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Presbyterian Church in the  
U.S.A. General Assembly.  
Minutes of the General









HOME MISSIONS.

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NINETY-FIFTH ANNUAL REPORT

OF THE

BOARD OF HOME MISSIONS

OF THE

✓ PRESBYTERIAN CHURCH IN THE UNITED  
STATES OF AMERICA.

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*Presented to the General Assembly, at Winona, Ind.,  
May 20th, 1897.*

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**Presbyterian Building:**

No. 156 FIFTH AVENUE, NEW YORK.

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1897.

## MEMBERS OF THE BOARD.

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The term of service of the following expires in May, 1898.

MINISTERS.	LAYMEN.
REV. THOS. S. HASTINGS, D.D. <sup>1</sup>	JOHN CROSBY BROWN. <sup>1</sup>
“ CHAS. L. THOMPSON, D.D. <sup>1</sup>	WM. H. CORBIN. <sup>7</sup>
“ JAMES S. RAMSAY, D.D. <sup>1</sup>	WALTER M. AIKMAN. <sup>2</sup>
	ROBERT HENDERSON. <sup>2</sup>

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The term of service of the following expires in May, 1899.

MINISTERS.	LAYMEN.
REV. THOMAS A. NELSON, D.D. <sup>2</sup>	A. NOEL BLAKEMAN <sup>4</sup>
“ JAMES M. LUDLOW, D.D. <sup>5</sup>	JOHN E. PARSONS. <sup>1</sup>
“ GEORGE L. SPINING, D.D. <sup>5</sup>	HENRY E. ROWLAND. <sup>1</sup>
	CHARLES E. GREEN. <sup>6</sup>

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The term of service of the following expires in May, 1900.

MINISTERS.	LAYMEN.
REV. JOHN HALL, D.D. <sup>1</sup>	GEO. R. LOCKWOOD. <sup>1</sup>
“ D. STUART DODGE. <sup>1</sup>	TITUS B. MEIGS. <sup>1</sup>
“ LYMAN W. ALLEN. <sup>3</sup>	GEORGE H. SOUTHARD. <sup>2</sup>
“ WILSON PHRANER, D.D. <sup>4</sup>	

<sup>1</sup> Of the Presbytery of New York.  
<sup>2</sup> “ “ “ Brooklyn.  
<sup>3</sup> “ “ “ Newark.

<sup>4</sup> Of the Presbytery of Westchester.  
<sup>5</sup> “ “ “ Morris and Orange.  
<sup>6</sup> “ “ “ New Brunswick.  
<sup>7</sup> “ “ “ Elizabeth.

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## OFFICERS.

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Rev. JOHN HALL, D.D., President.  
“ WM. C. ROBERTS, D.D. } Corresponding  
“ D. J. McMILLAN, D.D. } Secretaries.  
Mr. HARVEY C. OLIN, Treasurer.  
Mr. OSCAR E. BOYD, Recording Secretary.  
Rev. GEORGE F. McAFEE, Supt. of School Work.

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Presbyterian Building,

136 Fifth Avenue, New York.



# HOME MISSIONS.

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## NINETY-FIFTH ANNUAL REPORT.

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The Board of Home Missions begs leave to submit to the General Assembly its Ninety-fifth Annual Report. In reviewing the various departments of its work it finds it necessary to make frequent allusions to circumstances and causes which had their origin in preceding years. This has been rendered the more necessary by the fact that the last four or five years form a unique and, in some respects, exceptional period in our country's history. Political, social and financial storms swept over the land, doing damage that will require years to repair. Strong banks having millions of dollars lying idle were not able to loan because there was little or no demand for money. Important railways, supposed to be solvent, passed into the hands of receivers for want of traffic to meet expenses. Many of the factories of New England, of the Middle States, and of the West, had either to close their doors or to reduce the number of their workmen. Tens of thousands of industrious men and women were unable to find employment by which they could support their families. Extensive strikes were inaugurated in the coal fields of Pennsylvania, Ohio, Indiana and Illinois, which compelled tens of thousands of respectable and industrious operatives to beg bread. A formidable army of malcontents marched across the country to the national Capitol to demand legislation for the improvement of their condition. An uprising of formidable proportions took place in Chicago, which disturbed for a time the peace of that community, and threatened to cast the whole country into anarchy.

The result of all this is readily told. Capital quietly retired into the vaults of our great trust companies; millions of spindles in

New England and other places were stopped; the fires in many of the great furnaces of Pennsylvania and Ohio were put out, and our interstate and foreign commerce gradually decreased in bulk and value. Multitudes of men were compelled to draw on the earnings of former years to support their families. Even the revenue of the United States Government showed a diminution of from \$40,000,000 to \$50,000,000 a year. In view of this condition of things it is not strange that our hospitals and orphan asylums, our Tract and Bible Societies, and especially our Missionary Boards should suffer a serious falling off in receipts.

### THE FINANCES OF THE BOARD.

Financially the Home Board is not an exception among the boards of our Church, nor even among those of sister churches.

#### COMPARISON OF DEBTS.

In the programme prepared for this year's week of prayer, the following table is given, setting forth the debts of a few of our largest evangelical denominations:

"The Presbyterian Board of Foreign Missions closed its fiscal year, April 30th, with a debt of \$32,253. Appropriations were much below those of the two preceding years. *Receipts for seven months show a decrease of \$24,199, as compared with the corresponding period of previous year.*"

"The Presbyterian Home Board was in debt at the close of its fiscal year, April 1st, \$299,062. *Its receipts for the first eight months of this year are \$6,321 behind those of last year for the corresponding period.*"

"The Baptist Missionary Union two years ago incurred a debt of \$203,000. Notwithstanding the cutting down of expenditures over \$100,000, the debt at the close of the last fiscal year, March 31st, was \$163,000. Receipts for the first seven months of this year show a decrease of \$103,316, as compared with the corresponding period of last year."

"The Baptist Home Mission Society closed its year, March 31st, with a debt of \$86,245. The receipts for eight months of this year compared with the corresponding period a year ago show a decrease of \$103,784."

"The debt of the American Board (Congregational Foreign Missions), August 31, 1895, was \$114,632. During the past year this debt was wiped out, *but not without a retrenchment of \$70,000.*"

"The Congregational Home Missionary Society closed its fiscal year, April 1st, with a debt of \$51,000. While this debt has been reduced by \$16,000, the receipts for seven months have fallen off \$110,000 as compared with those of the corresponding period of last year."

"The American Missionary Association (Congregational) closed its year with a debt of \$66,572. It had cut its work down \$26,000 below that of last year, and \$75,000 below that of three years ago."

"The Congregational Church Building Society borrows no money, but is in debt to its work \$25,000."

"The Methodist Episcopal Missionary Society (Home and Foreign) opened no new work during the year, and after cutting the old work seven per cent., closed its fiscal year, October 31st, with a debt of \$175,000."

"The Board of the Reformed Church (Dutch) closed its year, April 30th, with the debt reduced to \$7,500, having retrenched eleven and a half per cent. The Board undertook no new work, and was unable to commission new missionaries or to send back old ones."

"The great work of the American Bible Society also suffered. It needs at least \$250,000 a year, and its receipts from all sources during the first half of the present fiscal year amount to only \$32,307."

#### DECLINE IN THE RECEIPTS OF THE LAST THREE YEARS.

Owing to the hard times and other causes there was a gradual falling off in the receipts of the Home Board during the years 1893-94, 1894-95, and 1895-96. The financial panic struck the country during the summer of 1893, and in a short time affected every department of business. As might be expected, the Home Board at once felt its effect. Its income was reduced during the year 1893-94, \$191,000. The deficit in the receipts of the year 1894-95 amounted to \$112,414.98. There was during the year 1895-96 a falling off of no less than \$213,000; the receipts of the whole year, exclusive of what was received from the memorial fund, being only \$730,000, as against \$943,000 during the year 1892-93, though all of this was not available for current expenses. With this diminished income the Board had to provide in the best way it could for a work that was as yet undiminished. It was not within the power of the Board directly to readjust or to curtail the work in the field, because that is the duty of the Presbyteries. Nor is it possible even for the Presbyteries always to adjust their financial affairs after the strict method of a business corporation. The doors of the mission church cannot be closed nor the agreement

made with the missionary cancelled by a simple resolution of Presbytery or Board. Sacred interests and solemn pledges are involved which cannot be changed without a breach of faith. In the hope that the Church would provide the sum of money which the General Assembly had authorized the Board to expend, funds were borrowed for two or three years to pay the missionaries and carry on the work without curtailment.

#### EXPECTATION OF RELIEF.

From the close of the fiscal year, April 1, 1896, to the meeting of the General Assembly, May 21st, there was a general lull, not only in the mission field, but throughout the Church. Expectations had been excited that important measures would be recommended by the General Assembly looking to the speedy cancellation of the Board's debt. In a sense, a number of these expectations were realized. In aid of the Board's Treasury the General Assembly unanimously adopted the following resolution :

"The General Assembly expects each of its Synods, Presbyteries and churches to give its share of the funds needed to prosecute the work of the Boards of the Church, and accordingly directs the Assembly's Committee on Systematic Beneficence to make an apportionment to the different Presbyteries of the various amounts recommended by this Assembly, including all the agencies of the Church. This apportionment shall be based upon the average percentage of the congregational expenses and total offering made by the Presbyteries during the past two years, less bequests, and shall be forwarded to the Stated Clerk of each Presbytery through its Committee on Systematic Beneficence, or in such other way as in its wisdom it may deem best, undertaking the raising within its bounds for the Boards of the Church such a sum as it considers, in view of its ability and their needs, its fair share of the whole amount required ; and that each church be informed by Presbytery of the sum requested from it for each Board—it being understood that this is a *minimum*, and that the wealthier churches, by their additional offerings, be encouraged to supplement what may be lacking through the failure of remote and feeble churches to contribute to the general treasury of the Church."

The Committee carefully performed the task imposed upon it by the Assembly, and, from its published report, it will be seen that the share of the Board of Home Missions, from this apportionment, amounted to \$76,265 in excess of its receipts the year before. The Board cannot state how far the Synods, the Presbyteries or the churches raised the sums thus apportioned to them.

## REMOVING THE CAUSES OF THE FALLING OFF IN RECEIPTS.

Believing that there existed some uneasiness, if not a want of confidence, in the minds of a few in the Church on account of the "Presbyterian Building," and that the vague reports circulated regarding the Board's administration were affecting its receipts, the General Assembly thought it wise to appoint two able committees, the one to inquire into the facts concerning the building, and the other to confer with the Board in reference to the advisability of making changes in the methods of administration. Both committees held their first meetings during the summer months. Meanwhile, the Church was anxiously waiting for their reports. The conferences which the committees had with the Board were frank, thorough and most satisfactory, and a brief report of each was at once published in our Presbyterian newspapers. It is believed that those outlines, which foreshadowed the complete reports, had the happy effect of quieting the feelings of some, and of arresting, in a degree, the agitation in the Church.

## THE BOARD'S ENDORSEMENT BY THE SYNODS.

Almost without exception, the Synods expressed at their autumn meetings their entire confidence in the administration of the Board. A number passed such resolutions as greatly strengthened the hands of its officers and members. And the resolutions were not allowed to remain, as similar resolutions usually are, as dead letters on the Minutes, but the pastors and elders made strenuous efforts to carry them out into practical results.

The Presidential election had its usual paralyzing effect upon business, and, consequently, upon contributions to all benevolent and religious institutions. Improvement, however, both in spirit and gifts, began to appear about the middle of November. This, with the curtailment already made in the work, gave rise to a new hope that a reduction would soon be made in the debt of the Board.

## TEN PER CENTUM REDUCTION.

Before issuing the circular informing the Presbyteries that lack of funds would necessitate a reduction in the Board's appropriations of ten per cent., the expense of the office in New York was

materially reduced. This was effected mainly by reducing the force and allocating the duties of the dismissed ones to those who remained. Besides, the officers of the Board and those of the Woman's Executive Committee expressed their willingness to have their salaries reduced ten per cent.

With the view of making further reduction with the least suffering to the missionaries and the slightest injury to the work, the following circular was issued June 15, 1896 :

"The Board is compelled, much against the wish of every member thereof, to reduce appropriations below the amounts granted last year. It is hoped that a reduction of ten per cent. will enable the Board to keep its expenditures within its receipts during the current year. In making such a reduction it is the earnest desire of the Board and its members to adjust the reduction so as to accomplish the best possible results, and to make the burden as light and as equable as possible. We shall need the assistance of the Presbyteries in order to accomplish this task. It is no reflection upon your former recommendations to ask your help in reducing the amounts applied for this year. We are fully persuaded that you have been conscientious and wise in the past; but a necessity is laid upon us. We must reduce expenditures. The Church has spoken through the General Assembly on this subject, and her mandate must be respected and obeyed. Can it not be done in this way? *First*, Take the aggregate of the amounts granted to the churches and missions in your Presbytery last year, which was \$....; reduce it ten per cent., then take a list of your dependent churches and mission stations and group them and apportion the amount among them by estimate so as to bring them all within the sum. Let each application be made accordingly. With such a plan we trust that you and we shall be able to accomplish this difficult task.

"In this arrangement no restriction is placed on new work. We desire you to arrange for the support of the best work within your bounds, whether old or new, to group in the interests of economy, to push churches up toward self-support; as far as possible to suspend everything that will bear suspending until the debt shall be paid, but so as to shield the missionaries from suffering. Let the burden fall upon the churches rather than upon the missionaries. Let the churches be thoroughly canvassed before applications are made, for which we provide blanks such as the enclosed.

"*Second*, Hold a Home Mission Conference in your Presbytery this fall; get the best speakers, gather as many delegates, male and female, from the churches as possible; stir the people by a general diffusion of Home Mission information; then let the cause be presented from every pulpit, in every Sabbath-school and Church Society in the land; give to every one, old and young, rich and poor, an opportunity to contribute to the cause, and with God's blessing we shall relieve the present distress, resume aggressive work, distribute the burden so that none shall feel it grievously, and enter upon a new era of prosperity."

By the above plan the Board did not intend that all or, necessarily, any of the reduction should come from the salaries of the missionaries. It entertained the hope that the Presbyteries would be able to compress the work and reduce expenses ten per cent. without touching salaries. Three or four modes of doing this were suggested, viz. :

*First.*—To bring up the contributions of the Home Mission churches towards the support of their pastors to as high figure as their circumstances would permit. Many believe that there are congregations in nearly all our Presbyteries drawing aid from the treasury of the Board which might be brought to self-support by a little effort.

*Second.*—To see that those churches which are able to contribute liberally towards outside objects give more toward the support of their own pastor. Some of our Home Mission churches are known to give more liberally to other causes than to the support of the gospel at home. A knowledge of this fact is sure to diminish the contributions of the churches and societies towards Home Mission work. Contributors cannot be made to feel that it is their duty to help weak churches in order that they may give liberally toward outside causes.

*Third.*—To group as far as possible two or more contiguous churches, and even to encourage congregations to unite for a time with sister denominations in the support of a pastor or stated supply. Though this may not ordinarily be the best mode of bringing churches to self-support, nevertheless, it is believed to be a wise and necessary expedient under present circumstances.

*Fourth.*—In case none of these methods could be adopted, the Board hoped that the Presbyteries would take pains to so equalize the salaries that no missionary should suffer. The Board has called for the smallest reduction that will bring appreciable relief to its treasury.

#### THE HARD TIMES.

Whatever effect other causes may have had upon the Board's receipts there can be no doubt that the principal one has been the

hard times. They materially embarrassed all kinds of business, as well as the financial interests of the Church. Even in prosperous times there is a season every year when funds have to be borrowed to pay the missionaries. After exhausting its borrowing capacity the Board was unable last summer to meet its obligations to the missionaries. Seeing that not one of the movements set on foot by the Assembly, the Synods, or the Presbyteries was relieving its financial embarrassment, it felt constrained to issue the following circular, which was signed by all its members :

“Owing to the existing debt and the falling off in current receipts, the Board is constrained not only to reduce the amount of the grants to the Presbyteries ten per cent. on the appropriations of last year, as indicated in the circular letter of June 15th, but also to adopt measures looking to the curtailment of its work with a view of bringing it within the limits of the means placed at its disposal by the Church for that purpose.

“The General Assembly has from year to year recommended the amount which in its judgment the Church should furnish for the prosecution of its Home Mission work, but the Board for prudential reasons has not felt justified in conducting it on quite as large a scale as that recommended by the General Assembly. Even with this precaution the result has been the accumulation of a debt within the past few years which the Board has carried in the hope that with better times increased contributions would be made by the Church to relieve it. In this, it regrets to say, it has been disappointed. Instead of growing smaller, the debt is still about what it was at the last meeting of the Assembly, viz. : \$300,000, though the present indebtedness is much less than it was at this date last year. The Church has not responded to the recommendations of the General Assembly by placing the means in the hands of the Board to conduct the work on the scale recommended by it, nor even on the reduced scale adopted by the Board. The Board has, therefore, no option but to put itself in a position to curtail the work and reduce it to such an extent as will bring it within the means placed at its disposal, and to that end it has decided to issue after October, 1896, no agreements to the missionaries in the field for a period extending beyond the present fiscal year, which expires on the 31st of March, 1897. It is not to be understood that the Board contemplates putting a stop at that time to the great work entrusted to it by the General Assembly, but to arrange for its continuance on such a diminished or an enlarged scale as will bring its expenditure within the means put at its disposal by the Church.

“It is most painful to all the members of the Board to find themselves compelled to take this step, but they feel that they cannot honestly continue to make engagements when they have not the prospect of being able to fulfill them. The salaries of the missionaries are now about three months in arrears, and the Board is doing everything in its power to relieve the distress that such delay in the payment of them necessarily involves.



“The Board has decided to make this statement of its financial condition to the Church in the hope that it may awaken such interest in the work, and its faithful servants who are doing the work, as will bring the needed relief in freeing the Board from a burdensome debt, and in enabling it also to prosecute the work without any curtailment.”

“THE SITUATION.”

Being unable, as in former years, to borrow money to pay the missionaries, the Board issued, in November, the following circular addressed to every minister in the Church, with the request that it be read from the pulpit :

“The Board of Home Missions is compelled to appeal to your sympathy and generosity. There is due to all its missionaries and teachers from three to six months’ salaries, for services faithfully rendered. Not a few of them are in a condition of real distress. Is it not cruel to subject these self-denying men and their families to all this? It is affecting not only their home comforts, and the schooling of their children, but their health and efficiency in their respective communities. They naturally turn to the Home Board in these perplexities, but we are powerless to afford them relief. We have, therefore, resolved to let the Church hear their voice directly, and not indirectly through us. From a large number of letters lately received, we have selected the following :

“‘My credit is exhausted, and I am at the point of dishonor on account of debt. Can’t the Board do something for me? This is an urgent case; *it is my last appeal.*’

“‘I have been,’ says another, ‘compelled to borrow money at the bank at ten per cent. interest, to keep me going; and I have a note for \$180 due the 17th of this month (Sept.), and I hope for the sake of my credit in the community that you can send me my check before that date.’

“‘Please try,’ says a third, ‘to raise for me a little money if possible. I need it badly to pay house-rent.’

“‘Would it not be possible,’ writes still another, ‘to send me a draft at once? We are threatened with a lawsuit, if we cannot raise the sum which the Board owes us by the 10th of September.’

“‘A brother from the frontier writes: ‘There is not in my congregation a member who is able to advance the money for so short a time; there is precious little money in the community, and the rate is ten per cent. *per month*, even when a satisfactory security can be provided. I have not a dollar in the world outside of my salary, which is \$500 for this year. I shall be obliged to go in debt this week or the next, unless you can help me.’

“‘I hope,’ writes a worthy brother from a far-off field, ‘that nothing will stand in the way of prompt payment. For I have not received enough from the Church here to pay my board, and if all now due me were paid it would not be enough. I am in great straits!’

“‘I owe three hundred dollars at the bank,’ writes a brother beloved, living among people hostile to the gospel, ‘and two hundred of it is past due. I cannot meet even the interest. I hope you can at once help me out. I have received from my field during the past year only \$200 out of the \$400 promised me. Knowing their financial straits, I have not the heart to urge them to do what I know they cannot. Can’t you come to the rescue?’

“A number of the missionary teachers are in as great straits as the missionaries. Some of them are ill, and cannot secure money to pay their fare home, or even to meet their doctor’s bill. One or two have completed their engagements with the Board, and wish to give up their places to others sent to take them; *but they cannot leave for the want of funds.* One of the teachers writes: ‘My family is now at the boarding house, with Mrs. S——, sick with typhoid fever.’

“Think of a cultured family in such a condition, without a dollar to meet expenses! Another writes: ‘If you can assist us in getting away from ——, we shall be under obligation to you. I had hoped to be in Auburn, N. Y., for the opening of the Theological Seminary there. The Seminary opened yesterday; each day spent here means one day behind in my seminary course, and one more day’s work to make up. Besides, we are in the way here.’

“One of the oldest and most revered of our missionary teachers writes: ‘Our heavenly Father has now placed me in such a position that praying for the lifting of the Board’s debt may be said to be *praying for daily bread*; and yet, that has not been my strongest motive in praying for the prosperity of the work. But, if my present position should be continued much longer, I doubt not that I would begin to pray for daily bread with a depth of feeling not yet reached.’

“The principal of one our schools writes: ‘We have, when you receive this, had a family of over one hundred for seven weeks, and not a dollar to provide food for them, and indeed some debts back of that. We can keep it up no longer. I must insist on having the balance due me on quarter ending April 1st, which I need to replace money advanced, and also \$500 for running expenses. I have doctor’s bill to pay, traveling expenses to go and bring my wife down, and other things to meet. I haven’t a dollar to meet any emergency which may arise in our family, and the condition (financial) of the school is desperate.’

“On account of the many cases of distress, of which the above are samples, we would suggest that the distribution of all funds sent in answer to this appeal be left to the discretion of the officers of the Board. Money intended for the missionaries should be sent to the Acting Treasurer of the Board; money intended for the teachers should be sent to Miss S. F. Lincoln, Treasurer of the Woman’s Executive Committee, to be distributed to those known to be the most needy. Let responses come at once, ranging from five cents to \$50,000.”

Generous responses came at once from individuals and churches. Some of the latter, like the Third Church of Pittsburgh, Pa.; the

Third Church of Newark, N. J.; the First Church of Allegheny City, Pa.; the Presbyterian Church of Glens Falls, N. Y., and others furnished funds to pay all the back salaries of a number of missionaries. In order to cancel all arrears and prevent suffering during the winter, the Board was able finally to borrow an additional sum of \$50,000. By this means all the missionaries whose reports had reached the Secretaries received their back pay by the middle of December.

“THE IMPENDING CRISIS.”

To keep up the flow of gifts that had begun to come into the treasury until the whole debt was paid or reduced to manageable proportions, a fourth circular was issued entitled “The Impending Crisis.” Like the one immediately preceding it, this was largely made up of the appeals and the inquiries of missionaries in the field. It is as follows:

“The circular entitled ‘*The Situation*,’ in which our distressed missionaries were allowed to present their own plea, was favorably received and generously responded to. The Board had hoped that enough money would have been received before winter to pay the arrears due them, but this was not fully realized. Unwilling to allow them and their families to face the rigors of winter without sufficient fuel and clothing to keep them from suffering, the Board borrowed \$50,000 to meet the emergency. All of them have received their back pay, but the sum borrowed has yet to be provided for. May not those who had it in their hearts to help in the fall, but could not then, do all in their power now to refund the \$50,000? That would still be special assistance to prevent suffering.

