,302.84	.....	\$8,621.00
Woman's Boards.....	32,770.20	34,971.11	30,771.14	.....	14,232.17
Sabbath-schools.....	49,085.89	35,092.19	38,031.00	\$2,938.81	.....
Y. P. S. C. E.....	19,446.57	17,799.62	15,978.49	1,117.87	.....
Individuals and Miscellane- ous Sources.....	150,074.18	96,848.21	90,794.26	.....	3,455.94
	\$880,048.70	\$768,750.51	\$746,477.75	.....	\$22,272.76
LEGACIES.....	133,545.62	7,312.44	119,211.92	\$46,022.18	.....
ANNUITIES (Donors deceased).....	.....	500.00	.....	.....	500.00
TOTAL.....	\$1,014,594.32	\$841,552.05	\$865,799.37	\$24,150.42	.....
Number of Churches contributing directly to the Treasury in N. Y.	444	427	439		
Contributing through Woman's Boards only.....	519	489	543		
Contributing through Sabbath- schools or Y. P. S. C. E. only.....	114	84	150		
Contributing through Woman's Boards and Sabbath-schools or Y. P. S. C. E., and not through Churches.....	97	98	146		
Total Number Contributing Churches.....	5,134	4,947	5,213	286	

A Comparative Statement of Receipts from Woman's Boards.

	FROM MAY	FROM MAY	FROM MAY	1893 AND 1894.	
	1, 1892, TO APRIL 30, 1893.	1, 1893, TO APRIL 30, 1894.	1, 1894, TO APRIL 30, 1895.	GAIN.	LOSS.
Woman's For. Mis. So., Phila.	\$151,259 23	\$141,629 06	\$146,703 40	\$5,074 34	
Woman's B. of Mis. of the Northwest..	85,932 04	78,317 13	71,426 28		\$6,890 85
Woman's B. of For. Mis., New York..	60,420 72	62,745 31	58,952 88		3,792 43
Woman's B. of For. Mis., North N. Y..	9,134 27	8,230 87	7,752 58		478 29
Woman's B. of Mis. of the Southwest..	10,368 67	10,292 62	10,674 79	332 17	
Woman's Occidental B. Miss., S. Fran.	10,371 58	*19,412 92	10,685 10		8,727 82
Woman's B. of Mis., Northern Pacific..	2,402 59	3,375 20	3,556 08	180 88	
	\$329,889 20	\$324,003 11	\$309,751 11		14,252 00

During the year various funds were received for special objects not under the care of the Board, and duly forwarded. Such gifts cannot be credited by the Board in its regular accounts, as they are not under the control of the Board, nor available to meet its obligations for authorized work.

WILLIAM DULLES, JR., *Treasurer.*

* Includes \$9,568.36 special gifts for new building.

Receipts of Women's Societies and Boards, 1894-1895.

	RECEIPTS.	GAIN.	LOSS.	NET LOSS.	NO. AUXILIARY SOCIETIES AND YOUNG PEOPLE'S ORGANIZATIONS.	GAIN.	LOSS.	NET GAIN.
Philadelphia.....	\$150,806 80	\$5,202 99	.....	.....	3,194	50	.....	.....
Northwest.....	75,690 57	.....	\$7,003 32	.....	1,091	.....	117	.....
New York.....	64,376 47	.....	2,077 68	.....	1,044	.....	28	.....
Northern New York.....	8,539 35	.....	316 57	.....	152	.....	.....	.....
Southwest.....	12,561 71	372 81	.....	.....	487	.....	32	.....
Occidental.....	10,800 37	.....	* 492 18	.....	374	109	.....	.....
North Pacific.....	3,553 08	267 76	.....	.....	130	25	.....	.....
*	\$326,328 44	\$5,843 56	\$14,389 65	\$8,546 09	7,368	100	177	13

* NOTE.—Decrease due to special gifts last year for new building; otherwise would show gain \$501.

H. H. FRY, Secretary Central Committee.

LIST OF MISSIONARIES.

NAME.	MISSION.	STATION.
Abbey, Mrs R. E.	Central China....	Nanking.
Ainslie, Rev. and Mrs. J. A.	West Persia	Mosul.
Alexander, Rev. and Mrs. Thos. T. . .	East Japan.....	Tokyo.
Alexander, Rev. and Mrs. Jas. M.....	Furrukhabad....	Allahabad.
Allen, Mr. E. T.	West Persia.....	Oroomiah.
Allen, Dr. Maud.....	Furrukhabad....	Allahabad.
Allis, Rev. and Mrs. J. M. (D.D.).....	Chili.	Santiago.
*Anderson, Miss Emma.....	Shantung.....	Chining Chow.
Andrews, Rev. and Mrs. H. M.....	Furrukhabad....	Mainpurie.
Arbuckle, Miss V. C.....	Korea.....	Seoul.
Atterbury, Dr. and Mrs. B. C.	Peking.....	Peking.
Avison, Dr. and Mrs. O. R.....	Korea.....	Seoul.
Ayres, Rev. and Mrs. J. B.....	West Japan.....	Yamaguchi
Babe, Miss Louisa A.....	Gaboon & Corisco	Batanga.
Bailey, Miss Mary E.....	Lodiana.....	Woodstock
Baillie, Rev. and Mrs. Jos.	Central China....	Soochow.
Baird, Rev. and Mrs. W. M.....	Korea.....	Fusan.
*Ballagh, Miss Annie P.....	East Japan.....	Tokyo.
Ballagh, Prof. and Mrs. J. C.....	East Japan.....	Tokyo
Bandy, Rev. C. H. and Mrs.....	Furrukhabad....	Fatehpur.
*Bannerman, Rev. and Mrs. W. S.....	Gaboon & Corisco	Angom.
Barber, Miss Alice S.	Syria.....	Beirut.
Bartlett, Miss Cora G.....	Eastern Persia...	Teheran.
Bartlett, Miss A. M.....	Mexico.....	Mexico City.
Bates, Miss Elsie J.....	Siam.....	Bangkok.
Beattie, Rev. and Mrs. Andrew . . .	Canton.....	Canton.
Belz, Miss Christine.....	Furrukhabad....	Etawah.
Bent, Mr. R. H.....	Shantung.....	Chining Chow.
Bergen, Rev. and Mrs. Paul D.....	Shantung.....	Chefoo.
Bickerstaph, Rev. and Mrs. A. L.....	Brazil.....	Castro.
Bigelow, Miss Gertrude C.	West Japan.....	Yamaguchi.
Bird, Miss Emily G.....	Syria.....	Abeih.
Bird, Rev. and Mrs. Wm.....	Syria.....	Abeih.
Bliss, Ruth C. (M.D.).....	Canton.....	Canton.
Boggs, Rev. J. J.....	China.....	Canton.
Boomer, Rev. and Mrs. W. B.....	Chili.....	Chillan.
Boon Boon Itt, Rev.....	Siam.....	Bangkok.
Boughton, Miss Emma F.....	Shantung.....	Wei Hien
Boyce, Rev. and Mrs. Isaac.....	Mexico.....	Saltillo
Braddock, Mrs. Effie H.....	Lodiana.....	Dehra.
Bradford, Mary E. (M.D.).....	West Persia.....	Tabriz.
Brashear, Rev. and Mrs. Turner G....	West Persia.....	Tabriz.
Briggs, Dr. and Mrs. W. A.....	Laos.....	Muang Praa.
Brown, Miss A. A.....	Western India....	Sangli.
Brown, Mary (M.D.).....	Shantung.....	Wei Hien.
Brown, Rev. and Mrs. Hubert W.....	Mexico.....	Mexico City.
Brown, Miss Charlotte H.....	Syria.....	Sidon.
Bryan, Rev. and Mrs. Arthur V.....	West Japan.....	Hiroshima.
Butler, Miss E. M.....	Canton.....	Canton.

* At present in United States.

NAME.	MISSION.	STATION.
Calderwood, Mrs. Wm.	Lodiana	Ambala.
Caldwell, Bertha T. (M.D.)	Furrukhabad.	Allahabad.
Campbell, Rev. and Mrs. C. D.	Mexico	Zitacuaro.
Campbell, Rev. and Mrs. Howard.	Laos	Chieng-Mai.
Candor, Rev. and Mrs. T. H.	Columbia	Bogota.
*Carleton, Jessica R. (M.D.)	Lodiana	Ambala.
• Carleton, Rev. and Mrs. Marcus M.	Lodiana	Ambala.
Carleton, Marcus B. (M.D.)	Lodiana	Sabathu.
*Case, Miss Etta W.	East Japan.	Yokohama.
*Chalfant, Rev. and Mrs. W. P.	Shantung	Ichowfu.
Chalfant, Rev. and Mrs. F. H.	Shantung	Wei Hien.
Chamberlain, Rev. and Mrs. Geo. W.	Brazil	Bahia.
Chamberlain, Miss Laura	Brazil.	Bahia.
Chesnut, Miss Eleanor	Canton	Lien Chow.
Christen, Rev. and Mrs. S. J.	Chili	Santiago.
Christensen, Miss Hulda.	Gaboon & Corisco	Benito.
Clarke, Miss Mary A.	Eastern Persia.	Teheran.
Clark, Rev. and Mrs. W. J.	Lodiana	Lodiana.
Coan, Rev. and Mrs. F. G.	West Persia	Oroomiah.
Cochrane, Dr. and Mrs. J. P.	West Persia	Oroomiah.
Cogdal, Miss Mary E.	Central China.	Shanghai.
Cole, Miss Edna S.	Siam	Bangkok.
*Collins, Rev. and Mrs. D. G.	Laos	Chieng-Mai.
Colman, Miss J. L.	Furrukhabad.	Allahabad.
Coltman, Dr. and Mrs. Robert	Peking.	Peking.
Condit, Rev. and Mrs. I. M.	Chinese in U. S.	San Francisco.
Cooper, Rev. and Mrs. A. W.	Siam	Bangkok.
Cooper, Miss L. J.	Siam	Bangkok.
Corbett, Rev. and Mrs. Hunter (D.D.).	Shantung	Chefoo.
Cornwell, Rev. and Mrs. Geo.	Shantung	Chefoo.
Crossette, Mrs. M. M.	Shantung	Wei Hien.
Crozier, Rev. and Mrs. W. N.	Central China.	Soochow.
Culbertson, Miss Maggie	Chinese in U. S.	San Francisco.
Cunningham, Rev. and Mrs. A. M.	Peking	Peking.
Cunningham, Miss Edwina.	Central China	Ningpo.
Curtis, Rev. and Mrs. F. S.	West Japan	Yamaguchi.
Dale, Mrs. Gerald F.	Syria.	Beirut.
Dale, Miss A. G.	East Persia.	Teheran.
Dascomb, Miss Mary P.	Brazil.	Curityba.
Davies, Rev. and Mrs. L. J.	Shantung	Chinanfu.
Davis, Miss Anna K.	East Japan.	Tokyo.
Davis, Miss M. C.	Lodiana	Woodstock.
De Baun, Miss Ella	Mexico	Mexico City.
De Heer, Mrs. C.	Gaboon & Corisco	Benito.
Denman, Rev. and Mrs. C. H. (M.D.).	Laos	Chieng-Mai.
*Dennis, Rev. and Mrs. Jas. S. (D.D.).	Syria.	Beirut.
Deputie, Rev. Robert A. M.	Liberia	Careysburgh.
Deputie, Mr. John H.	Liberia	Grassdale.
*Dodd, Rev. and Mrs. W. C.	Laos	Lampoon.
Donaldson, Miss Elma	Lodiana	Debra.
Donaldson, Henrietta B. (M.D.).	Shantung	Chining-Chow.
Doty, Miss S. A.	Korea	Seoul.
Doolittle, Rev. and Mrs. Geo. C.	Syria.	Sidon.

NAME.	MISSION.	STATION.
Doolittle, Mrs. L. C.....	Central China....	Hangchow.
Doughty, Rev. and Mrs. J. W.....	West Japan.....	Hiroshima.
Downs, Miss Caroline C.....	Lodiana.....	Jullundur.
Dresser, Miss Ellen E.....	Central China....	Nanking.
Drummond, Rev. and Mrs. W. J....	Central China....	Nanking.
Dunlap, Miss Jessie.....	Lodiana.....	Saharanpur.
Dunlap, Rev. and Mrs. E. P. (D.D.)..	Siam.....	Bangkok.
*Dunlap, Rev. and Mrs. J. B.....	Siam.....	Bangkok.
Eakin, Rev. and Mrs. J. A.....	Siam.....	Bangkok.
Eckels, Rev. and Mrs. Charles E.....	Siam.....	Petchaburee.
Eddy, Rev. and Mrs. Wm. K.....	Syria.....	Sidon.
Eddy, Rev. and Mrs. Wm. W. (D.D.)..	Syria.....	Beirut.
Eddy, Mary P. (M.D.).....	Syria.....	Beirut.
Elterich, Rev. and Mrs. W. O.....	Shantung.....	Ichowfu.
Esselstyn, Rev. and Mrs. Lewis F....	Eastern Persia...	Teheran.
Everett, Miss E. D.....	Syria.....	Beirut.
Ewing, Rev. and Mrs. J. C. Rhea (D.D.)	Lodiana.....	Lahore.
Ewing, Rev. and Mrs. A. H.....	Lodiana.....	Lodiana.
Faries, Dr. and Mrs. W. R.....	Shantung.....	Wei Hien.
*Farnham, Rev. & Mrs. J. M. W. (D.D.)	Central China....	Shanghai.
Ferris, Mrs. Geo. H.....	Western India...	Kolhapur.
Fenn, Rev. and Mrs. C. H.....	Peking.....	Peking.
Finley, Rev. and Mrs. Woodward E....	Brazil.....	Larangeiras.
*Fisher, Rev. Howard.....	Lodiana.....	Ferozepore.
Fitch, Rev. and Mrs. J. A.....	Shantung.....	Wei Hien.
Fitch, Rev. and Mrs. Geo. F.....	Central China....	Shanghai.
Fleeson, Miss Kate N.....	Laos.....	Nan.
Ford, Rev. George A. (D.D.).....	Syria.....	Sidon.
Ford, Mr. Edward A.....	Gaboon & Corisco	Batanga.
*Ford, Miss Mary T. Maxwell.....	Syria.....	Tripoli.
Forman, Mrs. Chas. W.....	Lodiana.....	Lahore.
Forman, Dr. and Mrs. C. W. (Jr.)....	Lodiana.....	Saharanpur.
Forman, Rev. and Mrs. John N.....	Furrukhabad....	Fatehgarh.
Forman, Miss Mary P.....	Furrukhabad....	Fatehgarh.
Forman, Miss Emily.....	Furrukhabad....	Fatehgarh.
Forman, Rev. and Mrs. Henry.....	Furrukhabad....	Fatehgarh.
Fraser, Rev. Melvin.....	Gaboon & Corisco	Efulen.
Frazier, Rev. David W.....	Liberia.....	Greenville.
Frey, Mr. John.....	Chili.....	Santiago.
Freyer, Mr. E. G.....	Syria.....	Beirut.
Fulton, Rev. and Mrs. A. A.....	Canton.....	Canton.
*Fulton, Rev. and Mrs. G. W.....	West Japan.....	Fukui.
Fulton, Mary H. (M.D.).....	Canton.....	Canton.
Gale, Mr. and Mrs. J. S.....	Korea.....	Gensan.
Galt, Miss Annabel.....	Siam.....	Petchaburee.
Gardner, Miss Sarah.....	East Japan.....	Tokyo.
Garritt, Rev. and Mrs. J. C.....	Central China....	Hangchow.
Garvin, Miss Ann Eliza.....	West Japan.....	Osaka.
Garvin, Rev. and Mrs. J. C.....	Chili.....	Valparaiso.
Gates, Rev. and Mrs. W. F.....	Guatemala.....	Guatemala City.
Gault, Rev. and Mrs. W. C.....	Gaboon & Corisco	Batanga.
Giddings, Miss Clara C.....	Lodiana.....	Woodstock.

NAME.	MISSION.	STATION.
Gifford, Rev. and Mrs. D. L.....	Korea	Seoul.
Gilbertson, Prof. and Mrs. J. G.....	Lodiana.....	Lahore.
*Gilman, Rev. and Mrs. F. P.....	Hainan	Kiungchow.
Given, Miss Margaret C.	Lodiana.....	Jullundur.
Godduhn, Rev. and Mrs. G. A.	Gaboon & Corisco	Batanga.
Goheen, Rev. and Mrs. James M.....	Western India ...	Kolhapur.
Graham, Rev. and Mrs. J. P.	Western India ...	Sangli.
Graham, Rev. M. W.	Colombia	Bogota.
Griffin, Miss Isabella A.	Laos	Chieng-Mai.
Griswold, Rev. and Mrs. H. D.	Lodiana.....	Lahore.
Groves, Rev. and Mrs. S. B.	Shantung	Chefoo.
Hahl, Rev. Paul.....	Chili	Santiago.
Hamilton, Rev. and Mrs. W. B.....	Shantung	Chinanfu.
Hannun, Rev. and Mrs. W. H.	Western India ...	Ratnagiri.
Hardin, Rev. and Mrs. O. J.....	Syria.....	Abeih.
Harris, Dr. and Mrs. Ira	Syria.....	Tripoli.
Hatch, Miss Julia	Laos	Chieng-Mai.
Hawkes, Rev. and Mrs. James W.	Eastern Persia....	Hamadan.
Haworth, Rev. and Mrs. B. C.....	West Japan	Kanazawa.
Haworth, Miss Alice R.	West Japan.....	Osaka.
Hayes, Rev. and Mrs. J. N.	Central China....	Soochow.
Hayes, Rev. and Mrs. W. M.	Shantung	Tungchow.
Haymaker, Rev. and Mrs. E. M.	Guatemala.....	Guatemala City
*Hays, Rev. and Mrs. George S.	Shantung	Chefoo.
*Henry, Rev. and Mrs. B. C. (D.D.)...	Canton	Canton.
*Hepburn, Dr. and Mrs. James C.....	East Japan.....	Yokohama.
Hitchcock, Miss Emma.....	Siam	Petchaburee.
Holcomb, Rev. and Mrs. James F.	Furrukhabad....	Jhansi.
Holliday, Miss G. Y.....	West Persia....	Tabriz.
Holmes, Dr. and Mrs. G. W.....	Eastern Persia...	Hamadan.
*Holmes, Miss M. C.	Syria.....	Tripoli.
Holt, Rev. and Mrs. W. S.....	Chinese in U. S. .	Portland.
Hoskins, Rev. and Mrs. F. E.	Syria.....	Zahleh.
Hough, Miss Clara E.....	Brazil.	Larangeiras.
Houston, Rev. and Mrs. T. W.....	Central China...	Nanking.
Hunter, Miss M. B.....	Colombia.....	Barranquilla.
Hutchison, Miss Clara E.....	Lodiana	Woodstock.
Huie Kin, Rev.	Chinese in U. S. .	New York.
Hyde, Rev. J. N.	Lodiana.....	Ferozepore.
*Imbrie, Rev. and Mrs. Wm. (D.D.)...	East Japan.....	Tokyo.
Irvin, Dr. and Mrs. C. H.....	Korea	Fusan.
Irwin, Rev. Robert	Laos	Lampoon.
Irwin, Rev. J. M.....	Western India ...	Kolhapur.
Irwin, Rev. J. P.	Shantung	Tungchow.
Irwin, Miss Rachel	Western India ...	Kolhapur.
*Jackson, Rev. and Mrs. F. W., Jr. ...	Shantung	Chefoo.
Jacobson, Miss Anna P.....	Korea	Seoul.
Janvier, Rev. and Mrs. C. A. Rodney..	Furrukhabad ...	Fatehgarh.
Jefferson, Miss Amanda	Western India ...	Ratnagiri.
Jeremiassen, Mr. and Mrs. C. C.	Hainan	Kiungchow.
Jessup, Rev. and Mrs. Samuel (D.D.)..	Syria.....	Beirut.

NAME.	MISSION.	STATION.
*Jessup, Rev. and Mrs. H. H. (D.D.).	Syria.....	Beirut.
Jessup, Rev. and Mrs. Wm.	Syria.....	Zahleh.
Jewett, Miss Mary	West Persia.....	Tabriz.
Johnson, Rev. William F. (D.D.).	Furrukhabad.....	Allahabad.
Johnson, Miss Mary E.....	Furrukhabad.....	Allahabad.
Johnson, Dr. and Mrs. C. F.	Shantung	Ichowfu.
Johnson, Miss Edna	Mexico	Saltillo.
Johnson, Dr. and Mrs. Silas F.....	Gaboon & Corisco	Efulen.
Johnston, Miss Louise	Canton	Lien Chow.
*Jolly, Mr. and Mrs. John.....	Western India....	Sangli.
Jones, Rev. and Mrs. U. S. Grant.....	Lodiana.....	Lodiana.
Jones, Mr. J. E.	Liberia.....	Warney.
Judson, Rev. and Mrs. J. H.....	Central China....	Hangchow.
Kellogg, Rev. and Mrs. S. H. (D.D.).	Furrukhabad....	Allahabad.
Kelso, Rev. and Mrs. Alexander P. . .	Lodiana.....	Saharanpur.
Kelly, Miss M. E.	Japan	Osaka.
Kennedy, Rev. Edward B	Central China . . .	Ningpo.
Kerr, Dr. and Mrs. John G.	Canton	Canton.
Kerr, Mr. Matthew H.	Gaboon & Corisco	Efulen.
Killie, Rev. and Mrs. C. A.....	Shantung	Ichowfu.
King, Prof. Alfred B.	{ Liberia.....	{ Brewerville and Clay-Ashland.
Kolb, Rev. and Mrs. J. B.....	Brazil	Bahia.
Kuom, Mr. Karl	Chili	Santiago.
Kuhl, Miss Ella	Brazil.....	Curityba.
Kyle, Rev. and Mrs. John M.....	Brazil.....	Novo Friburgo.
Labaree, Rev. and Mrs. B. W.....	West Persia.....	Oroomiah.
Ladd, Mrs. Ed. H.	Colombia.....	Barranquilla.
*Laffin, C. J. (M.D.).	Gaboon & Corisco	Batanga.
La Grange, Miss Harriet	Syria.....	Tripoli.
Landes, Rev. and Mrs. G. A.	Brazil.....	Curityba.
Landis, Rev. and Mrs. H. M.....	East Japan.....	Tokyo.
Lane, Rev. and Mrs. William	Shantung	Chining-Chow.
Lane, H. M. (M.D.).....	Brazil	Sao Paulo.
Larsen, Anna M. (M.D.).....	Shantung	Ichowfu.
Lattimore, Miss Mary	Central China....	Nanking.
Laughlin, Rev. J. H.	Shantung	Chining-Chow.
*Laughlin, Mrs. J. H.	Shantung.....	Chining-Chow.
Law, Miss Ellen M.....	Syria.....	Beirut.
Law, Miss M. Louise.....	Syria.....	Sidon.
*Leaman, Rev. and Mrs. Charles.....	Central China....	Nanking.
Lee, Rev. and Mrs. Graham.....	Korea	Pyeng Yang.
Leete, Miss Isabella A.	East Japan.. . . .	Tokyo.
*Lester, Rev. and Mrs. W. H. (Jr.) . . .	Chili	Valparaiso.
Leverett, Rev. W. J.	Hainan	Kiungchow.
*Leyenberger, Rev. and Mrs. J. A.	Shantung	Wei Hien.
Lewis, Miss Hattie.....	Canton	Canton.
Lienbach, Miss Sue S.	East Persia.....	Hamadan.
Lingle, Rev. W. H.	Canton	Lien Chow.
Lowe, Rev. Edson A.....	Chili	Santiago.
Lowrie, Mrs. Reuben	Peking.....	Paotingfu.
Lowrie, Rev. J. Walter.....	Peking.....	Paotingfu.

NAME.	MISSION.	STATION.
Lucas, Rev. and Mrs. James J.	Furrukhabad.	Allahabad.
Lyon, Rev. D. N.	Central China.	Soochow.
*Lyon, Mrs. D. N.	Central China.	Soochow.
Machle, Dr. and Mrs. E. C.	Canton.	Lien Chow.
March, Rev. and Mrs. F. W.	Syria.	Tripoli.
Marling, Rev. and Mrs. Arthur W.	Gaboon & Corisco	Angom.
Marston, Emily (M.D.)	Lodiana.	Ambala.
Martin, Mrs. J. P.	Chinese in U. S.	Portland.
Martin, Rev. E. D.	Lodiana.	Lahore.
Mateer, Rev. and Mrs. C. W. (D.D.)	Shantung.	Tungchow.
Mateer, Rev. R. M.	Shantung.	Wei Hien.
*Mateer, Mrs. R. M.	Shantung.	Wei Hien.
Mattox, Rev. and Mrs. E. L.	Central China.	Hangchow.
McCampbell, Miss Letitia H.	East Persia.	Teheran.
McCandliss, Dr. and Mrs. H. M.	Hainan.	Kiungchow.
McCartee, Dr. and Mrs. D. B.	East Japan.	Tokyo.
McCauley, Rev. and Mrs. James M.	East Japan.	Tokyo.
McClintock, Rev. and Mrs. Paul W.	Hainan.	Kiungchow.
*McClure, Rev. and Mrs. W. G.	Siam.	Petchaburee.
*McComb, Rev. and Mrs. J. M.	Lodiana.	Ambala.
*McDowell, Rev. and Mrs. E. W.	West Persia.	Mosul.
McGaw, Rev. and Mrs. A. G.	Furrukhabad.	Fatehgarh.
McGilvary, Rev. and Mrs. Dan'l (D.D.).	Laos.	Chieng-Mai.
McGilvary, Miss Margaret A.	Laos.	Chieng-Mai.
McGuire, Miss M. E.	West Japan.	Osaka.
McIntosh, Mr. and Mrs. Gilbert.	Central China.	Shanghai.
McLean, Miss Jennie F.	West Persia.	Salmas.
*McKean, Dr. and Mrs. James W.	Laos.	Chieng-Mai.
*McKillican, Miss Jennie	Peking.	Peking.
MacNair, Rev. and Mrs. Theodore M.	East Japan.	Tokyo.
Mechlin, Rev. and Mrs. J. C.	West Persia.	Salmas.
Medbery, Miss H. L.	West Persia.	Oroomiah.
*Meek, Rev. C. C.	Lodiana.	Fatehgarh.
Melrose, Rev. and Mrs. J. C.	Hainan.	Nodoa.
*Melton, Miss Anna	West Persia.	Mosul.
Menkel, Mr. Peter	Gaboon & Corisco	Benito.
Miles, Rev. and Mrs. A. R.	Colombia	Bogota.
Millar, Rev. C. C.	Mexico	San Juan Bautista.
Miller, Emma T. (M.D.)	West Persia.	Oroomiah.
Miller, Rev. and Mrs. F. S.	Korea.	Seoul.
Miller, Rev. and Mrs. J. A.	Peking.	Paotingfu.
Miller, Miss Rebecca Y.	Shantung.	Wei Hien.
Milliken, Miss Bessie P.	East Japan.	Tokyo.
*Milligan, Rev. R. H.	Gaboon & Corisco	Efulen.
Mills, Rev. and Mrs. Chas. R. (D.D.)	Shantung.	Tungchow.
Minor, Miss E. T.	Western India	Ratnagiri.
Moffett, Rev. S. A.	Korea.	Pyeng Yang.
Montgomery, Miss Annie	East Persia.	Hamadan.
*Montgomery, Miss Charlotte G.	East Persia.	Hamadan.
Montgomery, Miss Etta	Hainan.	Kiungchow.
Moore, Rev. and Mrs. S. F.	Korea.	Seoul.
Morris, Miss Emma	Lodiana.	Lodiana.
*Morrison, Rev. and Mrs. Robert	Lodiana.	Saharanpur.

NAME.	MISSION.	STATION.
Morrison, Rev. and Mrs. William J. P.	Lodiana	Dehra.
Morrow, Miss Margaret J.	Furrukhabad.	Allahabad.
Morton, Miss Annie.	Central China.	Ningpo.
Nassau, Rev. Robert H. (M.D.)	Gaboon & Corisco	Libreville.
Nassau, Miss Isabella A.	Gaboon & Corisco	Batanga.
Naylor, Mrs. L. M.	West Japan.	Kanazawa.
Neal, Dr. and Mrs. J. B.	Shantung.	Chinanfu.
Nelson, Rev. and Mrs. William S.	Syria.	Tripoli.
*Nevius, Mrs. J. L.	Shantung.	Chefoo.
Nevegold, Miss Nellie	Colombia	Bogota.
Newton, Rev. and Mrs. F. J. (M.D.)	Lodiana	Ferozepore.
Newton, Helen (M.D.)	Lodiana	Ferozepore.
Newton, Rev. and Mrs. Edw. P.	Lodiana	Lodiana.
Newton, Rev. and Mrs. Chas. B. (D.D.).	Lodiana	Jullundur.
Newton, Mrs. John, Jr.	Furrukhabad.	Allahabad.
*Newton, Miss Grace.	Peking.	Peking.
Niles, Mary W. (M.D.)	Canton.	Canton.
Noyes, Rev. and Mrs. H. V.	Canton.	Canton.
Noyes, Miss Hattie	Canton.	Canton.
Nurse, Mrs. S. E.	Liberia	Mt. Tabor.
*Ogden, Mrs. T. Spencer.	Gaboon & Corisco	Angom.
Orbison, Rev. and Mrs. J. Harris (M.D.).	Lodiana.	Lahore.
Orbison, Miss Agnes L.	Lodiana.	Saharanpur.
Palmer, Miss Mary M.	West Japan	Osaka.
Partch, Rev. and Mrs. V. F.	Shantung	Chinanfu.
Patton, Miss Esther.	Western India.	Kolhapur.
Payne, Mrs. G. C.	Liberia	Granger.
*Perkins, Rev. and Mrs. F. J.	Brazil	Sao Paulo.
Perry, Rev. Frank B.	Liberia	Monrovia.
Peabody, Rev. Geo. B.	Liberia	Doh.
Peoples, Rev. and Mrs. S. C. (M.D.)	Laos.	Nan.
*Plhraner, Mrs. Stanley K.	Laos.	Chieng-Mai.
Pierson, Rev. George P.	East Japan.	Tokyo.
Poindexter, Sarah A. (M.D.)	Shantung	Chinanfu.
Pond, Rev. Theo. S.	Colombia.	Barranquilla.
*Pond, Mrs. T. S.	Colombia.	Barranquilla.
Porter, Miss F. E.	West Japan.	Kanazawa.
Porter, Rev. and Mrs. J. B.	West Japan.	Kyoto.
Porter, Rev. and Mrs. T. J.	Brazil	Curityba.
Posey, Miss Mary	Central China.	Shanghai.
Potter, Rev. and Mrs. J. L.	Eastern Persia	Teheran.
Pratt, Miss Mary E.	Lodiana.	Ambala.
Reinhart, Miss Lillian	West Persia	Mosul.
Reutlinger, Mrs. Louise	Gaboon & Corisco	Benito.
Riley, Miss C. J.	Colombia.	Bogota.
Ricketts, Miss A. M.	Siam	Petchaburee.
*Ritchie, Mrs. E. G.	Shantung	Tungchow.
Roberts, Mr. and Mrs. Oscar	Gaboon & Corisco	Batanga.
Robinson, Rev. and Mrs. W. H.	Chili.	Copiapo.
Rodgers, Rev. and Mrs. James B.	Brazil.	Rio de Janeiro.

NAME.	MISSION.	STATION.
Rollestone, Miss L. M.	Central China....	Ningpo.
Rose, Miss C. H.	East Japan.....	Sapporo.
Russell, Miss Grace G.	West Persia	Oroomiah.
Savage, Miss Harriet A.	Lodiana.	Dehra.
Schaeffer, Miss Kate L.	Hanan.	Kiungchow.
Schenck, Miss Anna.	Eastern Persia ...	Teheran.
Schnatz, Rev. H. E.	Gaboon & Corisco	Batanga.
Scott, Miss Margaret K.	Brazil.	Sao Paulo.
Settlemyer, Miss Emma L.	West Japan.	Kanazawa.
Seymour, Dr. and Mrs. W. F.	Shantung.	Tungchow.
Shaw, Miss Kate.	West Japan.	Kanazawa.
Shedd, Mrs. J. H.	Western Persia ..	Oroomiah.
Shedd, Rev. and Mrs. W. A.	Western Persia..	Oroomiah.
*Sherman, Miss Jennie.	Western India....	Sangli.
Shoemaker, Rev. and Mrs. J. E.	Central China....	Ningpo.
Shields, Rev. and Mrs. W. F.	Laos.	Muang Praa.
Silsby, Rev. and Mrs. John A.	Central China	Shanghai.
Simcox, Rev. and Mrs. F. E.	Peking.	Peking.
Simonson, Rev. Geo. H.	Western India ..	Miraj.
Smith, Mary J. (M.D.)....	Eastern Persia...	Teheran.
Smith, Miss Sarah C.	East Japan.	Sapporo.
Smith, Rev. and Mrs. J. N. B. (D.D.)..	Central China....	Ningpo.
Snodgrass, Miss Mary A.	Shantung.	Tungchow.
Snyder, Rev. and Mrs. F. L.	Siam.	Bangkok.
Stewart, Rev. and Mrs. David J.	Mexico.	Tlaltenango.
Stebbins, Mrs. A. M.	Lodiana.	Dehra.
*St. Pierre, Rev. and Mrs. E. W.	West Persia....	Oroomiah.
Street, Rev. Alfred E.	Hainan.	Kiungchow.
Strong, Miss Ellen.	Korea.	Seoul.
Sturge, Dr. and Mrs. E. A.	Chinese in U. S..	San Francisco.
Swallen, Rev. and Mrs. W. L.	Korea.	Gensan.
*Swan, Dr. and Mrs. J. M.	Canton.	Canton.
Swan, Rev. C. W. and Mrs. Swan (M.D.)	Canton.	Kang Hau.
Taylor, Rev. and Mrs. Hugh.	Laos.	Lakawn.
Taylor, G. Y. (M.D.)	Peking.	Paotingfu.
Tedford, Rev. and Mrs. L. B.	Western India....	Panhala.
*Terrill, Dr. and Mrs. C. S.	Hainan.	Kiungchow.
Thackwell, Rev. and Mrs. Reese (D.D.)	Lodiana.	Ambala.
Thiede, Miss Clara.	Lodiana.	Waga.
Thomas, Rev. and Mrs. J. S. (M.D.) ..	Laos.	Lakawn.
Thompson, James B. (M.D.)....	Siam.	Petchaburee.
*Thompson, Mrs. James B.	Siam.	Petchaburee.
Thompson, Rev. and Mrs. David (D.D.)	East Japan.	Tokyo.
Thomson, Miss Emilia.	Syria.	Beirut.
Thwing, Rev. and Mrs. E. W.	Canton.	Lien Chow.
Thwing, Miss Gertrude.	Canton.	Kang Hau.
Touzeau, Rev. and Mrs. J. G.	Colombia.	Medellin.
Toy, Dr. and Mrs. W. B.	Siam.	Bangkok.
Tracy, Rev. and Mrs. Thos.	Furrukhabad..	Mainpurie.
Ullman, Rev. J. F.	Lodiana.	Dehra.
Underwood, Rev. H. G. and Mrs. (M.D.)	Korea.	Seoul.

NAME.	MISSION.	STATION.
Vanderburg, Dr. and Mrs. E. D.	Hainan.....	Nodoa.
Van Duzee, Miss C. O.	West Persia.....	Salmas.
Van Duzee, Miss M. K.	West Persia . . .	Oroomiah.
Van Dyck, Rev. and Mrs. C. V. A. (D.D., M.D.)	{ Syria.....	{ Beirut.
Vanneman, Dr. and Mrs. Wm. S.	West Persia.....	Tabriz.
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Wallace, Rev. Thomas F.	Mexico	Zacatecas.
*Wallace, Mrs. T. F.	Mexico.....	Zacatecas.
Wallace, Rev. and Mrs. William.....	Mexico	Chilpancingo.
Wallace, Miss May.....	Persia.....	Tabriz.
Wanless, Dr. and Mrs. W. J.	Western India....	Miraj.
Ward, Rev. and Mrs. S. Lawrence....	Eastern Persia...	Teheran.
Warren, Mrs. Joseph	Furrukhabad....	Morar.
Watson, Rev. and Mrs. J. G.	Eastern Persia...	Hamadan.
Wells, J. Hunter (M.D.)	Korea	Pyeng Yang.
West, Miss Annie R.	East Japan..	Tokyo.
Wheeler, Miss Jennie	Mexico.....	Saltillo.
Wherry, Miss Sarah M.	Lodiana.....	Lodiana.
Wherry, Rev. John, D.D.....	Peking	Peking.
*Wherry, Mrs. John.....	Peking.....	Peking.
Whiting, Rev. and Mrs. J. L.	Peking.....	Paotingfu.
Whiting, Miss Georgiana	Korea	Seoul.
Wight, Miss Fannie	Shantung	Wei Hien.
Wilder, Mrs. R. G.	Western India...	Kolhapur.
Wilder, Miss Grace E.	Western India...	Kolhapur.
Wilder, Rev. and Mrs. R. P.	Western India...	Kolhapur.
Williams, Rev. and Mrs. C. S.	Mexico.....	San Luis Potosi.
Williamson, Miss E. R.	Brazil	Curityba.
*Wilson, Rev. and Mrs. S. G.	West Persia.....	Tabriz.
Wilson, Rev. Jonathan	Laos.....	Lakawn.
Wilson, Rev. and Mrs. J. C.	Chili.....	Santiago.
Wilson, Rev. Edgar M.	Western India....	Ratnagiri.
Wilson, Jessie C. (M.D.).....	East Persia	Hamadan.
Wilson, Miss Margaret	Laos.....	Lakawn.
Winn, Rev. and Mrs. Thomas C.	West Japan	Kanazawa.
Wishard, Dr. and Mrs. J. G.	Eastern Persia...	Teheran.
Wisner, Miss J. E.	Chinese in U. S....	San Francisco.
Woods, Rev. and Mrs. J. G.	Mexico	Mexico City.
Woodhull, Rev. and Mrs. George E.	West Japan	Osaka.
Woodside, Rev. and Mrs. John S.	Furrukhabad....	Etawah.
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City.

*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America :*

PASSED APRIL 12, 1862.—CHAPTER 187.

*The People of the State of New York, represented in Senate
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

LAWS OF 1894, CHAPTER 326.

An Act to amend Chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," and to regulate the number of Trustees.

BECAME A LAW, APRIL 19, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows :

SECTION 3.—"The management and disposition of the affairs and "property of the said Board of Foreign Missions of the Presbyterian "Church in the United States of America shall be vested in twenty- "one Trustees, who shall be appointed from time to time by the "General Assembly of the Presbyterian Church in the United States "of America for such terms as the Assembly may determine. But the "number of such Trustees may be increased or decreased at any time "by the said General Assembly, and in case of an increase the "additional Trustees shall be appointed by such General Assembly "of the Presbyterian Church in the United States of America ; pro- "vided, however, that the members of the Board, as at present con- "stituted, shall continue to hold office until their successors have "been appointed by the General Assembly. Not less than eleven "members of the Board shall constitute a quorum for the purpose of "electing officers, making by-laws, or for holding any special meeting ; "but for all other purposes and at stated meetings five shall be a "quorum."

SECTION 2.—This Act shall take effect immediately.

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Seventy-Sixth Annual Report

OF THE

BOARD OF EDUCATION

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

Presented to the
General Assembly at Pittsburgh, Pa., May, 1895.

PHILADELPHIA :
PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET.
1895.

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Seventy-Sixth Annual Report.

The Board of Education, with gratitude to God, reports to the General Assembly that there has been no change in its membership by death or resignation throughout the year. At the annual election, on the eleventh of June, all the officers were re-elected, viz.:— Rev. Geo. D. Baker, D. D., President ; Rev. Jas. M. Crowell, D. D., Vice-President ; Rev. Edward B. Hodge, D. D., Corresponding Secretary ; Rev. D. W. Poor, D. D., Assistant to the Corresponding Secretary ; Jacob Wilson, Recording Secretary and Treasurer. The many friends of the venerable and beloved Dr. Poor will be glad to learn that he enjoys a fair degree of health, and is able to visit the rooms of the Board almost every day.

ESTIMATES MADE.

It was thought best to make an early estimate of the probable receipts for the coming year in order that timely notice might be given to candidates and their friends with regard to the amount of aid which they might expect to receive. The conclusion was reached and promptly published in June last that we could not venture to give more than \$80.00 to each college and seminary student, and \$70.00 to each candidate in the preparatory stage of study, and further that we should be obliged to limit the number of candidates aided to nine hundred.

It was hoped that the early notice thus given would induce the chairmen of our education committees for the sake of the students to act with promptitude in forwarding to the Board the applications made by the presbyteries ; but in fact many young men who were approved by the presbyteries and recommended for aid found themselves in a painful predicament, having incurred debts at college or at the seminary, in full dependence upon aid from our treasury, only to find that their recommendations were not forwarded until the full number whom the Board could aid from its regular income were already enrolled. We take this occasion to urge that the chairmen of the education committees of the presbyteries should send in as many of the recommendations as possible in May or June, and should bear in mind that it is not safe to look for a favorable response to an application which reaches

our rooms later than the end of October. At the first meeting in November, 1894, the Board was obliged to say that they dared not accept any new candidates except to receive assistance which might be gotten for each individual case. A considerable number of young men were received on this condition and aid was obtained for all of them by the gifts made by members of the Board or by other kind-hearted friends.

OUR CANDIDATES.

It is not many years since the General Assembly felt it to be necessary to make special inquiry into the causes which were discouraging the young men of our Church from offering themselves for the holy ministry, and to suggest measures that might remove them. The situation is so much improved that the Board of Education is able to report that a larger number of recommendations have been received during the past year than during any previous year in its history. The total number of candidates recommended was 1074, of whom forty-three were declined, leaving as the total number enrolled 1031. Three hundred and fifteen of these were new men and 716 were men who had received aid in previous years. The general health of this large body of students seems to have been excellent, and not more than one or two have been reported to us as compelled to suspend their studies on account of sickness. Two, however, died in the midst of their work of preparation, one a student at the theological seminary at Danville, Ky., and the other at McCormick Seminary, Chicago. A very careful watch is kept upon the progress of our candidates and upon their general fidelity by means of reports given to us three times a year by the professors in the institutions where the young men are at work. Payments are always withheld in case of unsatisfactory reports until explanations are received which can reasonably be accepted. Such explanations have been commonly given in the few cases which this year were not up to our standard, and we have had great pleasure in observing the general excellence of the work done. We have, however, felt compelled to drop two of our men for failure to maintain a high enough grade in scholarship. It is to be noted that the difficulty in most cases arises from the fact that the students have gone to college without adequate preparation, burdened down with conditions, and pressed with work beyond their powers: the whole situation being aggravated by the anxiety of mind which comes from incessant pecuniary embarrassment. Four of our candi-

dates have taken to themselves wives during the year. They were at once dropped from our roll according to our invariable rule. A student in the San Francisco Theological Seminary has enjoyed the privilege of a year's course in a medical college, as an additional preparation for foreign missionary work, through the liberality of a member of the Board.

THE NEWBERRY SCHOLARSHIP

This scholarship, established according to the terms of the will of the late John S. Newberry, of Detroit, Michigan, yields an income of \$500.00 per annum. Its benefits are awarded after a competitive examination to a theological student to be enjoyed during a period of three years in succession. The Newberry scholar for the present is Mr. Harry N. Wilson, who after graduation at McCormick seminary has been spending a third year in postgraduate studies. We have received the most gratifying reports of his progress throughout his course.

The Board has adopted the policy of conferring the benefits of this scholarship upon students selected from our several seminaries in succession.

The next Newberry scholar will be selected from among the students of Auburn Seminary.

The particular attention of the friends of theological education is called to the happy results obtained from the endowment of this scholarship in the hope that others may be induced to imitate the example of Mr. Newberry and provide similar foundations for the encouragement of efforts to reach the highest standard of excellence in preparation for the work of the ministry.

THE EXCEPTIONAL POPULATION.

There are special features about the work of training candidates for the colored people, the Germans, the Italians, the Spaniards, and others, requiring generally separate institutions, and some variation from the rules which govern us in aiding the rest of our students. We have had one hundred and thirteen colored men under our care during the year, an increase of twelve over the previous year. The reports from these men are on the whole very encouraging. They are enduring many privations amidst deep poverty in their zeal to secure for themselves a suitable preparation for the work of the ministry among the needy colored people of this country and also for the evangelization of Africa. Two of the class just graduated from

Lincoln University have been accepted as missionaries to the "dark continent."

The Presbyterian College of the South-West is doing an excellent work in training men taken from among the Spanish-speaking people of that part of our land. We have thirteen students under our care in that institution.

A very interesting experiment has been made during the year by the faculty of the Newark Theological School. A fourth year has been added to the curriculum, which is called the "pastoral year." It is spent, under the direction of the faculty, in the study of city mission work, and will, it is thought, be of the greatest practical advantage as a preparation for the duties and responsibilities which must be presently assumed by the young men whose training for some years is necessarily to a large degree of a theoretical character.

In this place the Board takes fresh occasion to call attention to the action of the General Assembly of 1885 with regard to the education in this country of candidates from the foreign field. A number of such men are pursuing their education in our institutions of learning, and the question of providing for their support has proved seriously embarrassing. Applications for aid still reach the Board from the presbyteries which have such candidates under their care. These applications, however, can only find acceptance under the circumstances defined by the General Assembly. The candidate from a foreign field must have "been recommended by our foreign missionaries abroad," or have "come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or missionaries resident on the fields from which these students come." We are so well assured of the wisdom of this rule that we should strongly deprecate the changing of any of its essential features.

PRACTICAL TRAINING.

The experience of the Newark Theological School is worthy of careful consideration. The best medical schools of the country are adding a fourth year to the course of study, and this is followed where possible by still another year spent in getting that practical experience which a year or more in hospital and dispensary work gives to the man who is looking forward to the responsibility of prescribing for the bodily ailments of his fellow-men. There seems also to be an increasing disposition on the part of our theological students to take a fourth year of post-graduate study in this country or in

Europe. Has not the time come for considering the question of providing for the appointment of all of the graduates of our theological seminaries to at least a year of missionary labor in different parts of our land, so that experience may be gained and preparation made for the larger responsibilities which may possibly be awaiting them afterwards? It would be a great boon to most of our candidates to be assured that a place of labor was awaiting them at the close of their studies; and it is quite certain that there are not wanting those who would much prefer to begin their ministry in an humble field rather than press their way into the more comfortable places where the opportunity to "endure hardness" is not at hand. It will be a task of no little difficulty to arrange the details of a plan for the carrying into effect of such a proposition, but it is certain that there are far more stations awaiting the appointment of laborers than there will be found laborers to occupy them when the means are found of bringing the men and the places into relation with one another. Efficient measures for the manning of our vacancies ought soon to be taken. Many are dying for lack of care. The most hopeful plan is to send to them our newly-graduated men. It is but reasonable that those who have received the benefit of gratuitous education and the privileges derived from rich endowments at educational centres should devote the beginning of their ministry to toil of this kind. Their success in such a year of preliminary work would constitute an excellent recommendation for promotion at its close to places of larger responsibility and wider influence.

FINANCIAL CONDITION.

The year began with a debt of five thousand dollars to the Permanent Fund. The year closes with this debt reduced to \$3,539.33. The income from churches and Sabbath-schools is nearly two thousand dollars greater than the year before. The total from these sources, however, is only about \$50,000. The Permanent Fund yields about \$8,000. It is quite wonderful, under these circumstances, that we are able to report that we have given aid to 1033 candidates. It has only been accomplished by cutting down by twenty per cent. the amount allowed to the candidates, and by our being able to turn into the treasury an unusual amount of money from legacies. It cannot be expected that any such sum will be received from bequests during the coming year, and it is much to be desired that the candidates under our care should hereafter be more generously dealt with. Under these circumstances considerable

anxiety must be felt as to the future. It is very evident that the work of the Board has far outgrown the limits to which in the view of the Church it was confined. The presbyteries are recommending men in greatly increased numbers, while the contributions from the churches are actually no more than they were ten years ago when the number of candidates was but 619. We must expect at least 1050 candidates next year. We can only aid these young men to the extent that the Church enables us by its gifts. It is clear that a great advance is imperatively necessary if we are not to be seriously crippled in the fundamental task of raising up a well-educated ministry for the Church's work at home and abroad.

The members of the Board whose term of service expires this year are the following:—Rev. John S. MacIntosh, D. D.; Rev. Irwin P. McCurdy, D. D.; Rev. Hughes O. Gibbons, D. D.; John W. Patton, Esq.; George H. Stuart, Jr.; and Rudolph S. Walton.

By order of the Board,

EDWARD B. HODGE,

Corresponding Secretary.

ACADEMIC STUDENTS.

Albion Academy, Franklin, N. C.	4	Macalester Coll., St. Paul, Minn.	5
Bellevue College, Bellevue, Neb.	1	Morgan Coll., Balto., Md.	1
Berea College, Berea, Ky.	1	Newark Ger. Seminary, Bloom-	
Biddle Univ., Charlotte, N. C.	11	field, N. J.	1
Blair Acad., Blairstown, N. J.	3	Occidental College, Los Angeles,	
Brooklyn Coll. Grammar Sch.,		California	1
Brooklyn, N. Y.	1	Peddie Inst., Hightstown, N. J.	1
Canaseraga Union Sch., Cana-		Pierre University, East Pierre,	
seraga, N. Y.	1	So. Dak.	1
Centre College, Danville, K.	1	Prospect Acad., Butler, Pa.	1
Del Norte College, Del Norte, Col.	7	Wabash Coll., Crawfordsville, Ind.	1
Hastings Coll., Hastings, Neb.	1		
Lewis Acad., Wichita, Kans.	1		44

COLLEGIATE STUDENTS.

Albany College, Albany, Oreg.	1	Corning Acad., Corning, Ia.	1
Alma College, Alma, Mich.	10	Dartmouth Coll., Hanover, N. H.	1
Amherst College, Amherst, Mass.	4	Del Norte Coll., Del Norte, Colo.	5
Avalon Presbyterian College, Ava-		Drury Coll., Springfield, Mo.	1
lon, Mo.	1	Emporia College, Emporia, Kans.	17
Bellevue College, Bellevue, Neb.	7	Fairfield Coll., Fairfield, Ia.	1
Biddle Univ., Charlotte, N. C.	29	Franklin College, New Athens, O.	21
Blackburn Univ., Carlinville, Ill.	2	Franklin and Marshall Coll., Lan-	
Bucknell Univ., Lewisburg, Pa.	1	caster, Pa.	1
Buena Vista Coll., Storm Lake, Ia.	1	Geneva Coll., Beaver Falls, Pa.	4
Centre College, Danville, Ky.	9	Ger. Pres. Theo. Sch. of the N.	
Coe College, Cedar Rapids, Ia.	4	W., Dubuque, Ia.	5

Glen Rose Collegiate Inst., Glen Rose, Tex.	2	Portland, Acad., Portland, Oreg.	1
Grove City Coll., Grove City, Pa.	6	Princeton Coll., Princeton, N. J.	38
Hamilton Coll., Clinton, N. Y.	16	Princeton College Inst., Princeton, Ky.	1
Hanover College, Hanover, Ind.	10	Richmond Coll., Richmond, O.	2
Hastings Coll., Hastings, Neb.	6	Rutgers College, New Brunswick, New Jersey.	1
Highland Univ., Highland, Kans.	1	S. W. Pres. Univ., Clarksville, Tennessee.	1
Hopedale Nor. Coll., Hopedale, O.	1	Tarkio College, Tarkio, Mo.	1
Illinois Coll., Jacksonville, Ill.	2	Union Academy	1
Knox College, Galesburg, Ill.	1	Union Coll., Schenectady, N. Y.	4
Lafayette College, Easton, Pa.	20	Univ. of Chicago, Chicago, Ill.	1
Lake Forest University, Lake Forest, Ill.	13	Univ. of Kansas, Lawrence, Kans.	1
Lawrence Univ., Appleton, Wis.	1	Univ. of Michigan, Ann Harbor, Michigan.	3
Lay College, Revere, Mass.	1	Univ. of Neb., Lincoln, Neb.	1
Leland Stanfod, Jr., University, Palo Alto, California.	2	Univ. of Pa., Philadelphia, Pa.	2
Lenox College, Hopkinton, Ia.	2	Univ. of West Virginia, Morgantown, W. Va.	2
Lincoln University, Pa.	31	Univ. of Wooster, Wooster, O.	26
Macalester Coll., St. Paul, Minn.	23	Ursinus College, Collegeville, Pa.	1
Marietta, College, Marietta, O.	2	Wabash Col., Crawfordsville, Ind.	12
Maryville Coll., Maryville, Tenn.	3	Washington College, Washington, Tenn.	1
Miami University, Oxford, O.	2	Washington and Jefferson College, Washington, Pa.	11
Monticello Sem., Monticello, Ark.	1	Waynesburg Coll., Waynesb'g, Pa.	1
Natl. Nor. Univ., Lebanon, O.	1	Westminster College, New Westminster, Pa.	3
Newark Ger. Theo., Seminary, Bloomfield, N. J.	5	Westminster Coll., Fulton, Mo.	1
New Windsor College, New Windsor, Md.	6	Whitworth Coll., Sumner, Wash.	3
North Western Univ., Evanston, Illinois	2	Williams College, Williamstown, Massachusetts.	1
Occidental College, Los Angeles, California.	3	Wittenberg Coll., Springfield, O.	1
Ohio Nor. Univ., Ada, O.	3	Yale College, New Haven, Conn.	2
Olivet College, Olivet, Mich.	2	York Coll., York, Neb.	2
Otterbein Univ., Westerville, O.	1		
Park College, Parkville, Mo.	19		
Parsons College, Fairfield, Ia.,	6		
Pierre Univ., E. Pierre, So. Dak.	2		
			448

THEOLOGICAL STUDENTS.

Auburn Theo. Sem., Auburn, N.Y.	48	Newark German Theo. Seminary, Bloomfield, N. J.	15
Biddle Univ., Charlotte, N. C.	10	Omaha Theo. Seminary, Omaha, Neb.	15
Danville Theological Seminary Danville, Ky.	18	Princeton Theo. Sem., Princeton, New Jersey	147
Del Norte Coll. Del Norte, Colo	1	San Francisco Theo. Sem., San Anselmo, California	15
German Presbyterian Theo. Sch., of the N. W. Dubuque, Ia	15	Western Theo. Semy., Allegheny, Pennsylvania	68
Jena Univ., Jena, Germany	1		
Lane Theo. Sem., Cincinnati, O.	9		
Lincoln University, Pa	22		
McCormick Theological Seminary, Chicago, Ill.	156		
			539

TABLE OF SYNODS AND PRESBYTERIES REPRESENTED.

<i>Synod of Atlantic.</i>		<i>Synod of Indiana.</i>		<i>Synod of Minnesota.</i>	
Atlantic	3	Crawfordsville . . .	13	Duluth	2
Fairfield	18	Fort Wayne	1	Mankato	5
McClelland	11	Indianapolis	2	Minneapolis	4
South Florida	3	Logansport	4	Red River	2
	<hr/>	Muncie	5	St. Paul	10
	35	New Albany	12	Winona	9
		Vincennes	3		<hr/>
		White Water	3		32
<i>Synod of Baltimore.</i>			43	<i>Synod of Missouri.</i>	
Baltimore	10	<i>Synod of Iowa.</i>		Kansas City	2
New Castle	6	Cedar Rapids	5	Ozark	1
Washington City	3	Corning	4	Palmyra	3
	<hr/>	Council Bluffs	2	Platte	37
	19	Des Moines	4	St. Louis	6
<i>Synod of California.</i>		Dubuque	9	White River	1
Benicia	7	Fort Dodge	1		<hr/>
Los Angeles	5	Iowa	5		50
Sacramento	2	Iowa City	4	<i>Synod of Nebraska.</i>	
San Francisco	1	Sioux City	4	Hastings	5
San Jose	1	Waterloo	4	Kearney	3
Stockton	1			Nebraska City	7
	<hr/>			Omaha	17
	17		42		<hr/>
		<i>Synod of Kansas.</i>			32
<i>Synod of Catawba.</i>		Emporia	26	<i>Synod of New Jersey.</i>	
Cape Fear	9	Higland	7	Elizabeth	2
Catawba	11	Neosho	4	Jersey City	1
S. Virginia	5	Solomon	2	Monmouth	3
Yadkin	3	Topeka	8	Morris and Orange	2
	<hr/>			Newark	11
	28		47	New Brunswick	53
<i>Synod of Colorado.</i>		<i>Synod of Kentucky.</i>		Newton	7
Boulder	3	Ebenezer	3	West Jersey	6
Denver	3	Louisville	1		<hr/>
Pueblo	6	Transylvania	21		85
	<hr/>			<i>Synod of New Mexico.</i>	
	12		25	Rio Grande	2
<i>Synod of Illinois.</i>		<i>Synod of Michigan.</i>		Sante Fe	5
Alton	2	Detroit	2		<hr/>
Bloomington	1	Flint	1		7
Cairo	5	Grand Rapids	3	<i>Synod of New York.</i>	
Chicago	38	Kalamazoo	2	Albany	5
Freeport	5	Lansing	3	Binghamton	3
Mattoon	5	Lake Superior	4	Boston	2
Ottawa	3	Monroe	2	Brooklyn	8
Peoria	6	Petoskey	1	Cayuga	10
Rock River	1	Saginaw	5	Champlain	1
Schuyler	4			Chemung	1
Springfield	2				<hr/>
	<hr/>				
	72		23		

Genesee	2	Steubenville	8	<i>Synod of South Dakota.</i>	
Geneva	2	Wooster	14	Aberdeen	2
Nassau	2	Zanesville	11	Central Dakota	3
New York	6			Dakota	1
North River	3		116	Southern Dakota	3
Otsego	4	<i>Synod of Oregon.</i>			
Rochester	3	Portland	1		9
St. Lawrence	4	Willamette	2	<i>Synod of Tennessee.</i>	
Steuben	6			Holston	5
Syracuse	5			Kingston	5
Troy	1		3	Union	5
Utica	12	<i>Synod of Pennsylvania.</i>			
Westchester	2	Allegheny	9		15
	12	Blairsville	5	<i>Synod of Texas.</i>	
<i>Synod of North Dakota.</i>		Butler	15	North Texas	1
Fargo	4	Carlisle	2	Trinity	1
Pembina	2	Chester	57		
	6	Clarion	5		2
<i>Synod of Ohio.</i>		Erie	6	<i>Synod of Washington.</i>	
Athens	5	Huntingdon	4	Olympia	1
Bellefontaine	1	Kittanning	4	Puget Sound	3
Chillicothe	3	Lackawanna	6	Walla Walla	1
Cincinnati	9	Lehigh	11		5
Cleveland	3	Northumberland	1	<i>Synod of Wisconsin.</i>	
Columbus	1	Parkersburg	2	Madison	6
Dayton	7	Philadelphia	22	Milwaukee	2
Huron	4	Phila. North	9	Winnebago	3
Lima	15	Pittsburgh	16		
Mahoning	8	Redstone	3		
Maumee	4	Shenango	14		
St. Clairsville	23	Washington	16		
		Westminster	6		
			213		11

Total number of Candidates Accepted 1031
" " " " Declined 43
Number of Presbyteries represented 166
" " " " not represented 57

ANNUAL REPORT OF THE TREASURER FOR 1894-95.

D/R.		C/R.			
1895	To Cash to Theological Students	\$ 42,407 00	1894	April 16. By Cash Balance	701 53
"	" " Collegiate Students	31,316 50	1895.	April 16. By Cash from Churches, Sunday-Schools and C. E. Societies	50,901 29
"	" " Academic Students	2,318 00	"	" " By Cash from Legacies	33,366 08
"	" " Salary of Corresponding Secretary	4,000 00	"	" " " " Interest from Investments and from Special Deposits	7,886 53
"	" " " " Assistant to Corres. Sec'y	1,500 00	"	" " " " from Miscellaneous Sources	2,608 20
"	" " Treasurer	2,100 00	"	" " " " Special Contribution	1,500 00
"	" " Clerk	850 00	"	" " " " Moneys Refunded	1,016 31
"	" " Foreclosure Legal and Inv. Expenses	512 83	"	" " " " Investments Paid In	25,275 00
"	" " Postage	485 04	"	" " " " Loan from Permanent Fund	4,000 00
"	" " Annuities During Life of Donors*	470 50			
"	" " Publishing & Mailing Joint Annual Report	437 32			
"	" " " " Publishing Receipts and Deficiency in " Church at Home and Abroad"	327 50			
"	" " Miscellaneous Printing	284 00			
"	" " Care of Office (Janitress)	165 00			
"	" " Stationery account	94 20			
"	" " Copies of Confession of Faith for Students	90 18			
"	" " Incidental Expenses	84 98			
"	" " Office Furniture and Repairs	67 25			
"	" " Extra Clerical Help	23 00			
"	" " Subscriptions to Church Papers	9 00			
"	" " Rent of Box in Trust Co.	7 00			
"	" " Debt of Previous Year	5,000 00			
"	" " Investments, Permanent Funds	23,600 00			
"	" " Permanent Fund Account for Investment	5,675 00			
"	" " Balance in Bank	460 67			
		\$125,254 97			\$125,254 97
1895.	April 16. By Cash Balance	100 67	1895.	April 16. By Cash Balance	100 67

* The principal which this interest represents was given to the Board upon condition that the income should be paid to the donors or others during their lives.

The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education for the year 1894-5, compared the same with the vouchers and find them correct, with a cash balance of \$460.67 on hand; also the securities of the Invested Permanent Funds as stated, amounting to \$127,701 08.

GEO. W. BARR, }
 GEO. H. STUART, JR., } *Auditing Committee*
 ANDREW BLAIR, }

LEGACIES RECEIVED IN 1894-5.

1894.			
May.	Estate of Sally Donnell, Greensburg, Ind.	\$ 4,803	99
June	“ C. P. Kingsbury, New York	1,000	00
“	“ Mrs. Mary Patton, Philada., Pa. (net)	475	00
Nov.	“ Mrs. Mary Stuart, N. Y. (on account residue)	13,057	69
“	“ John S. Blake, New York (in part)	3,000	00
“	“ Mrs. Mary Woods (on account residue)	40	00
Dec.	“ Isaac Halsey, Morristown N. J.	1,000	00
1895.			
Jan.	“ Mrs. Mary Stuart, N. Y. (additional on account Residue)	9,961	54
Feb.	“ Margaret S. Purviance, Baltimore (residue)	5	00
March	“ Mrs. Mary Woods (on account residue, additional)	22	86
			<u>\$33,366 08</u>

PERMANENT FUND.

Investments \$127,704 08 Income \$6075 85

Interest from Charles Wright Estate, Canton, Pa. \$ 19 00
 “ “ Special Deposits 275 90
 “ “ Residue of Estate of A. J. Somerville 1,515 78
 Total \$7,886 53

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

“I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of——dollars to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry.” (If real estate or other property be given, let it be particularly described.)

STATEMENT OF RECEIPTS
OF THE
BOARD OF EDUCATION
By Synods, Presbyteries and Churches,
FOR THE YEAR ENDING APRIL 16TH, 1895.

Synod of Atlantic.		Chestnut Grove . . . \$ 3 00	<i>Washington City Presbytery.</i>
<i>Atlantic Presbytery.</i>		Cumberland . . . 19 00	Boyd's \$ 5 00
Mount Pleasant . . . \$ 2 00		Deer Creek, Harmony . . . 9 00	Clifton 1 00
Olivet 2 50		Ellicott City 7 07	Darnestown 5 10
		Emmitsburgh 19 56	Falls Church 23 97
		Fallston 1 00	Georgetown, West St. . . 55 30
		Franklinville 1 00	Hermion 1 00
		Frederick City 12 50	Hyattsville 7 00
		Govanstown 3 00	Lewinsville 2 00
<i>Fairfield Presbytery.</i>		Highland 10 00	Neelsville 20 00
Mt. Tabor 2 00		Louaconing 13 00	Vienna 1 00
		New Windsor 75	Washington City, Ist . . . 25 63
		Paradise 5 00	" 4th 25 10
		Piney Creek 6 10	" 6th 15 00
<i>McClelland Presbytery.</i>		Sparrows Point 1 00	" 15th Street 5 00
Bowers Chapel 50		Taneytown 13 04	" Assembly 24 00
Calvary 1 00		The Grove 5 00	" Covenant 41 00
Mattoon 2 00		Waverly 5 00	" Eastern 2 00
Pitts 2 00		Zion 1 00	" Garden Mem'l 6 00
			" Gunton Temple
			Memorial 10 24
			Metropolitan 140 00
			New York Ave. 7 50
			North 1 00
			Western 26 00
			Westminster 20 00
			469 90
		502 80	
			Synod of California.
			<i>Benicia Presbytery.</i>
<i>South Florida Presbytery.</i>		Bridgeville 2 00	Arcata 10 00
Auburndale 7 05		Chesapeake City 5 00	Big Valley 3 00
Bartow 4 00		Christiana 1 00	Eureka 4 00
Crystal River 4 00		Cool Spring 1 35	Lakeport 2 55
Eustis 6 00		Dover 21 21	Mendocino 11 00
Kissimmee 3 96		Drawyer's 2 00	Napa 10 00
Sorrento 4 00		Elkton 40 00	Petaluma 5 00
Tarpon Springs 2 00		Forest 3 00	Two Rocks 7 25
		Georgetown 2 60	Vallejo 15 00
		Green Hill 4 00	67 80
		Gunby Memorial 1 00	
		Head of Christiana 4 00	<i>Los Angeles Presbytery.</i>
		Lower Brandywine 6 00	Alhambra 3 00
		Makemie, Memorial 2 00	Azusa 6 00
		Manokin 1 00	Beaumont 1 00
		Newark 15 00	Carpenteria 7 00
		New Castle, Ist 128 29	Coronado, Graham
		Pencaider 7 00	Memorial 11 70
		Perryville 1 55	Cucamonga 2 00
		Pitt's Creek 12 00	Los Angeles, Spanish . . . 1 00
		Port Deposit 2 78	Monrovia 1 00
		Red Clay Creek 6 00	Montecito 4 00
		Rehoboth (Md.) 2 00	North Ontario 3 00
		Rock 10 00	Palms 2 00
		St. George's 3 25	Pasadena, Calvary 2 00
		Westminster 3 00	Pomona 9 90
		West Nottingham 30 90	
		White Clay Creek 6 35	
		Wiconico 7 00	
		Wilmington, Ist 3 36	
		Central 62 65	
		Hanover St. 31 00	
		Rodney Street 15 47	
		West 8 00	
		Zion 5 00	
		453 89	
<i>Synod of Baltimore.</i>			
<i>Baltimore Presbytery.</i>			
Annapolis 11 81			
Baltimore, Ist 105 00			
" 2d 3 83			
" 12th 3 00			
" Bohemian 1 00			
" Boundary Ave. 4 50			
" Broadway 3 00			
" Brown Mem'l. 103 48			
" Central 16 60			
" Covenant 2 00			
" Faith 5 00			
" Fulton Avenue 2 00			
" Grace 1 00			
" La Fayette Sq. 34 20			
" Light Street 12 50			
" Madison Street 2 00			
" Park 23 03			
" Ridgely St. 2 74			
" Westminster 21 49			
Bel Air 5 60			
Bethel 9 00			
Brunswick 1 00			

Redlands	\$ 1 00
Riverside	2 20
Riverside, Calvary	80 00
San Bernardino	5 00
San Gabriel	1 00
Santa Barbara	48 00
Santa Monica	1 00
Tustin	2 00
Ventura	9 45
	<hr/>
	206 25

Oakland Presbytery.

Berkeley, Ist	10 65
Danville	2 00
Oakland, Brooklyn	33 55
" " Welsh	1 00
	<hr/>
	47 20

Sacramento Presbytery.

Carson City	5 00
Chico	10 00
Colusa	1 00
Dixon	2 00
Elk Grove	1 50
Red Bluff	5 00
Redding	2 00
Sacramento, 14th St	1 55
Vacaville	5 00
	<hr/>
	33 05

San Francisco Presbytery.

San Francisco, Frank- lin Street	3 00
" Howard	5 00
" Lebanon	2 50
" Trinity	5 35
" Westminster	16 80
	<hr/>
	32 65

San Jose Presbytery.

Cayucos	4 00
Hollister	5 00
San Luis Obispo	10 00
Santa Cruz	5 50
Templeton	1 50
	<hr/>
	26 00

Stockton Presbytery.

Clements	2 00
Fowler	6 00
Sanger	4 00
	<hr/>
	12 00

Synod of Catawba.

Cape Fear Presbytery.

Mt. Calvary	1 00
Mt. Pisgah	1 00
Shiloh	1 00
	<hr/>
	3 00

Catawba Presbytery.

Concord, Westminster	3 00
Davidson College	25
Lloyd	25
	<hr/>
	3 50

Southern Virginia Presby.

Big Oak	\$ 1 00
Danville, Holbrook St	1 50
Ebenezer	1 00
Great Creek	1 00
Newport News Mis'n	1 00
Ogden Chapel	2 00
Richmond, Ist	1 00
Ridgeway	1 00
Russel Grove	1 00
	<hr/>
	10 50

Yadkin Presbytery.

Chapel Hill	1 00
Cool Spring	1 00
Hannah	1 00
Mocksville, 2d	1 00
Salisbury	1 00
Silver Hill	1 00
St. James	1 00
Winston Lloyd	1 00
	<hr/>
	8 00

Synod of Colorado.

Boulder Presbytery.

Berthoud	3 54
Boulder	20 00
Fossil Creek	1 00
Laramie	5 00
Longmont Central	4 00
New Castle	1 00
Pass Creek	55
Rawlins	6 75
Twin Creek	95
Valmont	1 58
Wolf Creek	95
	<hr/>
	45 32

Denver Presbytery.

Brighton	5 00
Denver, 1st Avenue	9 00
" Capitol Ave.	6 30
" Central	50 54
" North	6 45
" So. Broadway	50
Golden	10 15
Highland Park	4 00
Idaho Springs	5 00
Littleton	2 00
Otis	2 00
	<hr/>
	100 94

Gunnison Presbytery.

Grand Junction	6 00
Salida	6 00
	<hr/>
	12 00

Pueblo Presbytery.

Alamosa	5 28
Antonito	2 00
Canon City	13 00
Cimicero	2 00
Colorado Springs, Ist	8 58
" " 2d	2 00
Costilla	2 50
Del Norte	4 75
Durango	4 00
Florissant	52

La Luz	\$ 1 00
Mesa	15 00
Monument	1 00
Pueblo, Ist	31 80
" " Fountain	2 81
" " Westminster	4 50
Rocky Ford	5 00
San Rafael, Mexican	60
Trinidad, 2d	1 00
	<hr/>
	110 34

Synod of Illinois.

Alton Presbytery.

Alton	15 00
Carrollton	3 75
Chester	3 00
Collinsville	9 50
East St. Louis	21 86
Ebenezer	1 55
Edwardsville	10 50
Greenville	15 00
Hillsboro	10 00
Raymond	2 00
Salem, German	5 00
Staunton	1 00
Virden	5 00
Woodburn, German	4 00
Zion, German	2 41
	<hr/>
	112 57

Bloomington Presbytery.

Bloomington, Ist	9 80
" " 2d	80 00
Clinton	23 00
Cooksville	4 56
Danville, Ist	21 50
" " 2d	2 55
El Paso	9 85
Fairbury	5 00
Gibson City	14 70
Gilman	8 00
Heyworth	8 05
Hoopeston	3 00
Mackinaw	5 00
Monticello	4 00
Normal	5 60
Onarga	10 00
Paxton	5 00
Philo	4 00
Piper City	5 00
Pontiac	18 50
Prairie View	3 25
Rossville	5 00
Watska	6 00
Waynesville	5 00
	<hr/>
	269 37

Cairo Presbytery.

Anna	20 00
Bridgeport	7 00
Carui	10 00
Cobden	3 00
Du Quoin, Ist	10 00
Fairfield	1 55
Flora	5 00
Galum	2 00
Golconda	2 00
Metropolis	4 00
Mount Carmel	1 00
" " Vernon	2 00
Murphysboro	7 00
Nashville	2 23

Olney	\$ 2 00	Oregon	\$ 7 00	Centre	\$ 3 83
Pisgah	5 00	Prairie Dell, German	15 00	Edgington	9 00
Richland	40	Ridgefield	7 20	Franklin Grove	3 00
Saline Mines	2 00	Rockford, 1st	20 89	Fulton	5 00
Shawneetown	21 45	Westminster	6 72	Garden Plain	7 71
Tamaroa	8 00	Savanna	3 00	Geneseo	3 00
Wabash	4 00	Scales Mound, Germ'n	6 00	Hamlet	2 15
Walnut Hills	1 45	Willow Creek	25 74	Morrison	59 30
		Zion, German	8 00	Manson	9 00
	121 08			Newton	9 40
			276 15	Norwood	12 50
<i>Chicago Presbytery.</i>		<i>Mattoon Presbytery.</i>		Peniel	6 00
Austin	25 84	Ashmore	5 00	Princeton	12 00
Brookline	3 42	Assumption	16 20	Rock Island, Central	11 42
Cabery	15 03	Charleston	5 00	Sterling	75 35
Chicago, 1st	70 35	Grandview	5 00	Woodhull	10 00
" 2d	160 75	Greenuip	1 68		273 81
" 3d	150 00	Kansas	10 00	<i>Schuyler Presbytery.</i>	
" 4th	1,528 58	Neoga	2 00	Appanoose	6 00
" 5th	5 38	Oakland	1 00	Bushnell	3 66
" 6th	38 37	Pana	7 81	Carthage	17 00
" 7th	2 50	Paris	11 25	Clayton	2 00
" 8th	43 87	Pleasant Prairie	2 70	Ebenezer	10 05
" 10th	5 00	Robinson	3 68	Elvaston	15 00
" 41st Street	48 94	Shelbyville	14 00	Hamilton, Bethel	2 00
" Belden Avenue	7 52	Taylorville	8 00	Hersman	10 00
" Bethany	4 00	Toledo	2 70	Kirkwood	12 00
" Calvary	3 35	Tower Hill	5 00	Macomb	10 00
" Central Park	8 00	Tuscola	6 85	Monmouth	27 74
" Christ Chapel	1 00	Vandalia	2 75	Mount Sterling	21 21
" Covenant	166 96			New Salem	4 00
" Englewood, 60th Street	2 00		110 62	Oquawka	3 50
" Fullerton Avenue	19 40	<i>Ottawa Presbytery.</i>		Plymouth	1 93
" Grace	1 00	Aurora	7 00	Prairie City	5 00
" Italian	1 00	Earlville	2 00	Rushville	10 00
" Jefferson Park	24 22	Kings	6 00	Salem, German	4 00
" Onward	2 00	Mendota	18 00	Warsaw	2 09
" Scotch, West'm'r	2 00	Morris	4 00		167 18
" S. Side, Tab'n'cle	3 00	Paw Paw	3 00	<i>Springfield Presbytery.</i>	
" West Divis'n St.	2 99	Rochelle	3 00	Brush Creek	5 24
Englewood	18 10	Sandwich	12 58	Decatur	25 00
Evanston, 1st	101 71	Waltham	6 00	Farmington	2 00
Gardner	1 00	Waterman	5 00	Greenview	4 04
Herschler	2 50		70 58	Jacksonville 2d, Portuguese	3 00
Highland Park	22 25	<i>Peoria Presbytery</i>		Mason City	8 07
Hinsdale	3 68	Brunswick	2 00	North Sangamon	10 00
Homewood	1 00	Canton	10 90	Petersburgh	7 25
Hyde Park	53 34	Elnira	13 85	Pisgah	8 66
Joliet, Central	41 00	Elmwood	8 00	Springfield, 2d	49 14
Lake Forest	160 65	Eureka	6 43	Unity	1 50
Libertyville	1 00	Farmington	9 00	Virginia	6 00
Manteno	18 75	Galesburgh	14 34	Williamsville, Union	2 10
Maywood	5 00	Ipava	10 20		132 00
Morgan Park	6 00	Knoxville	13 08	<i>Synod of Indiana.</i>	
New Hope	11 00	Oneida	6 00	<i>Crawfordsville Presbytery.</i>	
Oak Park	66 61	Peoria, 1st	17 37	Attica	3 00
Peotone	21 85	" 1st German	2 00	Bethany	13 00
River Forest	5 26	Princeville	20 12	Beulah	2 00
South Chicago	1 00	Prospect	9 75	Colfax	1 00
Wheeling, Zion Ger.	6 00	Salem	2 00	Crawfordsville, 1st	15 15
	2,894 17	Washington	4 00	" Centre	20 31
<i>Freeport Presbytery.</i>		Yates City	3 00	Darlington	8 00
Bethel, German	10 00		152 05	Dayton	5 50
Cedarville	3 00	<i>Rock River Presbytery.</i>		Delphi	15 21
Elizabeth	2 00	Aledo	18 89	Eugene	1 00
Foreston Grove, Ger.	26 00	Alexis	7 00	Hazelrigg	1 25
Freeport, 1st	25 00	Ashton	5 00	Ladoga	5 00
" 2d	9 00	Beulah	1 00		
Galena, 1st	22 00	Buffalo Prairie	2 25		
" German	2 00				
Galena, South	40 00				
Linn and Hebron	5 00				
Marengo	10 00				
Middle Creek	22 60				

Lafayette, 1st	\$ 6 58
Montezuma	1 61
Newtown	12 00
Oxford	2 00
Pleasant Hill	1 00
Rock Creek	2 00
Rockfield	5 00
Rockville	3 99
" Memorial	7 27
Romney	1 00
Spring Grove	21 00
Sugar Creek	3 00
Thorntown	10 00
Union	5 00
Waveland	4 08
Williamsport	3 00
	<hr/>
	181 98
 <i>Fort Wayne Presbytery.</i>	
Bluffton	10 00
Fort Wayne, 1st	52 61
" 3d	3 10
Hopewell	4 00
Huntington	2 00
La Grange	4 00
Ossian	4 00
Salem Centre	2 50
	<hr/>
	82 21

 <i>Indianapolis Presbytery.</i>	
Acton	1 00
Bainbridge	2 00
Bloomington, Walnut Street	10 99
Brazil	14 00
Carpentersville	1 00
Edinburgh	4 20
Franklin	21 00
Greenwood	6 23
Hopewell	30 15
Indianapolis, 1st	51 10
" 2d	69 54
" 7th	5 00
" 12th	4 00
" East Washington Street	2 00
" Tabernacle	30 00
New Pisgah	1 00
Southport	1 90
	<hr/>
	255 11

 <i>Logansport Presbytery.</i>	
Bethel	5 00
Bethlehem	4 85
Bourbon	2 00
Crown Point	1 50
La Porte	32 78
Logansport, Br'dway	12 81
Meadow Lake	4 50
Michigan City	12 55
Mishawaka	3 00
Monticello	15 76
Remington	7 30
South Bend, 1st	23 00
Union	1 90
Valparaiso	5 00
	<hr/>
	131 95

 <i>Muncie Presbytery.</i>	
Anderson	\$ 11 00
Hartford City	5 00
Marion	5 00
Tipton	3 00
Wabash	13 80
	<hr/>
	10 80
 <i>New Albany Presbytery.</i>	
Bedford	4 50
Charlestown	5 00
Corydon	4 05
Hanover	12 94
Jeffersonville	4 63
Laconia	1 00
Lexington	3 00
Livonia	3 08
Madison, 1st	17 36
Mount Lebanon	1 00
" Vernon	2 00
New Albany, 1st	5 50
" 2d	23 15
Oak Grove	1 00
Otisco	2 00
Salem	5 20
Seymour	12 50
Sharon Hill	3 40
Utica	4 50
Vevay	1 00
	<hr/>
	116 81

 <i>Vincennes Presbytery.</i>	
Claiborne	3 00
Evansville, 1st Ave.	4 15
" Grace	32 00
" Walnut Street	20 00
Indiana	2 00
Kelen	2 00
Petersburg	2 00
Princeton	7 00
Sullivan	8 00
Terra Haute, Central	6 00
Upper Indiana	4 00
Vincennes	17 30
Worthington	5 00
	<hr/>
	112 45

 <i>White Water Presbytery.</i>	
Aurora	3 00
College Corner	4 00
Connersville, 1st	5 00
" German	3 00
Dunlapville	2 00
Greensburgh	10 64
Harmony	1 00
Knightsdown	6 00
Liberty	5 00
New Castle	8 28
Richmond	15 30
Rising Sun	5 20
Rushville	10 00
	<hr/>
	87 42

 Synod of Indian Territory.	
 <i>Choctaw Presbytery.</i>	
Apeli	2 00
McAlester	1 85
Oak Hill	2 00
	<hr/>

Philadelphia	\$ 55
Whelock	3 00
	<hr/>
	9 40

 <i>Oklahoma Presbytery.</i>	
Edmond	2 00
Norman	8 50
Oklahoma City	6 00
Stillwater	4 25
	<hr/>
	20 75

 <i>Sequoyah Presbytery.</i>	
Achena	2 00
Elm Spring	10 00
Muscogee	15 00
Neuyaka	12 00
North Fork	1 00
Pleasant Valley	6 00
Stephen Foreman Soc.	60
Wewoka	2 00
	<hr/>
	48 60

 Synod of Iowa.	
 <i>Cedar Rapids.</i>	
Anamosa	4 00
Blairstown	3 90
Cedar Rapids, 1st	44 57
" 2d	25 42
Centre Junction	1 00
Clarence	3 00
Linn Grove	3 00
Lyons	3 55
Marion	13 76
Mechanicsville	7 00
Monticello	4 00
Mount Vernon	7 00
Scotch Grove	2 00
Springville	4 00
Vinton	10 00
Wyoming	3 86
	<hr/>
	140 06

 <i>Corning Presbytery.</i>	
Afton	4 00
Clarinda	12 00
Conway	2 00
Corning	3 42
Creston	10 00
Lenox	12 00
Malvern	7 29
Mount Ayr	2 38
Norwich	1 00
Platte Centre	1 14
Prairie Chapel	2 00
Prairie Star	40
Sidney	2 00
Villisca	10 25
West Centre	1 00
Yorktown	2 00
	<hr/>
	72 88

 <i>Council Bluffs Presbytery.</i>	
Atlantic	3 40
Audubon	10 00
Avoca	2 17
Carson	4 00
	<hr/>

Casey	\$ 2 00
Council Bluffs, 1st	16 00
Greenfield	5 00
Griswold	8 57
Hardin Township	5 00
Logan	2 00
Lone Star	1 00
Marne	1 55
Menlo	5 00
Missouri Valley	8 00
Shelby	2 00
	<hr/>
	75 69

Des Moines Presbytery.

Albia	8 00
Centreville	10 00
Chariton	3 80
Derby	1 40
Des Moines, 6th	2 00
" Highland Park	4 17
Garden Grove	3 85
Humeston	3 38
Indianola	7 00
Knoxville	4 00
Leon	3 00
Milo	9 27
Newton	3 00
Panora	5 50
Ridgedale	4 67
Russell	
	<hr/>
	77 04

Dubuque Presbytery

Bethel, West Union	2 00
Centretown, German	3 00
Dubuque, 1st	11 00
" 2d	25 00
" 1st German	5 00
Dyersville, German	1 00
Independence, 1st	5 95
Jesup	3 21
Lime Spring	2 00
Manchester	1 00
Sherill's Mound, Ger.	5 00
	<hr/>
	61 16

Fort Dodge Presbytery.

Armstrong	2 22
Carroll	6 20
Emmanuel, German	3 00
Estherville	5 00
Fonda	3 00
Fort Dodge	15 63
Glidden	5 40
Jefferson	3 50
Lake City	2 00
Lake Park	2 75
Lohrville	1 00
Manilla	5 62
Rockwell City	5 00
Rolfe, 2d	7 00
Spirit Lake	2 00
Wheatland, German	10 00
	<hr/>
	79 32

Iowa Presbytery.

Birmingham	4 40
Bloomfield	5 00
Burlington, 1st	19 15
Chequest	3 55
Fairfield	20 25
Hope	2 00

Keokuk, Westminster	\$ 48 51
Keokuk, 2d	5 00
Kossuth, 1st	4 70
Lebanon	2 00
Mediapolis	12 77
Middletown	50
Morning Sun	14 35
Mount Pleasnt, 1st	20 10
" German	10 00
Mount Zion	2 00
New London	3 50
Spring Creek	1 00
Wapella	7 45
West Point	8 72
Winfield	7 00
	<hr/>
	202 25

Iowa City Presbytery.

Bethel	60
Columbus, Central	4 72
Crawfordsville	122 00
Davenport, 1st	56 94
Deep River	2 00
Iowa City	14 00
Keota	2 00
Malcom	3 00
Marengo	4 13
Montezuma	3 00
Muscatine	11 00
Sugar Creek	4 00
Tipton	13 00
Union	5 20
Unity	5 00
Washington	1 10
West Branch	5 86
West Liberty	3 00
Williamsburgh	6 00
Wilton	10 00
	<hr/>
	155 77

Sioux City Presbytery.

Alta	7 75
BattleCreek	3 00
Cherokee	5 00
Ida Grove	7 00
Larrabee	3 68
Lyon Co., German	5 00
O'Brien Co., Scotch	3 00
Sauborn	2 00
Sioux City, 3d	3 00
Storm Lake	50
Union Township	2 00
Vail	9 00
	<hr/>
	50 88

Waterloo Presbytery.

Aplington	2 00
Clarksville	10 00
Dysart	4 00
East Friesland, German	31 20
Greene	5 65
Grundy Centre	10 00
Holland, German	15 00
Janesville	2 00
La Porte City	10 00
Marshalltown	5 00
Morrison	5 00
State Centre	6 00
Tama	85
Toledo	4 40
Waterloo	15 00
West Friesland, Ger.	7 00
	<hr/>
	133 10

Synod of Kansas.

Emporia Presbytery.

Brainerd	\$ 1 15
Caldwell	3 00
Cedar Point	3 71
Cottonwood Falls	2 50
Council Grove	12 00
Eldorado	4 00
Elmendaro	2 00
El Paso	1 95
Emporia, 1st	48 00
" Arundel Av.	2 00
Florence	5 32
Howard	2 99
Lyndon	3 50
Madison	3 00
Maxon	2 11
New Salem	3 00
Newton	5 00
Osage City	13 00
Peabody	26 00
Peotone	7 00
Quenemo	2 89
Walnut Valley	2 00
Waverly	7 28
Wichita, West Side	5 00
	<hr/>
	168 40

Highland Presbytery.

Atchison, 1st	9 00
Axtel	2 00
Bailey	2 50
Frankfort	6 00
Hiawatha	16 50
Highland	12 62
Horton	10 00
Marysville	5 00
Nortonville	3 00
	<hr/>
	66 62

Larned Presbytery.

Arlington	2 00
Clafin, Salem	2 00
Hutchinson	21 84
Kingman	2 00
Sterling	1 00
	<hr/>
	28 84

Neosho Presbytery.

Carlyle	1 26
Central City	2 00
Coffeyville	4 00
Garnett	6 63
Geneva	2 00
Glendale	1 00
Humboldt	2 75
Iola	7 00
La Cygne	1 33
McCune	2 00
Mineral Point	1 00
Moran	99
Neodesha	1 50
Osage, 1st	6 40
Parsons	6 01
Princeton	6 00
Richmond	4 00
Sugar Valley	1 00
	<hr/>
	56 87

Osborne Presbytery.

Hill City	\$ 1 00
Long Island	2 86
	<hr/>
	3 86

Solomon Presbytery.

Beloit	10 00
Cawker City	3 00
Cheever	5 00
Clyde	3 10
Concordia	13 00
Culver	8 00
Delphos	1 00
Gasco	5 00
Glen Elder	2 00
Lincoln	6 75
Mankato	1 00
Minneapolis	11 09
Safina	24 00
Saltville	1 00
Solomon	7 55
Vesper	1 00
Wilson	2 00
	<hr/>
	105 49

Topeka Presbytery.

Bethel	3 00
Clinton	4 60
Idana	1 50
Junction City	13 00
Kansas City, Grand View Park	5 00
Kansas City, Western Highlands	4 25
Lawrence	12 00
Manhattan	12 77
Olathe	2 00
Stanley	1 25
Topeka, 3d	3 00
Westminster	2 38
	<hr/>
	64 75

Synod of Kentucky.

Ebenezer Presbytery.

Ashland	26 03
Covington, 1st	90 27
Ebenezer	2 00
Falmouth	1 00
Flemingsburgh	23 97
Frankfort	30 60
Greenup	3 00
Lexington, 2d	71 05
Ludlow	12 60
Maysville	15 00
New Concord	1 00
Newport	21 42
Paris, 1st	5 00
Sharpsburg	2 50
	<hr/>
	308 44

Louisville Presbytery.

Hopkinsville, 1st	2 42
Kuttawa	1 00
Louisville, 4th	2 50
" Central	10 95
" College Street	14 70
" Covenant	7 75
Penn'a Run	1 00

Pewee Valley	\$ 1 75
Princeton, 1st	7 00
Shelbyville	6 02
	<hr/>
	58 03

Transylvania Presbytery.

Burkesville	1 49
Danville, 2d	90 00
Lancaster	5 00
	<hr/>
	96 49

Synod of Michigan.

Detroit Presbytery.

Ann Arbor	28 17
Brighton	9 00
Detroit, 1st	316 05
" Forest Avenue	2 92
" Fort Street	125 16
" Westminster	25 00
Howell	6 00
Milford	5 00
Northville	7 11
South Lyon	9 00
Wyandotte	3 00
Ypsilanti	13 44
	<hr/>
	549 85

Flint Presbytery.

Argentine	65
Cass City	1 08
Flint	24 35
Flushing	2 00
Linden	1 27
Marlette, 1st	1 80
Mundy	1 00
Sand Beach	1 09
	<hr/>
	33 15

Grand Rapids Presbytery.

Evart	3 00
Grand Rapids, 1st	13 46
" Immanuel	1 50
Muir	2 00
Spring Lake	10 00
	<hr/>
	29 96

Kalamazoo Presbytery.

Cassopolis	5 00
Niles	23 11
Plainwell	2 00
Bichland	3 25
	<hr/>
	33 36

Lake Superior Presbytery.

Iron Mountain	4 00
Ishpeming	4 50
Manistique Redeemer	6 37
Memominee	20 06
Mt. Zion	2 44
Negaunee	6 84
Newberry	4 00
Pickford	3 00
Red Jacket	5 00
St. Ignace	4 00
	<hr/>
	60 21

Lansing Presbytery.

Allbion	\$ 25 00
Brooklyn	2 75
Concord	1 49
Homer	9 00
Jackson	8 30
Lansing, 1st	29 00
" Franklin St.	7 50
Mason	10 00
Oneida	2 89
Parma	62
	<hr/>
	96 55

Monroe Presbytery.

Adrian	50 00
Blissfield	5 00
Coldwater	9 97
Eric	23 00
Hillsdale	3 00
La Salle	75
Monroe	5 21
Palmyra	2 00
Raisin	2 00
Reading	1 00
Tecumseh	38 18
	<hr/>
	143 11

Petoskey Presbytery.

Mackinaw City	1 90
Traverse City	1 00
	<hr/>
	2 90

Saginaw Presbytery.

Alma	10 00
Bay City, 1st	16 30
Ithaca	6 11
Saginaw	18 00
" Immanuel	3 00
Taymouth	3 00
	<hr/>
	56 41

Synod of Minnesota.

Duluth Presbytery.

Duluth, 1st	40 35
" 2d	2 00
" Hazelwood Pk	2 00
Pine City	1 00
Tower, St. James	2 00
Two Harbors	3 00
West Duluth, W'tm'r.	5 46
	<hr/>
	55 81

Mankato Presbytery.

Beaver Creek	2 00
Blue Earth City	7 00
Cottonwood	1 00
Fulda	1 00
Le Seuer	12 09
Madelia	9 00
Pipestone	5 00
Redwood Falls	10 00
St. Peter's, Union	16 00
Swan Lake	1 00
Tracy	5 50
Wells	4 00
Winnebago City	8 05
Worthington, W'tm'r.	8 96
	<hr/>
	90 60

Nebraska City Presbytery.

Adams	\$ 5 00
Alexandria	2 00
Fairmont	5 00
Hebron	8 00
Hickman, German	11 00
Hopewell	3 00
Lincoln, 1st	12 31
" 2d	25 96
Pawnee	1 00
Plattsmouth	5 15
Seward	4 53
Sterling	3 00
Tecumseh	29 00
York	40 00
	<hr/>
	155 31

Nebraska City Presbytery.

Cleveland	25
Elgin	2 40
Oakdale	3 60
Randolph	1 25
Wayne	5 00
Winnemago, Indian	9 00
	<hr/>
	21 50

Omaha Presbytery.

Bellevue	10 00
Ceresco	2 00
Craig	5 00
Fremont	19 09
Omaha, Br'ckb'd Hills	4 02
" Lowe Ave.	10 56
" Westminster	19 36
Plymouth	1 00
Schuyler	3 00
South Omaha	3 00
Tekamah	10 00
Wahoo	1 70
	<hr/>
	88 73

Synod of New Jersey.

Corisco Presbytery.

Bata Ekuku	1 00
Benita	2 00
Gaboon	1 00
	<hr/>
	4 00

Elizabeth Presbytery.

Basking Ridge	50 00
Bethlehem	4 00
Clinton	120 21
Connecticut Farms	6 00
Cranford	12 65
Elizabeth, 1st	79 11
" 1st German	10 00
" 2d	42 00
" 3d	18 50
" Madison Ave.	1 00
" Marshall Street	31 50
" Warren Chapel	1 00
" Westminster	43 00
Lamington	7 00
Lower Valley	5 00
Metuchen	10 00
Perth Amboy	15 65
Plainfield, 1st	23 15
" Bethel	1 00
" Crescent Avenue	120 98
" Hope Chapel	2 00

Pluckamin	5 8 00
Rahway, 2d	25 00
Roselle	22 85
Springfield	10 00
Woodbridge	8 00
	<hr/>
	677 60

Jersey City Presbytery.

Arlington	15 15
Englewood	89 14
Jersey City, 1st	55 80
" 2d	15 00
" Claremont	1 00
" Dundee	3 12
" Scotch	5 00
Newfoundland	3 09
Passaic	10 00
Paterson, 1st	3 00
" 3d	10 00
" Br'd'w'y Ger'n.	5 00
" East Side	20 00
" Redeemer	68 32
Tenafly	12 75
West Hoboken	10 00
West Milford	10 00
	<hr/>
	339 28

Monmouth Presbytery.

Allentown	20 00
Asbury Park, 1st	7 00
" W'stm'r	3 00
Atlantic Highlands	1 42
Barnegat	3 00
Belmar	2 00
Beverly	53 75
Bordentown	4 20
Burlington	39 19
Calvary	5 00
Chatsworth	1 00
Columbus	3 00
Cranbury, 1st	33 33
" 2d	5 00
Cream Ridge	1 00
Delanco	4 60
Englishtown	5 00
Farmingdale	2 00
Forked River	2 00
Freehold	20 47
Hightstown	25 00
Jacksonville	2 35
Jamesburgh	35 00
Keypoint	5 00
Lakewood	50 00
Long Branch	17 76
Manalapan	3 00
Manasquan	14 00
Matawan	29 16
Moorestown	22 00
Mount Holly	43 00
New Gretna	3 00
Oceanic	25 00
Perrineville	1 00
Plattsburgh	5 00
Plumstead	3 00
Point Pleasant	3 00
Providence	1 05
Red Bank	15 00
Shrewsbury	10 00
South Amboy	2 00
" River	1 00
Tennent	5 15
	<hr/>
	536 13

Morris and Orange Presby.

Boonton	\$ 12 06
Chatham	11 77
Chester	3 00
Dover	27 50
" Welsh	1 00
East Orange, 1st	22 25
" Brick	71 56
Flanders	10 00
German Valley	5 00
Madison	107 52
Mendham, 2d	7 00
Morristown, 1st	14 00
" South St.	57 88
Mt. Freedom	1 00
Mt. Olive	11 60
New Providence	8 00
New Vernon	7 51
Orange, 1st	150 00
" Central	50 00
" Hillside	22 50
Orange Valley, Ger'n.	3 00
Parsippany	8 00
Pleasant Grove	6 00
Schooley's Mountain	9 00
South Orange, 1st	15 88
" Trinity	20 00
Succasunna	15 00
Summit Central	63 31
Whippany	1 00
Wyoming	2 00
	<hr/>
	807 34

Newark Presbytery.

Bloomfield Westm'r.	82 66
Caldwell	25 45
Montclair, 1st	18 90
" Grace	15 00
" Trinity	5 00
Newark, 1st	27 19
" 2d	13 83
" 3d	52 71
" 5th Avenue	16 00
" 1st German	20 00
" 2d	5 00
" 3d	10 00
" Bethany	7 00
" Calvary	2 35
" Central	3 00
" High Street	37 25
" Memorial	8 00
" Park	65 45
" Roseville	192 25
" South Park	52 30
" Wickliffe	6 63
" Woodside	5 92
	<hr/>
	701 89

New Brunswick Presbytery.

Alexandria	5 00
Amwell, 1st	6 00
" 2d	4 00
Bound Brook	18 00
Dayton	16 93
Dutch Neck	40 00
Ewing	9 60
Flemington	25 93
Frenchtown	11 00
Hamilton Square	11 00
Holland	6 50
Hopewell	4 00
Kingston	5 00
Kingwood	1 00
Kirkpatrick, Mem'l	3 00
Lambertville	23 00

Lawrence	\$ 9 50
Milford	25 20
New Brunswick, 1st	115 25
Pennington	5 00
Princeton, 1st	17 09
" 2d	10 58
Witherspoon St.	1 00
Stockton	5 00
Titusville	3 00
Trenton, 1st	158 58
" 2d	4 20
" 3d	99 80
" 4th	9 13
" 5th	17 00
" Bethany	10 00
" East Chapel	3 00
" Prospect St.	112 48
	<hr/>
	795 77

Newton Presbytery.

Andover	1 00
Asbury	50 00
Beatyestown	1 00
Belvidere, 1st	25 00
" 2d	15 07
Blairstown	89 01
Bloomsbury	11 00
Branchville	15 00
Danville	5 00
Deckertown	8 80
Delaware	5 00
Franklin Furnace	3 00
Greenwich	5 00
Hackettstown	100 00
Harmony	6 47
Knowlton	1 52
Mansfield, 2nd	5 00
Newton	88 00
Oxford, 1st	6 50
" 2d	11 51
Phillipsburgh Westminster	8 00
Sparta	3 00
Stanhope	2 00
Stewartsville	10 00
Stillwater	5 00
Wantage, 1st	6 00
" 2d	3 75
Washington, Mansfield 1st	10 00
Yellow Frame	4 57
	<hr/>
	505 26

West Jersey Presbytery.

Atco	1 00
Atlantic City, 1st	25 00
Billingsport	1 00
Blackwoodtown	25 00
Bridgeton, 1st	50 00
" 2d	11 68
" 4th	2 00
" Irving Ave.	50
" West	30 00
Camden, 2d	15 00
Cape Island	12 58
Cedarville, 1st	11 05
" Osborne Mem'l	3 00
Deerfield	4 00
Elmer	3 00
Fairfield	2 00
Gloucester City	5 00
Hammonton	4 81
Janvier	1 00
Jericho	50
May's Landing	6 00
Merchantville	3 02

Pittsgrove	\$ 15 00
Salem	53 18
Swedesboro	4 00
Vineland	10 00
Wenonah	50 00
Williamstown	5 00
Woodbury	25 31
Woodstown	10 00
	<hr/>
	389 66

Synod of New Mexico.

Rio Grande Presbytery.

Albuquerque, 1st	19 85
" 2d	1 00
James	2 00
Laguna	2 00
Pajarito	2 00
Socorro, 1st	2 00
	<hr/>
	28 85

Santa Fe Presbytery.

El Rito	2 50
Las Vegas, 1st	8 58
Los Valles	1 00
Mora	1 50
	<hr/>
	13 58

Synod of New York.

Albany Presbytery.

Albany 1st	40 00
" 3d	6 00
" 4th	50 00
" 6th	5 00
" Madison Avenue	10 10
" State Street	93 10
" West End	15 00
Amsterdam, 2d	26 60
Ballston Centre	3 42
Batchellerville	3 00
Bethlehem, North	1 00
Broadalbin	1 75
Charlton	18 00
Corinth	1 50
Esperance	9 00
Gloversville, Kingsboro Avenue	12 00
Hamilton Union	2 00
Jefferson	6 00
Jermain Memorial	8 00
Johnstown	15 00
Mariaville	2 00
Menands, Bethany	26 45
New Scotland	10 00
Princeton	6 75
Sand Lake	6 00
Saratoga Springs, 1st	50 00
" 2d	4 66
Schenectady, 1st	46 14
" East Avenue	6 00
Stephentown	3 50
Tribes Hill	4 00
West Galway	2 00
West Milton	1 00
West Troy	2 30
	<hr/>
	497 17

Binghamton Presbytery.

Bainbridge	\$ 8 20
Binghamton, 1st	210 66
" North	15 00
" Ross Memorial	3 00
" West	30 00
Cortland	38 16
Coventry, 2d	4 88
McGrawville	6 47
Marathon	5 12
Nichols	6 00
Nineveh	23 41
Owego	16 00
Smithville Flats	1 00
Union	10 00
Waverly	12 25
Whitney's Point	3 00
Windsor	1 26
	<hr/>
	394 44

Boston Presbytery.

Antrim	14 00
Boston, 1st	15 00
" 4th	13 56
" Scotch	5 00
Brookline	1 00
Holyoke	15 80
Houlton	5 00
Lawrence, German	10 00
Londonderry	3 00
Lonsdale	2 00
Lowell	5 00
Newburyport, 1st	12 11
Portland	2 00
Providence, 1st	3 00
Quincy	6 00
Roxbury	16 00
South Ryegate	3 00
Windham	3 92
Woonsocket	1 00
	<hr/>
	136 39

Brooklyn Presbytery.

Brooklyn, 1st	78 90
" 2d	42 22
" 1st German	10 00
" Ainslie Street	5 00
" Arlington Ave.	2 00
" Bedford	4 87
" Bethany	3 00
" Central	19 00
" Classon Street	43 00
" Cumberland St.	10 00
" Durycia	16 00
" East Williamsburg, German	2 00
" Friedenskirche	3 00
" Greene Avenue	12 72
" Hopkins Street	5 00
" Lafayette Ave.	2,674 53
" Mount Olivet	5 00
" Noble Street	10 00
" Prospect Heights	10 00
" Ross Street	25 00
" South 3d Street	53 27
" Throop Avenue	112 00
" Trinity	10 00
West New Brighton, Calvary	8 35
	<hr/>
	3,164 86

<i>Buffalo Presbytery.</i>		<i>Genesee Presbytery.</i>		Franklinville	\$ 2 00
Buffalo, 1st	200 00	Attica	9 57	Greepport	2 00
Bethany	29 62	Batavia	31 50	Mattituck	4 00
Bethlehem	4 34	Bergen	10 33	Middletown	8 27
Calvary	32 67	Byron	5 00	Moriches	8 28
Central	13 28	East Pembroke	1 00	Port Jefferson	8 27
Covenant	3 93	Leroy	20 00	Sag Harbor	3 67
Lafayette Street	9 05	North Bergen	2 00	Setauket	25 50
North	27 20	Perry	20 00	Shelter Island	5 00
Orchard Park	9 00	Warsaw	28 00	Southampton	21 91
Westminster	362 50	Wyoming	3 26	South Haven	10 00
Franklinville	4 00			Speonk	1 00
Hamburg, Lake St.	2 00		133 76	West Hampton	11 76
Olean	4 00	<i>Geneva Presbytery.</i>		Yaphank	2 00
Portville	20 00	Bellona	8 00		196 66
Sherman	20 00	Canandaigua	13 82	<i>Lyons Presbytery.</i>	
Silver Creek	2 43	Geneva, 1st	50 00	East Palmyra	5 20
Tonawanda	5 63	North	60 00	Galen	3 38
Westfield	39 11	Gorham	6 89	Huron	2 00
	779 76	Oak's Corners	2 00	Junius	2 00
<i>Cayuga Presbytery.</i>		Ovid	13 21	Newark	3 00
Auburn, 1st	86 35	Penn Yan	20 00	Palmyra	24 71
" 2d	9 60	Phelps	8 66	Rose	5 00
Westminster	1 00	Romulus	3 08	Sodus	5 02
Aurora	25 79	Seneca	13 53	Sodus Centre	1 00
Cayuga, Westminster	1 00	Seneca Castle	2 55	Wolcott, 1st	8 20
Dryden	4 00	Seneca Falls	28 85		59 51
Genoa, 1st	4 00	Trumansburgh	25 21		
" 3d	1 00	Waterloo	20 00		
Ithaca	226 41	West Fayette	1 70		
Meridian	6 58				
	365 73		277 59	<i>Nassau Presbytery.</i>	
<i>Champlain Presbytery.</i>		<i>Hudson Presbytery.</i>		Far Rockaway	10 00
Beekmantown	1 00	Amity	7 00	Freeport	19 13
Brandon	2 70	Centreville	1 00	Glen Cove	2 00
Champlain	5 00	Chester	24 71	Hempstead, Christ Ch.	10 00
Chazy	7 15	Clarkstown, German	5 00	Huntington, 1st	25 84
Keeseville	23 89	Cochecton	5 00	" 2d	16 68
Malone	8 31	Congers, 1st	5 00	Islip	10 00
Mineville	7 00	Denton	4 10	Jamaica	41 62
Peru	1 00	Florida	15 00	Melville	2 00
Plattsburgh, 1st	19 27	Good Will	6 95	Newtown	175 00
Port Henry	15 41	Greenbush	6 91	Northport	10 00
	96 73	Hamptonburgh	22 00	Roslyn	10 13
<i>Chemung Presbytery.</i>		Haverstraw, 1st	3 00	Smithtown	17 25
Big Flats	5 91	Central	30 00	Springfield	5 00
Elmira, 1st	15 00	Hempstead	1 00	Whitestone	3 00
Franklin St.	5 00	Hopewell	9 00		357 65
Lake St.	5 00	Liberty	3 00	<i>New York Presbytery.</i>	
North	12 29	Middletown, 2d	16 53	New York, 1st	3,564 41
Havana	4 00	Milford	6 00	4th	50 12
Hector	3 26	Montgomery	3 00	2d German	2 00
Horse Heads	4 00	Monticello	5 00	4th Avenue	50 50
	54 46	Mount Hope	3 00	5th Avenue	743 85
<i>Columbia Presbytery.</i>		Nyack	20 00	13th Street	18 00
Ancram Lead Mines	2 25	German	1 00	14th Street	8 00
Catskill	18 97	Otisville	12 00	Adams Mem'l.	5 00
Centreville	1 00	Palisades	6 00	Bethany	5 00
Durham, 1st	3 36	Ramapo	10 00	Bohemian	5 00
Greenville	1 25	Ridgebury	1 85	Brick	187 42
Hudson	45 00	Rockland, 2d	2 00	Calvary	5 00
Hunter	6 00	Scotchtown	4 00	Central	68 31
Jewett	5 00	Stony Point	30 18	East Harlem	3 00
Valatie	2 00	Unionville	4 25	French	5 00
Windham Centre	23 00	Washingtonville, 1st	10 00	Harlem	45 21
	107 83	West Town	16 00	Mount Tabor	1 00
			299 48	Mt. Washington	59 35
				Puritans	20 00
				Rutgers River-	
				side	101 85
				Scotch	125 88
				University Place	253 58
				Washington H'ts.	8 72
				West	113 92

New York, West Farms	\$ 6 00	Rochester, 1st	\$100 00	<i>Troy Presbytery.</i>	
" Westminster, W.		" 3d	30 00	Cambridge	\$ 6 29
" 2d St.	7 81	" Brick	155 00	Cohoes	16 43
" Woodstock	2 00	" Calvary	1 95	Glens Falls	82 00
" Zion, German	3 00	" Central	25 00	Helbron	1 00
		" Emmanuel	93	Hoosick Falls	26 37
	5,468 93	" Memorial	3 00	Lansingburgh, 1st	29 80
<i>Niagara Presbytery.</i>		" North	9 00	" Olivet	5 52
Albion	27 50	" St. Peter's	17 73	Malta	2 00
Holley	8 95	" Westminster	13 00	Mechanicsville	10 46
Knowlesville	4 00	Sparta, 1st	34 73	Middle Granville	2 00
Lewiston	5 00	" 2d	12 01	Schaghticoke	1 50
Lockport, 1st	60 73	Springwater	1 06	Troy, 2d	41 43
" 2d Ward	1 00	Wheatland	2 00	" 3d	1 00
Niagara Falls	18 63		525 69	" 9th	25 00
North Tonawanda, N.	10 00	<i>St. Lawrence Presbytery.</i>		" Memorial	4 08
Wright's Corner	2 00	Adams	2 00	" Oakwood Avenue	13 00
	137 81	Carthage	7 12	" Second Street	96 25
<i>North River Presbytery.</i>		Chaumont	4 00	" Woodside	30 89
Amenia, South	10 08	Gouverneur	18 61	Warrensburgh	2 22
Bethlehem	12 00	Hammond	8 00	Waterford	79 03
Cold Spring	6 00	Heuvelton	1 00		476 27
Freedom Plains	3 50	Morristown	6 50	<i>Utica Presbytery.</i>	
Highland Falls	3 00	Oswegatchie, 1st	12 00	Augustus	4 17
Hughsonville	3 00	Ox Bow	5 00	Camden	3 00
Little Britain	7 00	Plessis	1 11	Clinton	18 00
Lloyd	4 93	Potsdam	28 00	Cochran Memorial	14 36
Malden	1 00	Rossie	1 00	Hamilton College	3 58
Marlborough	29 18	Theresa	2 12	Holland Patent	13 00
Mattewan	12 00	Waddington, Scotch	13 70	Ilion	20 00
Newburg, 1st	20 28	Watertown, 1st	30 00	Kirkland	3 00
" Calvary	13 66	" Hope Chapel	1 83	Knoxboro	2 42
" Union	16 00	" Stone Street	14 00	Little Falls	10 00
Newhamburg	9 00		155 99	Lyons Falls, Forest	6 47
Pine Plains	5 00	<i>Steuben Presbytery.</i>		North Gage	3 00
Pleasant Plains	2 38	Addison	11 70	Oneida	25 22
Pleasant Valley	6 00	Almond	3 00	Rome	26 40
Poughkeepsie	52 44	Angelica	1 85	Sauguot	6 66
Rondout	6 00	Arkport	2 87	Turin	2 51
	222 45	Bath	39 00	Utica, Olivet	2 00
<i>Otsego Presbytery.</i>		Campbell	10 00	Verona	4 75
Cherry Valley	21 92	Canaseraga	2 00	Walcott Memorial	16 85
Colchester	4 00	Canisteo	25 00	Waterville	11 11
Cooperstown	25 18	Corning	9 61	Whitesboro	4 00
Delhi, 1st	60 00	Cuba	14 56		200 50
" 2d	40 00	Hammondsport	5 00	<i>Westchester Presbytery.</i>	
Hobart	13 00	Hornellsville, 1st	14 50	Bedford	5 02
Oneonta	36 00	Howard	4 00	Bridgeport, 1st	41 20
Richfield Springs	5 94	Jasper	2 82	Croton Falls	2 00
Stamford	35 00	Painted Post	10 00	Darien	15 00
	241 04	Prattsburgh	5 00	Gilead	9 37
<i>Rochester Presbytery.</i>			160 41	Greenburgh	40 60
Avon Central	1 00	<i>Syracuse Presbytery.</i>		Irvington	57 72
Brighton	10 00	Baldwinsville	11 35	Ketonah	5 00
Brockport	5 21	Canastota	7 00	Mahopac Falls	7 31
Caledonia	3 40	Collamer	2 00	Mt. Kisco	4 00
Dansville	13 47	East Syracuse	5 00	Mt. Vernon, 1st	125 40
Fowlerville	3 00	Fulton	10 00	New Haven, 1st	10 50
Geneseo, 1st	5 00	Marcellus	9 00	New Rochelle, 1st	59 10
Geneseo Village	25 00	Mexico	15 00	North Salem	1 00
Honeoye Falls	2 00	Onondago Valley	6 22	Peekskill, 1st	34 07
Livonia	4 50	Oswego, Grace	17 64	" 2d	16 00
Mount Morris	10 28	Pompey	3 00	Poundridge	3 00
Nunda	12 25	Skaneateles	11 03	Rye	23 06
Ogden	3 63	Syracuse, 1st	25 00	Scarborough	7 50
" Central	1 60	" 4th	10 55	Sing Sing	20 88
Ossian	4 00	" East Genesee	2 00	South East	2 00
Piffard	2 00	" Memorial	7 44	South East Centre	7 11
Pittsford	14 00	" Park Central	25 13	South Salem	9 05
			167 36	Stamford, 1st	38 48
				Thompsonville	17 00
				White Plains	30 95

Yonkers, 1st	\$ 63 93
" Dayspring	5 00
" Westminster	18 33
Yorktown	11 00
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	690 58

Greenfield, 1st	\$ 11 84
Mount Pleasant	4 75
Pisgah	5 00
Washington	6 01
White Oak	2 00
	<hr/>
	45 63

Columbus, Olivet	\$ 5 00
Greenfield	2 00
Lancaster	8 00
Lithopolis	2 00
London	7 79
Lower Liberty	6 00
Rush Creek	4 70
Westerville	7 00
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	137 52

Synod of North Dakota.

Cincinnati Presbytery.

Bismarck Presbytery.

Mandan	\$ 1 00
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	1 00

Batavia	4 00
Bond Hill	5 00
Cincinnati, 2d	176 71
" 3d	17 00
" 5th	17 41
" 7th	21 42
" Avondale	48 00
" Central	26 71
" Clifton	10 17
" Mount Auburn	52 85
" North	5 32
" Poplar Street	4 20
" Walnut Hills	58 64
College Hill	46 27
Delhi	6 62
Glendale	29 00
Lebanon	7 00
Ludlow Grove	1 00
Madisonville	3 00
Mason and Pisgah	1 84
Monroe	3 00
Monterey	2 00
Montgomery	7 00
Morrow	4 00
New Richmond	3 00
Pleasant Ridge	28 60
Reading and Lockland	4 00
Silverton	2 28
Somerset	1 00
Springdale	10 06
Westwood, German	1 00
Williamsburgh	4 50
Wyoming	50 76
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	663 36

Dayton Presbytery.

Fargo Presbytery.

Casselton	2 00
Goose Lake	1 00
Oakes	2 00
	<hr/>
	5 00

Bethel	3 00
Blue Ball	4 00
Clifton	11 81
Collinsville	1 00
Dayton, 1st	81 54
" 4th	8 00
" 3d Street	149 00
" Memorial	23 75
" Park	7 50
" Riverdale	3 22
Eaton	4 40
Fletcher	1 75
Franklin	1 00
Gettysburgh	2 25
Greenville	11 00
Hamilton, Westmin'tr	14 25
" 1st	9 00
Monroe	2 50
New Carlisle	5 00
New Paris	1 00
Oxford	4 50
Riley	2 00
Seven Mile	2 95
Somerville	3 00
South Charleston	9 00
Springfield, 1st	26 00
" 2d	48 50
Troy	12 80
	<hr/>
	456 75

Synod of Ohio.

Athens Presbytery.

Amesville	5 00
Athens	16 60
Barlow	5 00
Beech Grove	3 00
Cutter	1 00
Decatur	1 10
Logan	15 00
Marietta, 4th St	10 00
Middleport	3 00
New Matamoras	5 00
Pomeroy	5 00
Stockport	70
	<hr/>
	70 40

Cleveland Presbytery.

Akron, 1st	3 00
" Central	4 00
Cleveland, 1st	57 50
" 2d	40 00
" Beckwith	15 95
" Bolton Ave	3 60
" Calvary	39 00
" Case Avenue	50 75
" Madison Ave	5 02
" Miles Park	5 00
" South	5 58
" Wilson Avenue	1 00
" Woodland Ave.	63 00
East Cleveland	17 00
Guilford	6 29
Kingsville	5 00
Milton	1 35
New Lyme	3 00
Northfield	4 00
North Springfield	1 00
Solon	10 00
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	311 01

Huron Presbytery.

Bloomville	35
Chicago	2 00
Elmore	2 00
Fostoria	12 00
Fremont	11 00
Genoa	1 00
Huron	4 07
Monroeville	2 05
Sandusky	9 10
	<hr/>
	46 57

Bellefontaine Presbytery.

Belle Centre	6 50
Bellefontaine	17 40
Buck Creek	6 00
Bucyrus	10 00
Crestline	3 06
De Graff	3 48
Forest	2 70
Galion	4 50
Nevada	2 32
Spring Hills	4 29
Upper Sandusky	3 44
Urbana	4 63
West Liberty	8 00
Zanesfield	4 00
	<hr/>
	80 32

Lima Presbytery.

Blanchard	10 00
Columbus Grove	1 00
Findlay, 1st	25 00
" 2d	2 00
Leipsic	3 00
Lima, Main Street	2 00
McComb	8 00
New Stark	1 00
Ottawa	1 04
Rockford	4 00
Rushmore	2 00
Sidney	13 78
St. Mary's	10 00
Turtle Creek	4 00
Vanwert	21 00
Wapakoneta	5 25
	<hr/>
	113 07

Chillicothe Presbytery.

Belfast	4 00
Bloomburgh	8 00
Chillicothe, 3d	4 00

Columbus Presbytery.

Bethel	1 15
Bremen	1 15
Central College	2 20
Circleville	10 00
Columbus, 1st	28 86
" 2d	33 11
" Broad Street	18 56

<i>Mahoning Presbytery.</i>		Red Oak	\$ 4 00	Steuenville, 1st	\$ 16 89
Beloit	\$ 70	West Union	5 50	" 2d	21 39
Brookfield	2 00	Wheat Ridge	4 00	" 3d	3 00
Canfield	10 00			Still Fork	4 00
Canton	16 21			Toronto	8 00
Clarkson	2 00			Two Ridges	6 68
East Palestine	5 00	<i>St. Clairsville Presbytery.</i>		Urichsville	3 00
Ellsworth	11 00	Bannock	3 00	Unionport	1 00
Hubbard	3 00	Barnesville	5 00	Waynesburgh	3 00
Kinsman	11 00	Bellaire, 2d	8 00	Wellsville	20 00
Massillon, 2d	10 00	Buffalo	15 25	Yellow Creek	6 00
Middle Sandy	5 15	Cadiz	30 00		
Mineral Ridge	1 00	Caldwell	5 00		287 63
New Lisbon	7 00	Combridge	12 25	<i>Wooster Presbytery.</i>	
Niles	2 00	Crab Apple	6 37	Apple Creek	7 00
North Benton	4 00	Farmington	3 43	Ashland	7 45
North Jackson	5 00	Freepport	1 00	Bethel	1 00
Poland	10 80	Kirkwood	9 01	Canal Fulton	1 00
Salem	6 00	Lore City	1 30	Congress	5 45
Vienna	3 00	Martin's Ferry	15 50	Creston	4 44
Warren	9 00	Morristown	3 00	Dalton	3 00
Youngstown	62 91	Mount Pleasant	6 70	Doylestown	2 50
" Western	10 56	New Athens	4 00	Fredericksburgh	3 00
	200 33	New Castle	2 20	Hayesville	2 00
		Nottingham	8 27	Homesville	1 35
		Olive	5 00	Jackson	7 99
<i>Marion Presbytery.</i>		Pleasant Valley	2 60	Lexington	5 10
Ashley	1 00	Portland	2 00	Loudonville	2 75
Berlin	1 79	Powhatan	2 00	Mansfield	20 00
Brown	2 00	Rock Hill	2 75	Nashville	5 00
Chesterville	3 60	Scotch Ridge	3 20	Orange	1 00
Delaware	17 00	Senecaville	1 00	Orrville	2 00
Jerome	3 00	Short Creek	7 00	Perryville	1 00
Kingston	1 00	St. Clairsville	15 00	Plymouth	1 00
Liberty	3 00	Washington	2 00	Savannah	9 60
Marion	16 45	Wegee	1 00	Shelby	3 00
Mount Gilead	5 31	West Brooklyn	4 00	Shreve	1 25
Ostrander	3 00	Wheeling Valley	2 40	Wayne	7 05
Porter	1 00	Woodsfield	1 19	West Salem	1 00
Richwood	6 00			Wooster, 1st	54 41
Trenton	4 00			" Westminster	11 46
West Berlin	1 00	<i>Steuenville Presbytery.</i>			
York	4 00	Amsterdam	10 00	<i>Zanesville Presbytery.</i>	
	73 15	Annapolis	4 00	Bladensburgh	3 01
<i>Maumee Presbytery.</i>		Beech Spring	5 00	Brownville	10 50
Antwerp	8 00	Bethel	5 00	Clark	7 00
Delta	6 80	Bethesda	3 00	Coshocton	8 00
Deshler, 1st	1 00	Bethlehem	4 00	Dresden	1 41
Milton Centre	2 00	Bloomfield	3 00	Granville	2 75
Mount Salem	1 00	Brilliant	2 50	High Hill	3 00
Toledo, 1st	53 35	Buchanan Chapel	10 00	Jersey	2 50
" 3d	3 25	Carrollton	10 00	Keene	5 00
" 5th	4 00	Centre, Unity	2 00	Kirkersville	4 00
" 1st German	1 00	Corinth	8 00	Madison	9 40
" Collingwood Ave.	19 09	Cross Creek	4 00	Martinsburg	4 12
" Westminster	26 23	Dennison	8 00	Mt. Pleasant	2 73
Tontogony	4 36	East Liverpool, 1st	23 50	Mt. Vernon	14 50
West Bethesda	5 00	" 2d	2 00	Mt. Zion	3 00
Weston	7 00	Feed Spring	3 00	Muskingum	7 00
West Unity	4 00	Harlem Springs	5 50	Newark, 1st	5 10
	146 08	Hopedale	3 00	" 2d	50 00
		Island Creek	4 50	" Salem, German	2 14
<i>Portsmouth Presbytery.</i>		Kilgore	4 00	New Concord	5 00
Georgetown	6 00	Leesville	2 00	New Lexington	72
Hanging Rock	4 96	Linton	1 00	Norwich	4 00
Ironton	8 00	Long's Run	6 32	Pataskala	6 60
Jackson	5 45	Madison	20 00	Roseville	4 03
Manchester	5 00	Nebo	3 85	Uniontown	77
Mount Leigh	4 00	New Cumberland	2 00	Unity	2 24
Portsmouth, 1st	38 00	New Hagerstown	3 00	West Carlisle	2 50
" 2d	23 40	New Harrisburgh	6 00	Zanesville, 1st	29 14
" 1st German	6 00	New Philadelphia	13 00	" 2d	52 00
		Oak Ridge	3 00	" Putnam	10 25
		Potter Chapel	1 00		
		Ridge	5 00		262 41
		Scio	4 50		

Synod of Oregon.		Hoboken	\$ 2 00	North Washington	\$ 2 00
<i>East Oregon Presbytery.</i>		Industry	2 00	Petrolia	1 00
La Grande	1 00	Leetsdale	62 98	Plain Grove	13 60
Monkland	3 30	Millvale	6 41	Pleasant Valley	2 58
Moro	3 15	Natrona	10 56	Portersville	2 00
Union	2 00	New Salem	6 00	Prospect	3 00
		Pine Creek, 1st	4 00	Scrub Grass	8 00
		" " 2d	7 00	Summit	5 50
	9 45	Plains	6 65	Unionville	1 00
<i>Portland Presbytery.</i>		Rochester	1 00	Westminster	2 00
Astoria	5 00	Schwicky	29 15	West Sunbury	5 00
Damascus Trinity Ger	2 00	Sharpsburgh	16 75	Zelienople	10 00
Eagle Park, German	1 00	Springdale	4 00		
Oregon City	1 00	Tarantum	10 92		192 86
Portland, 3d	8 00	Vanport	3 00		
" 4th	9 67		597 37		
" Calvary	30 47	<i>Blairsville Presbytery.</i>			
" Mizpah	2 00	Armaugh, Arnold	1 00	Big Spring	32 00
" St. John's	2 50	Avonmore	1 00	Bloomfield	9 18
	61 64	Beulah	6 20	Burnt Cabins	2 00
<i>Southern Oregon Presbytery.</i>		Blairsville	50 00	Carlisle, 1st	16 80
Bandon	2 00	Braddock	14 22	" 2d	55 07
Grant's Pass, Bethany	10 00	Conemaugh	2 00	Centre	2 00
Jacksonville	2 00	Congruity	5 00	Chambers'gh, Cent'l	8 02
Medford	3 00	Cresson	3 00	" Falling Spring	50 00
	17 00	Cross Roads	3 41	Dauphin	1 00
<i>Willamette Presbytery.</i>		Derry	7 31	Duncannon	11 00
Brownsville	2 00	Ebensburg	9 04	Fayetteville	1 20
Crawfordsville	2 00	Fairfield	12 65	Green Castle	7 85
Dallas	4 00	Gallitzin	2 00	Green Hill	1 00
Gervais	1 00	Greensburgh	3 61	Harris'gh, Elder St	1 00
Lebanon	1 40	Harrison City	4 00	" Market Square	28 28
McCoy	1 00	Irwin	11 00	" Olivet	2 80
Newport, 1st	2 00	Jeanette	7 11	" Pine Street	81 30
Octorara	1 00	Johnstown	15 05	Lebanon, Christ	51 11
Pleasant Grove	3 00	Latrobe	50 00	Lower Marsh Creek	4 70
Spring Valley	1 00	Ligonier	5 27	Lower Path Valley	10 00
Woodburn	1 00	Livermore	3 12	McConnellsburgh	4 00
	19 40	McGinnis	3 60	Mechanicsburgh	2 52
Synod of Pennsylvania.		Manor	2 00	Mercersburgh	26 61
<i>Allegheny Presbytery.</i>		Murraysville	8 10	Middle Spring	17 00
Allegheny, 1st	119 22	New Salem	15 50	Middletown	5 00
" 2d	18 50	Parnassus	13 14	Monaghan	23 25
" 1st German	3 41	Pine Run	20 00	Newport	9 00
" Bethel	4 60	Pleasant Grove	5 00	Robt. Kennedy Mem'l	1 56
" McClure Avenue	37 65	Plum Creek	12 32	Shermansdale	3 00
" North	58 18	Poke Run	25 00	Shippensburgh	23 00
" Providence	29 00	Salem	7 38	Steelton	4 00
" Westminster	4 00	Turtle Creek	5 04	St. Thomas	1 70
Aspinwall	60	Union	1 41	Upper Path Valley	5 00
Bakerstown	8 25	Unity	12 50	Waynesboro	6 07
Beaver	15 00	Wilmerding	3 00		508 08
Belleve	10 98		349 98	<i>Chester Presbytery.</i>	
Bethlehem	2 00	<i>Butler Presbytery.</i>			
Bridgewater	14 64	Allgheny	1 00	Ashmun	20 00
Bull Creek	5 00	Amity	2 00	Avondale	13 20
Clifton	2 75	Buffalo	5 00	Bethany	5 00
Concord	2 00	Butler	54 49	Bryn Mawr	81 43
Cross Roads	3 00	Centreville	6 00	Calvary	10 62
Emsworth	7 60	Clintonville	4 00	Chester, 1st	5 00
Evans City	15 75	Concord	7 16	Christiana	3 60
Fairmount	4 00	Fairview	3 00	Coatesville	20 08
Freedom	6 00	Grove City	13 73	Darby, 1st	8 74
Glenfield	16 37	Harrisville	2 75	" Borough	20 00
Glenshaw	10 63	Martinsburgh	5 00	Dilworthtown	2 00
Hiland	22 82	Middlesex	7 50	Doe Run	7 35
		Mill Brook	3 00	East Whiteland	4 15
		Mount Nebo	3 00	Fagg's Manor	29 00
		Muddy Creek	4 00	Fairview	5 50
		New Hope	3 00	Forks of Brandywine	7 00
		New Salem	3 00	Glen Riddle	1 80
		North Butler	3 00	Great Valley	5 00
		North Liberty	3 05	Honey Brook	5 50
				Kennett Square	4 00
				Lansdowne, 1st	25 00
				Marple	6 00
				Media	20 55
				Middletown	8 00

New London	\$ 10 00	Mercer, 1st	\$ 14 00	Upper Tuscarora	\$ 2 00
Oxford, 1st	47 09	" 2d	10 00	West Kishacoquillas	3 00
Penningtonville	10 00	Mount Pleasant	1 97	Williamsburgh	17 55
Phoenixville	3 00	New Lebanon	1 00	Winburn	3 00
Ridley Park	6 29	North Clarendon	3 00		
Toughkenamon	2 05	North East	16 11		
Trinity	7 00	Oil City, 1st	29 71		
Wayne	62 38	Pittsfield	5 51		
West Chester, 1st	80 14	Pleasantville	7 85		
" 2d	2 00	Salem	1 00		
West Grove	3 80	Springfield	1 63		
		Stoneboro	3 00		
	555 27	Sugar Grove	1 00		

Clarion Presbytery.

Academia	2 18
Beech Woods	16 63
Bethesda	4 00
Big Run	1 50
Blackwayville	6 81
Cockensburg	3 89
Clarion	15 17
Concord	2 71
Cool Spring	1 00
Du Bois	30 00
East Brady	6 00
Edenburg	37 09
Emlenton	16 36
Greenville	6 63
Johnsonburg	2 00
Leatherwood	6 00
Licking	2 00
Marionville	5 32
New Bethlehem	9 00
Oak Grove	2 00
Oil City, 2d	8 00
Penfield	4 00
Punxsutawney	6 00
Rathmel	1 00
Reynoldsville	15 00
Richland	2 00
Rockland	1 50
Scotch Hill	1 00
Shiloh	2 00
Sugar Hill	3 00
Tionesta	4 00
Tylersburgh	1 00
Wilcox	3 76
	222 61

Erie Presbytery.

Atlantic	3 41
Belle Valley	2 00
Bradford	28 00
Cambridge	8 00
Cochranston	4 09
Concord	1 78
Conneantville	6 61
Cool Spring	5 06
Corry	6 00
Erie, Chestnut Street	8 03
" Park	42 41
Evansburgh	3 00
Fairfield	3 00
Fairview	3 00
Franklin	29 52
Fredonia	3 00
Garland	5 53
Girard	10 00
Greenville	14 00
Hadley	2 00
Harmonsburg	2 00
Irvineton	3 00
Kerr's Hill	3 62
Meadville, 1st	5 00
" Central	11 00

Mercer, 1st	\$ 14 00
" 2d	10 00
Mount Pleasant	1 97
New Lebanon	1 00
North Clarendon	3 00
North East	16 11
Oil City, 1st	29 71
Pittsfield	5 51
Pleasantville	7 85
Salem	1 00
Springfield	1 63
Stoneboro	3 00
Sugar Grove	1 00
Tideoute	10 00
Titusville	39 73
Union	5 00
Utica	3 00
Warren	70 48
Waterford	3 00
Waterloo	1 00
Wattsburgh	1 42
Westminster	2 00
	443 28

Huntingdon Presbytery.

Alexandria	12 50
Altoona, 1st	27 20
" 2d	18 00
" 3d	8 00
Bald Eagle	6 00
Bedford	8 00
Bellefonte	77 77
Berwindale	2 00
Beulah	1 00
Birmingham	13 30
Clearfield	12 30
Curwensville	6 32
Duncansville	7 00
East Kishacoquillas	13 00
Everett	1 00
Fruit Hill	4 00
Hollidaysburgh	26 88
Houtzdale	3 74
Huntingdon	33 71
Juniata	2 00
Kerrmore	3 00
Kylertown	1 10
Lewistown	20 00
Little Valley	3 50
Logan's Valley	5 00
Lost Creek	1 00
Lower Spruce Creek	6 25
Lower Tuscarora	5 00
McVeytown	12 50
Madera	1 00
Mann's Choice	1 00
Mapleton	2 00
Middle Tuscarora	1 00
Mifflintown, Westm'r	17 62
Milesburg	6 67
Milroy	7 32
Moshannon and Snow	
Shoe	2 00
Mount Union	21 53
Newton, Hamilton	2 00
Orbisonia	1 00
Osceola	5 00
Peru	1 00
Phillipsburgh	10 05
Pine Grove	1 50
Port Royal	6 00
Shade Gap	3 00
Shellsburgh	2 00
Shirleysburgh	4 28
Sinking Valley	13 60
Spruce Creek	24 00
Tyrone	60 34

Upper Tuscarora	\$ 2 00
West Kishacoquillas	3 00
Williamsburgh	17 55
Winburn	3 00
	559 93

Kittanning Presbytery.

Apollo	19 00
Atwood	1 00
Bethel	3 00
Black Lick	3 00
Boiling Spring	2 00
Cherry Run	2 00
Cherry Tree	4 91
Clinton	1 00
Crooked Creek	1 00
East Union	1 00
Elder's Ridge	8 35
Elderton	4 00
Freeport	5 57
Gilgal	1 62
Glade Run	9 00
Homer	5 52
Indiana	65 32
Jacksonville	8 00
Kittanning, 1st	45 00
Marion	5 00
Mechanicsburgh	3 00
Middle Creek	1 00
Midway	2 00
Mount Pleasant	2 00
Nebo	3 00
Plumville	3 45
Rayne	1 00
Rockbridge	2 00
Rural Valley	7 00
Saltsburgh	10 00
Slate Lick	7 41
Strader's Grove	3 30
Washington	15 00
West Glade Run	9 53
Worthington	7 00
	271 98

Lackawanna Presbytery.

Bethel	1 00
Brooklyn	3 00
Camptown	3 00
Canton	10 00
Carbondale	53 32
Dunmore	4 00
Elmhurst	3 39
Forest City	2 00
Franklin	1 00
Great Bend	6 00
Harmony	17 00
Hawley	8 00
Honesdale, 1st	22 23
Kingston	25 00
Langcliffe	16 45
Little Meadows	1 40
Mehoopany	1 00
Meshoppen	2 00
Monroeton	2 00
Monroese	30 00
Moosic	8 00
Mount Pleasant	1 00
Nanticoke	3 00
New Milford	7 55
Newton	1 00
Nicholson	6 00
Orwell	1 00
Petersburg, German	5 00
Pittston	20 00
Plains	3 00

Plymouth	\$ 15 00
Rome	1 00
Rushville	3 00
Sayre	1 22
Scranton, 1st	107 00
" 2d	196 25
" German Hickory Street	2 50
" Green Ridge Ave.	29 00
" Summer Avenue	1 00
" Washburn Street	15 50
Sherman	1 00
Stevensville	3 00
Sugar Notch	2 00
Susquehanna	10 36
Terrytown	1 00
Towanda	51 05
Troy	11 10
Tunkhannock	12 85
Uniondale	4 00
West Pittston	92 00
Wilkes Barre, 1st	171 25
" Grant Street	9 11
" Westminster	13 00
	<hr/>
	1020 53

Lehigh Presbytery.

Allentown	20 00
Allen Township	10 00
Bangor	4 00
Bethlehem, 1st	11 51
Easton, 1st	54 00
" Brainard Union	54 92
Hazleton	75 07
Lock Ridge	5 00
Mahanoy City	6 68
Mauch Chunk	14 86
Middle Smithfield	9 16
Mountain	5 00
Port Carbon	17 00
Portland	2 00
Pottsville, 1st	32 55
" 2d	2 50
Reading, 1st	35 00
" Olivet	36 10
" Washington St.	9 00
Sandy Run	4 50
Shawnee	3 66
Slatington	4 00
South Bethlehem	18 00
South Easton	6 00
Stroudsburg	10 00
Summit Hill	10 00
Tamaqua	7 00
Upper Lehigh	10 00
" Mount Bethel	1 50
Weatherly	10 00
White Haven	9 00
	<hr/>
	498 01

Northumberland Presbytery.

Bald Eagle & Nittany	4 00
Beech Creek	3 00
Berwick	15 00
Bloomsburg	9 14
Briar Creek	2 00
Buffalo	8 00
Chillisquaque	6 00
Derry	1 00
Elysburg	2 00
Great Island	41 00
Grove	37 00
Hartleton	2 00
Jersey Shore	43 00
Lewisburgh	30 00

Lycoming, Centre	\$ 3 00
Mahoning	53 64
Mifflinburg	3 00
Milton	75 00
Montoursville	3 00
Moorestown	2 32
Mount Carmel	19 51
Muncy	11 00
New Berlin	4 00
New Columbia	1 25
Northumberland	6 00
Orangesville	1 00
Renovo, 1st	10 00
Rush Creek	2 00
Shiloh	1 00
Sunbury	16 00
Warrior Run	7 00
Washington	12 00
Washingtonville	2 00
Watsonstown	3 00
Williamsport, 1st	20 00
" 2d	59 72
" Bethany	2 00
	<hr/>
	521 44

Parkersburgh Presbytery.

Buckhannon	5 00
Clarksburgh	4 50
Fairmount	15 00
French Creek	11 00
Grafton	5 00
Hughes River	2 00
Morgantown	5 00
Ravenswood	2 00
Sistersville	6 00
Spencer	1 00
Sugar Grove	3 00
Wyoma	40 00
	<hr/>
	59 90

Philadelphia Presbytery.

Philadelphia, 1st	185 66
" 2d	52 31
" 3d	35 56
" 9th	61 00
" African, 1st	8 00
" Arch Street	148 40
" Bethany	32 11
" Bethlehem	26 00
" Calvary	178 49
" Carmel, German	3 00
" Central	32 44
" Cohocksink	43 80
" Corinthian Ave.	6 00
" German	10 00
" Covenant	10 00
" Emmanuel	10 00
" Evangel	23 00
" Grace	10 00
" Greenway	10 00
" Greenwich St.	15 00
" Hebron Mem'l.	7 94
" Lombard Street,	5 00
" Central	10 00
" McDowell Mem'l	5 00
" Mariner's	72 50
" Memorial	8 50
" North	100 00
" North Broad St.	6 00
" North Tenth St.	6 14
" Northern Liber-	129 14
" ties, 1st	66 98
" Northminster	82 90
" Olivet	
" Oxford	

Philadelphia, Patter-	
" son Mem'l	\$ 13 00
" Princeton	570 00
" Richmond	5 00
" Scots	29 79
" South	10 00
" Susquehanna Av.	12 00
" Tabernacle	148 93
" Tabor	112 05
" Temple	23 80
" Trinity	25 00
" Union Tab'nacle	20 00
" Walnut Street	141 77
" West Arch St.	100 00
" West Green St.	17 36
" West Hope	15 83
" Westminster	12 03
" West Spruce St.	300 69
" Woodland	263 32
" Wylie Memorial	6 00
	<hr/>
	3,218 44

Philadelphia North Presby.

Abington	23 63
Ambler	5 00
Ann Carmichael	1 00
Ashbourne	9 00
Bridensburg	10 00
Bristol	7 11
Calvary	6 50
Carversville	1 60
Chestnut Hill	59 00
" Trinity	20 68
Conshohocken	2 00
Doylestown	36 83
Eddington	5 00
Falls of Schuylkill	16 00
Forestville	5 00
Fox Chase, Memorial	57 94
Frankford	5 00
Germantown, 1st	206 56
" 2d	136 80
" Market Square	50 61
" Wakefield	30 49
Hermon	35 00
Huntingdon Valley	5 00
Jeffersonville Centen-	
" nial	5 00
Jenkintown, Grace	4 22
Langhorne	3 00
Lawndale	1 00
Leverington	10 00
Lower Merion	3 00
" Providence	20 00
Mount Airy	10 91
Narbeth	5 55
Neshaminy of War-	
" minster	7 29
Neshaminy, Warwick	15 62
New Hope	2 04
Newtown	34 85
Northtown, 1st	25 60
" Central	8 57
Oak Lane	5 00
Overbrook	45 40
Pottstown	23 13
Roxborough	4 00
Springfield	3 00
Tacony, Disston Mem'l.	12 00
Thompson Memorial	7 00
Torresdale, Macalaster	
" Memorial	4 00
Wissinoming	4 00
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	1059 38

Dakota Presbytery.

Buffalo Lake	1 00
Mayasan	2 00
Poplar Creek	2 96
Yankton Agency	1 00
	<hr/>
	6 96

Southern Dakota Presbytery.

Bridgewater	1 00
Canistota	1 00
Dell Rapids	2 00
Germantown, Ger'n	5 00
Germantown	2 00
Kimball	1 00
Parker	6 00
Parkston	6 00
Scotland	4 85
Turner Co, 1st Ger'n	6 00
Union Centre	3 00
White Lake	1 00
	<hr/>
	38 85

Synod of Tennessee.

Holston Presbytery.

College Hill	1 75
Greenville	3 00
Jonesboro	10 26
Mount Bethel	3 37
Oakland	2 00
Salem	4 00
Timber Ridge	1 00
	<hr/>
	25 38

Kingston Presbytery.

Bethel	9 12
Chattanooga, 2d	6 76
" Park Pl.	3 00
Emmanuel	1 00
Rockwood	2 00
Thomas, 1st	1 25
	<hr/>
	23 13

Union Presbytery.

Caledonia	85
Clover Hill	3 00
Erin	3 00
Eusebia	2 00
Hebron	3 00
Hopewell	3 00
Knoxville, 2d	25 60
" 4th	11 05
Belle Avenue	4 00
Madisonville	1 31
Mt. Zion	2 00
New Market	12 00
New Prospect	1 55
New Providence	11 78
Rockford	4 00
Shannondale	10 00
Shiloh	2 00
South Knoxville	1 25
Westminster	1 10
	<hr/>
	102 52

Synod of Texas.

Austin Presbytery.

Austin, 1st	13 00
El Paso	1 70
Fort Davis	5 00
Galveston, St. Paul's, German	2 00
New Orleans, Imma'l.	3 50
San Antonio, Madison Square	11 56
Taylor	9 00
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	45 76

North Texas Presbytery.

Adora	2 00
Denison	8 10
St. Jo	5 00
	<hr/>
	15 10

Trinity Presbytery.

Dallas, 2d	2 55
" Exposition Park	4 00
Glen Rose	2 00
Mary Allen Seminary	3 00
Terrell	4 00
Waskon	1 00
	<hr/>
	16 55

Synod of Utah.

Boise Presbytery.

Boise City	4 00
Caldwell	2 14
Payette	2 50
	<hr/>
	8 64

Kendall Presbytery.

Idaho Falls	2 00
	<hr/>
	2 00

Utah Presbytery.

American Fork	5 00
Ephraim	7 00
Hyrum, Emmanuel	6 00
Kaysville, Haines	5 00
Manti	8 00
Mount Pleasant	5 00
Nephi, Huntington	3 00
Pleasant Grove	1 00
Richfield	1 00
Salt Lake City, 3d	2 00
Smithfield Central	1 00
Springville	1 00
Wellsville	1 00
	<hr/>
	46 00

Synod of Washington.

Alaska Presbytery.

Fort Wrangel	2 00
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	2 00

Olympia Presbytery.

Chehalis	6 00
Olympia	2 40
Puyallup	2 00
Ridgefield	12 00
Stella	1 00
Tacoma, Calvary	1 00
" Immanuel	1 00
Vancouver	2 00
	<hr/>
	27 40

Puget Sound Presbytery.

Ellensburg	3 00
Lopez, Friday Harbor	2 00
Port Townsend	1 00
Seattle, 1st	27 00
Snohomish	4 00
White River	1 00
	<hr/>
	38 00

Spokane Presbytery.

Cully Memorial	1 00
Kettle Falls	1 00
Rathdrum	2 00
Waterville	5 00
	<hr/>
	9 00

Walla Walla Presbytery.

Kamiah, 1st	1 50
Lapwai	1 50
	<hr/>
	3 00

Synod of Wisconsin.

Chippewa Presbytery.

Ashland, 1st	6 22
Baldwin	5 00
Chippewa Falls	5 00
Eau Claire, 1st	3 00
Hudson	3 50
West Superior	10 30
	<hr/>
	33 02

La Crosse Presbytery.

Bangor	2 00
Galesville	1 14
Greenwood	4 00
La Crosse, 1st	2 03
New Amsterdam	4 00
West Salem	4 00
	<hr/>
	17 17

Madison Presbytery.

Baraboo	9 00
Beloit, 1st	8 05
" German	3 60
Highland, German	2 40
Janesville	12 43
Killbourn City	3 95
Lodi	7 90
Madison, Christ	20 00
Muscoda, German	9 00
Prairie du Sac	1 40
Pulaski, German	6 00
Reedsburgh	2 50
	<hr/>
	85 03

<i>Milwaukee Presbytery.</i>		Oostburg	\$ 5 00	Green Bay, French . .	\$ 1 00
Beaver Dam, 1st	\$ 6 25	Ottawa	98	Marinette, Pioneer . .	7 64
" " Assembly	7 00	Racine, 1st	31 66	Marshfield	2 00
Cedar Grove	15 00	Stone Bank	6 98	Merrill	2 00
Delafield	50	Waukesha	10 83	Omro	5 00
Eagle	2 00		229 24	Oxford	1 00
Horicon	1 20	<i>Winnebago Presbytery.</i>		Rural	1 00
Manitowoc, 1st	3 50	Appleton, Memorial .	5 00	Stevens Point	11 07
Mil, Bethany	2 00	Depere	4 00	Stockbridge, Indian .	1 00
Milwaukee, Calvary . .	15 47	Florence	6 37	Wausau	37 35
" " Grace	2 00	Fond du Lac	10 00	Westfield	2 50
" " Holland	5 00	Fort Howard	5 50	Weyauwega	2 00
" " Immanuel	112 47				
" " Westminster	1 40				

104 43

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1891.

Cash \$2 00

MAY.

Rev. S. H. Stevenson, 2; "A Van S. Friend," Miss Anna May Cooper, 40; C. Penna, 2; Rev. W. L. Tarbet and wife, 1.20; The Religious Contrib. Society of Princeton Theological Seminary, 22.48; "C. H., M." N. J., 1 25.

JUNE.

Chas. E. Hall, Esq. special for students, 200; Cash, Chicago, 100; Cash, Hyde Park, Mass., 5; Dr. Baily, special for student, 100; Cash, Philadelphia, 1; "C. Penna.," 2; Rev. H. T. Scholl, Big Flats, N. Y., 5.

JULY.

Mrs. Lucia Papper, Genoa, N. Y., 2; Mr. and Mrs. Francis Whiting, Jeffersonville, Pa., 5; W. M. Findley, M. D., Altoona, Pa., 5; W. D. B. Butler, Pa., 10; Miss H. S. Swezey, Amityville, N. Y., 1; C. Penna., 2; C. L. Tarbet and wife, 60 cts.; A minister's tithe, 14 cts; A minister's tithe, 14 cts.; A minister's tithe, 14 cts.

AUGUST.

Geo. S. Will, Jr., 2; "C. Penna.," 2; Rev. W. L. Tarbet and wife, 60 cts.; Rev. D. J. Stewart, Zacatecas, Mex., 5.

SEPTEMBER.

Cash, 25; A Friend, 5; "J. B. H.," 5; Special for Student, 40; C. Penna., 2; Rev. W. L. Tarbet and wife, 60 cts.; H. L. Swezey, N. Y., 50 cts.

OCTOBER.

Rev. David H. Crestenson, Irvington, N. J., 10; Lee Yuen, Pueblo, Col., 1; Rev. G. A. White, Artesian, South Dakota, 5; Rev. Meade C. Williams, St. Louis, Mo., 20; "J. B. H.," 25; C. Penna., 2; Rev. W. L. Tarbet and wife, 60 cts.

NOVEMBER.

Rev. J. A. Pomeroy, 1; Mrs. E. S. Nisbet, 25; Miss Susan B. Spotswood, 25; Mrs. J. Logan Smith, 20; Mrs. Alex. Proudfit, 5; Miss Hettie Smith, 5; Rev. Jos. Stevens, D. D., 2 50; F. and F., 1; Chas. J. Wilson, Fla., 2.50; "J. A.," 50; Rev. W. H. Robinson, Chili, 15; Rev. W. L. Tarbet and wife, 60 cts.; C. Penna., 2.

DECEMBER.

Special Mrs. Mary Smith Fox, 500; Mrs. L. K. Atkinson, Mt. Sterling, Ky., 1; Daniel Ogden, Martinsburg, Ky., 5; Wm. Fewsmith, A. M., Camden, N. J., 2.50; "Tenth deal," 25; Rev. E. P. Crane, Hanover, Germany, 70 cts.; C. Penna., 2; Rev. W. L. Tarbet and wife, 60 cts.

JANUARY.

Mrs. Jane B Worth, Tallula, Ill., 1; Rev. S. W. Boardman, Jr., 1; "Cash," 500; "Aided," 10; Rev. M. H. A. Steen, D. D., Woodbridge, Cal., 5; Rev. Geo. W. Fulton, Japan, 25; Miss S. S. Davidson, Chicago, 2; C. Penna., 2; Rev. W. L. Tarbet and wife, 60 cts.; Miss Jane Aikman, Burlington, N. J., 50.

FEBRUARY.

W. L. DuBois, Esq., Phila., 50; S. J. Barnett, Delta, Pa., 5; Rev. J. G. Woods and wife, Mexico City, 2 80; Rev. H. L. J., 15; Mr. A. Blair Phila., 80; Miss E. C. Morris, Phila., 20; Mrs. M. J. Quigley and daughter, Dorchester, Ill., 50 cts.; C. Penna., 2; Rev. W. L. Tarbet and wife, 1 20; Miss H. S. Swezey, Amityville, N. Y., 1; Dr. Geo. W. Baily, 53.

MARCH.

Rev. Jos. G. Shinn, 5; Phila. Ed. Soc., 90; Rev. Wm. Furd, Korea, 10; Rev. R. B. Love and wife, Ohio, 3; Rev. J. G. Gilchrist, 1 50; Hon. E. P. Crane, Hanover, Germany, 1 25; A. T. A. and wife, 1 72; Rev. H. T. Schall, Big Flats, N. Y., 2 50; Rev. W. L. Tarbet and wife, 60 cts.; C. Penna., 2; H. T. F., 5; O. W. D., 50; M. I Huey, Princeville, Ills., 10 cts.; Mrs. C. S. Green, 100; W. M. Findley, M. D., Altoona, Pa., 5; A Friend, Preston, Ill., 1; From Friends, Markleton, Pa., 3; Rev. Jos. D. Smith, Delta, Pa., 5; W. J. Campbell, Esq., 6; John Mains, N. Y., 3; Rev. P. G. Cooke, 2; Rev. Jos. Platt, 10; Rev. Wm. H. Hodge, 5; M. M. 25; Plattsburg, N. Y., 2; C. Penna., 2; E. P. Goodrich, Ypsilanti, 5; Miss M. Clements, Col., 4 05; Miss Elizabeth Chester, Wash. D. C., 50; Rev. A. Schafer, Ohio, 10; Rev. D. L. Chapin, Indiana, 2; Rev. Ed. Balch, Indianapolis, 4; Cash, Los Angeles, 1; Rev. O. Hempstreet, 3 73. Special contribution \$1 500 00.

Tabular Statement by Synods and Presbyteries.

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Atlantic.						
Atlantic	3	\$ 230 00	\$ 4 00	2	19	2,723
East Florida						657
Fairfield	18	1,307 00	2 00	1	45	2,246
Knox						1,211
McClelland	11	620 00	5 00	4	16	873
South Florida	3	240 00	31 00	7	14	723
	35	2,397 00	42 00	14	133	8,433
Baltimore.						
Baltimore	10	\$ 745 00	\$ 502 00	41	17	9,176
New Castle	6	453 00	455 00	35	17	6,570
Washing'n City	3	240 00	469 00	25	7	6,701
	19	1,438 00	1,426 00	101	41	22,447
California.						
Benicia	7	\$ 600 00	\$ 67 00	9	23	1,932
Los Angeles	5	370 00	206 00	22	55	7,081
Oakland			47 00	4	21	3,539
Sacramento	2	80 00	33 00	9	22	1,588
San Francisco	1	80 00	32 00	6	10	2,968
San Jose	1	80 00	26 00	5	20	2,211
Stockton	1	80 00	12 00	3	19	1,019
	17	1,290 00	423 00	58	170	20,138
Catawba.						
Cape Fear	9	\$ 527 00	\$ 3 00	3	28	1,312
Catawba	11	850 00	3 00	3	38	2,377
So. Virginia	5	570 00	10 00	9	18	980
Yadkin	3	240 00	8 00	8	35	2,510
	28	2,187 00	24 00	23	119	7,179
Colorado.						
Boulder	3	\$ 660 00	\$ 45 00	11	12	1,350
Denver	3	240 00	100 00	11	15	3,435
Gunnison			12 00	2	11	683
Pueblo	6	450 00	110 00	19	23	2,778
	12	1,350 00	277 00	43	61	8,246
Illinois.						
Alton	2	\$ 160 00	\$ 112 00	15	32	4,415
Bloomington	1	80 00	269 00	24	29	6,519
Cairo	5	340 00	121 00	22	25	3,613
Chicago	38	2,955 00	2,894 00	48	36	18,083
Freeport	5	400 00	276 00	21	14	4,144
Mattoon	5	400 00	110 00	18	28	3,853
Ottawa	3	240 00	70 00	19	12	2,474
Peoria	6	480 00	152 00	17	23	4,890
Rock River	1	80 00	273 00	21	16	3,984
Schnyler	4	320 00	167 00	19	22	4,436
Springfield	2	160 00	132 00	13	22	4,749
	72	5,615 00	4,576 00	228	259	61,160

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Indiana.						
Crawfordsville	13	\$1040 00	\$ 181 00	28	37	6,561
Fort Wayne	1	80 00	82 00	8	21	1,582
Indianapolis	2	160 00	255 00	18	23	7,338
Logansport	4	320 00	131 00	14	27	1,821
Muncie	5	370 00	40 00	5	21	3,534
New Albany	12	933 00	116 00	19	35	5,191
Vincennes	3	240 00	112 00	13	13	3,773
White Water	3	240 00	87 00	13	26	4,797
	43	3,383 00	1,004 00	118	203	40,597
Indian Ter.						
Choctaw		\$ 9 00		5	25	888
Cimarron					19	468
Oklahoma			20 00	4	15	593
Sequoyah			18 00	8	24	1,038
			77 00	17	81	2,987
Iowa.						
Cedar Rapids	5	\$ 240 00	\$ 140 00	16	21	4,083
Corning	4	320 00	72 00	16	15	2,616
Council Bluffs	2	133 00	75 00	15	10	1,965
Des Moines	4	245 00	77 00	16	39	5,886
Dubuque	9	680 00	64 00	11	27	2,687
Fort Dodge	1	80 00	79 00	16	24	3,059
Iowa	5	360 00	202 00	21	18	4,283
Iowa City	4	320 00	155 00	20	21	3,625
Sioux City	4	320 00	50 00	12	29	3,136
Waterloo	4	240 00	133 00	16	18	3,010
	42	2,938 00	1,047 00	159	222	31,350
Kansas.						
Emporia	26	\$1,874 00	\$ 168 00	24	55	6,454
Highland	7	560 00	66 00	9	25	2,593
Larned			28 00	5	51	2,620
Neosho	1	320 00	56 00	18	49	4,715
Osborne			3 00	2	31	862
Solomon	2	155 00	105 00	17	28	2,715
Topeka	8	640 00	64 00	12	37	4,977
	37	3,549 00	490 00	87	276	24,936
Kentucky.						
Ebenezer	3	\$ 230 00	\$ 308 00	11	10	2,974
Louisville	1		58 00	10	20	2,987
Trausylvania	21	1,113 00	96 00	3	24	1,364
	25	1,343 00	462 00	27	51	7,325
Michigan.						
Detroit	2	\$ 160 00	\$ 549 00	12	29	9,800
Flint	1	80 00	33 00	8	45	2,927
Grand Rapids	3	213 00	29 00	5	11	1,920
Kalamazoo	2	160 00	33 00	4	16	2,289
Lake Superior	4	240 00	60 00	10	13	1,676
Lansing	3	260 00	96 00	19	11	2,950
Monroe	2	160 00	143 00	11	8	2,627
Petoskey	1	80 00	2 00	2	17	912
Saginaw	5	330 00	56 00	6	33	4,240
	23	1,683 00	1,001 00	68	183	29,341

Tabular Statement by Synods and Presbyteries.

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Minnesota.						
Duluth	2	\$ 160 00	\$ 55 00	7	28	1,448
Mankato	5	370 00	90 00	14	32	2,978
Minneapolis	4	320 00	126 00	15	12	4,910
Red River	2	160 00	4 00	2	26	900
St. Cloud	1	100 00	3 00	1	15	676
St. Paul	10	713 00	180 00	16	21	4,358
Winona	9	633 00	68 00	10	25	2,071
	32	2,376 00	526 00	65	159	17,341
Missouri.						
Kansas City	2	\$ 160 00	\$ 241 00	14	29	4,222
Ozark	1	80 00	40 00	10	28	2,458
Palmyra	3	240 00	42 00	5	34	2,361
Platte	37	2,880 00	67 00	16	36	3,488
St. Louis	6	480 00	280 00	29	31	6,741
White River	1	60 00	4 00	2	13	372
	50	3,900 00	674 00	67	171	19,645
Montana.						
Butte			\$ 7 00	2	11	712
Great Falls			10 00	2	7	303
Helena			34 00	7	4	666
			51 00	11	22	1,681
Nebraska.						
Box Butte			\$ 2 00	1	15	361
Elizastings	5	\$ 390 00	40 00	12	32	1,903
Kearney	3	240 00	25 00	7	28	2,016
Nebraska City	7	440 00	155 00	14	39	4,774
Niobrara			21 00	6	24	1,117
Omaha	17	1,250 00	88 00	12	33	4,170
	32	2,320 00	331 00	52	171	14,341
New Jersey						
Corisco			\$ 4 00	3	6	1,371
Elizabeth	2	\$ 160 00	677 00	26	7	8,703
Jersey City	1	80 00	339 00	17	15	6,772
Monmouth	3	240 00	536 00	43	5	6,259
Mor'is & Or'ge	2	160 00	807 00	30	14	9,433
Newark	11	900 00	701 00	22	10	10,691
New Brunsw'k	53	4,200 00	795 00	33	2	8,913
Newton	7	621 00	50 00	29	9	6,119
West Jersey	6	400 00	389 00	30	20	6,700
	85	6,761 00	4,753 00	233	88	61,984
New M'x'co						
Arizona					11	473
Rio Grande	2	130 00	28 00	6	8	408
Santa Fe	5	390 00	13 00	4	16	858
	7	520 00	41 00	10	35	1,739

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
New York.						
Albany	5	\$ 400 00	\$ 497 00	34	16	10,129
Binghamton	3	240 00	394 00	17	11	5,387
Boston	2	160 00	136 00	19	20	6,424
Brooklyn	8	630 00	3,164 00	24	11	16,950
Buffalo			779 00	18	28	8,858
Cayuga	10	800 00	365 00	10	13	4,530
Champlain	1	80 00	90 00	10	12	2,059
Chemung	1	80 00	54 00	8	15	2,537
Chili					6	296
Columbia			107 00	10	9	1,966
Eastern Persia					2	159
Genesee	2	160 00	133 00	10	11	3,252
Geneva	2	160 00	277 00	16	7	5,220
Hudson			290 00	33	10	6,277
Long Island			196 00	18	6	3,491
Lyons			59 00	10	8	2,735
Nassau	2	160 00	357 00	15	11	3,376
New York	6	426 00	5,468 00	28	29	24,192
Niagara			137 00	9	12	3,159
North Laos					9	1,608
North River	3	240 00	222 00	20	10	5,718
Ontsego	4	320 00	241 00	9	18	3,118
Rochester	3	355 00	525 00	31	16	11,726
St. Lawrence	4	320 00	155 00	17	14	4,518
Siam					7	315
Steuben	6	470 00	160 00	16	9	3,493
Syracuse	5	400 00	167 00	16	28	6,891
Troy	1	80 00	476 00	20	22	7,796
Utica	12	927 00	200 00	21	23	7,736
Westchester	2	160 00	690 00	30	9	7,751
Western Persia					35	2,536
	82	6,568 00	15,318 00	469	437	174,203
N'th Dakota						
Bismarck			\$ 1 00	1	8	200
Fargo	4	\$ 320 00	5 00	3	32	1,045
Pembina	2	160 00	22 00	8	40	1,781
	6	480 00	28 00	12	80	3,026
Ohio.						
Athens	5	\$ 400 00	\$ 70 00	12	21	2,865
Bellefontaine	1	80 00	80 00	14	9	3,439
Chillicothe	3	240 00	45 00	8	24	4,186
Cincinnati	9	720 00	663 00	33	31	10,995
Cleveland	3	240 00	341 00	21	10	8,281
Columbus	1	80 00	137 00	15	18	4,186
Dayton	7	550 00	456 00	28	15	8,737
Huron	4	320 00	46 00	9	12	2,678
Lima	15	1,040 00	113 00	16	18	4,427
Mahoning	8	613 00	200 00	22	10	5,618
Marion			73 00	16	12	3,055
Manucee	4	240 00	146 00	15	28	4,282
Portsmouth			114 00	12	21	3,671
St. Clairsville	23	1,813 00	190 00	32	12	6,331
Staubenville	8	640 00	287 00	45	16	8,912
Wooster	14	1,033 00	172 00	27	11	5,047
Zanesville	11	870 00	262 00	30	18	5,800
	116	8,879 00	3,395 00	355	286	92,474

Tabular Statement by Synods and Presbyteries.

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Oregon.						
East Oregon		\$ 9 00	4	11		508
Portland	1	80 00	61 00	9	16	3,182
S. Oregon			17 00	4	12	689
Willamette	2	155 00	19 00	11	16	1,356
	3	235 00	106 00	28	55	5,795

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Pennsylv'a.						
Allegheny	9	\$ 720 00	\$ 597 00	40	5	8,851
Blairsville	5	400 00	349 00	35	10	7,165
Butler	15	1,090 00	192 00	31	3	4,759
Carlisle	2	160 00	508 00	34	18	8,259
Chester	57	4,280 00	555 00	35	15	7,940
Clarion	5	400 00	222 00	33	18	5,685
Erie	6	453 00	413 00	47	18	10,557
Huntingdon	4	330 00	559 00	55	20	10,901
Kittauning	4	240 00	271 00	35	16	7,399
Lackawana	6	480 00	1,020 00	53	46	13,080
Lehigh	11	880 00	498 00	31	15	6,788
Mexico, City of						81
Northumberland	1	80 00	521 00	37	11	7,012
Parkersburg	2	160 00	59 00	12	21	2,080
Philadelphia	22	1,710 00	3,218 00	49	21	32,212
Philad'a North	9	610 00	1,059 00	47	11	10,626
Pittsburgh	16	1,227 00	2,314 00	64	5	17,239
Redstone	3	210 00	372 00	27	13	4,952
Shenango	14	1,120 00	141 00	23	6	5,831
Washington	16	1,147 00	476 00	27	15	8,312
Wellsboro			32 00	8	9	1,371
Western Africa						11
Westminster	6	480 00	358 00	23	5	5,729
Zacatecas						31
	213	16,237 00	13,794 00	746	427	191,736

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
S'th Dakota						
Aberdeen	2	\$ 160 00	\$ 8 00	3	26	845
Black Hills			3 00	2	12	230
Central Dakota	3	80 00	24 00	8	25	1,419
Dakota, Indian	1	80 00	6 00	4	14	1,229
So'th'n Dakota	3	240 00	38 00	12	16	1,297
	9	560 00	79 00	29	93	5,020

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Tennessee.						
Holston	5	\$ 320 00	25 00	7	26	1,380
Kingston	5	380 00	23 00	6	21	1,285
Union	5	400 00	102 00	19	17	2,914
	15	1,100 00	150 00	32	67	5,609

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Texas.						
Austin		\$ 45 00	7 12			1,264
North Texas	1	80 00	15 00	3	13	755
Trinity	1		16 00	6	11	607
	2	80 00	76 00	16	36	2,626

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Utah.						
Boise			8 00	3	4	216
Kendall			2 00	1	5	148
Utah			16 00	13	8	1,012
			56 00	17	17	1,376

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Washing'tn						
Alaska		\$ 2 00	1 6			784
Olympia	1	80 00	27 00	8	33	2,293
Puget Sound	3	160 00	38 00	6	26	1,943
Spokane			9 00	4	15	716
Walla Walla	1	80 00	3 00	2	14	787
	5	320 00	79 00	21	94	6,523

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Wisconsin.						
Chippewa		\$ 33 00	6 21			1,989
La Crosse			17 00	6	10	931
Madison	6	480 00	85 00	12	30	2,900
Milwaukee	2	160 00	229 00	18	14	3,949
Winnebago	3	210 00	104 00	17	23	3,310
	11	850 00	468 00	59	98	13,082

Number of Contributing Churches 3,165
 Number of Non-Contributing Churches 4,140

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly consisted of the following named persons :

Ministers

MARTIN D. KNEELAND, D. D.,
 THOS. F. DAY,
 JOHN F. HINKHOUSE,
 DANIEL M. MOORE,
 JOS. R. TEWELL,
 JOHN B. HILL,
 ROBERT H. FULTON,
 S. NYE HUTCHINSON,
 CLINTON D. HOOVER,
 WM. K. PRESTON,
 CHAS. J. YOUNG, D. D.

Elders

AMOS S. EVANS
 CHAS. E. HALL, M. D.,
 JOS. N. WHEELER,
 THOS. S. HULSE,
 HARVEY CAMPBELL,
 WM. McCLEAN,
 GEO. W. REYNOLDS,
 THOS. TUTTLE,
 JOHN P. TATE,
 ROBERT L. EDMISTON,

The Committee presented their report on Wednesday, May 22d, 1895, through their Chairman, Rev. Martin D. Kneeland, D. D., which was accepted. The Assembly was then addressed by the Rev. Edward B. Hodge, D. D., Corresponding Secretary, and others.