“Though this emergency is past, the real crisis is still before us. Fully one-half, if not more, of our missionaries are this moment trembling in view of it. Their ‘Agreements’ do not guarantee any aid from the Board after March 31, 1897. To a large number the winter will not then be over, and many of the churches will be unable to pay their share of the salary until their crops are harvested and sold. What, in the meantime, is to become of them and their households? Already they are beginning to realize this critical situation. As an evidence of it, read the following extracts from their own letters:

“‘Our daily prayer to God is that the Board may soon be able to inform us whether or not it will be in its power to extend the agreements beyond March 31, 1897, that our intense anxiety may be allayed. If the probability is that the funds necessary to do it will not be forthcoming, we must look for other fields before we are reduced to helplessness through poverty. Does the Church know what a serious matter it is to be compelled to seek and secure a new field of labor in midwinter, and to move thither with a family without funds?’

“Another writes: ‘The man in the gospel has become to me a familiar and terrible reality. If the Agreement is not extended, my cry to God must be, *What shall I do?* I cannot dig, and to beg I am ashamed. Has it come to this with God’s servants, called to preach the gospel, when His other servants who are acting as His stewards hold back their Lord’s money?’

“Still another writes: ‘I have just received your circular intimating the discontinuance of grants after April 1, 1897. This is sad beyond description. We must close our church if this is the issue. My congregation is poor; I dare not tell them of this circular. I cannot tell you so that you could understand their suffering. If the great, wealthy churches of our Presbyterian body are going to drop the Home Mission work, and force a shameful humiliation on the Church at large, we will have to submit; but it is hard. This is no time to stop.’

“Some can hardly repress their indignation at the near possibility. The following is an evidence of it:

“‘I think it a most heartless cruelty to have willing men undertake to sustain this vast Home Mission work at enormous sacrifices, and then be left to starve and lose the property, while the wealthy Presbyterians give their Sundays away in the luxury of wealthy churches.’

“‘Is it possible,’ writes a greatly afflicted brother, ‘that one-half the missionaries of the Presbyterian Church are within two months of being thrown out of fields of labor where they are most needed, and be compelled to appeal for alms like common beggars? Will not God have His day of reckoning with the Church for this, and who shall abide the day of His coming? I am unable, as yet, to believe that this will be allowed to happen, and yet its hideous shadow tells me that it is at the door—inevitable. The Board cannot avert it. May the great God, whom we serve, come to the rescue.’”

“The united opinion of our Synodical Missionaries is that not only the men, but the fields as well, are on the eve of a disaster. Already a number of our most acceptable and devoted missionaries are seeking self-supporting churches, or looking for other work. Our Church cannot afford to let them do this. For such a movement will soon weaken our force so that it will not be able to cope with the great Adversary, or take the land for Christ.

“How may this impending crisis be averted? Only by the Church putting the Board in a financial condition to go forward. If pastors, sessions, superintendents and private members will see that every one identified with our churches is thoroughly informed regarding the Board’s need, and afforded an opportunity to help in meeting it; if the Societies of Christian Endeavor redeem the pledge made for them by their representatives at Washington; if, at their rally on the 22d of February, all our Sunday-schools will put forth a special effort to raise all the money they can; and if those whom the Lord has blessed with this world’s goods will give until it costs them a sacrifice, it *will* be done, and *done for the last time.*”

This circular reached a class of men and women whom the others failed to touch. At all events it awakened a new interest

throughout the Church. Ministers and Presbyteries kindly offered to lend the Board their hearty coöperation. This was done notably by the Presbyteries of New York, Carlisle, Brooklyn, Pittsburg, and others East and West.

#### PROPOSITION TO LARGE GIVERS.

That nothing be left undone to extinguish the debt, the following proposition was made to a number of giving friends of Home Missions:

"You will be glad to know that our debt, which at the beginning of the fiscal year amounted to \$299,062.42, has been considerably reduced, and it is vitally important that it be wiped out before the close of the year, April 1st, 1897. We think it can be done.

"A number of persons in different parts of the country have expressed a willingness to give generously on condition that the whole debt be paid. One elder in the West offers \$5,000 on this condition. A minister in the East who has succeeded in laying by some money is willing to be one of 300 to give \$1,000 each, or one of 150 to give \$2,000 each. It has occurred to us that there might be a sufficient number of persons like-minded to accomplish the desired result. But each must know positively that the aggregate of the sums so offered would be sufficient to pay the debt. We therefore ask you, in common with many others of the Lord's stewards, how much you would give on condition that the entire amount necessary to wipe out the debt be raised?

"We do not ask any one to give merely because somebody else proposes to do so, but we think it wise and right to state the proposition to those able and willing to help in the final effort.

"May we hear from you at an early date?"

A number of kind responses came to this appeal, but none of them were very large. If the effort has failed to secure all the funds hoped for, it is confidently believed that it has led many to resolve on giving more liberally in coming years.

#### THE HOME MISSION FORCE.

##### THE BOARD.

The Board regrets that ill-health compelled Mr. John S. Kennedy, one of the most useful of its members, to resign. Every effort was made to persuade him to remain and continue his valuable service to the cause in which he has been so long interested, but it proved unavailing, because his physician ordered him to give up all duties which required close attention and mental anxiety. The

Board feels assured, however, that Mr. Kennedy will not lose his interest in Home Mission work nor his regard for the missionaries.

MR. O. D. EATON.

With deep sorrow the Board announces the death, during the past year, of its Treasurer, Mr. O. D. Eaton. His name had become a household word in nearly every home in the Presbyterian Church.

Upon the removal to Philadelphia of the former treasurer, Mr. S. D. Powell, Mr. O. D. Eaton—though a young man to fill such a position—was made treasurer. But he soon realized the highest expectations of his friends. His devotion to the work became in time so intense that it undermined his health. Instead of performing his duties in a perfunctory manner, he exercised all the consecration and devotion of a true missionary. He carried upon his heart the disappointments and trials of the missionaries and their families.

During the last two or three years Mr. Eaton's duties became very perplexing and onerous, by reason of the repeated embarrassments of the Board. In many ways he showed that he was suffering from the strain. His friends urged him to seek rest, but he could not see that his presence in the office could be spared. Consequently he postponed it from year to year, until last spring the Board insisted upon his taking a trip to Europe. But at the expiration of six months his health had not materially improved.

On the 22d of September, 1896, he died in a camp near Weld, Maine. Nothing had been left undone which promised relief, but his life could not be prolonged. He entered quietly into rest among the beautiful hills of his native State. "He fought a good fight and kept the faith."

MR. HARVEY C. OLIN.

At its monthly meeting, November 24, 1896, the Board unanimously elected Mr. Harvey C. Olin, of Chicago, to fill the place made vacant by the death of Mr. Eaton. For years Mr. Olin was an elder and superintendent of the Sabbath-school in the Hyde Park Presbyterian Church, Chicago. He has had thorough training and large experience as a business man. In addition to occupying

for years a responsible position as a man of affairs, he has always shown more than ordinary interest in Home Missions. The Board has been fortunate in securing such a person for a place that demands not only uncommon ability, but also a true missionary spirit.

THE MISSIONARIES.

The successful prosecution of our Home Mission work depends specially upon the number and character of the missionaries. Though the field has been rapidly growing in extent and demands, yet the Board has been compelled to reduce the number. For more than two years no new work was undertaken for the lack of funds to carry it forward. For the same reason, middlers in our Theological Seminaries have not been sent out to preach as heretofore during their summer vacation. A number of contiguous churches have been grouped and a whole district committed, in many cases, to the care of a pastor-at-large. By this means the number of our missionaries and that of our missionary teachers has been materially reduced. The whole force during the past year numbered 1416, and they are distributed in the following manner, namely :

ALABAMA.....	2	NEW HAMPSHIRE.....	2
ALASKA.....	9	NEW JERSEY.....	2
ARIZONA.....	10	NEW MEXICO ..	42
ARKANSAS.....	2	NEW YORK.....	131
CALIFORNIA.....	75	NORTH CAROLINA .....	3
COLORADO.....	58	NORTH DAKOTA.....	52
FLORIDA.....	19	OHIO.....	19
IDAHO.....	24	OKLAHOMA.....	14
INDIAN TERRITORY.....	30	OREGON.....	46
IOWA.....	100	PENNSYLVANIA.....	9
KANSAS.....	120	RHODE ISLAND.....	4
KENTUCKY.....	21	SOUTH DAKOTA.....	74
MAINE.....	2	TENNESSEE.....	20
MASSACHUSETTS.....	8	TEXAS.....	23
MICHIGAN.....	84	UTAH.....	24
MINNESOTA.....	93	VERMONT.....	1
MISSOURI.....	59	WASHINGTON.....	66
MONTANA.....	19	WISCONSIN.....	57
NEBRASKA.....	84	WYOMING.....	7
NEVADA.....	1		

## DEATHS.

During the year those whose names are given below passed from their earthly labors into the "rest that remaineth to God's people." Among them are found the veteran of more than fourscore years whose bow abode in strength to the day of his departure, and the useful man cut down in the midst of his years; the trusted, laborious synodical missionary and the model pastor and stated supply. Servants of God, well done! Their names are:

D. F. KUFFEL.....	Elk Grove, California.
ENRICO VINAY.....	San Francisco, "
THOMAS W. RUSSELL.....	Ottumwa, Iowa.
ANDREW AXLINE.....	Arlington, Kansas.
JAMES A. MENAUL.....	Albuquerque, New Mexico.
J. C. SYLVANUS.....	Mehama, Oregon.
ROBERT M. WALLACE.....	Lewiston, Pennsylvania.
JOSHUA LOUGHRAN.....	White Lake, South Dakota.
W. K. MARSHALL.....	Marshall, Texas.
ROBERT WILLIAMS.....	Kamiah, Idaho.

## THE TRIALS.

Owing to different causes, Home Missionaries have always had their share of trials. The pioneers in the mountains of Tennessee, Kentucky, and parts of Ohio, about the close of the last century, are said to have undergone severe sufferings. Deer skin was then a common article of clothing, and a blanket or a coverlid served for an overcoat in winter. Homespun cloth was worn only by the better classes, and this the preacher was glad to obtain. The best dwellings of the settlers were huts or log cabins; and stools, pots, a Dutch oven, or no oven at all, with a hard bed of straw or of bear and buffalo skins constituted the usual furniture. The early preachers in the great valley of the Mississippi were frequently compelled to sleep on the cold ground in the forest, or under the open sky of the prairie. Their toils and hardships were oftentimes excessive. The following extract shows what one of them suffered in Louisiana:

"Nearly every day, during my missionary tours, I have to swim across creeks or wade through swamps, and I am wet from head to foot, and some days from morning to night I am dripping with water. I tie all my plunder fast on my horse, take him by the bridle and swim sometimes a hundred yards and often farther. My horse's legs are now skinned and rough to his



hock joints, and I have rheumatism in all my joints. What I have suffered in body and in mind my pen is not able to describe. But this I can state, while my body is wet with water and chilled with cold, my soul is filled with heavenly fire, and I can say with St. Paul, 'None of these things move me, neither count I myself dear unto myself so that I might finish my course with joy.'

The heroism of these early pioneers has not died out in the Church. During the last three years not a few of our Home Missionaries suffered in degree, if not in kind, as much as those who labored among the mountains at the beginning of this century.

"Many of our missionaries in Colorado," writes Dr. Kirkwood, "have suffered real hardship, and some have been compelled to seek self-supporting fields. In general, these have been among the best of our men, intellectually, and so our mission band is not what it once was. The only thing that has maintained its character has been the introduction of young men who will grow better as the years advance."

"The term hardship in its application to our missionaries in Kansas," writes Dr. Fleming, "is relative. There has been no starvation, perhaps no case of absolute want. Our missionaries have been fed and partially clothed. If by hardship is meant great deprivation of the common things of this life which are needful, then there has been much of it. One missionary writes, 'when I paid the two cents necessary to send this letter to you, I had but a nickel left, and I have no immediate prospects of getting any more.'"

"I have never witnessed," writes Dr. R. N. Adams, "so much genuine self-denial and real heroism in Minnesota as I have witnessed during the past three years in some of the homes of our missionaries. They have not only been compelled to deny themselves the luxuries of life, but they have suffered the privation of many of the necessaries of life; and, surprising as it may seem, the changes in pastors have not been as frequent as they were in more prosperous times. As a rule our missionaries have stood by their work bravely, and have been willing to share hardships with their people."

“I want to state,” writes Dr. T. S. Bailey, “that the disappointments and burdens in Iowa fall with unusual weight, in such times as these, upon the pastors of the feeble and scattered flocks. In the larger fields there is a greater degree of elasticity, so that the hard times can be tided over more easily; but on the small fields, where the utmost exertion and sacrifice is required in good times, the pressure is well-nigh overwhelming under the present circumstances. In spite of it all our missionaries have kept up courage in a way that shows their faith in the Lord. In the main they have been disposed to look at the bright side of the present situation, or, where there was seemingly no bright side in view, they have polished up the dark side to make it look as bright as possible. The hardships which they have had to bear have been shared cheerfully by their wives and families. I have been agreeably surprised, in my visitations among the brethren during this trying year, to find so little complaint and so much real cheerful hope. It shows that these men and their wives are looking to God, not to circumstances, for their comfort.”

“These times have not only reached the Church,” says the Rev. W. R. King, “but they have brought want and suffering to the faithful missionaries who are willing to suffer at the post of duty rather than give up the battle to the adversary. Some of our missionaries have been forced to give part of their time to other departments of work in order to get meat and bread for their wives and hungry children. In many cases ministers have been forced to go into debt, and have been unable to pay it when due, thus bringing upon themselves shame and dishonor.”

“Our ministers in Indian Territory,” writes Rev. F. W. Hawley, “can manage, by rigid economy, to exist on the salaries they receive. But when sickness or unexpected additional expense comes it brings actual suffering to some of our hard-working men and their families. They have, however, stood bravely by their work during these trying times, and have not deserted the post. Two or three are now thinking of looking for work elsewhere to support their families, but, I trust, that even they will not leave, for they are good men, and we need them in our work.”

## THE WORK OF HOME MISSIONS.

Three questions of importance to the General Assembly and the Church-at-large arise here in respect to the work carried on by the Home Board.

*First.*—How has the work been affected by the financial and political storms which have lately swept over the land?

*Second.*—Has the Board's inability to undertake new work for two consecutive years crippled the work very seriously?

*Third.*—In any readjustment of the work that may be made in the future, how much more, if any, curtailment will it bear?

All information on these subjects has been sought by the Board from those in the field who were believed to be most competent to judge. The Synodical Missionaries are in touch with all the Presbyteries, churches and the individual missionaries, hence their answers have been particularly asked and are given below. They demand the profoundest consideration of this General Assembly.

## HOW FAR HAS THE WORK BEEN AFFECTED BY THE HARD TIMES?

"The hard times," writes the late and lamented Dr. James A. Menaul, "have seriously affected every church in the Synod of New Mexico, especially the Mexican churches. Presbyterians have suffered more than others, because Romanists will not give them work, or help, unless they return to the old faith, which they will not do. The times have tried and are trying the fidelity of our Mexican members, and sifting out the chaff, but we hope that in the end they may prove a blessing to our work."

"All Christian denominations in Michigan," writes the Rev. David Howell, "have greatly suffered from the hard times. Presbyterians have been afflicted more seriously than many others, because as a rule they are the more progressive business men of the State. They also handle the largest enterprises. Still, we are not as badly off as some of our sister churches."

"In Tennessee," writes Dr. C. A. Duncan, "the farmers have not been hurt, to any extent, by the hard times. The injury has

come particularly to business men—merchants, manufacturers and bankers. There have been many failures, with the usual attendant loss to the men themselves and to those who worked for or dealt with them. Among these are numbered many Presbyterians. Chattanooga and Kingston Presbyteries have suffered more than any other section, or Presbytery of our Synod. The towns along the Cincinnati Southern Railroad and the towns of Alabama, boomed a few years ago, are all great losers, but not, perhaps, to the same degree as in the far West.”

“The hard times have caused us in Iowa,” writes Dr. Bailey, “to sacrifice occasionally a field where we were strongly invited and much needed, yet I am of the opinion that some real good has come out of it in the following ways, viz.: We have learned who are the true men and friends of our cause, for these are testing times. Also, in a few cases, the fact that aid could not be obtained has stirred up a very commendable feeling of independence in the churches, which all other measures had failed to develop. We have made very much of this feature in our councils with the congregations, and it has shown us, more than ever before, where the real, worthy, and deserving congregations are, and also where the cause has a slight hold of the sympathies of the people.”

“In some respects,” writes Rev. W. R. King, “these hard times have had a bad effect upon the denominations in the Indian Territory. They have discouraged and hindered aggressive work on the part of the churches; they have discouraged and blunted the zeal of Christian workers; they have given birth to multitudes of pessimists; they have forced the churches to give up needy stations; and they have scattered ministers so sparsely in some places that they hardly make an impression. In a new and growing country, where the flood-gates of iniquity and vice are lifted high for all kinds of skepticism and infidelity, such retrenchment as has been forced upon the Home Board is almost criminal; yet the country has borne these terrible times remarkably well; among our own people I have not heard much murmuring; the old Calvinism of Presbyterianism has a good chance to show itself in such times.”

“The hard times have brought us in Oklahoma Territory,” writes Rev. F. W. Hawley, “to feel that our help is not in men but in God, and I believe that they will teach all of us economy of both men and means, and make us more appreciative and grateful in years to come.”

“Other denominations in Kentucky,” writes Rev. D. McDonald, “seem to have suffered more than ours. We have not been compelled to abandon any field. The Methodists have abandoned several. Our ministers’ salaries have been paid more promptly and our church expenses have been met more fully than in any of the other denominations. In the case of a church beside me, probably the largest in the city, and belonging to the largest denomination, the pastor has had to resign because his salary could not be paid.”

“All the different denominations in Nebraska,” writes Dr. Sexton, “are alike affected by the financial stringency, and the difficulty in securing funds to carry forward the work. There are no exceptions to it here.”

“The business men of the Synod of Utah,” says Dr. Wishard, “have probably been more severely pressed by the financial depression than those of any Synod in the country. This comes of the peculiar conditions in Idaho and Utah. The mining interest is the large source of income in these two States. Many of the silver mines have been entirely closed, throwing out of employment multitudes of men. Other mines have been run at a loss, or with the smallest margin of profit, and only for the purpose of keeping the machinery in condition, or to prevent flooding the mines. People are not starving, but they are restless and unwilling to attempt anything beyond securing daily bread; and our own churches have shared largely in these embarrassments. Their burdens have been much heavier than those of their Mormon neighbors, because of the old spirit of boycotting that shuts up many avenues of business open to the people of the dominant Church.

“All Christian denominations have felt the embarrassment equally with ourselves, with this difference: our work has assumed larger proportions than that of any other denomination in these States. Hence, our work is probably pressed at more points than any of our sister denominations.”

## IS THE WORK VERY SERIOUSLY INJURED?

“Many of the Presbyterial reports of North Dakota just sent to me with which to make up this annual review,” writes Rev. F. M. Wood, “breathe serious forebodings; nay, assert in a more positive declaration the impossibility of holding out much longer against the indifference of the fields, the cuts of the Board, and the small pecuniary consideration afforded ministers; and it would be false affectation in any of us to attempt concealment, or to fail to sound the alarm.”

“The injury to our Home Missionary work in Utah,” writes Dr. Wishard, “appears in two directions. First, the uncertainty that confronts our missionaries cuts the nerve of enterprise and cools the ardor of enthusiasm. Second, the loss of resources that must lie back of every large advance movement renders impossible achievements which could easily be made under better conditions. These are serious. Nevertheless, our brethren have not ‘turned their back.’ They have held on steadfastly. Yet we have found it impossible to fill such vacancies as had occurred from other causes. We are in danger of losing one or two men, as they seem to have lost heart in reference to early relief. But I am writing, preaching and trying to stimulate their courage—with what effect remains to be seen.”

“The churches in Kansas,” writes Dr. Fleming, “have become badly discouraged. Many of our mission churches carry on their work in communities, where, if the preaching is not up to the average, or a little above it, the people become indifferent, and we lose our ‘grip’ upon the community. This is the most serious problem now before us. You cannot compel an average Western community to go to church out of a mere sense of duty. A few, perhaps, do; but the mass will not tolerate indifferent preaching on the part of Presbyterians. It is a waste of mission money to put indifferent preachers on this western field. Only good men are needed.”

“In a new country,” writes Dr. H. S. Little, “a first essential of a minister is prompt payment of financial obligations, not to do it is to hurt the cause often as much as the preaching helps. Nobody can tell the harm that has come to our work by the loss of business

and financial reputation on the part of our Home Missionaries. Even church members do not know them very well, and no security is possible. There is an uncounted loss in the Board's delays in payment. A minister sees his hard earned advantages forced away from him. No one can contemplate this without tears. Loss? Yes, dreadful loss in missionary influence. Then who shall compensate for the loss of the places that might have been seized for Christ and the Church?"

CAN FURTHER CURTAILMENT BE MADE?

"We have had in my judgment far *too much* curtailing of Home Mission work already," writes Dr. Carson, "and I do not see *any* way by which it can be further curtailed without serious injury. If it is to be made in the direction of salaries, it will certainly throw more valuable ministers out of work. I speak only of work in the field. I think it would be better, even if less money can be had, to apportion it among a given number of workers."

"We cannot curtail work on the frontier," writes Dr. Kirkwood, "except as we discontinue churches that do not give promise of self-support, and there may be some of those that should be by no means abandoned. The giving up of most of these fields can be brought about without throwing out of employment any of our missionaries. What we have tried to do has been to take these men and put them into new fields."

"I do not see how our work in the Synod of Michigan can be further curtailed," writes Mr. Howell, "in order to reduce disbursements. We have grouped as closely as possible and still retain our efficiency. Our work should be to bring the receipts up to present disbursements, instead of bringing the disbursements down to the receipts. About eighty men are to-day needed to prosecute our work successfully. I do not believe Home Mission work should be curtailed, or any effort made in that direction. At the same time, it may be said that much indirect good has come to our mission work from the hard times. First, the tendency in ours, as in all other denominations, to unduly multiply weak churches has been curtailed. Second, a closer grouping of mission

churches has been secured. Third, Presbyterian Committees have not, as heretofore, signed applications for aid without examining carefully into the merits of the case. Fourth, greater efforts for self-support have been made."

"The problem of readjusting our work," writes Dr. Wishard, "is a difficult one. The following, however, is suggested: To group our work as thoroughly as possible without injuring its efficiency. There is a point beyond which it is neither wise nor safe to go in that direction. Our M. E. brethren have passed that point long ago. They cover much more than they cultivate. We must stop the grouping process at the point where efficiency begins to be imperilled."

"We cannot curtail our work," writes Mr. Hawley, "without great injury to it, without untold hardship to our faithful missionaries and the turning of many communities in this new land over to the devil. We must have our men continued in the Synod, and an additional force of at least six or seven men to properly care for our own flocks."

"If any great reduction should be made," says Dr. Sexton, "we might be in danger of losing some of our best men, and we can ill afford to make such a sacrifice. The last straw may be too much for the camel's back. A baptism of the Holy Spirit on our churches all over the land would cause the tithes to be brought into the Lord's treasury, so that there would be enough and to spare to meet the demands of the work both at home and abroad without curtailment."

"With the continued aid of the Board in support of our pastors-at-large," writes Dr. Adams, "I do not think that our Home Mission work will need to be curtailed at all, for with this important agency, and by grouping the smaller churches (to which they will submit when they have to) we can more than hold our own with a little less aid from the Board than we have hitherto received. By the very ordeal through which our mission churches have passed they have been roused to greater liberality, and I think that they



will continue to do still more for themselves, as both duty and necessity are pressed upon them."

"I sacrificed an arm," writes Dr. Bailey, "to save this country; and I did it cheerfully. I feel that the curtailing of our Home Missionary work means the blighting of the prospects of that land for which I fought. This nation cannot grow and prosper in the future unless the selfishness, that is in all our hearts, shall be restrained by the preaching and practice of the gospel of Christ. I see no hope for our nation except in the observance of God's laws, and if we cease our Home Missionary efforts as Christians, it is only a question of time until the Lord will leave us and we shall deserve the overthrow of our nation, which will surely come."

### THE FIELD OF HOME MISSIONS.

Our Home Mission field is to be measured not by square miles, but by the number of souls to be saved. Extent of territory must be an element in the computation, but the millions of men and women inhabiting that territory form a vastly more important element. This should remove the impression that the field of Home Missions is becoming gradually smaller in extent and less in importance. With all the restrictions which Congress may put upon immigration, the population of the land is sure to increase with more or less rapidity for a hundred years. Though our public possessions remain without the addition of one square mile, yet it is believed by the ablest statisticians that with its present area is able to support more than the population either of India or China. Hence, the Home Mission field must grow from our present 73,000,000 to 400,000,000 or 500,000,000 of thrifty and intelligent people. This possibility—nay, certainty—must appall every one who reflects, with its stupendous proportions!

Though we add not a square mile to our national domain, we must add to our new political divisions the privileges and the appliances of the highest civilization. In the near future all our present Territories will be divided into sovereign States, which should enjoy all the powers now possessed by the older commonwealths.

## THE NEW FIELD OF HOME MISSIONS.

Within eight years the seven great States of North and South Dakota, Montana, Washington, Idaho, Wyoming and Utah have been admitted into the Union. Each constitutes an empire; all together embrace 632,000 square miles—equalling the area claimed by the United Kingdom of Great Britain and Ireland, the Republic of France, the Empire of Germany, Holland and Belgium combined. Should this comparison be pronounced unfair, because these new States are in the mountains, and consequently incapable of sustaining as large a population as the European countries with which they are compared, the reply is that three of them at least, namely, North and South Dakota and Washington, are among the greatest of our wheat-growing States. Even the mountain States of Montana, Idaho, Wyoming and Utah possess many fertile valleys, great wheat fields, vast forests, and almost fabulous mineral wealth. It is generally believed that these mountain States will be, in time, the most populous of all our commonwealths. Irrigating companies are beginning already to tap the mountain lakes, turn the great rivers from their courses, and draw on the treasures of the snow, in order to render fruitful the foothills and the mountain sides. Much, however, remains to be done in all these States before they are brought into perfect harmony with the older States east of the Mississippi. Religion must have its place and agency in achieving this task. The Presbyterian Church cannot afford to pause here or fail to do its full share of it!

The four Territories of New Mexico, Arizona, Oklahoma and Indian, with their 306,030 square miles, are already knocking at the door of Congress for admission as sovereign States. Since each claims the necessary population to entitle it to that position, it is presumable that in a few years they will be admitted. The work to be done by our missionaries and missionary teachers in these States and Territories is prodigious. The majority of the Indians, the Mexicans and the Mormons, together with millions of our own people, Chinese and other nationalities, dwell within their bounds.

The number of the Indians is not very great—not more probably than a quarter of a million—but their condition is peculiar.

Against their will, and sometimes in direct violation of their native instincts, they have been placed by the Government on separate reservations. This was no doubt a wise precautionary measure on the part of the Government against coalition of the tribes for war or plunder. But, on the other hand, the country west of the Missouri is by this policy dotted here and there with Indian settlements. If their inhabitants are not embittered by being robbed by government officials, they have been corrupted by unprincipled adventurers who have lived among them, and who in many cases have married their daughters. In consequence of these and other influences not a few of the reservations have become fetid pools, that send up poisonous exhalations destructive of all that is fair and lovely round about them.

Our Mexican people are as ignorant and superstitious as they were when the territory occupied by them was ceded to the United States by the old Republic of Mexico. They brought to this country Mexican civilization, Mexican manners and Mexican customs. If Congress should yield to the clamor of New Mexico and Arizona to become States, there would be at once two great commonwealths controlled from the beginning socially, politically and religiously by the Romish hierarchy. No member of this Assembly can predict what influence destructive of our cherished institutions such States may not in time exert over our whole land. This subject demands the Assembly's most serious attention.

Mormonism is a menace to much that is held dear by all Christians. By its rank growth and marvellous luxuriance, it betrays its American origin. Though the number of its adherents does not exceed perhaps 300,000, both in Utah and the adjacent regions, yet they have a far greater importance than the same number of other people among us. They form an *imperium in imperio* of the most despotic sort. And this *imperium* is professedly based on Bible principles to an extent sufficient to control the consciences of the citizens. The system threatens the life of much that is social as well as religious. It is aiming a deadly blow at the family, the unit of society, by the establishment and encouragement of polygamy; at the Church, by substituting the vagaries of Joseph Smith for the oracles of Jehovah; and at the State, by dishon-

oring our flag and defying the authority of our government. Its ultimate aim is to control the destinies of the whole nation.

#### THE OLDER PARTS OF THE HOME MISSION FIELD.

It is hardly necessary to present the General Assembly with a detailed account of the needs of the older States. Most of the members have had their attention called again and again to our different Synodical Sustentation schemes. A few of the Synods have undertaken not only the care of their own weak churches, but in addition the strictly speaking missionary work within their bounds. All of them are prosecuting the work with commendable zeal and gratifying results.

There is one feature of mission work in the older States, however, that deserves special mention, and that is the work carried on among our foreign populations. This is growing annually in extent and importance. During the decade intervening between 1880 and 1890 nearly as many immigrants came to our shores from foreign countries as would people a State of the size of Pennsylvania, the second in the American Union. When the character and early training of these millions are taken into account the work to be done among them is stupendous. Within three score years and ten seven States of the size of Pennsylvania could have been, according to this rate, populated by immigrants who have come to our shores. The attention of the Assembly is again called to this work.

#### SPECIAL NEEDY LOCALITIES.

For the information of the Assembly we insert some of the urgent appeals made by our missionaries for special localities, irrespective of geographical divisions:

“The lack of funds,” says Rev. Mr. Hawley, “has materially hindered us in this new Synod of Indian Territory. There are very many fields here which might be opened up, and which promise grand results for our Church. And there are other fields entirely too large for one man properly to care for. We could use a dozen more men to good advantage to our Church and to the cause of Christ in this Synod. Fields are calling loudly for Presbyterian ministers.

Our men have the respect and confidence of the people, and they have more calls than they can possibly answer. I have had calls from Presbyterian families fifty and one hundred miles off the railroad asking for church privileges and a Presbyterian minister, in good growing towns and rich farming communities, but we could only say 'No.' And it is very hard to say that. Some of the very best heads and hearts of the Presbyterian Church are calling loudly for our own church and minister, in these vast extending prairies. What shall the answer be? Heretofore we have been compelled to say 'No.' But we ought not to say that any longer. The time has come when we ought to advance. We will soon have one or two new States in this Synod, and we, as Presbyterians, ought to be rapidly moulding these soon 'to be' States."

"Not for a quarter of a century," says Rev. Mr. McDonald, "have we been so successful and aggressive in the Synod of Kentucky as we are now. Until recently we were *tolerated*; now we are respected and consulted. Curtailment at present in any department of our work would mean disaster and defeat. We need at once six more men, and failure to secure them will mean retrogression to the work and suffering to missionaries and their families."

"The greatest injury to the cause in Nebraska," says our Synodical Missionary, "arises from our inability to push forward our aggressive work in the new fields opening up to us, which might be occupied at once with great advantage to our denomination. Untold injury is threatening our vacant churches, which might be well supplied if the funds could be secured for the adequate support of the ministers. We could use to advantage a score of good men to carry forward the work as it ought to be done, and only a portion of their support would be demanded from the Home Mission treasury. Without this aid not more than two out of the twenty can possibly be sustained on the field. Even if the twenty could be sustained, we would be compelled to employ a number of students in order to supply all the fields where we are held responsible for the preached word."

"South Dakota," says Dr. Carson, "has nine populous counties and three towns of from three to ten thousand people, in neither

of which is there a Presbyterian organization. I need fourteen men as spring opens, and must have ten to prevent positive injury to the cause. These men are already offering themselves from the theological seminaries, from the ranks of our ministers, and from other denominations. But, alas! the churches cannot support them without the help of the Board of Home Missions, and as much at least as they had last year."

"Texas as a whole," says Dr. Little, "has suffered less than most States, partly because it is less centered in investments, and more in products, but especially because incoming people have brought money here which they have taken away from other sections; their misfortune is our gain. But still we have suffered, and there is greater need than ever for the gospel. Can the Presbyterian Church afford to neglect the multitudes who come here from all parts of the world."

"Manfully acknowledge," says Dr. Fleming, "that the Presbyterian Church has lost interest in the great cause of extending the Redeemer's Kingdom in our country, and refuses to listen to the *pitiable cry* for the gospel, in all our destitute regions, if we are to judge by the indifference with which these calls are received. The need is as great as ever, nay, greater; and if we cannot as a Church do our part, let us yield to those who will. I can see no possible readjustment of our work which will not carry with it retreat and defeat."

"Into the newer camps we were not able to go," says Dr. Kirkwood, "because the Board could not help us. The action of the Board last summer did not help the Presbyteries much. It only relieved the Board of responsibility in regard to new work. The benefit of the removal of the prohibitions against new work was killed by the attachment of the cut of ten per cent. Of course, all denominations have suffered, but ours, so far as I know, was the only one that was forbidden to make any advance. We lost in this way our strongest appeal for assistance from churches and individuals. People are always more ready to give to a prosperous, advancing work than merely to sustain a failing cause."

“The quarter just closed,” says Rev. R. T. Graham, of Presbytery of East Oregon, “had some unusually pleasant, and, I doubt not, spiritually profitable features. We preached in almost every school house within twenty miles, and it was pitiful in the extreme to hear men say that they had not heard a sermon in eighteen years. This county is sadly neglected by all our Evangelical denominations, although ‘Paradise’ and the ‘Promised Land’ are both within its borders; two great sections of country which are being rapidly settled by thrifty farmers, and no regular ministers, except two, in the entire county; yet these people listen and comprehend with an intelligence which demonstrates the adaptability of the gospel to all kinds and conditions of men.”

“Need I tell you,” says Rev. Chas. H. Miller, “about La Plata City, about Dry Gulch, and a host of other places spiritually destitute? Do you not see the great need? A woman came and borrowed my book of forms, that she might read the burial service over the remains of her own grandchild. No minister could be obtained. For a year I have done the best in my power to give the gospel to this country; I can do no more. I am the only Presbyterian minister in six counties. My own parish is more than I am able to care for, yet I have preached the gospel in the *regions beyond*.”

## THE RESULTS OF HOME MISSIONS.

The results of Home Mission work are varied—far more so than the superficial observer imagines. Many of the most important and far-reaching of them can neither be measured, weighed, nor traced. Like light, heat and electricity they are imponderable; and yet like these same physical agents, they are powerful and transforming in their effect upon surrounding objects. They dissipate clouds and bring light out of darkness; they ripen fruit and remove mountains. Who can trace the path of a gospel truth from the lips of the missionary into the heart of the frontiersman, or from its reception by the frontiersman through the successive steps of knowledge, assent and trust to the salvation of the soul?

It is impossible to put a proper estimate on Christian character, or to set a sufficient value on a true Christian example. For these and other reasons many of the most precious results of Home Missions cannot be known until that day when all secrets shall be revealed.

#### INDIRECT RESULTS.

There is a secular or commercial value to Home Missions which even intelligent people scarcely, if ever, think of. The planting of a Christian church in a new community increases the value of real estate, advances the price of railway bonds, and confirms the faith of creditors in the ability of its merchants to pay their debts.

A simple incident may serve as an illustration of this. Fifteen years ago, the writer overheard on a Lake Superior steamer a representative of a great English investing firm remark that he never took a mortgage nor purchased a lot in a town in which there was no Christian church. When asked whether that was due to his religious principles or to his business experience he promptly replied, "to the latter." "I am not," he added, "a religious man nor connected with any church, but I have learned by experience not to invest a customer's money at home or abroad in a place where neither life nor property is safe. Life and property are not safe, in my judgment, in those places where the 'religious police,' or 'the vigilance committees of churches,' do not exist."

Religion is also an important factor in the social life of a people. But few of those who make no profession of religion could be persuaded to make their home or rear their children in a community where there is neither a Christian church nor a preacher of the gospel. They know that Christian principles have a beneficial influence upon the home and the social circle. Some years since a number of real estate speculators started a town in Iowa from which every kind of religion was to be excluded. They advertised this feature of the new community, supposing that a large number of people who were opposed to religion would be glad to avail themselves of such a home. But they were disappointed at receiving no applications for lots from this kind of men. Upon inquiry they discovered that even those who made no profession of religion did not desire to live in a place from which all gospel influences were excluded.



The Christian religion, moreover, produces beneficent results in the domain of politics. Whilst the Board sends no one to preach politics, it believes that the gospel faithfully preached produces important changes in the political relations of communities. There is no doubt that the preaching of our early missionaries strengthened the sentiments of patriotism which led the American Colonies to place life, liberty and sacred honor on their country's altar. No one acquainted with history will question that the gospel as preached by our pioneer missionaries in Illinois and Kansas had much to do with keeping those States from having the curse of slavery fastened upon them. When the life of our nation was imperilled by the late civil war, the Christian influence in favor of freedom, which emanated from the preached word, had much to do with bringing the Northern, with some of the border States, to stand shoulder to shoulder in resisting the overthrow of the Federal Government.

Much less will any one deny that the establishment of most of our academies and colleges has been due to the direct or indirect influence of the gospel. There is scarcely a college in the land which cannot trace its origin to Home Missions. The pioneer preachers of our Church established in different places both academies and colleges to conserve the results of their mission labor. "Our colleges," says ex-President Chapin, of Beloit, "stand as fortresses to maintain the ascendancy of the truth. In them recruits are trained for service on the field. They are living fountains in which science and religion—kindred elements—are blended according to their mutual affinity, to pour forth into the forming civilization healthful streams of intelligent and refined culture. On those who went out to take possession of the country in the name of the Lord, there was laid a necessity to provide for Christian education." The Home Board has recently laid the foundation of Henry Kendall College, in the Indian Territory, and Sheldon Jackson College, in Salt Lake City, Utah. In time these will be transferred to the fostering care of the Board of Aid for Colleges. Our Church has been criminally neglectful of her educational institutions of high grade. She has not realized as she ought to have done the important fact that they are the best bulwarks

of her Home Mission work, nor has she endowed them to the extent they deserve. Other denominations which, a few years ago, were far behind us in the educational race, have outstripped us altogether.

#### THE DIRECT RESULTS.

It is hardly necessary to state in this connection that the first direct results of Home Mission work are the conversion of the unconverted, the comforting of saints by preaching and pastoral labors, and the affording to all who desire them gospel ordinances and the rites of a Christian burial. During the past year 13,300 persons were received into the Church by our Home Missionaries.

Though the past year was greatly disturbed by monetary troubles, business perplexities and political excitement, yet God did not withhold from the Home Mission field the blessings of His Spirit. A number of revivals of religion were reported—some of them were of unusual power.

“It rejoices our hearts,” says Dr. Thomas M. Gunn, “to be permitted to report most delightful revivals in nearly every part of the Synod of Washington. At Rathdrum, Moscow, Denver, Kendrick and Julietta, Idaho; at Davenport, Fairfield, Prescott, Spokane First Church, Wilbur, Everett, Washington; we hear of times of great refreshing, while in most of the fields there is steady and satisfactory growth. Likewise even our Indian churches have been blessed, and are exhibiting *a most remarkable spirit of liberality.*”

“Evangelistic efforts,” says Dr. Duncan, “have been greatly blessed this year in the gathering of many souls into the Kingdom, and the hard times have doubtless had something to do in making the people thoughtful and in preparing the way for the blessing. Then, I believe that some of our churches have been stirred up to make more heroic efforts for self-support. Indeed, precious revivals seem to prevail all over our Home Mission field, if not over the land. This ought to inspire the people to greater self-denial and liberality.”

“Our school at Harlan, Kentucky,” writes one of the teachers, “has been greatly blessed; there has been an outpouring of the Holy Spirit upon our town. The human agent in bringing this

about was the Rev. Mr. C——, a Methodist minister from P——. For eleven days and nights he preached Christ so tenderly, so touchingly, so beautifully, that the most indifferent were deeply impressed. As a result thirty-six persons were received, last Sabbath morning, by our pastor, into our church. Thirty of that number—and almost all of them young men and young women of our school—were baptized.”

“In face of the hard times, ten per cent. cuts, and the machinations of the Ogden Land Company, the progress here,” writes the Rev. Morton F. Trippe, “is most encouraging. Never before has the Holy Spirit so manifested His power among us. Never have our Indian churches experienced to such an extent the glory of His presence! Great progress has been made in Church work, Christian life and thought. New doors are wide open for teaching and preaching. Nearly every point is touched by the Gospel, and Christian services are held in the strongholds of paganism. The impression prevails among the Indians that the Old religion is fast passing away. More effective work can now be done from house to house, and more people reached than ever before.”

The most tangible results of Home Missions are the organized churches which dot the country from the Alleghenies to the Rockies, and from the Rockies to the shores of the Pacific. As soon as men are brought to Christ they look for a permanent sanctuary in which they may enjoy Christian fellowship and exert upon those around them some influence for good. It is encouraging to notice with what rapidity the putting up of edifices for God's worship has proceeded within the last twenty-five years. On plains but recently covered with forests or worthless sage-brush, on the vast prairies of the West and beside our great rivers; on the banks of our wide inland seas and in our beautiful valleys, Christian churches blaze like points of light almost within sight of each other, stretching all the way across the continent. According to Presbyterian reports, 53 churches were organized during last year, notwithstanding the hard times and the inability of the Board to aid new enterprises. It was generously assisted in erecting houses of worship by our Board of Church Erection.

## THE PROSPECTS OF HOME MISSIONS.

These are more encouraging than they have been in two or three years. The whole sky is brightening and presaging the approach of a better day.

### THE FINANCIAL OUTLOOK.

As yet the times have not materially improved, either East or West. Nevertheless, unmistakable indications of a change for the better are seen in better feeling and greater confidence among business men. Even those who are disposed to look on the dark side of things readily admit that we have seen the worst and are beginning to recover. From past experience it is safe to predict that our people in the future will contribute to the cause of Missions measurably at least as the Lord shall prosper them. Already they not only speak more hopefully than they did two years ago, but they begin to increase their benevolence in view of the prospective improvement in the times.

### NO LACK OF CONFIDENCE.

The recent liberal contributions from churches, societies and friends, together with the kind promises to stand by it, should convince every one that the Presbyterian Church means to keep up her ancient loyalty to both the Board and the country. The large reduction in the debt despite hard times and adverse circumstances, speak volumes regarding what we may reasonably expect in coming years. The extension by the Board of the Agreements of the missionaries, and the assurance it has given that the work will be carried on this year substantially on the same basis as that of the past year, is infusing new life into our missionaries. Above all, the resolution of the Board not to incur, hereafter, any debt that will require a special appeal to cancel it, will be received with satisfaction by the whole Church.

### THE COÖPERATION OF PRESBYTERIES.

Never, perhaps, have the Presbyteries taken a firmer hold of the work of Home Missions than since the meetings of Synods in the

fall. At their recent meetings resolutions were adopted directing their Home Mission Committees to see that the cause was properly presented to every church. In not a few the duty of supplying the people with information regarding the nature, extent and need of the field was particularly emphasized. In addition to the distribution of literature, the preaching of sermons, and the holding of yearly Presbyterial Conventions, were recommended. If this is done, and we believe it will be, the work must proceed for years to come with increased vigor and efficiency. Is it too much to ask the Assembly to encourage all these and similar plans to awaken interest in the evangelization of our land?

#### WHAT IS NEEDED FOR FUTURE SUCCESS.

The brethren in the two Dakotas tell us that all they need is energetic, self-denying, competent men to push the work forward. Those in Montana say that the outlook in all its valleys and on its mountain sides is bright as the Syrian sky, but bristling with hard work. Those in Idaho and Wyoming assure us that with a few consecrated men our Church there will lengthen her cords and strengthen her stakes indefinitely. Those in Washington declare that their State waves from centre to circumference with golden grain ready for the reaper. Even Utah, corrupt and despotic as it is, is showing the effects of the transforming power of the gospel. Within two years a pentecostal revival has been enjoyed by two or three of its thriving towns. All our southwestern Territories are ready to welcome the blessings of the gospel. They beg of us to send them missionaries to assist in preparing the people for Statehood. "The religious prospects of the Indians of New York State," writes Mr. Trippe, "were never better, never brighter, never more hopeful. Christian teaching and silent Christian living are rapidly solving our Indian problem."

#### YOUNG PEOPLE'S DEPARTMENT.

Owing to the fact that the past year has been the first of the consolidated departments of Young People's work, it has been a year of experiment. It is, however, believed that the presentation

of the work by one secretary at headquarters has simplified to the young people of the Church the mission work done under its auspices.

Systematic study and thorough knowledge of the needs will insure increased receipts year by year. The department has therefore striven toward those ends, and has been encouraged by the larger number of contributing societies, and by the demands for literature and definite information.

A detailed account of the work and results of the Young People's Department will be found in the report thereof, printed in the appendix to the Annual Report of the Board of Home Missions.

### THE HOME MISSION SCHOOL WORK.

The title Mission School Work is not in all respects appropriate. For it does not set forth its true nature and character. The Board's work is not educational in a technical, but in a Christian sense. It is strictly evangelical in its nature, and missionary in its spirit.

The class of people reached by this agency of the Church could not be reached so easily or economically, if at all, by any other. In many of those communities where the Home Missionary meets with persistent resistance the teacher succeeds. The children are gathered into the school in which the spelling book, the gospel songs, the catechism and the Bible do their work. Here prejudices give way ; a Sabbath-school is conducted, and before long the Home Missionary is invited by the people to undertake a church organization. Out of these small beginnings have grown 69 churches. In many communities the work has been so successful that the people themselves have assumed a part, if not all, of the expense of maintaining it. In other places the educational interest has grown until schools of a higher grade have been deemed necessary. The work of these schools is directed specially to the preparation of the young people who have been rescued from ignorance and superstition for evangelistic and Christian work among their own people. These high grade schools are doing much also in the way of bringing the churches up toward self-support. In day-schools a tuition fee is charged, and in the boarding-schools all are expected to pay the table expenses. In

several of these boarding-schools the sums annually collected from pupils range from one to six thousand dollars. In communities which a few years since were hostile to the gospel, and but little interested in education, there are now growing churches and flourishing schools whose influence is felt far and wide. The work does not end with the simple preaching of the gospel to children and parents, but it goes on "teaching them to observe and do all things whatsoever Christ has commanded."

#### STRUCTURAL WORK.

The school department is further charged with providing chapel-school houses in which both day and Sabbath-schools are taught and church services held. In many cases it furnishes teachers' homes, which are indispensably necessary in those communities in which no suitable place of abode can be found for them. These form an object lesson which has stimulated many a father to provide a better house for his family. Teachers' homes, when the work of the school has fulfilled its mission, are often converted into manses, and chapel-school houses into churches.