The report was unanimously adopted, and is as follows :

The Standing Committee on Education respectfully report to the General Assembly as follows :—

We cannot forbear, as an introduction, to express our gratitude to Almighty God, that He has spared so long our beloved father, the former secretary, Rev. D. W. Poor, D. D., whose face, we understand, is still seen at the rooms of the Board.

In studying carefully the report of the board, and conversing freely with its Secretary and Treasurer, we are struck with its wise foresight, and the efficient management of its important interests. It trimmed its sails to the wind, and adjusted its ballast at the very beginning of the year. Although your Committee of last year recommended that the sum of \$150,000 be raised for its work, the board made up its estimates and grants on the basis of a much smaller income. In this, as results have proved, they acted wisely. They did not venture to promise more than \$80 to college and seminary students, and \$70 to preparatory students. This caused some disappointment and criticism; yet

their action saved them much greater disappointment, criticism and censure, which must have resulted if they had continued to make the larger grants of the previous year. We do not wish to be understood, in commending their foresight and business sagacity, to commend the negligence of so many of our churches which made such reduction necessary, but rather that wise action which enlarged the number of those whom they were able to assist, without seriously and unjustifiably crippling their resources, or involving themselves in a disastrous debt.

The board found it necessary also to limit the number of candidates to 900. This seemed at first glance unwise. When, however, we find that 131 more candidates were assisted than the 900 to whom aid was promised, and that this was partly done through the generosity of members of the board and kind-hearted friends whom they interested in individual cases, and that not one worthy applicant, coming within the rules of the board, was turned away empty-handed, our criticism becomes commendation. This increases as we examine the situation more minutely. What do we find? 1,031 candidates aided. Some \$51,000, all told, received from the churches. Of course, legacies, special contributions and receipts from other sources have increased this amount, else such a large work could not possibly have been done. More than a full regiment of God's young soldiers have been helped onward a whole year toward the Christian ministry by a paltry sum. Compare it with the amount expended by our Government on the same number of Annapolis and West Point students, and it seems insignificant indeed. In one instance it is no more a matter of charity than in the other. Such management evidences a strict and rigid economy in the performance of large and responsible duties. We must remember that this board does more than merely to receive and pay out money. It exercises a wise and kindly oversight over one thousand men distributed over the whole country.

Right here, we would commend one instance of liberality because of its unique features and as an encouragement to other stewards of God's money. Mr. John S. Newberry, of Detroit, Mich., left by will to this board, a scholarship yielding about \$500 a year. The seminaries are to receive its advantages in rotation. The best student, elected by competitive examination, enjoys full leisure for study and a post-graduate course. This is an encouragement to high and accurate scholarship, which is in the line of Presbyterian history, and we need more such encouragements. Our danger is not in the line of over-education, although we stand in the fore-front in this matter, but from the letting down of a high standard of ministerial qualifications. By means of such scholarships, the ranks of our professors may be from time to time recruited, and our most exacting churches supplied. Still, we recognize, in extraordinary cases, the importance of an abbreviated course of study in some of our seminaries at least, whereby young men, who are not able to take a full college and seminary course, may still have the privilege of presenting the Gospel of Jesus Christ as ordained ministers, evangelists or licentiates. Many fields are open, and more and more will be opened to such workers with large possibilities of usefulness.

This brings us to a movement of great importance, viz.: that of the practical training of our students. We notice that this report of the board suggests

that the time may be near at hand when a plan might be adopted, providing for the appointment of all the graduates of our seminaries to at least one year of missionary work immediately after their graduation. This post-graduate training would prepare the young men for their life work and their great responsibilities, under the wise oversight of the respective presbyteries. Such a plan would ensure every one a field of immediate work, and teach him how to endure hardness for the Master. It, of course, presents difficulties, and in the arrangement of its details, careful and wise planning and preparation are needed, but it is certainly worthy the calm consideration of this Assembly.

The Treasurer's books have been examined carefully, and the following report by the Chairman of the sub-Committee, Rev. Dr. Charles J. Young, is presented :

Cash from Churches, Sunday-Schools and C. E. Societies	\$50,901 29
Cash from Legacies	33,366 08
Interest from Investments and Special Deposits	7,886 53
From Miscellaneous Sources	2,608 20
Special Contribution	1,500 00
Moneys Refunded	1,016 34
Balance from Previous Year	701 53
	\$97,979 97
Total	

The report shows that the entire work of this board for the past year has been accomplished on less than \$100,000. If the \$150,000 voted by last year's Assembly had been raised by the churches, it would not have been necessary to cut down the grants to our students, and such curtailment should not have been forced upon our board. The large number of churches which gave nothing to this important cause, are largely responsible for this condition of affairs. If they had given, on an average, \$5 each, \$100 could have been granted to every candidate for the ministry, without an increase of debt. When we consider that the young men who go to our seminaries are, in many instances, denying themselves most heroically for the Master and His Church, and that if the pittance granted them be curtailed even a little, it not infrequently causes suffering and privation, we unhesitatingly emphasize the plea of the treasury of the board for larger contributions.

May we not suggest to the ministers, many of whom have been blest in temporal affairs, that a contribution to the "Gratitude Fund" of this board would be most appropriate and acceptable? If any are not able to give some portion of their income as an expression of their sense of obligation to the board to which they owe so much, they can certainly urge upon their congregations larger gifts and more earnest prayers. While we find that the number of students has increased largely, the funds have not increased in anything like the same proportion. The past year, however, has shown an advance of some \$2,000 in contributions from churches and Sabbath-Schools over the previous year. This is an excellent report when we consider the financial condition under which all the boards have suffered. The debt of this board is only some \$3,500, and that to its own permanent fund. We note with regret that 4,140 churches, i. e. 487 more than one-half of our churches [the synods of

China and India are not included] did not give anything to the Board of Education during the year. On the other hand there is an encouragement in the fact that the number of contributing churches has risen from 3,145 to 3,165; an increase of 20.

Dear brethren, members of the 107th Assembly of our Church, we commend to you most heartily this, the strategic board of the list: strategic, because if it is left to suffer or starve, all other boards must suffer or starve with it. Without educated ministers, the Church of Christ must soon cease to perform its mission, and even to exist. In order to obtain educated ministers, the Church must educate them as the Government educates its soldiers and sailors.

RESOLUTIONS.

Resolved, 1st, That the minutes of the board for the year be approved, including the re-election of the officers of last year, and that we express our appreciation of their services, and especially of the earnest and generous work of the Corresponding Secretary of the Board, Rev. Edward B. Hodge, D. D. He has proved himself, during the first year of his incumbency, eminently fitted for the responsible trusts committed into his hands.

2d. That we commend the wise curtailment of the annual grant to the students, while we regret its necessity, and hope that it will never occur again.

3d. That we commend the proposed fourth year for practical training and experience to the consideration of the whole Church, and recommend that the Board of Education consult with the respective presbyteries, the synodical superintendents, and the various seminaries of our Church, and submit any plan it may formulate to the next meeting of the General Assembly.

4th. That we commend to the consideration of every presbytery of our Church the growing importance and requirements of this board; the need of donations and legacies for its support, and the necessity that every church contribute its portion, even though the amount be very small.

5th. That we recommend that \$150,000 be raised the current year to meet the demands made upon the board.

All of which is respectfully submitted.

MARTIN D. KNEELAND, *Chairman.*

The Standing Committee on Education also presented an answer to the Overture referred to it by the Assembly, being Overture No. 138, from the Presbytery of Chicago, on the subject of aid to candidates from the foreign field. The answer was adopted and is as follows:

In answer to an overture to General Assembly as to the aid to be given by the Board of Education to candidates from the foreign field, who have come upon their own responsibility to the United States, and have entered our theological and academical institutions to complete their education, your committee would respectfully report that, in their judgment, no action is necessary, since

the whole matter was adjudicated by the General Assembly of 1885, and incorporated into the rules of the Board of Education. The action reads as follows :

Resolved, that the board will not henceforth give aid to any student from the foreign field unless he has been recommended by our foreign missionaries abroad, or has come to study in this country by a special invitation given from this board, upon the request of other duly recognized church authorities, or missionaries resident on the fields from which these students come ”

The following suggestions, presented by Elder E. E. White, were referred to the Board of Education for its consideration, with the direction to the board that it report next year to the General Assembly.

It is suggested that instead of aiding students preparing for the Gospel ministry by gifts of money, that the assistance be in the form of loans, to be paid for in service in the ministry for a prescribed number of years, say seven years, and that when this service is faithfully rendered, the said loan be promptly cancelled in such manner as the board may devise ; this compensation not taking the place of salaries paid by the churches or by the boards of the Church, but in addition thereto.

The following members of the board, whose term of service expires this year, were re-elected for the term of three years, viz : Rev. John S. MacIntosh, D. D., Rev. Irwin P. McCurdy, D. D., Rev. Hughes O. Gibbons, D. D., John W. Patton, Esq., Mr. George H. Stuart, Jr., Mr. Rudolph S. Walton.

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: Give name of candidate in full. Age? Residence? Has Presbytery examined him on the following, and were his answers satisfactory as to his Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian Church? Please name the church. What is his stage of study? If in Academy, give name and class. If in College, give name and class. If in Seminary, give name and class. If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary. If in a Theological Seminary, has he pursued a collegiate course or its equivalent. If an equivalent, what was it? If the candidate is colored, has he complied with Rule VI., Sec. 1 and Sec. 2? Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? Give the name of some responsible person (usually a member of the faculty of the institution, or the student's pastor) through whom the payments of appropriations may be made. What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz., April 1st? Has he read a copy of the rules sent herewith? Does he accept the requirements they contain? At a meeting of the Presbytery of . . . held at . . . on the . . . day of . . . 18 . . . , the candidate for the ministry

named above, having been satisfactorily examined as to the points indicated by the questions above, is hereby, by order of the Presbytery, recommended to the Board of Education for aid to the amount specified. Signed by . . . Chairman of the Education Committee.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier, when the time for which they were recommended by the Presbytery has expired; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry; or as soon as their private circumstances enable them to dispense with assistance: and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on, or continue in, the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obliged by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. 3): and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all;

attendance at regular meetings on the Sabbath and during the week ; endeavors to promote the salvation of others ; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board ; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued ; but if longer, it will be discontinued, or continued in part according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants and prospects ; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—SPECIAL RULES FOR COLORED CANDIDATES.

1. The Board will take none under its care as candidates for the ministry among the negroes during the preparatory course unless after a season of thorough trial and approval both as to piety and ability, through two or three years—as reported by their teachers.

2. Such students are not to be aided more than two years before entering college.

3. It is not regarded as advisable for any colored student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach a grade of at least 70, out of a possible one hundred, in sciences and languages.

4. In case a colored student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he should be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, etc.

5. The attention of the Presbyteries and Instructors is called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible after such lapses from Christian character shall be known.

6. In order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, are requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidate so commended.

7. As there is a difference of expense in attendance at different institutions, and as it is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs, therefore when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

8. As it is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes of General Assembly, p. 47) that candidates enter and remain in the Presbytery to which they naturally belong, and by the Assembly of 1884 (see Minutes of General Assembly, p. 87) it is enjoined that candidates under the care of the Board pursue their collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church, the colored students under the care of the Board are *enjoined* to remain in connection with their proper Presbyteries, and to attend in both their preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.

Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A.

#3 The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year; be recommended to Presbytery by his church session; and, except in extraordinary cases (colored students, and those of foreign populations, especially,) be prepared to enter college.

The recommendation, both by church session and Presbytery, must be renewed annually, if possible at the spring meeting of the Presbytery, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

Give name of candidate *in full*

Age, Residence

Has Presbytery [or the Education Committee in the interim between the meetings of Presbytery] examined him on the following points, and were his answers satisfactory?

Piety? Motives for seeking the ministry? Talents?

Health? Promise of Practical efficiency?

Is he free from expensive and injurious habits?

How long has he been a communicant in a Presbyterian Church?

Give the name of the Church

If in Academy, *give name of Academy, and Class*,

If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary [in accordance with Rule II, Sec., 3, by which "no candidate shall be received by the Board who is not sufficiently advanced in study to enter college, except in extraordinary cases"].

If in College, or ready to enter, *give name of College and class*,

If in Seminary, or ready to enter, *give name of Seminary and class*,

If in a Theological Seminary, has he pursued a *full collegiate course*?

If so, give the name of the College of which he is a graduate,

If not a College graduate, has he had the equivalent of a College course?

If so, send a *detailed statement of his previous studies and career*,

Has he been recommended to Presbytery by his Church Session?

Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz.: April 1st?

Has he read a copy of the rules sent herewith? Does he accept the requirements contained in them?

Special Requirements for Colored Candidates in the Academic Course.

The Board will take no colored students under its care as candidates for the ministry during their preparatory course "unless after a season of thorough trial and approval both as to piety and ability, through two or three years as reported by their teachers." [See Rule I, Sec. 6.]

Has he complied with the above rule? If so, send with this recommendation, a *report from his teacher to this effect*.

Extract from Rule II, Sec. 6:—"Such students are not to be aided more than two years before entering College."

Will he, in accordance with the above rule, be prepared to enter College within two years?

At a meeting of the Presbytery of [or of the Education Committee],* held at on the day of

188 the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified.

. 189

Signed by
Chairman of Education Committee.

* See Rule V, Section 4.

Professors' Report to the Presbyterian Board of Education.

As to students at.....

For the Board's term of months, ending 189

(Signed)

In behalf of the Faculty.

(Date)..... 189

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms **High**; **Medium** ±; **Medium** -; **Medium**; **Medium** -; **and Low**; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received, and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board within the first half of October, January, and April. All reports (those for a portion of a term included) should be made at those times. The blanks above for the name and locality of the institution, the term, (or portion of it) covered by the report, and the date of sending, should be filled up; and they should be mailed a sufficient time before the close of the preceding month to reach the Office of the Board before the term days mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the *Presbyterial recommendation* to the Board, in order that aid may be continued.

NAMES.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

HINTS

to the Chairmen of Education Committees of
Presbyteries as to the Recommendation of
Candidates to the Board of Education for Aid.



Make sure before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his Church, as this is the fundamental requirement.

Always use the recommendation blanks provided by the Board.

Never put renewals on blanks intended for first recommendations; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.

Write the recommendations plainly *in ink*; never use pencil.

Recommendations and renewals should be made, if possible, at the Spring Meetings of the Presbyteries, and forwarded immediately to the office of the Board.

Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may seem necessary should be sent in an accompanying letter.

Let every question be fully answered when the recommendation is first forwarded; otherwise additional correspondence will be necessary, and much delay and inconvenience may arise.

In stating the place and stage of study of the candidate name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover*; e. g., if the recommendation is made out in the Spring, name the institution and class which the candidate is to enter in the fall.

If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal*; and give us the name of the Presbytery from which you receive him.

If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the

doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.

If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in the United States.

In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.

Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.

Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.

1895.

FIFTY-SEVENTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
IN PITTSBURGH, PA., MAY, 1895.

PHILADELPHIA :
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
No. 1334 CHESTNUT STREET.
1895.

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THE STANDING COMMITTEE ON PUBLICATION
AND SABBATH-SCHOOL WORK RESPECT-
FULLY REPORTS AS FOLLOWS:

FIRST.—We record with sorrow the decease of the senior member of the Board, Mr. Archibald McIntyre, on the 16th of November, 1894. For fifty-four years Mr. McIntyre was an active and efficient member of the Board. He was the last surviving corporate member of the original Board of Trustees, incorporated in 1847. It is justly due his memory that we record this affectionate tribute to the sterling integrity, the Christian courtesy, and the long and valuable services of this faithful servant of the Church.

SECOND.—The Board has submitted to the Committee the records of the proceedings of the three Departments, under which its work has been conducted since its re-organization in 1887, together with the minutes of the monthly and called meetings of the Board, its printed annual report and balance sheet. These records exhibit, in detail, all the transactions of the Board in its Missionary, Editorial, and Business Departments. They are clear, explicit, full, admirably arranged and kept. It is with the liveliest satisfaction that your Committee has inspected the evidence here afforded of the careful business methods, the economy of administration, the close oversight of all parts of the work, and the laborious attention given to the management of the great trust which the Assembly has put into the hands of this Board. It deserves and should have the fullest confidence of the whole Church. Here is a remarkable exhibit—a missionary and benevolent agency of the Church, which not only takes charge of the funds collected from the churches, and donated by individuals, and puts them to work in one of the grandest and most fruitful of all missionary enterprises, but absolutely pays its own way in doing so. Without taking a single dollar from the contributions of little child, or wealthy donor, for running expenses, it not only puts dollar for dollar into the work,

but makes every dollar you give larger by thirteen cents, out of the profits of its own labors. We think all the Church ought to know that here is a Missionary Board that, while nobly serving the Church, is paying its own current expenses and blessing God for the opportunity and privilege of doing so.

THIRD.— THE MISSIONARY DEPARTMENT.

The contributions to the Missionary Department of the Board for the past year from all sources, including interest on permanent funds, aggregate \$129,989.58, an increase over last year of \$5,202.28. Of this amount \$25,183.16 have been turned over to the Missionary Department by the Business or Publishing Department—two-thirds of the profits for the year. The increase in the contributions of Sabbath-schools over the previous year is \$9,188.69; but we regret to record that the Church collections fell off \$5,394.18. This, in the opinion of your Committee, would not have happened had our ministers and elders taken pains to inform themselves and their churches of the actual needs and magnificent opportunities and results of this work. Although more was given to this cause last year than ever before, yet the amount fell \$70,000 short of what the Assembly of former years approved, as the amount the Church ought to put into this work as the least sum adequate to the present pressing needs. The devotion, zeal, and wise management of the Board in this part of its work appear, when we remember that it is the growth of only eight years. From nothing it has developed in that short time, under the supervision of the Board, to its present splendid proportions; and we gladly recognize here the earnestness, fidelity, and self-sacrificing spirit of the Synodical and Presbyterian Missionaries who have carried out the plans of work in the field. The fruits of their labors are their best praise. During the year 95 missionaries have been employed—12 temporarily and 83 permanently. From April 1, 1894, to April 1, 1895, these missionaries organized 1,084 new schools and re-organized 254, with 44,004 scholars and 5,455 teachers. That this work is abiding in its results appears from the fact that of the 870 schools organized the previous year, 756 reported this year, or 87 per cent. Fifty churches were organized out of this

work, in which the harvest of the Sabbath-school sowing has been garnered.

The distribution of religious literature, house-to-house visitation, and evangelistic work have been actively carried on. The missionaries have visited 82,348 families and distributed 17,357,726 pages of tracts and periodicals, and 38,958 volumes of books. Much has also been accomplished for the improvement of the instruction given in our Sabbath-schools through the organization of normal classes, and Synodical and Presbyterial Sabbath-school Institutes, conducted by trained and experienced workers, to the success of which Dr. Worden has contributed invaluable assistance. We recommend the continuance of such efforts to promote a higher grade of teaching in our schools. What has been accomplished in the limited field occupied, and by the small band of missionaries engaged, only shows what can be done when our Church enters fully into this open door of opportunity. A Sabbath-school missionary for every Presbytery would not be in excess of the need; and in many of our large cities more than one might be profitably employed. We do not disparage what has been done by other agencies in the field: God bless them and prosper their work. But we submit that it is better to work through the agency of the Church, which can take care of the results of the work, gather them into permanent organizations, and exercise over them continued and loving care—impossible to the undenominational or union work. There is no force in the plea for non-denominational work as being better adapted to reach the masses. People will love the agency that cares for them; they will love the Presbyterian Church, and come into it gladly, if the Presbyterian Church proves that she loves them and seeks their good. So we urge our people to stand loyally by their own church agency for this work, and to give what they have for this cause through our own Board, assuring them that this is not only right and wise, but that it is also the most fruitful use they can make of their means.

From various sources it comes to the knowledge of your Committee that many of our Sabbath-schools are not being trained in the matter of systematic giving for the benevolent

work of the Church. Many of our schools are left by the particular churches to which they belong, without any proper provision for their support. The schools are left to provide the funds for their current expenses; and instead of the intelligent interest and affection of the children being centered upon the need of a perishing world, all is centered in self-care. No more should parents expect their little children to pay for their own bread, clothes, and school-books than should the Church expect them to bear the expense of their instruction in the Sabbath-school. We plead with our Presbyterian Church to make the Sabbath-school a training school in methods and objects of Christian benevolence, to the end that our young people may understand the work, and love the great Boards of our Church—not part, but all of them.

FOURTH.— THE EDITORIAL DEPARTMENT.

The periodicals and Lesson Helps prepared and published under the supervision of this Department of the Board are fully described in the printed report which has been presented to the Assembly. In the matter of Lesson Helps there is little to be desired. Our Church is to be congratulated on the possession of the best. There is nothing now in the complaint, so often heard in former years, that Presbyterian Lesson Helps are too expensive. A careful comparison with the price of the "Helps" published by the leading houses in this business, shows that our Board is furnishing better goods for less cost; and if this were not enough, it is giving free of all cost supplies to needy schools. There is no shadow of justification, or even excuse, for patronizing irresponsible concerns whose supplies would be dear at any price. We therefore earnestly recommend the use in all our schools of our own Presbyterian Lesson Helps and Periodicals. Two other matters we beg to bring to the careful consideration of the Board: namely, first, the call for some periodical to meet the needs of such organizations as the Young People's Societies, Boys' Brigades, Men's Leagues and Brotherhoods, and kindred branches of Christian activity, which have of late developed with such possibilities for service in the Kingdom. These organizations need to be guided in

safe paths, and in their formative period kept in closest sympathy with the Church. It is ruinous to ignore these movements of our times, or to neglect them. The Church must lead and direct them or suffer the consequences. Might not the monthly, *Forward*, which the Board is preparing to enlarge and publish as a weekly after January 1, 1896, be utilized for this purpose? The second matter which seems to us to demand the careful consideration of the Board is the increase of the number of new books suitable for Sabbath-school libraries, to the end that our schools may be supplied with a literature which has passed the inspection and received the approval of competent judges loyal to Presbyterianism.

The new Hymnal, which has been in course of preparation for two years past, is now so far advanced that its publication is promised in a few months. Sample pages of the Hymns and tunes are in the hands of the Assembly, from which a good idea of the style and quality of the work can be gained. The proof sheets of the whole book, except the last nine pages, have been submitted to your Committee, and have been examined by us with great interest and with growing satisfaction. The Committee in charge of its preparation, consisting of Judge Willson, President of the Board; Dr. Craven, the Secretary; Mr. Franklin L. Sheppard, Chairman of the Business Committee, and the Rev. L. F. Benson, have aimed to make this Hymnal perfect in its kind. It has been with them a labor of love, to the performance of which they have brought rare qualifications, and upon which they have bestowed conscientious and unmeasured care. From our examination of the book we are convinced that it will at once and easily take rank with the best books of praise ever offered to the Christian public; and we feel that the Assembly and the Church owe a debt of gratitude to these gentlemen for the service they have done so well.

FIFTH.— THE BUSINESS DEPARTMENT.

Your Committee has already referred to the careful and efficient management, the approved business methods, perfect system, and satisfactory results of the Business Department of the Board. The only additional matter to which we desire to call

the attention of the Assembly is the purchase of a site for a new Publication House, a forward step made imperative by the increase of business, to accommodate which the present quarters are inadequate. One of the best business locations in the city of Philadelphia has been purchased; and the funds realized from the sale of the old property will, with funds the Board now has on hand, amply suffice to put up a building suited to the uses of the Board, and also furnishing accommodations to the other Boards located in Philadelphia. This will all be accomplished at a very modest cost, and without the creation of any permanent debt. Your Committee having examined with care the full report on this subject in the minutes of the Board, heartily recommend the approval of the same.

SIXTH.— RECOMMENDATIONS.

We offer the following recommendations for adoption by the Assembly :

1st. That Ruling Elder George Hale, M. D., be elected as a member of the class of 1897, in the place of Mr. Archibald McIntyre, deceased; and the Rev. Benjamin L. Agnew, D. D., in the place of Rev. William P. Merrill, resigned, of the class whose term will expire June, 1895. Also the re-election of the following members of the Board whose term of office expires in June, 1895 :

MINISTERS.

Charles A. Dickey, D. D.,
Robert M. Patterson, D. D., LL. D.,
Louis F. Benson,
Benjamin L. Agnew, D. D.

ELDERS.

Robert H. Hinckley,
John H. Watt,
William H. Scott,
Charles H. Biles.

2d. In view of the urgent calls for Sabbath-school missionaries, from many Presbyteries where the necessity of this work is being realized, and of the pressing need of fields, as yet untouched, and which cannot be entered until the resources of the Board are increased, the Assembly recommends our churches and schools to contribute at least \$200,000 to this work for the ensuing year.

3d. We approve the various agencies employed in the Sabbath-school Department, and commend the same to our churches for generous and prayerful support; and authorize the Board to perfect its organized efforts to increase still further contributions to this work.

4th. That the attention of the Church is again directed to the observance of the second Sabbath of June as Children's Day, and our schools are reminded that a blessed part of the services of this day is the presentation of offerings to carry on the work of Sabbath-school missions throughout our land.

5th. That the Board be requested to consider the propriety and feasibility of publishing a larger number of fresh, popular, timely books for Sabbath-school libraries; and also to take into consideration the publication of a periodical adapted to the needs of Young People's Societies, Men's Leagues, and kindred organizations for Christian work.

6th. That we heartily recommend the New Hymnal, now approaching completion, to our churches, and express the earnest hope for the general adoption of this collection as the book of praise throughout our Church; and that we record our grateful appreciation of the labors of the Committee in charge of its preparation.

7th. That the Minutes of the Board be approved.

J. C. McCLINTOCK,
Chairman.

FIFTY-SEVENTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-school Work, with devout gratitude to God for the blessings bestowed during another year, presents the General Assembly of the Presbyterian Church in the United States of America its fifty-seventh Annual Report, covering the year beginning April 1, 1894, and closing March 31, 1895.

During the year the Board has been bereaved of its senior member, Mr. Archibald McIntyre, who departed this life November 16, 1894. For more than fifty-four years Mr. McIntyre was a valued member of the Board, and, until enfeebled by advancing age, was most active and efficient in the discharge of the duties of his office. For several years he was the sole surviving member of the original Board of Trustees, a body incorporated in 1847.

It will be necessary for the Assembly to take action on the appointments of the following gentlemen elected to supply vacancies, viz.: Ruling Elder George Hale, M. D., to supply the place of Ruling Elder Archibald McIntyre, deceased, whose term of office will expire in June, 1897; and the Rev. Benjamin L. Agnew, D. D., elected in the place of the Rev. William P. Merrill, resigned, whose term will expire next month.

The term of office of the following gentlemen will expire in June, 1895:

Ministers.

REV. CHARLES A. DICKEY, D. D.
REV. ROBT. M. PATTERSON, D. D., LL. D.
REV. LOUIS F. BENSON.
REV. BENJAMIN L. AGNEW, D. D.

Elders.

ROBERT H. HINCKLEY.
JOHN H. WATT.
WILLIAM H. SCOTT.
CHARLES H. BILES.

WORK OF THE BOARD.

Notwithstanding the depression of business and the financial stringency that have prevailed throughout the country, the year has been one of measurable prosperity in all the departments.

THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT has again been favored both in the contributions to its treasury and in the work it has been enabled to accomplish. The contributions from churches, Sabbath-schools, and individuals were nearly four thousand dollars in excess of those of last year. It was enabled to keep in the field 83 permanent missionaries, and to appoint 12 auxiliaries who labored during the last summer. Through the agency of its missionaries it organized 1,084 schools and reorganized 254, and by the stimulus and aid of its grants it effected the organization of 58 additional schools. Into these schools 5,455 teachers and 44,004 scholars are reported to have been gathered. It is also reported that from the schools established during the last fiscal year 50 churches have already grown. It distributed gratuitously more than 17,357,000 pages of tracts and periodicals and 38,958 volumes of Christian literature (exclusive of Bibles). It closed the year with a balance of \$25,961.92. It is proper to call attention to the fact that of this balance, \$24,533.23 were received from the Business Department on the last secular day of the fiscal year—the balance, irrespective of that contribution, was only \$1,428.69.

It is reported with great pleasure that there has been, on the part of the Presbyteries in the missionary sections of our country, a constantly increasing appreciation of the vital importance of Sabbath-school missionary work. This has been evinced by commendatory resolutions adopted from time to time by those bodies, and by the constantly increasing number of their applications for additional missionaries. There are at present, in the hands of the Superintendent of the Department, applications for at least fifty missionaries, all giving information of pressing need and urging that immediate appointments should be made.

It is with regret that the Board finds itself constrained to cast a shadow over the preceding statement. It is a lamentable fact

that although the contributions from churches, Sabbath schools, and individuals have been in excess of those of last year, there has not been an increase commensurate with the urgent demand for needed laborers. In view of the condition of its missionary funds, the Board has not felt that it would be justified in making the appointments referred to above.

It should be recognized by the Church that the receipts from all sources, other than the contributions from the Business Department, have never been sufficient to defray the direct operative expenditures of this Department. Those contributions from the Business Department have, from year to year, not only paid all the administrative expenses of this Department, but have largely supplemented the amounts received from all other sources, all of which have been expended in direct missionary and Sabbath-school work. Not only has every dollar contributed by the Church been expended in such direct work, but the Business Department has added largely to the amount thus expended.

THE EDITORIAL DEPARTMENT issued during the year twenty-two books and tracts. The number of periodicals has been increased by the publication of *The Westminster Intermediate Quarterly* and *The Westminster Question Leaf*.

After January 1, 1896, *Forward* will be published as a weekly paper. It will be enlarged and improved in many ways. In order to effect this change, and also thoroughly to carry out contemplated improvements in the other periodicals, it has been deemed necessary to appoint an accomplished assistant to the Editorial Superintendent.

Full information concerning all the publications of the Board will be found on pages 39-48.

Several important works are now in press and will shortly be issued. Amongst these may be mentioned a new edition of *Bittinger's Manual*; a work by the Rev. Thomas Murphy, D. D., LL. D., of Frankford, Pa., on *The Epistles to the Seven Churches of Asia*; and one of the works ordered to be published by the last Assembly, namely, *A Collation and Digest of the Laws of Various States Bearing on Church Trustees*. The last men-

tioned work has been prepared by the Rev. W. H. Roberts, D. D., LL. D., Stated Clerk of the Assembly, under the supervision of the Assembly's Special Committee on the Methods of Managing the Temporalities of the Church. Two other works ordered by the Assembly will also be published during the present year, namely, a new edition of *The Constitution of the Church with Revised Proof Texts*, and *A Manual for the Eldership*.

The BUSINESS DEPARTMENT closed the year with net profits amounting to \$36,799.84, of which two-thirds, or \$24,533.23, were passed over to the Sabbath-school and Missionary Department, in accordance with the order of the General Assembly. A full statement of its work and condition will be found on pages 49-56.

An interesting feature of the work of this Department was the distribution of one hundred and twenty-six (126) "Free Libraries," information concerning which will be found on pages 51, 52.

NEW HYMNAL.

The Board reports with gratification that the work upon the new Hymnal, which it was directed by the General Assembly to prepare, has now reached a stage so nearly approaching completion, that the publication of the book early in the coming autumn is assured. The Committee of the Board, to whom the details of the work were entrusted, have bestowed upon the task most conscientious and unremitting labor.

Concerning this work, then in progress, the Standing Committee of the last General Assembly, to which were submitted the full details of compilation and methods pursued, said (Min. 1894, p. 80): "The Committee, after diligent investigation and some inspection of the methods actually employed in the preparation of this book, is satisfied that the work is progressing under the most favorable auspices and with brilliant promise. The active agents in this work are fully equipped for their task, and are experts in the subjects of hymnology. They have traversed the entire field with minute and intelligent care."

The last General Assembly also directed that the publication

of the Hymnal, during the present year, "should be extensively advertised for the information of our congregations." With this direction the Board has complied. It has not only announced the forthcoming publication by advertisement in the religious press, but it has also mailed to each minister of our Church a circular, setting forth an extended description of the work and containing certain specimen pages taken from the earlier portion of the book.

As has been stated, the work is now almost finished. The plates of the larger part of the Hymnal, with music, have been cast and are now undergoing the final examination and correction necessary before printing. The preparation of the indexes, and of such accompanying matter as is necessary to complete the book in all respects, is being vigorously pushed forward. Contracts have been made for the paper and press-work, in order that no unnecessary delay might hinder the prompt placing of the book upon the market. Besides the octavo edition, containing both words and music, smaller editions, containing the words alone, are being prepared in such styles and sizes as will meet the varying needs of the Church.

Selected pages of the octavo edition have been bound up for presentation to the Commissioners to the General Assembly, and these will serve in lieu of a further description of the characteristics of the book. It is believed that both the appearance and contents of the new Hymnal will command the approval of all who will examine it with care, and who will compare it with competing publications issued by private publishers.

It is also confidently believed that in respect of intrinsic merit and adaptation to the varying requirements of our congregations, the book will fully justify the expectations of the Church and win for itself general acceptance.

Following the publication of this Hymnal, the Board contemplates the preparation of a smaller book, adapted to use in meetings of Young People's Societies and for Sabbath-school purposes, the details of which are still under consideration.

NEW PRESBYTERIAN HOUSE.

The inadequacy of the present Publication House to afford needed accommodations to the different departments of the Board and the several Presbyterian Boards, Associations, and officers to which it gives a home, has been felt for several years. After long and careful consideration it was concluded that the time had arrived when a new and commodious house should be erected. An eligible lot has been purchased in the immediate neighborhood of the present building, and it is contemplated to commence the erection of a new PRESBYTERIAN HOUSE in the near future. The Board is now in communication with other Boards and organizations relative to the accommodations desired by them in the new building, and as soon as their requirements have been ascertained, plans for the building will be prepared. As these details have not been perfected, the Board is without accurate data upon which to base a statement as to the cost of the intended improvement. The Board, however, does not contemplate an expenditure in excess of the resources at its command or which would result in the creation of a permanent debt. A portion of the building will be rented, under proper restrictions, for office purposes, and such of the funds of the Board as will be needed to supplement the moneys received from the sale of the present House will have a safe and profitable investment. The following extracts from the report of a committee appointed to consider the subject of a change of location (a report entered in full in the minutes of the Board, which will be placed in the hands of the Assembly's Standing Committee) will give full information to the Assembly and the Church of the considerations which led the Board to the decision to make the important change :

The inadequacy of the accommodations afforded by the present building to the present demands of the work has been for some time a matter of comment, not only on the part of the members of the Boards that occupy the building, but also among the well-informed clergy and laity of our Church in this city. The business offices are cramped and ill-lighted. Since the erection of the large building adjoining on the east, artificial light has become necessary during a great part of the day in both the business offices and the editorial rooms. The Assembly-room, fronting on Sansom Street, is not spacious

enough for meetings of the large city Presbytery, which was formed by the consolidation of the two city Presbyteries. Although exceedingly convenient in so far as location is concerned, it is no longer available for that purpose, nor for other large gatherings. Sansom Street being paved with Belgian blocks, the noise arising from the passage of heavy trucks and wagons often unfits this room for use during the day, especially in moderate weather, when windows must necessarily be opened. The inside rooms on the second, third, and fourth floors are ventilated only by windows that look out upon an open court; and in warm weather they are close and oppressive. The lack of a passenger elevator makes the rooms on the third and fourth floors, which at one time were occupied by tenants who paid a good rent, no longer desirable; and, if rented at all, they must be rented for largely reduced amounts.

A notable defect of our present building is the absence of a suitable meeting-room and of committee-rooms for the ladies of our Church. The great agencies directed by the women of our Church have come into being since the building was erected. Those agencies have now reached a stage of development which gives to their requirements an aspect of great importance. The Presbyterian House is their natural place of assembling; and the whole work of the Church in this section would be promoted by providing pleasant rooms for their use. The present Assembly-room is too large for the ordinary meetings of the ladies' societies, and is not attractive in appearance.

The packing and shipping room on the first floor is no longer sufficient in size to enable the work to be properly performed during the busy seasons of the year. This is due to the fact that the business has increased 45 per cent. in volume within the past ten years. A proportionately large increase within the next *five* years will cause great embarrassment in handling the business with our present facilities; and if we consider the possibilities of *twenty-five* years in the growth of our Church, the wisdom of comprehensive and adequate provision for the future must appear. In 1869, the year prior to the Re-union, the membership

Of the O. S. Body was	258,903
Of the N. S. Body was	172,560
Total in 1869,	431,463
The membership in 1894 was	895,997
Increase (107 per cent.),	464,534

If this ratio of increase be maintained during the next twenty-five years, this Board will, at the end of that time, have to provide facilities for producing and packing and shipping the periodicals and other literature needed by 1,853,713 communicants. Facilities that were ample in 1872 for the wants of 500,000 communicants, are now inadequate to serve nearly twice that number. Can we believe that there is even a remote possibility that they will long suffice for a membership that will, in 14 years, be three times, in 25 years, almost four times that number? We must realize that the growth of the business in volume during the past ten years has exactly kept pace with the

numerical growth of the Church, although the money value has increased in a less ratio, owing to the repeated reductions in prices. The statistics of 1884 and 1894 bearing on these points were as follows:

No. of communicants.	Volume of sales.	Value of sales.
In 1884, 615,942	16,985,366 publications.	\$199,950.58
In 1894, 895,997	23,083,169 publications.	251,469.12
Percentage of increase, 45%	45%	25%

It would, from these figures, seem absolutely certain that twenty-five years hence, more than twice the space now occupied by the packing and shipping department will be needed. Of course, a corresponding increase in office accommodations will be necessary in the Business Department. The former must necessarily be located on the first floor, and the latter should be also, if possible. It is likely, moreover, that the accommodations needed by the Editorial Department will be correspondingly greater. The increase in number and importance of our periodicals, and the improvement in their quality and contents of original matter, must give rise, from time to time, to an enlargement of the editorial staff, as well as of the clerical force of this Department.

Similar demands will inevitably arise out of the growth of the Sabbath-school and Missionary Department. In 1888, the first year after the reorganization of its work, this Department expended but \$6,516.03 in salaries of missionaries, \$2,190.77 for their traveling expenses, and distributed 200,000 Children's Day Exercises. In 1894, but six years later, it reported to the Assembly that it had in the field 12 Synodical and 74 Presbyterial missionaries, permanently commissioned, and had expended \$72,047.56 upon their salaries, and \$17,030.92 upon their traveling expenses. Six hundred and thirty-two thousand Children's Day Exercises were distributed, with much other material of a like sort. This is an amazing increase; and the additional labor of bookkeeping, correspondence, and other clerical work that must be performed in this Department, as compared with that required only six years ago, is very great. What it will be twenty years hence, no one can safely predict; but provision must certainly be made to increase the office accommodations of this Department, to keep pace with its development.

The last General Assembly assigned to its Stated Clerk an office in the Publication House, and made him the custodian of the correspondence of all *ad interim* committees. For these and other records our Board was required to provide a document-room. The accumulations that are likely to be gathered in pursuance of this action during coming years must also be provided for. Nor must we forget that the work of the other Boards, now accommodated in this building, may also be expected to increase, and to require more commodious offices.

Your Committee are unable to see that these necessities, which already are pressing upon us, and which must become imperative in the near future, can be met by putting two additional stories upon our present structure, as some have suggested. Such a change would add nothing to the capacity of the packing and shipping department, which must be upon the first floor, and

where the most pressing need for enlargement exists. The added height of the building would darken the lower floors still more and make the interior rooms of the second and third stories even more uncomfortable than at present. The building would have to be materially strengthened to bear the increased weight, and the whole interior arrangement of the second, third, and fourth floors changed, in order to divide the space to the best advantage, the existing arrangements being far from desirable. It is unlikely that these additions and changes could be made at a less cost than \$60,000, and after they were finished, the building would still be far from being so well adapted to the Board's necessities as a new building, erected on a more suitable lot and planned in full view of the demands of the near future.

In the opinion of your Committee, therefore, the logic of the situation points irresistibly to the expediency of purchasing a new site and erecting thereon a building that will meet all the requirements that intelligent foresight can discern.

* * * * *

Summarizing the available assets of the Board in real estate, cash, and securities, we have, in round numbers, as follows:

Real Estate, at estimated present value,	\$100,000 00
Cash of Business Department,	124,000 00
Unrestricted Funds in hands of Trustees,	149,000 00
	<hr/>
Total,	\$673,000 00

In the judgment of your Committee there has never been a time when the Board was so well prepared to make such a change as now seems advisable.

* * * * *

After prolonged consideration your Committee have concluded that there is no other site so favorably situated for the purposes of the Board as the northwest corner of Walnut and Juniper Streets, including the corner house and the one adjoining. These lots are each twenty-five feet wide on Walnut Street, and run through to Sansom Street. The combined frontage is therefore fifty feet each on Walnut Street and Sansom Street, and the frontage on Juniper Street is 235 feet. This site is part of the best block now available in the entire city, and one that is sure at no distant date to be handsomely improved. It is within two minutes' walk of Broad and Chestnut Streets, and literally but a stone's throw from our present location. That Walnut Street is making rapid progress as a business street is undeniable. . . . A building such as might be erected upon the site chosen by the Board, with its magnificent frontage of 355 feet, giving light and air in abundance on three sides, and making every part of the building available for actual use, would add greatly to the prestige of our denomination in this city. The entire work of our Church would be helped thereby.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The work of this Department has been continued upon the same general plan as in past years. It has two main branches (I.) Missionary, comprehending the organization and development of Sabbath-schools in the strictly missionary field, and (II.) Educational, comprehending the elevation and improvement of Sabbath-schools throughout our entire Church.

The growth of these branches of work year by year since the re-organization of the Board in 1887 makes it important that the distinction between them should be well understood. This Department as now constituted is in fact doing the entire work of what were formerly two departments. To the duties of the head of the Sabbath-school work was added the duty of superintending the missionary work, the two offices being blended into one under the title of Superintendent of Sabbath-school and Missionary Work. The duties of the Superintendent in these two branches are widely different, and are performed in respect of entirely different fields. In the missionary branch he has the oversight of Sabbath-school missionaries laboring to establish schools in the spiritually destitute portions of the country. In the Sabbath-school branch his work principally consists in personal effort to elevate instruction in existing schools throughout the entire Church.

I.

MISSIONARY WORK OF THE SABBATH- SCHOOL AND MISSIONARY DEPARTMENT.

1. The organization of Sabbath-schools in localities of our country destitute of the means of grace.

2. The upbuilding of weak and struggling mission schools in such localities.

3. The distribution of Bibles, hymn-books, books, tracts, lesson-helps, and Sabbath-school papers to churches, Sabbath-schools, families, and individuals by grants and sales.

4. The visitation of families and individuals not reached by other Christian agencies.

5. Such other forms of evangelistic work as grow naturally from or are necessary to Sabbath-school missions.

1. SABBATH-SCHOOL ORGANIZATION.

The missionaries are grouped under two main classes—Synodical and Presbyterian. Both classes perform the general duties above described.

Synodical Sabbath-school missionaries have the supervision of the Presbyterian missionaries working in their respective Synods, and they also perform the work of Presbyterian missionaries. They are under the supervision of the Synodical Committees on Publication and Sabbath-school Work, of their respective Synods, and also of the like Presbyterian Committees of the several Presbyteries within whose bounds they labor.

Presbyterian Sabbath-school missionaries labor within the bounds of particular Presbyteries. They are under the supervision of the Committees on Publication and Sabbath-school Work of their respective Presbyteries, and also of the Synodical missionaries of their respective Synods.

There are now in commission fourteen Synodical missionaries laboring in the following Synods:

Atlantic and Catawba, Rev. G. T. Dillard, D. D.

California, Mr. J. H. Hobson.

Colorado, Rev. C. K. Powell.

Indiana, Mr. C. M. Thomas.

Iowa, Rev. S. R. Ferguson.

Kansas and Indian Territory, Rev. J. S. Phillips.

Michigan, Rev. J. V. N. Hartness.

Minnesota, Mr. R. F. Sulzer.

Montana, Rev. E. M. Ellis.

Nebraska, Rev. J. B. Currens.

North Dakota, Rev. A. C. Manson.

Pennsylvania (Mountain Region, West Virginia), Dr. C. Humble.

South Dakota, Mr. E. H. Grant.

Wisconsin, Mr. Joseph Brown.

There are now in commission sixty-nine permanent Presbyterian missionaries laboring within the bounds of twenty-two Synods, making, with the Synodical missionaries, a staff of eighty-three permanent missionaries.

In addition to the permanent staff an auxiliary force of twelve missionaries was employed during a portion of the summer in various parts of the field.

REPORTS OF SYNODICAL MISSIONARIES.

SYNODS OF ATLANTIC AND CATAWBA.

Rev. G. T. Dillard, D. D.

We have eight Presbyterian Sabbath-school missionaries laboring in the Synods of Atlantic and Catawba. During the year, the Board put a man into Florida, the only State of the Synod which was not provided for. We want to thank God in the outset for the large measure of good health with which he supplied these missionaries. I would note among the features of the work during the year 1895:

1. The increased hopefulness of ministers, Presbyteries, and Synods, brought about by the presence and labors of Sabbath-school missionaries.

2. Through the liberality of friends of the Board, a few neat and beautiful Sabbath-school chapels have been erected. These buildings are put up only at places where the promise of Presbyterianism is bright, or can easily become so from timely and earnest labor. These little houses are light-givers to the neighborhoods in which they are located.

3. The Sabbath-school missionary force is an effective means of bringing the Presbyterian Church to the favorable notice of the community. Take the evangelistic work performed, the gathering of neglected little ones into schools, the clothing distributed to the thousands of children on this Southern field by Northern charity, add to that the Sabbath-school chapels erected, and what are the results? People are learning about us and inquiring after us, and many have become thorough Presbyterians.

4. We have special cause to thank God for the number of children hopefully converted during the year through the instrumentality of Sabbath-school missionaries.

SYNOD OF CALIFORNIA.

Mr. J. H. Hobson.

Who can foretell the future of the fertile, beautiful State of California? Second in size in the United States, with its immense area of 153,000 square miles, and a population as yet only 1,300,000, it is destined to become a great power for good or evil.

The youth of this State are at once its hope and its danger, and the advance or retreat of Sabbath-school work will determine which they are to be. There is no State in the Union in which there are more traps set to lead the young astray than in California. Nearly every town and city has its saloons, concert halls, theatres, and gambling dens in full swing all day on the Sabbath. This is the great hindrance to the more rapid advance of every form of evangelistic work.

In the midst of these influences the Lord is prospering the work of Sabbath-school missions, and every day the youth are being gathered into newly-organized Sabbath-schools and Christian Endeavor Societies.

The summary for the year is as follows:

Schools organized, 24; reorganized, 4; teachers, 90; scholars, 843; Sabbath-schools visited, 124; addresses delivered, 172; families visited, 5,126; conversions, 20; pages of tracts and periodicals distributed, 51,243; volumes given away, 985; volumes sold, 186; Bibles and Testaments distributed, 231; miles traveled, 14,189.

SYNOD OF COLORADO.

Rev. C. K. Powell.

The social conditions here are much perturbed. Christianity alone can fill the breach; living missionaries must carry the message; for the safety and welfare of our entire country Colorado and Wyoming must have the gospel. Either the gospel must roll into these hills and valleys, or heated passions among discontented people will roll down a deluge of fire and destruction.

Our work is in its infancy, but the Holy Spirit is manifest in much power—a pledge of what God is willing to give.

During the past year your Sabbath-school missionaries in Colorado organized 15 new schools, reorganized 3, visited 912 families, and gave away 36,021 pages of literature.

The Synodical Missionary commenced work January 1, 1895, and as a result of special meetings in two months of intense cold, 21 accepted Christ, two vacant churches were revived and are supplied with regular services, a Presbyterian Endeavor Society with 16 members was organized, and God's people have been much quickened.

These two States are immense in size and need. We should have five more men. The season is short and demands quick work.

SYNOD OF INDIANA.

Mr. Charles M. Thomas.

Two missionaries have labored in the Synod throughout the year. In Muncie Presbytery, comprising the territory known as the Gas Belt, new towns and villages have come into existence, and many of them contain a sufficient number of Presbyterians interested in church work to form a nucleus for the organization of a Sabbath-school. Churches have developed from schools at Gas City, Cicero, Summitsville, and Montpelier, and also from a school organized at Winona Post-Office, Starke County, under the offer of the Board to furnish supplies to any person organizing a Presbyterian Sabbath-school. At one place, when a Sabbath-school was organized in a country school-house, the pastor of the nearest church visited the field and preached every other Sabbath afternoon. A series of special meetings held at this school-house resulted in the conversion of seven persons, who have united with the Church above mentioned. At two other points it is more than likely that churches will develop from Sabbath-schools in the near future. The number of Sabbath-schools organized by our missionaries in this Synod during the year is 21; re-organized, 4; churches developed, 5. In addition to this work they have visited about 1,700 families, distributed religious literature, and in other ways have sought to interest them in this work. The Synodical missionary has visited a number of churches and spoken upon the needs of the Synod in this work, as well as stating what has already been accomplished. With the hearty co-operation of the Synodical and Presbyterian Sabbath-school Committee we are assured that a great and glorious ingathering of the children will be the result in this Synod.

SYNOD OF IOWA.

Rev. S. R. Ferguson.

The past year has been one of great blessing upon the labors of the Sabbath-school missionaries of this Board in Iowa, and has fully demonstrated the wisdom of our Church in doing its own Sabbath-school missionary work. We have labored vigorously along the following lines:

Visitation.—The instructions given the missionaries concerning house-to-house work have been literally obeyed, for we have been cordially welcomed into over 5,000 homes during the year, where in most cases we talked with the members of these families about their interest in Christ and his salvation, and in prayer we then commended them to God and the word of his grace. We distributed in these homes 109,390 pages of literature and 2,000 books.

Organization.—In the communities beyond and between the churches we have organized 79 new schools, and re-organized 29, having an aggregate of 482 teachers and 3,837 scholars, and we have also visited and aided 291 other schools.

Evangelization.—In the spring and summer we plant and sow, and in the autumn and winter we thrust in the sickle and gather in the ripened grain.

As far as possible we hold evangelistic meetings in the schools organized, and occasionally in some of our weak Home Mission churches. In these services, as near as could be ascertained, some 548 have professed conversion, and over 350 have united with the Presbyterian Church, while others have been received into sister denominations. Three Presbyterian churches and one Methodist church have grown out of the work this year, and in addition to that, two Presbyterian Mission chapels have been built, and two Presbyterian church buildings erected, the latter costing nearly \$5,000; and all this is a direct result of our missionary effort. Three more Presbyteries are calling for missionaries.

SYNODS OF KANSAS AND INDIAN TERRITORY.

Rev. J. S. Phillips.

Perhaps in no way has this district better vindicated its claim as the land of remarkable extremes, than in the facts and figures presented by your seven Sabbath-school missionaries for the past year. While 86 Sabbath-schools were organized during the summer, the autumn brought the appeal for four more missionaries. While three of our missionaries were occupied during the winter in relieving the needs of the uncounted numbers of deserving poor, four were engaged in bringing to the riches of the Kingdom the largest number in the history of the field. While the everywhere-patent fact of crop failure has in many districts decimated our population, a goodly number of Presbyterian churches has arisen from our Mission Sabbath-schools to strengthen the things that remain. While sin abounding in the outlaw districts has terrorized peaceful citizens in their civic pursuits, grace has much more abounded, and the members of our Mission Sabbath-schools rejoice in the security of *seven Presbyterian church buildings*, which they have erected since April 1st, viz.: Newkirk, Calvary, Perry, Cooper, Yates, Hope-well, and Clifton. The Presbyterian churches at Pond Creek, Canadian Valley, and Yukon, which have also grown from our Mission Schools since April 1st, are preparing to build. Thus the year of disastrous failures has been crowned with almost unprecedented, permanent, tangible results.

SYNOD OF MICHIGAN.

Rev. J. V. N. Hartness.

Three-fourths of the Protestant churches of this Synod are the outgrowth of Sabbath-school mission work.

Of the 259 Presbyterian churches in the Synod about 70 sprang from Presbyterian Sabbath-school mission work.

During the past year four Presbyterian churches have grown from our work.

The results of the year's work may be summarized as follows: Sabbath-schools organized, 73, with 398 teachers and 2,972 scholars; Sabbath-schools reorganized, 16, with 107 teachers and 766 scholars; Sabbath-schools visited and assisted, 329; pages of tracts and papers distributed, 148,525; volumes given away, 2,607.

The above does not include the grants of the Board of Sabbath-school papers, helps, and libraries.

Volumes sold, 261; families visited, 7,932; addresses and sermons, 1,200; conversions, more than 200; miles traveled, 52,139.

This statement is proof sufficient of the value of Sabbath-school mission work in Michigan in the past: for the future, new fields are continually opening.

The third annual conference of our Sabbath-school missionaries, recently held in Detroit, has stirred the hearts of Michigan Presbyterians as never before toward this pioneer and foundation work of the Church.

The Synodical Home Missionary Committee, at its recent meeting in Detroit, adopted the following resolution, expressive of its opinion of our work:

Resolved, That the Synodical Committee of Home Missions of the Synod of Michigan, recognizing the helpful work of the missionaries of the Board of Publication and Sabbath-school work in behalf of the feeble churches of the Synod, hereby express the hope that the present close and harmonious relations between the two Boards may continue, and that the Church may be greatly blessed through the co-operation of both ministers and missionaries."

SYNOD OF MINNESOTA.

Mr. R. F. Sulzer.

Notwithstanding the hard times, there is abundant reason for thanksgiving to God for the blessings with which he has crowned the efforts of the Sabbath-school missionaries in Minnesota.

Special services conducted by them, or in which they have assisted, have been greatly blessed.

Schools organized, 67; re-organized, 29; officers and teachers, 326; scholars, 2,780; churches organized from Sabbath-schools, 13.

One of our missionaries organized a Sabbath-school some three years since in a not very encouraging locality, out on the prairie, but by careful fostering it lived, and during the past year a flourishing church of 30 members was organized from it.

One year ago that same missionary organized a school in another locality, where it seemed all religious interest had died out; the school prospered, and last October a church was organized there with 22 members, 14 of whom were baptized on profession of their faith. That church now numbers 49 members, 33 of whom were baptized when admitted to membership, and there is also a Christian Endeavor Society connected with it of 43 members.

In July last a small school was organized in a Roman Catholic village, under very discouraging prospects; it also lived and grew, and through the efforts of the Sabbath-school missionary it was provided with a sermon occasionally. In December a church was organized with 50 members. They have also a good Christian Endeavor Society, and have already begun the erection of a church building that will be completed this summer.

These are only a few of the many impressive instances that might be men-

tioned. We desire to mention also that to continue this work and prepare the ground for cultivation by the home missionaries we need many of Sabbath-school missionary workers.

We have a town of 1,000 people, without Sunday-school or preaching, except Roman Catholic and a small German Lutheran church, for which we need a Bible reader who can speak Bohemian; and such a one could be had for \$300 per year.

Who will take the honor of supporting such a missionary, and so supply these destitute ones with the Gospel, and help develop the church which could be established there in a short time?

A friend of this work has already promised to provide the means for the erection of a chapel. Who will furnish the means to support the worker?

SYNOD OF MONTANA.

Rev. Edwin M. Ellis.

The following is a statistical summary of work done in this State: Schools organized, 51; reorganized, 17; teachers, 237; scholars, 1,614; Home Classes formed, 48; members, 178; schools visited, 80; families visited, 1,152; addresses delivered, 286; volumes distributed, 1,268; Bibles and Testaments distributed, 112; pages of tracts and papers, 92,421; professed conversions, 14; church organizations, 1; chapels, secured, 2; miles traveled, 21,351.

Three of our Sabbath-schools are among the Indians, and doing good work for these benighted "red men of the forest."

One school was organized over, and another school under, a saloon. Out of these schools two Presbyterian Churches have grown, and one of them has a neat church building, while both have pastors.

Another school has just been organized in a hall nearly opposite to two saloons. The last time we visited the place, the floor, in many places, was stained with the blood of prize-fighters.

Another school was carried on in a house through which the rain often poured, and stood in pools on the floor, while the mice, at times, held high carnival. This school has recently completed a new chapel.

Another was started in a private house, where one class recited in the kitchen, two in the sitting-room, and the infant class in the bed-room on the bed. Sometimes the school was so large that one of the classes had to recite out-of-doors in the shade. But this school also has a chapel now, and knows how to appreciate its new quarters.

Another school still continues in worse than a stable, where the manure, from three to six inches deep, had to be shoveled and hoed out. Here a grand Christmas festival was held, and the school continued until the cold weather of January froze it out, whereupon it went into "Home Class" quarters until the weather moderated.

Another school, started in an empty store building, has a desk made of two beer boxes, one being placed on the other, and both covered with cloth. On these boxes lies the Holy Bible, and over the desk thus formed the pastor proclaims the gospel of temperance and peace.

SYNOD OF NEBRASKA.

Rev. J. B. Currens.

It is very gratifying to me, as well as to all our missionaries, that Nebraska is the banner State in the Sabbath school work of our Board. In 1893 we stood fourth on the list. In 1894 we stood first, organizing 145 schools. During the past year we have organized 204 schools and reorganized 24; teachers, 919; scholars, 7,221; Sabbath-schools visited, 347; addresses delivered, 1,153; pages of tracts and periodicals distributed, 397,366; volumes given away, 1,867; sold, 45; Bibles and Testaments distributed, 516.

During the year we had thirteen missionaries laboring in the State a part of the time, and six of these have become permanent men. Mr. C. W. Higgins, at Oxford, Nebraska, organized 48 schools. We attempted to support these summer men, except as to their expenses, which were paid by the Board, by raising funds on the field, but did not succeed, owing in part to the terrible drouth.

Nebraska has given our Board \$1,136.95, an increase over last year of \$186.24, the Sabbath-schools of the State giving \$235.33 more than the churches.

A great portion of the State is missionary ground. Our Church ought to have a Sabbath-school missiona y in every county in the State. Is there any other mission field in the world where one man can in one summer establish 48 Sabbath-schools, bringing hundreds of children into them?

SYNOD OF NORTH DAKOTA.

Rev. A. C. Manson.

The summary of work in this State during the past year is as follows:

Schools organized, 14; reorganized, 2; teachers, 50; scholars, 383; families visited, 291; addresses delivered, 199; conversions, 150; pages of tracts and periodicals distributed, 3,075; volumes given away, 195; Bibles and Testaments distributed, 50; miles traveled, 7,829.

The appointment of the present synodical missionary is of very recent date, and therefore we have no extended report from this field.

SYNOD OF PENNSYLVANIA.

(West Virginia—The Mountain Region.)

C. Humble, M. D.

WEST VIRGINIA.—We have abundant cause for thanksgiving to God for the success that has crowned our efforts this year.

By comparison we find the results nearly double those of last year, although only one-eighth more months of work were done.

We report 85 schools organized, 175 visits to other schools, 5,483 visits to families, 113,000 pages of literature distributed, 2,363 volumes distributed

332 Bibles and Testaments distributed, 1 chapel built, 1 church building being erected.

During the year two ministers have been brought into the Presbytery to care for the work organized by our missionaries, and twelve regular preaching stations have been established in connection with our schools.

The hearty co-operation of our pastors has been most encouraging and advantageous.

Near Fairmont a school was started under a sugar tree, where it met for three months; the Y. P. S. C. E. of the church in Fairmont took charge of the school. At once contributions were solicited for a chapel which, by the special favor of God and the gift of \$300 from a lady, was dedicated free of debt, without calling for any of the help promised by the Board of Church Erection. On the day of dedication a revival began at the chapel, which spread through the whole town, resulting in about 300 conversions.

The mountain work is still full of encouragement and we are now almost certain that at least one, we hope two, lady missionaries will settle among these people and care for three or four of our schools, besides doing much missionary work in the homes.

KENTUCKY.—Our work in Kentucky has been confined to two fields, one around Princeton, which is both difficult and unproductive, the other in the mountain counties of Leslie and Owsley.

The success of the work in the mountains indicates the direction in which our energies should be expended.

As a result of work by one missionary, Mr. G. D. Hyden, three Presbyterian churches have this year been organized. This work has been accomplished under the guidance and assistance of the Rev. Donald McDonald, D. D., Synodical Home Missionary, and the Presbyterian Home Mission Committee, of which the Rev. W. C. Young, D. D., is chairman.

TENNESSEE.—Two permanent Presbyterian missionaries were placed in Tennessee last fall, one in Holston and the other in Union Presbytery.

The winter was a severe one, but the eight schools organized and maintained, the evangelistic meetings held, and the languishing schools revived warrant us in looking for most successful work this year from our missionaries in those fields, and especially so because both have the most hearty co-operation of the pastors in their Presbyteries.

SYNOD OF SOUTH DAKOTA.

Mr. E. H. Grant.

During the year our Sabbath-school missionary force has been reduced to three missionaries, one Synodical and two Presbyterian.

One of the number (Mr. George Perry) has for his field all that portion of the State lying west of the Missouri River, including the Black Hills region.

The work in the eastern half of the State is divided between the other two missionaries.

Despite the discouraged condition of the people and many removals from the State I am able to report new schools.

Organized, 19; reorganized, 15; total membership, 1,392; Societies of Christian Endeavor organized, 3; funerals conducted, 5; more than a thousand homes visited; Bibles given away, 35; unnumbered pages of literature distributed; addresses delivered, 670; miles traveled, 30,407.

In the Black Hills two churches have been organized, the outgrowth of mission schools.

Through the special efforts of Mr. Perry in raising money both of these churches have been able to dedicate houses of worship. A much larger number of our schools contributed to the Board than in any previous year. There is a manifestly growing interest among the mission schools for children's work for children. Notwithstanding the impoverished condition of the people more than \$400 was contributed.

Evangelistic meetings have been the special feature of our winter's work. How many have been converted I dare not say. More than fifty have already united with the Presbyterian Church, and there are more to follow.

SYNOD OF WISCONSIN.

Mr. Joseph Brown.

It is with a spirit of deep thankfulness to God that I present a summary of the Sabbath-school work performed in the Synod of Wisconsin during the past year.

Schools organized, 68; reorganized, 13; number of teachers, 304; scholars, 2,532; schools addressed, 204; books given away, 1,608; pages of tracts given away, 114,615; Bibles given away, 365; families visited, 5,798; addresses delivered, 1,036; miles traveled, 76,197.

There have been four churches organized, one chapel built, 30 Sabbath-school institutes held, at which 80 Sabbath-schools were represented and 6,008 persons were present.

These figures stamp the work of the past year as the greatest in the Synod's history, and yet these figures of themselves fail to show the true grandeur of the work, which in its beneficent fruits is being felt in many of the needy parts of the State, making homes better, hearts purer, and life in general more desirable. Many of our pastors are not only eye-witnesses of these results, but have become, themselves and their congregations, efficient helpers of the same. In this associated work, carried on in a Christ-like spirit, we have an instrument well fitted to meet the deep spiritual need of our State.

REVIEW OF THE YEAR'S WORK.

In the Annual Report for 1894, page 6, after a reference to the successful prosecution of the work of this Department during the previous year, it is stated that "an earnest effort has been made still further to systematize the work, both in the office and in the field." The improvements thus referred to covered, first, the forms and methods employed by the missionaries in recording their labors and writing out their monthly reports: second, the office system of recording the statistics and conducting the official correspondence of the Department; and third, the plan of work connected with the observance of Children's Day and Rallying Day, and the effective management of the United Movement (see page 35), now so well understood in our Church. In carrying out these improvements the expenses of the Department have not been increased, while the results secured have been highly satisfactory.

A still further improvement has been made during the past year in the line of a more thorough and systematic oversight and direction of the work upon the field than in past years has been found practicable. This will in future include special correspondence with missionaries and the gathering into our records not only of numerical returns, but also of full and accurate details of the work in the various Synods and Presbyteries, noting its direct influence upon the evangelization of our country, the cause of Church extension, and the development of Christian institutions, and keeping the Department fully informed as to the condition and progress of the Sabbath-schools organized by the missionaries, and the character and results of the evangelistic labors of these brethren in their respective Presbyteries. In view of the rapid growth of our Missionary work proper, and of the many hitherto unrecorded features of interest related thereto, increased attention to these matters will undoubtedly have a most encouraging influence not only upon our missionaries, but also upon the churches.

Special attention has also been paid to the presentation of this work to the Young People's Societies of our Church.

ORGANIZATIONS.

It will be seen from the "Summary of Work" on page 23 that our missionaries organized during the past year 1,084 new Sabbath-schools.

The number of schools organized under the standing offer of the Board to supply, free of cost, hymn-books, lesson-helps, papers, and Bibles to any person organizing a Presbyterian Sabbath-school, was 58. These schools, added to those directly organized by the missionaries, give a total of 1,142 new Sabbath-schools directly or indirectly organized by the Board during the year.

REORGANIZATIONS.

Our missionaries have been explicitly instructed to report *reorganizations* as such, and not as new schools established. The number of reorganizations reported was 254.

ADDITIONAL FACTS.

The total number of teachers and scholars gathered into our schools this year was 49,499.

The missionaries visited and otherwise aided 3,738 Sabbath-schools.

In their varied lines of work our missionaries delivered 11,689 addresses, and traveled 647,719 miles.

LEADING FEATURES OF THE WORK.

A special feature of the missionary work of this Board is that it receives a large share of its support from the offerings of Sabbath-schools. The youth of our Church are warmly interested in the cause of Sabbath-school extension.

A second principle is fidelity to the polity of our Church. Our missionaries labor under the supervision of the Presbyteries, and, wherever practicable, place new schools under the care of the Sessions of neighboring churches.

A third and vital principle is the exercise of genuine catholicity. Our missionaries are instructed whenever they find it impracticable to effect the organization of a school in connection

with our own Church, to organize one if possible in connection with some other Evangelical denomination, or on the union basis.

RELATION OF THE WORK TO THE CHURCH.

From its nature and by definite aim and intention, it is the pioneer of Home Missions; in actual results, it is materially building up and strengthening our Church, and increasing its usefulness.

We are in the advance line of missionary effort, preparing the way for the regular preaching of the Word, and the establishment of churches. The success of one of our schools often marks the locality where a church may be judiciously organized, thereby saving further exploration and experiment. On the other hand, the absence of success may indicate the desirability of deferring, or of abandoning, a particular project.

GENEROUS TESTIMONY.

The Board of Home Missions, in their last annual report, give the following unsolicited and valuable testimony to the work of this Department :

“Acknowledgment is made of the ever-ready and fraternal co-operation of the Boards of Publication and Sabbath-school work, and of Church Erection in the common cause of evangelizing our land. The Sabbath-school missionaries of the former have organized Sabbath-schools and supplied a wholesome literature, and thus prepared the way for the organization of many churches. But they have, in many cases, done more. They have helped to supply vacant churches and neglected communities which we could not reach.”

RESULTS OF SEVEN YEARS' WORK.

Number of Sabbath-schools organized by missionaries,	6,959
Number of persons gathered into these schools,	311,223
Number of Sabbath-schools reorganized,	1,277
Number of Sabbath-schools organized under offer of the Board, .	748
Number of grants made to churches, Sabbath-schools, and individuals,	15,519
Number of pages of tracts, books, periodicals, and lesson-helps, .	103,257.164
Number of families visited by missionaries,	455,572
Number of volumes given away,	401,040
Churches grown (in five years) from Sabbath-schools organized by missionaries,	320

2. UPBUILDING OF NEWLY ORGANIZED SABBATH-SCHOOLS.

PERMANENCY OF THE NEW SCHOOLS.

Under the peculiar conditions of the Sabbath-school Missionary enterprise it is only reasonable to expect that there will be a varying amount of apparently wasted effort ; but, on the whole, there is abundant cause for gratitude that so large a proportion of the work is permanent. The labors of the missionaries are, to a considerable extent, of course, experimental in character, and carried on with great drawbacks. Nothing can be accomplished without some risk of failure or of merely partial success. A "lapsed" school is in many instances recoverable, and the very experience acquired in the failure of a first attempt may insure success in a second, or, it may be, in a third. The work must not be set aside or underrated by reason of discouragements.

It must further be borne in mind that a special phase of this work is the organization of "summer schools" in places where, owing to the severity of the climate and the distances between the settlers' homes, it is well-nigh or absolutely impossible to keep the schools in operation during the winter.

The obstacles encountered by the Sabbath-school missionary are principally the following : The difficulty of finding suitable men to act as superintendents ; the impossibility, in some localities, of finding a sufficient number of suitable teachers ; the blockades of snow that, in many northern regions, make the roads impassable, and so prevent attendance during the winter ; the spiritual indifference that prevails in many communities ; and, in a few localities, generally prevailing lawlessness and strife amongst the people.

Missionaries are emphatically instructed to labor assiduously for permanency in results. They are forbidden to organize schools without the express authorization of the Presbyteries within whose bounds they labor. They are directed to place every new school, whenever possible, under the care of the ses-

sion of the nearest Presbyterian Church; and, in case there is no neighboring session that can take appropriate oversight, to commend it to the Committee of Presbytery.

These instructions, however, which contemplate the enlisting of others in the work of caring for the new schools, are not designed to relieve our missionaries themselves from further responsibility. They are directed to continue correspondence with the superintendents, and to revisit from time to time the schools they have established, doing all within their power to preserve and foster them.

The missionaries are also instructed, when any of the schools which they have planted cease to exist, to choose a favorable opportunity and use all their power to reorganize them.

ANNUAL CENSUS.

Report of Condition of Sabbath-schools Organized April 1, 1893, to April 1, 1894 :

Total Schools.	State.	Schools Alive and Continued.	Summer Schools.	Schools Disfunct.	Schools not heard from.	Schools developed into Churches.
7	Arkansas,	1	3	1	2	1
14	California,	6	3	5		1
7	Colorado,	3	3	4		
19	Florida,	12	1	6		2
10	Georgia,	4	3	2	1	
2	Illinois,	2				
13	Indiana,	6	4	4		2
21	Indian Territory,	11	3	7		
41	Iowa,	19	8	14		6
24	Kansas,	11	6	6	1	
23	Kentucky,	1	3	2	17	
49	Michigan,	25	5	9	3	3
64	Minnesota,	20	32	3	12	6
121	Missouri,	37	38	38	8	5
21	Montana,	13	1	7		3
145	Nebraska,	47	17	41	40	
6	New York,	2		3	1	
35	North Carolina,	23	5	4	3	9
10	North Dakota,	3	7			
6	Ohio,				6	
7	Oklahoma Territory,	6		1		5
23	Oregon,	4	9	10		
13	South Carolina,	6	4	2		4
41	South Dakota,	13	12	11	1	2
11	Tennessee,	4	2		5	
7	Texas,				7	
1	Utah,			1		
26	Virginia,	13	11	2		
24	Washington,	11	7	6		
48	West Virginia,	22	15	11		
31	Wisconsin,	22	3	4	2	1
3	Maryland,	1		2		
870		345	205	206	114	50

An examination of the table will show that of the 870 schools organized from April 1, 1893, to April 1, 1894, 756 have been heard from, while no report has been received concerning 114. Of those heard from, 345 are alive and are continued during the winter; 205 are "summer schools," and 206 have ceased to exist.

It also appears that from the schools of that year 50 churches have already grown.

3. DISTRIBUTION OF LITERATURE BY GRANT AND SALE.

Our missionaries are instructed to give marked attention to the distribution, by sale or gift, of Bibles, and of the books, tracts, and periodicals of the Board.

The whole subject of grants has also been under careful consideration and a series of rules has been laid down for the guidance of the department in relation thereto. The object aimed at is two-fold—the assistance of young or needy schools and the encouragement of schools to make systematic effort to pay for their own literature, either in whole or in part. Grants will be made for three months, renewable under certain conditions. Where libraries are granted, at least one-half of the cost of the library must be defrayed by the applicant. All applications for grants of literature must be indorsed by the session of the church having oversight of the school, and by the Chairman on Publication and Sabbath-school Work in the Presbytery.

The number of pages of tracts and periodicals distributed by our missionaries, in their house-to-house visitations, during the year, was 2,171,292. The number directly granted by the Sabbath-school and Missionary Committee was 15,186,434; total, 17,357,726.

In addition to these grants there were distributed 46,553 volumes of Christian literature, of which 5,202 were Bibles and Testaments. Of this number the missionaries gave away, other than Bibles, 28,193 and sold 2,393. The number of volumes

directly donated by the Sabbath-school and Missionary Committee was 10,765.

The net value of the grants—that is, the exact cost to the Department—was \$17,426.73.

The number of grants made to Sabbath-schools, most of which are entirely dependent for reading-matter upon what is gratuitously supplied, was 2,532; the number made to churches and individuals was 528, making a total of 3,060.

Every day in the year the Board has given away, other than Bibles, 107 volumes and 47,555 pages of tracts and religious papers.

4. VISITATION OF FAMILIES.

In this country vast numbers of our population are living in new settlements and in country districts, in many instances at great distance from railroads and from churches or Sabbath-schools. These multitudes are beyond the preaching of the Word or of any of the ordinary means of grace, but they can be reached by the living missionary going into their homes with the message of life.

The only organized effort put forth by our Church thus to reach families that are beyond the influence of minister, church, or school is the Sabbath-school Missionary Work of this Board. The Sabbath-school missionary pushes the line of gospel effort to the very front. Within the past year our missionaries have visited 82,348 families, in whose homes they have left the gospel of Christ, in the memory of those to whom they have spoken and with whom they have prayed, and in the books, papers, and tracts they have distributed. The acknowledgments on the part of persons thus visited are at times pathetic. The instances are not few in which gospel seed in book or tract has brought forth thirty, sixty, and sometimes even a hundred-fold.

DISTRIBUTION OF CLOTHING AND MONEY.

The work of this Department does not end with organizing Sabbath-schools and supplying instruction to the spiritually destitute. Every year it acts as the almoner of hundreds of

Christian people in the distribution of clothing and money. Last year, owing to the terrible fore-t-fires in Wisconsin and Minnesota, the drought in Nebraska, Kansas, and Colorado, and the destructive frosts in Florida, there was far more than the usual demand for these benefactions. The Sabbath-school missionary has peculiar opportunity of judging as to the extent and degree of suffering, and is often able to give timely help to people who would never be reached by the public organizations.

At a very moderate estimate the value of the clothing distributed during the past year by our missionaries was \$11,963.21. A volume could be written of pathetic incidents connected with this part of our work.

5. EVANGELISTIC WORK.

Under this head are included all those forms and methods of evangelistic work which grow naturally from or are necessary to Sabbath-school Missions. These and similar labors, which have heretofore been made the subject of general reports from our missionaries, will hereafter be recorded in detail, with the results flowing from them, and will constitute a most valuable feature in the future reports of this Department.

II.

EDUCATIONAL WORK OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1. Normal Class Work, Sabbath-school Conventions, and Institutes.
2. The Home Class Department.
3. Graded Supplemental Lessons.
4. The Westminster Catechism.
5. Systematic Beneficence and Interest in Missions.
6. Children's Day.
7. Rallying Day and the United Movement.
8. Statistics of Presbyterian Sabbath-schools.

1. NORMAL CLASS WORK.

Part of the work of this Department is to encourage and promote the periodical holding of Sabbath-school Conventions and Institutes in all our Presbyteries and Synods. The Superintendent attends Conventions and Institutes as far as time, and strength, and attention to other duties allow. It is also part of the duties of our Sabbath-school missionaries to hold such Institutes on their fields, and the testimony of pastors and others as to the utility and success of their efforts is exceedingly emphatic and satisfactory.

A great deal of work has been done along this line, but there is room for more. Suggestions for the conduct of normal classes may be found in "The Westminster Normal Class Outlines" junior course, and also in Vol. I of "The Bible Teachers' Guide" or "Methods of Work in the Sabbath-school," by the Superintendent of this Department.

2. THE HOME CLASS DEPARTMENT.

Most of our Synods and Presbyteries have recommended the system now coming generally into operation and known by the above designation.

Home classes are organized through the agency of visitors appointed by the school to take special charge of this branch of Sabbath-school work.

Circulars and samples of outfit required have been prepared by this Department, and are furnished to all applicants by the Business Superintendent.

3. GRADED SUPPLEMENTAL LESSONS.

This subject is also attracting widespread attention. Several schools have reported the adoption of the plan, and testify to its practicability and success.

A text-book of Supplemental Lessons for the Primary Class is already published, a small work, entitled "First Steps for the Little Ones," by Mr. Israel P. Black.

Text-books for the Normal Department have also been published, namely, "The Westminster Normal Class Outlines," for the junior and middle courses, and Vols. I and II of "The Bible Teachers' Guide."

A brief outline, entitled "The Westminster System of Graded Supplemental Lessons," prepared by the Superintendent of the Sabbath-school and Missionary Department, and also text-books by the same author for the four years of the Junior Intermediate Department are in the course of publication. The last-mentioned books are entitled "The Bible and its Books," "The History of the Bible from Adam to Saul," "The History of the Bible from Saul to Christ," and "The Life of Jesus."

4. THE WESTMINSTER SHORTER CATECHISM.

The offer of the Board to give through this Department an Oxford, gilt-edged Bible to any child in any Sabbath-school connected with our Church who shall be duly certified as having committed to memory the Shorter Catechism has been fully carried out during the past year, and 1,235 Bibles have been distributed on the above conditions. During the seven years that this rule has been in operation 11,488 Bibles have been awarded.

The offer of these Bibles will be continued during the coming year. Blank certificates will be furnished to all pastors and Sabbath-school superintendents on application to the Superintendent of this department.

Sabbath-schools are requested to report in their annual returns to this Department whether they regularly use the Westminster Catechism as part of their course of instruction.

5. SYSTEMATIC BENEFICENCE AND INTEREST IN MISSIONS.

It is one part of the work of Sabbath-schools to study the operations of the benevolent Boards of our Church and to practice the duty of systematic giving. This Department has endeavored to promote these important objects by the circulation

34 FIFTY-SEVENTH ANNUAL REPORT OF THE BOARD OF [May, of tracts and periodicals, more or less directly inculcating the duty of Christian benevolence. Its influence is always exerted to further a spirit of loyalty in our Sabbath-schools toward all the Boards of our Church.

6. CHILDREN'S DAY.

The observance of this day is not limited to our Church, but is general among the churches of these United States. For several weeks before the appointed time the children and youth of our country are preparing for it. They thus learn by heart noble and spiritual hymns with accompanying music, and well-selected passages of Scripture. This alone gives no mean educational value to the celebration. The youth of our Church are encouraged in sentiments of loyalty to our institutions. They see the identity of interest between the Church and the Sabbath-school. They are made to feel the oneness of the Church. There is a great educational value in having one form of exercises for all our Sabbath-schools. It unites hearts and quickens enthusiasm to know that myriads are using the same form of service. The smallest of village schools is in touch with the great schools of the city. The educational value of the day is also evident in the interest awakened in the work to which the day's offerings are devoted, and in the still widening influence exerted on the youthful mind in behalf of the missionary cause at large.

It has been found necessary, in order to secure the full advantages of this day, to furnish the printed exercises free to all the Sabbath-schools of our Church. This makes their use general, which would not be the case, by any means, if each school were expected to select and pay for its own supplies.

As nearly as can be ascertained the contributions on Children's Day, 1894, to this work amounted to over \$55,000. This grand offering would not have been forthcoming but for the diligent and energetic use of the methods adopted by the Department.

7. RALLYING DAY AND THE UNITED MOVEMENT.

Rallying Day has also become a permanent institution, and is usually made the beginning of an effort by our Sabbath-schools, lasting several weeks during the early fall, for the ingathering of neglected children and youth in their respective neighborhoods. The object in view is two-fold—the formal gathering together after the summer holidays of teachers and scholars for the work of another season, and the systematic canvass for new scholars. This canvass is what is known as the United Movement.

This Department gratuitously supplies blank-books for visitors, cards of welcome, and suitable literature bearing on the subject.

8. PRESBYTERIAN SABBATH-SCHOOL STATISTICS.

This Department is charged by the General Assembly with the duty of collecting and tabulating the Sabbath-school statistics of our Church for publication in the minutes of the General Assembly. The following is a synopsis of the statistics of the ecclesiastical year 1893-4, the full tabulation of which appears in the Appendix of the Minutes of the General Assembly of 1894:

MEMBERSHIP.

No. of reporting Sabbath-schools,	7,283
No. of Officers and Teachers,	106,558
No. of Officers, Teachers, and Scholars,	977,822

RELATION TO CHURCH.

Total number of Scholars in full communion of Church,	171,511
Total number of Baptized Children of Church members,	137,354
No. of Scholars received during year into full communion of Church,	38,723

EDUCATIONAL.

No. of Schools in which Shorter Catechism is taught,	3,759
No. of Schools using Westminster Lesson Helps,	5,407
No. of Books in Libraries,	927,730

CONTRIBUTIONS.

To the Boards of the Presbyterian Church,	\$190,120
To other Benevolent objects,	100,980
To support of the School,	412,490

The figures under the heading "Relation to Church" are, as has been stated in several Reports, very imperfect, on account of the incompleteness of the returns. It is earnestly desired that soon all of the important columns of the reports sent to the Board by the Presbyteries may be generally filled.

RECEIPTS AND EXPENDITURES.

There have been received for the current funds of this Department \$129,989.58, of which \$24,726.81 came from the Business Department, being two-thirds of the net profits of that Department for the year. The receipts from all sources were \$5,826.87 more than those of last year. It is an interesting and encouraging fact that the contributions from churches, Sabbath-schools, and individuals were \$3,956.33 in advance of those reported to the last General Assembly.

The total expenditures of the year were \$137,964.16, or in excess of receipts for the year, other than those contributed by the Business Department, by \$32,701.39. The expenditures were also in excess of those of last year by \$2,922.82.

An itemized statement of receipts and expenditures will be found on page 38.

PURCHASES.

The following are the amounts of purchases which have been made by this Department from the Business Department :

For grants :

Periodicals,	\$13,032 86
Books and tracts,	4,393 87
For sales by Sabbath-school Missionaries,	403 79
	<hr/>
Total,	\$17,830 52

It should be stated that this sum is the net amount of grants made by the Sabbath-school and Missionary Department to Sabbath-schools on the recommendation of Presbyteries through their Committees. The Business Department sells its publications to the Sabbath-school and Missionary Department at the lowest rates, and returns to the latter at the end of the year two-thirds of its profits, which for the past year amounted to \$24,726.81.

MISSIONARY BIBLE FUND.

The balance in the hands of the Treasurer belonging to this fund April 2, 1894, was \$1,807.17; the receipts last year were \$350.01; total, \$2,157.18. The amount expended was \$2,015.93, leaving a balance April 1, 1895, of \$141.25.

The entire fund is held for the purchase of Bibles that are to be gratuitously distributed, subject to the order of the Sabbath-school and Missionary Department.

ACKNOWLEDGMENTS.

To the American Bible Society the thanks of the Board, and especially of this Department are given.

During another year that Society has promptly responded to all requests for Bibles and Testaments to be gratuitously distributed by our missionaries. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions, and to the Synodical missionaries and other agents of that Board our special thanks are due for their untiring and most valuable co-operation.

To the Synodical and Presbyterian Committees on Publication and Sabbath-school Work, which have faithfully aided in many ways the work of this Department, our grateful acknowledgments are tendered.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows:

Balance on hand, April 2, 1894,		\$33,936 50
From Churches,	\$36,463 55	
From Sabbath-schools,	53,551 23	
Individual contributions,	7,503 63	
Interest on invested funds,	7,105 33	
Bank interest on balances,	639 03	
	<hr/>	105,262 77
Profits on sales by Missionaries,	193 58	
Two-thirds net profits for the year from the Business Department,	24,533 23	
	<hr/>	24,726 81
		<hr/>
		\$163,926 08

EXPENDITURES.

For salaries of Sabbath-school Missionaries,	\$67,712 12
For expenses of Sabbath-school Missionaries,	19,945 22
For freights on publications forwarded to Missionaries and on grants by Committee,	857 18
For net value of grants by Sabbath-school and Missionary Committee and its Missionaries,	17,426 73
For one-third of salary of Secretary and Treasurer,	2,333 34
For salary, traveling and incidental expenses of Superintendent of Sabbath-school Department,	4,594 35
For salaries, share of Annual Report, postage, boxes, stationery, printing, and other incidental expenses not included above,	9,863 71
For commissions paid to depositories at St. Louis and Chicago,	377 68
For printing of exercises, missionary letters, mite chests, circulars, etc., for Children's Day,	13,215 64
For publishing receipts in "Church at Home and Abroad," 1894,	241 98
For share of deficit "Church at Home and Abroad," 1894,	127 82
For deficit in cost of publishing "German Lesson Leaf,"	231 64
For cash donations, and "Specials,"	1,037 75
	<hr/>
	137,964 16
	<hr/>
Balance in favor of Missionary Fund, April 1, 1895,	\$25,961 92

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new publications have been issued :

BOUND VOLUMES.

No. 1318. *THE WEDDED LIFE.* New edition. By the Rev. J. R. Miller, D. D. Price, \$1.00.

Besides the chapters on marriage and the husband's part and the wife's part, this new edition contains a beautiful marriage certificate, with pages for the congratulations of friends and two forms of marriage service.

No. 1425. *MINUTES OF THE GENERAL ASSEMBLY (N. S.), 1838-1858.* Price, \$1.25 net.

By direction of the General Assembly the Minutes of the Assembly from the beginning of its history are being published in handsome and convenient form. These volumes are of great value for reference.

No. 1426. *BUNYAN CHARACTERS.* Second Series. By the Rev. Alexander Whyte, D. D. Price, \$1.00.

These lectures take up the characters which Bunyan introduces and develop their features, showing them to us in costume and gait easily recognizable by all of us among the people we know.

No. 1427. *THE PILGRIM'S PROGRESS.* By John Bunyan. Price, 75 cents.

This new edition of Bunyan's immortal work is one of the most attractive that has ever been issued. It will add to the interest of the book itself to have it in such delightful type.

No. 1428. *THE HOLY WAR.* By John Bunyan. Price, 75 cents.

Lord Macaulay has told us that if there were no *Pilgrim's Progress*, *The Holy War* would be the best allegory that ever was written.

No. 1429. RAGWEED. A west-world story. By Julia McNair Wright. Price, \$1.25.

This is a story of plain, simple people, of common ways and common things, but these are the ways and the people that make up the bulk of the world and its life.

No. 1430. JACOB'S HEIRESS. By Annette L. Noble. Price, \$1.25.

A story of Holland in the latter part of the sixteenth century. It is full of lively interest, as the materials for it were gathered by the author chiefly on the ground.

No. 1431. MINUTES OF THE GENERAL ASSEMBLY (N. S.), 1859-1869. Price, \$1.25.

(See No. 1425.)

THE PASTOR'S CONGREGATIONAL RECORD. By the Rev. G. S. Carson, B. A. Price, \$1.60 net.

This record is very complete, with special provision for families—a page being given to each family—and with places for every other item that a pastor will likely care to record. The plan is new.

THE WESTMINSTER QUESTION BOOK FOR 1895. By the Rev. Willard M. Rice, D. D. 18mo. Price, 15 cents; in quantities, 12 cents.

THE TEN COMMANDMENTS, LORD'S PRAYER, AND CREED. In colors on heavy card, four pages. Price, 5 cents; in quantities, 4 cents.

THE WESTMINSTER IDEAL SABBATH-SCHOOL RECORD. Prepared by Samuel H. Pye. \$1.00 net.

MISCELLANEOUS.

WHILE SHEPHERDS WATCHED. A Christmas Exercise. By the Rev. J. R. Miller, D. D. Price, 5 cents; in quantities, 4 cents.

Consisting of music and Scripture readings appropriate for services held during the Christmas season.

CHILDREN'S DAY EXERCISE FOR 1895. By the Rev. James A. Worden, D. D.

Consisting of Scripture readings, music, and other suitable exercises for use on Children's Day.

GRADED SUPPLEMENTAL LESSONS: The Westminster System. Price, 2 cents each.

First Year—for Junior Intermediate—The Bible and its Books. 1 cent each.

Second Year—Old Testament History, Adam to Saul. 1 cent each.

Third Year—Old Testament History, Saul to Christ. 1 cent each.

Fourth Year—The Life of Jesus. 2 cents each.

TRACTS.

Price, at the rate of one cent for 15 pages.

226. LOVING WORDS TO SILENT MEN. By the Rev. Francis A. Horton, D. D. 18mo, pp. 16.
227. THE FAMILY AND RELIGION. By the Rev. William P. Swartz, M. A. 18mo, pp. 48.
228. THE MANIFOLD MINISTRY OF THE HOLY SPIRIT. By the Rev. A. W. Pitzer, D. D. 18mo, pp. 62.
72. A LETTER ON JOINING THE CHURCH. By the Rev. Francis A. Horton, D. D. 32mo, pp. 16.

IN SPANISH.

THE BIBLE VERIFIED. By the Rev. Andrew W. Archibald, D. D. Translated by the Rev. J. M. Lopez-Guillen, A. M. Price, 75 cents.

This book is of great value and has proved very successful in English.

REPRINTS OF FORMER EDITIONS.

BOUND VOLUMES.

1422. NOBLE ARMY OF MARTYRS. By James Croil. Price, 75 cents.
57. HISTORY OF THE PRESBYTERIAN CHURCH. By the Rev. Charles Hodge, D. D. Price, \$1.25.
45. SKETCHES OF CHURCH HISTORY. By the Rev. James Wharey. Price, 60 cents.
1318. THE WEDDED LIFE. By the Rev. J. R. Miller, D. D. Price, 60 cents.
1179. PASTORAL THEOLOGY. By the Rev. Thomas Murphy, D. D. Price, \$1.25.
1158. PREPARING TO TEACH. Price, \$1.50.
1240. CALVINISM IN HISTORY. By the Rev. N. S. McFetridge, D. D. Price, 75 cents.
1212. WEEK-DAY RELIGION. By the Rev. J. R. Miller, D. D. Price, \$1.00.
1153. PRESBYTERIAN DIGEST. By the Rev. William E. Moore, D. D. Price, \$2.00.
1239. WHAT IS PRESBYTERIAN LAW? By the Rev. J. Aspinwall Hodge, D. D. Price, \$1.75.
1250. HOME-MAKING. By the Rev. J. R. Miller, D. D. Price, \$1.00.
1051. ALMOST A NUN. By Mrs. Julia McNair Wright. Price, \$1.00.
163. FISHER'S CATECHISM. By several ministers of the Gospel. Price, \$1.35.
- PRESBYTERIAN HYMNAL. Octavo, with music, plain. Price, \$1.40.
- PRESBYTERIAN HYMNAL. 18mo, square. Hymns only. Price, 50 cents.
- WESTMINSTER SABBATH-SCHOOL HYMNAL. Music. Price, 35 cents for single copies; \$30 per hundred.

CHEAP EDITIONS—PAPER COVERS.

- PRESBYTERIANISM FOR THE PEOPLE. By Rev. Robert P. Kerr. Price, 8 cents.
- MY OWN PRIMER. Price, 8 cents.
- BAXTER'S CALL. By Richard Baxter. Price, 10 cents.
- NORMAL CLASS OUTLINES (JUNIOR). By the Rev. James A. Worden, D. D. Price, 20 cents.
- LOST FAITH. By the Rev. T. S. Childs, D. D. Price, 8 cents.
- ALLEINE'S ALARM. Price, 10 cents.
- LEARNING TO THINK. }
 LEARNING TO FEEL. } Price, 10 cents each.
 LEARNING TO SAY NO. }
- SALVATION. By the Rev. W. J. McCord. Price, 6 cents each.
- WHAT IS CALVINISM? By Rev. W. D. Smith, D. D. Price, 15 cents each.
- MANLY PIETY. By the Rev. Robert Philip. Price, 10 cents each.
- DANIEL BAKER'S TALK. By the Rev. Daniel Baker, D. D. Price, 6 cents each.
- NEW LIFE. By the Rev. A. W. Pitzer, D. D. Price, 6 cents each.
- MANLINESS. By the Rev. B. B. Hotchkiss. Price, 6 cents each.
- CONFESSION OF FAITH (WITH PROOFS). Price, 10 cents each.
- SHORTER CATECHISM. Price, 2 cents each.
- YOUNG CHILDREN'S CATECHISM. Price, 2 cents each.
- SHORTER CATECHISM, WITH PROOFS. Price, 5 cents each.
- SHORTER CATECHISM, WITH PROOFS AND NOTES. Price, 5 cents each.
- SHORTER CATECHISM (GERMAN). 52 pp. Price, 10 pages for 1 cent.
- COMMUNICANT'S CATECHISM. By the Rev. John Barr. Price, 20 cents.
- THE BIBLE CATECHIST. By the Rev. W. H. Gill, D. D. Price, 10 cents.
- MISSIONARY EXERCISE, No. 1. Price, 30 cents each.
- MISSIONARY EXERCISE, No. 2. Price, 30 cents each.
- MISSIONARY EXERCISE, No. 3. Price, 30 cents each.

BIBLE LIGHT ON MISSION PATHS. Price, 30 cents each.

FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price, 3 cents.

Price, at the rate of one cent for 10 pages.

BOOKS OF THE BIBLE. By Israel P. Black.

109. WHAT PRESBYTERIANS BELIEVE. By the Rev. A. G. Fairchild, D. D. 12mo, Tract.

123. PLEA FOR SABBATH AFTERNOON. 12mo, Tract.

230. TEN REASONS FOR BEING A PRESBYTERIAN. 12mo, Tract.

329. WHY I DID NOT BECOME A BAPTIST. By F. T. B. 12mo, Tract.

Price, at the rate of one cent for 15 pages.

10. THE BIBLE ON BAPTISM. By a Layman. 18mo, Tract.

67. PRESBYTERIAN DOCTRINE BRIEFLY STATED. By Rev. A. A. Hodge, D. D. 18mo, Tract.

117. BUY YOUR OWN CHERRIES. 18mo, Tract.

200. HOW TO BE SAVED. By E. T. M. 18mo, Tract.

201. PRESBYTERIAN FAITH AND PRACTICE. By the Rev. John Moore, D. D. 18mo, Tract.

224. WHY I AM A PRESBYTERIAN. By the Rev. Herrick Johnson, D. D. 18mo, Tract.

MISCELLANEOUS.

HOME CLASS DEPARTMENT, No. 2. Membership Card. 50 cents per 100.

HOME CLASS DEPARTMENT, No. 3. Recognition Card. 75 cents per 100.

HOME CLASS DEPARTMENT, No. 4. Quarterly Report Envelopes. 35 cents per 100.

HOME CLASS DEPARTMENT, No. 5. Quarterly Reports. \$1.00 per 100.

HOME CLASS DEPARTMENT, No. 6. Visitors' Book. 5 cents each.

REVIEW EXERCISES, Second Quarter, 1894.

REVIEW EXERCISES, Third Quarter, 1894.

REVIEW EXERCISES, Fourth Quarter, 1894.

REVIEW EXERCISES, First Quarter, 1895.

} 50 cents per 100.

ORDER OF SERVICE, Third Quarter, 1894.	} 50 cents per 100.
ORDER OF SERVICE, Fourth Quarter, 1894.	
ORDER OF SERVICE, First Quarter, 1895.	
ORDER OF SERVICE, Second Quarter, 1895.	
LIBRARY CARDS.	60 cents per 100.
CERTIFICATE OF BAPTISM.	15 cents per dozen.
CERTIFICATE OF DISMISSION AND RECEPTION.	30 cents per dozen.
CERTIFICATE OF DISMISSION OF MINISTER.	15 cents per dozen.
CONGREGATIONAL NARRATIVE REPORT.	\$2.00 per 100.
REPORT TO PRESBYTERY.	\$1.50 per 100.

PERIODICALS.

Our periodicals continue to meet with increasing favor, not in our own country alone, but in Canada and beyond the sea; not in our own denomination only, but in many other churches. A few descriptive words will explain their character and purpose.

LESSON HELPS.

The Westminster Teacher is issued monthly. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible-class scholars. It contains full expositions of the International Bible Lessons. Its aim is not merely to furnish critical notes, but specially to aid teachers in applying the truths of the Scriptures to the consciences and lives of the pupils. Its excellence in this particular regard is acknowledged everywhere. It is this feature that has made *The Westminster Teacher* so popular and helpful. Its editorial articles are also received with great favor. Warm commendations have been received from all parts of the world, and from many workers in other denominations. This magazine is published in octavo form, each number containing from 40 to 48 pages. Price, single copy by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Question Book, though included in the list of "Bound Volumes," belongs also among lesson helps. It is a complete manual or hand-book for the study of the Interna-

tional Bible Lessons for the year. It contains Scripture Texts, Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Notes on the Lesson, Questions, Maps, and Practical Suggestions. It thus gives, in a convenient and compact form, the basis for the year's work. Price, in quantities, 12 cents each, net; single copies, by mail, 15 cents.

The Westminster Senior Quarterly is adapted to older scholars, and is used also in advanced and Bible classes. It is issued quarterly, and each number contains full lesson-work for the three months, with Order of Service, Map, Bible Dictionary, Class-record for marking by scholars, Hymns and Tunes, and other valuable matter. It has been greatly enlarged and improved in all its features. Each number contains forty-two pages. A comparison with similar publications will show that this quarterly is unexcelled in the quantity and quality of its matter, while its cost to subscribers is much less than any other similar periodical in the country. Though so much enlarged and improved, the price remains the same as before—School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly is a new periodical, the first number of which was issued July 1st, 1894. Thus far part of the matter has been the same as that in the *Senior Quarterly*, but the questions and the working-out of the lessons are different—adapted to a younger grade of scholars. It has Order of Service, Maps, and Music. It contains thirty-eight pages, and is furnished at the same rate as the *Senior Quarterly*—School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Junior Quarterly is adapted to the little people in the primary classes. Its name has been changed from Primary to Junior Quarterly, and it has been greatly enlarged and improved during the past year. Still further enlargement is provided for, beginning with the coming October–December number, when it will be brightened and made in every way more attractive and valuable. School subscriptions to one address, 8 cents a year; single copies, 10 cents. In view of the great improvements to be made, the price of the *Junior Quarterly* will be advanced for 1896.

The Westminster Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but is so arranged that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Lesson Story, Questions, and Practical Teachings. School subscriptions to one address, 5 cents a year.

The Westminster Junior Lessons is a neat leaf adapted to the little people. It is issued weekly in the same form and at the same price as the *Westminster Lesson Leaf*.

The Westminster Lesson Card was first issued at the beginning of 1894, but it has already reached a great circulation. It contains a lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to the younger children and primary classes. The price for School subscriptions to one address is 12 cents a year, or 3 cents a quarter. Single sets, 20 cents a year.

The Westminster Question Leaf is a new lesson help, first issued January 1st, 1895. It gives questions covering the principal points of the lesson, with full spaces for written answers by scholars. It is intended to promote study, as many of the questions require careful Bible-searching. Already this new Leaf has attained an encouraging circulation. As it is necessary to use writing paper and also to make the pages large enough to receive written answers, the price cannot be as low as that of an ordinary Lesson Leaf. It is furnished at 5 cents a quarter, or 20 cents a year.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is greatly appreciated by them. It is published monthly. The price is the same as the *Westminster Lesson Leaf*.

ILLUSTRATED PAPERS.

Forward has received during the past year continued and increasing commendation. It is designed especially for young people in intermediate and senior grades, and is adapted for reading in the home. The name of the paper is suggestive of its

general character, and fitly embodies its aim. School subscriptions to one address, once a month, 15 cents, or twice a month, 30 cents a year.

It has been decided to make *Forward* a weekly paper, beginning January 1st, 1896. It will be enlarged and improved in many ways, with special departments touching upon as many phases as possible of the life and work of young people. The help of the most successful writers in the country will be secured, and we shall endeavor to furnish each week the best and brightest things that can be gathered from the widest field. We are confident that this announcement will be received with favor throughout the church. Thus the young people of the intermediate and senior grades of our Sabbath-schools, as well as of Christian Endeavor Societies will have a weekly paper of a high order which will not only interest them but will also be instructive and stimulative. The price of *Forward* in its weekly form will be announced hereafter.

The Sabbath-School Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is published twice a month. It may, however, be taken once or twice a month, as preferred. School subscriptions to one address, once a month, 10 cents, or twice a month, 20 cents a year.

The Morning Star was started to meet a demand in many schools for a paper at a small cost. It is of the same quality, grade, and style as *The Visitor*, but is only half the size. It is issued twice a month, but may be taken once or twice a month, as desired. School subscriptions to one address, once a month, 5 cents, or twice a month, 10 cents a year.

Sunbeam is issued weekly, and is finely illustrated. This little paper has also been greatly enlarged and improved. School subscriptions to one address, 20 cents a year. No subscriptions taken for less than a month.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals; and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on page 56, there have been published during the year 1,412,718 copies of books and tracts, and 22,620,815 copies of periodicals, which, together with 8,500 copies of the Annual Report,* make an aggregate of 24,042,033 publications for the year.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia, the depositories in Chicago and St. Louis, and seventeen branch houses, twelve of which are in our own land, four in British America, and one in England. These agencies, at the present time, are as follows:

DEPOSITORIES AND BRANCH HOUSES.

Albany, N. Y., The Leonard Publishing Co., 31 Maiden Lane.
 Baltimore, Md., S. W. Harman, 320 North Charles Street.
 Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
 Buffalo, N. Y., Otto Ulbrich, 386 Main Street.
 Chicago, Ill., Chicago Depository, H. S. Elliott, Manager, Association Building, 153-155 La Salle Street.
 Cincinnati, O., Western Tract Society, 176 Elm Street.
 Cleveland, O., The Burrows Bros. Co., 23, 25, and 27 Euclid Avenue.
 Denver, Col., Chain & Hardy Co., 1609-1615 Arapahoe Street.
 Montreal, Quebec, William Drysdale & Co., 232 St. James Street.
 New York, N. Y., Ward & Drummond, 164 Fifth Avenue.

* This refers to the number of copies of the Report for the year ending March 31, 1894.

Pittsburg, Pa., Board of Colportage, 706 Penn Avenue.

Portland, Oregon, 269 Morrison Street.

San Francisco, Cal., American Tract Society, 735 Market Street.

St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D. D., Manager, 1516 Locust Street.

Syracuse, N. Y., George A. Mosher, 112 East Fayette Street.

Toronto, Ont., N. T. Wilson, 12 King Street, West.

Truro, N. S., D. H. Smith & Co.

Winnipeg, Manitoba, Russell & Co., 504 Main Street.

London, England, 14 Paternoster Square, terms on application.

These houses, with the exception of the one in London, furnish all our publications at the Board's catalogue prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were \$88,525.32. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was \$178,779.04.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.*

RECEIPTS AND EXPENDITURES.

The receipts of the Business Department during the year

*The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$193.58 from those sales (see p. 38). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rate of discount allowed on the same classes of publications to the most favored branch house in this country;" the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

from all sources, inclusive of those for "The Church at Home and Abroad" and the Missionary Bible Fund, were \$291,717.69. To this should be added the balance in the treasury at the beginning of the year, \$122,672.89, making a total of \$414,390.58. The expenditures during the year were \$338,648.73. The balance is \$75,741.85, of which \$75,411.99 belongs to the Business Department, \$188.61 to "The Church at Home and Abroad," and \$141.25 to the Missionary Bible Fund.

FREE LIBRARIES.

The General Assembly of 1891 made the following recommendation to this Board :

"That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into 'cheap libraries' as far as possible, and, so far as proper, also donated to Sunday-schools and home mission stations, or any appropriate benevolent work."

In accordance with this recommendation, the Board, during the year ending March 31st, 1895, distributed Free Libraries to needy ministers, churches, Sabbath-schools, and also to other deserving objects, in thirty-six States and Territories, as follows :

States.	No. of Libraries.	Catalogue Price.	Volumes.
Arizona,	1	\$39 80	100
California,	3	118 04	275
Colorado,	4	101 74	230
Florida,	8	250 74	530
Georgia,	1	24 80	20
Idaho,	1	30 80	75
Illinois,	5	198 88	400
Indian Territory,	1	29 30	75
Indiana,	2	90 90	195
Iowa,	21	796 30	1,715
Kansas,	16	695 06	1,645
Kentucky,	1	29 30	75
Maryland,	2	26 70	27
Massachusetts,	1	43 14	100
Michigan,	16	518 72	1,090
Minnesota,	12	451 44	920
Missouri,	6	228 80	535
Nebraska,	29	859 66	2,010
New Jersey,	4	133 30	245
New Mexico,	2	93 34	195
New York,	5	278 46	560

North Carolina,	6	242 70	515
North Dakota,	4	108 94	220
Ohio,	15	558 44	1,300
Oklahoma Territory,	9	380 74	800
Oregon,	1	46 10	100
Pennsylvania,	15	703 70	1,387
Rhode Island,	1	45 30	125
South Carolina,	5	159 84	355
South Dakota,	5	188 04	475
Tennessee,	3	134 32	330
Texas,	2	100 56	250
Virginia,	3	68 76	137
Washington,	5	147 00	200
West Virginia,	6	394 60	622
Wisconsin,	5	154 40	315
	<u>126</u>	<u>\$8,472 66</u>	<u>18,148</u>

The value of these donations, at catalogue prices, was \$8,472.66, but, at the reduced inventory of old stock, was \$4,236.33. This latter amount was not placed to "Profit and Loss," thus diminishing net profits, but was subtracted directly from capital.

Gratifying acknowledgments have been received from many of the recipients of these libraries, and it is confidently believed that much good has been accomplished through their instrumentality.

During the three years that have elapsed since the commencement of this distribution, a grand total of 669 Libraries, containing 57,952 volumes, and valued at (catalogue price) \$27,853.06, have been donated by the Board.

It is contemplated to continue these donations throughout the coming year. Particular attention is called to the following notice, the substance of which appeared in the last three Annual Reports. Failure on the part of applicants to observe the requirements mentioned therein will almost certainly result in delay in the making of grants :

NOTICE TO APPLICANTS FOR FREE LIBRARIES.

Application for such libraries should be made directly to the Secretary, Rev. E. R. Craven, D. D. When an application is made in the interest of a church or Sabbath-school it should ordinarily be accompanied by a certificate from the Chairman of the Sabbath-school and Missionary Committee of the

Presbytery with which the church or school is connected, setting forth its condition and needs. In cases where, on account of distance, it is difficult to obtain such a certificate, one should be given by the Pastor or Session of the church, or of some neighboring church. Applications from the Chaplains of United States ships or military posts will always receive favorable consideration.

CONTRACTS ON COMPETITIVE BIDS.

The plan of awarding contracts on the basis of competitive bids, begun by the Board in 1890, and the continuance of which was recommended by the General Assembly of 1891, and approved by the last three Assemblies, has been continued.

BUILDING IMPROVEMENT.

A much-needed improvement in the building was effected during the year by the conversion of a large storage-space into three large and three small rooms. By this arrangement increased accommodation was afforded to the Sabbath-school and Missionary Department, and the Board was also enabled to give to the Stated Clerk of the General Assembly a large and commodious office in addition to a document-room, and to grant a room for the use of the Philadelphia branch of the Woman's Board of Home Missions.

NET PROFITS.

The net profits of the year were \$36,799.84. Of this sum two-thirds, or \$24,533.23, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$12,266.61, has been added to capital.

CAPITAL.

This, at the beginning of the year, according to the balance-sheet of the last report, was \$423,410.83. This amount was reduced, before the close of the year, to \$347,489.22. The total reduction, amounting to \$75,921.61, was the aggregate of—
1. The further reduction in inventory values resulting from the continuance of the revision in the valuation of merchandise stock authorized by the General Assembly in 1891, amounting to \$31,685.28 ; 2. The donation of Free Libraries valued at

(reduced inventory) \$4,236.33 ; 3. The paying over of \$40,000 to the Board of Trustees as part of the purchase-money for real estate recently acquired as the site of the new Publication House.

In consequence of the addition of one-third of the profits of the year, or \$12,266.61, the capital is now reported as \$359,755.83.

Renewed attention is called to the fact that a large part of the capital is represented by the real estate of the Board, which yields no income but is given up to the use of the various agencies of the Church, while the expenses of maintenance of the entire building are paid out of the earnings of the Board.

REDUCTION IN INVENTORY VALUES.

The reduction in inventory values mentioned in the preceding section has been of two kinds, namely, in respect of one class of book-stock, total ; of another, partial. It indicates the withdrawal from our list of publications of all books and tracts for which during several years there has been no demand, and which, in the judgment of the Board, have become obsolete. A few copies of all such works, however, will be retained to supply possible orders. The reduction also indicates the reduction in price of many works which the Board deems it expedient to retain in stock, though at reduced valuation.

No treatise that can be regarded as a Presbyterian classic will be removed from the catalogue.

THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of "The Church at Home and Abroad." The relations of the Board to this magazine are different, however, from those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly's Committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts * on account of the magazine for the year was \$17,033.01. The number of copies published was 207,464.

A balance of \$188.61 now stands to the credit of this magazine in the books of the Treasurer.

This includes the amounts received from the subscribers and from the several Boards.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.
10 New Books,	46,948
2 Sabbath-School Requisites,	3,395
2 Children's Day Exercises (Adult and Primary), . .	871,700
1 Christmas Exercise,	25,000
5 Graded Supplemental Lessons,	36,000
3 Tracts, 18mo,	5,000
1 Tract, 32mo,	2,000
1 Publication in Spanish,	250
	<hr/>
	990,293
Reprints of Former Editions,	422,425
	<hr/>
	1,412,718
PERIODICALS.	
Westminster Teacher,	971,359
Westminster Senior Quarterly,	1,550,658
Westminster Intermediate Quarterly,	268,023
Westminster Junior Quarterly,	262,527
Westminster Lesson Leaf,	3,950,625
Westminster Junior Lessons,	806,428
Westminster Lesson Card,	483,290
Westminster German Leaf,	99,884
Westminster Question Leaf,	16,073
Forward,	1,856,973
Sabbath-School Visitor,	2,969,430
Morning Star,	1,433,358
Sunbeam,	7,952,187
	<hr/>
	22,620,815
Annual Report,	8,500
	<hr/>
Aggregate publications of the year,	24,042,033

BALANCE-SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1, 1895.

	As-cts.	Liabilities.
Capital		\$359,755 82
Merchandise, viz.:		
At Philadelphia,	\$19,356 91	
At St. Louis Depository,	7,251 91	
At Chicago Depository,	11,618 43	
At San Francisco Depository,	1,131 63	
At Boston, Mass.,	736 09	
At Richmond, Va.,	297 18	
At Denver, Col.,	385 52	
At Portland, Oregon,	1,007 36	
At London, Eng.,	109 62	
In hands of S. S. Missionaries,	1,539 38	
	<u>\$73,764 09</u>	
C. T. McMullin, Treasurer (Cash):		
Of the Business Department,	\$75,411 99	
Of the Missionary Fund,	25,961 92	
Of the Missionary Bible Fund,	141 25	
Of "The Church at Home and Abroad,"	188 61	
	<u>\$101,703 77</u>	
Real Estate,	151,626 42	
Perpetual Insurance,	4,720 00	
Library,	2,970 70	
Electrotype Plates,	30,641 43	
Engravings,	11,553 20	
Missionary Fund,		25,961 92
Missionary Bible Fund,		141 25
"Church at Home and Abroad" (amount due that magazine),		188 61
Benevolent Fund of "The Church at Home and Abroad,"		40 94
Westminster Teacher,		1,380 86
" Senior Quarterly,		2,516 67
" Intermediate Quarterly,		519 32
" Junior Quarterly,		2,899 90
" Lesson Leaf,		3,492 92
" Junior Lessons,	1,427 48	
" Lesson Card,		711 49
" Question Leaf,		138 95
Forward,		2,177 24
Sabbath-school Visitor,		1,556 19
Morning Star,		748 29
Sunbeam,		1,893 14
Sundry Personal Accounts, Debit for Books, Tracts, etc.,	16,282 93	
" " " Credit for Books, Tracts, etc.,		89 90
" " " Debit for Periodicals,	104,892 74	
" " " Credit for Periodicals,		95,369 34
	<u>\$499,582 76</u>	<u>\$499,582 76</u>

BALANCE-SHEET OF THE SABBATH SCHOOL AND MISSIONARY DEPARTMENT.

1894.		
April 2.	Balance on hand,	\$33,936 50
1895.		
March 30.	Cash received,	129,989 58
	Cash expended,	\$137,964 16
	Balance on hand,	25, 961 92
		<u>\$163,926 08</u>
		<u>\$163,926 08</u>

58 FIFTY-SEVENTH ANNUAL REPORT OF THE BOARD OF [May,

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

1894.		DR.		
April 2.	Balance on hand this date,			\$33,936 50
1895.				
March 30.	To Cash received to date, inclusive, viz.:			
	Contributions of Churches,	\$36,463 55		
	Of Sabbath schools,	53,551 23		
			\$90,014 78	
	Individual Contributions,		7,503 63	
	Interest on Bank Balances,		639 03	
	Interest, per Trustees,		7,105 33	
			\$105,262 77	
	Profit on Books sold,		193 58	
	Two-thirds profit of Business Department,		24,533 23	
				129,989 58
	Total,			\$163,926 08

1895.		CR.		
March 30.	By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed),			137,964 16
	Balance on hand,			\$25,961 92

PHILADELPHIA, April 1, 1895.

C. T. McMULLIN, *Treasurer.*

STATEMENT.

Salary of Secretary (one-third),	\$1,500 00
Salary of Superintendent of Sabbath-school and Missionary Work,	4,000 00
Salary of Treasurer (one-third),	833 34
Salaries of Clerks,	4,444 05
Salaries of Sabbath-school Missionaries,	67,712 12
Expenses of Sabbath-school Missionaries,	19,945 22
Freights,	857 18
Net value of Books, Tracts, and Periodicals given away,	17,426 73
Expenses of Children's Day, 1894,	13,215 64
Postage,	977 00
Printing and Stationery,	1,127 33
Incidentals,	2,023 27
Boxes,	7 55
Proportion of Annual Report, 1894,	624 51
Traveling Expenses Superintendent of Sabbath-school and Missionary Work,	534 50
Other Expenses Superintendent of Sabbath-school and Missionary Work,	58 85
Commissions paid St. Louis Depository,	313 12
Commissions paid Chicago Depository,	64 56
Interest on Annuities,	360 00
Publishing receipts in "Church at Home and Abroad," 1894,	241 98
Share of deficiency "Church at Home and Abroad," 1894,	127 82
Deficit Westminster German Leaf, 1894-5,	231 61
Cash Donations and "Specials,"	1,037 75
	\$137,964 16

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1894.	DR.		
April 2.	Balance on hand this date:		
	Of the Business Department,	\$116,827	15
	Of the "Missionary Bible Fund,"	1,807	17
	Of the "Church at Home and Abroad,"	4,038	57
		<hr/>	\$122,672 89
1895.			
March 30.	To Cash received to date, inclusive, viz.:		
	From Sales of Books:		
	Philadelphia,	\$66,253	07
	St. Louis Depository,	8,248	75
	Chicago Depository,	11,871	36
	San Francisco Depository,	177	24
	Sabbath-school and Missionary Department,	4,800	30
		<hr/>	\$91,350 72
	From Rents of Building, etc.,		1,585 41
	From Interest on Balances,		2,617 75
	From Profit and Loss (special),		1 75
	From Periodicals:		
	Westminster Teacher,	\$33,040	14
	Westminster Senior Quarterly,	36,704	24
	Westminster Intermediate Quarterly,	6,852	22
	Westminster Junior Quarterly,	4,261	38
	Westminster Lesson Leaf,	12,739	34
	Westminster Junior Lessons,	2,145	77
	Westminster Lesson Card,	14,653	72
	Westminster German Leaf,	588	75
	Westminster Question Leaf,	146	84
	Forward,	19,078	61
	Sabbath-school Visitor,	19,136	00
	Morning Star,	4,314	36
	Sunbeam,	24,817	67
		<hr/>	178,779 04
	From "Missionary Bible Fund,"		350 01
	From "The Church at Home and Abroad,"		17,033 01
		<hr/>	\$411,390 58
1895.	CR.		
March 30.	By Cash paid on account of Business Department (see Statement annexed),	\$315,749	83
	On account of "Missionary Bible Fund,"	2,015	93
	On account of "The Church at Home and Abroad,"	20,882	97
		<hr/>	338,618 73
	Balance, Cash of the Business Department,	\$75,111	99
	Of the "Missionary Bible Fund,"	141	25
	Of "The Church at Home and Abroad,"	188	61
		<hr/>	\$75,741 85

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1895.

STATEMENT.

Advertising in newspapers and periodicals,	\$6,453 20
" by circulars,	1,806 85
Annual Report, 1894, Proportion of,	139 60
Binding,	5,262 50
Chicago Depository,	11,121 69
"Church at Home and Abroad," 1894, Deficiency,	9 13
Coal,	251 00
Copyrights,	6,063 66
Designing,	1,552 00
Electrotyping,	10,782 73
Engravings,	904 49
Folding, Stitching, and Cutting,	9,810 44
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc.,	4,548 19
Improvements and Repairs to Real Estate,	3,403 73
Incidentals,	5,398 93
Insurance,	1,295 09
Lighting,	806 07
Merchandise,	52,199 19
Paper,	42,298 42
Postage,	6,280 92
Printing,	27,258 13
St. Louis Depository,	8,209 67
Salaries:	
Secretary (two-thirds),	3,000 00
Editorial Superintendent,	4,000 00
Business Superintendent,	4,000 00
Manufacturer (9 months, 13 days),	1,965 28
Treasurer (two-thirds),	1,666 66
Recording Clerk,	300 00
Bookkeeper, Salesmen, Clerks, Engineer, Boys, Janitress, Watchmen, etc.,	24,349 87
Stationery,	1,341 99
Tax, Mercantile,	40 50
Tax on Real Estate, 1895,	3,667 59
Traveling Expenses,	923 03
Trustees P. B. P. & S. S. W., for investment,	40,000 00
Water Rent,	106 00
Two-thirds of this year's net profit to Sabbath-school and Missionary Department,	24,533 23
	<u>\$315,749 83</u>

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands April 1, 1895, was as follows:

Of the Sabbath-school and Missionary Department,	\$25,961 92
Of the Business Department,	75,411 99
Of the "Missionary Bible Fund,"	141 25
Of "The Church at Home and Abroad,"	188 61
	<u>\$101,703 77</u>

Making a total of One hundred and one thousand seven hundred and three dollars and seventy-seven cents.

(Signed)

CHARLES H. BILES,
WILLIAM W. ALLEN,
FRANCIS B. REEVES, } *Auditing Committee.*

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

DR.

1894.			
April 2.	To balance on hand this date,	\$60,920	61
1895.			
March 30.	To Cash received during the year, viz.:		
	On account of interest from funds in-		
	vested and held by the Trustees of		
	the Presbyterian Board of Publica-		
	tion and Sabbath-school Work:		
	John C. Green Fund,	\$2,037	00
	Bank interest,	120	00
		\$2,157	00
	General Funds,	\$2,408	00
	Bank interest,	1,473	15
		3,881	15
			6,038 15
	On account of interest from funds invested and		
	held by the Trustees of the General Assem-		
	bly:		
	Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$		
	distribution of tracts and religious books),	\$516	52
	Starkweather Fund (Sabbath-schools and Sab-		
	bath-school purposes),	279	88
	Guthrie Fund (purchase of Bibles),	50	79
	Woodbury Fund (Publication Committee), . .	86	50
	Baldwin Fund (Publication Committee), . . .	436	69
	Seamen's Fund (distribution of religious litera-		
	ture among seamen),	22	90
	Starr Fund (no specific directions),	13	22
	Pinkerton Fund ($\frac{1}{4}$ Bible, $\frac{1}{4}$ Tract, $\frac{1}{4}$ Sabbath-		
	school Work),	86	29
			1,472 79
	On account of other interest:		
	Wright Fund, East Canton, Pa., Thos. S. Man-		
	ley, Trustee (for the distribution of reli-		
	gious books and publications),		19 00
	On Legacy account:		
	Mrs. Sarah Helen Green, New York,	\$45,000	00
	Mrs. Mary Stuart, New York, in full,	23,019	23
	Mary Woods, Wheeling, W. Va., in full, . . .	40	00
	Isaac Halsey, Chatham Twp., N. J.,	500	00
	Anna Nevin, Wilmington, Del.,	469	35
			69,028 58
	On other accounts:		
	Mortgage paid off,	3,000	00
	Presbyterian Board of Publication and Sab-		
	bath-school Work, Business Department,		
	for investment,	40,000	00
			43,000 00
	Total,	\$180,479	13

CR.

1895.

March 30.	By Cash paid during the year, viz. :		
	Interest to Missionary Fund,	\$7,195	33
	Interest to "Missionary Bible Fund,"	317	81
	Refunded to heirs of Peter Hassinger,	102	12
	Investments, Mortgage,	62,000	00
	* Investments, Cash paid on purchase of 1319 and 1321 Walnut Street,	100,000	00
	Cash paid for policies of perpetual insurance on above,	1,625	00
	Cash paid in adjustment, for proportion of taxes, water rents, and interest on mortgages, less rents, etc., to date,	2,472	38
	Conveyancing and petty expenses,	\$31	80
	Salary of Treasurer, from January 1,	75	00
		<u>106</u>	<u>80</u>
			173,129 44
	Balance on hand,		<u>\$7,349 69</u>

C. T. McMULLIN, *Treasurer*.

PHILADELPHIA, April 1, 1895.

*This property was purchased subject to mortgages then existing, amounting to \$150,000, upon which the Board has obtained a reduction in the rate of interest.

The following amounts are invested, the income of which is paid to the Missionary Fund :

The John C. Green Fund (fifty thousand dollars), in part, \$14,000 00

Other funds, as follows :

Platt Annuities and Gift,	\$7,200 00	
Howard Fund,	4,000 00	
Gulick Fund,	1,000 00	
McElherson Fund,	100 00	
Worrell Fund,	200 00	
Alex. Guy, M. D.,	900 00	
Legacies—Brinsmade,	850 00	
Faries,	190 00	
Sanborn,	350 00	
Ludlum,	257 79	
Moore,	50 00	
Majors,	93 21	
Briant,	745 29	
Brown,	279 11	
Snodgrass,	407 15	
Shear,	4,646 93	
Robinson,	50 00	
Clark,	25 00	
Dayton,	1,000 00	
Bergen,	1,000 00	
Williams,	2,000 00	
Newberry,	5,000 00	
Cresson,	539 10	
Folsom,	10,000 00	
Hamilton,	110 50	
Boughton,	66 34	
Smith,	1,000 00	
Guthrie,	11 72	
Nicoll,	500 00	
Thaw,	1,000 00	
Mahon,	60 69	
Traey,	500 00	
Gordon,	514 46	
Lowrie,	55 00	
Wilson,	50 00	
Marshman,	38 25	
Mearns,	46 50	
Hassinger,	204 23	
Young,	1,556 87	
Rogers,	1,079 41	
Stuart, in part,	14,353 31	
Woods, in part,	1,467 14	
Green,	45,000 00	
Halsey,	500 00	
Bank interest to balance,	2 06	
	<u>94,800 00</u>	
		<u>108,200 00</u>

Awaiting investment :

John C. Green (in part),	\$6,000 00	
Mary Stuart (in part),	880 34	
Anna Nevin (in part),	469 35	
		<u>7,349 69</u>

Total Trust Funds held by the Trustees, \$159,549 69

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is seven thousand three hundred and forty-nine dollars and sixty-nine cents (\$7,349.69). They have also examined the securities in his hands, amounting to one hundred and fifty-two thousand two hundred dollars (\$152,200.00), and find them in the name of the Corporation.

(Signed)

CHARLES H. BILES, }
WILLIAM W. ALLEN, } *Auditing Committee.*
FRANCIS B. REEVES, }

PHILADELPHIA, April 17, 1895.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1894, TO APRIL 1, 1895.

SYNOD OF ATLANTIC.			Sub-schs. Churches.		
PRESBYTERY OF ATLANTIC.			Mt. Carmel,	\$0 50	
	Sub-schs.	Churches.	Mt. Sinai,	2 33	
Edisto,	\$5 00		Mt. Tabor,	\$2 45	
Grace,	3 20		Nazareth,	1 00	
Hopewell,	6 10		New Haven,	5 73	
James Island,	4 20		Pleasant Grove,	6 47	
Mount Pleasant,	4 00		St. Matthew,	1 57	
Olivet,	4 71		Sumter, 2d,		06
Salem,	1 00		Trinity,	2 00	
Zion,	8 09	\$2 70	Yorkville,	50	
	<hr/>			<hr/>	
	36 30	2 70		46 35	17 27
				<hr/>	
PRESBYTERY OF EAST FLORIDA.			PRESBYTERY OF KNOX.		
Candler,	5 86		Augusta, Christ,	90	
Crescent City,	11 69		Ebenezer,	1 00	
Hawthorne,	7 44		Ebenezer, 2d,	1 00	
Jacksonville, 1st,	29 21		Ezra,	17	
Jacksonville, 3d,	7 50		Macon, Washington		
Starke,	3 00	2 00	Ave.,	5 49	
Waldo,	5 00		Madison, 2d,	50	
Weirsdale,	6 45		Newnan,	8 64	
	<hr/>		New Hope,	1 00	
	76 15	2 00	Pleasant Grove,	40	
			Williams Memorial,	3 00	
				<hr/>	
PRESBYTERY OF FAIRFIELD.				22 10	
Bethlehem, 1st,	1 00	2 60	PRESBYTERY OF M'CLELLAND.		
Bethlehem, 2d,	3 00		Abbeyville,	4 00	
Blue Branch,	2 05		Allen,	3 00	
Carmel,		3 00	Fair Forest,	40	
Congruity,	4 06		Greenwood Mission,	2 75	
Ebenezer,	3 00		Immanuel,		2 95
Fairview,	1 60		Mattoon,	10 00	5 00
Good Hope,	1 50		Mt. Pisgah,	6 60	
Good Will,	2 42		Mt. Zion,	7 00	
Harmony Chapel,		50	Pitts,	3 00	
Hermion,	3 00		Pleasant View,	5 91	
Howell, Salem,		1 59	Salem,	2 00	2 10
Ladson Chapel,	90		Sloan's,	1 35	
Lancaster,	2 50		Walkers Chapel,	3 07	
Lebanon,		2 94		<hr/>	
Liberty Hill,		3 75		49 08	10 05
Milina,	1 60			<hr/>	

PRESBYTERY OF SOUTH FLORIDA.			Sab-schs. Churches.	
	Sab-schs.	Churches.		
Auburndale,	\$7 00		Franklinville,	\$15 00
Bartow,	6 19	\$5 00	Frederick City,	\$37 24
Centre Hill,	3 33		Frostburgh,	7 27
Crystal River,	7 18	5 00	Hagerstown,	
Dunnellon,	19 00		Havre de Grace,	3 50
Eustis,	40 00		Highland,	11 00
Kissimmee,	11 12	1 00	Lonaconing,	32 38
Sorrento,	10 75		Mount Paran,	15 00
Tarpon Springs,	10 00	7 00	New Windsor,	8 45
Titusville,	4 50		Paradise,	6 00
Winter Haven,	12 33		Piney Creek,	8 40
			Relay,	15 00
			Taneytown,	9 51
			The Grove,	
			Waverly,	
			Zion,	
Total from Synod of Atlantic,	361 38	50 02		

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.		
Annapolis,	38 13	4 80
Ashland,	8 95	
Baltimore, 1st,	46 39	65 76
Baltimore, 2d,	54 04	3 83
Baltimore, 12th,	13 88	
Baltimore, Aisquith Street,	25 00	
Baltimore, Boundary Avenue,	40 66	2 00
Baltimore, Broadway,	14 24	
Baltimore, Brown Memorial,		102 71
Baltimore, Central,	34 43	15 69
Baltimore, Covenant,		7 00
Baltimore, Faith,	28 55	5 00
Baltimore, Hampden,	15 86	3 25
Baltimore, Lafayette Square,	13 33	33 00
Baltimore, Light St.,	10 00	
Baltimore, Madison Street,	25 00	
Baltimore, Park	15 71	
Baltimore, Ridgely Street,	24 00	
Baltimore, Westminster,	33 00	
Barton,	10 00	
Bel Air,	14 69	2 97
Bethel,	33 85	5 00
Brooklyn,	13 00	2 00
Brunswick,		4 00
Canton,	3 00	
Chestnut Grove,	5 00	
Churchville,	20 47	6 21
Cumberland,	17 31	
Deer Creek, Harmony,		16 72
Ellicott City,	5 67	6 49
Emmitsburgh,	15 86	5 79

PRESBYTERY OF NEW CASTLE.		
Bridgeville,	11 00	
Buckingham,	24 67	
Chesapeake City,		5 00
Christiana,	4 20	
Church Hill,	5 00	
Cool Spring,	5 94	
Delaware City,		6 26
Dover,	32 62	15 00
Elkton,		26 56
Federalsburgh,	6 00	
Felton,		9 06
Frankford,	2 85	
Georgetown,	6 56	
Green Hill,	20 00	3 00
Gunby Memorial,	10 00	
Harrington,	15 00	
Head of Christiana,	10 00	
Lewes,	38 24	
Lower Brandywine,	13 00	
Manokin,		25 00
Middletown,		3 00
Milford,	72 23	
Newark,		5 00
New Castle,	25 85	59 41
Ocean View,	13 85	
Pencader,	10 00	2 00
Perryville,		1 52
Pitt's Creek,		59 16
Port Deposit,		2 61
Port Penn,	3 93	
Red Clay Creek,	36 00	
Rehoboth (Del.),	12 50	
Rehoboth (Md.),		6 00
Rock,	37 88	
St. George's,	6 50	
Westminster,		10 00
West Nottingham,	19 63	
White Clay Creek,	25 13	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Newhall,	\$4 55		Redding,	\$2 00	
North Ontario,		\$4 00	Roseville,	3 00	
Ojai,		8 16	Sacramento, 14th		
Orange,		11 30	Street,	7 50	\$5 65
Pacific Beach,	10 00		Sacramento, West-		
Palms,		2 00	minster,	20 50	
Pasadena, 1st,	61 63		Vacaville,	10 00	
Point Loma,	2 60			<hr/>	<hr/>
Pomona,	16 00	6 50		85 10	41 65
Redlands,		9 00	PRESBYTERY OF SAN FRANCISCO.		
Rivera,	12 30	2 20	San Francisco, 1st,	25 00	
Riverside, Arling-		25 82	San Francisco,		
ton,		58 68	Howard,	36 00	
Riverside, Calvary,			San Francisco, Leb-		
San Bernardino,	12 56		anon,	8 25	2 50
San Diego,	35 00		San Francisco, Miz-		
San Gabriel,		1 00	pah,	25 00	
San Gordonia,		11 50	San Francisco,		
San Pedro,	10 80		Trinity,	20 00	5 75
Santa Ana,	34 30		San Francisco,		
Santa Barbara,	15 00	14 00	Westminster,		20 80
Santa Monica,	6 00	1 00		<hr/>	<hr/>
Tustin,		2 96		114 25	30 05
Ventura,	22 50	2 50	PRESBYTERY OF SAN JOSÉ.		
Westminster,	12 00		Cambria,	10 00	
	<hr/>	<hr/>	Gilroy,	10 00	
458 38		275 01	Highlands,		8 00
PRESBYTERY OF OAKLAND.			Hollister,		5 60
Alameda,	25 08		Milpitas,	5 10	
Centreville,	11 65		San José, 1st,		15 00
Concord,	5 45	10 15	San Luis Obispo,	20 00	
Danville,		6 00	Santa Clara,		5 00
Hayward,			Santa Cruz,	13 25	9 00
Livermore,	36 45		Templeton,		1 00
North Temescal,	5 00		Wrights,		6 60
Oakland, 1st,	33 80	9 42		<hr/>	<hr/>
Oakland, Brooklyn,	17 80	14 50		58 35	50 20
Oakland, Centen-			PRESBYTERY OF STOCKTON.		
rial,	3 10		Clements,		5 00
Oakland, Prospect			Columbia,	5 00	
Hill,	1 25	11 40	Fowler,		12 00
Oakland, Welsh,		5 00	Grayson,		5 00
Pleasanton,	12 00	6 10	Hickman,	1 50	
San Leandro,	7 00		Madera,	5 65	
Valona,			Modesto,		4 00
	<hr/>	<hr/>	Oakdale,	7 00	
158 58		62 57	Sanger,	10 10	
PRESBYTERY OF SACRAMENTO.			Sonora,	3 00	
Carson City,	17 50	15 00	Stockton,	12 25	
Chico,		2 00	Tracy,		5 00
Davisville,	9 00	4 00	Traver,	90	
Dixon,		1 00		<hr/>	<hr/>
Elko,		4 00		45 40	31 00
Ione,	6 00	1 00	Total from Synod of		
Marysville,	9 60	14 00	California,	1,059 62	589 73
Red Bluff,					

SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

	Sab-schs.	Churches.
Bethany,	\$8 50	\$1 28
Chadbourn,	3 50	
Ebenezer,		2 00
Mt. Pleasant,		1 50
Pilgrim's Chapel,	2 42	
Roland,	2 00	
Shiloh,	3 00	
Simpson Mission,	4 50	
St. Paul,	5 03	
T. Darling Mission,	2 00	
Wilson,		6 16
	<u>30 95</u>	<u>10 94</u>

PRESBYTERY OF CATAWBA.

Bellefonte,	4 58	
Ben Salem,	2 00	
Bethlehem,	1 00	
Biddleville,	7 50	
Charlotte,	5 00	
Concord,	16 25	
Huntersville,	2 80	
Lawrence Chapel,	1 00	
Leeper's Chapel,	3 00	
Lincolnton,	1 75	
Lloyd,	1 50	11 00
Miranda,		3 00
Murkland,	2 06	
Shiloh,	1 56	
Wadesboro,	2 00	
	<u>52 00</u>	<u>14 00</u>

PRESBYTERY OF SOUTHERN VIRGINIA.

Albright,	8 20	
Allen Memorial,	1 00	
Ashland, Mt. Zion,		1 00
Bethesda,	1 75	
Big Oak,	4 00	
Burkeville,	3 00	
Danv'e, Holbrook St.,	7 11	
Ebenezer,	6 00	
Grace Chapel,	1 00	
Great Creek,		1 00
Mt. Zion,	3 15	
Refuge,	6 00	
Russel Grove,	5 00	
Stuart,	2 00	
	<u>48 21</u>	<u>2 00</u>

PRESBYTERY OF YADKIN.

Aberdeen,	5 51	
Allen's Temple,	3 90	2 00

Sab-schs. Churches.

Boonville,	\$2 50	
Bower's Chapel,	50	
Cameron,	2 20	
Carthage,	5 00	
Durham,	19 15	
Freedom, East,	2 40	
Germanton,	25	\$0 55
Hannah	1 00	
John Hall Chapel,	6 00	
Jonesboro,	2 31	
Mebane,	7 10	1 00
Mocksville, 2d,	14 00	1 00
Mt. Vernon,	5 06	
Oakland,	1 00	
Salisbury,	8 00	
Silver Hill,		50
Statesville, 2d,	12 28	
St. James,	8 00	
Winston,		1 00
	<u>106 16</u>	<u>6 05</u>
Total from Synod of Catawba,	237 32	32 99

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Berthoud,	8 20	
Boulder,	2 00	
Brush,	4 20	
Cheyenne,	5 00	
Fort Collins,	17 00	
Fossil Creek,		11 65
Longmont Central,	12 00	
Rawlins,	11 00	11 00
Timnath,	6 00	
Valmont,		94
	<u>65 40</u>	<u>23 59</u>

PRESBYTERY OF DENVER.

Akron,	4 80	
Black Hawk,	5 00	
Brighton,	12 06	
Denver, 1st Avenue,	13 15	
Denver, 23d Avenue,	28 85	
Denver, Central,	31 09	60 99
Denver, North,	13 56	4 00
Denver, Westmins- ter,	10 28	
Elbert,	50	
Elizabeth,	1 00	
Golden,	22 59	
Highland Park,	12 89	3 84
Idaho Springs,	6 65	
Littleton,	5 00	
Otis,		3 15

Sub-schs. Churches.			Sub-schs. Churches.		
Platner, German,	\$1 00		Carlinville,	\$5 00	
Valverde,	5 56		Carlyle,	12 46	
Yuma,	3 93		Carrollton,	15 00	\$2 25
			Chester,	5 00	4 08
	177 91	\$71 98	Collinsville,	15 02	
PRESBYTERY OF GUNNISON.			East St. Louis,	20 00	4 82
Aspen,	25 00		Ebenezer,	4 00	
Delta,	3 25		Edwardsville,	6 75	5 30
Grand Junction,	13 25		Elm Point,	1 80	
Gunnison,		3 30	Greenfield,	7 89	9 00
Lake City,		5 00	Greenville,	3 05	4 95
Leadville,	25 00		Hardin,		3 32
Poncha Springs,	6 00		Lebanon,	7 54	
Salida,	19 45		Litchfield,	14 00	
			Moro,	8 29	
	91 95	8 30	Nokomis,	15 00	
PRESBYTERY OF PUEBLO.			Raymond,	10 00	
Alamosa,		8 70	Salem, German,		4 00
Antonito,	9 85		Sparta,	18 47	
Bowen,	6 60		Spring Cove,	19 61	
Cañon City,	41 56	4 00	Staunton,	9 25	1 00
Cinicero,		1 00	Steelville,	7 00	
Colorado Springs, 1st,	20 55	4 62	Trenton,	3 00	
Colorado Springs, 2d,	3 00		Upper Alton,	5 00	3 00
Del Norte,	5 20		Virden,		
Durango,	15 95		Whitehall,	4 00	
Hastings,	5 05		Woodburn, German,	9 00	
La Junta,	4 13		Yankeetown,	4 10	
La Luz,		1 00	Zion, German,		2 00
La Veta,	6 01			285 05	108 20
Las Animas,	5 22		PRESBYTERY OF BLOOMINGTON.		
Mesa,	22 00	25 00	Bement,	16 05	6 57
Monte Vista,	4 90	2 50	Bloomington, 2d,	21 48	25 00
Monument,		7 07	Champaign,	26 18	
Pueblo, 1st,	6 78	1 41	Chatsworth,	1 85	
Pueblo, Fountain,		8 08	Chenoa,	7 95	
Pueblo, Westminster,	6 20		Clarence,	10 00	
Rocky Ford,		9 40	Clinton,	50 00	12 00
San Rafael, Mexican,		1 00	Colfax,	9 36	
Silver Cliff,	10 00		Cooksville,	5 59	6 31
Trinidad, 1st,	11 50		Covell,	3 53	
Walsenburgh,	10 00		Danville,	29 75	30 53
			Elm Grove,	5 00	
	194 50	73 78	El Paso,		7 43
Total from Synod of			Fairbury,	11 00	
Colorado,	529 76	177 65	Gibson City,	34 00	
SYNOD OF ILLINOIS.			Gilman,	12 50	
PRESBYTERY OF ALTON.			Heyworth,	10 00	9 00
Alton,	31 09	44 43	Homer,		1 85
Belleville,		10 00	Hoopeston,	8 10	
Bethel,	2 30	10 05	Lexington,	11 10	
Blair,	16 00		Minonk,	7 47	
Boylston,	5 43		Monticello,	10 00	
			Normal,	11 00	
			Onarga,	9 87	5 00
			Paxton,	14 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Philo,	\$6 10	\$6 00	Chicago, 1st,	\$25 00	\$72 35
Piper City,	24 47		Chicago, 1st German,		1 00
Pontiac,	24 00	30	Chicago, 2d,	40 00	331 96
Prairie View,	4 50	2 00	Chicago, 3d,	39 48	9 98
Rankin,	4 18	1 00	Chicago, 4th,		370 55
Reading,	6 20		Chicago, 6th,		35 53
Rossville,	11 00		Chicago, 7th,	7 38	
Selma,	12 00		Chicago, 8th,	30 68	36 98
Tolono,		19 50	Chicago, 10th,	13 20	
Watseska,		15 00	Chicago, 11th,	8 67	
Waynesville,	13 73		Chicago, 41st Street,	14 50	75 00
Wellington,	4 50		Chicago, 60th Street,		4 80
Wenona,		10 00	Chicago, Avondale,	9 30	
	<hr/>	<hr/>	Chicago, Belden Ave.,		6 25
	436 46	157 49	Chicago, Bethany,		2 00
			Chicago, Calvary,		4 51
			Chicago, Central		
			Park,	9 40	6 00
			Chicago, Christ		
			Chapel,		7 38
			Chicago, Covenant,	40 00	11 00
			Chicago, Emmanuel,	9 50	
			Chicago, Englewood,		3 00
			Chicago, Foster Mis-		
			sion,		5 00
			Chicago, Fullerton		
			Avenue,		19 50
			Chicago, Grace,		1 00
			Chicago, Italian,		1 00
			Chicago, Jefferson		
			Park,		15 66
			Chicago, Lakeview,		11 99
			Chicago, Onward,	7 50	
			Chicago, Scotch,	13 69	3 00
			Chicago Heights,	14 80	
			Du Page,	15 50	
			Elwood,	10 16	
			Evanston, 1st,		32 69
			Evanston, South,	30 00	
			Gardner,	8 00	
			Herscher,	13 22	2 00
			Highland Park,	14 00	11 00
			Hinsdale,	28 22	
			Homewood,	3 17	
			Hyde Park,		56 00
			Itaska,	3 00	
			Joliet, 1st,	26 05	
			Joliet, Central,	37 00	32 00
			Kankakee,	10 00	
			Lake Forest,		103 36
			Libertyville,	5 60	
			Manteno,	17 19	
			Moreland,	2 00	
			Morgan Park,		1 80
			New Hope,	20 73	
			Oak Park,		65 10
			Peotone,		23 83
			River Forest,		2 26
PRESBYTERY OF CAIRO.					
Anna,		5 00			
Ava,	6 44				
Bridgeport,	11 64				
Cairo,		5 75			
Carbondale,	7 58				
Carmi,	12 00				
Cartersville,	6 86	8 14			
Centralia,	79 51	5 35			
Cobden,	8 76				
Du Quoin,	23 96	17 00			
Eagle Creek,	3 50	6 73			
Fairfield,	5 80				
Flora,	8 50	4 00			
Foxville,		8 51			
Golconda,		10 00			
Harrisburg,	12 01				
Metropolis,	8 58				
Mount Carmel,	5 00				
Mount Vernon,	8 32				
Murphysboro,	2 00	6 00			
Nashville,	17 33	1 33			
Odin,	6 00	16 00			
Olney,	8 22				
Pisgah,	7 00				
Potter Memorial,		2 29			
Richland,	3 25	20			
Saline Mines,		6 25			
Shawneetown,	10 18				
Sumner,	4 76	1 50			
Tamaroa,	8 92	10 00			
Union,	2 50	12 61			
Vergennes,		7 70			
Wabash,	8 70				
Webb,	1 00				
	<hr/>	<hr/>			
	283 32	139 36			
PRESBYTERY OF CHICAGO.					
Braidwood,	25 50				
Brookline,		13 90			
Cabery,	26 30				

	Sab-schs.	Churches.		Sab-schs.	Churches.
St. Anne,		\$5 00	Tuscola,	\$13 00	
Waukegan,	\$18 69		Vandalia,	14 00	\$5 50
Wheeling, Zion,	3 40		West Okaw,	9 34	
Wilmington,	8 60	5 00	York,	2 51	
	<hr/>			<hr/>	
	609 43	1,389 38		213 11	104 71

PRESBYTERY OF FREEPORT.

Belvidere,	27 00	
Cedarville,		4 25
Elizabeth,	8 00	1 00
Foreston Grove,	10 00	
Freeport, 1st,	32 05	
Freeport, 2d,	25 57	
Galena, 1st,	10 66	18 50
Galena, German,		1 83
Galena, South,	34 11	
Linn and Hebron,		16 00
Marengo,	25 00	4 61
Middle Creek,		11 00
Oregon,		2 00
Prairie Dell, German,		5 00
Ridgefield,	7 63	
Rockford, 1st,		31 55
Rockford, West-		
minster,	8 25	4 87
Rock Run,	11 04	4 40
Willow Creek,	26 50	
Winnebago,	12 00	10 00
Woodstock,	12 61	
	<hr/>	<hr/>
	250 42	115 01

PRESBYTERY OF MATTOON.

Arcola,	15 00	
Ashmore,	15 00	2 00
Assumption,		21 55
Beckwith Prairie,	3 09	
Charleston,		37 30
Crisman,	3 00	
Grand view,	6 71	
Greenup,		3 00
Kansas,	10 00	
Mattoon,	18 73	10 86
Morrisonville,	7 37	
Moweaqua,	3 15	
Neoga,	15 00	
Newton,	5 62	
Oakland,	5 16	2 00
Palestine,	10 00	
Pana,	5 50	12 50
Paris,	11 20	10 00
Pleasant Prairie,	8 50	
Shelbyville,	11 00	
Shobonier,	2 00	
Taylorville,	3 05	
Toledo,	8 18	
Tower Hill,	7 00	

PRESBYTERY OF OTTAWA.

Aurora,	16 44	
Au Sable Grove,		12 12
Earlville,	8 00	
Kings,		3 00
Mendota,	12 04	
Morris,	10 00	
Ottawa, 1st,	3 59	8 30
Paw Paw,	9 12	
Rochelle,	5 00	
Sandwich,		11 50
Streator Park,	10 00	
Waltham,	6 00	5 00
Waterman,	9 00	
	<hr/>	<hr/>
	89 19	39 92

PRESBYTERY OF PEORIA.

Altona,	11 33	
Astoria,	3 10	
Brunswick,	4 25	
Canton,		5 65
Crow Meadow,		3 00
Deer Creek,	4 38	
Delavan,	9 23	
Elmira,		31 93
Elmwood,		6 25
Eureka,	1 82	8 01
Farmington,	4 25	8 00
French Grove,	6 50	
Galesburgh,	32 72	
Green Valley,	13 32	
Ipava,	18 63	
Knoxville,	10 00	18 73
Lewistown,	45 11	5 55
Limestone,	25 00	
North Peoria,	5 91	
Oneida,		17 00
Peoria, 1st,	35 40	
Peoria, Bethel,	22 00	
Princeville,	16 40	15 85
Prospect,	13 69	4 50
Washington,	8 00	
Yates City,	7 30	6 00
	<hr/>	<hr/>
	298 34	130 47

PRESBYTERY OF ROCK RIVER.

Albany,	9 40	
Aledo,	52 61	
Alexis,		5 50

Sub-schs. Churches.		PRESBYTERY OF VINCENNES.	
Tassinong,	\$6 02		
Union,	7 27	\$1 72	
Valparaiso,	32 17		
Winamac,	3 90		
	<hr/>		
	236 34	57 67	
PRESBYTERY OF MUNCIE.			
Anderson,	9 00	24 00	
Centre Grove,	4 00		
Gas City,		2 00	
Hartford City,		7 00	
La Gro,	3 55		
Liberty,	3 75		
Marion,	7 52	5 48	
Muncie,	22 79	10 40	
Noblesville,	3 65		
Peru,	18 83		
Portland,		3 00	
Shiloh,	7 23		
Tipton,	2 70		
Union City,	5 34		
Wabash,	15 00	7 28	
Winchester,	11 00		
	<hr/>		
	114 36	59 16	
PRESBYTERY OF NEW ALBANY.			
Bedford,	11 00		
Bethel,		1 00	
Brownstown,	14 00		
Charlestown,	16 73		
Corydon,	1 57	5 22	
Crothersville,		1 00	
Hanover,	10 00	12 55	
Jefferson,	84		
Jeffersonville,		3 73	
Lexington,	14 00		
Livonia,	9 00		
Madison, 1st,	18 24		
Madison, 2d,	5 52		
Mauckport,	2 00		
Milltown,	60		
New Albany, 1st,	13 81	9 45	
New Albany, 2d,		28 42	
New Albany, 3d,	14 52		
North Vernon,	12 61		
Owen Creek,	4 00		
Pleasant Township,	8 45		
Salem,	7 70		
Seymour,	24 00		
Sharon Hill,		4 12	
Smyrna,	5 00		
Utica,	5 00		
Valley City,	3 50		
Vernon,	3 00		
Vevay,	3 08	1 00	
	<hr/>		
	208 17	66 49	
PRESBYTERY OF VINCENNES.			
			Sub-schs. Churches.
Brazil,			\$9 00
Carlisle,			6 57
Evansville, Grace,			44 00
Evansville, Walnut Street,			\$25 00
Indiana,			5 15
Mount Moriah,			2 25
Mount Vernon,			6 04
Olivet,			2 00
Petersburg,			6 00
Princeton,			9 40
Salem,			14 60
Smyrna,			5 06
Spencer,			7 15
Sullivan,			1 00
Terre Haute, Central,			5 00
Upper Indiana,			1 00
Vincennes,			19 65
Washington,			22 00
Worthington,			5 16
			<hr/>
			147 43
			65 90
PRESBYTERY OF WHITE WATER.			
Aurora,			8 70
Brookville,			9 27
Cambridge City,			7 00
College Corner,			7 00
Connersville, 1st,			25 74
Connersville, German,			5 00
Dunlapsville,			10 25
Ebenezer,			4 91
Greensburgh,			14 64
Kingston,			7 75
Knightstown,			7 00
Lawrenceburgh,			10 18
Liberty,			8 25
Mount Carmel,			1 00
New Castle,			8 60
Providence,			7 45
Richmond,			10 64
Rising Sun,			15 30
Sparta,			7 00
			<hr/>
			136 94
			41 11
Total from Synod of Indiana,			1,269 55
			578 21
SYNOD OF INDIAN TERRITORY.			
PRESBYTERY OF CHEROKEE NATION.			
Claremore Mound,			4 61
Dwight,			2 50
Elm Springs,			20 00
Eureka,			10 60
			6 00

	Sub-schs.	Churches.		Sub-schs.	Churches.
Sidney,	\$10 00	\$6 00	Indianola,	\$12 15	
Villisca,	20 00	6 82	Jacksonville,		\$4 00
West Centre,	3 50		Knoxville,	9 54	
Yorktown,	10 00		Leon,		9 50
	<hr/>	<hr/>	Lineville,	4 38	
	250 71	51 59	Lucas,	4 55	
PRESBYTERY OF COUNCIL BLUFFS.			Mariposa,		3 25
Adair,	7 25	4 35	Medora,		6 00
Atlantic,	19 54		Milo,		7 00
Audubon,	16 00	16 09	Minburn,	3 00	
Avoca,	5 36		New Sharon,	6 74	3 45
Carson,	7 80		Newton,	10 00	7 11
Casey,	7 21		Osceola,	8 00	
Council Bluffs, 1st,		22 75	Oskaloosa,		4 00
Council Bluffs, 2d,		2 00	Panora,	11 25	
Greenfield,	8 00	11 00	Perry,	10 00	
Griswold,		3 34	Plymouth,	6 00	
Guthrie Centre,		4 00	Promise City,	4 28	
Hardin Township,	26 00		Ridgedale,	9 00	
Logan,		10 05	Russell,		3 37
Lone Star,	4 35		Seymour,	3 76	
Marne,	8 00		Unionville,	8 74	
Menlo,		5 00	Winterset,		15 71
Missouri Valley,		3 00		<hr/>	<hr/>
Neola,	2 00			266 45	162 37
Sharon,	4 25				
Shelby,	5 00		PRESBYTERY OF DUBUQUE.		
Walnut,	10 20		Centretown, German,		2 00
Woodbine,	7 10		Dubuque, 1st,		5 00
	<hr/>	<hr/>	Dubuque, 2d,	40 00	
	138 06	81 58	Dubuque, 3d,	7 00	
			Dyersville, German,		1 00
PRESBYTERY OF DES MOINES.			Farley,	2 63	
Adel,	5 65		Hazleton,	13 10	
Albia,	15 00		Hopkinton,	11 69	
Allerton,	7 00		Independence, 1st,	16 05	32 85
Centreville,	5 50		Jesup,		10 00
Chariton,	11 85	8 06	Lansing, 1st,	5 00	4 80
Columbia,	6 59		McGregor,		4 00
Dallas Centre,	13 00		Manchester,	3 15	2 80
Derby,	2 50		Mount Hope,	5 00	
Des Moines, 6th,	4 27		Oterville,	5 26	
Des Moines, Beth- any,	7 40		Pine Creek,	12 75	
Des Moines, Cen- tral,	8 94	78 76	Pleasant Grove,	8 28	
Des Moines, Clifton Heights,	7 00		Rossville,		3 79
Des Moines, East,	15 78		Rowley,	4 35	
Des Moines, High- land Park,	8 65	8 00	Sherrill's Mound, German,		4 00
Des Moines, West- minster,	11 36		Walker,	1 15	
Dexter,	5 00		Zion,	15 00	
Garden Grove,	3 07			<hr/>	<hr/>
Grimes,	8 50	4 16		150 41	70 24
Humeston,	8 00		PRESBYTERY OF FORT DODGE.		
			Armstrong,	4 45	
			Bancroft,	2 25	
			Bethel,	11 00	13 92
			Boone,	35 16	10 00

Sab-sechs. Churches.			Sab-sechs. Churches.		
Burt,	\$5 00		Mount Pleasant,		
Carroll,	15 70		German,	\$5 00	\$5 00
Churdan,	14 66		Mount Zion,	3 00	
Coon Rapids,	4 10	\$4 00	New London,		1 00
Dana,	6 24		Oakland,	3 45	
Emmanuel, German,		3 00	Ottumwa, 1st,	23 09	16 00
Estherville,	9 25	25 00	Ottumwa, East End,	11 87	
Fonda,		6 00	Sharon,	5 22	
Fort Dodge,		24 56	Shunam,		3 85
Germania,	8 00		Spring Creek,		1 00
Gilmore City,	2 00		Troy,	3 00	
Glidden,	12 87		Wapella,		13 11
Grand Junction,	6 46	2 74	West Point,	17 65	
Irvington,	4 00		Winfield,	15 75	4 00
Jefferson,	14 50	2 54			
Lake City,	20 48	14 13			
Lake Park,	5 00				
Lohrville,	10 25	2 50			
Luverne,	3 76				
Manning,	3 00				
Midden,	24 76				
Paton,	34 28				
Plover,	7 45				
Plum Creek,	7 00				
Pomeroy,	5 43				
Ramsey, German,	8 00				
Rippey,	12 00				
Rockwell City,		3 00			
Rolfe, 2d,	17 47	21 39			
Spirit Lake,	9 70	4 31			
Sunnyside,	3 35				
West Bend,	6 40	7 19			
Wheatland, German,		2 00			
	<u>333 97</u>	<u>146 28</u>			
PRESBYTERY OF IOWA.			PRESBYTERY OF IOWA CITY.		
Bentonsport,	4 00		Atalissa,	10 00	
Birmingham,	29 90	3 60	Bethel,	10 00	36
Bloomfield,		9 00	Blue Grass,	4 00	11 88
Bonaparte,	3 09		Brooklyn,	3 10	
Burlington, 1st,	36 40	11 49	Columbus, Central,		21 50
Chequest,	2 00		Crawfordsville,	5 72	73
Fairfield,	41 10	24 87	Davenport, 1st,		27 73
Hope,	1 00		Davenport, 2d,	13 00	8 60
Keokuk, West-			Deep River,	9 81	
minster,	26 65	27 00	Eldridge,	3 00	
Kirkville,	8 94		Fairview,	9 27	
Kossuth, 1st,	5 00	5 00	Hermon,	9 50	
Lebanon,	6 00		Iowa City,	17 00	
Libertyville,	10 00	2 25	Keota,	9 22	
Martinsburg,		40 00	Ladora,		1 00
Mediapolis,	11 39	7 32	Le Claire,	1 50	
Middletown,		30	Malcom,	10 00	5 00
Montrose,	2 40		Marengo,	8 75	
Morning Sun,	25 00		Montezuma,	8 25	2 50
Mount Pleasant, 1st,		18 57	Mount Union,	5 30	
			Muscatine,	20 00	39 00
			Oxford,	35 15	
			Princeton,	10 00	1 00
			Red Oak Grove,	1 00	
			Scott,	7 00	
			Sigourney,	3 60	
			Sugar Creek,		6 00
			Summit,	12 75	
			Tipton,	23 58	
			Union,		6 00
			Unity,	11 45	
			Washington,	25 00	66
			West Branch,	12 96	
			West Liberty,	30 06	
			What Cheer,	4 70	
			Williamsburgh,	14 00	
			Wilton,		18 00
				<u>348 67</u>	<u>149 96</u>

PRESBYTERY OF SIOUX CITY.			Sub-schs. Churches.	
	Sab-schs.	Churches.		
Alta,		§19 03	Williams,	\$10 00
Battle Creek,	\$6 00		Zanesville,	14 00
Cherokee,		5 00	Total from Synod of	212 50
Denison,	8 00		Iowa,	2,561 51
Hartley,	12 41	1 45		1,453 72
Highland,		3 25	SYNOD OF KANSAS.	
Ida Grove,	15 00		PRESBYTERY OF EMPORIA.	
Inwood,		4 71	Argonia,	2 68
Le Mars,		2 00	Arkansas City,	
Liberty,	5 00		Belle Plaine,	6 54
Meriden,	8 00		Big Creek,	
Mt. Pleasant,	8 50		Brainerd,	1 00
O'Brien Co., Scotch,		12 00	Burlingame,	2 75
Sac City,	6 03		Burlington,	2 50
Sanborn,	7 02		Caldwell,	8 23
Schaller,	27 80		Calvary,	3 00
Sioux City, 2d,	7 79		Cedar Point,	3 73
Sioux City, 3d,	10 00		Clear Water,	2 50
Sioux City, 4th,	3 50	1 50	Conway Springs,	4 52
Storm Lake,		30	Cottonwood Falls,	
Union Township,		2 00	Derby,	
Vail,		14 03	Eldorado,	20 00
Wall Lake,	13 25		Elmendaro,	4 30
Woodbury County,			Emporia, 1st,	
Westminster,		8 25	Emporia, Arundel	
			Ave.,	5 37
	138 30	73 52	Emporia, Perkins	
			Ave.,	5 48
			Emporia, Westminster,	7 75
			Florence,	12 00
			Geuda Springs,	6 35
			Howard,	3 46
			Indianola,	
			Lyndon,	
			Mayfield,	2 31
			Mount Vernon,	
			Mulvane,	5 60
			New Salem,	
			Osage City,	26 77
			Oxford,	
			Peabody,	5 00
			Peotone,	8 00
			Quenemo,	1 80
			Reece,	1 00
			Sedan,	3 04
			Walnut Valley,	1 77
			Waverly,	20 00
			Wellington,	12 25
			Wichita, 1st,	16 70
			Wichita, Lincoln	
			Street,	6 10
			Wichita, Oak Street,	7 75
			Wichita, West Side,	
				213 25
				70 70

PRESBYTERY OF WATERLOO.

Ackley,		47 69
Aplington,	15 00	
Cedar Falls,		22 50
Cedar Valley,	4 50	
Clarksville,	11 09	4 00
Conrad,		4 00
Dows,	6 62	2 60
Dysart,		12 00
East Friesland,	8 87	13 84
Greene,	11 07	3 26
Grundy Centre,	13 00	
Holland, German,	10 00	
Kamrar, German,		3 00
La Porte City,	7 10	22 15
Marshalltown,	37 42	
Morrison,	15 00	10 00
Nevada,	3 50	28 00
Owasa,	1 75	
Salem,	7 67	
State Centre,	8 00	
Toledo,	24 36	
Tranquility,	3 55	
Waterloo,		104 60
West Friesland, Ger-		
man,		1 00

PRESBYTERY OF HIGHLAND.			Sab-schs.	Churches.
			\$3 19	
Axtel,		\$7 82	14 25	
Baileyville,	\$14 88			\$1 00
Clifton,	19 80			
Corning,	1 80		3 30	
Effingham,	7 63		6 18	
Frankfort,	4 00		2 00	
Hiawatha,	25 00		1 05	2 00
Highland,	7 00			7 63
Holton,	34 15		2 00	
Horton,	4 58	7 40	8 00	1 65
Huron,		7 63	14 63	
Lancaster,	7 00		11 00	
Marysville,		4 00	2 06	
Nortonville,	2 55	2 00	1 76	
Troy,	6 50		4 50	
Washington,	16 20	3 35	3 93	3 78
	<u>151 09</u>	<u>32 20</u>	Louisburg,	1 50
			McCune,	9 70
			Miliken Memorial,	1 50
			Mineral Point,	1 29
			Moran,	8 00
			Mound Valley,	1 00
			Neola,	10 00
			Neodesha,	11 25
			Neosha Falls,	6 98
			Osage, 1st,	31 00
			Osawatomie,	2 00
			Oswego,	106 64
			Ottawa,	25 00
			Parsons,	33 35
			Pleasant Hill,	60
			Princeton,	11 00
			Richmond,	6 00
			Scammon,	3 54
			Sugar Valley,	1 00
			Thayer,	10 36
			Toronto,	5 00
			Weir City,	4 00
				<u>368 99</u>
				<u>82 48</u>
PRESBYTERY OF LARNED.			PRESBYTERY OF OSBORNE.	
Anthony,	5 26		Calvert,	3 71
Burrton,		3 80	Downs,	4
Canton,		3 50	Hays City,	4 00
Chase,		5 00	Hill City,	7 29
Dodge City,		8 05	Hoxie,	5 84
Freeport,	2 47		Kill Creek,	3 50
Galva,		4 15	Long Island,	3 70
Garden City,	2 65	7 50	Norton,	2 70
Geneseo,	10 92		Osborne,	7 01
Great Bend,	8 84		Phillipsburg,	5 92
Greensburg,	2 35		Russell,	5 08
Halstead,	4 25		Wakeeny,	11 55
Harper,	3 22			<u>46 69</u>
Hutchinson,	8 67	9 50		<u>14 25</u>
Kingman,	4 27	1 00		
Liberal,	10 40			
Lyons,	14 11			
McPherson,		15 40		
Meade Centre,	1 39			
Medicine Lodge,	3 81			
Parks,	2 34			
Pratt,	12 00			
Roxbury,	6 65			
Spearville,		2 17		
Sterling,		5 00		
Valley Township,	9 00			
	<u>112 60</u>	<u>65 07</u>		
PRESBYTERY OF NEOSHO.				
Altamont,		2 46		
Baxter Springs, 1st,	2 00			
Caney,	5 00			
Carlyle,	4 18	39		
Central City,	2 95			

PRESBYTERY OF SOLOMON.

Sab-schs. Churches.

	Sab-schs.	Churches.
Abilene,	\$18 77	\$5 60
Barnard,	2 37	
Bashan,	97	
Belleville,	6 10	
Beloit,		13 42
Bennington,	10 35	
Carlton,		3 94
Cawker City,		4 50
Clyde,	12 58	
Concordia,	5 88	12 13
Culver,	8 00	
Delphos,	15 00	
Dillon,	9 00	
Ellsworth,	11 00	
Glasco,	13 15	
Glen Elder,		1 54
Herrington,	5 42	
Kanopolis,	1 00	
Lincoln,	8 10	
Manchester,	6 49	
Mankato,	3 25	2 00
Miltonvale,	1 82	
Minneapolis,		6 65
Mt. Pleasant,	11 75	2 50
Providence,		
Salina,	16 90	
Saltville,		1 00
Scantia,	5 70	
Solomon,	5 00	
Sylvan Grove,	7 94	
Vesper,	1 15	
Wilson,	5 00	
	<u>192 69</u>	<u>53 28</u>

PRESBYTERY OF TOPEKA.

Adrian,	2 50	
Baldwin,	7 00	
Bethel,	5 00	
Black Jack,	7 79	
Clay Centre,	15 63	
Clinton,	8 71	
Edgerton,	16 20	
Gardner,		5 40
Idana,	6 62	2 40
Junction City,	25 00	
Kansas City, 1st,	18 00	8 70
Kansas City, Central,	11 50	
Kansas City, Grand View Park,		15 02
Kansas City, West- ern Highlands,		11 00
Lawrence,	10 53	8 00
Leavenworth, 1st,	65 00	
Lowemont,	3 25	
Manhattan,		18 60

Mission Centre,	\$5 00	
Mulberry Creek, Ger- man,	12 00	
Oakland,	3 65	
Olathe,	2 20	
Perry,	7 13	
Pleasant Ridge,		\$1 00
Rossville,	3 50	2 00
Spring Hill,	2 85	
Topeka, 2d,		2 00
Topeka, 3d,	9 62	
Topeka, Westminster,	2 09	6 60
Vinland,	5 25	
Wamego,	10 30	
	<u>266 32</u>	<u>80 72</u>
Total from Synod of Kansas,	1,351 63	398 70

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland,		19 38
Dayton,	19 00	
Ebenezer,	8 00	
Falmouth,	12 00	1 00
Flemingsburgh,	11 30	
Frankfort,	40 56	32 62
Greenup,	5 00	3 00
Ludlow,	25 00	
Maysville,		7 25
New Concord,		1 00
Newport,	13 50	5 00
Paris, 1st,	8 00	2 00
Sharpsburg,	5 00	2 75
Valley,		1 00
Williamstown,	6 47	
	<u>153 83</u>	<u>75 00</u>

PREBYTERY OF LOUISVILLE.