For the schools of higher grade larger and more commodious buildings have been erected. Thus there has been secured to the Presbyterian Church 275 buildings of various descriptions, valued at \$743,005. The title to all this property is vested in the Board or held in trust by the Presbyteries within whose bounds the schools are located, and it will in time pass into the hands of the local church or will be handed over to college or academy boards of trustees.

#### THE PEOPLE AMONG WHOM THE WORK IS BEING DONE.

*Alaskans.*—In 8 schools, with 25 teachers, eleven tribes of Alaskans, besides several hundreds of Eskimos, are being educated and evangelized. Three of these are industrial schools. In them the boys and girls are taught both industries and domestic arts; thus they are being fitted for life's duties. From all our schools pupils go forth to establish Christian homes and to take an active part in the world's conflicts and progress.

*The Indians.*—The Indian problem remains still unsolved. The United States Government is conducting many excellent schools among the tribes, but it does not teach them religion. The Presbyterian Church feels that she ought not to turn over these half-educated, partly civilized, though in many cases converted Indians, to the Government schools, which are taught in many places by unchristian teachers. She must continue to provide Christian instruction especially for those Indians who are particularly her wards. To do otherwise would be unchristian. Among the various tribes there are 10 boarding and industrial schools and 9 day schools, with 86 teachers.

*The Mexicans.*—Much good is being done among this class of our fellow-citizens. Our teachers are winning their way to the hearts of the old and the young. Prejudices are being broken down, and the way opened for a more extended evangelistic work among them. Many young men are preparing to teach and preach among their own people. There is in places a widespread interest felt in the study of the Bible which would have exposed them a few years ago to persecution and danger. There are 3 boarding and industrial schools and 26 day schools, with 47 teachers.

*The Mormons.*—Statehood has not solved the Mormon problem. The “Church of the Latter Day Saints” is yet unchanged. The power of the priesthood is unbroken. Missionary zeal among them was never more intense. Agitation over the question of Statehood has made our work in Utah very difficult, and the actual fact of Statehood has aroused the bitterest antagonism of the Mormon leaders. Both our missionaries and our teachers tell us of the unusual activity of church authorities, and allege that the Statehood movement threatens to cripple our work. Yet the good seed has been sown; it is being watered with prayers and tears, so that a harvest is sure to be gathered in the near future. There have been in operation four boarding schools and 28 day schools during the year, with 68 teachers.

*Mountaineers.*—Mission school work is carried on in the mountain regions of North Carolina, Tennessee, West Virginia and east-



ern Kentucky. This is the newest of the several fields, but not the least interesting or hopeful. No prejudices are to be encountered in these regions. Heathenism is not a factor to be taken into consideration in dealing with the people there. Indifference to education and religion are not characteristics of the descendants of the Scotch-Irish. They are religious in their instincts and traditions. They are anxious not only to learn but to put into practice the truths and the principles of a Christian civilization. The five boarding schools established among them are full to overflowing, and the day schools are crowded. The 82 teachers find more than they can do. In this field is realized more fully than in any other, perhaps, the true aim of the School Work of the Board. The conversion of precious souls is larger there than elsewhere in proportion to their number; a greater number are stimulated to seek the higher schools and colleges in order to fit themselves for an active and successful Christian life; more of them go out among their own people to do volunteer Christian and evangelistic work, and they carry into their homes more largely the principles of Christianity, which they learn in our schools. A consecrated teacher, and a little home with a pleasant chapel-school house planted in the midst of one of these mountain regions, has transfigured the whole neighborhood into an intelligent, thrifty, Christian community.

*Foreigners.*—Two industrial schools, which are maintained by the Woman's Presbyterial Society, have been opened among the foreign population of Chicago and are doing a grand work, and a day school has been conducted a portion of the year with blessed results among the Italians of Bangor, Pa.

#### EVANGELISTIC WORK.

The Woman's Executive Committee pays the salaries of several ministers who superintend schools and at *the same time* supply churches. A number of Indians and Mexicans are supported as evangelists, who labor among their own people. Much of this kind of work is acceptably done during the summer months by superintendents and teachers,

## WOMEN BIBLE READERS.

The General Assembly of 1895 authorized the employment of women Bible Readers in the mountain districts of the South. Six consecrated ones have been sent into the field, two into eastern Kentucky, and four into West Virginia. They have been most cordially received everywhere by the people. Their duty is to visit from house to house, read the Bible and pray, organize and conduct Sabbath-schools, and hold here and there cottage prayer-meetings. One church and fifteen Sabbath-schools have been organized, with an enrollment of seven hundred and seventy-four scholars; twelve weekly prayer-meetings have been maintained by them, hundreds of families have been visited, spoken to on the subject of personal religion, and prayed with. Sixty-six hopeful conversions have been reported. This has proved a much-needed and wonderfully blessed work.

## FUNDS.

The Woman's Executive Committee is charged with the responsibility of collecting funds for the maintenance of this important department of Home Missions. This is done through the several Synodical, Presbyterial and Auxiliary societies, the various Young People's organizations and, as recommended by the General Assembly, by an annual collection from each Sabbath-school connected with the Church. It is through a complete organization and a systematic effort that these magnificent results have been reached, for a large proportion of the money has been gathered by little which represents real sacrifice upon the part of the givers.

## SUMMARY.

There have been in operation during the year 117 schools, with 308 teachers and 8018 pupils. In connection with these schools and missions, 110 Sabbath-schools have been maintained, with 6754 scholars and 47 Young People's societies, with 1117 members. There have been reported 645 pupils hopefully converted.

## MISCELLANEOUS.

*The Average Salary of a Missionary.*—The salary paid to a missionary by the Board at the present time is about \$300. This amount, however, does not constitute his entire compensation. It is only a supplement to what the church which he serves is able to pay. In making application for aid, the church is required to forward to the Board a list of its members and adherents, with their subscriptions towards the support of the pastor or stated supply. A few of our Church members contribute \$300 yearly towards the support of these missionaries to preach the gospel as their substitutes. Some support as many as twenty or twenty-five. It is pleasant to add that, by their bequests, two or three now in heaven preach the gospel through a number of such substitutes.

*Monthly Payments.*—According to the announcement, monthly payments to the missionaries began with the present fiscal year, April 1st, 1897. The adoption of monthly payments (1) *annuls the authority given* in the past to retain as part of the pastor's salary collections taken in the churches, (2) renders it hereafter unnecessary, as well as impracticable, to make payments "on account," and (3) causes some modification of the "Terms of Agreement." (See Agreement.)

*Special Times for Taking up Collections.*—There is no month specially designated by the General Assembly for taking up collections for the Home Board, but the majority of our churches have chosen the month of November for that purpose.

The General Assembly has repeatedly recommended that all our Sabbath-schools take up a collection on the Sabbath following the National Thanksgiving Day for the educational work conducted by the Woman's Executive Committee, and that the Sabbath nearest Washington's Birthday be set apart as a special rally day in the interest of the Board's work.

*The Literature of the Board.*—Since 1886 the Home Board has had no periodical of its own, but has a department in each

of the periodicals of the General Assembly, namely, in "The Church at Home and Abroad," and in "The Assembly Herald." The Woman's Executive Committee issues "The Home Mission Monthly," with a circulation of 18,000, and has a joint control of the juvenile magazine called "Over Sea and Land." In addition to these, a number of leaflets bearing on their respective departments of work are prepared annually by the Board and the Woman's Executive Committee.

*The Library.*—Until its removal to the new building, the Board had no place for a library, and, consequently, it has but few books—too few for its needs. Now it has a convenient room for a library. If any friends have books on different phases of the Board's work, which they would be willing to donate, the gift will be most useful and greatly appreciated. An endowment fund, producing a small annuity, would enable the Board to build up a choice Missionary Library.

*The Reading Room.*—A comfortable room has been set apart for current religious newspapers and missionary magazines of our own and of other evangelical denominations. This is open every day, not only to the Board and those immediately connected with it, but also to friends who may chance to be visiting the building.

*Noonday Prayer-Meeting.*—A daily prayer-meeting is held between 12:45 and 1 o'clock, in which the entire office force takes an active part. Important features of the work, both in the Home and Foreign Fields, are alternately presented for prayer or remarks. Visitors are cordially invited to attend.

## GENERAL SUMMARY.

We condense the most important details of the year's work into the following, viz. :

Number of Missionaries,	- - - - -	1,416
“ “ Missionary Teachers,	- - - - -	308
Additions on Profession of Faith,	- - - - -	8,522
“ “ Certificate,	- - - - -	4,778
Total Membership,	- - - - -	87,035
“ in Congregations,	- - - - -	106,368
Adult Baptisms,	- - - - -	4,010
Infant Baptisms,	- - - - -	4,637
Sunday-schools organized,	- - - - -	271
Number of Sunday-schools,	- - - - -	2,180
Membership of Sunday-schools,	- - - - -	129,812
Church Edifices (value of same, \$3,176,917),	- - - - -	1,617
“ “ built during the year (cost of same, \$125,362),	- - - - -	81
“ “ repaired and enlarged, ( “ “ \$46,625),	- - - - -	247
Church debts cancelled,	- - - - -	\$89,085
Churches self-sustaining this year,	- - - - -	16
“ organized, “ “	- - - - -	53
Number of Parsonages (value of same \$467,968),	- - - - -	467

## APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this General Assembly, namely:

*Ministers*—Rev. JOHN HALL, D.D.  
 “ D. STUART DODGE.  
 “ LYMAN W. ALLEN.  
 “ WILSON PHRANER, D.D.

*Laymen*—Mr. GEO. R. LOCKWOOD.  
 “ TITUS B. MEIGS.  
 “ GEORGE H. SOUTHARD.

Mr. A. Noel Blakeman was elected to serve to the end of the year, in place of Mr. John S. Kennedy, resigned.

All of which is respectfully submitted.

By order of the Board.

WM. C. ROBERTS, } *Corresponding*  
 D. J. McMILLAN, } *Secretaries.*

## RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE

Board of Home Missions of the Presbyterian Church in the U. S. A.

FOR THE YEAR ENDING MARCH 31, 1897.

## RECEIPTS.

*For HOME MISSIONS, viz:*

From Churches.....	\$281,553 47	
“ Woman’s Missionary Societies .....	1,240 10	
“ Sabbath Schools.....	20,777 16	
“ Young People’s Societies.....	22,194 58	
“ Individuals, etc.....	54,529 42	
“ Legacies.....	105,589 08	
“ Interest on Permanent Funds.....	14,957 06	\$500,840 87

*For \*EDUCATIONAL WORK,**From Woman’s Executive Committee, viz:*

From Churches, Woman’s Societies and Bands. ....	\$194,562 11	
“ Sabbath Schools.....	19,557 26	
“ Young People’s Societies of Christian Endeavor.....	16,133 33	
“ Miscellaneous Sources.....	60,945 97	
“ Sale of Leaflets—Literature Department.....	1,597 21	
Less special contributions for	\$292,795 88	
The Gallup Memorial Fund .....	1,231 99	291,563 89

For NEW YORK SYNODICAL AID FUND.....		7,879 70
“ SUSTENTATION.....		485 73

*Less amounts included above, carried to**DEBT STATEMENT (see next page), viz:*

Special Contributions from Churches, Sabbath Schools, Individuals, etc., designated for Debt.....	\$27,312 41	
Special “Thank Offering” from Young People’s Societies of Christian Endeavor for Debt.....	12,617 04	39,929 45
		<u>\$760,840 74</u>

## EXPENDITURES.

Missionaries, etc.—Home Missions.....	\$407,740 00	
“ “ New York Synodical Aid Fund.....	25,954 48	
“ “ Sustentation .....	1,453 70	\$435,148 18
Teachers, Schools, etc .....		215,729 24
Annual Report.....		1,745 41
“ Church at Home and Abroad”.....		379 43
“ Assembly Herald”.....		420 00
Literature Department.....		1,866 43
Interest on Money Borrowed.....	50	9,231 42
Woman’s Executive Committee, not including “Teachers, etc.”	AND	19,432 86
Expenses for Administration.....	51.	32,418 28
Excess of Receipts over Expenditures, carried to		\$716,371 25
Debt Statement on next page.....		44,469 49
		<u>\$760,840 74</u>

HARVEY C. OLIN, *Treasurer.*

\*Inclusive of \$850.00 for Evangelistic Work.

## PERMANENT AND TRUST FUNDS.

## INVESTMENT ACCOUNT.

RECEIPTS.	EXPENDITURES.
From Cordelia A. Greene, Castile, N. Y., for the <i>General Permanent Fund</i> . \$1,000 00	Cash paid for Investments. . . . \$2,231 99
“ Contributions, through the Woman's Executive Committee for <i>Gallup Memorial Fund</i> . . . . 1,231 99	
<u>\$2,231 99</u>	<u>\$2,231 99</u>

## DEBT STATEMENT.

Amount of Indebtedness reported April 1, 1896. . . . .	\$299,062 42	
Amount contributed for Presbyterian Building in 1893 and 1894, and credited in error to current work. . . . .	10,966 75	\$310,029 17
Less amount received for Debt, viz:		
From Quarter Century Anniversary Re-Union Fund. . . . .	\$33,101 51	
“ Special Contributions received from Churches, Individuals, etc. . . . .	27,312 41	
“ Special “Thank Offering” from Young People's Societies of Christian Endeavor. . . . .	12,617 04	73,030 96
		<u>\$236,998 21</u>
Excess of Receipts over Expenditures . . . . .	\$44,469 49	
Proceeds from sale of Securities, formerly a part of the Permanent Fund, now available for current work. . . . .	45,251 76	89,721 25
<b>CASH INDEBTEDNESS, April 1, 1897. . . . .</b>		<b>\$147,276 96</b>
viz: <i>Home Missions</i> . . . . .	\$132,627 36	
<i>Woman's Executive Committee</i> . . . . .	14,649 60	

The Board has securities available for payment of this debt, now in process of collection or sale, viz:

St. Paul City Ry. Co. Cable Consolidated Mortgage Bonds. . . . .	\$9,500 00	
Bonds and Mortgages received from Estate of David S. Ingalls, deceased . . . . .	16,600 00	26,100 00
Net Indebtedness. . . . .		<u>\$121,176 96</u>

In addition, the Board holds real estate in Asheville, N. C. (costing \$44,024.04), the proceeds from which, so far as is necessary, will be used toward payment of the debt of the Woman's Executive Committee.

HARVEY C. OLIN, *Treasurer*.

*This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1897, together with the securities of the various permanent and annuity funds and find the same correct, as herein stated.*

NEW YORK, May 10, 1897.

JOHN H. ALLEN, *Public Auditor*,

46 Wall Street, N. Y.

## FINANCIAL STATEMENT.

*Expenditures of the BOARD OF HOME MISSIONS of the Presbyterian Church  
in the U. S. A., April 1, 1896, to March 31, 1897.*

SYNODS.	Missionaries, Etc.	Teachers, Schools, Etc.	TOTAL.
Atlantic.....	\$6,591 04	\$ ....	\$6,591 04
Baltimore.....	4,050 00	....	4,050 00
California.....	19,592 89	1,908 32	21,501 21
Colorado.....	26,385 84	1,079 64	27,465 48
Illinois.....	111 78	328 12	439 90
Indiana.....	13 18	....	13 18
Indian Territory.....	21,314 74	31,917 95	53,232 69
Iowa.....	17,025 95	1,099 80	18,125 75
Kansas.....	20,745 25	....	20,745 25
Kentucky.....	5,704 95	3,120 86	8,825 81
Michigan.....	18,126 49	....	18,126 49
Minnesota.....	21,791 20	125 00	21,916 20
Missouri.....	14,094 32	....	14,094 32
Montana.....	9,749 50	650 00	10,399 50
Nebraska.....	20,422 80	....	20,422 80
New Jersey.....	550 00	....	550 00
New Mexico.....	22,435 86	35,728 83	58,164 69
New York.....	31,669 56	....	31,669 56
North Dakota.....	12,738 68	....	12,738 68
Ohio.....	3,421 14	....	3,421 14
Oregon.....	17,546 32	....	17,546 32
Pennsylvania.....	12,579 56	911 96	13,491 52
South Dakota.....	24,874 57	10,348 48	35,223 05
Tennessee.....	8,083 00	50,950 89	59,033 89
Texas.....	12,632 86	....	12,632 86
Utah.....	25,685 54	36,282 58	61,968 12
Washington.....	42,768 86	28,960 30	71,729 16
Wisconsin.....	11,974 77	....	11,974 77
General German Missionary—West.....	943 70	...	943 70
Field Work, including traveling.....	1,523 83	3,607 12	5,130 95
Insurance on School Buildings.....	.....	6,816 70	6,816 70
Account—Oakland Heights Property.....	.....	1,892 69	1,892 69
	\$435,148 18	\$215,729 24	

*Total carried forward to next page.....* \$650,877 42

HARVEY C. OLIN, *Treasurer.*



## FINANCIAL STATEMENT.

<i>Total from previous page, brought forward</i> .....		\$650,877	42
ANNUAL REPORT—Printing, Binding and Distributing 8500 copies last year.....		\$1,745	41
“CHURCH AT HOME AND ABROAD,” viz.:			
Articles and Illustrations.....	\$109	25	
Pro rata assessment for Deficit.....	270	18	379 43
“ASSEMBLY HERALD”—Charge for extra space used.....			420 00
LITERATURE DEPARTMENT—One-half Salary of Clerks, Stationery, Postage, etc. . . . .			
Printing of Leaflets.....	\$1,108	22	
	758	21	1,866 43
INTEREST ON MONEY BORROWED to pay Missionaries.....			9,231 42
WOMAN'S EXECUTIVE COMMITTEE:			
<i>Salary Account:</i>			
Superintendent of School Work.....	\$2,500	00	
Corresponding Secretary.....	1,200	00	
Treasurer.....	1,200	00	
Clerks.....	5,124	00	
<i>Expense Account:</i>			
Printing and Stationery.....	819	13	
Office Expenses, including Postage.....	981	95	
<i>Interest on money borrowed, to pay</i>			
Teachers and School Expenses.....			3,981 30
<i>Literature Department: One-half Salary</i>			
of Clerks, Stationery, Postage, etc. . . . .	\$1,125	71	
Printing of Leaflets.....	1,258	76	2,384 47
<i>Young People's Department:</i>			
One-half Salary of Secretary and Assistant, Printing, Stationery, Postage, etc. . . . .			1,242 01 19,432 86
EXPENSES FOR ADMINISTRATION:			
<i>Salary Account:</i>			
Corresponding Secretaries.....	\$10,000	00	
Treasurer (including extra grant to late Treasurer) . .	4,502	78	
Recording Secretary.....	3,000	00	
Clerks.....	9,284	66	
Auditor—9 months.....	375	00	
<i>Expense Account:</i>			
Printing and Stationery.....	1,286	68	
Postage, Telegrams, Rent of P. O. Box and Safe Deposit Vault.....	1,287	34	
Supplies for Rooms, Repairs, etc.....	287	33	
<i>Young People's Department:</i>			
One-half Salary of Secretary and Assistant, Printing, Stationery, Postage, etc. . . . .			2,394 49 32,418 28
			<u>\$716,371 25</u>

HARVEY C. OLIN, *Treasurer.*

## THE INVESTED FUNDS

HELD BY THE BOARD FALL UNDER THREE HEADS.

**First.**—Money or securities received by the Board as gifts or as legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. In some instances the gifts or legacies are to be designated by special name. In the case of one fund, that known as “The John C. Green Fund” for \$100,000, the Board is empowered to use one-half of the securities constituting the fund, as collateral for temporary loans, especially to help the Board over the summer months, when collections from churches are light. These permanent funds amount in the aggregate to \$222,791.27, and are as follows:

<i>General Permanent Fund</i> .....	\$71,975 01	
<i>Chas. R. Otis Missionary Fund</i> .....	5,000 00	
<i>Carson W. Adams Fund</i> .....	7,116 26	
<i>Cornelia B. Strong Fund</i> .....	10,000 00	
<i>Julia F. Gould Fund</i> .....	1,000 00	
<i>Permanent Fund—Sustentation</i> ..	1,700 00	
<i>Sarah P. McNair Memorial Fund</i> .....	1,000 00	
<i>Edmund Lyon Fund</i> .....	25,000 00	
<i>The John C. Green Fund</i> .....	100,000 00	<u>\$222,791 27</u>

These funds are invested in the following securities:

Chesapeake & Ohio R. R. Co. Bond—donated .....	\$1,000 00
St. Paul City Railway Co. Cable Consolidated Mortgage Bonds... ..	11,000 00
Certificate Reorganization Committee—Union Pacific Railway Co., Kansas Branch—donated .....	2,000 00
Urbana (Ill.) Township R. R. Bonds .....	5,000 00
Montana Central Railway Co. Bonds .....	4,000 00
Thirty-seven Shares Capital Stock St. Paul, Minneapolis & Manitoba R’y Co.	3,700 00
Rio Grande Western Railway Co. bonds .....	10,000 00
Chicago, Rock Island & Pacific Railway Co. Bonds .....	10,000 00
Pennsylvania R. R. Co. Collateral Trust Bonds.....	13,000 00
Loan on Real Estate....	25,000 00
Sheboygan (Wis.) City Water Co. Bond.....	1,000 00
New York City Consolidated Stock.....	24,000 00
Brooklyn Wharf and Warehouse Co. Bonds.....	10,000 00
United States Government Consols .....	30,000 00
Bonds and Mortgages.....	<u>74,000 00</u>
	<u>\$223,700 00</u>

HARVEY C. OLIN, *Treasurer.*

**Second.**—Money or securities received by the WOMAN'S EXECUTIVE COMMITTEE, either as gifts or legacies, the interest alone to be used for the general educational work of the Board. In this case, also, certain of the funds bear a special name. The aggregate of these funds is \$18,393.84, and are as follows:

<i>Permanent Fund—Woman's Executive Committee</i> .....	\$8,480 11	
<i>Louisa B. Green Memorial Fund</i> .....	6,681 72	
<i>Gallup Memorial Fund</i> .....	3,232 01	\$18,393 84

These funds are invested in the following securities:

Chesapeake & Ohio R. R. Co. Bond—donated .....	\$1,000 00
St. Paul City Railway Co. Cable Consolidated Mortgage Bonds.....	10,000 00
Missouri, Kansas & Texas Railway Co. Bonds—donated.....	2,000 00
Rio Grande Western Railway Co. Bonds.....	6,000 00
Twenty Shares Capital Stock Citizens' Bank and Trust Co. of Chattanooga, Tenn.—bequeathed.....	2,000 00
	<u>\$21,000 00</u>

**Third.**—Gifts received from individuals, of money or securities, the money to be invested, and the income from the money and the securities to be paid over, either in whole or in part, to the donor or some designated person during the life of the beneficiary, and thereafter the principal to become absolutely the property of the Board; in some instances with the request that the amount be added to the Permanent Fund, but with the discretion in the Board to do as they think best. These funds amount in the aggregate to \$95,500, invested in the following securities:

100 Shares Preferred Capital Stock Chicago & Northwestern Railway Co...	\$10,000 00
100 " Capital Stock Rensselaer & Saratoga R. R. Co.....	10,000 00
4 " " " " Utica & Black River R. R. Co.....	400 00
Minneapolis Street Railway Co. Bonds.....	9,000 00
Rio Grande Western Railway Co. Bonds.....	17,000 00
Loan Certificate—City of Philadelphia, Pa .....	500 00
St. Paul City Railway Co. Cable Consolidated Mortgage Bonds ..	33,000 00
Hostetter Connellsville Coke Co. Bonds.....	3,000 00
Urbana (Ill.) Township R. R. Bonds.....	4,000 00
	<u>\$86,900 00</u>

*Real Estate in New York City:*

The Board owns a one-half interest in the property northeast corner of Fifth Avenue and Twelfth Street, and a one-half interest in the property northwest corner Fifth Avenue and Twentieth Street.

*Other Real Estate:*

The Board also owns a property at Asheville, N. C., known as The Oakland Heights Hotel, in trust for the Woman's Executive Committee.

HARVEY C. OLIN, *Treasurer.*

## SUMMARY OF THE ACCOUNT

OF THE

Board of Home Missions of the Presbyterian Church in the United States of America

WITH THE

PRESBYTERIAN BUILDING, 156 FIFTH AVENUE, NEW YORK,

Up to MARCH 31, 1897.

## RECEIPTS.

Stuart Estate.....	\$230,893	26	
Herter Bros., one-half Rent of Stuart House.....	16,750	00	
"    "    Bonus Cancelling Lease.....	5,000	00	
Gifts of Mr. John S. Kennedy.....	35,000	00	
Loan—Seaman's Bank for Savings.....	500,000	00	
"    *United States Trust Co. (formerly placed with N. Y. Life Ins. and Trust Co.) ..	180,000	00	
Horace S. Ely & Co., Agents, Excess of Rental over Expenses..	15,804	13	
Sale of Old Material in Stuart House ..	225	00	983,672 39
			<u>\$983,672 39</u>

## EXPENDITURES.

One-half Cost of Lots.....	\$335,000	00	
"    "    Construction.....	517,512	50	
"    "    Surveys.....	154	47	
Interest—Seaman's Bank for Savings.....	31,106	25	
"    N. Y. Life Ins. and Trust Co.....	\$22,522	50	
"    United States Trust Co.....	3,600	00	26,122 50
"    Temporary Loans.....	725	44	
Taxes (less rebate \$25.43).....	14,008	17	
Assessment for Sewer.....	195	59	
Legal Expenses.....	339	31	
Insurance.....	380	05	
Sundries.....	39	97	
Balance.....	58,088	14	983,672 39
			<u>\$983,672 39</u>

HARVEY C. OLIN, *Treasurer.*

\*Protected by the one-half interest of the Board of Home Missions in the property at the corner of Fifth Avenue and Twelfth Street.

Contributions received from Churches, Woman's Missionary Societies, Sabbath Schools and Young People's Societies during the fiscal year ending March 31st, 1897.

The first column represents contributions from churches only.

	Churches (H. M.)	Ladies' Societies.	Sabbath Schools.	Young People's Societies.	Churches (H. M.)	Ladies' Societies.	Sabbath Schools.	Young People's Societies.
<b>SYNOD OF ATLANTIC.</b>								
<b>ATLANTIC PRESBYTERY.</b>								
M. Pleasant	2 00				1 00			
	2 00				2 00			
<b>EAST FLORIDA PRESBYTERY.</b>								
Candler			1 25		4 80	8 20		
Crescent City	14 00	22 00	7 39	6 50		50		
Gainesville					1 00			
Glenwood	15 00				1 00		4 00	
Green Cove Springs	10 00	2 00	2 00		1 00	3 00	1 00	
Hawthorne	13 00				1 00			79
Jacksonville, 1st					1 00			
" 3d					1 00			
Palatka, 2d								
San Mateo					6 00	3 50	5 79	
Salsuma	12 50				2 00			
St. Andrew's Bay	50 00	162 58	1 62		15 00			5 00
St. Augustine, Memorial			2 00					
St. Augustine, Nather Peril					3 45			
Waudo	10 00				1 00			
Weirsdale								
Miscellaneous	1 18				18 16			
	125 68	186 58	14 26	6 50	30 00			
<b>FAIRFIELD PRESBYTERY.</b>								
Camden, 2d	1 00				5 00			50
Lancaster, 2d	50				37 45	12 48		
Marion, 2d	1 82				11 00			3 00
Mt. Carmel	2 00				10 00		2 50	
Mt. Tabor	3 25							
Nazareth	1 00				38 63			
Pleasant Grove	1 00				1 80			
St. Matthew	50		50					
	11 07				6 00			
<b>KNOX PRESBYTERY.</b>								
Augusta			50		10 00	9 00	2 60	3 75
Macon, Washington Ave.	1 80	1 70			6 00			
		1 50			32 00		2 50	
					1 00			

	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Upsala, Swedish.....			1 97	39				
Winter Haven.....	10 00							
Miscellaneous.....	238 49	21 48	9 47	12 64				
SYNOD OF BALTIMORE.								
BALTIMORE PRESBYTERY.								
Annapolis.....	32 16	9 65	15 00	7 45				
Ashtad.....	1899 16	906 30	1 00	5 00				
Baltimore, 1st.....	102 97	242 66	112 50					
" 2d.....		22 50	53 00	16 25				
" 12th.....								
" Abbott Memorial.....	15 00		30 00	15 00				
" Aisquith Street.....	18 00	8 25						
" Bohemian and Moravian.....	10 00		10 00	11 75				
" Broadway.....	815 27	288 00	10 00	2 75				
" Brown Memorial.....	21 13	17 00	22 55	2 75				
" Canton.....	2335 92	625 00	133 01	123 27				
" Central.....	26 00		12 22	5 00				
" Coventry.....	112 63	108 00		12 00				
" Crisp Memorial.....	8 10		51 50	4 00				
" Faith.....	41 26	102 00	10 00	4 00				
" Fulton Avenue.....	15 00	48 00	17 00	10 00				
" Grace.....	1 00							
" Hampden.....		7 00		20 00				
" Hope Mission.....	5 75		20 24					
" Knox.....	3 00		1 00					
" La Fayette Square.....	91 25	93 30	18 00	72 00				
" Light Street.....	23 09	26 00	10 00					
" Madison Street.....	2 00							
" Park.....	50 76	42 55	39 11	81 90				
" Ridgely Street.....	9 00	49 50	5 79					
" Waverly.....	50 00	20 00	4 38	16 25				
" Westminster.....	114 62	27 00	20 00	3 00				
Barton.....	8 00		4 00					
Bel Air.....	12 46	3 00	1 56	12 30				
Bethel.....	5 00	78 00	6 58	13 00				
Brunswick.....			3 00	1 00				
Calvary.....	1 00		13 34	10 00				
Catonville.....	20 00		7 00	25 00				
Chestnut Grove.....	11 83			9 01				
Churchville.....	22 00	83 71	14 50					
Cumberland.....	65 00			4 42				
Deer Creek, Harmony.....	73 52	15 00	32 75					
Ellicott City.....		39 06						
Emmitsburg.....	83 50	11 79	12 62	5 50				
Manokin.....	10 00							
Milford.....	50 00	24 00						
Newark.....	26 11	33 70						
New Castle.....	256 00	52 31						
Ocean View.....	5 90							
Pencader.....	14 00	5 50						
Perryville.....	1 95							
Pitt's Creek.....	26 00	13 00	7 00	3 15				
Port Deposit.....	32 86	30 25	9 25					
Port Penn.....	14 62	6 00	7 90					
Red Clay Creek.....	13 00	46 25	7 00					
Rehoboth (Del.).....	5 00	10 00						
Rock.....	15 00	20 25						
Sayna.....	2 50	11 00	15 86					
Stanton.....		9 00		2 00				
St. George's.....								
Westminster.....	91 95	80 25	5 00	23 00				
West Nottingham.....	28 00	15 00	3 00	10 00				
White Clay Creek.....	47 29	23 65	2 50	2 50				
Wilcomby.....		50 10		2 50				
Wilmington, 1st.....	128 27	211 92	18 97	36 00				
" Central.....	2 00	115 02	31 25	28 73				
" Gilbert.....	62 00							
" Hanover Street.....		9 00		3 00				
" Olivet.....	74 61	96 86		26 87				
" Rodney Street.....								
" West.....	2 00			6 00				
Worton.....	30 00	68 75	14 86	6 00				
Zion.....		68 54						
Miscellaneous.....	1309 41	1424 26	270 27	208 68				
WASHINGTON CITY PRESBYTERY.								
Alexandria.....		10 00		1 00				
Balston.....	5 00							
Boyd's.....	8 00							
Clifton.....	5 00	15 50		4 00				
Darnestown.....	43 35	65 00		4 00				
Falls Church.....	202 30	269 45	50 00	58 62				
Georgetown, West Street.....								
Hermont.....		136 48		5 50				
Hyattsville.....	20 00	39 15		18 35				
Kennington, Warner Memorial.....		39 75						
Lewisville.....		18 10						
Manassas.....	5 00							
Neelsville.....	28 00							
Takoma Park.....	11 74	12 00		25 76				







	5 50	28 55	3 25	13 38	6 00	3 60	1 00	7 00
Los Angeles, Grand View.....	1830 42	382 14		29 83				
Immanuel.....								
" Knox.....								
" Redeemer.....	5 00				6 50			
" Spanish.....	2 00	3 65						
" Welsh.....	5 00		5 00					
" Westminster.....	11 50	33 00		37 00				
Monrovia.....	5 00	12 98		5 00				
National City.....	10 50	10 00	5 50	5 00				
Newhall.....	16 15			3 05				
North Ontario.....	71 60	9 70						
Ojai.....	13 00	9 52	2 00	7 80				
Ontario, Westminster.....	80 00	26 58	2 00	3 20	1 00			9 60
Orange.....	7 50			7 50	10 00			95 50
Pacific Beach.....	20 00	14 50			10 00			2 50
Palms.....	121 87	103 00		42 00	8 00			12 00
Pasadena, 1st.....	6 00	16 00		10 25	2 00			18 20
Calvary.....					25 00			5 00
Point Loma.....	2 20				5 00			
Pomona.....	63 97	41 50	29 70	20 50				
Redlands.....	138 50	82 74	5 43	11 11				
Rivera.....	34 00	29 65	1 00	6 40				
Riverside, Arlington.....	72 95	61 00	21 89	42 00				
" Calvary.....	64 90	40 75		43 00				
San Bernardino.....	29 45	31 80	7 20	12 53				
San Diego.....	294 63	60 00	22 00	14 04				
San Fernando.....					85 00			10 65
San Gabriel, Spanish.....			2 17		50 00			11 00
San Geronimo.....			4 50					
San Pedro.....	3 50	5 00		8 00				
Santa Ana.....	28 40	25 74		18 85				
Santa Monica.....	25 30	5 45		7 00				
Tustin.....	12 18	15 75	4 30	17 42				
Vineland.....	1 00	3 20			11 00			
Westminster.....					12 00			11 25
Wilmington.....	2 50		1 00			17 00		
Miscellaneous.....	2 50	36 89						
	2764 34	1508 89	192 00	660 27	174 00	926 58	143 40	191 68
OAKLAND PRESBYTERY.								
Alameda.....	135 00	85 00	16 33	29 00				
Alvarado.....	6 45		1 86					
Berkeley, 1st.....	30 60	97 85	9 35					
Centerville.....		31 50	2 80	15 00				
Concord.....	6 00							
Danville.....		17 20						
Elinhurst.....	3 00		4 00	4 70				
Fruitvale.....	6 00		1 25	1 00				
Golden Gate.....	13 40	2 00	8 25	5 00				
Hayward.....	5 00	8 75						
					5 50	14 10	3 80	1 25
					5 00	3 00		2 50
							15 00	
					15 00			
					142 10	242 00	8 10	31 50
					143 00	50 60	8 35	16 25
					7 00	30 15	2 45	10 00

SAN FRANCISCO PRESBYTERY.

SAN JOSÉ PRESBYTERY.

OAKLAND PRESBYTERY.

	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
YADKIN PRESBYTERY.								
Allen Temple.....	1 00			21 50				
Chapel Hill.....	1 00			3 00				
Faith Chapel.....	2 00		2 00	6 60				
Lloyd.....	1 00		4 00					
Logan.....	1 00							
Mocksville, 2d.....	1 00							
ML. Atry.....	1 00							
ML. Tabor.....	3 00							
ML. Vernon.....	1 00							
New Centre.....	1 00							
	12 00		28 70	115 10				
SYNOD OF COLORADO.								
BOULDER PRESBYTERY.								
Bellevue.....	51 60			2 76				
Borthound.....	50 00							
Boulder.....	20 00							
Brush.....	1 00							
Cheyenne.....	1 00							
Collins.....	20 00							
Fort Collins.....	20 12							
Fort Morgan.....	3 70							
Fossil Creek.....	75 00							
Greeley.....	50 00							
Holyoke.....	6 60							
Laramie.....	6 34							
La Salle.....	18 00							
Longmont.....	14 05							
New Castle.....	2 25							
Orlo.....	5 00			4 50				
Rankin.....	25 00			23 30				
Rawlins.....	1 00							
Saratoga.....	2 00							
Shell.....	12 29							
Slack.....	5 00			2 50				
Timnath.....	6 66							
Valmont.....	3 32			4 50				
Virginia Dale.....	2 00			2 00				
Warren.....	27 25							
Wolf Creek.....	17 40							
Miscellaneous.....								
	448 58		158 16	30 40				44 19
DENVER PRESBYTERY.								
Akron.....				5 00				
Black Hawk.....				17 60				
STOCKTON PRESBYTERY.								
Bakersfield.....								
Clements.....								
Columbia.....								
Dumba.....								
Fowler.....								
Fresno.....								
Belmont Ave.....								
Grayson.....								
Hickman.....								
Madera.....								
Merced.....								
Modesto.....								
Oakdale.....								
Orosi.....								
Piano.....								
Porterville.....								
Sanger.....								
Shonora.....								
Stockton.....								
Tracy.....								
Traver.....								
	12 00		14 00	17 60				
	1 00							

Location	7 00	2 00	1 00	1 00	1 25	5 00	8 00
<b>Visalia.</b>							
Woodbridge.....		1 60					
Miscellaneous.....		27 25	27 25	60 30			8 71
<b>SYNOD OF CATAWBA.</b>							
<b>CAPE FEAR PRESBYTERY.</b>							
Ebenezer.....	1 00					235 01	9 00
Franklin, Mt. Pleasant.....	1 00					23 44	0 15
Knox.....	2 30					33 90	
Louisburg, St. Paul.....	2 30					11 96	
Shiloh.....	1 00					4 50	
Timothy Darling Mission.....	2 00					30 00	5 00
Whilmington, Chestnut St.....	2 00						
	11 60						
<b>CATAWBA PRESBYTERY.</b>							
Bethel.....	60		15 62	2 78			7 00
Concord.....			1 10				4 75
Lincolnton.....							
Mt. Olive.....	2 00						
New Hampton.....	2 00						
Poplar Tent.....	1 00						
Wadesboro.....	50						5 60
Westminster.....	4 00						
	10 10		16 72	2 78			
<b>SOUTHERN VIRGINIA PRESBYTERY.</b>							
Allen Memorial.....		1 00			539 70	531 68	51 86
Antioch.....	2 00						67 95
Big Oak.....		1 00				13 65	8 90
Chrisa.....		1 50			10 00	8 00	2 70
Cumberland.....		1 00					
Danville, Hollbrook St.....	1 00	1 00					
Grace.....		1 00					
Great Creek.....	1 80					9 20	5 00
Henry.....	1 00					13 50	
Holmes Memorial.....	1 00						
Hope.....	1 00						
Mizpab.....		2 00					
Mt. Zion.....		50					
Refuge.....	1 00						
Ronoke, 5th Ave.....	1 50						
Russell Grove.....	1 00						
Trinity.....		1 00					
Miscellaneous.....		19 00					
	10 30	30 00	1 00				
<b>GUNNISON PRESBYTERY.</b>							
Aspen.....							
Delta.....							
Fair Play.....							
Glenwood Springs.....							
Grand Junction.....							
Gunnison, Tabernacle.....							
Irwin.....							
Lake City.....							
Leadville.....							
Ouray.....							
Pitkin.....							
Poncha Springs.....							
Salida.....							
Miscellaneous.....							
	73 10	118 85					41 11
<b>PUEBLO PRESBYTERY.</b>							
Alamosa.....							
Antonio.....							
	8 10	11 55					4 08
	16 00						2 00

	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Bowen.....	11 00			3 00	Woodburn, German.....			
Canon City.....	743 00	58 90	21 10	20 50	Yanketown.....			
Cancero.....				15 00	Zion, German.....	10 00		4 91
Colorado Springs, 1st.....	184 60	208 66	45 24	3 00	Miscellaneous.....			
2d.....	8 00	14 20	4 00			400 43	9 15	94 73
Costilla.....	1 00				BLOOMINGTON PRESBYTERY.			
Cucharas.....	2 50			6 00	Alvin.....	53 12	2 75	20 00
Del Norte.....	17 19			5 00	Bement.....	32 81		2 65
Durango.....	10 00	5 00			Bloomington, 1st.....	310 00		70 00
Eastonville.....	2 00				2d.....			
El Moro.....	18 81			3 33	Cayuga.....			
Engle.....	2 00	22 88			Carro Gordo.....	215 00		50 00
Florescent.....					Champaign.....			
Fredonia, 1st.....					Chatsworth.....	9 35		7 50
Hastings.....	4 00				Chenot.....	5 15		5 50
Huerfano Cañon.....	3 95			4 20	Clarence.....	130 85		25 00
Ignacio, Inmanuel.....	2 00				Clinton.....		4 50	5 78
La Junta.....	8 30	8 30	2 25		Colfax.....			
La Luz.....	2 00				Cooksville.....	20 79		
La Sauses.....					Covell.....			
La Veta.....	2 00	4 00	1 00		Danville, 1st.....	97 18	25 00	20 75
Las Animas.....	9 00			2 00	2d.....		5 00	
Lockett.....	5 00			4 30	Elm Grove.....	30 10		5 00
Monte Vista.....	40 35	40 00			El Paso.....	6 00		
Monument.....					Fairbury.....	11 00		2 00
Palmer Lake.....					Farmer City.....			
Peyton.....					Gatesville.....	40 00	8 30	11 50
Pueblo, 1st.....	1 25	76 90	15 00	25 00	Gibson City.....	13 73	5 00	29 50
5th.....	2 00			5 00	Gilman.....		5 00	5 00
".....	38 37	5 00	9 05	8 00	Heyworth.....			
".....	31 00	181 93	38 83	12 50	Homer.....		1 31	14 50
".....	15 10	10 00	15 40	5 00	Hoopston.....	19 00		
".....	27 25	2 50	7 00		Jersey.....			
Rocky Ford.....					Lexington.....	4 50		5 00
Rouse.....					Mahomet.....			
Saguache.....	2 00		3 00		Mausfield.....			
San Pablo.....	7 00		2 50	4 75	Milbank.....	49 01		4 50
San Rafael.....	86 00			5 00	Monticello.....	17 00		
Silver Cliff.....					Mount Carmel.....			
Table Rock.....	14 70	15 00	7 00	1 65	Normal.....	48 00	6 41	80 00
Trinidad, 1st.....	3 00				Onarga.....	59 00		53 70
2d.....					Paxton.....	23 85		18 00
Victor.....					Philo.....	46 20		13 00
Walsenburgh.....		11 80			Piper City.....	33 60	5 00	5 00
West Cliff.....					Pontiac.....	30 00		
Miscellaneous.....	149 50	2 26			Prairie View.....	3 00		
	1484 39	697 69	177 45	140 43	Rankin.....	13 60		





Chicago, German		MATTOON PRESBYTERY.							
Grace	40 06	230 00	176 89	83 00	Anderson	17 00	2 59	10 00	
Hyde Park				1 50	Arcola	9 06			
Immanuel				46 00	Ashmore	28 70		3 82	
Italian		18 25	4 75		Assumption				
Jefferson Park		56 00			Beckwith Prairie	517 59			
Lakeview		10 00			Bethany				
Normal Park		27 75			Bethel	12 00		9 00	
Olivet	5 00			1 00	Casey	5 00			
Onward		2 83		3 00	Charleston	33 63			
Pullman		2 60			Christman				
Ridgway Avenue					Dalton				
River Park		10 00	10 00	20 00	Dudley				
Scotch Westminster		25 40		10 00	Edgar	6 85			
South Side Tabernacle		2 00		5 00	Efingham	7 25			
West Division Street					Grandview				
Windsor Park		48 00	10 00	15 00	Greenup			15 50	
Woodlawn Park	27 67		9 41	10 00	Kansas	10 00	9 00	6 04	
Chicago Heights				1 25	Marshall				
Chicago Lawn			1 12		Marvin				
Deerfield	1 18				Mattoon	50 00		7 15	
Dunion		4 00			Morrisonville			3 00	
Du Page					Moweaqua	2 65			
Elwood		132 85	86 60	25 00	Neoga	8 60		5 00	
Evanston, Ist.		5 00			New Hope				
South					New Providence				
Gardner		2 50		2 72	Newton		3 96	10 00	
Harvey		5 20			Oakland	10 42		4 00	
Herscher	51 95	6 00			Palatine	10 00		11 00	
Highland Park		3 00	15 67		Pana	86 70		10 00	
Hinsdale		2 00	2 00	1 50	Paris	101 43		59 78	
Honewood					Pleasant Prairie				
Itaska		20 00	18 34	12 50	Prairie Bird				
Joliet, Ist.		72 94		14 72	Robinson	29 00			
Central		3 00	25 00	19 39	Shelbyville	65 00			
Kankakee		310 00		25 00	Shobonier				
Kenwood Evangelical		5 00			Taylorville	10 00		8 00	
La Grange		94 60	25 00	11 00	Toledo	8 00	3 17	16 00	
Lake Forest					Tower Hill	17 35	5 00	1 50	
Libertyville		18 00		22 00	Tuscola	10 00		11 50	
Manteno	3 00				Vandalia				
Maywood					Wainut Prairie				
Moreland					Watson				
Morgan Park		18 75	4 25	5 35	West Okaw				
New Hope	80 00	82 58		4 00	York	27 60			
Oak Park		3 64		9 55	Miscellaneous	18 27			
Peotone				27 60					
River Forest		14 00		1 10					
Riverside		6 75		17 25					
South Chicago				1 75					
						165 19	1001 66	39 66	201 75

	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
<b>OTTAWA PRESBYTERY.</b>								
Aurora.....		4 50		18 80				
Au Sable Grove.....		18 82						
Brookfield.....								
Earlville.....		5 70	1 00		31 06	54 00	4 50	11 57
Elgin House of Hope.....						12 12		
Florid.....			4 25			23 68		11 93
Grand Ridge.....					129 13	946 59	75 86	225 51
Grayville.....								
Kings.....		45 28		12 50		45 40		
Menota.....						15 60		
Meriden.....		12 00		4 00		3 46		
Morris.....								
Oswego.....	8 00		60 00	5 00		38 70	1 25	4 25
Ottawa, Ist.....								
"    South.....				1 25				
Paw Paw.....						22 16		
Plato.....		15 00		10 40		5 00		6 00
Rochelle.....		105 00				14 35	1 00	
Sandwich.....		60 00				24 85		
Streator Park.....		6 00		2 00	13 67	5 00		10 00
Troy Grove.....						10 00		
Waltham.....	4 00	10 00						
Waterman.....								
	12 00	308 63	65 25	55 95		4 70	3 60	11 38
						35 30		
	4 00			10 00		8 50	52	
		2 75				23 70	3 80	17 00
							2 00	
		73 89				92 47		21 00
			2 00					
		1 00		5 25		88 00		31 91
		38 40	2 80			217 87	7 35	27 75
		46 32	6 60	23 50				
						192 28		4 50
		10 00	3 62	1 00		10 00		
		20 57		6 50				
	100 00	93 50		15 00				11 50
		27 30		2 00				
						5 00		
		10 00						
	2 50					9 00		12 50
		87 00		17 00		25 00		
		25 00				27 60		
	2 50							
<b>PEORIA PRESBYTERY.</b>								
Alta.....								
Altona.....								
Astoria.....	4 00							
Brimfield.....								
Brunswick.....								
Canton.....								
Crow Meadow.....								
Deer Creek.....								
Delavan.....								
Elmira.....								
Elmwood.....								
Eureka.....								
Farmington.....								
French Grove.....								
Galesburg.....								
Green Valley.....								
Henry.....								
Ipsva.....								
John Knox.....								
Knoxville.....								
Lewistown.....								