Grand Rivers, Ohio Avenue,	2 81	
Guston,		2 00
Hopkinsville, 1st,	12 00	90
Kuttawa,	8 59	1 00
Louisville, 4th,	12 00	3 75
Louisville, Alliance,	5 62	
Louisville, Calvary,	10 75	
Louisville, Central,	19 05	10 00
Louisville, College St.,	9 00	29 94
Louisville, Covenant,		30 32
Owensboro, 1st,	2 76	
Penn'a Run,		8 00
Plum Creek,		1 50
Princeton, 1st,		15 00
Shelbyville,		19 94
	<u>82 58</u>	<u>122 35</u>

	Sab-sechs.	Churches.		Sab-sechs.	Churches.
Kalamazoo, 1st,	\$66	88	Deerfield,	24	73
Kalamazoo, North,	6	00	Erie,	7	75
Martin,	3	33	Hillsdale,		7
Niles,	37	45	Jonesville,	11	48
Plainwell,	5	92	La Salle,		1
Richland,			Monroe,	35	00
		\$13	Palmyra,	17	63
		05	Raisin,	7	00
	151	52	Reading,		11
		15	Tecumseh,	17	00
		60			43
					18

PRESBYTERY OF LAKE SUPERIOR.

Detour,	6	50			
Escanaba,	20	00			
Ford River,	15	00			
Gladstone, West-					
minster,		5			02
Iron Mountain,	9	04			
Iron River,					1
Ishpeming,	24	54			00
Lakefield,	2	71			
Mauristique, Re-					
deemer,	29	00			
Marquette,	30	00			
Newberry,	7	00			5
Pickford,	3	50			00
Red Jacket,					5
Stalwart,	8	50			00
Stambaugh, Christ,	2	00			
St. Ignace,	6	00			
	163	79			16
		02			02

PRESBYTERY OF LANSING.

Battle Creek,		3			00
Brooklyn,	3	41			1
Concord,	10	00			75
Delhi,					5
Eckford,					48
Hastings,	5	44			00
Homer,					4
Jackson,					06
Lansing, 1st,					11
Lansing, Franklin St.,					94
Marshall,	20	00			35
Mason,					01
Oneida,	7	05			15
Parma,	4	00			40
Springport,	4	60			10
Tekonsha,	3	20			00
Windsor,	6	00			4
					00
	63	70			131
		18			18

PRESBYTERY OF MONROE.

Adrian,		18			00
Blissfield,					12
Clayton,	7	86			00
Coldwater,	9	55			2
					30

PRESBYTERY OF PETOSKEY.

Alanson,	1	24			2
Boyne City,	4	48			00
Boyne Falls,	2	00			
Cadillac,	15	00			
Conway,	2	00			
Cross Village,	4	00			6
Elk Rapids,					05
Elmira,					11
Harbor Springs,	12	00			03
Mackinaw City,					5
McBain,	3	15			32
Omena,	8	00			4
Petoskey,	24	75			00
Traverse City,					10
					00
	76	62			39
		40			40

PRESBYTERY OF SAGINAW.

Alcona,					1
Alpena,	1	42			65
Au Sable and Oscoda,	21	22			
Bay City, 1st,	37	13			11
Black River,	3	00			07
Calkinsville,	10	85			
Coleman,	8	00			
Emerson,	5	00			8
Fairfield,	5	50			35
Ithaca,	21	11			6
Lafayette, 2d,	3	13			09
Maple Ridge,	4	52			
Mount Pleasant,	7	25			
Mungers,	1	56			
Omer,	8	35			
Pinconning,	5	00			
Saginaw,					16
Saginaw, East Side, 1st,					65
Saginaw, East Side,					9
Washington Ave.,	3	00			80
Saginaw, Immanuel,					6
Saginaw, West Side,					00
1st,	7	64			
Saginaw, West Side,					
Grace,	5	51			

	Sab-sechs.	Churches.		Sab-sechs.	Churches.
Sterling,	\$1 20		Slayton,	\$10 23	\$5 00
St. Louis,		\$11 20	St. James,	10 00	
Taymouth,	11 00		St. Peter's, Union,	26 33	
West Bay City, Cove-			Summit Lake,	3 70	
nant,	6 15		Swan Lake,	3 59	2 30
	<hr/>	<hr/>	Tracy,	13 90	
	177 54	70 81	Windom,		5 00
Total from Synod of			Winnebago City,		18 86
Michigan,	1,756 81	717 05	Woodstock,	1 44	
			Worthington, West-		
			minster,	6 64	4 40
				<hr/>	<hr/>
				271 71	72 74
SYNOD OF MINNESOTA.					
PRESBYTERY OF DULUTH.					
Brainerd,	10 17		PRESBYTERY OF MINNEAPOLIS.		
Duluth, 1st,	50 00	28 96	Buffalo,	24 07	
Duluth, 2d,	5 00		Crystal Bay,		7 40
Duluth, Hazlewood			Delano,	4 80	
Park,	1 31		Eden Prairie,	3 63	
Ely,	9 06		Howard,	2 68	
Hinckley,	2 14		Long Lake,		9 75
Lake Side,	10 55		Maple Plain,	7 80	
La Prairie,	2 01		Minneapolis, 1st,		8 81
Pine City,	3 00		Minneapolis, 5th,	3 55	
Sandstone,	2 02		Minneapolis, Bethany,	9 25	
Tower, St. James,		7 59	Minneapolis, Bethle-		
Virginia,	1 50		hem,	18 22	4 71
West Duluth, West-			Minneapolis, Elim,	3 60	
minster,	3 09		Minneapolis, Frank-		
	<hr/>	<hr/>	lin Avenue,		9 10
	99 85	36 55	Minneapolis, High-		
			land Park,	14 34	7 66
PRESBYTERY OF MANKATO.					
Amboy,	14 00		Minneapolis, Oliver,	20 27	
Balaton,	8 00		Minneapolis, Shiloh,	15 00	
Beaver Creek,	4 75		Minneapolis, Stewart		
Blue Earth City,	15 20		Memorial,	17 95	
Cottonwood,		5 46	Minneapolis, West-		
Currie,	3 30		minster,	64 43	60 59
Delhi,	16 22		Oak Grove,	8 25	
Fulda,	3 00		Rockford,	7 66	5 00
Jackson,	10 40		Winsted,	5 61	
Jasper,	4 50			<hr/>	<hr/>
Kasota,	10 75	1 12		231 14	113 02
Kinbrae,	1 80		PRESBYTERY OF RED RIVER.		
Lakefield,	8 75		Angus,	5 00	
Le Seuer,	8 00	4 00	Argyle,	16 00	
Luverne,	2 65		Bethel,	8 30	
Madelia,	16 85	7 00	Crookston,	4 54	
Mankato, 1st,	25 00		Evansville,	5 56	
Marshall,	9 65	13 35	Farley,	2 50	
Montgomery,	5 60		Fergus Falls,	15 92	73
Morgan,	5 80		Granville,		2 00
Pipestone,		6 25	Hallock,		4 00
Redwood Falls,	7 21		Hendrum,	6 20	
Round Lake,	3 25		Maine,	7 00	
Rushmore,	5 20		Northcote,		4 00
Shetek,	6 00				

	Sab-schs.	Churches.
Red Lake Falls,		\$11 66
Red River,	\$4 00	
Scotland,	14 25	
Tabor, Bohemian,	2 50	
Warren,	5 40	
Western,		7 50
	<u>97 17</u>	<u>29 89</u>

PRESBYTERY OF ST. CLOUD.

Bethel,	7 09	
Brown's Valley,	8 00	
Greenleaf,	85	
Harrison,	5 97	7 40
Litchfield,	7 80	
Rheiderland, German,	1 00	
Spring Grove,	5 61	
St. Cloud,		2 43
Wheaton,		1 45
	<u>36 32</u>	<u>11 28</u>

PRESBYTERY OF ST. PAUL.

Belle Plaine,	1 73	
Dundas,	3 50	
Farmington,	6 00	
Forest,	1 94	
Macalester,	11 50	1 65
North St. Paul,	8 25	
Oneka,		59
Red Wing,	10 00	
Rush City,	9 26	3 74
Shakopee,	5 50	
St. Croix Falls,	5 00	
Stillwater,		13 58
St. Paul, 1st,	23 74	
St. Paul, 9th,	12 02	
St. Paul, Arlington Hills,		7 50
St. Paul, Central,	51 09	9 25
St. Paul, Dayton Avenue,	54 35	10 00
St. Paul, East,	6 19	1 00
St. Paul, Goodrich Avenue,	18 25	
St. Paul, House of Hope,	11 00	83 52
St. Paul, Knox,		3 00
St. Paul, Merriam Park,	14 03	10 40
St. Paul, Westminster,	7 87	
St. Paul, Park,	9 00	1 00
Vermillion,		5 67
Warrendale,	1 00	
White Bear,	6 95	4 14
	<u>278 17</u>	<u>155 04</u>

PRESBYTERY OF WINONA.

	Sab-schs	Churches.
Albert Lea,	\$15 00	\$12 97
Austin,		9 48
Caledonia,	6 65	
Canton,	2 50	
Chatfield,	10 50	5 44
Chester,	6 00	
Claremont,	10 10	
Ebenezer, German,	5 50	
Frank Hill, German,		1 00
Fremont,	12 06	
Henrytown,	3 20	
Kasson,		10 75
La Crescent,	6 17	2 40
Lanesboro,	1 60	
Le Roy,	6 00	
Oronoco,	4 52	
Owatonna,	4 44	12 45
Preston,	9 17	4 45
Ripley,		1 00
Rochester,	9 00	
Washington,		8 80
Winona, 1st,	21 14	
Winona, German,	2 82	3 00
	<u>136 37</u>	<u>71 74</u>
Total from Synod of Minnesota,	1,150 73	490 26

SYNOD OF MISSOURI.

PRESBYTERY OF KANSAS CITY.

Appleton City,	7 09	
Brownington,	3 00	
Butler,	8 00	7 00
Centre View,	4 64	
Clinton,	5 91	
Drexel,	5 00	
Eldorado Springs,	3 50	
High Point,	2 25	
Holden,	12 88	
Independence,	15 50	
Kansas City, 1st,	32 99	22 51
Kansas City, 2d,	79 87	32 46
Kansas City, 5th,	15 00	
Kansas City, Hill Memorial,	5 45	
Kansas City, Linwood,	11 26	
Knob Noster,	10 65	
Nevada,	6 00	
Osceola,	4 72	
Raymore,	17 75	
Salt Springs,	25 00	
Sedalia, Broadway,	18 80	45 00
Sharon,	10 00	
Sunny Side,	6 00	2 00

Tipton, Westfield,	Sab-schs. Churches.		PRESBYTERY OF PLATTE.			
	\$10 05 6 00		Akron,	Sab-schs. Churches.		
	327 31	\$108 97	\$3 00			
PRESBYTERY OF OZARK.			5 21			
Ash Grove,		5 10	3 00			
Bolivar,	12 91		5 00			\$2 00
Carthage,		19 84	3 30			
Carthage, West-			5 00			
minster,			3 30			
Cave Spring,		7 00	Carrollton,	10 00		
Ebenezer,	5 00	5 00	Chillicothe,			3 70
Eureka Springs,		13 25	Craig,	10 13		
Fairplay,	5 75		Fairfax,	3 00		
Joplin,	15 40	2 60	Gallatin,	3 15		13 30
Mount Vernon,	5 00	5 00	Grant City,			4 00
Neosho,	9 00		Hodge,	11 91		
Ozark Prairie,		1 00	King City,	1 63		
Salem,	5 00		Martinsville,	3 93		
Seneca,	7 00		Marysville, 1st,	7 25		2 00
Springfield, 2d,	7 00	1 75	Mound City,	4 30		
Waldensian,		2 00	New Hampton,	10 00		1 00
Webb City,	12 71		New Point,			
West Plains,	14 00	3 80	New York Settle-	4 30		
White Oak,	3 00		ment,			3 00
	101 77	72 34	Oregon,			10 00
PRESBYTERY OF PALMYRA.			Savannah,			
Bell Porter Memo-			St. Joseph, 3d St.,	2 65		
rial,	2 75		St. Joseph, Hope,	3 60		
Bethel,	4 15		St. Joseph, West-			6 25
Birdseye Ridge,		4 92	minster,	20 30		12 00
Brookfield,	10 50		Tarkio,	6 00		7 66
Centre,	5 00		Union,			1 00
Edina,	13 50	2 00	Union Star,			
Enterprise,	6 60		Weston,	5 00		
Glasgow,	2 85					
Grantsville,	3 00					
Hannibal,	14 41					
Knox City,		1 00				
Laclede,	2 50					
Lagonda,	1 96					
La Grange,	4 00					
Louisiana,	9 50					
Macon,	10 40					
Milan,	10 40					
Moberly,	8 61					
New Cambria,	4 00					
New Providence,		4 00				
Pleasant Prairie,		1 00				
Shelbyville,	2 00	1 00				
Sullivan,	7 61					
Unionville,		13 00				
	123 74	26 92				
PRESBYTERY OF ST. LOUIS.						
			Cuba,	6 00		
			De Soto,	8 36		
			Elk Prairie,			2 50
			Emmanuel,	1 00		
			Ferguson,			15 33
			Hot Springs,	2 00		
			Ironton,			3 00
			Jonesboro,	7 00		
			Marble Hill,			6 15
			Moselle,	2 09		
			Nazareth, German,			2 00
			Poplar Bluff,			5 04
			Ridge Station,			1 00
			Rock Hill,			18 85
			Rolla,			10 00
			Salem, German,	20 00		
			St. Charles,			11 00
			St. Louis, 1st,	13 45		98 01
			St. Louis, 2d,	42 00		44 75
			St. Louis, 1st Ger-			
			man,	5 00		

	Sab-schs.	Churches.
St. Louis, 2d German,	\$2 30	\$2 00
St. Louis, Carondelet,	40 00	10 80
St. Louis, Clifton Heights,	12 44	2 00
St. Louis, Covenant,	19 60	
St. Louis, Faith Mission,	3 00	
St. Louis, Lafayette Park,	20 00	
St. Louis, Lee Avenue,		10 00
St. Louis, Memorial Tabernacle,	7 50	
St. Louis, North,	10 00	
St. Louis, Washington and Compton Avenue,	69 98	37 66
St. Louis, West,	43 34	12 01
St. Louis, Westminster,	7 00	
Washington,	12 00	
Webster Grove,	48 50	
Windsor Harbor,		8 00
Zion, German,		50
Zoar,	1 00	
	<u>403 56</u>	<u>300 60</u>

PRESBYTERY OF WHITE RIVER.

Allison Chapel,	6 25	30
Camden,	3 54	
Greenwood,	1 20	
Harris Chapel,	9 00	
Holmes Chapel,		3 00
Hopewell,	40	
Plantersville,		2 00
Westminster,		2 00
	<u>20 39</u>	<u>7 30</u>
Total from Synod of Missouri,	1,103 43	582 04

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

Anaconda,		13 00
Butte,	4 00	36 60
Corvallis,	4 35	
Deer Lodge,	30 35	
Dillon,	4 46	22 75
Granite,	20 00	
Hamilton,		3 00
Kalispell,	10 00	2 50
Norden,		1 00

	Sab-schs.	Churches.
Phillipsburg,	\$22 60	
Stevensville,		\$2 60
	<u>95 76</u>	<u>81 45</u>

PRESBYTERY OF HELENA.

Boulder Valley,	9 00	
Bozeman,	18 12	
Helena, 1st,	41 22	46 48
Helena, Central,	25 10	5 55
Miles City,	15 00	2 60
Pony,		4 00
Spring Hill,	7 56	
Wolf Creek,	1 50	
	<u>117 50</u>	<u>58 63</u>

PRESBYTERY OF GREAT FALLS.

Great Falls,		10 00
Havre,		11 00
Lewistown,		1 00
Malta,		9 70
Philbrook,		1 00
		<u>32 70</u>
Total from Synod of Montana,	213 26	172 78

SYNOD OF NEBRASKA.

PRESBYTERY OF HASTINGS.

Aurora,	3 21	
Axtel,	3 00	1 00
Beaver City,	5 74	
Bloomington,	2 50	
Blue Hill,	10 00	
Campbell, German,		1 00
Edgar,	6 10	
Hanover, German,		8 00
Hansen,	4 70	
Hastings, 1st,	\$6 15	
Hastings, German,		\$1 00
Holdrege,	13 47	6 52
Kenesaw,		7 76
Lebanon,		6 95
Minden,	6 53	
Nelson,		9 30
Ong,	2 34	
Orleans,	4 00	
Oxford,	2 30	
Ruskin,	2 83	
Stamford,	3 38	
Stockham,	1 50	
Superior,	11 60	
Thornton,	4 82	
Wilson,	6 00	2 00
	<u>100 17</u>	<u>43 53</u>

PRESBYTERY OF KEARNEY.			Sub-sechs. Churches.	
Berg,	\$3 70		Table Rock,	\$9 61
Broken Bow,	10 13		Tamora,	6 00
Burr Oak,	2 00		Tecumseh,	5 00
Central City,		\$3 00	York,	10 05
Clontibret,	4 00			<u>250 28</u>
Fullerton,	14 10	3 84		<u>190 00</u>
Genoa,		4 00	PRESBYTERY OF NIOBRARA.	
Grand Island,		14 00	Belmont,	5 55
Lexington,	11 23	4 72	Bethany,	4 00
Litchfield,	11 78		Black Bird,	1 96
North Loup,	7 00	1 00	Cleveland,	8 73
North Platte,		21 45	Coleridge,	6 07
Scotia,	6 08	1 00	Emerson,	11 00
Shelton,		4 60	Hartington,	20 00
St. Paul,	6 63		Inman,	
Sumner,	3 22		Lambert,	
Sutherland,	7 51		Madison,	15 85
Wilson, Memorial,	5 06		Marseland,	1 00
Wood River,	12 50		Millerboro',	4 00
	<u>104 94</u>	<u>57 61</u>	Niobrara,	6 70
			Oakdale,	8 00
			Osmond,	
			Pender,	6 00
			Ponca,	5 65
			Rushville,	7 09
			Scottville,	1 50
			South Fork,	6 75
			Stuart,	
			Union Star,	4 00
			Valentine,	2 53
			Wakefield,	11 00
			Wayne,	8 80
			Willow Creek,	7 04
			Winnebago Indian,	8 00
				<u>153 22</u>
				<u>36 78</u>
PRESBYTERY OF NEBRASKA CITY.			PRESBYTERY OF OMAHA.	
Adams,	14 90	3 00	Bellevue,	7 00
Alexandria,	5 00	7 00	Blair,	
Auburn,	9 00		Ceresco,	5 00
Barneston,	7 43		Columbus,	2 25
Beatrice, 1st,	41 31	1 00	Craig,	10 13
Beatrice, 2d,	2 25		Fremont,	25 00
Bennett,	8 75	7 00	Grandview,	50
Blue Springs,		16 17	Lost Creek,	3 27
Burchard,		1 50	Lyons,	11 30
Diller,	7 23		Marietta,	12 71
Fairbury,	5 00	4 81	Monroe,	3 50
Fairmont,	4 13	5 00	Omaha, 1st,	40 00
Falls City,	9 53	1 40	Omaha, 2d,	40 20
Goshen,	1 10	8 50	Omaha, 1st German,	4 34
Gresham,	\$6 71		Omaha, Ambler Place,	3 03
Hebron,	12 00		Omaha, Blackbird	
Hickman, German,	20 00	\$8 00	Hills,	2 21
Hoag,	3 00	8 00	Omaha, Clifton Hill,	2 00
Hubbell,	5 25			
Humboldt,	25 75			
Lincoln, 1st,		45 19		
Lincoln, 2d,		7 60		
Lincoln, 3d,	2 70			
Nebraska City,		5 00		
Palmyra,		8 16		
Panama,	6 00			
Pawnee,		9 44		
Plattsmouth,		11 30		
Plattsmouth, German,	2 00			
Sawyer,	7 00			
Seward,	7 53			
Staplehurst,	6 00	6 00		
Sterling,		10 98		

	Sab-schs.	Churches.		Sab-schs.	Churches.
Omaha, Grace,	\$1 83		Pluckamin,	\$18 29	\$4 80
Omaha, Knox,	25 83	\$5 00	Rahway, 1st,	11 45	8 75
Omaha, Lowe Avenue,		30 69	Rahway, 2d,		15 00
Omaha Agency,			Roselle,		10 71
Bethlehem,	1 60		Springfield,	24 12	
Osceola,	7 15		Westfield,		20 00
Plymouth,		1 00	Woodbridge,		13 66
Schuyler,	9 01				
South Omaha,	21 12	3 00			
Tekamah,	11 05			439 01	619 68
Valley,	8 74				
Wahoo,	10 50				
Waterloo,	10 25				
Webster,	4 55				
	<u>279 86</u>	<u>70 37</u>			
Total from Synod of Nebraska,	888 47	398 29			

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Benita,		2 00
Ekuka,		1 00
Gaboon,		1 00
		<u>4 00</u>

PRESBYTERY OF ELIZABETH.

Basking Ridge,	10 00	40 00
Bayonne City,		4 00
Clarksville,	8 76	1 00
Clinton,	27 74	
Connecticut Farms,	26 15	29 00
Cranford,	46 29	11 16
Dunellen,	8 70	1 76
Elizabeth, 1st,		127 45
Elizabeth, 1st Ger- man,		5 00
Elizabeth, 2d,		56 60
Elizabeth, 3d,	36 86	
Elizabeth, Madison Avenue,		9 56
Elizabeth, Marshall Street,		19 83
Elizabeth, Siloam,	11 30	
Elizabeth, Warren Chapel,		1 00
Elizabeth, Westmin- ster,	33 46	10 00
Lamington,	12 40	11 00
Liberty Corner,		5 00
Metuchen,	15 00	5 65
Perth Amboy,		71 43
Plainfield, 1st,	105 00	32 00
Plainfield, Crescent Avenue,	43 49	105 32

PRESBYTERY OF JERSEY CITY.

Arlington,	8 00	25 00
Englewood,	62 40	5 67
Garfield,		21 53
Hackensack,	17 30	6 00
Hoboken,		23 20
Jersey City, 1st,	63 78	29 85
Jersey City, 2d,	40 00	46 48
Jersey City, Clare- mont,	15 00	6 00
Jersey City, John Knox,	15 00	
Jersey City, Scotch,		5 00
Kingsland,		13 18
Newfoundland,		12 75
Lyndhurst,	15 05	
Norwood,	6 57	
Passaic,	5 00	24 70
Passaic, Dundee,	8 36	5 00
Paterson, 1st,		3 00
Paterson, 2d,	30 00	
Paterson, 3d,		10 00
Paterson, Broadway, German,	3 00	2 00
Paterson, East Side,	20 00	
Paterson, Madison Avenue,	5 65	
Paterson, Redeemer,	71 51	39 79
Paterson, Westmin- ster,	8 36	
Rutherford,	40 00	33 55
Tenafly,		8 04
West Hoboken,	25 76	
West Milford,	10 00	
	<u>470 74</u>	<u>320 74</u>

PRESBYTERY OF MONMOUTH.

Allentown,		36 00
Atlantic Highlands,	7 00	85
Barnegat,	3 00	3 00
Belmar,	15 00	
Beverly,	93 50	
Bordentown,	9 46	4 55
Burlington,	10 00	26 19
Calvary,	11 75	
Columbus,	16 50	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Cranbury, 1st,	\$15 09	\$1 28	Mendham, 1st,		\$14 20
Cranbury, 2d,	32 30		Mendham, 2d,	\$7 00	9 00
Cream Ridge,		3 00	Mine Hill,		2 50
Delanco,		50	Morris Plains	14 10	
Englishtown,	7 32	5 00	Morristown, 1st,		5 50
Farmingdale,	2 50	1 00	Morristown, South		
Forked River,	1 00	2 00	Street,		49 60
Freehold,		15 23	Mt. Freedom,	7 59	
Hightstown,	20 75	4 25	Mt. Olive,	9 15	
Holmanville,	5 93		Myersville, German,	2 00	
Jacksonville,		8 38	New Providence,	3 00	
Jamesburgh,	25 00		New Vernon,	19 45	
Lakewood,		73 00	Orange, 1st,	155 00	100 00
Long Branch,		10 00	Orange, Central,		100 00
Manalapan,	31 68	3 00	Orange, German,	4 00	
Manasquan,	50 37		Orange, Hillside,	30 22	42 19
Manchester,	15 00		Orange Valley,		
Matawan,		20 38	German,		2 00
Moorestown,	17 05	5 00	Parsippany,		5 00
Mount Holly,	25 00	15 00	Pleasant Grove,		7 19
New Egypt,	3 20		Rockaway,	33 28	
New Gretna,	13 00		Schooley's Moun-		
Oceanic,	13 00	18 00	tain,	5 03	12 00
Perrineville,		12 57	South Orange, 1st,	6 00	
Plattsburgh,	8 00		South Orange,		
Plumstead,		80	Trinity,	17 55	51 00
Point Pleasant,		6 00	St. Cloud,		5 00
Providence,		9 50	Succasunna,	15 00	
Red Bank,	25 00		Summit Central,	77 07	57 81
Shrewsbury,		30 00	Whippany,		6 50
South Amboy,	5 32		Wyoming,	7 32	
Tennent,	27 00				
Tom's River,	3 96			658 12	783 13
Tuckerton,	3 09				
Wellington,	45 90				
Westminster,		5 00			
Whiting and Sha-		1 00			
mong,					
	562 67	320 48			
PRESBYTERY OF MORRIS AND ORANGE.			PRESBYTERY OF NEWARK.		
Berkshire Valley,		2 00	Bloomfield, 1st,		50 00
Boonton,		36 25	Bloomfield, West-		
Chatham,	20 67	14 64	minster,	109 38	
Chester,	10 00		Caldwell,		32 35
Dover,	41 90		East Newark,		
Dover, Welsh,		10 93	Knox,	8 75	
East Orange, 1st,	55 14	25 00	Montclair, 1st,	37 14	
East Orange, Bethel,	31 53	16 41	Montclair, Grace,	13 69	
East Orange, Brick,		27 42	Newark, 1st,		50 02
East Orange, Munn			Newark, 2d,	22 31	25 10
Avenue,	21 53		Newark, 3d,		112 69
Flanders,	20 05		Newark, 5th Ave.,	23 03	16 85
German Valley,	22 00	5 00	Newark, 6th,	10 00	6 00
Hanover,	22 54		Newark, 1st Ger-		
Madison,		175 99	man,		4 00
			Newark, 3d Ger-		
			man,		5 00
			Newark, Bethany,		25 00
			Newark, Central,	20 00	
			Newark, Fewsmith		
			Memorial,	25 00	
			Newark, High St.,		46 35
			Newark, Memorial,	37 65	10 00

	Sub-schs. Churches.	
Newark, North Park,		\$5 00
Newark, Park,	\$58 84	52 47
Newark, Roseville,	50 00	51 73
Newark, South Park,	61 53	54 08
Newark, Wickliffe,	7 50	14 04
Newark, Woodside,		22 24
Roseland,	12 16	
	<u>496 98</u>	<u>582 92</u>

PRESBYTERY OF NEW BRUNSWICK.

Alexandria,		6 00
Amwell, 1st,	4 61	13 44
Amwell, 2d,	5 00	
Bound Brook,	15 00	22 00
Dayton,	12 00	6 98
Dutch Neck,	7 42	17 58
Ewing,	11 00	10 69
Flemington,		30 00
Frenchtown,	20 57	
Hamilton Square,	9 00	5 00
Holland,		10 10
Hopewell,		12 24
Kingston,		20 00
Kingwood,		1 00
Kirkpatrick, Memorial,		2 00
Lambertville,	52 59	14 00
Lawrence,		37 75
Milford,		20 72
New Brunswick, 1st,	35 10	101 05
New Brunswick, 2d,	13 00	
Pennington,	5 44	
Princeton, 1st,	20 00	67 65
Princeton, 2d,	20 00	12 14
Princeton, Wither- spoon Street,		1 00
Titusville,	14 43	
Trenton, 1st,	16 01	55 74
Trenton, 2d,		49 55
Trenton, 3d,	30 81	
Trenton, 4th,		7 75
Trenton, 5th,	18 06	3 00
Trenton, Bethany,	41 30	
Trenton, Chapel, 1st,	38 20	
Trenton, Prospect Street,	35 78	107 79
	<u>430 32</u>	<u>635 17</u>

PRESBYTERY OF NEWTON.

Andover,	8 00	
Asbury,	12 00	
Beemerville,		5 00

	Sub-schs. Churches.	
Belvidere, 1st,	\$21 75	\$16 00
Belvidere, 2d,	17 00	5 00
Blairstown,	6 55	46 06
Branchville,	18 00	
Danville,		10 00
Deckertown,		5 43
Delaware,		4 00
Franklin,	12 00	
Greenwich,		4 00
Hackettstown,	57 00	15 00
Harmony,	15 34	8 16
Mansfield, 2d,	6 00	
Marksboro,	11 83	6 00
Musconetong Val- ley,	17 47	5 00
Newton,	25 00	30 00
North Hardiston,	3 00	
Oxford, 1st,	14 00	
Oxford, 2d,	8 57	
Phillipsburgh, 1st,	9 44	6 16
Phillipsburgh, West- minster,	8 50	5 00
Sparta,	10 00	
Stanhope,	1 54	
Stewartsville,	13 44	5 00
Stillwater,	9 00	
Wantage, 1st,	5 50	13 86
Wantage, 2d,		4 47
Washington,		84 90
Yellow Frame,		1 72
	<u>310 93</u>	<u>280 76</u>

PRESBYTERY OF WEST JERSEY.

Absecon,	5 00	
Atco,	8 00	
Atlantic City, 1st,	35 08	15 00
Atlantic City, Ger- man,	2 60	2 00
Billingsport,		8 38
Blackwoodtown,	22 00	
Brainerd,		6 50
Bridgeton, 1st,	25 00	20 00
Bridgeton, 2d,	31 92	
Bridgeton, Irving Avenue,		30
Bridgeton, West,		96 58
Camden, 1st,	68 82	
Camden, 2d,	15 37	
Camden, 3d,		1 10
Cedarville, 1st,	14 17	13 52
Cedarville, Osborn Memorial,	4 00	10 00
Clayton,		20 00
Cold Spring,	6 74	
Deerfield,	10 86	5 00
Elmer,		5 00
Fairfield,		8 03

PRESBYTERY OF BINGHAMTON.

	Sab-schs.	Churches.
Bainbridge,	\$12 00	\$7 16
Binghamton, 1st,	80 19	132 12
Binghamton, Floral Ave., W. E.,	5 00	
Binghamton, Immanuel,		10 00
Binghamton, North,	42 70	
Binghamton, Ross Memorial,	8 00	
Binghamton, West,	67 00	5 00
Cannonsville,	7 00	
Conklin,	17 57	
Cortland,	75 00	23 71
Deposit,	6 13	7 50
McGrawville,	28 00	5 35
Marathon,	7 87	20 50
Masonville,	9 62	
Nichols,	13 16	
Nineveh,	6 92	7 16
Owego,		8 00
Preble,	2 37	
Smithville Flats,	6 28	
Union,		4 50
Waverly,		15 00
West Nichols,		5 00
Whitney's Point,	14 00	
Windsor,	15 56	
	424 37	251 00

PRESBYTERY OF BOSTON.

Antrim,	12 00	5 04
Barre,	6 30	
Bedford,	7 37	
Boston, 1st,		60 85
Boston, 4th,	20 00	
Boston, Scotch,	7 12	
East Boston,	55 50	
Graniteville,	10 00	
Holyoke,	10 00	
Houlton,	25 00	
Lawrence, German,		7 00
Litchfield,		10 25
Londonderry,	5 03	4 40
Lonsdale,	12 00	
Lowell,		10 00
Manchester, 2d,		4 70
New Bedford,	10 80	
Newburyport, 1st,	11 00	6 68
Newburyport, 2d,	11 00	
Newport,	25 25	
Portland,	20 40	
Providence, 1st,		6 00
Quincy,		9 00
Roxbury,	11 05	10 66
Somerville,	5 25	5 00

Sab-schs. Churches.

South Ryegate,	\$18 14
Taunton,	3 00
Windham,	\$5 51
Worcester,	11 00

 286 28 160 02

PRESBYTERY OF BROOKLYN.

Brooklyn, 1st German,	16 00
Brooklyn, Ainslie Street,	47 02
Brooklyn, Arlington Ave.,	16 62
Brooklyn, Bethany,	24 00
Brooklyn, Central,	
Brooklyn, Classon Avenue,	
Brooklyn, Cumberland Street,	20 00
Brooklyn, Duryea,	30 00
Brooklyn, Friedenskirche,	
Brooklyn, Greene Avenue,	
Brooklyn, Lafayette Avenue,	
Brooklyn, Memorial,	
Brooklyn, Mt. Olivet,	
Brooklyn, Noble St.,	
Brooklyn, Prospect Heights,	
Brooklyn, Ross St.,	
Brooklyn, Siloam,	
Brooklyn, S. Third Street,	
Brooklyn, Throop Avenue,	
Brooklyn, Trinity,	
Brooklyn, Westminster,	
Stapleton, 1st Edgewater,	
West New Brighton, Calvary,	
Woodhaven, French Evangelical,	
	1,148 71
	108 66
	10 00
	5 00
	22 84
	25 00
	6 03
	42 45
	44 75
	55 00
	87 76
	3 14
	25 00
	20 00
	35 00
	6 72
	12 00
	10 00
	314 10
	1,576 94

PRESBYTERY OF BUFFALO.

Akron,	7 35
Alden,	
Allegany,	2 00
Buffalo, 1st,	
Buffalo, Bethany,	
Buffalo, Bethesda,	
Buffalo, Bethlehem,	
Buffalo, Calvary,	
	100 00
	38 99
	13 50
	9 78
	2 01
	26 90

	Sab.-schs.	Churches.		Sab.-schs.	Churches.
Buffalo, Central,	\$9 25	\$13 28	Champlain,	\$12 27	\$7 18
Buffalo, Covenant,	22 00	2 35	Chateaugay,	12 03	
Buffalo, East,	15 64		Chazy,	14 12	9 15
Buffalo, Lafayette St.,	22 74	2 26	Constable,	10 10	
Buffalo, North,	39 25	30 10	East Constable,	4 00	
Buffalo, Park,	13 33		Fort Covington,	16 62	
Buffalo, Redeemer,	9 00		Keeseville,	14 65	
Buffalo, West Ave.,		3 20	Mineville,	17 00	2 00
Buffalo, Westminster,	64 21	207 11	Peristrome,		22 69
Conewango,	5 30		Pern,		7 77
Dunkirk,	13 95		Plattsburgh, 1st,	25 77	8 55
East Aurora,		5 00	Port Henry,	17 17	15 00
East Hamburg,		20 66	Rouse's Point,	5 00	
Ellicottville,		5 00	Saranac Lake,	6 46	
Franklinville,	10 89				
Fredonia,	21 31	10 00		181 14	72 34
Glenwood,	2 75		PRESBYTERY OF CHEMUNG.		
Gowanda,	2 65		Big Flats,	23 50	
Hamburg, Lake St.,	3 07		Breesport,	10 00	
Jamestown,	15 85	24 11	Burdett,		1 80
Kenmore,	12 75		Dundee,	11 00	
Olean,	35 24	5 00	Elmira, 1st,		9 00
Portville,	29 00		Elmira, Franklin St.,	13 00	
Ripley,		2 90	Elmira, Lake Street,	38 23	5 00
Sherman,	10 00		Elmira, North,	18 05	
Silver Creek,	12 08	7 48	Havana,	14 00	
Springville,	13 50		Hector,		13 50
Tonawanda,	12 84	13 49	Horse Heads,	10 00	4 00
United Mission,		8 50	Mecklenburgh,	21 10	
Westfield,	28 02		Monterey,	1 70	
	491 08	535 34	Moreland,		2 00
			Rock Stream,	10 00	
PRESBYTERY OF CAYUGA.			Southport,	5 00	
Auburn, 1st,	51 83		Spencer,	8 52	
Auburn, 2d,	15 93	6 53	Sugar Hill,		1 50
Auburn, Central,		56 20	Watkins,		15 07
Auburn, Westminster,		10 00		184 10	51 87
Aurora,		18 42	PRESBYTERY OF COLUMBIA.		
Cayuga,	2 55		Ancram Lead Mines,	16 50	
Dryden,		14 00	Cairo,	17 00	
Fort Byron,	12 00	6 00	Canaan Centre,	5 63	
Genoa, 1st,	41 00		Catskill,		56 57
Genoa, 2d,	8 41	1 00	Centreville,		21 00
Genoa, 3d,		5 02	Durham, 1st,	13 16	
Ithaca,	46 14	53 38	Greenville,	18 52	
Meridian,	6 70		Hillsdale,	6 75	
Scipioville,	7 30		Hudson,	42 13	
Sennett,	12 00	5 00	Hunter,	13 20	
	203 86	175 55	Jewett,	5 85	
			Spencertown,	2 21	
PRESBYTERY OF CHAMPLAIN.			Sunside,	9 00	
Au Sable Forks and			Valatie,		2 00
Black Brook,	12 66		Windham Centre,	7 55	
Beekmantown,	7 00			157 50	79 57
Belmont,	1 66				
Brandon,	4 63				

PRESBYTERY OF GENESSEE.

	Sub-schs.	Churches.
Attica,	\$13 00	\$11 97
Batavia,	52 25	35 38
Bergen,	8 00	
Byron,	10 61	4 00
Castile,	41 00	
Corfu,		3 00
East Bethany,	6 75	
East Pembroke,	9 20	
Leroy,	26 43	9 84
Leroy and Bergen,	11 66	
North Bergen,	12 80	
Oakfield,	5 00	
Perry,	18 02	
Warsaw,		56 49
Wyoming,	5 35	5 60
	<u>220 07</u>	<u>126 28</u>

PRESBYTERY OF GENEVA.

Bellona,	19 00	
Canandaigua,	11 70	10 68
Canoga,	11 29	
Dresden,	5 00	
Geneva, 1st,	100 00	35 12
Geneva, North,		30 00
Gorham,	10 58	
Naples,		1 86
Oak's Corners,	3 00	
Ovid,	16 00	31 00
Phelps,	100 00	6 89
Romulus,	2 33	12 38
Seneca,	15 43	7 04
Seneca Castle,		5 05
Seneca Falls,	17 74	24 70
Trumansburgh,	29 57	
Waterloo,	10 00	5 00
West Fayette,	6 55	
	<u>358 19</u>	<u>169 72</u>

PRESBYTERY OF HUDSON.

Amity,	14 74	1 00
Chester,	37 97	20 31
Circleville,	12 50	
Clarkstown, German,		4 00
Cohecton,	34 00	
Congers, 1st,		12 57
Denton,	13 03	
Florida,	17 00	40 05
Good Will,	16 50	4 17
Goshen,		25 76
Greenbush,	21 75	
Hamptonburgh,		29 00
Haverstraw, 1st,	17 03	
Haverstraw, Central,	40 00	12 00

Sub-schs. Churches.

Hempstead,	\$13 00	
Hope Chapel,	10 75	
Hopewell,		\$12 36
Jeffersonville, German,	4 00	
Liberty,	21 00	
Livingston Manor,	10 00	1 00
Middletown, 1st,	5 00	23 25
Middletown, 2d,	33 00	9 16
Milford,		18 00
Montgomery,	12 56	
Monticello,	10 00	
Monroe,		25 00
Mount Hope,	12 00	
Nyack,	24 00	9 13
Nyack, German,	4 00	1 00
Otisville,		16 00
Palisades,	8 00	3 35
Ramapo,	56 00	
Ridgebury,		92
Rockland, 1st,	2 00	
Rockland, 2d,	7 00	
Scotchtown,	10 00	5 00
Stony Point,	13 32	16 33
Unionville,	18 50	
Washingtonville, 1st,	50 11	
West Town,	25 00	6 00
	<u>573 76</u>	<u>295 36</u>

PRESBYTERY OF LONG ISLAND.

Amagansett,		5 00
Bellport,		10 00
Bridgethampton,	50 00	69 85
Cutehogue,	35 00	8 00
East Hampton,	23 70	
Franklinville,	6 65	
Greenport,	25 00	2 00
Mattituck,	33 75	3 39
Middletown,	8 66	9 00
Moriches,		9 09
Port Jefferson,		12 92
Setauket,		52 37
Shelter Island,	11 73	7 00
Shinnecock,		3 06
Southampton,	129 72	19 32
South Haven,		21 00
Southold,	5 00	12 00
West Hampton,		23 73
Yaphank,	12 03	2 00
	<u>341 24</u>	<u>269 73</u>

PRESBYTERY OF LYONS.

East Palmyra,		12 61
Huron,	3 00	3 00
Junius,	3 00	
Lyons,		15 52

Sub-schs. Churches.		Sub-schs. Churches.	
Marion,		\$10 13	
Newark,	\$9 46	5 25	
Ontario,	10 82		
Palmyra,		4 45	
Red Creek,	5 00	6 39	
Sodus,	24 12		
Sodus Centre,	4 00		
Victory,	14 40		
Wolcott, 1st,	10 25	7 60	
	<hr/>	<hr/>	
	84 05	64 95	
PRESBYTERY OF NASSAU.			
Astoria,	20 00		
Babylon,	15 48		
Far Rockaway,	25 00		
Freeport,		10 50	
Glen Cove,	13 07		
Glen Wood,	3 00	2 10	
Hempstead, Christ			
Church,	50 00	10 00	
Huntington, 1st,	16 64	16 19	
Huntington, 2d,	20 00		
Islip,		7 00	
Jamaica,		42 86	
Lloyd's Neck,	1 50		
Melville,	7 56	2 00	
Newtown,	40 00	20 00	
Northport,	29 60		
Oyster Bay,		25 00	
Ravenswood,	6 65		
Roslyn,	5 67	4 74	
Smithtown,		13 57	
Springfield,	42 87	3 00	
Whitestone,	25 32		
	<hr/>	<hr/>	
	322 36	156 96	
PRESBYTERY OF NEW YORK.			
New York, 1st,		64 40	
New York, 4th,	20 21		
New York, 1st			
Union,	40 00		
New York, 2d Ger-		2 00	
man,		29 00	
New York, 4th Ave,		578 00	
New York, 5th Ave,	25 00	62 50	
New York, 13th St.,	81 10		
New York, 14th St.,	40 76		
New York, Adams			
Memorial,		5 00	
New York, Allen			
Street,	19 27		
New York, Beth-			
any,	28 16		
New York, Brick,		60 37	
New York, Calvary,		5 00	
New York, Central,	25 00	47 40	
New York, East			
Harlem,	\$10 70		
New York, French,	15 00	\$5 00	
New York, Good			
Shepherd,		8 14	
New York, Grace			
Chapel,	20 37		104 24
New York, Harlem,			
New York, Madi-			
son Avenue,	34 16		
New York, Morn-			
ingside,	12 22		
New York, Mount			
Tabor,		3 00	
New York, Mount			
Washington,		8 86	
New York, New			
York,		47 12	
New York, North,	85 24		
New York, Park,	65 00		
New York, Phillips,	39 63		
New York, Puri-			
tans,	130 35	100 00	
New York, River-			
dale,	15 00		
New York, Rut-			
gers Riverside,		61 93	
New York, Scotch,	50 00		
New York, Sea and			
Land,	17 24		
New York, Spring			
Street,	37 84		
New York, Tre-			
mont,		18 00	
New York, Uni-			
versity Place,		57 62	
New York, Wash-			
ington Heights,	24 72	26 70	
New York, West,	15 00		
New York, West			
End,		53 26	
New York, West			
Farms,		5 00	
New York, West-			
minster, West 23d			
Street,	15 00	61 55	
New York, West			
51st Street,		11 00	
New York, Zion,		4 00	
	<hr/>	<hr/>	
	866 97	1,429 09	
PRESBYTERY OF NIAGARA.			
Albion,		24 50	
Charlton,	14 00		
Holley,	21 67	1 00	
Knowlesville,	15 00		
Lewiston,	18 00	5 00	

	Sub-schs.	Churches.		Sub-schs.	Churches.
Lockport, 1st,	\$20 00	848 00	Hobart,	818 50	
Lockport, 2d Ward,	2 00		Laurens,	4 81	
Lyndonville,		8 74	Middlefield,	10 58	\$2 62
Mapleton,	5 00		Milford,	3 50	
Medina,	12 00		New Berlin,	7 40	
Middleport,	3 30		North Guilford,	1 60	
Niagara Falls,	32 09	17 43	Oneonta,	22 52	35 50
Niagara Falls,			Otego,	10 00	
Pierce Avenue,	3 32		Richfield Springs,	18 16	5 32
North Tonawanda,			Shavertown,	2 50	
North,	37 94		Springfield,	13 78	
Wilson,	2 66		Stunford,	26 00	
Wright's Corners,	7 60		Unadilla,	18 23	
Youngstown,		5 00	Worcester,	4 25	
	<hr/>	<hr/>		<hr/>	<hr/>
	194 58	109 67		288 20	150 24

PRESBYTERY OF NORTH RIVER.

Amenia,	12 63	
Amenia, South,	5 31	
Bethlehem,		12 00
Canterbury,		5 70
Cold Spring,	10 00	
Cornwall on Hud- son,		25 26
Highland Falls	18 00	22 25
Hughsonville,	9 20	3 00
Kingston,	4 00	
Little Britain,	21 50	
Malden,	9 00	4 54
Marlborough,	19 47	22 00
Matteawan,	20 00	5 00
Millerton,	8 65	
Milton,	6 21	
Newburgh, 1st,	36 29	
Newburgh, Calvary,		51 67
Newburgh, Union,	72 10	25 00
Pleasant Plains,	24 27	
Pleasant Valley,	25 00	
Ponghkeepsie,		72 93
Rondont,	15 35	25 94
Smithfield,	26 12	
Wappinger's Creek,	7 00	7 00
Wappinger's Falls,	14 30	
Westminster,	6 50	
West Plains,		15 00
	<hr/>	<hr/>
	370 90	297 29

PRESBYTERY OF OTSEGO.

Buel,	6 70	
Cherry Valley,		15 80
Colchester,	11 20	
Cooperstown,	16 25	61 00
Delhi, 1st,		30 00
Delhi, 2d,	50 00	
Gilbertsville,	22 22	
Guilford Centre,	20 00	

PRESBYTERY OF ROCHESTER.

Avon,	12 07	
Avon, Central,		10 00
Brighton,		38 25
Brockport,	15 48	3 50
Caledonia,	13 62	3 00
Charlotte,	9 60	
Chili,	7 50	
Clarkson,	3 00	
Dansville,		13 12
Fowlerville,		5 00
Geneseo, 1st,	83 78	
Geneseo Village,	15 61	17 41
Groveland,	9 54	
Lima,	39 70	
Livonia,	7 20	
Moscow,	5 00	
Mount Morris,	9 15	
Nunda,	4 00	
Ogden,	10 87	3 14
Ossian,	9 00	
Parma Centre,		5 00
Pittsford,	29 68	
Rochester, 1st,		100 00
Rochester, 3d,	53 75	
Rochester, Brick,		50 00
Rochester, Calvary,	11 15	1 94
Rochester, Em- manuel,	3 41	1 92
Rochester, Grace,	7 00	
Rochester, Memo- rial,		2 00
Rochester, Mount Hor,	7 00	
Rochester, St. Peter's,	18 60	8 03
Rochester, West- minster,	36 00	14 00
Sparta, 1st,	10 56	36 03
Sparta, 2d,	8 00	12 14
Springwater,	6 56	
Sweden,		4 00

		PRESBYTERY OF SYRACUSE.	
	Sub-schs.	Churches.	
Tuscarora,	\$5 76		
Victor,	24 45		
Webster,	7 00		
	<hr/>		
	484 04	\$328 48	
PRESBYTERY OF ST. LAWRENCE.			
Brownville,	6 07		
Cape Vincent,	7 55		
Carthage,	54 25		
Chaumont,	5 38	10 00	
De Kalb Junction,		5 00	
Dexter,	8 00		
Gouverneur,	56 05	19 00	
Hammond,	7 00		
Heuvelton,		10 00	
Louisville,	14 48		
Morristown,	18 82		
Oswegatchie, 2d,	5 94		
Ox Bow,	15 00	5 00	
Plessis,	7 00		
Potsdam,	17 54	8 00	
Rossie,	7 22		
Sackett's Harbor,	5 00		
Theresa,	15 30		
Waddington, Scotch,	49 56	28 00	
Watertown, 1st,	11 50	33 75	
Watertown, Hope Chapel,	14 37		
	<hr/>		
	326 03	118 75	
PRESBYTERY OF STEUBEN.			
Addison,	15 00		
Almond,	14 00		
Andover,	6 54		
Angelica,	7 61		
Arkport,	13 30	2 31	
Bath,		67 31	
Campbell,	18 00		
Canaseraga,		7 00	
Canisteo,		50 00	
Cohocton,	5 00		
Corning,	36 00	7 27	
Cuba,	24 00		
Hammondsport,		6 00	
Hartshorn,	5 25		
Hornby,	1 00		
Hornellsville, 1st,		31 62	
Howard,	16 50		
Jasper,	17 97		
Painted Post,	8 00		
Prattsburgh,	13 48		
Pultney,	5 00		
	<hr/>		
	206 65	171 51	
PRESBYTERY OF TROY.			
Argyle,	5 30		
Bay Road,	5 28		
Brunswick,			11 24
Caldwell,			7 00
Cambridge,	22 77		7 62
Chester,	12 08		
Coloes,	50 00		
Fort Edward,	12 35		
Glens Falls,	110 00		
Green Island,	26 25		
Hebron,			1 00
Hoosick Falls,	40 00		12 14
Johnsonville,	11 21		
Lansingburgh, 1st,	30 91		12 30
Melrose,	15 00		
Middle Granville,	12 00		
Salem,	6 80		3 69
Sandy Hill,	23 63		
Schaghticoke,	17 51		9 91
Troy, 2d,	57 34		25 90
Troy, 3d,	5 00		
	<hr/>		
	328 64		175 68

	Subschs. Churches.	
	\$37 49	\$12 51
Troy, 9th,		
Troy, Liberty		
Street,	10 00	
Troy, Memorial,	20 13	3 79
Troy, Oakwood		
Avenue,	38 11	
Troy, Park,		10 08
Troy, Westminster,		5 00
Troy, Woodside,		22 05
Warrensburg,	8 18	2 18
Waterford,	50 00	102 16
Whitehall,	20 00	4 12
	<hr/>	<hr/>
	647 67	252 69

PRESBYTERY OF UTICA.

Alder Creek and		
Forestport,	10 00	
Augusta,	10 22	
Boonville,	11 22	
Camden,	16 00	
Clinton,	14 50	
Cochran, Memorial,		13 08
Dolgeville,		5 00
Glendale,	3 10	
Hamilton College,		3 58
Holland Patent,		20 00
Hion,	12 27	
Kirkland,		8 00
Knoxboro,	25 00	
Little Falls,	27 40	
Lyons Falls,	14 00	
Martinsburgh,	11 00	
New Hartford,		21 06
Oneida,		44 00
Oriskany,	14 18	6 25
Redfield,	7 74	
Rome,	22 37	
Sauquoit,		13 85
Turin,	10 00	
Utica, 1st,	25 00	25 03
Utica, Bethany,		4 16
Utica, Memorial,	15 00	
Utica, Olivet,	20 00	
Utica, Westmin-		
ster,	50 00	
Vernon Centre,	30 99	1 27
Verona,	14 67	3 00
Walcott Memorial,		28 68
Waterville,	33 30	5 13
West Camden,	6 00	
Westernville,	4 46	
Whitesboro,		21 00
Williamstown,	12 00	
	<hr/>	<hr/>
	420 42	223 09

PRESBYTERY OF WESTCHESTER.

	Subschs. Churches.	
	\$35 87	\$27 01
Bedford,		
Bridgeport, 1st,		
Croton Falls,	18 17	5 00
Darien,		40 00
Gilead,	15 80	17 70
Greenburgh,	45 86	66 26
Greenwich, 1st,	14 15	
Hartford,	11 28	
Huguenot Memorial,		89 51
Irvington,		20 00
Katonah,	20 00	10 00
Mahopac Falls,	21 00	18 00
Mt. Kisco,		3 00
Mt. Vernon, 1st,	20 95	
New Haven, 1st,	10 00	
New Rochelle, 1st,	44 00	23 55
New Rochelle, 2d,	34 50	
North Salem,		1 00
Patterson,	25 00	
Peekskill, 1st,	75 00	40 08
Peekskill, 2d,	32 06	19 85
Port Chester,	14 30	
Poundridge,	14 00	
Rocktown,	21 00	9 00
Rye,	28 98	
Scarborough,		11 31
Sing Sing,	44 66	21 53
South East,		2 00
South East Centre,		4 80
South Salem,	16 50	10 25
Stamford, 1st,		46 77
Thompsonville,	33 00	27 25
Throgg's Neck,	21 00	
White Plains,	53 38	
Yonkers, 1st,		87 83
Yonkers, Dayspring,		5 00
Yonkers, Westmin-		
ster,	40 00	13 46
	<hr/>	<hr/>
	710 46	620 16
Total from Synod of		
New York,	9,670 90	8,127 08

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Bismarck,	7 00
Castleton,	10 96
Mandan,	19 27
Steele,	5 50
	<hr/>
	42 73

PRESBYTERY OF FARGO.			Sub-schs. Churches		
	Sub-schs.	Churches.			
Broadlawn,	\$3 00		New Plymouth,	\$4 10	
Buffalo,	11 00		Pleasant Grove,	2 60	
Elm River,	5 00		Pomeroy,		\$23 00
Hillsboro'	4 00		Stockport,		42
Howe,		\$1 30	Tupper's Plains,	1 10	
Hunter,	7 10		Warren,	5 00	
Jamestown,	14 36			150 73	29 42
La Moure,	21 69		PRESBYTERY OF BELLEFONTAINE.		
Lisbon,		9 57	Belle Centre,	12 00	3 61
Lucca,	3 00		Bellefontaine,	36 28	8 82
Mapleton,	5 70		Bucyrus,		8 22
Sanborn,	4 00		Crestline,	18 65	
Sheldon,	5 00		De Graff,	6 40	
Tower City,	4 78		Forest,	11 17	2 56
Wheatland,	3 00		Galion,	20 00	
	91 63	10 87	Huntsville,	9 65	
PRESBYTERY OF PEMBINA.			Kenton,	1 25	11 71
Arvilla,	4 00	2 00	Marseilles,	11 15	2 40
Backoo,	3 30		Nevada,	2 40	1 50
Bottineau,	22		North Washington,		1 89
Crystal,	6 00		Patterson,		63
Drayton,		5 00	Spring Hills,	23 50	
Elkmont,	4 85		Tiro,	7 30	
Gilby,	1 00		Upper Sandusky,	1 25	
Glasston,		6 00	Urbana,	57 45	
Hamilton,	2 20		West Liberty,	41 50	
Larimore,	12 40		Zanesfield,	14 00	
Mekinok,		13 00		273 95	41 34
Milton,		1 00	PRESBYTERY OF CHILLICOTHE.		
Minot,	12 14		Belfast,		2 00
Park River,	13 50		Bethel,		14 05
St. Thomas,		2 00	Bloomingsburgh,	10 75	5 00
Tyner,	1 00		Bogota,		1 00
	60 61	29 00	Bourneville,	7 15	4 00
Total from Synod of			Chillicothe, 1st,	28 00	
North Dakota,	194 97	39 87	Greenfield, 1st,		19 44
SYNOD OF OHIO.			Hamden,	3 90	3 85
PRESBYTERY OF ATHENS.			McArthur,	4 05	
Amesville,	13 85		Marshall,	5 42	
Athens,	26 53		Mount Pleasant,	10 00	
Barlow,	6 40		New Petersburgh,	22 91	
Bashan,	2 00	1 00	Pisgah,	8 50	5 00
Beech Grove,	10 50		Salem,	16 40	
Beverly,	6 50	1 00	Washington,		5 11
Bristol,	2 30	1 00	Waverly,		5 00
Gallipolis,		2 00	White Oak,	21 00	
Guysville,	3 10	1 00	Wilkesville,	13 00	2 00
Logan,	17 75			151 08	66 45
Marietta,	19 00		PRESBYTERY OF CINCINNATI.		
Middleport,	20 00		Bantam,	5 00	
New Matamoras,	10 00		Batavia,	16 00	3 66
			Bethel,	9 50	3 03

Sub-sechs. Churches			Sub-sechs. Churches.		
Bond Hill,	\$14 00		Cleveland, Madison		
Cincinnati, 1st,		\$6 80	Avenue,	\$7 31	\$3 32
Cincinnati, 2d,	10 55	90 62	Cleveland, Miles Park,		5 00
Cincinnati, 3d,	25 00	12 00	Cleveland, South,	7 64	2 23
Cincinnati, 5th,	20 80		Cleveland, Wilson		
Cincinnati, 7th,	50 00	27 94	Avenue,	7 08	
Cincinnati, Avondale,	59 31		East Cleveland,	27 25	5 66
Cincinnati, Central,	5 00	18 71	Guilford,		12 70
Cincinnati, Clifton,		39 65	Independence,	5 00	
Cincinnati, Mount			Kingsville,	2 20	
Auburn,	30 09	10 00	Milton,	3 86	
Cincinnati, North,	41 25		New Lyme,	10 00	
Cincinnati, Pilgrim,	7 16		Northfield,	29 35	4 00
Cincinnati, Poplar St.	22 00	3 50	North Springfield,	11 00	
Cincinnati, Walnut			Orwell,	15 42	
Hills,		57 09	Parma,	8 00	
Cleves,	2 00		Rome,	12 11	
College Hill,	25 67		Solon,	14 00	
Harrison,		10 00	Streetsborough,	3 40	
Hartwell,	3 00	2 00	Willoughby,	8 89	
Lebanon		8 00			
Linwood, Calvary,		8 00		349 02	114 16
Loveland,		5 65			
Ludlow Grove,		3 00			
Madisonville,	4 00	2 00			
Mason and Pisgah,	3 50				
Monroe,	4 15				
Monterey,		1 00			
Montgomery,	12 04				
Morrow,		9 00			
New Richmond,	10 00				
Norwood,	17 00				
Pleasant Ridge,	4 09	30 60			
Reading & Lockland,	4 90	9 00			
Silverton,	11 00				
Somerset,	5 75	77			
Springdale,	12 18	7 38			
Venice,	12 00				
Westwood,	52	10 09			
Westwood, German,		1 00			
Williamsburgh,	20 57				
Wyoming,	39 10	22 82			
	507 04	403 34			

PRESBYTERY OF COLUMBUS.

Amanda,	12 04	
Black Lick,	2 00	
Bremen,	12 00	
Central College,		3 91
Columbus, 1st,	7 49	57 21
Columbus, 2d,	20 78	12 30
Columbus, Broad St.		43 29
Columbus, Westmin-		
ster,		56 26
Greenfield,		5 00
Grove City,	17 00	
Lancaster,		38 00
London,	16 00	
Lower Liberty,	8 00	2 00
Reynoldsburgh,	7 00	
Scioto,	2 31	
Westerville,	11 25	
Worthington,	7 73	
	123 60	217 97

PRESBYTERY OF CLEVELAND.

Akron, 1st,	6 00	
Akron, Central,	9 21	
Ashtabula,	10 00	
Cleveland, 1st,		29 18
Cleveland, 2d,	52 12	
Cleveland, Beckwith,	27 42	3 32
Cleveland, Bethany,	10 25	
Cleveland, Polton Av.	10 26	
Cleveland, Calvary,		27 00
Cleveland, Case Ave.		21 75
Cleveland, Euclid Av.	51 25	

PRESBYTERY OF DAYTON.

Bath,		3 10
Belle Brook,	4 00	
Ethel,	11 64	2 80
Blue Ball,		8 00
Clifton,	19 00	15 39
Collinsville,		1 00
Dayton, 1st,	54 76	
Dayton, 4th,	21 67	14 00
Dayton, 3d Street,	23 50	114 00
Dayton, Memorial,	19 54	11 50
Dayton, Park,		5 00

		Sab-schs.	Churches.			Sab-schs.	Churches.
Dayton, Riverdale,	\$9 14	\$0 88	New Stark,	\$5 78			
Dayton, Wayne			Ottawa,	8 30	\$0 62		
Avenue,		19 00	Rockford,	2 40			
Eaton,		4 00	Rockport,	15 43			
Fletcher,		1 30	Sidney,	29 84			
Franklin,	23 70		St. Mary's,	15 74			
Gettysburgh,	12 00	2 81	Turtle Creek,	21 41			
Greenville,	9 00	13 00	Van Buren,	11 75			
Hamden,	8 00		Van Wert,	14 15			
Middletown,	15 44	27 68	Venedocia,	5 50			
Monroe,	4 10		Wapakoneta,	5 00			
New Carlisle,		17 55					
New Jersey,	7 43			293 57	16 62		
New Paris,	6 50						
Osborn,		2 00	PRESBYTERY OF MAHONING.				
Oxford,	4 80	4 70	Alliance, Ist,	10 39			
Piqua,		40 00	Alliance, West-				
Seven Mile,	15 32	3 70	minster,		6 00		
Somerville,	5 05		Beloit,	5 30			
South Charleston,		16 42	Brookfield,		1 00		
Springfield, 1st,	42 00	32 00	Canton,	84 60	5 00		
Springfield, 2d,		23 64	Champion,		2 60		
Springfield, 3d,	79 78		Clarkson,	9 41			
Troy,	26 43	10 74	Columbiana,	22 98			
Washington,	5 00		Ellsworth,	20 00	10 24		
West Carrollton,	5 90		Hubbard,	8 74			
Xenia,	30 25	14 00	Kinsman,	22 00	11 50		
			Lectonia,	5 00			
	463 95	408 21	Massillon, 2d,	6 75	11 26		
			Middle Sandy,	3 00			
PRESBYTERY OF HURON.			Mineral Ridge,		1 00		
Bloomville,		21	New Lisbon,	43 35	14 78		
Chicago,	8 00		Niles,	16 00			
Elmore,	5 00		North Benton,	12 60			
Fremont,	36 95	16 00	North Jackson,	9 60	2 00		
Huron,	25 89	2 27	Pleasant Valley,		2 40		
Milan,	3 32		Poland,	15 57			
Monroeville,	6 08	1 08	Salem,	28 78	3 00		
Norwalk,		9 00	Vienna,	6 84			
Olena,	9 00		Warren,	46 28			
Sandusky,		25 05	Youngstown,	67 00	135 68		
Tiffin,	7 25						
				444 19	205 86		
	101 49	53 61	PRESBYTERY OF MARION.				
PRESBYTERY OF LIMA.			Ashley,	3 30			
Ada,	8 45		Berlin,	5 25			
Blanchard,	15 00		Brown,	11 13			
Bluffton,	3 76		Cardington,	4 08			
Columbus Grove,	14 00		Delaware,	50 00			
Delphos,	6 50		Delhi,	11 44			
Enon Valley,		10 00	Jerome,	3 75			
Findlay, 1st,	59 06		Liberty,		12 70		
Leipsic,		1 00	Marion,	24 28			
Lima, 1st,	33 50		Marysville,	6 61	4 33		
Lima, Main Street,	5 00		Millford Centre,	4 36			
McComb,	13 00		Mount Gilead,	11 00	4 13		
Mount Jefferson,		5 00	Ostrander,		4 25		

	Sub-schs.	Churches.
Pisgah,	\$18 23	
Providence,		\$2 00
Radnor and Thomp- son,	11 60	
Richwood,		10 00
Trenton,	13 35	
West Berlin,	4 75	
York,		7 00
	<hr/>	<hr/>
	183 13	44 41

PRESBYTERY OF MAUMEE.

Bowling Green,	16 19	
Bryan,	7 50	6 28
Defiance, 1st,	12 53	
Delta,	9 28	1 08
Eagle Creek,		2 00
Edgerton,	3 30	
Fayette,	9 00	
Grand Rapids,	5 00	
Hicksville,	9 20	
Holgate,	4 00	1 00
Lost Creek,	3 80	
Milton Centre,	12 50	
Montpelier,		1 00
Mount Salem,	9 17	1 00
New Rochester,	6 50	
North Baltimore,		2 00
Paulding,		13 08
Pemberville,	20 00	
Perrysburgh, Wal- nut Street,	2 00	
Scott,	2 00	
Toledo, 1st,		29 92
Toledo, 3d,	10 00	
Toledo, 5th,	11 00	3 00
Toledo, 1st German,		2 00
Toledo, Collingwood Avenue,	15 00	
Toledo, Westmin- ster,		6 98
Tontogony,	10 00	10 86
West Bethesda,	16 00	
Weston,	10 00	5 00
West Unity,	14 00	
	<hr/>	<hr/>
	217 97	85 20

PRESBYTERY OF PORTSMOUTH.

Decatur,	6 30	
Eckmansville,	15 20	
Georgetown,	8 66	
Hanging Rock,	8 00	
Jackson,	16 53	4 27
Manchester,	15 00	5 00
Mount Leigh,		4 00
Portsmouth, 1st,		45 00
Portsmouth, 2d,	10 00	

	Sub-schs.	Churches.
Portsmouth, 1st Ger- man,		\$14 00
Red Oak,	\$8 00	
Rome,	3 76	
Russellville,	5 00	
Sandy Springs,	1 65	
Sardinia,	13 24	
Wellston,	9 22	
West Union,	3 91	3 00
Wheat Ridge,		1 00
Winchester,	10 00	
	<hr/>	<hr/>
	133 93	76 27

PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	5 00	
Bannock,	12 30	
Bellaire, 1st	25 54	
Bellaire, 2d,	11 00	
Bethel,	13 72	
Buelhanan,		1 00
Buffalo,	28 54	
Cadiz,	50 11	32 00
Caldwell,	6 00	
Cambridge,	17 44	
Coal Brook,		13 47
Concord,		19 24
Crab Apple,	19 00	
Farmington,		12 35
Freeport,	3 24	2 00
Kirkwood,	30 59	
Lore City,	15 05	
Martin's Ferry,	6 51	27 14
Morristown,	8 00	
New Athens,		11 00
Nottingham,		23 71
Olive,		7 06
Pleasant Valley,	11 50	
Powhatan,	10 00	2 00
Rock Hill,		14 00
Scotch Ridge,	7 09	1 67
St. Clairsville,	12 00	4 00
Still Water,		2 45
Wegee,	5 69	
West Brooklyn,	6 87	4 00
Westchester,	68	
Wheeling Valley,	3 00	3 25
Woodfield,		1 00
	<hr/>	<hr/>
	311 27	181 34

PRESBYTERY OF STEUBENVILLE.

Amsterdam,		5 00
Annapolis,		2 27
Bacon Ridge,	6 25	
Bakersville,		13 75
Beech Spring,	12 00	4 00
Bethel,	14 86	

	Subschs. Churches.			Subschs. Churches.	
Bethesda,	\$10 00	\$2 00	Belleville,	\$7 33	\$1 20
Bethlehem,	20 00	4 00	Bethel,		1 00
Bloomfield,		5 00	Blooming Grove,	5 00	
Brilliant,	8 75		Canal Fulton,	5 00	
Buchanan Chapel,	11 00	5 00	Congress,		20 13
Carrollton,	12 00		Creston,	12 25	
Centre, Unity,	6 00		Dalton,		1 07
Corinth,		5 00	Doylestown,	10 00	
Cross Creek,	12 00	2 00	Fredericksburgh,		44 00
Deersfield,	8 00		Homesville,	5 30	
Dennison,	13 00	8 00	Hopewell,	10 30	
East Liverpool, 1st,		101 10	Jackson,	10 00	
East Liverpool, 2d,	5 41		Lexington,	13 10	8 50
East Springfield,	10 00		Loudonville,	10 25	
Feed Spring,	12 60		Mansfield,		20 00
Harlem,	8 27		Millersburg,	4 42	1 80
Hopedale,		6 00	Mt. Eaton,	3 33	
Irondale,	24 00	1 00	Nashville,	4 00	10 00
Island Creek,	1 45	9 00	Orange,		1 00
Leesville,	2 00		Orrville,		2 58
Lima,	7 50		Perrysville,	3 75	
Linton,		5 46	Plymouth,	7 10	
Long's Run,		1 74	Savannah,	30 00	8 65
Madison,		17 50	Shelby,		1 45
Minerva,		14 00	Shreve,	3 40	
Monroeville,	10 00		Wayne,	9 00	
Nebo,		3 75	Wooster, 1st,	5 89	35 26
Newcomerstown,	5 00		Wooster, West-		
New Cumberland,	9 00	1 00	minster.	17 39	17 00
New Harrisburg,	15 00			<u>223 89</u>	<u>187 20</u>
New Philadelphia,	41 51				
Oak Ridge,		10 00			
Pleasant Hill,	12 12	1 55			
Potter Chapel,	15 25				
Richmond,	15 72				
Ridge,		12 00			
Salineville,	8 79				
Scio,		5 50			
Smithfield,	11 00				
Steubenville, 1st,	37 63	9 76			
Steubenville, 2d,	32 00	9 72			
Steubenville, 3d,	14 00				
Still Fork,	20 14	15 00			
Toronto,	26 63				
Two Ridges,	21 37	1 00			
Uriahsville,	19 00	9 00			
Unionport,	3 45	33 00			
Waynesburgh,		9 00			
Wellsville,	56 87	8 00			
West Lafayette,	8 00				
Yellow Creek,	34 24	8 00			
	621 81	331 10			
PRESBYTERY OF WOOSTER.			PRESBYTERY OF ZANESVILLE.		
Amsterdam,	16 00		Bladensburgh,	1 77	1 77
Apple Creek,	31 08	4 56	Brink Haven,	10 00	
Ashland,		9 00	Brownsville,	16 00	
			Chandlersville,	4 50	
			Clark,	18 00	
			Coshocton,	27 08	11 50
			Dresden,	7 75	
			Duncan's Falls,		4 50
			Fairmount,	2 00	
			Frazeysburgh,	7 00	
			Fredericktown,	17 50	
			Granville,	2 70	30 00
			Hanover,	5 00	
			High Hill,	5 56	1 00
			Homer,		1 90
			Jefferson,		2 00
			Jersey,	12 00	3 06
			Keene,	10 00	75
			Madison,	5 55	
			Martinsburg,	2 21	3 00
			Mt. Pleasant,	2 66	3 88
			Mt. Vernon,	50 52	5 70
			Mt. Zion,	12 55	2 00
			Muskingum,	10 25	
			Newark, 1st,	16 25	

	sub-secs.	Churches.
Newark, 2d,	\$19 00	
Newark, Salem,		
German,	3 25	
New Concord,	10 00	
New Lexington,	7 00	80 51
Norwich,	8 08	
Rendville,	7 03	
Roseville,	6 00	1 60
Uniontown,	2 55	69
Unity,	10 20	1 62
Utica,	11 28	7 46
Waterford,	2 00	
West Carlisle,	15 25	
Zanesville, 1st,	17 00	26 40
Zanesville, 2d,	25 90	46 00
	391 39	155 37
Total from Synod of Ohio,	4,942 01	2,617 87

SYNOD OF OREGON.

PRESBYTERY OF EAST OREGON.

Baker City,	3 00	
Cleveland,	10 00	
Monkland,	4 00	2 15
Moro,		2 10
Summerville,	2 00	
Umatilla,	1 28	
Union,	1 52	
	21 80	4 25

PRESBYTERY OF PORTLAND.

Astoria,	25 85	15 08
Bay City,	5 08	5 31
Bethany, German,	17 05	
Clackamas, 1st,		3 80
Damascus Trinity, German,		2 00
Eagle Park, German,	1 99	1 00
Mount Tabor,	9 00	
Oregon City,	2 18	
Portland, 1st,	34 02	55 35
Portland, 3d,		14 50
Portland, 4th,	24 42	
Portland, Calvary,		53 85
Portland, Mizpah,	13 00	
Portland, St. John's,	5 10	7 20
Sellwood,	3 00	
Springwater,	3 00	
Tualitin Plains,		8 00
	143 69	166 09

PRESBYTERY OF SOUTHERN OREGON.

Ashland,	16 00
Fish Trap,	5 85

	sub-secs.	Churches.
Grant's Pass,	\$10 00	
Jacksonville,	5 60	
Mandon,	2 00	
Marshfield,	4 00	
Medford,	7 00	
Myrtle Creek,		\$1 50
Phoenix,	7 00	
Yoncalla,	3 05	
	60 50	1 50

PRESBYTERY OF WILLAMETTE.

Brownsville,		2 51
Dallas,	4 50	2 25
Lafayette,	5 00	
Lebanon,	8 90	
Newberg,	2 00	
Octoraua,	1 00	
Pleasant Grove,		2 00
Salem,	15 00	
Spring Valley,		10 00
Woodburn,		6 00
Yaquina Bay,	8 00	
	47 40	22 76
Total from Synod of Oregon,	273 39	194 60

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny, 1st,	42 55	91 22
Allegheny, 2d,	39 27	4 00
Allegheny, 1st Ger- man,		1 92
Allegheny, Bethel,	20 50	3 00
Allegheny, McClure Avenue,	37 56	14 00
Allegheny, North,	50 00	16 37
Allegheny, Provi- dence,		24 53
Allegheny, West- minster,	50 00	
Avalon,	31 00	7 00
Aspinwall,		5 94
Bakerstown,		7 92
Beaver,		14 00
Bellevue,		28 38
Bull Creek,		19 50
Cheswick,	16 74	
Concord,	12 50	
Cross Roads,		3 00
Emsworth,	26 95	
Evans City,	8 45	21 60
Fairmount,		3 00
Freedom,	10 00	5 00
Glasgow,	3 86	1 00

	Subschs.	Churches.		Subschs.	Churches.
Duncannon,	\$15 30	\$9 00	Darby, Borough,	\$29 00	\$13 00
Gettysburg,	46 00		Devon,	57 80	
Great Conewago,	12 40		Dilworthtown,		12 00
Green Castle,	13 56		Doe Run,	28 91	9 51
Green Hill	3 00	1 00	Downingtwn, Cen-		
Harrisburg, Capitol			tral,	6 80	4 82
Street,	5 00		East Whiteland,	28 72	12 50
Harrisburg, Elder		1 00	Fagg's Manor,		54 00
Street,		21 00	Fairview,	5 00	3 50
Harrisburg, Calvary,			Glen Riddle,		1 00
Harrisburg, Market			Great Valley,	5 00	7 00
Square,	68 17	51 54	Honey Brook,	24 36	5 00
Harrisburg, Olivet,	9 45		Kennett Square,	15 00	2 35
Harrisburg, Pine			Lansdowne, 1st,		38 41
Street,	66 16		Marple,	10 50	14 00
Lebanon, 4th St.,	4 75	22 59	Media,	22 17	25 84
Lebanon, Christ,	5 00		Middletown,	19 26	
Lower Marsh Creek,		3 15	New London,	57 66	
Lower Path Valley,	10 00		Nottingham,	5 36	
McConnellsburgh,	17 65	2 00	Oxford, 1st,		78 22
Mechanicsburgh,	17 00	6 60	Oxford, 2d		5 00
Mercersburgh,	27 00	20 16	Penningtonville,	9 10	4 15
Middle Spring,	10 00		Phoenixville,	24 25	
Middletown,		15 00	Ridley Park,	15 00	3 78
Millerstown,	9 30		Toughkenamon,	9 53	
Monaghan,	26 15	8 75	Trinity,	22 00	
Newport,	26 10		Unionville,	3 70	
Robert Kennedy			Upper Octorara,	56 73	
Memorial,	10 66		Wayne,	85 98	
Shermansdale,	5 23	3 06	West Chester, 1st,	25 50	
Shippensburg,	24 04	13 00	West Chester, 2d,		5 89
Silver Spring,	5 25		West Chester, West-		
Steelton,	14 63	4 00	minster,		24 98
St. Thomas,		3 15	West Grove,	13 65	
Upper Path Valley,	26 72	3 00			
Waynesboro,	17 41	3 64			
	<u>573 35</u>	<u>349 94</u>		<u>797 31</u>	<u>535 79</u>

PRESBYTERY OF CLARION.

Refunded Big Spring			Academia,	20 01	
Church for For-			Beech Woods,	24 80	21 07
eign Missions,		67 81	Bethesda,	4 43	7 00
		<u>282 13</u>	Brookville,		41 68
			Callensburg,	15 70	4 23
			Clarion,	56 16	
			Concord,	10 00	
			Cool Spring,	5 00	
			Du Bois,		25 15
			East Brady,	23 00	
			Edenburg,	27 00	
			Emlenton,	34 32	
			Falls Creek,	11 11	
			Greenville,	20 00	5 00
			Johnsonburg,	6 00	
			Leatherwood,	14 69	
			Licking,	13 40	
			Marsville,		4 15
			Mill Creek,		1 00
			New Bethlehem,	28 72	

PRESBYTERY OF CHESTER.

Ashmun,		30 00			
Avondale,		32 39			
Bethany,	5 00	5 00			
Bryn Mawr,	75 00	94 54			
Chester, 1st,	53 52				
Chester, 2d,	15 50	5 00			
Chester, 3d,	20 00				
Chichester, Memo-					
rial,	7 00				
Christiana,	7 00				
Clifton Heights,	17 31				
Coatesville,		38 91			
Darby, 1st,	16 00	5 00			

	Subs-chs.	Churches.		Subs-chs.	Churches.
New Rehoboth,	\$5 00		Milledgeville,	\$5 83	
Oak Grove,	3 00		Mill Village,	8 00	\$2 06
Oil City, 2d,	43 76		Mount Pleasant,	11 00	3 77
Penfield,		\$20 90	New Lebanon,		10 00
Perry,	8 34		North Clarendon,	10 00	
Pisgah,	37 00		North East,	35 00	
Punxsutawney,	15 00		Oil City, Ist.	10 00	33 81
Reynoldsville,	16 50	7 50	Pittsfield,	12 72	4 08
Richardsville,	8 00		Pleasantville,	14 00	7 85
Rockland,	6 02		Salem,	4 00	
Rockwayville,	15 40	10 70	Sandy Lake,	9 94	
Scotch Hill,		3 00	Stoneboro,	9 76	
Shiloh,		9 00	Sugar Grove,		1 00
Sligo,	10 00		Sunville,	4 23	
Sugar Hill,	7 80		Tideoute,	21 55	
Tionesta,	20 00	3 00	Titusville,	64 53	39 56
Troy,	2 65	4 00	Union,	6 00	3 00
Tvlersburgh,		3 00	Utica,	16 45	2 00
West Millville,	3 00		Venango,	3 23	
Wilcox,	5 00		Warren,	51 38	55 25
	520 81	170 38	Waterford,	20 00	
			Waterloo,		1 00
			Wattsburgh,	11 27	
			Westminster,	7 00	15 00
				845 54	487 64
PRESBYTERY OF ERIE.			PRESBYTERY OF HUNTINGDON.		
Atlantic,	14 23		Alexandria,	12 75	
Belle Valley,		4 00	Altoona, 1st,	22 61	26 00
Bradford,		80 00	Altoona, 2d,		58 30
Cambridge,		16 31	Altoona, 3d,		7 55
Cochrannton,	10 00	4 00	Altoona, Broad		
Concord,	7 00	1 77	Avenue,	16 37	18 17
Cool Spring,		13 94	Bedford,	15 00	
Corry,	13 30		Bellefonte,	226 84	42 27
East Springfield,	12 50		Beulah,	20 20	
East Greene,	10 00		Birmingham,		23 66
Edinboro,	13 98		Buffalo Run,		1 80
Erie, 1st,		20 00	Cairo,	30 75	
Erie, Central,		20 00	Clearfield,		25 25
Erie, Chestnut St.,	32 86	6 13	Coalport,	4 40	
Erie, Park,	81 85	17 75	Curwensville,		13 32
Fairfield,		30 73	Duncansville,	7 85	13 00
Fairview,	14 00		East Kishacoquillas,	14 30	
Franklin,	54 09		Everett,		16 35
Fredonia,		8 00	Fruit Hill,	22 00	6 00
Garland,	14 22	5 35	Gibson, Memorial,	10 65	
Girard,	36 53	5 18	Hollidaysburgh,	51 37	
Gravel Run,	6 47		Houtzdale,	12 16	2 24
Greenville,	46 07		Huntingdon,	18 90	15 90
Hadley,	2 00		Irvona,	14 00	
Harbor Creek,		13 06	Juniata,	9 52	
Harmonsburg,	4 60		Kerrmore,	14 25	
Irvineton,	17 00		Kylertown,	8 00	2 00
Jamestown,		13 00	Lewistown,	38 04	10 00
Kendall Creek,		6 79	Little Valley,	7 00	
Kerr's Hill,	13 50		Logan's Valley,	10 00	10 00
Meadville, 1st,	18 94	5 75			
Meadville, Central,	26 51				
Mercer, 1st,	30 00				
Mercer, 2d,		34 50			

	Subschs.	Churches.
Lost Creek,	\$6 00	\$9 50
Lower Spruce Creek,	15 00	8 50
McVevtown,	5 00	
Mann's Choice,	1 00	
Mapleton,		4 00
Millintown, West-		
minster,	33 36	15 55
Milesburgh,	20 00	6 03
Milroy,		8 10
Moshannon and		
Snow Shoe,		2 00
Mount Union,	28 12	
Newton, Hamilton,	9 00	
Orbisonia,	8 00	
Osceola,	20 00	
Peru,	6 90	
Petersburgh,	15 50	6 43
Phillipsburgh,	25 25	6 08
Pine Grove,	22 01	2 00
Port Matilda,		5 00
Port Royal,	17 73	6 00
Shade Gap,	10 00	
Shellsburgh,		3 58
Shirleysburgh,	10 00	
Sinking Valley,	27 00	7 00
Spring Mills,	1 60	
Spruce Creek,		26 60
State College,	24 43	
Tyrone,		21 74
Upper Tuscarora,	11 01	
Waterside,		5 00
West Kishacoquillas,		21 80
Williamsburg,	9 40	
Winburn,	10 51	
Woodland,		200 00
	923 78	656 12

PRESBYTERY OF KITTANNING.

Apollo,		96 41
Appleby Manor,	15 74	
Atwood,		1 00
Bethel,	15 85	2 00
Boiling Spring,	4 00	
Cherry Run,	8 00	3 00
Cherry Tree,	15 57	4 58
Clarksburgh,	15 76	
Clinton,	11 00	2 00
Concord,		1 55
Crooked Creek,		2 00
East Union,		1 00
Ebenezer,	13 34	
Elder's Ridge,		29 42
Elderton,	15 46	
Ford City,	8 00	
Freeport,		22 00
Gilgal,	8 38	
Glade Run,	16 55	8 00

	Subschs.	Churches.
Harmony,		\$11 20
Homer,	\$18 72	
Indiana,		63 00
Jacksonville,	12 00	
Kittanning, 1st,	38 10	35 00
Leechburgh,	29 00	7 50
Marion,	16 11	4 75
Mechanicsburgh,	4 57	4 00
Middle Creek,		2 00
Midway,		2 00
Nebo,	11 32	
Parker City,		18 50
Plumville,	5 60	
Rayne,		5 00
Rockbridge,	7 00	
Rural Valley,	14 22	8 00
Saltsburgh,	50 11	
Slate Lick,	16 00	9 75
Smicksburgh,		1 00
Strader's Grove,		5 34
Tunnelton,		2 00
Washington,	24 00	7 00
West Glade Run,	5 00	5 45
West Lebanon,	21 75	
Worthington,	7 75	5 65
	428 90	370 10

PRESBYTERY OF LACKAWANNA.

Archbald,		13 00
Ashley,	50 00	
Athens,		8 50
Bethany,	7 58	
Brooklyn,	6 00	2 00
Campdown,		4 00
Canton,	26 00	28 00
Carbondale,		50 23
Dunmore,	10 00	25 00
Duryea,	8 78	
Elmhurst,	7 75	2 09
Forest City,	10 40	
Franklin,	5 30	1 00
Great Bend,	30 96	
Greenwood,	2 00	
Hawley,	20 00	
Herrick,		4 00
Honesdale,	48 10	25 50
Kingston,	44 96	31 69
Langcliffe,		30 00
Lebanon,	7 15	73 87
Little Meadows,	5 00	
Mehoopany,	2 65	
Meshoppen,	8 40	
Monroeton,	12 00	
Montrose,	75 86	
Mountain Top,	5 00	
Moosic,		71 00
Nanticoke,	8 75	2 00

Subs-chs. Churches.			Subs-chs. Churches.		
New Milford,	\$10 15		Catasauqua, Bridge		
Nicholson,	10 00	\$2 60	Street,	\$9 58	
Oliphant,	15 80		Centralia,	13 85	
Orwell,		1 00	Easton, 1st,	27 04	\$11 14
Pittston,	18 88	10 00	Easton, Brainerd,		34 17
Plains,	9 00	2 00	Easton, Cleveland		
Pleasant Mount,	4 84		Union,	8 68	
Rome,	5 00	1 00	East Stroudsburg,	10 00	
Rushville,	5 45	3 25	Ferndale,	15 37	
Salem,	5 50		Freeland,	14 51	
Scott,	10 00		Hazleton,		60 79
Scranton, 1st,	72 76		Hockendaqua,		8 63
Scranton, 2d,		72 33	Lock Ridge,		5 00
Scranton, German,	21 91		Lower Mount		
Scranton, Green			Bethel,		5 27
Ridge Avenue,	82 94		Mahanoy City,	28 70	
Scranton, Providence,	63 00		Mauch Chunk,	67 59	20 30
Scranton, Summer			Middle Smithfield,	14 00	
Avenue,	6 08	1 00	Mountain,		5 00
Scranton, Wash-			Mount Bethel,	4 00	
burn Street,	59 58		Pen Argyle,	12 05	
Shickshinny,	14 00	5 00	Port Carbon,	50 00	4 00
Snowden Memorial,	8 80		Pottsville, 1st,	47 47	31 15
Stella,	30 18		Pottsville, 2d,	22 80	1 50
Stevensville,	8 00	4 25	Reading, 1st,	76 17	
Sugar Notch,	7 35		Reading, Olivet,	40 00	
Susquehanna,	41 00		Reading, Washing-		
Sylvania,	2 20	10 00	ton Street,	8 11	
Towanda,		100 00	Sandy Run,	17 13	
Troy,	8 60	12 88	Shawnee,	6 17	3 83
Tunkhannock,		20 75	Shenandoah,	15 00	
Ulster,	3 75		Slatington,		4 00
Ulster Village,		8 00	South Bethlehem,	22 26	12 00
Warren,	6 25		South Easton,	24 00	
West Pittston,	12 56	24 00	Stroudsburg,	12 03	5 00
Wilkes-Barre, 1st,	105 97	146 63	Summit Hill,	69 68	
Wilkes-Barre, Grant			Tamaqua,	13 10	
Street,		29 35	Upper Mount Bethel,	7 00	
Wilkes-Barre, Me-			Weatherly,	10 00	
memorial,	95 03	30 00	White Haven,	21 00	
Wilkes-Barre, West-					
minster,	43 83	8 00		736 82	251 33
Winburn,		3 00			
Wyalusing, 1st,	5 03	3 00			
Wyalusing, 2d,	36 35				
Wyoming,	6 51				
Wysox,	4 22				
	1,243 16	869 92			
PRESBYTERY OF LEHIGH.			PRESBYTERY OF NORTHUMBERLAND.		
Allentown,		19 03	Bald Eagle and		
Allen Township,		6 00	Nittany,		6 63
Ashland,	14 30	2 00	Beech Creek,	10 12	
Audenreid,	15 00		Berwick,	10 00	10 00
Bangor,	6 82		Bloomsburgh,	5 26	9 62
Bethlehem, 1st	13 41	12 52	Briar Creek,		1 00
			Buffalo,	32 68	
			Chillisquaque,	14 75	2 08
			Derry,	9 00	
			Elysburgh,		6 00
			Great Island,		32 00
			Grove,	28 30	27 00
			Hazleton,	5 00	
			Jersey Shore,	20 51	

Sub-sechs. Churches.		Sub-sechs. Churches.	
Lewisburgh,	\$39 80	Philadelphia, Arch Street,	\$25 00
Lycoming,	\$6 00	Philadelphia, Bethany,	\$20 43
Lycoming Centre,	5 00	Philadelphia, Bethesda,	15 65
Millinburg,	6 00	Philadelphia, Bethlehem,	17 50
Milton,	25 56	Philadelphia, Calvary,	15 00
Montgomery,	4 00	Philadelphia, Central,	48 50
Montoursville,	10 75	Philadelphia, Chambers,	32 84
Mooreburgh,	9 97	Philadelphia, Clinton Street, Immanuel,	13 16
Mount Carmel,	45 59	Philadelphia, Cohocksink,	11 80
Muncy,	20 34	Philadelphia, Covenant,	59 00
New Berlin,	5 00	Philadelphia, Emmanuel,	4 00
New Columbia,	4 75	Philadelphia, Evangel,	27 00
Northumberland,	8 00	Philadelphia, Gaston,	8 67
Orangeville,	6 31	Philadelphia, Grace,	25 00
Raven Creek,	5 00	Philadelphia, Green Hill,	19 83
Rohrsburgh,	3 67	Philadelphia, Greenway,	5 00
Rush Creek,	3 00	Philadelphia, Greenwich Street,	10 00
Shiloh,	1 00	Philadelphia, Harper Memorial,	20 00
Sunbury,	12 00	Philadelphia, Hebron Memorial,	13 66
Washington,	32 24	Philadelphia, Hope,	13 00
Washingtonville,	5 25	Philadelphia, Kensington, Ist,	200 00
Watson town,	8 00	Philadelphia, Lombard St., Central,	10 00
Williamsport, 1st,	7 97	Philadelphia, McDowell Memorial,	10 00
Williamsport, 2d,	2 45	Philadelphia, Mariner's,	10 00
	352 01	Philadelphia, Memorial,	72 71
	305 30	Philadelphia, North,	10 00
PRESBYTERY OF PARKERSBURGH.			
Bethel,	3 00	Philadelphia, North Broad Street,	75 00
Buckhannon,	10 00	Philadelphia, North 10th Street,	3 00
Clarksburgh,	6 60	Philadelphia, Northern Liberties, Ist,	50 00
Dunlow,	5 00	Philadelphia, Northminster,	89 00
Fairmount,	2 00		
French Creek,	7 22		
Grafton,	14 09		
Hughes River,	8 19		
Kanawa,	10 00		
Kingwood,	6 00		
Martown,	1 31		
Mannington,	6 00		
Millstone,	1 56		
Newport,	1 20		
Parkersburgh, 1st,	17 19		
Ravenswood,	7 00		
Sistersville,	11 00		
Terca Alta,	12 00		
Wyoma,	2 50		
	120 86		
	50 25		
PRESBYTERY OF PHILADELPHIA.			
Philadelphia, 1st,	25 00	120 86	
Philadelphia, 2d,		65 58	
Philadelphia, 3d,	85 91		
Philadelphia, 4th,	14 47		
Philadelphia, 9th,	136 07		
Philadelphia, African, 1st,	5 00		

Sub-schs. Churches.		Sub-schs. Churches.		
Philadelphia, Olivet,	\$43 58	\$95 85	Carversville,	\$9 83
Philadelphia, Oxford,	261 25	96 74	Chestnut Hill,	\$37 00
Philadelphia, Paterson Memorial,	25 56	9 00	Chestnut Hill, Trinity,	28 42
Philadelphia, Princeton,	55 00	15 00	Conshohocken,	2 50
Philadelphia, Richmond,	84 78		Doylestown,	73 37
Philadelphia, Scots,	3 75		Eddington,	12 00
Philadelphia, South,	6 54	10 00	Falls of Schuylkill,	38 00
Philadelphia, Susquehanna Avenue,		5 00	Forestville,	15 00
Philadelphia, Tabernacle,	59 58	113 22	Fox Chase Memorial,	24 45
Philadelphia, Taber,		92 58	Frankford,	45 00
Philadelphia, Temple,	29 00	20 00	Germantown, 1st,	213 91
Philadelphia, Tioga,		31 00	Germantown, 2d,	75 84
Philadelphia, Trinity,	37 25	7 00	Germantown, Market Square,	46 43
Philadelphia, Walnut Street,	51 96	133 38	Germantown, West Side,	35 00
Philadelphia, West Arch Street,	12 45	44 43	Hermon,	35 53
Philadelphia, West Green Street,	17 96	104 05	Holmesburgh,	6 26
Philadelphia, West Hope,	49 50		Huntingdon Valley,	20 00
Philadelphia, Westminster,	13 00	15 22	Jeffersonville Centennial,	5 00
Philadelphia, West Park,	25 37		Jenkintown, Grace,	15 72
Philadelphia, West Spruce Street,	34 53	249 80	Langhorne,	4 00
Philadelphia, Wharton Street,		2 00	Lawndale,	11 50
Philadelphia, Woodland,	25 31	124 26	Leverington,	24 00
Philadelphia, Wylie Memorial,	43 17	4 00	Lower Merion,	8 00
Philadelphia, Zion,	22 20		Lower Providence,	19 00
Philadelphia, Zion German,		3 00	Manayunk,	74 40
	2,010 51	1,903 58	Morrisville,	4 67
			Mount Airy,	20 00
			Narberth,	13 42
			Neshaminy of Warminster,	25 00
			Neshaminy of Warwick,	20 86
			New Hope,	31 42
			Newtown,	100 16
			Norristown, 1st,	34 87
			Norristown, 2d,	18 74
			Norristown, Central,	36 76
			Overbrook,	4 98
			Port Kennedy,	4 73
			Pottstown,	17 46
			Roxborough,	35 00
			Springfield,	5 50
			Tacony, Disston Memorial,	20 00
			Thompson Memorial,	16 50
			Torresdale, Macalester Memorial,	25 00
			Wissinoming,	5 00
			Wissahickon,	41 65
				1,090 39
				961 15

PRESBYTERY OF PHILADELPHIA,
NORTH.

Abington,		32 71
Ambler,	8 57	
Ann Carmichael,	7 43	
Ashbourne,	12 00	14 00
Bridesburg,	42 67	5 00
Bristol,	33 50	
Calvary,	10 00	
Carmel,	10 35	

PRESBYTERY OF PITTSBURGH.			Subschs. Churches.	
	Subschs.	Churches.		
Amity,		\$31 15	Pittsburgh, Home-	
Bethany,	\$42 18	9 35	wood Avenue,	\$17 76
Bethel,	68 45		Pittsburgh, Law-	83 31
Cannonsburgh, 1st,	16 05	13 69	renceville,	
Cannonsburgh, Cen-				32 72
tral,	13 75	4 58	Pittsburgh, Mc-	
Centre,		10 40	Candleless Ave.,	6 00
Charleroi,	12 00	4 00	Pittsburgh, Mount	
Chartiers,	22 00	2 70	Washington,	20 10
Concord,		18 50	Pittsburgh, Morn-	
Courtney and Coal			ingside,	2 05
Bluff,	14 00	12 81	Pittsburgh, Park	
Crafton,	18 03	36 16	Avenue,	17 50
Duquesne,	36 42	2 00	Pittsburgh, Point	
Edgewood,	23 35	7 60	Breeze,	150 00
Fairview,	15 75	4 00	Pittsburgh, Shady	
Finleyville,		23 00	Side,	200 00
Forest Grove,	142 28	5 75	Pittsburgh, South	
Hebron,		2 85	Side,	45 82
Highland,	7 10	10 00	Pittsburgh, Taber-	
Homestead,		10 00	nacle,	10 00
Ingram,	17 97	9 76	Raccoon,	33 65
Lebanon,	25 00	32 01	S Sharon,	40 00
Long Island,		8 83	Sheridansville,	5 00
McDonald, 1st,	20 00	2 00	Swissvale,	28 71
McKee's Rocks,		2 00	Valley,	
Mansfield,	10 00	15 04	West Elizabeth,	6 74
Middletown,	23 33		Woodlawn,	18 00
Miller's Run,	7 00	3 00		53 00
Mingo,	11 90	6 00		1,493 72
Monica,	19 41			1,429 89
Monongahela City,	14 23	25 00	PRESBYTERY OF REDSTONE.	
Montours,	20 00		Belle Vernon,	10 45
Mount Carmel,		1 00	Brownsville,	22 00
Mount Olive,		5 50	Connellsville,	4 52
Mount Pisgah,	7 00	7 00	Dunbar,	11 00
Oakmont, 1st,	36 86	8 00	Dunlap's Creek,	20 00
Pittsburgh, 1st,		302 07	Fairchance,	18 19
Pittsburgh, 2d,	40 14		Fayette City,	
Pittsburgh, 3d,	172 63	25 00	Greensboro,	4 50
Pittsburgh, 4th,	7 47		Laurel Hill,	37 00
Pittsburgh, 6th,	84 45	25 96	Leisenring,	7 00
Pittsburgh, 7th,	26 72	4 35	Little Redstone,	30 00
Pittsburgh, 8th,	28 91		Long Run,	
Pittsburgh, 43d			McClellandtown,	5 66
Street,		5 00	McKeesport, 1st,	31 23
Pittsburgh, Belle-			McKeesport, Central,	40 58
field,	100 00	52 29	Mount Pleasant, Re-	
Pittsburgh, Cove-			union,	18 30
nant,		4 45	Mount Vernon,	
Pittsburgh, East			New Genoa,	5 50
Liberty,	27 21	194 44	New Providence,	10 00
Pittsburgh, Grace			Pleasant Unity,	5 00
Memorial,		1 00	Rehoboth,	
Pittsburgh, Hazle-			Round Hill,	10 00
wood,	30 35	19 00	Scottdale,	33 34
			Sewickley,	2 00
			Smithfield,	6 10
			Somerset,	9 00

	Sub-schs.	Churches.		Sub-schs.	Churches.
Spring Hill Furnace, \$6 50			Mount Pleasant,		\$46 00
Suterville,	20 00	\$1 00	Mount Prospect,	\$32 00	
Tent,	5 00	85	Mount Vernon,	10 50	
Uniontown,	63 87	17 12	New Cumberland,		10 00
West Newton,		31 75	Pigeon Creek,		8 50
	<hr/>	<hr/>	Three Springs,	11 00	
	392 40	359 25	Upper Buffalo,	24 19	30 00
PRESBYTERY OF SHENANGO.			Upper Ten Mile,		25 00
Clarksville,	22 84	8 00	Washington, 1st,	84 05	106 26
Elwood,	5 00		Washington, 2d,	28 85	10 00
Enon,	16 80		Washington, 3d,	34 66	
Hermon,	11 00		Wellsburg,	18 11	22 29
Hopewell,	28 00	2 70	West Alexander,	45 00	
Leesburgh,	14 00		West Liberty,		13 00
Little Beaver,		1 95	West Union,		11 44
Mahoning,	38 00		Wheeling, 1st,	49 00	
Moravia,	11 70		Wheeling, 2d,	15 00	
Mount Pleasant,	14 18		Wheeling, 3d,	22 10	11 90
Neshannock,		5 00		<hr/>	<hr/>
New Brighton,	13 57	24 27		589 96	589 33
New Castle, 1st,	30 00	10 00	PRESBYTERY OF WELLSBORO.		
New Castle, 2d,		8 50	Allegheny,	4 00	
New Galilee,	8 58		Antrim,	2 00	75
North Sewickley,	12 00		Arnot,	7 00	2 00
Princeton,		3 27	Beecher Island,	2 00	2 00
Rich Hill,	2 25	2 00	Coudersport,	6 04	7 90
Sharon,	30 00	13 40	Covington,	7 81	
Sharpville,	4 40	4 60	Elkland and Osceola,	14 50	3 00
Slippery Rock,	22 00	2 00	Farmington,	7 00	
Transfer,	10 50	1 00	Kane,	17 06	
Unity,	12 20		Knoxville,	4 00	
Volant,	10 00		Lawrenceville,		6 88
Wampum,		13 40	Mount Jewett,	9 29	
Westfield,	28 90		Tioga,	10 00	
	<hr/>	<hr/>	Wellsboro,	18 31	10 59
	345 92	100 09		<hr/>	<hr/>
				109 01	33 12
PRESBYTERY OF WASHINGTON.			PRESBYTERY OF WESTMINSTER.		
Allen Grove,	6 00	1 00	Bellevue,	5 53	2 84
Bethlehem,	7 20		Cedar Grove,	6 13	
Burgettstown,		109 89	Centre,	41 93	
Cameron,	10 00		Chanceford,	18 35	6 50
Claysville,	33 01	18 44	Chestnut Level,	39 05	16 45
Cove,		11 03	Columbia,	34 70	16 75
Cross Creek,	18 60	24 00	Donegal,		2 97
Cross Roads,	11 70		Hopewell,		19 00
East Buffalo,	29 14	16 48	Lancaster Memorial,		3 15
Fairview,		24 60	Leacock,		5 00
Forks of Wheeling,		47 00	Little Britain,		41 00
Frankfort,	24 58	2 50	Marietta,	33 00	7 00
Hookstown,	16 82		Middle Octorara,		12 00
Limestone,	18 00		Mount Joy,	3 29	12 55
Lower Buffalo,	8 10		Mount Nebo,		1 00
Lower Ten Mile,	11 00	2 00	New Harmony,	31 00	
Mill Creek,	21 35		Pequea,	18 00	
Moundsville,		34 00	Slate Ridge,		11 00
Mount Olivet,		4 00			

	Sub-schs.	Churches.
Slateville,		\$17 55
Stewartstown,	\$20 00	
Strasburg,	11 00	3 00
Union,		41 00
Wrightsville,	5 62	
York, 1st,	64 42	55 00
York, Calvary,		8 88
York, Westminster,	16 50	
	<u>348 52</u>	<u>285 64</u>

Total from Synod of
Pennsylvania, 14,172 33 10,705 84

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	14 31	5 87
Britton,	22 80	
Ellendale,	3 29	
Eureka,	10 36	
Groton,	10 00	
Leola,	5 00	
Pembroke,	3 16	
Raymond,	5 00	
Roscoe,	5 57	
Uniontown,	7 00	
Wilmot,		1 00
White School House,	85	
	<u>87 34</u>	<u>6 87</u>

PRESBYTERY OF BLACK HILLS.

Bethel,	1 65	
Edgemont,	7 40	90
Elk Creek,	1 50	
Hill City,	1 55	2 00
Hot Springs,	4 00	
Minnesela,		50
Rapid City,	6 00	
Sturgis,		1 50
Whitewood,	10 00	
	<u>32 10</u>	<u>4 90</u>

PRESBYTERY OF CENTRAL DAKOTA.

Alpena,	2 00	
Artesian,	11 30	
Bancroft,	3 00	
Bethel,	11 00	
Blunt,	7 00	
Brookings,		19 59
Colman,		1 00
Endeavor,	3 82	
Forestburg,	3 05	
Hitchcock,	10 00	
Huron,	36 26	19 49

	Sub-schs.	Churches.
Madison,	\$15 00	
Manchester,	7 30	
Miller,	7 04	
Pierre,	3 00	
Rose Hill,	3 30	
Wentworth,	1 50	
Wolsey,	5 22	
Woonsocket,	10 00	
	<u>139 79</u>	<u>\$40 08</u>

PRESBYTERY OF DAKOTA.

Buffalo Lake,		2 00
Good Will,	2 61	
Mayasan,		1 00
Yankton,		1 00
	<u>2 61</u>	<u>4 00</u>

PRESBYTERY OF SOUTHERN DAKOTA.

Bridgewater,		6 00
Canistota,	4 00	1 00
Canton,	7 00	
Dell Rapids,	7 00	
Ebenezer,		1 00
Germantown,		3 00
Harmony,	10 00	
Kimball,	19 37	63
Mitchell,	3 06	
Parker,	7 61	3 50
Parkston,		3 00
Scotland,	13 19	6 25
Sioux Falls,	10 38	4 62
Turner Co., 1st Ger-		
man.		2 00
Tyndall,	11 00	
Union Centre,		2 25
White Lake,	3 00	1 00
	<u>95 61</u>	<u>34 25</u>

Total from Synod of
South Dakota, 357 45 90 10

SYNOD OF TENNESSEE.

PRESBYTERY OF BIRMINGHAM.

Birmingham,	1 25	
Ensley,	6 26	
New Decatur, West-		4 00
minster,		
	<u>7 51</u>	<u>4 00</u>

PRESBYTERY OF HOLSTON.

Beech,	2 00
Calvary,	4 00

		Sab-schs.	Churches.	SYNOD OF TEXAS.	
College Hill,			\$1 10	PRESBYTERY OF AUSTIN.	
Greenville,	\$1 50			Sub-schs. Churches.	
Jeroldstown,	1 45			Austin, 1st,	\$8 15 \$16 35
Johnson City,	1 75			Eagle Pass,	3 50
Jonesboro',	2 91	6 20		El Paso,	2 35
Mount Bethel,	14 30	2 70		Fort Davis,	5 00
Oakland,		2 00		Galveston, St. Paul's,	
Olivet,	2 75			German,	2 00
Salem,	18 32			Kerrville,	2 00
St. Marks,	2 09			Lampasas,	6 00
Timber Ridge,		2 00		New Orleans, Im-	
				manuel,	8 00
				San Antonio, Mad-	
				ison Square,	13 00
				Sweden,	2 10
					31 75 36 70
				PRESBYTERY OF NORTH TEXAS.	
				Adora,	4 80
				Denison,	9 50
				Gainesville,	15 40
				Jacksboro',	10 65
				Leonard,	7 35
				St. Jo,	10 15
				Valley Creek,	1 79
					59 64
				PRESBYTERY OF TRINITY.	
				Albany,	9 00
				Dallas, 2d,	10 00
				Dallas, Bethany,	4 00
				Dallas, Exposition	
				Park,	5 00
				Glen Rose,	4 75
				Mary Allen Semin'y,	5 00
				Stephenville,	13 45 2 00
				Terrell,	6 90 2 00
					39 10 23 00
				Total from Synod of	
				Texas,	130 49 59 70
				SYNOD OF UTAH.	
				PRESBYTERY OF BOISE.	
				Bellevue,	4 65
				Bethany,	2 00
				Boise City,	5 00 5 00
				Caldwell,	8 45 80
				Nampa,	6 00
				Payette,	6 80
					30 90 7 80
				PRESBYTERY OF KINGSTON.	
				Bethel,	12 89
				Chattanooga, Park	
				Place,	4 00
				Grassy Cove,	3 00
				Harriman,	5 88
				Hill City, North	
				Side,	4 00
				Huntsville,	8 00
				Kismet,	3 50
				Piney Falls,	1 42
				Rockwood,	7 25
				Sherman Heights,	5 55
				Wartburg,	3 50
				Welsh Union,	3 18
					62 17
				PRESBYTERY OF UNION.	
				Clover Hill,	3 00
				Cloyd's Creek,	6 09
				Erin,	9 00
				Eusebia,	3 15
				Hebron,	2 10 4 00
				Hopewell,	1 50 1 00
				Knoxville, 2d,	33 60 6 47
				Knoxville, 4th,	7 60
				Knoxville, Belle Av.	12 00
				Madisonville,	81
				Mt. Zion,	5 00
				New Market,	23 32 9 00
				New Prospect,	3 00
				New Providence,	27 85 6 68
				Rockford,	7 00 2 00
				Shannondale,	14 99
				St. Paul's,	3 00
				Washington,	5 10
				Westminster,	8 10
					141 70 63 66
				Total from Synod of	
				Tennessee,	262 36 81 66

PRESBYTERY OF KENDALL.

	Sub-sechs.	Churches.
Idaho Falls,	\$10 93	\$3 00
Malad,	5 50	
Montpelier,	6 65	
	<hr/>	<hr/>
	23 08	3 00

PRESBYTERY OF UTAH.

American Fork,	6 00	
Benjamin,	3 30	5 00
Ephraim,		11 00
Evanston,		3 00
Gunnison,	4 00	
Hyrum, Emmanuel,		8 00
Kaysville, Haines,	1 10	
Logan Brick,	6 52	
Manti,		24 00
Monroe,	2 00	
Mount Pleasant,	6 00	
Nephi, Huntington,	4 60	3 06
Ogden, 1st,	10 60	4 00
Payson,	8 00	
Pleasant Grove,		3 00
Richfield,	4 20	
Richmond,		1 45
Salt Lake City, 1st,	36 83	
Salt Lake City, 4th,		4 00
Smithfield Central,		1 90
Spanish Fork,	3 00	
Springville,	3 28	3 00
	<hr/>	<hr/>
	99 43	71 41
Total from Synod of Utah,	153 41	82 21

SYNOD OF WASHINGTON.

PRESBYTERY OF OLYMPIA.

Castle Rock,	1 55	2 35
Centralia,	4 00	2 00
Chehalis,	6 00	
Cosmopolis,	75	
Dryad,	75	
Kelso,	5 25	
La Camas, St. John's,		10 25
Montesano,	3 00	5 00
Mud Bay, Indian,	55	
Olympia,	3 75	1 40
Puyallup,	5 14	
Puyallup, Indian,	3 00	
Ridgefield,	20 63	
Stella,		1 00
Tacoma, Bethel,	1 50	
Tacoma, Immanuel,	4 40	1 00
Tacoma, Westminster,		2 65
Vancouver,	9 00	2 00

Sub-sechs. Churches.

Woodland,	\$4 65	
Wynocoe,	2 70	
	<hr/>	<hr/>
	76 62	\$27 65

PRESBYTERY OF PUGET SOUND.

Anacortes, West-	5 00	
minster,		
Ballard,	10 00	
Bellingham Bay,		13 00
Bethany,	2 70	
Ellensburg,		8 10
Everett,	3 30	
Fair Haven,	3 00	
Friday Harbor,		1 60
Kent,	5 40	
Mission,	1 76	
Mount Pisgah,	10 60	
North Yakima,	16 16	
Port Townsend,	8 00	
Seattle, 1st,		38 16
Seattle, 2d,	5 00	
Seattle, Calvary,	3 25	
Snohomish,	8 00	
Summer,	12 00	
Wenatchee,	11 26	
Woolley,	7 20	
	<hr/>	<hr/>
	112 63	60 86

PRESBYTERY OF SPOKANE.

Cortland,		5 20
Cully Memorial,		2 00
Davenport,	6 18	
Fairfield,	5 00	
Grand Coulee,	1 10	
Kettle Falls,		2 00
Rathdrum,	8 00	
Rockford,	3 00	
Spokane, 1st,	6 75	
Spokane, Centenary,	4 50	
Waterville,		1 00
	<hr/>	<hr/>
	34 53	10 20

PRESBYTERY OF WALLA WALLA.

Johnson,		2 00
Julietta,		1 00
Kamiah, 1st,		2 00
Kendrick,	3 02	1 00
Lapwai,		1 50
Prescott,		2 00
Waitsburg,		3 00
Walla Walla,	4 90	
	<hr/>	<hr/>
	7 92	12 50
Total from Synod of Washington,	231 70	111 21

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

	Sab-schs.	Churches.
Ashland, 1st,	\$20 67	
Baldwin,	20 00	
Bayfield,	13 00	
Bessemer,	7 34	
Big River,	7 00	\$2 50
Cadotte,		2 00
Chetek,	3 80	
Chippewa Falls,	16 22	
Eau Claire, 1st,	50	27 00
Hager,	5 03	
Hartland,	4 65	
Phillips,		10 00
Rice Lake,	10 38	
South Superior,	4 91	
Superior,	12 05	
West Superior,	8 21	
	<hr/>	<hr/>
	133 76	41 50

PRESBYTERY OF LA CROSSE.

Galesville,	3 24	
Greenwood,	3 00	
Hixton,	5 00	
La Crosse, 1st,	16 60	
Mauston, German,		2 55
New Amsterdam,		4 00
Shortville,	3 01	
West Salem,	2 00	
	<hr/>	<hr/>
	32 85	6 55

PRESBYTERY OF MADISON.

Arlington,	51	
Baraboo,	17 47	
Belleville,		8 00
Beloit, 1st,		13 11
Beloit, German,		2 52
Cambria,	18 10	
Cottage Grove,	5 90	
Fancy Creek,		2 00
Janesville,		41 47
Kilbourne City,	7 25	
Lodi,	17 62	8 25
Madison, Christ,	22 52	8 00
Monroe,	2 25	
Platteville,	10 00	
Pleasant Hill,	3 96	
Portage,	8 36	
Poynette,	19 92	
Prairie du Sac,	27 34	
Reedsburgh,	54 34	
	<hr/>	<hr/>
	221 54	83 35

PRESBYTERY OF MILWAUKEE.

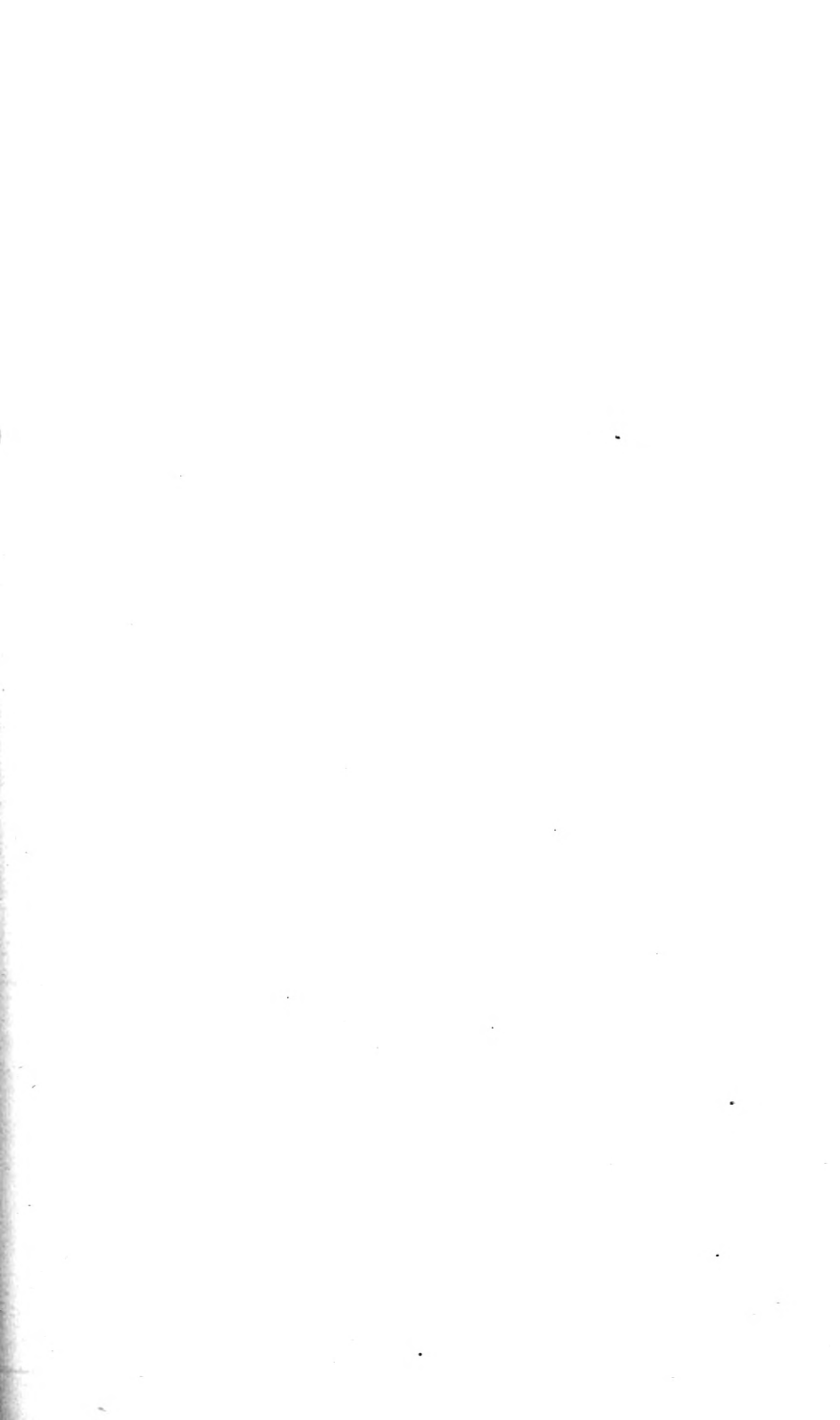
	Sab-schs.	Churches.
Beaver Dam, 1st,	\$20 29	\$10 00
Beaver Dam, Assem- bly,		16 00
Bethany,	14 36	3 00
Caledonia,		4 45
Cambridge,	9 00	
Cato,		2 00
Cedar Grove,	5 00	5 00
Delafield,	2 28	30
Eagle,		1 00
Horicon,	5 00	
Juneau,		4 00
Manitowoc, 1st,		3 20
Mayville,	5 00	
Milwaukee, Calvary,		15 14
Milwaukee, German,		3 00
Milwaukee, Grace,		18 32
Milwaukee, Holland,		6 00
Milwaukee, Imman- nel,	37 95	48 78
Milwaukee, Persever- ance,	10 00	5 64
Milwaukee, Westmin- ster,	15 92	3 72
Oostburg,		5 00
Ottawa,		7 64
Racine, 1st,		300 00
Richfield,	4 00	1 00
Somers,	15 26	
Stone Bank,	13 05	3 90
Waukesha,	20 00	
West Granville,	2 25	1 00
	<hr/>	<hr/>
	179 46	468 09

PRESBYTERY OF WINNEBAGO.

Amberg,	2 33	
Appleton,	20 00	10 00
Auburndale,	7 50	
Badger,	3 00	
Buffalo,		10 50
Crandon,	9 01	6 75
Florence,	8 14	
Fond du Lac,	10 00	13 00
Fort Howard,	12 40	
Green Bay,		50
Little River,	5 65	
Marinette,	35 55	15 14
Merrill,	3 58	
Nasonville,	7 09	
Neenah,	45 00	
Oconto,	19 44	12 60
Omro,	4 45	
Oshkosh,	14 43	11 00
Oxford,	3 25	60
Packwaukee,		5 00

	Sab-schs. Churches.			Sab-schs. Churches.	
Rural,	\$7 10	\$5 00	Westfield,	\$15 46	
Shawano,		6 00	West Merrill,	23 30	
Stevens Point,		11 34	Weyanwega,		\$2 00
Stiles and Oconto			Winneconne,	5 10	2 00
Falls,	7 50			<u>276 78</u>	<u>167 41</u>
Wausau,		55 98	Total from Synod of		
Wausaukee,	4 50		Wisconsin,	844 39	766 90
Wequiock,	3 00				
Total receipts from Sabbath-schools,				\$53,551 23	
" " " Churches,				36,463 55	
" " " Interest from Invested Funds,				7,105 33	
" " " Interest on Bank Balances,				639 03	
" " " Individual Contributions,				7,503 63	
Total,				\$105,262 77	
To this add:					
Profit on Books sold by Sabbath-school Missionaries,				193 58	
Two-thirds Profit of Business Department,				24,533 23	
				\$129,989 58	





TWENTY-FIFTH ANNUAL REPORT

(The Forty-first since its organization)

OF THE

BOARD OF THE CHURCH ERECTION FUND

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1895,



156 FIFTH AVENUE,
NEW YORK.

OFFICERS
OF THE
BOARD OF THE CHURCH ERECTION FUND.

REV. DAVID MAGIE, D.D., *President.*
FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1896 :

MINISTERS.	ELDERS.
REV. FORD C. OTTMAN.	WILLIAM N. CRANE.
REV. JOHN REID, D.D.	BENJAMIN F. DUNNING.
REV. ROBERT F. SAMPLE, D.D.	GEORGE E. STERRY.
REV. CHAS. J. YOUNG, D.D.	

The term of service of the following members expires in May, 1897 :

MINISTERS.	ELDERS.
REV. DAVID R. FRAZER, D.D.	FREDERICK W. BALDWIN.
REV. CHARLES T. HALEY, D.D.	ROBERT JAFFRAY.
REV. DAVID MAGIE, D.D.	HEZEKIAH KING.
REV. R. P. H. VAIL, D.D.	

The term of service of the following members expires in May, 1898 :

MINISTERS.	ELDERS.
REV. NATHANIEL W. CONKLING, D.D.	FREDERICK G. BURNHAM.
REV. JOHN HALL, D.D.	DANIEL J. HOLDEN.
REV. WILLIAM A. HOLLIDAY, D.D.	E. FRANCIS HYDE.
	JOHN SINCLAIR.

Office, 156 FIFTH AVENUE, NEW YORK.

TWENTY-FIFTH ANNUAL REPORT

OF THE

BOARD OF THE CHURCH ERECTION FUND.

*To the General Assembly of the
Presbyterian Church in the United States of America :*

Acknowledging the good hand of God in all the events of the past year, the Board of the Church Erection Fund respectfully presents to the General Assembly its twenty-fifth annual report.

The year is rendered memorable by the bereavement of the Board in the death of its President, the Rev. Samuel D. Alexander, D.D., which occurred Oct. 26, 1894. In consequence of the funeral services of Dr. Alexander taking place upon Oct. 29th, the day of the stated monthly meeting of the Board, the meeting was postponed to Nov. 5, when the following minute expressing the feeling of the Board was entered upon the records :

“In entering upon its minutes the record of the death, Oct. 26, 1894, of the Rev. Samuel D. Alexander, D.D., for the last six years its president, this Board desires also to record its deep sense of bereavement, its gratitude for his long and faithful service in its behalf, and its heartfelt affection for him personally.

“Dr. Alexander was elected as a member of this Board in 1872, and in 1888, upon the death of Dr. Fewsmith, succeeded him as President. During these years his services to the Board have been many and continuous. Punctual and regular in his attendance upon the meetings, he presided with a dignity, an impartiality and a courtesy which made his presence most acceptable and helpful. His interest in the work of the Board, however, was not confined to the hours of its stated meetings. It was his habit to make frequent visits to the office and confer

with the other officers in regard to the progress of the work. The tact, wisdom and good judgment that he evinced in these consultations were highly valued by his associates.

“ Personally, Dr. Alexander was a man of singularly lovable disposition. While decided in his own views, and frank in their expression, he was so gentle, courteous and conciliatory in his speech and manner that he never gave offense, even to those with whom he differed. Modest and retiring, he never sought office or prominence, but when duties were assigned him he fulfilled them with conspicuous diligence and fidelity. An unbroken career of more than forty years as a pastor, thirty-three of which were in the Phillips Church in this city, sufficiently attests the success with which as pastor and preacher he won and held the affection of those committed to his care.

“ While expressing its gratitude to God, that its late president was so long spared to his associates, the Board also rejoices in the thought that having served his generation according to the will of God, until he had passed the limit of three score years and ten, he fell on sleep so gently and peacefully, that his departure was as an immediate translation from the life here to the glory beyond.

“ In token of its respect the Board orders this minute to be entered upon the record of its proceedings, and that an engrossed copy be sent to his surviving brother and sister.”

Upon November 26, 1894, the Rev. David Magie, D.D., for twenty years a member of the Board, was elected president, to succeed Dr. Alexander. In reviewing the work of the year, it is evident that it has been affected in a somewhat marked degree by the financial and business disturbances that have been felt throughout the country. These have not, indeed, greatly hindered the progress of the Church and the organization of new congregations. Because the times are hard it will not do to leave our new communities without the Gospel, and when the resulting Churches are organized, there is as much need for church homes as if the business prospects were as bright as four years ago.

But a larger proportion of these new churches than usual, are left in the precarious condition of having no such settled places of worship. This may be inferred from the fact that during the last two years there has been a decrease in the number of applications to the Board, which is more significant even than at first appears, when it is remembered that in a

growing Church there should be not a standing still but a regular and constant increase. The decrease has been most noticeable among the stronger churches which apply to the Board for loans rather than grants. Expecting as they do ultimately to defray from their own resources, the cost of building, they have apparently in many instances postponed until a more prosperous season, the attempt to secure enlarged accommodations.

As was to be expected, perhaps, but is none the less to be lamented, there has been a small but noticeable shrinkage in the contributions of the churches. If this should be continued the result would seriously affect the ability of the Board to meet the demands of its most important department; for it is to be remembered that although in consequence of large and unusual legacies, the permanent funds of the Board have been considerably increased, it is still to a large extent dependent upon the annual contributions of the churches for its ability to make actual grants to our smaller Home Missionary churches. It is a relief, however, to add that though the aggregate receipts were thus diminished, the number of contributing churches has not decreased, but is actually a little larger than last year. Yet nothing but the receipt during the final month of one or two unexpected legacies, which could be turned into the General Fund, enabled the Board to complete its year without leaving a score of churches uncared for.

APPLICATIONS.

The Board has received during the year 225 applications, of which 178 have been for grants or loans for church buildings, and 47 for aid in the erection of manses. This number is 11 greater than last year, but as fewer large sums have been asked as loans, the aggregate demand in amount is somewhat smaller.

The amounts asked were: from the General Fund, \$37,651; from the Loan Fund, \$30,875; and from the Manse Fund, \$20,329; an aggregate of \$138,855. Correspondence and informal applications indicate that fully as many more churches are on the eve of building, and are expecting aid from the Board.

AVAILABLE RESOURCES.

The resources of the Board to meet these demands are drawn from several different sources.

The *General Fund* is mainly dependent upon the annual contributions of the churches, and when these fall off the work is touched at its most vital point, for the ability to make actual grants which are the salvation of our young home missionary churches, is instantly crippled. Did not this fund also receive substantial aid from the accruing interest of invested funds, from the repayment of former grants and from the sale from time to time of abandoned edifices, it would fall far short of the demands annually made upon it.

The *Loan Fund* is a permanent fund from which money is loaned at a low rate of interest, to be returned in annual installments usually running through ten years. When it is in full working order it is manifest that its funds available for new loans will depend almost entirely upon the annual payment of these installments.

The same may be said of the *Manse Fund* which, however, is loaned in much smaller sums, for a shorter term of years and returns no interest.

From all sources the total income of the Board during the past year has been as follows:

Contributions from churches.....	\$49,301.73	
Individual contributions.....	2,281.16	
From Stuart legacy.....	15,500.00	
Other legacies.....	13,098.47	
Interest on invested funds.....	8,298.53	
Sale of church buildings.....	5,356.80	
Appropriations returned.....	4,018.86	
Receipts from insurance.....	2,798.15	
Special contributions.....	2,741.64	
	<u>\$103,395.34</u>	
Less amount over appropriations April, '94.....	3,238.21	
		<u>\$100,157.13</u>
From Stuart legacy for Loan Fund.....	\$50,000.00	
Installments repaid to Loan Fund.....	4,634.97	
Interest on Loan Fund.....	8,597.93	
		<u>63,232.90</u>
From Stuart legacy for Manse Fund.....	\$20,000.00	
Contributions for Manse Fund.....	1,858.20	
Repayments to Manse Fund.....	9,356.41	
Interest Manse Fund.....	1,195.66	
Special contributions Manse Fund.....	49.76	
	<u>32,460.03</u>	
		<u><u>\$195,850.06</u></u>

APPROPRIATIONS.

1. *The General Fund.*—This is the fund from which the missionary and smaller churches are aided. The appropriations are either, as in most cases, absolute grants, or else small loans to be repaid without interest in the annual contributions of the church within a certain definite number of years.

From this fund appropriations have been made to 155 churches and to the aggregate amount of \$79,585. Of these 119, amounting to \$59,265, were actual grants, and 41, amounting to \$20,320 were loans, to be repaid, as has been said, in the regular annual contributions to the Board and without interest.

This latter arrangement is in accordance with the wise suggestion of the Assembly of 1893, and will serve the double purpose of securing a speedier return to the treasury from churches able to repay and of stimulating the habit of continuous and systematic contribution.

These appropriations have been distributed among 29 Synods, 95 Presbyteries and 37 States and Territories.

This year Minnesota leads in number, having received 16; Iowa is next with 11; then Michigan and Nebraska 10 each; Pennsylvania, 8; Wisconsin and Washington, 7 each. Among the Southern States North Carolina has received 6 and Virginia 4. To these appropriations must be added special gifts to 24 churches, amounting in the aggregate to \$2,683.24. This makes the total amount from the General Fund appropriated to church edifices \$82,268.24. The total payments were \$71,497.39, of which \$2,683.24 were on account of special gifts and \$738.15 insurance recovered upon partial losses by fire.

2. *The Loan Fund.*—This fund is now established at \$245,000, of which \$86,225 is represented by mortgages upon church property to which loans have been made. If the whole amount shall be loaned in the same way, it is estimated that the annual returns of installments upon the loans will permit of an annual output in the form of new loans of about \$40,000. As the department is still in its infancy and its practical working not yet thoroughly tested, the Board has thought it wise to act conservatively and keep in these early years within the proposed limit. The average loans for the first three years have been about \$35,000 annually, and upon the earlier loans repayments are coming in with a good degree of regularity. As has

been already indicated, the year has not been such as to encourage the erection of edifices not absolutely essential and the applications for loans from this fund have been less numerous than last year. Thirteen loans, aggregating \$26,075, have been made. Of these 3 have been in California, 2 each in Oregon and Minnesota, and one each in Pennsylvania, Nebraska, Iowa, West Virginia, Maryland and New York.

3. *The Manse Fund.*—This most beneficent fund has been increased by an addition of \$20,000 from the Stuart legacy, and is now upon so substantial a basis as to give promise of being sufficient to meet the demands of this department for the present.

Forty-one loans aggregating \$16,891 and four grants amounting to \$600 have been made. That the average amount advanced is less than \$400, sufficiently indicates how strictly the work is confined to the small churches and so provides sorely needed homes for the families of their self-sacrificing pastors, otherwise in many cases literally without a place in which to lay their heads.

These loans have been distributed as follows: Iowa, 7; Kansas and Minnesota 4 each; North Dakota and Wisconsin 3 each; Colorado, Indian Territory, Michigan, Nebraska, New York, Ohio and South Dakota 2 each; and 1 in each of the following: Alaska, Florida, Illinois, Indiana, Missouri, Oklahoma, Oregon, Tennessee, Texas and Virginia.

The Manse work is thus, the Board is glad to report, moving westward. Last year more than half the loans were east of the Mississippi; this year 34 out of 45 are west of the river. It may interest the Assembly to know that in the nine years since the inauguration of this work \$138,000 have been loaned or given for the erection of 357 Manses.

It is difficult to overestimate the comfort and joy that, through this fund, originated by Christian women, have been extended to the families of pastors or the help that the missionary work has received in the consequent stability of the pastorate.

SUMMARY.

Thus briefly have been given the salient features of the Board's work during the last year. If it presents little that is novel and startling, little to distinguish this year from the preceding years, it is for this reason none the less, but rather the

more significant. It indicates that the progress of the Church has been onward not spasmodically, but with a steady, quiet, unfaltering step. It is doubtful whether there can be found any more accurate guage of the growth of a Church than the number of new church edifices that are annually completed; and the majestic advance of the Church Militant represented though it be by many divisions, is heralded in tones not to be mistaken by the total number of edifices each year built and dedicated in the land to the worship of our common Master. So long as more than twenty new sanctuaries are every day in the week and every week in the year set apart to the worship of God, we need be little disturbed by the assertion of men, whose own faith has lapsed, that Christianity is losing its hold upon this fair land.

Summing up the work of the different departments of the Board it will be seen that the number of churches reached is 237, and the aggregate amount appropriated for their aid \$125,981.15. The work can be traced in detail by an examination of the map, with its appended explanatory tables, alphabetical and synodical.

The aggregate of receipts in all departments was \$205,568.79, and the disbursements, including loans from the Loan Fund and expenses of administration, were \$132,184.31.

The unusual excess this year of the receipts over the disbursements is owing to the fact that included in the former is the balance received from the legacy of Mrs. Stuart. Ordinarily the receipts and payments almost precisely balance each other, and if the former were greater, the latter would increase in due proportion.

During the year there have been reported to the Board, as completed through its aid, without debt, one hundred and eighty-two churches and manses, the total value of which is nearly \$560,000.00.

SUBSIDIARY BUSINESS.

The report of the year's work would be incomplete without reference to the various kinds of business that must needs be cared for at an outlay of both time and expense, but which do not appear on the face of the year's results.

As by the direction of the General Assembly, mortgages are taken as security for every grant and loan, the number held by the Board is constantly increasing. They are in several forms,

as may be required by the facts as to whether the appropriation is an actual grant, a loan without interest, or a loan under the ordinary business conditions. These mortgages now number nearly 4,000. So far as these are held upon loans, either for church edifices or manses, the care of them and the securing the regular installments so provided for, each year increases the business belonging to this department. Moreover, as all these mortgages are protected by insurance policies, the Board has now the oversight of more than 3,000, aggregating \$1,750,000, all of which must be watched, and premiums for their renewal collected, at stated intervals, from the churches concerned.

To this is added the care of such permanent funds as have been entrusted to the Boards, and also certain trust funds placed under its care upon which it now pays annuities, but which will ultimately be added to its permanent funds.

The additional labor and expense of administration in these departments, while not inconsiderable, is necessary and inevitable in the work of a Board that not only receives and disburses church building funds, but is also, from the nature of its work, more and more each year a trust company on a small scale, and an insurance agency on a large scale.

ARCHITECTURAL DESIGNS.

The Board would again call attention to the fact that it furnishes a small pamphlet of designs for church buildings and manses, which can be obtained at the nominal price of 25 cts.

From the many applications received for the book and the subsequent requests for drawings and specifications, the Board has reason to believe that this little book has served a good purpose.

It is pleasant also to observe that in recent years there has been a marked change for the better in the style of the buildings erected for church purposes. It has been found that it is no more costly to erect a building which shall be appropriate to its uses, and in harmony with its surroundings, than to build in utter disregard of them, while to do so renders the house of God attractive to the people whom the Church would influence, and restful and sacred to those who love its worship.

THE OUTLOOK.

In looking forward to the coming year, the Board feels that it has reason to expect that the demands upon it from our young churches will be materially increased. Taking the last ten years as an indication, there has been a steady progress from year to year reflected in constantly growing demands upon the Board. The financial pressure of the last two years has, however, as has been already said, checked in some degree this advance in church building. As many new churches, it is to be presumed, have been organized, but in a larger proportion of instances than usual, they have postponed the attempt to build. But "hard times" do not continue without interruption, and there is now a general conviction that the present year will be one of returning prosperity. If this prove to be the case, the young churches that have been prudently delaying action will respond to the new condition of things and announce that the time has come to arise and build, and in so doing, by far the larger portion will turn to the Board for help.

In view of this probability, the Board desires to say that there are aspects of this advancing work that cause it serious anxiety. Its receipts for the General Fund, from which all grants are made, have not increased during the last five years in accordance with the growth and strength of the Church at large. The reason for this, the Board believes, it is not hard to see. It is not simply the result of a failure upon the part of a large proportion of the churches to make any contribution at all. This, lamentable as it is, and accountable for the great insufficiency of supplies, is no new development, and is not more extensive now than five years ago. Indeed, the actual number of contributing churches has increased in five years about 15 per cent. Receipts, however, have not increased, for a reason that lies deeper and is much further reaching. It is well known that the larger part of the growth of our population is now in the towns and cities. It is not unnatural that christians in such cities and towns should feel burdened with the need of rapid church extension within their own bounds, and thus forget the needs of little isolated churches struggling where there are no sister congregations to help bear their burdens. Nor is it strange that they should also cherish the belief that there is a great central treasury in charge of the Board of Church Erection upon which they can draw when their own

funds are exhausted. And so it comes to pass, in too many instances, that even our old and well-established presbyteries instead of pouring, as the General Assembly's plan assumes will be done, their contributions into the central treasury, retain them all substantially for use at home, and then, in addition, ask of that same treasury grants to large amounts. An illustration may stand for many that come to the Board. An application is received for \$1,000 to aid a new church in a city of 50,000 inhabitants in one of the richest of our central States. The aggregate of all the contributions from the churches of that city to the Board is annually but little more than \$100. When attention is called to the disparity between supply and demand, it is replied that that is a question that should not be considered; that cities like the one in question, growing with great rapidity, should be expected to call upon the "*General Fund of the Great Church.*" This is forcibly put and most gladly would the Board respond. But whence comes the "*General Fund of the Great Church?*" How can there be any such fund when the sources of supply are on every side dried up for reasons such as are here given?

Thus while it is true that every year the amounts raised in our presbyteries for church extension and church erection (as reported in the minutes) are larger, yet there is a growing inclination to retain these funds for use within their own bounds, and then to turn for still further aid to the Board. The Board has no severe criticism to make upon this very natural absorption of the presbyteries in home work, but it does ask the Assembly to consider seriously how this affects the ability of the Board to do the great work committed to it? Should not our great central synods feel that if they cannot give anything for church erection in the Western missionary field, at least they have reached a point in development when they should carry their own work and not draw out from the treasury of the Board more than they put in? As an incentive to this, let it be remembered that in this work the horizon is ever widening. When the Board was organized, fifty years ago, its outlook reached but little beyond the Mississippi river; now it must extend its view to every State and Territory in the Union. Then the children of the young Church were of one race and one extraction; now its hand must be extended not only to the sons of its founders, but to the Freedman in the South, the red Indian in the West, the Mexican

upon our frontier, the Canadian in New England and the Alaskan in the far-distant North. Then the English tongue sufficed for the proclamation of glad tidings; now the Church through this Board, aids in the building of sanctuaries where, in German and Bohemian, Italian and Spanish, Scandinavian and Slavonic, and almost every other language of the globe, devout men out of every nation under heaven do hear the wonderful works of God.

Thus inspiring is the outlook to-day, and the Board cannot doubt that the Church will still furnish the means to carry forward this work to which it is pledged, until every congregation within its fold shall have its House of God—its gate of heaven.

ELECTION OF MEMBERS OF THE BOARD.

It remains only to add that the term of office of the following members of the Board expires at this time :

MINISTERS.

REV. NATHANIEL W. CONK-
LING, D.D.,
REV. JOHN HALL, D.D.,
REV. WILLIAM A. HOLLIDAY,
D.D.

ELDERS.

FREDERICK G. BURNHAM,
E. FRANCIS HYDE,
JOSEPH L. MUNN,
JOHN SINCLAIR.

It will devolve upon this Assembly to fill these vacancies, together with the vacancy in the class whose term will expire next year, caused by the death of the Rev. Samuel D. Alexander, D.D.

All of which is respectfully submitted.

By order of the Board.

DAVID MAGIE,
President.

ERSKINE N. WHITE,
Corresponding Secretary.

Report of the Standing Committee on the Board of Church Erection.

The Standing Committee on Church Erection respectfully presents to the General Assembly the following Report :

It is with deep sorrow that we report the death of the late President of the Board of Church Erection, Rev. Samuel D. Alexander, D.D., which occurred October 26th, 1894. Dr. Alexander became a member of the Board in 1872 and its President in 1888. Punctual and regular in his attendance upon its meetings, he presided with dignity, impartiality and courtesy. His tact, wisdom and good judgment as a counselor were highly valued by his associates. His memory is cherished with affectionate respect by all who knew him in the generation which he served so long and so well according to the will of God. Upon November 26th, 1894, Rev. David Magie, D.D., for twenty years a member of the Board, was elected President to succeed Dr. Alexander. The history of the Board of Church Erection affords an admirable example of the growth and progress of the Christian Church, in accordance with the injunction, "Lengthen thy cords and strengthen thy stakes." For more than fifty years the Presbyterian Church has extended its work in this direction, and strengthened its modes of business procedure. It has added, from time to time, to the number of the objects which it aids; and has introduced new and more perfect security for the best use of the funds which it administers. Is Christianity declining or the Gospel losing its hold upon the masses when within the United States for every day in the year more than twenty new houses of worship are dedicated to the service of Him, whose dominion shall be from sea to sea, and from the river unto the end of the earth? Of this vast number of Christian sanctuaries, erected by the different denominations to the glory of their conquering Redeemer, about two for every three days are erected by our own branch of the Church. The Presbyterian Church became, in 1844, in the Old School branch, under the leadership of that illustrious man, President Eliphalet Nott, the originator of this

kind of benevolent work in America. It has continued according to its numbers at the head of this most fruitful benevolence. Up to 1893 it had aided 5,264 churches in forty-five States. The total sum granted had amounted to \$3,136,628, and the value of church property held by these churches was estimated at \$10,397,205. At first by both branches of the Church, and afterward by the united Church, assistance was afforded only for the erection of church edifices. In 1880, however, a new branch of the Board work was inaugurated, in accordance with action taken by the Assembly of 1879, to aid in building chapels in advance of the organization of churches in Utah, New Mexico and Alaska, in connection with the Home Board and Woman's Executive Committee. The charter was amended so as to include this new departure, and six years later still further amended so that the work might be extended to include the establishment of schools and chapels among the exceptional populations of Mormons, Indians and Spanish-speaking people of the United States (May 10th, 1886).

In the same amendment a clause was inserted to allow the Board to enter in 1886 upon still another department of the work, viz.: the erection of manses. Further, a loan fund was inaugurated by the Assembly of 1891, and some new recommendations in respect to the repayment in certain cases, by regular installments, of grants made by the Board, were adopted by the Assembly of 1893. Thus the work has been one of continuous but cautious advancement.

The work of church erection has this peculiar advantage that it secures a vastly larger amount than it directly administers. About threefold is the usual proportion at first, but afterward the gain often amounts to far more. It awakens hope, it stimulates exertion, it encourages self-denial and liberality. Church erection grants seed for a large harvest; it lays deep foundations on which are to be erected enduring edifices. The harvest returns are often a hundredfold. A church edifice in a new community is a lighthouse; it throws its illuminating beams far around. It is a bulwark against every evil, and a strong tower for everything good. It preaches the Gospel to every passer-by. Its spire points the whole population to Heaven. The goodly edifice wins men to worship; it forbids Sabbath desecration; it rebukes profanity; it pleads for temperance, and purity, and honesty, and every virtue. When school children pass by the churches however humble,

they think of God and of eternity. It is sound doctrine embodied; it is the way of life; it is the gate of heaven.

The infant Church, especially in a new community, can scarcely survive without a church edifice. Generally, its erection calls out much self-sacrificing love and prayer, and is followed by a reviving of religion and an ingathering of souls. Almost from the first it begins to be recorded "that this and that man was born there." The little church edifice, whose first record was, perhaps, on the books of this Board, soon has another record on high, which shall be held in everlasting remembrance. It is to the honor of this Board that it does not bring before the Assembly and the Church which it represents much which is new or startling from year to year. It is the same good work conducted on the same well established principles, only increasing in extent and fruitfulness.

Owing to the financial depression of the last two years there has been a small decrease in the number of applications to the Board for aid; especially among the stronger churches which apply for loans rather than grants. They have, apparently, in many instances postponed the attempt to build until a more prosperous season. There are indications, however, that many of these churches will soon apply for assistance. There has been, also, doubtless from this same financial depression, a small but noticeable shrinkage in the contributions of the churches. The number of contributing churches, however, is a little larger than last year. Nothing but the receipt, during the final month, of one or two unexpected legacies which could be turned into the General Fund, enabled the Board to complete its year without a score of churches uncared for.

The Board received during the year 225 applications, of which 178 were for church buildings and 47 for manses. This number is eleven greater than last year, but as fewer large sums have been asked for as loans, the aggregate amount asked is somewhat smaller.

Appropriations from the several Funds of the Board have been made during the year as follows :

1. The General Fund.—This fund is derived from the contributions of churches, Sabbath schools and individuals; from interest on invested funds, and from some other sources. Appropriations from this fund have been made to 155 churches to the aggregate amount of \$79,585. Of these 119, amounting to \$59,265, were actual grants; and 41, amounting to \$20,320,

were loans to be repaid according to the arrangement recommended by the Assembly of 1893, in the regular annual contributions to the Board and without interest. This arrangement will obviously tend to a speedier return of loans to the treasury, and also stimulate systematic contributions. These appropriations have been distributed among 29 Synods, 95 Presbyteries, and 37 States and Territories. Minnesota received 16 of these appropriations, Michigan and Nebraska 10 each, Pennsylvania 8, Wisconsin and Washington 7 each. Among the Southern States North Carolina received 6 and Virginia 4. Special gifts have also been made to 24 churches, amounting to \$2,683,24.

2. The Loan Fund.—This Fund is now established at \$245,000, of which \$86,225 is represented by mortgages upon church property to which loans have been made. If the whole amount shall be loaned in the same way it is estimated that the annual returns of installments upon the loan will permit of an annual output, in the form of new loans, of about \$40,000. The Board has thought it wise, however, to act conservatively, and the average loans for the first three years, since the Fund was provided, chiefly by the Stuart legacy, have been only about \$35,000 annually. Upon the earlier loans repayments are coming in with a good deal of regularity. During the past year 13 loans, aggregating \$26,075, have been made. Of these 3 have been in California, 2 in Oregon and Minnesota, and 1 each in Pennsylvania, Nebraska, Iowa, West Virginia, Maryland and New York.

3. The Manse Fund.—This fund has been increased by an addition of \$20,000 from the Stuart Legacy and now amounts to about \$90,000; sufficient perhaps to meet the demands of this most beneficent work for the present. Forty-one loans aggregating \$16,891, and four grants amounting to \$600, have been made. The average amount, less than \$400, shows how strictly the work is confined to the small churches, so as to provide homes for self-sacrificing pastors, who in many cases would, without such assistance, literally have no place where to lay their heads. These loans have been distributed as follows: Iowa, 7; Kansas and Minnesota, 4 each; North Dakota and Wisconsin, 3 each; Colorado, Indian Territory, Michigan, Nebraska, New York, Ohio and South Dakota, 2 each, and 1 each in Alaska, Florida, Illinois, Indiana, Missouri, Oklahoma, Oregon, Tennessee, Texas, and Virginia. Last year

more than half the loans were east of the Mississippi. This year thirty-four out of forty-five are west of the river. In the nine years since the inauguration of this work, \$138,000 have been loaned or given for the erection of 357 manses. This noble fund, originated by Christian women, has brought inestimable comfort and joy to the families of hundreds of ministers in needy fields and added largely to the efficiency and stability of the pastorate. The whole number of churches reached in the different departments of the Board's work is 257, and the aggregate amount appropriated \$125,981. The Board presents with its annual report a map of the entire field occupied, exhibiting the exact location of the churches assisted, with appended explanatory tables, alphabetical and synodical. During the year there have been reported to the Board as completed through its aid, without debt, 182 churches and manses—the total value of which is nearly \$560,000. By direction of the General Assembly mortgages are taken as security for every grant and loan. They are in several forms adapted to the several varieties of grants or loans and now amount to nearly \$4,000 in number. Also these mortgages are protected by insurance policies of which the Board now has the oversight of more than 3,000, aggregating \$1,750,000.

The Standing Committee would again call attention to the valuable pamphlet of designs for church buildings and manses which the Board furnishes at the nominal price of 25 cents; also to the drawings and specifications furnished at a very low cost.

In looking forward to the coming year there is reason to believe that the demands upon the Board will be materially increased. There is now a general conviction that the present year will be one of returning prosperity. If so, the young Churches will doubtless resolve to arise and build, and most of them will appeal to the Board for assistance. In view of this probability there is some occasion for anxiety. The receipts for the General Fund from which all grants are made have not increased during the last five years in accordance with the growth and strength of the Church at large; although the number of contributing churches has increased about 15 per cent. The danger of an insufficient provision for new and feeble churches on the frontier and in rural districts arises in large part from the extraordinary demands made upon the older and stronger Synods and Presbyteries for rapid church

extension within their own boundaries, since the larger part of the growth of our population is now in towns and cities. While this pressing work in the cities is of immense importance and should not be neglected, yet it should be remembered that the demand in other parts of the country are constantly increasing. The field now extends to every State and Territory from the North to the South, and from the Atlantic to the Pacific. The Indian, the Mexican, the Freedman, the Alaskan, the Canadian in New England, call for aid. The German and Bohemian, Italian and Spanish, Scandinavian and Slav, now pouring into the country, all turn to this Board for help. Will not the stronger Synods, though heavily taxed with their city missions, and church extension work at home, yet remember the regions beyond and at least not ask more than they contribute to it—from this Board? Will not the thousands which now contribute nothing to this noble object, awake to its urgent claims? It is believed that double the amount now contributed by the churches could soon be profitably employed in this great beneficence. The desolated portions of Dakota, Nebraska and Kansas, should be especially remembered. The Committee would notice with commendation the great service rendered by the “Church at Home and Abroad,” and also by the “Assembly Herald” to this as well as to all the Boards. It is hoped that the “Herald” may reach every Presbyterian family.

In conclusion, the Committee recommends the adoption of the following resolutions :

Resolved, 1. That this General Assembly heartily approve the work of the Board of Church Erection under its present administration.

2. That Synods and Presbyteries be urged to secure if possible an annual contribution to this cause from every church under their care.

3. That pastors and Sessions be reminded of their solemn obligations to be faithful to this and to all the Boards of the Church.

4. That in the judgment of this Assembly, not less than \$150,000 should be provided for this work during the coming year.

5. That it should be the aim of the larger and stronger Synods to contribute annually to this Board more than they ask from its treasury.

6. That churches making special contributions to particular churches be advised to send such contributions through this Board.

7. That our Sabbath schools be urged to make contributions to this Board among their annual gifts; these donations to be employed for the erection of chapels for Sabbath school work on our Home Missionary Field.

8. That the Assembly has great satisfaction in the provisions made by the Christian women of the Church to erect manses and secure homes for the families of our ministers. It commends the especial efforts of the kind-hearted women in many of our parishes to secure and pay for such manses and expresses the hope that their example will be followed in many other churches.

9. That the records of the Board, which have been examined, be approved as far as written.

The Committee recommends that the following members of the Board, whose term of office now expires, be re-elected; viz.:

Ministers—Rev. Nathaniel W. Conklin, D.D., Rev. John Hall, D.D., Rev. William A. Holliday, D.D.; and Elders—Frederick G. Burnham, E. Francis Hyde, John Sinclair; also that Daniel J. Holden be elected to fill the place of Joseph L. Munn, whose engagements prevent his attendance on the meetings of the Board; and that Rev. Chas. J. Young, D.D., be elected to fill the unexpired term of Rev. Samuel D. Alexander, D.D., deceased.

All of which is respectfully submitted.

By order of the Committee,

SAMUEL W. BOARDMAN,

Chairman.

TREASURER'S REPORT.

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT

To Balance, as per last Report (see pp. 23 and 28)—			
In Bank and Office	\$4,299 75		
In Trust Companies	76,000 00	\$80,299 75	
Viz., for General Fund	\$29,315 23		
" Stuart Fund	1,699 40		
" Loan Fund	25,515 12		
" Permanent Fund (waiting investment)	23,770 00	\$80,299 75	
To Receipts during the year 1894-95, viz.:—			
Churches, Sabbath Schools, etc.	\$49,301 73		
Other Contributions	2,281 16	51,582 89	
Interest of Permanent Fund	\$6,842 21		
" General Fund	1,420 71	8,262 92	
Legacies	\$28,598 47		
Returned by Churches	3,402 86		
Sales of Church Property	5,356 80	37,358 13	
Collected from Insurance Companies:—			
Partial Losses	\$738 15		
Total Losses	2,060 00	2,798 15	
Donations for Specified Objects:—			
From Churches, Sabbath Schools, etc.	\$2,324 64		
Other Contributions	417 00	2,741 64	
Stuart Fund:			
Interest	\$35 61		
Returned by Church	616 00	651 61	
Total Working Income, General and Stuart Funds . .			103,395 34
Loan Fund:			
Legacy—Further from Estate, the late Mrs. Mary Stuart	\$50,000 00		
Installments on Principal of Loans	\$4,634 97		
Interest Collected on Loans	3,353 49		
	\$7,988 46		
Less allowed for Rebates (see below)	1,669 56	6,318 90	
Interest on Investments, &c.		5,244 44	61,563 34
Loan Fund Interest subject to Rebate Claims			1,669 65
Premiums of Insurance	\$5,159 37		
Interest on Life Interest Funds	1,025 00		
Plans Sold	38 50		
Books of Designs sold (net)	15 25	6,238 12	
Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investments, etc.:			
Received on Loans on Bond and Mortgage	\$19,000 00		
Received on Bills Receivable	135 00	19,135 00	
" for Transmission to other Boards	422 46		
" " Sundry Creditors	2,994 41	22,551 87	
			\$275,717 98

REPORT.

WITH THE CHURCH ERECTION FUND.

C7.

By Payments during the year 1894-95, viz.:			
General Fund Appropriations	\$66,576 00		
Stuart Fund Appropriations	1,500 00		
Loan Fund Appropriations, 23,675 00		\$91,751 00	
Special Donations paid in accordance with instructions of Donors.....		2,683 24	
Partial Losses by fire or lightning collected and paid over.....		738 15	\$95,172 39
Expenses of Administration, including expenses of Loan and Manse Funds:			
Printing, viz.:			
Twenty-fourth Annual Report, including Binding, Mailing, etc.....	\$742 75		
Publication of Receipts in Magazine	155 34		
Deficiency, Magazine....	116 87		
Circulars, etc.....	371 05	\$1,386 01	
Legal Expenses.....		97 91	
Traveling Expenses.....		330 77	
Postage, Telegrams and Express- age.....		396 59	
Office Expenses.....		749 98	
Salaries:			
Officers.....	\$8,000 00		
Clerks.....	2,107 00	10,107 00	13,068 26
			\$108,240 65
Premiums of Insurance.....		\$5,936 95	
Plans.....		17 90	
Interest on Life Interest Funds....		1,240 00	7,194 85
Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc.:			
Loans on Bond and Mortgage....		\$54,000 00	
Transmitted to other Boards.....	\$422 46		
" " Sundry Creditors.	3,130 29	3,552 75	57,552 75
By Balance:			
In Bank and Office.....	\$9,729 73		
" Trust Companies			
bearing Interest.....	93,000 00	\$102,729 73	
Viz., for General Fund			
" Stuart Fund.....		\$35,516 95	
" Loan Fund.....		7,369 76	
" Permanent Fund.....		55,073 02	
		4,770 00	102,729 73

\$275,717 98

SUMMARY OF THE WORKING

(Excluding the

FOR THE

Balance as per last Report (page 24) :—

Stuart Fund, unappropriated.....	\$249 40	
Loan Fund, unappropriated	113,515 00	\$113,764 40

General Fund.

Amount by which Appropriations exceeded Available Funds.....	\$3,338 21	
Less Special Donations unpaid.....	426 60	2,811 61 \$110,952 79

General Fund.

Church Collections and other Contributions.....	\$51,582 89	
Interest on General and Permanent Funds	8,262 92	
Legacies.....	28,598 47	
On Church Bonds by Repayments and Sales.....	8,759 66	
Claims for total losses recovered from Insurance Companies and returned to General Fund to meet Grants for rebuilding.....	650 00	
Transfer from Interest Account of Loan Fund.....	5,000 00	102,853 94

Donations for specified objects \$2,741 64

Claims on Insurance Companies for partial losses, paid over as opposite.....	738 15	3,479 79	106,333 73
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Stuart Fund.

Interest.....	\$35 61	
Returned by Church.....	616 00	\$651 61

Amount of Total Losses collected and now returned to Fund..... \$600 00

Amount of Temporary Advance taken up by General Fund Grant..... 200 00

Amount of Transfers from General Fund as detailed opposite.....	5,718 75	6,518 75	7,170 36
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Loan Fund.

Legacy..... \$50,000 00

Installments on Principal of Loans.....	4,634 97	54,634 97
---	----------	-----------

\$279,091 85

FUNDS OF THE BOARD.

Manse Fund).

YEAR 1894-5.

General Fund.

Appropriations made during the year...	\$78,310 00	
Less amount written off as expired or surrendered, net.....	3,388 00	\$74,922 00
Donations for Specified Objects paid over.....	2,683 24	
Partial losses recovered from Insurance Companies, and paid over.....	738 15	
		<u>\$78,343 39</u>
Transfer to Stuart Fund of Amount of Sundry Grants from that Fund to Churches in Indian Territory*... ..	\$5,015 00	
Transfer of Amount Total Loss collected, applicable to that Fund....	200 00	
Transfer of Amount Sales of Church property applicable to that fund....	503 75	5,718 75
Expenses of Administration (which cover all expenses of Loan and Manse Funds). For details, see p. 23.....		13,068 26
Premiums of Insurance not collected (this may be made good in part).....		777 58
		<u>\$97,907 98</u>

Stuart Fund.

Appropriations.....	\$1,275 00	
Net Increase of Guarantees to General Fund for fulfillment of conditions of Grants paid.....	1,000 00	2,275 00

Loan Fund.

Appropriations.....	\$26,075 00	
Less Amount written off as expired or surrendered	7,000 00	19,075 00
Balance April 10, 1895.		
General Fund, unappropriated.....	\$5,129 14	
Special Donations unpaid.....	485 00	\$5,614 14
Stuart Fund, unappropriated.....	5,144 76	
Loan Fund, unappropriated.....	149,074 97	159,823 87
		<u>\$279,091 85</u>

*Previous to 1889, all grants to Indian Churches, owing to the inability of such Churches to give full mortgages, were made from the Special Stuart Fund. The Assembly of 1889 amended its rules so as to permit such grants to be charged to the General Fund. The readjustment including the return to the Special Fund of the amounts granted in such cases previous to 1889 has been delayed, owing to the inadequacy of the General Fund, until the present year.

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance, as per last Report (see pp. 27 and 28).			
Cash in Bank	\$58 97		
" Trust Company	12,000 00	\$12,058 97	
Receipts during the year 1894-95:—			
From Churches, Sabbath-Schools, etc.	\$203 20		
" other Contributors	1,655 00	\$1,858 20	
Interest	1,195 66		
Installments on Loans	9,356 41		
Legacy, further from estate late Mrs. Mary Stuart	20,000 00		
Donations for Specified Objects :			
From Churches	\$44 76		
" other Contributors	5 00	49 76	32,460 03
Premiums of Insurance		242 40	
			\$44,761 40

SUMMARY OF
FOR THE

Balance as per last Report (page 26) :			
Unappropriated	\$14,832 77		
Special Donations unpaid	283 15	\$15,115 92	
Contributions, Interest and Installments on Loans	\$12,410 27		
Legacy	20,000 00	32,410 27	
Special Donations received		49 76	
			\$47,575 95

ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1894-95:—		
Appropriations—Loans.....	\$15,025 00	
" Grants.....	1,250 00	\$16,275 00
Special Donations paid, in accordance with In- structions of Donors	146 91	\$16,421 91
Premiums of Insurance.....	\$267 96	
Unearned Premiums Returned.....	58 94	326 90
Balance, April 10th, 1895:		
Cash in Bank	\$1,012 59	
" Trust Company..	27,000 00	28,012 59
		<u>\$44,761 40</u>

THE MANSE FUND

YEAR 1894-95.

Appropriations made during year:—		
Loans.....	\$16,891 00	
Grants.....	600 00	\$17,491 00
Less Appropriations written off, net.....	1,425 00	
	\$16,066 00	
Special Donations paid over.....	146 91	16,212 91
Balance—Unappropriated....	\$31,177 04	
Special Donations unpaid.....	186 00	31,363 04
		<u>\$47,575 95</u>

APPENDIX.

Appropriations for Churches and Manses,

Including Special Contributions (indicated by Italics).

SYNODS.

ATLANTIC.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
1 FAIRFIELD...	Chesterfield, Grand View, S. C.	5 SOUTH FLORIDA.	Dunnellon, Fla.
2 "	Salem, Friendship, S. C.	6 " " "	Tarpon Springs, 1st Fla. (M'se).
3 KNOX.....	Medway, Ga.	7 " " "	Upsala, Fla. (Chapel at Lake Mary).
4 MCCLELLAND.	Sligh's, Oak Grove, S. C.		

BALTIMORE.

8 BALTIMORE...	Ellicott City, Md. (Loan Fund.)	10 NEW CASTLE..	Farmington, Del.
9 NEW CASTLE..	Church Hill, Trinity, Md.		

CALIFORNIA.

11 LOS ANGELES.	Los Angeles, Bethesda.	13 LOS ANGELES..	Los Angeles, 2d (Loan Fund).
12 " "	Los Angeles, Bethesda (Loan Fund).	14 " "	Riverside, Calvary (Loan Fund).

CATAWBA.

15 CAPE FEAR...	Elizabeth City, Antioch, N. C.	21 So. VIRGINIA.	Danville, Holbrook St., Va.
16 " "	Fayetteville, Haymount, N. C.	22 " " {	Roanoke, 5th Ave., Va.
17 " "	Whitehall, N. C.	23 " " {	Roanoke, 5th Ave., Va.
18 CATABWA....	Jackson Grove, N. C.	24 " " {	Smithville, Va.
19 " "	Murkland Chapel, N. C.	25 " " {	Smithville, Va. (M'se)
20 " "	New Hampton, N. C.	25 YADKIN.....	Aberdeen, (colored) N. C.

COLORADO.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
26 DENVER.....	Denver, Hyde Park.	29 PUEBLO.....	{ La Junta, 1st (Manse)
27 GUNNISON ...	Delta, 1st (Manse).		{ La Junta, 1st (Manse)
28 PUEBLO.....	Colorado Springs, 2d (Spruce St. Chapel).	30 "	Walsenburg.

ILLINOIS.

31 BLOOMINGTON.	Sheldon.	35 ROCK RIVER..	Seatonville, 1st.
32 CAIRO	Campbell Hill, 1st.	36 SCHUYLER....	Hamilton, Bethel.
33 MATTOON. ...	Toledo (Manse).	37 SPRINGFIELD..	Winchester.
34 ROCK RIVER...	Ladd.		

INDIANA.

38 INDIANAPOLIS.	Olive Hill.	41 NEW ALBANY..	Milltown.
39 MUNICE.....	La Gro (Manse).	42 WHITE WATER.	Richmond, 2d.
40 NEW ALBANY.	Brownstown.		

INDIAN TERRITORY.

43 CHOCTAW....	Grant, Beaver Dam.	50 CIMARRON....	Wynnewood.
44 "	MacAlester (M'se).	51 OKLAHOMA...	Chandler.
45 "	San Bois.	52 "	Clifton.
46 CIMARRON....	Chickasha (M'se).	53 "	Langston, Aughey.
47 "	Dover, 1st, Ok. T.	54 "	Ponca City, 1st.
48 "	Enid, 1st, Ok. T.	55 "	Perry.
49 "	Westminster & Riv- erside, Ok. T. (M'se)	56 SEQUOYAH....	Fort Gibson, 1st.
		57 "	Girty Springs.

IOWA.

58 CORNING.....	Conway (Manse).	67 FORT DODGE..	Pomeroy, 1st.
59 "	Lenox (Loan Fund).	68 "	{ Pomeroy, 1st (M'se)
60 COUNCIL BLUFFS.	Atlantic 1st, Lorah Chap.	69 " .....	.Seneca, Pleasant Valley.
61 DES MOINES....	New Sharon (Manse).	70 "	West Bend (M'se)
62 DUBUQUE.....	Dubuque, 1st.	71 IOWA.....	Sigourney, 1st (M'se)
63 "	Rossville, 1st.	72 SIOUX CITY..	Ashton, 1st German.
64 "	Saratoga, Bohe- mian.	73 "	Wall Lake, 1st.
65 FORT DODGE....	LuVerne, 1st.	74 "	West Holman T'w'p, Hope German.
66 "	Maple Hill.	75 WATERLOO...	Morrison (Manse).
		76 "	Point Pleasant.

KANSAS.

77 EMPORIA...Sedan.		81 NEOSHO ...Garnett 1st (Manse).
78 " ...Wichita, West Side (Manse).		82 " ...Osawatomie, 1st.
79 HIGHLAND.Swede Creek T'w'p, Bohemian.		83 SOLOMON ..Minneapolis, 1st (M'se)
80 NEOSHO ...Caney (Manse).		84 " ...Webber, 1st.
		85 TOPEKA....Oak Hill.
		86 "Oakland.

KENTUCKY.

87 LOUISVILLE.....	Princeton, 1st.
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MICHIGAN.

88 DETROIT....East Nankin.		95 KALAMAZOO ...Benton Harbor, 1st
89 FLINT.....Avoca, 1st.		96 LAKE SUPERIOR.Stalwart.
90 "	Deckerville, 1st.	96a St. IGNACE...Mich.
91 "	Fair Grove, 1st.	97 MONROE. ....Reading, 1st.
92 "	Flushing.	98 PETOSKEY. McBain, Bethany (M'se)
93 "	Lexington.	99 SAGINAW
94 "	Pigeon, 1st.	100 "
		Munger (Manse).

MINNESOTA.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
101	DULUTH....	Moose Lake.	113	MINNEAPOLIS.	Minneapolis, Grace.
102	"	Otter Creek, 1st.	114	"	Minneapolis, 1st Swedish.
103	"	Virginia, Cleveland Ave.	115	"	Minneapolis, 1st Swedish (L'n F'd).
104	"	West Duluth, Westminster.	116	RED RIVER	Euclid.
105	MANKATO..	{ Fulda, 1st.	117	"	Stephen, 1st.
106	"	Kanaranzi, Ebenezer	118	"	Stephen, 1st (M'se).
107	"	Kanaranzi, Ebenezer (Manse).	119	ST. CLOUD	Kingston
108	"	Kinbrae, 1st (M'se).	120	ST. PAUL....	St. Croix Falls, 1st Wis. (Manse).
109	"	Le Sueur, 1st (M'se).	121	"	St. Paul, East (Loan Fund).
110	"	Mankato, 1st (Ch'p'l)	122	WINONA	Austin, 1st.
111	"	Summit Lake.	123	"	Owatonna, Bixby Chapel.
112	MINNEAPOLIS.	Eden Prairie.			

MISSOURI.

124	KANSAS CITY.	Lowry City, 1st.	127	PALMYRA....	Lingo, 1st.
125	"	Raymore, 1st.	128	PLATTE	Lathrop, 1st (M'se).
126	PALMYRA....	Boynton.			

MONTANA.

129	HELENA.....			Pony.
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NEBRASKA.

130	BOX BUTTE.	Bodarc.	137	NIobrARA	Madison, 1st.
131	"	Valentine.	138	"	Stuart, 1st.
132	HASTINGS....	Campbell, Ger. (M'se).	139	OMAHA....	Lyons, 1st.
133	"	Lebanon.	140	"	Silver Creek, 1st.
134	KEARNEY....	Buffalo Grove, Ger.	141	"	So. Omaha, 1st (Loan Fund).
135	"	St. Paul (Manse).	142	"	West Hill.
136	NEB. CITY..	Lincoln, 3d.			

NEW JERSEY.

143	ELIZABETH....	<i>Elizabeth, Marshall St.</i>	145	MORRIS AND ORANGE.	<i>Orange Valley, German.</i>
144	MONMOUTH....	South River, German.	146	WEST JERSEY.....	No. Cramer Hill, Grace.

NEW MEXICO.

147	ARIZONA....	Gila River Reservation, Blackwater Pima Ind.	149	RIO GRANDE.	Colorado, Spanish.
			150	SANTA FÉ..	<i>Farmington.</i>
148	RIO GRANDE.	Albuquerque, 2d.	151	"	Lumberton.

NEW YORK.

152	BOSTON....	<i>Lynn, 1st, Mass.</i>	159	CHAMPLAIN.	Rouse's Point, 1st.
153	"	{ Newport, 1st, R. I.	160	HUDSON....	Cochecton, 1st (M'se).
		{ <i>Newport, 1st, R. I.</i>	161	"	Congers, 1st.
154	"	<i>Woonsocket, R. I.</i>	162	ROCHESTER.	East Kendall (Loan Fund).
155	CAYUGA....	Genoa, 2d (Manse).	163	TROY	<i>Melrose.</i>
156	CHAMPLAIN.	<i>Axton.</i>	164	UTICA	<i>Dolgeville.</i>
157	"	<i>Adirondack Work.</i>	165	"	<i>Lyons Falls.</i>
158	"	Childwold.			

NORTH DAKOTA.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
166	FARGO	Elm River, 1st.	170	PEMBINA	Langdon, 1st (Manse).
167	MINNEWAUKON.	Bottineau (Chap'l)	171	"	Osnabrock.
168	PEMBINA	Bay Centre.	172	"	Park River (M'se).
169	"	Devil's Lake, Westm'r (M'se).			

OHIO.

173	BELLEFONTAINE.	Tiro.	177	LIMA.	Middlepoint (M'se).
174	CINCINNATI.	Bond Hill.	178	MAUMEE.	Tontogany, 1st (M'se.)
175	CLEVELAND.	Wickliffe.			
176	COLUMBUS.	Darbyville.			

OREGON.

179	PORTLAND.	Oregon City (Loan Fund).	182	PORTLAND.	Springwater (M'se).
180	"	Portland, 1st (Piedmont Chapel).	183	WILLAMETTE.	Mehama, 1st.
181	"	Portland, Mizpah (Kenilworth).	184	"	Salem, 1st (Loan Fund).

PENNSYLVANIA.

185	BLAIRSVILLE.	Derry.	192	PARKERSBURG.	Millstone, W. Va.
186	"	Pitcairn, McGinnis	193	PHILADELPHIA	Phila., Berean (M'se).
187	CLARION.	Falls Creek.	194	REDSTONE.	Industry.
188	ERIE.	West Millcreek, Westminster.	195	SHENANGO.	Elwood City, 1st.
189	HUNTINGDON.	Fruithill, (Berwindsdale Chapel).	196	WELLSBORO.	Austin, 1st.
190	PARKERSBURG.	Clarksburg, W. Va.	197	"	Austin, 1st (Loan Fund).
191	"	Clarksburg, W. Va. (Loan Fund).	198	"	Covington, 1st.

SOUTH DAKOTA.

199	BLACK HILLS.	Camp Crook.	202	DAKOTA	Mayasan, Indian.
200	"	Edgemont, 1st.	203	"	Poplar, Mont., Indian.
201	DAKOTA.	Buffalo Lakes, Indian (M'se).	204	SO. DAKOTA.	Emery, German (M'se).

TENNESSEE.

205	HOLSTON.	Big Stone Gap, Mt. Hermon, Va.	207	HOLSTON.	Tusculum, Mt. Bethel (M'se).
206	"	Johnson City, Watauga Ave.	208	"	Washington College, Salem.

TEXAS.

209	TRINITY.	Terrell (M'se).
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UTAH.

210	KENDALL	Idaho Falls, 1st, Idaho.	211	KENDALL.	Soda Springs, Idaho.
			212	UTAH.	Benjamin.

WASHINGTON.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
213	ALASKA.....	Juneau, Northern Light (M'se).	217	PUGET SOUND.	Port Orchard, Ist.
214	OLYMPIA.....	Cosmopolis, Ist.	218	"	Quilcene, Ist.
215	"	.....Westport, Ist.	219	"	Sedro, Ist.
216	"	.....Wilkeson.	220	"	Wenatchee, Ist.

WISCONSIN.

221	CHIPPEWA.	Maiden Rock.	226	MADISON...	Richland Centre.
222	"	Phillips, Ist.	227	MILWAUKEE.	Racine, Bohemian.
223	"	Phillips, Ist (M'se)	228	WINNEBAGO.	Marshfield (M'se).
224	LA CROSSE.	La Crosse, North.	229	"	Robinson, French.
225	MADISON...	Cambria.			

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

CHURCHES.	PRESBYTERIES.	SYNODS.
230 ARKANSAS CITY.....	Emporia.....	Kansas.
231 ELIZABETH.....	Freeport.....	Illinois.
232 FAIR HAVEN.....	Cayuga.....	New York.
233 GLENFIELD, Ist.....	Allegheny.....	Pennsylvania.
234 INKSTER.....	Pembina.....	North Dakota.
235 MARNE.....	Council Bluffs.....	Iowa.
236 MARSHALLVILLE, Ist.....	Wooster.....	Ohio.
237 MAYVILLE.....	Clarion.....	Pennsylvania.
238 NASONVILLE, Ist.....	Winnebago.....	Wisconsin.
239 PARADISE, CATONSVILLE.....	Baltimore.....	Baltimore.
240 PROVIDENCE, Ist.....	Boston.....	New York.
241 ROWLEY.....	Dubuque.....	Iowa.
242 SUPERIOR.....	Hastings.....	Nebraska.
243 VISTA.....	Kansas City.....	Missouri.

APPROPRIATIONS AND PAYMENTS.

CHURCHES to which grants have been made during the year, including also special contributions, indicated by Italics.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
25	ABERDEEN, N. C.....	Aberdeen, N. C.....	\$875
157	<i>Adirondack Work</i>	<i>Adirondack Work</i>	
148	ALBUQUERQUE, 2d, N. Mex.....		
		Ardmore, 1st, I. T. (Manse)..	850
		Asbury Park, 1st, N. J. (Loan Fund)	33,600
72	ASHTON, 1st German, Iowa. . . .		
60	ATLANTIC, 1st (Lorah Chapel), Iowa.....	Atlantic, 1st (Lorah Chapel), Iowa.....	850
		Aurora, 1st, Neb.....	2,000
122	AUSTIN, 1st, Minn.....	Austin, 1st, Minn.....	3,500
196	AUSTIN, 1st, Pa.....		
197	AUSTIN, 1st, Pa. (Loan Fund)...		
89	AVOCA, 1st, Mich.....	Avoca, 1st, Mich.....	1,600
		Axton, N. Y.....	1,500
156	<i>Axton, N. Y.</i>	<i>Axton, N. Y.</i>	
168	BAY CENTRE, N. Dak.....	Bay Centre, N. Dak.....	2,170
		Beallsville, Ohio.....	3,500
212	BENJAMIN, Utah.....	Benjamin, Utah..	1,500
95	BENTON HARBOR, 1st, Mich.....	Benton Harbor, 1st, Mich....	2,850
205	BIG STONE GAP, Mt. Hermon, Va.	Big Stone Gap, M. Hermon, Va.	2,000
130	BODARC, Neb.....	Bodaic, Neb.....	910
174	<i>Bond Hill, Ohio.</i>	<i>Bond Hill, Ohio</i>	
167	BOTTINEAU, N. Dak. (Chapel)...	Bottineau, N. Dak. (Chapel)..	1,010
126	BOYNTON, Mo.....	Boynton, Mo.....	1,350
40	BROWNSTOWN, Ind.....		
		Brule Co., 1st Boh., S. Dak. (Manse).....	1,100
		Brunswick, Md.....	2,700
134	BUFFALO GROVE, German.....	Buffalo Grove, Ger., Neb.....	1,100
201	BUFFALO LAKES, S. Dak. (M'se)..		
225	CAMBRIA, Wis.	Cambria, Wis.....	5,550
132	CAMPBELL, Ger., Neb. (Manse)..	Campbell, Ger., Neb. (Manse)	800
32	CAMPBELL HILL, 1st, Ill.....	Campbell Hill, 1st, Ill.....	1,300
199	<i>Camp Crook, S. Dak.</i>	<i>Camp Crook, S. Dak</i>	
80	CANEY, Kas. (Manse).....	Caney, Kan. (Manse).....	1,165
51	CHANDLER, O. T.	Chandler, O. T	1,519
1	CHESTERFIELD, Grand View, S.C.	Chesterfield, Grand View, S.C.	950
		Chicago, 10th, Ill.	12,000
46	CHICKASHA, I. T. (Manse).....	Chickasha, I. T. (Manse). . .	850
158	CHILDWOLD, N. Y	Childwold, N. Y.....	2,500
9	CHURCH HILL, Trinity, Md.....	Church Hill, Trinity, Md....	6,400
190	CLARKSBURG, W. Va	Clarksburg, W. Va	
191	CLARKSBURG, W. Va. (Loan Fund)	Clarksburg, W. Va. (L. Fund)	16,000
52	CLIFTON, Okla. Territory.....		
160	COCHECTON, 1st, N. Y. (Manse)..	Cochecton, 1st, N. Y. (Manse)	1,612
149	COLORADO, Spanish, N. M.....	Colorado, Spanish, N. M.....	1,575
28	COLORADO SPRINGS, 2d, Colo. (Spruce St. Chapel).....		
		Columbus, W. Broad St., O..	6,500
161	CONGERS, 1st, N. Y.....		
58	CONWAY, Iowa (Manse).....		
		Cooper, Ok. Territory	925

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
214	COSMOPOLIS, 1st, Wash.....	Cosmopolis, 1st, Wash.....	\$7,000
198	COVINGTON, 1st, Pa.....	Cucharas, Mexican, Colo....	900
		Cutler, 1st, Ohio.....	1,340
21	DANVILLE, Holbrook St., Va....	Danville, Holbrook St., Va..	2,950
176	DARBYVILLE, Ohio.....	Darbyville, Ohio.....	1,755
90	DECKERVILLE, 1st, Mich.....	Deckerville, 1st, Mich.....	2,375
27	DELTA, 1st, Colo. (Manse).....	Delta, 1st, Colo. (Manse)....	1,000
26	DENVER, Hyde Park, Colo.....		
185	<i>Derry, Pa.....</i>	<i>Derry, Pa.....</i>	
169	DEVIL'S LAKE, Westminster, N. Dak. (Manse).....	Devil's Lake, Westminster, N. D. (Manse).....	1,100
164	<i>Dolgeville, N. Y.....</i>	<i>Dolgeville, N. Y.....</i>	
		Downsville, Colchester, N. Y.	2,100
47	DOVER, 1st, O. T.....	Dover, 1st, O. T.....	550
62	DUBUQUE, 1st, Iowa.....	Dubuque, 1st, Iowa.....	13,500
5	DUNNELLON, Fla.....		
		Eagle Park, 1st Ger., Ore....	1,000
163	EAST KENDALL, N. Y. (L. Fund)	East Kendall, N. Y. (L. Fund)	5,250
88	EAST NANKIN, Mich.....	East Nankin, Mich.....	2,100
112	EDEN PRAIRIE, Minn.....	Eden Prairie, Minn.....	2,500
200	EDGEMONT, 1st, S. Dak.....	Edgemont, 1st, S. Dak.....	1,700
15	ELIZABETH CITY, Antioch, N. C.		
143	<i>Elizabeth, Marshall St., N. J....</i>	<i>Elizabeth, Marshall St., N. J.</i>	
8	ELLICOTT CITY, Md. (Loan Fund)	Ellicott City, Md. (Loan Fund)	10,000
		Elmhurst, 1st, Pa.....	3,330
166	ELM RIVER, 1st, N. Dak.....		
195	ELWOOD CITY, 1st, Pa.....		
204	EMERY, Ger., S. D. (Manse)....	Emery, Ger., S. D. (Manse)...	1,100
48	ENID, 1st, O. T.....	Enid, 1st, O. T.....	2,900
		Enumclaw, Calvary, Wash...	1,800
116	EUCLID, Minn.....	Euclid, Minn.....	1,850
91	FAIR GROVE, 1st, Mich.....	Fair Grove, 1st, Mich.....	1,900
187	FALLS CREEK, Pa.....	Falls Creek, Pa.....	3,400
10	FARMINGTON, Del.....		
		Farmington, 1st, N. M.....	3,200
150	<i>Farmington, 1st, N. M.....</i>	<i>Farmington, 1st, N. M.....</i>	
16	FAYETTEVILLE, Haymount, N. C.	Fayetteville, Haymount, N. C.	1,700
92	<i>Flushing, Mich.....</i>	<i>Flushing, Mich.....</i>	
56	FORT GIBSON, 1st, I. T.....		
		Fossil Creek, Colo.....	2,025
		Friendship, N. C.....	425
189	FRUIT HILL, Pa. (Berwinsdale Chapel).....	Fruit Hill, Pa. (Berwinsdale Chapel).....	950
105	{ FULDA, 1st, Minn.....	{ Fulda, 1st, Minn.....	2,600
	{ <i>Fulda, 1st, Minn.....</i>	{ <i>Fulda, 1st, Minn.....</i>	
81	GARNETT, 1st, Kas. (Manse)....	Garnett, 1st, Kas. (Manse)....	1,100
155	GENOA, 2d, N. Y. (Manse).....	Genoa, 2d, N. Y. (Manse)....	1,300
		Gila Crossing, Ariz.....	1,200
		Gila Crossing, Ariz. (Manse).	600
147	GILA RIVER RESERVATION, Blackwater, Pima Ind., Ariz.....		
57	GIRTY SPRINGS, I. T.....		
43	GRANT, Beaver Dam, I. T....	Grant, Beaver Dam, I. T.....	950
		Hager, 1st, Wis.....	1,275
36	HAMILTON, Bethel, Ill... ..	Hamilton, Bethel, Ill.....	6,200
		Highland, Md. (Manse).....	2,100
99	HILLMAN, 1st, Mich.....		
		Hodgenville, Ky.....	2,425
210	IDAHO FALLS, 1st, Idaho.....		

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
194	INDUSTRY, Pa.....	Industry, Pa.....	\$3,200
18	JACKSON GROVE, N. C.....		
206	JOHNSON CITY, Watanga Ave, Tenn.....	Jonesboro, 1st, Ind.....	3,250
213	JUNEAU, Northern Light, Alaska (Manse).....	Juneau, Northern Light, Alas- ka (Manse)	800
		Kamiah, 2d, Idaho.....	1,800
106	KANARANZI, Ebenezer, Minn...	Kanaranzi, Ebenezer, Minn..	1,850
107	KANARANZI, Eb'zer, Minn (M'se).		
108	KINBRAE, Minn., 1st (Manse)....	Kinbrae, 1st, Minn. (Manse)..	875
119	KINGSTON, Minn.....		
224	LA CROSSE, North Wis.....		
34	LADD, ILL.....		
39	LA GRO, Ind. (Manse).....	La Gro, Ind. (Manse).....	1,200
29	{ LA JUNTA, 1st, Colo. (Manse)... La Junta, 1st, Colo. (Manse)....	La Junta, 1st, Colo. (Manse).. La Junta, 1st, Colo. (Manse)...	1,200
170	LANGDON, 1st, N. D. (Manse)....	Langdon, 1st, N. D. (Manse)..	750
53	LANGSTON, Aughey, O. T.....	Larene, Wash.....	1,820
128	LATHROP, 1st, Mo. (Manse).....	Lathrop, 1st, Mo. (Manse)....	1,600
133	LEBANON, Neb.....	Lebanon, Neb.....	1,350
		Lennox, Ebenezer, Ger., S. D. (Manse).....	700
59	LENOX, Iowa, (Loan Fund).....	Lenox, Iowa, (Loan Fund)....	3,100
109	LE SUEUR, 1st, Minn. (Manse)....	Lc Sueur, 1st, Minn. (Manse).	2,140
93	LEXINGTON, Mich.....		
136	LINCOLN, 3d, Neb.....	Lincoln, 3d, Neb.....	5,500
127	LINGO, 1st, Mo.....	Little Rock, Allison, Ark. (Manse).....	3,950
11	LOS ANGELES, Bethesda, Cal....	Los Angeles, Bethesda, Cal..	} 5,100
12	LOS ANGELES, Bethesda, Cal. (Loan Fund).....	Los Angeles, Bethesda, Cal. (Loan Fund).....	
13	LOS ANGELES, 2d, Cal. (L. Fund).		
124	LOWRY CITY, 1st Mo.....	Lowry City, 1st, Mo.....	1,610
151	LUMBERTON, N. Mex.....		
65	LU VERNE, 1st, Iowa	Lu Verne, 1st, Iowa.....	1,360
152	Lynn, Mass.	Lynn, Mass.....	
139	LYONS, 1st, Neb.....	Lyons, 1st, Neb.....	6,087
165	Lyons Falls, N. Y.....	Lyons Falls, N. Y.....	
44	MACALESTER, I. T. (Manse)....		
98	MCBAIN, Bethany, Mich. (Manse)	McBain, Bethany, Mich. (M'se)	950
137	MADISON, 1st, Neb.....	Madison, 1st, Neb.....	4,500
221	MAIDEN ROCK, Wis.	Maiden Rock, Wis.....	1,125
110	MANKATO, 1st, Minn. (Chapel)...	Mankato, 1st, Minn. (Chapel)	1,500
66	MAPLE HILL, Iowa.	Maple Hill, Iowa	1,225
228	MARSHFIELD, Wis. (Manse).....	Marshfield, Wis. (Manse)....	3,000
202	MAYASAN, Indian, S. D.....		
3	MEDWAY, Ga.....		
183	{ MEHAMA, Ore.....	Mehama, Ore.....	} 1,400
	{ Mehama, Ore.....	Mehama, Ore.....	
163	Melrose, N. Y.....	Melrose, N. Y.....	
177	MIDDLEPORT, O. (Manse).....		
192	MILLSTONE, W. Va.....		
41	MILLTOWN, Ind.....	Milltown, Ind	1,900
83	MINNEAPOLIS, 1st, Kan. (Manse).		
114	MINNEAPOLIS, 1st, Swedish, Minn	Minneapolis, 1st, Swed. Minn.	} 7,500
115	MINNEAPOLIS, 1st, Swedish, Minn (Loan Fund).....	Minneapolis, 1st, Swed. (Loan Fund).....	
113	MINNEAPOLIS, Grace, Minn.....	Minneapolis, Grace, Minn....	3,900

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
		Minneapolis, Imm'l, Swedish, Minn.....	\$3,078
		Monett, 1st, Mo.....	2,800
		Monroe, Neb.....	1,125
101	MOOSE LAKE, Minn.....	Moose Lake, Minn.....	2,125
75	MORRISON, Iowa (Manse).....		
100	MUNGER, Mich. (Manse).....	Munger, Mich. (Manse).....	900
19	MURKLAND CHAPEL, N. C.....	Murkland Chapel, N. C..... New Brighton, Pa. (Block House Run Chapel).....	1,000 1,000
20	NEW HAMPTON, N. C.....	New Hampton, N. C..... New Kirk, O. T..... New Lebanon, Pa.....	503 1,760 2,200
153	{ NEWPORT, 1st, R. I.....	Newport, 1st, R. I.....	52,000
	{ <i>Newport, 1st, R. I.....</i>	<i>Newport, 1st, R. I.....</i>	
61	NEW SHARON, Iowa (Manse).....	New Sharon, Iowa (Manse)...	1,300
146	NORTH CRAMER HILL, Grace, N. J.		
4	OAK GROVE, Shigh's, S. C.....		
85	OAK HILL, Kas.....	Oak Hill, Kas.....	1,575
86	OAKLAND, Kas.....	Oakland, Kas.....	4,200
38	OLIVE HILL, Ind.....	Olive Hill, Ind.....	860
145	<i>Orange Valley, German, N. J.....</i>	<i>Orange Valley, German, N. J..</i>	
179	OREGON CITY, Ore. (Loan Fund)	Oregon City, Ore. (Loan Fund)	4,300
82	OSAWATOMIE, 1st, Kas.....	Osawatomie, 1st, Kas.....	2,200
171	OSNABROCK, N. Dak.....		
102	OTTER CREEK, 1st, Minn.....		
123	OWATONNA, Minn. (Bixby Chap.)	Owatonna, Minn. (Bixby Chapel).....	1,150
172	PARK RIVER, N. D. (Manse).....	Park River, N. D. (Manse)...	1,600
55	PERRY, Okla. Ter'y.....	Perry, Okla. Ter'y.....	2,650
193	<i>Phila., Berean, Pa. (Manse).....</i>	<i>Phila., Berean, Pa. (Manse)...</i>	
222	PHILLIPS, 1st, Wis.....	Phillips, 1st, Wis.....	3,400
223	PHILLIPS, 1st, Wis. (Manse).....	Phillips, 1st, Wis. (Manse)...	1,365
94	PIGEON, 1st, Mich.....	Pigeon, 1st, Mich.....	1,500
186	PITCAIRN, McGinnis, Pa.....		
76	POINT PLEASANT, Iowa.....	Point Pleasant, Iowa.....	1,350
67	<i>Pomeroy, 1st, Iowa.....</i>	<i>Pomeroy, 1st, Iowa.....</i>	
68	{ POMEROY, 1st, Iowa (Manse)....	Pomeroy, 1st, Iowa (Manse)...	1,600
	{ <i>Pomeroy, 1st, Iowa (Manse).....</i>	<i>Pomeroy, 1st, Iowa (Manse)....</i>	
54	PONCA CITY, 1st.....		
129	PONY, Mont.....		
203	POPLAR, Indian, Mont.....		
180	PORTLAND, 1st, Ore. (Piedmont Chapel).....		
181	PORTLAND, Mizpah, Ore. (Kenil- worth).....		
217	PORT ORCHARD, 1st, Wash.....	Port Orchard, 1st, Wash.....	1,075
87	PRINCETON, 1st, Ky.....	Princeton, 1st, Ky..... Providence, 2d, R. I..... Puyallup, 1st, Wash. (Manse).	8,600 14,000 2,500
218	QUILCENE, 1st, Wash.....		
227	RACINE, Bohemian, Wis.....	Racine, Bohemian, Wis.....	1,200
125	RAYMORE, 1st, Mo.....		
97	READING, 1st, Mich.....		
226	RICHLAND CENTRE, Wis.....	Richland Centre, Wis.....	6,000
42	RICHMOND, 2d, Ind.....	Richmond, 2d, Ind..... Ridgeway, Lebanon, S. C. (Manse).....	6,950 1,050
14	RIVERSIDE, Calvary, Cal. (Loan Fund).....	Riverside, Calvary, Cal. (Loan Fund).....	21,000

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
22	ROANOKE, Fifth Ave., Va.	Roanoke, Fifth Ave., Va.	\$1,522
	<i>Roanoke, Fifth Ave., Va.</i>	<i>Roanoke, Fifth Ave., Va.</i>	
229	ROBINSON, French, Wis.		
63	ROSSVILLE, 1st, Iowa	Rossville, 1st, Iowa	3,300
159	ROUSE'S POINT, 1st, N. Y.	Rouse's Point, 1st, N. Y.	4,317
		Rushsylvania, O.	5,050
		Saginaw, Grace, Mich.	10,375
120	ST. CROIX FALLS, 1st, Wis. (M'se)		
96a	ST. IGNACE, Mich.	St. Louis Park, Minn. (L. F'nd)	2,800
121	ST. PAUL, East, Minn. (L. Fund)		
135	ST. PAUL, Neb. (Manse)	St. Paul, Neb. (Manse).	2,800
184	SALEM, 1st, Ore. (Loan Fund) ...	Salem, 1st, Ore. (Loan Fund).	7,000
		Salem, 1st, Pa.	2,500
2	SALEM, Friendship, S. C.		
45	SAN BOIS, I. T.	San Bois I. T.	1,000
64	SARATOGA, Bohemian, Iowa.	Saratoga, Bohemian, Iowa.	1,189
35	SEATONVILLE, 1st, Ill.		
77	SEDAN, Kas.	Sedan, Kas.	2,500
219	SEDRO, 1st, Wash.	Sedro, 1st, Wash.	2,125
69	SENECA, Pleasant Valley, Ia.		
		Shamong, Chatsworth, N. J. ..	1,100
31	SHELDON, Ill.	Sheldon, Ill.	2,750
71	SIGOURNEY, 1st, Ia. (Manse)	Sigourney, 1st, Ia. (Manse) ...	1,400
140	SILVER CREEK, 1st, Neb.	Silver Creek, 1st, Neb.	1,200
23	SMITHVILLE, Va.	Smithville, Va.	825
24	SMITHVILLE, Va. (Manse)		
211	SODA SPRINGS, Idaho.		
141	SOUTH OMAHA, 1st, Neb. (Loan Fund)	South Omaha, 1st, Neb. (Loan Fund) ..	8,000
144	SOUTH RIVER, German, N. J.	South River, German, N. J. ...	2,549
182	SPRINGWATER, Ore. (Manse)		
96	STALWART, Mich.		
117	STEPHEN, 1st, Minn.	Stephen, 1st, Minn.	1,365
118	STEPHEN, 1st, Minn. (Manse) ..	Stephen, 1st, Minn. (Manse) ..	1,450
		Stoddard, Neb.	900
138	STUART, 1st, Neb.	Stuart, 1st, Neb.	1,690
111	SUMMIT LAKE, Minn.	Summit Lake, Minn.	1,025
79	SWEDE CREEK TOWNSHIP, Bohe-	Swede Creek Township, Bohe-	
	mian, Kas.	mian, Kas.	1,215
6	TARPON SPRINGS, 1st, Fla. (M'se)		
209	TERRELL, Tex. (Manse)	Terrell, Tex. (Manse)	1,300
173	TIRO, 1st Ohio		
33	TOLEDO, Ill. (Manse)	Toledo, Ill. (Manse)	1,218
178	TONTOGANY, 1st, O. (Manse)	Tontogany, 1st, O. (Manse) ...	1,125
207	TUSCULUM, Mt. Bethel, Tenn. (Manse)	Tusculum, Mt. Bethel, Tenn. (Manse)	1,240
7	UPSALA, Fla. (Chapel at Lake Mary)	Upsala, Fla. (Chapel at Lake Mary)	600
131	VALENTINE, Neb.	Valentine, Neb.	1,500
103	VIRGINIA, Cleveland Ave., Minn.	Virginia, Cleveland Ave., Minn.	2,500
		Wallingford, Iowa.	500
73	WALL LAKE, 1st, Iowa.	Wall Lake, 1st, Iowa.	2,250
30	Walsenburg, Colo.	Walsenburg, Colo.	
208	WASHINGTON COLLEGE, Salem, Tenn.		
84	WEBBER, 1st, Kas.	Webber, 1st, Kas.	2,300
220	WENATCHEE, 1st, Wash.		
70	WEST BEND, Iowa, (Manse)	West Bend, Iowa (Manse)	1,200
104	WEST DULUTH, Westm., Minn. ..		

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
142	WEST HILL, Neb.	West Hill, Neb.	\$940
74	WEST HOLMAN TOWNSHIP, Hope, Ger., Iowa.	West Holman Township, Hope, Ger., Iowa.	2,025
188	WEST MILLCREEK, West'mr., Pa.		
49	WESTMINSTER AND RIVERSIDE, O. T. (Manse).....	Westminster and Riverside, O. T. (Manse).....	455
215	WESTPORT, 1st, Wash.		
17	WHITEHALL, N. C.	Whitehall, N. C.	975
78	WICHITA, West Side, Kas. (M'se)	Wichita, West Side, Kas. (M'se)	1,210
175	WICKLIFFE, O.		
216	WILKESON, Wash.		
37	Winchester, Ill.	Winchester, Ill.	
154	Woonsocket, R. I.	Woonsocket, R. I.	
50	WYNNEWOOD, I. T.	Wynnewood, I. T.	1,200
		Yuma, 1st, Colo.	1,950
		182 Churches.	<u>\$558,644</u>

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

Ordered by the General Assembly.

(This includes the Manse Fund.)

ATLANTIC.					INDIANA.				
PRESBYTERIES.	No. of Churches.	No. Contri-buting.	Church Contribut'ns.	Board's Grants.	PRESBYTERIES.	No. of Churches.	No. Contri-buting.	Church Contribut'ns.	Board's Grants.
Atlantic.....	21	2	\$4 00		Crawfordsville.....	65	29	\$174 19	
East Florida.....	17	4	67 80		Fort Wayne.....	29	9	67 85	
Fairfield.....	46	2	4 00	\$375 00	Indianapolis.....	41	19	151 72	\$150 00
Knox.....	22	2	6 00	1,000 00	Logansport.....	41	16	128 97	
McClelland.....	20	4	6 05	300 00	Muncie.....	26	9	114 40	300 00
South Florida.....	21	9	34 72	1,300 00	New Albany.....	54	17	100 50	850 00
Total.....	147	23	\$122 57	\$2,975 00	Vincennes.....	26	11	97 92	
					White Water.....	39	11	114 22	600 00
					Total.....	321	121	\$949 77	\$1,900 00
BALTIMORE.					INDIAN TERRITORY.				
Baltimore.....	58	34	\$430 31		Choctaw.....	30	9	\$33 25	\$334 00
New Castle.....	52	31	348 51	\$1,900 00	Cimarron.....	19	6	24 00	1,975 00
Washington City..	32	21	205 54		Oklahoma.....	19	9	42 67	3,350 00
Total.....	142	86	\$1,074 36	\$1,900 00	Sequoyah.....	32	12	80 58	525 00
					Total.....	100	36	\$170 50	\$6,184 00
CALIFORNIA.									
Benicia.....	32	15	\$120 50						
Los Angeles.....	77	39	336 69	\$500 00					
Oakland.....	25	10	87 75						
Sacramento.....	31	9	67 15						
San Francisco.....	16	5	62 70						
San José.....	25	12	40 95						
Stockton.....	22	13	92 40						
Total.....	228	103	\$868 14	\$500 00					
CATAWBA.									
Cape Fear.....	31	8	\$9 90	\$1,125 00					
Catawba.....	41	3	2 40	545 00					
Southern Virginia..	27	13	17 00	1,066 00					
Yadkin.....	43	11	13 08	200 00					
Total.....	142	35	\$12 38	\$2,936 00					
COLORADO.									
Boulder.....	23	7	\$54 32						
Denver.....	26	11	113 04	\$1 500 00					
Gunnison.....	13	6	40 20	350 00					
Pueblo.....	42	23	218 72	950 00					
Total.....	104	47	\$456 28	\$2,800 00					
ILLINOIS.									
Alton.....	47	18	\$113 35						
Bloomington.....	53	33	377 08	\$500 00					
Cairo.....	47	20	90 20	400 00					
Chicago.....	84	45	1,823 76						
Freeport.....	35	20	195 43						
Mattoon.....	46	17	129 73	450 00					
Ottawa.....	22	10	73 50						
Peoria.....	40	16	135 05						
Rock River.....	37	21	319 47	1,550 00					
Schuyler.....	41	25	252 44	1,000 00					
Springfield.....	35	12	205 69						
Total.....	487	237	\$3,715 70	\$3,900 00					
IOWA.									
Cedar Rapids.....	37	19	\$242 98						
Corning.....	31	18	118 45	\$400 00					
Council Bluffs.....	25	15	92 21	250 00					
Des Moines.....	55	34	222 30	300 00					
Dubuque.....	38	25	133 50	3,325 00					
Fort Dodge.....	40	17	105 54	1,500 00					
Iowa.....	39	25	253 39	500 00					
Iowa City.....	41	24	167 94						
Sioux City.....	41	24	123 67	1,700 00					
Waterloo.....	34	17	106 30	800 00					
Total.....	381	218	\$1,566 28	\$7,450 00					
KANSAS.									
Emporia.....	79	33	\$190 81	\$1,250 00					
Highland.....	24	13	88 87	400 00					
Larned.....	56	15	69 23						
Neosho.....	67	26	88 36	3,050 00					
Osborne.....	33	9	31 50						
Solomon.....	45	22	96 94	1,243 00					
Topeka.....	49	23	171 26	1,350 00					
Total.....	353	141	\$736 97	\$5,643 00					
KENTUCKY.									
Ebenezer.....	24	12	\$202 27						
Louisville.....	30	14	112 69	\$1,000 00					
Transylvania.....	27	7	34 79						
Total.....	81	33	\$349 75	\$1,000 00					

MICHIGAN.

PRESBYTERIES.	No. of churches.	No. Contributing.	Church Contributions.	Board's Grants.
Detroit	41	14	\$263 92	\$500 00
Flint	53	21	140 61	2,000 00
Grand Rapids	16	7	60 47	
Kalamazoo	20	6	55 75	600 00
Lake Superior	23	12	111 96	1,075 00
Lansing	21	11	100 49	
Monroe	19	11	109 01	200 00
Petoskey	19	8	26 05	400 00
Saginaw	39	7	74 16	500 00
Total	251	97	\$942 42	\$5,275 00

MINNESOTA.

Duluth	35	12	\$80 30	\$2,250 00
Mankato	46	26	176 34	2,750 00
Minneapolis	27	13	116 24	2,400 00
Red River	28	7	26 35	1,350 00
St. Cloud	16	4	12 20	225 00
St. Paul	37	16	239 24	500 00
Winona	35	18	85 47	1,300 00
Total	224	96	\$736 14	\$10,775 00

MISSOURI.

Kansas City	43	23	\$220 31	\$1,300 00
Ozark	38	14	89 17	
Palmyra	39	18	87 37	650 00
Platte	52	28	114 24	600 00
St. Louis	51	25	249 99	
White River	15	9	16 80	
Total	238	117	\$777 88	\$2,550 00

MONTANA.

Butte	13	4	\$25 00	
Great Falls	9	3	29 00	
Helena	11	8	57 11	\$500 00
Total	33	15	\$111 11	\$500 00

NEBRASKA.

Box Butte	16	1	\$2 00	\$800 00
Hastings	44	24	63 74	350 00
Kearney	35	11	42 60	816 00
Nebraska City	53	26	238 02	400 00
Niobrara	30	10	37 25	675 00
Omaha	45	17	115 37	1,300 00
Total	223	89	\$498 98	\$4,241 00

NEW JERSEY.

Corisco	9	3	\$1 00	
Elizabeth	33	23	537 82	
Jersey City	32	20	450 73	
Monmouth	48	41	412 23	\$800 00
Morris & Orange	44	36	1,467 18	
Newark	32	19	1,077 52	
New Brunswick	35	33	613 48	
Newton	38	27	490 75	
West Jersey	50	30	288 35	500 00
Total	321	232	\$5,342 06	\$1,300 00

NEW MEXICO.

Arizona	11	3	\$17 00	\$300 00
Rio Grande	14	7	67 19	750 00
Santa Fé	20	4	19 70	300 00
Total	45	14	\$103 89	\$1,350 00

NEW YORK.

PRESBYTERIES.	No. of churches.	No. Contributing.	Church Contributions.	Board's Grants.
Albany	50	31	\$452 32	
Binghamton	28	11	356 01	
Boston	39	18	156 11	\$1,000 00
Brooklyn	35	22	851 98	
Buffalo	46	21	631 02	
Cayuga	23	12	236 25	300 00
Champlain	22	7	40 83	1,000 00
Chemung	23	9	122 86	
Columbia	19	10	127 88	
Genesee	21	10	137 72	
Geneva	23	16	248 11	
Hudson	43	33	348 75	800 00
Long Island	24	16	184 41	
Lyons	18	9	56 45	
Nassau	26	15	208 04	
New York	57	31	6,631 47	
Niagara	21	11	124 76	
North River	30	22	300 54	
Otsego	27	7	213 89	
Rochester	47	29	311 71	
St. Lawrence	31	12	145 25	
Steuben	25	15	169 72	
Syracuse	44	16	176 44	
Troy	42	20	361 48	
Utica	44	20	173 87	
Westchester	39	33	869 50	
Total	847	459	\$13,677 43	\$3,100 00

NORTH DAKOTA.

Bismarck	9	2	\$10 00	
Fargo	35	7	15 78	\$400 00
Minnewaukon	12	2	5 17	300 00
Pembina	39	14	52 35	1,850 00
Total	95	25	\$83 30	\$2,550 00

OHIO.

Athens	33	14	\$70 68	
Bellefontaine	23	15	93 56	\$1,000 00
Chillicothe	32	13	95 62	
Cincinnati	64	26	382 66	
Cleveland	31	19	453 43	1,000 00
Columbus	33	11	162 84	500 00
Dayton	43	30	391 80	
Huron	21	11	86 12	
Lima	34	20	165 87	400 00
Mahoning	32	19	206 50	
Marion	28	17	92 64	
Maumee	43	16	100 60	500 00
Portsmouth	33	11	112 81	
St. Clairsville	44	32	204 49	
Steubenville	61	43	276 46	
Wooster	38	25	184 80	
Zanesville	48	28	192 85	
Total	641	350	\$3,273 82	\$3,400 00

OREGON.

East Oregon	15	6	\$20 50	
Portland	25	13	80 18	\$1,100 00
Southern Oregon	16	5	29 00	
Willamette	27	17	66 33	400 00
Total	83	41	\$196 01	\$1,500 00

PENNSYLVANIA.

Allegheny	45	39	\$580 59	
Blairsville	45	34	193 10	\$287 00
Butler	34	32	197 85	
Carlisle	52	37	537 44	
Chester	50	36	486 60	

PENNSYLVANIA.—Continued.

	No. of Churches.	No. Contri- buting.	Church Contri but'ns.	Board's Grants.
PRESBYTERIES.				
Clarion.....	51	30	\$215 87	\$250 00
Erie.....	65	45	475 34	500 00
Huntingdon.....	75	54	543 23	200 00
Kittanning.....	51	40	259 85	
Lackawanna.....	99	57	1,033 67	
Lehigh.....	46	28	309 69	
Northumberland.....	48	39	499 58	
Parkersburg.....	33	13	80 17	1,300 00
Philadelphia.....	73	47	2,440 30	
Phila. North.....	58	43	834 88	
Pittsburgh.....	69	61	1,960 85	
Redstone.....	40	24	242 25	900 00
Shenango.....	29	21	202 78	1,000 00
Washington.....	42	30	527 61	
Wellsboro.....	17	10	54 84	1,350 00
Westminster.....	28	26	325 88	
Total.....	1,050	746	\$12,302 37	\$5,787 00

SOUTH DAKOTA.

Aberdeen.....	29	8	\$40 05	
Black Hills.....	14	7	21 60	\$500 00
Central Dakota.....	33	13	44 34	
Dakota.....	18	7	22 25	950 00
Southern Dakota.....	28	14	54 26	325 00
Total.....	122	49	\$182 50	\$1,775 00

TENNESSEE.

Holston.....	33	7	\$28 69	\$3,950 00
Kingston.....	30	6	12 00	
Union.....	36	17	102 81	
Total.....	99	30	\$143 50	\$3,950 00

TEXAS.

Austin.....	19	7	\$51 35	
North Texas.....	16	8	68 45	
Trinity.....	17	6	29 75	\$500 00
Total.....	52	21	\$149 55	\$500 00

UTAH.

	No. of Churches.	No. Contri- buting.	Church Contri but'ns.	Board's Grants.
PRESBYTERIES.				
Boise.....	7	5	\$22 20	
Kendall.....	6	4	17 15	\$1,300 00
Utah.....	21	15	54 40	700 00
Total.....	34	24	\$93 75	\$2,000 00

WASHINGTON.

Alaska.....	7	1	\$2 00	\$200 00
Olympia.....	41	14	78 30	1,225 00
Puget Sound.....	32	12	45 72	1,710 00
Spokane.....	19	6	13 00	
Walla Walla.....	16	5	23 50	
Total.....	115	38	\$162 52	\$3,135 00

WISCONSIN.

Chippewa.....	27	10	\$56 44	\$1,875 00
La Crosse.....	16	5	20 41	1,500 00
Madison.....	42	19	162 32	1,800 00
Milwaukee.....	32	20	295 42	250 00
Winnebago.....	40	21	140 41	775 00
Total.....	157	75	\$675 00	\$6,200 00

Total Receipts from 3,598 Churches,

viz.:

For General Fund.....\$49,301 73

For Manse Fund.....203 20

\$49,504 93

Total amount of Grants:

For Churches.....\$79,585 00

For Manses.....17,491 00

\$97,076 00

In addition to the above, appropriations for loans to 13 churches have been made from the Loan Fund amounting to \$26,075.00.

STATEMENT OF RECEIPTS

BY THE

Board of the Church Ereccion Fund, FOR THE YEAR 1894-95.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church, is made under the Minute of the Assembly of 1888 in reference to such contributions.

‡ Refers to the list of Repayments on Church Mortgages.

* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

|| Refers to list of Special Donations to Manses.

†† In accordance with terms of mortgage.

SYNOD OF ATLANTIC.	Fairfield Presbytery.	Trinity	
Atlantic Presbytery.	Bethlehem, 1st.....	Yorkville, 2d.....	
Aimwell	" 2d.....	2 Churches.....	\$4 00
Beaufort, Salem	Beulah	Knox Presbytery.	
Berean	Blue Branch.....	Allen's Memorial	
Bethel	Calvary.....	Antioch.....	
Calvary	Camden.....	Augusta, Christ.....	
Charleston, Zion	Carmel	Columbus, 2d	
Edisto	Cheraw	Ebenezer	
Gracc	Chesterfield, 1st.	" 2d.....	
Hebron	Congruity	Ezra	
Hopewell	Dutchman's Creek	Goodwill.....	
James Island.....	Ebenezer	Grace Memorial	
Mount Pleasant..... \$2 00	Florence, 2d.....	Griffin Mission.....	
Olivet	Friendship	Hopewell.....	
" 2 00	Good Hope.....	Macon, Washington Av.	
Rivers Chapel	Goodwill.....	Madison, 2d.....	
St. Andrew's.....	Grover's	Medway	\$3 00
St. Michael	Harmony	Mount Sinai	
St. Paul	Hebron	New Hope	3 00
Salem.....	Hopewell.....	Newnan, 2d.....	
Summerville.....	Howell, Salem.....	Oglethorpe	
Wallingford	Ingram	Pleasant Grove	
Zion.....	Ladson	Riceboro'	
2 Churches	Lancaster, 2d	St. Paul	
\$4 00	Lebanon	Williams Memorial	
	Liberty Hill	2 Churches.....	\$6 00
East Florida Presbytery.	Little River.....		
Buffalo Bluff	Macedonia.....	McClelland Presbytery.	
Candler	Magnolia	Abbeville, 2d.....	
Crescent City.....	Melina	Allen	\$1 00
Gainesville Berean.....	Mizpah	Belle Way	
Green Cove Springs... \$7 00	Mount Carmel	Bowers	
Hawthorne	Mount Hermon	Calvary.....	75
Jacksonville, 1st	Mount Lisbon	Fair Forest.....	
" 3d.....	Mount Olive	Grace	
Mill Cove	Mount Sinai	Immanuel	
Palatka, 2d.....	Mount Tabor.....	Lites.....	
St. Andrew's Bay	Nazareth	Mattoon.....	3 00
St. Augustine Memorial	New Haven.....	Mt. Lebanon View.....	
San Mateo	New Olivet.....	Mt. Pisgah.....	
Satsuma	Olivet	Mt. Zion.....	
Starke	Pleasant	Pitts.....	1 30
Waldo	St. Matthew.....	Pleasant View	
Weirsdale	Shiloh, 1st	Prospect	
4 Churches	" 2d.....	Salem.....	
\$67 80	Sumter, 2d.....		
	Timmons ville.....		

Sloan's.....	
Walker's.....	
Westminster.....	
4 Churches.....	\$6 05

South Florida Presbytery.

Altoona.....	\$3 60
Auburndale.....	
Bartow.....	2 00
Centre Hill.....	
Chuluota.....	
Crystal River.....	5 49
Dunnellon.....	
Eustis.....	6 58
Homeland.....	
Homosassa.....	
Kissimmee (inc. S. S., 65 cts.).....	1 65
Lakeland.....	2 00
Orange Bend.....	
Paola.....	
Seneca.....	
Sorrento.....	10 00
Tarpon Springs.....	2 00
Titusville.....	
Tracy.....	
Winters.....	2 00
Wintal Haven.....	
9 Churches.....	\$34 72

Synod of Atlantic, 23 Churches.....	\$122 57
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SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis.....	\$7 63
Ashland.....	
Baltimore, 1st (inc. S. S., \$5).....	55 00
" 2d.....	13 36
" 12th.....	
" Abbott Mem'l.....	
" Aisquith St.....	6 00
" Bohemian & Moravian.....	2 00
" Bound'y Av. (inc. S. S., Mis. Soc'y, \$7.30).....	23 57
" Broadway.....	3 00
" Brown M ml.....	93 85
" Central.....	28 02
" Covenant.....	2 00
" Faith.....	5 00
" Fulton Ave.....	2 00
" Grace.....	
" Hampden ..	
" Hope Inst ..	
" Knox.....	
" LaFay'te Sq.....	34 23
" Light Street (inc. S. S., \$3).....	15 00
" Madison St.....	1 00
" Park.....	
" Ridgely St.....	3 10
" W a v e r l y (inc. S. S.).....	5 00
" Westminster (inc M. C. D., \$5).....	17 00
Barton.....	
Bel Air.....	5 61
Bethel.....	4 00
Brunswick.....	
Canton.....	
Chestnut Grove.....	
Churchville.....	

Crisp Memorial.....	
Cumberland.....	\$10 00
Deer Creek, Harmony.....	18 50
Ellicott City.....	4 16
Emmitsburgh.....	15 82
Fallston.....	2 00
Franklinville.....	5 00
Frederick City.....	9 75
Frostburgh.....	1 00
Govanstown (inc. S. S., \$1).....	2 00
Granite.....	
Hagerstown.....	7 10
Havre de Grace.....	
Highland.....	
Lonaconing.....	8 00
Mount Paran.....	
New Windsor.....	1 20
Paradise.....	
Piney Creek.....	
Randallstown.....	
Relay.....	
Sparrow's Point.....	
Taneytown.....	18 41
The Grove.....	
Williamsport.....	
Zion.....	1 00
34 Churches.....	\$430 31

New Castle Presbytery.

Blackwater.....	
Bridgeville.....	\$2 00
Buckingham.....	4 50
Chesapeake City.....	3 00
Christiana.....	2 00
Church Hill, Trinity.....	
Cool Spring.....	1 75
Delaware City.....	
Dover.....	6 70
Drawyer's.....	2 00
Eden.....	
Elkton.....	5 00
Federalsburg.....	
Felton.....	
Forest.....	3 00
Georgetown.....	1 75
Grace.....	
Green Hill.....	5 00
Harrington.....	
Head of Christiana.....	5 00
Lewes.....	
Lower Brandywine.....	9 00
Makemie Memorial.....	
Manokin.....	
Milford.....	
Newark.....	8 00
New Castle (inc. S. S., \$3.02).....	96 83
Pencader.....	6 00
Perryville.....	
Pitt's Creek.....	14 00
Port Deposit.....	2 77
" Penn.....	
Red Clay Creek.....	9 00
Rehoboth (Del.).....	
" (Md.).....	1 00
Rock.....	10 00
St. George's.....	5 03
Smyrna.....	
Stanton.....	
Westminster.....	
West Nottingham.....	20 00
White Clay Creek.....	7 27
Wicomico.....	24 51
Wilmington, 1st.....	2 29
" Central.....	49 68
" Gilbert.....	
" Hanover St.....	15 92
" Olivet.....	
" Rodney St.....	12 51
" West.....	8 00

Worton.....	
Zion.....	\$5 00
31 Churches.....	\$348 51

Washington City Presbytery.

Alexandria, 1st.....	
Boyd's.....	\$3 00
Clifton.....	2 00
Darnestown.....	5 30
Falls Church.....	10 00
Garden Memorial.....	3 00
Georgetown, West St.....	20 15
Hermion.....	1 00
Hyattsville.....	5 00
Lewinsville.....	3 26
Manassas.....	
Neelsville.....	7 00
Prince William, 1st.....	
Tacoma Park.....	
Vienna.....	3 74
† Warner Memorial.....	
Washington City, 1st.....	
" 4th.....	15 00
" 6th.....	5 00
" 15th Street.....	12 00
* " Assembly's.....	
" Covenant.....	2 00
" Eastern S. S.....	
" Gunton Tem- ple Memo'l.....	1 83
" Gurley Mem'l.....	
" Metropolitan.....	60 00
" New York Av.....	84 25
" North.....	6 00
" Western.....	26 00
" Westminster.....	20 00
21 Churches.....	\$295 54

Synod of Baltimore, 86 Churches.....	\$1,074 36
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SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata.....	\$10 00
Big Valley.....	2 25
Bloomfield.....	
Blue Lake.....	2 50
Bolinas.....	
Calistoga.....	
Covelo.....	8 00
Crescent City.....	5 00
Eureka.....	5 00
Fort Bragg.....	
Fortuna.....	
Fulton.....	5 00
Grizzly Bluff.....	
Haldsburg.....	
Kelseyville.....	4 50
Lakeport.....	5 50
Little River.....	
Mendocino.....	10 00
Napa.....	
Petaluma.....	
†Point Arena.....	
Pope Valley.....	
Port Kenyon.....	
St. Helena.....	10 00
San Rafael.....	
Santa Rosa.....	7 00
Shiloh.....	2 75
Tomales.....	
Two Rock.....	9 00
Ukiah.....	
Vallejo (inc. S. S., \$7).....	34 00
15 Churches.....	\$120 50

Los Angeles Presbytery.	
Alhambra	\$8 00
Anaheim	
Antelope Valley	
Arlington	12 25
Asuza	10 00
" Spanish	2 00
Ballard	
Banning	
Burbank	
Calvary	23 00
Carpenteria	7 00
Colton	9 70
Coronado, Graham Memorial	40
Cucamonga	2 00
Del Mar	
El Cajon	
El Monte	
El Montecito	4 00
Elsinore	8 50
Ensinada	
Fillmore	5 00
Fullerton	
Glendale	6 30
Hueneme	10 00
Inglewood	
La Crescenta	
Lakeside	
Lamanda Park	
Lankershein	
Long Beach	
Los Alamitos	
Los Angeles, 1st	
" 2d	10 67
" 3d	
" Bethany	
" Bethesda	
" Boyle Heights	
" Chinese	2 60
" Grand View	
" Immanuel	63 89
" Spanish	1 00
" Welsh	
Los Nietos, Spanish	
Los Olivos	3 00
Monrovia	1 30
National City	
Newhall	
North Ontario	7 00
Ojai	4 25
Orange	10 00
Pacific Beach	
Palms	2 00
Pasadena, 1st	26 85
" Calvary	4 00
Pine Grove	
Pleasant Valley	
Point Loma	
Pomona	7 45
Redlands	51 41
Rivera	5 00
San Bernardino	10 00
San Buenaventura	
San Diego	50 00
San Fernando	3 00
San Gabriel, Spanish	2 00
San Gorgonia	
San Pedro	5 05
Santa Ana	10 17
Santa Barbara	
Santa Maria	
Santa Monica	1 00
Santa Paula	
Santa Ynez	
Saticoy	
Tustin	3 05
Ventura	3 10
Westminster	
Wilmington	
39 Churches	\$396 69

Oakland Presbytery.	
Alameda	
Alvarado	
Berkeley, 1st	\$5 00
Centreville	
Concord	3 00
Danville	3 20
Elmhurst	5 00
Golden Gate	5 30
Haywards	
Livermore	5 00
North Temescal	6 65
Oakland, 1st	
" 2d	
" Brooklyninc.	
" S. S., \$8.40	48 60
" Centennial	
" Chinese	
" Prospect Hill	
" Welsh	1 00
Pleasanton	
San Leandro, 1st	
" Emmanuel	
San Pablo	
Valona (inc. S. S., \$2)	5 00
Walnut Creek	
West Berkeley	
10 Churches	\$87 75

Sacramento Presbytery.	
Anderson	
Arbuckle	
Carlin	
Carson City	
Chico	\$14 00
Colusa	2 00
Davisville	2 45
Dixon	2 00
Dunsmuir	
Elk Grove	
Elko	
Eureka	3 00
Gridley	
Ione	
Kirkwood	
Lemoille	
Marysville	
Placerville	
Red Bluff	15 00
*Redding	
Roseville	
Sacramento, 14th Street	7 75
" Westminster	10 95
Starr Valley	
Tehama	
Vacaville	10 00
Vina	
Virginia City	
Wells	
Westminster	
Willows	
9 Churches	\$67 15

San Francisco Presbytery.	
San Francisco, 1st	
" Calvary	\$20 00
" Chinese	
" Franklin Street	
" Hamilt'n Square	
" Holly Park	
" Howard	5 00
" Japanese	
" Lebanon	1 50
" Memor'l	
" Mizpah	
" Olivet	

San Francisco, St. John's	
" Trinity	\$18 00
" Welsh	
" Westminster	18 20
5 Churches	\$62 70

San Jose Presbytery.	
Ben Lomond	\$1 00
Boulder Creek	2 50
Cambria	
Cayucos	4 00
Felton	50
Gilroy	2 00
Highland	1 75
Hollister	5 00
Los Gatos	
Menlo Park	
Milpitas	3 00
Monterey, 1st	
" 2d	
Pleasant Valley	
Salinas	
San Jose, 1st	
" 2d	
San Luis Obispo	
Santa Clara	9 00
Santa Cruz	8 05
Shandon	
Templeton	2 00
Watsonville	
Wrights	2 15
12 Churches	\$40 95

Stockton Presbytery.	
Bakersfield	
Clements	\$3 00
Columbia	2 00
Dinuba	
Fowler	8 00
Fresno	15 75
Grayson	
Hickman	12 65
Madera	15 00
Merced	5 00
Modesto	
Oakdale	7 00
Orosi	
Plano	
Porterville	
Saint James	2 00
Sanger	5 00
Sonora	10 00
Stockton	
Tracy	
Traver	
Visalia	
Woodbridge	2 00
12 Churches	\$87 40
Synod of California,	
102 Churches	\$863 14

SYNOD OF CATAWBA.	
Cape Fear Presbytery.	
Allen's Chapel	
Bethany	
Calvary	\$1 00
Chadbourne	
Ebenezer	2 00
Edenton	
Friendship	60
Garnett	
Haymount	

Lillington, Mt. Pisgah.....	
Maxton.....	
Memorial.....	
Mount Calvary.....	
" Olive.....	
" Pisgah.....	\$2 00
" Pleasant.....	30
Panthersford.....	
Pilgrim's Chapel.....	
Raleigh, Davy Street.....	
Red Springs.....	
Roland.....	
St. Matthew's.....	2 00
St. Paul.....	
Shiloh.....	
Simpson Mission.....	1 00
Sloan's Chapel.....	
T. Darling Mission.....	1 00
White Hall.....	
Williams Chapel.....	
Wilmington, Chestnut Street.....	
Wilson.....	
8 Churches.....	\$9 90

Catawba Presbytery.

Bellefonte.....	
Ben Salem.....	
Bethel.....	
Bethlehem.....	\$0 90
Bethpage.....	
Biddleville.....	
Black's Memorial.....	
Caldwell.....	
Charlotte.....	
Davidson College.....	50
Ebenezer.....	
Emmanuel.....	
Good Hope.....	
Hamilton.....	
Huntersville.....	
Jackson's Grove.....	
Lawrence Chapel.....	
Leeper's Chapel.....	
Lincolnton.....	
Lloyd.....	1 00
Love's Chapel.....	
Matthew's Chapel.....	
McClintock.....	
Miranda.....	
Mount Olive.....	
" Zion.....	
Murkland.....	
New Hope.....	
Pee Dee.....	
Philadelphia.....	
Poplar Tent.....	
Rutherfordton.....	
St. Paul.....	
Salem Hill.....	
Shelby.....	
Shiloh.....	
Siloam.....	
Wadesboro.....	
Westminster.....	
West Philadelphia.....	
Woodland.....	
3 Churches.....	\$2 40

Southern Virginia Presbytery.

Albright.....	
Allen Memorial.....	
Bethesda.....	
Big Oak S. S.....	\$1 00
Central.....	
Christ.....	
Cumberland.....	
Danville, Holbrook St.....	1 00

Ebenezer.....	
Grace Chapel.....	
Great Creek (inc. S. S.).....	\$2 00
Henry.....	1 00
Hope.....	1 00
Lynchburg Central.....	
Mizpah (Miss'y Soc'y).....	1 00
Mount Calvary.....	
" Hermon.....	
" Zion.....	
Newport News Presby- terian Mission.....	1 00
Oak Grove.....	3 00
Ogden Chapel.....	1 00
Refuge.....	1 00
Richmond, 1st.....	1 00
Ridgeway.....	1 00
Roanoke, Fifth Avenue.....	2 00
Russel Grove.....	1 00
Stuart.....	
West Main St.....	
13 Churches.....	\$17 00

Yadkin Presbytery.

Aberdeen.....	\$1 30
Allen's Temple.....	1 00
Banc's Grove.....	
Booneville.....	
Bower's Chapel.....	
Cameron.....	
Chapel Hill.....	
Christian Hope.....	
Cool Spring.....	1 00
Durham, Pine Street.....	1 00
Freedom.....	
" East.....	1 18
Germantown.....	
Gold Hill.....	
Hannah.....	
John Hall Chapel.....	
Jonesboro.....	
Lexington, 2d.....	
Lloyd.....	1 00
Logan.....	
Mebane.....	1 00
Mocksville, 2d.....	1 00
Mooreville, 2d.....	1 60
Mount Airy, 2d.....	
" Tabor.....	
" Vernon.....	
" Zion.....	
Nazerah.....	
New Centre.....	
Oakland.....	2 00
Pittsburgh.....	
Rockingham.....	
St. James.....	
St. Paul.....	
Salisbury St. Church.....	1 00
Sanford, 2d.....	
Sassafras Springs.....	
Silver Hill.....	
Statesville, 2d.....	
Thomasville.....	
11 Churches.....	\$13 09

Synod of Catawba,
35 Churches.....\$42 38

SYNOD OF COLORADO.

Boulder Presbytery.

Berthoud.....	\$6 66
Boulder (inc. S. S.).....	34 00
Cheyenne.....	
Collins.....	
Fort Collins.....	
Fort Morgan.....	

Fossil Creek.....	\$1 17
Greeley.....	
Holyoke.....	
Julesburg.....	
Laramie.....	
La Salle.....	
Longmont.....	4 00
Newcastle.....	3 00
Otto.....	
Rankin.....	3 00
Rawlins.....	
Saratoga.....	
Shell.....	
Timnath.....	
Valmont.....	2 49
Warren.....	
Wolf Creek.....	
7 Churches.....	\$54 32

Denver Presbytery.

Akron.....	\$34 50
Black Hawk.....	
Brighton.....	5 30
Central City.....	
Denver, 1st Avenue.....	
" 23d Avenue.....	
" Capitol Avenue.....	9 65
" Central.....	51 74
" Hyde Park.....	2 00
" North.....	8 00
" South Broadway.....	
" Westminster.....	
Elbert.....	
Elizabeth.....	
Georgetown.....	
Golden.....	10 85
Highland Park.....	6 00
Idaho Springs.....	10 00
Laird.....	
Littleton.....	3 00
Otis.....	2 00
Platner, 1st German.....	
Valverde.....	
Westminster Univers'y.....	
Wray.....	
Yuma.....	
11 Churches.....	\$143 04

Gunnison Presbytery.

Aspen, 1st.....	\$9 00
Delta (inc. Y. P. S. C. E., \$1.20).....	9 20
Fair Play.....	
Glenwood Springs.....	
Grand Junction.....	5 00
Gunnison, Tabernacle.....	
Irwin.....	
Lake City.....	6 00
Leadville, 1st.....	
Ouray.....	5 00
Pitkin.....	
Poncha Springs.....	
Salida.....	6 00
6 Churches.....	\$40 20

Pueblo Presbytery.

Alamosa (inc. S. S., \$3.96).....	\$10 85
Antonito.....	2 35
Bowen.....	1 00
Cañon City (inc. S. S., \$5).....	29 00
Cinicerro.....	1 00
Colorado Springs, 1st.....	10 96
" 2d.....	3 00
Costilla.....	
Cucharas.....	
Del Norte.....	3 50

Durango	\$8 55
Eastonville	3 00
El Moro	
Engle	
Florissant	
Hastings	
Huerfano Cañon	
La Junta	
La Luz	1 00
La Veta	
Las Animas	1 00
Lawrence	84
Lockett	1 00
Monte Vista	
Monument	5 00
Palmer Lake	
Peyton	
Pueblo, 1st	23 86
" 5th	1 00
" Fountain	2 00
" Mesa	30 00
" Westminster	
Rocky Ford	5 85
Rouse	
Saguache	
San Pablo	
San Rafael	96
Silver Cliff	
Table Rock	
Trinidad, 1st	5 00
" 2d	5 00
Walsenburgh S. S.	
West Cliff	
23 Churches	\$18 72
Synod of Colorado,	
47 Churches	\$156 28

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton (inc. S. S., \$2.89)	\$15 00
Baldwin	
Belleville	
Bethel	
Blair	3 00
Brighton	4 00
Butler	
Carlinville	
Carlyle	
Carrollton	6 00
Chester	
Collinsville	9 50
East St. Louis	20 10
Ebenezer	
Edwardsville	6 50
Elm Point	
Greenfield	
Greenville	5 05
Hardin	
Hillsboro	6 00
Jerseyville	13 00
Lebanon	
Litchfield	
Moro	5 55
Nokomis	
Old Ripley	
Plainview	
Pleasant Ridge	
Raymond	
Rockwood	
Salem, German	5 00
Shipman	
Sparta	
Spring Cove	
Staunton	1 00
Steelville	2 10
Sugar Creek	
Trenton	
Troy	
Upper Alton	

Virden	\$1 00
Walnut Grove	
Wayland	1 55
Whitchall	
Woodburn, German	4 00
Yankeetown	
Zion, German	2 00
18 Churches	\$113 35

Bloomington Presbytery.

Alvin	\$17 31
Bement	
Bloomington, 1st	
" 2d	100 00
Cayuga	
Cerro Gordo	
Champaign	17 33
Chatsworth	
Chenoa	8 43
Clarence	5 00
Clinton	9 50
Colfax	
Cooksville	6 53
Coyel	
Danville	40 22
Elm Grove	
El Paso	7 56
Fairbury	5 00
Farmer City	
Galesville	
Gibson City	18 00
Gilman	16 75
Heyworth	19 29
Homer	2 25
Hoopeston	5 00
Jersey	
Lexington	5 00
Mahomet	3 90
Mansfield	5 00
Minonk	5 48
Monticello	3 00
Mt. Carmel	
Normal	3 95
Onarga	10 00
Paxton	3 00
Philo	9 00
Piper City	15 00
Pontiac	80
Prairie View	2 00
Rankin	2 50
Reading	
Rossville	5 00
Selma	
Sheldon	11 00
Sidney	
Tolono	
Towanda	6 08
Urbana	
Watseka	4 00
Waynesville	4 00
Wellington	
Wenona	
33 Churches	\$377 08

Cairo Presbytery.

Allendale	
America	
Anna	\$6 00
Ava	6 50
Bridgeport	3 00
Cairo	
Campbell Hill	
Carbondale	
Carmi	
Cartersville	5 00
Centralia S. S	2 50
Cobden	6 50
Du Quoin	15 00
Eagle Creek	

Enfield	
Equality	
Fairfield	\$2 50
Flora	2 50
Friendsville	
Galum	3 26
Gilead	
Goleonda	2 00
Grand Tower	
Harrisburg	
McLeansboro	
Metropolis	5 00
Mount Carmel	1 00
" Olivet	
" Vernon	
Murphysboro	5 00
Nashville	9 79
Odin	
Old Du Quoin	
Olney	
Pisgah	
Potter Memorial	
Richland	60
Richview	
Saline Mines	3 00
Sharon	
Shawneetown	
Sumner	2 00
Tamaroa	8 05
Union	1 00
Vergennes	
Wabash	
Walnut Hills	

29 Churches \$90 20

Chicago Presbytery.

Austin	\$17 83
Braidwood	
Cabery	4 31
Chicago, 1st	105 49
" 1st German	1 00
" 2d	260 89
" 3d	150 00
" 4th	397 75
" 5th	
" 6th	37 00
" 7th	
" 8th	
" 9th	
" 10th	2 00
" 11th	
" 41st St	56 08
" 60th St	
" Avondale	
" Belden Ave	6 75
" Bethany	4 00
" Brighton P'k	
" Brookline P'k	3 82
" Calvary	2 00
" Campbell P'rk	
" Central Park	8 00
" Christ Ch'pl	1 00
" Covenant	46 43
" Emerald Ave	
" Endeavor	
" Englewood	23 41
" Fullerton Ave	16 93
" Grace	1 00
" Gross Park	
" Heights	7 85
" Immanuel	
" Italian	
" Jefferson P'rk	26 36
" Lake View	14 91
" Lawn	
" Moreland	
" Normal Park	
" Olivet	
" Onward	1 00
" Pullman	

Chicago, Ridgway Ave	
" River Park...	
" Scotch,	
" Scotch, West-	
" minster	\$2 00
" South Side	
" Tabernacle,	3 00
" West Division	
" Street,	3 21
" Westminster,	
" Woodlawn	
" Park,	
Deerfield	
Dunton	
Du Page	
Elwood	
Evanston, 1st	98 06
" South	27 45
Gardner	1 00
Glenwood	
Half Day	
Harvey	
Herschler	3 15
Highland Park,	10 20
Hinsdale	3 50
Homewood	1 25
*Hyde Park	40 63
Itaska	
Joliet, 1st	
" Central,	42 00
Kankakee	
La Grange	
Lake Forest	161 27
Libertyville	3 00
Manteno	38 00
Maywood	
Morgan Park	6 00
New Hope	10 34
Oak Park	126 66
Peotone	24 17
River Forest	2 77
Riverside	19 79
St. Anne	
South Chicago	
South Waukegan	
Waukegan	
Wheeling, Zion	
Wilmington	

45 Churches.....\$1,833 76

Freeport Presbytery.

Apple River,	
Belvidere	
Cedarville	\$1 25
Durand	
Elizabeth	1 00
Foreston Grove,	
Freeport, 1st,	25 00
" 2d,	8 00
" 3d, German,	3 00
Galena, 1st,	20 50
" German	4 00
" South	27 66
Hanover	
Harvard	
Lena	
Linn and Hebron,	5 00
Marengo	8 00
Middle Creek	
Oakville	
Oregon	7 00
Prairie Dell,	15 00
Queen Anne,	
Ridgefield	6 40
Ridott	
Rockford, 1st	11 50
" Westminster	4 12
Rock Run	
Scales Mound,	4 00
Shannon	
Warren	
Willow Creek,	26 00

Winnebago	\$9 00
Winslow	
Woodstock, 1st	4 00
Zion	5 00
20 Churches	\$195 43

Mattoon Presbytery.

Anderson	
Arcola	
Ashmore	\$5 00
Assumption	7 30
Beckwith Prairie,	
Bethany	
Bethel	
Casey	
Charleston	12 32
Chrisman	
Dalton	
Dudley	
Edgar	
Effingham	
Grandview	4 00
Greenup	
Kansas	7 00
Marshall	
Marvin	
Mattoon	
Milton	
Morrisonville	2 30
Moweaqua	
Neoga	
New Hope	
New Providence,	
Newton	4 00
Oakland	2 40
Palestine	
Pana	21 15
Paris	19 50
Pleasant Prairie,	6 06
Prairie Bird,	
Redmon	
Robinson	3 00
Shelbyville,	15 00
Shobonier	
Taylorville	7 45
Toledo	3 25
Tower Hill,	5 00
Tuscola	
Vandalia	5 00
Walnut Prairie,	
Watson	
West Okaw	
York	

17 Churches.....\$129 73

Ottawa Presbytery.

Aurora	\$5 60
Au Sable Grove,	6 82
Earlville	3 00
Elgin House of Hope,	
Grand Ridge,	
Granville	
Kings,	6 00
Mendota	14 00
Meriden	
Morris	
Oswego	
Ottawa, 1st	
" South,	
Park	
Paw Paw	
Plato, 1st,	
Rochelle	13 08
Sandwich,	8 00
Troy Grove	6 00
Union Grove,	
Waltham	7 00
Waterman	4 00

10 Churches.....\$73 50

Peoria Presbytery.

Alta	
Altona	
Astoria	
Brimfield	
Brunswick	\$2 00
Canton	
Crow Meadow,	
Deer Creek,	3 08
Delavan	
Elba	
Elmira	15 18
Elmwood	
Eureka	10 58
Farmington	14 35
French Grove,	
Galesburgh	6 34
Green Valley,	
Henry	
Ipava	6 25
John Knox	
Knoxville	10 41
Lacon	
Lewistown,	
Limestone,	7 00
Low Point	
Maquon	
Oneida	4 00
Peoria, 1st,	
" 1st German S.S.	1 00
" 2d	16 06
" Bethel,	
" Calvary,	
" Grace	
Princeville	19 44
Prospect	12 36
Salem	
Sparland	
Vermont	
Washington	4 00
Yates City,	3 00

16 Churches.....\$135 05

Rock River Presbytery.

Albany	
Aledo S. S.	\$2 40
Alexis	10 00
Arlington	
Ashton	6 00
Beulah	1 00
Buffalo Prairie	1 50
Centre	5 00
Coal Valley,	80
Dixon	
Edgington	9 00
Franklin Grove,	11 50
Fulton	
Garden Plain,	7 90
Geneseo	6 00
Hamlet	1 90
Keithsburg	
Kewanee	
Ladd	
Milan	
Millersburgh,	
Morrison	81 67
Munson	6 00
Newton	
Norwood	15 00
Peniel,	4 00
Perryton	
Pleasant Ridge,	
Pre-Emption	
Princeton	14 60
Rock Island, Broadway,	
" Central,	5 00
Seatonville	
Spring Valley,	
Sterling,	120 20
Viola	5 00
Woodhull,	5 00

21 Churches.....\$319 47

Schuyler Presbytery.

Appanose.....	\$7 00
Augusta.....	15 00
Bardolph.....	10 00
Brooklyn.....	
Burton, Memorial.....	6 65
Bushnell.....	2 00
Camp Creek.....	5 00
Camp Point.....	
Carthage S. S.....	7 00
Chili.....	4 72
Clayton.....	2 00
Doddsville.....	3 00
Ebenezer.....	
Ellington, Memorial.....	
†Elvaston.....	60 00
Fairmount.....	
Fountain Green.....	
Good Hope.....	
Hamilton Bethel.....	4 00
Hersman.....	10 00
Huntsville.....	1 00
Kirkwood.....	18 00
Lee.....	
Liberty.....	
Macomb.....	13 00
Monmouth.....	30 47
Montebello.....	
Mount Sterling.....	25 51
Nauvoo, 1st.....	2 00
New Salem.....	6 00
Olive.....	
Oquawka.....	5 00
Perry.....	
Plymouth.....	1 17
Pontosuc.....	
Prairie City.....	7 00
Quincy, 1st.....	
Rushville.....	
Salem, German.....	5 00
Walnut Grove.....	
Warsaw.....	1 92
Wythe.....	
25 Churches.....	\$252 44

Springfield Presbytery.

Bates.....	
Brush Creek.....	\$8 11
Chatham.....	
*Decatur.....	
Farmington.....	4 00
Greenview.....	7 11
Irish Grove.....	
Jacksonville.....	
" 2d Portu- guese.....	
" State St.....	45 00
" United Portug' se Westminster.....	38 67
Lincoln.....	8 75
Macon.....	
Manchester.....	
Alaroa.....	
Mason City.....	4 91
Murrayville.....	
Naples.....	
New Berlin.....	
North Sangamon.....	
Pennsylvania.....	
Petersburgh.....	7 25
Pisgah.....	11 62
Pleasant Plains.....	
Providence.....	
*Springfield, 1st (inc. Jr. E. P. S. C.).....	35 11
" 1st Portuguese.....	32 76
" 2d Portuguese.....	
" 3d.....	

Sweet Water.....	
Unity.....	\$2 40
Virginia.....	
Williamsville, Union.....	
Winchester.....	
12 Churches.....	\$205 69

Synod of Illinois, 237 Churches.....	\$3,715 70
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SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo.....	
Attica.....	\$3 00
Benton.....	
Bethany.....	5 70
Bethel.....	2 00
Bethlehem.....	
Beulah.....	2 00
Clinton.....	
Colfax.....	2 00
Covington.....	
Crawfordsville, 1st (inc. Y. P. S. C. E., \$5).....	13 00
Cra w f o r d s v i l l e , 1 s t , Centre.....	15 65
Dana.....	
Darlington.....	3 00
Dayton.....	6 75
Delphi.....	23 94
Dover.....	
Elizaville.....	9 00
Eugene Cayuga.....	2 00
Fowler.....	
Frankfort.....	
Hazelrigg.....	2 00
Hopewell.....	2 00
Judson.....	
Kirklin.....	
Ladoga.....	5 00
Lafayette, 1st.....	3 79
" 2d.....	12 32
Lebanon.....	
Lexington.....	
Marshfield.....	
Montezuma.....	
New Bethel.....	
Newtown.....	6 00
Oxford.....	5 00
Pleasant Hill.....	
Prairie Centre.....	2 36
Rock Creek.....	2 00
Rockfield.....	2 00
Rockville, Memorial.....	15 02
Romney.....	6 30
Rossville.....	
Russellville.....	
Spring Grove.....	
State Line.....	
Sugar Creek.....	4 00
Terhune.....	
Thorntown.....	10 00
Toronto.....	
Union.....	1 00
Veedersburgh.....	
Waveland.....	5 36
West Lebanon.....	
West Point.....	
Williamsport.....	2 00
29 Churches.....	\$174 19

Fort Wayne Presbytery.

Albion.....	
Auburn.....	
Bluffton.....	\$5 00
Bristol.....	
Columbia City.....	
Decatur.....	

Elhanan.....	\$4 00
Elkhart.....	
Fort Wayne, 1st.....	38 34
" 3d.....	2 80
" Bethany, Westmin- ster.....	
Goshen.....	
Highland.....	
Hopewell.....	
Hudson.....	
Huntington.....	3 00
Kendallville.....	
Kingsland.....	
La Grange.....	5 00
Ligonier.....	4 71
Lima.....	3 00
Ossian.....	
Piercetown.....	
Salem Centre.....	
Troy.....	
Warsaw.....	2 00
Waterloo.....	
York.....	
9 Churches.....	\$67 85

Indianapolis Presbytery.

Acton.....	\$1 00
Bainbridge.....	2 00
Bethany.....	2 40
Bloomington.....	
Brazil.....	
Brownsburgh.....	
Carpentersville.....	1 00
Clermont.....	
Columbus.....	
Edinburgh.....	
Elizabethtown.....	4 23
Franklin, 1st.....	
Georgetown.....	
Gosport, Bethany.....	
Greencastle.....	2 33
Greenfield.....	
Greenwood.....	6 71
Hopewell.....	26 54
Howesville.....	
Indianapolis, 1st.....	
" 2d.....	53 96
" 4th.....	
" 6th.....	3 75
" 7th.....	20 00
" 9th.....	
" 12th.....	4 25
" East Wash- ington St.....	4 00
" Memorial.....	
" Olive St.....	
" Tabernacle.....	
Mount Moriah.....	
Nashville.....	
New Pisgah.....	1 00
Olive Hill.....	4 00
Poland.....	2 60
Putnamville.....	
Roachdale.....	2 00
Southport.....	5 10
Spencer.....	4 85
White Lick.....	
Zionsville.....	
19 Churches.....	\$151 72

Logansport Presbytery.

Bedford.....	
Bethel.....	\$15 00
Bethlehem.....	
Bourbon.....	2 00
Brookston.....	2 76
Brown Point.....	5 00
Buffalo.....	

Centre.....	
Chalmers.....	\$2 32
Concord.....	
Crown Point.....	
Goodland.....	8 00
Granger.....	
Hammond.....	
Hebron.....	
Kentland.....	
Lake Prairie.....	
La Porte.....	22 76
Logansport, 1st.....	
" Broadway.....	
Lucerne.....	1 75
Meadow Lake.....	
Nichigan City.....	7 52
Mishawaka.....	19 40
Monon.....	
Monticello.....	25 76
Mount Zion.....	2 35
Pisgah.....	
Plymouth.....	
Pulaski.....	
Remington.....	
Rensselaer.....	5 00
Rochester.....	
Rolling Prairie.....	
South Bend, 1st.....	
" Trinity.....	3 00
Tassinong.....	
Union.....	2 35
Valparaiso.....	4 00
Walkerton.....	
West Union.....	
Winamac.....	
16 Churches.....	\$128 97

Muncie Presbytery.

Alexandria.....	
Anderson.....	\$12 00
Centre Grove.....	
Elwood.....	2 00
Gas City.....	
Hartford City.....	15 00
Hopewell.....	
Jonesboro.....	
Kokomo.....	
La Gro.....	7 00
Liberty.....	
Marion.....	9 00
Muncie.....	24 40
New Cumberland.....	
New Hope.....	
Noblesville.....	
Perrysburgh.....	
Peru.....	
Portland.....	
Shiloh.....	
Tipton.....	3 00
Union City.....	2 00
Wabash.....	40 00
Westminster.....	
Winchester.....	
Xenia.....	
9 Churches.....	\$114 40

New Albany Presbytery.

Anderson.....	
Bedford.....	\$2 00
Bethel.....	1 00
Bethlehem.....	
Bridgeport.....	
Brownstown.....	
Charlestown.....	5 50
Corydon.....	4 85
Crothersville.....	
Elizabeth.....	
Graham.....	
Grantsburg.....	
Greenville.....	

Hanover.....	\$9 50
Jackson Co.....	
Jefferson.....	
Jeffersonville.....	11 70
Laconia.....	
Leavenworth.....	
Lexington.....	2 00
" Nabb Chapel.....	
Livonia.....	1 75
Madison, 1st.....	
" 2d.....	
Mauckport.....	
Milltown.....	
Mitchell.....	
Monroe.....	
Mount Lebanon.....	2 00
" Vernon.....	
New Albany, 1st.....	9 35
" 2d.....	24 40
" 3d.....	5 00
New Philadelphia.....	
New Washington.....	
North Vernon.....	
Oak Grove.....	
Orleans.....	
Otisco.....	1 30
Owen Creek.....	
Paoli.....	
Pleasant Hill.....	
" Township.....	
Rehoboth.....	
St. John.....	
Salem.....	7 15
Seymour.....	8 00
Sharon.....	
" Hill.....	2 00
Smyrna.....	
Utica.....	3 00
Valley City.....	
Vernon.....	
Vevay.....	
Walnut Ridge.....	
17 Churches.....	\$100 50

Vincennes Presbytery.

Bruceville.....	
Carlisle.....	
Claiborne.....	\$5 00
Decker.....	
Evansville, 1st Avenue.....	4 55
" Grace.....	18 00
" Park Meml.....	
" Walnut St.....	24 62
Graysville.....	
Indiana.....	2 00
Koleen.....	
Mount Vernon.....	
Oakland City.....	
\$Petersburg.....	
Princeton.....	11 00
Rockport.....	
Royal Oak.....	
Salem.....	8 00
Smyrna.....	
Sullivan.....	4 00
Terre Haute, Central.....	
" Moffat St.....	
Upper Indiana.....	4 00
Vincennes (incl. S. S., \$1.35).....	6 35
Washington.....	
Worthington.....	5 40
11 Churches.....	\$92 92

White Water Presbytery.

Aurora.....	\$2 00
Boggsdown.....	
Brookville.....	
Cambridge City.....	
Clarksburgh.....	
" Memorial.....	

Cold Spring.....	
College Corner.....	\$15 00
Concord.....	
Connersville, 1st.....	
" German.....	5 00
Dillsboro.....	
Dunlapville.....	
Ebenzer.....	
Greensburgh.....	
Hagerstown.....	
Harmony.....	1 00
Homer.....	
Kingston.....	12 31
Knightstown.....	
Lawrenceburgh.....	
Liberty.....	
Mount Carmel.....	
New Castle.....	10 16
Palmctto.....	
Providence.....	
Richmond, 1st.....	
" 2d.....	5 00
" 3d.....	4 00
Rising Sun.....	4 00
Rushville.....	11 00
Sardinia.....	
Shelbyville.....	39 75
" German.....	
Sparta.....	
Toner's Chapel.....	
Union.....	9 00
Versailles.....	
Zoar.....	
11 Churches.....	\$114 22
Synod of Indiana, 121 Churches.....	\$944 77

SYNOD OF INDIAN TER.

Choctaw Presbytery.

Apli.....	\$2 85
Atoka.....	
Beaver Dam.....	
Bethel.....	4 00
Big Lick.....	
Caddo.....	
Coalgate.....	
Durant.....	
Forest.....	
Hebron.....	
Krebs.....	
Lehigh.....	1 00
Lenox.....	
McAlester.....	1 85
Mountain Fork.....	
Mount Gilead.....	
" Zion.....	
New Hope.....	
Oak Grove.....	
Oak Hill.....	1 00
Oka Achukma.....	
Philadelphia.....	2 55
Pine Ridge.....	4 00
St. Paul's.....	
San Bois.....	4 00
Spencer.....	
Spring Hill.....	
Talihma.....	
Tuskahoma.....	
Wheelock.....	2 00
9 Churches.....	\$23 25

Cimarron Presbytery.

Anardarko.....	
Ardmore.....	
Beaver.....	\$2 00
Calvary.....	
Chickasha.....	5 00

Deer Creek	
Cooper	
El Reno	\$10 00
Enid	
Kingfisher	
Paul's Valley	
Purcell	5 00
Riverside	1 00
Rush Springs	
Wandal	
Wantonga	
Westminster	1 00
Winnview	
Wynnewood	
<hr/>	
6 Churches	\$24 00

Oklahoma Presbytery.

Bethesda	
Chandler	
Clifton	
Edmond	3 00
Forrest City	
Guthrie	7 85
Hermion	2 00
Langston	
Mullhall	
Newkirk	
New Ponca	
Noble	
Norman	8 50
Oklahoma City	6 00
Perry	4 32
Riverside	
Rock Creek	
Stillwater	7 00
Tecumseh	3 00
Waterloo	1 00
Yates	
<hr/>	
9 Churches	\$42 67

Seqnoyah Presbytery.

Achena	\$2 00
Afton	
Barren Fork	2 62
Broken Arrow	
Claremore	
" Mound	
Clear Creek	
Dwight	
Elm Grove	
" Spring	
Eureka	
Ft. Gibson	
Limestone	
Mackey	
Muldrow	
Muskogee	28 00
Miami	
North Fork	1 00
Nuyaka	10 00
Park Hill	10 00
Pleasant Hill	
Pleasant Valley	6 00
Rabbit Trap	
Red Fork	3 00
Stephen (Foreman's Society)	96
Tahlequah	12 00
Tulsa	3 00
Vinita	
Ward's Grove	
Wewoka	2 00
White Water	
Wiwala	
<hr/>	
12 Churches	\$80 58

Synod of Indian Ter.,	
36 Churches	\$170 50

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa	\$2 00
Andrew	
Atkins	
Bellevue	
Bethel	2 25
Big Grove	
Blairstown	11 75
Cedar Rapids, 1st	57 28
" 2d	12 46
" 3d	
" Bohemian	
" Central	
" Park	
Central	
Centre Junction	5 00
Clarence	6 00
Clinton	64 23
Delmar	
Elwood	
Emeline, 1st	
Fulton	
Garrison	
Linn Grove	5 00
Lyons	6 20
Marion	14 24
Mechanicsville	6 00
Monticello	2 00
Mount Vernon	14 00
Onslow	5 00
Pleasant Hill	
Richland Centre	
Scotch Grove	1 25
Shellsburgh	
Springville	2 14
Vinton	20 00
Watkins	
Wheatland	
Wyoming (inc. Y. P. S.	
C. E., \$1.96)	6 18
<hr/>	
19 Churches	\$242 98

Corning Presbytery.

Afton	\$3 00
Anderson	
Arlington	
Bedford	
Bethany	
Brooks	2 25
Clarinda	18 00
Conway	
Corning	
Creston	13 00
Diagonal	
Emerson	2 00
Essex	
Gravity	
Hamburg	
\$Lenox	7 00
Malvern	7 98
Morning Star	
Mount Ayr	8 75
Nodaway	2 75
Norwich	2 00
Pilot Grove	
Platte Centre	1 65
Prairie Chapel	2 00
Prairie Star	2 57
Randolph	
Red Oak	
Shenandoah	5 00
Sidney	8 00
\$Willisca	15 50
West Centre	2 00
Yorktown	5 00
<hr/>	
18 Churches	\$108 45

Council Bluffs Presbytery.

Adair	\$2 50
Atlantic	10 00
Audubon	10 00
Avoca	5 00
Carson	8 00
Casey	
Columbian	
Council Bluffs, 1st	11 50
" 2d	
Greenfield	5 00
Griswold	6 00
Guthrie Centre	
Hardin Township	
Knox	
Logan	6 00
Lone Star	2 00
Marne	4 16
Menlo (inc. Y. P. S. C.	
E., \$3.00)	5 00
Missouri Valley	10 00
Neola	
Pleasant Hill	
Sharon	
Shelby	2 00
Walnut	
Woodbine	5 05
<hr/>	
15 Churches	\$92 21

Des Moines Presbytery.

Adel	
Albia	\$8 00
Allerton	5 00
Centerville	10 00
Chariton	4 70
" English	4 00
Colfax	
Columbia	
Corydon	
Dallas Centre	6 00
Derby	1 50
Des Moines, 6th	2 00
" Bethany	
" Central	29 60
" Clifton H ghts	
" Highland Park	
" Westminster ..	
Dexter	3 00
Earlham	
East Des Moines	12 10
Garden Grove	2 85
Grand River	
Grimes	
Hartford	
Hopeville	
Howell Holland	
Humeston	3 15
Indianola	5 40
Jacksonville	8 00
Knoxville	4 00
Laurel	2 00
Leon	2 70
Le Roy	3 50
Lineville	2 00
Lucas	
Mariposa	2 00
Medora	9 00
Milo	7 00
Minburn	
Moulton	
New Sharon	5 15
Newton	11 27
Olivet	
Osceola	2 60
Oskaloosa	18 00
Panora	2 00
Pella, Holland	
Perry	
Plymouth	4 00
Promise City	4 00
Ridgedale	6 40

Russell.....	\$8 67
Seymour.....	2 00
Unionville.....	
Waukee.....	
White Oak.....	
Winterset.....	20 71
34 Churches.....	\$222 30

Dubuque Presbytery.

Bethel.....	
Centretown.....	\$3 00
Dayton.....	
Dubuque, 1st.....	6 00
" 2d.....	20 00
" 3d.....	
German.....	5 00
Dyersville.....	2 00
Farley.....	2 35
Frankville.....	3 00
Hazleton.....	4 00
Hopkinton.....	
Independence, 1st.....	22 75
German.....	
Jesup.....	3 65
Lansing, 1st.....	8 70
German.....	5 00
Lime Spring.....	3 40
McGregor.....	7 00
Manchester.....	4 00
Maynard.....	3 05
Mount Hope.....	2 00
Oelwein.....	
Otterville.....	
Pine Creek.....	5 05
Pleasant Grove.....	
Prairie.....	
Prairieburg.....	3 00
Reformed Bohemian.....	
Rossville.....	2 30
Rowley, 1st.....	4 00
German.....	
Sherrill.....	5 00
Volga.....	
Walker.....	3 25
Wilson's Grove.....	3 50
Zalmona.....	
Zion.....	2 50

25 Churches.....\$133 50

Fort Dodge Presbytery.

Armstrong.....	
Bancroft.....	
Bethel.....	2 75
Boone.....	20 00
Burt.....	2 12
Carroll.....	6 00
Churdan.....	
Coon Rapids.....	
Dana.....	
Dedham.....	
Emmanuel, German.....	3 00
Emmett Co., 1st.....	
Estherville (Jr. Y. P. S. C. E.).....	5 00
Fonda.....	58
Fort Dodge.....	13 34
Germania.....	
Gilmore City.....	
§Glidden.....	3 40
Grand Junction.....	6 50
Irvington.....	
Jefferson.....	
Lake City.....	
Lake Park.....	
Laurens.....	
Lohrville.....	
Luverne.....	
Manilla.....	
Manning.....	

Paton.....	\$2 00
Plover.....	
Pomeroey.....	3 30
Ramsey, German.....	
Ripley.....	
Rockwell City.....	10 00
Rodman.....	4 25
Rolf.....	6 10
Spirit Lake.....	
West Bend.....	5 50
Wheatland, German.....	10 00
17 Churches.....	\$103 84

Iowa Presbytery.

Bentonsport.....	
Birmingham.....	\$5 60
Bloomfield.....	3 00
Bonaparte.....	
Burlington, 1st.....	30 64
Hope.....	1 00
Chequest.....	2 00
Croton.....	
Fairfield, 1st.....	32 40
Fort Madison, Union.....	
Grandview.....	
Keokuk, Westm'ster, 1st.....	54 12
" 2d.....	
Kirkville.....	
§Kossuth, 1st.....	1 50
Lebanon.....	4 00
Libertyville.....	4 65
Martinsburg.....	21 00
Mediapolis.....	7 23
Middletown.....	80
Montrose.....	
Morning Sun.....	13 90
Mount Pleasant, 1st.....	21 05
German.....	9 00
Mount Zion.....	2 00
New London.....	3 50
Oakland.....	
Ottumwa, 1st.....	
East End.....	6 00
Primrose.....	
St. Peter's Evangelical.....	
Salina.....	
Sharon.....	
Shunam.....	3 00
Spring Creek.....	1 00
Troy.....	2 00
Wapella.....	5 40
West Point.....	7 00
Winfield.....	10 00

25 Churches.....\$251 89

Iowa City Presbytery.

Atalissa.....	
Bethel.....	\$0 96
Blue Grass.....	
Brooklyn.....	
Cedar Valley.....	
Columbus, Central (inc. S. S., §1.23).....	3 04
Crawfordsville.....	1 95
Davenport, 1st.....	33 07
" 2d.....	11 00
Deep River.....	3 00
Eldridge.....	
Elm Grove.....	
Fairview.....	
Hermon.....	
Iowa City.....	10 05
Keota.....	2 00
Ladora.....	1 00
Lafayette.....	
Le Claire.....	
Malcolm.....	5 00
Marengo.....	3 80
Montezuma.....	4 50

Mount Union.....	
Muscataine.....	\$13 00
Nolo.....	
Oxford.....	5 00
Princeton.....	9 00
Red Oak Grove.....	
Scott.....	
Sigourney.....	
Sugar Creek.....	
Summit.....	3 56
Tipton.....	10 75
Union.....	5 00
Unity.....	5 00
Washington (inc. Y. P. S. C. E., 32 cts.).....	1 76
West Branch.....	7 50
West Liberty.....	5 00
What Cheer.....	
Williamsburgh.....	6 00
Wilton Junction.....	12 00
24 Churches.....	\$167 94

Sioux City Presbytery.

Alta.....	\$8 70
Ashton, German.....	4 70
Auburn.....	1 13
Battle Creek.....	3 00
Cherokee.....	15 00
Cleghorn.....	1 30
Denison.....	
Early.....	
Elliott Creek.....	
Hartley.....	
Hawarden.....	
Highland.....	
Hope, German.....	
Hosper's.....	
Ida Grove.....	6 00
Inwood.....	8 00
Larrabee.....	3 00
Le Mars.....	
Lyon Co., German.....	5 00
Mapleton.....	
Meriden.....	3 50
Merrill.....	
Mount Pleasant.....	6 50
O'Brien Co., Scotch.....	4 00
Odebolt.....	
Plymouth Co.....	
Providence.....	2 70
Sac City.....	3 27
Sanborn.....	8 50
Schaller.....	5 41
Sioux City, 1st.....	
" 2d.....	5 60
" 3d.....	3 00
" 4th.....	
Sioux Co., 2d German.....	1 50
Storm Lake (A Member).....	80
Union Township.....	8 00
Vail.....	12 31
Wall Lake.....	2 75
Woodbury Co., Westminster.....	
24 Churches.....	\$123 67

Waterloo Presbytery.

Ackley.....	
Albion.....	
Aplington.....	
Cedar Falls.....	7 00
Cedar Valley.....	
Clarksville.....	5 15
Conrad.....	4 00
Dows.....	
Dysart.....	
East Friesland.....	12 00
Eldora.....	
Greene.....	5 00
Grundy Centre.....	12 00

Holland, German.....	
Janesville.....	\$3 00
Kamrar, German.....	8 00
La Porte City.....	
Marshalltown.....	5 00
Morrison.....	5 50
Nevada.....	
Owasa.....	5 00
Pisgah.....	
Point Pleasant.....	
Rock Creek, German.....	
Salem.....	6 00
State Centre.....	
Steamboat Rock.....	
Tama.....	2 00
Toledo.....	5 65
Tranquility.....	8 00
Union, German.....	
Waterloo.....	10 00
West Friesland.....	3 00
Williams.....	
17 Churches.....	\$106 30

Synod of Iowa,
218 Churches.....\$1,553 08

SYNOD OF KANSAS.

Emporia Presbytery.

Argonia.....	
Arkansas City.....	\$5 67
Augusta.....	
Belle Plaine.....	
Bethany.....	
Big Creek.....	
Brainerd.....	1 58
Burlingame.....	
Burlington.....	
Cal Jewell.....	2 00
Calvary.....	
Cedar Point.....	3 15
Clear Water.....	
Clements.....	
Conway Springs.....	7 35
Cottonwood Falls.....	2 25
Council Grove.....	12 00
Dexter.....	
Eaton.....	
Eldorado.....	7 00
Elmendaro.....	
El Paso.....	1 50
Emporia, 1st.....	15 00
2d.....	7 00
Arundel Ave.....	2 00
Eureka.....	
Ewell.....	
Florence.....	5 15
Gauda Springs.....	
Hamilton.....	
Harmony.....	
Howard.....	7 41
Indianola.....	
Le Roy.....	
Lyndon.....	2 73
Madison.....	
Maple City.....	
Marion.....	
Maxon.....	
Mayfield.....	
Melvorn.....	
Morris.....	1 55
Mount Vernon.....	2 00
Mulvane.....	4 00
Neal.....	
Neosho Rapids.....	
New Salem.....	4 00
Newton.....	10 00
Osage City.....	19 00
Oxford.....	1 30
Peabody.....	9 00
Peotone.....	2 00

Phenis Creek.....	
Pleasant Unity.....	
Potwin.....	
Quenemo.....	
Reece.....	
Rose Valley.....	
Salem, Welsh.....	
Sedan.....	\$5 31
Silver Creek.....	
Slate Valley.....	
Springside.....	
Union, 1st.....	
" 2d.....	
Walnut Valley.....	3 00
Walton.....	
Wauweta.....	
Waverly.....	10 16
Welcome.....	
Wellington.....	11 50
Westminster.....	
White City.....	
Wichita, 1st.....	9 10
Lincoln St.....	
Oak Street.....	2 00
Perkins.....	
West Side.....	2 00
Wilsey.....	4 10
Winfield.....	9 00
33 Churches.....	\$190 81

Highland Presbytery.

Atchison, 1st.....	\$13 00
Axtell.....	2 00
Baileyville.....	5 15
Blue Rapids.....	
Cleburne.....	
Clifton.....	12 50
Corning.....	
Effingham.....	4 00
Frankfort.....	4 00
Hiawatha (inc. S. S., \$6).....	10 00
Highland.....	
Holton.....	
Horton (inc. Y. P. S. C. E., \$1).....	11 00
Huron.....	2 80
Irving.....	
Lancaster.....	
Marietta.....	
Memorial.....	5 00
Netawaka.....	
Neuchatel.....	
Nortonville.....	5 00
Troy, 1st.....	2 30
Vermillion.....	6 12
Washington.....	
13 Churches.....	\$88 87

Larned Presbytery.

Anthony.....	
Arlington.....	\$5 00
Ashland.....	
Banner.....	
Bazine.....	
Bellefont.....	
Burrton.....	5 00
Canton.....	3 00
Chase.....	5 00
Cimarron.....	
Coldwater.....	
Coolidge.....	1 00
Danville.....	
Dodge City.....	
Edwin.....	3 00
Ellinwood.....	
Emerson.....	
Fletcher.....	
Freeport.....	
Galva.....	4 00

Garden City.....	
Geneseo.....	
Great Bend.....	
Greensburg.....	
Haalsted.....	
Harper.....	\$2 50
Hartland.....	
Horace.....	
Hugoton.....	
Hutchinson.....	14 73
Iuka.....	
Kendall.....	
Kingman.....	7 00
Lakin.....	
Larned.....	2 00
Liberal.....	
Lyons.....	8 00
Mackville.....	
McPherson.....	
Meade Centre.....	
Medicine Lodge.....	
Nashville.....	
Ness City.....	
Ninnescah.....	5 00
Parks.....	
Pratt.....	
Richfield.....	
Roxbury.....	
St. John.....	
Salem, German.....	2 00
Santa Fe.....	
Spearville.....	2 00
Sterling.....	
Sylvia.....	
Syracuse.....	
Ulysses.....	
Valley Township.....	

15 Churches.....\$69 23

Neosho Presbytery.

Altamont.....	
Baxter Springs.....	
Blue Mound.....	
Caney.....	
Carlyle.....	\$2 01
Central City.....	3 00
Chanute.....	5 20
Cherokee.....	
Cherryvale.....	
Chetopa.....	
Coffeyville.....	2 00
Columbus.....	
Edna.....	2 00
Elk City.....	
Erie.....	
Fairview.....	
Fort Scott, 1st.....	
" 2d.....	
Fredonia.....	
Fulton.....	
Galena.....	
Garnett.....	6 14
Geneva.....	2 00
Girard.....	
Glendale.....	1 00
Humboldt.....	4 40
Independence.....	
Iola.....	4 00
Kincaid.....	1 00
La Cygne.....	
Lake Creek.....	
Liberty.....	
Lone Elm.....	
Louisburg.....	
McCune.....	3 00
Mapleton.....	
Miami.....	
Milliken, Memorial.....	
Mineral Point.....	1 00
Monmouth.....	
Montana.....	

Moran.....	\$1 58
Mound Valley.....	2 00
Neodesha.....	4 10
Neosho Falls.....	
New Albany.....	
Osage, 1st.....	8 00
Osawatomie.....	2 00
Oswego.....	
Ottawa.....	
Paola.....	
Parker.....	3 00
Parsons.....	11 18
Pittsburgh.....	
Pleasant Hill.....	
Pleasanton.....	
Prescott.....	
Princeton.....	4 00
Richmond.....	3 00
Scammon.....	5 00
Somerset.....	
Sugar Valley.....	1 00
Thayer.....	
Toronto.....	3 75
Walnut.....	
Weir City.....	
Westphalia.....	
Yates Centre.....	3 00
26 Churches.....	\$88 36

Osborne Presbytery.

Blakeman.....	
Bow Creek.....	
Calvert.....	\$2 00
Colby.....	
Covert.....	
Crystal Plains.....	
Downs.....	
Fairport.....	
Grainfield.....	
Hays City.....	
Herrndon.....	
Hill City.....	2 00
Hoxie.....	4 00
Kill Creek.....	
Logan.....	
Long Island.....	
Ludell.....	
Moreland.....	
Norton.....	1 50
Oakley.....	
Oberlin.....	
Osborne.....	2 00
Phillipsburg.....	3 00
Plainville.....	
Prairie View.....	
Rose Valley.....	
Russell.....	5 00
Sharon Springs.....	
Shiloh.....	
Smith Centre.....	2 00
Wakeeny.....	10 00
White Lily.....	
Zion.....	
9 Churches.....	\$31 50

Solomon Presbytery.

Abilene.....	
Barnard.....	\$2 00
Bashan.....	
Belleville.....	
Beloit.....	10 00
Bennington.....	3 21
Bridgeport.....	
Burr Oak.....	2 17
Carlton.....	
Cawker.....	2 00
Cheever.....	3 00
Clyde.....	6 40
Concordia.....	12 87

Cuba, American.....	
Bohemian.....	
Culver.....	\$8 00
Delphos.....	7 00
Dillon.....	2 00
Ellsworth.....	2 00
Fort Harker.....	
Fountain.....	
Glasco.....	2 50
Glen Elder.....	
Harmony.....	
Herrington.....	2 00
Hope.....	
Kanapolis.....	
Lincoln.....	4 00
Lucas.....	
Manchester.....	3 25
Mankato.....	1 00
Miltonvale.....	
Minneapolis.....	12 19
Mt. Pleasant.....	
Mulberry.....	
Plum Creek.....	
Poheta.....	
Providence.....	2 10
Salina.....	
Saltville.....	1 00
Scandia.....	
Scotch Plains.....	
Solomon.....	6 25
Sylvan Grove.....	
Union.....	
Vesper.....	
Wilson.....	2 00
22 Churches.....	\$96 94

Topeka Presbytery.

Adrian.....	
Auburn.....	
Bala.....	2 00
Baldwin.....	2 67
Bethel.....	3 00
Black Jack.....	3 76
Clay Centre.....	
Clinton.....	2 00
De Soto.....	
Edgerton.....	
Fairmount.....	
Gardner.....	
High Prairie.....	
Idana.....	1 97
Industry.....	3 45
§ Junction City.....	15 50
Kansas City, 1st.....	8 70
" Central.....	
" Grand View.....	
" Park.....	
" Western.....	12 10
Highlands.....	11 00
Lawrence.....	60 00
Leavenworth, 1st.....	2 70
Lowmont.....	11 59
Manhattan.....	
Media.....	
Mission Centre.....	
Mulberry Creek, Germ'n.....	4 30
Oak Hill.....	3 20
Oakland.....	5 00
Olathe.....	
Oskaloosa.....	
Perry.....	
Pleasant Ridge.....	3 35
Riley.....	
Riley Centre, German.....	5 00
Rossville.....	
Sedalia.....	
Seymour.....	
Sharon.....	
Spring Hill.....	
Stanley.....	

Topeka, 1st.....	
2d.....	
3d.....	\$3 00
Westminster.....	2 47
Vinland.....	3 00
Wakarusa.....	
Wamego.....	1 00
Willow Springs.....	
23 Churches.....	\$170 76
Synod of Kansas, 141 Churches.....	\$736 47

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland.....	\$24 48
Burlington.....	
Concord.....	4 89
Covington, 1st.....	33 55
Dayton.....	3 50
Ebenezer.....	
Falmouth.....	3 00
Flemingsburgh.....	4 89
Frankfort, 1st.....	33 55
Greenup.....	3 50
Lexington, 2d (inc. S. S., \$3.06).....	75 94
Ludlow.....	14 66
Maysville, 1st.....	25 00
Moorefield.....	
Mount Sterling, 1st.....	
Murphysville.....	2 00
New Hope.....	
Newport.....	9 35
Paris, 1st.....	
Pikeville.....	
Salyersville.....	
Sharpsburg, S. S.....	3 90
Valley.....	
Williamstown.....	2 00
12 Churches.....	\$302 27

Louisville Presbytery.

Alliance.....	
Bradenburg.....	
Caney Fork.....	
Chapel Hill.....	\$1 00
Cloverport.....	
Craig's Chapel.....	
Dycusburgh.....	
Grand Rivers, Ohio Ave.....	
Guston.....	
Hodginsville.....	
Hopkinsville, 1st.....	3 87
Kuttawa, Hawthorne.....	5 00
Chapel.....	
Louisville, 4th.....	1 10
" Calvary.....	
" Central.....	19 75
" College St.....	8 81
" Covenant.....	17 11
" Immanuel.....	
" Knox.....	
" Warren Memorial.....	26 40
New Castle.....	
Olivet.....	3 00
Owensboro, 1st.....	
Penn'a Run.....	1 00
Pewee Valley.....	6 00
Pisgah.....	
Plum Creek.....	2 00
Princeton, 1st.....	7 00
Shelbyville.....	10 25
South Carrollton.....	
14 Churches.....	\$112 69

Transylvania Presbytery.	
Akronville.....	
Bethel Union.....	
Boyle.....	
Burkesville.....	\$2 39
Columbia.....	
Concord.....	
Danville, 2d.....	
Dix River.....	
East Bernstadt.....	3 00
Ebenezer.....	
Edmondton.....	
Greensburgh.....	
Harlan.....	
Harmony.....	3 00
Harrodsburgh, Assem- bly.....	10 80
Harrodsburgh, Meaux Chapel.....	
Lancaster.....	5 00
Lebanon, 1st.....	
Livingston.....	2 00
London.....	
Manchester.....	
Mount Pleasant.....	
Paint Lick.....	
Pittsburgh.....	
Praigg.....	
Richland.....	
Richmond.....	8 60
7 Churches.....	\$34 79
Synod of Kentucky, 33 Churches.....	\$349 75

SYNOD OF MICHIGAN.

Detroit Presbytery.	
Ann Arbor.....	
Birmingham.....	\$7 00
Brighton.....	5 00
Canton.....	
Dearborn.....	
Detroit, 1st.....	164 96
2d Avenue.....	7 00
Bethany.....	1 00
Calvary.....	
Central.....	
Covenant.....	
Forest Ave.....	10 97
Fort Street.....	
Immanuel.....	
Jefferson Ave.....	9 00
Memorial.....	
Trumbull Ave.....	
Westminster.....	
East Nankin.....	
Erin.....	
Holly.....	
Howell.....	6 00
Independence.....	
Marine City.....	
Milan.....	
Milford, United Presb. and Cong'l S. S.....	5 00
Mount Clemens.....	6 00
Norris.....	
Northville.....	8 00
Plainfield.....	
Plymouth.....	
Pontiac (inc. S. S., \$2.80)	14 60
Saline.....	
Southfield.....	
South Lyon.....	
Springfield.....	
Stony Creek.....	
Unadilla.....	
White Lake.....	
Wyandotte.....	8 00
Ypsilanti.....	11 39
14 Churches.....	\$263 92

Flint Presbytery.	
Akron.....	
Argentine.....	\$1 04
Avoca.....	
Bad Axe.....	13 00
Bethel.....	
Bingham.....	
Brent Creek S. S.....	3 00
Bridgehampton.....	
Brockway.....	
Brookfield.....	
Byron.....	
Calvary.....	
Caro.....	16 00
Caseville.....	1 00
Cass City.....	4 86
Chandler.....	4 00
Columbia.....	5 00
Coruna.....	
Croswell.....	4 81
Denmark.....	
Elk.....	
Elkton.....	
Fair Grove.....	5 00
Fenton.....	
Filion.....	
Flint.....	29 82
Flushing.....	5 00
Flynn.....	
Frazer.....	2 50
Fremont.....	
Gaines.....	
Grindstone City.....	
Hayes Station.....	
Huron.....	
La Motte.....	3 60
La Peer.....	16 35
Lexington.....	1 00
Linden.....	2 03
Marlette, 1st.....	5 00
2d.....	2 60
Morrice.....	
Mundy.....	3 00
Otter Lake.....	
Pigeon.....	
Popple.....	
Port Austin.....	
Port Hope.....	
Port Huron, 1st.....	
Westm in- ster, Ladies' Aid So- cietv, \$1.....	15 00
Sand Beach.....	1 00
Sanilac Centre.....	
Vassar.....	
Verona.....	
21 Churches.....	\$140 61
Grand Rapids Presbytery.	
Big Rapids, Westm'st'r Evert.....	\$5 00
Ferrysburgh.....	
Grand Haven.....	11 58
Grand Rapids, 1st.....	13 78
3d.....	
Immanuel.....	
Westminster.....	23 11
Hesperia.....	
Ionia.....	
Ludington.....	
Montague.....	
Muir.....	1 00
Pewamo.....	
Spring Lake.....	3 00
Tustin.....	3 00
7 Churches.....	\$60 47
Kalamazoo Presbytery.	
Allegan.....	
Benton Harbor.....	\$1 50

Buchanan.....	
Burr Oak.....	
Cassopolis.....	
Decatur.....	
Edwardsburgh.....	\$2 00
Hamilton.....	
Kalamazoo, 1st.....	40 00
North.....	
Kendall.....	
Martin.....	
Niles.....	
Paw Paw S. S.....	5 00
Plainwell.....	4 00
Richland.....	3 25
Schoolcraft.....	
Sturgis.....	
Three Rivers.....	
White Pigeon.....	
6 Churches.....	\$55 75

Lake Superior Presbytery.	
Christ.....	
Corinne.....	
Dctour.....	
Escanaba (inc. S. S.).....	\$12 00
Ford River.....	
Gatesville.....	
Iron Mountain.....	2 00
Iron River.....	1 00
Ishpeming.....	5 34
Lakefield.....	
Manistique, Redeemer (inc. S. S., \$2.80).....	10 18
Marquette, 1st.....	15 64
Menominee.....	19 26
Mount Zion.....	
Negaunee.....	28 04
Newberry.....	4 00
Ontonagon.....	
Pickford.....	3 50
Red Jacket.....	7 00
St. Ignace, 1st.....	4 00
Sault Ste. Marie.....	
Stalwart.....	
12 Churches.....	\$111 96

Lansing Presbytery.	
Albion.....	
Battle Creek.....	\$15 00
Brooklyn.....	4 25
Concord.....	2 38
Delhi.....	7 73
Demondale, 1st.....	
Eckford.....	
Hastings.....	
Homer.....	18 25
Jackson.....	12 00
Lansing, 1st (inc. Y. P. S. C. E., \$5).....	21 76
Franklin St.....	
Marshall.....	5 00
Mason.....	8 00
Oneida (inc. Rev. N. D. Glidden, \$2).....	5 12
Parma.....	1 00
Sebewa.....	
Springport.....	
Stockbridge.....	
Sunfield.....	
Tekonsha.....	
Windsor.....	
11 Churches.....	\$100 49

Monroe Presbytery.	
Adrian.....	\$17 00
Blissfield.....	7 00
California.....	
Clayton.....	

Coldwater.....	\$8 26
Deerfield.....	
Dover.....	
Eric.....	5 45
Hillsdale.....	5 00
Jonesville.....	
La Salle.....	2 00
Manchester.....	
Monroe.....	7 35
Palmra.....	7 95
Petersburg.....	
Quincy.....	
Raisin.....	3 00
Reading.....	5 00
Tecumseh.....	41 00

11 Churches.....\$109 01

Petoskey Presbytery.

Alanson.....	\$1 00
Boyne City.....	
Boyne Falls.....	
Brutus.....	1 30
Cadillac.....	6 43
Clam Lake.....	
Conway.....	1 00
Cross Village.....	
East Jordan.....	
Elk Rapids.....	
Elmira.....	
Fife Lake.....	
Harbor Springs.....	
Lake City.....	
McBain.....	2 00
Mackinaw City.....	3 50
Omena.....	
Petoskey.....	9 82
Traverse City.....	1 00
Yuba.....	

8 Churches.....\$26 05

Saginaw Presbytery.

Alcona.....	
Alma.....	
Alpena.....	
Au Sable and Oscoda.....	
Bay City, Ist.....	\$9 05
" Memorial.....	
Black River.....	
Caledonia.....	
Calkinsville.....	
Coleman.....	
Emerson.....	
Fairfield.....	
Gladwin, Ist.....	
" 2d.....	
Grayling.....	
Harrisville.....	
Hillman.....	
Ingersoll.....	
Ithaca.....	10 51
Lafayette, 2d.....	
Long Rapids.....	
Maple Ridge.....	
Midland.....	
Mount Pleasant.....	
Mungers, Y. P. S. C. E. (inc. Jr. Soc'y, \$1.25).....	3 00
Omer.....	
Ossineke.....	
Pinconning.....	
Pine River.....	
Saginaw.....	30 00
" E. S., Ist.....	
" " Wash'n.....	
" " Avenue.....	2 60
" " Immanuel.....	8 00
" " W. S., Ist.....	
" " Grace.....	
St. Louis.....	
Sterling.....	

Tawas.....	
Taymouth.....	\$6 00
West Bay City, Covenant " West- " minster.....	

7 Churches.....\$69 16

Synod of Michigan,
97 Churches.....\$937 42

SYNOD OF MINNESOTA.

Duluth Presbytery.

Barnum.....	\$2 00
Beaver Bay.....	
Bethlehem.....	
Biwabik.....	
Brainerd.....	
Cloquet.....	
Duluth, Ist.....	39 26
" 2d.....	3 10
" Highland.....	2 00
" Norwegian, Ist.....	

Ely.....	
Fond du Lac.....	
Glen Avon.....	
Grand Rapids.....	
Hazlewood Park.....	3 25
Hibbing.....	
Hinckley.....	
House of Hope.....	
Lakeside.....	8 89
La Prairie.....	
Long Lake.....	
McNair Memorial.....	5 00
Moose Lake.....	
Pine City.....	
Rice Lake.....	
Rutledge.....	
St. James.....	5 55
Samaria.....	1 25
Sandstone.....	5 00
Shiloh.....	
Thomson.....	
Two Harbors.....	3 00
Virginia, Cleveland Av. Westminster.....	2 00
Willow River.....	

12 Churches.....\$80 30

Mankato Presbytery.

Amboy.....	
Amiret Cottonwood.....	
Balaton.....	1 20
Beaver Creek.....	5 25
Blue Earth City.....	7 00
Brewster.....	
Cottonwood (inc. La- " dies' Aid Soc'y, \$5).....	15 45
Currie.....	
Delhi.....	8 00
Easter.....	2 45
Elk Centre.....	
Fulda.....	3 00
Hardwick.....	
Island Creek.....	
Jackson.....	10 03
Jasper.....	
Kanarauza.....	
Kasota.....	
Kinbrae.....	
Lake Crystal.....	
Lakefield.....	
Le Sueur.....	6 00
Luverne.....	
Madelia.....	11 00
Mankato, Ist.....	14 39
Marshall.....	6 00
Montgomery.....	

Morgan.....	2
Pipestone.....	\$6 00
Red Rock.....	
Redwood Falls.....	8 00
Round Lake.....	
Rushmore.....	
Russell.....	2 00
St. James.....	3 68
Shetek.....	
Slayton.....	5 00
Summit Lake.....	2 00
Swan Lake.....	8 30
Tracy.....	5 00
Union.....	18 50
Watonwon.....	
Wells.....	11 00
Windom.....	2 00
Winnebago City.....	3 00
Woodstock.....	1 62
Worthington, Summit " Lake.....	
Worthington, Westmin- " ster.....	10 47

26 Churches.....\$176 34

Minneapolis Presbytery.

Buffalo.....	\$13 71
Crystal Bay.....	
Delano.....	
Eden Prairie.....	
Howard.....	1 00
Long Lake.....	
Maple Plain.....	
Minneapolis, Ist.....	11 79
" 5th.....	3 00
" Andrew.....	
" Bethany.....	5 50
" Bethlehem (inc. S. S., \$3.73).....	7 80
" Elim.....	
" Franklin Av.....	2 60
" Highland P'k House of Faith.....	10 63
" Norwegian, Ist.....	1 00
" Oliver.....	
" St. Louis P'k Shiloh.....	
" Stewart Me- morial (inc. S. S., \$5).....	13 77
" Swedish, Ist " " Im- " " manuel.....	
" Westminster (inc. S. S., \$1.32).....	43 44
Oak Grove.....	1 00
Rockford.....	
St. Louis Park, Ist.....	
Winsted.....	1 00

13 Churches.....\$116 24

Red River Presbytery.

Angus.....	\$1 00
Argyle.....	
Ashby.....	
Bethany.....	
Bethel.....	
Crookston.....	
Deerhorn.....	
Elbow Lake.....	3 00
Euclid.....	
Evansville.....	
Fergus Falls.....	10 61
Granville.....	
Hallock.....	
Hendrum.....	

Keystone	
Knox	\$2 00
Lawrence	
Maine	5 74
Maplewood	2 00
Mendenhall Memorial	2 00
Moorhead	
Northcote	
Red Lake Falls	
Ridge	
Sabin	
Scotland	
Tabor, Bohemian	
Warren	
Western	

7 Churches.....\$36 35

St. Cloud Presbytery.

Atwater	
Bethel	
Brown's Valley	\$5 20
Burbank	
Diamond Lake	
Greenleaf	
Harrison	
Hawick	
Kerkhoven	2 00
Litchfield	
Rheiderland, German	2 00
Royalton	
St. Cloud	
Spring Grove	
Wheaton	
Willmar	3 00

4 Churches.....\$12 20

St. Paul Presbytery.

Anoka	
Belle Plaine	
Dundas	
Empire	
Farmington	\$2 00
Forest	
Goodhue	
Hastings	3 00
Jordan	
Macalester	3 10
North St. Paul	3 00
Oneka	
Red Wing	
Rush City	
St. Croix Falls	
St. Paul, 1st	2 19
" 9th	11 73
" Arlingt'n Hills	3 00
Augustana	
German	
Bethlehem	
German	5 00
Central	
Dano-Norwegian	
Dayton Ave.	28 00
East S. S.	2 00
Goodrich Av.	3 30
House of Hope (inc. S. S., \$11)	158 16
Knox	3 61
Merriam Park	
Park	
Westminster	7 15

Shakopee
South St. Paul
Stillwater
Taylor's Falls
Vermillion 2 00
Warrendale 2 00
White Bear
16 Churches.....\$239 24

Winona Presbytery.

Albert Lea	
Alden	
Austin	\$5 06
Bethel	
Caledonia	3 30
Hope	2 00
Canton	3 00
Chatfield	5 67
Chester	
Claremont	6 00
Ebenezer	
Frank Hill	1 00
Fremont	4 50
Glasgow	
Harmony	
Henrytown	2 55
Hokah	
Houston	
Kasson	25 00
La Crescent	3 11
Lanesboro	
Le Roy	
Oakland	
Oronoco	
Owatonna	4 65
Preston	5 20
Richland Prairie	
Ripley	1 00
Rochester, S. S.	5 00
Rushford	
Stewartville	
Utica	3 43
Washington	3 00
Winona, 1st	
" German	2 00
Woodbury	

18 Churches.....\$85 47

Synod of Minnesota,
96 Churches.....\$736 14

SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City	\$3 00
Bethel	
Brownington	
Butler	12 00
Centre View	
Clinton	9 00
Creighton	
Deepwater	2 50
Drexel	2 00
El Dorado Springs	
Greenwood	3 00
High Point	
Holden	7 68
Jefferson City	17 49
Kansas City, 1st	12 63
" 2d	67 33
Kansas City, 3d	
" 4th	
" 5th	15 00
" Hill Memorial	
" Linwood	6 35
Knob Noster	
Lone Oak	
Lowry City	6 00
Malta Bend	
Montrose	12
Nevada	8 65
Osceola	
Pleasant Hill	
Raymore	
Rich Hill	
Salem	1 00
Salt Springs	3 25
Schell City	

Sedalia, Broadway	
" Central (inc. S. S., \$1.25)	\$15 00
Sharon	3 41
Sunny Side	3 00
Tipton	2 00
Vista	
Warrensburg	16 40
Warsaw	
Westfield	3 50
23 Churches	\$220 31

Ozark Presbytery.

Ash Grove	\$13 00
Belleview	
Bolivar	2 50
Buffalo	
Carthage, 1st	
" Westminster	5 40
Conway	
Ebenezer	4 00
Eureka Springs	7 00
Fairplay	3 65
Golden City	
Grace	
Grand Prairie	
Irwin	
Joplin, 1st	6 62
Lehigh	
Lockwood	
Lone Elm	
Madison	
Monett	10 00
Mount Vernon	10 00
" Zion	
Neosho	7 00
Ozark Prairie	8 00
Preston	
Salem	
Seneca	
Shiloh	
South Joplin	
Springfield, 2d	
" Calvary	
Stockton	
Waldensian	2 00
Webb City	6 00
Westminster	
West Plains	4 00
White Oak	
White Rock	

14 Churches.....\$89 17

Palmyra Presbytery.

Ardmore	
Bell Porter Memorial	
Bethel	\$2 00
Bever	
Birdseye Ridge	4 10
Boynot	5 00
Brookfield	5 00
Canton	
Centre	
Clarence	
Edina	2 00
Enterprise	2 00
Ethel	
Glasgow	4 00
Glasstown	
Grantsville	
Hannibal	25 00
Kirksville	
Knox City	1 00
Laclede	
Lagonda	
La Grange	
Lingo	
Louisiana	
Macon	14 75

Marceline	
Milan	\$3 40
Millard	
Moberly (inc. S.S., \$2.52)	6 72
Newark	
New Cambria	3 00
New Providence	2 00
Pleasant Prairie	1 00
Salem	
Salisbury	
Shelbyville	
Sullivan	2 40
Unionville	3 00
Wilson	1 00
18 Churches	\$87 37

Platte Presbytery.

Akron	
Albany	
Avalon	\$3 44
Barnard	2 00
Bethel	
Breckenridge	4 00
Cameron	6 00
Carrollton	3 00
Chillicothe	4 00
Cowgill	2 00
Craig	4 10
Dawn	2 00
Easton	
Fairfax	5 35
Gallatin	
Gallatin	
Graham	
Grant City	
Hackberry	
Hamilton	1 52
Hodge	5 00
Hopkins	
Jameson	
King City	4 00
Kingston	
Knox	2 70
Lathrop	
Martinsville	
Marysville, 1st	
" 2d	
Mirabile	3 00
Mizpah	
Mound City	3 00
Mt. Zion	
New Hampton	
New Point	2 00
New York Settlement	1 00
Oregon	7 57
Parkville	7 36
Polo	1 00
Rockport	
Rosendale	
St. Joseph, 3d St.	3 20
" Hope	3 00
" Oak Grove	
" Westminster	19 00
Savannah	
Stanberry	1 00
Tarkio	10 00
Tini	
Union	2 00
Union Star	2 00
Weston	
Wheeling	
28 Churches	\$114 24

St. Louis Presbytery.

Bethel	\$10 00
Bethlehem	
Bristol	
Cornwall	
Cuba	5 00
De Soto	6 00

Elk Prairie	
Emmanuel	\$1 00
Ferguson	2 22
Hot Springs	
Iron Hill	
Ironton	1 00
Jonesboro	6 00
Kirkwood (inc. S.S., \$12)	20 00
Marble Hill	
Moselle	
Nazareth	4 00
Pacific	
Poplar Bluff	2 00
Ridge Station	2 00
Rock Hill	
Rolla	6 00
St. Charles	18 00
St. Louis, 1st	63 73
" 1st German	5 00
" 2d	
" 2d German	4 00
" Bethany	
" Carondelet	
" Clifton Heights	2 00
" Cote Brillante	14 21
" Covenant	
" Glasgow Av.	
" Grace	
" Lafayette P'k.	30 00
" Lee Avenue	
" McCausland	
" Avenue	
" Memor'l Tab.	
" North	16 98
" Page Boulev'd	1 00
" Washington	
" and Compton	
" Avenues	
" West	22 35
" Westminster	
Salcm, 1st	
" German	5 00
Union	
Washington	
Webster Groves	
White Water	
Windsor Harbor	
Zion	1 50
Zoar	1 00
25 Churches	\$249 99

White River Presbytery.

Allen Chapel	\$1 50
Allison	
Arkadelphia, 2d	
Camden, 2d	2 00
Fordyce, 2d	
Green Grove	
Harris Chapel	1 00
Holmes Chapel	2 00
Hopewell	2 30
Hot Springs, 2d	3 00
Mt. Lebanon	1 00
Olivet	
Plantersville, 1st	1 00
Westminster	3 00
9 Churches	\$16 80
Synod of Missouri,	
117 Churches	\$777 88

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda	\$11 15
Butte, 1st	5 00
" 2d	
Corvallis	

Deer Lodge	
Dillon	\$7 50
Granite	
Grantsdale	
Hamilton	1 35
Missoula	
Phillipsburg	
Stevensville	
Victor	
4 Churches	\$25 00

Great Falls Presbytery.

Armells	
Fort Benton	
Great Falls	\$10 00
Havre	
Kalispell	
Lewis-town	15 00
Malta	
Neilhart	
Philbrook	
White Sulphur Springs	4 00
3 Churches	\$29 00

Helena Presbytery.

Boulder	\$8 00
Bozeman	21 30
Hamilton	2 00
Helena, 1st	9 66
" Central	2 00
Holland, 1st Dutch	
Miles City	
Pony	10 15
Spring Hill	1 00
Timberline	
Wickes	3 00
8 Churches	\$57 11

Synod of Montana,	
15 Churches	\$111 11

SYNOD OF NEBRASKA.

Box Butte Presbytery.

Alliance	
Belmont	
Bodarc	
Burbank	
Clinton	
Cordon	
Marsland	
Norden	\$2 00
Perch	
Pine Ridge	
Rushville	
The Valley	
Thurman	
Unity	
Union Star	
Valentine	
Willow Creek	
1 Church	\$2 00

Hastings Presbytery.

Aurora	
Axtel	\$2 00
Ayr	
Beaver City	
Bethel	2 85
Bloomington	

Blue Hill.....	
" " German.....	
Campbell.....	\$2 00
Champion.....	2 00
Culbertson.....	
Driftwood.....	
Edgar.....	3 00
Friendship.....	
Glenfield.....	
Glenville, German.....	
Haigler.....	
Hanover, German.....	2 00
Hansen.....	3 00
Hardy.....	
Hastings, 1st.....	12 33
" German.....	2 00
Holdrege.....	6 00
Imperial.....	
Kenesaw.....	2 00
Lebanon.....	3 00
Lysinger.....	
Marquette.....	1 00
Minden.....	2 00
Mount Pleasant, Ger.....	
Nelson.....	
Oak.....	
Oak Creek, German.....	5 00
Olivet.....	
Ong.....	
Orleans.....	1 00
Osco.....	
Oxford.....	1 00
Republican City.....	
Ruskin.....	2 00
Seaton.....	
Stamford.....	1 00
Stockham.....	1 50
Superior.....	1 00
Thornton.....	1 06
Werona.....	2 00
Wilsonville.....	3 00
24 Churches.....	\$63 74

Kearney Presbytery.

Ansley.....	
Ashton.....	
Berg.....	
Big Spring.....	
Birdwood.....	
Broken Bow.....	
Buffalo Grove.....	4 00
Burr Oak.....	2 00
Central City.....	5 00
Cherry Creek.....	2 00
Clontibret.....	2 00
Cozad (Women's Mis- sionary Society).....	3 00
Dorp.....	
Farwell.....	
Fullerton.....	
Gandy.....	
Genoa.....	9 00
Gibbon.....	
Grand Island.....	
Kearney, 1st.....	
" German.....	
Lexington.....	3 60
Litchfield.....	
North Loup.....	
" Platte.....	
Ord.....	4 00
St. Edwards.....	
St. Paul.....	
Salem, German.....	3 00
Scotia.....	
Shelton.....	4 00
Sumner.....	
Sutherland.....	
Wilson, Memorial.....	
Wood River.....	3 00
11 Churches.....	\$42 60

Nebraska City Presbytery.

Adams.....	\$10 00
Alexandria.....	5 00
Auburn.....	
Barneston.....	
Beatrice, 1st.....	13 76
" 2d.....	
Bennett.....	10 00
Blue Springs.....	
Brownville.....	
Burchard.....	
Diller.....	
Endicott.....	
Eureka.....	
Fairbury.....	
Fairmont.....	
Falls City.....	2 00
Firth.....	3 85
Goshen.....	2 00
Gresham.....	
Hebron.....	10 00
Hickman.....	
" German.....	7 50
Hopewell.....	5 00
Hubbell.....	
Humboldt.....	
" German.....	
Liberty.....	
Lincoln, 1st.....	30 00
" 2d.....	7 05
" 3d.....	5 00
Little Salt.....	1 00
Meridian, German.....	
Nebraska City.....	2 50
Ohioa.....	
Palmyra.....	4 90
Panama.....	
Pawnee City.....	11 23
Plattsmouth.....	5 00
" German.....	5 00
" West Oak St.....	
Raymond.....	2 00
Salem.....	
Sawyer.....	7 58
Seward.....	
Staplehurst.....	5 00
Sterling.....	
Stoddard.....	3 00
Table Rock.....	6 25
Tamora.....	
Tecumseh.....	26 40
Thayer, Ger.....	
Tobias.....	
Utica.....	
York.....	47 00
26 Churches.....	\$238 02

Niobrara Presbytery.

Alliance.....	
Apple Creek.....	
Atkinson.....	
Belmont.....	
Bethany.....	
Black Bird.....	
Cleveland.....	\$0 50
Clinton.....	
Coleridge.....	
Elgin.....	
Emerson.....	
Gordon.....	
Green Valley.....	
Hartington.....	
Inman.....	
Lambert.....	
Madison.....	3 00
Marseland.....	
Millerboro.....	
Niobrara.....	
Norden.....	

Oakdale.....	
O'Neill.....	
Osmond.....	\$2 30
Pender (inc. Y. P. S. C. E.).....	6 55
Pine Ridge.....	
Ponca.....	5 20
Randolph.....	3 00
Rushville.....	
St. James.....	
Scottville.....	
South Fork.....	
South Sioux City.....	
Stuart.....	3 00
Union Star.....	
Unity.....	
Valentine.....	
Wakefield.....	4 30
Warnerville.....	
Wayne.....	8 10
West Union.....	
Willow Creek.....	
Willowdale.....	
Winnebago, Indian.....	1 00
10 Churches.....	\$37 25

Omaha Presbytery.

Anderson Grove.....	
Bancroft.....	
Belle Centre.....	
Bellevue.....	\$10 00
Bethlehem.....	
Black Bird Hills.....	1 56
Blair.....	
Ceresco.....	3 00
Columbus.....	1 50
Craig.....	8 00
Creston.....	
Decatur.....	
Florence.....	
Fremont.....	19 94
Grandview.....	
Hooper.....	
La Platte.....	
Lost Creek.....	
Lyons.....	
Marietta.....	3 00
Monroe.....	2 00
Omaha, 1st.....	17 33
" 1st German.....	
" 2d.....	
" Ambler Place.....	
" Bedford.....	
" Bohemian.....	
" Castellar St.....	
" Clifton Hill.....	4 00
" Grace.....	
" Knox.....	5 00
" Lowe Avenue.....	2 61
" Southwest.....	
" Westminster.....	11 88
Omaha Agency, Bethle- hem.....	
Osceola.....	
Papillion.....	
Plymouth.....	2 00
Schuyler.....	4 35
" Bohemian.....	
Silver Creek.....	
South Omaha.....	14 70
Tekamah.....	
Tracy Valley.....	
Valley.....	
Wahoo.....	1 50
Waterloo.....	
Webster.....	
West Hill.....	
17 Churches.....	\$115 37
Synod of Nebraska, 89 Churches.....	\$498 98

SYNOD OF NEW JERSEY.

Corisco Presbytery.	
Bata.....	
Batanga.....	
Benita.....	\$2 00
Corisco.....	
Evune.....	1 00
Gaboon.....	1 00
Igenja.....	
Kängwe.....	
Olamba.....	
Wãmbaliã.....	
3 Churches.....	\$4 00

Elizabeth Presbytery.

Basking Ridge.....	\$59 00
Bayonne City.....	8 00
Bethlehem.....	
Carteret.....	
Clarksville.....	1 00
*Clinton.....	8 48
Connecticut Farms.....	10 00
†Cranford.....	
Dunellen.....	2 31
*Elizabeth, 1st.....	59 04
" 1st German.....	12 00
" 2d.....	62 04
* " 3d.....	
" Madison Av.....	1 00
" Marshall St.....	5 00
" Siloam.....	
* " Westminster.....	
*Lamington.....	6 55
Liberty Corner.....	
*Lower Valley.....	5 00
Maurer, German.....	
*Metuchen.....	11 00
*Perth Amboy (inc S.S., \$3.76).....	15 01
Plainfield, 1st.....	28 84
" Bethel Chapel.....	
" Crescent Ave. (inc. Hope Chapel, \$2).....	127 76
" Warren Ch p'l.....	1 00
Pluckamin.....	12 80
Rahway, 1st.....	
" 1st German.....	
* " 2d.....	15 00
Roselle.....	53 57
*Springfield.....	
Westfield.....	20 00
Woodbridge.....	13 42
23 Churches.....	\$537 82

Jersey City Presbytery.

Arlington.....	
Avondale.....	
Carlstadt.....	
Englewood.....	70 33
Garfield.....	9 34
Hackensack.....	7 00
Hoboken.....	11 45
Jersey City, 1st (inc. S.S. Miss'y Ass'n, \$25).....	68 00
Jersey City, 3d.....	14 50
" Claremont.....	3 00
" John Knox.....	
" Scotch.....	5 00
" Westminster.....	
Lake View.....	
Newfoundland.....	4 00
Norwood.....	
Passaic, 1st, S. S.....	10 00
" Dundee.....	3 00
" German.....	
Paterson, 1st.....	3 00
" 1st German.....	

Paterson, 2d.....	\$39 00
" 3d.....	10 00
" Broadway, Ger. (inc. S. S., \$2, and Ladies Soci- ety, \$1).....	8 00
" Church of the Redeemer.....	67 98
" East Side.....	
" Westminster.....	5 00
Rutherford (inc. S. S., \$30).....	97 13
Tenafly.....	
Weehawken.....	
West Hoboken S. S.....	10 00
West Milford.....	5 00
20 Churches.....	\$450 73

Monmouth Presbytery.

Allentown.....	\$20 00
†Asbury Park, 1st.....	6 00
" Westmin- ster.....	2 00
Atlantic Highlands.....	2 26
Barnegat.....	3 00
Belmar.....	1 00
Beverly, S. S.....	10 00
Bordentown.....	4 40
†Burlington.....	50 00
Calvary.....	5 00
Chatsworth.....	1 00
Columbus.....	2 50
Cranbury, 1st.....	38 16
" 2d.....	5 00
Cream Ridge.....	2 67
Delanco.....	4 13
Englishtown.....	4 00
Farmingdale.....	4 00
Forked River.....	3 00
Freehold.....	17 58
Hightstown (inc. S. S., 50 cts.).....	20 00
Holmanville.....	
Hope.....	2 00
Jacksonville.....	2 00
Jamesburgh.....	10 00
Keypoint.....	4 00
Lakewood.....	68 25
Long Branch.....	8 97
Manalapan.....	3 00
Manasquan.....	20 00
Manchester.....	
Matawan.....	22 47
§Moorestown.....	7 00
Mount Holly.....	
New Gretna.....	3 00
Oceanic.....	9 00
Perrineville.....	1 00
Plattsburgh.....	2 00
Plumstead.....	3 00
Point Pleasant.....	4 00
Providence.....	2 00
Red Bank.....	10 00
†Sayreville.....	
Shrewsbury.....	10 00
South Amboy.....	3 00
Tennent.....	10 84
Tom's River.....	
Tuckerton.....	
Whiting and Shamong.....	
41 Churches.....	\$409 23

Morris and Orange Presbytery.

Berkshire Valley.....	
Boonton.....	\$15 00
Chatham.....	52 88
Chester.....	4 00
Dover.....	42 60
" Welsh.....	2 00

East Orange, 1st.....	\$118 75
" Arlington Ave.....	10 00
" Bethel.....	15 81
" Brick.....	246 29
Fairmount.....	
Flanders.....	5 00
German Valley.....	5 00
Hanover.....	20 00
Madison.....	137 37
Mendham, 1st.....	14 32
" 2d.....	
Mine Hill.....	
Morris Plains.....	8 00
Morristown, 1st.....	90 55
" South St.....	72 25
Mt. Freedom.....	5 00
Mt. Olive.....	8 75
Myersville, German.....	2 00
New Providence.....	5 00
New Vernon.....	11 05
*Orange, 1st.....	
" 1st German.....	20 00
§* " Central.....	160 00
" Hillside.....	118 63
" Valley, Ger.....	3 00
Parsippany.....	10 00
Pleasant Grove.....	2 00
Pleasant Valley, Ger.....	5 79
Rockaway.....	46 50
St. Cloud.....	
Schooley's Mountain.....	9 00
South Orange, 1st (inc. S. S., \$16).....	78 42
South Orange, Trinity.....	26 00
Stirling.....	
Succasunna.....	11 44
Summit, Central.....	76 28
Whippany.....	
Wyoming.....	3 50
36 Churches.....	\$1,462 18

Newark Presbytery.

Bloomfield, 1st.....	\$134 62
" German.....	
" W'tminster.....	
Caldwell.....	25 40
Kearney, Knox.....	
Lyon's Farms.....	
Montclair, 1st (inc. \$10 from " Aid ").....	45 68
Montclair, Grace.....	
" Trinity.....	
*Newark, 1st.....	150 00
" 1st German.....	5 00
" 1st Italian.....	
" 2d.....	81 67
" 2d German.....	
" 3d.....	88 89
" 3d German.....	5 00
" 6th.....	14 20
" Bethany.....	5 00
" Calvary.....	6 00
" Central.....	
" F e w s m i t h Memorial.....	
" Fifth Avenue.....	13 00
" High Street.....	40 21
" Memorial.....	10 00
" North Park.....	
" Park.....	67 26
" Plane Street.....	
" Roseville.....	306 25
" South Park.....	49 77
" Wickliffe.....	14 05
" Woodside.....	15 52
Roseland.....	
19 Churches.....	\$1,077 52

New Brunswick Presbytery.

Alexandria.....	\$7 00
Amwell, 1st.....	7 00
" 2d.....	3 00
" United, 1st.....	3 50
Bound Brook.....	20 00
Dayton.....	18 61
Dutch Neck.....	20 00
East Trenton Chapel.....	3 00
Ewing.....	16 25
Flemington.....	23 50
Frenchtown (inc. S. S., \$2).....	16 17
Hamilton Square.....	9 00
Holland.....	7 50
Hopewell.....	8 00
Kingston.....	
Kingwood.....	1 00
Kirkpatrick, Memorial.....	2 00
Lambertville.....	24 00
Lawrence.....	13 00
Milford.....	19 20
New Brunswick, 1st.....	50 69
" 2d.....	
Pennington.....	5 00
Princeton, 1st.....	57 96
" 2d.....	9 59
" Witherspoon Street.....	1 00
Stockton.....	4 00
Titusville.....	3 00
Trenton, 1st (inc. S. S., \$2.32).....	73 60
" 1st Chapel.....	
" 2d.....	5 18
" 3d.....	27 43
" 4th.....	20 75
" 5th (inc. S. S., \$3.45).....	11 29
" Bethany.....	13 00
" Prospect St. (inc. S. S., \$3.25, and Brookville S.S., \$1.01).....	109 26
33 Churches.....	\$613 48

Newton Presbytery.

Andover.....	\$3 00
Asbury.....	15 00
Beattystown.....	
Belvidere, 1st.....	5 00
" 2d.....	24 12
Blairstown (inc. S. S., \$10.17).....	70 42
Bloomsbury.....	8 75
Branchville.....	15 00
Danville.....	
Deckertown.....	14 08
Delaware.....	9 00
Franklin Furnace, Y. P. S. C. E.....	3 00
Greenwich.....	2 00
Hackettstown.....	50 00
Harmony.....	8 10
Hope.....	
Knowlton.....	2 48
La Fayette.....	
Mansfield, 2d.....	
Marksboro.....	6 00
Montana.....	
Musconetcong Valley.....	5 00
Newton (inc. S. S., \$13).....	98 00
North Hardiston.....	
Oxford, 1st.....	5 04
" 2d, S. S.....	4 70
Papakating.....	
Phillipsburgh, 1st.....	
" Westminster.....	7 00
Sparta.....	
Stanhope.....	4 26
Stewartsville.....	12 00
Stillwater.....	4 00

Swartwood.....	
Wantage, 1st.....	\$7 00
" 2d.....	6 00
Washington.....	100 00
Yellow Frame.....	1 80
27 Churches.....	\$490 75

West Jersey Presbytery.

Absecon.....	
Atco.....	\$1 00
Atlantic City, 1st.....	
" German (inc. S. S., \$1.60).....	4 10
Berlin.....	1 00
Billingsport.....	1 00
Blackwoodtown.....	20 00
Brainerd.....	
Bridgeton, 1st.....	20 00
" 2d.....	13 11
" 4th.....	
" Irving Ave. West.....	62 10 00
Bunker Hill.....	
Camden, 1st.....	
" 2d.....	4 55
" 3d.....	
" Grace.....	
" Liberty Park, German.....	
Cape May.....	
Cedarville, 1st.....	9 38
" Osborne Me- morial.....	2 00
Clayton.....	
Cold Spring.....	
Deerfield.....	5 00
Elmer.....	6 00
Fairfield.....	1 00
Glassboro.....	1 55
Glooucester City.....	10 00
Green Creek.....	
Greenwich.....	
Haddonfield.....	17 28
Hammonton.....	6 00
Janvier.....	1 00
Jericho.....	50
Leed's Point.....	
May's Landing.....	10 00
Merchantville.....	
Millville.....	
Osborn Memorial.....	
Pittsgrove.....	11 00
Pleasantville.....	
Salem.....	54 26
Swedesboro.....	3 00
Tuckahoe.....	
Vineland.....	5 00
Waterford.....	1 00
Wenonah.....	50 00
Williamstown.....	9 00
Woodbury.....	
Woodstown.....	10 00
30 Churches.....	\$988 35
Synod of New Jersey, 232 Churches.....	\$5,334 06

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Flagstaff.....	\$4 00
Florence.....	10 00
" Spanish.....	
Morenci, Spanish.....	
Peoria.....	
Phoenix, 1st.....	
Sacaton.....	3 00
Springerville.....	

Tombstone.....	
Tucson, Spanish.....	
Zion.....	
3 Churches.....	\$17 00

Rio Grande Presbytery.

Albuquerque, 1st (inc. S. S., \$10).....	\$49 09
Albuquerque, 2d.....	2 00
" Spanish.....	
Capulin.....	
Jemes, Hot Springs.....	2 00
Laguna.....	1 10
Las Cruces, 1st.....	
" Spanish.....	
Las Placetas, Spanish.....	
Nacimiento.....	
Pajarito.....	2 00
Santa Teresa, Spanish.....	
Silver City.....	
Socorro, 1st.....	3 00
" Mexican.....	5 00
" Spanish.....	
7 Churches.....	\$67 19

Santa Fé Presbytery.

Agua Negra.....	
Aztec.....	
Buena Vista.....	
El Quemado.....	
El Rancho de Taos.....	
El Rito.....	
Embudo.....	
Farmington.....	
La Luz.....	
Las Vegas, 1st.....	11 70
" Spanish.....	
Los Valles.....	1 00
Mora.....	
Ocatón.....	
Raton, 1st.....	5 00
" 2d.....	
Rincones.....	
Santa Fé.....	2 00
" Spanish.....	
Taos.....	
4 Churches.....	\$19 70
Synod of New Mexico, 14 Churches.....	\$103 89

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st.....	\$24 74
" 2d.....	
" 3d.....	
" 4th.....	25 00
" 6th.....	5 00
" Madison Ave.....	10 00
" State Street.....	148 97
" West End.....	15 00
Amsterdam, 2d.....	42 56
Ballston Centre.....	3 81
" Spa.....	11 71
Batchellerville.....	3 00
Bethany.....	15 53
Bethlehem.....	
Broadalbin.....	1 20
Carlisle.....	1 00
Charlton.....	18 70
Conklingville.....	
Corinth.....	1 50
Day.....	
Emmanuel.....	
Esperance.....	5 00

Galway.....	
Gloversville, 1st.....	
" Kingsboro.....	\$10 64
Avenue.....	16 46
Greenbush.....	5 00
Hamilton Union.....	9 00
Jefferson.....	14 00
Jermain, Memorial.....	25 00
Johnstown.....	2 00
Mariaville.....	15 00
Mayfield, Central.....	
New Scotland.....	
Northampton.....	
Northville.....	
Pine Grove.....	
Princtown.....	6 00
Rensselaerville.....	
Rockwell Falls.....	
Sand Lake.....	3 00
Saratoga Springs, 1st.....	
" 3d.....	6 00
*Schenectady, 1st.....	
" East Ave.....	3 50
Stephentown.....	
Tribe's Hill.....	
Voorheesville.....	
West Galway.....	1 00
West Milton.....	1 00
West Troy.....	2 00

31 Churches.....\$452 32

Binghamton Presbytery,

Afton.....	
Apalachin.....	
Painbridge.....	\$10 00
Binghamton, 1st.....	210 66
" Floral Ave.....	10 00
" North.....	5 00
" Ross Mem'l.....	15 00
" West.....	
Cannonsville.....	2 00
Conklin.....	47 04
Cortland.....	
Coventry, 2d.....	
Deposit.....	
East Maine.....	
Freetown.....	
McGrawville.....	3 27
Marathon.....	
Masonville.....	6 50
Nichols.....	14 24
Nineveh.....	11 00
Owego.....	
Preble.....	1 00
Smithville Flats.....	18 30
Union.....	2 00
Waverly.....	
Whitney's Point.....	
Willet.....	
Windsor.....	

14 Churches.....\$356 01

Boston Presbytery,

Antrim.....	\$5 04
Barre.....	
Bedford.....	
*Boston, 1st.....	35 00
" 4th.....	9 54
* " St. Andrews.....	
" Scotch.....	10 00
East Boston.....	
Fall River, Globe.....	
" Westmins'r.....	
Holyoke.....	5 00
Houlton.....	10 00
Lawrence.....	
Litchfield.....	
Londonderry.....	3 00
Lonsdale.....	10 00
Lowell.....	5 00

Lynn.....	
Manchester.....	
" German.....	
" Westmins'r.....	
New Bedford.....	\$7 00
New Boston.....	
Newburyport, 1st.....	13 50
" 2d.....	
Newport.....	
Portland.....	6 00
Providence, 1st.....	17 00
" 2d.....	
Quincy.....	5 35
Roxbury.....	
St. Johnsbury.....	
Somerville.....	
South Boston.....	
" Framingham.....	
" Ryegate.....	4 00
Taunton.....	5 00
Waltham.....	
Windham.....	4 68
Woonsocket.....	1 00
Worcester.....	
18 Churches.....	\$156 11

Brooklyn Presbytery,

Brooklyn, 1st.....	\$356 79
" 1st German.....	
" 2d.....	
" 5th German.....	
" Ain-lie Street.....	5 00
" Arlingt'n Ave.....	5 00
" Bedford.....	4 89
" Bethany.....	3 00
" Central.....	
" Classon Ave.....	40 00
" Cumberl'd St.....	10 00
" Duryea.....	23 00
" East Williams- burg, 1st Ger.....	2 00
" Franklin Ave.....	
" Friedens.....	3 00
" Grace.....	
" Greene Ave.....	
" Ladies' Will- ing Aid Soc'y.....	5 44
" Hopkins St.....	3 00
" Lafayette Av.....	
" Memorial.....	123 36
" Mt. Olivet (S. S. Missionary Society.....	4 00
" Noble Street.....	10 00
" Prospect H'hts (inc. S.S., \$10) " Ross Street.....	20 00 25 00
" Siloam.....	2 00
" So. 3d St. (inc. S. S., \$10).....	69 25
" Tabernacle.....	
" Throop Ave.....	102 00
" Trinity.....	
" Westminster.....	32 00

Stapleton, 1st Edgewat'r	
West New Brighton, Calvary.....	4 25
Woodhaven, 1st.....	
" French Evangelical.....	
22 Churches.....	\$851 98

Buffalo Presbytery,

Akron.....	
Alden.....	
Alleghany.....	
Buffalo, 1st.....	\$100 00
" Bethany.....	33 95
" Bethesda.....	

Buffalo, Bethlehem.....	\$3 72
" Calvary.....	52 27
" Central.....	13 28
" Covenant.....	6 29
" East.....	
" Lafayette St.....	9 05
" Park.....	35 80
" Redeemer.....	
" Walden Ave.....	
" Wells Street.....	
" West Avenue.....	4 03
" Westminster.....	232 60

Clarence.....	
Conewango.....	
Cornplanter.....	
Dunkirk.....	
East Aurora.....	
East Hamburg.....	
Ellicottville.....	5 00
Franklinville.....	5 00
Fredonia.....	3 00
Glenwood.....	
Gowanda.....	
Hamburg, Lake Street	2 00
Jamestown.....	
Jamison.....	
Lancaster.....	
Oldtown.....	
Olean.....	4 00
Panama.....	
Portville.....	50 00
Ripley.....	
Sherman.....	20 00
Silver Creek.....	5 16
South Wales.....	
Springville.....	5 00
Tonawanda.....	9 00
" Mission.....	
United Mission.....	
Westfield.....	31 87

21 Churches.....\$631 02

Cayuga Presbytery,

Auburn, 1st.....	\$71 53
" 2d.....	15 49
" Calvary.....	1 90
" Central.....	13 70
" Westminster.....	
Aurora.....	36 85
Cato.....	
Cayuga.....	
Dryden.....	6 00
Fair Haven.....	
Genoa, 1st.....	4 00
" 2d.....	2 00
" 3d.....	1 00
Ithaca.....	73 78
Ludlowville.....	
Meridian.....	4 00
Owasco.....	
Port Byron.....	6 00
Scipio.....	
Scipioville.....	
Sennett.....	
Springport.....	
Weedsport.....	

12 Churches.....\$236 25

Champlain Presbytery,

Au Sable Forks and Black Brook.....	
Beekmantown.....	\$1 00
Belmont.....	
Brandon.....	
Burse.....	
Champlain.....	5 00
Chateaugay.....	
Chazy.....	14 23
Childwold.....	

Constable.....	
Essex.....	
Fort Covington.....	
Keeseville.....	
Malone.....	\$8 32
Mineville.....	4 00
Moers.....	
Peru.....	1 00
Plattsburgh, 1st.....	7 28
Port Henry.....	
Rouses Point.....	
Saranac Lake.....	
Westville.....	

7 Churches.....\$40 83

Chemung Presbytery.

Big Flats.....	\$9 45
Breesport.....	
Burdett.....	1 54
Dundee.....	
Elmira, 1st.....	24 00
" Franklin St.....	2 00
" Lake St.....	20 00
" North.....	4 67
Havana.....	13 00
Hector.....	
Horse Heads.....	6 00
Mecklenburgh.....	
Monterey.....	
Morland.....	
Newfield.....	
Pine Grove.....	
Rock Stream.....	
Southport.....	
Spencer.....	
Sugar Hill.....	
Sullivanville.....	
Tyrene.....	
Watkins (inc. S. S., \$6.21).....	42 20

9 Churches.....\$122 86

Columbia Presbytery.

Ancram Lead Mines.....	\$2 00
Ashland.....	
Austerlitz.....	
Big Hollow.....	
Cairo.....	
Canaan Centre.....	
*Catskill.....	18 97
Centreville.....	1 00
Durham, 1st.....	5 08
" 2d.....	
Greenville.....	4 60
Hillsdale.....	
Hudson (inc. S. S., \$25).....	65 00
Hunter.....	6 59
Jewett.....	3 64
Livingstonville.....	
Spencertown.....	
Valatie.....	2 00
Windham.....	19 00

10 Churches.....\$127 88

Genesee Presbytery.

Attica.....	
Batavia.....	\$44 74
Bergen.....	6 56
Bethany Centre.....	
Byron.....	4 00
Castle.....	26 12
Corfu.....	
East Bethany.....	
East Pembroke.....	
Elba.....	
Leroy.....	17 00
Leroy and Bergen.....	
North Bergen.....	6 00
Oakfield.....	2 00

Orangeville.....	
Perry, Brick.....	\$15 00
Pike.....	
Portageville.....	
Tonawanda Valley.....	
Warsaw.....	10 30
Wyoming.....	6 00

10 Churches.....\$137 72

Geneva Presbytery.

Bellona.....	\$17 00
Branchport.....	
Canandaigua.....	9 36
Canoga.....	
Dresden.....	
Geneva, 1st.....	11 00
" North.....	63 69
Gorham.....	7 27
Hopewell.....	
Manchester.....	
Naples.....	
Oak's Corners.....	1 00
Orleans.....	
Ovid.....	22 33
Penn Yan.....	18 00
Phelps.....	19 53
Romulus.....	15 00
Seneca.....	16 14
" Castle.....	2 25
" Falls.....	56 06
Trumansburgh.....	17 47
Waterloo.....	10 00
West Fayette.....	2 00

16 Churches.....\$288 14

Hudson Presbytery.

Amity.....	\$1 00
Callicoon.....	
Centreville.....	1 00
Chester (inc. S. S., \$2).....	21 00
Circleville.....	
Clarkstown, German.....	4 00
Cochecton.....	2 00
Congers, 1st.....	6 00
Denton.....	1 00
Florida (inc. S. S., \$30).....	40 00
Goodwill.....	11 12
Goshen.....	
Greenbush.....	15 83
Hamptonburgh.....	11 00
Haverstraw, 1st.....	
" Central.....	25 00
Hempstead.....	1 00
Hopewell.....	10 00
Jeffersonville.....	
Liberty.....	5 00
Livingston Manor.....	5 00
Middletown, 1st.....	30 00
" 2d.....	37 71
Milford.....	6 00
Monroe.....	4 27
Montgomery.....	12 00
Monticello.....	5 00
Mount Hope.....	
Nyack, 1st.....	15 00
" German.....	1 00
Otisville.....	8 00
Palisades.....	4 54
Port Jervis.....	10 00
Ramapo.....	10 00
Ridgebury.....	2 28
Rockland, 1st.....	
" 2d.....	3 00
Scotchtown.....	
Stony Point.....	
Unionville.....	7 00
Washingtonville, 1st.....	10 00
West Town.....	23 00
White Lake.....	

33 Churches.....\$348 75

Long Island Presbytery.

Amagansett.....	
Bellport.....	\$3 00
Bridgehampton.....	18 27
Brookfield.....	
Cutchogue.....	9 08
East Hampton.....	15 00
Franklinville.....	2 00
Greenport.....	3 00
Holbrook.....	
Mattituck.....	9 50
Middletown.....	7 93
Moriches.....	18 84
Port Jefferson.....	
Sag Harbor.....	4 00
Selden.....	
Setauket.....	23 00
Shelter Island.....	8 00
Shinnecock.....	
Southampton.....	54 32
South Haven.....	2 00
Southold.....	
Speonk.....	
West Hampton.....	4 50
Yaphank.....	2 00

16 Churches.....\$184 44

Lyons Presbytery.

East Palmyra.....	\$3 59
Fairville.....	
Galen.....	
Huron.....	7 00
Junius.....	2 00
Lyons.....	13 08
Marion.....	
Newark Park.....	14 10
Ontario.....	
Palmyra.....	5 79
Rose.....	5 08
Sodus.....	
" Centre.....	2 00
Victory.....	
Wayne.....	
Williamson.....	
Wolcott, 1st.....	3 81
" 2d.....	

9 Churches.....\$56 45

Nassau Presbytery.

Astoria.....	
Babylon.....	
Bellmore.....	
Brentwood.....	\$4 00
Comac.....	
Far Rockaway.....	15 00
Freeport.....	11 72
"Glen Cove.....	
"Glen Wood.....	
"Green Lawn.....	
Hempstead, Christ.....	10 00
Huntington, 1st.....	34 00
" 2d.....	15 61
Islip.....	12 00
Jamaica.....	39 60
Melville.....	2 00
Newtown.....	30 00
Northport.....	
Ocean Side.....	
Oyster Bay.....	5 00
Ravenswood.....	
Roslyn.....	7 81
St. Paul's.....	
Smithtown.....	10 30
Springfield.....	
Springland.....	8 00
Whitestone.....	3 00

15 Churches.....\$208 04

New York Presbytery.		Charlton.....		Springfield.....	
Montreal, American...		Holley.....	\$5 67	†Stamford.....	\$100 00
New York, 1st.....		Knowlesville.....	1 00	Unadilla.....	
" 1st Union... 10 00		Lewiston.....	5 00	Westford.....	
" 2d German... 2 00		Lockport, 1st.....	37 90	Worcester.....	
" 4th..... 28 09		" 2d Ward.....	2 00		
" 4th Avenue 100 00		" Calvary.....		7 Churches.....	\$213 89
" 5th Ave. 3,068 29		Lyndonville.....			
" 7th..... 5 00		Mapleton.....		Rochester Presbytery.	
" 13th Street. 40 00		Medina.....		Avon.....	
" 14th Street. 10 00		Middleport.....	5 00	" Central.....	\$3 00
" Adams Memorial... 5 00		Niagara Falls (inc. S.S.,	21 19	Brighton.....	10 00
" Allen Street		\$6.16).....		Brockport.....	10 25
" Bethany S.		Niagara Falls, Pierce		Caledonia.....	10 82
S..... 5 00		Avenue.....		Charlotte.....	
" Bohemian... 5 00		North Tonawanda,	14 00	Chili.....	
" Brick..... 872 13		North.....		Clarkson.....	
" Calvary..... 5 00		Somerset.....		Dansville.....	11 75
" Canal Street		Tuscarora, Indian.....		East Kendall.....	
" Central, inc.		Wilson.....		Fowlerville.....	2 00
S. S., \$15).....		Wright's Corners.....	2 00	Gates.....	
" Christ.....		Youngstown.....	2 00	Geneseo, 1st.....	5 00
" Covenant.....		11 Churches.....	\$124 76	" Village (inc.	
" East Harl'm 3 00		North River Presbytery.			Y. P. S. C. E., \$10.94) 55 94
" Faith.....		Amenia.....		Groveland.....	
" French Evangel... 5 00		" South.....		Honeoye Falls.....	2 00
" Harle'm		Bethlehem.....	\$12 00	Lima.....	11 50
(inc. S. S.,		Canterbury.....	5 70	Livonia.....	1 60
\$7.95).....		Cold Spring.....	10 00	Mendon.....	4 70
" Knox.....		Cornwall.....	13 17	Moscow.....	2 00
" Lenox.....		Freedom Plains.....	4 00	Mount Morris.....	6 35
" Madison Avenue..		Highland Falls.....	12 00	Nunda.....	
" Madison Sq. (inc.		Hughsonville.....	3 00	Ossian.....	8 37
Estate Jas.		Kingston.....		Parma Centre.....	2 00
R. Hills		Little Britain.....	13 40	Piffard.....	2 00
\$100).....		Lloyd.....	5 43	Pittsford.....	8 00
" Madis'n		Malden.....	1 00	Rochester, 1st.....	
" Morningside		Marlborough.....	34 30	" 3d.....	60 00
" Morrisania,		Matteawan.....	11 00	" Brick.....	
1st.....		Millerton.....	3 66	" Calvary... ..	
" Mt. Tabor... 1 00		Milton.....		* " Central.....	69
" Mt. Wash-		Newburgh, 1st.....	11 79	" Emmanuel..	4 00
ington... 61 30		" Calvary... 16 84		" Grace.....	
" New York.....		" Grand St..	20 00	" Memorial... 4 00	
" North.....		" Union.....	20 00	" Mount Hor..	
" Park.....		New Hamburg.....	10 25	" North.....	
" Phillips..... 60 11		Pine Plains.....	8 00	" St. Peter's... 25 00	
" Puritans.....		Pleasant Plains.....	1 75	" W'stminst'r. 13 00	
" Redeemer...		Pleasant Valley.....	6 00	Sparta, 1st.....	30 27
" Riverdale..		Poughkeepsie.....	83 88	" 2d.....	8 13
* " Rutgers		Rondout.....	8 77	Springwater.....	1 00
" Riverside..		Smithfield.....		Sweden.....	6 50
" Scotch... 176 14		Wappinger's Falls.....		Tuscarora.....	
" Sea and		Westminster.....		Victor.....	3 84
Land....		22 Churches.....	\$296 04	Webster.....	
" Spring St..		Otsego Presbytery.			Wheatland..... 2 00
" Tremont...		Buel.....		29 Churches.....	\$311 71
" Union Tab-		Cherry Valley.....	\$24 10	St. Lawrence Presbytery.	
ernacle...		Colchester.....		Adams.....	\$2 00
" University		Cooperstown.....	1 00	Brasher Falls.....	
Place... 600 42		Delhi, 1st.....	50 00	Brownville.....	
" Washington		* " 2d.....		Canton.....	
Heights... 15 12		East Guilford.....		Cape Vincent.....	
" West..... 229 85		Fly Creek.....		Carthage.....	
" West End. 21 90		Gilbertsville.....		Chaumont.....	
" West Farms 5 00		Guilford Centre.....		De Kalb.....	
" West 51st St		Hamden.....		" Junction.....	
" W'tminster		Hobart.....		Dexter.....	
West 23d		Laurens.....		Ellsworth.....	
St. (inc.		Margaretville.....		Gouverneur.....	20 11
S. S., \$10) 45 73		Middlefield.....	3 00	Hammond.....	7 00
" Woodstock. 2 00		Milford.....		Helena.....	
" Zion, Ger.. 2 00		New Berlin.....		Heuvelton.....	1 00
31 Churches.....		North Guilford.....		Hope Chapel.....	
\$6,531 47		Oneonta.....	30 00	Le Ray.....	
Niagara Presbytery.		Otego.....		Louisville.....	
Albion.....		Richfield Springs.....	5 79	Morristown.....	
Barre Centre.....		Shavertown.....		Orleans.....	

Oswegatchie, 1st	\$11 00
" 2d	
Ox Bow	3 60
Plessis	2 35
Potsdam	11 00
Rossie	3 46
Sackett's Harbor	
Theresa	2 12
Waddington	
" Scotch	19 00
Watertown, 1st (inc. Hope Chapel, \$1,800.)	62 60
Watertown, Stone St.	

12 Churches.....\$145 25

Steuben Presbytery.

Addison	\$12 12
Almond	2 00
Andover	
Angelica	1 00
Arkport	4 57
Bath	50 00
Belmont	
Campbell	19 12
Canaseraga	
Canisteo	21 00
Centreville	
Cohocton	
Corning	15 38
Cuba	5 53
Hammondsport	5 00
Hornby	
Hornellville, 1st	14 50
" Hartshorn	
Howard	4 00
Jasper	3 20
Painted Post	5 55
Prattsburgh	6 75
Pultney	
Rushford	
Woodhull	

15 Churches.....\$169 72

Syracuse Presbytery.

Amboy	\$4 00
Baldwinsville (inc. \$2 from Jost. Kendall)	16 34
Camillus	12 93
Canastota	
Cazenovia	
Chittenango	
Cleveland	
Collamer	6 00
Constantia	
East Syracuse	
Fayetteville	7 70
Fulton	12 00
Hannibal	
Hastings	
Jamesville	1 00
Jordan	
La Fayette	
Lenox	
Liverpool	
Manlius	1 00
Marcellus	
Mexico	24 00
Oneida Lake	
" Valley	
Onondaga	5 00
" Valley	
Oswego, 1st	28 22
" Grace	
Otisco	
Parish	2 00
Pompey	
" Centre	
Skaneateles	
Syracuse, 1st	20 00
" 1st Ward	

Syracuse, 4th	\$40 13
" East Genesee	3 22
" Elmwood	
" Memorial	
" Park	22 80
" Westminster	
Wampsville	
West Monroe	
Whitelaw	
16 Churches	\$176 44

Troy Presbytery.

Argyle	\$5 00
Bay Road	
Bolton	
Brunswick	4 06
Caldwell	
Cambridge	7 63
Chester	
Cohoes	29 04
East Lake George	
Fort Edward	
*Glens Falls	50 00
*Green Island	
Hebron	1 00
Hoosick Falls (inc. S. S., \$10.35)	26 69
Johnsonville	
Lansingburgh, 1st	
" Olivet	
Malta	5 00
*Mechanicsville	6 43
Melrose	
Middle Granville	2 00
North Granville	
Pittstown	
Salem	7 60
Sandy Hill	
Schaghticoke	2 51
Stillwater, 1st	
" 2d	
Troy, 1st	
2d (inc. S. S., \$6.76)	37 49
" 3d	
" 9th	30 00
" Liberty Street	
" Memorial	4 19
" Oakwood Ave.	9 80
" Park	
" Second Street	96 87
" Westminster	
" Woodside	26 27
Warrensburg	2 00
*Waterford	7 90
*Whitehall	
20 Churches	\$361 48

Utica Presbytery.

Alder Creek and Forestport	
Augusta	\$3 54
Booneville	3 88
Camden	3 00
Clayville	
Clinton	10 00
Cochran, Memorial	
Dolgeville	
Forest	8 64
Glendale	
Hamilton College	3 58
Holland Patent	10 60
Ilion	10 90
Kirkland	7 00
Knoxboro	
Litchfield	
Little Falls	
Lowville	
Lyons Falls	
Martinsburgh	

Mount Vernon	
New Hartford	\$10 94
*New York Mills	
North Gage	
Northwood	
Norwich Corners	
Oneida	31 18
Oriskany	
Redfield	
Rome	23 51
Sauquoit	6 69
South Trenton	
Turin	3 03
Utica, 1st	10 00
" Bethany	7 25
" Memorial	
" Olivet	2 00
" Westminster	
Vernon Centre	
Verona	5 75
Waterville	9 98
West Camden	3 00
Westerville	
Whitesboro	
Williamstown	
20 Churches	\$173 87

Westchester Presbytery.

Bedford	\$2 27
Bridgeport, 1st	30 00
Croton Falls	5 00
Darien	25 00
Gilead	9 25
*Greenburgh	101 04
Greenwich, 1st	
Hartford	15 00
Hastings, 1st	
Huguenot Memorial	68 00
Irvington	101 88
Katonah	36 00
Mahopac Falls	7 00
Mt. Kisco	11 28
Mt. Vernon, 1st, S. S.	
New Haven, 1st	39 73
New Rochelle, 1st	7 93
" 2d	
North Salem	1 00
Patterson	4 50
Peekskill, 1st	39 79
" 2d	8 28
Pleasantville	
Port Chester	
Poundridge	3 00
Rye	50 44
Scarborough	12 50
Sing Sing	57 41
South East	2 00
South East Centre	5 23
South Salem	14 50
Stamford, 1st	59 93
Thompsonville	26 50
Throgg's Neck	11 50
White Plains	30 00
Yonkers, 1st	
" Dayspring	5 00
* " Westminster	9 54
Yorktown	8 00
33 Churches	\$869 50

Synod of New York,
439 Churches.....\$13,572 93

SYNOD OF N. DAKOTA.