SCHUYLER PRESBYTERY.









	Ch's.	L. S.	S. S.	Y. P. S.		Ch's.	L. S.	S. S.	Y. P. S.
New Cumberland						Sullivan	23 75	5 00	5 50
New Hope		5 35				Terre Haute, Central	55 00		
Noblesville		36 16				"	16 24		
Perru		18 00	2 70	3 00		Upper Indiana	83 90	7 90	11 83
Portland				4 00		Vincennes	26 50		7 00
Red Key						Washington	16 37	2 00	4 45
Shiloh						Miscellaneous	30 00		
Summitville		8 50							
Tipton		7 50	5 40						
Union City		58 25	22 52	14 25		15 70	653 35	37 90	71 80
Wabash				8 00					
Westminster		12 00		2 50			3 12		
Winchester		5 00		1 50					
Xenia		313 47	89 38	105 11					
		8 30							
NEW ALBANY PRESBYTERY.									
Bedford						Aurora			
Bethel						Boggs town			
Bethlehem						Brookville			
Bridgeport						Cambridge City	3 50		
Brownstown		90	7 35	2 50		" Memorial			
Charlestown		7 30				Cold Spring	11 00		21 50
Corydon		19 37				College Corner	20 00		
Crothersville		3 50	2 35			Concord			8 20
Eckerty						Connersville, 1st	65 00		10 00
Elizabeth						" German			2 31
English						Dillsboro		2 00	
Evans Landing						Dunlapsville	125 10	57 03	14 19
Glenwood						Ebenezer	9 00		
Graham						Greensburg			
Grantsburg						Harmony			
Greenville						Homer	9 10	7 96	22 51
Hanover		56 89	2 90	3 70		Kingston	6 31	2 24	3 43
Hebron						Knightstown	5 00		
Jackson Co						Lawrenceburg			
Jefferson						Lewisville	42 50		
Jeffersonville		5 00				Liberty			
Laconia						Mount Carmel	18 30		2 50
Leavenworth						New Castle			
Lexington						Palmetto	44 05		18 00
Livonia		8 00				Providence			
Madison, 1st		8 50	27 00	20 00		Richmond, 1st	83 18		
" 2d		20 00		5 00		"	5 00		2 00
Mauckport						Rising Sun	11 40		6 97
Milltown						Rushville	31 30		
Mitchell		9 05				Sardinia			
Monroe						Shelbyville, 1st	103 78		15 00
						" German	5 00		
						Sparta			
						Toner's Chapel			
						Union	10 00		

## WHITE WATER PRESBYTERY.



	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Dover.....								
El Reno.....	40 00	19 65		2 15				
Enid.....	3 00							5 00
Kinshaker.....	7 08							15 28
Paul's Valley.....	16 00							80 00
Pond Creek.....	4 22							364 32
Parcell.....	40 00	30 25		6 55				
Riverside.....	5 00							
Rush Springs.....	1 00							
Wandel.....								
Westminster.....	9 50							
Winnview.....	7 60	3 75						
Winne Wood.....								
Miscellaneous.....								
OKLAHOMA PRESBYTERY.								
Aughy.....	185 90	117 90	12 85	28 80				
Bethesda.....	1 50		50					
Blackwell, 1st.....								
Chandler.....	9 00							
Clifton.....	6 00							
Edmond.....	18 00							
Guthrie.....	18 40	23 98		11 00				
Heron.....	2 50							
Hopewell.....								
McKinley.....	2 00							
Mulhall.....		8 12		1 75				
Newkirk.....	8 00			4 00				
Norman.....	23 05	2 55						
Oklahoma City.....	19 05	24 05						
Parkland.....								
Pawnee.....	10 00							
Perry.....	25 00			3 00				
Ponca City.....								
Rock Creek.....								
Shawnee.....								
Sillwater.....								
Tecumseh.....	25 00	1 60						
Waterloo.....	1 00							
Yates.....	1 00							
Miscellaneous.....	11 00							
SEQUOYAH PRESBYTERY.								
Achena.....	180 50	55 90	50	19 75				
Algon.....	12 50		7 43					
Barren Fork.....	2 50							
Cedar Rapids, Central Park.....								
Central.....	16 01	25 14						
Centre Junction.....	5 00							
Clarence.....	5 00	15 28						
Clinton.....	72 00	80 00						
Delmar.....	148 08	364 32						
Elwood.....								
Emeline, 1st.....								
Fulton.....								
Garrison.....	18 28	18 80						
Grand View.....								
Linn Grove.....	6 00							
Lyons.....	2 91							
Marion.....	180 62	63 88						
Mechanicville.....	21 95	22 15						
Monticello.....	6 00	15 07						
Mount Vernon.....	25 00	63 33						
Onslow.....	18 50	4 00						
Pleasant Hill.....	2 55							
Rickland Centre.....	5 85							
Scotch Grove.....	5 00	9 50						
Shelbourn.....	8 09	5 85						
Springville.....		11 50						
Vinton.....	103 75	102 50						
Watkins.....								
Westland.....								
Wyoming.....	18 50	37 52						
Miscellaneous.....	7 50	16 20						
CORNING PRESBYTERY.								
Afton.....	1140 56	1417 17	284 07	333 93				
Anderson.....	21 00							
Arlington.....	11 00	1 00						
Bedford.....	5 00							
Bethany.....	87 85	40 78						
Brooks.....	8 00							
Clairinda.....	145 00	43 50						
Conway.....	30 50	10 50						
Corning.....	59 20	37 95						
Creston.....	12 50	15 70						
Diagonal.....	6 30	4 00						
Emerson.....	16 11	27 55						
Essex.....	6 00	18 06						
Gravely.....	7 50							
Hamburg.....	30 00							
Lenox.....	53 31	16 32						
Malvern.....	79 65	40 13						

Broken Arrow.....	30 00	50	17 50	9 60	8 13	1 25
Claremore.....	3 00		18 90	20 69		6 00
"    Mound.....	1 50		10 00			25 00
Clear Creek.....	2 75	6 00	5 00			8 64
Dwight.....			14 00	11 50	1 58	5 00
Elm Grove.....	12 50		17 87	5 00		7 02
Fort Gibson.....	2 16	5 05	2 30			3 35
"    Spring.....	10 00		24 00	1 75		8 04
"    Limestone.....			64 23	30 30	25 00	7 90
"    McKey.....			16 86			3 35
"    Miami.....			32 55	38 64	27 49	8 04
"    Mudlow.....	5 00	1 02	35 90	15 00	5 00	7 90
"    Muscooge.....	25 80	18 10	59 45	15 20		3 35
"    Nuyaka.....	2 00	23 00	15 75	9 15		8 04
"    Owata.....	19 25	23 80	15 75			
"    Park Hill.....	5 00	3 00	40 00			
"    Pleasant Hill.....	3 70	14 00	967 48	404 87	145 64	124 98
"    Rabbit Trap.....	4 50		6 25			
"    Red Fork.....	4 00		58 45	10 00		5 33
"    Sapulpa.....	6 00		34 16	35 00	4 45	
"    Salisaw.....	30 00	22 60	6 62			
"    Tablequah.....	22 20	8 00	19 75	5 45		2 50
"    Tulsa.....	4 00	2 00	9 50	7 00	3 70	4 31
"    Vian.....	10 00	11 00				
"    Vinita.....	10 00	1 50	18 50	51 59	37 50	14 30
"    Wewoka.....	10 00		10 00	6 50		
"    White Water.....	87 50	5 04	9 00			13 00
"    Miscellaneous.....	283 36	153 54	23 19	40 56	2 10	92 50
		28 64	17 00	17 68		15 00
		50 55	17 00	8 02		2 50
			6 90	15 00		
			6 86			
			40 00			
			10 00	51 48	4 00	30 00
			32 74	61 00		26 70
			12 00	8 49		2 00
			4 00			
			97 14	7 38		6 00
			12 30	7 09	70	22 73
			34 30	32 44	2 50	2 25
				2 50		
			408 26	367 13	54 95	169 02
			13 45	14 50	1 00	11 25
			46 50	30 00	2 00	

COUNCIL BLUFFS PRESBYTERY.

Adair.....	6 25
Atlantic.....	58 45
Audubon.....	34 16
Avoca.....	6 62
Carson.....	19 75
Casey.....	9 50
Columbian.....	
Council Bluffs, 1st.....	18 50
"    2d.....	10 00
Greenfield.....	9 00
Griswold.....	23 19
Guthrie Centre.....	14 00
Hardin Township.....	17 00
Logan.....	6 90
Lone Star.....	6 86
Marne.....	40 00
Menlo.....	10 00
Missouri Valley.....	32 74
Neola.....	61 00
Pleasant Hill.....	12 00
Sharon.....	4 00
Shelby.....	97 14
Wainut.....	12 30
Woodbine.....	34 30
Miscellaneous.....	2 50

DES MOINES PRESBYTERY.

Adel.....	13 45
Albia.....	46 50

SYNOD OF IOWA.

CEDAR RAPIDS PRESBYTERY.	
"    Andrew.....	13 25
"    Atkins.....	6 40
"    Bellevue.....	16 11
"    Bethel.....	9 60
"    Big Grove.....	
"    Birmingham.....	
"    Blairstown.....	17 26
"    Cedar Rapids, 1st.....	195 64
"    "    2d.....	404 37
"    "    3d.....	193 63
"    "    Bohemian.....	90 00
"    "    "    ".....	6 00
"    "    "    ".....	1 70
"    "    "    ".....	28 50
"    "    "    ".....	15 00
"    "    "    ".....	3 33
"    "    "    ".....	9 58
"    "    "    ".....	89 44
"    "    "    ".....	35 30
"    "    "    ".....	6 25
"    "    "    ".....	17 00
"    "    "    ".....	28 50
"    "    "    ".....	23 02

Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Allerton.....	31 00	5 00		Zalmona.....	30 00		
Centreville.....	13 00	35 73	13 00	Zion.....	28 37	11 82	4 48
Chariton.....	75 50	25 20	17 53	FORT DODGE PRESBYTERY.			
"    English.....	2 60			Algona.....	848 03	396 95	39 62
Coffax.....	12 62		3 85	Arcadia, German.....	3 00		
Columbia.....				Armstrong.....	12 30		
Coryton.....				Ayrshire.....	17 59	10 97	1 36
Dallas Centre.....	18 25	20 00	8 25	Bancroft.....	2 25		
Derby.....	17 50	10 00		Bethel.....	5 88	3 00	
Des Moines, 6th.....	2 00			Boone.....	87 00	2 50	42 60
"    Bethany.....	292 92	150 00	30 00	Burt.....	20 00	9 00	7 25
"    Central.....	13 75			Carroll.....	32 00	45 00	1 00
"    Clifton Heights.....	77 45	45 00	5 00	Chardan.....	24 65	17 74	2 58
"    East.....	23 56	9 50		Coon Rapids.....	28 52		6 20
"    Highland Park.....	17 56			Dana.....		18 82	80
"    Westminster.....	18 00	26 38	2 75	Dedham.....			3 81
Dexter.....	4 00			Depew.....	7 00		
Earham.....				Emmanuel, German.....	5 00		
Fairhaven.....	27 15	12 27	4 87	Emmett Co., 1st.....	2 00		
Garden Grove.....	4 25			Estherville.....	33 00	19 60	3 00
Grand River.....	15 85	4 14	5 00	Fonda.....	10 00	9 70	2 94
Grimes.....				Fort Dodge.....	129 50	57 50	48 05
Hartford.....				Germani.....	31 67	1 94	2 38
Humeson.....	12 70	3 50	18 75	Gilmore City.....	12 00		
Indianola.....	75 00	53 25		Glidden.....	26 30	34 41	15 82
Jacksonville.....	9 00	3 00	1 50	Grand Junction.....		12 00	
Knoxville.....	10 00	3 00		Hoprig.....	2 15		
Laurel.....				Irvington.....	5 00		
Leon.....	31 95	21 50	12 50	Jefferson.....	81 60	39 55	12 35
LeRoy.....	6 00			Lake City.....	20 00	20 00	11 70
Lineville.....	20 00			Lake Park.....	6 25		
Lucas.....	3 00			Lohrville.....	13 57	26 06	1 42
Mariposa.....				Luverne.....			
Medora.....				Manning.....	14 85	5 80	
Milo.....	11 10	5 00	5 00	Maple Hill.....	2 00		
Minburn.....	3 25			Paton.....	25 29		
Montion.....	6 63			Pleasant Ridge.....		1 00	
New Sharon.....	10 25	10 00	8 00	Pleasant Valley.....			
Newton.....	18 25	23 77	5 50	Plover.....			
Olivet.....	5 00			Pomeroy.....	5 98	19 50	6 82
Oskola.....	30 25	7 10		Ramsey, German.....	23 33		
Oskaloosa.....	44 84			Ripley.....	18 90		3 00
Panora.....	6 65	6 85		Rockwell City.....	87 50	18 00	11 22
Pella Holland.....				Rodman.....	2 75		
Perry.....	10 00	9 70	5 75	Rolle.....	70 00	25 00	14 12
Plymouth.....				Spirit Lake.....	57 91	27 11	3 80
Promise City.....	3 00						
Ridgedale.....	14 00						





IOWA CITY PRESBYTERY.		Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Atalissa	6 00	1 50	8 45	4 00	32 00	7 36	19 47	8 30	9 00
Bethel	4 00	4 22	14 30	2 75	2 00	29 00	150 68	38 30	12 50
Blue Grass	8 68	1 50	6 50	6 00	12 00	60 00	9 00	5 00	5 00
Brooklyn	1 69	6 00	12 00	11 00	14 70	35 00	25 44	10 00	10 00
Cedar Valley	19 98	2 60	2 50	7 50	18 71	30 00	27 00	8 00	11 00
Columbus, Central	7 30	1 35	30 00	11 99	10 00	16 73	8 00	2 10	2 10
Conroy	23 12	30 00	2 80	8 70	12 80	29 75	60 00	2 00	4 75
Crawfordsville	22 81	4 50	1 00	10 00	10 00	6 00	1 25		
Davenport, Ist.	22 50	19 04	4 50	10 75	12 04	6 95	62 65		
" 2d.	6 00	11 75	5 00	11 75	12 01	12 01	62 65		
Deep River	4 00	8 70	4 50	5 00	10 46	2 02	2 56		
Eldridge	12 00	3 25	7 00	6 00	20 27	2 02	2 56		
Fairview	6 00	10 75	7 00	10 75	3 25	6 95	16 89		
Heron	12 00	11 75	5 00	11 75	6 00	12 01	16 89		
Iowa City	100 00	5 00	15 00	5 00	6 00	20 27	2 56		
Keota	24 80	9 00	1 15	13 00	6 00	2 02	2 56		
Ladora	12 00	7 00	7 00	10 75	6 00	6 95	16 89		
Lafayette	6 00	7 00	7 00	10 75	6 00	12 01	16 89		
Le Claire	5 78	5 00	15 00	5 00	9 50	2 02	2 56		
Malcom	45 57	15 00	28 00	3 25	9 50	2 02	2 56		
Marengo	30 00	28 00	28 00	3 25	29 28	6 95	16 89		
Montezuma	38 00	15 00	28 00	3 25	53 25	6 95	16 89		
Mount Union	63 00	28 00	28 00	3 25	10 46	2 02	2 56		
Muscatine	38 00	28 00	28 00	3 25	12 04	6 95	16 89		
Nolo	7 00	6 00	15 00	6 00	20 27	2 02	2 56		
Oxford	13 50	15 00	15 00	6 00	20 27	2 02	2 56		
Princeton	5 78	15 00	15 00	6 00	20 27	2 02	2 56		
Red Oak Grove	25 35	12 31	8 50	15 21	3 25	6 95	16 89		
Scott	4 65	8 50	23 00	12 75	6 00	6 95	16 89		
Sigourney	8 00	15 00	15 00	12 00	6 00	6 95	16 89		
Sugar Creek	9 00	60 58	5 00	13 43	6 00	6 95	16 89		
Summit	19 70	49 47	5 41	52 50	6 00	6 95	16 89		
Tipton	4 81	15 00	15 00	7 00	6 00	6 95	16 89		
Union	16 00	15 00	15 00	10 00	6 00	6 95	16 89		
Unity	20 34	8 00	8 00	7 00	6 00	6 95	16 89		
Washington	19 00	49 47	15 00	10 00	6 00	6 95	16 89		
West Branch	28 00	4 00	15 00	7 00	6 00	6 95	16 89		
West Liberty	44 00	15 00	15 00	10 00	6 00	6 95	16 89		
West Chester	27 00	15 75	85 17	269 51	6 00	6 95	16 89		
Williamsburg	897 08	503 71	85 17	269 51	6 00	6 95	16 89		
Wilton	22 00	35 67			6 00	6 95	16 89		
SYNOUD OF KANSAS.									
Argonia									
Arkansas City									
Augusta									
Belle Plaine									
Bethany									
Bethel									
Big Creek									
EMPORIA PRESBYTERY.									
Argonia									
Arkansas City									
Augusta									
Belle Plaine									
Bethany									
Bethel									
Big Creek									
SIoux CITY PRESBYTERY.									
Alta									
Ashton									
" German									











	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
<b>GREENSBURG</b>								
Harian.....	25 11	3 65			Flynn.....	2 60		
Harmon.....	28 60	5 00			Frazier.....	8 52		
Harmony.....	19 43				Fremont.....	12 25		
Harrodsburg, 1st.....	23 00	42 41			Gaines.....			
Hyden.....					Grindstone City.....	3 75		
Lancaster.....	10 00	57 14			Hayes.....	1 00		
Lebanon, 1st.....		20 00			Huron.....		1 00	
Livingston.....					La Motte.....	7 40	6 28	10 62
London.....	1 50				Lapeer.....	3 42	1 00	
Manchester.....					Lexington.....	10 00	4 67	
Meaux Chapel.....					Linden.....			
Mount Pleasant.....	1 57				Marlette, 1st.....	10 35	12 49	1 75
" Vernon.....					" 2d.....	2 00	3 35	
Pittsburg.....					Morrice.....	8 00	2 67	
Praeger.....					Mundy.....	6 25	1 00	
Richmond, 2d.....		10 00			Otter Lake.....	4 50	1 60	
Travellers' Rest.....					Pigeon.....	1 93		
Miscellaneous.....	75 00				Poppa.....	78 00		
	521 53	304 95	3 89	7 50	Port Austin.....	6 00		
					Port Hope.....	12 45	2 65	1 00
					Port Huron.....	5 00	3 91	11 00
					" Westminister.....	26 00	3 00	1 70
<b>ANN ARBOR</b>					Sand Beach.....	5 00		
Birmingham.....	72 99	197 26		30 00	Sanilac Centre.....	5 00		
Brighton.....	8 30	11 28	6 04	2 80	Ubley.....	4 40	1 00	2 25
Canion.....	14 46	7 00			Vassar.....	15 35	2 88	4 00
Dearborn.....	13 77		1 44		Verona.....	4 00		
Detroit, 1st.....	107 00	401 97	44 92	12 80	Watrousville.....	6 00		
" 2d Avenue.....	13 00	16 96	10 20	2 50	Yale.....	1 00		
" Bethany.....	10 29	12 00	5 00	37 75	Miscellaneous.....			
" Calvary.....	33 00	35 80	5 00	18 10		554 79	179 85	132 24
" Central.....		133 00	6 25	45 00				
" Covenant.....	14 09	81 00	6 44	29 25				
" Forest Avenue.....	23 16	72 75		25 00				
" Fort Street.....	689 89	238 40	175 00					
" Grand River Avenue.....								
" Immanuel.....	22 00	30 00	9 75	36 00				
" Jefferson Avenue.....	649 09	259 26	65 45	11 00	Big Rapids, Westminister.....	14 00	2 06	6 50
" Memorial.....	35 10	134 86	65 02	6 43	Evart.....	9 00		
" Trumbull Avenue.....	152 49	54 75	65 00	17 50	Ferrysburg.....	15 00	25 00	2 50
" Westminister.....	330 05	182 46	23 39	153 00	Grand Haven.....	115 50	86 00	9 00
East Nankin.....	5 50	22 00	2 25	36 88	" 3d.....	5 13	3 00	4 30
Erin.....	3 00				" Immanuel.....	80 00	2 50	4 00
Grosse Pointe.....					" Westminister.....	116 31	23 39	68 81
Holly.....					Hesperia.....	5 00	9 51	
Howell.....	21 47	25 00	4 15	3 95	Ionia.....	36 07	12 26	12 50
Independence.....		48 06	5 30	2 25	Ludington.....	18 68	2 25	
Marine City.....	12 49	23 05		12 58	Muir.....			
					Pewamo.....	7 25	11 00	3 75

SYNOD OF MICHIGAN.

DETROIT PRESBYTERY.

GRAND RAPIDS PRESBYTERY.













Ch'rs.	L. S.	S. S.	Y. P. S.	Ch'rs.	L. S.	S. S.	Y. P. S.
Harmony.....				Joplin.....	17 00	27 00	13 00
Henrytown.....	3 00			Lehigh.....	2 00		
Hokah.....	5 00			Lockwood.....	3 25	5 00	
Hope.....	2 30			Madison.....	2 00		
Houston.....	2 16	3 00		Monett.....	19 63		
Jordan.....	44			Mount Vernon.....	9 00	13 00	
Kasson.....	6 51		50 00	" Zion.....	5 00		
La Crescent.....	15 00	1 50		Neosho.....	35 00	27 00	3 00
Lake City, Swedish.....				Ozark Prairie.....	4 00	11 00	
Lameshoro.....	10 00	5 41		Preston.....	7 25		
Le Roy.....				Salem.....	3 00		7 12
New Hope.....	1 50		14 00	Seneca.....			
Oakland.....	17 10	25 44		Shiloh.....	2 00	11 41	2 00
Owatonna.....	6 00			Springfield, Pa.....	25 65	93 70	3 90
Preston.....	1 00	31 80	25 00	Waldensian.....	21 00		
Richland Prairie.....				Webb City.....	11 88	22 58	2 12
Ripley.....	1 00	5 35		Westminster.....	4 00	22 14	5 00
Rochester.....				West Plains.....	15 00	4 40	2 10
Rushford.....	1 00			White Oak.....	18 00	10 00	
Sheldon.....				Miscellaneous.....			
Stewartville.....	2 00				420 71	378 21	21 78
Utica.....	4 67	5 00		PALMYRA PRESBYTERY.			
Washington.....	24 63	14 25	4 00	Ardmore.....	1 00		
Winona, Ist.....	8 00	18 33	3 00	Bell Porter Memorial.....	3 17	4 53	2 10
German.....		3 00		Bethel.....	41 00		
Woodbury.....				Birdseye Ridge.....	1 00		
Yucatan Valley.....	5 00		108 10	Boynton.....	22 27	18 45	16 25
Miscellaneous.....				Brookfield.....	5 00	5 55	1 00
	291 25	372 86	36 42	Centre.....	3 00	3 00	1 00
				Clarence.....		4 00	9 04
	21 05	12 26	7 62	Edina.....	26 00		
				Enterprise.....	5 55		
				Ethel.....	7 25	6 28	
	4 00	5 35		Glasgow.....		2 25	
	34 10	84 51	10 25	Granitsvile.....	2 71		
	4 31			Hannibal.....	50 00	116 95	7 30
	85 20	34 50	21	Kirkville.....	1 00	21 59	10 00
	4 00	16 00		Knox City.....	5 00	2 40	
	5 00	8 43		Laclede.....	2 00		1 15
				Lagonda.....			
	2 25	12 85	2 35	La Grange.....	2 00	4 75	2 50
	2 50			La Grange.....	1 00	1 00	1 52
	3 00		1 00	Lingo.....	1 00	11 50	1 00
				Louisiana.....	4 55	23 70	8 41
				Macon.....			7 10

SYNOD OF MISSOURI.