Bismarck Presbytery.

Albert Barnes	
Bismarck	
Coal Harbor	
Dickinson	\$7 00

Mandan.....	\$3 00
Sims.....	
Steele.....	
Sterling.....	
Washburn.....	
2 Churches.....	\$10 00

Fargo Presbytery.

Ayr.....	
Blanchard.....	
Broad Lawn.....	
Buffalo.....	
Casselton.....	3 00
Cogswell.....	
Corinne.....	
Durbin.....	
Edgeley.....	
Edmunds.....	
Elm River.....	2 00
Erie.....	
Fargo.....	
Fullerton.....	
Galesburg.....	1 00
Goose Lake.....	2 00
Hillsboro.....	4 00
Howe.....	
Hudson.....	
Hunter.....	
Jamestown.....	
Kelso.....	
La Moure.....	
Lisbon.....	
Lucca.....	
Mapleton.....	
Milnor.....	
Monango.....	
Oakes.....	
Oliver.....	
Pickert.....	
Sanborn.....	
Sheldon.....	
Stirling.....	1 28
Tower City.....	2 50
Wheatland.....	
Wild Rice.....	

7 Churches.....\$15 78

Minnewaukon Presbytery.

Bethel.....	
Bottineau.....	
Harvey.....	
Hopes.....	
Minnewaukon (inc. Y. P. S. C. E., \$1).....	2 17
Minot.....	
Rolla.....	3 00
Rugby.....	
Towner.....	
Webster Chapel.....	
Westminster.....	
Willow City.....	

2 Churches.....\$5 17

Pembina Presbytery.

Ardoch.....	
Arvilla.....	\$2 00
Backoo.....	2 00
Bathgate.....	3 00
Bay Centre.....	
Beaulieu.....	
Canton.....	
Cavalier.....	2 25
Conway.....	
Crystal.....	1 00
Cyprus.....	
Drayton.....	5 00
Dunseith.....	
Edinburg.....	

Elkmont.....	
Elkwood.....	
Forest River.....	
Gilby.....	\$3 00
Glasston.....	6 00
Grafton.....	
Grand Forks.....	
Greenwood.....	
Hamilton.....	1 00
Hannah.....	
Hoople.....	
Hyde Park.....	
Inkster.....	
Knox.....	
Langdon.....	7 00
Larimore.....	
Mekinok.....	6 10
Milton.....	
Neche.....	
Osnabrock.....	
Park River.....	
Pembina.....	2 00
St. Thomas.....	5 00
Tyner.....	7 00
Walhalla.....	

14 Churches.....\$52 35

Synod of North Dakota
25 Churches.....\$83 30

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	\$2 75
Athens (inc. S. S., \$10).....	15 60
Barlow.....	3 00
Bashan.....	1 25
Beech Grove.....	
Berea.....	
Beverly.....	4 60
Bristol.....	
Carthage.....	
Chester.....	
Cross Roads.....	
Cutter.....	2 51
Decatur.....	
Deerfield.....	
Gallipolis.....	4 00
Guysville.....	
Logan.....	15 00
McConnellsville.....	
Marietta, 4th St.....	11 00
Middleport.....	
Nelsonville.....	
New England.....	1 05
New Matamoras.....	52 00
New Plymouth.....	
Pleasant Grove.....	
Pomeroy.....	4 00
Rutland.....	
Stockport.....	1 12
Syracuse.....	1 00
Tupper's Plains.....	
Utley.....	
Warren.....	
Watertown.....	

14 Churches.....\$70 68

Bellefontaine Presbytery.

Belle Centre (inc. Y. P. S. C. E., \$1).....	\$5 25
Bellefontaine.....	23 52
Buck Creek.....	5 00
Bucyrus.....	11 00
Crestline.....	3 08
De Graff.....	
Forest.....	2 94
Galion.....	
Huntsville.....	

Kenton.....	
Marseilles.....	\$1 80
Mount Blanchard.....	
Nevada.....	3 60
North Washington.....	73
Patterson.....	77
Ridgeway.....	
Rushsylvania.....	
Spring Hills.....	5 27
Tiro.....	
Upper Sandusky.....	2 36
Urbana (inc. S. S., \$5.29).....	20 57
West Liberty.....	3 67
Zanesfield.....	4 00

15 Churches.....\$93 56

Chillicothe Presbytery.

Bainbridge.....	
Belfast.....	
Bethel.....	
Bloomington.....	\$6 00
Bogota.....	1 00
Bourneville.....	
Chillicothe, 1st.....	
" 3d.....	5 00
" Memorial.....	
Concord.....	
Cynthiana.....	
Frankfort.....	
French.....	
Greenfield, 1st (inc. Men's Society, \$8).....	12 74
Greenland.....	
Hamden.....	4 25
Hillsboro.....	20 13
McArthur.....	8 00
Marshall.....	2 50
Mona.....	
Mount Pleasant.....	
New Market.....	
" Petersburgh.....	
North Fork.....	5 00
Piketon.....	
Pisgah.....	
Salem.....	
South Salem.....	16 00
Union.....	
Washington.....	5 00
Wayverly.....	3 00
White Oak.....	7 00
Wilkesville.....	
Wilmington.....	

12 Churches.....\$95 62

Cincinnati Presbytery.

Avondale, Trinity.....	
Bantam.....	
Batavia.....	\$7 66
Bethel.....	3 84
Bond Hill.....	
Cincinnati, 1st.....	11 40
" 2d.....	147 13
" 3d.....	6 00
" 4th.....	
" 5th.....	5 50
" 6th.....	
" 7th.....	8 51
" 1st German.....	
" 2d German.....	
* " Avondale.....	13 05
" Fairmount.....	
" German.....	
" Mt. Auburn.....	16 46
" North.....	
" Pilgrim.....	
" Poplar Street.....	
" Walnut Hills.....	22 79
" Westminster.....	

Cleves.....

Clifton.....	\$7 41
College Hill.....	
Delhi.....	7 50
Ebenezer.....	2 00
Elizabeth and Berea.....	
Elmwood Place.....	
*Glendale.....	12 09
Goshen.....	
Harrison.....	
Hartwell.....	5 00
Lebanon.....	13 00
Linwood, Calvary.....	
Loveland.....	4 62
Ludlow Grove.....	1 00
Madeira.....	
Madisonville.....	4 50
Maple Grove.....	
Mason and Pisgah.....	
Milford.....	
Monroe.....	
Monterey.....	2 00
Montgomery.....	5 00
Morrow.....	8 00
Moscow.....	
Mount Carmel.....	
New Richmond.....	
Norwood.....	
Pleasant Ridge.....	12 00
Pleasant Run.....	
Reading and Lockland.....	
Sharonville.....	
Silverton.....	
Somerseset.....	
Springdale.....	10 60
Venice.....	
Westwood.....	
German.....	1 00
Williamsburgh.....	
Wyoming.....	44 60

26 Churches.....\$382 66

Cleveland Presbytery.

Akron, Ist.....	\$3 00
Central.....	5 00
Ashtabula.....	
\$Cleveland, Ist (inc. Old Stone Ch. S.S., \$16.83, and Bolton Ave. Con- gregation, \$5.76).....	114 59
Cleveland, 2d.....	50 00
Beckwith Mem.....	25 52
Bethany.....	
Calvary.....	92 00
Case Ave.....	36 25
Euclid Ave.....	
Madison Ave. (inc. S.S., \$8.50).....	13 67
Miles Park.....	7 00
North.....	
South (inc. S.S., \$1.78).....	3 33
Wilson Ave.....	4 00
Woodland Ave.....	13 00
East Cleveland.....	7 94
Guilford.....	6 17
Independence.....	
Kingsville.....	
Milton (inc. S. S., \$1.34).....	2 16
New Lyme.....	8 00
Northfield.....	5 00
North Springfield.....	1 00
Orwell.....	
Parma.....	
Rome.....	
Solon.....	
Streetsborough.....	
Wickliffe.....	
Willoughby.....	5 80

19 Churches.....\$403 43

Columbus Presbytery.

Amanda.....	
Bethel.....	
Black Lick.....	
Bremen.....	
Central College.....	\$3 75
Circleville.....	
Columbus, Ist.....	62 62
" 2d.....	39 27
" Fifth Ave.....	
" Broad St.....	29 13
" West.....	
" West Broad Street.....	4 00
" Westminster.....	
Darby.....	
Darbyville.....	
Dublin.....	
Green Castle.....	
Greenfield.....	1 00
Grove City.....	
Groveport.....	
Lancaster.....	11 00
Lithopolis.....	2 00
London.....	3 57
Lower Liberty.....	8 50
Midway.....	
Mifflin.....	
Mount Sterling.....	
New Holland.....	
Reynoldsburgh.....	
Rush Creek.....	
Scioto.....	
Westerville.....	7 00
Worthington.....	

11 Churches.....\$162 84

Dayton Presbytery.

Bath.....	\$3 00
Belle Brook.....	3 85
Bethel.....	2 84
Blue Ball.....	4 00
Camden.....	
Clifton.....	7 05
Collinsville.....	25 00
Dayton, Ist.....	50 77
" 4th.....	15 00
" 3d Street.....	72 00
" Memorial.....	15 00
" Park.....	10 00
" Riverdale.....	4 15
" Wayne Ave.....	16 00
Eaton.....	4 00
Ebenezer.....	
Fletcher.....	1 00
Franklin.....	1 00
Gettysburgh.....	
Greenville.....	12 00
Hamilton.....	
Westminster.....	
Jacksonburg.....	
Middletown.....	
Monroe.....	2 00
New Carlisle.....	6 00
New Jersey.....	3 30
New Paris.....	1 00
Osborn.....	2 00
Oxford.....	7 25
Piqua.....	
Riley.....	
Seven Mile.....	4 08
Somerville.....	1 00
South Charleston.....	11 95
Springfield, Ist.....	27 00
" 2d.....	68 06
" 3d.....	
Troy.....	6 50
Washington.....	5 00
West Carrollton.....	
Xenia.....	
Yellow Springs.....	

30 Churches.....\$391 80

Huron Presbytery.

Bloomville.....	\$0 56
Chicago.....	30 00
Clyde.....	
Elmore.....	8 00
Fostoria.....	
Fremont.....	22 00
Genoa.....	3 00
Graytown.....	
Green Springs.....	
Huron.....	6 06
McCutcheonville.....	
Melmore.....	
Milan.....	
Monroeville.....	2 10
Norwalk.....	11 00
Olena.....	2 00
Peru.....	
Republic.....	2 00
Sandusky.....	9 40
Steuben.....	
Tiffin.....	

11 Churches.....\$86 12

Lima Presbytery.

Ada.....	
Arcadia.....	
Blanchard.....	\$15 00
Bluffton.....	2 00
Celina.....	
Columbus Grove.....	1 00
Continental.....	
Convoy.....	
Delphos.....	
Enon Valley.....	
Fairview.....	
Findlay, Ist.....	35 00
" 2d.....	4 00
Harrison.....	
Kalida.....	
Leipsie.....	1 00
Lima, Ist.....	18 00
" Main Street.....	2 00
McComb.....	8 00
Middlepoint.....	2 95
Mount Jefferson.....	13 00
New Salem.....	
New Stark.....	1 50
North Bethel.....	
Ottawa.....	1 66
Rockford.....	9 00
Rockport.....	3 25
Rushmore.....	
St. Mary's.....	
Sidney.....	16 96
Turtle Creek.....	5 00
Van Buren.....	3 55
Van Wert.....	21 00
Wapakoneta.....	2 00

20 Churches.....\$165 87

Mahoning Presbytery.

Alliance, Ist.....	
Westminster.....	
Beloit.....	
Brookfield.....	
Canfield.....	\$10 00
Canton.....	16 31
Champion.....	
Clarkson.....	4 66
Coitsville.....	
Columbiana.....	
Concord.....	
East Palestine.....	3 00
Ellsworth.....	9 45
Hanover.....	
Hubbard.....	2 00
Kinsman.....	2 00
Leetonia.....	21 50
Lowell.....	

Massillon.....	\$10 68
Middle Sandy.....	
Mineral Ridge.....	1 00
New Lisbon.....	14 00
Niles.....	2 00
North Benton.....	
" Jackson.....	2 00
Petersburg.....	
Pleasant Valley.....	2 63
Poland.....	10 22
Salem.....	8 00
Vienna.....	1 00
Warren.....	14 40
Youngstown.....	58 80
" Westminst'r.....	14 94

19 Churches.....\$206 59

Marion Presbytery.

Ashley.....	\$1 45
Berlin.....	2 86
Brown.....	2 35
Caledonia.....	
Cardington.....	
Chesterville.....	
Delaware.....	21 00
Delhi.....	
• Genoa.....	
Iberia.....	259 00
Jerome.....	220 00
Kingston.....	2 65
La Rue.....	
Liberty.....	3 00
Marion.....	22 85
Marysville.....	
Milford Centre.....	3 00
Mount Gilead.....	6 37
Ostrander.....	2 80
Pisgrah.....	3 00
Porter.....	
Providence.....	
Radnor and Thompson.....	3 52
Richwood.....	6 00
Salem.....	
Trenton.....	3 00
West Berlin.....	
York.....	4 00

17 Churches.....\$92 64

Maumee Presbytery.

Antwerp.....	\$4 50
Bowling Green.....	
Bryan, 1st.....	5 60
Cecil.....	
Defiance.....	
Delta.....	2 88
Deshler.....	
De Verna.....	
Eagle Creek.....	
Edgerton.....	
Fayette.....	1 58
Grand Rapids.....	2 00
Haskins.....	
Hicksville.....	
Highland.....	
Holgate.....	1 00
Hull's Prairie.....	
Kunkle.....	4 00
Lost Creek.....	
Maumee.....	
Milton.....	
Montpelier.....	
Mount Olivet.....	
Mount Salem.....	1 00
Napoleon.....	
New Rochester.....	
North Baltimore.....	
Paulding.....	2 78
Pemberville.....	
Perrysburgh, 1st.....	
" Walnut St.....	
Scott.....	

Toledo, 1st.....	
" " German.....	\$3 00
" " 3d.....	11 26
" " 5th.....	8 00
" " Collingwood.....	
" " Avenue.....	
" " Westminster.....	25 00
Tontogony.....	
Waterville.....	
West Bethesda.....	6 00
Weston (from Rev. A. Schaefer).....	10 00
West Unity.....	12 00
16 Churches.....	\$100 60

Portsmouth Presbytery.

Buckeye.....	
Buena Vista.....	
Cedron.....	
Coalton.....	
Decatur.....	
Eckmansville.....	\$5 25
Feesburgh.....	
Felicity.....	
Georgetown.....	
Greenbrier.....	
Hanging Rock.....	
Higginsport.....	3 01
Huntington.....	
Ironton.....	14 00
Jackson.....	6 42
Johnston.....	
Manchester.....	4 00
Mineral Springs.....	
Mount Leigh.....	3 00
Oakland.....	
Portsmouth, 1st.....	32 85
" " 2d.....	27 28
" " German.....	8 00
Red Oak.....	7 00
Ripley.....	
Rome.....	2 00
Russellville.....	
Sandy Springs.....	
Sardinia.....	
Wellston.....	
West Union.....	
Wheat Ridge.....	
Winchester.....	
11 Churches.....	\$112 81

St. Clairsville Presbytery.

Antrim.....	
Bannock.....	\$4 00
Barnesville.....	4 00
Beallsville.....	
Bellaire, 1st.....	
" " 2d.....	9 00
Bethel.....	
Beulah.....	2 00
Birmingham.....	
Buchanan.....	1 00
Buffalo.....	16 40
Cadiz.....	37 00
Caldwell.....	9 00
Cambridge.....	10 00
Coal Brook.....	4 38
Concord.....	2 00
Crab Apple.....	5 89
Farmington.....	3 69
Freeport.....	2 00
Jerusalem.....	
Kirkwood.....	8 75
Lore City.....	1 30
Martin's Ferry.....	13 69
Morristown.....	
Mt. Pleasant.....	10 79
New Athens.....	7 00
New Castle.....	1 00
Nottingham.....	8 00
Olive.....	5 40

Pleasant Valley.....	\$1 00
Portland.....	
Powhatan.....	2 00
Rock Hill.....	5 50
St. Clairsville.....	12 00
Scotch Ridge.....	3 70
Senecaville.....	2 00
Short Creek.....	5 00
Still Water.....	
Washington.....	4 00
Wegee.....	
West Brooklyn.....	2 00
Westchester.....	
Wheeling Valley.....	
Woodsfield.....	1 00

32 Churches.....\$204 49

Steuensville Presbytery.

Amsterdam.....	\$15 00
Annapolis.....	3 00
Bacon Ridge.....	
Bakersville.....	2 00
Beech Spring.....	6 00
Bethel.....	5 00
Bethesda.....	4 00
Bethlehem.....	5 00
Bloomfield.....	5 00
Brilliant.....	2 50
Buchanan Chapel.....	3 00
Carrollton.....	9 00
Centre.....	
" " Unity.....	1 00
Corinth.....	10 00
Cross Creek.....	5 00
Deersville.....	
Dell Roy.....	
Dennison.....	6 00
East Liverpool, 1st.....	51 50
" " 2d.....	2 00
East Springfield.....	3 38
Feed Spring.....	
Harlem.....	
Hopedale.....	3 00
Irondale.....	
Island Creek (inc. S. S., 75 cts.).....	7 15
Kilgore.....	2 00
Leesville.....	
Lima.....	
Linton.....	1 15
Long's Run.....	3 74
Madison.....	11 00
Minerva.....	4 00
Monroeville.....	
Nebo.....	1 00
Newcomertown.....	4 00
New Cumberland.....	2 09
New Hagerstown.....	
New Harrisburg.....	4 00
New Philadelphia.....	6 00
Oak Ridge.....	5 00
Pleasant Hill.....	1 51
Potter Chapel.....	
Richmond.....	
Ridge.....	3 00
Salineville.....	
Scio.....	6 00
Smithfield.....	
Steuensville, 1st.....	
" " 2d.....	18 94
" " 3d.....	3 00
Still Fork.....	5 00
Toronto.....	
Two Ridges.....	9 00
Unionport.....	1 00
Urichsville.....	3 00
Waynesburgh.....	7 00
Wellsville.....	21 50
West Lafayette.....	
Yellow Creek.....	5 00
43 Churches.....	\$276 46

Wooster Presbytery.

Apple Creek	\$6 00
Ashland	8 70
Belleville	1 00
Berlin	
Bethel	1 00
Blooming Grove	
Canal Fulton	2 00
Chester	
Clear Fork	
Congress	
Creston	4 87
Dalton	
Doylestown	3 00
Fredericksburgh	13 00
Hayesville	2 00
Holmesville	2 75
Hopewell	6 68
Jackson	
Lexington	4 70
Loudonville	3 83
Mansfield	25 00
Marshallville	
Millersburgh	2 60
Mt. Eaton	
Nashville	5 00
Olivesburgh	
Ontario	
Orange	2 00
Orrville	
Perrysville	1 75
Plymouth	5 00
Savannah	9 60
Shelby	2 25
Shreve	2 75
Wayne	
West Salem	1 00
Wooster, 1st (inc. S. S., \$5.02)	46 32
Westminster	22 00
25 Churches	\$184 80

Zanesville Presbytery.

Bladensburg	\$2 77
Brink Haven	
Brownsville	8 00
Buckingham	
Chandersville	
Clark	12 00
Coshocton	10 00
Dresden	
Duncan's Falls	
Fairmount	
Frazeysburgh	
Fredericktown	
Granville, S. S.	3 85
Hanover	
High Hill	1 00
Homer	2 40
Jefferson	4 00
Jersey	4 00
Johnstown	
Keene	6 00
Kirkersville	3 00
Madison	5 60
Martinsburgh	2 77
Millwood	
Mount Pleasant	2 78
Mount Vernon	23 15
Mount Zion	3 00
Muskingum	7 00
Newark, 1st	
2d	
Salem	3 10
New Concord	2 00
New Lexington	1 26
Norwich	
Oakfield	
Otsego	
Pataskala	2 03
Rendville	
Roseville	3 81

Uniontown	\$1 32
Unity	2 71
Utica	9 00
Warsaw	
Waterford	
West Carlisle	4 05
Zanesville, 1st	33 82
2d	29 00
Putnam	
28 Churches	\$192 85
Synod of Ohio,	
350 Churches	\$3,223 82

SYNOD OF OREGON.

East Oregon Presbytery.

Baker City	
Centreville	
Cleveland	
Elgin	
Enterprise	
Joseph	
Klikitat, 1st	
2d	
La Grande	4 00
Monkland	5 10
Moro	4 00
Pendleton	2 00
Summerville	
Umatilla	2 00
Union	3 40
6 Churches	\$20 50

Portland Presbytery.

Astoria	
Bay City	
Bethany, German	
Bethel	\$1 00
Clackamas, 1st	
Clatsop Plains	
Damascus, Trinity	1 00
Eagle Park	1 00
Knappa	3 00
Mount Tabor	5 00
Oregon City	1 05
Portland, 1st	32 13
3d	3 00
4th	5 00
Calvary	18 00
Forbes	
Mizpah	
St. John's	7 00
Westminster	
Sellwood	
Smith Memorial	
Springwater	2 00
Tualatin Plains	1 00
Upper Astoria	
13 Churches	\$80 18

Southern Oregon Presbytery.

Ashland	
Bandon	\$2 00
Coquille	
Eagle Point	
Grant's Pass, Bethany	15 00
Jacksonville	
Klamath Falls	2 00
Marshfield	
Medford	5 00
Myrtle Creek	
Point	5 00
Oakland	
Phoenix	
Roseburg	

Wilbur	
Yoncalla	

5 Churches.....\$29 00

Willamette Presbytery.

Albany	\$5 00
Aurora	3 76
Brownsville	4 00
Calvary	2 00
Corvallis	
Crawfordsville	
Dallas	10 00
Eugene	5 00
Fairfield	
Gervais	2 00
House of Hope	
Lafayette	4 00
Lake Creek	
Lebanon	
McCoy	1 01
Marion	
Mehama	2 20
Newberg	
Newport, 1st	3 00
Oak Ridge	
Octorara	2 60
Pleasant Grove	1 00
Salem	11 45
Sinslaw	
Spring Valley	2 21
Whiteson	3 00
Woodburn	3 00
Yaquina Bay	
17 Churches	\$66 33

Synod of Oregon,
41 Churches.....\$196 01

SYNOD OF PENNSYLVANIA

Allegheny Presbytery.

Allegheny, 1st (inc. Bi-ble School)	\$200 93
1st German	
2d (inc. S. S., \$10)	18 84
Bethel	2 50
Central	29 86
McClure Ave.	
North	24 95
Providence	10 00
Westminster	3 00
Aspinwall	5 58
±Avalon	7 00
Bakerstown	7 30
Beaver	11 00
Bellevue	12 82
Bethlehem	3 00
Bridgewater	9 00
Bull Creek	8 00
Clifton	
Concord	3 00
Cross Roads	3 00
Emsworth	8 05
Evans City	4 00
Fairmount	4 00
Freedom	6 00
Glasgow	1 00
Glenfield	
Glenshaw (inc. S. S., \$2.02)	12 57
Hiland	13 75
Hoboken	3 00
Industry	2 00
Leetsdale	42 05
Millvale	5 00
Natrona	20 64
New Salem	3 00

Penfield.....	\$5 00
Perry.....	
Pisgah.....	
Punxsutawney.....	
Rathmel.....	2 00
Reynoldsville.....	10 00
Richardsville.....	
Richland.....	
Ridgway.....	
Rockland.....	2 00
St. Petersburg.....	
Scotch Hill.....	1 00
Shiloh.....	2 00
Sligo.....	
Sugar Hill.....	3 00
Tionesta.....	1 00
Troy.....	
Tylersburgh.....	1 00
West Millville.....	
Wilcox.....	6 00
Worthville.....	
30 Churches.....	\$215 87

Erie Presbytery.

Atlantic.....	\$4 13
Belle Valley.....	2 00
Bradford.....	34 04
Cambridge.....	9 00
Cherry Tree.....	
Cochranon.....	
Concord.....	2 08
Conneautville.....	
Cool Spring.....	5 97
Corry.....	
Dempsetown.....	
East Greene.....	3 50
Edinboro.....	
Erie, 1st.....	
" Central.....	20 00
" Chestnut Street.....	8 51
" Park.....	50 18
Evansburgh.....	3 10
Fairfield.....	4 00
Fairview.....	3 00
Franklin.....	29 26
Fredonia.....	5 00
Garland.....	6 00
Georgetown.....	
Girard (inc. Miles Grove Branch, \$2.88).....	8 00
Gravel Run.....	
Greenville.....	13 00
Hadley.....	2 00
Harbor Creek.....	
Harmonsburg.....	2 50
Irvinton.....	
Jamestown.....	5 14
Kendall Creek.....	
Kerr's Hill (inc. S. S., 60 cts.).....	4 73
Meadville, 1st.....	5 00
" Central.....	5 00
Mercer, 1st.....	14 00
" 2d.....	10 00
Milledgeville.....	
Mill Village.....	
Mount Pleasant.....	2 06
New Lebanon.....	3 00
North Clarendon.....	2 00
North East.....	26 00
Oil City, 1st.....	31 65
Pittsfield.....	3 06
Pleasantville.....	14 27
Salem.....	2 00
Sandy Lake.....	
Springfield.....	80
Stoneboro.....	
Sugar Creek.....	1 00
Memorial.....	
Sugar Grove.....	
Sunville.....	
Tidioute.....	

Titusville.....	\$49 28
Union City.....	12 00
Utica.....	4 00
Venango.....	2 00
Warren.....	53 23
Waterford.....	3 00
Waterloo.....	1 00
Wattsburgh.....	1 85
Westminster.....	4 00

45 Churches.....\$175 34

Huntingdon Presbytery.

Alexandria.....	
Altoona, 1st.....	\$18 00
" 2d.....	26 00
" 3d.....	10 00
" Broad St.....	5 75
" Juniata.....	7 00
Bald Eagle.....	6 00
Bedford.....	14 50
Bellefonte (inc. S. S., \$67.14).....	104 14
Bethel.....	
Beulah.....	1 00
Birmingham (inc. War- rior's Mark Chapel, \$9.14).....	14 14
Bradford.....	
Buffalo Run.....	1 80
Clearfield.....	13 01
Coalport.....	
Cu wensville.....	2 80
Duncansville.....	3 00
East Kishacoquillas.....	5 00
Everett.....	2 00
Fruit Hill (inc. Burwin- dale Chapel, \$1).....	9 00
Gibson, Memorial.....	
Glen Hope.....	
Hollidaysburgh (inc. S. S., \$3.31).....	34 59
Houtzdale.....	5 99
Hublersburgh.....	
Huntingdon.....	29 28
Hyndman.....	
Irvona.....	
Keemoor.....	2 00
Kylertown.....	1 50
Lewistown.....	15 00
Lick Run.....	
Little Valley.....	5 00
Logan's Valley.....	10 00
Lost Creek.....	3 00
Lower Spruce Creek.....	6 35
Lower Tuscarora.....	5 00
McVeytown.....	11 00
Madera.....	1 00
Mann's Choice.....	2 00
Mapleton.....	2 00
Middle Tuscarora.....	
Milesburgh.....	5 50
Milroy.....	4 00
Moshannon and Snow Shoe.....	2 00
Mount Union (inc. S.S., \$7.21).....	25 36
Newton Hamilton.....	2 00
Orbisonia.....	
Osceola.....	
Penfield.....	
Peru.....	2 50
Petersburgh.....	5 61
Phillipsburgh.....	10 34
Pine Grove.....	2 27
Port Royal.....	15 00
Robertsdale.....	1 00
Saxton.....	
Shade Gap.....	5 00
Shaver's Creek.....	
Shellsburgh.....	3 00
Shirleysburgh.....	3 00
Sinking Creek.....	

Sinking Valley.....	\$6 00
Spring Creek.....	
Spring Mills.....	
Spruce Creek.....	8 50
State College.....	
Tyrone.....	23 14
Upper Tuscarora.....	2 00
Waterside.....	
West Kishacoquillas.....	5 00
Westminster.....	19 46
Williamsburgh (inc. S.S., \$2.80).....	13 70
Winburn.....	2 00
Woodland.....	
Yellow Creek.....	
54 Churches.....	\$543 23

Kittanning Presbytery.

Apollo.....	\$20 00
Appleby Manor.....	
Atwood.....	2 00
Bethel.....	5 00
Bethesda.....	
Black Lick.....	2 00
Boiling Spring.....	2 00
Brady's Bend.....	
Centre.....	
Cherry Run.....	2 00
Cherry Tree.....	7 87
Clarksburgh.....	8 00
Clinton.....	1 00
Concord.....	6 90
Crooked Creek.....	1 00
Currie's Run.....	
East Union.....	1 00
Ebenezer.....	5 00
Elder's Ridge.....	8 73
Elderton.....	4 00
Ford City.....	
Freeport.....	9 25
Gilgal.....	2 00
Glade Run.....	7 00
Harmony.....	
Homer.....	4 48
Indiana (inc. S. S., \$20).....	57 25
Jacksonville.....	8 00
Kittanning, 1st.....	10 00
" 2d.....	
Leechburgh.....	13 00
Mahoning.....	
Marion.....	6 00
Mechanicsburgh.....	3 00
Most Creek.....	3 00
Midway.....	2 00
Mount Pleasant.....	1 00
Nebo.....	
Parker City.....	
Plumville.....	1 26
Rayne.....	1 60
Rockbridge.....	3 00
Rural Valley.....	4 00
Saltsburgh.....	10 00
Slate Lick.....	6 31
Smicksburgh.....	
Strader's Grove.....	2 69
Tunnelton.....	4 50
Union.....	
Washington.....	12 00
West Glade Run.....	4 50
West Lebanon.....	3 51
Worthington.....	4 00
40 Churches.....	\$259 85

Lackawanna Presbytery.

Abington.....	
Ararat.....	
Archbald.....	
Ashley.....	
Athens.....	\$8 00

Philadelphia Presbytery.

Philadelphia, 1st	
" Wash'n Sq.	\$364 51
" 2d.....	32 99
" 3d.....	26 38
" 4th.....	
" 9th.....	45 00
" 10th.....	
" African, 1st....	
" Alexander.....	
" Arch Street....	58 65
" Atonement.....	
" Beacon.....	
" Berean.....	
" Bethany.....	49 24
" Bethesda.....	
" Bethlehem.....	31 00
" Calvary (inc. Mrs. M. S. Fox, \$25, and Louis R. Fox, \$25.....	96 25
" Carnel, Ger....	4 00
" Central.....	40 00
" Chambers, Me- morial.....	
" Clinton Street, Immanuel.....	
" Cohocksink....	28 15
" Corinthian Ave., Ger....	5 00
" Covenant.....	9 10
" Emanuel.....	10 00
" Evangel.....	
" Gaston.....	
" Grace.....	11 00
" Green Hill....	
" Greenway.....	5 00
" Greenwich St.	10 00
" Harper Me- morial.....	
" Hebron Me- morial.....	8 31
" Holland Me- morial.....	
" Hope.....	4 00
" Kingsi'n, 1st	15 00
" Lombard St. Central.....	
" McDowell Me- morial.....	17 13
" Mariners' Memorial.....	60 90
" North.....	
" North Broad Street.....	112 00
" North 10th St.	3 00
" Northern Lib. 1st.....	10 06
" Northminster. Olivet.....	46 70
" Oxford.....	
" Patterson Me- morial.....	2 00
" Peace, Germ'n Princeton....	127 00
" Puritan.....	5 00
" Richmond.....	6 91
" Scots, S. S....	10 00
" South.....	
" South Western Susquehanna Ave.....	5 00
" Tabernacle (inc. S. S., \$28, 36).	133 45
" Tabor.....	48 10
" Temple.....	20 00
" Tioga.....	27 00
" Trinity.....	10 00
" Union.....	
" Taberna- cle.....	
" Walnut Street.	110 61

*Philadelphia, West

" Arch St....	\$158 92
" West Green St.	117 55
" West Hope....	10 74
" Westminster..	24 76
" West Park....	
" West Spruce Street.....	210 79
" Wharton St..	3 09
" Woodland....	255 01
" Wylie Mem'l.	10 00
" Zion.....	
" " Ger.....	2 00

47 Churches.....\$2,410 30

Phila. North Presbytery.

Abington.....	\$21 00
Ambler.....	5 00
Ann Carmichael.	
Ashbourne.....	10 00
Bensalem.....	
Bridesburg....	5 00
Bristol.....	7 48
Calvary.....	2 60
Carmel.....	5 00
Carversville..	1 40
Centennial....	
Chestnut Hill	24 00
" Trinity....	20 83
Conshohocken..	1 00
Deep Run.....	
Disston Memorial.	
Doylestown....	41 81
Eddington.....	5 00
Falls of Schuylkill.	23 00
Forestville....	5 00
Fox Chase Memorial (inc. S. S.)....	5 00
Frankford.....	41 39
Germantown, 1st.	189 00
" 2d.....	98 40
" Market Square.....	41 52
" Redeemer Summit....	
" Wakefield West Side	
Grace.....	2 46
Hermon.....	25 00
Holmesburgh..	
Huntingdon Valley	5 00
Langhorne....	
Lawndale.....	
Leverington..	
Lower Merion..	
Lower Providence.	20 00
Macalester Memorial.	2 00
Manayunk.....	10 00
Morrisville... Mount Airy..	3 56 6 80
Narberth.....	7 40
Neshaminy of Warmin- ster.....	6 10
" Warwick	13 05
New Hope.....	3 00
Newtown.....	63 05
Norristown, 1st	39 88
" 2d.....	6 00
" Central....	8 57
Oak Lane.....	
Overbrook....	31 58
Port Kennedy..	1 00
Pottstown....	8 50
Roxborough... Springfield.	5 00 3 50
Thompson Memorial.	8 00
Wissinoming..	2 00
Wyssahickon	

43 Churches.....\$834 88

Pittsburgh Presbytery.

Amity.....	\$10 00
Bethany.....	10 50
Bethel.....	
Cannonsburgh, 1st.	17 50
" Central	4 20
Centre.....	5 55
Charleroi.....	3 00
Chartiers.....	7 20
Concord.....	5 00
Courtney & Coal Bluff. Craiton.....	9 50
Duquesne....	3 00
Edgewood....	7 58
Fairview.....	6 00
Finleyville... Forest Grove (inc. La- dies' Society, \$11.75).	3 50 23 75
Hebron.....	2 70
Homestead....	15 00
Ingram.....	4 00
Lebanon.....	15 00
Long Island..	2 26
McDonald, 1st.	16 90
McKee's Rocks.	5 00
Mansfield....	16 12
Middletown..	8 00
Miller's Run..	3 60
Mingo.....	3 00
Monaca.....	3 00
Monongahela City	25 00
Montours.....	3 00
Mount Carmel.	2 00
Mount Pisgah.	10 00
North Branch.	1 00
Oakdale.....	13 43
Oakmont, 1st	
Pittsburgh, 1st	179 27
" 2d.....	
" 3d.....	214 80
" 4th (inc. S. S., \$12.07)....	38 40
" 6th.....	34 56
" 7th.....	3 44
" 8th.....	
" 43d Street..	5 00
" Bellefield..	71 00
" Central.....	
" Covenant... E. Liberty (inc. S. S., \$88.29)....	4 11 349 47
" Grace Me- morial....	2 00
" Hazlewood..	16 00
" Highland... Homewood Avenue....	15 00 4 00
" Knoxville..	
" Lawrence- ville.....	15 75
" McCandless Avenue....	2 00
" Morn'gside.	1 14
" Mt. Olive.. Mt. Wash- ington....	2 50
" Park Ave... P'tn Breeze.	52 50 111 00
" Shady Side (inc. S. S., \$60).....	412 00
" South Side.	3 00
" Tabern'cle.	10 00
Raccoon, S. S.	51 71
Riverdale....	
Sharon.....	5 86
Sheridenville.	1 00
Swissvale....	26 85
Valley.....	4 45
West Elizabeth.	10 41
Wilksburgh..	48 34

61 Churches.....\$1,960 85

Redstone Presbytery.		Burgettstown, 1st (inc. S. S., \$13.31).....	\$22 11	Middle Octorara.....	\$6 00
Belle Vernon.....	\$4 25	Burgettstown, West- minster.....		Mount Joy (inc. S. S., \$1.30).....	23 72
Brownsville.....	9 00	Cameron.....	4 00	Mount Nebo.....	1 00
CConnellsville.....	10 00	Claysville.....	34 50	New Harmony.....	6 00
Dawson.....		Cove.....	2 00	Pequea.....	5 00
Dunbar.....	15 00	Cross Creek.....	25 00	Pine Grove.....	8 00
Dunlap's Creek.....		Cross Roads.....	2 00	Slate Ridge.....	4 00
Fairhance.....	2 00	East Buffalo.....		Stewartstown.....	10 00
Fayette City.....	2 00	Fairview.....	5 60	Stewartstown.....	5 00
Greensboro.....	1 00	Forks of Wheeling.....	25 00	Strasburgh.....	2 50
Industry.....		Frankfort.....	7 00	Union.....	40 00
Jefferson.....		Hooktown.....		Wrightsville.....	8 00
Laurel Hill.....	18 67	Limestone.....	5 00	York, 1st.....	65 41
Leisenring.....		Lower Buffalo.....	3 60	" Calvary.....	16 25
Little Redstone.....	6 00	Lower Ten Mile.....	4 10	" Westminster.....	6 00
Long Run.....	6 00	McMechan.....			
McClellandtown.....		Mill Creek.....	3 60	26 Churches.....	\$325 88
McKeesport, 1st.....	20 00	Moundsville.....			
" Central.....	20 00	Mount Olivet.....		Synod of Pennsylvania, 746 Churches.....	\$12,290 37
Mount Moriah.....		Mount Pleasant.....			
" Pleasant.....	19 00	Mount Prospect (inc. Y. P. S. C. E., \$5).....	14 15		
" Reunion.....	10 05	Mount Union.....		SYNOD OF S. DAKOTA.	
" Vernon.....		New Cumberland.....	10 00	Aberdeen Presbytery.	
" Washington.....	2 00	Pigeon Creek.....	1 75	Aberdeen.....	\$7 00
New Geneva.....		Three Springs.....	2 00	Andover.....	
New Providence.....		Unity.....	4 40	Bradley.....	
Old Frame.....		Upper Buffalo.....	15 25	Brantford.....	
Pleasant Unity.....	2 00	Upper Ten Mile.....	20 00	Britton.....	14 00
Rehoboth.....	11 00	Washington, 1st.....	180 11	Castlewood.....	
Round Hill.....		" 2d.....	15 00	Ellendale.....	
Scottdale (inc. S. S., \$2.10)	7 33	" 3d.....		Eureka.....	
Sewickley.....	5 00	Waynesburgh.....		Faris.....	
Smithfield.....	1 00	Wellsburgh.....	11 47	Forest City.....	
Somerset.....		West Alexander.....	37 00	Gary.....	
Spring Hill Furnace.....		West Liberty.....	7 00	Groton.....	
Suterville, S. S.....	5 00	West Union.....	2 00	Huffton.....	
Tent.....		Wheeling, 1st.....	29 07	Immanuel.....	
Tyrone.....		" 2d.....	16 90	Knox.....	
Uniontown.....	31 00	" 3d.....	10 00	La Foon.....	
" Central.....	4 00	Wolf Run.....		La Grace.....	
West Newton.....	30 95			Leola.....	1 50
24 Churches.....	\$242 25	30 Churches.....	\$527 61	Melette.....	
				Oneota.....	
Shenango Presbytery.		Wellsboro Presbytery.		Palmer, 1st Holland.....	5 55
Beaver Falls.....	\$10 00	Allegheny.....	\$1 00	Pembrook.....	1 00
Centre.....		Antrim.....	2 00	Pierpont.....	
Clarksville.....	7 25	Arnot.....	1 00	Raymond.....	5 00
Elwood.....	4 50	Austin.....		Richland.....	
Enon.....	4 00	Beecher Island.....	2 40	Rondell.....	
Hermon.....		Coudersport.....	8 30	Roscoe.....	
Hopewell.....		Covington.....	1 00	South Gair.....	
Leesburgh.....	4 00	Elkland and Osceola.....	15 00	Uniontown.....	5 00
Little Beaver.....	2 17	Farmington.....		Wilmot.....	1 00
Mahoning.....		Kane.....			
Moravia.....	1 85	Knoxville.....		8 Churches.....	\$40 05
Mount Pleasant.....	8 00	Lawrenceville.....			
Neshannock.....	7 00	Mansfield.....	1 00	Black Hills Presbytery.	
New Brighton.....	52 21	Mount Jewett.....	3 00	Alzada.....	
New Castle, 1st.....	18 91	Port Allegheny.....		Bethel.....	\$3 00
" 2d.....	6 00	Tioga.....		Camp Crook.....	
North Sewickly.....		Wellsboro.....	20 14	Edgemont.....	3 00
Petersburgh.....		10 Churches.....	\$54 84	Elk Creek.....	
Princeton.....	3 00			Galena.....	
Pulaski.....		Westminster Presbytery.		Hill City.....	
Rich Hill.....	2 00	Bellevue.....		Hot Springs.....	4 00
Sharon (inc. S. S., \$9).....	19 80	Cedar Grove.....	\$5 00	Laverne.....	
Sharpsville.....	4 14	Centre (inc. S. S., \$6).....	22 00	Lead, 1st.....	1 00
Slippery Rock.....	13 00	Chanceford.....		Minnesota.....	
Transfer.....	1 50	Chestnut Level.....	13 75	Nashville.....	
Unity.....	7 00	Columbia.....	19 18	Newcastle.....	
Volant.....		Donegal.....	3 00	Pleasant Valley.....	
Wampum.....	5 45	Hopewell.....	11 00	Rapid City.....	4 00
Westfield.....	21 00	Lancaster, 1st.....	13 00	Sturgis.....	3 60
West Middlesex.....		" Memorial.....	3 45	Whitewood.....	3 00
21 Churches.....	\$202 78	Leacock.....	8 00		
		Little Britain.....	6 00	7 Churches.....	\$21 60
Washington Presbytery.		Marietta.....	14 00		
Allen Grove.....	\$8 00				
Bethlehem.....					

Central Dakota Presbytery.

Alpena	
Artesian	\$5 00
Bancroft	1 00
Bethel	3 66
Beulah	
Blunt	
Brookings	
Canning	
Colman	1 00
Earlville	
Endeavor	
Flandreau, 2d	
Forestburgh	
Hitchcock	2 30
House of Hope	
Howell	1 00
Huron	16 13
Lake	
Madison	3 50
Manchester	1 40
Miller	5 00
Okobojo	
Onida	
Pierre	
Rose Hill	
St. Lawrence	2 00
Union	
Volga	
Wentworth	85
Wessington	
White	1 50
Wolsey	
Woonsocket	
13 Churches	\$4 34

Dakota Presbytery.

Ascension	
Buffalo Lake	\$12 75
Cedar	
Crow Creek	1 00
Flandreau	
Good Will	
Heyata	
Hill	1 00
Long Hollow	2 00
Mayasan	1 00
Mountain Head	
Poplar	
Raven Hill	1 50
Red Hills	
White River	
Wood Lake	
Wounded Knee	
Yankton Agency	3 00
7 Churches	\$22 25

Southern Dakota Presbytery.

Alexandria	
Bon Homme Co., 1st German	
Bridgewater	5 00
Brule Co., 1st Bohemian	
Canistota	2 00
Canton	
Dell Rapids	3 00
Ebenezer	4 00
Emery, 1st German	1 00
Emmanuel	
Germantown	3 00
Harmony	5 00
Hope Chapel	
Kimball	3 00
Mitchell	
Montrose	
Olive	
Parker	8 00
Parkston	5 00
Pease Valley	

Seotland	\$1 25
Sioux Falls	6 01
Turner Co., 1st German	4 00
4th	
Tyndall	
1st Bohemian	
Union Centre	
County	
White Lake	1 00
14 Churches	\$51 26

Synod of South Dakota,	
49 Churches	\$182 50

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity	
Beech	\$1 00
Bethesda	
Calvary	
Chuekey Vale	
College Hill	2 81
Davidson's River	
Elizabethton	
Freedmen's Chapel	
Greenville	
Hendersonville	
Jeroldstown	
Johnson City, 2d	
Watauga	
Avenue	1 00
Jonesboro	10 36
Jonesville	
Kingsport	
Lamar	
Mill River	
Mount Bethel	6 52
Hermon	
Lebanon	
Olivet	
New Hope	
New Salem	
Oakland	
Heights	3 00
Reedy Creek	
Reem's Creek	
St. Marks	
Salem	4 00
Tabernacle	
Timber Ridge	
Wells	
7 Churches	\$28 69

Kingston Presbytery.

Anniston	
Bethany	
Bethel	\$3 30
Bridgeport	
Chattanooga, 2d	
Park Place	1 00
Cross Bridges	
Dayton	
Emmanuel	1 00
Ensley	
Grassy Cove	
Harriman	
Huntsville	
Jamestown	
Kismet	
Little Piney	2 00
Mount Tabor	
New River	
North Side	
Piney Falls	
Pleasant Union	
Rockwood (Y.P.S.C.E.)	2 00
Salem	
Sherman Heights	

Shelfield	
South Pittsburg	
Spring City	
Thomas, 1st	
Wartburg	
Welsh Union	\$2 70
Westminster	
6 Churches	\$12 00

Union Presbytery.

Baker's Creek	
Bethel	
Cal-Donia	
Calvary	
Centennial	\$2 00
Clover Hill	1 00
Cloyd's Creek	
Erin	
Eusebia	2 00
Forest Hill	1 00
Hebron	2 25
Hopewell	2 00
Knoxville, 2d	50 97
4th	7 90
Belle Ave.	3 00
Madisonville	2 14
Maryville, 2d	
Mt. Zion	3 00
New Market	7 00
New Prospect	
New Providence	5 70
New Salem	
Pisgah	
Pleasant Forest	
Rockford	4 00
St. Luke's	
St. Paul's	
Shannondale	6 00
Shiloh	
South Knoxville	1 25
Spring Place	
Strawberry Plains	
Tabor	
Unitia	
Washington	
Westminster	1 60

17 Churches	\$102 81
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Synod of Tennessee,	
30 Churches	\$143 50

SYNOD OF TEXAS.

Austin Presbytery.

Alpine	
Austin, 1st	\$20 00
Cibola	
Eagle Pass	
El Paso	1 15
Fort Davis	
Immanuel, German	6 20
Kerrville	2 00
Lampasas	
Mason	
Menardville	
Ozona	
Paint Rock	
Pearsall	
St. Paul's, German	4 00
San Antonio, Madison Square	10 00
Sweden	
Taylor	8 00
Voca	
Webster	
7 Churches	\$51 35

North Texas Presbytery.

Adora	\$3 00
Austin Chapel	
Bowie	
Canadian	
Denison	8 00
Gainesville	6 05
Henrietta	3 25
Jacksboro	6 15
Leonard	
Mobcetic	
Montague	
St. Jo	6 00
Seymour	2 60
Throckmorton	
Valley Creek	
Vernon, Austin Chapel, Ladies' Aid Society	23 40
Wichita Falls	
8 Churches	\$68 45

Trinity Presbytery.

Albany	
Baird	\$6 00
Breckenridge	
Dallas, 2d	4 15
" Bethany	
" Exposition Park	7 00
Glen Rose	
Mary Allen Seminary	7 00
Milburn	
Mullen	
Pecan	
" Valley	
San Angelo	
Sipe Springs	
Spring Town	
Stephenville	
Terrell	3 60
Waskom	2 00
Windham	
6 Churches	\$29 75
Synod of Texas, 21 Churches	\$149 55

SYNOD OF UTAH.

Boise Presbytery.

Bellevue	
Boise City, 1st	\$6 50
" Bethany	5 00
Caldwell	2 15
Nampa	3 00
Payette	5 55
Soldier	
5 Churches	\$22 20

Kendall Presbytery.

Franklin	
Idaho Falls	\$2 00
Malad City	
Montpelier	5 15
Paris	5 00
Soda Springs	5 00
4 Churches	\$17 15

Utah Presbytery.

American Fork	\$5 00
Assembly's	
Box Elder	
Corinne	
Ephraim	7 00

Evanston	\$2 00
Gunnison	
Huntington	3 55
Hyrum, Emmanuel	4 00
Kaysville, Haines	5 00
Logan, Brick	2 00
Manti	8 00
Mendon	
Millville	1 00
Mount Pleasant	1 25
Ogden, 1st	
Payson	
Pleasant Grove	2 00
Richfield	1 00
Salt Lake City, 1st	
" " 3d	
" " Westminst'r	5 60
Salina	
Smithfield	2 00
Springville	5 00
Union	
Wellsville	
15 Churches	\$54 40
Synod of Utah, 24 Churches	\$93 75

SYNOD OF WASHINGTON.

Alaska Presbytery.

Fort Wrangell	\$2 00
Hoonah, Thlinget	
Hydah	
Juneau, Northern Light	
" Thlinget	
" White	
Sitka, Thlinget	
" White	
1 Church	\$2 00

Olympia Presbytery.

Aberdeen	
Ainslie	
Buckley	
Carbonado	
Castle Rock	
Centralia	
Chehalis	
" Indian	
Cosmopolis	
Enumclaw	
Fourth Plain	
Freeport	
Hoquiam	
Iiwaco	
Kelso	
La Camas, St. John's	8 00
Mill Plain	
Montesano	10 50
Mud Bay, Indian	
Misqually, Indian	
Ocosta	8 00
Olympia	10 25
Puyallup	4 00
" Indian	
Ridgefield	8 00
Rosedale	
South Bend	
South Union	
Stella	3 00
Tacoma, 1st	6 85
" Calvary	2 50
" Immanuel	7 05
" Sprague Mem.	
" Westminster	
Tenino	
Toledo	1 00
Vancouver, 1st Mem'l.	2 00
Westport	

Wilkeson	
Woodland	\$4 40
Wynoché	2 75
14 Churches	\$78 30

Puget Sound Presbytery.

Anacortes, Westminst'r	\$5 00
Ballard	2 70
Bellingham Bay	3 00
Bethany	
Blaine	
Cedar Grove	
Clearbrook	
Deming	
Ellensburg (inc. Y. P. S. C. E., \$1.90)	7 35
Everett	5 00
Fair Haven	
House of Hope	
Kent	
Lake Union	
Lopez, Calvary	
" Friday Harbor	
Mission	
Mount Pisgah	
Natches	
Nooksack	2 00
" City	2 00
North Yakima	
Port Townsend	
" Bay	
Seattle, 1st	
" 2d	
" Calvary	
" Welsh	
Sedro	5 00
Snohomish	5 00
Sumner	2 42
Wenatchee	4 25
White River	2 00
12 Churches	\$45 72

Spokane Presbytery.

Bonner's Ferry	
Coeur d'Alene	\$4 00
Cortland	
Cully Memorial	1 00
Davenport	
Egypt	
Fairfield	
Grand Coulee	
Kettle Falls	1 00
Larene	
Minnie Falls	
Post Falls	
Rathdrum	
Rockford	
Spokane, 1st	
" Centenary	
" Westminster	
Spokane River, Indian	3 00
Waterville	3 00
Wellpinnit	1 00
6 Churches	\$13 00

Walla Walla Presbytery.

Colton	
Johnson	
Julitta	
Kamiah, 1st	\$2 00
" 2d	3 00
Kendrick	
Lapwai	8 75
Lewiston	
Meadow Creek	
Moscow	
North Fork	
Palouse Bethany	

Prescott	\$7 75	Beloit, Ist.	\$9 64	Milwaukee, Holland ...	\$6 05
Starbuck	2 00	" German S. S. ...	3 00	" Immanuel	133 8
Waitsburg		Brodhead		" Perseverance	
Walla Walla		Cambria	6 00	" Westminster.	1 40
5 Churches	\$23 50	Columbus		Oostburg	5 00
Synod of Washington,		Cottage Grove	4 72	Ottawa	1 57
38 Churches	\$162 52	Dayton		Racine, Ist.	51 47
		Dodgeville, German...		" Bohemian	
SYNOD OF WISCONSIN.		Eden, Bohemian Breth-		Brethren	2 00
Chippewa Presbytery.		ren		Richfield	2 00
Ashland, Ist.		Fancy Creek	5 00	Somers	
Bethel		Hazel Green, German..		Stone Bank	2 58
Baldwin	\$6 00	Highland		Waukesha	5 19
Bayfield	2 00	Hurricane		West Granville	2 00
Bessemer	2 00	Janesville	20 78	Wheatland	
Big River	3 00	Kilbourne City	3 20		
Cadotte		Lancaster	2 00	20 Churches	\$295 42
Chetek		Liberty			
Chippewa Falls		Lodi		Winnebago Presbytery.	
Dorchester		Lowville		Amberg	\$1 92
Eau Claire, Ist.	10 00	Madison, Christ	24 00	Appleton, Memorial ...	
" 2d		" St. Paul's, Ger. ...	1 00	Auburndale	
Ellsworth		Marion, German		Badger	
Hager City		Middleton		Buffalo	3 92
Hartland		Monroe		Colby, Harper Mem'l. ...	
Hudson	9 00	Muscoda, Bohemian		Couillardville	3 57
Hurley		Brethren	4 00	Crandon	
Ironwood		North Freedom		Depere	7 00
Maiden Rock		Oregon		Florence	7 15
Morse		Pardeeville		Fond du Lac	10 00
Oak Grove	3 00	Pierceville		Fort Howard	2 00
Odanah		Platteville, German ..	5 10	Fremont	
Phillips		Pleasant Hill		Green Bay, French	1 00
Rice Lake	3 50	Portage City		Little River	2 84
South Superior		Poynette	5 11	Marshfield	5 00
Superior		Prairie du Sac (inc. S. S.,		Merrill	
Trim Belle	6 00	\$1.02)	10 02	Montello	
West Superior	11 94	+Pulaski	40 00	Nasonville	
" Steel Plant		Reedsburgh	2 50	Neenah	21 68
10 Churches	\$56 44	Richland Centre		Oconto	
La Crosse Presbytery.		Rockville, German		Omro	8 00
Bangor		Vernon	4 00	Oshkosh	8 39
Blair, Ist.		Wauwaukee		Oxford	1 60
Galesville (Manor Bible				Packwaukee	
S. S.)	1 41	19 Churches	\$162 32	Pike	
Greenwood	4 00	Milwaukee Presbytery.		Pioneer	9 94
Hixton	9 00	Alto, Calvary	\$15 00	Robinson	
La Crosse, Ist.		Barton		Rural	
" North		Beaver Dam, Ist. ...	8 34	St. Sauveur	
Mauston		" Assembly		Shawano	1 00
Neillsville		Caledonia		Sherry	
New Amsterdam	2 00	Cambridge		Stevens Point	20 65
North Bend		Cato		Stiles and Oconto Falls	
Pleasant Valley		Cedar Grove	19 50	Stockbridge, Indian ...	
Shortville		Delafield	80	Wausau	
Taylor	4 00	Eagle, Ist.	2 00	Wausaukee	
West Salem		Horicon	5 00	Wequicock	
5 Churches	\$20 41	Juneau		Westfield	3 50
Madison Presbytery.		Manitowoc, Ist.	4 90	West Merrill	11 00
Baraboo	\$6 25	Mayville		Weyauwega	2 00
Belleville	6 00	Melnik		Winneconne	8 25
		Milwaukee, Bethany ..	2 00		
		" Calvary	22 32	21 Churches	\$140 41
		" German	4 50	Synod of Wisconsin,	
		" Grace		75 Churches	\$675 00

Total from Churches (including Sabbath Schools and Missionary Societies).....\$49,301 73

INDIVIDUAL CONTRIBUTIONS.

A. F. A. and Wife.....	\$2 52
" A Friend ".....	5 00
" A Friend ".....	5 00
" A Friend ".....	5 00
" A Friend," Philadelphia.....	5 00
A Member of Casey Church.....	1 00
" A Minister's Tithe " (Pby. Athens).....	1 09
" A Minister's Tithe " (Pby. Fargo).....	1 09
" A Minister's Tithe " (Pby. Parkersburg).....	1 09
" A New England Presbyterian ".....	5 00
Rev. E. Baech, Indianapolis, Ind.	3 00
Mrs. H. J. Baird-Huey, Philadelphia, Pa.....	5 00
W. J. Barnett, Indianapolis, Ind.	3 00
A. L. Berry, Dawson, Ill.	95
Mrs. E. C. Berry, Dawson, Ill.....	80
Mrs. Frank Birnie, Unadilla, Mich.....	1 00
Rev. J. G. Black, Darlington, Ind.....	2 00
" Cash ".....	500 00
" C. H., M., N. J.".....	2 00
Miss Mollie Clements.....	6 49
Rev. and Mrs. P. G. Cook and Dr. J. T. Cook, Buffalo, N. Y.....	2 00
Coventry Second Congregational, N. Y.....	4 39
Hon. E. P. Crane, Hanover, Germany.....	2 00
Rev. E. P. Crane.....	1 12
Samuel Croxen, Atalissa, Iowa.....	1 00
J. B. Davidson, Newville, Pa.....	10 00
W. R. Doty, Burrton, Kansas.....	5 00
M. E. Drake, Brockport, N. Y.....	4 00
East Bloomfield Congregational Church and Society, N. Y.....	12 35
" E. M. E.," Albany, N. Y.....	10 00
D. H. Evans, Tracy, Minn.....	1 00
" F. and F.".....	2 00
W. M. Findley, Altoona, Pa.....	10 00
Rev. R. E. Flickinger, Fonda, Iowa.....	7 50
Rev. R. A. Friedrich, Omaha, Neb.....	3 00
Friends at Beloit, Wis.....	3 35
Wm. A. Gately, Washington, D. C.....	1 00
E. P. Goodrich, Ypsilanti, Mich.....	8 00
Mrs. John W. Gordon, Jefferson City, Mo.....	5 00
Mrs. Caleb S. Green, Trenton, N. J.....	100 00
Rev. E. E. Grosh and wife, Brandon, N. Y.....	1 00
Rev. Richard R. Hier, Sayreville, N. J.....	3 00
" H. L. J.," Williamstown, N. J.....	15 00
" H. T. F.".....	5 00
M. B. Huey, Princeville, Ill.....	10
Rev. J. M. Hunter's " Tithe ".....	2 50
Rev. W. H. Landon, San Anselmo, Cal.....	8 00
" Lewisburg, Pa.".....	5 00
John Mains, New York City.....	5 00
Mrs. Agnes Marshall, Unadilla, Mich.....	1 00
Rev. Thomas Marshall, Chicago, Ill.....	5 00
" M. E. B.".....	1,100 00
" M. M.," Binghamton, N. Y.....	25 00
Rev. Ezra F. Mundy, Everett, Wash.....	10 00
" One in Plattsburg, N. Y.".....	3 00
" O. W. D.".....	20 00
Miss M. E. Palmer, New Brighton, Pa.....	5 00
Rev. Thos. Parry, Frankfort, Ind.....	25
" C. Penna ".....	48 00

APPENDIX.

INDIVIDUAL CONTRIBUTIONS—*Continued.*

Mrs. Rev. Jos. Platt, Davenport, Ia.....	\$10 00
Rev. J. S. Pomeroy, Fairview, W. Va	1 00
A. W. Post, Rathdrum, Idaho.....	1 00
Mrs. M. J. Quigley and daughter, Dorchester, Ill.....	50
Rev. A. C. Reed, Chicago, Ill.	10 00
Religious Contribution Society of Princeton Theological Seminary..	35 97
W. H. Robinson, Copiapo, Chili.....	5 00
Rev. A. Schafer, Weston, Ohio.....	18 00
Rev. H. T. Scholl, Big Flats, N. Y.....	7 50
Rev. Joseph Smith, Delta, Pa.....	2 00
Miss F. Soutter, Philadelphia, Pa.....	10 00
Rev. M. D. A. Steen, Woodbridge, Cal	5 00
Stephen Foreman Society of Melvin, I. T	13 50
Rev. S. H. Stevenson, Perry, Ill	2 00
Miss H. S. Swezey, Amityville, N. Y.....	4 00
Rev. W. L. Tarbet and wife.....	9 60
Miss Mary E. Thompson, Davenport, Iowa	3 00
"W. D. B.," Butler, Pa.....	10 00
W. Whitfield	3 00
Rev. M. C. Williams, St. Louis, Mo.....	10 00
Chas. G. Wilson and wife, Winter Haven, Fla.....	5 00
Mr. and Mrs. J. G. Woods, Mexico City, Mexico	2 50
"X.".....	100 00
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	\$2,281 16

LEGACIES.

Estate of Miss E. M. Bailey, Philadelphia, Pa.....	\$322 83
" Moses Boggs, through Presbytery of St. Clairsville	2,942 80
" Louis Chapin.....	500 00
" Joseph W. Edwards, Marquette, Mich.....	3,069 98
" Philander W. Fobes.....	300 00
" Emeline Norton.....	500 00
" Rev. John Spaulding.....	5,000 00
" Mrs. Mary Stuart	15,500 00
" Collins Woodruff.....	400 00
" Mrs. Mary Woods.....	62 86
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	\$28,598 47

RE-PAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore.....	Washington City.....	Kensington Warner Memorial....	\$25 00
California.....	Benicia.....	Point Arena.....	60 00
Kansas.....	Emporia.....	Clear Water.....	50 00
".....	Topeka.....	Kansas City, Grand View Park ..	70 00
Michigan.....	Flint.....	Popple.....	12 60
Missouri.....	St. Louis.....	St. Louis, Grace.....	600 00
New Jersey.....	Elizabeth.....	Cranford, 1st.....	770 00
".....	Monmouth.....	Asbury Park, 1st.....	539 00
".....	".....	Sayreville, German.....	100 60
North Dakota.....	Pembina.....	Devil's Lake, Westminster.....	100 00
Pennsylvania.....	Allegheny.....	Avelon, formerly West Bellevue..	385 00
".....	Lackwanna.....	Wyalusing, 2d.....	11 76
".....	Parkersburg.....	Keyser, Calvary.....	639 50
South Dakota.....	Aberdeen.....	La Foon, 1st.....	40 00
			<hr/>
			\$3,402 86

STUART FUND.

Pennsylvania. Parkersburg.	Parkersburg, 1st.	\$616 00
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		\$4,018 86

SPECIAL DONATIONS.

FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESEBYTERY.	CHURCH.	AMOUNT.
Baltimore	Washington City	Washington City, Covenant.	\$50 00
California	Sacramento	Redding.	6 00
Illinois	Chicago	Hyde Park	25 00
"	Springfield	Decatur	5 00
"	"	Springfield, 1st.	25 00
New Jersey	Elizabeth	Clinton	100 00
"	"	Elizabeth, 1st, S. S.	76 30
"	"	" 3d.	15 00
"	"	" Westminster.	102 11
"	"	Lamington (including S. S. \$11).	121 00
"	"	Lower Valley	22 00
"	"	Metuchen.	10 10
"	"	Perth Amboy, 1st, S. S.	167 97
"	"	Rahway, 2d.	50 00
"	"	Springfield	30 00
"	Morris and Orange.	Orange, 1st.	400 00
"	"	" Central.	146 00
"	Newark	Newark, 1st, S. S.	50 00
New York	Albany	Schenectady, 1st.	109 00
"	Boston	Boston, 1st	25 00
"	"	" St. Andrew's.	20 00
"	Columbia	Catskill, 1st.	47 00
"	Nassau	Glen Cove, 1st	13 00
"	New York	New York, Rutgers, Riverside.	149 88
"	Otsego	Delhi, 2d	20 00
"	Rochester.	Rochester, Central (Miss E. A. Wray).	100 00
"	"	Rochester, Central, Y. P. S. C. E.	21 08
"	Troy	Glens Falls.	41 00
"	"	Green Island	10 00
"	"	Mechanicsville	9 13
"	"	Waterford	48 32
"	"	Whitehall	9 75
"	Utica	New York Mills, Walcott Mem'l.	19 00
"	Westchester.	Greenburgh	25 00
"	"	Yonkers, Westminster S. S.	10 00
Ohio	Cincinnati.	Cincinnati, Avondale.	111 00
"	"	Glendale	25 00
Pennsylvania.	Philadelphia	Philadelphia, West Arch St.	10 00
"	Pittsburgh	Pittsburgh, 3d (A Member)	100 00
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			\$2,324 64

FROM INDIVIDUALS.

Estate of C. H. McCormack.	\$100 00
Messrs. Ladd and Tilton, Portland, Ore.	100 00
Princeton, N. J.	50 00
H. B. Silliman, Cohoes, N. Y.	160 00
Rev. G. P. Williams, Chicago, Ill.	5 00
C. G. Wilson and wife, Winter Haven, Fla.	2 00
<hr/>	
	\$417 00

LOAN FUND.

Estate of Mrs. Mary Stuart.....\$50,000 00

MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California	Stockton	Plano	\$5 00
Indiana	Vincennes	Petersburg	5 00
Iowa	Corning	Lenox	5 00
"	"	Villisca	5 00
"	Fort Dodge	Glidden	1 70
"	Iowa	Kossuth, 1st	1 50
Kansas	Topeka	Junction City	50
Michigan	Saginaw	Bay City, 1st	5 00
New Jersey	Monmouth	Moorestown	3 00
"	Morris and Orange	Orange, Central	5 00
New York	New York	New York, Brick	100 00
"	North River	Newburgh, Calvary	4 50
Ohio	Cleveland	Cleveland, 1st, Old Stone Church, S. S	50 00
Pennsylvania	Blairsville	Poke Run	11 00
"	Lackawanna	Wilkes-Barre, Westminster	1 00
			<u>\$203 20</u>

INDIVIDUAL CONTRIBUTIONS.

From "G."	\$25 00
Sarah E. Macdonald	5 00
"M. E. B."	1,100 00
Miss Carrie Pearson, Harrisburg, Pa.	25 00
"Princeton, N. J."	500 00
	<u>\$1,655 00</u>

LEGACY.

Estate of Mrs. Mary Stuart.....\$20,000 00

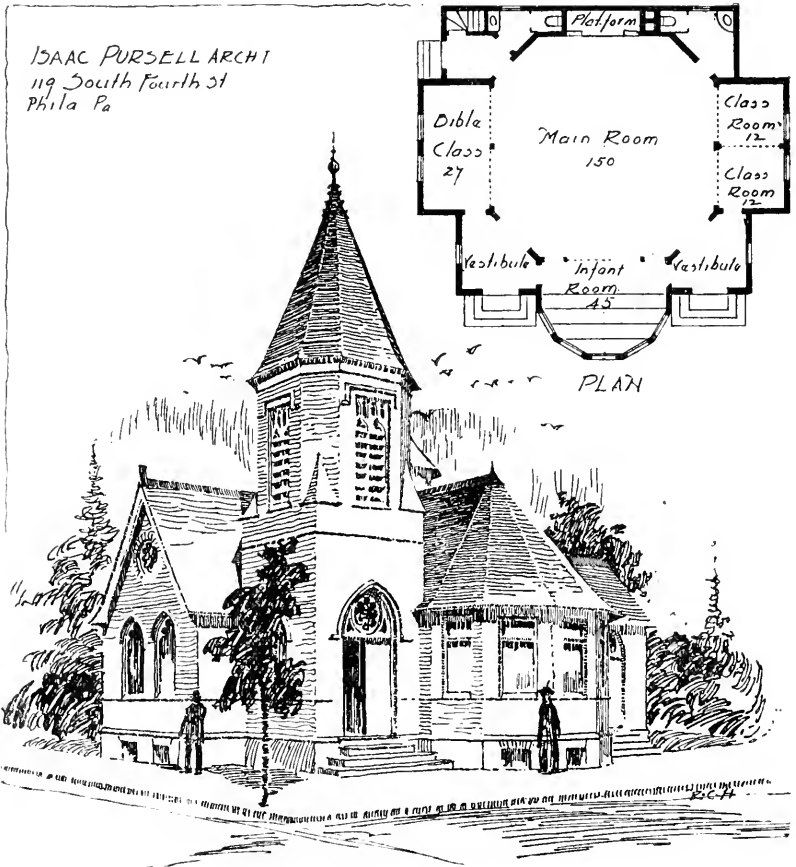
SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Pennsylvania	Philadelphia	Philadelphia, Evangel	\$21 00
"	"	" Gaston Memorial	18 76
"	"	" Mariner's	5 00
			<u>\$44 76</u>

FROM INDIVIDUALS.

Rev. R. E. Flickinger, Fonda, Iowa..... \$5 00

DESIGN No. 1.



SABBATH-SCHOOL BUILDING.

The above design is for a Sabbath-school building that can also be used as a church. It consists of a central room seating 150 persons; this room is entered through three vestibules; it is octagonal in shape, surrounded on three sides by class-rooms, the Infant room in front seating 45; a Bible class room at one side seating 27; two class-rooms on the opposite side seating 12 each.

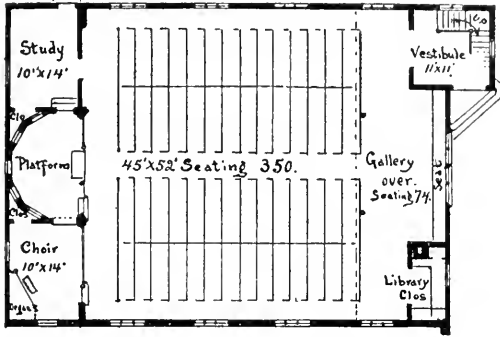
All of these rooms are separated from each other by sash partitions or rolling blinds, so that all the rooms can be used together.

Two small toilet rooms are planned in the rear—one for boys and one for girls.

The pulpit is opposite the Infant room. The rooms are all well lighted. This will be a very suitable building where a church and chapel are not possible, as it will answer both purposes.

The cost will vary as to location, from \$4,000 to \$6,000.

DESIGN NO. 2.



PLAN.

PRESBYTERIAN CHURCH.
to be erected at
PADA, FLORIDA.



CLARENCE W. SMITH, ARCHITECT
12 E. 15 ST. New York City.

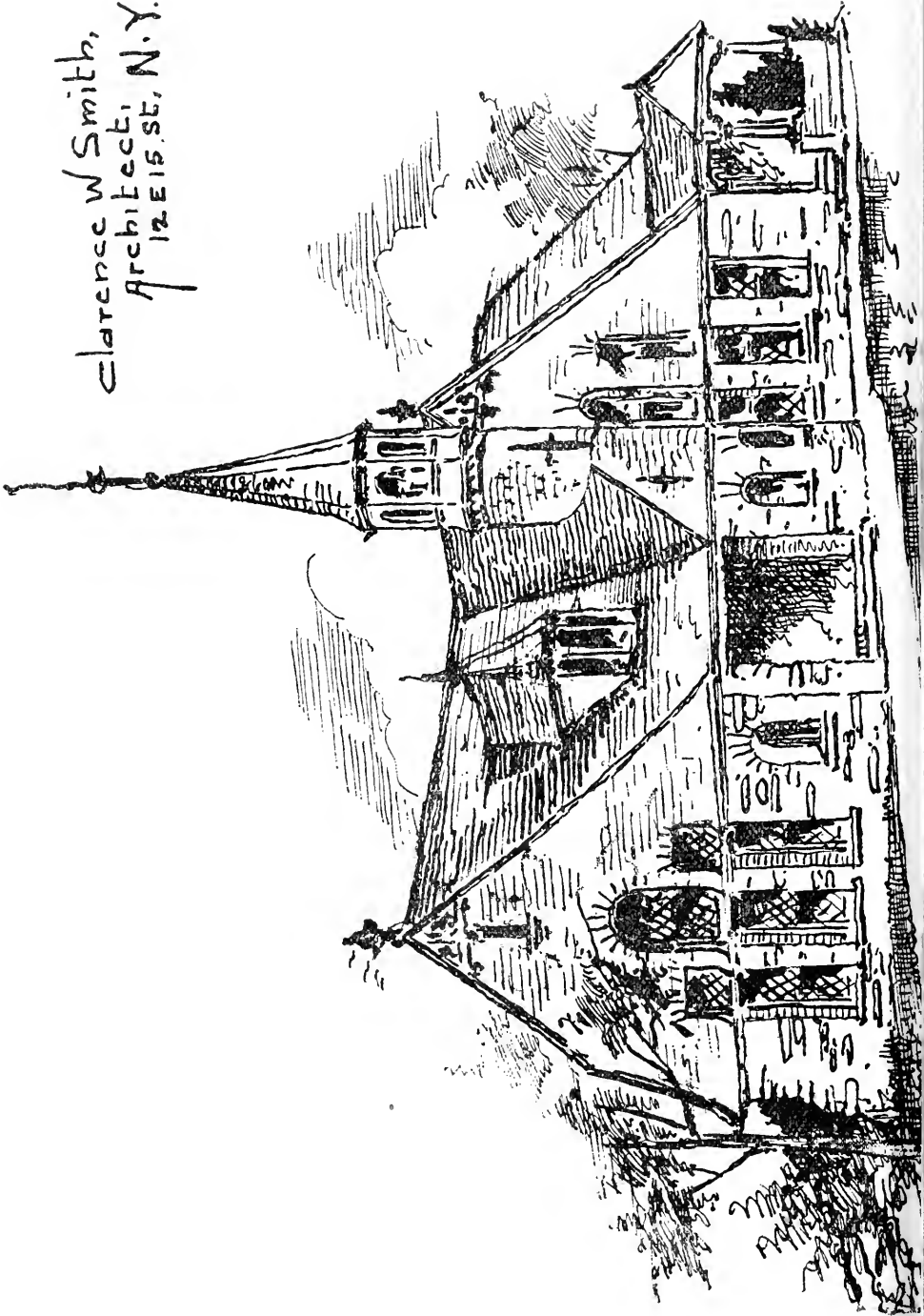
We give here a design for a chapel to be erected in one of the extensive orange groves of Florida. It is intended to be a memorial to the parents of one of New York's celebrated physicians.

As the plan shows, the seating capacity, including gallery, is 425.

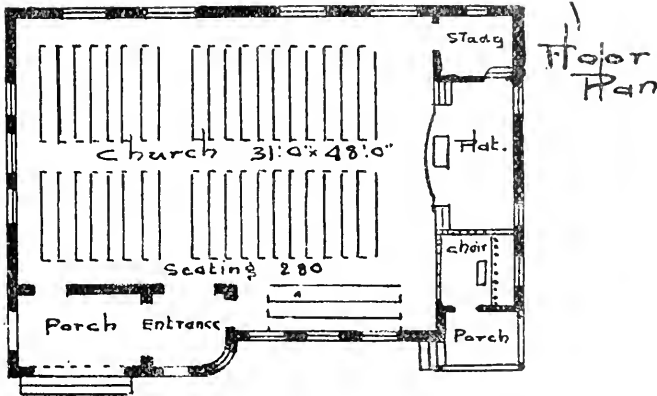
The building is to be a wooden structure, covered entirely with white cedar shingles, and all interior woodwork, including roof trusses and ceiling, will be finished in cypress left in its natural color.

The cost will be about \$4,500.

Clarence W. Smith,
Architect,
12 E. 15. St., N. Y.



DESIGN NO. 3.—Continued.



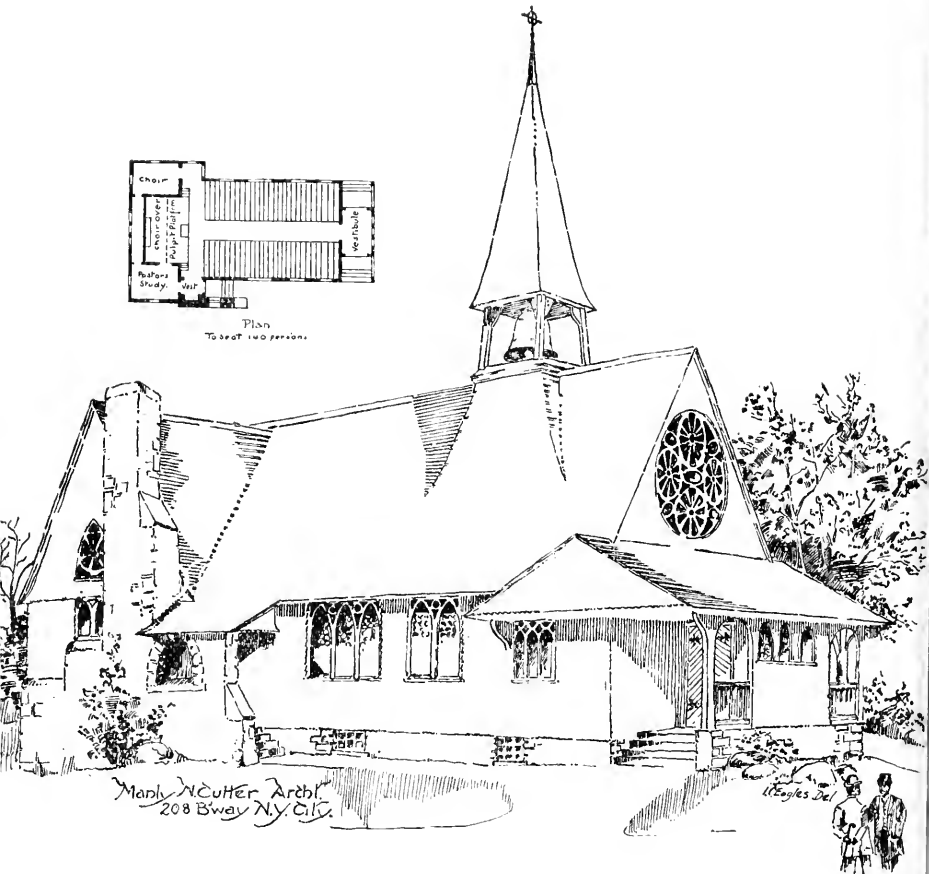
There are sections of our country where stone is easily procured, and, when used in building, and laid up in "rustic work," the effect is very pretty.

This design shows stonework as high as the eaves line, but above, all exterior portions are shingled.

It seems hardly necessary to explain the plan, as it is so clearly set forth by the drawing.

The cost will vary according to locality; in some sections it can be built for \$3,500.

DESIGN NO. 4.



The design represented above is of a frame structure designed to seat about 150 people.

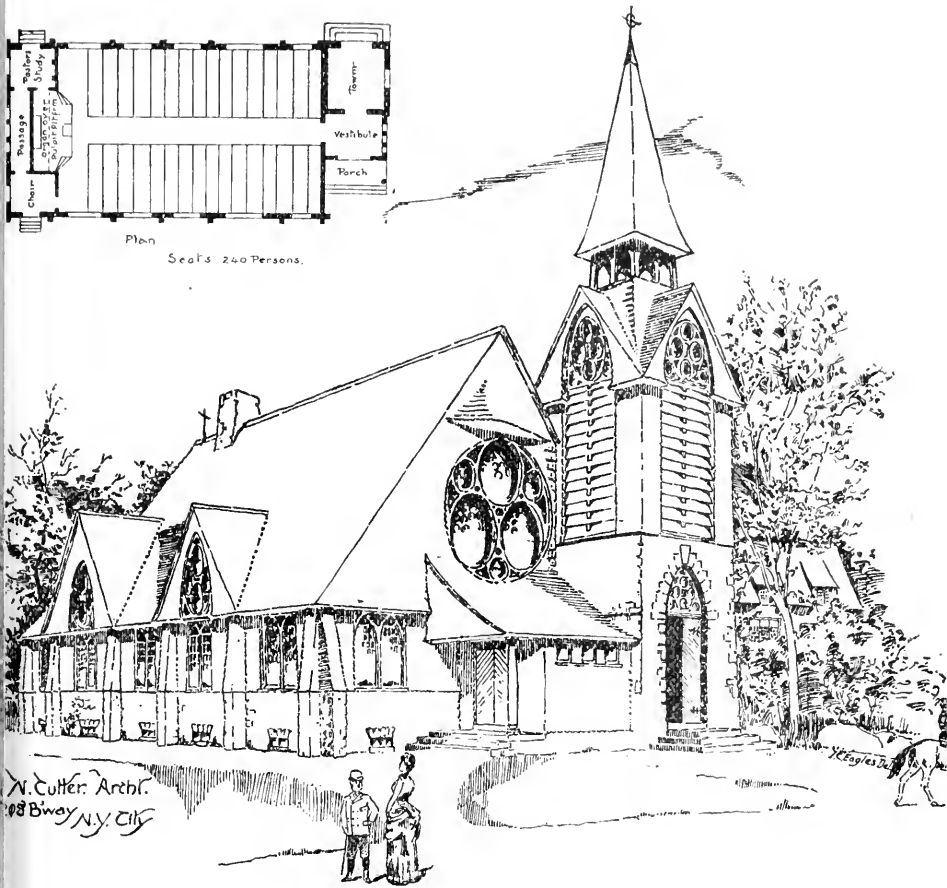
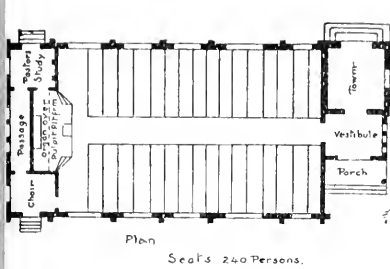
The side walls as well as the roof are shingled, but the entrance porch upon the side, as well as the foundation and chimney, is of field-stone.

The interior arrangements can be easily understood from the accompanying ground plan, and the audience room is well lighted and ventilated. The ceiling is of open truss-work. There is also a small, picturesque bell tower.

The building is 24 feet by 66, and will cost about \$4,500.

The architect is Mr. M. N. Cutter, 203 Broadway, New York.

DESIGN NO. 5.



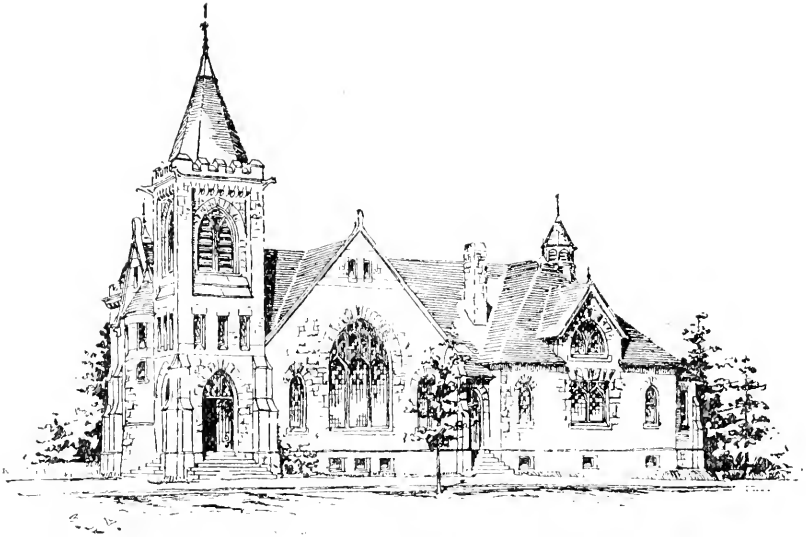
This is a design for a brick structure occupying about 79 feet by 33 feet of ground space.

The audience room will seat 240 persons, and is furnished with deep alcove for the pulpit, upon either side of which is space respectively for organ and pastor's study.

The interior is handsomely finished, well lighted and ventilated, with open truss-work in the ceiling.

The front is a substantial tower and an entrance vestibule. The entire cost will be about \$6,000.

DESIGN NO. 6.



FIRST PRESBYTERIAN CHURCH OF WELLSBOROUGH, PA.

The new edifice of this church, of which the Rev. Augustus C. Shaw, D.D., is pastor, was dedicated February 12, 1895, and is one of the finest church buildings in Northern Pennsylvania.

It is a well-proportioned structure of Gothic style throughout. Its extreme length is 116 feet on Norris street and it is 69 feet in width on Main street.

The bell tower is 72 feet in height, and the smaller tower on the south corner, which does not appear in the picture, is 47 feet high.

The walls of the church are constructed of Ohio sandstone, rock-faced and laid in Portland cement in what is termed random range courses. The joints are tuckered with gray mortar. The trimmings are of cut stone. The roof is covered with slate, and all the gutters and flashings are made of copper instead of tin.

The auditorium is 60 feet square, the arches forming alcoves on all four sides. The room is 28 feet in height. The four steel trusses which support the roof are encased in antique oak and break the ceiling, which is laid out in panels with oak mouldings. The four ornamental arches are also in oak, as is

DESIGN NO. 6.—*Continued.*

the rest of the interior finish, and in the centre of the ceiling there is an elaborate piece of grille-work. The walls are tinted with different shades of terra cotta, and the beautiful velvet carpet that covers the floor is in harmony with them. Besides the electric light brackets upon the side walls there is a large prismatic reflector in the centre which distributes the light from thirty-four electric bulbs.

There are 415 opera chairs arranged in amphitheatre style on the sloping floor. The chairs have iron frames, dark antique-oak woodwork and automatic seats.

The pulpit stall is elaborately made in massive oak in Gothic style, and the desk is a brass rail with an adjustable book-rest.

The Sunday-school room is divided from the auditorium by a partition which contains three large Gothic windows hung on weights and glazed in amber glass leaded in a beautiful pattern. This room is 30 feet each way and 22 feet in height, and is lighted mainly by a skylight. Opening from it are five class-rooms and the church parlor. There is also a commodious gallery over these smaller rooms which may be used for class purposes. It is calculated that 300 persons may be seated in this room, and by opening the partition windows the capacity of the auditorium can be thus increased.

All the important windows of the church are of stained glass, and they are very handsome. The two large windows in the auditorium are memorials. That in the front is inscribed to the "memory of Rev. and Mrs. James F. Calkins," and its inscription in the central panel reads: "And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever." This window was placed in the church by the daughters of Rev. and Mrs. Calkins and a few friends who desired the privilege of contributing to it.

The other window was furnished by Mrs. G. D. Smith in memory of her late husband. It is inscribed, "In loving memory of George Dwight Smith," and in the centre, "I am the Resurrection and the Life; he that believeth in Me, though he were dead, yet shall he live."

The cost of the church, including furnishing, heating and lighting, but not including the memorial windows, was \$27,846.

Fortieth Annual Report

OF THE

Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and Orphans
of Deceased Ministers

OF THE

Presbyterian Church in the United States of America.

PRESENTED TO

THE GENERAL ASSEMBLY, AT PITTSBURGH, PA.,

MAY, 1895.

PHILADELPHIA :

PRESBYTERIAN BOARD OF RELIEF, NO. 1334 CHESTNUT STREET.

1895.

MEMBERS OF THE BOARD.

Term Expires May, 1896.

REV. JOHN A. LIGGETT, D. D. ROBERT C. OGDEN, Esq.
REV. J. HENRY SHARPE, D. D. Hon. JOHN SCOTT.

Term Expires May, 1897.

REV. JAS. H. MASON KNOX, D.D. JOS. M. COLLINGWOOD, Esq.
REV. SAMUEL T. LOWRIE, D. D. HENRY L. DAVIS, Esq.

Term Expires May, 1898.

Rev. HENRY E. NILES, D. D. GEORGE JUNKIN, Esq.
REV. WILLIAM M. PADEN. A. CHARLES BARCLAY, Esq.

OFFICERS.

GEORGE JUNKIN, Esq., *President*.
A. CHARLES BARCLAY, Esq., *Vice-President*.
REV. WILLIAM C. CATTELL, D. D., *Corresponding Secretary*.
REV. W. W. HEBERTON, *Treasurer and Recording Secretary*.

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ACTION OF THE GENERAL ASSEMBLY.

AT PITTSBURGH, PA., MAY 21ST, 1895.

The Report of the Board of Ministerial Relief, and the manuscript volume of its minutes for the year ending April 1st, 1895, were presented to the General Assembly at Pittsburgh, May, 1895. These were referred to the Assembly's Standing Committee on Ministerial Relief, consisting of the following Commissioners:

Ministers.—Jesse F. Forbes, Ph.D., Philip H. Mowry, D. D., Stanley White, Albert B. King, Robert M. Blackburn, Horace Bushnell, George R. Israel, Frank P. Miller, Frank C. Hood, George McVey Fisher, Robert W. Holman.

Elders.—Homer N. Hibbard, William A. Herron, P. D. Browne, John P. Bellville, James P. Smith, Joseph G. Selden, William R. Spencer, James W. Hosis, John Francey, Duane Terry.

The Standing Committee on Ministerial Relief presented its Report, which was accepted, adopted, and is as follows:

The Standing Committee of the Assembly to which was referred the Fortieth Annual Report of the Board of Ministerial Relief, together with the Minutes of the Board for the year ending April 1st, 1895, respectfully submit the following Report.

We have examined the Minutes of the Board and find them kept with painstaking care and accuracy.

We have also reviewed the Treasurer's statement which forms a part of the Report submitted to the General Assembly, and find it correct and properly audited. We commend the whole Report to the careful attention of all who are interested in the work and the welfare of our beloved Presbyterian Church.

Your Committee would emphasize the sacred nature and imperative obligation of the work committed to the Board of Ministerial Relief. It is the Almoner of the churches in distributing to the necessities of Saints. It is not by accident that it is placed first of all the Boards in the calendar of the Assembly. The Church has not performed its duty until it has provided for every aged or disabled minister unable longer to serve in its ranks. "Now to him that worketh is the reward not reckoned of grace, but of debt." In former years the Church called these her choicest young men to the Gospel ministry. Through the guidance of the Holy Spirit, she separated them unto the work whereto God

assigned them. She sent them to teach the Gospel, to warn sinners and comfort saints, at home and abroad, in the solitudes of the far away prairie, in the rush and roar of the busy metropolis, in the fever-laden jungles of India, or in the pestilential miasm of Africa.

Now their earthly labors are nearly ended. Spent and worn in the service of the Church, they wait in patient resignation, the voice summoning from the Church militant to the Church triumphant. Their ordination vows required them to keep themselves free from wordly cares and avocations. They have not been permitted to acquire fortunes, and because they have often listened to the cry of the needy, they have not saved from incomes hardly sufficient to provide their daily bread. Their hoary heads are a crown of honor because they are found in the way of righteousness.

What shall be done for them? Shall they be left destitute, or compelled to seek bread from door to door? We know what this Nation does for its way-worn and crippled soldiers who volunteered to defend its flag. Shall we do less for the noble Captains who marshalled and led the Lord's hosts in years gone by, and who have many saved souls to shine as stars in the crown of their rejoicing? Are not their widows and orphans as worthy of assistance as the wives and children of Union Veterans? There can be but one answer to such questions. The Church wishes to care for them; she is willing to do for them. If there is any lack, your Committee believes it is owing to the fact that the churches are not informed of the need of these destitute ones. We therefore urge upon the pastors, and especially upon the elders of all our churches to see that each congregation gives an annual contribution to our Board of Ministerial Relief. Three thousand four hundred and ninety-eight (3,498) churches, nearly one-half of our entire number, failed to send any offering to the treasury of this Board during the past year. We cannot believe that every member in any one of these churches would have declined to give something if opportunity had been provided. Men, refusing to recognize other claims, admit the obligation of the Church to assist these needy servants of Christ. We enjoin the pastors and sessions of all of our churches to see that an opportunity is given to all persons connected with their congregations to contribute to this Board. We plead for a contribution from every church, "not grudgingly nor of necessity," but from the willing hearts of Christ's children who cannot see their spiritual fathers suffer for lack of any good thing.

For the first time in many years, the Board reports a

debt. The willingness of God's people to give for Ministerial Relief, when reminded of their duty, was shown in the receipts from the churches, when special emphasis was given to this obligation, in connection with the raising of the Centennial Fund. The churches not only gave to this Fund, but their offerings also for current expenses exceeded the expenditures of the Board, so that a balance accumulated. As the special interest died away, the returns from the churches grew less. Meanwhile the demands upon the Board increased, for it is natural that, as the number of ministers upon the roll of the Church grows greater, there will be an increased demand upon the treasury. To satisfy, even partially, the calls for assistance, the Board has been obliged to use, from time to time, a portion of its unexpended balance, until now, as will be seen by reference to the Report, this balance is exhausted, and there is a debt of nearly two thousand (2,000) dollars. It is gratifying to your Committee to report increased contributions the past year of nearly thirteen thousand (13,000) dollars over those of 1893-94. Despite this increase, the Board expended six thousand five hundred (6,500) dollars more than its entire receipts. Such a condition should not continue. It need not if every church contributes for this cause.

Your Committee desire to call attention to the first paragraph on page 9 of the Secretary's report. In explanation the Assembly will bear in mind that the donations to those under the care of the Board, are made either annually or semi-annually, in advance. The largest receipts from the churches reach the Treasurer during the closing months of the year. To enable him to remit promptly the amounts granted those assisted by the Board, there must be a large balance on hand, or the Board must do as others do, borrow money in anticipation of coming receipts. Instead of resorting to the bank and borrowing money at 5 or 6 per cent, the Board has made temporary use of uninvested moneys belonging to its Permanent Fund, thereby effecting a saving in interest. In no case, however, has the Permanent Fund been impaired, as only those funds have been used which waited investment, and they have always been promptly returned to that account. To invest money properly, demands care and requires time. Your Committee see no objection to this action of the Board, and advise its continuance as a matter of economy, with the express understanding that the funds so used temporarily, be returned to the proper account and invested as soon as practicable, in order that the Permanent Fund may be kept intact.

An examination of the Secretary's report shows that

785 persons have been assisted during the past year through appropriations aggregating \$165,000. This is a little more than \$200 average for each individual. The maximum amount given any family is \$300, but it will be readily seen with the average just mentioned, that it is seldom the Board is enabled to grant this amount. In view of the fact that this sum of \$300 is the largest amount given to any servant of Christ worn out in the Master's cause, for the support of himself and family, no wonder the retiring Moderator, in his eloquent sermon, after describing the building erected by Napoleon for the honor and comfort of the sick and surviving members of the army of France, asks "What shall be done with Christ's wornout soldiers?" "Will they ever rise from pitiful pennies to a golden dome?" Our feeble brethren ask no golden dome, no palace of luxury. They desire only simple necessities. Would they live too luxuriously, if in cases of great necessity or of chronic sickness, the Board was enabled to grant a maximum support of \$500? As yet the receipts of the Board do not warrant such an advance. Your Committee hope that this will be possible before many years.

In view of the facts herein mentioned we offer the following recommendations:

Resolved, 1st. That instead of asking our churches and individuals to contribute as hitherto the annual sum of \$150,000 for the Board of Ministerial Relief, the General Assembly urge upon them the duty and privilege of giving \$200,000 the coming year, that out of a full treasury, each beneficiary, under the care of the Board, may receive the whole amount recommended by his Presbytery.

Resolved, 2d. That we again commend the work of this Board to all the churches, and urge the pastors and especially the ruling elders to show all needed diligence in its behalf.

Resolved, 3d. That the Rev. Henry E. Niles, D. D., Rev. William M. Paden, George Junkin, Esq., and A. Charles Barclay, Esq., whose terms of service now expire, be re-elected for the ensuing three years.

Resolved, 4th. That the Minutes of the Board be approved.

Resolved, 5th. That the Ruling Eldership are hereby requested to urge upon the Churches and Presbyteries the claims of this Board, in order that its scope may be enlarged and its influence increased, and to the end that the reproach of poverty may be taken from our aged ministers.

ANNUAL REPORT
TO THE
GENERAL ASSEMBLY,
OF
MAY, 1895.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Fortieth Annual Report. The Book of Minutes, containing the proceedings of the Board for the year, from April 1, 1894, to April 1, 1895, is herewith presented.

THE ROLL.

The whole number enrolled under the care of the Board on recommendation of the Presbyteries is 785; that is, ministers, 310; widows of ministers, 419; orphan families of ministers, 29; women missionaries, 4; one widow of a medical missionary, and 22 have been provided for at the Ministers' House, at Perth Amboy, N. J. Of these, 83 are new names. Forty-three names have been removed from the Roll by death—32 ministers and 11 widows. The withdrawal from our roll of other names (owing to a change in pecuniary circumstances or restored health rendering further aid no longer necessary), and the failure of some "renewals" by the Presbyteries to reach the Board before the close of the year, make the number of persons actually upon the Roll, recommended by the Presbyteries and receiving a remittance in money or in lieu thereof a residence at Perth Amboy, as given above, seven hundred and eighty-five, an increase of 31 over the number on the roll last year.

The applications of the Presbyteries show that, in the majority of cases, those recommended for appropriations represent not individuals only, but dependent families. This fact should be borne in mind when reckoning the full extent of the Board's ministrations. Meagre as is even the maximum

allowance, it is shared with many who have no other means of support. Inadequate as is the provision made for these disabled and dependent servants of the Church and their families, all the more precious is the pittance which at least ameliorates their condition. No matter how great the crying need of special cases of hardship, the Board has no discretionary power to exceed the maximum appropriation of \$300 to any family.

The Board would call attention to the fact that a net increase in the number of families aided, has prevailed for a series of years. This is natural in view of the annual increase of the ministry of our Church and of the numbers of its ministering servants becoming disabled by age and disease or passing away and leaving behind them dependent widows and orphans. It is impossible to say when this increase will be overbalanced by those withdrawn from the roll by death and other causes; but meanwhile this growth in the aggregate of those for whom the Presbyteries apply for appropriations should be remembered as a ground for more liberal contributions to the cause of Ministerial Relief.

THE HONORABLY RETIRED ROLL.

The enrollment of the honorably retired veterans, under the New Rule of the Assembly (1889), has been enlarged by the addition of 17 names. Only those are eligible to this list who are over seventy years of age and have served the Church for an aggregate period of thirty years as pastor, stated supply or missionary. The whole number of the venerable men availing themselves of this provision from the beginning of the roll is 139; and of these 54 died. The whole number now enrolled is 85. The eldest is 94 years of age: 31 are over 80; and their average of service is nearly 48 years. While entitled to the maximum of \$300, many have applied for a less sum; the average of their allowance being \$275; the total drawn during the year being \$23,490. These patriarchs may well be honored as heading the host of the ministering servants of the Church, and as being in the van of those about to enter into rest. If the hoary head is a crown of glory when found in the way of

righteousness, surely those who have grown gray in the service of Christ and His Church are to be tenderly revered and cherished until they are at rest.

THE MINISTERS' HOUSE.

The number of guests admitted to the Ministers' House at Perth Amboy, upon recommendation of the Presbyteries and in lieu of a money remittance, was 22. As in former years the privileges of the House have been sought by a few others who, so long as there are rooms not required by the permanent guests, are welcomed to a place in the family at moderate charges. While the House is not a hospital, nor an asylum nor even a sanitarium, its advantages are offered to ministers disabled from work or who may be in need of rest and quiet while recuperating their health. Inquiries often reach the Board as to whether invalids, chronic or temporary, can be received at the House; and to such inquiries the response is that not only is the House unsupplied with the wards and furnishings of a hospital needed by such persons, but as far as possible it is conducted as a home whose aged and often feeble inmates are to be shielded from all unnecessary strain upon their sympathies and apprehensions. Its design as a home would be nullified and defeated if its guests were asked to endure more than the share of ills naturally falling to so large a family. The superintendent, the physician, the nurses, as well as the members of the House are ever ready to give their best services to those in their midst who may be sick or in need of special care. In justice, however, alike to afflicted individuals and to the House family, the Board has been obliged several times to provide other quarters for the former in hospital or asylum, where their peculiar wants could be served with the care and skill their circumstances required. The past year, while not marked by a high average of health among the guests, has not had as low an average as has prevailed in the country generally. The Board is in constant supervision of the House, and it is assured that never was the family happier or more comfortable. A brief description of the House, with a pictorial illustration, was published in the

April Supplement of the *Assembly Herald*. A fuller account, republished from the *Church at Home and Abroad*, with other information concerning the House, may be had on application at the office of the Board.

THE TREASURY.

At the beginning of the year the problem of how to provide for all those under the care of the Board was never more serious. For each of the two previous years the total expenditures had exceeded the total receipts, and last year showed a grave deficit in the operations of the Board. For the four preceding years the contributions from the churches and sabbath-schools had decreased, and, with one exception, they had decreased every year since 1887, the Centennial year. In consequence of this deficit, which last year alone amounted to \$19,358.12, the serviceable balance on hand since 1887 was almost exhausted, leaving in the treasury only \$4,548.95 with which to begin the year. The working balance on hand, heretofore, was all that saved the Board from the necessity of borrowing to meet the demands upon it during the earlier months of the fiscal year, when the contributions of the churches were not large. Nor was that balance large enough even for this purpose, and it was necessary to borrow from the uninvested Permanent Fund to meet the earlier appropriations, so that, even before the meeting of the Assembly last year, the meagre balance of \$4,548.95 reported, along with many times that amount of borrowed funds, were already expended. Thus it will be seen that the Board faced one of the gravest situations in its history. Should the contributions decrease as in the immediately preceding years, there was nothing in prospect but a disastrous debt, if the Board responded in full to the applications of the Presbyteries. It was felt, on the one hand, that if there were a reduction made in the remittances it would comply with the policy, indorsed repeatedly by the Assembly, that the distributions are not to exceed the contributions; moreover, such a course would doubtless prove remedial, as the Church would not fail to recognize the gravity of the situation when it saw the distress resulting from a failure to continue its provision to its aged disabled and dependent servants and

their families. On the other hand, it was deemed that this distressing remedy, though it might be effectual, would be too severe, and that the Board ought not to have recourse to it until every other means of arousing the Church to a sense of its duty to a cause really so dear to its heart was exhausted. In belief that the response to its appeals would justify its confidence, the Board adhered steadily to its determination to meet all demands upon it as heretofore, with the exception only of applications for increase of appropriation. Prudence required that however necessary the latter might be, action upon them should be deferred; but not without hope that a subsequent increase in the revenue would ultimately justify the payment even of these.

The Board is happy to announce, with thanksgiving to God, at the close of another fiscal year, that though its brightest hopes have not been fulfilled, its gravest fears have not been realized. As the year advanced, the Church showed its appreciation of the dire need of the treasury and responded generously so that the contributions of churches, sabbath-schools and individuals exhibited a gratifying advance over the receipts from the same sources of the previous year. For the first time in a number of years the income from these sources showed an increase instead of a decrease. And while the receipts from all sources were not equal to the expenditures of the year, which has been the case for the last three consecutive years, they averted the danger of a heavy debt and enabled the Board to meet all its obligations in full. Although there was a balance on the wrong side of the account, the Board could not refuse the urgent applications for increased appropriations which had come to it during the year, and had been postponed until its close, and at its last meeting it ordered the payment of these deferred sums, although to do so increased its final indebtedness to \$1,977.86.

It will be observed that here is ground only for chastened joy. It is joy over great danger escaped but not over safety attained. For it still remains true that the present year, like its predecessors, shows a deficit in the operations of the year. The useful balance of the previous eight years is all ex-

hausted. For the first time in its history since the Centennial year the Board reports a debt. The new year must begin with an empty treasury and with borrowing heavily from the Permanent Fund to meet the appropriations of the summer months. If, therefore, the Presbyterianial recommendations are to be honored in full, there will be still greater need of larger contributions from all sources to save the treasury from onerous debt at the close of the coming year.

The Church is waking from the delusion that the income of the Permanent Fund relieves it of the need of direct and continual contributions to the support of its Wards, and since, even in despite of the still prevalent financial depression, there has been a gratifying turn in the tide of giving, the Board ventures to hope, that the current year will be marked by a deepening inflow to its treasury.

The following table shows the comparative current fund income of the last two years from all sources :

	1893-4	1894-5
(1) Contributions from Churches and Sabbath-schools . . .	\$ 78,262 90	\$ 83,256 26
(2) Contributions from Individuals	10,771 71	18,200 42
(3) Interest from Permanent Fund	61,742 78	69,177 64
(4) " " Deposits in Bank	789 30	479 10
(5) " " Special Funds held by the Synod of Ohio and other Trustees	437 13	500 12
	<u>\$152,003 85</u>	<u>\$171,613 54</u>

For the detailed table of expenditures reference may be had to the appended report of the Treasurer on another page. The total of expenditures is \$178,140.35. The deficit in the operations of the year, it will be seen, is \$6,526.81.

To the cash income should be added \$5,134.59, the estimated value of boxes sent to families on the Roll by various churches and societies, a list of which will be found on page 18. The estimated value of similar contributions last year was \$4,758.23.

During the last year \$48,255.19 were received by the Board in legacies, a detailed statement of which may be found on page 43. This is \$30,531.15 less than was received from this source during the previous year.

The Permanent Fund now aggregates \$1,454,894.00, of

which \$1,151,455.66 are held by the Board, and \$303,438.34 by the Trustees of the General Assembly in trust for the Board. From this amount should be deducted the sum of \$20,235.45 upon which the Board pays interest to the donors during their life-time.

All legacies, unless otherwise directed by the testators, are placed in the Permanent Fund, the annual interest of which only is used for the current expenses of the Board. The Board would direct attention to the necessity under which it has been placed to be a borrower from this Fund; if it did not do so, it would be obliged to borrow from other sources and at larger cost to itself. It has been the practice of the Board for some years thus to borrow, although seemingly in conflict with the direction of the Assembly that only the interest of the Permanent Fund is to be used to meet current expenses. Unless otherwise directed by the Assembly, the Board will continue this practice, and will have to draw heavily this year on an uninvested balance of the Fund, providentially available by reason of large mortgages recently satisfied.

Gratefully acknowledging the emphasis laid by the last General Assembly on the danger of apathy on the part of churches by reason of an erroneous impression as to the adequacy of the interest of the Permanent Fund to meet the increased demands of the Presbyteries, the Board desires that a deliverance of the Assembly to like effect be repeated this year, reinforced by the fact that it begins the operations of the year with not only a debt of \$1,977 86, but with a deficit in the year's operations of \$6,526 81. The published minutes of the various Synods last fall gave evidence that the voice of the Assembly was not in vain; and the result of the action of the Synods on the Presbyteries and churches within their bounds shows that it was heeded. The increased contributions of churches and individuals are attributable, in large part, to an awakened interest in Ministerial Relief effected by the concurrent action of these courts of the Church. The Board has no field secretaries; moreover, the needs and claims of the cause can not be proclaimed without wounding the sensibilities of those whom it is intended to

serve.* It is seemingly inconsistent, besides, to dwell on the wants of the beneficiaries of Ministerial Relief when strenuously insisting, as should ever be done, that the ministrations of the Church are due to them, on the ground, not of compassion and charity, but of just indebtedness and honorable compensation for service rendered. The Board must look to the Assembly, to the Synods and to the Presbyteries, and under them to the pastors and sessions, and especially to the ruling elders of the churches, for a due presentation of a cause which needs only this to awaken an unflinching response from the people.

The Board would also have the Assembly direct attention to the printed matter, reports, papers and circulars, which give all desired information concerning the cause of Ministerial Relief, and which may be used with great advantage by pastors and elders when advocating the cause. Among the latest of these is "A Symposium of the Synods on Ministerial Relief;" on the work of the Board, as shown by their printed minutes last fall, its income and outlay, its needs and claims, its ways and means. These and other similar documents may be had in any desired quantity by sending for them to the office of the Board.

The term of service of the following members of the Board expires with the present Assembly: Rev. Henry E. Niles, D.D., Rev. William M. Paden, George Junkin, Esq., and A. Charles Barclay, Esq.

All of which is respectfully submitted.

By order of the Board.

WILLIAM C. CATTELL,

Corresponding Secretary.

May 2, 1895.

* An article in the January, 1895, Number of the *Church at Home and Abroad* referring to this special point is appended to this report.

From *The Church at Home and Abroad*, January, 1895.

PICTORIAL ILLUSTRATIONS.

The General Assembly's Committee, in its announcement for "The ninth year (1895) of *The Church at Home and Abroad*," calls attention to the fact that "the several Boards of our Church are awake and alert for the enriching of their several departments and beautifying them with *pictorial illustration*." The italics are the Committee's own; and every reader of the magazine must have noticed that their statement is true of all the Boards of our Church—except one! Has not this very omission suggested to you, and with a most tender pathos the peculiarly delicate nature of our work? Ministerial Relief is a subject that does not admit of *pictorial illustration*! Our tender and sacred work cannot therefore be kept before the people by this means.

In fact, there are but few aspects under which it can be presented either by voice or pen. When it is stated that the stipend received by missionaries and by the pastors of our weaker churches is barely sufficient for their support from year to year, the whole case is presented. It needs no argument to show that such ministers find themselves without sufficient means for support when by protracted illness they are laid aside from their sacred calling in the midst of their strength and usefulness, or are obliged by the infirmities of old age to give it up altogether. Nor is any argument needed to show that the claim of the worn-out minister to be kept from suffering and want is something more than the sacred claim of the poor in general. The claim of the disabled minister upon the Church which he has served upon a salary allowing him to make no adequate provision for sickness or old age, is one of equity and justice. "This cause," said the General Assembly of 1885, "needs no argument to prove its spirit and aim to be that of our Divine Lord and Master."

Yet in this age of strenuous activities, the cause of the worn-out ministers, whose service belongs to the past, easily falls out of sight. It would be a great help, therefore, to this Board if its work for them could be kept before the people by such means as can be used by the other Boards in their work—especially the mission work at home and abroad—and not the least effective of these are the interesting and instructive pictorial illustrations which this magazine brings to Presbyterian households in its always welcome visit each month.

The last number contains the picture of that noble and venerable man Michail Meshaka, one of the earliest converts in the Syrian Mission. This not only adds to the interest of the biographical sketch of him, which appeared in a former number of the magazine, but you cannot look upon the benign and noble features of this patriarch, who has wrought such a grand work for Christ among his countrymen, without an added stimulus to contribute to the Board of Foreign Missions which, under God, gives such men to the Church.

As I write these lines, there lies before me upon my table a large photograph, which came by yesterday's mail. It presents a group of

six venerable men—all of them born the same year, 1812. If this picture could be reproduced in these columns, you would look upon it with the same interest that is inspired by the picture of Meshaka. You would want to know something about these six patriarchs and how happened it that they were all "gathered together in one place" to have this photograph taken. I can answer this, though we cannot, for reasons you well know, have the group here reproduced as a pictorial illustration.

Fifty or sixty years ago, in the ardor and enthusiasm of youth, these men chose their life work. Consecrated to the Master's service, each of them had asked of Him, "Lord, what wilt thou have me to do?" The response that came could not be understood by them other than as a "Call" to the ministry of His word. Many of their companions and associates also asked this question—doubtless with the same personal consecration to Christ—and decided to enter upon one of the money-making occupations of life. In this business life they were careful to adorn the doctrine they professed; nor did they neglect to do good, as opportunity afforded, with the money which came to them. But these six men (with many others) chose the ministry, with little expectation of more than a bare support from year to year, while doing their best work in the service of the Church. The question of their support, when laid aside from their sacred duties by sickness or old age, they left with God and His people. And not only were they contented, but they were happy in their life work. Though always confronted with helpless old age for which, out of their small stipends they could lay by no adequate support, they were ever ready to exclaim with the Apostle: "I thank Christ Jesus, our Lord, who hath enabled me, for that He counted me faithful, putting me in the ministry." To this helpless and dependent old age they have now come, after more than a half century of toil and self-denial in unselfish and beneficent service.

To look upon the "good, grey heads" in the picture of this patriarchal group, would surely emphasize this long and useful service; it would no less surely emphasize the most sacred obligation of the Church to care for them during the few remaining years of their life. But the picture of these venerable and venerated men must not appear by the side of that of the Syrian convert on the pages of this magazine. Alas! We must not even mention their names.

There is no more difficult problem before the Church to-day than is presented in this one aspect of the Board's work. It is not difficult to secure whatever money may be needed to provide for the proper care of the worn-out minister. This will be given willingly and gladly by the people, *whenever their attention is properly called to the subject by the pastors, and an opportunity given them to contribute.* But the problem is how to place the names of these honored but dependent servants of the Church upon the roll of this Board as a roll of honor. Many of them are eminent throughout the Church for ability and learning, and for long and honored service; but you need not be told that to send to the General Assembly, with our Annual

Report, a list of their names would inflict upon them great pain. No publicity must be given to the names of those who "receive aid from the Board." And you know the reason. May God speed the coming of a better day.

Once, and once only, has the Board of Relief enriched this magazine with a "pictorial illustration." This was a picture of The Minister's House at Perth Amboy—the noble old mansion to which our Church invites those of its worn-out ministers who may desire its quiet and rest and care during their declining years. Built in Colonial times by the proprietors of the province of New Jersey as an official residence for the servants of his Majesty, it is still the residence of the King's servants—the aged ambassadors for Christ. The picture of this old mansion, *could* be placed in the magazine; and there these six patriarchs, with many others—some of them still older—are resting peacefully from their labors until the King Himself shall call them to the House not made with hands.

I have often thought that the nearest approach we can make to the pictorial illustrations used by the other Boards in the interests of their work, would be to print some of the letters received by us from those upon our roll. This also is a delicate matter, even when no name is given, or anything printed which would indicate the writer; but I shall print one of these letters which came to me within the last few days. It is from an able and scholarly man whom I have long known and honored and loved—a recognized leader among his brethren—whom it has pleased God to lay aside from all work in the very strength of his years. He writes to acknowledge the receipt of his semi-annual remittance of \$150. I do not believe you can read this brief letter without a deepened interest in our work for the disabled servants of the Church. I give the letter without further comment:

DEAR DOCTOR CATTELL:—I have had your kind fall remittance three days, but an epidemic of Grippe caught me just in time to delay my acknowledgment this much. And I can hardly write to-day.

I don't know what we should do for means if it were not for this aid from the Board. Not that I in the least doubt or fear God's supplying all our need, but I don't see who else would be the agent; and it is a constant comfort to me that this divine provision for us includes an attachment of my own dear "Mother Church" to me. I rejoice to see that my old charge—continues each year to keep up the increased figures of recent years.

I want to tell you—it may be a repetition—how God blesses my disablement to me. I have never in all my life known His presence to be so certain to my consciousness, and so delightful, as it has been uninterruptedly all these three years and a half. This is the more notable nowadays, in that the expectation of recovery and restoration to work has considerably faded, carrying away much or most of the exhilaration which physical hope produces. Nevertheless I would not exchange my present comfort and joy in God for any former period of my life.

I wrote the brethren of my Presbytery last spring an earnest letter of gratitude for the Relief Fund, and I believe it was read in full Presbytery.

With my wife's good wishes and mine for your health, I am,

Affectionately yours, _____

MEETINGS AND RULES OF THE BOARD.

The Board's meetings are held monthly, except during July and August, when a committee, appointed by the Board, acts upon all matters requiring attention during the interim. The meetings are held on the third Thursday of each month, except in May, when, in order to give time to prepare the Report of the Board for the Assembly, the meeting is held on the first Thursday. All recommendations from the Presbyteries for aid are carefully examined by a committee of the Board, who report their conclusions at each meeting. Each case is taken up by itself, and after a consideration of all the facts, it is decided by a vote of the Board. When the Board are unable to grant the appropriation asked for, the Chairman of the Presbyterial Committee sending the application is promptly notified, and the reasons given for the decision. The following rules approved by the General Assembly govern the Board in the administration of this Fund :

1. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid. See note, (1) and (2.)

2. All appropriations must be made on the recommendation of that Presbytery or of a standing Committee of that Presbytery to which the applicant, if a minister (not Honorably Retired—see note 3), belongs; if the application be for a widow or orphan children, it may be made by the Presbytery within whose bounds the family resides or by the Presbytery with which the minister was connected at the time of his death. The same rule applies to the renewal of recommendations, if aid is continued.

3. Appropriations are made for one year, unless otherwise ordered; and the renewals must be made from year to year. See note (3).

4. Applications for aid should, in case of a minister, state his age, his circumstances and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and age of the children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

6. All the appropriations are paid in advance, provided the funds of the Board will allow; when the appropriation is at the rate of more than one hundred and fifty dollars per annum, it is paid in two equal instalments, semi-annually in advance.

7. Applications for admission to the Presbyterian Ministers' House, at Perth Amboy, N. J., are to be made in accordance with these rules. Any guest of the House who, in the judgment of the Superin-

tendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported by her to the committee in charge, who shall have power, after an investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guests, in lieu of a residence at the House.

NOTE.—(1) The General Assembly of 1885 directed "That women who have given themselves to the Missionary Work be placed on the roll for the benefactions of this Board, upon the same conditions as ministers." The Assembly of 1888 modified this rule by adding "after five years of actual service under the care of either the Home or the Foreign Board." (2) The Assembly of 1889 directed "as the best method for the present for supplying a felt need" that the names of "regularly appointed lay-Missionaries of the Foreign Board" shall also be placed upon the roll of the Board. (3) The same Assembly also directed "that every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended* therefor by the Presbytery." The Assembly further provided that "when such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300 per annum, it shall be the duty of the Stated Clerk to forward the application to the board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each," and also to certify that "the same has been reported to the Presbytery and is recorded upon its minutes." See minutes, 1891, page 44.

N. B.—The Assembly of 1894 directed that the rule by which women who have given themselves to Missionary Work, may secure the benefactions of the Board, be altered, so as to include Missionaries serving under the Freedman's Board as well as under the Home and Foreign Boards; and that a like change to include service under the Freedmen's Board be made in the rule of the Assembly as to the provision made for Honorably Retired Ministers over seventy years of age, who have served the Church as Pastor or Missionary, for thirty years.

FORM OF BEQUEST

The laws of the different States vary so much as to testamentary bequests that it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used as follows :

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

ANNUAL REPORT OF THE TREASURER FOR 1894-1895

DR.		CR.
To Balance from last year	\$ 4,548 95	
“ Contributions from Churches	*83,256 26	By Appropriations to Ministers, Widows and Orphans \$158,541 50
“ “ Individuals	18,200 42	“ “ to Ministers' House at Perth Amboy, N. J. 7,070 47
	<u>101,456 68</u>	<u>\$165,611 97</u>
Interest from the Permanent Fund:		
1. Trustees of the General Assembly, \$14,558 49 less \$4 to 55 share of expenses	\$14,147 94	“ Annuity to the Retired Officer of the Board 800 00
2. Board of Relief Investments	52,459 92	“ Annuities paid during the life of the donors *1,605 58
3. Roger Sherman Fund	66,607 86	“ Salary of the Corresponding Secretary 4,000 00
“ Miscellaneous Receipts:	<u>2,569 78</u>	“ “ Treasurer and Recording Secretary 2,000 00
1. Interest on Bank Deposits	479 10	“ “ Clerk 1,000 00
2. Latta Fund (Synod of Ohio)	\$166 68	“ Printing Receipts in <i>Church at Home and Abroad</i> , and Share of the Deficiency 221 94
3. Chas. Wright Fund (Pa.)	78 44	“ Postage 370 77
4. Rebecca Thomas Fund	75 00	“ Stationery 92 79
5. Hannah M. McKee Fund	180 00	“ Printing 345 80
Loan	500 12	“ Rental of Security Boxes 20 00
	<u>1,977 86</u>	“ Incidental Office Expenses, care of room, etc. 236 02
		“ Legal Expenses 22 00
		“ Printing Annual (\$555) & Joint Report (\$116.64) 471 64
		“ Traveling expenses 247 75
		“ Advertising 58 98
		“ Int. advanced on Investment, to revert to Board 795 55
		“ Taxes paid to secure real estate 239 56
		<u>\$178,140 35</u>

*The principal which this interest represents was given to the Permanent Fund upon condition that the income should be paid to the donors and others during their lives.

W. W. HEBERTON, TREASURER

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

J. M. COLLINGWOOD }
JOHN SCOTT } *Committee on Accounts*

**ACKNOWLEDGMENT OF BOXES OF CLOTHING
FROM LADIES' ASSOCIATIONS.**

APRIL, 1894-95.

BALTIMORE, MD., BOUNDARY AVENUE. Rev. F. E. Williams, Pastor. Woman's Aid and Missionary Society, Mrs. M. G. Reese, Secretary. 2 boxes, \$77, \$65. Total, \$142.

BALTIMORE, MD., BROWN MEMORIAL. Rev. M. D. Babcock, Pastor. Woman's Domestic Missionary Society, Mrs. George Trull, President. 11 boxes, \$335, \$210, \$125, \$125, \$100, \$100, \$75, \$75, \$75, \$50, \$40. Total, \$1,310.

BALTIMORE, MD., FIRST. Rev. Jere Witherspoon, Pastor. Ladies' Sewing Society, Mrs. Mary H. Warfield, Secretary, 3 boxes, \$106, \$95, \$62. Total, \$263.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D. and Rev. N. Woolsey Wells, Pastors. Ladies' Home Missionary Society, Mrs. J. K. Stone, Secretary. 2 boxes, \$112.15, \$78.80. Total, \$190.95.

CHATHAM, N. J. Rev. E. P. Gardner, Pastor. Ladies' Missionary Society, Mrs. R. H. Allen, Treasurer. 2 boxes, \$30, \$30. Total, \$60.

EAST ORANGE, N. J., BRICK. Rev. H. F. Hickok, D. D., Pastor. Ladies' Missionary Society, Miss E. B. Stephenson, Secretary. 2 boxes, \$171.11, \$132.56. Total, \$303.67.

LEETSDALE, PA. Rev. J. L. Reed, Pastor. Ladies' Missionary Society, Miss J. A. Williams, Sec-

retary. 2 boxes, \$123.80, \$63. Total, \$186.80.

NEW YORK, N. Y., NORTH. Rev. S. B. Rossiter, D. D., Pastor. Ladies' Sewing Society, Mrs. J. Dunlap, Secretary. 2 boxes, \$65, \$55. Total, \$120.

PEEKSKILL, N. Y., SECOND. Rev. Irving E. White, Pastor. The Ladies' Society, Miss H. D. Fuller, Secretary. 1 box, \$86.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. Home Missionary Society, Mrs. L. T. Brown, Secretary. 2 boxes, \$236, \$216. Total, \$452.

PITTSBURG, PA., SHADYSIDE. Rev. R. S. Holmes, D. D., Pastor. Woman's Home Missionary Society, Mrs. E. H. Nevin, Secretary. 7 boxes, \$208.25, \$182.40, \$179.34, \$138.95, \$127.73, \$56.25, \$30.75. cash, \$279. Total, \$1,202.67.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. Ladies' Aid Society, Mrs. N. B. Irwin, Sec'y. 6 boxes, \$116.45, \$100.70, \$85.35, \$82.05, \$60.45, \$59.50. Total, \$504.50.

TROY, N. Y., SECOND STREET. Rev. Eben Halley, D. D., Pastor. Senior Mission Band, Mrs. Frederic T. Platt, Secretary. 2 boxes, \$130, \$40. Total, \$170.

WILKES-BARRE, PA., MEMORIAL. Rev. Thornton A. Mills, Pastor. The Ladies' Society, Miss Susan C. Hunt, Secretary. 1 box, \$143.

Total estimated value of Boxes, \$5,134.59

Receipts for the Relief Fund

FROM THE CHURCHES.*

[INCLUDING CONTRIBUTIONS FROM SABBATH-SCHOOLS AND Y. P. C. E. SOCIETIES.
SEE PAGES 39-40.]

FROM APRIL 1ST, 1894, TO APRIL 1ST, 1895.

Synod of Atlantic.		Baltimore, Br'dway	\$13 25	Manokin	\$ 5 00
<i>Atlantic Presbytery.</i>		" Brown Mem'l	215 46	Milford	30 00
Mount Pleasant	\$ 1 00	" Central	59 00	Newark	21 00
Olivet	1 00	" Covenant	2 00	New Castle	219 98
	2 00	" Faith	5 00	Penader	9 00
		" Fulton Ave	5 00	Perryville	89
		" Grace	1 00	Pitt's Creek	14 00
		" Hampden	7 55	Port Deposit	4 52
		" La Fayette Sq.	35 88	Red Clay Creek	8 00
<i>E. Florida Presbytery.</i>		" Light Street	16 50	Rehoboth (Md.)	7 00
Green Cove Springs	3 00	" Madison Street	2 00	Rock	12 00
Jacksonville, 1st	54 01	" Park	7 20	St. George's	6 35
Starke	2 00	" Westminster	58 00	Westminster	7 00
Waldo	1 00	Bel Air	17 61	West-Nottingham	20 21
		Bethel	9 00	White Clay Creek	7 28
		Churchville	6 75	Wicomico	28 07
	60 04	Cumberland, 1st	28 00	Wilmington, 1st	3 36
<i>Fairfield Presbytery.</i>		Deer Cr'k, Harm'ny	15 62	" Central	55 25
Mount Olivet	2 00	Ellicott City	8 17	" Ifanover St.	35 96
	2 00	Emmitsburgh	20 64	" Rodney St.	25 35
		Fallston	2 00	" West	8 00
<i>McClelland Presbytery.</i>		Franklinville	6 00	Zion	20 00
Mattoon	1 00	Frederick City	5 25		
	1 00	Frostburgh	1 00		666 83
		Govanstown	7 00		
<i>South Florida Presby.</i>		Hagerstown	10 00	<i>Washington City Presby.</i>	
Bartow	2 00	Highland	4 00	Boyd's	3 00
Crystal River	8 25	Lonaconing	11 00	Clifton	2 00
Eustis, 1st	10 00	New Windsor	4 35	Darnestown	6 00
Kissimmee	5 00	Paradise	10 00	Georgetown, West St.	85 32
Lakeland	2 00	Taneytown	21 93	Hermon	1 00
Sorrento	16 00	The Grove	10 00	Hyattsville	5 00
Tarpon Springs	2 00	Waverly	5 00	Lewinsville	3 00
	45 25	Zion	1 00	Neelsville	7 00
			1266 12	Vienna	4 00
Synod of Baltimore.		<i>New Castle Presbytery.</i>		Warren Memorial	3 00
<i>Baltimore Presbytery.</i>		Bridgeville	3 00	Washington City, 1st	39 79
Annapolis	14 15	Buckingham	6 50	" 4th	61 40
Baltimore, 1st	525 00	Chesapeake City	10 00	" 6th	30 00
" 2d	13 72	Christiana	2 00	" Assembly	28 00
" 12th	3 00	Cool Spring	2 00	" Covenant	111 62
" Abbott Mem'l	5 00	Delaware City	5 07	" Eastern	2 00
" Aisquith St.	6 00	Dover	16 29	" Garden Mem'l	5 00
" Bohemian and		Drawyer's	3 00	" Gurley Mem'l	2 55
Moravian	1 00	Elkton	40 00	" Metropolitan	170 00
" Boundary Av.	66 09	Forest	16 00	" New York Ave.	100 00
		Georgetown	1 75	" North	1 00
		Green Hill	7 00	" Western	15 00
		Lower Brandywine	6 00	" Westminster	20 00
					705 68

*Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will however, be properly credited in our next Annual Report.

Synod of California.	Davisville	\$ 2 00	<i>Yudkin Presbytery.</i>	
<i>Benicia Presbytery.</i>	Dixon	1 00	Cool Spring	\$ 2 00
Arcata	Elk Grove	3 00	Melbane	1 00
Big Valley	Ione	5 75	Mooreville, 2d	1 00
Blue Lake	Red Bluff	7 00	Rockingham	1 00
Eureka	Redding	3 00	Salisbury	1 00
Lakeport	Roseville	1 00	St. James	1 00
Mendocino	Sacramento, 11th St.	3 75		
Point Arena	" Westminster	20 00		
San Rafael	Vacaville	7 00		7 00
Santa Rosa				
Two Rocks		75 50		
Vallejo				
152 95	<i>San Francisco Presbytery</i>		Synod of Colorado.	
<i>Los Angeles Presbytery.</i>	San Francisco, 1st	12 00	<i>Boulder Presbytery.</i>	
Alhambra	" Howard	10 00	Berthoud	3 61
Azusa	" Lebanon	1 50	Cheyenne	9 70
" Spanish	" Trinity	22 75	Fort Collins	15 00
Carpenteria, 1st	" Westminster	18 25	" Morgan	4 00
Coronado, Graham			Fossil Creek	1 00
Memorial			Longmont Central	5 00
Cucamonga		64 50	Rankin	2 00
El Montecito			Rawlins	6 65
Glendale	<i>San Jose Presbytery.</i>		Valmont	2 95
Hueneme	Cambria	11 00		49 91
Inglewood	Cayucos	5 00		
Los Angeles, Boyle	Gilroy	3 00	<i>Denver Presbytery.</i>	
Heights	Hollister	5 00	Brighton	10 00
" Grand View	Los Gatos	5 00	Denver, 1st Ave.	17 30
" Immanuel	Milpitas	5 00	" Capitol Ave.	6 30
" Spanish	San Jose, 1st	58 50	" Central	58 38
Los Nietos, Spanish	Santa Cruz	4 00	" Hyde Park	2 00
Ontario, 1st	Templeton	1 75	" North	10 00
Ojai		98 25	Golden	22 00
Orange	<i>Stockton Presbytery.</i>		Highland Park	5 00
Palms	Clements	5 00	Idaho Springs	3 00
Pasadena, 1st	Fowler	6 00	Otis	2 00
" Calvary	Grayson	2 00		135 98
Pomona	Madera	5 00	<i>Gunnison Presbytery.</i>	
Redlands	Sanger	6 00	Aspen	8 90
Rivera	St. James	2 00	Delta	5 00
Riverside, Arlington	Tracy	4 00	Grand Junction	8 00
" Calvary		30 00	Lake City	4 00
San Diego, 1st			Salida	15 00
San Gabriel				40 90
San Geronia	Synod of Catawba.		<i>Pueblo Presbytery.</i>	
Santa Ana	<i>Cape Fear Presbytery.</i>		Alamosa	8 63
Santa Barbara	Ebenezer	2 00	Antonito	1 70
Tustin	Shiloh	1 00	Canon City	17 00
Ventura	Simpson Mission	2 00	Cinicerro	1 00
	T. Darling Mission	1 00	Colorado Springs, 1st	13 71
		6 00	" " 2d	2 00
			Del Norte	7 50
<i>Oakland Presbytery.</i>	<i>Catawba Presbytery.</i>		Durango, 1st	4 00
Alameda	Lloyd	2 00	Florence, 1st	9 94
Berkeley, 1st		2 00	La Luz	1 00
Centreville			Las Animas	4 00
Golden Gate			Lockett	1 00
Hayward		2 00	Mesa	34 00
Livermore			Monte Vista	6 50
Oakland, 1st	<i>Southern Virginia Pres.</i>		Monument	6 00
" Brooklyn	Ashland, Mt. Zion	1 00	Pueblo, 1st	41 25
" Welsh	Danville, Holbr'k St.	1 00	" Fountain	1 16
Pleasanton	Great Creek	25	" Westminster	4 00
	Ogden Chapel	10	Rocky Ford	5 00
	Richmond, 1st	1 00	Trinidad, 1st	6 30
	Russel Grove	1 00	" 2d	2 00
		4 35		168 09
<i>Sacramento Presbytery.</i>				
Carson City				
Chico				
Colusa				

Synod of Illinois.		Odin	\$ 3 79	Freepport, 1st	\$ 25 00
<i>Alton Presbytery.</i>		Richland	.55	" 2d	19 00
Alton	\$ 40 00	Saline Mines	4 00	" 2d German	1 00
Blair	3 59	Shawneetown	22 00	Galena, 1st	20 00
Brighton	2 00	Sumner	2 00	" German	1 00
Carrollton	6 75	Tamaroa	11 00	" South	65 10
Chester	6 00	Union	2 00	Hanover	4 00
Collinsville	9 91		186 29	Hebron	20 00
East St. Louis	28 45	<i>Chicago Presbytery.</i>		Marengo	11 00
Ebenezer	2 00	Austin	21 46	Middle Creek	12 00
Edwardsville	9 50	Brookline Park	6 27	Oregon	10 00
Greenville	10 00	Cabery	6 00	Prairie Dell, German	20 90
Hillsboro	10 00	Chicago, 1st	175 83	Ridgefield	5 50
Jerseyville	33 00	" 1st German	3 00	Rockford, 1st	17 56
Moro	2 00	" 2d	504 50	" Westminister	7 09
Raymond	11 00	" 3d	116 95	Rock Run	1 00
Salem, German	4 65	" 4th	597 50	Scales Mound, G'm'n	4 00
Sparta, 1st	16 08	" 5th	14 20	Willow Creek	20 23
Staunton	2 00	" 6th	54 57	Winnebago	7 00
Virden	5 00	" 7th	2 00	Woodstock	15 00
Woodburn, German	4 00	" 8th	88 20	Zion, German	4 00
Zion, German	2 00	" 10th	3 00		318 64
	207 93	" 41st St.	74 62	<i>Mattoon Presbytery.</i>	
<i>Bloomington Presbytery.</i>		" 60th St.	2 00	Ashmore	6 00
Alvin	1 20	" Belden Ave.	3 00	Assumption	13 80
Bement	14 57	" Bethany	3 00	Charleston	10 00
Bloomington, 1st	23 62	" Calvary	1 20	Dalton	3 00
" 2d	125 00	" Central Park	10 00	Effingham, 1st	4 25
Champaign	46 04	" Christ Chapel	1 00	Grandview	5 00
Clarence	4 30	" Covenant	79 57	Greenup	3 53
Clinton	19 50	" Emerald Av.	15 00	Kansas	10 00
Cooksville	6 05	" Englew'd, 1st	14 00	Mattoon	12 30
Danville, 1st	42 87	" Fullerton Ave.	9 25	Neoga	20 00
" 2d	1 42	" Grace	1 00	Oakland	3 00
Elm Grove	1 00	" Jefferson P'k	17 29	Pana	29 60
El Paso	14 19	" Lakeview	11 55	Paris	11 10
Fairbury	5 00	" Normal P'k	10 00	Pleasant Prairie	7 00
Gibson City	23 32	" Scotch	5 00	Robinson	5 00
Gilman	10 00	" South Side,		Shelbyville	18 00
Heyworth	16 00	Tabernacle	3 00	Taylorville	7 00
Hoopston	8 00	" Woodla'n P'k	13 04	Toledo	3 67
Lexington	5 00	Du Page	24 00	Tower Hill	5 00
Mansfield	5 40	Evanston, 1st	98 07	Tuscola	15 00
Monticello	4 00	" South	23 29	Vandalia	4 50
Normal	6 55	Gardner	1 00		196 75
Onarga	21 00	Herscher	1 00	<i>Ottawa Presbytery.</i>	
Philo	11 00	Highland Park	25 00	Aurora, 1st	7 00
Piper City	10 00	Hinsdale	5 03	Earlville	6 00
Pontiac	22 90	Homewood	1 40	Kings	7 00
Prairie View	2 00	Hyde Park	44 00	Mendota	14 00
Rankin	5 52	Itaska	5 00	Paw Paw	13 50
Rossville	4 20	Joliet, Central	68 00	Sandwich	9 00
Watsoka	6 00	Kankakee	20 00	Streator Park	10 00
Waynesville	5 00	Lake Forest	305 26	Waltham	9 00
Wenona	5 00	Libertyville	1 00		105 50
	485 65	Manteno	75 50	<i>Peoria Presbytery.</i>	
<i>Cairo Presbytery.</i>		Morgan Park	4 20	Altona	4 87
Anna	10 00	New Hope	14 11	Brunswick	2 00
Ava	3 50	Oak Park, 1st	171 07	Canton	12 95
Cairo, 1st	9 25	Peotone, 1st	32 77	Delavan	14 45
Carbondale	11 00	River Forest	6 00	Elmira, 1st	15 20
Carmi	35 00	South Chicago	3 00	Eureka	13 85
Centralia	20 00	Waukegan	15 44	Farmington	12 70
Cobden	3 00	Wheel'g, Zion Ger:	3 00	Galesburgh	14 10
Du Quoin	16 00	Wilmington	9 60	Ipava	9 45
Fairfield	2 40		2823 77	Knoxville	14 40
Flora	6 00	<i>Freeport Presbytery.</i>		Lewistown	5 45
Golconda	4 00	Bay, German	15 00	Oneida	5 00
Harrisburg	1 00	Cedarville	5 16	Peoria, 1st	26 11
Mount Carmel	2 00	Elizabeth	1 00	" 1st German	2 00
" Vernon	4 89	Foreston Grove	28 00	" Grace	17 00
Murphysboro	7 00				
Nashville	4 00				

Princeville	§ 21 68	Springfield, 1st	§ 61 28	New Pisgah	1 00
Prospect	13 28	" 2d	24 59	Roachdale	1 00
Washington	4 00	Sweet Water	3 00	Southport	4 04
		Unity	2 70	Spencer	7 00
	208 32			White Lick	25 00
			210 87		

Rock River Presbytery.

Aledo	49 00
Ashton	6 00
Benlah	1 00
Centre	7 27
Coal Valley	3 00
Edgington	12 00
Franklin Grove	4 00
Fulton	8 00
Garden Plain	6 50
Geneseo	9 00
Hamlet	8 20
Millersburgh	4 00
Morrison	86 67
Newton	5 50
Norwood	16 28
Peniel	4 00
Princeton	13 15
Rock Island, B'dway	23 80
Sterling	142 89
Viola	6 00
Woodhull	15 00
	431 26

Schuyler Presbytery.

Appanoose	7 00
Augusta	22 00
Bethel	3 00
Bushnell	4 67
Camp Creek	7 50
" Point	10 00
Carthage	11 17
Chili	8 87
Clayton	2 00
Ebenezer	11 42
Elvaston	12 00
Fountain Green	4 00
Hersman	15 00
Kirkwood	20 00
Macomb	25 00
Monmouth	50 89
Mount Sterling	22 76
Nauvoo, 1st	1 00
New Salem	4 00
Oquawka	25 29
Perry	5 00
Plymouth	1 80
Prairie City	5 00
Rushville	35 00
Salem, German	4 00
Warsaw	2 84
	313 21

Springfield Presbytery

Bates	2 70
Decatur	45 00
Farmington	5 00
Greenview	10 00
Irish Grove	5 00
Jacksonville, United	
Portuguese	2 00
Macon	10 00
Mason City	6 03
New Berlin	3 05
Petersburgh	17 50
Pisgah	5 51
Rush Creek	7 51

Synod of Indiana.*Crawfordsville Presby.*

Attica	12 20
Bethany	7 00
Bethel	3 00
Benlah	3 00
Colfax	1 00
Crawfordsville, 1st	18 00
" Centre	39 11
Darlington	
Dayton	14 86
Delphi	33 52
Eugene, Cayuga	1 00
Hazelrigg	1 00
Ladogo	5 00
Lafayette, 1st	9 05
" 2d	9 46
Montezuma	1 00
Newtown	14 00
Oxford	5 00
Pleasant Hill	1 35
Rock Creek	4 00
Rockfield	3 00
Rockville	16 28
Romney	2 00
Rossville	1 84
Spring Grove	25 00
Sugar Creek	3 00
Thorntown	12 00
Union	1 00
Waveland	7 96
Williamsport	11 00
	272 53

Fort Wayne Presbytery.

Bluffton	10 00
Elkhart	19 00
Fort Wayne, 1st	88 69
" 3d	15 80
Hopewell	4 00
Huntington	4 00
Kendallville	12 63
La Grange	4 00
Ligonier	8 69
Lima	4 00
Salem Centre	2 00
Warsaw	2 00
	174 81

Indianapolis Presbytery.

Acton	1 00
Bainbridge	1 00
Bethany	3 75
Bloom'gton, Wal. St.	11 06
Brazil	30 25
Carpentersville	1 00
Franklin	11 00
Greenwood	13 00
Hopewell	20 21
Indianapolis, 1st	74 14
" 2d	97 45
" 4th	5 00
" 7th	30 00
" 12th	3 80
" Tabernacle	50 00

Logansport Presbytery.

Bethel	5 09
Bourbon	4 00
Brookston	3 45
Centre	3 00
Chalmers	2 05
Crown Point	1 50
La Porte	34 28
Logansport, 1st	5 40
Michigan City	16 29
Mishawaka	8 60
Monticello	36 88
Rensselaer	6 00
Rolling Prairie	3 00
South Bend, 1st	51 00
Union	6 53
Valparaiso	16 33
	203 33

Muncie Presbytery.

Elwood	1 00
Hartford City	10 00
Muncie	20 00
Portland	2 00
Tipton	5 00
Wabash	40 00
	78 00

New Albany Presbytery.

Bedford	2 09
Bethel	1 00
Charlestown	5 50
Hanover	12 25
Jefferson,	5 00
Jeffersonville, 1st	20 00
Lexington	1 00
Livonia	1 81
Madison, 1st	37 35
Mitchell	6 00
New Albany, 1st	43 40
" 2d	73 60
" 3d	8 00
New Washington	3 00
Otisco	1 00
Pleasant Township	3 36
Seymour	11 25
Sharon Hill	3 00
Smyrna	7 15
Utica	4 20
Vevey	1 00
	250 87

Vincennes Presbytery.

Evansville Grace	20 00
" Walnut St	60 00
Indiana	5 00
Petersburg	3 00
Princeton, 1st	12 25
Sullivan	4 00
Terre Haute, Central	5 00
Upper Indiana	4 60
Vincennes	4 80
Worthington	3 30
	121 95

<i>White Water Presbytery.</i>	Clinton	\$ 98 72	Lineville	\$ 4 00
Aurora	Linn Grove	5 00	Medora	7 00
Cold Spring	Lyons	3 80	Milo	6 00
Connersville, 1st	Marion	21 86	Newton	8 98
Dunlapville	Mechanicsville	9 00	Osceola	5 18
Kingston	Monticello	4 00	Oskaloosa	9 00
Knightsdown	Mount Vernon	12 65	Panora	3 00
Lawrenceburgh	Scotch Grove	5 25	Plymouth	4 00
Liberty	Vinton	20 00	Ridgedale	5 29
Mount Carmel	Wyoming	6 95	Russell	6 35
New Castle			Winterset	13 11
Richmond, 1st		287 56		
" 2d				297 94

Corning Presbytery.

Rising Sun	7 00	Aflon	4 00
Rushville	17 00	Bedford	19 50
Shelbyville, German	15 00	Brooks	2 00
	138 17	Clarinda	35 53
		Creston	12 40
		Diagonal	2 00
		Emerson	2 25
		Essex	2 75
		Lenox, 1st	11 00
		Malvern	12 75
		Mount Ayr	4 33
		Nodaway	3 00
		Norwich	2 00
		Prairie Chapel	2 73
		Prairie Star	1 25
		Shenandoah	7 00
		Sidney	10 00
		Villisca	22 50
		West Centre	1 50
		Yorktown	5 00
	15 00		166 49

Synod of Indian Territory.

Choctaw Presbytery.

Apeli	2 25
Atoka	3 00
Forest	1 00
Lehigh	2 50
McAlester	1 65
Oak Hill	1 00
Philadelphia	1 00
Wheelock	2 00
	15 00

Cimarron Presbytery.

Kingfisher	1 00
Purcell	11 00
	12 00

Oklahoma Presbytery

Chickasha	3 00
Edmond	3 00
Norman	5 00
Oklahoma City	3 00
Stillwater	4 25
	18 25

Sequoyah Presbytery

Achena	3 00
Elm Spring	5 00
Muscogee	44 00
North Fork	1 00
Nuyaka	18 00
Park Hill	19 00
Pleasant Valley	6 00
Stephen Foreman	1 08
Wewoka	1 00
	98 08

Synod of Iowa.

Cedar Rapids Presby.

Anamosa	3 00
Blairstown	19 10
Cedar Rapids, 1st	69 23
" 3d	4 20
Centre Junction	2 80
Clarence	2 00

" 2d	5 00
" 3d	20 75
" 4d	5 00
" 5d	7 00
" 6d	1 50
" 7d	1 00
" 8d	1 00
" 9d	1 00
" 10d	1 00
" 11d	1 00
" 12d	1 00
" 13d	1 00
" 14d	1 00
" 15d	1 00
" 16d	1 00
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" 92d	1 00
" 93d	1 00
" 94d	1 00
" 95d	1 00
" 96d	1 00
" 97d	1 00
" 98d	1 00
" 99d	1 00
" 100d	1 00

Council Bluffs Presby.

Adair	1 50
Atlantic	5 00
Audobon	12 36
Avoca	8 00
Carson	3 00
Casey	1 00
Council Bluffs, 1st	19 90
Greenfield	8 00
Griswold	10 53
Guthrie Centre	4 00
Logan	8 00
Lone Star	2 00
Menlo	5 00
Missouri Valley	10 00
Shelby	2 00
	100 29

Des Moines Presbytery.

Adel	12 80
Albia	18 00
Allerton	4 00
Centreville	12 00
Chariton	11 05
Dallas Centre	5 00
Derby	1 50
Des Moines, Bethany	2 25
" Central	10 41
" Clifton H'ghts	5 00
" Westminster	7 00
Dexter	2 00
Garden Grove	12 20
Grimes	4 00
Humeston	3 16
Indianola	16 00
Jacksonville	6 00
Leon	3 75

Dubuque Presbytery.

Centretown, German	2 00
Dubuque, 1st	10 00
" 2d	25 00
" German	5 00
Dyersville, German	1 00
Frankville	3 00
Hazleton	6 00
Independence, 1st	15 56
Jesup	4 70
Lansing, 1st	7 52
" German	3 00
Lime Spring	3 00
McGregor, German	8 00
Manchester, 1st	5 58
Mount Hope	2 00
Otterville	2 00
Prairie	4 60
Sherrill's Mound,	
German	4 00
Zion	2 27
	114 03

Fort Dodge Presbytery

Armstrong	1 18
Bancroft	2 00
Boone, 1st	16 00
Carroll	7 25
Emmanuel, German	2 00
Estherville, 1st	8 00
Fonda	4 00
Fort Dodge, 1st	20 00
Germania, English	2 00
Glidden	8 50
Jefferson	3 50
Lohrville	1 00
Ramsey, German	6 00
Rockwell City	8 00
Rolve, 2d	6 00
Spirit Lake	3 50
Wheatland, German	3 00
	104 93

Iowa Presbytery.

Birmingham	3 40
Bloomfield	12 00
Burlington, 1st	34 47
Chequest	1 50
Fairfield	74 60
Hope	1 00
Keokuk, Westmins'r	69 99
Kossuth, 1st	5 00
Lebanon	2 00
Libertyville	2 85
Martinsburg	8 25
Mediapolis	10 08
Middletown	90
Morning Sun	10 90

Mount Pleasant, 1st	\$31 25	East Friesland	\$ 24 00	<i>Larned Presbytery.</i>	
" " German	9 00	Greene	6 00	Arlington	\$ 1 00
" Zion	2 25	Grundy Centre	17 00	Burrton	4 40
New London	4 00	Holland, German	20 00	Canton	2 00
Ottumwa, 1st	11 52	Janesville	3 00	Coolidge	1 00
" East End	8 00	Kamrar, German	9 00	Galva	2 00
Shunam	3 00	La Porte City	10 00	Haisted	3 50
Spring Creek	1 00	Marshalltown	20 00	Hutchinson	15 84
Troy	2 20	Morrison	7 50	Kingman	4 00
Wapella	6 15	Salem	9 00	Larned	2 00
West Keokuk, 2d	5 00	Tama	2 55	McPherson	19 45
West Point	11 50	Toledo	5 80	Roxbury	3 00
Winfield	11 00	Tranquility	10 00	Salem, German	2 00
		Union, German	7 00	Spearville	4 00
		Waterloo	28 02		
	342 81	West Friesland, Ger.	6 00		64 19
<i>Iowa City Presbytery.</i>			215 87	<i>Neosho Presbytery.</i>	
Atalissa	4 98	Synod of Kansas.		Altamont	1 50
Bethel	2 98	<i>Emporia Presbytery.</i>		Carlyle	7 27
Blue Grass	1 00	Argonia	4 00	Central City	1 00
Brooklyn	6 37	Arkansas City	5 20	Chanute	7 50
Columbus, Central	3 92	Belle Plaine	2 00	Chetopa	9 92
Crawfordsville	3 49	Brainerd	1 56	Edna	1 00
Davenport, 1st	41 02	Burlington	3 00	Fort Scott, 1st	49 13
" " 2d	5 00	Burlingame	4 20	Garnett	6 41
Deep River	3 00	Caldwell	8 00	Geneva	3 00
Fairview	3 00	Cedar Point	4 00	Girard	14 30
Hermon	3 00	Conway Springs	2 00	Glendale	1 00
Iowa City	52 00	Cottonwood Falls	4 75	Humboldt	4 95
Keota	2 00	Council Grove	11 00	Iola	6 00
Ladora	2 00	Eldorado, 1st	5 00	Kincaid	5 00
Le Claire	1 85	El Paso	1 63	Lake Creek	2 50
Marengo, 1st	5 00	Emporia, 1st	50 00	Lone Elm	5 25
Montezuma	7 35	" " 2d	4 00	McCune	4 00
Mount Union	2 35	" Arundel Ave	3 00	Milliken Memorial	6 00
Muscataine, 1st	13 00	Florence	6 45	Mineral Point	1 00
Nolo	4 80	Howard	5 98	Moran	1 78
Oxford	5 00	Lyndon, 1st	4 00	Mound Valley	1 00
Princeton	4 50	Mulvane	6 20	Neodesha	3 00
Scott	6 60	New Salem	3 00	Osage, 1st	8 00
Sugar Creek	4 00	Newton	5 00	Osawatimie	3 00
Summit	3 65	Osage City, 1st	13 00	Ottawa	12 41
Tipton	19 00	Oxford	1 59	Parsons	12 89
Union	2 80	Peabody	18 00	Princeton	4 00
Unity	5 00	Peotone	6 00	Richmond	2 00
Washington	53 23	Vernon	3 07	Sugar Valley	1 00
West Branch	4 42	Walnut Valley	2 00	Yates Centre	5 20
West Liberty	3 00	Waverly	15 51		191 01
Williamsburgh	5 00	Wellington	18 50	<i>Osborne Presbytery.</i>	
Wilton	10 00	Wichita, 1st	11 00	Bow Creek	1 00
	293 71	" Lincoln St.	2 45	Long Island	1 50
<i>Sioux City Presbytery.</i>		" Oak Street	2 00	Smith Centre	3 60
Alta	9 75	" West Side	2 00		6 10
Battle Creek	3 00	Winfield	14 00	<i>Solomon Presbytery.</i>	
Cherokee	19 13		253 09	Bashan	1 00
Cleghorn	5 00	<i>Highland Presbytery.</i>		Belleville	5 00
Inwood	8 80	Atchison, 1st	94 50	Beloit	10 00
Lyon Co., German	10 00	Axtel	6 00	Burr Oak	1 00
Mcriden	5 00	Baileysville	4 55	Cawker City	2 00
Paullina	4 00	Blue Rapids	11 00	Clyde	4 85
Plymouth	4 00	Clifton	10 00	Concordia	12 13
Sac City, 1st	8 41	Frankfort	3 00	Culver	10 00
Sanborn	2 00	Hiawatha	16 34	Delphos	2 00
Sioux City, 2d	6 35	Highland, 1st	6 00	Glen Elder	2 00
Storm Lake	90	Holton	11 00	Lincoln	6 00
Union Township	2 00	Horton	13 00	Mankato	3 25
Vail	11 50	Marysville	5 00	Minneapolis	13 81
	99 81	Nortonville	3 00	Providence	4 22
<i>Waterloo Presbytery.</i>		Washington	5 00	Salina	20 00
Ackley	20 00		188 39	Wilson, 1st	3 00
Cedar Falls	5 00				100 26
Clarksville	6 00				

<i>Topcka Presbytery.</i>		Synod of Michigan.	<i>Lansing Presbytery.</i>	
Adrian	\$ 1 00	<i>Detroit Presbytery.</i>		
Baldwin	2 25	Battle Creek	\$ 30 00	
Bethel	3 00	Brooklyn	4 75	
Black Jack	2 16	Ann Arbor	42 99	
Clinton	7 00	Brighton	1 00	
Idana	3 16	Detroit, 1st	196 01	
Junction City	10 00	" 2d Avenue	8 00	
Kansas City, 1st	17 15	" Bethany	12 08	
" Grand View Park	5 00	" Calvary	15 00	
" West'n Highl'ds	9 52	" Covenant	1 00	
Lawrence, 1st	18 00	" Forest Avenue	15 26	
Leavenworth, 1st	76 60	" Fort Street	427 55	
Manhattan	13 78	" Jefferson Ave.	65 00	
North Topcka, 2d	3 00	" Memorial	22 00	
Olathe	5 50	" Trumbull Ave.	11 60	
Stanley	3 65	" Westminster	58 19	
Topcka, 1st	72 28	Howell	16 00	
" 3d	3 00	Millord	5 00	
" Westminster	6 93	Mount Clemens	8 00	
Wamego	2 40	Northville	7 95	
	265 68	Pontiac	20 16	
		South Lyon	10 36	
		Wyandotte	9 21	
		Ypsilanti	13 26	
			971 62	
				116 41

Synod of Kentucky.

<i>Ebenezer Presbytery.</i>	
Ashland, 1st	43 81
Covington, 1st	87 47
Ebenezer	4 00
Falmouth	2 07
Frankfort 1st,	42 57
Greenup	7 25
Lexington, 2d	224 44
Ludlow, 1st	8 15
Maysville	23 00
New Concord	50
Newport	10 21
Paris, 1st	5 00
Sharpsburg	2 70
Valley	1 00
	462 10

Louisville Presbytery.

Craig	1 97
Guston	2 00
Hopkinsville, 1st	2 70
Kuttawa	6 00
Louisville, Central	205 75
" College St.	22 40
" Covenant	11 18
" Warren Mem'l	172 26
Penn'a Run	1 00
Pewee Valley	17 00
Plum Creek	2 00
Princeton, 1st	17 00
Shelbyville 1st	20 26
	481 52

Transylvania Presbytery.

Burkesville	2 69
Concord	1 00
Harrodsburgh, Ass'y	11 30
Lancaster	5 00
Richmond, 2d	6 03
	26 02

Flint Presbytery.

Argentine	1 17
Cass City	1 50
Flint	30 50
Flushing	3 00
Frazer	1 40
Gaines	5 00
Lapeer	22 10
Lexington, 1st	1 00
Linden	2 28
Marlette, 1st	5 00
Mundy	3 00
Popple, 1st	5 66
Sand Beach	50
	82 11

Grand Rapids Presby.

Evart	8 00
Grand Haven, 1st	10 00
Grand Rapids, 1st	12 56
" Immanuel	1 50
" Westminster	21 46
Spring Lake	1 00
Tustin	2 00
	56 52

Kalamazoo Presbytery.

Benton Harbor	4 00
Edwardsburgh	3 54
Niles	92 89
Plainwell	5 00
Richland	6 25
	111 68

Lake Superior Presby.

Ford River	2 50
Iron Mountain	4 10
Iron River	1 50
Manistique, Red'm'r	16 28
Menominee	25 26
Negaunee	31 55
Newberry	7 00
Red Jacket	10 00
St. Ignace	5 00
	103 19

Petoskey Presbytery.

Alanson	2 00
Conway	1 00
East Jordan	5 55
Harbor Springs	13 38
Mackinaw City	2 00
Petoskey	12 38
Traverse City	1 00
	37 31

Saginaw Presbytery.

Bay City, 1st	30 03
Ithaca, 1st	5 47
Pinconning	2 67
Saginaw, 1st	41 00
" Immanuel	4 00
" West Side Grace	1 50
Taymouth	6 00
W'st Bay City, Cov'n't	2 50
	93 10

Synod of Minnesota.

Duluth Presbytery.

Brainerd	2 00
Duluth, Hazelwood	1 50
" Park	9 38
" Lakeside	6 46
Glen Avon	4 50
Rice Lake	1 00
Tower, St. James	3 00
Two Harbors	6 50
West Duluth, W'tm'r	34 34

Mankato Presbytery.

Beaver Creek	2 00
Blue Earth City	8 00
Cottonwood	2 00

Le Seuer	\$ 10 00	LeRoy, 1st	\$ 5 00	Gallatin	\$ 5 00
Madelia	11 00	Preston	6 15	Hamilton	6 97
Mankato, 1st	10 51	Rochester, 1st	31 00	Hodge	3 00
Redwood Falls	7 00	Rushford	2 19	Lathrop	3 40
St. Peter's, Union	21 00	Scotland	1 00	Martinsville	2 00
Swan Lake	2 00	Winona, 1st	16 50	Marysville, 1st	22 00
Tracy	6 95	" German	4 00	New Point	3 00
Winnepago City	15 11			Oregon	4 00
Worthington, W'tm'r	4 20			Parkville	10 77
				Polo	1 00
	99 80			Stanberry	2 00
<i>Minneapolis Presbytery.</i>		Synod of Missouri.		St. Joseph, 3d St	3 50
Bloomington	4 75	<i>Kansas City Presbytery.</i>		" Hope	2 00
Buffalo	5 54	Appleton City	2 00	" Westminster	32 10
Delano	2 27	Butler	9 00	Tarkio	10 00
Howard	1 00	Eldorado Springs	1 00	Union	2 00
Maple Plain	5 13	Greenwood	2 00	Union Star	2 00
Minneapolis, 1st	27 63	Holden, 1st	8 20		126 74
" Bethlehem	19 59	Jefferson City	10 91	<i>St. Louis Presbytery.</i>	
" Franklin Ave.	3 00	Kansas City, 1st	31 50	Bethlehem, German	3 00
" Highland Park	12 47	" 2d	45 65	" Union	3 40
" House of Faith	1 00	" 4th	5 00	Cuba	5 00
" Shiloh	8 00	" 5th	10 00	De Soto	3 00
" Stewart Mem'l	13 50	" Linwood	8 30	Ferguson	2 49
" Swedish, 1st	1 00	Rich Hill	2 60	Ironton	1 00
" Westminster	156 08	Salem	1 00	Jonesboro	6 00
Winsted	1 00	Sedalia, Broadway	36 00	Kirkwood	100 90
	261 96	" Central	38 10	Nazareth, German	4 00
<i>Red River Presbytery.</i>		Sharon	3 09	Poplar Bluff	6 00
Elbow Lake	2 00	Sunny Side	2 00	Ridge Station	1 00
Fergus Falls	2 18	Tipton	1 00	Rock Hill	10 42
Mendenhall, Mem'l	5 00			Rolla	7 30
	9 18		220 35	Salem, 1st	3 95
<i>St. Cloud Presbytery.</i>		<i>Ozark Presbytery.</i>		" German	3 00
Brown's Valley	4 12	Ash Grove	5 00	St. Charles	71 00
Clara City	2 00	Bolivar	2 25	St. Louis, 1st	221 69
St. Cloud	7 28	Carthage	20 00	" 2d	329 25
Wilmar	1 00	" Westminster	7 20	" 1st German	15 00
	14 40	Ebenezer	6 00	" 2d German	4 00
<i>St. Paul Presbytery.</i>		Eureka Springs, 1st	10 00	" Clifton Heights	2 00
Hastings	3 00	Fairplay	3 00	" Cote Brilliant	36 29
Macalester Park	3 80	" Joplin	21 05	" Lafayette Park	43 00
Oneka	50	Mount Vernon	3 00	" North	12 78
Rush City	2 00	Neosho	10 00	" Page Boulevard	1 00
Stillwater	8 95	Ozark Prairie	3 00	" Washington and	
St. Paul, 9th	12 00	Springfield, 2d	1 75	" Compton Ave.	200 00
" Arlington Hills	4 00	Webb City	10 00	" West	45 13
" Dano-Norweg'n	2 00	West Plains	4 15	" Westminster	5 00
" Dayton Ave.	5 00		106 40	Union	1 50
" East	3 00	<i>Palmyra Presbytery.</i>		Washington	12 50
" Goodrich Ave.	4 35	Birdseye Ridge	3 45	Webster Grove	37 20
" House of Hope	167 44	Brookfield	10 50	Windsor Harbor	3 00
" Merriam Park	3 25	Edina	10 00	Zion, German	1 50
" Park	1 32	Glasgow	3 50		1,202 30
White Bear	1 00	Hannibal, 1st	50 00	<i>White River Presbytery.</i>	
	221 61	Knox City	3 00	Allen Chapel	1 00
<i>Winona Presbytery.</i>		Louisiana	1 00	Camden, 2d	2 00
Albert Lea	13 76	Milan	3 00	Harris Chapel	1 00
Canton	2 50	Moberly	5 46	Holmes Chapel	2 00
Chatfield	6 26	New Providence	4 00	Hot Springs, 2d	1 00
Frank Hill, German	2 00	Pleasant Prairie	1 00	Westminster	4 50
Fremont	4 90	Shelbyville	1 00		11 50
Henrytown	2 27	Unionville	7 00	Synod of Montana.	
Kasson, 1st	25 00		102 91	<i>Butte Presbytery.</i>	
La Crescent	3 35	<i>Platte Presbytery.</i>		Anaconda	11 00
		Akron	2 60	Butte	5 00
		Barnard	2 00	Dillon	9 50
		Carrollton	3 00	Hamilton	3 10
		Cowgate	1 00		
		Fairfax	4 00		28 60

Great Falls Presbytery.

Lewistown	\$ 8 25
Phillbrook	1 00
	<hr/>
	9 25

Helena Presbytery.

Bozeman, 1st	28 48
Hamilton	1 00
Helena, 1st	108 60
Pony	1 00
Spring Hill	2 00
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	144 08

Synod of Nebraska.

Box Butte Presbytery.

Rushville	4 00
	<hr/>
	4 00

Hastings Presbytery.

Aurora	2 65
Axtel	2 00
Beaver City	1 00
Bethel	2 50
Campbell, German	1 00
Hanover, German	2 00
Hansen	2 00
Hastings, 1st	12 00
" German	3 00
Holdrege 1st	12 00
Kenesaw	3 00
Minden	3 00
Oak Creek, German	3 00
Stamford	1 00
Stockham	1 25
Verona	75
Wilsonville	2 00
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	54 15

Kearney Presbytery.

Buffalo Grove, Germ'n	3 00
Central City	5 00
Clontibret	1 00
Genoa, 1st	3 00
Lexington	7 55
North Loup	1 00
Scotia	1 00
St. Edwards	4 00
St. Paul	3 00
Wilson, Memorial	3 00
	<hr/>
	31 55

Nebraska City Presby.

Adams	4 00
Alexandria	7 00
Auburn	6 95
Beatrice, 1st	29 47
Bennett	5 00
Blue Springs	6 00
Diller	5 00
Fairbury	4 50
Goshen	3 50
Hebron	11 68
Hickman, German	12 00
Hopewell	3 68
Hubbell	3 00
Lincoln, 1st	28 00
" 3d	6 10

Nebraska City, 1st	\$11 70
Pawnee	8 81
Plattsmouth, 1st	8 60
" German	10 00
Seward	15 43
Staplehurst	5 00
Sterling	1 66
Table Rock	8 09
Tamora	2 00
Tecumseh	36 50
York, 1st	31 00
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	277 58

Niobrara Presbytery.

Cleveland	50
Elgin	3 59
Madison	4 00
Marsland	2 65
Oakdale	5 20
Osmond	1 00
Pender	5 50
Ponca	3 86
Randolph	2 75
Wakefield	5 00
Wayne	12 00
West Union	2 63
Willow Creek	1 31
Winnebago, Indian	5 00
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	51 99

Omaha Presbytery.

Bellevue	8 00
Bethlehem	1 00
Blair	2 08
Ceresco	2 00
Fremont	18 35
Marietta	9 00
Omaha, 1st	57 06
" 1st German	5 00
" Blackbird Hills	7 45
" Clifton Hill	2 00
" Knox	5 15
" Lowe Avenue	8 56
" Westminster	19 40
Plymouth	1 00
Schuyler	4 35
South Omaha	5 00
Tekamah	8 00
Wahoo	2 00
	<hr/>
	165 40

Synod of New Jersey

Corisco Presbytery.

Benita	5 00
Ekuku	1 00
Gaboon	5 00
	<hr/>
	11 00

Elizabeth Presbytery.

Basking Ridge	25 00
Bayonne City	15 00
Clarksville	1 00
Clinton	35 23
Connecticut Farms	10 00
Cranford	25 02
Dunellen	2 62
Elizabeth, 1st	167 75
" 1st German	8 00
" 2d	86 71

Elizabeth, 3d	\$ 20 00
" Madison Ave.	1 00
" Marshall St.	26 75
" Westminster	77 00
Lamington	45 53
Liberty Corner	5 00
Lower Valley	10 00
Metuchen	15 00
Perth Amboy	18 01
Plainfield, 1st	35 10
" Crescent Ave.	600 00
" Hope	2 00
" Warren	1 00
Pluckamin	16 48
Rahway, 1st	26 50
" 2d	50 00
Roselle	57 12
Springfield	41 00
Westfield	20 00
Woodbridge	15 73

Jersey City Presbytery.

Arlington	20 18
Englewood	223 10
Garfield, 1st	7 70
Haekensack	10 00
Hoboken	25 60
Jersey City, 1st	52 93
" 2d	25 50
" Claremont	10 00
" Scotch	6 00
" Westminster	17 35
Newfoundland	4 00
Passaic, 1st	37 88
Paterson, 1st	5 00
" 2d	108 11
" 3d	10 00
" 1st German	2 00
" Broadway, Ger.	6 00
" Redeemer	73 18
" Westminster	4 00
Rutherford, 1st	68 94
Tenafly	2 65
West Hoboken, 1st	35 00
West Milford	3 00
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	758 15

Monmouth Presbytery.

Allentown	20 00
Asbury Park, 1st	6 00
Atlantic Highlands	2 55
Barnegat	5 00
Belmar	2 00
Beverly	39 41
Bordentowu	4 30
Burlington	44 34
Calvary	10 00
Chatsworth	1 00
Columbus	5 50
Cranbury, 1st	38 15
" 2d	5 00
Cream Ridge	1 00
Delanco	3 34
Euglishtown	5 00
Farmingdale	2 00
Forked River	5 00
Freehold, 1st	29 01
Hightstown	35 00
Jacksonville	2 00
Jamesburgh	10 00
Keyport	5 00
Lakewood	130 59
Manalapan	3 00
Manasquan	21 50

Matawan	\$ 57 41	Newark, Central	3 00	Sparta	\$ 3 00
Moorestown, 1st	20 00	" Fewsmith Mem'l	18 00	Stanhope	2 00
Mount Holly	36 00	" High Street	42 75	Stewartville	18 00
Oceanic	31 00	" Memorial	20 00	Stillwater	6 00
Perrineville	1 00	" North Park	7 00	Wantage, 1st	10 10
Plattsburgh	1 00	" Park	154 45	" 2d	13 41
Plumstead	2 00	" Roseville	117 33	Yellow Frame	6 90
Point pleasant	4 00	" South Park	39 53		
Providence	2 00	" Wickliffe	35 09		725 56
Red Bank	10 01	" Woodside	14 88		
Sayreville	3 00			<i>West Jersey Presbytery.</i>	
South Amboy	1 01		1,220 21	Atco	1 00
Tennent	26 68	<i>New Brunswick Presby.</i>		Atlantic City, 1st	81 11
Tuckerton	3 00	Alexandria	5 00	" German	11 95
Westminster	3 00	Amwell, 1st	11 00	Berlin	1 00
	639 78	" 2d	7 00	Billingsport	1 00
<i>Morris and Orange Pres.</i>		" United 1st	3 57	Blackwoodtown	25 00
Bonnton	40 60	Bound Brook	24 00	Bridgeton, 1st	75 00
Chatham	89 03	Dayton	20 93	" 2d	23 70
Chester	3 00	Dutch Neck	60 00	" 4th	2 00
Dover, Welsh	2 00	East Trenton	14 00	" Irving Ave.	90
East Orange, 1st	165 17	Ewing	20 00	" West	100 00
" Arlington Ave.	60 00	Flemington	79 00	Camden, 2d	15 84
" Bethel	37 28	Frenchtown	15 20	Cape Island	27 10
" Brick	309 70	Hamilton Square	5 00	Cedarville, 1st	9 61
Flanders	12 00	Holland	6 50	" Osborn Mem'l	2 00
German Valley	5 00	Hopewell	5 50	Clayton	20 00
Hanover	15 00	Kingston	10 00	Deerfield	15 00
Madison	133 33	Kingwood	1 00	Elmer	4 00
Mendham, 1st	22 36	Kirkpatrick, Mem'l	5 00	Fairfield	2 00
Mine Hill	3 00	Lambertville	30 00	Glooucester City	13 00
Morristown, 1st	109 90	Lawrence	14 55	Haddonfield	14 85
" South Street	174 43	Milford	19 00	Hammonton	5 00
Mt. Freedom	4 50	New Brunswick, 1st	114 73	Janvier	1 00
Mt. Olive	11 20	Pennington, 1st	29 21	Jericho	50
Myersville, German	2 00	Princeton, 1st	101 04	May's Landing	10 00
New Providence	6 00	" 2d	10 52	Merchantville	3 02
New Vernon	10 19	" Witherspoon St.	1 00	Millville	5 00
Orange, 1st	350 00	Stockton	5 00	Pittsgrove	18 00
" Central	500 00	Titusville	7 92	Salem	73 63
" 1st German	7 00	Trenton, 1st	130 53	Swedesboro	3 00
" Hillside	110 52	" 2d	4 89	Vineland	15 00
" Valley, German	2 00	" 3d	70 55	Waterford	1 00
Parsippany	8 00	" 4th	14 25	Wenonah	55 00
Pleasant Grove	6 00	" 5th	15 00	Williamstown	10 00
Rockaway	42 50	" Bethany	10 00	Woodbury	61 48
Schooley's Mountain	15 00	" Prospect St	114 50	Woodstown	10 00
South Orange, 1st	18 00		985 39		717 69
" Trinity	45 00	<i>Newton Presbytery.</i>		Synod of New Mexico.	
Succasunna	15 58	Andover	4 00	<i>Arizona Presbytery.</i>	
Summit Central	94 12	Asbury	15 00	Flagstaff	4 00
Whippany	1 00	Belvidere, 1st	75 00	Florence	5 00
Wyoming	2 00	" 2d	27 13	Sacaton, Pima	4 00
	2,432 41	Blairstown	105 56		13 00
<i>Newark Presbytery.</i>		Bloomsbury, 1st	9 20	<i>Rio Grande Presbytery.</i>	
Bloomfield, 1st	117 77	Branchville	21 60	Albuquerque, 1st	25 56
" Westminster	150 06	Deckertown	32 13	" 2d	4 00
Caldwell	22 25	Delaware	5 00	Jemes	2 00
Lyon's Farms	12 29	Franklin	3 50	Pajarito	2 00
Montclair, 1st	43 56	Greenwich	3 00	Socorro, 1st	13 00
" Grace	17 16	Hackettstown	60 00		46 56
Newark, 1st	45 00	Harmony	8 04	<i>Santa Fe Presbytery.</i>	
" 2d	134 24	Knowlton	3 18	Las Vegas, 1st	17 05
" 3d	129 85	La Fayette	2 00	Raton, 1st	3 00
" 5th Avenue	19 00	Mansfield, 1st	25 00	Santa Fe, 1st	2 00
" 6th	11 00	Marksboro	6 00		22 05
" 1st German	20 10	Musconetcong Valley	5 00		
" 2d	5 00	Newton	213 00		
" 3d	10 00	North Hardiston	7 00		
" Bethany	5 00	Oxford, 1st	5 00		
" Calvary	6 00	" 2d	16 72		
		Phillipsburgh, 1st	7 69		
		" Westminster	7 00		

Synod of New York.

Albany Presbytery.

Albany, 1st	\$121 87
" 4th	50 00
" 6th	10 00
" Madison Ave.	10 00
" State Street	167 59
" West End	23 00
Amsterdam, 2d	58 02
" Emmanuel	3 25
Ballston Centre	2 70
" Spa	22 58
Batchellerville	3 00
Cartise	1 09
Charlton	20 00
Esperance	7 69
Gloversville, Kingsboro Avenue	18 75
Hamilton, Union	7 00
Jefferson	10 00
Jerman, Memorial	15 00
Johnstown	20 00
Mariaville	3 00
Menands, Bethany	19 00
New Scotland	5 00
Northampton	5 00
North Bethlehem	4 00
Northville	1 00
Princtown	8 06
Sand Lake	6 00
Saratoga Springs, 1st	13 40
" 2d	4 67
Schenectady, 1st	302 88
" East Avenue	4 12
Tribe's Hill	4 00
West Galway	3 00
West Milton	1 00
West Troy, 1st	2 50
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	957 99

Binghamton Presbytery.

Bainbridge	10 00
Binghamton, 1st	180 55
" North	10 00
" Ross Memorial	5 00
" West	24 00
Conklin	9 00
Cortland	43 87
Coventry, 2d	6 58
Deposit	7 95
McGrawville	3 72
Marathon	5 00
Nichols	8 00
Nineveh	15 03
Smithville Flats	1 09
Union	7 21
Waverly	11 21
Whitney's Point	3 00
	<hr/>
	351 12

Boston Presbytery

Antrim	12 50
Boston, 1st	25 00
" 4th	14 61
" Scotch	5 00
East Boston	5 00
Holyoke, 1st	7 00
Houlton	4 50
Lawrence, German	10 00
Londonderry	1 50
Lonsdale	2 00
Lowell	5 00
Newburyport, 1st	13 57

Portland, 1st	\$ 2 00
Providence, 1st	5 00
Quincy, 1st	3 00
Roxbury	23 18
South Boston, 1th	9 81
" Ryegate	5 00
Windham	4 52
	<hr/>
	158 22

Brooklyn Presbytery.

Brooklyn, 1st	196 61
" 2d	165 00
" Ainslie Street	5 00
" Bedford	7 00
" Bethany	5 00
" Central	20 00
" Classon Ave.	113 65
" Cumberland St	13 00
" Duryea	28 00
" East Williamsb'g,	
German	2 00
" Friedenskirche	4 00
" Green Point	10 00
" Green Ave.	14 32
" Hopkins St.	2 00
" Lafay'te Ave.	2,693 88
" Memorial	200 43
" Mount Olivet	5 00
" Noble Street	10 00
" Prospect H'ts	15 00
" Ross Street	40 00
" South 3d St.	47 75
" Throop Ave.	158 00
" Trinity	2 00
Stapleton, 1st Edge-	
water	18 00
West New Brighton,	
Calvary	8 45
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	3,784 09

Buffalo Presbytery.

Alden	4 00
Allegheny	2 00
Buffalo, 1st	400 09
" Bethany	49 01
" Bethlehem	6 03
" Calvary	58 80
" Central	13 28
" Covenant	7 07
" Lafayette St.	11 32
" North	87 18
" West Ave.	4 54
" Westminster	385 31
East Hamburg	22 00
Ellicottville	5 00
Franklinville	6 00
Fredonia	7 00
Hamburg, Lake St.	2 00
Olean	12 00
Portville	46 00
Sherman	18 00
Silver Creek	3 26
Springville	16 10
Tonawanda	13 90
Westfield	29 84
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	1,209 64

Cayuga Presbytery.

Auburn, 1st	133 26
" 2d	15 78
" Central	28 62
" Westminster	2 00
Aurora	25 79

Dryden	\$ 7 00
Genoa, 1st	12 00
" 2d	2 00
Ithaca, 1st	226 17
Meridian	3 50
Port Byron	7 00
Scipioville	1 00
Weedsport	35 02
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	499 11

Champlain Presbytery.

Beekmantown	1 00
Champlain	2 42
Chazy	17 65
Keeseville	15 59
Malone, 1st	8 32
Minerville	2 00
Peru, 1st	1 00
Plattsburgh, 1st	36 55
Port Henry	24 57
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	109 10

Chemung Presbytery.

Big Flats	10 64
Elmira, 1st	29 59
" Franklin St.	3 00
" Lake St.	30 00
" North	4 67
Havana	6 00
Hector	4 00
Horse Heads	15 00
Mecklenburgh	8 00
Watkins	30 00
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	140 51

Columbia Presbytery.

Ancram Lead Mines	2 00
Canaan Centre	1 00
Catskill	91 37
Centreville	1 00
Durham, 1st	4 50
Greenville	6 55
Hillsdale	5 00
Hudson, 1st	75 00
Jewett	15 00
Windham Centre	15 00
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	216 42

Genesee Presbytery.

Attica	23 94
Batavia	20 25
Bergen, 1st	17 81
Byron	4 00
Leroy, 1st	20 25
North Bergen	5 00
Perry, Brick	30 00
Warsaw	22 00
Wyoming	7 25
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	150 50

Geneva Presbytery.

Bellona	12 00
Canandaigua	15 79
Geneva, 1st	46 89
" North	121 37
Gorham	9 00
Naples	5 58
Oak's Corners	2 00
Ovid	17 59
Penn Yan	30 00

Phelps	\$ 10 72	Lyons	\$ 20 00	<i>Niagara Presbytery.</i>	
Romulus	15 82	Newark, 1st	35 10	Albion	\$ 58 50
Seneca	20 16	" Park	21 75	Holley, 1st	16 36
Seneca Castle	3 46	Palmyra	16 17	Knowlesville	5 00
Seneca Falls, 1st	40 41	Sodus	5 75	Lewiston	5 00
Trumansburgh	31 22	Sodus Centre	5 20	Lockport, 1st	101 76
Waterloo	20 00	Williamson	9 11	" 2d Ward	2 00
	402 01	Wolcott, 1st	128 53	Lyndonville	5 55
<i>Hudson Presbytery.</i>		<i>Nassau Presbytery.</i>		Middleport	4 80
Amity	9 00	Brentwood	7 51	Niagara Falls	28 37
Centreville	1 00	Far Rockaway	18 00	North Tonawanda,	
Chester	21 75	Freeport	11 00	North	32 00
Circleville	6 00	Glen Cove, 1st	7 00	Wright's Corners	3 00
Clarkstown, German	4 00	Glen Wood	2 25	Youngstown	3 00
Cochecton	9 00	Hempstead, Christ			265 34
Cogers, 1st	5 00	Church	14 57	<i>North River Presbytery</i>	
Denton	7 00	Huntington, 1st	50 63	Amenia, South	16 21
Florida	21 15	" 2d	19 84	Bethlehem	12 00
Good Will	12 51	Islip	25 00	Cauterbury	5 70
Greenbush	11 10	Jamaica, 1st	29 62	Cold Spring	7 00
Hamptonburgh	18 00	Melville	5 00	Cornwall on Hudson	13 90
Haverstraw, Central	36 50	Newtown, 1st	110 00	Freedom Plains	4 70
Hempstead	1 00	Northport	12 00	Highland Falls	1 00
Hopewell	10 20	Oyster Bay	4 00	Hughsonville	3 00
Liberty	5 00	Roslyn	8 25	Little Britain	11 00
Livingston Manor	2 00	Smithtown	12 56	Lloyd	6 29
Middletown, 1st	55 00	Springfield	6 00	Malden	2 00
" 2d	40 04	Whitestone	4 00	Marlborough	66 03
Milford	14 00		350 23	Newburgh, 1st	21 40
Montgomery, 1st	5 00	<i>New York Presbytery.</i>		" Calvary	42 54
Monticello	55 00	New York, 1st	2,749 08	" Union	40 00
Montro	25 00	" 4th	194 14	New Hamburg	32 60
Mount Hope	3 00	" 7th	7 00	Pine Plains	11 00
Nyack, 1st	15 00	" 1st Union	20 00	Pleasant Valley	6 00
" German	1 00	" 2d German	3 00	Poughkeepsie	94 39
Otisville	7 00	" 5th Avenue	3,346 08	Rondout	9 00
Palisades	11 00	" 13th Street	25 00		408 76
Ramapo	20 00	" 14th Street	22 08	<i>Otsego Presbytery.</i>	
Ridgebury	3 31	" Adams Mem'l	5 00	Cherry Valley	36 48
Scotchtown	5 00	" Bethany	10 00	Cooperstown	117 25
Stony Point	15 00	" Bohemian	5 00	Delhi, 1st	50 00
Unionville	8 00	" Brick	450 00	" 2d	40 00
Washingtonville, 1st	10 00	" Calvary	5 00	Gilbertsville	16 00
West Town	23 00	" Central	1,026 00	Hobart	10 00
	495 56	" Christ	11 16	Middlefield	4 62
<i>Long Island Presbytery.</i>		" French Evan-		Oneonta	23 28
Amagansett	20 39	gical	5 00	Richfield Springs	19 52
Bellport	6 00	" Harlem	88 76	Stamford	16 00
Bridgehampton	67 47	" Madison Sq're	295 98		333 15
Brookfield	1 00	" Morning Side	5 00	<i>Rochester Presbytery.</i>	
Cutchogue	5 00	" Mount Tabor	1 00	Avon Central	6 00
East Hampton	70 00	" Mt. Wash'nton	205 54	Brighton	12 00
Franklinville	3 00	" New York	102 25	Brockport	12 02
Greenport	8 00	" North	62 72	Caledonia	3 00
Mattituck	10 50	" Park	34 00	Dansville	73 10
Middletown	16 00	" Phillips	30 00	Geneseo, 1st	5 00
Moriches	6 28	" Puritans	50 00	" Village	45 24
Port Jefferson	7 02	" Riverdale	11 00	Groveland	5 00
Sag Harbor	6 20	" Rutgers River-		Honeoye Falls	2 00
Setauket	20 00	side	183 96	Lima	15 50
Shelter Island	5 00	" Scotch	250 79	Livonia	4 70
Southampton	54 71	" Spring St.	5 00	Moscow	3 00
South Haven	4 00	" Tremont	5 00	Mount Morris	14 34
Speonk	1 00	" University Pl.	622 21	Nunda	12 25
West Hampton	39 65	" Wash'gton H't.	15 35	Ogden	9 41
Yaphank	7 00	" West	150 01	Parma Centre	4 00
	358 22	" West End	18 61	Puffard	1 00
<i>Lyons Presbytery.</i>		" West Farms	7 00	Pittsford, 1st	21 91
East Palmyra	5 45	" Westminster,			
Huron	6 00	West 23d St.	36 15		
Junius	2 00	" Zion German	3 00		
			10,066 87		

Turtle Creek	§ 3 00	Tontogony	§ 10 63	East Liverpool, 1st	§ 41 00
Van Wert	21 00	West Bethesda	10 00	" 2d	2 00
Wapakoneta	9 00	Weston	21 00	East Springfield	1 43
		West Unity	6 00	Hopedale	2 00
	218 03			Irontdale	3 00
				Island Creek	9 00
				Linton	2 85
				Madison	7 20
				Minerva	7 00
				Monroeville	7 00
				Nebo	1 00
				New Cumberland	2 76
				New Hagerstown	1 02
				New Harrisburgh	6 00
				New Philadelphia	16 00
				Oak Ridge	3 00
				Pleasant Hill	1 72
				Ridge	3 00
				Salineville	3 00
				Scio	4 50
				Steubenville, 1st	19 02
				" 2d	10 85
				" 3d	3 00
				Still Fork	6 00
				Toronto	15 00
				Two Ridges	9 00
				Urichsville	3 00
				Unionport	1 00
				Waynesburgh	3 00
				Wellsville	19 00
				Yellow Creek	10 00
					326 35

Mahoning Presbytery.

Brookfield	1 50
Canfield	11 00
Canton	17 36
Champion	5 00
Clarkson	2 55
Columbiana	2 00
Ellsworth	11 00
Hanover	3 50
Hubbard	4 00
Kinsman	16 25
Massillon, 2d	20 45
Middle Sandy	5 15
Mineral Ridge	6 00
New Lisbon	16 00
Niles	8 75
North Benton	7 00
North Jackson	6 00
Pleasant Valley	4 00
Poland	10 60
Salem	11 00
Vienna	5 00
Warren	16 20
Youngstown	281 12
" Westm'r	23 08
	497 51

Marion Presbytery.

Ashley	1 00
Berlin	6 21
Brown	2 00
Chesterville	5 00
Delaware	22 00
Kingston	2 00
Liberty	3 00
Marion	24 10
Marysville	5 11
Milford Centre	2 00
Mount Gilead	5 00
Ostrander	1 00
Pisgah	2 58
Porter	2 00
Radnor & Thompson	4 05
Richwood	5 00
Trenton	3 00
West Berlin	1 00
York	3 00
	97 05

Maumee Presbytery.

Antwerp	7 00
Bryan	8 50
Delta	3 24
Eagle Creek	1 00
Grand Rapids	2 00
Holgate	1 00
Kunkle	3 00
Montpelier	2 00
Mount Salem	3 35
North Baltimore	3 00
Pemberville	11 85
Toledo, 1st	20 92
" 4th	4 01
" 1st German	3 00
" Collingw'd Av.	28 31
" Westminster	6 13

Portsmouth Presbytery.

Decatur	3 00
Eckmansville	4 80
Hanging Rock and Pine Grove	7 75
Ironton	17 00
Jackson	6 45
Manchester	8 00
Portsmouth, 1st	34 70
" 2d	37 39
" 1st German	12 42
Red Oak	9 00
West Union	5 50
Wheat Ridge	4 00
	150 01

St. Clairsville Presbytery.

Bannock	4 00
Bellaire, 2d	6 00
Beulah	2 00
Buchanan	1 67
Buffalo	14 50
Cadiz	60 65
Caldwell	3 00
Cambridge	13 00
Coal Brook	5 37
Concord	2 00
Crab Apple	4 76
Farmington	3 42
Kirkwood	19 63
Lore City	1 30
Martin's Ferry	21 35
Mount Pleasant	7 73
New Athens	9 00
New Castle	1 67
Nottingham	10 63
Olive	3 00
Pleasant Valley	1 00
Powhatan	2 00
Rock Hill	3 35
Scotch Ridge	4 00
Senecaville	3 00
Short Creek	6 00
St. Clairsville	15 00
Still Water	5 45
Washington	2 75
West Brooklyn	2 00
Wheeling Valley	2 00
Woodsfield	1 66
	242 89

Steubenville Presbytery.

Amsterdam	10 00
Annapolis	5 00
Bakersville	4 50
Beech Spring	6 00
Bethel	5 00
Bethesda	10 00
Bethlehem	4 00
Bloomfield	5 00
Brilliant, 1st	2 50
Buchanan Chapel	9 00
Carrollton	11 00
Corinth	8 00
Cross Creek	6 00
Dennison	8 00

East Liverpool, 1st	§ 41 00
" 2d	2 00
East Springfield	1 43
Hopedale	2 00
Irontdale	3 00
Island Creek	9 00
Linton	2 85
Madison	7 20
Minerva	7 00
Monroeville	7 00
Nebo	1 00
New Cumberland	2 76
New Hagerstown	1 02
New Harrisburgh	6 00
New Philadelphia	16 00
Oak Ridge	3 00
Pleasant Hill	1 72
Ridge	3 00
Salineville	3 00
Scio	4 50
Steubenville, 1st	19 02
" 2d	10 85
" 3d	3 00
Still Fork	6 00
Toronto	15 00
Two Ridges	9 00
Urichsville	3 00
Unionport	1 00
Waynesburgh	3 00
Wellsville	19 00
Yellow Creek	10 00

Wooster Presbytery.

Apple Creek	8 00
Ashland	9 00
Belleville	1 00
Bethel	1 00
Canal Fulton	8 00
Clear Fork	2 00
Creston	6 32
Dalton	1 60
Doylestown	3 50
Fredericksburgh	11 00
Homesville	1 75
Hopewell	8 35
Jackson	12 76
Lexington	7 50
Loudonville	3 10
Mansfield	20 00
Millersburgh	2 50
Nashville	8 00
Olivesburgh	12 50
Orange	4 00
Orrville	2 00
Perrysville	1 60
Plymouth	13 00
Savannah	7 73
Shelby, 1st	4 45
Shreve	2 75
West Salem	1 00
Wooster, 1st	49 72
" Westminster	14 72
	228 85

Zanesville Presbytery.

Bladensburg	3 64
Brownsville	9 00
Coshocton	71 00
Dresden	5 65
Granville	3 75
High Hill	1 40
Homer	2 00

Jefferson	§ 6 00	Synod of	Plum Creek	§ 9 00
Jersey	9 19	Pennsylvania.	Poke Run	11 00
Keene	15 00	<i>Allegheny Presbytery</i>	Salem	2 57
Madison	14 65	Allegheny, 1st	Turtle Creek	16 28
Martinsburgh	3 61	" 2nd	Union	1 94
Mt. Pleasant	3 65	" 1st German	Unity	16 25
Mt. Vernon	17 10	" Bethel	Wilmington	2 69
Mt. Zion	2 00	" Central		504 11
Muskingum	7 00	" McClure Ave.	<i>Butler Presbytery.</i>	
Newark, 2nd	17 00	" North	Allegheny	1 00
" Salem, German	4 59	" Providence	Amity	2 00
New Concord	8 00	" Westminster	Buffalo	4 00
New Lexington	1 29	Aspinwall, 1st	Centreville	7 00
Norwich	5 09	Avalon	Clintontown	1 00
Pataskala	4 87	Bakerstown	Concord	5 83
Roseville	7 17	Beaver	Fairview	5 00
Uniontown	1 51	Bellevue	Grove City	30 63
Unity	3 99	Bethlehem	Harlansburgh	6 00
Utica	15 00	Bridgewater	Harrisville	1 90
West Carlisle	8 90	Bull Creek	Martinsburgh	5 00
Zanesville, 1st	34 08	Clifton	Middlesex	5 25
" 2nd	47 00	Concord	Millbrook	2 00
" Putnam	9 75	Cross Roads	Mount Nebo	3 00
	342 82	Evans City	Muddy Creek	3 00
Synod of Oregon.		Fairmount	New Hope	3 71
<i>East Oregon Presbytery</i>		Freedom	New Salem	3 00
Baker City	1 00	Glenfield	North Butler	8 00
Enterprise	2 00	Glenshaw	North Liberty	4 37
Monkland	3 10	Hoboken	North Washington	3 00
Moro	3 00	Industry	Petrolia	1 00
	9 10	Leetsdale	Plain Grove	9 00
<i>Portland Presbytery.</i>		Millvale	Pleasant Valley	2 24
Damascus Trn'ty, Gn.	1 00	Natrona	Portersville	7 00
Oregon City, 1st	1 18	New Salem	Prospect	4 00
Portland, 1st	187 89	Pine Creek, 1st	Scrub Grass	11 00
" 3rd	3 75	" 2d	Summit	5 80
" 4th	11 65	Plains	Unionville	3 18
" Calvary	51 00	Rochester	Westminster	5 00
" Mizpah	2 00	Sewickly	West Sunbury	7 50
" St. John's	4 35	Sharpsburgh	Zelenople	10 00
Smith Memorial	1 00	Springdale		170 41
Tualitin Plains	1 00	Tarentum	<i>Carlisle Presbytery.</i>	
	264 82	Vanport	Big Spring	19 83
<i>Southern Oregon Presby.</i>			Bloomfield	13 77
Ashland	4 00	<i>Blairsville Presbytery.</i>	Burnt Cabins	3 00
Bandon	4 00	Arnold	Carlisle, 1st	22 25
Grant's Pass, Beth'ny	17 00	Avonmore	" 2d	84 44
Medford	5 00	Beulah	Centre	6 00
	30 00	Blairsville	Chambersburgh,	
<i>Willamette Presbytery</i>		Braddock, 1st	Central	15 15
Albany	6 00	" 2d	Chambersburgh, Fall-	
Brownsville	3 00	Conemaugh	ing Spring	70 00
Crawfordsville	2 00	Congruity	Dauphin 1st	1 00
Dallas, 1st	5 00	Cresson	Dickinson	3 00
Lafayette	3 00	Derry	Duncannon	19 00
Lebanon	2 25	Ebensburgh	Fayetteville	5 07
McCoy	1 00	Fairfield	Gettysburgh	18 00
Newport	2 00	Greensburgh, 1st	Great Conewago	2 80
Octorara	1 00	" Westminster	Green Castle	14 13
Pleasant Grove	2 00	Irwin	Green Hill	1 00
Spring Valley	2 00	Jeanette	Harrisb'gh, Coven't	20 00
Whiteson	2 00	Johnstown, 1st	" Elder Street	1 00
Woodburn	8 00	Latrobe	" Market Square	123 81
	39 25	Ligonier	" Olivet	1 40
		Livermore	" Pine Street	368 85
		McGinnis	Lebanon, 4th St.	61 61
		Manor	" Christ	106 57
		Murrysville	Lower Marsh Creek	4 55
		New Alexandria	Lower Path Valley	10 00
		New Salem	McConnellsburgh	4 75
		Parnassus	Mechanicsburgh	5 00
		Pine Run	Mercersburgh	22 97
		Pleasant Grove	Middle Spring	15 00

Middletown	\$ 5 00	Oil City, 2d	\$ 9 00	Bedford	\$ 18 50
Millerstown	6 70	Penfield	3 00	Bellefonte	182 81
Monaghan	15 00	Pisgah	9 00	Berwindale Mission	2 00
Newport	9 50	Punxsutawney	8 00	Beulah	1 00
Paxton	10 00	Rathmel	1 00	Birmingham	21 01
Rocky Spring	1 00	Reynoldsville	10 00	Clearfield	15 15
Shermansdale	5 61	Richardsville	1 00	Curwansville	14 71
Shippensburg	22 20	Richland	1 85	East Kishacoquillas	38 09
Silver Spring	15 00	Rockland	1 50	Everett	3 00
Steelton	17 00	Scotch Hill	1 00	Fruit Hill	10 00
St. Thomas	5 90	Shiloh	2 00	Hollidaysburgh	83 13
Upper Path Valley	3 00	Sugar Hill	3 00	Houtzdale	6 74
Waynesboro	10 93	Tionesta	10 00	Huntingdon	55 46
		Tylersburgh	1 00	Junata	2 00
		Wilcox	3 00	Kerrmore	3 00
	1,170 89			Kylertown	2 00
				Lewistown	25 00
				Little Valley	5 00
				Logan's Valley	9 00
				Lost Creek	1 00
				Lower Spruce Creek	5 00
				Lower Tuscarora	5 15
				McVeytown	23 50
				Medera	1 00
				Mann's Choice	2 00
				Mapleton	2 00
				Mifflintown, West-	
				minster	19 76
				Milesburgh	6 56
				Milroy	4 22
				Moshannon and Snow	
				Shoe	2 00
				Mount Union	6 38
				Newton, Hamilton	1 00
				Peru	2 50
				Philipsburgh	17 33
				Pine Grove	1 50
				Port Royal	10 30
				Saxton	2 00
				Shade Gap	10 09
				Shellsburgh	5 00
				Shirleysburgh	3 00
				Sinking Valley	6 00
				Spruce Creek	38 50
				Tyrone	32 37
				Upper Tuscarora	3 00
				West Kishacoquillas	3 00
				Williamsburgh	8 08
				Winburn	3 00
					855 00

Chester Presbytery.

Ashmun	10 00
Avondale	13 90
Bethany	1 00
Bryn Mawr	107 57
Calvary	13 77
Chester, 1st	32 00
" 3d	28 34
Christiana	5 25
Coatesville	27 00
Darby, 1st	5 00
" Borough	47 00
Dilworthtown	5 00
Doe Run	10 46
Downingtown,	
Central	8 11
Fagg's Manor	50 00
Fairview	2 65
Forks of Brandywine	16 00
Glen Riddle	3 78
Great Valley	6 00
Honey Brook	16 15
Kennett Square	6 00
Lansdowne, 1st	33 92
Marple	10 00
Media	83 44
Middletown	12 00
Nottingham	1 82
Oxford, 1st	55 66
Penningtonville	10 00
Phoenixville	4 00
Ridley Park	6 29
Toughkenamon	1 19
Trinity	5 80
Upper Octorara	41 00
Wayne	82 47
West Chester, 1st	52 01
" 2d	2 00
" Westminster	37 00
	853 58

Clarion Presbytery.

Academia	3 82
Beech Woods	40 74
Bethesda	4 00
Brockwayville	8 00
Callensburg	1 00
Clarion, 1st	22 50
Concord	1 06
Du Bois	56 00
East Brady	9 00
Edenburg	29 37
Emlenton	16 20
Greenville	14 10
Johnsonburg	2 00
Leatherwood	8 00
Licking	4 00
New Bethlehem	12 00
Oak Grove	2 00

Erie Presbytery.

Atlantic, 1st	3 00
Belle Valley	1 00
Bradford	47 19
Cambridge	8 00
Cochrannton	4 00
Concord	3 20
Cool Spring	5 33
Corry	7 00
Erie, 1st	37 18
" Central	20 00
" Chestnut Street	10 00
" Park	60 77
Evansburgh	2 00
Fairfield	2 00
Fairview	2 00
Franklin	49 82
Fredonia	2 00
Garland	5 11
Girard	10 81
Greenville	28 00
Hadley	2 00
Harmonsburg	6 00
Kendall Creek	2 00
Kerr's Hill	4 46
Meadville, 1st	12 00
" Central	14 00
" Mercer, 1st	14 00
" " 2d	5 00
" Mill Village	2 00
" Mount Pleasant	1 59
" New Lebanon	1 00
" North Clarendon	2 00
" North East	26 00
" Oil City, 1st	35 75
" Pittsfield	3 89
" Pleasantville	21 55
" Salem	2 00
" Springfield	1 85
" Sugar Grove	2 00
" Tideoute	10 00
" Titusville, 1st	43 72
" Union	12 00
" Utica	5 00
" Warren	112 45
" Waterford	3 00
" Waterloo	2 00
" Wattsburgh	2 61
" Westminster	4 00
	665 61

Huntingdon Presbytery.

Alexandria	30 00
Altoona, 1st	30 00
" 2d	35 00
" 3d	21 23
" Broad Avenue	3 75
Bald Eagle	6 00

Kittanning Presbytery.

Apollo, 1st	33 00
Atwood	2 00
Bethel	5 00
Black Lick	3 00
Boiling Spring	2 00
Cherry Run	2 00
Cherry Tree	9 40
Clarksburgh	15 00
Clinton	1 00
East Union	1 00
Ebenezer	7 00
Elder's Ridge	18 50
Elderton	10 00
Freeport	7 43
Homer	4 52
Indiana	65 76
Jacksonville	10 00
Kittanning, 1st	62 00
Leechburgh	14 52
Marion	10 00
Mechanicsburgh	4 00
Middle Creek	3 00
Midway	2 00
Rayne	1 60

Rural Valley	\$ 4 00	Bethlehem, 1st	\$ 23 09	<i>Parkersburgh Presby.</i>	
Saltsburgh	10 00	Catasauqua, 1st	31 00	Bethel	\$ 2 20
Slate Lick	9 00	Easton, 1st	77 00	Clarksburgh	5 50
Srader's Grove	2 62	Hazleton	59 03	Fairmount	19 00
Tunnelton	2 00	Lock Ridge	11 00	French Creek	8 76
Washington	4 00	Lower Mt. Bethel	20 03	Grafton	5 00
West Glade Run	7 52	Mahanoy City	32 72	Hughes River	4 00
Worthington	6 00	Mauch Chunk, 1st	28 70	Kingwood	4 00
		Middle Smithfield	8 53	Mannington	2 00
	338 89	Port Carbon	29 50	Morgantown	1 00
<i>Lackawanna Presbytery.</i>		Portland	4 00	Ravenswood	3 00
Ashley	14 87	Pottsville, 1st	41 70	Sistersville	8 00
Athens	16 00	" 2d	4 50	Sugar Grove	2 00
Barclay	2 00	Reading, 1st	92 60	Terra Alta	9 00
Brooklyn	6 00	" Washington St.	3 00	Weston	2 50
Camptown	4 00	Sandy Run	4 00	Wyoma	75
Canton	21 00	Shawnee	7 00		79 71
Carbondale, 1st	65 45	Shenandoah	8 11		
Dunmore	10 12	South Bethlehem, 1st	28 00		
Elmhurst	1 93	South Easton, 1st	7 00	<i>Philadelphia Presbytery.</i>	
Franklin	1 37	Stroudsburg	10 00	Philadelphia, 1st	528 50
Gibson	1 50	Summit Hill	30 00	" 2d	90 28
Great Bend	8 00	Tamaqua	4 00	" 3d	52 00
Greenwood	1 00	Upper Lehigh	10 00	" 9th	46 00
Harmony	15 00	" Mount Bethel	2 00	" African 1st	3 00
Hawley	12 00	Weatherly	10 60	" Arch Street	196 16
Honesdale	38 23	White Haven	5 00	" Bethany	47 93
Kingston	42 41		648 11	" Bethlehem	41 25
Langcliffe	16 48	<i>Northumberland Presby.</i>		" Calvary	291 22
Little Meadows	1 40	Bald Eagle and		" Carmel, German 2 09	
Mchoopany	4 00	Nittany	7 00	" Central	56 81
Meshoppen	4 00	Beech Creek	3 00	" Chambers	30 00
Montrose	30 00	Berwick	25 00	" Cohocksink	51 70
Moosic	13 00	Bloomsburgh	13 79	" Covenant	18 00
Mountain Top	6 00	Brier Creek	2 00	" Emmanuel	10 00
New Milford	7 40	Buffalo	7 00	" Evangel	17 00
Nicholson	5 00	Chillisquaque	6 00	" Gaston	42 14
Orwell	1 00	Derry	1 00	" Grace	22 00
Pittston, 1st	32 26	Elysburgh	3 00	" Greenway	5 00
Plaist	4 00	Emporium	8 00	" Greenwich St.	10 00
Plymouth	10 00	Great Island	65 00	" Hebron Mem'l	7 30
Rushville	4 00	Grove	61 00	" Holland Mem'l	20 00
Salem	2 00	Hartleton	3 00	" Hope	11 00
Sayre	1 82	Jersey Shore	39 00	" Kensington, 1st	30 00
Scott	4 00	Lewisburg, 1st	35 00	" Lombard Street	
Scranton, 2d	84 61	Linden	1 00	" Central	5 00
" German	10 32	Lycoming	7 00	" McD'w'l Mem'l	10 00
" Green Ridge		" Centre	3 00	" Mariner's	3 00
" Avenue	196 50	Mahoning	83 84	" Memorial	55 81
" Petersburg, Ger.	5 00	Mifflinburg	4 00	" N'th Broad St.	195 35
" Providence	10 60	Milton	100 00	" North Tenth St.	3 00
" Summer Ave.	1 00	Montoursville	2 00	" Northern Liber-	
" Washburn St.	24 00	Mooresburg	8 38	" ties, 1st	26 34
Shickshinny	15 00	Mountain	1 00	" Northminster	200 21
Stevensville	4 00	Mount Carmel	18 34	" Olivet	30 00
Sugar Notch	2 00	Muncy	12 00	" Oxford	106 09
Susquehanna	30 00	New Berlin	16 00	" Patterson Mem'l	6 00
Towanda, 1st	127 21	New Columbia	2 25	" Peace	3 00
Troy	14 38	Northumberland	6 00	" Princeton	225 00
Tunkhannock	63 75	Orangeville	6 00	" Richmond	5 00
Ulster Village	1 23	Renovo, 1st	20 00	" Scots	4 20
West Pittson	180 00	Rush Creek	5 00	" South	10 00
Wilkes Barre, 1st	427 34	Shiloh	5 00	" South Western	7 42
" Grant St.	23 51	Sunbury	42 00	" Susquehanna	
" Mem'l	110 32	Warrior Run	5 00	" Avenue	15 00
" Westm'tr	12 00	Washington	11 70	" Tabernacle	295 36
Wyalusing, 1st	4 00	Washingtonville	3 00	" Tabor	51 51
Wyoming	4 00	Watsonstown	2 43	" Temple	31 16
	1,761 01	Williamsport, 1st	30 00	" Tioga	80 00
<i>Lehigh Presbytery.</i>		" 2d	82 72	" Trinity	20 00
Allentown	22 20	" 3d	27 01	" Union	10 00
Allen Township	10 00	" Bethany	3 00	" Union Tab'cle	15 00
Audenreid	20 00			" Walnut Street	320 73
Banger	5 00		786 46	" West Arch St.	254 02
				" West Green St.	21 66
				" West Hope	8 75

Phila., Westm'ter	\$ 9 59
" West Park	10 00
" West Spruce St.	763 37
" Wharton Street	5 00
" Woodland	711 40
" Wylie Mem'l	57 20
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	5,234 46

Phila. North Presby.

Abington	162 50
Ambler	5 00
Ashbourne	37 00
Bridesburg	10 00
Bristol	17 88
Calvary	4 35
Carversville	2 20
Chestnut Hill, 1st	147 00
Conshohocken	2 11
Doylestown	44 68
Eddington	5 00
Falls of Schuylkill	36 00
Forestville	5 00
Fox Chase Memorial	8 75
Frankford	57 94
Germantown, 1st	526 01
" 2d	250 81
" Market Square	93 30
" West Side	156 14
Hermon	40 00
Holmesburgh	9 78
Huntingdon Valley	5 00
Jeffersonville, Centennial	5 00
Jenkinson, Grace	2 75
Langhorne	3 00
Leverington	12 00
Lower Merion	3 00
Lower Providence	22 00
Manayunk	10 00
Morrisville	10 71
Mount Airy	13 28
Neshaminy of Warminster	7 44
Neshaminy of Warwick	8 50
Newtown	37 55
Norristown, 1st	42 21
" Central	40 61
Overbrook	66 00
Port Kennedy	1 35
Pottstown, 1st	19 89
Koxborough	4 00
Springfield	3 00
Thompson Memorial	7 00
Torresdale, Macalester Memorial	3 85
Wissinoming	2 00
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	1,951 59

Pittsburgh Presbytery.

Amity	10 00
Bethany	8 00
Bethel	33 75
Cannonsburgh, 1st	7 60
" Central	8 42
Centre	8 73
Charlcroi	5 00
Chartiers	8 10
Crafton	4 55
Duquesne	2 00
Edgewood	5 99
Fairview	4 00
Finleyville	4 20
Forest Grove	16 00
Hebron	7 20

Highland	\$ 10 00
Homestead	31 31
Ingram	27 50
Lebanon	10 00
Long Island	6 76
McDonald, 1st	16 35
McKee's Rocks	5 00
Mansfield	20 00
Miller's Run	5 00
Mingo	3 00
Monaca	1 00
Monongahela City	25 00
Montours	4 00
Morningside	1 29
Mount Carmel	2 00
Mount Pisgah	12 00
North Branch	1 00
Oakdale	15 66
Oakmont, 1st	16 00
Pittsburgh, 1st	321 58
" 3d	1,158 27
" 4th	29 55
" 6th	31 92
" 7th	5 51
" 8th	5 00
" Bellefield	117 43
" Covenant	4 68
" East Liberty	639 75
" Hazlewood	20 00
" Knoxville	9 00
" Lawrenceville	13 50
" McCandless Av.	2 00
" Mt. Washington	4 75
" Park Ave	52 59
" Point Breeze	132 00
" Shady Side	434 50
" South Side	5 00
" Tabernacle	37 19
Raccoon	48 60
Sharon	29 94
Sheridanville	1 00
Swissvale	25 00
Valley	7 00
West Elizabeth	5 38
Wilkinsburgh	40 88
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	3,568 34

Redstone Presbytery.

Brownsville	11 00
Connellsville	12 52
Dunbar	21 00
Dunlap's Creek	18 50
Fairchance	7 04
Fayette City	2 00
Greensboro	1 00
Industry	1 00
Laurel Hill	21 19
Little Redstone	5 50
Long Run	13 00
McKeesport, 1st	45 00
Mount Pleasant	20 00
" Reunion	15 44
Mount Vernon	2 00
New Providence	15 00
Pleasant Unity	3 20
Rehoboth	13 00
Round Hill	6 00
Scottdale	14 00
Sewickley	3 00
Smithfield	1 00
Somerset	3 00
Tent	3 00
Tyrone	1 80
Uniontown	75 47
West Newton	33 20
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	367 86

Shenango Presbytery.

Beaver Falls	\$ 22 00
Clarksville	11 00
Enon	1 00
Hermon	7 00
Hopewell	4 52
Little Beaver	1 90
Mahoning	17 00
Moravia	2 43
Mount Pleasant	10 00
Neshannock	10 00
New Brighton	55 51
New Castle, 1st	20 81
" Central	8 00
Princeton	3 75
Rich Hill	1 00
Sharon	19 50
Sharpsville	4 47
Slippery Rock	11 00
Transfer	1 75
Unity	13 00
Volant	2 00
Wampum	4 72
Westfield	20 65
West Middlesex	2 41
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	261 42

Washington Presbytery.

Allen Grove	2 00
Burgetstown	45 73
Cameron	6 00
Claysville	32 72
Cove	1 53
Cross Creek	31 00
Cross Roads	3 00
East Buffalo	30 40
Fairview	3 50
Forks of Wheeling	25 00
Frankfort	6 00
Lower Buffalo	4 00
Lower Ten Mile	2 00
Mill Creek	6 55
Moundsville	8 00
Mount Olivet	2 15
Mount Prospect	11 75
New Cumberland	10 00
Pigeon Creek	1 00
Prospect	7 00
Three Springs	2 00
Unity	5 25
Upper Buffalo	24 50
Upper Ten Mile	25 00
Washington, 1st	229 41
" 2d	20 00
" 3d	10 78
Wellsburgh	26 14
West Alexander	18 00
West Liberty	8 00
Wheeling, 1st	26 38
" 3d	10 00
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	644 79

Wellsboro Presbytery.

Allegany	1 00
Antrim	2 25
Arnot	3 00
Becher Island	4 00
Coudersport	9 45
Elkland and Osceola	15 00
Mansfield	1 50
Mount Jewett	2 00
Wellsboro	31 78
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	69 98

Seattle, 1st	§ 25 00	<i>La Crosse Presbytery.</i>	Delafield	§ 4 50
Snohomish	7 00	Galesville	Eagle	2 00
Sumner	3 45	Greenwood	Horicon	2 09
White River	1 00	La Crosse, 1st	Manitowoc, 1st	10 35
		New Amsterdam	Milwaukee, Bethany	5 00
	47 30		" Calvary	29 34
			" 1st German	2 00
			" Holland	8 00
<i>Spokane Presbytery.</i>			" Immanuel	171 23
Coeur d' Alene	2 00	<i>Madison Presbytery.</i>	" Perseverance	9 75
Cully Memorial	1 00	Baraboo	" Westminster	3 72
Kettle Falls	1 00	Belleville	Oostburg	5 00
Rathdrum	1 00	Beloit, 1st	Ottawa	1 77
Waterville	1 00	" German	Racine, 1st	60 71
	9 00	Cottage Grove	Richfield	2 00
		Janesville	Somers	7 00
		Kilbourne City	Stone Bank	6 07
		Madison, Christ	Waukesha	15 12
<i>Walla Walla Presbytery.</i>		" St. Paul's Ger'n	West Granville	2 00
Kamiah, 1st	1 50	Marion, German		
Kendrick	2 00	Monroe		384 00
Lapwai	1 50	Oregon		
	5 00	Platteville, German	<i>Winnebago Presbytery.</i>	
		Portage	Appleton	20 00
		Poynette	Florence	6 91
		Prairie du Sac	Fond du Lac	20 00
		Pulaski, German	Fort Howard	5 29
Synod of Wisconsin.		Reedsburgh	Green Bay (French)	1 00
<i>Chippewa Presbytery.</i>		Richland Centre	Marinette, Pioneer	8 87
Ashland, 1st	11 32	Verona	Neeah	23 85
Baldwin	4 00		Oconto	16 30
Bayfield	2 00		Ontonagon	5 00
Eau Claire, 1st	5 00	<i>Milwaukee Presbytery.</i>	Oxford and Douglass	1 80
Hudson	12 25	Beaver Dam, 1st	Stevens Point	26 60
West Superior 1st	15 66	" Assembly	Wausau	122 74
		Cambridge	Westfield	3 50
	50 23	Cedar Grove	Weyauwega	2 00
				263 77

Total from the Churches, § 83,256 26

RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$1,741 63 were contributed by the Sabbath-Schools, as follows:

BALTIMORE. — <i>Baltimore</i> —Baltimore 1st, 25; Baltimore, Light Street, 3; Baltimore, Westminster, 23; Govanstown, 1. <i>New Castle</i> —New Castle, 6 76; <i>Wilmington</i> , Central, 6 92. <i>Washington City</i> —Washington City, Eastern, 2. 67 68	IOWA. — <i>Iowa City</i> —Columbus Junction, 1 31. <i>Waterloo</i> —Waterloo 1st, 5 13. 6 44
CALIFORNIA. — <i>Benicia</i> —San Rafael, 3; Vallejo, 16. <i>Oakland</i> —Oakland, Brooklyn 8 60. <i>San Francisco</i> —San Francisco, 1st, 12. 39 60	KENTUCKY. — <i>Ebenezer</i> —Lexington, 2d, 2 82. 2 82
COLORADO. — <i>Denver</i> —Denver, North, 3. <i>Pueblo</i> —Alamosa, 2 62; Canon City, 4. 9 62	MICHIGAN. — <i>Detroit</i> —Detroit, 1st, 71 90; Milford, 5; Pontiac 1st, 3 06. <i>Lake Superior</i> —Ford River, 2 50; Manistique, Redeemer, 4 20. 86 66
ILLINOIS. — <i>Alton</i> —Alton, 4 85. <i>Cairo</i> —Centralia, 2 82. <i>Chicago</i> —Chicago, 3rd, 16 95. <i>Peoria</i> —Peoria, 1st German, 1. <i>Rock River</i> —Alledo, 2 70. <i>Schuyler</i> —Fountain Green, 60 cts. 29 02	MINNESOTA. — <i>Minneapolis</i> —Minneapolis, Bethlehem, 3 24; Minneapolis, Stewart Memorial, 3 00; Minneapolis, Westminster, 25 76. <i>St. Paul</i> —St. Paul, East, 3; St. Paul, House of Hope, 11. <i>Winona</i> —Winona, German, 4. 50 00
INDIANA. — <i>New Albany</i> —Bedford, 2. 2 00	MISSOURI. — <i>Kansas City</i> —Sedalia, Central, 4 10. <i>Palmyra</i> —Moberly, 2 96. <i>St. Louis</i> —Kirkwood, 20. 27 06
	NEBRASKA. — <i>Omaha</i> —Ceresco, 86. 86 cts.

NEW JERSEY.—*Elizabeth*—Cranford, 1st, 11 70; Elizabeth Westminister, 16 75; Lamington, 17 53; Pluckamin, 2 08. *Jersey City*—Passaic, 1st, 10; Paterson, Broadway German, 1; West Hoboken, 1st, 35. *Monmouth*—Hightstown, 5 70. *Morris and Orange*—East Orange, Brick, 38 25; Orange, 1st German, 7; South Orange, 1st, 18. *New Brunswick*—East Trenton, 10; Frenchtown, 2; Trenton, 1st, 2 61; Trenton 5th, 3 25; Trenton, Prospect Street, 6 24; Trenton, Prospect Street, Brookville, 3 26. *Newton*—Belvidere, 2d, 5 55; Blairstown, 5 37; Newton, 13; Oxford, 2d, 6 32; Stanhope, 2. *West Jersey*—Atlantic City, German, 6 30. 228 91

NEW MEXICO.—*Rio Grande*—Albuquerque, 1st, 5; Socorro, 1st, 3. 8 00

NEW YORK.—*Albany*—Albany 1st, 10; Saratoga Springs, 1st, 13 40. *Brooklyn*—Brooklyn, Cumberland St., 3; Brooklyn Prospect Heights, 10. *Buffalo*—East Hamburg, 2. *Cayuga*—Auburn Central, 4 29. *Geneva*—Geneva, North 23 91. *Lyons*—Newark, 30. *New York*—New York, Bethany, 5; New York, Harlem, 7; New York, Mount Washington, 5 54; New York, Westminster, West 23d St., 10. *Niagara*—Niagara Falls, 1st, 6 85. *Syracuse*—Fulton, 1st, 10. *Troy*—Troy, 2d, 33 64. *Westchester*—Mt. Vernon, 1st, 29 81; Yonkers, 1st, 15 84. 220 31

OHIO.—*Athens*—Athens, 2 34. *Bellefontaine*—Urbana, 1st, 5 99. *Chillicothe*—Chillicothe 3rd, 15. *Cincinnati*—Bethel, 5 66; Cincinnati, Clifton, 10; Williamsburgh, 4 44; Wyoming, 25. *Cleveland*—

Cleveland 1st (Old Stone,) 16 83; Cleveland, Madison Avenue, 9 56; Cleveland, South, 2 98; Milton, 1 50. *Dayton*—New Carlisle, 3. *Steubenville*—Island Creek, 1; New Philadelphia, 6. *Wooster*—Wooster, 1st, 6 13. *Zanesville*—Granville, 3 75. 119 18

PENNSYLVANIA.—*Allegheny*—Allegheny 1st, 43 97; Glenshaw, 2 46. *Blairsville*—New Alexandria, 5 79. *Chester*—Chester 1st, 12; Darby Borough, 8. *Erie*—Kerr's Hill, 75 cents. *Huntingdon*—Bellefonte, 101 56; Hollidaysburgh, 1st, 6 81; Lewistown, 25; Mount Union, 6 38. *Kittanning*—Indiana, 25; Saltsburgh, 10. *Lackawanna*—Wyoming, 4. *Lehigh*—Lower Mount Bethel, 9 53; Mahanoy City 1st, 10; Shawnee, 3 03. *Northumberland*—Mahoning, 7 56; Williamsport 2nd, 11 10. *Philadelphia*—Philadelphia, Bethlehem, 1 25, Philadelphia, Covenant, 10; Philadelphia, Evangel, 7; Philadelphia, Scots, 4 20; Philadelphia Tabernacle, 25 91. *Philadelphia North*—Chestnut Hill 1st, 22; Germantown, 1st, 80 85; Pottstown, 1st, 2 13. *Pittsburgh*—Forest Grove, 4; Pittsburgh, 1st, 30 92; Pittsburgh, Bellefield, 20; Pittsburgh, East Liberty, 176 66; Pittsburgh, Shady Side, 60; Sharon, 9. *Redstone*—Dunbar, 2 50; Scottdale, 2 25. *Washington*—Burgettstown, 18 58; Washington 1st, 49 30. *Westminster*—Centre, 7; Chanceford, 3 69; Leacock, 76 cents; Mount Joy, 1 47. 835 41

TEXAS.—*Trinity*—Dallas, 2nd 4 87

WISCONSIN.—*La Crosse*—La Crosse, 1st, 1 08. *Madison*—Prairie du Sac, 2 11. 3 19

RECEIPTS FROM Y. P. C. E. SOCIETIES.

Of the amount above credited to the Churches, \$81.25 were contributed by the Y. P. C. E. Societies, as follows:

CALIFORNIA.—*Oakland*—Alameda (Junior) 3; *San Jose*—Los Gatos, 5. 8 00

ILLINOIS.—*Springfield*—Springfield, 1st (Junior) 90 cts. .90

IOWA.—*Cedar Rapids*—Wyoming, 1st, 2 21; *Council Bluffs*—Menlo, 3; *Iowa City*—Washington, 1st, 37 cts.; *Waterloo*—Waterloo, 1 20 6 78

KANSAS.—*Highland*—Portland, 1 1 00

MICHIGAN.—*Lansing*—Lansing, 1st, 14. 14 00

NEW JERSEY.—*Morris & Orange*—Boonton, 12 15; *West Jersey*—Atlantic City, German 1. 13 15

NEW YORK.—*New York*—New York, Fourth, 20; *Rochester*—Tuscarora, 2. 22 00

OHIO.—*Bellefontaine*—Belle Centre, 1 48 1 48

PENNSYLVANIA.—*Carlisle*—Mercersburg, 1 75; *Chester*—Calvary, 2 72; *Lehigh*—Shawee, 97 cts.; *Washington*—Mount Prospect, 6. 11 44

WISCONSIN.—*Milwaukee*—Manitowoc 2 50. 2 50

RECEIPTS FROM INDIVIDUALS.

APRIL, 1891.

Miss Elizabeth King, Durham, N. Y., 10; John Mains, N. Y., 6; "Friends, Markleton Sanitarium," 3; J. C. Thaw, Pittsburg, Pa., 15; D. H. Gowing, Syracuse, N. Y., 100; Rev. W. J. Palm, St. Croix Falls, Wis., 5; "Wornout Ministers," 5; Mrs. Meyer, New York, for Minister's House, 5; W. D. Crossy, Philipsburg, Pa., 10; Mrs. Mary S. Fox, Philadelphia, 75; Rev. Louis R. Fox, Philadelphia, 75; Rev. W. J. Erdman, Asheville, N. C., 10; "A Friend," 50; "Maine," Minn., 2; A. Miles, Creston, Neb., 1; Mrs. Julia Fillmore, Lansingburgh, N. Y., 10; "Philadelphia, Pa.," 13; Rev. Thomas J. Shepherd, D. D., Glenwood, Md., 10; Mrs. A. G. Daniels, Nordhoff, Cal., 5; Mrs. K. D. Cleaveland, Beaver Falls, Pa., 1; Rev. N. M. Clute, Charles City, Iowa, 5; Rev. J. E. Erskine, Thompson Ridge, N. Y., 5; "Cash," Creston, Ills., 2; Miss Leila R. Martin, New York City, 20; Rev. W. C. Cattell, D. D., Philadelphia, 50; "Refunded from appropriation," 15; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ills., 40 cts.; "Cash," 5; M. E. Drake, Brockport, N. Y., 2.

MAY.

"Aid," Montclair, N. J., 10; Miss Helen T. Barney, N. Y., 30; Mrs. Henry E. Decker, Turin, N. Y., "appropriation refunded with interest," 200; Mrs. Wm. Cameron, Peoria, Ills., 5; Rev. S. H. Stevenson, McLean, Ills., 3; Mrs. Caleb S. Green, Trenton, N. J., 100; Mrs. R. W. Allen, Los Angeles, Cal., 3; "E. S. M.," Pittsburgh, Pa., 5; "A. Van S. Friend," 15; Mrs. R. S. Marsh, West Carlisle, Mich., 3; Henrietta D. Miller, Newark, N. J., 100; Rev. J. B. Woodward, Covington, Pa., 5; Rev. A. Schaffer, Weston, O., 12; "R. S. E.," Gaines, N. Y., 5; J. B. Davidson, Newville, Pa., 10; "A Friend," La Crosse, Wis., 1; "Thank Offering," Washington, Pa., 10; "M. S. F.," 5; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ills., 80 cts.; Religious Contribution Society of Princeton Theological Seminary, 40 47; "C. H. M.," N. J., 2 25; "A believer in missions, 500.

JUNE.

"L. P. S.," 250; Rev. A. G. Taylor, Phenix, Mo., 5; Rev. Joseph Stevens, Jersey Shore, Pa., 5; "M.," 5; "From a Friend," 5; A. Doremus, Springville, Iowa, 4; "R. and C.," Bridgehampton, N. Y., 2; Henry Nairne, St. Louis, Mo., 25; Dr. W. M. Findley, Altoona, 5; "Cash," 1; Mrs. J. H. Fleming, Chambersburg, Pa., 10; Mrs. Sara E. Aiken, Princeton, N. J., 2; Rev. John Branch, White Hall, Ill., 5; Rev. H. T. Scholl, Big Flats, N. Y., 6; "C. Penna.," 6; Mrs. Anna S. Scofield, Strasburg, Pa., 10.

JULY.

Rev. J. L. Hawkins, Fort Scott Kans., 15; Rev. J. C. Gourley, Ellwood City, Pa., 2 50; Rev. A. O. Raber, Mount Carmel, Ind., 2; Rev. W. A. Hooper, West Summit, N. J., 3; Mr. and Mrs. Francis Whiting, Jeffersonville, Pa., 5; "T. and M.," 6; W. D. Brandon, Butler, Pa., 10; "For Christ's Suffering Ones," 61; Miss Nettie M. Dougherty, Summitville, Ind., 1; Anna B. Warner, Cold Spring, N. Y., 22; "One interested in the good cause," Plymouth, O., 1; Mrs. John Kidd, Bloomington, Ills., 3; Rev. R. C. Galbraith, Centralia, Ills., 15; Rev. G. M. Miller, Bryan, O., 3; Rev. Meade C. Williams, D. D., St. Louis, Mo., 15; Rev. Wm. Pelan, Spokane, Wash., 10; Miss H. S., Swezey, Amityville, N. Y., 1 80; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ills., 40 cts.; "J. T. W. and M. W.," 3; "A minister's tithe," 75 cts.

AUGUST.

Rev. J. L. Lord, Laingsburg, Mich., 1; Mrs. H. L. Taylor, Monroe, Mich., 2; Mrs. J. M. Roberts, Anaheim, Cal., 2; Rev. J. L. Pomeroy, Fairview, W. Va., 1; Rev. and Mrs. L. L. Radcliffe, Chautauqua N. Y., 50; "State of California," 3,000; M. and E. A. Cummins, Bellaire, O., 25; Alex. McDonald, Cincinnati, O., 25; "A Friend," 500; Rev. J. C. De B. Kops, La Crosse, Wis., 3; Balance of appropriation returned, on account of death, 30 69; Mrs. Mary E. Palmer, New Brighton, Pa., 5; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.

SEPTEMBER.

Rev. and Mrs. E. Thompson, Taylorville, Ill., 5; Mrs. W. S. Opdyke, Alpine, N. J., 25; Miss M. G. Muse, Beaver, Pa., 12; M. P. Blight, Towanda, Pa., 12; Rev. T. D. Bartholomew, Highland Station, Mich., 2; Miss Annie R. Spotswood, New Castle, Del., 25; Mrs. E. J. Burghardt, Washington, D. C., 5; Winslow Phelps, Dayton, O., 3; D. H. Gowing, Syracuse, N. Y., 100; "Cash," 20; "A friend, Philadelphia," 100; Rev. E. G. Moore, Hersman, Ill., part of appropriation returned, 50; John P. Jones, Terra Alta, W. Va., 20; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cents; H. S. Swezey, Amityville, N. Y., 90 cents; Rev. Samuel Ward, Emporia, Kas., 2.

OCTOBER.

Rev. James G. Woods and wife, Mexico City, Mexico, 2 80; "H. X. G.," Chicago, Ill., 10; Rev. Frederick L. King, New York City, 25; Mrs. Helen D. Mills, Tunkhannock, Pa., 25; A. L. Berry, Dawson, Ill., 1 10; Mrs. E. C. Berry, Dawson, Ill., 90 cts.; Esta E.

Grosh and wife, Brandon, N. Y., 1; M. R. Alexander, Chambersburgh, Pa., 10; "Miss E. M. E.," 25; Rebecca Graff, Phila., 10; Miss Anna S. Browne, Blairstown, N. J., 5; Mrs. Sophia D. Hale, Albany, N. Y., 10; Rev. W. J. Erdman, Germantown, Pa., 10; Rev. John Thomas, Coolidge, Kas., 1; "E. S. M.," Pa., 5; Appropriation returned, Northfield, Minn., 100; "A Friend," Sidney, N. Y., 5; Mrs. M. S. Rice, Honolulu, Hawaii, 100; Mrs. Mary E. Welles, Minneapolis, Minn., 5; Rev. N. M. Clute, Charles City, Iowa, 5; "A Friend," Oswego, N. Y., 50; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; Rev. J. M. Hunter, Ithie, 2 50; Rev. C. McCain, Gallatin, Mo., 2; "T. & M.," Chicago, Ill., 3; F. M. Olyphant, N. Y., 15.

NOVEMBER.

Mrs. Mary A. Lilley, Wewaka, Indian Territory, 3; "J.," Dayton, O., 10; Wm. M. Hastings, Delta, Col., 10; Rev. and Mrs. Alex. Proudfit, New Castle, Del., 10; A. W. King, Williamsport, Pa., 10; "H. M.," 200; part of appropriation returned, Nordhoff, Cal., 50; Mrs. Cornelia W. Halsey, Newark, N. J., 100; Mrs. H. J. Agnew and daughter, Greencastle, Pa., 10; Rev. W. C. Cattell, D. D., Phila., 50; "C. E. S.," N. J., 300; Chas. G. Wilson, Winter Haven, Fla., 4.50; M. E. Drake, Brockport, N. Y., 2; Miss E. H. Boardman, Hartford, Conn., 4; "M. C. A.," 5; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; "C. Penna.," 6; "Kansas friend," for Ministers' House, 3.

DECEMBER.

Rev. R. W. Jones, Canova, S. D., 4; Mrs. M. M. Pinkerton, Chula Vista, Calif., 5; Rev. W. H. Edwards and wife, Lewinsville, Va., 2; Rev. B. F. Russell, Blackstock, S. C., 1; Mrs. L. K. Atkinson, Mt. Sterling, Ky., 2; Mrs. Mary A. Cargen, Cambridge, Wis., 5; Miss Dickson, Phila., 20; Mrs. A. F. Raffensperger, Cumberland, Md., 5; Rosa L. Eastby, Washington, D. C., in memoriam, 10; "New England Presbyterian," 5; J. G. Black, Darlington, Indiana, 2; William Fewsmith, 2.50; W. M. Hastings, Delta, Colo., 10; Miss L. Burghardt, Washington, D. C., 5; "Birthday offering," 5; Rev. Jacob D. Van Doren, Delafield, Wis., (50 cts. from a lady.) 5; Mrs. Jennie Keefer, Phila., 5; Anonymous, 50 cts. Mrs. John Noblit, Phila., 10; Miss Elizabeth King, Durham, N. Y., 20; Mary F. Post, Newburg, N. Y., 10; Miss E. O. Butler, Blairstown, N. J., 3; Rev. A. O. Rockwell, Frankfort Springs, Pa., 1; Mrs. J. H. Fleming, Chambersburg, Pa., tithe, 10; Mrs. Clarence Eddy, Yonkers, N. Y., 10; Rev. E. P. Crane, Hanover, Germany, 1.26; Rev. W. C. Cattell, D. D., Phila., 50; Rev. and Mrs. V. M. King, Emporia, Kas., 2; Miss Annie U. Smith, West Superior, Wis., 5; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; Miss S. Snyder, Newark, N. J., 3.

JANUARY.

"Cash," 50; Fort Scott, Kas., 50; "From a friend," Asheville, N. C., 10;

Mrs. J. H. Gill, Reading, O., 5; "Thank Offering," Strasburg, Pa., 10; Mrs. Jane B. Worth, Tallula, Ill., 1; Rev. H. H. Benson, Wauwatosa, Wis., 2; Rev. J. B. Fowler, Winchester, Ind., 3; "T. and M.," 3; "Cash," Brooklyn, N. Y., 500; Miss E. Nichols, Newark, N. J., 2; "A minister's daughter," 5; Rev. and Mrs. John Kelly, Chandlerville, O., 3; Rev. G. A. White, Artesian, S. Dakota, 5; Per W. M. Aikman, N. York, 200; Rev. W. E. Hamilton, D. D., Ambler, Pa., 2; Rev. W. M. Reed, Schell City, Mo., 1; "K.," 200; H. J. Baird Huey, Phila., 2; "G. F. A.," D. C., 29 05; Mrs. S. B. Ketcham, Pennington, N. J., 50; "A steward," 50; Rev. M. D. A. Steen, D. D., Woodbridge, Calif., 5; "One in Plattsburgh," N. Y., 10; "Tithe box," Du Page, Ill., 20; Mrs. A. P. McKee, Salt Lake City, Utah, 15; Mr. J. G. Junkin, Wyandot, O., 1; Mrs. E. C. Junkin, Wyandot, O., 1; Rev. Wm. Aikman, D. D., Atlantic City, N. J., 5; Rev. J. W. McClusky, Delta, O., 1; "Widow's mite," Savanuah, O., 1; Mrs. E. J. Edwards, Brooklyn, N. Y., 8; Mrs. S. S. Davidson, Chicago, Ill., 3; Rev. W. L. Tarbet and wife, Ill., 40 cts.; "C. Penna.," 6; "A friend," 10; Rev. E. F. Mundy, Everett, Wash., 5; Mrs. Harriet L. Taylor, Monroe, Mich., 2 50; Mrs. Louis R. Fox, "thank offering," 500; Mrs. Amelia J. Newell, Neb., 10; R. M. Olyphant, N. Y., 20; Rev. Wm. M. Bannard, D. D., Phila., 5.

FEBRUARY.

Mrs. R. W. Allen, Pasadena, Cal., 2; S. J. Barnett, Delta, Pa., 5; "E.," Gaines, N. Y., 2; Mrs. J. M. Roberts, Anaheim, Cal., 5; Mrs. H. C. Scovell, Wooster, O., 10; Rev. J. L. Vallandigham, D. D., Newark, Del., 5; Mrs. Henry J. Biddle, Phila., 100; Thank offering, Oswego, N. Y., 5; H. L. J., 19; E. A. and M. Cummins, Bellaire, O., 25; Miss Anna B. Heiskell and mother, Wash., D. C., 4; Estate of Wm. L. Hildeburn, less expenses for Current Fund, 231 18; Rev. Brooks Hitchings, Evanston, Wyo., 1; "Hapland," 150; Rev. and Mrs. J. H. Phelps, Flushing, Mich., 5; Miss Phelps, Flushing, Mich., 3; Rev. F. A. Shearer, Aledo, Ill., 10; Geo. W. Farr, Philadelphia, 50; "A Presbyterian in Madison, Wis.," 200; Rev. W. C. Cattell, D. D., Phila., 50; Rev. W. H. Robinson, Chilli, 10; Mrs. M. J. Quigley and daughter, Dorchester, Ill., 25 cents; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 80 cents; Mrs. Albert Stover, N. Y., 10; Mrs. C. A. Taylor, 5; Miss H. L. Swezey, Amityville, N. Y., 1 80; Mrs. M. A. Clute, Charles City, Iowa, 2 50; M. I. Huey, Princeville, Ill., 12 cts.

MARCH.

Miss Emma S. Farr, Phila., 25; Dr. W. M. Findley, Altoona, Pa., 10; Mrs. Sophia D. Hale, Albany, N. Y., 40; "A Friend," Creston, Ill., 1; Through Rev. W. H. Hubbard, Auburn, N. Y., 2; "State of California," 5,000; C. D. Wyckoff, Penn Yan, N. Y., 2; Mrs.

Cyrus Dickson, Montclair, N. J., 50; Mrs. Sophia R. Hines, Gap, Pa., 10; "Cash," Presbytery of Kansas City, 25; "Friend in Markleton Sanitorium," 3; Wm. B. Wray, Brockwayville, Pa., 5; J. T. Irwin, Dayton, Pa., 8; Anna S. Cratty, Bellaire, O., 5; Rev. Joseph D. Smith, Delta, Pa., 2; Mrs. M. D. Ward, Hanover, N. J., 10; "E. and M. C.," 12; W. M. Hastings, Delta, Colo., 10; John Mains, N. Y., 6; Miss Mary A. Lee, Webster Groves, Mo., 5; W. J. Camp- bell, Oshkosh, Wis., 12; "A Friend," Glendale O., 5; Rev. Wm. H. Hodge, Chestnut Hill, Pa., 10; Mrs. Rev. Joseph Platt, Davenport, Iowa, 10; Rev. and Mrs. P. G. Cook, Buffalo, N. Y., 5; M. R. Alexander, Chambersburg, Pa., 10; Mrs. Catherine J. Bowen, Delphi, Ind., 20; George H. C. Best, Delphi, Ind., 20; Henry MacKay, New York City, 20; Mrs. Clifton B. Bull, New York City, 2; Miss Alice C. Pat- terson, Glendale, O., 10; John H. Hollid- ay, Indianapolis, Ind., 50; Mrs. K. J. Brown, Wooster, O., 5; A. B. Dusley,	Freeport, O., 3; "State of California," 2,000; George D. Dayton, Worthington, Minn., 25; Rev. J. M. Hunter, Madison- ville, Tenn., 5; "Moline, Ill.," 1; J. A. Offord, N. Y., 11; Mrs. E. M. Shotwell, Plainfield, N. J., 1; Mrs. Mary Mc. G. Stewart, Dayton, O., 10; Miss Stewart, Dayton, O., 3 50; Mrs. C. A. Bullock, Buckhead, Ga., 100; Dr. W. P. Wilson, Ironton, O., 5; Alice M. Wickensheets, Gloucester City, N. J., 10; Marion Natalie Rutter, Wilkes-Barre, Pa., 25; N. Rutter, Wilkes-Barre, Pa., 20; "Cash," 3; Rev. Wendell Prime, D. D., 50; "C. Penna.," 6; E. P. Goodrich, Ypsilanti, Mich., 12; Miss Mollie Clements, Colo., 7 30; Rev. A. M. Low- ary, Pa., 10; Miss Rose M. Moore, Kansas City, Mo., 2; Mrs. J. P. Barber, Burlington, Kas., 3; Miss Mary S. Lichtman, Mahoningtown, Pa., 10; Mrs. C. S. Roberts, Basking Ridge, N. J., 2; Mrs. A. J. Newell, Central City, Neb., 10; Rev. S. Ward, Emporia, Kas., 3; "O. W. D.," 100; "H. T. F.," 5; "C. Penna.," 6.
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Total from Individuals \$18,200 42

RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by Presbyteries for those recommended for aid	\$157,931 50
Total amount appropriated to the Ministers' House*	7,079 47
Sums sent through the Board by friends, to persons on the roll and of course, not charged to the Presbyteries	610 00
Total, as per Treasurer's Report, (Page 16)	\$165,611 97

*This amount as stated in the note at the head of page 44 is not included in the sum charged to the Presbyteries, although guests at the House are recommended by their Presbyteries, the same as those receiving an appropriation in money.

RECEIPTS FOR THE PERMANENT FUND

LEGACIES. †

Estate of Amelia Kerr, N. Y.	\$ 7,101 76
" Mrs. Patience V. Newcomb, Davenport, Iowa (less tax)	975 00
" E. W. Taylor, Shipman, Ill. (on account)	25 00
" Mary J. Kingsbury, N. Y.	1,000 00
" Mrs. Susanna Masson, Phila	4,233 01
" Lucia H. King, Catskill, N. Y.	1,000 00
" Philander W. Fobes, Syracuse, N. Y.	300 00
" Mrs. Sarah Jane Evans, Youngstown, O.	500 00
" John A. Caughey, 20 shares N. Y. Steam Co.	Nominal
" Mrs. Mary C. Kilburn, Newark, N. J.	5,000 00
" Mrs. Mary Stuart, N. Y. (second distribution)	23,019 23
" Mrs. Mary Cuddeback, Venice, N. Y. (less tax)	380 00
" Wm. L. Hildeburn (less expense)	462 37
" John Bell, Keota, Iowa	100 00
" Catherine Woods, Adams Co., Ill.	358 82
" Miss Martha O. Abbey, Phila. (less tax)	3,800 00
	\$ 48 255 19

DONATIONS.

Cleveland First Presbyterian Church (Mrs. Mathers)	500 00
Mrs. Sarah E. Harris, Perth Amboy, N. J., (on which an annuity is paid)	500 00
Mrs. Lucy D. Bryant, Lansing, Mich. (on which an annuity is paid)	1,200 00
Newtown Presbyterian Church, Crawfordsville Presbytery	1 00
New York Fourth Church	250 00
	\$ 2,451 00

†ARTICLE IV., SECT. V., of the By-Laws of the Board relates to Legacies, and is as follows: "Legacies shall always be considered Permanent Funds, of which the interest only shall be used, *except where the testator has otherwise specially ordered.*"

It will be seen by the italicized part of this law, that if there are persons who desire to leave money in their wills for the current uses of the Board, it should be so stated in the will.

TABULAR STATEMENT.*

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 16.)

2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 19-39 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic	\$ 2 00		2	19	Alton	207 93	1,350 00	20	27
East Florida	60 04	\$250 00	4	13	Bloomington	485 65	1,650 00	31	22
Fairfield	2 00	400 00	1	45	Cairo	186 29	3,075 00	23	24
Knox		450 00		22	Chicago	2,823 77	1,400 00	55	29
McClelland	1 00		1	19	Freeport	348 64	200 00	25	10
South Florida	45 25	375 00	7	14	Mattoon	196 75	1,350 00	21	25
	110 29	1,475 00	15	132	Ottawa	105 50	300 00	8	14
SYNOD OF BALTIMORE.					SYNOD OF INDIANA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore	1,266 12	1,200 00	42	16	Peoria	208 52	425 00	18	22
New Castle	666 83	2,050 00	35	17	Rock River	431 26	150 00	21	16
Washington City	705 68	800 00	23	9	Schuyler	313 21	1,600 00	26	15
	2,638 63	4,050 00	100	42	Springfield	210 87	700 00	16	19
SYNOD OF CALIFORNIA.					SYNOD OF INDIAN TER.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Benicia	152 95	500 00	11	21	Choctaw	15 00	150 00	8	22
Los Angeles	551 99	2,925 00	32	45	Cimarron	12 00		2	17
Oakland	107 23	1,590 00	10	15	Oklahoma	18 25	150 00	5	14
Sacramento	75 50	1,100 00	13	18	Sequoyah	98 08	850 00	9	23
San Francisco	61 50		5	11					
San José	98 25	900 00	9	16					
Stockton	30 00	650 00	7	15					
	1,083 42	7,665 00	87	141					
SYNOD OF CATAWBA.					SYNOD OF IOWA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cape Fear	6 00	480 00	4	27	Cedar Rapids	287 56	1,400 00	16	21
Catawba	2 00	300 00	1	40	Corning	166 49	550 00	20	11
South'n Virginia	4 35		6	21	Council Bluffs	100 29	1,050 00	15	10
Yadkin	7 00	375 00	6	37	Des Moines	207 94	1,050 00	29	26
	19 35	1,155 00	17	125					
SYNOD OF COLORADO.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Boulder	49 91	450 00	9	14	Alton	207 93	1,350 00	20	27
Denver	135 98	650 00	10	16	Bloomington	485 65	1,650 00	31	22
Gunnison	40 90	300 00	5	8	Cairo	186 29	3,075 00	23	24
Pueblo	168 69	450 00	21	21	Chicago	2,823 77	1,400 00	55	29
	395 48	1,850 00	45	59	Freeport	348 64	200 00	25	10

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF IOWA.					SYNOD OF MONTANA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
(Continued.)									
Dubuque	111 03	1,200 00	19	19	Butte	28 60		4	9
Fort Dodge	104 93	400 00	17	23	Great Falls	9 25		12	7
Iowa	342 81	700 00	27	12	Helena	141 08		5	6
Iowa City	293 71	250 00	33	8					
Sioux City	99 84	625 00	16	25					
Waterloo	215 87	1,500 00	19	15					
						181 93		11	22
SYNOD OF KANSAS					SYNOD OF NEBRASKA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
	1,933 47	8,725 00	211	170					
Emporia	253 09	2,725 00	36	43	Box Butte	4 00		1	15
Highland	188 39	850 00	13	11	Hastings	54 15	700 00	17	27
Larned	64 19	450 00	14	42	Kearney	31 55	450 00	10	25
Neosho	191 01	1,450 00	30	37	Nebraska City	277 58	1,500 00	26	27
Osborne	6 10	300 00	3	30	Niobrara	54 99		14	16
Solomon	100 26	900 00	16	29	Omaha	165 40	1,550 00	18	27
Topeka	265 68	600 00	20	29					
						587 67	4,200 00	86	137
SYNOD OF KENTUCKY.					SYNOD OF NEW JERSEY.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
	1,068 72	7,275 00	132	221					
Ebenezer	462 10	800 00	14	10	Corisco	11 00		3	6
Louisville	481 52	500 00	13	17	Elizabeth	1,462 55	400 00	30	3
Transylvania	26 02	400 00	5	22	Jersey City	758 15	300 00	23	9
					Monmouth	639 78	1,100 00	41	7
SYNOD OF MICHIGAN.					SYNOD OF NEW MEXICO.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
	969 64	1,700 00	32	49	Morris & Orange	2,432 41	387 50	36	8
Detroit	974 62	1,550 00	21	20	Newark	1,220 21	750 00	26	6
Flint	82 11	750 00	13	40	New Brunswick	985 39	1,800 00	34	1
Grand Rapids	56 52	400 00	7	9	Newton	725 56	750 00	31	7
Kalamazoo	111 68	600 00	5	15	West Jersey	717 69	950 00	36	11
Lake Superior	103 19	300 00	9	14					
Lansing	116 44	900 00	10	11		8,952 74	6,527 50	260	61
Monroe	137 60	375 00	11	8					
Petoskey	37 31	1,000 00	7	12	SYNOD OF NEW YORK.				
Saginaw	93 10	1,050 00	8	31	<i>Presbyteries.</i>				
					Arizona	13 00	150 00	3	8
SYNOD OF MINNESOTA.					SYNOD OF NEW YORK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
	1,712 57	6,925 00	91	160	Rio Grande	46 56		5	9
Duluth	34 34	600 00	8	27	Santa Fe	22 05		3	17
Mankato	99 80	300 00	12	34					
Minneapolis	261 96	950 00	15	12		81 61	150 00	11	34
Red River	19 18		3	25	Albany	957 99	360 00	35	15
St. Cloud	14 40		4	12	Binghamton	351 12	700 00	17	11
Saint Paul	221 61	1,600 00	15	22	Boston	158 22	2,250 00	19	20
Winona	128 88	500 00	15	20	Brooklyn	3,784 09	1,200 00	25	10
					Buffalo	1,209 64	825 00	24	22
SYNOD OF MISSOURI.					SYNOD OF NEW YORK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
	780 17	3,950 00	72	152	Cayuga	499 14	400 00	13	10
Kansas City	220 35	1,150 00	18	25	Champlain	109 10		9	13
Ozark	106 40	1,050 00	14	24	Chemung	140 81	900 00	19	13
Palmyra	102 91	600 00	13	26	Columbia	216 42	300 00	10	9
Platte	126 74	1,550 00	22	30	Geneva	150 50	300 00	9	12
Saint Louis	1,202 30	1,250 00	33	18	Hudson	402 01	1,250 00	16	7
White River	11 50	300 00	6	9	Long Island	495 56	1,100 00	35	8
					Lyons	358 22	450 00	20	4
	1,770 20	5,900 00	106	132	Nassau	128 53	200 00	11	7
					New York	350 23	300 00	18	8
					Niagara	10066 87	3,350 00	38	19
					North River	265 34	1,100 00	12	9
					Otsego	408 76	700 00	20	10
					Rochester	333 15	509 00	10	17
						737 98	300 00	32	15

				Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.				
				Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.				
SYNOD OF NEW YORK.								SYNOD OF PENNSYLVANIA.			
<i>Presbyteries.</i>								<i>Presbyteries.</i>			
(Continued.)								(Continued)			
St. Lawrence . . .	287 91	600 00	15 16	Philadelphia . . .	5,234 46	3,711 50	59 11	Philada. North . . .	1,951 59	750 00	44 14
Steuben	169 77	400 00	15 10	Pittsburgh	3,568 34	400 00	60 9	Redstone	367 86	400 00	27 13
Syracuse	316 35	200 00	20 24	Shenango	261 42	400 00	24 5	Washington	644 79	1,500 00	32 10
Troy	907 45	325 00	24 18	Wellsboro	69 98	500 00	9 8	Western Africa . . .	200 00		1 1
Utica	485 89	475 00	30 14	Westminster	629 83	450 00	26 2				
Westchester	1,266 65	1,000 00	33 6								
SYNOD OF NORTH DAKOTA.	24,548 73	19,560 00	520 327								
<i>Presbyteries.</i>								SYNOD OF SOUTH DAKOTA.			
Bismarek	1 00		1 8	<i>Presbyteries.</i>							
Fargo	16 61	200 00	6 29	Aberdeen	25 65	550 00	6 23				
Minnewaukon	1 00		1	The Black Hills . . .	9 00		4 10				
Pembina	55 78	300 00	11 37	Central Dakota . . .	34 18	550 00	9 24				
				Dakota	12 20		6 12				
				Southern Dakota . .	66 25	475 00	13 15				
SYNOD OF OHIO.	54 39	500 00	19 74					SYNOD OF TENNESSEE.			
<i>Presbyteries.</i>								<i>Presbyteries.</i>			
Athens	102 38	1,100 00	14 19	Holston	36 87	925 00	6 27				
Bellefontaine	134 56		18 5	Kingston	9 75		2 28				
Chillicothe	167 85	600 00	18 14	Union	62 34	2,500 00	16 20				
Cincinnati	1,173 79	1,850 00	40 24					SYNOD OF TEXAS.			
Cleveland	614 67	1,650 00	21 10	<i>Presbyteries.</i>							
Columbus	196 60	400 00	16 17	Austin	112 75		7 12				
Dayton	762 56	1,750 00	33 10	North Texas	52 15	575 00	4 12				
Huron	112 37	200 00	12 9	Trinity	48 02	775 00	5 12				
Lima	248 03	1,550 00	18 16					SYNOD OF UTAH.			
Mahoning	497 51	200 00	24 8	<i>Presbyteries.</i>							
Marion	97 05	250 00	19 9	Boise	11 72		3 4				
Maumee	155 93	725 00	20 23	Kendal	5 00		2 4				
Portsmouth	150 01	300 00	12 21	Utah	90 03	450 00	18 3				
St. Clairsville	242 89	400 00	32 12					SYNOD OF WASHINGTON.			
Stenbenville	326 35	1,025 00	45 16	<i>Presbyteries.</i>							
Wooster	228 85	2,050 00	29 9	Alaska			7				
Zanesville	342 82	600 00	30 18	Olympia	49 98	1,100 00	8 33				
				Puget Sound	47 20	325 00	8 24				
				Spokane	9 00		5 14				
				Walla Walla	5 00	100 00	3 13				
	5,524 22	14,650 00	401 240					SYNOD OF WISCONSIN.			
SYNOD OF OREGON.				<i>Presbyteries.</i>							
<i>Presbyteries.</i>											
East Oregon	9 10		4 11	Chippewa	50 23	500 00	6 21				
Portland	264 82	550 00	10 15	La Crosse	9 06	1,200 00	4 12				
South Oregon	30 00	450 00	4 12	Madison	117 17	750 00	20 22				
Willamette	39 25	450 00	13 14	Milwaukee	384 00	2,650 00	23 9				
				Winnebago	263 77	1,600 00	14 26				
SYNOD OF PENNSYLVANIA.	343 17	1,450 00	31 52					Total number Churches contributing, 3,632. Non-contributing, 3,498.			
<i>Presbyteries.</i>								The churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.			
Allegheny	837 12	400 00	40 5								
Blairsville	504 11	950 00	35 10								
Butler	170 41	200 00	31 3								
Carlisle	1,170 89	1,850 00	42 10								
Chester	853 58	1,125 00	37 13								
Clarion	298 14	900 00	32 19								
Erie	665 61	1,700 00	48 17								
Huntingdon	855 00	2,550 00	53 22								
Kittanning	338 89	200 00	32 19								
Lackawanna	1,761 01	1,950 00	56 43								
Lehigh	648 11	1,525 00	31 15								
Northumberland . . .	786 46	1,200 00	42 6								
Parkersburg	79 71	750 00	15 18								

Total number Churches contributing, 3,632. Non-contributing, 3,498.

The churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

30TH ANNUAL REPORT

OF THE

BOARD

OF

MISSIONS FOR FREEDMEN,

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1895.

OFFICE OF THE BOARD.

516 Market Street, Pittsburgh, Pa.

PITTSBURGH:
PRESS OF FOSTER, DICK & Co., 523 LIBERTY AVENUE.
1895.

Members of the Board.

1895.

REV. H. T. McCLELLAND, D. D., *President.*

REV. DAVID S. KENNEDY, *Vice President.*

REV. S. J. FISHER, D. D., *Recording Secretary.*

CLASS EXPIRES 1896.

REV. S. J. FISHER, D. D.

J. C. McCOMBS, Esq.

ROBERT S. DAVIS.

REV. J. P. E. KUMLER, D. D.

J. McF. CARPENTER, Esq.

CLASS EXPIRES 1897.

REV. D. S. KENNEDY.

REV. H. T. McCLELLAND, D. D.

A. G. BIXLER.

CLASS EXPIRES 1898.

CHAS. H. RIGGS.

GEO. B. LOGAN.

REV. S. H. MOORE, D. D.

S. P. HARBISON.

REV. DAVID R. BREED, D. D.

Executive Officers.

REV. E. P. COWAN, D. D., *Corresponding Secretary.*

REV. J. J. BEACOM, D. D., *Treasurer.*

Field Secretary.

REV. H. N. PAYNE, D. D.

THIRTIETH ANNUAL REPORT
—OF THE—
Board of Missions for Freedmen,

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES
OF AMERICA

—TO THE—

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,

From March 31st, 1894, to April 1st, 1895.

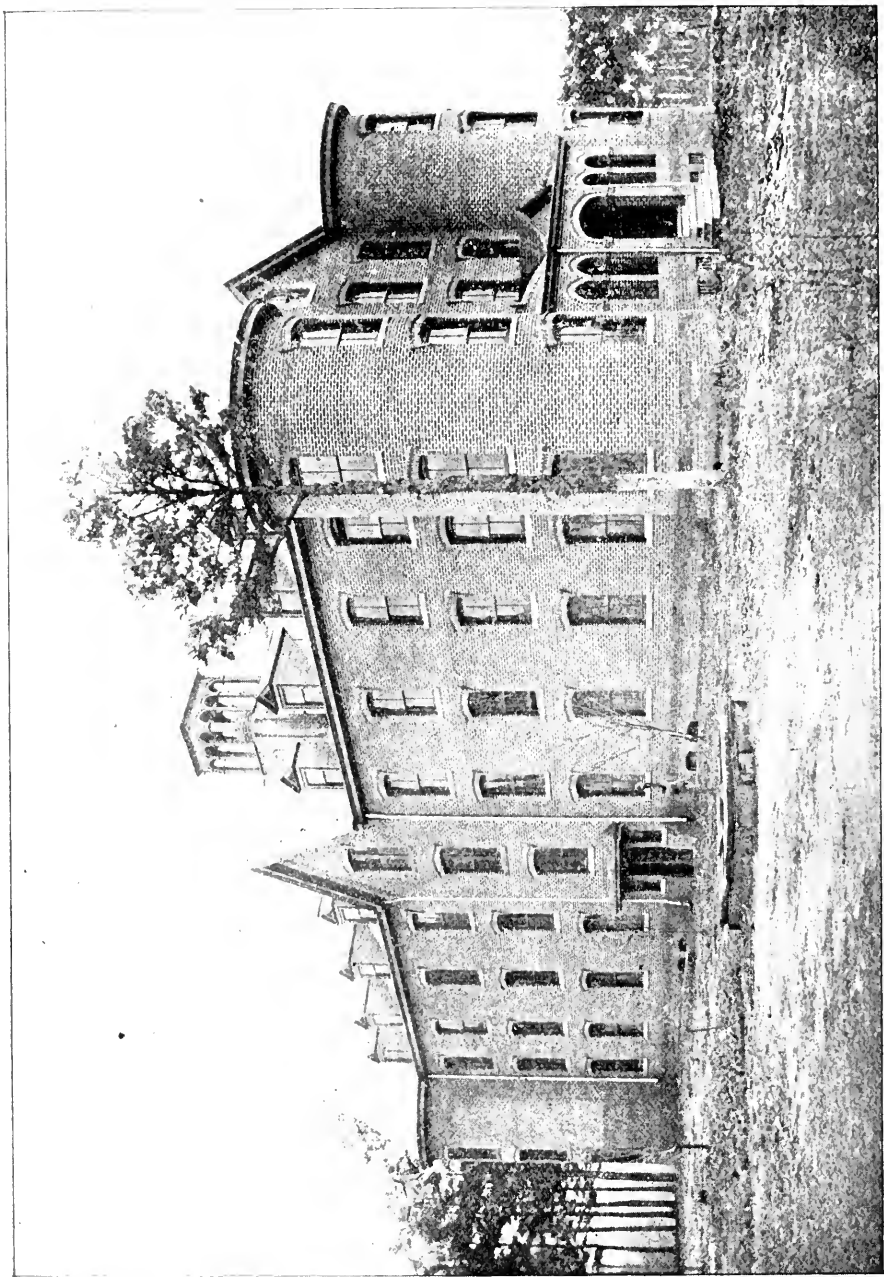
THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its THIRTIETH ANNUAL REPORT.

One year ago we were rejoicing over the fact that notwithstanding we had passed through a year exceptionally severe in the financial world, we had closed our books with our treasury in a better condition than the year before. This was due, in part, to an unusually large legacy we received that year.

It is with peculiar gratification, and with gratitude to God, we are able to say that this year our receipts from Churches, Sabbath Schools, Societies and individuals exceed those of the year before by \$5,270.27. This increase of receipts from these sources together with what we saved by reduction of expenditures, enabled us, notwithstanding a falling off in legacies, to end the year with a reduction of our debt to the extent of \$4,246.06. The debt in 1893 was \$28,885.37; in 1894 it was \$26,597.62; this year it is \$22,351.56.

Fearing at the beginning of the year that there would be a falling off in the amount of funds at our command, the Board rigidly set itself against any expansion of the work that could possibly be avoided. More than this, it was determined to reduce the expense of the school work by deciding, as far as practicable, to pay teachers' salaries only, requesting the principals of the boarding schools to send home all scholars not on scholarships and not able to pay their own way.

The number of schools we have maintained this year, it will be seen, is only four less than last year, and this reduction has been made in the schools of lesser importance. All the larger and



New Dormitory—Carter Hall—at Biddle University.

well-established schools have been maintained, with their full corps of teachers; but with a slightly reduced enrollment, doubtless partly because of the rule of the Board above referred to, and also because of the cutting off of the lowest preparatory class at Biddle University.

The teachers' salaries were reduced on an average about 10 per cent. The total reduction of salaries, including the discontinuance of some schools, was \$8,544.73. We have taken no pleasure in this part of our work, but we have acted from a sense of duty. Nor was it an easy task to hold persistently through the year to the hard rule of repression in the face of earnest and repeated cries for enlargement and expansion. No doubt, at times, the refusal of the Board to grant the aid asked for seemed almost cruel in the eyes of those whose requests were denied; and, indeed, at times it seemed almost so to ourselves. Especially was this so in the case of many of our faithful ministers whose people were pressed beyond measure this hard year in maintaining their own families, and who were, in many cases, unable to help their churches to the extent of their promises. We have, however, kept up our plan of monthly payments, adopted last year, and are confident that in so doing we have added greatly to the comfort and peace of mind of those who were dependent on us for their support. To meet these monthly payments, we have had often to borrow heavily in bank, but we feel that our course has been one of both justice and mercy.

As an exception to our general rule of retrenchment and repression stands out the completed new Dormitory at Biddle University, known as Carter Hall, a view of which accompanies this report. The intention to complete this building this year was announced in our last year's report. As explained then, Miss Laura Carter, of Geneva, N. Y., had left a legacy of \$10,000 for Biddle University, and as the institution was sorely in need of more and better dormitory accommodations, it was decided to add \$5,000 from the general fund to the legacy and supply the need. The structure is a substantial brick building, costing \$15,000. It was built entirely by negro workmen under negro contractors. The students of Biddle University did most of the work, and the professor at the head of our Industrial Department at Biddle acted as supervisor during the process of erection. This important addition to the physical equipment of this institution will greatly add to the comfort of the students, as well as enlarge its sphere of usefulness.

While we have gained in the building of Carter Hall we have lost by fire, the buildings of one of our most important schools.

Mary Holmes Seminary, at Jackson, Miss., was burned January 31st. The entire plant, including additions and improvements, had cost us \$27,000. The loss was total. We were insured for \$15,000. This fire broke up our school work at that point entirely for the rest of the year. The Board determined immediately to rebuild, but will wait until enough money, in addition to the insurance money, is in sight before the work of rebuilding is begun.

Our Treasurer, from his annual report, submits the following comparative statement:

COMPARISON OF RECEIPTS OF 1895 WITH 1894.

From Churches, 1895.....	\$58,086 40		
" " 1894.....	55,503 16	Increase, \$	2,583 24
From Sabbath Schools, 1895.....	3,640 60		
" " 1894.....	2,454 92	Increase,	1,185 68
From Individuals, 1895.....	7,447 81		
" " 1894.....	6,876 86	Increase,	570 95
From Woman's Executive Com., 1895.....	40,087 85		
" " " 1894.....	39,157 45	Increase,	930 40
From Legacies, 1895.....	56,561 23		
" " 1894.....	75,808 46	Decrease,	19,247 23

It is with pleasure we report an increase of contributions from Churches, Sabbath Schools, Individuals and Woman's Societies, and while the large decrease in Legacies this year decreases our receipts from regular sources \$13,976.96, still we find encouragement in the fact that from those sources upon which we depend largely from year to year for money to carry on the work there has been a gain of \$5,270.27. We note not only an increase in contributions, but in the number of Churches, Sabbath Schools, Young People's Societies and Woman's Societies contributing. In Churches contributing, either directly or through their organized societies, we find an increase over last year of 125, the total number being 3,905. Number of Churches contributing as Churches, 3,415; Sabbath Schools, 554; Young People's Societies, 326; Woman's Societies, 1,443.

COMPARISON OF EXPENSES OF 1895 WITH 1894.

Field salary account, 1895.....	\$ 97,887 89		
" " 1894.....	106,432 62	Decrease, \$	8,544 73
General Work, 1895.....	5,039 91		
" " 1894.....	20,665 23	Decrease,	15,625 32
Scholarships in Boarding Schools, 1895.....	19,717 59		
" " " 1894.....	11,520 15	Increase,	8,197 44
Real Estate, Building and Imp'ts, 1895.....	25,541 64		
" " " 1894.....	36,145 73	Decrease,	10,604.09

In our comparative statement of money expended on the field there is a total decrease of \$26,576.70. While in Field Salary and Real Estate accounts the table shows a fair comparison, in General Work and Scholarship accounts it does not, from the fact that a change in classification in these accounts was made this year. If no change had been made these accounts would undoubtedly have both shown a decrease.

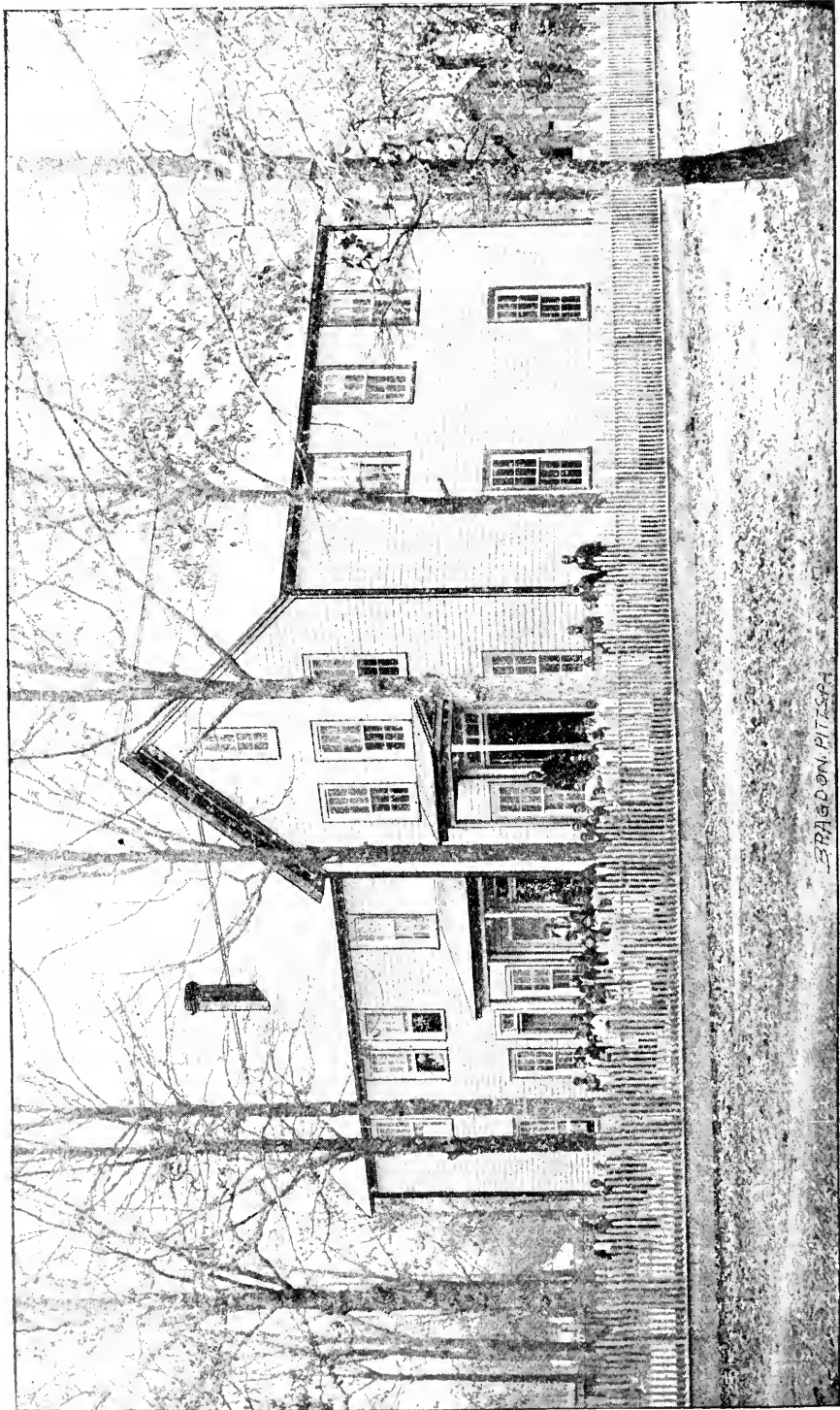
At the close of 1894 we had notes outstanding amounting to \$35,000, and cash on hand amounting to \$8,402.38, which left a debt of \$26,597.62 with which to begin this year.

At the close of this year we have not only notes outstanding amounting to \$10,500, but have used \$14,658.87 received from insurance on Richard Allen Institute and Mary Holmes Seminary, payable when we re erect these buildings. We have cash on hand amounting to \$2,807.31, making our total indebtedness \$22,351.56.

The total amount received during the year, not including \$14,658.87 from insurance, was \$173,050.16. Corresponding receipts during the previous year, \$187,872.15.

Total expenditures during the year, not including payment of notes or money invested permanently, \$162,704.10. Corresponding expenditures during the previous year, \$192,322.40.

The work among the Churches has been carried on in the midst of much hardship and self denial. We have had more Churches and Mission Stations under our care this year than ever before. Many of the Churches, however, as to membership, have suffered from emigration. Hard times have driven many families from their former homes in the hope of bettering their fortunes elsewhere. The unusually severe winter entailed great suffering upon the poor, and in the matter of necessary fuel, to say nothing of extra clothing, increased greatly the expense of living; yet, in the face of all this, these poor people, appreciating the benefits of Church and School, have given in the matter of self-support, as reported to us this year, the unusually large sum of \$63,385.29. This is \$4,477.32 more than they gave last year for the same purpose. This increase on the part of these people in the amount given for self-support, in the face of the exceptionally low price of labor and of cotton this year, speaks volumes for the liberality and self-sacrifice of a race determined to avail itself of all the advantages of the gospel and a Christian education, cost what it may. The inability of the Board to help their ministers in many cases as much as before undoubtedly drove them, even in their extreme poverty, to the supreme effort of doing a little more among themselves; and the rule adopted from necessity by the Board, of sending home pupils that had no



BRADON PITSPA

Monticello Academy, Arkansas.

scholarships and could not pay their own way, induced many parents to practice a greater self-denial than they had ever practiced before, in order to secure to their children the benefits of a Christian education. Only the arithmetic of Heaven can calculate what it cost these people to contribute this year this large sum toward their own self-support in the matter of Schools and Churches. Twenty-three more Churches and Mission Stations have been served this year than last year by ministers under our care. Four new Church buildings have been completed and seven have been reported to us as in process of erection. Sixteen hundred and eighty-three additions to the Churches on profession of faith are reported this year.

Nothing so hinders a new Church organization as to be without a Church building, and no work among the Freedman needs more help just now than that of furnishing them with neat, comfortable, attractive, yet inexpensive Church homes.

THE EXTENT OF OUR WORK.

MISSIONARIES.

Ministers.....175; white, 9; colored, 166
 Teachers, including 65 ministers.....257;

CHURCHES AND MISSIONS.

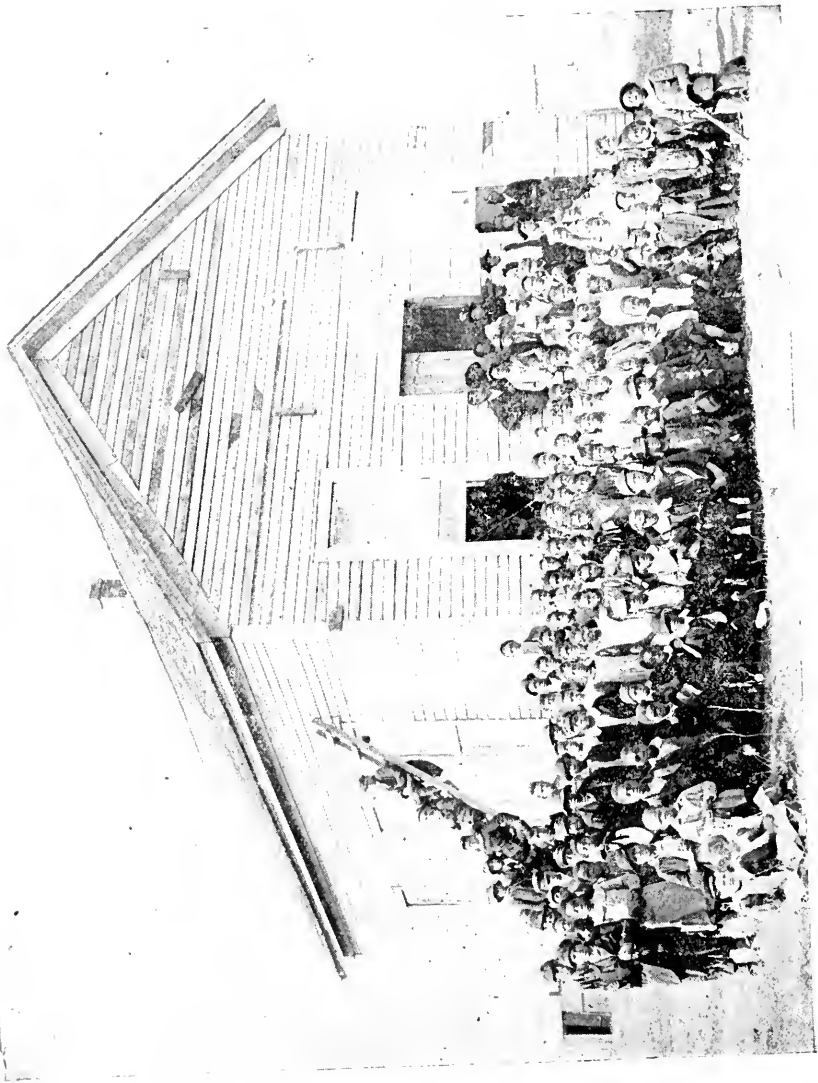
Whole number under the Board.....	306
Communicants added on examination	1,683)
Communicants added on certificate.....	356)
	2,039
Whole number of communicants.....	17,083
Whole number of Sabbath Schools.....	306
Whole number of Sabbath School scholars.....	19,764

SCHOOLS.

Whole number of Schools.....	87
Whole number of Pupils.....	10,529
Whole number of Teachers.....	257

Rev. H. N. Payne, D. D., our Field Secretary, with his residence at Atlanta, Ga., this year completes ten years of service among the churches and schools. He has become acquainted with the people, and the people with him, and each year has demonstrated the wisdom of the arrangement of having a representative of the Board among the people whose interests we serve. Dr. Payne's annual report to the Board shows his diligence in the field to which he has been assigned. He writes as follows:

"In the prosecution of this work during the past year I have traveled 12,455 miles, attended two Synods and nine Presbyteries, inspected 22 Schools, preached 92 sermons and made 75 addresses."



School and Church Building, Madison, Ga.

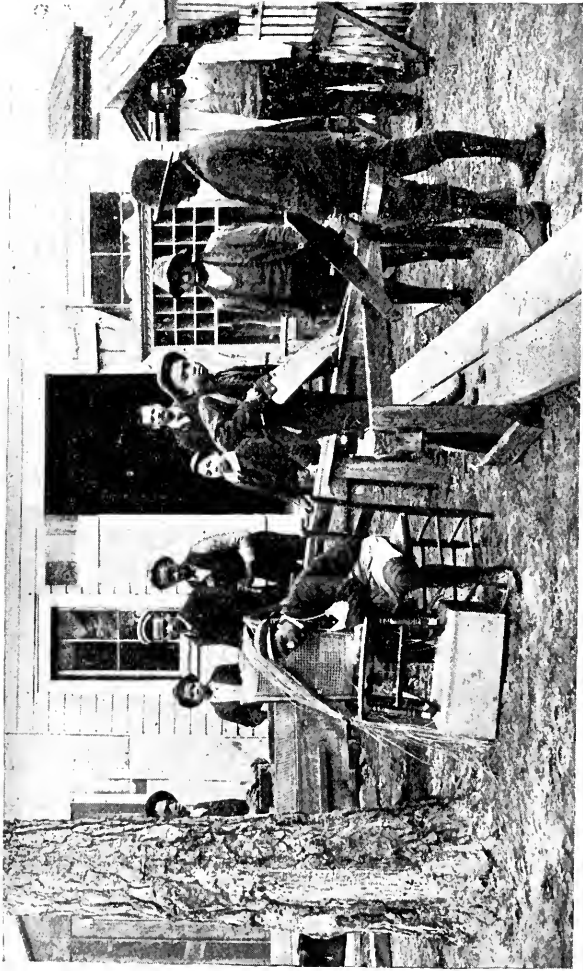
On the character of the work as carried on by the Board, Dr. Payne, who is in a good position to observe, remarks, among other things, in his report: "The character and value of the work depends upon the agents employed in doing it; in other words upon the workmen. That there has been great improvement in this respect is certain. Our ministers have improved in quality as well as in numbers. Some of the best workers we have in the field were with us ten years ago. Age and experience have added to the fitness and efficiency of these, while each year others have been added to their number who bid fair to rival them in strength and efficiency. It may be safely said that the average ability and fitness of the men coming into our work from the various institutions is higher at the present time than ever before. With the growth of the work there has also been an increase in the number of those seeking it. In the two leading colleges there are now more than 100 young men studying for the ministry.

"There is an increasing disposition among the Presbyteries to examine the results of the work of their members. It is felt that our Lord's words, 'By their fruits ye shall know them,' apply to ministers no less than to private church members. The stereotyped report, 'we are getting on very well,' is being met with a sharp demand, 'tell us what you have accomplished.' As a result of this there is a growing sense of responsibility on the part of some ministers who have not been as earnest in their work as they should have been."

Attention also is called to the report of Mrs. C. E. Coulter, the General Secretary of the Freedmen's Department of the Woman's Executive Committee of Home Missions, which is printed, as usual, in the appendix, in which, among other things, is noted the number of conversions during the year in our higher schools, showing the wholesome religious influence exerted by our teachers, who, while doing literary work, have not forgotten, also, that they are veritable missionaries with the Cross of Christ.

THIRTY YEARS.

When we recall the fact that it has been just thirty years since the Presbyterian Church began separate and systematic work among the Freedmen, it seems natural to look back and note the progress that has been made; but it is hardly possible to make a comparative statement between the work as it was in 1865 and the work as it is in 1895. Our work began at the beginning. As to property, we had nothing. Now the school buildings and churches owned by the Board are valued at considerably over \$500,000. This does not



Carpenter Shop, Immanuel School, Aiken, S. C.

include many churches and manses whose titles are not vested in our Board, but directly in the Presbyterian Church in the U. S. A. These, however, as truly belong to our work as do those that are held by the Board.

The schools we had at the beginning were of the simplest kind, in which the primer and the copy book played the important part. Now, between 3,000 and 4,000 pupils are in our higher schools, and some 7,000 more in our missionary and parochial schools. Churches and mission stations exceed 300 in number. The colored ministers now in the Presbyterian Church, not all of whom are in work under the care of the Board, number at least 200. Thousands of pupils have gone through our schools that have not connected themselves with our churches. The influence of our work has not always crystalized along our denominational lines; but it has permeated the mass and has been no small factor in the great advance the race has made since Freedom gave them the opportunity to go forward.

This work is but in its beginning; and so long as the cry comes up to us from those who are hungry and thirsting for the Bread and Water of Life, our Church must continue to give to them, even as we hope to receive from Him who said at one time: "I am the Bread of Life," and at another time: "Whosoever shall drink of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

LIST OF BOARDING SCHOOLS.

The following is a list of our eighteen boarding schools. One of these is for males only, four for females only, and the rest are co-educational:

FOR MALES ONLY.

Biddle University, at Charlotte, N. C.

SEMINARIES FOR FEMALES.

Scotia, at Concord, N. C.

Mary Allen, at Crockett, Texas.

Mary Holmes, at Jackson, Miss.

Ingleside, at Burkeville, Va.

CO-EDUCATIONAL.

Albion Academy, at Franklinton, N. C.

Brainerd Institute, at Chester, S. C.

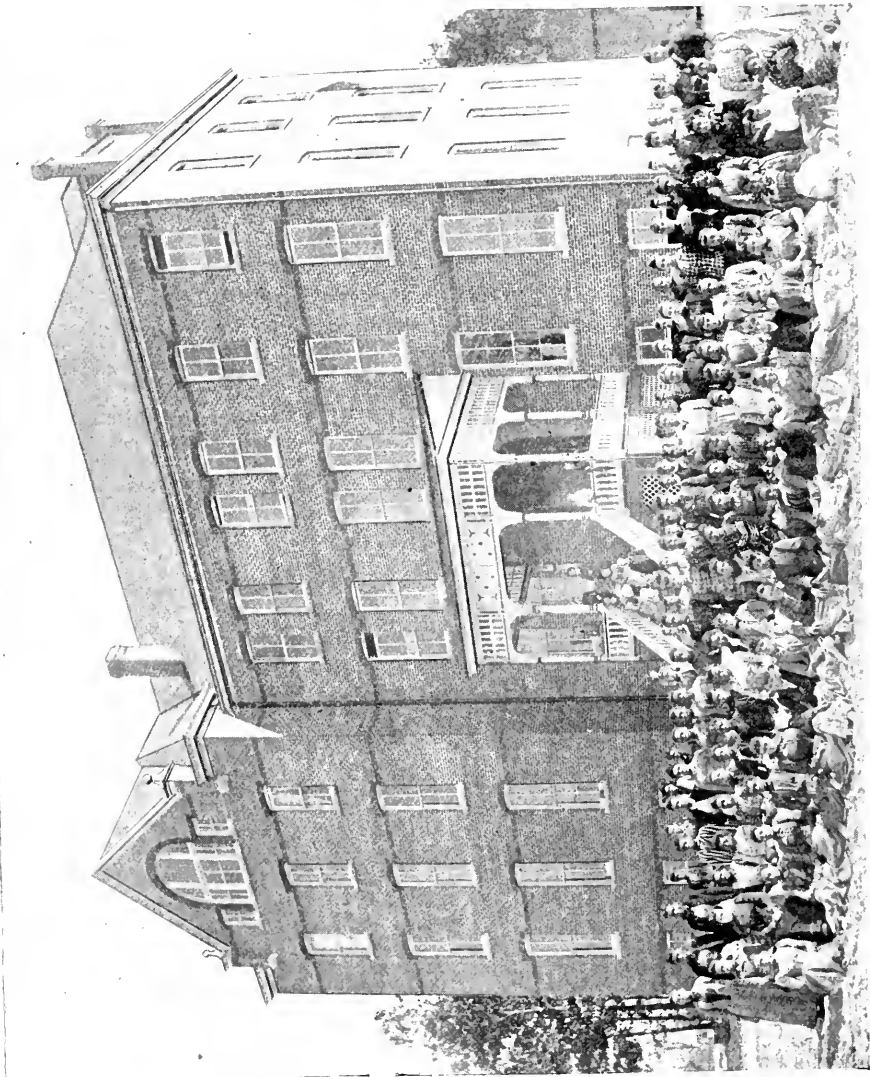
Ferguson Academy, at Abbeville, S. C.

Immanuel Training School, at Aiken, S. C.

Haines Industrial School, at Augusta, Ga.

Swift Memorial, at Rogersville, Tenn.

Cotton Plant Academy, at Cotton Plant, Ark.



Ingleside Seminary, Burkeville, Va.

Richard Allen Institute, at Pine Bluff, Ark.
Monticello Academy, at Monticello, Ark.
Oak Hill Industrial School, at Oak Hill, Ind. Ter.
Potter Memorial, at Oxford, N. C.
Dayton Academy, at Carthage, N. C.
Harbison Institute, at Beaufort, S. C.

The following members of the Board, Messrs. Charles H. Riggs, George B. Logan and S. P. Harbison, Rev. Samuel H. Moore, D. D. and Rev. David Breed, D. D., are in the class of 1895. Their term of service expires with this Assembly and we ask that they be re-elected.

All of which is respectfully submitted.

EDWARD P. COWAN,
Cor. Secretary.

JOHN J. BEACOM,
Treasurer.

REV. H. T. McCLELLAND, D. D.,
President.



TREASURER'S REPORT FOR YEAR ENDING MARCH 31st, 1895.

Dr. JOHN J. BEACON, *Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN.* *Cr.*

April 1, 1894, to balance on hand.....	\$ 8,402 38	Amount Expended as follows:—	
March 31, 1895, to Cash received as follows:—		Notes Outstanding April 1, 1894.....	\$ 35,000 00
From Churches.....	\$58,086 40	General Work in the Field.....	5,039 91
Sabbath Schools.....	3,640 40	Scholarship Accounts in Boarding Schools.....	19,717 39
" Woman's Ex. Committee.....	40,087 85	Real Estate, Building and Improvements.....	25,541 64
" Individuals.....	7,447 81	Salary Account, Field.....	97,887 80
" Leagues.....	56,561 23	" Office.....	5,500 00
" Interest from Invested Funds.....	2,561 08	" Woman's Ex. Com.....	1,150 00
" Sale of Leaflets.....	54 17	Clerical Help.....	1,315 25
" Direct Receipts.....	4,611 02	Rent, Stationery, Postage, Printing, etc.....	2,816 56
" Insurance.....	\$14,658 87	Church at Home and Abroad.....	249 06
" Bills Payable.....	10,500 00	Traveling Expenses, Members of Board.....	130 00
	\$173,050 16	" Officers.....	224 76
		Discount.....	2,765 84
	\$ 25,158 87	Annuity, Rev. Jos. Platt.....	185 00
		" Rev. R. G. Keyes.....	180 00
		Permanent Investment.....	\$162,704 10
		Cash on Hand April 1, 1895.....	6,100 00
			2,807 31
			<u>\$206,611 41</u>

We have examined above account, and compared same with the vouchers, and find it correct, showing balance on hand of \$2,807.31.

PITTSBURGH, PA., May 1 1895.

R. S. DAVIS, }
A. G. BIXLER, } Auditing Committee.

Under "Directs" in Treasurer's report is included only money reported by ministers and teachers in the employ of the Board as sent directly to them to be used in work that the Board has authorized.

This report does not include in any way the \$63,385.29 contributed by churches and by pupils in our schools for self-support.

PERMANENT INVESTMENTS.

Frick Coke Co. Bonds.....	\$20,000
St. Joseph Water Bonds.....	5,000
Cooper Insurance Co. Stock, Dayton, O. (donated).....	5,000
Louisville Bridge Stock (donated).....	1,300
German Bank Stock (donated).....	6,300
Real Estate Mortgages.....	6,100
	<hr/>
	\$43,700

TO COVER PERMANENT FUNDS, AS FOLLOWS:

Platt Annuity.....	\$ 3,000
Keyes Annuity.....	3,000
General Permanent Fund.....	2,500
Scotia Endowment.....	1,000
Biddle Endowment.....	3,500
Biddle President Endowment.....	2,000

BIDDLE UNIVERSITY SCHOLARSHIPS.

African Scholarship Fund.....	\$ 6,700
J. H. Dinsmore Scholarship Fund.....	15,000
Mitchell-Lewis Kelly Scholarship.....	500
J. H. Winter Scholarship.....	5,000
	<hr/>
	\$27,200

MARY ALLEN SEMINARY SCHOLARSHIP.

Cynthia P. Chipman Scholarship.....	1,000
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SWIFT MEMORIAL SCHOLARSHIP.

R. M. Hamilton Scholarship.....	500
	<hr/>
	\$43,700

ACTION
OF THE
GENERAL ASSEMBLY

AT
PITTSBURGH, PA.

Tuesday, May 22, 1895.

Rev. John I. Blackburn, D. D., chairman of the Standing Committee on Freedmen, submitted the report on the work of the Board of Missions for Freedmen with the following recommendations which were unanimously adopted :

Resolved, First. That the Assembly heartily commends the Board of Missions for Freedmen for the faithful and efficient discharge of its duties during the past year, and that the Board be encouraged to continue its work with the same wisdom and zeal.

Second. That the churches be asked to increase their contributions so that the Board may have at least \$250,000 to prosecute its work for another year.

Third. That the presbyteries be urgently requested to give special consideration to the work and claims of this Board at their fall meetings.

Fourth. That all Pastors and Stated Supplies be urged to instruct their congregations in the work among the Freedmen, and to appeal to them for offerings to this cause.

Fifth. That the minutes of the proceedings of the Board as submitted for our examination be approved.

Sixth. That the following members of the Board, Messrs. Charles H. Riggs, George B. Logan, S. P. Harbison and Rev. Samuel H. Moore, D. D., Rev. David R. Breed, D. D., whose term of service expires with this Assembly, be re-elected.

Respectfully submitted,

JOHN I. BLACKBURN,

Chairman.

MISSIONS AND MISSIONARIES.

FOR YEAR ENDING MARCH 31, 1895.

Teachers marked * received partial aid from the Public School fund; those marked † received their entire salary from Public School fund, and those marked ‡ received their support from the tuition of the School. Ministers marked ** are teachers also.

SYNOD OF ATLANTIC.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE.	WHOLE NUMBER.	S. S. Scholars.	
		St. Paul.....	0	0	130	0	\$ 76 00
ADAM FRAYER..... (6 months)	Walterboro'gh, S. C.	Aimwell.....	1	0	161	15	38 80
		St. Michael.....	0	0	25	20	11 20
R. W. HOLMAN.....	Charleston, S. C.....	Hopewell.....	3	0	60	60	90 78
		Zion.....	9	1	283	200	1157 69
E. GARDEN.....	Charleston, S. C.....	Wallingford.....	9	8	255	121	995 00
		Summerville.....	1	0	38	25	116 25
		Zion.....	1	5	253	75	175 15
		Hebron.....	16	5	16	115	105 75
		Bethel.....	4	3	48	31	102 85
T. A. GROVE**.....	Charleston, S. C.....	Olivet.....	6	3	168	131	161 75
		Mt. Pleasant.....	5	1	56	60	40 50
W. L. JOHNSON**...	Orangeburgh, S. C.	Grace.....	5	2	43	89	73 30
G. M. ELLIOTT**...	Beaufort, S. C.....	Berean.....	6	3	12	63	211 11
J. C. MOULTRIE.....	Adams Run, S. C....	St. Andrews.....	1	1	50	15	13 00
		Beaufort, Salem.....	2	1	84	30	121 00
		River's Chapel.....	0	2	14	15	6 00
		Calvary.....	0	0	12	15	7 00
*H. H. HUNTER..... (6 months.)	Charleston, S. C.....	James Island.....	16	0	100	100	232 75
		Edisto Island.....	18	0	253	80	21 72
		Wadmalow Island....	9	0	113	25	99 00
			121	40	2543	1318	3,999 90

*Deceased

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. T. A. GROVE.....	12	Charleston, S. C., Wallingford Academy		270	\$ 248 75
MISS MOLLIE GROVE.....	8				
MISS CARRIE GROVE.....	8				
MISS M. A. MILES.....	8				
MISS LUCY C. MIDDLETON	8				
MISS SUSIE A. BOWEN.....	8				
MRS. LAVINA SMALLS.....	4	Ravenel, S. C.....	River's Chapel.....	26	2 20
REV. G. M. ELLIOTT.....	12	Beaufort, S. C.....	Harbison Institute.....	105	137 50
MRS. G. M. ELLIOTT.....	8				
MISS JENNIE GOOCHE.....	8				
MISS MAMIE E. MEYERS.....	8				
MISS SUSIE E. MYERS.....	8				
REV. W. L. JOHNSON.....	12	Orangeb'gh, S. C.	Greenfield Ind'l Scho'l	217	5 60
MRS. W. L. JOHNSON.....	6				
				618	391 05

EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS				Contributed for Self-Support.
			ADDED ON EXAMIN'S	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
C. H. UGGAMS**	Palatka, Fla.	Brean	0	12	25	39	165 00
		Palatka, 2nd	0	12	30	40	
W. E. PARTEL	Jacksonville, Fla.	Laura St.	5	0	73	50	550 00
			5	12	128	129	715 00

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS				Contributed for Self-Support.
			ADDED ON EXAMIN'S	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
C. M. YOUNG	Rock Hill, S. C.	Dutchman's Creek	0	0	23	29	9 86
		Herrmon	8	0	125	95	
I. N. CARDOZA**	Chester, S. C.	Carmel	9	11	86	115	156 95
I. D. DAVIS** (6 Months.)	Winnsboro, S. C.	Calvary	31 75
		Shiloh	...	...	...	...
J. P. CRAWFORD**	Manning, S. C.	Harmony	16	4	97	70	48 16
		Mt. Carmel	5	0	56	55	
		Friendship	1	0	38	51	
		Coulters Chapel	0	0	15	36	
T. A. THOMPSON**	Blacksburgh, S. C.	Ingram	5	3	22	78	80 00
		Ho, ewell	18	0	73	76	
J. M. McKAY	Ridgeway, S. C.	Concord	2	0	22	43	25 17
		Lebanon	10	2	76	88	151 90
A. A. JONES	{ McConnellsville, S. C.	Bethlehem, 2nd	4	0	90	96	112 57
		New Olivet	1	0	17	40	
		Howell, Salem	11	1	65	76	
JOB JACKSON	Bossard, S. C.	Mt. Lisbon	3	0	52	38	19 27
		Bethlehem	4	0	60	45	
		Mt. Sinai	4	0	51	38	
J. C. WATKINS	Sumter, S. C.	Sumter, 2nd	19	0	95	60	104 00
		Ebenezer	8	0	22	40	
I. F. MILLER	Winnsboro, S. C.	Little River	4	0	52	45	32 00
		Nazareth	1	1	50	39	
		St. Matthews	0	0	20	45	
J. C. SIMMONS**	Darlington, S. C.	Timmonsville, 2nd	3	1	7	14	14 98
		Mizpah	4	6	27	47	
M. J. SEABROOK**	Sumter, S. C.	Good Hope	0	4	27	27	31 00
		New Haven	5	0	45	25	
		Wedgfield, shiloh	5	1	47	55	
J. A. TILLMAN	Winnsboro, S. C.	Calvary	4	0	50	61	97 00
		Shiloh, 1st	0	0	80	50	
I. D. DAVIS	Mayesville, S. C.	Good Will	4	2	380	350	75 00
		Melina	15	0	200	100	
A. C. JOHNSON**	Mayesville, S. C.	Trinity	18	17	118	75	155 00
		Congrinity	11	15	161	126	

FAIRFIELD PRESBYTERY Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS		S. S. Scholars	Contributed for Self-Support	
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE			
M. G. JOHNSON.....	Columbia, S. C.....	Ladson, (Pleasant Grove.....	6	1	150	130	\$ 291 00
REUBEN NANCE.....	Blairsville, S. C.....	(Blue Branch.....			*151	*85	23 00
					*50	*50	
B. F. RUSSELL**.....	Blackstock, S. C.....	(Mt. Olivet..... (Mt. Tabor.....	8	2	141	150	96 00
N. C. DAVIES.....	Sumter, S. C.....	(Yorkville..... (Macedonia.....	12	1	17	31	18 05
			1	1	38	25	23 00
			1	0	21	57	8 30
T. A. NANCE.....	Fort Mills, S. C.....	(New Salem..... (Rockfield.....	2	0	23	23	6 25
			0	3	54	76	12 28
T. L. TOATLEY.....	Lancaster, S. C.....	(Lancaster..... (Hebron.....	8	1	27	40	70 25
			1	1	43	15	16 25
			10	0	38	35	205 00
I. M. MILDROW.....	Chertaw, S. C.....	(Chesterfield..... (Cheraw.....	1	0	11	53	49 00
			0	0	9	15	3 00
S. C. THOMPSON**.....	Camden, S. C.....	(Camden, 2nd..... (Liberty Hill.....	1	0	16	50	128 00
			1	0	16	15	17 83
N. N. GREGG.....	Florence, S. C.....	(Florence, 2nd..... (Marion, 2nd.....	0	0	8	25	
			2	10	12	35	28 00
RICHARD DWYER.....	Sumter, S. C.....	(Mt. Olivet.....	6	0	30	49	35 00
			271	91	3465	3243	3 765 55

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support				
						REV. T. A. THOMPSON.....	12	Blacksburgh, S.C	Blacksburgh.....	125	$ 35 30
MRS. T. A. THOMPSON.....	6								
REV. J. C. WATKINS.....	12	Sumter, S. C.....	Sumter.....	131	48 80				
MRS. J. C. WATKINS.....	6								
MR. F. H. THOMAS.....	5								
MR. ELIJAH GREGG.....	1								
REV. J. D. DAVIS.....	12								
MRS. I. D. DAVIS.....	6	Mayesville, S. C.,	Goodwill School.....	325	9 10				
MISS LIZZIE A. ROSS.....	6								
MRS. CELIA D. SAXON.....	6	Sumter, S. C.....	Ebenezer School.....	236	1 40				
MISS DAISY BOULWARE.....	6								
MISS CAROLLA JAMES.....	5								
REV. J. P. CRAWFORD.....	5								
PROF. J. S. MARQUIS.....	12								
MRS. J. S. MARQUIS.....	12	Manning, S. C.....	Mt. Carmel.....	117	22 00				
MISS JULIA A. SCHAUBLE.....	8								
MISS J. E. McCLURE.....	8	Chester, S. C.....	Brainerd Institute.....	151	818 31				
MISS L. M. WATSON.....	8								
REV. I. N. CORDOZA.....	8								
MISS MARY MOORE.....	8								
MRS. E. L. MELTON.....	6								
REV. B. F. RUSSELL.....	5					Mechanicsville, S.C	Bethlehem, 2nd.....	91	35 70
MRS. J. A. TILLMAN.....	6								
MRS. J. E. MONTGOMERY.....	5					Windsboro, S. C.,	Calvary.....	75	6 50
REV. M. J. SEABROOK.....	12								
MRS. M. J. SEABROOK.....	6	Sumter, S. C.....	New Haven.....	83	4 90				
MISS MARY S. MCKAY.....	1								
REV. S. C. THOMPSON.....	6	Ridgeway, S. C.....	Lebanon.....	88	6 55				
MRS. A. A. JONES.....	6	Camden, S. C.....	Camden.....	84	62 75				
REV. J. C. SIMMONS.....	1	McConellsy'le, S.C	Bethlehem, No 1.....	78	1 75				
MISS ANNA CRAWFORD.....	1	Darlington, S. C.....	Mizpah.....	51	22 90				
REV. A. C. JOHNSON.....	6	Magnolia, S. C.....	Rockfield.....	21	3 00				
		Mayesville, S. C.....	Trinity Mission.....	160	15 00				
				2015	\$1,003 99				

BOARD OF MISSIONS FOR FREEDMEN.

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS				Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
C. S. HEDGES**	Rome, Ga.	Ebenezer	8	0	41	30	\$ 112 68
E. W. CARPENT'R**	Madison, Ga.	{ Madison, 2nd	3	2	25	45	110 00
		{ Hopewell	2	0	30	50	30 00
A. M. CALDWELL**	Greensboro, Ga.	{ St. Paul	12	0	18	90	15 89
		{ Pleasant Grove	0	0	16	25	5 46
		{ Oglethrope	8	0	24	80	31 65
C. D. GREEN	Dalton, Ga.	Antioch	6	1	44	50	46 00
J. T. H. WAITE**	Dorchester, Ga.	Medway	9	0	453	136	1083 86
B. L. GLENN**	Newnan, Ga.	{ Newnan, 2nd	14	0	26	67	38 11
		{ Sinai	3	0	36	21	10 15
A. R. WILSON	Atlanta, Ga.	New Hope	13	1	75	75	232 68
J. R. HARRIS**	Augusta, Ga.	Christ	43	0	50	90	70 00
LUTHER HUBBARD	Savannah, Ga.	{ Ezra	12	1	21	32	93 85
		{ Ebenezer	7	1	73	77	56 81
J. S. THOMAS	Macon, Ga.	Williams Memorial	1	1	10	103	26 75
S. F. FRAZIER	Riceboro, Ga.	{ Riceboro	5	3	115	25	61 38
		{ Goodwill	5	1	21	20	24 93
E. A. HORTON	Milledgeville, Ga.	Allen's Memorial	2	0	17	65	71 17
JOS. W. ROBERTS	Columbus, Ga.	Columbus, 2nd	10	8	43	65	157 75
			123	22	1138	1146	2,279 15

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.				
REV. LAWRENCE MILLER	12	Macon, Ga.	Washington Ave.	73	\$ 35 45				
MRS. L. MILLER	6								
REV. E. W. CARPENTER	12	Madison, Ga.	Madison, 2nd	215	12 05				
MRS. E. W. CARPENTER	6								
REV. A. M. CALDWELL	12	Greensboro, Ga.	St. Paul	60	5 40				
MRS. A. M. CALDWELL	6								
MISS LUCY C. LANEY	12	Augusta, Ga.	Haines Indus'l School	315	1111 75				
MISS M. C. JACKSON	8								
MISS H. M. BROWN	6								
MRS. MARY PHELPS	8								
MRS. A. D. CHAMBERLAIN	8								
REV. J. A. CALDWELL	8								
MRS. NETTIE CALDWELL	8								
MISS C. C. DAVIS	8								
MISS IRENE SMALLWOOD	8								
MISS VIRGINIA BOYDEN	8								
MISS H. ADAMS	8								
MISS GERTRUDE MAXEY	8								
REV. J. R. HARRIS	8								
REV. J. T. H. WAITE	12					Dorchester, Ga.	Dorchester	101	6 70
MRS. J. T. H. WAITE	6								
MR. S. L. STACY	6					Dorchester, Ga.	Medway		
REV. B. L. GLENN	12	Newnan, Ga.	McClelland	76	3 25				
MRS. B. L. GLENN	6								
MRS. L. E. WILSON	5	Fleming, Ga.	Ebenezer	65	50				
REV. C. S. HEDGES	6	Rome, Ga.	Ebenezer	27					
				932	1,174 10				

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMINATIONS	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
W. R. COLES**	Aiken, S. C.	Immanuel	6	5	71	77	109 75
J. P. FOSTER**	Anderson, S. C.	Salem	5	2	43	60	175 00
B. F. McDOWELL**	Greenville, S. C.	Mattoon	6	1	16	50	233 81
I. E. HARDY	Fountain Inn, S. C.	{ Allen Chapel	1	1	20	26	20 50
		{ Fair Forest	4	2	20	30	26 00
F. L. BRODIE**	Due West, S. C.	{ Mt. Zion	9	9	119	113	315 87
		{ Grace	1	0	23	31	31 25
P. W. MOONE	Welford, S. C.	{ Bower's	0	0	20	15	52 60
		{ Walker's Chapel	2	0	16	30	32 00
D. D. DAVIS	Greenwood, S. C.	{ Prospect	0	0	9	50	25 00
		{ Bell Way	0	0	20	20	42 00
J. T. WRIGHT	Newberry, S. C.	{ Pitts	20	0	78	38	61 97
		{ Calvary	0	2	18	30	49 78
S. J. ONQUE	Laurens, S. C.	{ Mt. Pisgah	1	0	30	29	35 00
		{ Sloans	5	0	30	10	13 00
A. D. WAUGH	Spartanburg, S. C.	{ Westminster	1	0	36	55	325 00
		{ Mt. Lebanon View	2	0	12	45	18 00
WALTER COLES	Aiken, S. C.	Immanuel					
(4 months)							
D. D. DAVIS	Carlisle, S. C.	Mt. Carmel	9	0	30	125	46 00
(6 months)							
WM. D. RICE	Slighs Station S. C.	{ Oak Grove	4	5	80	51	81 25
		{ Pleasant Grove					
W. H. PADEN	Abbeville, S. C.	Abbeville, 2d	10	6	95	68	107 00
			80	33	815	986	1,783 80

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.				
REV. J. P. FOSTER	12	Anderson, S. C.	Salem	153	60 85				
MRS. J. P. FOSTER	6								
MR. W. A. GRIFFIN	6								
MISS C. J. HUGHES	6								
REV. F. L. BRODIE	12	Due West, S. C.	Mt. Zion	112	5 25				
MRS. F. L. BRODIE	6								
REV. B. F. McDOWELL	12	Greenville, S. C.	Mattoon	139	267 42				
MR. A. P. ALLISON	6								
MISS AMAY J. MARTIN	6								
MR. SAMUEL YOUNG	6								
MR. P. G. HAMMETT	6	Spartanburg, S. C.	Grant Academy	118	44 50				
MISS SARAH O. WILKINS	6								
REV. W. R. COLES	12	Aiken, S. C.	Immanuel	148	646 00				
MRS. W. R. COLES	7								
MISS IDA J. GENERALS	7								
MISS A. J. DICKERSON	7								
MRS. SUSAN B. KEARSE	7								
MISS LAVISA CRUM	7								
MR. ARTHUR JOHNSON	4								
REV. THOMAS AMOS	12					Abbeville, S. C.	Ferguson Academy	187	650 00
MRS. THOMAS AMOS	12								
REV. W. H. PADEN	7								
MRS. E. A. PINDLE	7								
MRS. ANNA M. PERCIVAL	6								
MRS I. E. HARDY	4	Fountain Inn, S. C.	Allen's Chapel	45	5 00				
				902	1,679 02				

**SYNOD OF BALTIMORE.
BALTIMORE PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE.	WHOLE NUMBER.	S. S. Scholars.	
J. B. SWANN**.....	Lothian, Md.....	Zion.....	1	0	44	22	45 00
		Mill Run.....	..	..	..	..	1 00
		South River.....	..	..	..	..	2 20
		Annapolis.....	0	0	3	12	1 00
				1	0	47	119	55 20

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. J. B. SWANN.....		12 Lothian, Md.....	Zion.....	77	\$ 6 90
				77	6 90

**SYNOD OF CATAWBA.
CAPE FEAR PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE.	WHOLE NUMBER.	S. S. Scholars.	
A. G. DAVIS.....	Raleigh, N. C.....	Davie Street.....	1	0	65	112	\$ 127 51
ELI WALKER.....	Red Spring, N. C....	{ Friendship.....	1	0	25	35	14 20
		{ Mt. Olive.....	1	0	27	25	18 40
		{ Allen Chapel.....	1	0	22	20	10 26
G. C. SHAW**.....	Oxford, N. C.....	{ Timothy Darling.....	1	0	10	95	125 70
		{ Simpson Mission.....	3	0	42	150	132 50
L. J. MELTON.....	Wilson, N. C.....	{ Calvary.....	2	0	52	80	132 00
		{ Farnville.....	0	0	8	51	1 75
L. E. FAIRLY**.....	Fayetteville, N. C....	Haymount.....	9	1	41	50	130 00
J. F. JORDAN**.....	Louisburg, N. C.....	{ St. Paul.....	12	0	133	135	198 82
		{ Mt. Pleasant.....	12	0	71	141	38 00
J. A. SAVAGE**.....	Franklinton, N. C....	{ White Hall.....	2	0	38	0	16 00
		{ Mt. Pisgah.....	3	0	36	98	85 00
C. DILLARD.....	Goldshoro, N. C.....	{ St. Matthews.....	21	0	60	60	90 00
		{ Antiech.....	0	0	12	10	62 50
		{ Panthersford.....	15	0	120	80	31 88
		{ Red Springs.....	5	0	34	38	14 00
		{ Memorial.....	2	0	28	45	22 55
J. J. WILSON**.....	Lumberton, N. C....	{ Bethany.....	1	0	47	38	29 39
		{ Rowland.....	1	0	24	38	80 47
		{ Wilson.....	3	5	75	73	134 00
		{ Maxton, 2nd.....	0	0	20	12	25 00
ALEX. McNEIL.....	Lillington, N. C.....	{ Lillington.....	1	0	60	39	47 26
		{ Williams' Chapel.....	2	0	42	30	5 67
P. W. RUSSELL.....	Goldshoro, N. C.....	{ Shiloh.....	9	0	75	58	106 79
		{ La Grange.....	5	3	16	30	7 40
ISAAC A. JAMES.....	La Grange, N. C.....	{ Sloan's Chapel.....	1	0	35	33	20 37
		{ Snow Hill.....	4	3	11	20	6 70
DAVID BROWN.....	Wilmington, N. C....	{ Chestnut Street.....	7	2	72	65	192 07
		{ Mission.....	0	0	0	50	
W. A. BYRD.....	New Bern, N. C....	{ Ebenezer.....	1	2	60	125	485 00
		{ Garnett.....	0	0	7	75	00 00
			141	16	1404	1953	2403 22

CAPE FEAR PRESBYTERY Continued.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PEPERS ENROLLED.	Contributed for Self-Support.
MR. L. D. HARGETT	6	Rocky Mt., N. C.	Mount Pisgah.	232	6 70
MRS. RENA J. PERSON	6				
REV. J. A. SAVAGE, D. D.	12				
MRS. MARY A. WILSON	8				
MR. JAS. W. WILSON	8				
MRS. N. C. NEAL	8	Franklin'tn, N. C.	Albion Academy.	215	2,785 00
MR. H. W. FULLER	8				
REV. G. C. SHAW	12				
MRS. G. C. SHAW	6				
MISS MARY P. SHAW	3				
MISS M. J. MERRIMAN	3	Oxford, N. C.	Mary Potter School.	230	131 37
MISS M. B. HUGHES	5				
MRS. D. W. MURRELL	6				
REV. J. P. JORDAN	12	Louisburg.	St. Paul.	233	2 20
MRS. J. P. JORDAN	6				
MRS. J. J. WILSON	5	Lumberton, N. C.	Bethany.	12	1 30
MRS. W. A. BYRD	6	New Berne, N. C.	Ebenezer.	78	2 30
REV. L. E. FAIRLEY	5	Fayetteville, N. C.	Haymount.	60	20 00
				1113	2,956 37

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDED ON EXAMIN.	COMMUNIC'G. ADDED ON QUARTER.	WHOLE NUMBER S. S. Scholars.	Contributed for Self-Support.
D. S. BAKER	Lincolnton, N. C.	Lincolnton	4	0	37 60	55 98
		St. Paul	11	0	55 65	83 72
M. JAMS	Shopton, N. C.	Philadelphia	0	0	10 8	6 73
		Love's Chapel	6	7	21 26	28 31
P. G. LOWRIE	Wadesboro, N. C.	Wadesboro	2	0	30 17	76 21
		Bethlehem	1	0	28 32	67 32
G. W. PATTERSON	Springfield, N. C.	Siloam	5	0	30 20	78 00
		Huntersville	9	2	60 58	122 50
WM. HAIRSTON	Bildlville, N. C.	Ben Salem	1	3	60 55	257 87
		Murkland	2	1	58 50	111 00
JUDGE KNOX	Charlotte, N. C.	Lloyd	5	0	50 20	80 00
		Davidson College	2	0	13 30	38 00
R. P. WYCHE	Charlotte, N. C.	Charlotte	19	1	117 110	770 57
NATHAN BELL	Huntersville, N. C.	Cedar Grove	9	0	100 110	180 00
		Bethpage	2	0	75 65	84 00
S. G. TAYLOR	Charlotte, N. C.	Emanuel	21	0	50 35	152 62
		McClintock	11	0	150 75	185 17
G. S. LEEPER	Gastonia, N. C.	Lawrence Chapel	1	0	73 80	69 90
		Good Hope	1	0	21 18	63 22
		Mt. Zion	0	0	11 25	1 10
J. M. COLWELL	Pee Dee, N. C.	Ebenezer	10	0	72 35	18 93
		Pee Dee Tabernacle	8	1	29 50	9 77
A. F. GRAMAM	Charlotte, N. C.	New Hampton	7	0	125 80	145 17
		Church Street	1	0	11 30	18 00
G. W. KING	Shelby, N. C.	Shelby Mission	1	0	13 30	15 00
		West Philadelphia	2	0	18 28	20 00
		Ratherfordton	0	6	6 20	

CATAWBA PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
GEORGE CARSON.....	Biddleville, N. C....	Miranda	0	0	47	72	80 14	
R. A. COTTINGHAM.....	Monroe, N. C.....	(Black's Memorial.....	21	3	56	83	121 00	
		(Jackson Grove.....	26	7	61	76	51 00	
S. H. ROBINSON.....	Biddleville, N. C....	(Woodland.....	7	0	50	50	15 00	
		(New Hope.....	0	0	14	15	18 00	
F. T. LOGAN.....	Concord, N.C.....	Westminster.....	22	2	237	160	378 75	
A. D. WAUGH.....	Biddleville, N. C....	(Biddleville.....	0	2	60	80	90 00	
		(Leeper's Chapel.....	1	0	28	40	60 00	
			236	38	1912	1898	\$3,586 58	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. D. J. SANDERS, D. D.	12	Charlotte, N. C....	Biddle University.....	260	\$6,241 41
REV. A. P. BISSELL, D. D.	12				
REV. WM. HARGRAVE, D. D.	12				
REV. A. U. FRIERSON.....	12				
REV. YORK JONES.....	12				
REV. W. F. BROOKS, D. D.	12				
PROF. S. B. PRIDE.....	12				
PROF. GEO. E. DAVIS.....	12				
PROF. H. A. HUNT.....	12				
PROF. J. D. MARTIN.....	12				
REV. P. G. DRAYTON.....	12				
REV. DAVID BROWN.....	12				
REV. D. J. SATTERFIELD, D. D.	12				
MRS. D. J. SATTERFIELD.	12				
MISS MARY C. BELL.....	8				
MISS M. E. CHAPMAN.....	8				
MISS IDA CATHCART.....	8				
MISS HANNAH K. DAIN.....	8				
MISS CLARKIE H. HUGHES	8				
MISS HATTIE BOMAR.....	8				
MISS MARY WILKINS.....	8				
MISS L. R. PADEN.....	8				
MISS MARY CUMMINS.....	8				
MISS M. L. WILLIAMSON...	8				
MISS A. O. PERCIVAL.....	8				
MISS CLORENA CANNON...	8				
MISS MARY MEEKER.....	8				
MISS MARY WALLACE.....	8				
MRS. M. B. COTTINGHAM...	5	Monroe, N. C.....	Wadesboro.....	75	9 65
REV. P. G. LOWRIE.....	5	Wadesboro, N. C....	Black's Memorial.....	79	13 80
				702	\$12,400 86

SOUTH VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDITIONS EXAMIN	ADDITIONS CEREMO	WHOLE NUMBER	S. S. Scholars	Contributed for Self-Support
W. C. CARR.....	South Boston, Va.	Mizpah.....	4	0	24	75	\$ 152 28
		Milton, N.C. & W. Main	0	0	20	51	31 00
S. F. YOUNG.....	Shaw' Store, Va.....	Great Creek.....	1	0	60	70	80 00
H. C. MABRY, D. D	Petersburg, Va.....	Ogden Chapel.....	6	1	23	32	41 25
		Central Church.....	2	1	39	49	273 31
J. M. RITTENHOUSE	Nottoway, Va.....	Christ Church.....	11	0	51	49	49 00
		Bethesda.....	5	0	23	120	32 00
WM. E. CARR**.....	Danville, Va.....	Mount Calvary.....	6	0	18	16	23 50
		Holbrook Street.....	1	1	57	120	188 54
J. A. WRIGHT.....	Amelia, Va.....	Russell Grove.....	7	0	63	85	166 34
		Big Oak.....	2	0	61	92	90 66
W. H. SHEPPERSON	Chula, Va.....	Mt. Zion.....	3	0	19	50	56 37
J. E. RAWLINS.....	Richmond, Va.....	First Church.....	8	0	46	70	286 38
L. L. DOWNING.....	Roanoke, Va.....	Fifth Avenue.....	9	1	36	35	506 88
W. L. SMITH.....	Chula, Va.....	Albright.....	5	0	112	97	172 98
		Oak Grove.....	5	0	32	92	49 88
		Mt. Hermon.....	3	0	13	55	17 10
R. A. MILLER.....	Burkeville, Va.....	Allen Memorial.....	5	0	58	120	70 63
		Mt. Zion.....	0	0	35	40	8 00
G. T. JONES**.....	Newport News, Va	Newport News.....	5	1	11	65	189 86
		Refuge.....	3	0	30	179	106 00
W. A. H. ALBOUY.....	Smithville, Va.....	Citadel.....	8	0	8	155	5 00
		Alexander.....	5	0	9	104	
URIAH JACKSON...	Giff Gaff, Va.....	Hope.....	7	1	37	155	31 00
ABEL DAVIS.....	Cub Creek, Va.....	Henry.....	2	0	32	288	51 00
		Ridgeway.....	0	0	73	209	
REV. S. Z. REID...	Martinsville, Va...	Trinity.....	10	1	11	66	32 96
		Cumberland.....	8	1	44	125	19 73
		Ebenezer.....	11	1	100	140	61 97
		Grace.....	11	0	57	150	65 40
J. R. BARRETT.....	Lynchburg, Va.....	Central.....	3	0	9	55	12 15
			165	12	1221	3030	2,852 17

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. G. C. CAMPBELL.....	12	Burkeville, Va... Ingleside Seminary.....		111	\$1161 80
MRS. G. C. CAMPBELL.....	12				
MRS. M. E. FISTER.....	8				
MISS M. L. ROBINSON.....	8				
MISS H. J. MCKAY.....	6				
MISS CHARL' T' E LEBARON	8				
MISS IDA TAGGART.....	8				
MISS JENNIE E. GRAY.....	8				
MISS DAISY WEAVER.....	8				
MRS. MARGARET WEAVER	2				
MISS LUELLA THOMPSON..	6	Nottow'y C. H., Va Nottoway.....		122	6 67
MISS ANNIE MCCLELLAND	6				
MRS. S. J. NEIL.....	12	Jetersville, Va... Allen Memorial.....		116	3 52
MISS ADE S. HATFIELD.....	6				
MRS. ANNA CARTER.....	6	Martinsville, Va Classon School.....		115	16 25
MISS SALLIE J. HARRIS...	6				
MISS E. E. GALLOWAY.....	6	Stuart, Va..... Stuart.....		86	
MRS. GRACIE L. JOHNSON	4				
REV. WM. E. CARR.....	12	Danville, Va..... Holbrook St. School,...		261	103 36
REV. THOS. A. LONG.....	8				
MRS. W. E. CARR.....	8				
MISS EVA S. MABRY.....	6				
MISS FANNIE D. DOSWELL	8				
MISS EMMA J. IVY †.....	8				

SCHOOLS—Continued.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
MISS JENNIE MIDDLETON	6	Amelia C.H.Va.	Russell Grove	81	\$ 7 83
MISS MARY WRIGHT	6				
S. F. JACKSON	6	Crewe, Va.	Crewe	66	6 60
*MRS. HETTIE L. HARRIS.	12	Beaver Pond, Va	Albight	40	1 00
MRS. MARY V. HARRIS					
REV. W. L. SMITH	6	Chula, Va.	Mt. Hermon	48	1 80
MRS. S. F. YOUNG	5	Shaw's Store, Va.	Great Creek	58	1 30
REV. G. T. JONES	6	Newport News, Va	Newport News	100	38 31
				1201	1,318 44

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
WM. H. BRYANT	Salisbury, N. C.	Salisbury Church St	21	5	81	102	\$ 203 76
		Mt. Tabor	3	0	144	100	119 43
H. C. MOYER**	Rockingham, N. C.	Rockingham, 2nd	2	0	28	78	91 00
		Cool Spring	1	0	30	54	67 00
		St. Paul	1	0	19	30	32 00
J. A. RAMSEUR	Sanford, N. C.	Sanford, 2d	15	0	58	60	111 00
		Jonesboro	9	2	37	43	65 00
		Cameron	5	0	20	15	43 00
J. A. BONNER	Lexington, N. C.	Lexington, 2nd	6	1	88	78	219 48
		Thomasville	1	1	42	53	61 01
*J. H. CRAWFORD	Mocksville, N. C.	Mocksville, 2nd			*72	*102	
		Mt. Vernon			*194	*134	
J. C. ALSTON	Winston, N. C.	Lloyd	7	0	78	80	247 94
M. G. HOSKINS**	Mebane, N. C.	Mebane	5	1	93	108	130 22
		Bain's Grove	6	0	26	20	24 00
L. D. TWINE	Durham, N. C.	Durham, Pine St.	4	0	54	154	58 45
S. F. WENTZ	Statesville, N. C.	Statesville	8	1	124	209	350 50
		Cameron	10	0	125	109	111 00
B. F. MURRAY	Cleveland, N. C.	Pittsburgh	1	0	66	39	31 31
		Allen's Temple	2	0	50	81	33 33
H. D. WOOD	Carthage, N. C.	John Hall	3	0	89	225	98 00
		Sassafras Springs	0	0	95	80	65 00
A. J. TATE	Greensboro, N. C.	St. James	3	3	88	85	290 25
J. G. MURRAY	Mooresville, N. C.	Mooresville, 2nd	9	6	115	75	144 36
		Oakland	5	1	112	70	160 00
C. B. WARD	Booneville, N. C.	Booneville	6	1	75	102	78 03
A. S. BILLINGSLEY	Statesville, N. C.	Freedom	12	0	86	125	44 17
		Logan	11	1	44	36	37 78
		New Centre	6	1	43	40	28 01
W. A. SCOTT	Mebane, N. C.	Hanna	11	0	49	50	96 93
		Scotts Chapel Miss'n	0	0	0	70	5 00
WM. J. RANKIN	Aberdeen, N. C.	Freedom, East	7	0	84	50	92 23
		Faith Chapel	7	0	43	88	155 69
		Manly Mission	4	0	13	20	28 73
W. G. CATUS	Laurinburgh, N. C.	Bower's Chapel	3	0	28	33	92 38
		Chapel Hill	21	0	128	61	126 03
		Silver Hill	12	2	37	20	19 60
T. B. HARGRAVE	Mt. Airy, N. C.	Mt. Airy	1	1	30	40	13 57
		Christian Hope	5	0	16	19	5 50
		Germantown	13	0	18	40	37 10
			255	27	2622	2978	3,629 99

YADKIN PRESBYTERY—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
LINDSAY T. HUNLEY.....	6	Mocksville, N. C.	Mocksville.....	90	\$ 1 50
REV. H. D. WOOD.....	12	}	Carthage, N. C. Dayton Academy.	185	35 00
MRS. H. D. WOOD.....	6				
MRS. MARIE TYSON.....	6				
REV. H. C. MOYER.....	12	}	Rockingh'm, N.C. Rockingham.	120	10 75
MRS. H. C. MOYER.....	1				
REV. M. G. HOSKINS.....	12	}	Mebane, N. C. Yadkin Academy.	153	35 80
MRS. M. G. HOSKINS.....	6				
MISS ADELINE McQUELN.....	6	Laurinburgh, N. C.	Bower's Chapel.....	87	32 65
MRS. M. G. HARGRAVE.....	1	Mt. Airy, N. C.	Mt. Airy.....	94	11 10
IONA B. HEXT.....	2	Booneville, N. C.	Booneville.....	16	2 00
				775	\$132 10

SYNOD OF INDIAN TERRITORY.

CHOCTAW PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE	WHOLE NUMBER	N. S. Scholars	
E. G. HAYMAKER**	Wheelock, Ind. T.	Oak Hill.....	0	1	35	51	\$ 20 00
J. H. SLEEPER..... (7 months)	Lukfata, Ind. T.	{ Mt. Giload.....	5	0	28	23	34 00
		{ St. Paul.....	1	1	16	25	27 00
WIL'Y HOMER.....	Grant, Ind. Ter.	{ Beaver Dam.....	5	0	36	60	21 00
		{ Hebron.....	5	2	18	20	6 85
RICHARD COLBERT	Grant, Ind. Ter.	{ Oak Grove.....	0	0	21	13	3 75
		{ Sandy Branch.....	1	16	20	20	2 50
B. F. FOSTER**..... (Cimarron Pres)	Dover, Okl	Dover, Ist.....	11	0	21	37	80 49
			31	20	198	260	\$ 195 59

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. E. G. HAYMAKER...	12	}	Wheelock, Ind. T. Oak Hill School.....	51	\$ 123 25
MISS PRISCILLA HAYMAK'R	12				
MRS. EMMA F. MCBRIDE..	12				
MISS RILLA C. FIELDS..	12				
MISS LUCY L. HOWARD.....	10	Atoka, Ind. Ter.	Pittsburgh Mission.....	46	1 65
MISS BERTHA ADRENS.....	66	Lukfata, Ind. Ter.	Mt. Giload.....	39	1 00
REV. J. H. SLEEPER.....	2	" " " "	" " " "		
				136	124 90

**SYNOD OF KENTUCKY.
LOUISVILLE PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
S. W. PARR.....	Louisville, Ky.....	Knox Church.....	0	0	50	10	60 54
(1 months)			0	0	50	10	60 54

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
J. A. BOYDEN.....	Danville, Ky.....	Concord.....	1	0	41	44	\$ 132 75
		Maux Chapel.....	0	0	13	35	1 25
S. J. GREEN.....	Campbellsville, Ky	Praigg.....	3	3	98	84	184 00
		Calvary.....	1	2	10	32	8 00
		Oak Ridge Mission..	1	0	0	52	
			5	5	162	347	226 00

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. J. A. BOYDEN.....	12	Danville, Ky.....	Logan High School.....	60	\$ 41 55
MRS. J. A. BOYDEN.....	4				

**SYNOD OF MISSOURI.
ST. LOUIS PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
C. B. ALLEN.....	St. Louis, Mo.....	Leonard Ave. Mission.	0	0	35	40	\$ 45 85
(1 months)			0	0	35	40	45 85

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN'S	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
F. C. POTTER**.....	Cotton Plant, Ark.	Westminster.....	9	1	85	91	\$ 209 50
LEWIS JOHNSTON**.....	Pine Bluff, Ark.....	Allen Chapel.....	10	0	40	100	150 00
C. S. MEBANE**.....	{ Monticello, Ark..	{ Plantersville.....	33	2	47	60	208 00
		{ Holmes Chapel.....		14	4	90	90	133 77
T. C. OGBURN**.....	Brinkley, Ark.....	Harris Chapel.....	9	0	36	48	342 15
J. J. JARVIS**.....	Camden, Ark.....	Camden.....	0	0	5	60	50 00
A. E. TORRANCE.....	Hot Springs, Ark..	Hot Springs 2d.....	0	5	25	70	115 00
J. T. McMAHAN.....	Morrilton, Ark.....	{ Hopewell	8	0	40	36	37 70
		{ Green Grove.....	3	0	13	35	22 40
W. H. SMITH.....	Hope, Ark.....	Mt. Lebanon.....	4	0	22	26	32 25
			90	12	403	619	1,330 77

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support				
Mrs. Lewis Johnston.....	8	Pine Bluff, Ark...	Richard Allen Institute	217	\$ 416 00				
Rev. Lewis Johnston.....	8								
Mr. F. A. Hamilton.....	8								
Mr. J. J. Johnson.....	8								
Miss Georgiana Brown	8								
Miss Jennie Johnston.....	8								
Rev. F. C. Potter.....	12	Cotton Plant, Arkansas.....	Cotton Plant Academy	198	287 43				
Mrs. F. C. Potter.....	8								
Miss Mattie E. Lewis.....	8								
Mrs. S. P. Cowan.....	8								
Miss Susie E. Cowan.....	8								
Miss Ida N. Hall.....	8								
Rev. C. S. Mebane.....	12	Monticello, Ark..	Monticello Academy...	200	191 10				
Mrs. C. S. Mebane.....	8								
T. M. Oglesby.....	8								
Mrs. Theo. Hargrave.....	8								
Rev. T. C. Ogburn.....	12					Brinkley, Ark.....	Brinkley	59	10 50
Rev. J. J. Jarvis.....	6					Camden, Ark.....	Camden.....	98	49 00
Miss M. L. Harding.....	6	Little Rock, Ark...	Little Rock.....	82	51 00				
Rev. J. T. McMAHAN.....	6	Morrilton, Ark.....	Hopewell	26	4 00				
Rev. E. A. Torrance.....	5	Hot Springs, Ark	Hot Springs, 2d.....	100	100 00				
Miss Addie Robinson.....	5								
				980	1,109 03				

**SYNOD OF TENNESSEE.
HOLSTON PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER.	S. S. Scholars	
C. B. DUSENBURY.	Asheville, N. C.....	Calvary	6	7	55	125	\$ 286 34
		Livingstone Chapel..	7	12	19	150		15 00
W. H. FRANKLIN**	Rogersville, Tenn.	Mt. Olivet.....	1	0	14	15	23 50
		St. Marks.....	4	1	45	92	73 11
G. R. CARTER.....	Jonesville Va.....	Mt. Hermon.....	3	0	11	30	61 00
		Jonesville.....	1	1	32	35	72 50
H. L. PETERSON...	Johnston City, Tenn.	Bethlehem	4	1	32	65	30 90
		Tabernacle.....	2	1	12	50	66 22
		New Hope.....	1	0	24	28	21 66
			32	26	227	610	656 26

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.	
REV. W. H. FRANKLIN.....	12	Rogersville, Tenn	Swift Memorial.....	180	\$ 429 50	
MRS. W. H. FRANKLIN.....	X					
MRS. FLORA E. ELMS.....	X					
MISS L. V. NETHERLAND..	X					
MISS L. WILKIE.....	X					
MISS IDA V. PENLAND.....	X					
MISS SADIE L. CARSON.....	3		Hand's'n'v'le, N. C	Henderson School.....	90	3 80
MISS MARY FOX.....	6	Asheville, N. C.....	Livingston School.....	85	26 66	
MISS MAMIE MARTIN.....	8	Asheville, N. C.....	Calvary.....	125	14 25	
				480	474 21	

KINGSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER.	S. S. Scholars	
HIRAM BAKER.....	Chaftanooga, Tenn	Pleasant Union.....	1	1	29	110	\$ 47 32
DANIEL MURRAY.....	Columbia, Tenn.....	Potter, Mt. Tabor.....	2	0	23	40	98 00
E. M. CLARK**.....	Birmingham, Ala.	Emanuel	2	0	24	73	45 00
H. P. THURMAN.....	Canaan, Tenn.....	Salem	42	1	133	125	101 27
		Cross Bridges.....	1	0	15	45	3 60
			51	4	259	425	1,180 19

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. E. M. CLARK.....	8	Birmingham, Ala.	Emanuel	115	\$ 6 25
				115	6 25

UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE.	WHOLE NUMBER.	S. S. Scholars.	
J. C. LAWRENCE.....	Knoxville, Tenn..	(Bethel	1	0	31	35	" 11 23
		(Calvary	1	0	28	28	
J. R. RILEY.....	Knoxville, Tenn..	(St. Luke's.....	12	0	78	122	25 80
		(Shiloh Church.....	9	1	120	153	
C. H. TRUSTY.....	Marysville, Tenn..	(Marysville, 2d.....	1	0	97	75	275 02
		(Pisgah	15	1	121	98	
			12	1	316	368	187 33

SYNOD OF TEXAS.

TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE.	WHOLE NUMBER.	S. S. Scholars.	
J. B. SMITH**.....	Crockett, Texas.....	MaryAllen Sem'ry Ch.	19	0	63	238	
			19	0	63	238	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. J. B. SMITH, D.D.....	12	Crockett, Texas, Mary Allen Seminary.		238	\$6,432 31
MRS. J. B. SMITH.....	12				
MISS C. E. LOGAN.....	x				
MISS BELLA FERGUSON.....	x				
MISS BELLA JOHNSON.....	x				
MISS AGNES E. MELVILLE	x				
MISS DELLA BARBER.....	x				
MISS CORA C. COLBURN....	x				
MISS ALICE MILLER.....	x				
MRS. B. A. GILSON.....	x				
MISS S. E. GAILEY.....	x				
MISS NETTIE C. GAILEY....	x				
MISS LYDA STEELE.....	x				
MISS JANE FELDER.....				238	6,432 31

NO PRESBYTERIAL CONNECTION,

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS		S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN CERTIFICATE	ADDED ON WHOLE NUMBER		
E. F. JOHNSON**...	Jackson, Miss.....	Jackson Mission.....	0	0	18	146
					18	146

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. E. F. JOHNSTON.....	12	Jackson, Miss.....	Mary Holmes Sem'n'y	146	\$4,658 28
MRS. E. F. JOHNSTON.....	12				
MISS JESSIE SCOTT.....	4				
ISABELA M. SNELLING.....	4				
MISS M. A. BUTTS.....	4				
MISS AMANDA REA.....	4				
MISS MARY LIGHT.....	4				
MISS EFFIE RICE.....	4				
MRS. MARGARET WEAVER	4				
MISS REBECCA WEAVER...	2				
MISS KATE C. RISING.....	4				
MISS LOUELLA CRAIG.....	4				
MISS MAGGIE HAZLETT...	4				
				146	4,658 28

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Port Deposit	3.01			1.00	Eureka	6.00			
Port Penn	1.50				Fort Bragg				
Red Clay Creek	5.00				Fortuna				
Rehoboth (Del.)					Fulton				
Rehoboth (Md.)	1.00				Grizzly Bluff				
Rock	5.00				Healdsburg				
Smyrna					Kelseyville	3.00			
Snow Hill					Lakeport	5.00			
Makemie Mem'l					Little River				
Stanton					Mendocino	15.00			
St. George's	3.12				Napa	33.55			
Westminster					Petaluma	5.00			
West Nottingham		10.00			Point Arena				
White Clay Creek	6.36				Pope Valley				
Wicomico	8.00				Port Kenyon				
Wilmington, 1st	1.78			10.00	San Rafael	20.00			
" Central	119.99	15.25			Santa Rosa	20.00		5.00	
" Gilbert					Shiloh	3.50			
" Hanover	32.20			10.00	St. Helena				
" Olivet					Tonales				
" Rodney St.	11.66				Two Rocks	10.15			
" West	8.00			3.50	Ukiah				
Worton					Vallejo	5.00	10.00		
Zion	5.00			1.50					
	103.39	32.81		51.00		132.00	10.00	5.00	

Washington City.

Los Angeles.