KANSAS CITY PRESBYTERY.

Appleton City.....			
Bethel.....			
Brownington.....			
Butler.....			
Centre View.....			
Clinon.....			
Craigton.....			
Deepwater.....			
Dillard.....			
Drexel.....			
Eldorado Springs.....			
Fairview.....			
Greenwood.....			
High Point.....			

Hoiden.....	34 75	10 20	8 20	Marceline.....	4 00	2 75
Jefferson City.....	25 00	28 00	19 25	Milan.....	2 25	15 35
Kansas City, 1st.....	120 00	200 00	25 00	Millard.....	2 25	15 35
" 2d.....	400 56	439 09	215 63	Moberly.....	21 00	9 10
" 3d.....	11 60	13 30	11 00	Newark.....	7 00	12 00
" 4th.....	14 10	91	3 05	New Cambria.....	8 00	2 00
" 5th.....	50 00	10 45	4 75	New Providence.....	5 00	1 00
" Hill Memorial.....	6 00		5 50	Pleasant Prairie.....		
" Linwood.....	42 85	10 50	12 65	" Ridge.....		
Knob Noster.....	4 00	15 36		Salem.....	5 00	
La Monte.....	3 00			Shelbyville.....	1 00	
Lone Oak.....	12 00	8 43		Sullivan, 1st.....	9 00	4 50
Lowry City.....				Unionville.....	1 00	
Malta Bend.....				Wilson.....	5 00	
Montrose.....	31 00	5 00		Miscellaneous.....	235 75	265 90
Nevada.....	8 00	8 85	5 03		80 00	74 75
Oseola.....	18 90	19 07	15 32		14 00	1 00
Pleasant Hill.....	4 00				26 85	17 27
Raymore.....	5 40				14 00	5 00
Rich Hill.....	78 00	20 59	43 28		8 00	12 00
Salt Springs.....	71 00	32 50	9 10		6 00	10 00
Schell City.....	4 43				11 00	2 00
Sedalia, Broadway.....	2 00	20 00	5 90		10 00	4 30
" Central.....	23 30		11 60		5 00	1 40
Sharon.....	37 65	8 00	1 98		12 00	
Sunny Side.....	2 25				16 50	13 35
Tipton.....	9 00	26 55	5 00		9 35	2 30
Vista.....					6 30	
Warsaw.....	1140 20	1000 70	333 63		13 02	16 60
Westfield.....	1 40		180 01		4 60	9 19
Miscellaneous.....	14 00				8 00	17 50
	9 45	9 03	1 00		1 21	1 00
	3 98				1 50	2 60
	52 55	18 50	17 00		25 00	5 80
	3 62		10 00		7 02	1 84
	10 45	15 00	2 64		12 00	5 00
	16 75	5 85			60 00	29 75
	4 50				2 53	1 26
	6 00				28 00	5 00
	3 75	2 60				10 00

PLATTE PRESBYTERY.

OSARK PRESBYTERY.

	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Mt. Zion.....	2 50							
New Hampton.....	8 05	7 00		2 00				
New Point.....	12 00	4 00					18 00	21 40
New York Settlement.....	15 00						26 00	10 00
Oak Grove.....	1 00	9 00		5 00				
Oregon.....	222 39	64 95	212 00	13 25				
Parkville.....	10 00							
Polo.....	1 50							
Rockport.....	4 00						5 00	9 85
Rosendale.....	4 00						2 60	5 25
Savannah.....	10 00	13 00		5 00				
Stanberry.....	22 50	6 00		3 00				
St. Joseph, 3d St.....	9 50	19 15		2 00				10 10
" Hope.....	17 00	7 35		5 00				7 50
" Westminster.....	79 55	43 75	25 00				4 65	
Tarkio.....	88 00	31 47	6 00	11 25				
Tina.....		9 65						
Union.....	15 00							
Union Star.....	14 00							
Weston.....	4 00	15 00						
Wheeling.....		3 33						
Miscellaneous.....	20 00							
	907 58	422 67	283 01	109 73				
ST. LOUIS PRESBYTERY.								
Alliance.....		15 00						
Bethel, German.....		5 80						
Bethlehem.....	1 00		15 00					
Bristol.....	1 35	1 05						
Cornwall.....	15 00							
Cuba.....	4 65	4 50						
DeSoto.....	8 00			3 40				
Elk Prairie.....	13 00							
Emmanuel, German.....		5 60						
Ferguson.....								
Hot Springs.....								
Iron Hill.....	22 00	10 75		2 50				
Ironton.....								
Jonesboro.....	123 60	132 35	114 12	5 10				
Kirkwood.....	9 35	10 00						
Marble Hill.....								
Moselle.....								
Nazareth, German.....								
Pacific.....	12 50							
Poplar Bluff.....	19 00	16 92	3 00					
Ridge Station.....								
Rock Hill.....	62 10	42 86		2 60				
SYNOD OF MONTANA.								
BUTTE PRESBYTERY.								
Anaconda.....	80 50							
Butte, 1st.....								
" 2d.....								
Corvallis.....	3 00							
Deer Lodge.....								
Dillon.....	85 00						2 60	9 85
Granite.....								5 25
Granitsdale.....								
Hamilton, West.....	27 21							10 10
Missoula.....	10 06							7 50
Phillipsburg.....	12 00						4 65	
Stevensville.....								
Victor.....	2 00							
	163 77	59 00					35 25	54 10
GREAT FALLS PRESBYTERY.								
Armells.....	5 00							
Great Falls.....	16 00	19 45						23 65
Havre.....		8 25					1 76	1 29
Katispell.....	5 00							
Lewistown.....	20 00							25 00
Malta.....								
Netbart.....								
Philbrook.....	10 00							
Stanford.....	21 00							
White Sulphur Springs.....	10 00							
Miscellaneous.....	40 00							
	127 00	22 70					1 76	49 94
HELENA PRESBYTERY.								
Bainin.....	2 00							
Boulder.....	11 90							
Bozeman.....	66 89						2 00	30 00
Hamilton, East.....	25 00						15 00	
Helena, 1st.....	126 80						16 80	12 96
" Central.....	12 90						4 00	2 50
Manhattan, 1st.....	24 00							
" 2d.....	5 88							
Miles City.....	15 00						25 00	5 00
Pony.....	11 90						2 00	12 50
Spring Hill.....	6 00							2 00
Wickes.....	1 00							
	309 27	102 40					39 46	44 25



SYND OF NEBRASKA.		BOX BUTTE PRESBYTERY.		HASTINGS PRESBYTERY.		WHITE RIVER PRESBYTERY.	
Rolls.....	42 00						
Salem, Ist.....	2 00						
" " German.....	15 00						
St. Charles.....	101 00	25 74	5 00	Aurora.....	5 00		
St. Louis, Ist.....	192 89	106 90	13 30	Axtel.....	5 00		
" " 2d.....	500 00	186 25	5 00	Beaver City.....	6 25	4 00	
" " 1st German.....	15 00	22 00	5 00	Bloomington.....	1 00		
" " 2d German.....	10 00			Blue Hill.....	2 00		
" " Carondelet.....	61 95	84 15	17 00	" " German.....	26 00		
" " Clifton Heights.....	10 00	5 00	10 00	Camphell, German.....	2 31		
" " Compton Hill.....	11 45	7 50	2 35	Champton.....	6 72		
" " Cote Brillante.....	33 85	12 00	33 31	Edgar.....	4 25	3 00	2 75
" " Covenant.....	34 00	1 15		Giltner.....	12 00		
" " Faith Memorial.....	25 61	22 45	5 50	Hanover, German.....	10 00	1 06	5 58
" " Glasgow Avenue.....	75 83	232 86	5 00	Hansen.....	13 15	13 98	11 19
" " Grace.....	16 50			Hastings, Ist.....	31 78	14 00	1 00
" " Lafayette Park.....	6 67	25 85	6 25	" " German.....	10 00	12 70	16 75
" " Lee Avenue.....		13 00	10 00	Holdrege.....	6 00		
" " Leonard Avenue.....		22 00	8 37	Kenesaw.....	1 50		
" " Memorial Tabernacle.....		10 00		Lebanon.....	3 86		
" " Oak Hill.....	1 31	10 00	5 00	Lysinger.....	6 18		
" " Page Boulevard.....	5 00			Marquette.....	12 00		
" " Tyler Place.....	3 00			Minden.....	20 00	17 12	8 60
" " Walnut Park.....	584 30	565 58	10 00	Nelson.....	3 50		
" " Washington and Compton Ave.....	194 81	50 00	50	Oak.....			
" " West.....	17 00	3 50					
" " Westminster.....	3 00						
Sulphur Springs.....							
Union.....	30 24						
Washington.....	190 40	96 50	5 00				
Webster Grove.....	4 80	8 80	5 00				
White Water.....	4 00	5 00					
Windsor Harbor.....							
Zion.....	10 00						
Zoar.....	10 00						
Miscellaneous.....	3543 19	1838 32	184 35				
			188 43				
Allison Chapel.....			1 90				
Cotton Plant, Westminster.....	4 00		7 00				
Holmes Chapel.....	4 00		8 90				

Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Orleans.....	5 91			Platismouth, West Oak St.....			
Oseo.....	2 00			Raymond.....	2 50	5 61	
Oxford.....	8 17		2 67	Sawyer.....	7 75		1 97
Republican City.....		6 86		Seward.....	17 00	2 65	
Rosemont, German.....	3 00			Sprague.....	1 00	4 00	2 00
Ruskia.....	1 86			Staplehurst.....	13 68	7 06	1 00
Seaton.....	2 00		3 27	Stirling.....	5 00	3 00	
Stamford.....	80			Stoddard.....			
Stockham.....	5 00			Table Rock.....	3 35	2 00	
Superior.....	1 00	1 00		Tamora.....	62 00	3 10	13 50
Verona.....	6 50			Tecumseh.....			
Wilsonville.....	2 50			Tobias.....	5 00		1 86
Miscellaneous.....		75		Utica.....			12 00
	241 24	53 21	28 38	York.....	19 98		
			76 80				188 40
KEARNEY PRESBYTERY.							
Ansley.....	3 00			NIORARA PRESBYTERY.			
Ashton.....				Apple Creek.....	3 27		
Berg.....				Atkinson.....	9 97		
Big Spring.....				Bethany.....	2 00		
Birdwood.....				Bethesda.....	5 29		
Broken Bow.....	6 35	10 00	1 00	Black Bird.....	4 00		5 40
Buffalo Grove.....	4 00	12 00	1 00	Cleveland.....	6 90		
Burr Oak.....	5 00			Coalridge.....	4 00		
Central City.....	7 00	32 69	21 25	Elgin.....	17 00	10 00	5 00
Cherry Creek.....				Emerson.....	12 22		
Clontibret.....	5 00		1 00	Hartington.....	2 00		
Cozad.....	8 40			Inman.....	5 00		2 77
Dorp.....				Lambert.....	11 67		4 63
Farwell.....				Madison.....	11 00	4 65	2 00
Fullerton.....	15 00	10 83		Millerboro.....	9 00		2 00
Gandy.....				Niobrara.....			
Genoa.....				Norfolk, Ist.....	30 93	1 64	5 00
Gibbon.....				Oakdale.....	5 00		1 00
Glibbon.....		9 20	8 45	O'Neill.....	82 17		
Grand Island.....				Pamond.....	10 00		7 50
Harrison.....				Pender.....	6 27		
Kearney, Ist.....	13 03	27 72	11 80	Ponca.....	25 00		
" German.....				Randolph.....	5 55		
Lexington.....	19 29	5 15	16 78	Scottville.....	3 50		65
Litchfield.....	5 00		3 74	South Fork.....			
Mount Carmel.....				" Sioux City.....			
Mount Zion.....				St. James.....	1 65		
North Loup.....		2 50	2 50	Stuart.....			
" Platte.....		22 66	7 27	Sunny Ridge.....	8 00	20 00	14 00
Ord.....	2 22		88	Wakefield.....	30 95	8 98	10 32
Pilot Grove.....	9 59			Wayne.....			
Salem.....	3 75			West Union.....			
Samaritan.....	4 00						
	5 00						

	5 88	2 10	2 48	6 80	2 00	88 98	6 49	60 27
Scotia.....	5 88	2 10	2 48	6 80	2 00	88 98	6 49	60 27
Shelton.....	11 10				20 00			
St. Edwards.....	19 80				283 57			
St. Paul.....		2 40			4 00			10 75
Summer.....	2 00				12 45			
Sutherland.....	3 00				24 67		1 00	43 16
West Grand View.....	1 05			1 00	16 98		4 20	
Wilson Memorial.....	1 60			5 40	8 35			
Wood River.....	11 25	6 08	50		13 73			
NEBRASKA CITY PRESBYTERY.								
Adams.....	166 31	143 24	14 93	83 72	1 00			7 30
Alexandria.....	19 00	10 30	8 60	18 29	6 00			
Auburn.....	20 00	4 04		3 20	9 50			
Barneston.....	10 76	10 14			6 00			
Bearce, 1st.....	8 76				1 21			
"    2d.....	60 17	72 04	8 71	37 25	6 25	13 54		
Bennett.....	10 00	2 00			5 56			
Blue Springs.....	9 66				1 00		4 43	28 35
Brownville.....	5 00			2 50	41 78			
Burchard.....	7 00			2 50	2 50		1 25	1 00
Diller.....	6 32	2 00			3 20			10 50
Endicott.....					12 59			
Fairbury.....	20 00	3 80		5 00	7 50			
Fairmont.....	3 25	2 50			2 00		10 00	15 70
Falls City.....	2 00	1 60			37 50			
Firth.....					24 00			
Goshen.....					4 00			2 25
Gresham.....	9 70				8 01			1 00
Hebron.....	17 97	13 26			2 00		2 00	
Hickman.....					2 44		17 33	17 87
Hopewell.....	9 00	15 00	5 00		66 49		3 00	17 00
Hubbell.....	4 80		2 03		6 34			34 00
Humboldt.....	22 90	8 04	15 00		53 00		2 00	6 50
"    Bohemian.....				12 50	15 17		8 51	33 45
Liberty.....	3 38				45 92			1 65
Lincoln, 1st.....	102 00	116 47	10 08	59 08	1 00		2 10	5 00
"    2d.....	85 00	31 76			9 00			
"    3d.....	4 00	2 92		4 00	7 25			
Little Salt.....					2 00			8 67
Meridian, German.....	10 00				11 20			
Nebreska City.....	18 45	20 30		6 75	82		40	1 10
Ohioa.....					30 00		5 00	14 00
Palmira.....	22 50	18 64			8 00			10 00
Panama.....	6 10							
Pawnee.....	42 24	2 98			2 50		1 70	2 00
Plattsmouth.....	9 30	18 92		12 50	5 00		3 50	11 00
"    German.....	10 00				10 00		2 00	2 10

	2 00	20 00	88 98	6 49	60 27
Willowdale.....	2 00	20 00	88 98	6 49	60 27
Winnabago Indian.....					
OMAHA PRESBYTERY.					
Anderson Grove.....	4 00				
Bancroft.....	12 45				
Belle Centre.....	24 67		13 73	1 00	43 16
Bellevue.....	16 98		8 35	4 20	
Blair.....					
Ceresco.....	9 50				
Clarkson Zion, Bohemian.....	6 00				7 30
Columbus.....	1 21				
Craig.....	6 25		13 54		
Greston.....	5 56				
Decatur.....					
Florence.....	1 00				
Fremont.....	41 78		48 07	4 43	28 35
Grandview.....	2 50				
La Platte.....	3 20			1 25	1 00
Lyons.....	12 59		2 80		10 50
Marietta.....			11 65		
Monroe.....	7 50				
Oconee.....	2 00				
Omaha, 1st.....	230 56		77 06	10 00	15 70
"    2d.....	37 50		39 84		
"    3d.....	24 00		4 00		
"    4th.....					
"    5th.....					
"    6th.....					
"    7th.....					
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"    18th.....					
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"    21st.....					
"    22nd.....					
"    23rd.....					
"    24th.....					
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	CH'S.	L. S.	S. S.	Y. P. S.		CH'S.	L. S.	S. S.	Y. P. S.
MONMOUTH PRESBYTERY.									
Webster.....	3 00					50 00	7 00		
West Hill.....						3 00		5 00	9 50
Western, Bohemian.....						12 16		4 64	
						5 00			16 27
SYNOD OF NEW JERSEY.									
CORISCO PRESBYTERY.									
Angon.....	1 00					156 69	75 00	72 10	90 00
Bata.....	1 00						49 41	10 30	31 63
Batanga.....	1 00					44 55			11 23
Benfia.....	3 00					3 00			
Corisco.....	1 00					13 00		8 00	
Evune.....	1 00					88 60	99 56	30 00	84 20
Gaboon.....	30 00					29 60	154 16	55 00	30 30
Loka.....	1 00					3 10			
Nyama.....	1 00						5 00		2 00
Ubénjé.....	1 00					10 00		10 75	11 00
	41 00					5 00			
ELIZABETH PRESBYTERY.									
Basking Ridge.....	53 34	84 60	40 00	31 00		140 98	517 15	50 00	9 25
Bayonne City.....						112 90	50 00	27 10	12 50
Bethlehem.....	5 30					3 00			
Cortest.....						4 21			
Clarksville.....	1 00					10 00	81 77	3 00	30 00
Clinton.....	1270 00	97 51	10 00			395 00	121 42	3 00	16 00
Connecticut Farms.....	60 00	60 00	13 50	18 70		47 08	10 00	7 82	20 76
Cranford.....	55 68	35 41	23 27	41 00		7 14	12 50		7 50
Dunellen.....	4 05	25 00	32 58			93 25			18 49
Elizabeth, Ist.....	314 68	413 46				6 60			
" 1st German.....	20 00					181 88	111 89	42 00	11 00
" 2d.....	24					95 00		6 32	
" 3d.....	15 00	197 00	15 70	46 50		230 05	15 00	4 00	16 25
" Greystone.....	5 00	45 00				16 00		1 00	
" Madison Avenue.....	6 50	45 00	7 16			34 00		8 00	
" Siloam.....	1 00					4 02	5 35		
" Westminister.....	497 62	595 50	123 70			8 00			
Lamington.....	119 00	49 03	15 48			10 00		2 75	
Liberty Corner.....	3 80					1 15			
Lower Valley.....		22 00				4 00			
Maarers, German.....	3 00					92 27	58 00		5 00
Metuchen.....	18 37	125 00	16 58	10 00		9 00			
Perth Amboy.....	100 50	70 00	102 51	10 00		1 00			
Plainfield, Ist.....	12 15	129 50	80 00	49 75					
" Bethel.....						1 00			
" ".....									
" Crescent Avenue.....	1938 15	805 00	75 00	18 00				3 85	6 00
" Hope Chapel.....	7 85	10 72				41 27	49 00		







	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Union.....	38 85				15 00	64 90	15 00	5 50
Miscellaneous.....	185 27	30 85	40 00					
RIO GRANDE PRESBYTERY.								
Albuquerque, Ist.....	7 00			19 00				2 94
Capulin.....	8 00							
Colorado, Spanish.....	2 00							
Jarales.....	28 00							
Jemes.....	2 75							
Laguna.....	20 00							
Las Cruces, Ist.....	6 00							
Las Placetas, Spanish.....	4 00							
Los Lentas.....	1 22							
Nacimiento.....	6 96							
Pajarito.....	3 00							
Silver City.....	32 28		1 00					
Socorro, Ist.....	23 00							
" Spanish.....	21 75			1 00				
Miscellaneous.....	160 96		1 00	23 25				
SANTA FE PRESBYTERY.								
Agua Negra.....	1 70							
Aztec.....	2 00							
Buena Vista.....	6 95							
El Quemado.....	2 00							
El Rancho de Taos.....	3 30							
El Rito.....	3 72							
Embudo.....	3 55							
Farmington.....	5 00							
Flora Vista.....	1 40							
La Luz.....	66 70	7 45	2 56	14 95				
Las Trusas.....	15 00							
Las Vegas, Ist.....	5 00							
" Spanish.....	5 00							
Los Valles.....	5 00		8 00					
Lamberton.....								
Mora.....								
Oatavé.....	17 75	10 30		3 80				
" Ist.....								
" 2d.....								
Rincones.....	86 20	26 95	14 06	26 26				
Santa Fé, Ist.....								
" Spanish.....								
Schenectady, East Avenue.....								
..... Park Place Chapel.....	15 00	64 90			15 00			
Stephentown.....	5 76							
Tribe's Hill.....	10 00							
Voorheesville.....	8 00	9 35						
West Galway.....	5 00							
West Milton.....	5 00							
West Troy.....	9 74							
Miscellaneous.....	127 60						5 00	
	5491 21	3073 35	617 25	425 47				
BINGHAMTON PRESBYTERY.								
Afton.....	25 00	7 78						
Apalachin.....	5 00	2 00						
Bainbridge.....	17 19	7 75						
Binghamton, Ist.....	1175 48	475 70						
" Broad Ave.....	16 00							
" Floral Avenue.....	4 43	3 50						
" North.....	39 13	87 22						
" Ross Memorial.....	20 00							
" West.....	40 00	62 56						
Cannonsville.....	8 00	9 09						
Conklin.....	10 00	20 00					5 00	
Cortland.....	176 28	269 15					200 00	
Covenary, 2d.....	29 01	5 00						
Deposit.....	22 32	27 55						5 50
East Maine.....	3 43							
Freetown.....								
Lordville.....	5 42							
McGrawville.....	14 82	25 00						53 45
Marathon.....	10 00	25 00					5 12	
Masonville.....								
Nichols.....	13 35	10 75					1 37	5 00
Nineveh.....								
Owego.....	85 00	83 00						
Pretot.....	2 47	12 00						
Smithville Plains.....	10 00	5 00						6 00
Union.....	25 30	21 33					1 00	24 00
Waverly.....	102 01	82 39						75 00
Whitney's Point.....	88 00	16 25					3 00	
Willet.....								
Windsor.....	33 80	14 60						1 00
Miscellaneous.....	13 15	10 00						
	1932 59	1285 77					303 59	924 01
BOSTON PRESBYTERY.								
Antrim.....	43 00							14 00
Barre.....	10 00							