Albright					Alhambra	10.00			
Alexandria, 1st					Anaheim				3.00
Big Oak					Antelope Valley				
Boyd's	1.00				Azusa	5.00			10.00
Clifton	1.00				Azusa Spanish	1.00			
Darnestown	1.00				Ballard				
Falls Church	7.08				Banning				
Garden Memorial					Bethesda				
Georgetown, West St	10.00				Burbank				
Hermon	1.00				Carpenteria	11.00			1.00
Hyattsville	9.00				Colton				9.00
Lewinsville	1.00				Coronado,				
Manassas					Graham Mem'l	12.63	1.66		
Mt. Hermon					Cucamonga	2.00			
Mt. Zion					Del Mar				
Neelsville	2.00				El Cajon				
Oak Grove					El Monte				
Prince William, 1st					El Montecito				
Tacoma Park					Elsinore				3.00
Vienna	5.00				Ensenada				
Washington City, 1st	26.32				Etiwanda				
" 1th				7.00	Fillmore				
" 4th Chapel					Fullerton				
" 6th	15.00			10.00	Glendale	5.00		12.98	3.00
" 15th Street	10.00		10.00		Grand View	5.65			8.87
" Assembly	13.00			5.00	Hueneme	10.00			
" Covenant	40.00			11.40	Inglewood	1.50			1.50
" Easton		2.00			Lamanda Park				
" Gunton					Lakeside				
" Te'leMem	1.11		2.00	3.60	La Crescenta				
" Gar'n Mem	2.00				Lankersheim				
" Gurley Mem.	11.00				Long Beach				
" Metropol'n	10.00			5.00	Los Alamos				
" N.Y. Ave	50.00			10.00	Los Angeles, 1st	30.00		15.00	85.00
" North	1.00				" 2d	25.65			
" Peck Mem. }					" 3d				17.00
Chapel }					" Bethany			1.00	15.50
" Western	20.00				" Boyle	1.00			12.10
" Westminster	10.00				" Heights				
Warner Memorial	2.00				" Chinese				
					" Emmanuel				180.00
	282.51	2.00	12.00	52.00	" Spanish	1.00	1.50		
					" Welsh				

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata	5.00				Los Nietos, Spanish				
Big Valley	1.00				Los Olivos				
Bloomfield					Monrovia				
Blue Lake					Monteceto	6.20			5.00
Bolinas					National City				10.00
Crescent City					Newhall				
Calistoga					Ojai				
Covelo					North Ontario	2.00			5.00
					Orange				.75
					Pacific Beach				
					Palms	2.00			18.60
					Pasadena, 1st				94.00

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Tracey	3.00				Salem Hill				
Traver					Shelby	.50			
Visalia					Shiloh				
Woodridge					Siloam				
	21.00				St. Paul	1.50			
					Wadesboro	1.00		1.50	
					Woodland				
					West Philadelphia	.40			

SYNOD OF CATAWBA.

30.40 1.00 1.50 3.00

Cape Fear Presbytery.

Allen's Chapel		1.25		
Bethany	2.00	1.95		
Chadhourm				
Ebenezer	2.00			
Edenton				
Fayetteville, Haym't	2.32			
Goldshoro, Mt. Pisgah				
Garnet				
Friendship		.75		
La Grange				
Mt. Calvary				
Maxton				
Mt. Olive	.60	.75		
Memorial				
Mt. Pleasant	3.00			
Mt. Pisgah	6.00			
Panthersford				
Lillington	1.00			
Pilgrim Chapel				
Red Springs				
Raleigh, Davy St.	1.50			
Roland				
Shiloh	3.00			
Simpson Mission	5.00	4.00		
Sloan's Chapel				
St. Matthews	2.00			
St. Paul	4.65			
T. Darling, Miss.	1.50			
White Hall	3.00			
Wilson	4.25			
Wilmington, Ches't St.				
William's Chapel	1.50			
	43.32	8.70		

South Virginia.

Albright	1.00			
Bethesda	3.00	2.00		1.00
Big Oak	2.00			1.00
Russell Grove	3.00	1.00	1.50	11.00
Jetersville, Mt. Zion				
Allen Memorial	3.00	1.00		2.30
Christ	3.00	3.00		9.00
Cumberland	3.00	1.00		
Ebenezer	1.00			2.00
Grace Chapel	1.00	1.00		6.16
Great Creek	2.00			
Holbrook St	2.50			3.00
Hope	1.00			
Henry	1.00			
Lynchburg, Central				
Mizpah				4.00
Mt. Calvary				
Mt. Hermon				.70
Mt. Zion	5.00			
Newport News	1.00			
Pres. Miss.				
Oak Grove				
Ogden Chapel	1.00			
Petersburg, Central				
Refuge				
Richmond, 1st	1.06	1.00		
Roanoke, Fifth Av.				
" West Main St.				
Crewe, Calvary	1.50			
Stuart				3.00
Trinity				.18
	12.06	13.00	1.50	16.91

Catawba.

Bellefonte				
Ben Salem	1.00			
Bethel				
Bethlehem	1.00			
Bethpage				
Biddleville				
Black's Memorial	5.00			
Caldwell				
Charlotte	1.00			
Cleveland Mills				
Concord, Westmins'r	4.00			
Davidson College	1.25			
Ebenezer				
Emanuel				
Good Hope		1.00		
Hamilton				
Hendersonville				
Huntersville	1.00			
Jackson's Grove				
Lawrence Chapel	1.00			
Leeper's Chapel				
Lincolnton	1.50			
Lloyd's	7.50			
Love's Chapel	1.03			
Macedonia				
Mathew's Chapel				
McClintock				
Mill's River				
Miranda				
Mt. Olive				
Mt. Zion				
Murkland	1.00			
New Hampton	1.00			
Philadelphia	.72			
Poplar Tent				
Rutherfordton				

Yadkin.

Aberdeen	1.35			
Allen's Temple	1.25			1.15
Bain's Grove				
Booneville	2.15			
Burlington Mission				
Cameron			2.20	
Chapel Hill	3.00			
Christian Hope				
Cool Spring	1.00			
Durham, Pine St.				
Freedom				
Freedom, East	1.00			
Germanton	1.00			
Gold Hill				
Hillsboro	1.00			
Hanners	1.00			
Jonesboro				
John Hall Chapel				
Laurinburg				
Bower's Chapel	1.00			
Lexington; 2d	3.00			
Logan				
Manly Mission	.50			
Mcbane	2.00			
Mocksville, 2d				
Mooreville, 2d	1.00			
Mt. Airy, 2d	2.00			
Mt. Tabor	2.30			
Mt. Vernon				
Mt. Zion				
Nazareth				
New Centre				
Oakland	2.00			

CHRS. S. S. Y. P. S. W. S.				CHRS. S. S. Y. P. S. W. S.			
Chicago, Brighton Park				Cedarville	3.00		30.00
" Brookline Park	5.11			Durand			
" Campbell Park		5.00	17.13	Elizabeth	2.00	.94	5.00
" Calvary	3.81			Forreston Grove	10.00	8.00	
" Central Park	19.00			Freeport, 1st	25.00		
" Christ Chapel	1.00			" 2d	5.00		5,00
" Covenant	59.31			" 3d	3.00		18.75
" Endeavor				Galena, 1st	100.00		100.00
" Englewood, 1st	2.00			" German	2.00		4.50
" Emerald Av.	35.80			" South	39.55	2.77	
" Fullerton Av.	30.24			Hanover			1.50
" German				Harvard			12.87
" Grace	1.00		30.00	Hebron		1.00	
" Heights	20.68			Lena			
" Hyde Park	96.11	25.00	35.50	269.50	Linn and Hebron	5.00	
" Immanuel				Marengo	15.00		15.00
" Italian				Middle Creek			
" Jefferson Park	11.50	3.50		Oakville			
" Lakeview	15.20			Oregon			9.00
" Lawn				Polo			6.20
" Moreland				Prairie Dell			
" Morgan Park				Queen Ann			
" Normal Park			10.00	Ridgefield	6.00		1.50
" Onward	1.67			Ridott, 1st			.75
" Olivet				Rockford, 1st	26.18		69.50
" Pullman				" Westminister	32.26		82.79
" Railro'd Chapel				Rock Run	3.50		
" Ridgeway Av.				Scales Mound			
" River Park				Shannon			
" Scotch				Warren	6.50	1.00	
" Westminster	14.00			Willow Creek	25.00		50.00
" South Side				Winnebago	15.00		8.00
" Tabernacle	1.89			Winslow			15.00
" Westminster				Woodstock	16.00		10.92
" Woodland Park	26.89			Zion	5.00		
" West Division	3.36			Pres. Soc.			10.00
Street							
Deerfield							
Dunton					344.99	44.71	170.64
Du Page	11.50						294.31
Elwood	4.00						
Evanston, 1st	98.06		10.00				
" South	18.80						
Gardner	1.00						
Glenwood				Anderson			
Half Day				Arcola	10.00		
Harvey				Ashmore	5.00		
Herscher	2.00			Assumption			
Highland Park	29.63			Beckwith Prairie	10.87		
Hinsdale				Bethany			
Homewood	1.00			Bethel	3.03		
Itasca	5.00	1.00		Casey			
Joli t, 1st				Charleston			11.76
" Central	168.00		127.80	Chrisman			
Kankakee	7.80			Dalton			
La Grange				Dudley			
Lake Forest	256.16	50.00	6.00	Edgar			
Libertyville	2.00			Effingham	8.50		2.36
Manteno	46.00			Grand View	5.00		
Morgan Park	3.00			Greenup			
Maywood			5.00	Humbolt, Milton			
New Hope	16.07	1.26		Kansas	10.00	4.90	
Oak Park	51.28	28.26		Marshall			
Peotone	47.06		10.92	Marvin			
River Forest	4.21	2.00		Mattoon			25.00
Riverside				Morrisonville			
Savanna	3.65			Moweaqua		2.00	7.90
South Chicago			5.00	Neoga	3.00		
" Evanston			4.50	New Hope			
St. Anne				New Providence			
South Wankegan				Newton			
Wankegan	11.66		25.00	Oakland	2.50		
Wheeling, Zion	3.38			Palestine	5.00		
Wilmington			5.00	Pana	22.11	3.00	23.95
				Paris	14.85		14.00
	2817.85	138.65	67.45	1735.10	Pleasant Prairie		
				Prairie Home	6.70		
				Redmon		1.60	
				Robinson	4.00		
				Shelbyville	15.00	2.56	
				Shobonier			
			3.52	Taylorville	5.16	5.33	
Argyle				Toledo	2.80	2.30	2.75
Apple River				Tower Hill	5.00		
Belvidere		15.00					
Braidwood		10.00					

Sequoyah.

Corning.

Sequoyah.				Corning.				
	CHRS.	S. S.	V. P. S.	W. S.	CHRS.	S. S.	V. P. S.	W. S.
Stephen Foreman	1	.60			Alton	2	0	
Soc.	1				Anderson			
Achena		2.00			Arlington			
Alton					Bedford	20	19	
Broken Arrow					Bethany			
Barren Fork					Brooks			
Claremore					Clainda			34.70
" Md.					Conway	2	10	
Clear Creek					Corning	1	60	
Dwight					Creston	10	80	
Elm Grove					Diagonal	3	25	
" Spring		6.50			Emerson			
Eureka					Essex			
Fort Gibson			1.00		Gravity	1	50	1.00
Girty's Spring					Hamburg			
Limestone					Lenox	16	00	
Mac Key					Malvern	16	00	23
Miami					Morning Star	2	25	.75
Muldrow					Mt. Ayr			
Muskogee	16	00			Nodaway			
Nuyaka	10	00			Norwich	1	00	
North Fork	1	00			Pilot Grove			
Oowala					Platte Centre			
Park Hill	2	67			Prairie Chapel	.55	.72	
Pleasant Hill					Prairie Star	1	00	
Pleasant Valley	11	00	2.85	1.90	Randolph			5.10
Rabbit Trap					Red Oak		1.30	.75
Red Fork					Shenandoah			6.58
Tahlequah					Sidney	7	00	4.85
Tulsa					Villisca	16	00	3.00
Vinita					Yorktown	3	00	
Ward's Grove					West Centre	1	00	
Wewoka	3	00						
White Water								
	46.27	9.35	1.90	1.00				

Council Bluffs.

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa	17	00		
Andrew				
Atkins				
Bellevue				
Bethel	1	76		
Big Grove	1	00		
Blairstown	15	10	5.36	25.00
Bohemian				
Cedar Rapids, 1st	24	56		204.14
" 2d	25	00	29.03	28.20
" 3d	4	00		
" Central Park	3	53		
Central				
Centre Junction	3	00		
Clarence	2	00		
Clinton	65	00	5.00	100.00
Delmar				
Elwood				
Emeline, 1st				
Fulton				
Garrison	3	00		
Linn Grove	5	00		35.00
Lyons	2	00		
Marion	11	40	10.00	
Mechanicsville	7	00		
Monticello	3	00		
Mt. Vernon	12	60		44.00
Onslow	3	14		
Pleasant Hill				
Richland Centre				
Scotch Grove	3	00		
She Isburgh				
Springville	4	00		
Vinton	12	00		
Watkins				
Wheatland				
Wyoming	2	63	1.22	
	230.72	34.39	16.22	436.34

Adair	1	50		
Atlantic	5	00		
Audubon	15	00		
Avoca	3	00		
Carson	2	00		
Casey				
Clarinda	22	76		
Columbian				
Council Bluffs, 1st	11	00		
" " 2d				
Greenfield	5	00	2.25	
Griswold	7	90		
Guthrie Centre				
Hardin Twp.	2	40		
Knox				
Logan	6	00		
Lone Star	1	00		
Marne	4	00		
Menlo	2	00	3.00	
Missouri Valley	5	00	20.00	10.00
Neola				
Pleasant Hill				
Sharon				
Shelby				
Walnut	3	00		
Woodbine	9	26		5.00
	105.82	20.00	5.25	15.00

Des Moines.

Adel				
Albia				
Allerton	1	00		
Centerville			6.75	
Chariton	4	10		
Colfax				
Columbia				
Corydon				
Dallas Centre	7	88		10.00
Derby	1	40		
Des Moines, 6th				
" Bethany	1	00		
" Central	91	80	13.00	

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Clear Water					Holton 1st	10.00			
Clements					Horton	8.00		1.00	5.00
Conway Springs	2.00				Huron				
Cottonwood Falls					Irving				
Council Grove	15.00				Lancaster				
Derby				2.00	Marietta				
Dexter					Marysville, Mem.	5.00			
Eaton					Netawaka				
Eldorado	2.50	5.00	11.11	18.59	Nenchatel				
Elpaso	2.07				Nortonville	2.00			
Elmendaro	1.55				Troy				
Emporia, 1st	12.00			5.00	Vermillion	3.50			
" 2d					Washington				
" Aurendel Av.	2.00					58.57	4.75	1.00	28.00
" Westminster									
Eureka									
Ewell									
Florence	8.02								
Genda Springs					Anthony	2.00			
Harmouy					Ashland				
Howard				1.00	Banner				
Hamilton					Balline				
Indianola					Bezefonte				
LeRoy					Burrton				
Lyndon	2.00				Canton				
Madison	4.00				Dimarron				
Maple City					Claffin, Salem Ger.				
Marion					Colwater				
Maxon					Coolidge				
Mayfield	1.00				Cunningham Ninne- } scash }				
Melvorn					Danville				
Morris					Dodge City				
Mt. Vernon					Edwin				
Mulvane					Fillinwood				
Neal					Emerson				
New Salem	3.00				Freeport				
Neosho Rapids					Fletcher				
Newton	8.00				Galva				
Osage City	9.00				Garden City				
Oxford					Geneseo				
Peabody	20.00		2.00	5.00	Great Bend				
Peotone	2.00				Greensburg				
Phenis Creek					Halstead	.50			
Pleasant Unity					Harper				
Potwin					Hartland				
Quenemo					Horace				
Reece					Hugoton				
Rose Valley					Hutchinson	25.57			
Salem, Welsh					Inka				
Sedan					Kendall				
Silver Creek					Kingman				
Slate Valley					Lakin				
Spring Side					Larned				
Union 2d					Liberal				
Walnut Valley	2.00				Lyons	1.40			
Walton					McPherson				2.00
Wanneta					Macksville				
Waverly	6.58				Meade Centre				
Wellington	9.25			5.00	Medicine Lodge				
Welcome					Nashville				
White City					Ness City				
Wichita, } Lincoln St. }					Parks				
" Oak St.					Pratt				
" Perkins					Richfield				
" West Side					Roxbury				
" 1st	6.50			6.20	Santa Fe				
Wilsie					Spearville	1.25			
Winfield	10.00				Sterling				
	149.36	5.00	13.41	42.79	St. John	1.00			
					Sylvia				
					Syracuse				
					Ulysses				
					Valley Township				
					Salem, German	2.00			
Atelison, 1st									
Axtel	2.00								
Baileyville	2.70								
Blue Rapids						33.72			2.00
Clifton	10.20								
Corning	2.10								
Cleburne									
Efingham					Altamont				
Frankfort	2.00			3.00	Allen Co.				2.00
Hiawatha	11.07	4.75			Baxter Springs				
Highland				20.00	Blue Mound				
					Caney				

Highland.**Neosho.**

	CHRS.	S. S.	V. P. S.	W. S.		CHRS.	S. S.	V. P. S.	W. S.
Carlyle	1.25			.50	Ludell				
Central City					Moreland				
Chanute	1.00				Norton				
Cherokee					Oakley				
Cherryvale				3.35	Oberlin				
Chetopa	5.16				Osborne	2.75			
Coffeyville	2.00				Phillipsburgh				
Columbus					Plainville				
Colony				3.00	Prairie View				
Edna	1.00				Rose Valley				
Elk City					Russell				
Erie					Sharon Springs				
Fort Scott, 1st					Shiloh				
" " 2d					Smith Centre				
Fredonia					Wakeeney				4.05
Fulton					White Lily				
Galena					Zion				
Garnett	7.70								
Geneva	2.00							3.75	9.55
Girard				3.00					
Glendale	1.00								
Humboldt	2.75			10.61	Solomon.				
Independence	1.00			6.00	Abilene				
Iola	7.00				Barnard				
Kincaid					Bashan				
Lake Creek					Belleville				
La Cygne	2.75				Beloit	10.00			
Liberty					Bennington				
Lone Elm					Bridgeport				
Louisburgh	3.55				Carlton				
McCune	6.00			2.40	Cawker City	2.00			
Mapleton					Cheever				
Miami	4.37				Clyde	7.50			
Milliken, Mem.					Concordia	12.15			
Mineral Point	1.00				Cuba, Bohemian				
Moumouth					Culver	10.00			
Montana					Delphos				
Moran	.99			6.00	Dillon				
Mound Valley	1.00				Ellsworth				
Neodesha	1.50				Fort Harker				
Neosho Falls	2.08			2.64	Fountain				
New Albany					Glasc				
Osage	10.00				Glen Elder	2.00			
Osawatomic					Harmony				
Oswego				36.00	Herington				
Ottawa	11.10			1.00	Hope				
Paola					Kanopolis				
Parker					Lincoln	7.50			
Parsons	7.77				Lucas				
Pittsburgh				10.00	Manchester				
Pleasant Hill					Mankato	2.83			
Pleasanton					Miltonvale				
Prescott					Minneapolis	25.06			6.73
Princeton	7.00			6.00	Mt. Pleasant				
Richmond	3.00				Mulberry				
Scammon					Plum Creek				
Somerset					Poheta				
Sugar Valley	1.00				Providence				
Thayer					Salina	20.00			
Toronto	1.65				Saltville				
Walnut					Scandia				
Weir City					Scotch Plains				
Westphalia					Solomon				
Yates Centre	3.00				Sylvan Grove				
	102.62			91.53	Union				
					Vesper	2.00			
					Wilson				
Osborne.									
Blakeman								101.64	6.73
Bow Creek									
Calvert									
Colby				.50	Topeka.				
Covert					Adrian				
Crystal Plains					Armour Mission				
Downs					Auburn				
Fairport					Bala				
Grainfield					Baldwin	2.25			4.00
Hays City				5.00	Bethel	3.00			
Herndon					Black Jack	3.66			
Hill City	1.00				Clay Centre				
Hoxie					Clinton	4.00			
Kill Creek					De Soto				
Logan					Edgerton				
Long Island					Fairmount				

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Milford		10.00		52.00	Grand Rapids, 1st				32.25
Mount Clemens	5.05				" 3d				21.00
Norris					" Westminster	13.55			68.13
Northville		3.59		3.00	Hespera			1.00	15.50
Plainfield					Immanuel				2.50
Plymouth					Ionia				22.62
Pontiac			10.00	101.25	Ludington				12.49
Saline					Montague				
Southfield					Muir	1.00			3.23
South Lyon	12.81			15.00	Pewamo				
Springfield					Spring Lake			3.00	
Stony Creek					Tustin				
Unadilla				6.00					
White Lake				5.00					
Wyandotte	3.60								
Ypsilanti		2.50		40.00					
Presbyterian				9.27					
	560.63	181.39	81.95	897.68	Kalamazoo.				
					Allegan				5.00
Flint.					Benton Harbor	1.85			
Akron	2.00				Buchanan				
Argentine	.65				Burr Oak				
Avoca					Cassopolis	1.00			
Bad Axe	5.63				Decatur				
Bethel					Edwardsburgh	1.70			1.85
Bingham					Hamilton				
Brent Creek					Kalamazoo, 1st				49.30
Bridgehampton					" North				
Brockway					Kendall				
Brookfield					Martin				1.00
Byron					Niles			10.33	10.00
Calvary					Paw Paw		2.50		4.00
Caseville	1.00				Plainville	5.60			10.00
Cass City	3.46				Richland	6.50			15.50
Caro, 1st			1.00	7.33	Schoolcraft				
Chandler					Sturgis	5.77	9.65		
Columbia	3.00	2.00			Three Rivers				15.00
Corunna				2.00	White Pigeon				
Croswell									
Denmark									
Elk, 1st					Lake Superior.				
Elkton					Calumet				3.00
Fair Grove					Christ				
Fenton, 1st					Corinne				
Filion					Dctour	1.00		1.00	
Flint, 1st	30.56	3.76	25.56	29.14	Escanaba				17.70
Flushing		4.27			Ford River				1.25
Flynn	1.20				Gatesville				
Fraser	1.24				Iron Mountain	1.00			
Fremont					Iron River				7.25
Gaines					Ishpeming	6.25	6.15	1.36	13.80
Grindstone City					Lakefield				
Hayes Station	65.00				Marquette, 1st	24.12			
Huron					Menominee	21.08		10.00	2.00
La Motte	2.90				Mt. Zion & Stat'ns				
Lapeer, 1st	10.81			41.25	Negaunee	6.00			5.50
Lexington	2.00				Newberry	5.00	1.01	1.00	
Linden	1.22				Ontonagon				
Marlette, 1st	2.50			4.70	Pickford				
" 2d	3.10				Redeemer	1.62	3.85		
Morrice					Red Jacket, 1st	7.00			
Mundy	4.00				Sault Ste. Marie			3.00	10.00
Otter Lake					St. Ignace, 1st	1.00			5.00
Pigeon					Stalwart				
Popple	3.04				Westminster				
Port Austin					Wamistigue				
Port Hope									
Port Huron, 1st				1.50					
" Westminster									
Sand Beach	2.00								
Sanilac Centre					Lansing.				
Vassar	5.00				Albion	1.64	50.00		21.54
Verona					Battle Creek				15.00
	85.96	10.03	26.56	86.22	Brooklyn	2.55			12.66
					Concord	1.49		2.00	9.50
					Delhi				
					Eckford				
					Hastings				
Grand Rapids.					Homer	11.65			23.73
Big Rapids, West'r		1.90		1.57	Jackson	5.50			8.00
Evart				10.50	Lansing, 1st	18.72		6.00	25.00
Ferrysburgh					" Franklin Av.	7.50	3.14		10.50
Grand Haven			10.00	5.00					

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Hardwick					Evansville				
Jackson					Fergus Falls	9.87			15.70
Jasper					Granville				
Kanarauza					Hallock				
Kasota					Hendrum				
Kinbrae					Keystone				
Lake Crystal				26.40	Knox				
Lakefield					Lawrence				
Le Seuer	7.00				Maine				
Luverne	5.00			2.00	Maplewood				
Marshall					Moorehead				
Madefia	13.00				Northcote				
Mankato	10.18			39.25	Red Lake Falls				
Montgomery					Ridge				
Morgan					Sabin				
Pilot Grove				4.00	Scotland				
Pipestone	3.00				Tabor, Bohemian				
Red Rock					Warren				14.15
Round Lake					Western				
Redwood Falls					A Friend				1.00
Russell									
Rushmore									
St. James			3.15						
St. Peter's, Union	22.20	6.22							
Shetek									
Slayton					Atwater				
Summit Lake					Bethel				
Swan Lake	2.00				Brown's Valley				
Tracy	5.50				Burbank				
Watson					Diamond Lake				
Wells	141.20				Greenleaf				
Windom					Harrison				
Winnbago City	15.30				Hawick				
Woodstock					Kerkhoven				
Worthington, Sum- } mit Lake }					Litchfield	5.00		6.21	
" Westminister	10.70			5.00	Rheiderland	2.00			
	258.00	6.22	11.70	90.15	Royalton				
					St. Cloud				
					Spring Grove				
					Willmar	1.00			
					Wheaton				
Minneapolis.						8.00		6.21	
Andrew				50.00					
Buffalo	6.00								
Crystal Bay	6.40								
Delano					Anoka				
Eden Prairie					Belle Plaine				
" Immanuel, Swed.					Dundas	2.46			
" 1st					Empire				
" 1st Swed.					Farmington	2.00			
" St. Louis, Pk.					Forest				
Howard & Winsted	2.00				Goodhue				
Long Lake	6.60				Hastings				
Maple Plain					Howard	2.00			
Minneapolis, 5th					Jordan				
" 1st	29.38			15.00	Knox				
" 1st, Nowegian					Maalester	6.00		13.00	
" Bethlehem	10.33	5.17			Merriam Park	1.50		6.88	
" Bethany					North St. Paul				
" Elim					Oneka	.42			
" Franklin Av.	6.75	1.26		2.00	Red Wing				10.00
" Highland Pk.	19.11			10.00	Rush City				
" House of Faith	1.00			5.00	St. Croix Falls				
" Oliver				1.00	St. Paul, 1st	1.37		15.00	
" Shiloh				5.00	" 9th	5.00			
" Stewart, Meml.	12.20		10.64	27.33	" Arlington Hills	2.00			
" Westminister	87.10	21.45		135.00	" Augustinius				
					" Beth'l'm, Ger.		5.00		
Oak Grove	3.50				" Central				
Rockford					" Dano-Nor'n	1.70			
Winstead					" Dayton Ave.	35.61			
	190.37	27.88	10.64	250.33	" East		2.00		
					" Goodrich Ave.	4.00			
					" House of Hope	297.16	11.00		60.00
					" Park				5.00
					" Westminister	5.05		1.00	2.85
Red River.									
Angus				3.50	Shakopee				
Argyle				5.00	South St. Paul				
Ashby					Stillwater				
Bethel					Taylor's Falls				
Crookston		1.63			Vermillion				
Deerhorn					Warrendale				
East Grand Forks } Mendenhall Mem. }	2.00				White Bear			1.00	
Elbow Lake									
Euclid				4.00					
						369.27	19.00	1.00	142.73

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Moberly	2.87	2.35		11.86	Hot Springs				
Newark					Iron Hill				
New Cambria					Ironton	2.00			
New Providence					Kirkwood				
Pleasant Prairie					Jonesboro	1.00			
Salem					Marble Hill				
Salisbury					Moselle				
Shelbyville					Nazareth	3.00			
Sullivan, 1st					Pacific				
Tinnens				2.75	Poplar Bluff				
Unionville	7.00				Ridge Station	1.00			
Wilson					Rock Hill				
	59.96	3.35		60.11	Rolla	5.00			
					Salem, 1st				
					" German				
					St. Charles	12.00			
Platte.					St. Louis, 1st	79.83	13.45		
Akron					" 2d	110.00			
Albany					" 1st German	5.00			
Avalon					" 2d German	2.00		1.50	
Barnard					" Bethany				
Bethel					" Corondolet				
Breckenridge					" Clifton Heights	2.41			
Cameron	5.00		1.00		" Cote Brilliant	8.72			4.10
Carrallton	1.61				" Covenant				
Chillicothe					" Glasgow Av.				
Cowgill					" Grace				
Craig					" Lafayette Park	50.00			
Dawn					" Lee Av.				
Easton					" McCausland Av.				
Fairfax	2.00				" Memorial Tab.				
Gallatin					" North	7.00			
Graham					" Leonard Av.	7.00			
Grant City	1.16				" West	47.72	9.80		30.00
Hackberry	1.00				" D. B. Nelson				45.00
Hamilton	1.35				" Mem.				
Hodge	5.00				" Washington Av.				
Hopkins					" Westminster				
Jameson					Union				
King City					Washington				
Kingston					Webster Grove	24.66			
Knox					White Water				
Lathrop	4.75				Windsor Harbor	1.00			
Martinsville					Zion	1.50			
Maryville	21.70				Zoar	5.00			
Mirabile									
Mizpah						397.88	28.35	1.50	89.10
Mound City	1.00								
Mt. Zion									
New Hampton									
New Point	1.00								
N. Y. Settlement									
Oregon	7.17				Allen Chapel	12.00			2.00
Parkville	24.54			9.19	Allison Chapel				
Polo					Arkadelphia, 2d				
Rockport					Camden, 2d	5.00			
Rosendale					Centre Grove	1.25			
Savannah					Fordyce, 2d				
Stanberry	1.00				Green Grove				
St. Joseph, 3d St.	5.00				Harris Chapel	3.00			
" Hope	2.00				Holmes Chapel	10.00			7.50
" Westminster	26.50				Hopewell	1.75	1.00		
" Oak Grove					Hot Springs, 2d	7.00			
Tarkio	21.00			5.00	Mt. Lebanon	4.50			
Tina					Olivet				
Union	3.00				Plantersville, 1st	1.00			
Union Star					Westminster	18.00	2.00	7.00	
Weston									
Wheeling						63.50	3.00	7.00	9.50
	141.78		1.00	14.19					

SYNOD OF MONTANA.

St. Louis.				Butte Presbytery.			
Bethel	13.05	5.10	10.00	Anaconda	9.10		
Bethlehem				Butte, 1st	5.00		
Bristol				" 2d			
Cornwall				Corvallis			
Cuba	5.00			Deer Lodge	23.75		
De Sota	4.00			Dillon	8.85		
Elk Prairie				Granite			
Emmanuel	5.00			Grantsdale			
Ferguson	1.39			Hamilton	2.75		

BOARD OF MISSIONS FOR FREEDMEN

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Missoula	3.00				Lebanon				
Phillipsburg	3.65				Lysinger				
Stevensville					Marquette				
Victor					Minden				
	56.10				Mt. Pleasant, Ger.	6.20			
					Nelson				
Great Falls.					Oak				
Armells					Oak Creek				
Great Falls					Ong	2.00			
Havre					Orleans				
Kalispell					Osco				
Lewistown	7.00				Oxford				
Matta					Republican City				
Neihart					Ruskin				
Philbrook					Seaton				
White Sulphur Sp'ngs					Stamford				
	7.00				Superior				
					Stockham	.50			
					Thornton	.50			
					Verona	3.00			
					Wilsonville				
Helena.						41.20	1.00		30.92
Boulder	8.00								
Bozeman, 1st	36.70				Kearney.				
Central	2.00				Ansley				
Hamilton	1.00				Ashton				
Helena, 1st	48.95				Berg				
Holland, 1st Dutch					Big Spring				
" 2d "					Broken Bow	2.00			2.20
Miles City					Buffalo Grove				
Pony	1.00				Burr Oak				
Spring Hill	1.00				Central City	7.00			10.00
Wickes					Cherry Creek				
	98.65				Clontibret				
					Cozad				3.00
SYNOD OF NEBRASKA.					Dorp				
					Farwell				
Box Butte.					Fullerton	.50			
Alliance					Gandy				
Belmont					Genoa	2.00			
Burbank					Gibbon				
Clinton					Georgetown				4.27
Gordon	1.60				Grand Island				16.50
Marsland	1.00				Kearney				8.34
Norden	2.00				Kearney, German				
Perch					Litchfield				
Pine Ridge					Lexington	2.50		3.55	4.73
Rushville					Mt. Olivet				
The Valley					North Loup	1.00		5.00	4.05
Thurman					" Platte				
Union Star					Ord	2.00			
Unity					Salem	2.00			
Valentine					Scotia				
Willow Creek					Shelton		4.00		
	4.60				St. Edwards				
					St. Paul				
Hastings.					Sunmer				
Aurora					Sutherland				
Axtel	1.00				Wilson, Memorial				
Ayr				10.00	Wood River	3.58			3.35
Beaver City									
Bethel						22.58	4.00	8.55	56.44
Bloomington									
Blue Hill					Nebraska City.				
Campbel, Ger.	1.00				Adams	5.00			4.00
Champion					Alexandria	5.35			
Culbertson					Auburn	4.51			5.25
Driftwood					Barneston				
Edgar	7.00	1.00		3.00	Beatrice, 1st	21.11		3.74	27.86
Friendship					" 2d				1.00
Glenville, German					Bennett	5.00			
Haigler					Blue Springs				
Hanover	1.00				Brownville				
Hansen					Burchard				
Hardy					Diller				
Hastings, 1st	8.00			12.50	Endicott				
" German	2.00				Fairbury				8.00
Holdrege, 1st	9.00			5.42	Fairmont				
Imperial					Falls City				
Kenesaw					Firth				

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Goshen	2.00				Columbus				
Gresham					Craig	1.00			7.28
Hebron	9.26			9.43	Creston				
Hickman					Decatur				
" German	9.00			5.00	Florence				
Hopewell	2.70				Fremont	6.85		15.00	35.00
Hubbell				.35	Grandview				
Humboldt					La Platte				
Liberty					Lost Creek				
Lincoln, 1st	20.00			39.31	Lyons				1.00
" 2d	12.96	1.00		13.73	Marietta				6.75
" 3d	2.00			1.70	Monroe				
Little Salt					Omaha, 1st	66.91		5.00	19.25
Meridian, German					" 2d			25.00	25.25
Nebraska City	3.75			5.00	" Bethlehem	1.00			
Ohioa					" Ambler Place				
Palmyra	5.00			5.00	" Bedford Place				
Panama					" Castellar St.	1.20			9.72
Pawnee					" Clifton Hill	2.57			2.00
Plattsmouth, 1st					" 1st German	2.00			2.00
" German					" Knox	3.00			25.00
" W. Oak					" Bohemian				
Raymond		1.00			" Lowe Av.	7.43			18.63
Sawyer					" South				1.80
Salem					" Westminster				18.11
Seward				2.15	Osceola				
Sprague					Papillion				
Staplehurst				5.00	Plymouth	1.00			
Sterling	2.30			1.40	Schuyler	1.00		6.07	
Stoddard					" Bohemian				
Table Rock	5.00			1.00	Shelby				
Tamora				.88	Schuyler Junc.			6.25	8.00
Thayer, German					South Omaha		1.00		5.10
Tecumseh				5.00	Tekamah	6.75		7.00	1.92
Tobias					Tracey Valley				
Utica					Valley				1.83
York	16.00			19.60	Wahoo	1.00			
					Waterloo	2.57			1.68
	139.91	1.00	4.74	183.06	Webster				
					Zion Grove				

Niobrara.

129.72 9.00 94.32 231.13

Atkinson				
Bethany				
Black Bird				
Cleveland	.25			
Coleridge				
Dorsey, Apple Creek				
Elgin				
Emerson			9.15	
Hartington			5.00	
Inman				
Lambert				
Madison	2.00			
Millerboro				
Niobrara	1.60			
Oakdale				
O'Neill				
Osmond				
Pender	2.00			2.00
Ponca				3.58
Randolph				
St. James				
Scottville				
South Fork				
South Sion City				
Stuart				
Wakefield			9.50	
Wayne	9.00		2.00	
West Union				
Willowdale				
Winnebago, Ind.	5.00			
	22.85		2.50	31.53

Omaha.

Anderson Grove				
Bancroft				
Belle Centre				
Bellevue	7.11	5.00		5.00
Black Bird Hills	8.30			
Blair				1.20
Ceresco	1.00			

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Angom				
Bata				
Batanga	9.15			
Benita	5.00			3.00
Corisco				
Ekuku				1.00
Eyune				
Gaboon				5.00
Myuna				
Ubenje				
				9.00

Elizabeth.

Basking Ridge				43.00
Bayonne City, 1st				
Bethlehem				3.00
Carteret				
Clarksville				1.00
Clinton	110.94		15.00	20.00
Connecticut Farms	31.00			
Cranford	12.18		11.51	
Dunellon	10.80			17.85
Elizabeth, 1st	79.56			
" 1st German	5.00			
" 2d	42.17			
" 3d	11.55			5.00
" Hope Mission				
" Madison Av.	1.00			
" Marshall St.	21.29			
" Siloam				
" Westminster	44.03		16.45	31.72
Lamington	17.73			5.00
Liberty Corner	8.00			
Lower Valley				25.50
Maurer, Ger.				

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Succasunna	12.79					Newton.			
Summit, Central	106.53	62.21							
Vailsburg					Andover	2.00			
Whippany	20.00				Asbury	15.00			
Wyoming					Beattystown				
	1,377.56	292.21		135.00	Belydere, 1st	25.00		15.00	75.01
					" 2d	11.97	3.10		
					Blairstown	51.47	6.39		10.00
					Bloomsbury	6.00			
					Branchville	12.00			
					Danville				
					Deckertown	8.80			
					Delaware	7.00			10.00
					Franklin Furnace	5.06			
					Greenwich	2.00			1.00
					Hackettstown	25.00			
					Harmony	20.07			10.00
					Hope				
					Knowlton	1.52			
					La Fayette				
					Mansfield, 2d				
					Markshoro	6.00			
					Montana				
					Musconetoug Val.	5.00			
					Newton	65.00	13.00		5.00
					North Hardiston				
					Oxford, 1st.	10.35			
					" 2d.	11.75			6.00
					Papakating				
					Phillipsburgh, 1st.	6.57			
					" Westm'r	6.68			
					Sparta				
					Stanhope	2.00			
					Stewartsville	10.00			11.14
					Stillwater	4.00			1.00
					Swartswood				
					Wantage, 1st.	6.00			
					" 2d.	3.75			
					Washington	25.00			
					Yellow Frame	3.50			
Roseland									
	959.91	35.00	40.00	36.00		361.49	22.49	15.00	133.15

New Brunswick.

West Jersey.

Alexandria, 1st	3.00				Absecon				
Amwell, 1st	6.00			1.00	Atco	1.00			
" 2d	7.50				Atlantic City	25.00	15.08		
" United, 1st	3.00			1.00	" German	2.00			1.00
Bound Brook	20.00			10.00	Berlin	1.00			
Dayton	11.63			.50	Billingsport				
Dutch Neck	50.00			1.00	Blackwoodtown				
Ewing	16.89			5.00	Brainerd				
Flemington	26.70			.50	Bridgeton, 1st				
Frenchtown	11.96	2.11			" 4th	1.00			
Hamilton Square	11.00			.50	" 2d	21.11			
Holland	6.70			5.00	" Irving Av.	.50			
Hopewell	4.00				" West	25.00			
Kingston	10.00			1.00	Bunker Hill				
Kingwood	1.00			.50	Camden Lib. Pk. Ger.				
Kirkpatrick, Mem.	10.00				" 1st				
Lambertville	46.00				" Grace				
Lawrence	14.00			1.00	" 2d	1.55			10.00
Milford	23.00			2.00	" Cen. 1st. Miss.				
N. Brunswick, 1st	67.72			25.00	" 3d				
" 2d				2.65	" Wood'd Ave. 1st				
Pennington	21.25			3.00	Cape May				
Princeton, 1st	34.43				Cedarville, 1st	10.06			
" 2d	6.70			.50	" Osborn Mem'l	3.00			
" Wither- spoon St. }	2.00				Clayton				
Stockton	1.00			.60	Cold Spring				
Titusville	8.57			.85	Deerfield	6.00			
Trenton, 1st	89.83	1.45			Elmer				
" 2d	1.00			5.00	Fairfield				
" 3d	26.59			25.00	Glassboro				
" 4th	19.25		50.00		Gloucester City				
" 5th	10.90	1.10		1.00	Green Creek				
" Bethany	10.00			.50	Greenwich	10.00			
" Chapel, 1st	3.00				Haddonfield	17.25		3.00	
" Prospect St.	67.00	5.00		29.00	Hammonton	1.50			
" Brookville		1.71			Jauvier	1.00			
	654.62	14.40	59.00	122.10	Jericho				
					Lead's Point				

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Scipio					Livingstonville				2.00
Scipioville					Spencertown	2.00			
Sennett					Valatie	41.00		5.00	
Springport					Windham	185.67	81.12	7.00	60.25
Weedsport									
	402.74	15.43		51.00					
Champlain.					Genesee.				
Ausable Forks ()					Attica	11.36	1.30		20.70
and Black Brook ()					Batavia	19.60	15.00		10.00
Beckmantown		3.00			Bergen, 1st	8.51			
Belmont					Bethany Centre				
Brandon	2.15				Byron	4.00			
Burke					Castile	26.58			
Champlain	9.19				Corfu	11.30			5.00
Chateaugay					East Bethany				
Chazy	11.06				East Pembroke				
Childwold					Elba				
Constable					Leroy	44.00			20.00
Essex					Leroy and Bergen				
Fort Covington					North Bergen				14.00
Keesville	27.29	5.00		3.00	Oakfield	4.00			
Malone	16.62				Orangeville				
Mineville	3.00				Perry				10.00
Moor's					Pike	20.00			
Peru	1.00				Portageville				
Plattsburgh, 1st	36.72	25.00		82.50	Tonawanda Valley				
Port Henry	14.42				Warsaw	14.68			23.75
Rouse's Point					Wyoming	5.58	10.50		
Westville									
Saranac Lake				5.00					103.45
	121.45	33.00		90.50	Geneva.				
Chemung.					Bellona	10.00			
Big Flats	5.16			5.00	Branchport				
Breesport					Canandaigua	17.57			
Burdett					Canoga				
Dundee					Dresden				
Elmira, 1st	15.00			26.00	Geneva, 1st	41.50			12.03
" Franklin St.	5.00				" North	70.25	12.16		12.03
" Lake St.	30.00	25.00		10.00	Gorham	13.42			
" North	7.10			5.00	Hopewell				
Havana	14.00			3.00	Manchester	13.00			
Hector	3.50				Naples				
Horse Heads	5.00			3.00	Oak's Corner	2.00			
Mecklenburgh	6.00			7.00	Orleans				
Monterey					Ovid	20.00			
Moreland					Penn Yan	15.00			
Newfield				2.00	Phelps	6.75			
Pine Grove					Romulus	16.00			
Rock Stream					Seneca	20.00	2.00		
Southport					Seneca Castle	4.55			
Spencer					" Falls	68.77	25.00		
Sugar Hill					Trumansburgh	17.30	5.00		
Sullivanville					Waterloo	5.00			
Tyrone				1.00	West Fayette				
Watkins	18.64	10.21		5.00					
	109.40	35.21	1.00	71.50	Hudson.				
Columbia.					Amity	3.00			
Ancram Lead Mines	2.75			3.25	Callicoon				
Ashland					Centreville	1.00			
Ansterlitz					Chester	22.68	2.00		19.00
Big Hollow					Cireville	5.00			
Cairo				2.00	Clarkstown, German	4.00			
Canaan Centre	1.35				Chochecton	3.00			
Catskill	76.42	15.00		25.00	Congers, 1st	5.00			
Centreville	1.00				Denton	3.06			
Durham, 1st	3.15				Florida	13.00	5.60		
" 2d					Goodwill	6.95			
Greenville	4.00				Goshen	14.00			
Hillsdale	3.00				Greenbush	8.06	5.28		
Hudson	30.00	39.12		30.00	Hamptonburg	15.00			
Hunter	8.00				Haverstraw, 1st	6.02			
Jewett	13.00				" Central	20.00			
					Hempstead	1.00			
					Hopewell	7.00			
					Jeffersonville				

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Hamilton College	3.58				Yonkers, 1st	51.20		3.05	
Holland Patent		25.00		29.00	" Dayspring	5.00			
Ilion	13.00	2.00		5.00	" Westminster	14.66			6.50
Kirkland	5.00				Yorktown	9.00			
Knoxboro	2.00					739.81	66.53	32.19	361.27
Litchfield					SYNOD OF NORTH DAKOTA.				
Little Falls	10.00				Bismarck Presbytery.				
Lowville	5.00			5.00	Bismarck				
Lyons Falls					Coal Harbor				
Martinsburgh					Dickenson				
Mt. Vernon					Glencoe, Albert Barnes				
New Hartford	11.16				Mandan	2.00			
New York Mills					Sims				
North Gage	3.00				Steele				
Northwood					Sterling				
Norwich Corners					Washburn				
Olivet						2.00			
Oneida	37.32				Fargo.				
" Castle. }	10.00			8.50	Ayr				
Cochran Mem. }				7.00	Broadlawn				
Oriskany					Blanchard	3.48			
Redfield					Buffalo				
Rome	17.27				Casselton				
Sauquoit	12.83			10.00	Cogswell				
South Trenton					Corinne				
Turin	1.60	1.00	5.00	25.00	Durbin				
Utica, 1st	29.50				Egely				
" Bethany					Erie				
" Elizabeth St.					Elm River				
" Memorial					Fargo				
" Olivet	4.00			13.96	Fullerton				
" Westm'str				150.00	Galesburg	3.00			
Vernon Centre					Goose Lake				
Verona	4.75	10.80		13.00	Howe	3.00			
Waterville	18.54			25.00	Hillsboro	2.00			
West Camden	5.00				Hudson				
Westernville	4.00				Hunter				
Whitesboro	7.00				Jamestown				
Williamstown					Kelso				
Wolcott Mem.	27.80			306.46	La Moure				
	377.00	38.89	5.00		Lisbon	1.20			
Westchester.					Lucca	3.00			
Bedford	2.95				Mapleton				
Bridgeport, 1st	45.00			17.00	Milnor				
Brewster				5.00	Monango				
Croton Falls	3.00				Oliver				
Darien	13.58				Oakes				
Gilead	14.34	10.00			Pickert				
Greenburgh	34.96			7.50	Sanborn				
Greenwich					Sheldon				
Hartford				9.65	Tower City	2.52			
Hastings, 1st					Wheatland	2.30			
Huguenot Mem.	61.00				Wild Rice				
Irvington	32.44					23.50			
Katonah	34.00			13.00	Pembina.				
Mahopac Falls	2.00			25.00	Ardoch				
Mt. Kisco	4.00				Arvilla	2.00			
Mt. Vernon, 1st		26.53		12.00	Backoo	2.00			
New Haven, 1st	10.75			5.00	Bathgate				6.00
New Rochelle	54.72			62.00	Bay Centre				
" 2d				30.00	Beaulieu				
North Salem	1.00				Bethel				
Patterson	7.50				Botineau				
Peekskill, 1st	50.16	30.00		20.00	Canton				
" 2d	7.00			10.00	Cavalier				
" 1st & 2d }				15.00	Conway				
Boys' Bd. }					Crystal				
Pleasantville					Cyprus				
Pelham Manor				12.00	Drayton		4.00		2.00
Port Chester					Dunseith				
Poundridge	3.00				Edinsburg				
Rye	40.00			20.00	Elkmont				
Sing Sing	35.88			31.00	Elkwood				
Scarborough	40.00			25.84	Emerado				5.00
South East	3.00				Forest River				
S. East Centre				5.00					
South Salem	16.36			9.28					
Stamford, 1st	53.27			4.14					
Thompsonville	46.50			14.50					
Throgg's Neck				16.00					
White Plains	40.57			15.00					

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Cincinnati Union Bth 1						Columbus.			
" Walnut Hills	58.00	15.00		102.02	Amanda				
" Westminster					Bethel	2.00			
Cleves and Berea				9.27	Black Lick				
Clifton	13.15	10.00		2.58	Bremen				2.00
College Hill				51.50	Central College				3.61
Delhi		25.00		11.15	Circleville				10.00
Elizabeth & Berea					Columbus, 1st	29.25	4.05		25.00
Elmwood					" 2d	31.92	13.63		
Glendale	30.05			19.83	" 5th Av.				5.00
Goshen					" Olivet				5.00
Harrison				1.95	" Broad St.				2.35
Hartwell				5.40	" West Broad				10.00
Lebanon	9.00			26.91	" Westminster	23.92	6.37		25.00
Linwood Calvary				1.07	" West				
Lockland				1.25	Darby				
Loveland	5.12				Darbyville				
Ludlow Grove	1.00				Dublin				
Maderia					Green Castle				
Madisonville					Greenfield	1.00			
Maple Grove					Grove City				
Mason and Pisgah	1.28				Groveport				
Milford					Lancaster	10.00			
Monroe	3.00				Lithopolis	2.00			
Monterey	3.00				London	3.50			
Montgomery	8.00			6.25	Lower Liberty	5.00			
Morrow	4.00				Midway				
Moscow					Mifflin				
Mount Carmel					Mt. Sterling				
Murdock				5.00	New Holland				
New Richmond	3.00			2.00	Reynoldsburgh				
Norwood				2.20	Rush Creek	2.00			
Pleasant Ridge				20.11	Scioto				
Pleasant Run	1.00				Westerville	5.00			
Reading and Lockland					Worthington				
Sharonville						116.55	21.05		118.20
Silverton									
Somerset	1.00								
Springdale	8.00								
Venice				10.60					
Westwood				1.62	Bath				
" German	1.00				Bell Brook				
Williamsburgh	5.00			1.53	Bethel	3.00			
Wyoming	111.70	25.00		56.98	Blue Ball	4.00			
					Camden	2.00			
					Clifton	15.56	3.35		3.00
					Collinsville	1.00			
	655.51	203.90	2.50	751.96	Dayton, 1st	63.00			
					" 4th	12.00			
					" 3d St.	307.00			
					" Mem.	22.00	3.26		
					" Riverdale	3.22			
					" Park	12.51	25.00		25.00
					" Wayne Av.				
					Eaton	3.31			
					Ebenezer				
					Fletcher	1.75			
					Franklin	1.00			
					Gettysburgh	3.25			
					Greenville	20.00	4.29		5.62
					Hamilton, 1st				
					" Westminster	15.00			
					Jacksonburg				
					Middletown				
					Monroe	1.00	1.22		3.10
					New Carlisle	4.00	2.50	9.00	2.50
					New Jersey	4.00			
					New Paris	1.00			
					Osborn	1.00			
					Oxford	9.40			10.00
					Piqua	80.16			
					Riley	2.00			
					Seven Mile	8.00			
					Somerville	3.00			
					South Charleston	21.00			
					Springfield, 1st	32.00	9.90		50.00
					" 2d	48.96			
					" 3d	11.10			
					Troy	17.51			80.00
					Washington				
					West Carrollton				
					Xenia	9.00	3.61		14.60
					Yellow Springs				
					Dayton Collections				10.40
	136.16	136.40	23.36	479.91		742.79	53.13	9.00	204.22

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Pemberville					Mt. Pleasant	5.34			
Perrysburg, 1st	4.00	1.85	1.74		New Athens	7.00			3.00
" Walnut St.	4.80		1.73		New Castle	1.67			
Scott					Nottingham	23.50			3.65
Toledo, 1st	12.70				Olive	5.00			
" Collin'wood Av					Pleasant Valley	1.75			
" 1st German	2.00				Portland				
" 3d	8.80		10.00	21.58	Powhatan	2.00			
" 5th	2.00				Rock Hill	1.00			8.20
" Westminster	25.00		10.00		Scotch Ridge	2.12			
Tontogany	7.83				Senecaville	1.00			
Waterville			1.36		Short Creek	6.00			
West Bethesda	16.00				St. Clairsville	13.00	3.00		5.00
West Unity				5.00	Stillwater				
Weston				10.00	Washington	2.50			
West Eagle Creek				3.13	Weegee	2.00			
					West Brooklyn	3.00			
	122.58	1.85	24.83	51.30	Westchester				
					Wheeling Valley	2.00			
					Woodsfield	1.66			
Portsmouth.									
Buckeye						184.81	7.59		70.60
Buena Vista									
Cedron									
Coalton									
Decatur	3.00	1.50			Steubenville.				
Eckmanville	6.15			8.00	Amsterdam	15.00	8.00		
Feesburgh					Annapolis	1.00	1.12	1.13	
Felicity					Bacon Ridge				
Georgetown					Bakersville	1.50			
Greenbrier					Beech Spring		10.00		
Hanging Rock	6.00	2.00			Bethel	20.60	3.00	3.00	
Higginsport					Bethesda	3.00			
Huntington					Bethlehem	3.00			
Ironton	15.00				Bloomfield	5.00			
Jackson	7.30			5.60	Brilliant	3.00			
Johnston					Buchanan Chap.	13.18			
Manchester	9.00	2.00			Carrollton	30.00			
Mineral Springs					Center				
Mt. Leigh				10.65	" Unity	2.00			
Oakland					Corinth	10.00			
Portsmouth, 1st	30.79			7.00	Cross Creek	4.00			
" 2d	20.65			11.50	Deersville	2.00			
" German					Del Roy	5.35			
Presbyterial Society					Dennison	5.00		2.50	
Red Oak	5.00				East Liverpool, 1st	60.00	15.14		155.00
Ripley					" 2d	2.00			
Rome					East Springfield				
Russellville	4.00	1.25			Feed Spring	3.00			
Sandy Springs					Galloway Miss.				
Sardinia	3.47				Harlem	13.79			
Wellston					Hopedale	3.00			
West Union	9.00			10.00	Irondale				
Wheatridge	3.00				Island Creek	6.00	.70		
Winchester					Kilgore	6.00			
	122.66	6.75		52.75	Leesville				
					Lima				
					Linton	2.60			
					Long's Run	4.22			
					Madison	11.00			
					Minerva	10.50			
					Monroeville				
					Nebo	1.00			
					New Cumberland	1.00			
					Newcomerstown				
					New Hagerstown	4.00			
					New Harrisburg	8.00			
					New Philadelphia	9.00	3.00		
					Oak Ridge	5.00			
					Pleasant Hill	2.00			
					Potter Chapel				
					Richmond	7.70			
					Ridge	3.00			
					Salineville				
					Scio	9.00			
					Smithfield				
					Steubenville, 1st	24.32			
					" 2d	12.17			8.00
					" 3d	3.00			
					" Old				
					Steubenville Fem. }				
					Sem. }				
					Steubenville, Frank- }				
					lin Av. Mission S.S. }				
Antrim									
Bannock	8.00								
Barnesville	5.00			5.00					
Bealsville									
Bellaire, 1st		4.50		5.00					
" 2d	8.00			8.00					
Bethel	6.00			5.00					
Beulah									
Birmingham									
Buchanan	1.67								
Buffalo	13.75								
Cadiz									
Caldwell	5.00								
Cambridge	11.00								
Coal Brook	9.35			3.50					
Concord	4.00								
Crab Apple	5.87								
Farmington	3.41			10.00					
Freeport									
Jerusalem									
Kirkwood	7.13			5.00					
Lore City	1.30								
Martin's Ferry	11.82			7.00					
Morristown				2.25					

SYNOD OF TEXAS.

CHRS. S. S. A. P. S. W. S.

Austin Presbytery.

Alpine	6.00
Austin, 1st	23.80
Cibola	
Eagle Pass	
El Paso	
Fort Davis	8.00
Kerrville	
Lampasas, 1st	
Mason	
Meanardville	
New Orleans Im'm'l	3.50
Paint Rock	
Pearsall	
San Antonio, M d's'n	5.00
Square	
St. Paul Ger.	
Sweden	
Taylor, 1st	
Voca	
Webster	

16.30

North Texas.

Albany	
Adora	
Austin	
Bethany	
Baird	
Bowie	
Canadian	
Dallas, 2d	
Denison	3.30
Exposition Park	1.00
Gainesville	
Glen Rose	
Henrietta	
Jacksboro	4.00
Pecan Valley	
Leonard	
Mary Allen Sem.	
Mobeettie	
Montague	
Saint Joe	
Pecan	
Seymour	
Sipe Springs	
Breckenridge	
Milburn	
San Angelo	
Stephenville	
Terrell, 1st	3.00
Throckmorton	
Trinity	
Valley Creek	
Wichita Falls	
Windham	
Waskom	

11.30

SYNOD OF UTAH.

Boise.

Bellvue	
Bethany	
Boise City	
Caldwell	1.34
Nampa	
Payette	3.65
Soldier	

4.99

Kendall.

Paris	
Montpelier	
Malad City	

3.00

Franklin	
Blahoh Falls, 1st	1.00
Soled Springs	

1.00

1.00

Utah.

Assembly	
American Fork	1.00
Box Elder	
Carrine	
Ephraim	5.00
Evanson	6.00
Haines	5.00
Hyrum, Emanuel	2.00
Huntington	7.00
Logan, Brick	1.00
Manti	8.00
Mendon	
Mt. Pleasant	5.00
Ogden	
Payson	
Pleasant Grove	1.00
Salt Lake City, 1st	3.00
Westminster	
Silver Reef	
Smithfield, Cen.	1.00
Springville	6.00
St. George	
Salt Lake City, 3d	2.00
Wellsville	
Salina	
Union	
Richfield	2.00

60.00

SYNOD OF WASHINGTON.

Alaska Presbytery.

Fort Wrangell	2.00
Chilcat Mission	
Howcan	
Hlydale	
Juneau	
Sitka	
Thlinglet	

2.00

Olympia.

Montesans	
Wynooche	
Centralia	
Stella	2.00
South Bend	
Ocasta	
Westport	
Buckley	
Enumelaw	
1st Memorial	
Chehalis Ind.	1.00
Misqually	
Mud Bay	
Tacoma, Sprague	
Toledo	
Ainslea	
Olympia	2.00
Kelso	
Castle Rock	
Tacoma, Calvary	2.00
Ridgefield	5.00
Woodland	
Puyallup, Ind	3.00
Tacoma	
St. Johns	2.00
Mill Plain	
Fourth Plain	
Cosmopolis	
Tenno	
South Union	
Irving Av.	

6.00

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Westminster					Kendrick	2.00			
Puyallup					Julitta				
Aberdeen					Kamiah, 1st				
Hoquian					North Fork				
Tacoma, Immanuel	1.00			2.00	Kamiah, 2d				
Ilwaco					Meadow Creek				
Chehalis					Lewistown				
Carbonado					Waitsburg				
Freeport					Prescott				
Rosedale					Starbuck				
Wilkeson						7.30			5.00
	21.00			8.00					
Puget Sound.					SYNOD OF WISCONSIN.				
					Chippewa Presbytery.				
Blaine, 1st					Ashland, 1st				
Ballard					" Bethel				
Bellingham Bay					Baldwin	5.00			
Bethany					Bessemer				
Cedar Grove					Bayfield	2.00			
Clearbrook					Big River				
Deming					Cadotte				
Ellensburg	4.25				Chetek				
Everett					Chippewa Falls				
Fairhaven					Eau Claire, 1st	4.00	35.00		
Friday Harbor	1.80				" 2d				
House of Hope					Ellsworth				
Kent					Hartland				
Lake Union					Hager City				
Calvary					Hudson				
Lopez					Hurley				
Mission					Iron Wood				
Mt. Pisgah					Maiden Rock				
Natches					Morse				
Nooksack					Odanah				
" City					Phillips				
North Yakima					Rice Lake	4.50		1.25	
Port Townsend	1.00				Superior				
" Bay					South Superior				
Seattle, 1st	20.00			25.00	West Superior	8.00			
" Calvary					Hope Grove				
" 2d					Trim Belle				
" Welsh						23.50	35.00	1.25	
Snohomish	6.00								
Sumner	5.80								
White River									
Wenatchee	2.40								
Woolley		.87							
Westminster									
	41.25	.87		25.00					
Spokane.					La Crosse.				
Bonner's Ferry					Bangor				
Courtland					Galesville				
Coeur d'Alene					Greenwood	3.00			
Cully Memorial	1.00				Hixton				
Davenport					La Crosse, 1st	7.08	2.20		5.00
Grand Coulee					" North				
Kettle Falls	1.00				Mauston				
Larena					Neillsville				
Minnie Falls					New Amsterdam	3.00			
Post Falls					North Bend				
Rathdrum				2.00	Pleasant Valley				
Rockford					West Salem				
Spokane Falls, 1st	8.00			5.75	Old Whitehall				
" Centenary		10.00		16.25	Short Ville				
Waterville					Taylor				
Wellpinit						13.08	2.20		5.00
Fairfield									
Spokane River									
Egypt									
	2.00	8.00	10.00	24.00					
Walla Walla.					Madison.				
Lapwai Ind					Baraboo	13.35			11.00
Moscow	5.30			5.00	Belleville				
Johnson					Beloit, 1st	18.06			
Colton					" German		2.00		
Walla Walla					Brodhead				
Palouse Bethany					Cambria	3.80			
					Cottage Grove				
					Dayton				
					Dodgeville				
					Eden				
					Fancy Creek				
					Hazel Green				
					Highland				
					Hurricane				
					Janesville, 1st	11.78			18.05
					Kilbourne City	4.96			

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Lancaster					Racine, 1st	32.92			20.00
Liberty					" Bohemian				
Lima					Richfield	2.00			
Lodi	6.25			10.00	Somers				
Lowville					Stonebank	1.76			
Madison, German	1.00				Waukesha	10.52			
" Christ	12.00				West Granville	2.00			
Marion					Wheatland, Ger				
Middleton						250.99	17.00		80.00
Monroe									
Muscoda									
Oregon	2.71								
North Freedom									
Pardeeville									
Pierceville					Amberg	2.33			
Plattville, German	5.15				Appleton Mem.				
Pleasant Hill					Auburndale				
Portage					Badger				
Poynett	2.18				Buffalo				
Prairie du Sac		2.00	10.00		Colby Harper Mem.				
Pulaski, German	1.00				Crandon				
Reedsburgh	2.50				Depere	1.00			
Richland Centre	3.00				East Merrell	5.00	2.70		
Rockville					Fond du Lac	5.00		6.05	
Verona	2.00				Fort Howard	5.60			
Waukegan					Florence	1.51	1.75		
	95.77	1.00	10.00	39.05	Fremont				
					Green Bay, French	3.01			
					Little River				
					Marshfield	2.00			
					Marinette	15.00			45.00
					Merrill				
					Montello				
					Nasonville				
					Neenah			10.00	
					Oak Grove				
					Oconto, French	10.00			
					Omro				
					Oshkosh	12.00		1.00	
					Oxford & Douglass St	1.00			
					Pioneer	20.06			
					Packwaukee				
					Robinson				
					Rural	1.61			
					Shawano				
					Sherry				
					St. Sauveur, French				
					Stevens Point	16.00			
					Stockbridge, Indian				
					Stiles & Oconto Falls				
					Wausau	59.45			7.00
					Wegiock				
					Westfield	3.00			
					West Merrill				
					Weyauwega	2.00			
					Winneconne				
					Wausaukee				
						171.56	10.59	11.00	52.00

Milwaukee.**Winnebago.**

MISCELLANEOUS RECEIPTS.

E. P. Goodrich, Ypsilanti, Mich.....	\$ 5 00	"W. D. B." Butler, Pa.....	15 00
Miss Mollie Clements, Colorado.....	1 05	H. J. Baird-Huey, Philadelphia, Pa....	10 00
Rev. A. M. Lowry, Lehigh.....	5 00	W. M. Thudley, M. D., Altoona, Pa....	20 00
Mrs. M. D. Ward, Afton, N. J.....	10 00	M. C. D. Westminster Church, Balti-	
Rev. Samuel Ward, Emporia, Kans.....	5 00	more, Md.....	5 00
Miss Caroline Willard, Auburn, N. Y.....	100 00	"Lewis Kelly Scholarship," per Wm.	
"M. H.," Mo.....	5 00	H. Mitch. H. Chicago, Ill.....	500 00
J. W. Hollenback, Wilkes Barre, Pa.....	25 00	Mrs. Ann R. F. Koe, Honesdale, Pa....	10 00
A. C. Moore, Granville, Ill.....	5 00	"H.," Philadelphia, Pa.....	5 00
Presbytery of Southern Virginia.....	24 00	M. M. M., Woodlawn, Pa.....	15 00
Alfred F. Minns, Troy, N. Y.....	1 00	M. C. O. Zanesville, O.....	20 00
T. A. M. Kinstry, Cool Spring, Pa.....	2 00	Samuel W. Boardman, Jr., Tennessec.,	1 00
"Presbyterian" Worthington, Minn.....	1 00	Per Rev. T. A. Grove, Charleston, S. C.	125 00
R. D. Wheatley, Lockland, O.....	1 00	Rev. Henry T. Scholl, Big Flats, N. Y.	6 00
Mrs. Mary S. Liebbaum, Mahoning-		Cash.....	75 00
town, Pa.....	20 00	Rev. E. P. Crane, Hunover, Germany	70
Robert Houston, Oliveburg, O.....	100 00	Charles T. W. Ison, Winter Haven, Fla	2 50
Choctaw Nation, per Miss Bertha L.		"K.," Pennsylvania.....	100 00
Ahrens.....	29 90	Geo. D. Dalton, Worthington, Minn.....	50 00
Rev. Jos. D. Smith, Delta, Pa.....	2 00	"Aid," Methodist First Church, N. J....	10 00
F. W. Highgate, Midland, Mich.....	5 00	Woman's Society, Lehigh, Pa.....	15 00
Mrs. Rev. D. Harbison, Catsanqua,		Clark Woman's H. and F. M. Society,	
Pa.....	5 00	Zanesville, O.....	7 00
Rev. W. H. Moore, Brookville, Ind.....	1 00	G. W. M. D. Lyon, Pennsylvania.....	5 00
Rev. Th. S. Maushall, D. D., Chicago,		Mary J. T. H. Geneva, N. Y.....	5 00
Ill.....	5 00	M. and W., Wilmington, O.....	25 00
Rev. Edward Baech, Indianapolis,		"A poor girl's mite,"	25
Ind.....	5 00	A member of New Vernon Church,	
Oxford, O.....	10 00	N. J.....	50 00
Miss Isabella M. Snelling, Cincinnati.....	3 00	Mrs. D. C. Blossom, Atoka, Ind. Ter.,	1 00
Mrs. Rev. Henry P. Bake, Spencer-		Pittsburg Mission, Atoka, Ind. Ter.....	3 00
town, N. Y.....	1 00	Rev. J. G. Black, Darlington, Ind.....	5 00
Rev. H. H. Wells, Kingston, Pa.....	25 00	Mrs. Z. Chandler, Detroit, Mich.....	220 00
Sarah D. Parsons, New York.....	1 00	Woman's H. M. Soc., Youngstown, O....	10 00
Mrs. Emily C. Blackman, Montrose,		Woman's H. M. Society, Alliance, O....	3 00
Pa.....	2 60	C. M. Mather, 16 W. 122nd St., New	
Crystal Falls, Mich.....	3 65	York.....	10 00
Woman's Presbyterial Society, Buffalo,		A. Y., North Lima, O.....	5 00
N. Y.....	15 50	Presbytery of Philadelphia, North.....	21 00
Mrs. C. W. Robinson, Bloomington,		Mrs. Caleb S. Green, Trenton, N. J....	100 00
Ill.....	5 00	A. L. Berry, Dawson, Ill.....	60
Ladies' Society, Carthage, Ill.....	1 22	Mrs. C. F. Berry.....	50
J. D. Hargett, Rocky Mount, N. C.....	1 00	Rev. Richard G. Keyes, Watertown,	
Rev. W. J. Erdman, Germantown, Pa		N. Y.....	10 00
A member of Bel Air church, Md.....	1 00	Woman's Synodical H. M. Soc., Ohio.....	10 00
Synod of North Dakota.....	5 05	Mr. and Mrs. Jasper Smith, New Cum-	
Rev. Joseph S. Lord, Iaingsburg,		berland, W. Va.....	10 00
Mich.....	1 00	Rev. E. K. M., Pittsburg, Pa.....	5 00
Rev. J. S. Pomeroy, Fairview, W. Va.		"A friend".....	5 00
Rev. M. B. Lowrie, D. D., Omaha,		Mrs. Sarah S. Davidson, Chicago, Ill.....	2 00
Neb.....	10 00	Rev. G. W. Fulton, Forkin Japan.....	25 00
"A friend," Siohrey, N. Y.....	5 00	Miss E. H. Boardman, Hartford, Conn	1 00
Miss Grace H. Burket, Altoona, Pa....	5 00	Mrs. S. M. Sanford and Miss L. G.	
Woman's Presbyterial Society, Pitts-		Sanford, Erie, Pa.....	5 00
burg and Allegheny.....	18 35	Cash, Chicago.....	100 00
Miss F. Birnie, Taneytown, Md.....	5 00	School children, Sumter, S. C.....	1 00
Rev. J. M. Humer.....	2 50	Mrs. C. H. Young, Hamtonburg, N. Y.	20 00
"S. P.," N. J.....	15 00	Ladies' Aid Society, McCandless Ave-	
Rev. Frederick Perkins, Ulster, Pa.....	2 00	nue Church, Pittsburg.....	2 00
F. and M., Chicago, Ill.....	4 50	"A friend of Freedmen".....	10 00
Margaret Bangert, Pittsburg, Pa.....	5 00	Mr. E. J. Rathburn, Madison, N. J....	4 00
Goodwill W. M. Society, Mayesville,		A. D. Ward, Springfield, Ill.....	1 00
S. C.....	60	D. R. Greenlee, M. D., Minnehaha,	
McGranville N. Y. Presbyterial Soci-		Minn.....	1 00
ety.....	2 98	Mrs. Mary Agnew, Pittsburg, Pa.....	1 00
"Jersey".....	15 00	Mr. and Mrs. F. L. Schaub, Ottawa,	
"A believer in Missions".....	25 00	Kans.....	3 00
John P. Jones, Terra Alta, W. Va.....	20 00	Daniel Ogden, Martinsburg, Ia.....	10 00
"Friends," Poughkeepsie, N. Y.....	100 00	"P.," Chicago, Ill.....	75 00
W. M. Society, Parkville, Mo.....	10 01	"Tenth deal," Mt. Carmel, Pa.....	8 75
Mr. and Mrs. Wm. Meyer, Tecumseh		Rev. A. S. Billingsley, Statesville,	
Ok.....	2 50	N. C.....	5 00
"State of California".....	1000 00	"In His name".....	5 00
Margaret and Elizabeth A. Cummins,		Miss Catherine Phelps, Kelloggsville,	
Bellaire, O.....	25 00	N. Y.....	6 00
Mrs. S. C. L. Travis, Portland, Ore.....	5 00	Mrs. William P. Thompson, Pitts-	
Mrs. Mary E. Palmer, New Brighton,		burg, Pa.....	2 00
Pa.....	5 00	Miss E. M. E., Albany, N. Y.....	40 00
A minister's tithes Athens.....	11	Lady teacher, Burkeville, Va.....	70 00
" " Fargo.....	14	Josie Curtis, Juneau, Wis.....	1 00
" " Parkersburgh.....	11	Rev. Edward Webb, Oxford, Pa.....	1 00
T. Nash, Chicago, Ill.....	9 00	Larned, Kans.....	50

Mr. N. S. Taylor and friends, Freedomia N. Y.....	2 00	De Witt Memorial Miss. Soc., New York.....	25 00
A. Miles, Creston, Neb.....	12 00	Rev. W. N. McHarg, Blue Rapids, Kans.....	1 00
"A Home Missionary".....	5 00	Mrs. A. H. Kellogg, Nunda, Ill.....	10 00
Helen Stewart, Pittsburg, Pa.....	75	Mrs. S. E. Go don, Lureka, Kans.....	25 00
Per Miss Emelie E. Cowan, Pittsburg, Pa.....	61 00	Miss Grace H. Dodge, New York.....	25 00
Mr. O. A. Cramer, Monte Vista, Col.....	100 00	Mrs. G. D. Dayton, Worthington, Minn.....	5 00
Mr. and Mrs. M. A. Williams, Medford, Ore.....	2 00	Mrs. S. M. Santord, Erie, Pa.....	100 00
Mrs. W. F. Willson, Ironton, O.....	5 00	Mrs. J. B. Woodward, Covington, Pa.....	5 00
W. H. Robinson, Copiapo, Chili.....	10 00	Rev. Mead Holmes, Rockford, Ill.....	50 00
Mrs. M. J. Quigley and daughter, Dorchester, Ill.....	1 00	Brainerd Institute, V. P. S., Chester, S. C.....	2 80
J. B. Woods and sister, Morefield, Ky.....	100 00	Mrs. Mary J. Dumlup, Pittsburgh, Pa.....	50 00
M. J. Huey, Princeville, Ill.....	10 00	"California".....	500 00
James W. Smith, Doniphan, Neb.....	18 00	Miss Margaret E. Murray, Beaver, Pa.....	50 00
Woman's Synodical Society, Indiana.....	15 00	"A Sister in Christ," Helmwood, Tenn.....	5 00
Mr. James A. Freeman, Philadelphia, Pa.....	10 00	Mrs. Cyrus Dickson, Montclair, N. J.....	50 00
"Cash," Santa Clara, Cal.....	5 00	Plattsburgh, N. Y.....	5 00
"T. M.," Chicago, I. I.....	2 00	C. D. Wyckoff, Penn Van, N. Y.....	2 00
Rev. John Kelly and wife, Chandlersville, O.....	2 00	"Cash," Kansas City, Mo.....	10 00
T. and M., Chicago, Ill.....	1 50	Rev. G. M. Elliot, Beaufort, S. C.....	5 00
Cash, Brooklyn, N. Y.....	500 00	Miss Olivia E. P. Stokes, Rome, N. Y.....	260 00
Rev. G. A. White, Artesian, S. D.....	5 00	"M. M. M.," Woodlawn, Pa.....	15 00
Anna S. Cratty, Bellare, O.....	5 00	Day School, Wadesboro, N. C.....	2 00
Dr. A. H. Kellogg, Bryn Mawr, Pa.....	5 00	Friend in Markleton Sanatorium, Pa.....	3 00
Mrs. A. P. Tatton, East Downingtown, Pa.....	35 00	W. M. Findley, M. D., Altoona, Pa.....	20 00
Mrs. N. F. Parsons, Winnebago, Ill.....	60 00	Rev. N. D. Glidden, Grand Ledge, Mich.....	3 00
Mrs. Lydia Ferguson, Antwerp, O.....	2 00	Miss M. Campbell, Mansfield, O.....	30 00
H. L. J., Williamsport, N. J.....	20 00	Mrs. and Rev. P. G. Cook, Buffalo, N. Y.....	10 00
Mrs. M. E. Chambers, Albion, Ind.....	10 00	Boys Club No. 2, First Church, Lockport, N. Y.....	3 15
W. B. Jacobs, Chicago, Ill.....	25 00	John Mains, New York.....	3 00
Miss Florence Stephenson, Asheville, N. C.....	10 00	Anne Kurtz, Millwaukee, Wis.....	1 00
Woman's Soc. Ist Ch. Lancaster, Pa.....	6 25	Rev. M. C. Williams, D. D., St. Louis, Mo.....	25 00
Sale of Ring.....	5 00	Mrs. Rev. Jos. Platt, Davenport, Ia.....	10 00
Benj. Labarn, New York.....	10 00	Mrs. Clifton Banham Bull, New York.....	2 00
Rev. M. D. A. Steen, D. D., Woodbridge, Cal.....	5 00	Mrs. Mary McG. Stewart and daughter, Dayton, O.....	8 50
I. G. Junkin, Wyandot, O.....	1 00	A. B. Dumlup, Freeport, O.....	1 00
A Member of Carey Pres. Church, Council Bluffs, Ia.....	2 00	Mrs. McBrier, Still Fork, O.....	2 50
Katharine J. Vreeland, Pikeville, Ky.....	1 00	Fairfield Presbytery, Cheraw, S. S.....	2 95
New Haven Day School, Fairfield Pres.....	1 96	Mrs. Maria Stroek, Shreve, O.....	2 00
M. Vannie Lemmon, Nolo, Pa.....	1 00	Mrs. Anna Aden, Ft. Dodge, Ia.....	10 00
Rev. Ezra F. Mundy, Everet, Wash.....	5 00	Rev. E. R. Davis, Chicago, Ill.....	10 00
Miss Beatrice A. R. Stocker, Porenpine, S. D.....	15 05	F. A. F., Easton, Pa.....	2 00
"O. W. D.".....	50 00	"C. Penna".....	96 00
"H. T. E.".....	5 00	The Children, per Miss Lavinia Smalls, Ravenels, S. C.....	1 00
Mrs. Mary E. Thompson, Davenport, Iowa.....	3 00	Woman's H. M. Soc., Philadelphia, Pa.....	5 00
Sale of Leaflets.....	51 17	Mrs. W. Milligan, Nuyaka, Ind. Ter.....	1 00
Presbytery of Cape Fear.....	10 00	Woman's H. M. Soc., Unadilla, Mich.....	5 00
Mrs. A. C. Brown, New York.....	50 00	T. D. Bartholomew, Highland station, Mich.....	50
Tuition, Charleston, S. C.....	127 00	A Friend in Princeton, N. J.....	100 00
Presbyterial Society, Brooklyn, N. Y.....	5 00	Rev. W. S. Marquis, Rock Island, Ill.....	1 65
J. H. Cronse, Dayton, Ind.....	10 00	Choctaw Nation, per Miss Lucy Howard.....	7 75
A. N. Van West, Florence, Colo.....	52	Miss Emily W. Brown, Schenectady, N. Y.....	2 00
Theron Imholz and May Dumlup, Peotone, Ill.....	2 50	J. B. Davidson, Newville, Pa.....	20 00
Sabbath School, Jewett, O.....	1 82	Eliza Platt, per Rev. Jos. Platt, Davenport, Ia.....	10 00
S. J. Barnett, Delta, Pa.....	5 00	Church of the Covenant, Richmond, Va.....	80 00
Prof. J. G. Woods and wife, Mexico City, Mex.....	1 90	Woman's H. & F. M. Soc., Artesian, S. D.....	3 00
Miss M. A. Cook, Aspinwall, Pa.....	1 00	Rev. Geo. S. Leeper, Gastonia, N. C.....	1 00
Rev. D. R. Breed, D. D., Pittsburgh, Pa.....	5 00	Miss A. C. Ellis, Pittsburg, Pa.....	1 50
Day School, Wadesboro, N. C.....	3 00	Rev. S. H. Stevenson, McLean, Ill.....	6 00
"Cash," Moline, Ill.....	5 00	H. M., Newark, N. J.....	50 00
M. C. O. Zanesville, O.....	10 00		
E. A. and M. Cummins, Bellaire, O.....	25 00		
Sarah C. Adams, Paris, France.....	5 00		
Pine Street Church Woman's H. M. Soc., Harrisburg, Pa.....	40 00		
Falling Spring Church Woman's H. M. Soc., Chambersburg, Pa.....	20 00		
Central Church W. H. M. Soc., Chambersburg, Pa.....	10 00		
Mrs. Isabella Brown, Cincinnati, O.....	100 00		

Choctaw Nation, per Miss Ahrens...	\$ 42 00	Friends in Calvary Church, Mil-	
Cash, Ohio.....	5 00	wakee, Wis.....	\$ 15 00
R. E. Williams, San Francisco, Cal.	1 00	A Steward.....	2 00
R. C. Soc., Princeton Theo. Sem.....	22 18	Rev. W. L. Tarbett and wife,	
C. H. M., N. J.....	1 25	Springfield.....	14 40
H. H. Blackly, Medina, N. Y.....	2 00	Miss H. S. Swezey, Amityville, N. Y.	2 50
W. F. Barry, Medina, N. Y.....	2 00		
Cash, Ft. Leavenworth, Kans.....	20 00		\$7277 07
A Friend, Brooklyn, N. Y.....	5 00		

LEGACIES.

Estate of Mrs. Mary E. Williamson, Cleveland, O.....	\$ 500 00	Estate of Mr. Avery Root, Lowville, N. Y.....	\$ 311 45
“ Rev. Levi Risher, Dravos- burg, Pa.....	20 00	“ Mrs. Sarah Jane Evans, Youngstown, O.....	500 00
“ Miss Jane Holmes, Pitts- burgh, Pa.....	25289 86	“ Mrs. Amelia Kerr, New York.....	1618 77
“ Mrs. Mary Stewart, New York.....	23919 23	“ Mr. John A. Caughy Pittsburgh, Pa.....	1217 00
“ Mr. John Young, Worth, Pa.....	50 00	“ Mrs. Fannie E. Caldwell, Uniontown, O.....	100 00
“ Mrs. Emeline Norton, Concord, Mich.....	900 00	“ Mr. Philander W. Fobes, Syracuse, N. Y.....	300 00
“ Mrs. Jane L. Park, Canons- burg, Pa.....	100 00	“ Miss Charlotte L. Barnes, Batavia, N. Y.....	1034 43
“ Mr. Elam Mead, McComb, O.....	137 68	“ Mrs. Cornelia B. Strong, New York.....	100 00
“ Mrs. Eliza A. McAlpin, Hebron, Ind.....	1462 81		
			\$56661 23

THROUGH WOMEN'S EXECUTIVE COMMITTEE.

Miscellaneous, Fairfield Presbytery	\$ 1 55	Albany Union Meeting.....	\$ 3 00
Baltimore Presbyterial Society	200 00	Friends, Albany Pres.....	30 00
Mrs. J. B. M. Bristol.....	100 00	Mrs. C. E. Rankin, Albany Pres.....	1 00
Mrs. Logan, Princess Anne.....	2 00	Miss Olivia E. P. Stokes, New York..	500 00
Catawba Synod.....	7 50	Special gift, Troy Pres.....	17 50
Biddle University.....	1 50	Troy Presbyterial.....	10 00
Mrs. M. J. Wright, So. Virginia Pres.	1 00	A Friend, Utica Pres.....	20 00
Mrs. R. A. Miller, “ “	1 00	General Collections, Cincinnati Pres.....	1 75
Mrs. M. Fister, “ “	1 00	Columbus Presbyterial.....	30 00
Miss M. E. Robinson “ “	2 00	Mrs. G. W. Campbell, Huron Pres... Societies, Marion Pres.....	45 00 2 55
Miss H. J. McCay, “ “	2 00	An Ohio C. E. Soc.....	1 00
C. E. Coulter Band, Ingleside Sem..	7 70	Los Angeles Presbyterial.....	42 53
Mrs. W. T. Carr, So. Virginia Pres..	1 00	Allegheny Presbyterial.....	2 00
Mite Box of Marshall Zancy, dec'd, So. Virginia Pres.....	1 00	Mrs. and Misses Saint, Pittsburgh, Pa.	30 00
Mrs. McCormick, Chicago.....	250 00	Fifth Presbyterial, Chester.....	5 00
Miss M. E. Holmes, Rockford, Ill..	24 70	Mrs. M. A. Gamble, Northumber- land Pres.....	25 00
Miss Langley.....	2 00	Pennsylvania Synodical.....	52 40
Miss Plummer.....	1 00	M. N. M. Pittsburgh, Pa.....	200 00
Hayslip.....	1 00	Mrs. Ellen M. Watson, Pittsburgh..	5 00
Mr. Hobart.....	5 00	J. W. M.....	60 00
Miss S. Hobart.....	10 00	Ladies of Freedmen Dept., Pitts- burgh, Pa.....	20 00
J. Judkins.....	5 00	Mrs. A. M. Penland, Beech.....	1 00
T. E. Kendle.....	1 00	Mrs. H. M. Boyd, Weaverville.....	1 00
Mrs. Magill.....	5 00	Miss Maggie Moore, Mem'l, Tuscu- lum.....	6 50
H. Centes.....	10 00	Asheville Home, Ind.....	7 25
Miss Isabella.....	5 65	A Presbyterian.....	5 00
Jane C. Moore.....	7 00	A friend.....	10 00
Mrs. H. O. Berges.....	45 00	E.....	2 00
Mrs. Giddings.....	25 00	Mrs. S. M. Sanford, Erie, Pa.....	2 50
Special Gift.....	5 00	Miss L. G. Sanford, Erie, Pa.....	2 50
Mrs. Pernell.....	5 00	Mrs. Mary O. Becker, Mexico, N. Y.	10 00
Mr. and Mrs. O. A. Cramer.....	100 00	Miss H. M. Winters, Philadelphia, Pa	5 00
A Friend.....	1 50	Miss E. King, Durham, N. Y.....	10 00
Mrs. Buckwalter.....	2 00	A friend.....	20 00
Scotia Seminary Girls.....	23 00	Mr. Mets, per Mrs. J. K. Gibson.....	10 00
Eva Alford.....	2 00	A friend.....	1 00
J. McAfee.....	2 00	Miss G. Humphry, East Oakland, Cal	10 00
Mrs. C. L. Robbins.....	10 00	Mrs. E. M. Shotwell, Plainfield, N. J	5 00
Mrs. E. J. Walker.....	1 00	A friend, Franklin, Ind.....	45 00
Rev. Samuel Ward, Emporia, Kan.	1 00	Mrs. E. E. Clark, St. Cloud Pres....	1 00
A Friend, Red River Pres.....	1 00		
Mrs. A. Creveling, Hackettstown N. J.....	3 00		
Mrs. H. B. Williams, Choconut Centre, N. J.....	1 00		
Annual collection, Saratoga, N. Y..	20 00		
			\$ 2162 58

APPENDIX.

Eleventh Annual Report of the Freedmen's Department

—OF THE—

WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

In presenting the Eleventh Annual Report of the Freedmen's Department of the Woman's Executive Committee of Home Missions, we would acknowledge with gratitude the Divine favor that has been with us during these months of financial trouble.

The debt of the Board necessitated a refusal of all new work. We could not, therefore, go to our societies and present new and attractive schemes of usefulness, but could only urge them to come to the help of the Board and strengthen the work already undertaken. For eight months money came in slowly, pledges for teachers' salaries and scholarships were falling behind and, as the deficit grew, we would have been thoroughly discouraged had we not fully believed the work was the Lord's. As the financial year drew toward its close gifts increased, so that the year ended with a slight advance. We have received during the year from the Treasurer of the Woman's Executive Committee \$40,081.63 and from societies that sent direct to the Treasurer of the Board \$285.51 making a total of \$40,367.14, an increase of \$707.08 over last year. Of the money sent through the Woman's Executive Committee, \$5,988.81 was from Sunday schools and Young Peoples' societies.

The destructive cyclone in 1893 called out much sympathy, so that the report of boxes sent in '93-'94 was unusually large. This year the want was more widespread, but scarcely less urgent. The supply, however, fell far short. The values of boxes and barrels as reported, is \$9,175.08. Last year it was \$16,934.37. Reasons for this falling off could easily be given. Doubtless all was not reported, and no value was assigned to sixteen barrels sent. Pennsylvania gave almost half of the whole amount, although it falls more than \$6,000 short of last year. New York stands second in such gifts, and Ohio third. Eleven Synods helped in this way.

There is one encouraging feature that deserves notice, that is the widening interest in our work. Last year we reported 1,370 contributing societies—a larger number than ever before. This year we have been remembered by 1,443 societies. It is in this way that the lessened contributions, caused by hard times, have been met. We attribute this to the efficiency of the Freedmen's, Secretaries of the Synodical and Presbyterial societies.

Realizing the necessity of our societies becoming better acquainted with our work, the valuable services of Mrs. E. E. Swift, widow of Dr. Swift, who for so long a time was President of the Board, have been secured. She addressed the Synodical societies of Ohio, Pennsylvania and New York, then in order to become personally acquainted with our work, visited a number of our schools. Since early in January she has been constantly among societies. We already feel the influence of her visits, and expect yet greater results. Miss Mary E. Holmes, Ph. D., of Illinois, has also been quite active, and represented us in Synodical societies of Illinois, Michigan, and Missouri. Miss Mary C. Jackson, of Haines' School, Augusta, Ga., addressed the Synodical Society of Indiana. Mrs. S. E. Barnes, of Madison, Wis., kindly presented our work in her Synodical Society, and Rev. S. B. McCormick, formerly a member of the Board, represented us at the Synodical Society of Nebraska. These, in connection with letters and leaflets from the office, and the efforts of the Freedmen's Secretaries, have been the means employed to bring the work before the women of the church.

In order to carry out the work already established, some outlay in buildings and furnishing was necessary. The Board authorized the building of a school house at Sunter, S. C., at a cost of \$1,200. This amount has been pledged by the women of Indiana and New Jersey, with some help from California. Six hundred dollars was needed for an annex to the school at Danville, Va. This was provided for by two societies in Pittsburg. Furnishing was

sent to several schools and help given to some struggling churches that needed but a little to enable them to own their own houses of worship. There was paid for scholarships in seventeen schools \$10,360.13. The salaries of thirty-six teachers have been paid, amounting to \$7,563.18, and \$12,087.67 was paid into the general fund of the Board. There was also contributed, aside from scholarships' and teachers' salaries, \$3,273.45 for general work in our boarding schools.

We now turn to the Field. It would be gratifying to make mention of all the schools under the care of the Board, for all have been helped by the gifts, and may we not add the prayers of the women of the church? Seven parochial schools with terms varying from three to six months, and employing nine teachers, have been entirely supported by our societies. Lukfata and Pittsburg Mission at Atoka in Indian Ter., Nottaway in Virginia, Asheville in North Carolina, Good Will and McConnellsville in South Carolina, and Newnan in Georgia. There are collected in these and the other parochial schools, 7,101 scholars, who daily receive religious instruction. It is largely from our parochial schools that our boarding schools draw their pupils. In Virginia we have one boarding school—Ingleside Seminary at Burkeville. This year will be marked by the graduation of its first class. Twenty-five girls, all Christians, go out to take their places as educators and helpers of their people. We hope much and expect much of this class after their years of training. There is but one in this school of 111 girls who does not profess to be a Christian.

In North Carolina there are five boarding schools. Biddle University at Charlotte, stands at the head with 260 students, many of whom are studying for the ministry. There is a quiet religious interest pervading the institution. Twenty-three hopeful conversions were reported during the year. A large majority of the students are professing Christians. Carter Hall has been completed this year, thus securing better accommodations and for a larger number than heretofore. No girls are admitted to the University.

Scotia Seminary at Concord, twenty miles distant from Charlotte, is for girls only. This is our oldest institution for the higher education of Negro girls. What many considered an experiment has proved a complete success. Hundreds throughout the South are ready to rise up and call Scotia "Blessed." The influences that have gone out from that institution since its establishment by Dr. and Mrs. Dorland are felt wherever its pupils have gone. The location of the school on a trunk line railroad makes it easy of

access to visitors. In this way the good work it is doing is more widely known than that of many of our other schools. It now enrolls 283 pupils, all but thirty-two of whom are professed Christians. Albion Academy at Franklinton is a mixed school with an enrollment of 215, which is making its influence felt in that part of the State. Mary Potter Memorial School at Oxford, which is also co-educational, has, during the last year, been enrolled among our boarding schools. It numbers 230 students, a large percentage of whom are professing Christians. There were six conversions during the year. Dayton Academy at Carthage has also been enrolled this year as a boarding school. This school has been successfully carried on for a number of years as a parochial school. It now numbers 185 scholars.

In South Carolina we have four boarding schools, Brainerd Institute at Chester is one of our old established schools that has done much for the colored people of the State. The year has been marked by deep religious interest. Fourteen conversions and 154 scholars were reported. Ferguson Academy at Abbeville has also received a blessing, thirteen of its 187 pupils this year becoming followers of Christ. Immanuel Training School at Aiken has been remembered by generous gifts from friends, and what is far better, it has had the Spirit's presence in the conversion of fourteen pupils, 148 scholars were enrolled. Harbison Institute at Beaufort has felt the stringency of the times, which prevented carrying out plans for its increased usefulness, but it has been doing a good work for the Master—eighteen of its 105 pupils have professed conversion. In Georgia we have one boarding school—Haines' Normal and Industrial School at Augusta. This school is doing good work for Georgia, supplying many teachers for the public schools and developing in pupils a spirit of self-reliance. There were forty-eight conversions during the year, and 315 scholars enrolled. In Tennessee we have one boarding school—Swift Memorial Institute at Rogersville. The year in the new building has been a prosperous one, 180 scholars were enrolled. In Arkansas we have three boarding schools—Cotton Plant Academy at Cotton Plant, reports 198 students and ten conversions. Richard Allen Institute at Pine Bluff, with 217 scholars, tells of the development of Christian character. Monticello Academy at Monticello, has been greatly blessed, and reports forty conversions and an enrollment of 200 pupils. Mary Allen Seminary at Crockett, Tex., is the only school we have in that great State. It is exclusively for girls. Dr. Smith writes: "There has been a quiet manifestation of the Spirit's presence nearly the

whole term." There have been during the year twenty-four conversions. There are but twenty-eight out of the 238 girls there collected that are not professing Christians. The Oak Hill Industrial School is the only boarding school we have in the Indian Territory. Fifty-one scholars are there receiving careful training. The good seed is being sown, and we look to the Lord for the harvest. There is one difficulty to be met in the majority of our schools that is but imperfectly understood. That is in instilling correct religious views. The *home* teaching and the *school* teaching are so wide apart. It is so hard for them to understand that there can be a genuine conversion without some special vision or audible voice. Many who are professed Christians have to be taught that religion is more than a mere profession.

What shall we say of Mary Holmes' School at Jackson, Miss., our only work in that State? The beautiful building was destroyed by fire January 31st, and scholars and teachers are scattered, waiting for a new building. We feel assured that, although the house was destroyed, the labor there *was not* lost. The precious revival of last year—the gentle influence of the Spirit through the few months they were together this year, shows that *all* was not lost. The house was dedicated by prayer, and it is pleasant to know that the last time teachers and pupils were collected within its walls was for prayer that God's blessing might rest upon all schools and colleges. The burning of the building in which so many hopes were centered was a blow, but "God is behind every thing," and we feel that His people will soon furnish the money with which to rebuild. One hundred and forty-six scholars were there during the four months.

The outlook for the coming year is hopeful. With the increased number of contributing societies and returning prosperity, we surely can make a large increase in gifts another year. The need for this is great. Mary Holmes' Seminary must be rebuilt. The unsightly foundation for the wing at Ingleside is waiting for the superstructure. There are still urgent appeals coming from homeless Presbyterians for houses of worship. Numerous applications for schools are coming to the Board. Shall they again be refused? If it is true, as has been said, that "in a country where universal suffrage prevails, the Government must inevitably, sooner or later, come to represent the average intellectual and moral forces of the people who make it," how can we look with indifference upon the mental and moral need of *millions* of our countrymen? When to our patriotism we add loyalty to Christ, who can refuse to take up

this work? He has made this people the peculiar charge of the Christians of this country. The more degraded, the more vicious, the more worthless they are, the more they need our help. It was not our worthiness, but our pitiable condition that led our Saviour to pity us. The opportunity is here given us to follow very closely in his footsteps. Let us show our love to our Master by taking up in earnest, this work which he so graciously blesses.

Respectfully submitted,

C. E. COULTER, Gen'l. Sec'y.

PITTSBURG, PA., May 1895.





Twelfth Annual Report
OF
THE BOARD OF AID



PIERRE, SOUTH DAKOTA.

For Colleges and Academies of the Presbyterian Church
in the United States of America

1895



Presented to the General Assembly at Pittsburgh, Pa., May 1895

R. R. DONNELLEY & SONS CO., PRINTERS, CHICAGO.



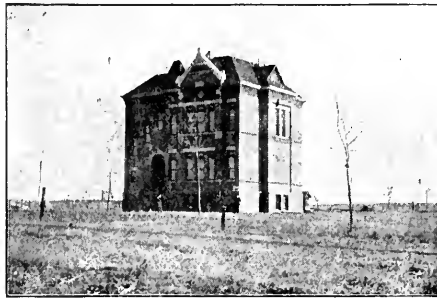
A BOOK FREE=====

Influence of the College in the Civilization of the World. By
 the late A. P. HAPPER, M.D., D.D.
 THE COLLEGE BOARD will publish this strong book in June.

SENT FREE TO

Ministers to aid them in preaching on CHRISTIAN EDUCATION AND
 THE COLLEGE BOARD'S WORK, and to *Stewards of their Lord's*
Money, who will ask for it. ADDRESS

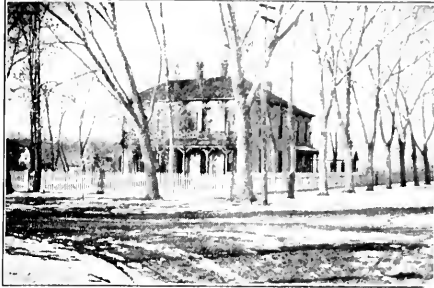
E. C. RAY,
30 Montauk Block, Chicago, Ill.



LONGMONT, COLORADO.

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LONGMONT DORMITORY, COLORADO.

PRESBYTERIAN BOARD OF AID

FOR

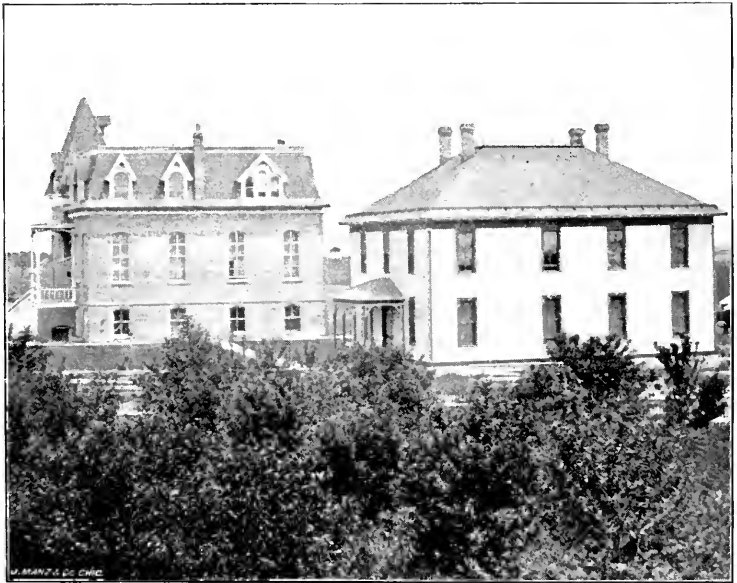
COLLEGES AND ACADEMIES.

Twelfth Annual Report to the General Assembly.

THE COLLEGE BOARD begs leave to submit its Twelfth Annual Report.

Its members are grateful to God and to the General Assembly for the privilege of serving the Church in this work of paramount importance and of growing interest and promise, and to the Church for open hearts and hands in a trying year. They are melted by the sacrifices of teachers and home missionaries to carry institutions through a period of peculiar trial; some heads of institutions giving out of small salaries fifty dollars, a hundred, five hundred, even a thousand to carry

on their work ; and pastors of home mission churches putting a large part of their too small incomes into the Presbyterian schools and colleges which they deem essential to the fruitfulness and permanence of our Church's western work. They are moved and encouraged by the heroism of students, bright young men and women securing Christian education by hard work, meagre fare and indomitable perseverance, and led by the Bible teaching and Bible living of their teachers to Christ and his service.



SCOTLAND, SOUTH DAKOTA.

INSTITUTIONS AIDED.

Three institutions aided in 1893-4 were dropped this year because they would not conform to your requirement that indebtedness must not be incurred. The Board has little hope for the future of unendowed western institutions that persistently live beyond their means in over-sanguine hope of help sometime they know not whence. Comparison of the statistics

for the two years of the thirty-five institutions aided both years is encouraging.

The Total Number of Students is less by only 33, financial depression decreasing attendance less than was feared.

The Number of College Students increased by 127. If fewer new pupils entered our schools, those who had begun kept on.

Students in Classical Study, (taking Latin and at least having Greek in view), increased by 24.



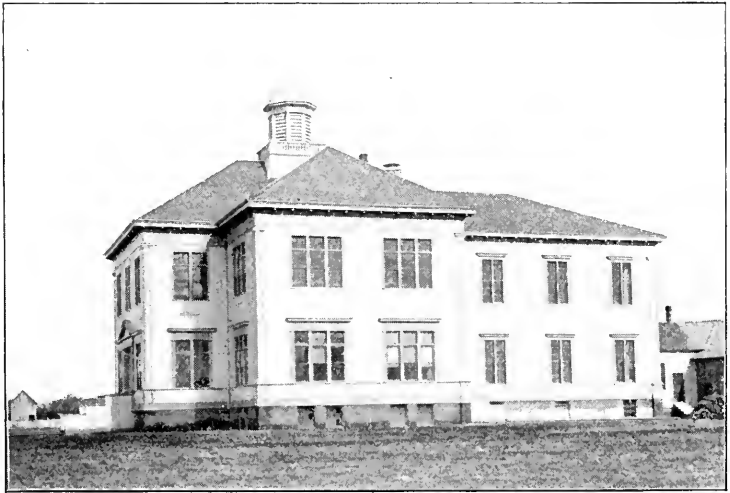
"GIRLS! ATTEND TO YOUR WORK!" POYNETTE, WISCONSIN.

Students in Systematic Bible Study increased by 55. Pupils who take only music, art or commercial branches, and some of Roman Catholic, Jewish or other faiths, cannot always be forced into Bible study; some southern schools which accept public school funds and pupils cannot teach the Bible to those pupils; three institutions having, after repeated warning, disregarded your directions to make the Bible a chief text-book, will be brought into line or dropped; but with these exceptions

nearly every student is systematically taught the Holy Word. The results are manifest in the three items following :

The Number of Student Church Members increased by 116. About one-half of all pupils, many of whom are in primary school grades, are now enrolled followers of our Lord.

The Number Credibly Converted During the Year was 250, an increase of 40. One academy of 51 pupils reports 20 conversions, and another of 295 pupils saw 58 of them confess



ALBANY, OREGON.

their Saviour, while in several institutions every student has made the happy choice.

Students Meaning to be Ministers number 247, an increase of 22.

Clearly the blessing of God is upon this work.

DEBTS PAID.

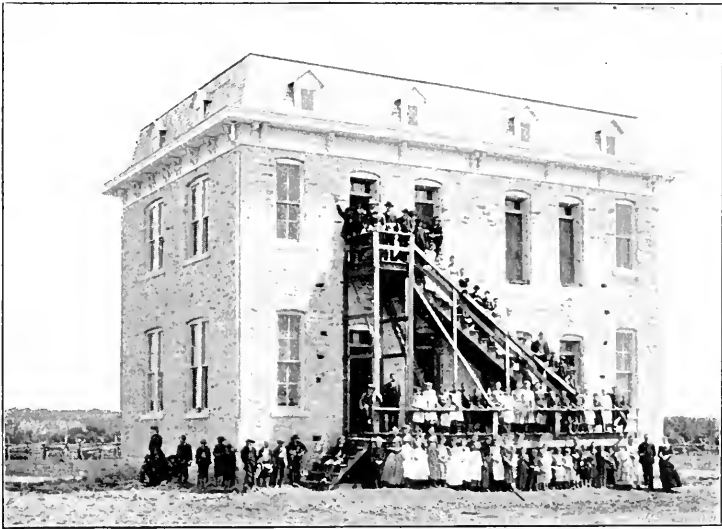
The indebtedness of one academy has been paid by the Board's aid, and funds to pay two more are in the Board's Treasury waiting for clearing of titles and execution of mortgages to the Board.

NEW BUILDINGS.

A college in Tennessee and an academy in Iowa have erected admirable buildings during the year without incurring indebtedness.

IN PERIL.

Two or three institutions in peril of debt through awful drouths in their regions, their teachers suffering for pay, ought to have instant succor which the Board has not means to afford.



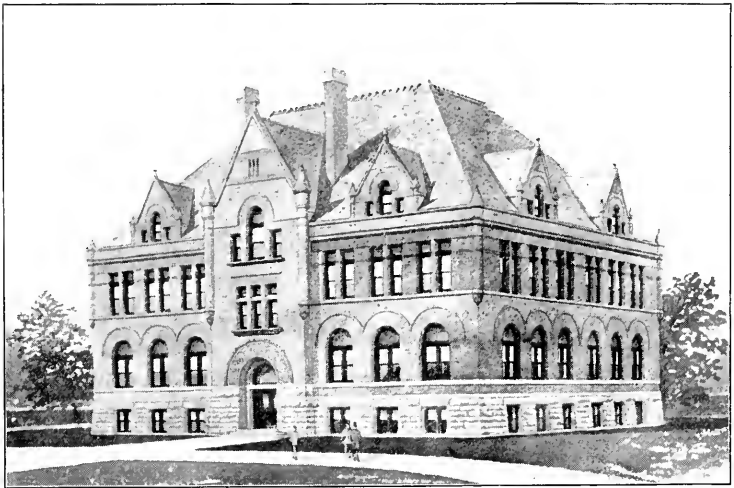
GLEN ROSE, TEXAS.

Two or three others, in peril of forced suspension or sale through unwise incurring of debt, have done admirable work for the Church and ought to be saved if they give evidence of repentance and amendment; but the Board has not means for the salvage.

PREVENTION.

The Board has this year prevented the starting of many Presbyterian schools, colleges and universities which had no sufficient reason (beyond real estate speculation) for coming into being, or which could not reasonably expect immediate

support or future growth. Towns which expect to make themselves great by opening a small Presbyterian institution with a big name, and then reaping rich eastern financial fields, are visited and the futility of their project is proved to their business men. It is somewhat expensive to the Board, but seems a wise outlay for the Church's welfare.



BUENA VISTA, IOWA.

FINANCES.

RECEIPTS: A Comparison.		1893-4.	1894-5.
<i>Treasury:</i>	For the General Fund:		
	Churches and Sabbath Schools ..	\$30,908 88	\$31,524 95
	Other Sources	3,998 28	3,567 16
	For the Property Fund	10,658 00	10,241 00
	For Permanent and Trust Funds ..	151 31	481 00
<i>Direct:</i>	Churches and Sabbath Schools ..	13,433 97	10,981 76
	Individuals	41,086 13	60,731 61
<i>Sustentation</i>			1,758 86
<i>Transmission</i>		230 28	341 00
Total		\$100,466 85	\$119,627 34

The Number of Contributing Churches was 2,956; but 4,431, or about three-fifths of our churches, omitted this important work. Their gifts, interest and prayers are needed.

The Western Synods, as showed by the Treasurer's Report, page 50, are doing a heroic portion of our church's work for colleges and academies. Making such large gifts, in a year of great financial depression, western Presbyterians testify, by their personal sacrifices, to the paramount importance of the work, and to their firm belief in the present value and future prosperity of our institutions; and they suggest that eastern Presbyterians both could and would do great things for the work if they could see the need and value of it as those who are on the field see them.

The General Fund, from which appropriations for current expenses of institutions are made, needs large augmentation. The Board is able to give its institutions only about one-half what they should have to enable them to do good work, make reputation, win confidence and come to self-support; and it is obliged to refuse help to many schools, both old and new, which it would pay the Church to foster.

The Property Fund, from which aid is given in paying debts, erecting buildings and securing endowment, is not what it must be if the Church is to establish its work in the West. The Board does not contemplate the opening of more colleges perhaps for years to come; it dare not encourage the opening of academies needed in many regions; but it dares to hope that institutions now remaining (after the gradual disappearance of unfit and weak ones) may be strengthened, endowed and made permanent and self-supporting by large gifts coming to our Treasury from far-seeing friends of Christ, who believe in an education for Western young people that makes the Word of God the chief thing.

Large Gifts of Presbyterian Money continue to reach the hands of representatives of some western educational schemes which the Board cannot approve, and are mostly lost thereafter to any useful purpose. The Board stands modestly ready to inform givers regarding western Presbyterian institutions for which their gifts are solicited, and to do this without prejudice in favor of those which happen to be among its beneficiaries, regarding the interests of our great Church as paramount.

EDUCATION DAY.

Education Day, appointed by the last General Assembly, was widely observed and profitably. It should, in the judgment of the Board, become a permanent appointment and be observed by all churches, Sabbath Schools and young people's societies.

CONCLUSION.

The Map, Statistical Tables, General Information and Treasurer's Report, which accompany this, are parts of the Board's Annual Report to the General Assembly.

The term of service of the following members expires with this meeting of the General Assembly, namely:

Ministers.—Herrick Johnson, D.D., LL.D., Wm. O. Ruston, D.D., W. P. Kane, D.D. and John L. Withrow, D.D.

Laymen.—Thomas Kane, Hon. Homer N. Hibbard, LL.D., Hon. Robert H. McClellan and W. H. Swift.

The Rev. David R. Breed, D.D., resigned his membership in January, 1895.

All of which is respectfully submitted by order of the Board.

E. C. RAY,

Corresponding Secretary.

Board's Room, 30 Montauk Block,

CHICAGO, ILLINOIS, 30 April, 1895.

STATISTICAL TABLES.

COLLEGES.		Year of Opening.	First Year of Aid.	Net Property.	Appropriations for Current Expenses, 1894-5.	Total Students.	College Students.	Amalgam of Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Faculty Connected during Year.	Meaning to be Monitors.
COLLEGES.													
Albany, Oregon.....	1866	1884-5	8	32,684	8	1,100	133	47	83	5	50	1	3
Albert Lea, Minnesota.....	1884	1889-90		48,000		500	50	15	27	26	30		
Alma, Michigan.....	1887	1890-1		163,273			155	38	58	36	155		
Bellevue, Nebraska.....	1883	1884-5		85,150		1,250	87	21	64	28	87	12	28
Centres (for women), Terre Haute, Indiana.....	1885	1885-6		35,406		1,000	118	25	51	45	76	12	28
Emporia, Kansas.....	1883	1883-4		78,632		1,000	110	70	40	53	110	25	29
German Theological Seminary, Dubuque, Ia.....	1870	1890-1		56,803		800	30	32	32	39	39		
Greeneville and Tusculum, Tennessee.....	1794	1886-7		31,225		500	158	42	116	50	157	120	30
Hastings, Nebraska.....	1883	1884-5		83,350		1,250	82	30	52	50	70	65	16
Montana, Deer Lodge, Montana.....	1885	1883-4		50,500		1,000	80	32	34	4	50	32	10
Occidental, Los Angeles, California.....	1880	1891-2		20,444		1,000	73	21	51	12	74	10	8
Oswego (for women), Kansas.....	1885	1885-7		31,347		750	55	33	30	34	63	33	4
Pierre, South Dakota.....	1883	1883-4		32,827		1,000	83	11	38	12	45	28	5
Southwest, Del Norte, Colorado.....	1884	1884-5		30,580		500	50	14	36	0	49	14	17
Washington, Tennessee.....	1705	1884-5		19,280		500	130	16	65	35	130	85	18
Whitworth, Sumner, Washington.....	1884	1884-5		33,337		1,200	67	42	23	31	62	45	3
Totals.....				8 823,508		813,650	1,480	490	748	482	1,199	922	81 190
*ACADEMIES.													
Brookfield, Missouri.....	1886	1889-90	8	22,330	8	500	178	21	38	18	178	80	2
Buena Vista, Storm Lake, Iowa.....	1891	1892-3		28,301		800	113	9	18	4	109	71	10
Butler, Missouri.....	1877	1888-9		8,075		400	61	61	4	61	25	7	3
Corning, Iowa.....	1885	1885-6		20,700		300	148	10	110	25	148	65	7
Gale, Galveston, Wisconsin.....	1878	1884-5		29,290			72	7	44	23	34	15	10
Geneseo, Illinois.....	1884	1884-5		43,565		300	117	66	30	117	51	10	10
Glen Rose, Texas.....	1888	1889-90		8,000		800	51	4	35	20	51	10	20
Grassy Cove, Tennessee.....	1884	1885-6		2,805		200	102	25	13	102	35		1
Huntsville, Tennessee.....	1885	1885-6		1,700		250	108	29	3	71	6		
Idaho, Caldwell, Idaho.....	1891	1892-3		9,885		500	43	43	35	10	21	6	1
Lewis, Wichita, Kansas.....	1886	1886-7		16,350		2,000	295	2	144	74	223	123	58
Longmont, Colorado.....	1885	1885-6		23,450		800	58	58	29	58	27	2	2
New Market, Tennessee.....	1886	1886-7		4,869		300	88		21	19	16	30	2
Poynette, Wisconsin.....	1885	1885-6		16,451		600	67	25	14	67	54	13	10
Princeton, Kentucky.....	1881	1883-4		46,980		650	110	52	24	37	91	23	12
Salida, Colorado.....	1884	1886-7		12,525		500	54	15	3	51	4	3	
Salt Lake, Utah.....	1875	1883-4		45,503		1,200	125	50	6	50	30	10	
Scotland, South Dakota.....	1886	1886-7		12,000		1,000	35	29	4	28	15	3	5
Union, Anna, Illinois.....	1882	1884-5		8,700		600	57	35	1	35	20	1	2
Totals.....				8 392,769		813,000	1,039	98	882	300	1,503	765	167 35
Joint Totals.....				81,186,397		820,650	3,449	588	1,630	842	2,702	1,687	250 217

*Some colleges are listed as academies, either because they do only academic work, or for other reasons not prejudicial to the institutions, but peculiar to their needs.

CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

WANTED: GIFTS.

1. **For the General Fund**; derived from church annual offerings (to be made in February if convenient), and individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.

2. **For the Property Fund**; derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift, but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties. Money offered through the Board will secure payment of debts from three to five times the amount of the gifts, freeing institutions for effective service.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings and enlarged equipment. Money offered through the Board will secure from the institution's vicinage from three to five times the amount of the gift, enlarging the school's usefulness and lifting it to or toward self-support.

(3.) **ENDOWMENT.** Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to aid new schools. Schools of approved worth must be en-

dowed; \$5,000 to \$7,000 offered through the Board will secure \$25,000 endowment of an academy, making it self-supporting; \$10,000 to \$15,000 will secure \$50,000 for a college, making it self-supporting.

The Board forbids representatives of its aided institutions to solicit funds (except from personal friends) outside of their presbyteries or synods. It authorizes no one to make such solicitation. The following is the

RULE.

Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people, or that solicitation may be made of persons because they have previously aided an institution. Institutions asking aid from the Board will be considered as thereby pledging themselves not to make such solicitation while connected with the Board.

Pastors will note that this plan can succeed only in so far as congregations are instructed about Presbyterian educational work and the Board's aims and methods. If the Board can not obtain needed money, institutions will cut loose from it and make their own solicitations in eastern churches.

The Board makes request of

(1.) Pastors, and sessions of vacant churches, that they ensure an offering for the Board every year; that they admit the Secretary to present our Church's educational work in their pulpits (and no offering for the Board need be made at the time); and that they secure from men and women of means in their congregations permission for the Secretary to talk with them about the work.

(2.) Presbyterian Leagues, Social Unions, and the like, that they give the Secretary opportunity to speak of the Church's college work.

(3.) Individuals, that they afford the Secretary opportunity to talk with them, or that they correspond with him, regarding the general work or about particular institutions; that they contribute to the Board's funds; and that they give the Board

a place in their wills. Legacies should be made to "The Presbyterian Board of Aid for Colleges and Academies."

APPLICATIONS FOR AID.

1. Ownership. Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

2. Determining Sites. The act of General Assembly constituting the Board directs it "To cooperate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.

3. Selecting Institutions. The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian college can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To preëempt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A new institution should have a property foundation sufficient to assure, with moderate

aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may expect current aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) LOCAL INTEREST. Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) EDUCATIONAL WORK. The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) SPIRITUAL INFLUENCE. Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry; have large claim for aid. The highest educational work, lacking this element, has no claim upon the Church's funds.

(7.) BIBLE TEACHING. The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text-book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) CHANGE OF GRADE. An institution having aid from the Board as an academy may not change its grade to that of a

college without the previous consent both of its synod and of the Board.

(9.) SOLICITATION OF FUNDS. The rule of the Board on this point, (page 11), will be enforced.

(10.) VISITATION. New institutions must not expect aid before they have been visited by the Secretary.

4. Applications for Current Aid.

(1.) FORM. Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request, and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) TIME. The annual Board meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

(3.) APPROVAL BY PRESBYTERY OR SYNOD. Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation, (by committee visitation and scrutiny of the institution if possi-

ble,) regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and economical; *Scholastic Work*, if it be broad, symmetrical and thorough; and *Spiritual influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

APPROPRIATIONS FOR CURRENT AID.

1. **Amount.** The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. Under no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

3. Additional Sources of Income.

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit and receive from the churches of their respective synods the annual College Board offerings; and such contributions, sent directly to the college, and reported by it to the Board, will be credited to the churches as contributions to the Board. Academies have similar privileges in their respective presbyteries. A church offering sent to the Board, but designed for an institution which has a right under this rule to receive it, will be

forwarded if the church indicates the designation of the offering at the time of remittance.

(2.) **FROM INDIVIDUALS.** Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries. These, reported to the Board by the institutions, will be credited as gifts to the Board.

Such church and individual contributions must be immediately reported to the Board by the institution on blanks which the Board furnishes for the purpose.

4. **Conditions of Payment.**

(1.) **NO DEBT INCURRED.** Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) **EXPENSES WITHIN INCOME.** Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) **BIBLE STUDY.** Systematic study of the Bible shall form an integral part of the prescribed course of study.

(4.) **SOLICITATION OF FUNDS.** Institutions aided by the Board must observe carefully the Rule on page 11.

(5.) **INSURANCE.** No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings and about 70 per centum of the estimated value of wooden buildings.

5. **First Half-Payment.**

(1.) **TIME.** It will be made, if the Board's treasury permit, in January and February.

(2.) **CONDITION.** *The Itemized Schedule Blank*, sent out by the Secretary, December 10, must be returned filled out in form, approved in session of the board of trustees or of the executive committee of the institution; and the "Total of contemplated income" must balance the "Total of contemplated outgoes" before the payment will be made.

6. **Second Half-Payment.**

(1.) **TIME.** It will be made as soon after the receipt of

the Balance Sheet (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

(2.) **CONDITIONS.**

The Spring Report Blank, sent out by the Secretary March 20, must be in the Secretary's hands, filled out in form, by April 7. Delayed Spring Reports will be telegraphed for at the expense of the institution.

The Balance Sheet Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

The Property Statement Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

Such Other Reports as the Board may require must be made.

APPROPRIATIONS FROM THE PROPERTY FUND.

1. **Objects.** Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only under exceptional circumstances should an institution ask of the Board more than one-fifth the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

3. **Conditions of Payment.**

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds

as is discouraged by the rule (page 11), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

4. **Necessary Steps.**

- (1.) **PAPERS REQUIRED:** The Board must have
A certified copy of the charter or articles of incorporation of the institution.
A certified copy of the by-laws.
A legal description of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should forward the papers named above, three months before payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other necessary papers will be prepared by the Board and transmitted to the board of trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with "The Presbyterian Board of Aid for Colleges and Academies."

Dr.

1895.

April 1.	To cash on hand April 1, 1894	§ 15,029 85
	To receipts to April 1, 1895:	
a.	"General Fund," Churches	
	and S. S.	§31,524 95
	Individuals	572 50
	Interest on Permanent	
	Fund	2,989 36
	Miscellaneous	5 30
		§35,092 11
b.	"Property Fund," Individ-	
	uals	§ 4,476 00
	Legacies	5,765 00
		§10,241 00
c.	Direct. Churches	§10,981 76
	Individuals	60,731 61
		§71,713 37
a.	Sustentation.....	1,758 86
e.	Transmission. Churches..	341 00
f.	Interest on Trust Funds...	481 00
		§119,627 34
		§134,657 19

Cr.

1895.

April 1. *By Disbursements:*

a.	General Fund for current expenses	
	of Institutions completing 1893-94 ap-	
	propriations, and paid on account of	
	appropriations for Academic year	
	ending June, 1895—	
	Emporia College, Kansas.....	§ 13 00
	Presbyterian College of the	
	Southwest, Colorado ...	650 00
	Washington College, Tennessee..	500 00
	Greenville and Tusculum	
	College, Tennessee..	500 00

Buena Vista College,	Iowa	§ 709 95
Brookfield "	Missouri ...	589 50
Bellevue "	Nebraska ..	1,250 00
Occidental "	California ..	1,000 00
Albert Lea "	Minnesota ..	1,000 00
Whitworth "	Washington	650 00
Coates "	Indiana ----	1,500 00
Pierre University,	So. Dakota	1,000 00
College of Idaho,	Idaho	500 00
College of Montana,	Montana ...	1,250 00
Grassy Cove Academy,	Tennessee..	200 00
Poynette "	Wisconsin ..	623 80
Union "	Illinois ----	650 00
Corning "	Iowa	905 00
Salida "	Colorado ...	575 00
Butler "	Missouri ...	450 00
Huntsville "	Tennessee..	250 00
Scotland {"	So. Dakota.	1,000 00
Lewis "	Kansas ----	2,400 00
Longmont "	Colorado...	800 00
New Market "	Tennessee..	300 00
Princeton Coll. Institute,	Kentucky..	650 00
Geneseo " "	Illinois ----	900 00
Glen Rose " "	Texas	800 00
Salt Lake " "	Utah	1,300 00
Albany " "	Oregon ----	1,450 00
Dubuque German Theo- logical Seminary,	Iowa	825 00
		§ 25,191 25

The following contributions were designated for Institutions under the care of the Board, by Churches and S. S. within the limits of their Synods, and Presbyteries.

Gale College,	Wisconsin..§	118 71
Bellevue College,	Nebraska ..	2 61
Hastings "	"	2 60
Occidental "	California..	18 95
Alma "	Michigan ..	106 81
Emporia "	Kansas ----	15 40
Coates "	Indiana ----	243 36
Buena Vista College,	Iowa	7 00
Pierre University,	So. Dakota.	5 38
Geneseo Coll. Institute,	Illinois ----	66 57
Corning Academy,	Iowa	10 05
		§ 597 44

b.	<i>Property Funds:</i>		
	Washington College,	Tennessee	\$ 500 00
	Emporia "	Kansas	200 00
	Lewis Academy,	"	300 00
	Scotland "	So. Dakota	1,333 33
			\$ 2,333 33
c.	<i>Direct:</i>		
	Gifts made in co-operation with the Board:		
	Albany College,	Oregon	\$ 201 25
	Albert Lea "	Minnesota	1,727 01
	Alma "	Michigan	6,296 79
	Bellevue "	Nebraska	1,112 00
	Brookfield "	Missouri	1,000 00
	Buena Vista College,	Iowa	2,057 59
	Butler Academy,	Missouri	53 16
	Coates College,	Indiana	23,039 55
	Corning Academy,	Iowa	168 40
	Emporia College,	Kansas	7,587 42
	Gale College,	Wisconsin	1,416 01
	Geneseo Coll. Institute,	Illinois	318 69
	German Theological Sem- inary, Dubuque,	Iowa	1,506 40
	Glen Rose Coll. Institute,	Texas	405 10
	Grassy Cove Academy,	Tennessee	350 00
	Greenville and Tusculum College,	Tennessee	421 56
	Hastings College,	Nebraska	2,480 86
	Huntsville Academy,	Tennessee	9 13
	College of Idaho,	Idaho	202 00
	Lewis Academy,	Kansas	566 77
	Longmont Academy,	Colorado	822 06
	College of Montana,	Montana	8,153 35
	New Market Academy,	Tennessee	160 05
	Occidental College,	California	2,687 29
	Oswego College,	Kansas	729 67
	Pierre University,	So. Dakota	637 15
	Poynette Academy,	Wisconsin	513 32
	Presbyterian College of the Southwest,	Colorado	1,665 93
	Princeton Coll. Institute,	Kentucky	1,007 76
	Salida Academy,	Colorado	709 60
	Scotland Academy,	So. Dakota	1,106 10
	Salt Lake Coll. Institute,	Utah	17 81
	Union Academy,	Illinois	248 38
	Washington College,	Tennessee	2,082 97
	Whitworth College,	Washington	162 24
			\$ 71,713 37

d.	<i>Sustentation:</i>				
	Poynette Academy,	Wisconsin	-\$	1,758	86
e.	<i>Transmission:</i>				
	Gifts specially designated by the donors to Institutions not under the care of the Board:				
	Wooster University,	Ohio	.....\$	22	50
	Lincoln	"	Pennsylvania	20	00
	German Theo. Seminary,	New Jersey	-	157	50
	Macalester College, ¹	Minnesota	..	104	00
	Park College,	Missouri	----	2	00
	West Jersey Academy,	New Jersey	-	35	00
			-----	\$	341 00
f.	<i>Interest on Trust Funds:</i>				
	To Trustees of First Presbyterian Church, Southold, N. Y., interest on "Martha Adams" fund.....		\$	431	62
	To Hastings College "Endowment Fund"			49	38
			-----	\$	481 00

EXPENSE ACCOUNT.

Corresponding Secretary	\$4,000	00
Secretary's clerk.....	895	00
" traveling expenses.....	786	24
" office supplies.....	179	31
" office furniture.....	45	25
" postage	591	89
" express and telegrams	354	83
Printing Annual Report.....	752	80
" other Board documents.....	1,009	50
Publishing in "Church at Home and Abroad,"	57	59
Deficiency in "Church at Home and Abroad," 1894	118	70
Binding and Distributing Reports in Volumes for General Assembly, 1894	135	42
Rent of Board Room and Janitor Service	422	17
Treasurer	1,500	00
" Postage and Stationery....	106	85
" Post Office Box.....	12	00
" Safety Deposit Vault	15	00
" Bond.....	187	50

Legal Service	\$	35 00
Insurance on Jamestown College		110 55
Gas		48
Protest Fees		1 40
Reporting of General Assembly, 1894		10 00
Portrait of Secretary Ganse		25 00
Seal		20 00
Extra Clerk Hire		70 00
	—	\$ 11,442 48

By Cash on Hand April 1, 1895:

General Fund	\$	12,290 48
Property Fund	*8,507 98	
	—————	\$ 20,798 46

Total

\$134,657 19

*This amount is all appropriated, but payment is withheld awaiting the fulfillment of conditions.

GENERAL FUND ACCOUNT.

STATEMENT OF RESOURCES AND LIABILITIES.

APRIL 1, 1895.

By Cash on hand as above stated	\$	12,290 48
To Appropriations of 1894-95 Unpaid		
Maturing in June, 1895	\$	12,160 00
Surplus		130 48
	—————	\$ 12,290 48

The undersigned having examined the accounts, vouchers, securities and cash of C. M. Charnley, Treasurer of the Board of Aid for Colleges and Academies, do hereby report and certify that they find the same correct.

THOMAS LORD,
HOMER N. HIBBARD,

Chicago, April 29, 1895.

Auditing Committee.

CASH RECEIPTS.

L. FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD OF ATLANTIC.		<i>Treasury.</i>	<i>Direct.</i>
East Florida Presbytery.		Waverly and S. S.	\$5 00
		Zion	1 00
		<hr/>	<hr/>
			\$178 92
New Castle Presbytery.		Bridgeville	\$2 00
		Christiana	2 00
		Cool Spring	1 00
		Delaware City	4 35
		Dover	16 06
		" S. S.	1 91
		Elkton	10 00
		Forest	1 00
		Georgetown	1 00
		Green Hill	2 00
		Head of Christiana	1 00
		Lower Brandywine	6 00
		Manokin	1 00
		New Castle	116 54
		" S. S.	5 83
		Penecader	3 00
		Perryville	78
		Port Deposit	8 12
		Red Clay Creek	2 00
		Rehoboth (Del.)	1 00
		Rock	5 00
		St. George's	1 25
		West Nottingham	16 05
		White Clay Creek	6 35
		Wicomico	19 29
		Wilmingon, 1st	1 73
		" Hanover Street	23 93
		" Rodney Street	11 33
		" West	8 00
		Zion	5 00
		<hr/>	<hr/>
			\$284 65
Washington City Presbytery.		Boyd's	\$1 00
		Clifton	1 00
		Georgetown, West Street	6 00
		Hermon	1 00
		Hyattsville	1 00
		Kensington, Warner Memorial	2 00
		Lewinsville	1 00
		Neelsville	4 00
		Vienna	2 00
		Washington City, 1st	26 34
		" 6th	12 50
		" 15th Street	5 00
		" Assembly	11 00
		" Covenant	35 00
		" Eastern S. S.	2 00
		" Garden Memorial	4 00
		" Gunton Temple Memorial	1 37
		" Gurley Memorial	1 00
		" Metropolitan	20 00
		" New York Avenue	45 50
		" North	90
		" " Y. P. S. C. E.	2 67
		" Western	24 00
		" Westminster	10 00
		<hr/>	<hr/>
			\$220 28
SYNOD OF BALTIMORE.			
Baltimore Presbytery.			
Annapolis	\$7 43		
Baltimore, 1st	50 00		
" " S. S.	5 00		
" 2d	7 69		
" 4th	5 00		
" 12th	5 00		
" Aisquith Street	6 00		
" Bohemian and Moravian	1 00		
" Boundary Avenue	9 51		
" Boundary Avenue S. S. Miss. Soc.	5 36		
" Broadway	3 00		
" Brown Memorial	146 99		
" Central	15 00		
" Covenant	2 00		
" Fulton Avenue	2 00		
" Hampton	5 31		
" La Fayette Square	35 68		
" Light Street	9 00		
" " S. S.	5 00		
" Madison Street	2 00		
" Memorial	1 00		
" Ridgely Street	4 85		
" Westminster	5 00		
" " S. S.	18 68		
Bel Air	6 61		
Bethel	4 00		
Cumberland	10 00		
Deer Creek, Harmony	9 45		
Ellieott City	4 61		
Emmitsburgh	13 00		
Fallston	2 00		
Franklinville	4 00		
Frederick City	8 25		
Govanstown	3 00		
" " S. S.	1 00		
Grove	5 00		
Hagerstown	17 78		
Highland	4 00		
Lonaconing	6 00		
New Windsor	90		
Taneytown	15 83		

CASH RECEIPTS.

SYNOD OF CALIFORNIA.

Benicia Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Arcata		\$14 00
Blue Lake		1 00
Eureka		5 00
Mendocino	8 00	6 00
Petaluma	1 00	1 00
Pope Valley		3 50
Santa Rosa		10 00
St. Helena		10 00
Two Rocks		8 40
Vallejo		24 00
	<u>\$12 00</u>	<u>\$85 90</u>

Los Angeles Presbytery.

Alhambra	\$	\$20 00
Anaheim		6 75
Azusa		16 15
" Spanish		1 00
Burbank		1 00
Carpenteria		5 75
Colton		5 00
Coronado, Graham Mem'l.		10 65
Cucamonga		2 00
Fillmore		5 00
Glendale		25 80
Hueneme	13 33	
Inglewood		11 50
Los Angeles, 1st		38 15
" Bethesda		5 15
" Boyle Heights		100 00
" Grand View	3 15	23 00
" Immanuel		236 88
" Spanish		1 00
Monrovia		8 15
Montecito		6 00
Newhall		3 00
North Ontario		21 33
Orange		10 00
Palms		2 00
Pasadena, 1st		20 15
" Calvary		50 00
Pomona		52 97
Redlands		53 50
Rivera		16 15
Riverside, Arlington		39 30
" Calvary		37 65
San Bernardino		40 20
San Fernando		4 00
San Gabriel		1 00
San Geronimo S. S.		1 14
Santa Ana		13 10
Santa Barbara		50 00
Santa Monica		1 45
Santa Paula		4 70
Tustin		24 95
Ventura		9 15
	<u>\$16 78</u>	<u>\$987 07</u>

Oakland Presbytery.

Alameda	\$	\$15 50
Berkeley, 1st	11 95	
Golden Gate		5 00
Oakland, 1st		45 20
" Brooklyn		35 75
" Prospect Hill		1 25
" Welsh		5 00
San Leandro		3 00
Walnut Creek		2 00
	<u>\$14 95</u>	<u>\$112 81</u>

Sacramento Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Carson City		\$5 00
Chico		12 00
Colusa		2 00
Davisville	2 00	
Dixon		2 00
Red Bluff		12 00
Redding		6 00
Roseville		2 00
Sacramento, 14th street	3 60	3 00
" Westminster		11 50
Vacaville		3 00
	<u>\$5 60</u>	<u>\$58 54</u>

San Francisco Presbytery.

San Francisco, 1st	\$	\$75 00
" Calvary		20 00
" Franklin Street		3 50
" Howard	5 00	
" Mizpah		1 00
" St. John's		14 35
" Trinity		7 10
	<u>\$5 00</u>	<u>\$123 95</u>

San Jose Presbytery.

Boulder Creek	\$	\$2 50
Cambria		6 25
Cayucos		3 00
Gilroy		2 00
Highlands		10
Hollister		3 00
Los Gatos		7 63
Santa Clara	5 00	16 00
Santa Cruz	8 00	
Templeton		3 20
Watsonville		1 95
	<u>\$13 00</u>	<u>\$48 63</u>

Stockton Presbytery.

Bethel	\$	\$5 35
Columbia		2 00
Fresno		8 00
Madera	2 00	
Merced		7 00
Oakdale		3 00
Orosi		2 00
Plano		1 00
Sanger		8 00
Sonoma		3 00
Tracy		2 25
	<u>\$2 00</u>	<u>\$11 61</u>

SYNOD OF CATAWBA.

Catawba Presbytery.

Davidson College	\$	\$ 25
Lloyd		1 25
	<u>\$1 50</u>	

Southern Virginia Presbytery.

Danville, Holbrook Street	\$1 00	
	<u>\$1 00</u>	

CASH RECEIPTS.

	<i>Treasury.</i>	<i>Direct.</i>		<i>Treasury.</i>	<i>Direct.</i>
Genesee	\$	\$11 14	Rock Creek	\$2 00	\$
Hamlet	1 90		Rockfield Y. P. S. C. E.	5 00	
Millersburgh		2 80	Rockville	11 55	
Morrison	66 33		" Memorial	4 63	
Munson		2 00	Romney	5 07	
Newton	6 25		Rossville	2 25	
Norwood	8 15		Spring Grove	33 00	
Peniel		3 00	Sugar Creek	3 00	2 00
Princeton	14 31		Union	1 00	
Rock Island, Central.....	8 00		Waveland	2 41	
Sterling	6 85		Williamsport	3 00	
Viola	4 60				
Woodhull	10 00			\$146 57	\$2 00
	\$160 78	\$68 69			

Fort Wayne Presbytery.

Bluffton	\$5 00
Elkhart	10 00
Fort Wayne, 1st	32 42
" 2d	5 25
Hopewell	3 00
Huntington	2 00
Lima	3 00
Ossian	6 00
Salem Centre	2 50
Warsaw	7 65
	\$76 82

Indianapolis Presbytery.

Acton	\$1 00
Bainbridge	1 00
Bloomington, Walnut St.	7 11
Carpentersville	1 00
Franklin	7 00
Greenwood	4 20
Hopewell	21 61
Indianapolis, 2d	40 35
" 6th	3 75
" 7th	11 99
" East Washington St ..	5 00
New Pisgah	1 00
Roachdale	1 00
Southport	2 65
	\$108 66

Logansport Presbytery.

Bethel Y. P. S. C. E.	\$10 00
Bourbon	2 00
La Porte	22 75
Logansport, Broadway....	13 00
Michigan City	20 00
Mishawaka	3 00
Monticello	14 29
Rensselaer	5 00
South Bend, 1st	42 00
Union	2 40
	\$134 44

Muncie Presbytery.

Anderson	\$14 00	\$
Hartford City		2 00
New Cumberland	3 62	
Portland	2 00	
Wabash	12 00	
	\$31 62	\$2 00

New Albany Presbytery.

Bedford	\$7 00
Bethel	1 00
Charleston	3 30
Hanover	20 35

Schuyler Presbytery.

Appanoose	\$3 00	\$
Augusta	9 00	
Carthage	10 00	
Clayton	2 00	
Ellington, Memorial	1 10	
Elvaston	10 00	
Hersman	15 00	
Kirkwood	13 00	
Macomb	4 00	
Monmouth	23 24	
Mount Stirling	17 10	
Nauvoo, 1st	1 00	
New Salem	3 00	
Oquawka	1 00	
Prairie City	6 00	
Quincy, 1st	4 07	
Rushville	7 35	
Salem, German	4 00	52 00
Warsaw	2 00	
	\$146 16	\$52 00

Springfield Presbytery.

Bates	\$5 59
Decatur	10 00
Divernon	3 05
Farmington	3 00
Greenview	5 62
" S. S.	1 76
Lincoln	3 50
Macon	3 00
New Berlin	5 98
Petersburgh	8 25
Pisgah	11 51
Springfield, 1st	50 22
" 1st Y. P. S. C. E.	60
" 2d	32 76
Unity	1 80
	\$146 64

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Attica	\$3 00	\$
Bethany	5 00	
Bethel	3 00	
Colfax	1 00	
Darlington	3 00	
Dayton	7 30	
Delphi	17 95	
Eugene	2 00	
Hopewell	2 00	
Ladoga	5 00	
Lafayette, 1st	5 17	
" 2d	9 24	
Newtown	10 00	

CASH RECEIPTS.

	<i>Treasury.</i>	<i>Dioc.</i>
Livonia	\$1 50	
Madison, 1st	11 00	
New Albany, 2d	16 05	
Seymour	10 00	
Sharon Hill	1 50	
Utica	1 30	
	<hr/>	
	\$76 00	
Vincennes Presbytery.		
Indiana	\$3 25	\$
Petersburg	2 00	
Princeton	7 00	
Sullivan	6 00	
Terre Haute, Washington Ave	32 80	
Upper Indiana	2 00	1 00
Vincennes	5 00	
" S. S.	2 16	
Worthington	9 00	
	<hr/>	
	\$69 21	\$1 00

White Water Presbytery.

College Corner	\$1 00	\$
Connersville, German		5 00
Greensburg	15 09	
Harmony	1 00	
Knightstown	5 00	
New Castle	6 00	
Richmond	13 25	
Rising Sun	4 00	
Rushville	4 00	
Shelbyville	30 02	
	<hr/>	
	\$79 36	\$5 00

SYNOD OF INDIAN TERRITORY.**Cherokee Nation Presbytery.**

Pleasant Valley	\$6 00
	<hr/>
	\$6 00

Choctaw Presbytery.

McAlester	\$1 00
Oak Hill	1 00
	<hr/>
	\$2 00

Muscogee Presbytery.

Muscogee	\$5 00
	<hr/>
	\$5 00

Oklahoma Presbytery.

Edmond	\$2 00
Oklahoma City	3 00
Purcell	5 00
Stillwater	2 00
	<hr/>
	\$12 00

Squoyak Presbytery.

Nuyaka	\$10 00
Stephens Foreman Society	72
North Fork	1 00
Actena	1 00
	<hr/>
	\$12 72

SYNOD OF IOWA.**Cedar Rapids Presbytery.**

	<i>Treasury.</i>	<i>Dioc.</i>
Anamosa	\$1 00	\$
Bethel	1 11	
Blairstown	9 75	
Centre Junction	2 30	
Clarence	3 00	
Garrison		3 00
Linn Grove	5 00	
Mechanicsville	5 00	
Monticello	2 00	
Onslow	3 00	
Scotch Grove	1 25	
Wyoming	3 16	
" Y. P. S. C. E.	1 47	
	<hr/>	
	\$38 07	\$3 00

Corning Presbytery.

Alton	\$	\$1 00
Bedford	16 81	13 25
Clarinda		12 51
Corning		3 35
Creston		29 00
Emerson	1 50	4 92
Lenox		12 00
Malvern	13 05	
Norwich		2 00
Pilot Grove		1 00
Platte Centre		3 00
Prairie Chapel		2 00
Randolph		3 00
Sidney		7 00
Villisca		10 50
West Centre		4 00
Yorktown		10 00
	<hr/>	
	\$31 36	\$121 53

Council Bluffs Presbytery.

Atlantic	\$5 00	\$5 00
Audubon		6 00
Carson	2 08	
Greenfield		5 00
Griswold		29 87
Harden Township	5 32	
Menlo	2 50	
" Y. P. S. C. E.	2 00	
Missouri Valley		5 00
Shelby		5 00
	<hr/>	
	\$16 90	\$46 87

Des Moines Presbytery.

Allerton	\$	\$3 00
Centerville		10 00
Dallas Centre		7 43
Des Moines, Central		24 00
" Highland Park		7 00
Garden Grove		3 60
Grimes	4 00	
Holland, German		22 50
Humeston		2 00
Leon	3 00	3 00
Milo		3 00
Newton	5 77	
New Virginia		1 00
Oskaloosa	5 00	
Perry		13 00

CASH RECEIPTS.

		<i>Treasury.</i>	<i>Direct.</i>			<i>Treasury.</i>	<i>Direct.</i>
		\$	\$			\$	\$
Ridgedale		\$4 00		Muscatine		\$10 00	
Russell			3 50	Princeton		1 00	
Winterset			15 00	Sugar Creek		3 00	
		\$21 77	\$118 03	Tipton		15 00	
Dubuque Presbytery.				Union		3 25	
Centretown, German		\$2 00	\$10 00	Unity		3 40	
Dubuque, 2d		20 00		Washington		1 08	
" German		5 00	50 00	" Y. P. S. C. E.		24	
Dyersville, German		2 00		West Branch		6 18	
Independence, 1st		13 94		West Liberty		3 00	
Lansing, German			25 00			\$75 15	
McGregor, German			25 00	Sioux City Presbytery.			
Sherrill's Mound, German.			12 70	Alta		\$	\$6 67
		\$42 94	\$122 70	Battle Creek			3 00
Fort Dodge Presbytery.				Cleghorn			9 50
Armstrong		\$2 20		Denison			3 00
Bethel		1 00		Elliot Creek			5 00
Boone		18 00		Hawarden			1 00
Carroll		8 07		Hope, German			7 30
Dana		5 00		Ida Grove		7 00	
Bedham		3 16		Inwood			21 11
Emmanuel, German		5 00		Larrabee			6 00
Estherville		10 00		Le Mars			45 00
Fonda		20 00		Lyon Co., German			30 62
Fort Dodge		20 27		Meriden			3 00
Gilmore City		5 54		Mt. Pleasant			8 21
Glidden		14 36		O'Brien Co., Scotch			15 12
Grand Junction		6 82		Plymouth Co.			3 20
Jefferson		14 00		Sac City			11 00
Lake City		6 40		Sanborn			13 25
Lohrville		3 00		Schaller			8 15
Paton		8 25		Sioux City, 1st			35 00
Plover		2 00		" 2d			12 00
Ripley		6 50		" 4th			9 00
Rockwell City		15 00		Storm Lake		60	62 50
Rodman		1 83		Union Township			2 00
Rolf		15 00		Vail			10 00
Spirit Lake		25 00		Wall Lake			10 00
West Bend		1 72				\$7 60	\$347 63
Wheatland, German		9 00		Waterloo Presbytery.			
		\$227 12		East Friesland		\$	\$102 56
Iowa Presbytery.				Grundy Centre		18 00	
Burlington, 1st		\$22 98	\$	Kamrar, German		6 00	50 00
Hope		1 00		Marshalltown			25 00
Lebanon		3 00		Morrison		4 50	
Mediaopolis		7 05		Tama			2 62
Middletown		60		Toledo			5 41
Mount Pleasant, German			102 00	Union, German			8 00
New London		2 75		Waterloo			40 00
Spring Creek		1 00		West Friesland, German			12 40
Troy		2 00				\$28 50	\$245 99
Wapella		4 32		SYNOD OF KANSAS.			
West Point		5 00		Emporia Presbytery.			
Winfield		7 00		Arkansas City		\$	\$21 00
		\$57 30	\$102 00	Belle Plaine			4 00
Iowa City Presbytery.				Brainerd			1 10
Bethel		\$ 72		Burlingame			20 65
Columbus, Central		1 50		Burlington			18 26
Crawfordsville		1 46		Caldwell			3 00
Davenport, 2d		2 76		Cedar Point			3 55
Deep River		3 00		Conway Springs			7 00
Iowa City		13 76		Cottonwood Falls			7 95
Malcom		3 00		Council Grove			16 00
Montezuma		2 80		Eldorado			38 07

CASH RECEIPTS.

	<i>Treasury.</i>	<i>Diocet.</i>		<i>Treasury.</i>	<i>Diocet.</i>
El Paso	\$1 52		Moran	\$1 19	
Emporia, 1st		40 00	Mound Valley		20 00
Arundel Ave		8 01	" " "		2 00
Florence		5 12	Osage, 1st		19 50
Howard		3 33	Oswego		85 50
Indianola		2 00	Ottawa		28 00
Lyndon		6 11	Paola		22 55
Marion		7 59	Parsons		50 00
Morris		6 00	Pittsburgh		3 35
New Salem		16 80	Princeton		21 00
Newton		1 00	Richmond		9 00
Osage City		51 10	Seaman		76 50
Peabody		12 00	Sugar Valley	1 37	
Peotone	3 00		Toronto		1 00
Walnut Valley		7 64	Weir City		2 75
Walton		4 00	Yates Centre		11 95
Waverly		35 29			
Wellington		23 05		\$28 01	\$666 18
White City		6 00			
Wichita, 1st		169 03			
Lincoln Street	2 30	1 00			
West Side		11 85			
Wilse		9 00			
Winfield		16 00			
	\$6 82	\$697 37			

Highland Presbytery.

Athison, 1st	\$13 00	\$
Clifton		1 90
Hiawatha		5 59
Horton		7 59
Washington	3 80	
	\$16 80	\$17 90

Larned Presbytery.

Burton	\$	\$3 50
Halsted		5 00
Hutchinson		29 23
McPherson		15 61
Sterling	1 00	
	\$1 00	\$53 47

Neosho Presbytery.

Altamont	\$	\$1 50
Bartlett		27 59
Baxter Springs		5 00
Carlyle	1 53	2 69
Central City		2 00
Chanute		25 00
Cherokee		29 50
Cherryvale		3 35
Chetopa		25 00
Coffeyville		59 00
Fort Scott, 2d		5 00
Fredonia		1 82
Garnett		25 00
Geneva		1 00
Girard	10 00	28 59
Glendale	1 00	
Humboldt	3 30	
Independence		30 11
Iola		10 00
La Cygne	1 85	
Louisburg	3 10	
McCune		12 50
Miami	3 67	
Miliken Memorial		2 00
Mineral Point	1 00	

Moran		
Mound Valley		20 00
" " "		2 00
Osage, 1st		19 50
Oswego		85 50
Ottawa		28 00
Paola		22 55
Parsons		50 00
Pittsburgh		3 35
Princeton		21 00
Richmond		9 00
Seaman		76 50
Sugar Valley	1 37	
Toronto		1 00
Weir City		2 75
Yates Centre		11 95
	\$28 01	\$666 18

Solomon Presbytery.

Abilene	\$	\$11 09
Beloit	10 00	
Cawker City		2 00
Clyde	5 10	6 00
Concordia	12 87	10 15
Culver		5 31
" " "		1 69
Delphos		8 00
Dillon		5 00
Lincoln		8 15
Mankato	1 00	
Minneapolis		8 87
Salina		3 00
Sylvan Grove	2 00	
Wilson		2 78
	\$31 27	\$71 95

Topeka Presbytery.

Bethel	\$	\$5 00
Clinton		5 00
Edgerton		19 00
Idana	1 36	
Kansas City, 1st	17 50	2 50
Grand View Park		20 50
Western High-lands		6 75
Leavenworth, 1st	41 00	
Manhattan		12 72
Olathe		5 00
Pleasant Ridge	88	
Riley Centre, German		36 25
Topeka, 1st		38 01
" 2d		30 00
" 3d		3 80
" Westminster		5 00
Vinland		75
Wakarusa		4 00
	\$60 74	\$185 28

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ebenezer	\$2 00
Falmouth	1 00
Ludlow	2 00
Newport	10 00
	\$15 00

CASH RECEIPTS.

Louisville Presbytery.			Kalamazoo Presbytery.		
	<i>Treasury.</i>	<i>Direct.</i>		<i>Treasury.</i>	<i>Direct.</i>
Hopkinsville, 1st.....	\$2 91	\$	Kalamazoo, 1st.....	\$40 00	\$20 00
Kittawa, Hawthorn Chapel		5 00	Martin.....		8 75
Louisville, 4th.....		2 50	Plainwell.....		5 00
" Central.....		56 95	Richland.....		8 25
" College Street.....	1 25				
" Warren Memorial.....		30 00		\$40 00	\$42 00
Owensboro, 1st.....		30 00			
Pewee Valley.....		5 00			
Plum Creek.....	1 00				
Princeton, 1st.....		12 80			
Shelbyville.....		20 01			
	\$5 16	\$162 26			
Transylvania Presbytery.			Lake Superior Presbytery.		
Burkesville.....	\$1 79		Manistique.....		\$3 10
Harradslburgh, 1st.....	2 00		Menominee.....		13 76
" Assembly.....	8 90		Newberry.....		4 00
	\$12 69		Red Jacket.....		9 00
			St. Ignace.....		5 00
					\$34 86
SYNOD OF MICHIGAN.			Lansing Presbytery.		
Detroit Presbytery.			Albion.....	\$	\$25 00
Birmingham.....	\$	\$6 60	Battle Creek.....		30 00
Brighton.....		5 00	Brooklyn.....	3 25	
Detroit, Forest Avenue.....	3 51		Concord.....	1 78	
" Fort Street.....		129 12	Jackson.....	5 10	
" Jefferson Avenue.....		201 00	" Y. P. S. C. E.....	8 25	
" Westminster.....		237 00	Lansing, 1st.....		10 00
Holly.....		10 00	" Franklin street.....		7 50
Howell.....	6 00		Marshall.....	3 00	
Milford.....	25 00	25 00	Oneida.....		2 00
Mount Clemens.....		6 00	Parma.....	75	
Northville.....	8 54			\$22 13	\$74 50
Plymouth.....		4 80			
Pontiac.....		38 69			
Southfield.....		2 40			
Wyandotte.....	7 00				
Ypsilanti.....		10 00			
	\$50 05	\$675 61			
Flint Presbytery.			Monroe Presbytery.		
Argentine.....	\$78	\$	Blissfield.....		\$6 00
Cass City.....	18	1 44	Coldwater.....		9 06
Corunna.....		13 00	Erie.....		3 00
Elk.....		2 00	Jonesville.....		5 00
Flint.....		25 00	Monroe.....		36 20
Flushing.....		5 00	Palmyra.....		5 00
Grindstone City.....	41		Raisin.....		3 00
Lapeer.....		20 48	Reading.....		7 00
Linden.....	1 52		Tecumseh.....		12 85
Marlette, 1st.....		15 55			\$87 11
Mundy.....		6 75			
Port Austin.....	60				
Sand Beach.....	50				
	\$3 90	\$89 22			
Grand Rapids Presbytery.			Petoskey Presbytery.		
Big Rapids.....	\$	\$18 05	East Jordan.....	\$	\$7 00
Grand Haven.....		24 00	Elk Rapids.....	1 64	
Grand Rapids, 1st.....		23 41	Mackinaw City.....	5 30	
" Immanuel.....	1 50		Petoskey.....	28 81	29 81
" Westminster.....		7 00	Traverse City.....	1 00	
Muir.....		10 50		\$36 75	\$36 81
Spring Lake.....		5 00			
	\$1 50	\$87 96			
			Saginaw Presbytery.		
			Alna.....	\$	\$308 50
			Bay City, 1st.....		120 00
			" Memorial.....		5 40
			Calkinsville.....		4 00
			Faymouth, Y. P. S. C. E.....	5 00	
			Ithaca.....		13 68
			Mount Pleasant.....		19 25
			Mungers.....		7 50
			Saginaw, 1st.....		204 50
			" East Side, Wash- ington Avenue.....		10 00
			" Immanuel.....		3 69
			Taymouth.....		5 00
			West Bay City, Westmin- ster.....		150 00
				\$5 00	\$851 52

CASH RECEIPTS.

SYNOD OF MINNESOTA.

Duluth Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Duluth, 2d	\$	\$1 00
Lake Side		8 15
Virginia		1 00
West Duluth, Westminster	2 50	
	<u>\$2 50</u>	<u>\$16 15</u>

Mankato Presbytery.

Baraton	\$	\$3 00
Beaver Creek		1 00
Blue Earth City		8 00
Cottonwood	1 00	
Delhi		10 10
Farster		3 00
Jackson	5 00	
Madelia		9 00
Mankato, S. S.		10 00
Pipestone	2 00	5 00
Redwood Falls		9 00
Swan Lake	1 00	
Tracy	5 00	
Worthington		1 30
	<u>\$14 00</u>	<u>\$59 40</u>

Minneapolis Presbytery.

Minneapolis, 1st	\$	\$9 33
" Andrew	16 32	
" Highland Park		7 93
" Westminster		14 43
" " S. S.	5 32	
	<u>\$21 64</u>	<u>\$61 69</u>

Red River Presbytery.

Fergus Falls	\$1 46	\$
Maine		5 00
Mendenhall, Memorial	1 00	
	<u>\$2 46</u>	<u>\$5 00</u>

St. Cloud Presbytery.

St. Cloud	\$4 85	
Willmar	2 00	
	<u>\$6 85</u>	

St. Paul Presbytery.

Macalester	\$4 25	\$
St. Paul, 1st	1 64	
" East S. S.	2 00	
" Goodrich Avenue	3 00	
" House of Hope		50 00
" Knox	3 00	
" Merriam Park		11 00
" Westminster	6 84	
	<u>\$20 73</u>	<u>\$61 00</u>

Winona Presbytery.

Albert Lea	\$14 04	
Claremont	4 00	
Fremont	5 02	
Houston	3 00	
Rochester S. S.	10 00	
Rushford	3 60	
Winona, 1st	19 91	
	<u>\$59 57</u>	

SYNOD OF MISSOURI.

Kansas City Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Butler	\$	\$30 26
Holden		5 70
Jefferson City		5 00
Kansas City, 2d	65 30	
" 1th		5 00
" Linwood	3 35	
Salem		1 00
Sedalia, Central		13 28
" " S. S.		3 92
Tipton	1 00	
Westfield	2 00	
	<u>\$82 65</u>	<u>\$83 16</u>

Ozark Presbytery.

Ash Grove	\$5 00	
Greenfield	2 56	
Joplin	7 71	
Mount Vernon	3 00	
Neosho	5 00	
Ozark Prairie	2 00	
Springfield, Calvary	3 75	
West Plains	3 00	
	<u>\$82 02</u>	

Palmyra Presbytery.

Brookfield	\$ 6 00	
Green City	2 80	
Hannibal	25 00	
Louisiana	1 00	
Moberly	2 76	
" " S. S.	1 28	
New Providence	2 00	
Pleasant Prairie	1 00	
Unionville	7 00	
	<u>\$48 84</u>	

Platte Presbytery.

Carrollton	\$ 2 00	
Fairfax	2 00	
Hodge	4 00	
Martinsville	1 00	
Marysville, 1st	3 70	
New Point	2 00	
Oregon	5 00	
Parkville	21 60	
St. Joseph, 3d street	3 00	
" Hope	2 00	
Tarkio	21 00	
Union	2 00	
	<u>\$72 30</u>	

St. Louis Presbytery.

Bethel	\$	\$69 70
Cuba		5 00
De Soto		2 00
Emmanuel		11 00
Ferguson	1 66	
Hot Springs, 2d	1 00	
Jonesboro	1 00	
Nazareth, German	2 00	18 00
Ridge Station	1 00	
St. Charles	1 00	
St. Louis, 1st	53 06	
" 1st German	5 00	110 00
" 2d German	3 00	10 00

CASH RECEIPTS.

	<i>Treasury.</i>	<i>Direct.</i>
St. Louis, Cote Brillante ..	\$29 49	\$
" North.....	12 71	
" West.....	22 21	
Union		3 25
Windsor Harbor.....	1 00	
Zion, German.....	3 00	
Zoar.....		17 00
	<u>\$147 13</u>	<u>\$268 95</u>

White River Presbytery.

Allen Chapel.....	\$1 00
Holmes Chapel.....	2 00
Westminster.....	2 00
	<u>\$5 00</u>

SYNOD OF MONTANA.**Butte Presbytery.**

Anaconda	\$6 50	\$
Butte, 1st.....		25 00
" 2d.....		5 00
Deer Lodge.....		16 05
Dillon.....	7 50	
Granite.....	2 35	
Hamilton.....	1 30	
Phillipsburg.....	1 15	
	<u>\$21 80</u>	<u>\$16 05</u>

Helena Presbytery.

Boulder.....	\$8 00
Helena, Central.....	2 00
Pony.....	1 00
Spring Hill.....	2 00
	<u>\$13 00</u>

Great Falls Presbytery.

Great Falls.....	\$12 00
Havre.....	3 10
Lewistown.....	6 00
	<u>\$21 10</u>

SYNOD OF NEBRASKA.**Hastings Presbytery.**

Bethel	\$	\$1 00
Edgar.....		5 00
Hanover, German.....	1 00	
Hastings, 1st.....		115 58
" German.....	1 00	5 55
Holdrege.....		6 55
Minden.....		5 00
	<u>\$2 00</u>	<u>\$138 68</u>

Kearney Presbytery.

Buffalo Grove, German....	\$1 00	\$
Central City.....		17 75
Genoa.....	2 00	
Grand Island.....		11 25
Kearney, 1st.....		1 13
Lexington.....	2 32	
North Loup.....	1 00	
" Platte.....		6 58
Ord.....	2 00	
Shelton.....		4 00
St. Edwards.....		2 50
Wood River.....		5 00
	<u>\$8 32</u>	<u>\$48 21</u>

Nebraska City Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Adams.....	\$	\$5 00
Alexandria.....		10 65
Auburn.....	3 50	
Beatrice, 1st.....		5 46
" 2d.....		3 64
Blue Springs.....		63
Burchard.....		6 00
Fairbury.....	3 00	
Falls City.....	3 00	
Gresham.....		2 50
Hickman, German.....		61 00
Hopewell.....		5 00
Hubbell.....		75
Humboldt.....		6 00
Lincoln, 1st.....		20 00
" 2d.....		10 65
" 3d.....	2 25	
Nebraska City.....		9 00
Palmyra.....		13 00
Pawnee City.....		9 00
Plattsmouth.....		5 25
Seward.....		37
Staplehurst.....	2 00	1 50
Sterling.....	2 45	
Table Rock.....		4 26
Tamora.....		2 00
Tecumseh.....		20 00
York.....		37 50
	<u>\$16 20</u>	<u>\$239 16</u>

Niobrara Presbytery.

Cleveland.....	\$	\$ 50
Elgin.....	1 72	
Madison.....		4 00
Norden.....	1 00	
Oakdale.....	3 00	
Pender.....		3 00
Valentine.....		50
Wakefield.....		4 00
Wayne.....		18 00
Winnelago, Indian.....		7 00
	<u>\$5 72</u>	<u>\$37 00</u>

Omaha Presbytery.

Bellevue.....	\$	\$66 53
Bethlehem.....	63	5 00
Blair.....		5 00
Ceresco.....	2 00	
Craig.....		5 50
Fremont.....	10 06	6 25
Lyons.....		10 10
Marietta.....		5 25
Omaha, 1st.....		134 00
" 2d.....		115 00
" 1st German.....		41 00
" Blackbird Hills.....	6 21	
" Castellar Street & Y. P. S. C. E.....		16 62
" Clifton Hill.....		5 57
" Knox.....		68 00
" Lowe Avenue.....		27 46
" Westminster.....		47 32
Plymouth.....	1 00	
Schuyler.....		9 31
South Omaha.....	3 00	5 00
Valley.....		5 00
Wahoo.....		2 00
Waterloo.....		10 00
	<u>\$22 90</u>	<u>\$581 91</u>

CASH RECEIPTS.

SYNOD OF NEW JERSEY.		<i>Treasury.</i>		<i>Direct.</i>	
Corisco Presbytery.					
	<i>Treasury.</i>	<i>Direct.</i>			
Benita.....	\$2 00		Burlington.....	\$75 98	
Ekukus.....	1 00		Calvary.....	1 00	
Gaboon.....	1 00		Chartworth.....	1 00	
	<hr/>		Columbus.....	2 00	
	\$4 00		Cranbury, 2d.....	5 00	
Elizabeth Presbytery.					
Basking Ridge.....	\$25 00		Cream Ridge.....	3 28	
Clarksville.....	1 00		Delanco.....	1 50	
Clinton.....	12 27		Englishtown.....	5 00	
" S. S.....	10 00		Farmingdale.....	1 00	
Connecticut Farms.....	7 00		Freehold.....	10 30	
Cranford.....	16 00		Jacksonville.....	1 00	
" S. S.....	9 50		Keyport.....	1 00	
Dunellen.....	5 88		Lakewood.....	50 00	
Elizabeth, 1st.....	78 91		Long Branch.....	5 00	
" 1st German.....	5 00		Manalapan.....	3 00	
" 2d.....	51 00		Manasquan.....	15 00	
" 3d.....	15 20		Matawan.....	27 50	
" Marshall Street.....	30 60		Moorestown.....	7 00	
" Westminster.....	61 45		New Gretna.....	2 00	
Lamington.....	10 00		Oceanic.....	10 00	
Liberty Corner.....	5 00		Plattsburgh.....	2 00	
Lower Valley.....	5 00		Plumstead.....	1 00	
Metuchen.....	6 00		Point Pleasant.....	3 00	
Perth Amboy.....	5 10		Providence.....	3 31	
" S. S.....	5 88		Red Bank.....	5 00	
Plainfield, 1st.....	19 60		Sayreville.....	2 00	
" Crescent Avenue.....	103 50		Shrewsbury.....	10 00	
" Hope Chapel.....	1 00		South Amboy.....	2 00	
" Warren Chapel.....	1 00		Tom's River.....	1 00	
Pluckamin.....	9 60		Westminster.....	2 00	
Rahway, 2d.....	15 00			<hr/>	
Roselle.....	16 01			\$315 23	
Springfield.....	15 00				
Westfield.....	20 00				
Woodbridge.....	8 00				
	<hr/>				
	\$577 80				
Jersey City Presbytery.					
Englewood.....	\$70 32		Morris and Orange Presbytery.		
Hackensack.....	5 00		Chatham.....	\$32 71	
Jersey City, 1st.....	31 28		Chester.....	4 00	
" 2d.....	15 00		Dover.....	16 70	
" Claremont.....	3 00		" Welsh.....	1 00	
" Scotch.....	5 00		East Orange, 1st.....	22 25	
Newfoundland.....	3 00		" Bethel.....	32 22	
Passaic S. S.....	10 00		" Brick.....	131 20	
Paterson, 1st.....	3 00		German Valley.....	5 00	
" 3d.....	10 00		Madison.....	92 34	
" Broadway, Ger.....	5 00		Mendham, 1st.....	2 80	
" Redeemer.....	66 38		Morristown, South Street.....	78 63	
Rutherford.....	29 75		Mt. Freedom.....	2 61	
West Hoboken S. S.....	10 00		New Vernon.....	3 02	
West Milford.....	5 00		Orange, 1st.....	70 00	
	<hr/>		" Central.....	200 00	
	\$271 73		" German.....	1 00	
			" Hillside.....	11 05	
Mommouth Presbytery.					
Allentown.....	\$10 00		Orange Valley, German.....	1 00	
Asbury Park, 1st.....	5 00		Parsippany.....	8 00	
Atlantic Highlands.....	1 70		Pleasant Grove.....	2 00	
Barnegat.....	2 00		Schooley's Mountain.....	9 00	
Belmar.....	1 00		South Orange, 1st.....	43 06	
Beverly.....	23 41		" " S. S.....	12 03	
Bordentown.....	1 35		" Trinity.....	23 00	
			Succasunna.....	5 00	
			Summit Central.....	75 90	
			Whippany.....	1 00	
				<hr/>	
				\$880 49	
Newark Presbytery.					
Bloomfield, 1st.....	\$51 18				
Caldwell.....	19 21				
Newark, 1st.....	30 00				
" 2d.....	33 95				
" 3d.....	11 26				
" 5th Avenue.....	23 00				

CASH RECEIPTS.

	<i>Treasury.</i>	<i>Direct.</i>
Newark, 1st German	\$2 00	
" 3d	3 00	
" Bethany	5 00	
" Calvary	1 35	
" Central	3 00	
" Memorial	5 00	
" Park	79 94	
" South Park	9 05	
" Wickliffe	7 03	
" Woodside	5 60	
	\$291 70	

New Brunswick Presbytery.

Alexandria	\$6 00
Anwell, 1st	3 00
" 2d	3 50
" United, 1st	3 00
Bound Brook	24 00
Dayton	13 95
Dutch Neck	15 00
East Trenton Chapel	3 00
Ewing	4 16
Frenchtown	4 10
Hamilton Square	5 00
Hopewell	1 50
Kingston	1 00
Kingwood	1 00
Kirkpatrick, Memorial	2 00
Lambertville	27 00
Lawrenceville	7 25
New Brunswick, 1st	74 02
Pennington	17 91
Princeton, 1st	34 69
" 2d	8 51
" Witherspoon St.	1 00
Stoekton	4 00
Titusville	12 00
Trenton, 1st	37 42
" " S. S.	1 74
" " 2d	2 55
" " 3d	28 14
" " 4th	9 12
" " 5th	9 00
" " " S. S.	4 00
" " Bethany	10 00
" " Prospect Street	35 00
" " " S. S.	6 07
	\$418 54

Newton Presbytery.

Andover	\$1 00
Asbury	15 00
Belvidere, 1st	10 00
" 2d	18 10
Blairstown	49 66
" S. S.	4 93
Bloomsbury	7 50
Branchville	5 00
Deckertown	10 56
Delaware	4 00
Franklin Furnace, Y. P. S.	2 79
Hackettstown	25 00
Harmony	6 37
Marksboro	6 00
Musconetcong Valley	3 00
Newton	60 00
" " S. S.	13 00
Oxford, 1st	4 01

	<i>Treasury.</i>	<i>Direct.</i>
Phillipsburgh, 1st	\$8 29	
" Westminster	5 00	
Sparta	2 00	
Stanhope, Y. P. S. C. E.	2 00	
Stewartsville	10 00	
Wantage, 1st	12 55	
" 2d	4 50	
	\$290 26	

West Jersey Presbytery.

Atco	\$1 00
Atlantic City, 1st	50 00
" German	6 00
" " S. S.	90
Billingsport	1 00
Bridgeton, Irving Av.	47
Cedarville, Y. P. S. C. E.	10 00
Fairfield	1 00
Haddonfield	12 89
Hammonton	5 00
Janvier	1 00
Jerico	50
May's Landing	4 00
Swedesboro	3 00
Williamstown	5 00
Woodstown	5 00
	\$106 76

SYNOD OF NEW MEXICO.

Rio Grande Presbytery.

Albuquerque, 1st	\$11 66
" " S. S.	5 00
" " 2d	1 00
James Hot Springs	2 00
Pajarito	2 00
Socorro, Mexican	1 00
	\$22 66

Santa Fe Presbytery.

Las Vegas, 1st	\$ 6 05
" Spanish	2 00
Raton, 1st	4 50
Santa Fe	2 00
	\$14 55

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	\$25 99
" 3d	17 90
" 4th	15 00
" 6th	5 00
" Madison Avenue	10 00
" State Street	111 72
" West End	15 00
Amsterdam, 2d	31 92
Batchellerville	3 00
Carlisle	1 00
Charlton	14 00
Emmanuel	2 50
Esperance	6 50
Galway	2 00
Gloversville, Kingsboro Av.	9 92
Hamilton Union	2 00
Jefferson	5 00
Jermain, Memorial	11 00
Mariaville	2 00

CASH RECEIPTS.

	<i>Treasury.</i>	<i>Direct.</i>
Hunter	\$5 46	
Jewett	19 00	
Valatie	2 00	
Windham Centre.....	17 00	
	\$93 36	

Genesee Presbytery.

Batavia	\$30 87
Byron	4 00
Castile	25 45
Cortu	5 00
East Pembroke	3 20
Leroy	17 00
Perry Brick	10 00
Warsaw	12 00
	\$107 52

Geneva Presbytery.

Bellona	\$5 00
Geneva, 1st	13 82
" North	33 69
Gorham	7 00
Oak's Corners	2 00
Penn Yan	10 00
Phelps	16 81
Romulus	5 00
Seneca	13 36
Seneca Castle.....	4 66
Seneca Falls.....	25 00
Trumansburgh	11 08
Waterloo	5 00
	\$152 42

Hudson Presbytery.

Amity	\$1 00
Centreville	1 00
Chester	21 00
" S. S.	2 00
Clarkstown, German.....	5 00
Cochection	3 00
Congers, 1st.....	4 00
Denton	2 02
Florida	20 00
" S. S.	10 00
Good Will	8 34
Goshen	23 00
Hamptonburgh	11 00
Flaverstraw, 1st.....	3 60
" Central	16 00
Hempstead	1 00
Hopewell	12 00
Liberty	3 00
Middletown, 2d.....	32 73
Milford	6 00
Monticello.....	12 00
Monroe	7 00
Nyack	13 75
" German.....	1 00
Otisville	3 00
Palisades	6 00
Port Jervis.....	10 00
Ramapo	10 00
Ridgebury	1 00
Stony Point.....	13 68
Washingtonville, 1st.....	10 00
West Town	12 00
White Lake, Bethel.....	4 00
	\$289 12

Long Island Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Bellport	\$7 00	
East Hampton.....	12 00	
Franklinville.....	1 00	
Greenport	3 00	
Mattituck	6 07	
Middletown	8 14	
Moriches	14 14	
Port Jefferson	3 67	
Sag Harbor.....	3 67	
Setauket	10 00	
Shelter Island.....	7 00	
Southampton.....	22 70	
South Haven.....	5 00	
West Hampton.....	10 57	
Yaphank	2 00	
	\$116 26	

Lyons Presbytery.

Galen	\$2 18
Huron	2 00
Lyons	16 15
Marion	2 61
Newark	10 95
Palmyra	6 85
Rose	6 00
Sodus Centre	1 00
Wolcott, 1st.....	4 56
	\$52 60

Nassau Presbytery.

Far Rockaway	\$13 00
Freeport	12 97
Glen Cove	1 00
Hempstead, Christ Church ..	24 16
Huntington, 1st.....	51 73
" 2d	9 00
Islip	5 00
Jamaica	32 75
Melville	2 00
Newton	20 00
Oyster Bay	2 00
Roslyn	11 53
Smithtown	15 23
Springfield.....	6 00
Whitestone	3 00
	\$299 39

New York Presbytery.

New York, 1st Union.....	\$10 00
" 4th Avenue.....	43 00
" 5th Avenue.....	819 66
" 13th Street.....	54 00
" 14th Street.....	24 34
" Adams Memorial.....	5 00
" Bethany S. S.	5 00
" Bohemian	5 00
" Calvary	5 00
" Central	129 62
" East Harlem.....	3 00
" French Evang'l.....	5 00
" Harlem	29 45
" " S. S.	7 04
" Mount Tabor.....	1 00
" Mount Wash'gt'n ..	49 25
" Park	20 00
" Puritans	20 00
" Rutgers Riverside.....	67 47
" Spring Street	5 00

CASH RECEIPTS.

		<i>Treasury.</i>	<i>Direct.</i>			<i>Treasury.</i>	<i>Direct.</i>
New York, University Place		\$97 59		Pittsford		\$7 00	
" West End	42 35			Rochester, 1st		100 00	
" West Farms	3 00			" 3d		30 00	
" Westminster, West				" Brick		100 00	
" 23d St.	65 15			" Calvary		1 74	
" Woodstock	2 00			" Emmanuel		93	
" Zion, German	2 00			" Memorial		2 00	
				" North Y. P. S. C. E.		9 00	
				" St. Peter's		27 67	
		\$1,549 92		" Westminster		13 00	
Niagara Presbytery.				Sparta, 1st		24 22	
Albion	\$29 00			Springwater		1 00	
Knowlesville	5 00			Victor		8 00	
Lewiston	5 00			Wheatland		1 00	
Lockport, 1st	75 73						
" 2d Ward	2 00						\$403 94
Middleport	1 92			St. Lawrence Presbytery.			
Niagara Falls	15 58			Gouverneur		\$24 55	
" S. S.	5 42			Hammond		5 00	
North Tonawanda, North	8 00			Heuvelton		1 00	
Wright's Corners	2 00			Hope Chapel		1 83	
		\$149 65		Ox Bow		2 30	
North River Presbytery.				Plessis		2 00	
Bethlehem	\$12 00			Potsdam		5 00	
Canterbury	5 70			Theresa		2 12	
Cold Spring	3 00			Waddington, Scotch		16 00	
Cornwall on Hudson	8 32			Watertown, 1st		70 75	
Highland Falls	3 31						\$130 55
Hughsonville	3 00			Stenben Presbytery.			
Little Britain	3 59			Addison		\$11 71	
Malden	1 00			Almond		2 00	
Marlborough	10 31			Angelica		1 00	
Matteawan	13 00			Arkport		3 42	
Millerton	9 00			Bath		15 50	
Milton	5 00			Campbell		10 00	
Newburg, 1st	13 00			Corning		11 53	
" Calvary	22 00			Cuba		7 51	
" Union	15 00			Hornellsville, 1st		14 50	
New Hamburg	7 00			Howard		3 00	
Pine Plains	5 00			Painted Post		3 00	
Pleasant Valley	8 00			Prattsburgh		3 47	
Poughkeepsie	62 91						\$86 64
Rondout	9 59			Syracuse Presbytery.			
		\$219 55		Baldwinsville		\$10 62	
Otsego Presbytery.				Canastota		4 10	
Cooperstown	\$34 98			Collamer		2 00	
Dellhi, 1st	20 00			Fayetteville		1 30	
" 2d	15 50			Fulton		10 00	
Oneonta	15 51			Manlius		1 00	
Richfield Springs	11 47			Marcellus		3 00	
Stanford	15 00			Mexico		12 00	
Unadilla	8 21			Oswego, Grace		21 16	
		\$120 67		Pompey		2 00	
Rochester Presbytery.				Skaneateles		7 81	
Avon Central	\$3 00			Syracuse, 1st		29 79	
Brighton	10 00			" 4th		8 55	
Brockport	4 83			" East Genesee		2 45	
Caledonia	3 40			" Memorial		7 00	
Dansville	11 70			" Park Central		16 50	
Fowlerville	3 00						\$139 28
Genesee Village	23 62			Troy Presbytery.			
Groveland	4 21			Brunswick		\$1 95	
Livonia	1 00			Cambridge		7 00	
Mount Morris	6 34			Cohoes		16 65	
Ogden	4 36			Glens Falls		37 00	
" Center	1 92						
Piffard	1 00						

CASH RECEIPTS.

	<i>Treasury.</i>	<i>Direct.</i>
Hoosick Falls S. S.	57 50	
Lansingburgh, 1st	12 68	
" Olivet	2 58	
Malta	4 00	
Mechanicsville	6 73	
Middle Granville	1 00	
Salem	4 49	
Schaghticoke	7 06	
Troy, 2d	31 84	
" " S. S.	6 59	
" 9th	20 00	
" Memorial	2 19	
" " Y. P. S. C. E.	2 21	
" Second Street	76 31	
" Woodside	12 24	
Warrenburg	3 90	
Waterford	29 46	
	<hr/>	
	\$226 29	

Utica Presbytery.

Augusta	81 65
Boonville	8 16
Cochran Memorial	11 05
Hamilton College	3 58
Holland Patent	5 00
Ilion	8 00
Kirkland	3 00
New Hartford	5 91
Rome	9 96
Turin	3 00
Utica, 1st	76 76
" Olivet	2 00
" Westminster	16 00
Verona	1 65
Walcott Memorial	7 61
Waterville	11 11
Whiteboro	2 00
Williamstown	5 00
	<hr/>
	\$184 47

Westchester Presbytery.

Bedford	87 41
Bridgeport, 1st	38 72
Croton Falls	2 00
Darien	15 00
Greenburgh	54 85
Huguenot Memorial	33 00
Katonah	7 00
Mahojac Falls	7 00
Mt. Kisco	4 00
Mt. Vernon, 1st S. S.	59 99
North Salem	1 00
Patterson	2 30
Peekskill, 1st	32 52
" 2d	5 00
Poundridge	3 00
Rye	26 84
Sing Sing	43 06
South East	2 00
South Salem	8 88
Stamford, 1st	10 00
Thompsonville	26 00
White Plains	43 61
Yonkers, 1st	47 78
" Day-spring	5 00
" Westminster	18 16
Yorktown	7 00
	<hr/>
	\$511 12

SYNOD OF NORTH DAKOTA.**Fargo Presbytery.**

	<i>Treasury.</i>	<i>Direct.</i>
Tower City	82 48	
	<hr/>	
	82 48	

Pembina Presbytery.

Drayton	82 00
Rolla	1 00
	<hr/>
	\$83 00

SYNOD OF OHIO.**Athens Presbytery.**

Amesville	83 30
Athens	8 00
" S. S.	8 35
Bashan	1 00
Deerfield	2 00
Gallipolis	3 00
McConnellsville	2 00
Marietta	2 00
" 4th Street	7 00
Pomeroy	2 00
Stockport	84
	<hr/>
	\$99 49

Bellefontaine Presbytery.

Belle Centre	85 81
" " Y. P. S. C. E.	90
Bucyrus	15 00
Gallion	3 00
Marselles	1 00
Nevada	1 16
Urbana	8 12
" S. S.	4 48
West Liberty	3 70
Zanesfield	1 00
	<hr/>
	\$44 17

Chillicothe Presbytery.

Bogota	\$1 00
Chillicothe, 3d	8 23
Concord	3 20
Greenfield, 1st	4 10
Hillsboro	16 55
White Oak	2 00
	<hr/>
	\$35 08

Cincinnati Presbytery.

Batavia	87 66
Bethel	2 40
Bond Hill	7 00
Cincinnati, 1st	8 00
" 2d	99 12
" 3d	5 00
" 5th	5 00
" 6th	14 00
" 7th	22 56
" Avondale	92 00
" Central	21 38
" Clifton	9 56
" Fairmount, Ger.	7 05
" Mount Auburn	18 32
" North	11 89
" Poplar Street	3 00
" Walnut Hills	55 60

CASH RECEIPTS.

<i>Treasury.</i>		<i>Direct.</i>	<i>Treasury.</i>		<i>Direct.</i>
Delhi	83 66		Fletcher	81 80	
Glendale	15 00		Franklin	1 00	
Hartwell	6 00		Gettysburgh	3 15	
Lebanon	2 50		Greenville	10 00	
Linwood, Calvary	7 00		Hamilton, Westminster	10 00	
Loveland	5 92		Monroe	1 00	
Ludlow Grove	1 00		New Carlisle	2 00	
Madisonville	3 50		New Jersey	1 11	
Monroe	3 00		Osborn	2 10	
Monterey	1 00		Oxford	1 25	
Montgomery	10 50		South Charleston	6 50	
Morrow	2 00		Springfield, 2d	19 72	
New Richmond	1 00		Troy	8 96	
Reading and Lockland	1 00		Washington	1 00	
Westwood, German	1 00		Xenia	21 00	
Williamsburgh	2 00				
Wyoming	11 62				\$193 50
	\$196 19	\$7 05			

Cleveland Presbytery.

Akron, 1st	82 00
" Central	2 00
Cleveland, 1st	69 00
" 1st Stone S. S.	16 83
" 2d	5 00
" Bolton Ave. Cong.	1 32
" Beckwith Mem'l.	19 14
" Calvary	71 00
" Cass Avenue	36 25
" Madison Ave.	2 81
" " S. S.	4 81
" Miles Park	7 00
" South	1 55
" " S. S.	1 78
" Wilson Avenue	6 00
" Woodland Avenue	10 00
East Cleveland	8 05
Guilford	4 42
Milton	62
" S. S.	1 51
New Lyme	3 00
Northfield	1 00
North Springfield	1 00
Parma	2 00
Willoughby	1 00

\$285 09

Columbus Presbytery.

Central College	\$1 16
Columbus, 2d	31 67
" Broad Street	25
Greenfield	3 00
Lancaster	5 00
Lithopolis	3 40
London	5 10
Westerville	6 00

\$58 58

Dayton Presbytery.

Bath	\$2 00
Belle Brook	2 00
Blue Ball	3 00
Camden	1 40
Chilton	9 45
Collinsville	1 00
Dayton, 1st	18 50
" Memorial	16 00
" Park	5 00
" Riverdale	3 26
" Wayne Avenue	5 00

Huron Presbytery.

Bloomville	8 42
Chicago	2 00
Elmore	3 00
Fostoria	16 00
Fremont	32 00
Genoa	2 00
Huron	4 82
Norwalk	7 60
Sandusky	11 00

\$81 84

Lima Presbytery.

Blanchard	\$16 00
Columbus Grove	1 00
Convoy	2 25
Findlay, 2d	3 00
Leipsic	3 00
Lima, Main Street	2 00
" Market Street	14 50
McComb	5 00
Mount Jefferson	3 00
Ottawa	1 24
Turtle Creek	3 00
Wapakoneta	5 00

\$58 99

Mahoning Presbytery.

Canton	\$20 21
Champion	3 00
Coitsville	2 60
East Palestine	4 00
Hubbard	3 00
Kinsman	14 50
Massillon, 2d	10 10
Mineral Ridge	1 00
Niles	2 00
North Benton	2 00
North Jackson	1 00
Pleasant Valley	2 00
Poland	9 00
Salem	7 00
Vienna	2 00
Warren	10 80
Youngstown	28 19
" Westminster	11 95

\$131 65

Marion Presbytery.

Berlin	\$2 11
Brown	1 00
Iberia	2 39

CASH RECEIPTS.

		<i>Treasury.</i>	<i>Direct.</i>			<i>Treasury.</i>	<i>Direct.</i>
Kingston		\$1 00		Brilliant		\$3 00	
Liberty		1 00		Buchanan Chapel		10 00	
Marion		5 40		Carrollton		6 00	
" Y. P. S. C. E.		5 00		Corinth		5 00	
Marysville		6 56		Cross Creek		4 00	
Richwood		7 00		Dennison		5 00	
Trenton		3 00		East Liverpool, 1st		27 22	
West Berlin		1 00		Island Creek		7 68	
York		5 00		" S. S.		92	
				Kilgore		2 00	
		\$40 69		Minerva		5 00	
Maumee Presbytery.				Nebo		50	
Delta		\$2 16		New Cumberland		1 16	
Eagle Creek		1 00		New Hagerstown		1 10	
Grand Rapids		2 00		New Harrisburgh		7 00	
Holgate		1 00		Oak Ridge		3 00	
Montpelier		1 00		Pleasant Hill		1 00	
Mount Salem		3 00		Ridge		2 00	
Paulding		5 00		Scio		1 00	
Toledo, 1st		36 20		Steubenville, 1st		16 71	
" 3d		8 00		" 2d		11 67	
" 5th		4 00		" 3d		4 00	
" 1st German		1 00		Still Fork		5 00	
" Collingwood Ave.		28 68		Uricksville		3 00	
" Westminster		23 60		Unionport		1 00	
West Bethesda		3 00		Waynesburgh		2 00	
Weston		11 00		Wellsville		12 00	
				Yellow Creek		5 00	
		\$130 61				\$183 96	
Portsmouth Presbytery.				Wooster Presbytery.			
Hanging Rock S. S.		\$3 00		Ashland		\$8 00	
Jackson		1 00		Canal Fulton		1 00	
Portsmouth, 1st German ..		6 00		Creston		1 74	
Red Oak		2 00		Doylestown		3 00	
		\$12 00		Fredericksburgh		5 00	
St. Clairsville Presbytery.				Hayesville		2 00	
Bannock		\$3 00		Homesville		1 67	
Barnesville		4 00		Hopewell		6 00	
Bellaire, 2d		7 00		Jackson		1 42	
Buffalo		5 25		Lexington		3 00	
Cadiz		10 45		Mansfield		15 00	
Coal Brook		4 00		Nashville		5 00	
Concord		2 00		Savannah		5 05	
Cowhattan		1 00		Shelby		3 00	
Crab Apple		6 15		Wayne		1 75	
Farmington		92		West Salem		50	
Freeport		2 00		Wooster, 1st		16 56	
Kirkwood		6 75		" " S. S.		3 21	
Lore City		1 30				\$82 90	
New Athens		6 00		Zanesville Presbytery.			
Nottingham		22 96		Bladensburg		\$2 54	
Pleasant Valley		1 30		Brownsville		8 00	
Rock Hill		3 50		Coshocton		7 00	
Scotch Ridge		2 00		Dresden		2 60	
Seneceville		1 00		Jersey		6 12	
Short Creek		5 00		Keene		2 00	
St. Clairsville		7 00		Martinsburgh		2 53	
Washington		1 00		Mt. Pleasant		2 53	
West Brooklyn		1 00		Mt. Vernon		5 67	
Wheeling Valley		4 60		Mt. Zion		5 00	
		\$109 18		Muskingum		3 00	
Steubenville Presbytery.				New Lexington		55	
Amsterdam		\$10 00		Roseville		1 60	
Beech Spring		2 00		Uniontown		69	
Bethel		5 00		Unity		1 62	
Bethesda		3 00		Utica		3 75	
Bethlehem		3 00		Zanesville, 1st		14 17	
Bloomfield		2 00				\$69 37	

CASH RECEIPTS.

SYNOD OF OREGON.

East Oregon Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Baker City.....	\$1 00	\$
La Grande.....	2 60	
Monkland.....	2 85	
Moro.....	2 30	
Union.....		2 50
	<u>\$8 75</u>	<u>\$2 50</u>

Portland Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Damascus Trinity, German	\$1 00	\$
Eagle Park, German.....	1 00	
Oregon City.....		1 00
Portland, 1st.....		63 31
" 3d.....	7 00	
" Calvary.....		32 49
" St. John's.....		2 50
Smith Memorial.....	1 00	
	<u>\$10 00</u>	<u>\$99 30</u>

Southern Oregon Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Ashland.....	\$	\$2 00
Bandon.....	1 00	
Grant's Pass.....		20 00
Medford.....		6 00
	<u>\$1 00</u>	<u>\$28 00</u>

Willamette Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Albany.....	\$	\$18 61
" S. S.....		2 33
Dallas.....		5 00
Eugene.....	4 00	14 00
Gervais.....	1 00	
Salem.....		15 00
Woodburn.....	1 00	
Yaquina Bay.....		2 00
	<u>\$6 00</u>	<u>\$56 97</u>

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st.....	\$35 32
" 1st, Bible School..	25 50
" 2d.....	3 00
" 1st German.....	3 33
" Bethel.....	4 91
" Central.....	34 82
" McClure Avenue..	12 56
" North.....	51 34
" Providence.....	18 00
" Westminster.....	5 00
Aspinwall.....	82
Avalon.....	7 00
Bakerstown.....	9 00
Beaver.....	10 00
Bellevue.....	6 94
Bull Creek.....	10 00
Concord.....	1 00
Cross Roads.....	4 00
Emsworth.....	6 25
Evans City.....	12 00
Freedom.....	5 00
Glenfield.....	11 00
Glenshaw.....	6 05
" S. S.....	1 73
Hiland.....	5 51
Hoboken.....	1 00
Industry.....	2 00

	<i>Treasury.</i>	<i>Direct.</i>
Leetsdale.....	\$50 42	
Millyvale.....	15 67	
Natrona.....	10 56	
New Salem.....	3 00	
Pine Creek, 1st.....	2 75	
" 2d.....	3 25	
Plains.....	5 05	
Rochester.....	3 00	
Sewickly.....	41 90	
Sharpsburgh.....	30 40	
Springdale.....	4 00	
Vauport.....	2 00	
	<u>\$471 08</u>	

Blairsville Presbytery.

Arnold.....	\$1 00
Abonmore.....	1 00
Blairsville.....	21 60
Braddock.....	10 00
Conemaugh.....	3 00
Congruity.....	3 00
Derry.....	12 31
Fairfield.....	17 86
Greensburgh.....	50 13
" S. S.....	19 60
Harrison City.....	2 32
Jeanette.....	10 00
Johnstown.....	18 44
Latrobe.....	18 00
Ligonier.....	3 02
Manor.....	2 00
Murrysville.....	18 40
New Salem.....	11 51
Parnassus.....	16 12
Pine Run.....	7 00
Plum Creek.....	8 00
Poke Run.....	11 00
Turtle Creek.....	3 37
Union.....	1 51
Unity.....	7 25
Wilmerding.....	1 00

\$278 21

Butler Presbytery.

Amity.....	\$2 00
Bruin.....	5 00
Bullalo.....	2 00
Butler.....	20 21
Centerville.....	5 00
Clintonville.....	1 00
Concord.....	4 30
Fairview.....	3 00
Grove City.....	36 90
Harlanburgh.....	4 00
Harrisville.....	2 71
Middlesex.....	5 25
Millbrook.....	1 00
Muddy Creek.....	2 50
New Hope.....	2 72
New Salem.....	3 00
North Butler.....	3 00
North Liberty.....	3 55
Petrolia.....	1 00
Plain Grove.....	5 00
Pleasant Valley.....	3 23
Portersville.....	2 00
Prospect.....	3 00
Scrub Grass.....	4 00
Stummit.....	6 30
Unionville.....	1 66

CASH RECEIPTS.

		<i>Treasury.</i>	<i>Direct.</i>	Clarion Presbytery.		
		<i>Treasury.</i>	<i>Direct.</i>	<i>Treasury.</i>	<i>Direct.</i>	
Westminster	\$3 00		Academia	.....	2 83
West Sunbury	6 00		Beech Woods	.....	16 83
Zelienople	9 00		Bethesda	.....	3 00
				Brockwayville	.....	6 10
		\$151 33		Brookville	.....	11 56
Carlisle Presbytery.				Callensburg	.....	1 00
Big Spring	89 40		Clarion	.....	13 57
Burnt Cabins	50		Cool Spring	.....	1 00
Carlisle, 2d	17 46		Du Bois	.....	34 00
Centre	1 00		East Brady	.....	5 52
Chambersburgh, Central	2 08		Edenburgh	.....	13 55
Dauphin	1 00		Emonton	.....	11 73
Dickinson	2 63		Greenville	.....	8 08
Duncannon	9 00		Johnsonburg	.....	1 00
Fayetteville	3 00		Leatherwood	.....	4 00
Green Castle	9 42		Mill Creek	.....	1 00
Harrisburgh, Covenant	10 00		New Bethlehem	.....	5 00
" Elder Street	1 00		New Rehoboth	.....	4 56
" Market Square	7 85		Oak Grove	.....	1 00
" Olivet	2 20		Penfield	.....	1 00
" S. S.	1 23		Punxsutawney	.....	5 00
" Pine Street	87 91		Rathmel	.....	1 00
Lebanon, Christ	31 01		Reynoldsville	.....	10 00
Lower Marsh Creek	1 00		Richland	.....	2 00
Lower Path Valley	2 00		Rockland	.....	2 65
McConnellsburch	2 25		Scotch Hill	.....	1 00
Mechanicsburgh	3 21		Shiloh	.....	2 00
Mercersburgh	16 00		Sugar Hill	.....	2 00
" Y. P. S. C. E.	3 00		Tionesta	.....	3 00
Middle Spring	16 00		Tylersburgh	.....	1 00
Middletown	5 00		Wilcox	.....	2 00
New Bloomfield	10 72				
Robert Kennedy Memorial	2 00				\$177 98
Shermansdale	3 53				
Shippensburg	20 85				
Steelton	8 00				
St. Thomas	3 00				
Waynesboro	7 29				
		\$329 94				
Chester Presbytery.				Eric Presbytery.		
Avondale	\$4 25		Atlantic	.....	\$3 00
Bethany	1 00		Belle Valley	.....	1 00
Bryn Mawr	47 72		Brafford	.....	41 67
Calvary	6 13		Cambridge	.....	6 00
" Y. P. S. C. E.	4 30		Cochranon	.....	3 00
Christiana	3 00		Comneautville	.....	5 68
Darby, 1st	8 74		Cool Spring	.....	3 91
" Borough	39 00		Erle, 1st	.....	20 00
Dilworthtown	2 00		" Central	.....	20 00
Downingtown, Central	5 29		" Chestnut Street	.....	8 25
East Whiteland	5 87		" Park	.....	32 91
Fagg's Manor	15 00		Fairfield	.....	4 00
Forks of Brandywine	8 00		Franklin	.....	23 01
Glen Riddle	1 00		Fredonia	.....	2 00
Great Valley	3 00		Garland	.....	5 21
Honey Brook	10 00		Girard	.....	6 64
Media	24 97		Greenville	.....	36 00
Middletown	5 00		" S. S.	.....	5 67
New London	10 00		Kerr's Hill	.....	2 65
Oxford, 1st	48 13		" S. S.	.....	37
Penningtonville	2 00		Meadville, 1st	.....	5 00
Phoenixville	2 00		Mercer, 1st	.....	11 00
Ridley Park	3 78		" 2d	.....	7 00
Toughkenamon	1 89		Miles Grove Branch	.....	3 07
Upper Octorara	13 00		Mount Pleasant	.....	1 45
Wayne	60 81		New Lebanon	.....	1 00
West Chester, 1st	12 82		North Clarendon	.....	2 00
" Westminster	10 00		North East	.....	16 14
		\$358 70		Oil City, 1st	.....	33 21
				Pittsfield	.....	3 88
				Pleasantville	.....	7 75
				Salem	.....	1 00
				Sugar Grove	.....	1 00
				Tideoute	.....	13 00
				Titusville	.....	28 78
				Union City	.....	5 00

CASH RECEIPTS.

		<i>Treasury.</i>	<i>Direct.</i>			<i>Treasury</i>	<i>Direct.</i>
Ulaca	83 00			Freeport	87 25		
Warren	41 96			Galgal	1 00		
Waterford	3 00			Glade Run	7 00		
Waterloo	1 00			Homer City	1 95		
Wattsburgh	2 30			Indiana	31 38		
Westminster	80			"	15 00		
		\$127 31		Jacksonville	8 00		
Huntingdon Presbytery.				Kittanning, 1st	30 00		
Altoona, 1st	\$24 25			Mechanicsburgh	2 00		
" 2d	20 00			Middle Creek	1 00		
" 3d	41 90			Midway	1 00		
" Juniata	2 00			Mount Pleasant	1 00		
Bald Eagle	5 00			Plumville	2 35		
Bellefonte	53 00			Rayne	1 00		
" S. S.	53 52			Rockbridge	2 00		
Berwindale	1 00			Saltsburgh	17 31		
Beulah	1 00			" S. S.	10 00		
Birmingham	5 00			Slate Lick	1 00		
Clearfield	9 68			Smicksburgh	1 00		
Curwensville	1 38			Snyder's Grove	2 25		
Duncansville	5 00			Tunnelton	2 00		
Everett	1 00			Washington	8 00		
Fruit Hill	5 00			West Glade Run	6 00		
Holidaysburgh	35 87			Worthington	12 00		
" S. S.	3 73					\$217 59	
Houtzdale	4 49			Lackawanna Presbytery.			
Kermore	3 00			Bethel	81 00		
Kylestown	1 50			Brooklyn	2 00		
Lewistown	15 00			Campdown	1 00		
Little Valley	1 00			Canton	10 00		
Lost Creek	1 00			Carbondale	37 60		
Lower Spruce Creek	7 00			" 2d	1 00		
Lower Tuscarora	6 00			Dunmore	3 00		
McVeytown	1 00			Elmhurst	1 70		
Madern	1 00			Forest City	1 00		
Mann's Choice	1 00			Great Bend	6 50		
Mapleton	1 00			Greenwood	1 00		
Milesburgh	6 25			Hawley	7 00		
Milroy	1 00			Honesdale	23 33		
Moshannon and Snow Shoe	3 00			Kingston	50 41		
Osceola Mills	5 00			Langefille	14 25		
Peru	1 00			Little Meadows	1 40		
Phillipsburgh	5 20			Mechopany	1 00		
Pine Grove	2 13			Meshoppen	2 00		
Port Royal	5 00			Monroeton	1 00		
Shade Gap	1 00			Montrose	20 00		
Shellsburgh	3 00			Moosie	9 00		
Shirleysburgh	1 00			Mount Pleasant	1 23		
" Y. P. S. C. E.	50			Newton	1 00		
Sinking Valley	6 00			Nicholson	3 00		
Spruce Creek	10 00			Orwell	1 00		
Tyrone	24 97			Pittston	20 00		
Upper Tuscarora	1 00			Plains	1 00		
Warriors Mark Chapel	5 68			Plymouth	2 00		
West Kishacoquillas	2 00			Rome	1 00		
Winburn	2 00			Rushville	1 00		
		\$387 05		sayre	1 00		
				Scott	1 00		
				Scranton, 1st	149 00		
Kittanning Presbytery.				" 2d	110 09		
Apollo	\$15 00			" Green Ridge Ave.	37 05		
Atwood	1 00			"	8 00		
Bethel	4 00			" Summer Avenue	1 00		
Boiling Spring	2 00			" Washburn Street	17 65		
Cherry Run	2 00			shicks-shinny	5 00		
Cherry Tree	5 91			stevensville	3 00		
Clinton	1 05			sugar Notch	2 00		
Crooked Creek	1 00			susquehanna	6 00		
East Union	1 00			Towanda	33 13		
Elderton	1 00			Troy	13 00		
				Tunkhamock	11 67		

CASH RECEIPTS.

	<i>Treasury.</i>	<i>Direct.</i>		<i>Treasury.</i>	<i>Direct.</i>
Ulster Village	\$1 38		Northumberland	\$4 00	
Uniondale	2 00		Orangeville	2 00	
West Pittston	48 00		Renovo, 1st	5 00	
Wilkes Barre, 1st	102 71		Rush	2 00	
" Grant Street	7 78		Shiloh	1 00	
" " S. S.	4 39		Sumbury	14 00	
" Memorial	40 00		Warrior Run	1 00	
" Westminster	10 00		Washingtonville	2 00	
Wyalusing, 1st	5 00		Watson town	2 13	
" 2d	3 00		Williamsport, 1st	10 00	
Wyoming	1 00		" 2d	25 81	
			" " S. S.	4 78	
			" 3d	2 42	
			" Bethany	1 00	
	\$839 04				

Lehigh Presbytery.

Allentown	\$16 39
Allen Township	6 00
Bangor	3 00
Bethlehem, 1st	11 54
Easton, 1st	19 00
Hazleton	27 29
Lock Ridge	2 00
Lower Mount Bethel	1 50
Mauch Chunk	14 39
Middle Smithfield	7 20
Mountain	3 00
Port Carbon	5 03
Portland	3 00
Pottsville, 1st	33 40
" 2d	3 00
Reading, Olivet	28 50
" Washington	1 50
Shawnee	3 66
Shenandoah	5 00
Slatington	4 00
South Bethlehem	14 00
South Easton	5 00
Stroudsburg	5 00
Summit Hill	10 00
Tamaqua	6 00
Upper Lehigh	5 37
" Mount Bethel	1 50
Weatherly	10 00
White Haven	5 00
	\$260 21

Northumberland Presbytery.

Bald Eagle and Nittany ..	\$6 00
Berwick	7 00
Bloomsburgh	9 37
Briar Creek	1 00
Buffalo	3 00
Chillisquaque	1 28
Derry	1 35
Elysburg	2 90
Great Island	31 00
Grove	43 00
Hartleton	3 00
Jersey Shore	12 00
Lewisburgh	20 00
Lycoming	5 00
Mahoning	41 49
" S. S.	5 76
Mifflinburg	4 00
Milton	60 00
Montoursville	1 50
Mooresburgh	1 46
Mountain	1 00
Mount Carmel	13 03
Muncy	8 00
New Berlin	4 00
New Columbia	2 00

Parkersburg Presbytery.

Bethel	\$1 50
Clarksburgh	5 00
Fairmount	11 00
French Creek	8 00
Hughes River	3 00
Mannington	1 00
Morgantown	2 00
Ravenswood	2 00
Sistersville	7 00
Sugar Grove	1 00
Wyoma	50
	\$42 00

Philadelphia Presbytery.

Philadelphia, 2d	\$58 09
" 3d	23 88
" Bethany	23 82
" Bethlehem	15 00
" Carmel	2 00
" Central	5 00
" Cohocksink	24 20
" Covenant	7 00
" Emmanuel	10 00
" Evangel	17 00
" Gaston	18 42
" Grace	10 00
" Greenway	3 00
" Greenwich St.	10 00
" Hebron Memorial ..	9 56
" Hope	3 00
" Kensington, 1st ..	20 00
" McDowell	8 00
" Memorial	62 74
" Northminister	60 00
" Olivet	19 79
" Oxford	79 12
" Patterson Mem'l. ..	15 00
" Princeton	160 00
" Richmond	5 00
" South	10 00
" Susquehanna Av. ..	5 00
" Tabernaclc	53 55
" " S. S.	21 69
" Tabor	37 00
" Temple	20 00
" Tioga	12 00
" Trinity	7 00
" Walnut Street	27 89
" Washington Sq. 1st ..	123 89
" West Arch Street ..	78 98
" West Green Street ..	17 36
" West Hope	10 14
" Westminster	27 75
" West Park	10 00

CASH RECEIPTS.

<i>Treasury.</i>		<i>Direct.</i>	<i>Treasury.</i>		<i>Direct.</i>
Philadelphia, West Spruce St.	231 46		McDonald, 1st	20 90	
" Woodland	155 30		McKee's Rocks	6 00	
" Wylie Memorial	8 00		Mansfield	10 68	
			Middletown	6 15	
	\$1,529 63		Mingo	5 50	
Philadelphia North Presbytery.			Monoco	1 00	
Abington	823 64		Monongahela	25 00	
Ashbourne	8 00		Montours	4 00	
Bridesburg	2 00		Mount Carmel	2 00	
Bristol	1 02		Morningside	95	
Calvary	2 00		Mount Pisgah	10 00	
Carmel	2 00		North Branch	1 00	
Chestnut Hill	25 00		Oakdale	28 39	
" Trinity	20 68		Oakmont, 1st	9 00	
Conshohocken	2 00		Pittsburgh, 1st	262 55	
Doylestown	38 99		" 1st S. S.	15 25	
Eddington	5 00		" 2d	20 00	
Forestville	1 00		" 3d	274 43	
Fox Chase Mem. and S. S.	5 00		" 4th	10 71	
Germantown, 1st	114 02		" 6th	37 58	
" 2d	118 50		" 7th	1 60	
" Market Square	17 01		" Ed. Street	5 00	
Hermion	25 00		" Bellefield	71 00	
Holmesburgh	1 10		" Covenant	4 16	
Huntingdon Valley	5 00		" East Liberty	261 18	
Jenkintown, Grace	3 43		" " S. S.	88 29	
Leverington	10 00		" Grace Memorial	1 00	
Lower Providence	17 00		" Hazlewood	11 00	
Manayunk	10 00		" Homewood Ave.	5 10	
Morrisville	12 15		" Knoxville	5 00	
Mount Airy	10 50		" Lawrenceville	7 72	
Neshaminy of Warminster	5 10		" Met andless Ave.	1 00	
" Warwick	11 00		" Mt. Washington	3 69	
New Hope	4 17		" Park Avenue	35 00	
Newtown	38 54		" Point Breeze	81 00	
Norristown, 1st	17 80		" Shady Side	176 00	
" Central S. S.	25 00		" " S. S.	30 00	
Overbrook	20 00		" South Side	3 00	
Pottstown	41 19		" Tabernacle	10 00	
" S. S.	7 05		Raccoon	35 43	
Roxborough	1 00		" S. S.	1 23	
Springfield	2 00		Sharon	18 75	
Thompson Memorial	6 50		Sheridansville	2 00	
Torresdale, Macalester Memorial	3 82		Valley	5 00	
Wissinoming	3 00				
	\$705 81			\$1,833 82	
Pittsburgh Presbytery.			Redstone Presbytery.		
Amity	\$10 00		Brownsville	87 00	
Rethany	7 10		Connellsville	5 00	
" S. S.	5 91		Dunbar	17 00	
Bethel	22 00		Fairchance	1 50	
Cannonsburgh, 1st	9 00		Fayette City	1 00	
" Central	4 69		Laurel Hill	18 07	
Centre	15 59		Little Redstone	6 78	
Chartiers	5 10		Long Run	15 00	
Concord	5 00		McKeesport, 1st	33 00	
Crafton	6 10		" Central	20 00	
Duquesne	3 00		Mount Pleasant	28 00	
Edgewood	11 00		" Reunion	5 29	
Fairview	3 00		" Vernon	3 00	
Finleyville	3 30		" Washington	2 00	
Forest Grove	9 00		New Providence	7 00	
" S. S.	2 00		Pleasant Unity	1 80	
" Ladies Society	4 25		Rehoboth	8 00	
Highland	10 00		Scottdale	9 90	
Homestead	20 00		" S. S.	2 25	
Ingram	13 36		Somerset	2 00	
Lebanon	10 00		Suterville	1 00	
Long Island	3 27		Uniontown	18 50	
			West Newton	21 60	
				\$237 69	

CASH RECEIPTS.

Shenango Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Beaver Falls.....	\$20 00	
Elwood.....	2 00	
Enon.....	2 00	
Hopewell.....	18 94	
Leesburgh.....	3 00	
Mount Pleasant.....	5 00	
New Brighton.....	11 62	
New Castle, 1st.....	23 09	
" Central.....	10 00	
Rich Hill.....	2 00	
Sharon.....	7 65	
" S. S.....	5 00	
Sharpsville.....	5 25	
Slippery Rock.....	9 00	
Transfer.....	2 10	
Unity.....	5 00	
Westfield.....	14 00	
	<hr/>	
	\$145 95	

Washington Presbytery.

Allen Grove.....	\$1 00
Burgettstown.....	16 69
Cameron.....	3 00
Claysville.....	30 34
Cove.....	1 75
Cross Creek.....	15 00
Cross Roads.....	2 00
East Buffalo.....	19 26
Fairview.....	2 75
Forks of Wheeling.....	15 00
Frankfort.....	1 00
" Y. P. S. C. E.....	4 00
Mill Creek.....	2 35
Moundsville.....	8 00
Mount Prospect.....	5 10
" " Y. P. S. C. E.....	5 00
Pigeon Creek.....	2 00
Three Springs.....	1 00
Upper Buffalo.....	5 40
Upper Ten Mile.....	7 00
Washington, 1st.....	180 11
" 2d.....	15 00
Waynesburgh.....	4 50
Wellsburgh.....	10 00
West Alexander.....	7 00
West Liberty.....	7 00
West Union.....	3 50
Wheeling, 1st.....	28 39
" 2d S. S.....	17 55
" 3d.....	8 00
	<hr/>
	\$431 69

Wellsboro Presbytery.

Antrim.....	\$1 50
Arnot.....	1 00
Beecher Island.....	2 00
Coudersport.....	7 50
Elkland and Osceola.....	1 00
Farmington.....	2 00
Mount Jewett.....	1 00
Wellsboro.....	15 10
	<hr/>
	\$31 10

Westminster Presbytery.

Bellevue.....	\$3 00
Cedar Grove.....	3 00
Centre.....	16 00
" S. S.....	6 68

Treasury. Direct.

Chanceford.....	\$1 56
Chestnut Level.....	11 17
Columbia.....	37 48
Donegal.....	2 00
Harmony.....	4 00
Hopewell.....	7 00
Lancaster, 1st.....	4 00
" Memorial.....	2 30
Marietta.....	15 00
Middle Octorara.....	4 25
Mount Joy.....	2 00
" " S. S.....	1 00
Mount Nebo.....	1 00
Pine Grove.....	6 00
Slate Ridge.....	5 00
Slateville.....	10 20
Stewartstown.....	5 00
Strasburgh.....	2 00
Union.....	25 00
Wrightsville.....	7 00
York, 1st.....	41 81
" Calvary.....	16 67
" Westminster.....	6 00
	<hr/>
	\$246 12

SYNOD OF SOUTH DAKOTA.

Aberdeen Presbytery.

Aberdeen.....	\$10 00
Eureka.....	8 30
Leola.....	1 00
Pembroke.....	1 00
Roscoe.....	3 00
	<hr/>
	\$23 30

Black Hills Presbytery.

Lead.....	\$2 00
Rapid City.....	3 00
	<hr/>
	\$5 00

Central Dakota Presbytery.

Artesian.....	\$	\$3 00
Bancroft.....		45
Beulah.....		8 00
Brookings.....		22 02
Forestburgh.....		1 00
Madison.....	5 38	5 38
Manchester.....		1 15
Pierre.....		50 00
" S. S.....		15 00
White.....	1 00	5 00
	<hr/>	
	\$6 38	\$111 00

Dakota Presbytery.

Buffalo Lake.....	\$1 00
Flandreau.....	1 00
Mayasan.....	5 00
Mountain Head.....	1 00
Poplar Creek.....	3 66
Yankton Agency.....	17 77
	<hr/>
	\$29 43

Southern Dakota Presbytery.

Alexandria.....	\$	\$5 00
Bloomington, Olive.....		5 00
Bridgewater.....		50 00
Canistota.....		25 00
Canton.....		27 50

CASH RECEIPTS.

	<i>Treasury.</i>	<i>Direct.</i>
Dell Rapids	\$	\$5 00
Ebenezer		7 00
Germantown		11 00
Hope Chapel		10 00
Marion, Emmanuel Ger.		10 00
Mitchell		12 00
Parker		90 00
Parkston		10 00
Scotland		86 00
Sioux Falls		1 10
Turner Co., 1st German	1 00	25 50
Tyndall		16 00
Union Centre		7 00
White Lake	2 00	
	<u>\$6 00</u>	<u>\$409 10</u>

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity	\$	\$2 00
College Hill	2 11	
Johnson City, Watauga Ave	1 00	2 50
Jonesboro, 2d		18 00
Mount Bethel		6 56
Oakland Heights	2 0	
Salem		2 17
	<u>\$5 11</u>	<u>\$31 53</u>

Kingston Presbytery.

Bethel	\$3 00	\$
Chattanooga, 2d	6 76	
" Park Place	1 00	
Huntsville		2 50
	<u>\$10 76</u>	<u>\$2 50</u>

Union Presbytery.

Clover Hill	\$1 00	\$2 00
Erin	3 00	
Eusebia	2 00	
Hopewell		3 50
Knoxville, 2d		33 21
" 4th		12 11
" Belle Avenue		3 00
Madisonville	1 61	
Mt. Zion		2 00
New Market		71 69
New Providence		7 21
Rockford	2 00	
Shamondale		15 00
South Knoxville	1 00	
Westminster		3 00
	<u>\$10 61</u>	<u>\$153 05</u>

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st	\$22 00	
El Paso	3 15	
Menardville	1 00	
New Orleans, Immanuel		4 20
German	4 20	
San Antonio, Madison Sq.	10 00	
	<u>\$10 35</u>	

North Texas Presbytery.

Gainesville	\$10 00	
Jacksboro	2 00	
	<u>\$12 00</u>	

Trinity Presbytery.

	<i>Treasury.</i>	<i>Direct.</i>
Dallas, 2d		\$7 10
" Exposition Park	2 00	
Glen Rose		5 00
Terrell		2 50
	<u>\$2 00</u>	<u>\$14 90</u>

SYNOD OF UTAH.

Boise Presbytery.

Boise City	\$	\$5 00
" S. S.		2 00
Bethany	2 00	
Caldwell	1 66	
Fayette	1 00	
	<u>\$7 66</u>	<u>\$7 00</u>

Kendall Presbytery.

Idaho Falls	\$2 00	
Montpelier	2 30	
	<u>\$4 30</u>	

Utah Presbytery.

American Fork	\$7 00	
Ephraim	6 00	
Evanston	5 35	
Haines, Memorial	5 00	
Hyrum, Emmanuel	3 00	
Logan	1 00	
Manti	5 00	
Mount Pleasant	1 50	
Nephi, Huntington	5 19	
Ogden, 1st	12 90	
Pleasant Grove	1 00	
Richfield	2 00	
Salt Lake City, 1st	25 00	
Smithfield Central	1 00	
Springville	2 00	
	<u>\$83 24</u>	

SYNOD OF WASHINGTON.

Alaska Presbytery.

Fort Wrangell	\$2 00	
	<u>\$2 00</u>	

Olympia Presbytery.

Centralia	\$1 50	\$
Chehalis		7 00
Hoquiam	3 05	
Olympia		3 00
Ridgefield	12 50	
Stella		5 00
Tacoma, 1st		53 81
" Calvary		2 00
" Immanuel	1 00	11 22
	<u>\$18 05</u>	<u>\$82 03</u>

Puget Sound Presbytery.

Palldard	\$	\$5 50
Ellensburg	1 05	
Friday Harbor		1 50
North Yakima		4 20
Port Townsend	2 00	
Seattle, 1st		53 01
Shoemish		4 00
Sumner		3 00
	<u>\$6 05</u>	<u>\$71 21</u>

CASH RECEIPTS.

Spokane Presbytery.		<i>Treasury.</i>	<i>Direct.</i>	<i>Treasury.</i>		<i>Direct.</i>
Cully, Memorial.....	\$1 00		?	Prairie du Sac.....	\$1 08	
Kettle Falls.....	1 00			Pulaski, German.....		\$30 00
Rathdrum.....	4 00			Reedsburgh.....		2 50
Spokane, Centenary.....			9 00		\$4 63	\$220 42
	\$6 00		\$9 00			
Walla Walla Presbytery.				Milwaukee Presbytery.		
Kamiah, 1st.....	\$2 00			Bethany.....	\$2 00	?
	\$2 00			Cedar Grove.....	5 00	
				Delafield.....	60	
				Eagle.....	1 00	
				Horicon.....	1 08	
				Manitowoc, 1st.....	6 05	
				Milwaukee, Calvary.....	24 33	25 00
				" Grace.....	2 00	
				" Holland.....	5 00	
				" Immanuel.....	99 52	
				" Westminster.....	1 40	
				Ottawa.....	1 17	
				Racine, 1st.....	23 62	13 39
				Somers.....	7 00	
				Waukesha.....	8 39	
	\$4 00	\$16 31			\$188 16	\$38 39
La Crosse Presbytery.				Winnebago Presbytery.		
Greenwood.....	\$3 12	?		Appleton, Memorial.....	\$5 00	\$
Hixton.....		5 00		Depere.....		4 00
New Amsterdam.....		5 00		Florence.....		21 28
	\$3 12	\$10 00		Fort du Lac.....	5 00	5 00
				Fort Howard.....	2 00	
				Green Bay, French.....	1 00	
				Marinette, Pioneer.....	4 74	
				Oconto.....	11 35	
				Oshkosh.....		6 00
				Oxford.....	1 20	
				Stevens Point.....	16 07	
				Westfield.....		2 50
				Weyauwega.....		2 00
					\$46 36	\$40 78
Madison Presbytery.				Unclassified.		
Baraboo.....	\$	\$15 00		Glenville, Ohio.....	\$2 15	
Beloit, German.....		25 68		Florence, Colorado.....	63	
Cambria.....	3 55					
Cottage Grove.....		3 25				
Highland, German.....		3 66				
Kilbourne City.....		13 00				
Lowville.....		5 00				
Madison, Christ.....		52 00				
" St. Paul's German.....		10 00				
Platteville, German.....		32 60				
Poynette.....		27 73				

SYNODS.	<i>Treasury.</i>	<i>Direct.</i>	SYNODS.	<i>Treasury.</i>	<i>Direct.</i>
Atlantic.....	\$13 42	\$	New Jersey.....	\$3,165 61	\$
Baltimore.....	983 85		New Mexico.....	37 21	
California.....	69 33	1,458 45	New York.....	9,522 39	
Catawba.....	6 50		North Dakota.....	5 48	
Colorado.....	108 91	704 26	Ohio.....	2,056 32	7 05
Illinois.....	3,691 87	582 15	Oregon.....	25 75	186 77
Indiana.....	722 68	10 00	Pennsylvania.....	9,469 66	
Indian Territory.....	37 72		South Dakota.....	12 38	577 83
Iowa.....	319 59	1,334 87	Tennessee.....	26 48	187 08
Kansas.....	144 64	1,622 45	Texas.....	54 35	14 90
Kentucky.....	32 85	162 26	Utah.....	95 20	7 00
Michigan.....	159 12	1,979 59	Washington.....	34 10	162 24
Minnesota.....	68 18	262 81	Wisconsin.....	246 27	325 93
Missouri.....	387 94	322 11	Unclassified.....	2 78	
Montana.....	58 90	46 05			
Nebraska.....	55 14	1,047 96			
				\$81,524 95	\$10,981 76

CASH RECEIPTS.

2. FROM INDIVIDUALS.

a. "General Fund."

"Cash," Chicago, 100; Miss Soutter, Philadelphia, 10; W. D. B. Butler, Pa., 10; H. J. Baird Huey, Philadelphia, 10; Miss H. S. Swezey, Amityville, N. Y., 3; Rev. H. H. S. Stevenson, McLean, Ill., 2; Rev. A. Schafer, Weston, O., 9; "C. H. M." N. J., 1.50; The Religious Contribution Society of Princeton Theological Seminary, 26.98; Mrs. Caleb S. Green, Trenton, N. J., 100; Mrs. Mary E. Palmer, New Brighton, Pa., 5; Sarah E. McDonald, N. Y., 5; Rev. Peter J. H. Myers, Chazy, N. Y., 5; A. J. Berry, Dawson, Ill., 70c.; Mrs. E. C. Berry, Dawson, Ill., 60c.; Rev. J. M. Hunter, 2.50; Chas. T. Wilson, Rose Hill, Fla., 3; Lida K. Atkinson, Mt. Sterling, Ky., 1; Rev. J. G. Black, Darlington, Ind., 2; "A New England Presbyterian," 5; Rev. Wm. Graham, Lebanon, Ia., 5.00; Rev. E. P. Crane, Hanover, 2.34; Rev. H. F. Scholl, Big Flats, N. Y., 5; C. H. Kelsey, East Orange, N. J., 20; J. C. A., 1; A Member of Casey Church, Council Bluffs Presbytery, 1; Mrs. Louis R. Fox, Philadelphia, 10; Rev. J. S. Ponerooy, Fairview, W. Va., 1; "H. L. J.," 8; Mrs. J. G. Woods, Mexico City, 2.80; Daniel Ogden, Martinsburgh, Ia., 5; W. M. Finley, M.D., Altoona, Pa., 5; M. J. Huey, Princeville, Ill., 10c.; W. H. Robinson, Copeopa, Chili, 10; Rev. W. E. Hall, Ia., 3; Rev. Thos. Marshall, D.D., Chicago, 5; Lewisburg, Pa., 5; Rev. Edward Beach, Indianapolis, 3; Rev. H. H. Welles, Kingston, Pa., 25; Sale of Watch and Chain, 9; "F. & F.," 1; Rev. P. G. Cook, Buffalo, N. Y., 1; "From one in Plattsburg," 1; John Morris, N. Y., 6; J. B. Davison, Newville, Pa., 10; Mrs. Rev. Jos. Platt, Davenport, Ia., 10; Rev. E. P. Goodrich, Ypsilanti, Mich., 6; Mrs. Mollie Clements, Col., 4.87; "O. W. D.," 30; Torens small, Pa., 3; "C. Penna.," 36; Rev. W. L. Tarbot and Wife, Springfield, Ill., 9.60; "Cash," 25; A Minister's Tithe, 51c. Total, \$72.50.

b. "Property Fund."

Mrs. Wm. Thaw, Pittsburg, Pa., 300; "A Friend in Princeton," 100; Mrs. Nettie F. McCormick, Chicago, 2.500; A. H. Mulliken, Chicago, 100; Henry J. Willing, Chicago, 100; "Cash," 100; O. M. Powers, Chicago, 50; "A Friend," Cincinnati, 25; "Cash," 50; J. C. Shaylor, East Orange, N. J., 25; E. P. Alling, East Orange, N. J., 25; "M. F. T.," 25; Jas. L. Faker, East Orange, N. J., 10; "East Orange," 1; A. Milne, N. Y., 50; Chas. Wiley, N. Y., 25; Jas. B. Dill, East Orange, N. J., 25; Mrs. D. Runkle, N. Y., 10; Mr. and Mrs. Wm. Runkle, N. Y., 10; Henry Graves, N. Y., 100; H. A. Potter, N. Y., 25; "A Friend," N. Y., 5; J. H. Partholomew, N. Y., 10; J. S. Clark, N. Y., 25; W. D. Hager, East Orange, N. J., 25; C. H. Dodge, N. Y., 25; "From a Friend for Emporia College, 200; East Orange-Erick S. S., 50. Total, \$1,476.

c. "Direct."

Albany College Oregon.—Warren H. Landon, D. D., San Anselmo, Cal., 6; Y. P. Soc., Albany, Oregon, 6.15; Junior Soc., Albany, Oregon, 2.33. Total, \$14.48.

Albert Lea College, Minn.—Dr. A. C. Wedge, Albert Lea, 15; J. Q. Amis, Albert Lea, 10; W. Thompson, Albert Lea, 25; H. D. Brown, Albert Lea, 1.200; J. A. Fuller, Albert Lea, 10; Rev. W. E. Pates, Winnabago, 10; J. T. Collin, Rochester, 5; Geo. D. Dayton, Worthington, 50; Mr. Brett, Mankato, 10; Rev. Thos. Campbell, 10; Ladies' Soc., Madelia, 5; Ladies' Soc., Albert Lea, 20; Ladies' Soc., Lesueur, 10; Earnest Workers, Worthington, 10; Ladies' Soc., Mankato, 10; Ladies' Soc., Rochester, 7.55; Ladies' Soc., Winona, 10; Citizens, Albert Lea, 36.65. Total, \$1,454.20.

Alma College, Mich.—C. B. Wiltzie, Detroit, 2.20; Unknown Friend, 1; Thomas Merrill, Saginaw, 500; W. B. Bradley, Bay City, 750; A. W. Wight, Alma, 3,000; Miss. Soc. Central Church, Detroit, 50; Y. P. Soc., Newberry, 1; Y. P. Soc., Petoskey, 10. Total, \$4,317.20.

Bellevue College, Neb.—Col. J. B. Finlay, Kittanning, Pa., 100; Jos. H. Campbell, New York, 100; Ewing Brown, Omaha, 10; Rev. J. T. Faund, D.D., Plattsmouth, Neb.,

CASH RECEIPTS.

5; Rev. T. L. Sexton, D.D., Seward, Neb., 10; Rev. E. H. Curtis, D.D., Lincoln, Neb., 10; O. H. Ballou, Esq., Omaha, 25; Rev. D. R. Kerr, D.D., Bellevue, Neb., 50; Rev. P. S. Bullert, D.D., Oak Park, Ill., 70; Alex. McIntyre, Palmyra, Neb., 15; Rev. J. C. C. Clarke, D.D., Upper Alton, Ill., 10; Mrs. W. S. Craig, Craig, Neb., 5; Rev. S. C. Crothers, D.D., Greenfield, O., 10; Synod of Nebraska, 31.75. Total, \$451.75.

Brookfield College, Mo.—Miss Ellen McKee, St. Louis, Mo., 1,000. Total, \$1,000.

Buena Vista College, Storm Lake, Ia.—Rev. M. T. Rainer, Lake Park, Ia., 10; M. J. Conner & Co., Alta, Ia., 5; Paul Wister, Alta, Ia., 5; N. T. Wilkinson, Alta, Ia., 5; H. T. Saberson, Alta, Ia., 5; Z. C. Felt, Denver, Colo., 25; S. A. Parker, Newell, Ia., 25; Rev. T. S. Bailey, D.D., Cedar Rapids, Ia., 25; Mrs. M. A. Flickinger, Fondra, Ia., 25; G. H. Hill, Independence, Ia., 10; I. I. Town, Des Moines, Ia., 25; R. Dempster, Des Moines, Ia., 25; Gilbert & Metcalf, Storm Lake, Ia., 10; E. L. O'Faniion, Storm Lake, Ia., 5; P. B. S. Peters, Storm Lake, Ia., 25; Miss A. M. Godley, Storm Lake, Ia., 25; Rev. J. C. Hutchinson, Storm Lake, Ia., 10; Rev. G. H. Fracker, Storm Lake, Ia., 25; J. H. Banman, Storm Lake, Ia., 5; W. C. Kimmie, Storm Lake, Ia., 25; Fred Schaller, Storm Lake, Ia., 25; G. W. Chaney, Storm Lake, Ia., 5; J. L. Doxie, Storm Lake, Ia., 5; L. J. Metcalf, Storm Lake, Ia., 5; C. A. Irwin, Storm Lake, Ia., 10; S. H. Moore, Storm Lake, Ia., 20; A. C. Smith, Storm Lake, Ia., 10; A. C. Newton, Storm Lake, Ia., 10; W. C. Shermohlen, Storm Lake, Ia., 5; J. M. Russell, Storm Lake, Ia., 25; Rev. J. MacAllister, Storm Lake, Ia., 25; Brown Bros., Storm Lake, Ia., 15; J. W. Planalp, Storm Lake, Ia., 25; Mrs. Mary Harker, Storm Lake, Ia., 10; A. G. Maxwell, Storm Lake, Ia., 25; Stock Bros., Storm Lake, Ia., 5; John Barr, Storm Lake, Ia., 50; C. W. Voucoelln, Storm Lake, Ia., 25; Abel Maylott, Storm Lake, Ia., 5; J. R. Lemon, Storm Lake, Ia., 25; J. R. Lemon, Jr., Storm Lake, Ia., 5; C. W. Moore, Storm Lake, Ia., 25; J. K. Lemon, Storm Lake, Ia., 5; R. H. Brown, Storm Lake, Ia., 25; W. C. Skiff, Storm Lake, Ia., 10; L. Henne, Storm Lake, Ia., 5; H. F. Galpin, Storm Lake, Ia., 15; J. Addinger, Storm Lake, Ia., 25; A. M. Hutchinson, Storm Lake, Ia., 25; G. H. Eastman, Storm Lake, Ia., 25; J. H. LeGrange, Storm Lake, Ia., 10; T. C. Bradford, Storm Lake, Ia., 10; Geo. Marshall, Storm Lake, Ia., 25; Lot Thomas, Storm Lake, Ia., 25; E. R. Sisson, Storm Lake, Ia., 75; E. S. Mack, Storm Lake, Ia., 25; Thos. Walpole, Storm Lake, Ia., 10; Jas. DeLand, Storm Lake, Ia., 50; E. C. Cowles, Storm Lake, Ia., 25; T. D. Higgs, Storm Lake, Ia., 25; F. S. Ranney, Storm Lake, Ia., 25; A. A. Horton, Storm Lake, Ia., 50; B. A. Willis, Storm Lake, Ia., 20; J. P. Morey, Storm Lake, Ia., 25; F. M. Curtis, Storm Lake, Ia., 10; Y. P. Soc., Storm Lake, Ia., 5; King's Daughters, Storm Lake, Ia., 6; Y. P. Soc., LeMars, Ia., 25; Junior Soc., LeMars, Ia., 5; Y. P. Soc., Cherokee, Ia., 48; Y. P. Soc., Grand Junction, Ia., 5; Ladies' Aid Soc., Lohrville, Ia., 10; Y. P. Soc., Estherville, Ia., 6.20; Y. P. Soc., Marshalltown, Ia., 10. Total, \$1,345.20.

Codes College, Terre Haute, Ind.—A Friend, 10.18; A Friend, 25; P. J. Kaufman, 1,000; C. H. Ehrman, 100; E. D. Harvey, 100; Miller Bros., 100; A. Fromme, 100; G. Brokaw, 50; F. L. Paige, 25; H. T. Biel, 25; J. S. Madison, 25; E. L. Godecke, 25; W. C. Buntin, 25; Esplenlain & Albrecht, 25; Artificial Ice Co., 25; Frances Moulton, 25; J. B. Creighton, 25; C. H. Conner, 1,000; M. C. Warren, 250; C. E. Joslin, 1,375; Apman, Fasig & Starr, 25; Reiman & Steeg, 50; C. Fairbanks, 500; Mr. Robinson, 25; D. W. Watson, 200; Mr. Eckhoff, 15; W. R. McKeen, 500; R. W. Rippetoe, 2,700; S. B. Davis, 1,000; H. P. Townley, 1,000; B. E. Rhoads, 1,000; L. D. Thomas, 1,000; John Mason Duncan, 1,000; John M. Butler, 1,000; B. G. Hudnut, 1,000; S. C. Stimson, 500; H. J. Baker, 500; W. E. McLean, 500; Frank McKee, 500; Hoberg, Root & Co., 500; Robert Geddes, 500; Elisha Havens, 500; James L. Orr, 500; C. W. Nagle, 200; Gus Conzman, 200; T. A. Morriss, 100; A. Z. Foster, 100; Joseph Strong, 100; A. Herz, 100; F. P. Sargent, 100; Chas. Baur, 100; Claude Matthews, 100; W. C. Ball & Co., 100; James Hunter, 50; C. Van Camp, 50; W. H. Elvin, 50; C. C. Smith, 50; Jas. A. Elder, 50; A. Stahl, 50; A. F. Froeb & Co., 50; H. E. Allen, 50; C. H. Goldsmith, 50; G. S. Zimmerman, 50; J. G. Dobb, 25; A. H. Donham, 25; J. F. Gulick, 25; W. J. Richards, 25; Major Taylor, 25; Wm. Scott, 25; W. E. Kurtz, 25; James Wisely, 25; A. H. Boegeman, 25; G. W. Kliser, 25; J. Cook, 25; H. Robinson, 25; W. H. Saxe, 25; U. F. Shalter, 25; R. Dahlen, 25; J. Pickin, 25; M. Hamilton, 25; A. Baker, 20; Mrs. J. F. Hendricks, 25; D. L. Whittier, 20; Jas. Cummings, 10; J. Chesnut,

CASH RECEIPTS.

10; C. W. Hamilton, 10; E. Power, 10; S. J. Pattison, 10; F. Gabel, 10; J. M. Bigwood, 5; J. Ermisch, 10; E. H. Rehman, 10; I. N. LeGrange, 5; H. Vannuys, 1; Chas. Latham, 10; Mrs. E. McFerrin, 10; Mrs. M. Hamilton, 10; J. E. Wallick, 11; Ed. L. Fiddler, 10; Mrs. Dalzell, 10; Mrs. Pattison, 10; W. B. Ellis, 5; C. W. Woods, 5; Peter Ditmar, 2; C. H. Voris, 2; Mrs. Emerson, 10; Ed. Daniels, 10; J. A. Appleton, 10; S. J. Pattison, 10; R. V. Ditmars, 10; D. P. Ervin, 10; J. H. Wilson, 5; M. J. Voris, 5; E. C. Miller, 5; M. Tillson, 5; W. McCullough, 5; Mid-Continent, 15; Herald & Presbyter, 20; Interior, 15; The "Mail," 10; The Gazette, 10; Moore & Langen, 60.00; Samuel Bayard, 250; Mr. Mooney, 25; C. H. Little, 100; A. B. Mewhinney, 25; L. S. Briggs, 50; Benent & Rea, 100; L. H. Mahan, 50; A. Fromme, 50; Friends, 60; Savings Bank 25.00; Mr. Bayard, 10; W. R. McKeen, 1,338.66; C. B. King, 100; W. D. Morris, 33.06; G. Shaal, 25; H. D. Roquet, 25; E. S. Erney, 10; E. S. Gobin, 10; M. E. Lewis, 5; W. T. Ijams, 100; A. E. Eiser, 5; S. Levi, 5; L. Heind, 25. Total, \$23,034.55.

Emporia Collg., Kan.—T. F. Lidgh, 35; C. C. Proctor, 93; D. M. Ferguson, 93; J. H. Vannuys and L. C. Minger, 100; A. J. Fulton, 50; L. L. Northrup, 150; Rev. D. H. Stewart, 30; E. D. Eddy, 66.68; C. W. Burt, 66.70; J. W. Martin, 33.50; J. H. Guinn, M. D., 33.40; B. Warkintin, 66.33; Rev. J. H. Bright, 35; J. H. Hoch, 70; Rev. J. S. Edenburn, 10; P. Falis, 100; T. M. Potter, 2.00; Cecelia G. Anderson, 100; Rev. J. C. Miller, 67; Rev. W. F. Doole, 100; Rev. S. G. Clarke, 35; Rev. S. B. Fleming, 25; Rev. H. Bushnell, 100; Rev. S. S. Wallen, 100; Rev. D. J. Satterfield, D. D., 66.66; Rev. Theo. Bracken, 33.33; Rev. D. C. Milner, 100; A. Miser, 60; R. S. Davidson, 50; Rev. W. W. Maek, 100; Rev. W. W. Curtis, 66.68; Rev. C. W. Backus, 33.31; W. J. and V. M. Wiley, 66.68; T. L. Marshall, 100; D. R. Adam, 67; T. M. Nelson, 15; W. Carle and P. W. Griggs, 31.67; B. M. Payne, 100; J. B. Furry and J. B. Larimer, 66.69; R. B. Gemmell, 66.70; Rev. J. G. Cunningham, 83.50; H. D. Miller, 100; J. L. Abernathy, 100; E. P. Willson, 100; Rev. L. H. Share, 35; Hon. J. B. Anderson 320; Mrs. J. Thomas, 100; Charles Knobb, 100; J. H. Moyer, 36; W. H. Mathis, M. D., 33.33; Rev. W. N. McHarg, 33.33; J. H. Greenlee, 33.31; N. C. McFarland 100; Carey McLain, 102; Thos. Anderson, 100; Rev. J. S. McClury, 50; J. W. Burke, 66.66; James Duklow, 66.66; John Harkness, 33.31; Rev. H. H. Gare, 25; J. E. McCully, 33.35; Rev. S. B. Lucas, 50; Rev. S. Ward, 100; Rev. S. H. Leeper, 33.31; M. L. Hays, 10; G. W. Scott, 40; E. W. Schaulfer, 30; J. D. Kelly, 20; Rev. S. R. Anderson, 40; S. H. Weith, 17; E. J. Crowell, 16.67; James M. May, 33.35; H. R. Crowell, 15; Rev. A. H. Harshaw, 50; E. A. Seammon, 25; H. C. Tucker, M. D., 17; C. E. Tomlinson, 10; J. J. Nutt, 10; A. H. Hays, 15; Mrs. H. M. Dowd, 10; Rev. J. W. Quay, 10; Rev. A. T. Allen, 20; Rev. A. V. Stout, 16.50; Rev. J. P. Viele, 15; S. M. Marshall, 10; J. F. True, 15; Rev. E. R. Worrell, 5; S. H. Brehm, M. D., 5; E. J. Witte, 5; Rev. W. C. Templeton, 10; Mrs. Calib S. Green, 100; Mrs. Thaw, 500; Rev. S. Ward, 21; Rev. R. Arthur, 5; W. S. Morley, 10; Mrs. W. W. Curtis, 12; E. B. Dutton, 2; C. E. Putnam, 25; Mrs. Seberier, 5; J. C. Miller, 20; C. R. Boyd, 5; John McCullough, 10; F. L. Janeway, 100; H. M. Knight, 2.50; A. Friend, New Jersey, 200; Dr. Lippencott, 10; Rev. Theo. Bracken, 10; Rev. N. A. Rankin, 10; Mrs. Johnathan Thomas, 15; John W. Hardt, 20; T. M. Potter, 150; C. E. B. Ward, 10; Rev. E. R. Worrall, 10; Mrs. M. B. Clelland, 10; Rev. S. B. Alderson, D. D., 25; Thomas Page, 25; Alanson Trask, 100; Ladies' Soc., Emporia, 80; Ladies' Soc., Florence, 1; Ladies' Soc., Topeka, 2; Ladies' Soc., Arkansas City, 12; Ladies' Soc., Princeton, 16; Ladies' Soc., Lancaster, 2; Ladies' Soc., Delphos, 2.25; Ladies' Soc., Wichita, 6; Ladies' Soc., Iola, 6; Ladies' Soc., El Dorado, 17; Ladies' Soc., Ottawa, 2.05; Ladies' Soc., Horton, 11; Ladies' Soc., Council Grove, 5; Ladies' Soc., Beloit, 10; Y. P. Soc., 1st Ch. Emporia, 25; Y. P. Soc., Winfield, 5; Y. P. Soc., Hiawatha, 5; Y. P. Soc., Horton, 2; Y. P. Soc., Hulchinson, 22; Y. P. Soc., Richmond, 5; Ladies' Soc., Parsons, 6; Ladies' Minneapolis Ch., Kans., 1.13; Y. P. Soc., Olathe, 5. Total, \$6,778.66.

Gale College, Galesville, Wis.—G. Holmberg, Galesville, Wis., 25; Ben Dale, Galesville, Wis., 25; Louise A. Withie, La Crosse, Wis., 250; Hon. Levi Withie, La Crosse, Wis., 100; C. N. Ashley, North Bend, Wis., 25; J. D. Godfrey, Whitewater, Wis., 25; H. L. Van der vort, Galesville, Wis., 15; H. Rich, Baraboo, Wis., 10; George McArthur, Baraboo, Wis., 5; A. B. Waterman, Beloit, Wis., 5; A. A. Tull, La Crosse, Wis., 10; Rev. D. Brodler, Boston, Mass.

CASH RECEIPTS.

50; W. E. Boyd, Lima Centre, Wis., 5; T. G. Godfrey, Lima Centre, Wis., 5; J. D. Godfrey, Lima Centre, Wis., 5; John Caner, Galesville, Wis., 10; Different Individuals, 725.	Total, \$1,295.
<i>Grassco Coll. Inst., Ill.</i> —Mrs. Anna E. Keys, 250.	Total, \$250.
<i>German Theol. Seminary, Dubuque, Ia.</i> —Twenty-five Individuals, 125.	Total, \$125.
<i>Glen Rose Coll. Inst., Texas</i> —Mrs. O. E. Arbuckle, Glen Rose, 150; Rev. A. S. Carver, Glen Rose, 200; Two Entertainments, 40.20.	Total, \$390.20.
<i>Grassy Cove Academy, Tenn.</i> —Miss Helen I. Northrup, Hamilton, Minn., 350.	Total, \$350.
<i>Greenville & Tusculum College, Tenn.</i> —Mrs. Nettie F. McCormick, Chicago, Ill., 400; Hon. H. Clay Evans, Chattanooga, Tenn., 10.	Total, \$410.
<i>Hastings College, Neb.</i> —"A Believer in Missions," Pittsburg, Pa., 1,600; Pres. W. F. Ringland, Hastings, 600; Rev. John Fleming, D.D., Ayr, Neb., 10; Hon. A. L. Wigton, Omaha, Neb., 10; Y. P. Soc., 2d Ch., Beatrice, Neb., 70c.	Total, \$2,220.70.
<i>Huntsville Academy, Tenn.</i> —Y. P. Soc., Kingston, Ind., 6.63.	Total, \$6.63.
<i>College of Idaho, Caldwell, Idaho.</i> —Rev. S. L. Boston, Creston, Ohio, 10; Mr. E. and Mrs. R. E. Straborn, Boston, Mass., 75; Mrs. H. W. H. W. Boise City, Idaho, 4.75; Rev. J. E. Cummings, Boise City, Idaho, 1.50; Rev. S. E. Wishard, D.D. Ogden, Utah, 75c.; Citizens of Caldwell, Idaho, 103.	Total, \$195.
<i>Lewis Academy, Wichita, Kansas.</i> —Mrs. Wm. Thaw, Pittsburg, Pa., 300; D. H. Breiner, 2.50; J. H. Forlyce, Wichita, 5; Lola Graham, Wichita, 1; W. B. Throckmorton, Wichita, 10; Mary Lawrence, Wichita, 2; G. E. Lehmann, Wichita, 25; J. M. Naylor, Wichita, 5; E. B. Ebert, Wichita, 5.	Total, \$355.50.
<i>Longmont Academy, Colo.</i> —Chas. E. Day, 25; W. J. Kiteley, 50; F. H. Stickney, 25; B. L. Carr, 25; M. Callahan & Co., 10; J. N. McLellan, 15; A. W. Cushman, 25; Rev. E. F. Harris, 5; John Rumsey & Co., 10; Stephen Butler, 10; R. G. Sutphen, 5; J. W. Turrell, 25; Kate Newsome, 5; Edwin J. Clark, 5; Jos. F. Atwood, 5; H. J. Furness, 5; Henry L. Hayward, 10; Thomas Butler, 20; Lowell S. Smith, 5; J. H. Jones, 5; T. G. Mayfield, 10; Giles Miller, 5; Chas. Kistler, 5; D. C. Donovan & Co., 10; R. A. Calkins, 5; J. M. Mumford, 25; D. N. Stradley, 5; F. M. Mummers, 5; R. K. Pierson, 5; H. P. Robbins, 25; A. W. Montgomery Lyons, Colo., 10; Samuel Williams, 10; Dr. L. F. Stenerwald, 5; Major N. C. Sullivan, 5; J. B. Thompson, 25; Hon. H. M. Minor, 5; A. D. Holt, 50; J. W. Demro, 25; J. M. Armstrong, 25; C. M. Brown, 25; C. E. Golden, 10; Mrs. H. A. Dobbins, 10; Dr. Sord Wiest, 5; J. A. St. Clair, 5; J. F. Witherow, 5; Mrs. E. J. Paull, Wellsburg, W. Va., 5; L. C. Ulrich, Denver, Colo., 5; Ed. H. Livingston, Denver, Colo., 2; Mrs. E. S. Runkle, Ashbury, N. J., 50; Miss Margaret Parkinson, Independence, Pa., 10; Rev. A. H. Teris, D.D., Boulder, Colo., 10; Miss Julia Foster, Tustin, Cal., 10; Mrs. Amelia P. Lowrie, Pao tingfu, China, 25; Rev. J. H. Snowden, Washington, Pa., 10; C. F. Palmer, Longmont, Colo., 5; F. T. Stickney, Longmont, Colo., 5.	Total, \$747.
<i>College of Montana, Deer Lodge, Mont.</i> —Marcus Daly, Anaconda, Mont., 1,000; W. A. Clark, Butte, Mont., 500; S. E. Larabie, Deer Lodge, Mont., 500; C. X. Larabie, Deer Lodge, Mont., 500; E. L. Bonner Co., Deer Lodge, Mont., 500; Conrad Kohrs, Deer Lodge, Mont., 300; A. J. Davis and J. A. Talbott, Butte, Mont., 300; H. S. Reed, Deer Lodge, Mont., 200; Joseph A. Hyde, Deer Lodge, Mont., 200; A. J. Calcott, Deer Lodge, Mont., 100; Peter Valiton, Deer Lodge, Mont., 100; Theo. Brantley, Deer Lodge, Mont., 100; J. C. Robinson, Deer Lodge, Mont., 50; J. F. Brazelton, Deer Lodge, Mont., 50; M. J. Connell, Butte, Mont., 50; W. R. Kenyon, Butte, Mont., 50; E. Scharnikow, Deer Lodge, Mont., 25; J. G. Morony, Deer Lodge, Mont., 25; W. A. Clark, Butte, Mont., 150; J. A. Talbott, Butte, Mont., 150; A. J. Davis, Butte, Mont., 100; S. Marchesseau, Butte, Mont., 150; Conrad Kohrs, Deer Lodge, Mont., 150; Peter Valiton, Deer Lodge, Mont., 150; C. X. Larabie, Deer Lodge, Mont., 150; S. E. Larabie, Deer Lodge, Mont., 150; H. S. Reed, Deer Lodge, Mont., 150; Wm. Coleman, Deer Lodge, Mont., 150; E. L. Bonner, Deer Lodge, Mont., 150; C. D. Joslyn, Deer Lodge, Mont., 150; N. J. Bielenburg, Deer Lodge, Mont., 150; J. C. Robinson, Deer Lodge, Mont., 150; Conley & McTague, Deer Lodge, Mont., 150; L. F. Schmidt, Deer Lodge, Mont., 150; Zenor & Trask, Deer Lodge,	

CASH RECEIPTS.

Mont., 75; Geo. Cockrell, Deer Lodge, Mont., 75; W. W. Higgins, Deer Lodge, Mont., 75; Peter Lansing, Deer Lodge, Mont., 75; W. H. O'Neill, Deer Lodge, Mont., 75; H. B. Davis, Deer Lodge, Mont., 75; W. N. Aylesworth, Deer Lodge, Mont., 75; H. R. Whitehill, Deer Lodge, Mont., 75; Deer Lodge Drug Co., Deer Lodge, Mont., 75; John Gerdtz, Deer Lodge, Mont., 75; W. B. Burket, Deer Lodge, Mont., 75; John W. Nelson, Deer Lodge, Mont., 75; G. W. Morse, Deer Lodge, Mont., 75; W. P. Guillette, Deer Lodge, Mont., 37.50; John McMahon, Deer Lodge, Mont., 37.50; W. E. Coleman, Deer Lodge, Mont., 37.50; W. B. Rodgers, Deer Point, Mont., 37.50; Y. P. Soc., Bozeman, Mont., 24.15; Y. P. Soc., Deer Lodge, Mont., 7.15.

Total, 88,107.30.

New Market Academy, Tenn.—Prof. W. E. Graham, Auburn, N. Y., 5; Prof. S. T. Wilson, Maryville, Tenn., 5.

Total, 810.

Occidental College, Los Angeles, Cal.—Mrs. S. K. Curry, Los Angeles, Cal., 100; O. T. Johnson, Los Angeles, 100; Mrs. Hollinbeck, Los Angeles, 10; Mrs. O. T. Johnson, Los Angeles, 25; W. W. Cokins, Los Angeles, 25; Rev. P. M. Dimmick, 25; J. J. Akin, Los Angeles, 15; Chas. M. Stinson, Los Angeles, 10; R. W. Poindexter, Los Angeles, 10; W. H. Workman, Los Angeles, 10; Thos. S. Southwick, Los Angeles, 5; Rev. F. D. Suard, Los Angeles, 5; Mrs. N. J. Egnew, Los Angeles, 5; Mrs. J. C. Fletcher, Los Angeles, 5; Mrs. F. M. Dimmick, Los Angeles, 5; Mrs. E. S. Wadsworth, Los Angeles, 5; Mrs. David Hughes, Los Angeles, 5; Mrs. Springer, Los Angeles, 5; Clara M. Healy, Los Angeles, 2.50; Harry May, Los Angeles, 5.40; J. G. Bell, Los Angeles, 2.50; Rev. J. M. Newell, Los Angeles, 2.50; Rev. W. S. Young, Los Angeles, 2.50; Rev. B. O. Junkin, Los Angeles, 1.10; Miss A. Hitchcock, Los Angeles, 1; Mrs. McKee, Los Angeles, 1; Donald Brookman, Los Angeles, 1; Miss Brookman, Los Angeles, 1; Mrs. A. J. Brown, Los Angeles, 1; Miss E. H. Nye, Los Angeles, 1; Mrs. J. B. Irvine, Los Angeles, 1; Mrs. J. C. Byram, Los Angeles, 1; Albert Johnson, Los Angeles, 1; S. P. Owsley, Los Angeles, 1; Mrs. Dolson, Los Angeles, 1; Mrs. Darn, Los Angeles, 1; O. C. Mueller, Los Angeles, 1; Thos. R. Bard, Hueneme, Cal., 138.25; Rev. Thos. C. Moffett, Flagstaff, Ariz., 100; Norman W. Dodge, New York, 100; Rev. A. H. Carrier, D.D., Santa Barbara, Cal., 50; Rev. Edward Graham, Chico, Cal., 25; Rev. J. C. Smith, San Francisco, 25; Prof. J. M. Coyner, Palms, Cal., 25; W. H. Kelso, Inglewood, Cal., 25; F. O. Maxson, Mare Island, Cal., 20; J. K. Law, Merced, Cal., 20; Rev. H. C. Thomson, D.D., Cambria, Cal., 10; Rev. D. S. Banks, Santa Cruz, Cal., 10; Jerome C. Ford, Mendocino, Cal., 10; Rev. W. B. Noble, D.D., San Rafael, Cal., 10; Rev. E. Y. Garrette, Alameda, Cal., 10; E. T. Byram, Glendale, Cal., 10; Miss M. E. Chase, Santa Rosa, Cal., 10; Rev. W. P. Craig, Pomona, Cal., 10; Rev. A. M. Merwin, Pasadena, Cal., 10; Rev. H. S. Snodgrass, Monterey, Cal., 5; J. M. Rodgers, Watsonville, Cal., 5; Rev. James Stone, Crescent City, Cal., 5; Rev. James Mitchell, St. Helena, Cal., 5; Mark Hull, Napa, Cal., 5; Rev. D. Mumro, San Francisco, 5; Rev. B. W. Perry, San Leandro, Cal., 5; Rev. James Curry, N. Temescal, Cal., 5; J. T. Gardiner, Oakland, Cal., 5; W. W. Wynn, Livermore, Cal., 5; Rev. M. D. A. Steen, D.D., Woodbridge, Cal., 5; T. R. Burkett, Woodbridge, Cal., 5; Mrs. H. S. Thompson, Inglewood, Cal., 5; Rev. W. D. Lucas, D.D., New York, 5; Mrs. McFarland, Rivera, Cal., 5; Mrs. W. C. White, LaCrescenta, Cal., 5; Rev. J. B. Stewart, D.D., Pasadena, Cal., 5; Mrs. M. H. Anderson, Santa Paula, Cal., 5; Rev. Owen Jones, Oakland, Cal., 3; Rev. J. C. Burgess, Danville, Cal., 3; James Thompson, Modesto, Cal., 3; Rev. S. M. Adsit, Eureka, Cal., 2; John A. Flack, Healdsburg, Cal., 1; Mrs. W. H. Darden, Petaluma, Cal., 1; Rev. R. Messenger, Healdsburg, Cal., 1; Rev. H. W. Chapman, Lakeport, Cal., 1; A. M. Reynolds, Lakeport, Cal., 1; Felix Tracy, Sacramento, Cal., 1; Burdick Ellis, So. Pasadena, Cal., 1; Rev. A. C. Junkin, D.D., Westminster, Cal., 1; H. C. Longwill, Santa Fe, N. M., 1; Geo. Byram, Glendale, Cal., 1; Chas. Hawley, Seneca Falls, N. Y., 1; Cash, 48.19; Y. P. Soc., 1st Church, Los Angeles, 6.25; Y. P. Soc., Immanuel Church, Los Angeles, 7; Y. P. Soc., Ojai, Cal., 1.50; Y. P. Soc., Rivera, Cal., 1.35; Y. P. Soc., Alameda, Cal., 4.50.

Total, 81,228.81.

Osvego College, Kansas.—Mrs. Mashey 1; C. E. Putnam, 25; Rev. W. J. Hatfield, Columbus, 50; Rev. S. D. Jewell, Coffeyville, 25; E. A. Barber, Y. P. Soc., Humbolt, 5; Dr. Porter, Ft. Scott, 25; Rev. S. C. Kerr, Princeton, 10; C. T. Carpenter, S. S. Class, Cof-

CASH RECEIPTS.

feysville, 2.50; Rev. L. I. Drake, 5; Rev. A. B. Irvin, 5; H. Longshore, 5; J. S. McClung, 15; E. A. Barber, 10. Total, \$183.50.

Pierre University, So. Dak.—Rev. J. N. Hutchinson and wife, Sioux Falls, S. D., 5, Dr. D. W. Robinson, Pierre, S. D., 25; Citizens of Pierre, S. D., 50; W. M. Blackburn, D. D., Pierre, S. D., 150; J. P. Williamson, D. D., Greenwood, S. D., 30; H. P. Carson, D. D., Scotland, S. D., 25; Chas. E. Sharp, Canton, S. D., 5; Mrs. M. F. Andrews, Hurley, S. D., 5; Rev. G. A. White, Artesian, S. D., 12.67; Miss F. L. Spencer, Erie, Pa., 20; McCormick Literary Soc., Pierre, S. D., 40; Ladies of Presbyterian Ch., Woonsocket, S. D., 15; Ladies' Presbyterian Ch., Pierre, S. D., 20; W. C. T. U., Pierre, S. D., 10; Woman's Soc., Buffalo Lake, S. D., 4; Y. P. Soc., Wolsey, S. D., 11.75; Ladies Aid Soc., Pierre, S. D., 10; Y. P. Soc., Pierre, S. D., 25; Ladies Aid Soc., Parker, S. D., 5. Total, \$468.42.

Poynette Academy, Wis.—E. Fred Russell, Poynette, Wis., 25; A. Sempke, Poynette, Wis., 35; James Hall, Poynette, Wis., 17; Thos. Sanderson, Poynette, Wis., 33; S. J. Scott, Poynette, Wis., 25; Wm. Dunlop, Poynette, Wis., 25; L. M. Squire, Poynette, Wis., 15; Chas. Mair, Arlington, Wis., 25; James Bain, Portage, Wis., 10; W. L. Green, Poynette, Wis., 33.34; Henry Kuntz, Poynette, Wis., 40; Lewis Edmister, Poynette, Wis., 60; E. E. Hinkson, Poynette, Wis., 50; John Beirrie, Poynette, Wis., 17. Total, \$410.34.

Presbyterian College of the Southwest, Del Norte, Colo.—Rev. H. L. Janeway, Williamstown, N. J., 25; Mrs. Emily P. Pitts, Abilene, Kans., 5; John C. Wick, Youngstown, Ohio, 50; Mrs. L. E. Wilson, Del Norte, Colo., 5; W. J. Bell, M. D., St. Joseph, Mo., 8.20; Fred Bowman, Saguache, Colo., 1; H. M. Mingay, Saguache, Colo., 5; Mrs. Emma S. Crossdale, Gillette, Colo., 5; Wm. Woodside, Silver Cliff, Colo., 5.50; Mr. and Mrs. Mack, Colorado Springs, Colo., 8.30; "A Friend," Del Norte, Colo., 2.12; R. E. L. Hayes Omaha, Neb., 50; Hon. E. O. Wolcott, Denver, Colo., 25; Rev. H. S. Beavis, Del Norte, Colo., 15; Rev. S. R. Dimock, Denver, Colo., 5; Mrs. Dr. W. F. Willson, Ironton, Ohio, 5; Peter McLean, Chicago Ill., 25; Rev. E. W. McDowell, Mosul, Turkey, 12.50; Friends through Rev. J. C. Kirkwood, D. D., 75; "A Friend," Denver, Colo., 12.50; W. A. McWhorter, Colorado Springs, Colo., 25; Prof. and Mrs. J. O. Caldwell, Pueblo, Colo., 25; "A Friend," Lyons, Kans., 30; Hon. Alva Adams, Pueblo, Colo., 10; Sundry Subscriptions, Del Norte, Colo., 195.04; Members of Faculty, 278.32; Y. P. Soc., 1st Ch., Colorado Springs, Colo., 25; Junior Soc., 1st Ch., Colorado Springs, Colo., 15; Y. P. Soc., North Ch., Denver, Colo., 22.50; Junior Soc., North Ch., Denver, Colo., 2; Mis. Soc., 1st Ave. Ch., Denver, Colo., 15; Mis. Band No. 16, 1st Ave., Ch., Denver, Colo., 10; Who-soever Mis. Band, Westminster Ch., Denver, Colo., 2; Y. P. Soc., Idaho Springs, Colo., 3; Y. P. Soc., Central City, Colo., 6.25; Bible Class, Central Ch., Denver, Colo., 25; Y. P. Soc., Central Ch., Denver, Colo., 25; Y. P. Soc., 1st Ch., Canon City, Colo., 45; Y. P. Soc., Westminster Ch., Pueblo, Colo., 5. Total, \$1,077.73.

Princeton Coll. Inst., Ky.—Mrs. M. W. Acheson, Pittsburg, Pa., 50; Mrs. Andrews, Louisville, Ky., 1; Mrs. John Bell, Louisville, Ky., 5; Mrs. Belknap, Louisville, Ky., 25; W. R. Belknap, Louisville, Ky., 25; Miss Lucy Belknap, Louisville, Ky., 25; J. S. Bocker, Louisville, Ky., 15; J. I. Buchanan, Pittsburg, Pa., 25; Larned Campbell, Louisville, Ky., 10; W. W. Dennis, Louisville, Ky., 5; Dr. Henry Fulton, Pittsburg, Pa., 5; Dr. W. S. Fulton, Lexington, Ky., 5; C. M. Garth, Louisville, Ky., 100; Mrs. L. Gordon, Brookville, Pa., 50; Mrs. I. G. Gordon, Brookville, Pa., 50; John Hundley, Louisville, Ky., 5; Mrs. Linda Hunt, Louisville, Ky., 2; Miss N. Kennedy, Louisville, Ky., 50; Miss Mattie Mackintosh, Pittsburg, Pa., 25; S. S. Marvin, Pittsburg, Pa., 50; B. K. Marsh, Louisville, 50; Mrs. S. M. Merwin, Louisville, Ky., 2; Mrs. Richard Montford, Louisville, Ky., 5; F. C. Nunemacher, Louisville, Ky., 25; J. N. Pew, Pittsburg, Pa., 50; Robert Pitcairn, Pittsburg, Pa., 50; Miss Richardson, Louisville, Ky., 25; Mrs. T. P. Satterwhite, Louisville, Ky., 5; Dr. Thomas Shaver, Louisville, Ky., 5; K. W. Smith, Louisville, Ky., 10; Mr. Stambaek, Louisville, Ky., 25; John D. Taggart, Louisville, Ky., 100; Seek and Save Soc., Central Ch., Louisville, Ky., 15. Total, \$845.50.

Salida Academy, Colo.—Rev. A. Grant Evans, Salida, Colo., 676.10; F. A. Reynolds, Canon City, Colo., 50; Y. P. Soc., Grand Junction, Colo., 2.50. Total, \$728.60.

CASH RECEIPTS.

Sall Lake Coll. Inst., Utah.—Unknown, 5; Miss Anna Jacobs, Chicago, 5; Y. P. Soc., Bolton Ave. Ch., Cleveland, Ohio, 7.81. Total, \$17.81.

Scotland Academy, So. Dak.—J. H. Sherrill, Mitchell, S. D., 1; Mrs. C. J. Elliott, Dell Rapids, S. D., 1; Wm. Andrews, Hurley, S. Dak., 1.25; T. S. Fessenden, Hurley, S. D., 1.25; Rev. T. W. Russell, Dell Rapids, S. D., 1; Miss Maggie Currens, Mitchell, S. D., 2; M. S. Wellman, Dell Rapids, S. D., 2; G. R. Krause and wife, Dell Rapids, S. D., 2; Rev. Jacob Ratz, Emory, S. D., 2; George Greenfield, Emory, S. D., 2; John Fluth, Emory, S. D., 2; Mrs. O. E. Rice, Sioux Falls, S. D., 2; J. E. McBugall, Mitchell, S. D., 2.50; W. H. Robertson, Hurley, S. D., 2.50; Rev. A. S. Peck, Armour, S. D., 1; J. H. Farnsworth, Hurley, S. D., 4; Mrs. J. Downing, Hurley, S. D., 1; Rev. Geo. Williams, D. D., Blair, Neb., 5; Rev. August Kafohn, Lennox, S. D., 5; Wm. Heeron, Lennox, S. D., 5; Menne Plucker, Lennox, S. D., 5; C. E. Andrews, Lennox, S. D., 5; Joseph Andrews, Lennox, S. D., 5; Mrs. M. E. Andrews, Lennox, S. D., 5; Cyrus Ormiston, Sioux Falls, S. D., 5; C. C. Carpenter, Sioux Falls, S. D., 5; C. J. Puckett, Scotland, S. D., 10; G. S. Conklin, Parker, S. D., 10; Citizens of Scotland, S. D., 41; Rev. H. P. Carson, D. D., Scotland, S. D., 50; Rev. C. H. French, Scotland, S. D., 50; C. C. King, Scotland, S. D., 50; Wm. C. Wallace, Chattam, N. J., 135; J. H. Dickson, Scotland, S. D., 150; F. G. Hale, Scotland, S. D., 150.

Total, \$727.50.

Union Academy, Anna, Ill.—H. A. Dubois, Cobden, Ill., 10; Members of the Board of Directors, 115. Total, \$125.

Washington College, Tenn.—Rev. D. Stuart Dodge, New York, 500; Mrs. Wm. Thaw, Pittsburg, Pa., 950; Mrs. McCormick, Chicago, 400; W. S. Hubbard, Indianapolis, 10; A Friend in New Jersey, 200. Total, \$2,960.

3. LEGACIES.

Estate of Rev. John Spaulding, New York	\$5,000 00	
“ “ Mrs. Emeline Norton, Concord, Mich.	765 00	
		\$5,765 00

4. SUSTENTATION.

Oregon, Wis., 20; Appleton, Wis., 76; St. Paul, Minn., 500; Milwaukee, Wis., 257.92; Oshkosh, Wis., 22; Beaver Dam, Wis., 15; Janesville, Wis., 81; New York, N. Y., 250; Lodi, Wis., 25; Chicago, Ills., 300; Madison, Wis., 75; Wrennath, N. J., 150; Wausau, Wis., 116.44; St. Louis, Mo., 10. Total, \$1,758.86.

SUMMARY OF TOTALS.

1.	From Churches, and S. S., General Fund	\$31,524 95	
	“ “ “ “ Direct	10,981 76	
	“ “ “ “ Transmission	311 00	
			\$42,817 71
2.	“ Individuals General Fund	572 50	
	“ “ Property Fund	1,176 00	
	“ “ Direct	60,731 61	
			65,780 11
3.	“ Legacies Property Fund		5,765 00
4.	“ Interest Permanent Fund	2,989 36	
	“ “ Trust “	481 00	
			3,470 36
5.	“ Sustentation		1,758 86
6.	“ Miscellaneous		5 30
			3,476 16
	Total		\$119,627 34

TWELVE YEARS OF THE COLLEGE BOARD

1883-1895.

1. INSTITUTIONS.

Number aided.....	56
States and territories occupied.....	24
Aided from the General Fund.....	56
Aided from Special Funds.....	46
Aided from the Property Fund.....	32
On whose property the Board holds mortgages.....	26
Amount of the mortgages.....	\$ 166,188 85
Value of their property.....	819,389 00

2. STUDENTS.

The statistics of students are aggregates, not representing different individuals, except as to "credibly converted."

Aggregate enrollment.....	36,901
In classical study.....	9,033
In systematic Bible study.....	24,960
Church members.....	15,462
Credibly converted.....	2,159
Meaning to be ministers.....	1,851

3. RECEIPTS.

Treasury.....	\$ 624,963 75
Church and Sabbath School Offerings.....	335,654 98
Other sources.....	289,308 77
Direct.....	422,182 65
Churches and Sabbath Schools.....	69,724 52
Individual.....	352,458 13
Sustentation.....	1,758 86
Transmissions to other institutions.....	5,317 56
Total	\$ 1,054,222 82

ACTION OF THE GENERAL ASSEMBLY.

AT PITTSBURGH, PA., 22 MAY, 1895.

The Standing Committee on the Board of Aid for Colleges and Academies, consisting of

Ministers—Warren H. Landon, D.D., William W. Faris, D.D., Mead Holmes, John H. Walter, Lemuel B. Bissell, Thos. C. McFarland, James H. Stewart, Jas. S. Revenaugh, George Brady, Fred N. Rutan, Albert M. Caldwell;

Elders—Chas. S. Savage, Eugene McGarragh, Henry M. Jones, Daniel Geib, J. Henry Cameron, James White, Wm. Hope, Edward R. Fletcher, M.D., McFarland Neilson, James D. Laird, presented the following report, which was unanimously adopted by the Assembly.

The Standing Committee on the Board of Aid for Colleges and Academies would respectfully report as follows:

The Annual Report.

We have examined with deep interest the Twelfth Annual Report of the Board. It is full of interesting and suggestive facts, briefly but clearly stated, and interspersed with pictures to illustrate the facts. The Board is to be commended for the condensed and attractive form in which it has placed before the Church the record of its work and some of the needs of the fields in which it works.

Wide Influence.

We observe first the wide reach of its influence and helpfulness in the department of Christian Education. It gives aid to colleges and academies in nearly every State and Territory west of the Mississippi river and in many States east of it.

Faithfulness.

We observe also and commend the fidelity with which it has administered the trust committed to it by the Church and carried out the instructions given by the General Assembly. The

conviction of the Church as expressed in its Assemblies has been very clear upon one point—the Board's conviction has been equally clear upon this point—namely: That institutions aided by it shall not incur indebtedness.

No Indebtedness Permitted.

It is one of the rules of the Board that no institution receiving its aid shall incur any indebtedness whatever without the written consent of the Board. In enforcing this rule the past year it has dropped from the list of its beneficiaries three institutions that have violated it. It is a wise rule, wisely enforced. Institutions receiving the assistance of the Church should not be allowed to endanger their prospects, their existence, by incurring any debt, by indulging in any supplies, however necessary, that are beyond their ability and that of their friends to provide for.

Bible a Chief Text-book.

We observe also that the Board is steadily insisting that in all institutions aided the Bible should be the chief text-book. All but three of the schools aided have obeyed the instructions on this subject. Of these three, which have been duly warned, the report says with emphasis: "They will be brought into line or dropped." This certainly will receive the hearty approval of the Church. The Church gives its aid in building and maintaining academies and colleges throughout the land, not for the glory of the section in which they are located, but for the glory of our Lord and the extension of His kingdom through educating and preparing youth for work in that kingdom. It is becoming that in such schools the Bible should be exalted above all other books, even as a text-book. Doubtless in the most of the institutions presided over by devoted Christian men and women, many of them making great sacrifices for the sake of this work, it is their delight to make the Bible the first of books.

Rich Results.

We should naturally expect rich results from the labors of such schools, where the Bible is taught and its teachings are

pressed home to the hearts of students and where all work is begun, continued, and ended in prayer. The results, as they are given in the annual report, do not disappoint us.

Conversions.

We learn that about one-half of all the pupils in these schools are now professing Christians, and that the number of converts the past year was 250. In some of these schools every student is a Christian.

Consecrations.

We are not surprised, after hearing such facts as these, to hear also that, in such a Christian atmosphere, where so many souls are annually born again, many young men are called of God to the ministry of the gospel. Because of the healthful Christian atmosphere and the positive Christian instructions in these institutions, it will be said for years to come that "this and that man was born there," and that this and that man there heard the call of God to preach the glorious gospel.

This Assembly needs not to be told that the past year has been one of financial depression. The work of this Board has suffered from it, as has all other work. In some sections where aid is given there has been suffering from drought; in some places suffering for the necessaries of life. Economy has been practiced everywhere. Money has been scarce to pay the moderate cost of an education in our Christian schools. At such times young people are tempted to turn to State institutions which charge no tuition.

Students.

Under such circumstances as these we would expect quite a decrease in the number of students in attendance upon our schools, as well as a marked decrease in the amounts of contributions for the support of such schools. But upon these points the Annual Report is very encouraging. In the thirty-five institutions aided, having an attendance of over 3,400 students, there has been a falling off in attendance of only thirty-three

students, or, in other words, the number has been only one per cent. less than the preceding year.

Increased Income.

When we turn to the financial report, we find, instead of a decrease, an increase in the income of the Board from all sources of more than \$19,000. This is something to be devoutly grateful for. While we recognize the good hand of God in this, and the loyalty of many to the interests of Christian education shown by increased gifts to this Board, it should be remembered that this increase is owing, in part, at least, to most arduous efforts on the part of the officers of the Board. Realizing the danger they faced a year ago, they made corresponding arrangements, redoubled their efforts, and under the blessing of God saw their income increase from a little over \$100,000 last year to nearly \$120,000 this year.

More Needed.

But while we are grateful for this increase, \$120,000 from all sources, from Churches, Sabbath Schools, and individuals, can hardly be the measure of the interest of the Presbyterian Church in the Christian education of the great West. It was the opinion of the last General Assembly that the contributions of the churches for this purpose for the past year ought to be \$150,000. Less than \$120,000 were contributed from all sources for all purposes. The \$150,000 for college aid is needed, greatly needed. Every institution aided by this Board needs more aid in order to do the efficient work this Church wishes it to do.

Institutions in Peril.

Several institutions are now imperilled because of the terrible drought their regions have suffered. They are in peril through no fault of their own. They have tried to keep the ordinances of God and the requirements of the Church. But suffering and peril have come through the sufferings and perils of their constituency. God only knows why. May it not be that a special blessing may come to the Church and to

individual givers in the Church through their coming to the relief of these institutions? "Man's extremity is God's opportunity." But God's opportunity is the Church's opportunity. May the opportunity be improved and the Church, through this Board or directly, come to the aid of these suffering institutions.

Good Hindering.

Not the least of the benefits that have accrued and are to accrue to the Church from the work of the Board is that which it renders by hindering. It is of the utmost importance that our Christian colleges and academies should be started at the right time, in the right place, and under the right circumstances. Many rash educational enterprises are suggested by pastors and laymen in our sometimes over-zealous West. They ought to be hindered by this Board with all the energy of the Church behind it. To such important business as this, in consultation with wise men in the field, this Board gives diligent attention.

A Modest Suggestion.

We are confident that this Board affords the best channel for the gifts of individual Christians and churches to Western institutions, or at all events the best medium of information. It understands the needs of the whole field, visiting it from time to time, and making it a daily study. It would be well, therefore, for the Church to give careful attention to the following modest suggestion of the Board, namely, that "The Board stands modestly ready to inform givers regarding Western Presbyterian institutions for which their gifts are solicited, and to do this without prejudice in favor of those which happen to be among its beneficiaries, regarding the interest of our great Church as paramount."

Why Do They Not Give?

The saddest fact reported to us by this Board is that over 4,400 churches, or about three-fifths of all our churches, made no contribution to this cause the past year. Can it be that so

large a proportion of our church has not a dollar's interest in the Christian education of very large and needy sections of our land?

Strong Language Warranted.

At the beginning of its report the Board expresses gratitude for the privilege of serving the Church in what it calls "a work of paramount importance and of growing interest and promise." After examining the facts before us we believe they have not used too strong language. The work is of paramount importance and of great promise, and therefore deserves the prayers, and co-operation, and, in so far as possible, the offerings of every church.

The Church's and the Churches' Duty.

Your Committee would offer the following resolutions:

First, That, in the opinion of the General Assembly, it is the duty of the Church to take a deeper and more wide-spread interest in the education of its youth, and that not less than \$150,000 should be contributed by churches and Sabbath Schools the ensuing year for the work which this Board has under its supervision.

Education Day.

Second, That the Day of Prayer for Colleges, namely, the second Sabbath of January, be observed by churches, Sabbath Schools and Young People's Societies as Education Day, when the subject of Christian Education and the Bible in education shall be considered.

Commendation.

Third, That this Assembly heartily commends the officers and members of this Board for the fidelity, wisdom, and success with which they have administered their trust during this year of financial depression.

The Faithful Teachers.

Fourth, That the Assembly expresses its appreciation of the labors of Christian teachers in the institutions under the care

of this Board, and expresses its sympathy for them in the sacrifices they have made and the hardships they have endured out of devotion to the cause of Christian Education and the Master whom they serve therein.

The Minutes.

Fifth, That the minutes of the Board, as far as written, be approved.

Membership.

Sixth, That the following members of the Board, whose terms of office expire at this time, be re-elected, namely:

Ministers - Herrick Johnson, D.D., LL.D., Wm. O. Ruston, D.D., W. P. Kane, D.D., and Jno. L. Withrow, D.D.

Laymen - Thomas Kane, Hon. Homer N. Hibbard, LL.D., Hon. Robert H. McClellan, and W. H. Swift; and that the vacancy in the Board caused by the resignation of Rev. David R. Breed, D.D., be filled by the election of Rev. W. S. Plummer Bryan, D.D.

THE COLLEGE BOARD



POYNETTE, WISCONSIN.

REPORT OF THE

Special Committee on Systematic Beneficence,

APPOINTED BY

The General Assembly

OF

THE PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1895.

The Sixteenth Annual Report of the Special Committee on Systematic Beneficence is herewith respectfully presented to General Assembly.

During the year the committee has been called upon to mourn the death of one of its members, the Rev. Charles S. Pomeroy, D. D. For seven years, 1884-91, Dr. Pomeroy was chairman of the Committee. During this time the benevolence of the Church increased from \$10,169,401 in 1884 to \$13,961,211 in 1891. The average gift per member also increased, more than keeping pace with the growth of the Church. In 1884 it was \$16.51 per member; in 1891 \$17.30 per member. It was also during these years that Chapter VI was added to our Directory of Worship. The credit of these results was due in large measure to the indefatigable labors of Dr. Pomeroy. Since retiring from the chairmanship of the committee, Dr. Pomeroy has remained one of its members, and aided in its work as time and opportunity presented. The committee desires to record its profound sense of loss in the removal of so efficient a co-worker, and its heartiest appreciation of the work he did in leading the Church toward a true, because a Biblical, beneficence.

For the first time since its organization in 1879, your Committee is obliged to report a decrease in the gifts of the Church to benevolent objects. We entered upon the present year with gravest anxiety. There seemed to be no lifting of the financial clouds, which had brought disaster to the country, and threatened still direr consequences. Month after month passed, and still the clouds refused to break. Only just at the close of our ecclesiastical year has even a rift in their dark and lowering front been discovered—too late and too small to permit us to catch more than a glimpse of the sunshine of more prosperous times.

The decrease is much smaller, considering the crippled finances of the country and of the Church, than might have been reasonably expected. The total loss, as compared with the previous year, is \$44,829. Four of the Boards record gains, viz: Home Missions, \$31,570; Foreign Missions, \$23,566; Sabbath School Work, \$8,036, and Aid for Colleges and Academies, \$60,478—a total of \$123,650. Against these we have to report losses as follows: Education, \$24,937; Church Erection, \$128,116; Ministerial Relief, \$8,471, and Freedmen, \$6,955—a total of \$168,479, or a net loss of \$44,829. We have abundant cause for thanksgiving to Almighty God that the loss has been so insignificant.

The large decrease in the receipts of the Board of Church Erection is due to the fact that last year it received in legacies the sum of \$228,143.77. This year it received from this source \$70,000—a difference in favor of last year of \$158,143.77. Except for this difference we should be able to report this year an increase of more than \$100,000 in the total receipts of the Boards. It speaks well for the Church and for the power of a living Christianity that such a record has been made during a year unparalleled for a generation in its financial distress.

We append the detailed table of the

Total Receipts of the Boards.

	1894	1895	Incr'se.	Decr'se.
Home Missions.....	\$ 902,690	\$ 934,260	\$ 31,570	.....
Foreign Missions.....	842,812	866,378	23,566	.....
Education.....	122,238	97,301		\$ 24,937
Sabbath School Work.....	158,511	*166,547	8,036	.....
Church Erection.....	327,213	199,097		128,116
Ministerial Relief.....	230,791	222,320		8,471
Freedmen.....	194,664	187,709		6,955
Aid for Colleges, etc.....	59,149	†119,627	60,478	.....
Total	\$ 2,838,068	\$ 2,793,230	\$123,650	\$ 168,479
Decrease		\$ 44,829		\$ 44,829

*Not including \$24,533.23, two-thirds of the profits of the Business Department; \$193.58, other profit; and \$7,744.36, interest. The figures for 1894 also omit these items.

†Includes *direct* gifts to institutions under care of the Board.

Turning to the receipts from the living Church, the figures for the year show a decided improvement. Five of the Boards report gains as follows: Foreign Missions, \$75,758; Ministerial Relief, \$12,422; Aid for Colleges and Academies, \$4,011; Sabbath School-Work, \$3,956, and Education, \$3,594. Home Missions loses \$28,446, Church Erection \$8,772, and Freedmen \$717.

The table follows :

Receipts from Churches and Individuals.

	1894.	1895.	Increase.	Decrease.
Home Missions.....	\$674,929	\$646,483		28,446
Foreign Missions.....	670,895	746,653	75,758	
Education.....	52,432	56,026	3,594	
Sabbath School Work.....	93,562	97,518	3,956	
Church Erection.....	62,306	53,534		8,772
Ministerial Relief.....	89,035	101,457	12,422	
Freedmen.....	109,980	109,263		717
Aid for Colleges, etc.....	41,803	45,811	4,011	
Total.....	\$1,794,842	\$1,856,648	99,741	37,935
Increase.....		\$61,806	61,806	

Even more strikingly than in the tables which have been given above, the loyalty of the Church is seen in the following table of the "Number of Contributing Churches." Here it is our pleasant duty to report a gain, with a single exception, in every Board, the largest increase being in the Board of Aid for Colleges, which heretofore has lagged in this particular far in the rear of the other Boards. The total gain in the number of contributions is 1,577. Deduct from this the loss of 93 collections for the Board of Education, and we have a net gain of 1,484.

Such an increase, in the face of these hard times, is certainly most encouraging, and is the prophecy of great enlargement with the return of prosperity. It is difficult to trace many effects back to their causes. It is, however, our belief that the wide circulation of the *Assembly Herald* has had much to do in bringing about this gratifying increase in the number of churches contributing to the needs of the Boards. We have personal knowledge of not a few churches being led by its influence to send offerings to their treasuries. If General Assembly in its wisdom could devise a way whereby the paper could reach every family in our communion the result would undoubtedly amply repay the necessary expenditure. We look for the time when non-contributing churches will be counted by the score and hundred, instead of as now by the thousand.

The following is the table :

Number of Contributing Churches.

	1894	1895	Increase.	Decrease.	†Non-Contrib't'g Churches.
Home Missions	5,699	5,711	12		1,236
Foreign Missions	4,947	*4,917			2,000
Education.....	3,269	3,176		93	3,771
Sabbath School Work.....	4,381	4,508	127		2,439
Church Erection.....	3,488	3,589	101		3,358
Ministerial Relief.....	3,255	3,632	377		3,315
Freedmen.....	3,780	3,905	125		3,042
Aid for Colleges, etc.	3,003	3,825	822		3,122
Total	31,822	33,293	1,561	93	22,283
Increase		1,471	1,471		

*As the Foreign Board does not close its books until April 30, the number of contributing Churches could not be obtained in time for this report. Accordingly the figures for last year are retained.

†The 261 Churches on Foreign Mission fields are not included in this column.

LINE UPON LINE.

At the risk of repetition it seems important to keep constantly before the church the fundamental principles of Biblical beneficence. Conscientious and generous giving is not a natural growth. Inherent selfishness checks and dwarfs its development. Like any other fruit of the spirit it needs cultivation. It must be built upon love, and supported upon the one side by principle, and on the other by habit. We love God because He first loved us. We gladly consecrate ourselves, our lives, our time, our money to Him. All belongs to Him. This makes all of our time, all of our acts, all of our possessions sacred. We serve Him in the store, in the office, in the shop, on the farm, as well as in the church and on the Lord's day. Still we cannot dispense with one day in seven devoted in a special manner to His service. Without the worship of the Lord's day that of week days would quickly vanish.

The same principle holds in the matter of money. All that we have belongs to the Lord, and should be used for Him—that which we spend upon ourselves and our families, as well as that which we give to the Church. Love holds nothing back. The temptation, however, is constantly present to minister to self rather than to God. Hence the constant need of the double support of principle and habit.

The principle is that of stewardship. We are the Lord's stewards. He has entrusted to us His goods. We are to trade with them for Him. He expects interest on His investments. This was the condemnation of the servant with the one talent. He did not put it to the exchangers to draw interest for the Lord. And yet even he, unfaithful as he was, did not deny (as so many seem to do in our day) his Master's ownership of the original talent.

The Scriptures clearly teach the method by which the interest is to be paid. It is by giving directly to the work of the Lord a sum generously proportioned to our prosperity.

System in giving has received of late years much emphasis, and with great advantage to the treasury of the Church. We need now to advance a step and lay a holy stress upon proportion. A man who gives a cent each week when he ought to give a dollar is systematic, but he is cheating the Lord weekly out of ninety-nine cents. All through the Scriptures the principle of proportion is recognized, commanded, in fact—in the New as well as in the Old Testament. The measure of giving is “*as God hath prospered*” you. Let no one think he has done his duty because he systematically gives a dime or a dollar each time the contribution box is passed. Of him to whom much has been given much will be required. Nor can the less favored escape because of his little. It is the percentage, the willing heart, not the gross amount that counts with the Lord. The poor widow, who cast two mites (less than half a cent) into the treasury, gave more than all the rest. The one-talented servant, who did not rightfully use his Lord’s money, received the sentence of condemnation. Let us free our minds from the bondage of amounts, and look to the percentage or proportion given.

Supported on one side by principle, which acknowledges the fact of our stewardship and recognizes that our giving to the Lord should be proportioned to the prosperity He sends us, Christian generosity should have upon the other side the support of habit. This is one of the benefits of weekly giving, especially when done on the Lord’s day and in the spirit of worship. “Upon the first day of the week”—the day of sacred worship—“let every one of you lay by him in store as God hath prospered him,” (1 Cor. 16:2). What a dignity does this inspired injunction lend to our gifts! Laying aside our worldly occupations we draw nigh to God. We have time to think upon His mercies conferred so bountifully upon us, and the measureless debt of gratitude we owe to Him. How can we show our gratitude better than, after repentance of our sins and consecration of ourselves to Him, by laying at His feet to be used at His service a generous portion of the prosperity He has bestowed on us? Let the Church reverently study and devoutly adopt this, the divine, method of beneficence, and there will be no further need of special means and devices for the purpose of raising needed funds.

One of the lay-members of the committee writes to the chairman as follows: “Our committee have secured through the adoption of Chapter VI. the full recognition of offerings as being properly a part of divine worship; and with this has come a very wide use of special prayer in connection with the receiving of offerings.

“The recommendation of the last General Assembly of a week of special self-denial shows, however, that the essential part of our work lags behind. What the church needs most is not *one* week of special self-denial, but *fifty-two* weeks in every year. Not self-denial that consists in omitting certain articles of diet or raiment for a brief period, but that self-denial which so shapes the life as a whole and continually, that the whole tithe is regularly brought to the Lord’s treasury. So that whether we eat or drink, or whatever we do, *all*

may be done to the glory of God. I wish it might be that the Boards themselves could be converted to the idea of proportionate, systematic, worshipful offerings from all the people, rich and poor, every Lord's Day.

"The Foreign Board has long been arguing that it cannot properly maintain its work on a single annual collection. It is right, and the same is true of the Home Board. But why stop short of fifty-two offerings per year?"

If the provisions of Chapter VI. of our Directory for Worship could be introduced into every church, if sessions and congregations would adopt the divine method of giving "upon the first day of the week as God hath prospered," then the treasuries of the Boards would be full.

APPORTIONMENT.

The subject of apportionment has received during the past year unusual attention in our Synods and Presbyteries. In some instances it has been subjected to criticism, because it has not been understood. Here and there it has met with an adverse vote, because it has been regarded in the light of an assessment. From the first mention of the subject in one of the reports of Dr. Pomeroy the statement has been constantly emphasized by this committee that an assessment was neither intended nor desired. The underlying thought of the plan was clearly stated last year by the Assembly's Standing Committee on Benevolence, as follows: "General Assembly expects each of its Synods, Presbyteries and Churches to give its just share of the funds needed to prosecute the work of the Boards of the Church." The Assembly has the right to cherish such an expectation. Has any Synod, Presbytery, Church or individual Christian the right to insist upon doing less than its or his "just share" in the subjugation of the world to Christ? A self-respecting manliness would do this, even in secular organizations. Surely, a Christian man, a Christian Church, a Christian Presbytery, a Christian Synod cannot be content to do less.

The truth remains, however, that many Presbyteries and Churches are not doing their "just share." The fearful array of blanks in the statistical columns of the Minutes bears testimony to the fact that many churches are doing nothing. The deficits in the treasuries of our Boards are due to the failure of so many to recognize the manly, to say nothing of the Christian, principle of doing one's "just share." This failure, your committee is convinced, would cease to exist, if each pastor, with the approval of his session, would say to his people: "The General Assembly, the highest judicatory of our Church, after mature deliberation, has decided that \$—— is needed to carry on, during the coming year, its great benevolent and missionary work. It is a privilege for us as a church to do our 'just share' in raising this amount. It is not much that we can do, but we can do at least our share; and less, I am sure, we would not be willing to do. With the best light at the

disposal of session the share for this church is \$— —. This sum, divided in accordance with the recommendation of the Assembly, would give to Foreign Missions \$ — —, or 33 per cent.; to Home Missions \$ — —, or 31 per cent.; to Church Erection \$ — —, or 8 per cent.; to Sabbath School work \$ — —, or 3 per cent.; to Freedmen \$ — —, or 5 per cent.; to Education \$ — —, or 5 per cent.; to Ministerial Relief \$ — —, or 6 per cent.; to Aid for Colleges, \$ — —, or 6 per cent. These several amounts the session is confident you will be glad to contribute as your offerings to the Lord's work during the present ecclesiastical year."

If the pastor could add that these were the amounts suggested by Presbytery for his church, the announcement would carry much additional weight.

The practical difficulty lies in the proper determination of what is the "just share" of each Presbytery, and the apportionment of that share among its several Churches. At first it was suggested that the valuation of Church property as per the census of 1890, reported in the Minutes of 1892 (pages 751-754), be taken as a reasonably fair basis of estimate. The committee believed that the church would readily accept the principle of each Presbytery doing its "just share," and the apportionment be quickly made. But it takes time for a Church as large as ours to accept, and especially to put into practice, a new principle. Meanwhile the valuation of Church property was constantly changing, with no means of ascertaining the extent of the changes. It is probable, therefore, that the amount expended in congregational expenses, which can be known from year to year, is a better basis upon which to reckon. But even on this basis there are local conditions which might make any unvarying percentage, even within the bounds of a given Presbytery, bear too lightly upon some and too heavily on other churches. Your committee inclines to the belief that the wisest course would be to place the responsibility of making an apportionment for itself and its churches upon each Presbytery. Certainly this course would remove the objection that General Assembly is purposing to make an assessment. Your Committee would, therefore, suggest the adoption of the following, or some similar, resolution:

"General Assembly would repeat its resolution of last year, viz, that it 'expects each of its Synods, Presbyteries and Churches to give its just share of the funds needed to prosecute the work of the Boards of the Church,' and accordingly urges each Presbytery, through its Committee on Systematic Beneficence, or in such other way as in its wisdom it may deem best, to undertake the raising within its bounds for the Boards of the Church such a sum as it considers, in view of its ability and their needs, its fair share of the whole amount required; and that each Church be informed by Presbytery of the sum requested from it for each Board."

The principle of apportionment, besides being endorsed by General Assembly, has received the approval of the following Synods, viz: Baltimore, California, Illinois, Indiana, Iowa, Missouri, Minnesota, Nebraska, New Jersey, New York, Ohio, Oregon, Pennsylvania, Washington, and possibly of others also.

THE ASSEMBLY HERALD.

By the action last year of your venerable body in establishing the *Assembly Herald*, your committee found no further necessity of continuing the *Christian Steward*. For two and a half years it was published by this committee without expense to the Church, having been self-supporting from its first issue. It was devoted exclusively to the subject of beneficence, and did a good work in educating the Church to Biblical views of giving. The *Assembly Herald* thus far edited and conducted by two members of this committee, allows a specified space in its columns for the continuance of this instruction.

DOCUMENTS.

In addition to the above the committee has sent out during the year about 50,000 of its printed documents to the churches desiring them for distribution. This work the committee hopes, if your judgment approves its continuance, largely to increase. Plans are already under way for the issuance of monthly documents to be put in the churches at a merely nominal cost, which will, we trust, prove a great stimulus to the churches and a considerable help to the Boards.

In behalf of the committee, respectfully submitted,

RUFUS S. GREEN, Chairman.

THE ASSEMBLY'S SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE.

Ministers.

RUFUS S. GREEN, *Chairman*,
*CHARLES S. POMEROY,
HIRAM C. HAYDN,
HENRY F. HICKOK,
DAVID R. BREED,
EDWARD P. WHALLON,
PAUL F. SUTPHEN,
WILLIAM H. HUBBARD,

Elders.

HENRY B. AUCHINCLOSS,
DAN P. EELS,
THOMAS KANE,
JOHN H. SHEARER,
THOMAS LORD,
REUBEN F. SMITH,
KILIAEN VANRENSSELAER,
Secretary and Treasurer,
56 Wall St., New York.

*Deceased.

FOURTEENTH ANNUAL REPORT

OF THE

GENERAL ASSEMBLY'S

Permanent Committee on Temperance

FOR THE YEAR ENDING MAY 1ST, 1895.

Presented to the General Assembly at Pittsburgh, Pa.

Your Permanent Committee on Temperance respectfully submits its Annual Report, together with the minutes of its meetings.

The Committee has, with regret, accepted the resignation of two of its members— Rev. Jos. B. Turner, whose removal to a distant field of labor prevents his attendance at our meetings, and Elder Robert C. Totten, who is precluded by pressure of business engagements from giving to the Committee's work the time and attention demanded. The place made vacant by Rev. Mr. Turner's retirement was filled by the election of Rev. Wm. L. McEwan, D. D.

THE WORK OF THE YEAR.

The lines of work taken up have varied little from those of preceding years. It has been your Committee's aim and endeavor that the sound temperance teachings of the Presbyterian Church, so unequivocally uttered by more than forty Assemblies within the present century, should not be unknown or inoperative. The means by which we have sought to subserve these ends have been, mainly, correspondence both within and without the Church, the use of the printing press, and in a few instances addresses before ecclesiastical bodies and other public assemblies.

In 1890 the Permanent Committee was recommended by the General Assembly to send, free of expense, temperance literature to all applicants who should give assurance of its judicious distribution. In each subsequent year the printing and distribution of such matter to the amount of almost or quite 1,000,000 pages has been reported. The various printed documents thus sent forth during the year now closing, will reach about the same aggregate and we have on file applica-

tions for additional supplies to the amount of nearly 400,000 pages.

Several circulars have been issued and a Family Covenant Card suitable for hanging on the walls of the home; but of tracts or leaflets only one has been added to the list previously reported, viz., No. 39, Temperance Work for Girls, by Miss Rose Elizabeth Cleveland.

Of Tract No. 6 (Deliverances) whose distribution throughout the whole Church has been repeatedly urged by the Assembly, we have this year sent out a much larger amount than in any preceding year, but have still, through lack of funds, fallen far short of perfect compliance with the Assembly's behest.

All the literature this year issued, has been in English. In response to earnest appeals we have had the tract "Is There Room for Me," translated into German, and it is now in the hands of the printer.

We suspect that to some of our brethren this tract work seems a small affair. That the tract work of this Committee is small in extent must be conceded. Whether considered with relation to the importance of the cause we seek to promote, or to the resources of the great Church we serve, our temperance tract work is absurdly small. But experience does not indicate that this form of effort is of small importance. It has been God's way to honor small things, making them potent factors in working out his purposes.

In the business world it is well understood in these days, that success or failure often turns on the degree of skill and persistency with which the printing press has been utilized in securing public attention and favor. Why should the children of light be excelled in sagacity by the children of this world?

We have in the past year availed ourselves more extensively of the use of the periodical press, our religious newspapers and in some instances secular papers also very courteously opening to us their columns.

In pursuance of the action of the last Assembly the Committee has labored to promote efforts for securing temperance education laws in Tennessee and Indiana. Correspondence was had with temperance committees in the various Presbyteries and with other brethren, on this subject. A circular emphasizing the importance of this work for the young was sent out. In both the States mentioned petitions were sent from our Synods and from many churches and communities asking their respective legislatures for the enactment of the desired laws. In Indiana a scientific temperance instruction law has been secured. In Tennessee faithful work was done. One chairman reports twenty-five letters written by himself to legislators. The effort, though for the present unsuccessful, will be renewed.

We have also co-operated in an earnest effort in New York to secure a needed amendment to their temperance in-

struction law. The Synod of New York appointed a strong committee to petition and press the matter before the legislature, where the question is now pending.

In Pennsylvania an amendment to the Brooks license law is before the legislature, proposing to confer the right of local veto on every political division in the State. We have sought to forward this measure by sending forms of petitions, circulars, etc., to all pastors and to many others, by much correspondence and various communications to the public prints and by a visit of our corresponding secretary to the State capital in the interests of this legislation. The bill is still pending, with encouraging hope of passage.

A letter has been addressed to the President of the United States, presenting to his attention the reiterated expressions of our General Assembly, of its desire to see the liquor traffic abolished in all our National domain. That which seemed to render such communication specially pertinent at this time was the fact that in the recent report of the Governor of one of the Territories to the Secretary of the Interior, the liquor traffic is arraigned as responsible for the prevalent disorders and the extreme financial embarrassment of the territorial government. No information has yet reached us of any movement towards the action sought.

While our National government may claim exoneration from responsibility for the liquor traffic within the States, on the ground of constitutional limitation of its power, no such claim can be sustained with regard to the Territories and the District of Columbia. Nor in fact can it be justly claimed, so long as the United States revenue laws remain as they are, that in our conflict with this vampire trade in the States, the Federal government maintains neutrality. The complaint comes constantly from prohibition States, that the liquor seller, outlawed by the State is permitted to find shelter from merited odium under the Federal permit. And in districts where, by the operation of local option laws, or by remonstrance against license, the people have prohibited the traffic, the popular will is being constantly thwarted by this unjust intervention of the Federal statute. Should the General Assembly wield such influence as it may, towards the amendment in this regard of the U. S. Internal Revenue laws, we are persuaded that such influence will tend directly and potently towards the banishment of the traffic from our land.

In this connection we desire to bespeak favorable consideration of a document accompanying this report, sent us for transmission to the Assembly by the Presbytery of Steuben, whose action on this very important question it contains.

The Synod of Baltimore at its last meeting, which occurred in Washington, D. C., expressed "deep regret for and unqualified condemnation of the sale of intoxicating liquors in the restaurants under both houses of our National Congress." Unquestionably the sentiment of the Assembly will be found in hearty accord with this action.

By the report of the Presbytery of Buffalo there is brought to the attention of the Permanent Committee the sad demoralization being wrought among the Corn Planter Indians on their reservations in Western New York. The report of the committee is accompanied by a letter from a brother who has for many years labored among those Indians and whose heart is sorely burdened by the woes of his unhappy people consequent on the traffic in "white man's fire-water." While the sale of intoxicants to Indians is strictly prohibited by law, it is charged that there is gross violation of the laws and with official connivance.

Within the past week, by a letter to the Secretary of the Interior, your committee has asked for investigation and correction of the evils complained of.

THE TEMPERANCE NARRATIVES.

But a brief list of inquiries was sent abroad this year. Each Session was requested to report as to the exertion of influence towards securing the two objects aimed at by the Presbyterian Church, viz: total abstinence for the individual and prohibition of the traffic by the State; and if such influence is exerted, how.

Another question was, "Have you taken measures, as urged by the last Assembly, to promote scientific temperance teaching in public schools?" And further, "Do temperance interest and effort seem to be growing or abating in your church and community?"

The number of Presbyteries heard from at this date is somewhat larger than in preceding years. Every successive year a number of reports reach us too late, and from many Presbyteries no report ever comes. In some instances church Sessions, through a misunderstanding, send their reports directly to us, instead of to their Presbyterial Committee. Supplementing these narratives, coming up from the Presbyteries, by reports before us from most of our Synods and by many communications made in personal correspondence, your committee find themselves in possession of information regarding the "situation" in almost every portion of our extensive field.

The influence of our churches is everywhere being exerted for total abstinence. Large Presbyteries are able to report that every minister is an abstainer, and some churches tell that the same is true of all their members. Others, unable to make such report regarding their entire membership, deplore the fact and are laboring and praying for such results. The reports of several Presbyteries indicate that as to the prohibition of the traffic there is diversity of opinion among their churches, and one Session even questions whether the Presbyterian Church is committed to the policy of legal prohibition! By the very large majority, however, unequivocal declaration is made of hearty endorsement of the position of our Church,

both as to personal abstinence and prohibition. To the inquiry how these ends are being promoted, the answers are such as follow, viz: by preaching, prayer, example, S. S. teaching, bands of hope, public meetings, circulating literature, placing temperance books of our Board and other publishers in S. S. libraries, contributing money, the temperance covenant, through the Y. P. Society, by temperance committee of the Session, through the women's organizations, both Presbyterian and interdenominational, personal efforts for reclaiming the drunkard and for guarding him against relapse, by church and neighborhood temperance societies, and anti-saloon league, persuading and aiding inebriates to avail themselves of the "Gold Cure," seeking by petition and otherwise, prohibitory legislation, by remonstrance against license and efforts to promote enforcement of restrictive or prohibitory features of existing laws, by vote and influence seeking to put true men in office who will not be bought or dominated by the liquor power, etc., etc.

Regarding physiological temperance instruction in public schools, many still make reply as last year, that "the State requires it," singularly oblivious of the fact that laws are not automatic in their operation. It is gratifying, however, to perceive that a much larger measure of attention than heretofore has been given this very important subject. In various places investigation has been made by pastor, elders or people as to the thoroughness of the teaching, and one church is reported as so impressed with the importance of this matter that a rising vote was taken by the congregation, that by this expression, school authorities and teachers might be duly influenced. In Tennessee and Indiana our people have shown deep interest by petitioning their legislators for the enactment of such laws, and in New York for needed amendment of the existing law. Though Florida has no such law as yet, one Presbytery reports that in several counties the Superintendents have been petitioned and have directed the introducing of such instruction.

In making reply to our inquiry as to whether temperance interest and effort seem to be growing or abating, the tone of some of the reports is extremely despondent; and it must be conceded there are facts here most painful to contemplate—Iowa surrendered again to the saloon; the South Dakota prohibitory clause to be resubmitted; the same threatened in Kansas. If Elijah, elate with the confident assurance of the triumph of prohibition, was so cast down that he asked to die when he saw Baalism still regnant, the discouragement of some of the Lord's prophets now is not surprising. These watchmen are witnesses of the ravages of intemperance in the land, in the family and in the Church of God. They have to report that the house of the Lord, open two or three hours in the week, is not often thronged with worshipers, while the rival temple of satan, the saloon, standing open day and night through the whole seven days, never lacks for votaries who bring their best treasures to these unholy shrines.

Crime is rampant, and yet these reports tell us that many officials, elected and sworn to protect the innocent, are seen, with brazen effrontery to join hands with the poisoner-general to whom our woes are so largely due.

And sad complaint is made in these narratives of prevailing indifference. The apathy, the unconquerable inertia of the Christian public regarding a peril so awful and so imminent is appalling.

But despite all this the number of our brethren who seem to have succumbed to the paralyzing effect of discouragement is not large. The great majority of these reports are pervaded by a different spirit. The writers, if not jubilant, yet show purpose to work till the Master comes. These men may also have gone with the disappointed prophet into the wilderness, and like their despondent brethren may have sat down with him under the juniper tree; but they seem also to have gone with him to Horeb, there to be taught of God. Whether it be God's will at once to crown with success our efforts for the utter expulsion of this foe, or to try our faith by delay; whether as we had hoped satan's stronghold shall be now cast down by God's earthquake, swept by His whirlwind, stricken by His swift lightnings, or whether it please Him at this time to work only by the "still small voice" of His truth, He teaches us as He taught Elijah unquestioning submission. "He that believeth shall not make haste."

More than five-sixths of these reports represent the interest as growing. Growing very slowly some think. Growing in the Church but not in the community two Presbyteries say. Others speak emphatically. "Yes!" "Yes, decidedly." "Manifest growth in the last four or five years."

Several Presbyteries in New York report activity in fighting the saloon in town elections, in petitioning for better legislation and in their successful protest against repeal of Sunday closing laws.

One church, the Brick Church, Rochester, has organized a Church Temperance Society which, though less than a year old, numbers 700 members. Its simple creed is composed of but two articles—"total abstinence, and uncompromising hostility to the saloon."

"The temperance cause," says another report, "will have largest success only when the churches as such take up the work." One of our western Synods emphasizes the same idea and enjoins all churches under its care that they "now therefore perform the doing of it." The New Jersey reports are quite cheering. "West Jersey's larger towns generally have no licensed places." One Presbytery has effected a very promising organization of the Presbyterian Women's Temperance Association. "Many Sunday Schools using the pledge." Another says, "An unusual amount of preaching on the subject. The work among the children goes bravely on."

The Presbytery of Newton calls the attention of the

Faculty of one of our colleges to the great peril of permitting the use of intoxicating beverages at class suppers, or allowing such suppers to be held at places where liquors are sold.

In Philadelphia the Presbyterian Women's Association is active and churches are having various lines of temperance work taken up. There and in many places in Pennsylvania the Young People's Societies are actively engaged.

United efforts against the saloon are being prepared for in various States. The Anti-Saloon League in Ohio is rapidly growing in strength. The same movement has also made more or less progress in New Jersey, Pennsylvania, Indiana, Illinois, Missouri, etc.

The good people of Indiana are rejoicing over the success attendant on their efforts for more effective anti-liquor legislation.

From Colorado, Montana, Utah and New Mexico no Presbyterian reports have yet reached us. The narratives from Washington, Oregon and California like the others are variegated with light and shadow. From Portland we hear of sad hindrances but also of recent movements of much interest. "The moral wave has struck Portland. I have never seen the moral sentiment more thoroughly awakened against the saloon and all its infernal appendages. The pulpit speaks out in thunder tones. The Young People's Societies have taken the lead. A petition of 15,000 presented to city councils and backed by vote of all churches demanding enforcement of laws against the saloon."

The worthy brother who writes one of the Presbyterian narratives which come from Minnesota questions whether the distribution of the "Deliverances of the General Assembly" can serve any valuable purpose, and in other narratives church Sessions are quoted to the same effect. Two reports from the Pacific coast seem to bear counter testimony. One from California says, "The stand against the saloon by our church has, I think, wrought much good in this State. Public sentiment is changing. A few years ago the liquor interest controlled the legislature. The late legislature not only refused to pass a pet bill demanded by the liquor interest but enacted four distinct laws tending more or less to cripple it, and a Presbyterian elder who was a member of the legislature was largely instrumental in bringing about that result. Public sentiment applauded."

Poor stricken Nebraska complains more bitterly of the woes inflicted by rum than of those the drought has brought. She does not appreciate the blessing of "high license" but longs for deliverance. "The laws seem to be written to favor the other side. We prosecute the "dive" or the drug store but they make it cost us as much as it does them." The testimony from Illinois is similar. A Kansas report says, "The prohibition law under the present administration is better enforced. Prohibition is the only effective remedy."

Iowa sadly deprecates the "backward step" taken, but our people there are active, hoping yet to mend the dyke and drive back the dreadful flood. A Wisconsin Presbytery insists that "there must be more organized effort inside the Church."

In Michigan, which took the initiative in the movement for a temperance Sabbath, notice is sent through the mails calling attention of pastors and Sessions as the day approaches. Five or six Synods besides Michigan last year reiterated the Assembly's recommendation of this observance. Hopeful efforts are now in progress, especially by the Woman's Christian Temperance Union, to make this custom, so auspiciously inaugurated by our Church, a world-wide observance. In a communication just received by the Permanent Committee, the earnest request comes from the World's W. C. T. U., seconded by the London Sunday School Union, that in the interest of a world-wide uniformity in this matter, the day which shall be recommended by our General Assembly be the fourth Sabbath of November, or such proximate day as may be found most convenient, the International Sunday School Committee having in its schedule provided for a temperance lesson on that day.

A ruling elder, temperance chairman in a Missouri Presbytery, desires to be supplied with 5,000 copies of "Deliverances," hoping their distribution will be helpful in his effort "to bring the people up to the stand taken by the General Assembly."

A pastor in Pennsylvania, in his report asks "Why not have a committee on stealing, one on gambling and another on lying, as well as on temperance?" The Presbyterian temperance chairman to whom the question comes makes reply that so soon as in social life and in legislation the same attitude shall be assumed towards intemperance and the liquor traffic as is now maintained towards other crimes and vices the Church may dispense with her temperance committee.

In more than one report there are indications of the existence of an apprehension on the part of some, that in its action on the temperance question the General Assembly has been introducing politics into the Church. Such a purpose the Assembly utterly repudiates. The effort is not to introduce politics into our religion, but to introduce the principles of religion into politics—a wholly different thing.

For thirty years the Presbyterian Church has taught that the traffic in intoxicating beverages is wrong, and that engagement in this business is to be regarded as a bar to Christian communion. If the civil government, which should be "a terror to evil doers," grants indulgences—sells for money the privilege of prosecuting this nefarious trade, and if political parties espouse such a policy, could our Church consistently refrain from bearing her testimony on the subject? Were a railroad company or manufacturing company thus by its influence to protect and promote some evil and pernicious institu-

tion the duty of the Church to reprove, rebuke, exhort such offenders would be conceded. Is there then some peculiar and awful sacredness attaching to the association known as a "political party," by reason of which it is to be exempt from rebuke, the Church of God standing abashed and mute before it? The Church is Christ's bride, and alliance with political parties or any man-made association is not to be thought of. But it is to be hoped that knowing the depths of satan she will never permit herself to be tricked into abandonment of her prerogative or neglect of her duty.

From Texas but one Presbytery has reported, from whose narrative we quote, "Much interest in Trinity Presbytery. Local option carrying in almost all places. The license system debauches public conscience. It makes every property holder partner in the business. We had best reports ever received."

Of course from the South your committee can receive but few Presbyterian reports. Personal correspondence brings some information as to the progress of the cause, especially as to South Carolina. In that State and in the Gulf States we are informed that among the colored people intemperance is prevalent and the deplorable effects are sadly manifest. Earnest appeal is made that our Church shall attempt special temperance missionary work on their behalf.

While in South Carolina the State dispensary system may have resulted in some reduction in the amount of drinking and consequent disorder, the ultimate moral effect of the State's engagement in rum selling must prove most unhappy. Local option, so generally prevalent in the South, seems to have been more satisfactory in its results than in the northern States. The "three-mile law" in several States forbids locating a saloon within that distance of church or school. Under the operation of these and other rigidly restrictive laws, and especially by ceaseless vigilance and struggle, our southern brethren have been able, at least in the rural districts, to rid a large area of their fair land from this blighting curse.

We are aware that no adequate representation is being here given of the year's work. As is justly remarked in one of these reports, "the influence exerted by the Church and Christian people in a community touching moral questions, is so quiet and subtle in its operations, and the results so intangible that they cannot be fully and definitely measured and reported." Nor has any exact summary of the reports been attempted. With contents so diversified, that were impossible. Our aim is to convey to the Assembly, as accurately as we may, the impression produced by a careful examination of these documents.

ANTI-LIQUOR LEGISLATION.

Perhaps nothing more important to the cause of temperance has ever been passed by Congress, than the following, en-

acted just before the recent adjournment: "The Commissioner of Labor is hereby authorized to make an investigation relating to the economic aspects of the liquor problem, and report results thereof to Congress." The value of this action to the cause, will of course depend on the thoroughness and fairness of the investigation. A similar order of the Canadian government seems likely to prove barren of any valuable results, through the manipulations of the enemy, by which it is reported they have succeeded in placing their own creatures on the investigating committee. It is believed, however, that Congress has committed this duty to honest and capable hands.

In California, Indiana and Michigan some advance has been made along legislative lines, and territory captured from the foe. The legislation secured may be far short of what we seek, but we record with satisfaction the slightest gain.

In several States, notably Maine, N. Dakota, Kansas and New York, determined assaults of the liquor power have been successfully repelled.

WHAT OF THE NIGHT?

Though to the eye of the watchman no sign of promise were discernible through the gloom, yet surely trust in God's promises should banish fear. We know that the morning cometh.

"To doubt would be disloyalty,
To falter would be sin."

But even the eye of sense may now discover some tokens of coming dawn.

The general preparation being made for forewarning the young against strong drink, tobacco and other narcotics is most cheering. In public schools and in Sabbath schools sound temperance principles are to be taught—the warning truth which Science reads to us from nature's book and the truths of revelation. Let this educational work be faithfully done for a generation and such special efforts as we now put forth may be no longer necessary. Temperance reform will have been superseded by temperance preform.

Temperance is becoming more and more a part of the recognized work of the Church. All Protestant Churches are moving against the saloon, and even from the Roman Catholic Church the piratical craft has received heavy broadsides.

The very general and enthusiastic espousal of the cause by the Young People's Society of Christian Endeavor, with its 2,000,000 members, is a fact of most cheering import. And in connection with this we note the extraordinary interest recently awakened in municipal reform—hardly a city without its league or club for the promotion of good government.

Mighty must be the influence exerted by the vast number of noble and devoted Christian women now enlisted in this work.

An interesting indication of the trend of public sentiment

among business and professional men, as to social drinking, is the fact that at some of the great banquets in our large cities no intoxicating beverages have been served. This is unprecedented in the history of the country.

Some of the great labor organizations have given expression to their conviction that rum is an enemy of labor by refusing to admit to membership any man engaged in the liquor traffic. Many of the great railway companies insist on total abstinence in employes. One of our reports from a Western State tells of the discharge of thirty engineers because of drinking habits.

By the medical treatment, known as the "Keeley Cure," it is credibly reported that more than 200,000 men and women have been effectually relieved from their insatiate craving for strong drink and narcotics.

All Christian philanthropists must also regard with deep interest the work of such institutions as the New York Christian Home for Intemperate Men, in which the alcohol and opium habit, being regarded and treated only as sins, the endeavor is made, under the most favorable circumstances attainable, to apply the Gospel remedy. More than one-half of all who have been treated in that institution give good evidence not only of recovery from the drink habit, but of true conversion to Christ.

Of most auspicious augury are the increased efforts for concerted action among all friends of temperance. Dissension in the temperance camp has been the reproach and bane of the cause. The slightest token, therefore, of progress towards harmony and of a growing spirit of forbearance and charity among those who differ, is to be noted with gratulation, and we hopefully recall the fact that the disciple who became pre-eminently the Apostle of love and kindly forbearance, is that same John who once reported, "Master, we found one casting out devils in thy name, and we forbade him, because he followeth not with us."

Your committee beg that you shall bid the people be of good courage, and quit themselves like men, in Christ's name fighting with all their might this cruel and relentless foe.

Appended hereto will be found an abstract of the Fourth Annual Report of the Presbyterian Woman's Temperance Association, whose excellent work in behalf of the cause we commend to the favorable notice of the General Assembly.

The statement of the Treasurer is also presented, showing that there has been contributed for the work of the Permanent Committee the sum of \$1,358.38.

The term of service of the following members expires at this time, viz: Ministers R. D. Wilson, D. D., and C. W. Wycoff; Ruling Elders Geo. Irwin and R. C. Totten. To fill the place of R. C. Totten, we suggest the name of Wm. C. Lilly.

All which is respectfully submitted.

By order of the Permanent Committee,

J. J. BEACON,
Chairman.

JNO. F. HILL,
Cor. Secretary.

James Allison, Treasurer, in Account with the Permanent
Committee on Temperance of the Presbyterian Church.

RECEIPTS.

CHURCHES.	PRESBYTERIES.	AM'T.
Balance on hand May 1, 1894.		\$ 66 57
York, 1st	Westminster	26 39
Rochester, Memorial.	Rochester	2 00
" Emmanuel	" "	93
Parma, Central	" "	2 00
Concord	St. Clairsville	2 00
West Brooklyn	" "	3 00
Powhattan	" "	1 00
Plains	Lackawana	1 00
Kirkland	Utica	2 00
Centre S. S.	Westminster	5 00
Colorado Springs Woman's Temperance Society	Washington	2 50
Finleyville C. E. Society	Pittsburgh	5 00
Forest Grove	" "	7 00
" " S. S.	" "	3 00
Bellefonte C. E.	Huntingdon	5 00
New Castle, 2d	Shenango	6 00
Wheeling, 1st	Washington	7 26
Warren, 1st	Freeport	2 50
Allegheny, Central	Allegheny	36 51
D. D. Foote	Utica	2 00
Barnegat	Monmouth	2 00
Forked River	" "	1 00
St. Louis, 1st	St. Louis	13 56
Glenshaw	Allegheny	6 25
Washington City, 1st	Washington City	10 50
Bloomsburg, 1st	Newton	6 75
Hiland	Allegheny	5 20
Skaneateles	Syracuse	5 57
Jersey City Heights Woman's Temperance Society	" "	5 00
Cranford, 1st	Elizabeth	16 02
" 1st, S. S.	" "	8 81
Williamsport, 2d, S. S.	Northumberland	4 21
" 2d	" "	2 25
Y. W. C. A.	East End, Pittsburg	1 00
Carlisle, 2d	Carlisle	12 71
Heuvelton, 1st	St. Lawrence	1 00
Scottdale	Redstone	4 53
Yorktown	West Chester	3 00
Efingham	Highland	1 18
Huron	" "	82
Mt. Bethel	Holston	3 90
Jasper	Steuben	2 50
Scranton, Green Ridge Avenue	Lackawanna	9 80
Sauger	Stockton	1 00
Lambertville	New Brunswick	15 00
Red Oak S. S.	Portsmouth	2 00

CHURCHES.	PRESBYTERIES.	AM'T.
Belvidere, 1st	Newton	10 00
Carbondale, 1st	Lackawanna	3 24
Aberdeen	Aberdeen	4 60
Beaver Falls C. E.	Shenango	1 75
Greensburg, 1st	Blairsville	28 26
Spring Hills	Bellefontaine	3 05
DeGraff	"	3 05
Big Flats, 1st	Chemung	7 00
South Oneida S. S.	Lausang	1 00
Russellville	Portsmouth	2 50
Troy, Woodside	Troy	25
Alexandria	Nebraska City	2 50
Romney	Crawfordsville	3 14
York, Calvary	Westminster	3 49
New Carlisle	Dayton	50
Goshen	Nebraska City	2 00
Rossville	Bloomington	2 25
Lyons Falls, Forest	Utica	3 00
Middletown	Iowa	5 50
Buffalo	Butler	4 00
Plymouth	Schuyler	1 45
New York, Bethany	New York	4 91
Pittsburgh, 1st, Ladies' Auxiliary Temperance	Pittsburgh	25 00
Scrubgrass	Butler	3 00
Trenton, Prospect Street	New Brunswick	5 00
Troy	Lackawanna	5 66
Frankford, Hermon	Philadelphia, North	5 00
Zanesville, 1st	Zanesville	7 00
Aurora, 1st, C. E.	Ottawa	2 76
Clarksville	Shenango	6 00
Trenton	Marion	3 00
Baltimore, Central	Baltimore	13 16
Potsdam	St. Lawrence	3 00
Seven Mile	Dayton	1 10
Crab Apple	St. Clairsville	7 12
Holidaysburg, 1st	Huntingdon	14 87
French Creek	Parkersburg	2 50
Altona	Peoria	2 21
Concord	Butler	7 06
Faggs Manor	Chester	12 00
"Temperance Cause"	"	1 00
Whitelaw	Syracuse	2 00
New Salem	Mahoning	4 25
Woodstown	New Jersey	3 10
Sullivan	Vincennes	2 25
Rev. J. E. Blair	Union, Oregon	3 40
Newberry S. S.	Lake Superior	1 00
Belle Centre	Bellefontaine	2 00
Godland	Logansport	4 00
United, 1st, Amwell	New Brunswick	2 00
Hillsboro	Alton	1 00
Middletown	Long Island	3 04
Phillipsburg, 1st	Newton	3 43
New Castle, Central	Shenango	5 00
Nashville	Wooster	2 00
Port Byron	Cayuga	3 00
Burgettstown	Washington	14 66
" S. S.	"	8 78
Glidden	Ft. Dodge	2 00
Franklin Grove and Ashton	Rock River	2 00
Woodbridge, 1st	Elizabeth	3 00

CHURCHES.	PRESBYTERIES.	AM'T.
Philadelphia, Memorial	Philadelphia	13 50
Buffalo	St. Clairsville	8 65
New Salem	Emporia	1 00
Walnut Valley	"	1 00
Chartiers	Pittsburgh	13 00
Philadelphia, Evangel	Philadelphia	2 00
Mrs. Julia A. Bidwell	(N. Y.) Deposit N.Y.	1 00
Fairmount, 1st	Parkersburg	5 95
" 1st, Y. P. S. C. E.	"	1 05
Garden Plains, Y. P. S. C. E.	Rock River	1 25
Augusta	Schuyler	4 00
Brownsville	Zanesville	5 00
Munson	Rock River	1 13
Hughsonville	North River	2 00
Mediaapolis, 1st, Women's Temperance Association, Iowa		3 40
McDonald, 1st, S. S.	Pittsburgh	3 87
Bethel, Y. P. S. C. E.	"	5 00
Sauquoit	Utica	2 00
Lincoln	Solomon	1 00
Shrewsbury	Monmouth	12 38
Cream Ridge	"	3 44
West Grove	Chester	1 35
Plainfield, Crescent Avenue	Elizabeth	13 29
Massillon, 2d	Mahoning	5 24
Holland Patent	Utica	2 00
Whitehall	Troy	5 75
Ventura, 1st	Los Angeles	1 00
Shawnee, S. S.	Lehigh	1 91
" C. E.	"	1 09
Little Redstone	Redstone	4 00
Fairfield	Erie	2 00
St. Louis, 1st	St. Louis	26 77
" 1st, S. S.	"	13 45
Lowville, 1st	Utica	3 50
Falling Springs	Carlisle	25 00
Fulton	Red River	2 63
Mt. Carmel	Northumberland	3 82
Rev. M. D. A. Steen	Woodbridge, Cal	2 00
West Salem, 1st	LaCrosse	3 00
Parsons, 1st	Neosho	2 44
Bethel	Pittsburgh	5 00
Allegheny, 2d	Allegheny	5 69
Germantown, Wakefield S. S.	Philadelphia, North	13 32
Ellensburg	Puget Sound	1 50
Union	Westminster	10 00
Mrs. M. J. Quigley and daughter	Dorchester, Ill.	50
Harrisburg, Market Square	Carlisle	32 46
Rev. R. F. McClean	Muncy, Pa	1 00
Rahway, 2d	Elizabeth	4 00
Presbyterian Women's Temperance Association, Philadelphia		10 00
Chambersburg, Central	Carlisle	6 00
Mt. Nebo	Westminster	1 00
North Jackson	Mahoning	2 75
Mineral Ridge	"	1 00
Holmesburg	Philadelphia, North	10 00
Fairview	Pittsburgh	3 73
Westminster	Butler	2 00
Stapleton, 1st	Brooklyn	2 00
Chehalis	Olympia	3 00
Oakmont	Pittsburgh	5 00
Blairstown	Newton	5 00

CHURCHES.	PRESBYTERIES.	AM'T.
Pittsburgh, 4th	Pittsburgh.....	10 72
“ Morningside.....	“	1 59
Cleveland	Niobrara	50
Bridgeton, West	West Jersey	10 00
Youngstown, Westminster	Mahoning	3 63
Washington City, North.....	Washington City....	3 06
Two Friends in Utica Presbytery.....	“	2 00
Plum Creek	Blairsville	5 00
Easton, 1st	Lehigh	12 00
Springfield, 2d.....	Dayton.....	9 81
Plumstead	Monmouth	2 00
Hopewell	Wooster.....	4 27
Clarion.....	Clarion	5 00
Troy.....	Lackawanna	5 00
Lower Mt. Bethel	Lehigh.....	1 50
Weyanwega.....	Winnebago.....	50
Fremont	Huron	1 00
Powhattan	St. Clairsville.....	2 00
West Brooklyn	“	2 65
Bethany, S. S., N. Y	New York.....	4 65
North Salem	West Chester.....	1 00
Phoenixville, 1st	Chester	2 00
Salem.....	Mahoning	3 00
Mattoon, “Temperance Bells”	McClelland	1 00
Edira	Palmyra.....	2 00
Knox City.....	“	1 00
DuBois.....	Clarion.....	5 00
North Benton.....	Mahoning	2 00
Bellaire, 2d.....	St. Clairsville.....	3 00
Albion, 1st	Niagara	2 00
Wilcox	Clarion.....	1 00
Johnsonburg.....	“	1 00
Marinette, Pioneer	Winnebago.....	9 14
Rev. D. Stuart Dodge	New York.....	25 00
Jefferson City.....	Kansas City	3 00
Evans City.....	Allegheny	5 00
Plains	“	1 51
Philadelphia, Trinity Temperance Association.....	Philadelphia	5 00
Wilmington, Hanover.....	New Castle.....	5 00
Mrs. Ellen M. Watson.....	Pittsburgh, Pa.....	35 00
Hyattsville	Washington City	3 00
Rev. O. Hemstreet.....	Baltimore, Md.....	10 00
Springfield	Elizabeth.....	3 00
Turin, S. S	Utica	1 52
Marion.....	Lyons	6 46
Harrisburg, Covenant.....	Carlisle	5 00
Luverne	Ft. Dodge.....	67
Mansfield, 1st.....	Pittsburgh.....	5 08
Rehoboth	Redstone.....	3 57
Prairie City	Schuyler	4 00
Blue Earth	Mankato	2 00
Warren, 1st	Mahoning	3 00
B. O. Cowan.....	Platte	1 00
Mrs. S. J. Shaw	“	1 00
Sherman Heights.....	Kingston.....	1 00
Mrs. C. L. Roberts	Brooklyn	2 00
Rev. H. L. Janeway	West Jersey.....	1 00
Miss E. R. Wortman	Cadiz, O.....	1 00
Rev. G. B. Reid	Aberdeen	1 00
Rev. B. R. King	Clarion	1 00
Salem.....	W. Jersey	11 00

CHURCHES.	PRESBYTERIES.	AM'T.
Absecon	W. Jersey	30
Bridgeton	"	1 00
Gloucester City	"	2 00
Mt. Pleasant	Redstone	5 00
Forest Grove	Pittsburgh	8 00
" S. S.	"	3 00
Rev. C. C. Hays	Johnstown, Pa	5 00
Westfield	Shenango	3 00
Rev. J. L. Reed	Leetsdale	5 00
Bethany, S. S.	Pittsburgh	9 40
W. S. Lyon	New Rochelle	1 00
York, Westminster	Westminster	5 00
Emittsburg	Baltimore	2 50
Omaha, Lowe Street	Omaha	1 61
Kansas City, Grand View Park	Topeka	1 50
Orchard Park, S. S.	Buffalo	1 00
W. C. T. U	Bresden, O	1 20
Utica, Memorial	Utica	3 00
Baltimore, 1st	Baltimore	10 00
Pine Grove	Westminster	2 00
York, 1st	"	23 04
Blanchard	Lima	7 00
Sandusky	Huron	1 00
Norwalk	"	1 00
Olena	"	1 00
Chicago	"	1 00
Narbeth	Philadelphia, North	7 00
Rochester, Emmanuel	Rochester	2 19
Concord	St. Clairsville	10 00
		\$1,358 38

EXPENDITURES.

Duncan & McElvany, printing	\$ 499 04
Rev. J. F. Hill, clerical work, postage and expressage	595 00
Rent of Committee's room, one year	150 00
Assembly Herald	10 00
Rev. J. J. Beacom, expenses at General Assembly, 1894	30 00
Treasurer's clerk	25 00
Balance on hand, May 1, 1895	49 34
	\$1,358 38

APPENDIX.

THE FOURTH ANNUAL REPORT OF THE CORRESPONDING SECRETARY OF
THE EXECUTIVE COMMITTEE OF THE PRESBYTERIAN WOMAN'S
TEMPERANCE ASSOCIATION, FROM APRIL, 1864, UNTIL
APRIL, 1865.

During the year regular monthly business meetings have been held on the last Wednesday in each month, except during June, July and August. At these meetings reports are given, plans of work projected and the best means for furthering the work are discussed. Those who attend are encouraged by hearing reports of work accomplished by personal effort on the part of members of the Executive Committee.

While death has come into the homes of some of our members and removed dear ones, we thank our Heavenly Father that he has spared the lives of the members of our committee and given strength and grace to bear their trials with fortitude.

A resolution of the Executive Committee, proposing that a public evening meeting for women, in connection with our work, be held during the sessions of the General Assembly, in Pittsburgh, was most heartily approved and endorsed by General Assembly's Permanent Committee and the Synodical committee of our own association, and we pray for good results from these meetings.

Being desirous that the new Hymnal now being compiled for the use of the Presbyterian Church, should contain some hymns on the subject of temperance, the Executive Committee secured a number and forwarded them to the Committee on Hymnal, asking that they might be inserted.

Protests were sent to the Senate and House of Representatives, respectively, against a bill to license the selling of liquor in Fairmount Park; also a letter to the Presbyterian Ministers' Association, asking that similar protests be sent by them.

There are reported seven synods and 39 presbyteries organized.

The Woman's Temperance Committee of the Synod of Colorado, reports as follows:

Boulder Presbytery—"Every minister interviewed personally or by letter concerning temperance work. Eighteen letters of instruction and as many petitions sent to ministers or preaching points. Literature from the Permanent Committee distributed. Several local committees appointed and the directions carried out in several churches. In one church monthly temperance meetings held, with good results."

Pueblo Presbytery reports, "through the Woman's Committee, several churches organized and committees appointed. The First Church of Pueblo organized a local committee, public meetings have been held, literature distributed, Sabbath Schools visited and committees formed in three other churches. The First Church of Colorado Springs reports a collection forwarded to Permanent Committee, pledges distributed 98 signed in Sabbath School and 30 adults."

We would urge upon all Synodical, Presbyterial and Church Committees that they forward reports to Corresponding Secretary, so that all work may be reported.

The chairman of Pres. W. T. Committee in West Jersey Presbytery, reports: "Petitions and church constitutions, together with a personal appeal, to 45 churches in the Presbytery; replies came from 24. Definite information as follows: Committees formed in Bridgeton, 1st, 3d and 4th, Cedarville, 1st and Salem, which reports one meeting held each month;

766 pages of literature, including 22 temperance catechisms, distributed; seven sermons by pastor. A conference of Presbyterial committee in Salem in October, 1894. Bridgeton, 2d—Temperance introduced through Mothers' Meetings, Cape May City, Clayton, Cold Spring, Pittsgrove—Temperance committees in C. E. Societies. Woodstown—organized, committee appointed and effective work accomplished through Sabbath School, sermons preached and literature distributed. Collection of \$14.30 forwarded to Permanent Committee."

We say to all Presbyterial Committees, "Go, and do thou likewise."

In the Synod of Pennsylvania and the Presbyteries of Philadelphia and Philadelphia, North, we have much to encourage during the past year. Synodical President has written many letters and distributed hundreds of pages of literature. More interest manifested by missionary workers. Among the many churches in which deep interest is taken, we mention a few, the Walnut Street Church, Patterson Memorial, Trinity Church, Frankford, Holland Memorial Church. West Spruce Street Church reports enthusiastic meetings in connection with Junior C. E. Society, literature and pledge cards distributed. Temple Church reports definite and earnest temperance work.

Four churches organized in Presbytery of Philadelphia, North, and six others where literature is distributed. The committee of the First Church, Germantown, secured and distributed literature specially adapted to Sunday Schools, and made efforts to secure the co-operation of teachers and superintendents; also sought co-operation of all churches in protest against licensing of liquor selling in Fairmount Park.

Presbytery of Pittsburgh—W. T. Committee reports monthly meetings held in which members of Synod's Committee join them. Return postals sent to 82 pastors; 27 reported, showing temperance sermons preached, 22; churches using temperance S. S. lesson, 19; temperance committees in C. E. Societies, 14; churches organized for temperance by committee of Session or of women, 2; collections, 12, amounting to \$149.00; letters and postals written, 174; a large amount of literature and pledge cards distributed.

Our Superintendent of literature has distributed 43,730 pages, 1,667 pledge cards and 40 pledge books.

During the year about 67 postals and 86 letters have been written in the interest of our work; 22 packages of literature, consisting of cards, sessional petitions and church constitutions, and printed addresses, amounting to about 800 pages, have been sent out; 125 catechisms distributed.

We desire to thank the Permanent Committee for supplies of literature, also the editors of our religious papers for the notices of our meetings they have so kindly given.

Having no membership fees, we depend entirely upon collections at our monthly meetings and the contributions of our friends for funds to carry on our work, we thank all who have contributed to our work during the past year.

In conclusion, we desire to recommend the appointment of Synodical, Presbyterial and Church Committees where such do not exist; also, that the Temperance Day appointed by General Assembly, be observed in our churches and Sabbath Schools and a collection taken on that day be forwarded to the Permanent Committee.

Feeling thankful for what has been accomplished in the past, we desire to go forward, hoping and praying for still greater success in the future.

Respectfully submitted,

SARA S. STERRETT,

PHILADELPHIA, April, 17, 1894.

Cor. Sec., P. W. T. A

General Assembly's Action on Temperance at Pittsburgh,
Pa., May 24th, 1895.

We note the correspondence of the Permanent Committee on Temperance with temperance and religious organizations on the question of a world-wide observance of Temperance Sabbath, as inaugurated by our Church, and we recommend further correspondence with these and other bodies looking toward more united interest in the common cause; and we would urge our Churches to cordially co-operate in the observance of a Temperance Sabbath and suggest for convenience the fourth Sabbath of November.

We commend the work of the Presbyterian Woman's Temperance Committee whose report is submitted in connection with the Permanent Committee's report.

In New York the Synod, through a competent committee, assisted in securing a strengthening amendment of the existing temperance instruction law, by adding a mandatory clause. This law is now under consideration by the Governor of that State. It is earnestly hoped that the efforts will result in the completion of this legislation by executive signature and approval.

Resolved, 1. That the following be elected members of the Permanent Committee on Temperance, their terms having expired: Rev. R. D. Wilson, D. D., C. W. Wykoff, D. D., and Elder George Irwin; and that W. C. Lilly be selected to succeed R. C. Totten and Rev. W. L. McEwan, D. D., to succeed Rev. J. B. Turner, resigned.

Resolved, 2. That the Permanent Committee arrange, if possible, for a regular presentation of this cause in the *Assembly Herald*.

Resolved, 3. That the minutes and report of the Permanent Committee be approved, and it be commended to the churches as deserving a more cordial financial and moral support.

Resolved, 4. That we re-affirm the temperance deliverances of the Assemblies which in unbroken line for more than eighty years have spoken with no uncertain sound the convictions of the Church in favor of the total abstinence for the individual and the abolition of the traffic in intoxicants.

Resolved, 5. That while not abating efforts to secure more efficient repressive legislation, there should be increased endeavor to secure by election and appointment to official position men of clean hands and pure hearts who have not lifted up their souls to vanity or sworn deceitfully, and to sustain them in the faithful discharge of their duties. Cordial approval is given to all proper efforts to secure such legislation as wil

prevent the appointment of any man of known intemperate habits to official position under national, state or municipal authority.

Resolved, 6. Believing that in seeking a legislative panacea for present ills, due consideration is not given to preventive measures ; it is urged that the children and youth be instructed more diligently on this subject ; that the Church give increased attention to it by teaching and preaching and by effective temperance organizations within its own congregations and subject to its own administration ; that education be emphasized even more than legislation as an immediate need of the temperance cause, remembering always that the Gospel of Jesus Christ is the power of God unto salvation from this as from all other sins. Presbyteries and Synods are urged to renewed and increased activity along the lines of education and organization.

Resolved, 7. That in the judgment of this Assembly the time has come when Christian men should make their influence felt directly at the ballot-box, and that all voters connected with our communion are urged to vote against the granting of licenses for the sale of intoxicating liquors.

Resolved, 8. That we earnestly urge upon our people the desirability of demanding the enforcement of the liquor laws throughout our land.

Resolved, 9. That we recommend that the Permanent Committee on Temperance enter into correspondence with other denominations to formulate a plan to make temperance work more effective.

WHEREAS, it is the duty of the Church of the Lord Jesus Christ to avoid even the appearance of evil, and ;

WHEREAS, There is a well grounded belief that danger lies in the use of fermented wine at the communion table.

Therefore, Resolved, 10. That it is the sense of this Assembly that the unfermented fruit of the vine fulfills every condition in the celebration of the sacrament.

Resolved, 11. That this Assembly request that the Permanent Committee on Temperance to publish the admirable address of Elder George Irwin.





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Permanent Committee on Temperance.

Chairman—Rev. JOHN J. BEACOM, D.D., Pittsburgh, Pa.
Corresponding Secretary—Rev. JOHN F. HILL, Room 813, Penn Building, Pittsburgh, Pa.
Recording Secretary—Rev. JOSEPH B. TURNER, Glenshaw, Pa.
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Assoc. Editor—Rev. A. B. ROBINSON.
Office—Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

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Editors—Rev. RUFUS S. GREEN, D.D., Elmira, N. Y.; Rev. WM. H. HUBBARD, Auburn, N. Y.

ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO
1. Foreign Missions,	January,	Wm. Dulles, Jr., <i>Treas.</i>
2. Aid for Colleges.	February,	C. M. Charnley, "
3. Sustentation.	March,	O. D. Eaton, "
4. S. School Work.	May,	Chas. T. McMullin, "
5. Church Erection.	July,	Adam Campbell, "
6. Ministerial Relief.	September,	W. W. Heberton, "
7. Education.	October,	Jacob Wilson, "
8. Freedmen.	December,	J. J. Beacom, "
Home Missions.	Whenever deemed advisable.	O. D. Eaton, "

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