	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
<b>Brooklyn, Arlington Avenue</b> .....	35 00			15 50	18 00	31 00	8 14	11 50
" Bay Ridge.....	203 96							
" Bedford.....	85 31	1 25			1 00	15 15	4 44	15 75
" Bethany.....	25 00	71 87	16 36	18 50	865 30	194 49	43 73	
" Central.....	68 00	73 87	120 00	47 20	52 04	21 04		11 09
" Classon Avenue.....	1198 89	169 68	7 08	7 90	10 00	19 83		13 00
" Cumberland St.....	7 08	11 15	45 00	22 50				
" Duryea.....	115 00	119 33						
" Ebenezer, German.....	9 00			5 00	6 00	6 00	50	
" East Williamsburg, German.....	30 00			12 00	14 50	15 00		
" Friedenskirche.....	19 84	31 31	12 21					
" Franklin Avenue.....	56 50	24 82	45 19		107 03	1 00	10 00	
" Grace.....	30 13	60 17	10 00	20 00	150 00	4		
" Greene Avenue.....	30 00			5 00				
" Hopkins Street.....	5085 90	659 39	192 20					
" Lafayette Avenue.....	1157 95	722 58	100 00	12 50				
" Memorial.....	8 00	13 33	13 00	8 00				
" Mount Olivet.....	30 63	102 85	75 00	13 00				
" Noble Street.....	10 00	42 51	5 00	5 00				
" Olivet Chapel.....	112 27		25 00	85 00	8 00	8 00		
" Prospect Heights.....								
" Ross Street.....	12 00							
" Siloam.....	267 75	236 34	93 25	20 00				
" South 3d Street.....	729 30	621 55	270 00	194 00	9 64	17 00	29 00	
" Throop Avenue.....	539 48	114 34		41 25	18 44	5 00		
" Westminster.....	239 95	101 01	60 00	7 06	28 45		12 83	
<b>Stapleton, 1st Edge-water.....</b>	43 80	55 00	90 00		20 30			14 27
<b>West New Brighton, Calvary.....</b>	18 00	18 50	5 00		7 72			
<b>Woodhaven, 1st.....</b>	10 00							
<b>Miscellaneous.....</b>	3 00	8208 25						
<b>CHAMPLAIN PRESBYTERY.</b>								
<b>Au Sable Forks and Black Brook.....</b>					2207 91	1202 88	283 64	79 53
Axon.....								
Beekmantown.....								
Belmont.....								
Brandon.....								
Burke.....								
Champlain.....								
Chateaugay.....								
Chazy.....								
Childwold.....								
Constable.....								
Essex.....								
Fort Covington.....								
Keeseville.....								
Lake Clear Junction.....								
Malone.....								
Mineville.....								
Moers.....								
Peristrome.....								
Pertu.....								
Plattsburgh, 1st.....								
Port Henry.....								
Rouses Point.....								
Saranac Lake.....								
Waverly.....								
Westville.....								
Miscellaneous.....								
<b>BUFFALO PRESBYTERY.</b>								
<b>Akron.....</b>	12181 82	12536 15	1317 60	645 94				
Alden.....								
Allegheny.....	10 00	30 00	2 50	1 64				2 00
Buffalo, 1st.....	600 00	515 00		2 50				
" Bethany.....	160 05	149 00						
" Bethesda.....		1 00						
" Bethlehem.....	8 64	34 00						
" Calvary.....	88 37	202 78						
" Central.....	197 50	197 50	10 00	100 25				
" Covenant.....	15 00	30 00	10 00					
" East.....	6 60	31 00						
" Kenmore.....	11 45	4 00						
" Lafayette Avenue.....								
" Lebanon Chapel.....			50 00	23 25				55 62

















	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Vernon.....	20 00	8 70	10 00	14 53	Ia. Moure.....			
Vernon Centre.....	5 04	7 00	6 66		Liabon.....	8 00	8 00	
Vernon.....		16 00	7 77		Lucea.....		1 30	3 85
Walcott Memorial.....	64 03	5 00	25 00	25 50	Napleton.....			
Waterville.....	88 59	112 00	10 00	25 00	Milnor.....	4 00		
West Camden.....	12 00	33 00	38 75	2 00	Monango.....	1 00		
Westeruville.....	33 00	1 30		6 00	Oakes.....	9 65		
White Lake.....	1 30				Pickert.....			
Whitesboro.....	10 15	30 00	7 69	3 62	Sanborn.....	1 00	3 00	
Williamstown.....					Sheldon.....	18 00		
Miscellaneous.....	100 00				Tower City.....	3 00		
	1598 56	2093 18	276 35	432 28	Wheatland.....	3 00	15 83	2 75
					Wild Rice.....	3 00		
					Miscellaneous.....	14 20		
WESTCHESTER PRESBYTERY.								
Bedford.....	32 00	32 00	2 60	28 35		176 73	37 31	35 97
Bridgesport, Ist.....	152 00	100 78	87 66	3 50	MINNEWAUKON PRESBYTERY.			
Croton Falls.....	35 00	34 95	10 00		Bethel.....	3 35		
Darien.....	100 00		12 00		Bottineau.....	21 50	9 50	
Ghent.....	31 25	30 00	37 77	50 00	Devil's Lake, Westminster.....	23 69	1 31	2 05
Greenburgh.....	309 83	184 26			Dunseith.....			
Greenwich, Ist.....	15 00				Harvey.....			
Hartford.....	20 00	5 00			Leeds.....	2 00		
Hastings, Ist.....					Minnewaukon.....	4 50		
Holyoke.....					Minot.....	14 00		
Hugenot Memorial.....	32 00	61 25	7 36		New Hope.....			
Irvington.....	548 78		25 00		Onemee.....			
Katonah.....	136 73	34 00	169 99	65 00	Rolla.....			
Mahopac Falls.....	39 56	19 00	30 54		Rugby.....	4 00		
St. Kisco.....	39 03	20 00			Towner.....	2 00		
St. Vernon, Ist.....	461 95	193 83	75 00	104 00	Viking.....	3 50		
New Haven, Ist.....	14 97	29 87		10 00	Webster Chapel.....	4 26		
New Rochelle, Ist.....	414 81	245 08	168 50	70 00	Willow City.....	15 00		
" 2d.....	107 30	106 00	16 50					
North Salem.....					PEMBINA PRESBYTERY.			
Patterson.....	90 00	23 28	10 00	20 42	Arlooh.....	97 80	10 81	2 05
Peekskill, Ist.....	179 20	118 99	130 00		Arvilla.....	6 00		
" 2d.....	182 93	118 99	50 00	18 16	Bathgate.....	5 00	5 00	
Pleasantville.....	6 52		5 50		Bay Centre.....		27 70	
Port Chester.....					Beaulieu.....	5 00		
Poundridge.....	29 35	22 40	44 00	1 00	Bethel.....	2 10		
Rye.....	226 01	240 18	19 00	2 73	Canton.....	12 00		
Scarborough.....	100 00	36 77	45 00	20 00	Cavalier.....	4 00		
Sing Sing.....	230 75	347 00			Conway.....	5 60	10 00	
South East.....	10 00	15 00			Crystal.....	1 50		
South East Centre.....	8 40	87 50	7 68	13 00	Cyprus.....	1 00		
South Salem.....	45 55	74 18	111 00	18 72	Drayton.....	5 48		
Springfield.....						5 00		
Stamford, Ist.....	412 86	474 00	100 21	40 25				







	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Wildernere.....	36 76	19 00		4 25				
Miscellaneous.....	7 74							
COLUMBUS PRESBYTERY.								
Amanda.....	4673 39	2471 69	521 12	430 34				
Bethel.....				1 05				
Black Lick.....								
Bremen.....		3 04						
Central College.....	30 00	10 00		84 00				
Circleville.....		5 66						
Columbus, Ist.....	198 17	55 00	18 18	22 50				
"    2d.....		7 00						
"    5th Avenue.....		100 00	25 00	34 00				
"    Broad Street.....	88 31	28 48						
"    Olivet.....								
"    St. C..... Ave.....								
"    West Broad Street.....	10 00	57 53						
Darby.....	2 00							
Darbyville.....								
Dublin.....								
Green Castle.....								
Greenfield.....								
Grove Oily.....								
Groveport.....								
Lancaster.....	30 00	33 65						
Lancaster.....								
Lithopolis.....								
London.....		11 00						
Midway.....								
Mifflin.....								
Mount Sterling.....		6 00		1 00				
New Holland.....								
Plain City.....	1 75	22 85		1 00				
Reynoldsburg.....								
Rush Creek.....		8 20		15 00				
Scioto.....		12 85		10 00				
Westerville.....		8 30						
Worthington.....	350 23	424 56	43 18	118 55				
DAYTON PRESBYTERY.								
Bath.....		2 45						
Belle Brook.....								
Bethel.....	6 70		2 00					
Blue Ball.....								
Camden.....		5 40						
Clifton.....	55 45	35 44						
LIMA PRESBYTERY.								
Green Springs.....	5 00							
Huron.....	3 36							
McCleoneville.....		5 80						
Melmore.....		16 27		8 05				
Milano.....		20 75		10 94				
Monroeville.....		14 95		2 45				
Norwalk.....	8 00	10 60						
Olena.....		6 79		6 80				
Perru.....	8 00	39 47		62				
Republic.....		44 19		2 71				
Sandusky.....								
Steublen.....								
Tiffin.....								
	34 36	844 01	77 81	99 22				
LIMA PRESBYTERY.								
Ada.....	125 00	23 25		3 50				
Blanchard.....	2 50	5 00		2 50				
Burton.....								
Celina.....	9 00	25 00						
Columbus Grove.....								
Convoy.....	30 30	75 02		74 40				
Delphos.....		18 00		6 00				
Enon Valley.....								
Fairview.....		50 43		91 36				
Findlay, Ist.....	10 00	12 00						
"    2d.....								
Harrison.....								
Kalida.....		5 95						
Leipsic.....								
Lima, Main Street.....	30 43	37 52		37 11				
"    Market Street.....		3 50						
McCumb.....	6 00							
Middlepoint.....	10 00	5 80		1 28				
Mount Jefferson.....		5 00						
New Salem.....								
New Stark.....		44 46		3 25				
North Bethel.....	5 00	10 00		8 50				
Ottawa.....	8 40							
Rackford.....	1 00							
Rockport.....	60 00							
Rushmore.....								
Sidney.....		25 00						
St. Mary's.....		14 79						
Turtle Creek.....								
Van Furen.....								
Van Wert.....	30 00	102 27		10 00				



	CW's.	L. S.	S. S.	Y. P. S.		CW's.	L. S.	S. S.	Y. P. S.
Kingston.....					Wheat Ridge.....				
La Rue.....	4 00	35 00	5 00	63 48	Winchester.....	5 00			
Liberty.....		83 00		39 50		189 70	525 63	16 15	63 33
Marion.....	5 72	124 53			ST. CLAIRSVILLE PRESBYTERY.				
Marysville.....		11 10	3 05		Antrim.....	10 00	8 00		
Milford Centre.....	3 00	27 15			Bannock.....		61 02	12 48	
Mount Gillead.....	3 00				Barnesville.....		35 55		5 00
Ostrander.....	3 00	10 25			Bealsville.....		28 45		5 00
Porter.....					Bellaire, 1st.....		17 30		
Providence.....	4 00	9 00	1 00	2 00	Bethel.....	13 00			
Radnor and Thompson.....	4 00	3 00		8 00	Beulah.....	12 00			
Richwood.....					Birmingham.....	1 00			
Salem.....		20 80	6 00		Buchanan.....	2 00			
Trenton.....	1 00	8 00			Bufalo.....	34 50	86 55		30 00
West Berlin.....		6 00			Cadiz.....				34 95
York.....					Caldwell.....	5 00	14 75	16 80	
	41 97	516 87	15 05	116 58	Cambridge.....	46 00	18 35		6 02
					Coal Brook.....	6 00	20 30	46 00	10 00
	2 50	99 49	7 28	10 00	Concord.....				
Andwerp.....					Crab Apple.....				
Bowling Green.....					Farmington.....	15 42	13 05	1 80	2 40
Bradner.....	10 21	26 81	5 82	11 47	Freeport.....	7 00			
Bryan.....					Kirkwood.....		31 45		
Cecil.....	3 80	81 25		2 00	Jerusalem.....				
Defiance, 1st.....	5 00	16 51			Lore City.....	16 00	108 50		7 70
Delta.....					Martin's Ferry.....		8 20		
Deshler.....		9 70			Morristown.....				
De Verna.....					Mount Pleasant.....	16 42		28 80	
Eagle Creek.....	3 25	4 00	7 00	7 00	New Athens.....	18 00	10 60		10 00
East Toledo.....	4 00	4 85	2 44	2 44	New Castle.....				
Edgerton.....	2 25				Nottingham.....	24 41	16 55		13 00
Fayette.....	1 63	5 85	1 58	2 50	Pleasant Valley.....	1 00			1 15
Grand Rapids.....	1 00	1 80		1 50	Portland.....				
Hicksville.....				4 15	Portkhan.....	1 16	56 71		9 80
Highland.....					Rock Hill.....	15 37			12 85
Holgate.....	1 64			4 70	Scotch Ridge.....	11 00			
Hul's Prairie.....					Senecaville.....				
Kunkle.....					Sharon.....				
Lost Creek.....	7 75	1 70	15 00	16 00	Short Creek.....	12 00		2 00	* 1 25
Maumee.....					St. Clairsville.....	65 60	29 62	24 00	7 70
Milton.....	3 75	1 25			Still Water.....				9 00
Montpelier.....					Washington.....	15 00			
Mount Olivet.....					Wesgee.....				
Mount Salem.....	2 43	5 63			West Brooklyn.....	2 00	5 30		2 00
Napoleon.....		4 85			Westchester.....				
New Rochester.....	9 00	10 51		1 65					

MAUMEE PRESBYTERY.

















	CH'S.	L. S.	S. S.	Y. P. S.	CH'S.	L. S.	S. S.	Y. P. S.
KITTANNING PRESBYTERY.								
Apollo.....	88 00	56 25	10 00	10 00	88 00	56 25	10 00	10 00
Appleby Manor.....	5 00	12 00			5 00	12 00		
Atwood.....								
Bethel.....	16 00	15 00	3 00	3 00	16 00	15 00	3 00	2 10
Black Lick.....	2 75	5 00			2 75	5 00		5 00
Boiling Spring.....	5 00	27 00	2 00	2 00	5 00	27 00	2 00	
Brady's Bend.....								
Centre.....	1 00	45	5 00		1 00	45	5 00	
Cherry Tree.....	27 06				27 06			
Clarksburg.....	80 06				80 06			10 00
Clinton.....	25 25				25 25			
Concord.....		9 00				9 00		
Crooked Creek.....	8 15	10 00			8 15	10 00		2 85
East Union.....		4 00				4 00		
Ebenezer.....	66 00				66 00			
Elder's Ridge.....	26 96	591 52	15 04	15 04	26 96	591 52	15 04	
Elderton.....	10 83	2 00			10 83	2 00		
Fort City.....								
Freeport.....	58 30	33 00	5 00	5 00	58 30	33 00	5 00	18 39
Galgal.....	3 00	5 00			3 00	5 00		
Glade Run.....	30 00				30 00			
Globeville.....								
Harmony.....	16 00	10 00			16 00	10 00		16 25
Homer.....	2 00	14 00			2 00	14 00		
Indiana.....	201 50	98 01	100 00	100 00	201 50	98 01	100 00	
Jacksonville.....	10 00				10 00			
Kittanning, Ist.....	552 00	103 00			552 00	103 00		40 00
"    2d.....								
Leechburg.....	38 10	9 12	8 00	8 00	38 10	9 12	8 00	
Mahoning.....								
Marion.....	9 12	22 42	10 00	10 00	9 12	22 42	10 00	
Mechanicsburg.....								
Middle Creek.....	9 00				9 00			
Midway.....	2 00				2 00			
Mount Pleasant.....								
Nebo.....	7 00				7 00			
Parker City.....	38 00				38 00			12 65
Plumville.....	2 57				2 57			
Rayne.....	1 15	1 00			1 15	1 00		
Rockbridge.....	14 00				14 00			
Rural Valley.....	18 00				18 00			
Satusburg.....	79 48	114 62	5 33	5 33	79 48	114 62	5 33	10 00
Slate Lick.....	66 60	27 86			66 60	27 86		
Smithsburg.....	3 00				3 00			
Strader's Grove.....	40 00	53 50	9 75	9 75	40 00	53 50	9 75	6 40
Tunnelton.....		11 00	10 00	10 00		11 00	10 00	
HUNTINGDON PRESBYTERY.								
Alexandria.....	61 67	41 19	2 33	5 00	61 67	41 19	2 33	5 00
Altoona, Ist.....	56 20	231 80			56 20	231 80		
"    2d.....	177 00	163 25		10 00	177 00	163 25		10 00
"    3d.....	17 96	20 00	17 70	5 35	17 96	20 00	17 70	5 35
"    Broad Ave.....	22 00	43 50		30 50	22 00	43 50		30 50
Bald Eagle.....	22 07	8 00	5 40	12 49	22 07	8 00	5 40	12 49
Bedford.....	26 82	33 45			26 82	33 45		
Bellefonte.....	153 00	80 00	43 22	11 05	153 00	80 00	43 22	11 05
Bethel.....								
Beulah.....	9 86				9 86			
Birmingham.....	59 26			5 00	59 26			5 00
Bradford.....								
Buffalo Run.....	6 00	15 80			6 00	15 80		
Clearfield.....	103 87	72 26	15 85	49 83	103 87	72 26	15 85	49 83
Coalport.....			4 50				4 50	
Curwensville.....	31 70				31 70			
Duncansville.....	6 00			2 00	6 00			2 00
East Kishacoquillas.....	52 00	152 80		4 75	52 00	152 80		4 75
East Waterford.....				5 00				5 00
Everett.....	4 03	6 75	4 53	5 50	4 03	6 75	4 53	5 50
Fruit Hill.....	25 00		15 00		25 00		15 00	
Gibson, Memorial.....								
Glen Hope.....								
Holidaysburg.....	44 95	46 20	2 66	8 89	44 95	46 20	2 66	8 89
Houtzdale.....	39 18				39 18			
Hubersburg.....								
Huntingdon.....	126 75	134 25	20 71	7 25	126 75	134 25	20 71	7 25
Hymenan.....								
Ironia.....	4 00				4 00			
Juniata.....	10 60				10 60			
Kermore.....	8 00		4 05		8 00		4 05	
Kylertown.....		2 50				2 50		





	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Montrose.....	214 62	95 00	19 36	10 00	Shenandoah.....	5 06		25 15
Moosic.....	14 65				Slatington.....	60 00	18 71	9 00
Mountain Top.....	2 51		3 00		South Bethlehem.....	7 00		10 00
Mount Pleasant.....	4 69				South Easton.....	15 00	60 32	
Nanticoke.....	15 00	15 55	6 85	1 62	Stroudsburg.....	5 00		
New Milford.....	7 00	7 00			Summit Hill.....	14 77	1 00	
Newtown.....	8 00		2 83	7 00	Tamaqua.....	8 00		
Nicholson.....	20 63			1 00	Upper Lehigh.....	18 59	15 00	5 00
North Wells.....	2 00	2 00		4 00	Mount Bethel.....			22 55
Olyphant.....	6 00	2 00		4 00	Weatherly.....			
Orwell.....	45 00	20 50	21 60	4 15	White Haven.....			
Pittston.....	10 00		4 10					
Plains.....		8 00		2 83	NORTHUMBERLAND PRESBYTERY.			
Plymouth.....					Bald Eagle and Nittany.....	11 00	5 00	10 00
Prompton.....					Beach Creek.....	5 00	15 20	
Rome.....	31 54				Berwick.....	83 00	28 25	12 75
Rushville.....					Bloomsburg.....	13 75	198 24	29 96
Salem.....					Briar Creek.....	3 00		
Sayre.....	2 00		1 68		Bufalo.....	38 00	49 86	14 50
Scott.....	698 19	309 00	16 13	45 00	Chillicothe.....	2 00	7 00	5 00
Scranton, 1st.....	238 01	813 88	100 00		Derry.....	5 00		
" 2d.....	14 00		20 00		Elysburgh.....	10 00		
" German.....	177 75	80 37	20 00		Emporium.....	100 00	38 36	13 00
" Green Ridge Avenue.....					Great Island.....	60 20	68 37	72 56
" Petersburg, German.....				9 10	Grove.....	22 00		
" Providence.....	30 44	192 00			Hartleton.....	49 00	132 80	26 81
" Sumner Ave.....					Jersey Shore.....	34 79		11 46
" Washburn Street.....	55 00	41 00		63 61	Lewisburg.....	10 00		
Shickshinny.....	12 00		9 00	4 50	Ludon.....	133 43	10 00	
Silver Lake.....					Lycoming.....	14 25	33 50	5 00
Siavonic, 1st Am.....					" Centre.....	5 00		4 00
Snowden Memorial.....					Mahoning.....	103 71	153 69	127 48
Springville.....	15 00	20 00			Milfubinburg.....	11 00		6 03
Stella.....					Milton.....	20 00		
Sterling.....					Montgomery.....	235 00	204 10	26 36
Stevensville.....	2 00	5 67			Monroeville.....	25 00	25 00	4 60
Sugar Notch.....	1 00				Moorestown.....	4 00		7 20
" Itou.....	1 00				Mountain.....		4 80	
Susquehanna.....	34 00	10 25		10 00	Mount Carmel.....	58 83	10 00	32 24
Sylvania.....	4 50	6 50			Muney.....	42 95	7 73	1 00
Taylor.....					New Berlin.....	19 00		4 00
Towanda.....	307 61	148 00	9 92	5 68	New Columbia.....	4 00		
Troy.....	40 40	60 00		6 50	Northumberland.....		12 50	4 00
Tunkhannock.....	25 00	25 00	12 80		Orangefield.....			
Ulster.....	4 00				Pennsdale.....	12 00		1 00
" Village.....	10 00				Raven Creek.....	1 00		1 00
Uniondale.....		2 00			Removo, 1st.....	111 85	57 62	31 00





Philadelphia, Northern Liberties, 1st.		86 36	11 28	10 00	10 00	1 00
Northminister	401 68	259 50	97 77	10 00	200 00	1 25
Olivet	145 58	14 00	69 26	60 00	5909 42	509 71
Oxford	138 20	209 00			2496 77	1179 94
Patterson Memorial	51 00				51 70	2 38
Pence, Ger.	5 00				10 00	5 00
Princeton	1635 45	238 04	28 28	10 75	45 86	30 00
Puritan	1 00				112 50	84 78
Richmond	26 00			46 00	61 46	16 22
Scots	9 77		7 32		8 80	12 00
Second Street Mission					31 00	16 25
South	30 00	18 00	16 00	15 75	45 50	19 79
South Broad Street				5 00	44 00	
Spring Garden	60 00	20 00	10 43	5 00	5 00	5 00
Susquehanna Avenue	389 47	479 41	98 10	13 50	15 50	7 25
Tabernacle	55 00	14 50	55 00	15 00	3 00	2 40
Temple	512 00	109 64	22 57	15 00	10 00	6 50
Tioga	45 00	20 00	34 25	23 30	58 00	
Trinity	18 00	20 00	84 25		15 00	10 00
Union	10 00				25 00	30 00
Walnut Street	75 00	50 00	4 00	4 00	15 25	10 30
West Arch Street	1225 84	508 00	77 48	16 88	16 12	
West Green Street	970 94	65 00	44 18	44 18	29 00	
West Hope	59 79	176 00	12 00		13 83	
Westminister	32 45	93 00	140 00	71 55	14 22	
West Park	32 75	30 00	13 81	8 50	20 00	6 00
Wharton Street	20 00	35 12	13 81	10 00	67 72	
Woodland	12 00			5 00	71 57	
Wylie Memorial	693 50	270 80	59 66	28 21	83 31	
Zion, 57th St					22 00	20 00
Zion, German					35 00	
Miscellaneous					58 41	
	12472 81	5364 48	1783 00	742 08	9 50	
					2 00	
					3 73	
					150 00	50 00
					5 00	10 00
					4 35	
					15 00	5 00
					13 50	
					134 00	13 00
					98 00	10 00
					80 77	
					3230 41	120 69
					216 21	39 70
					4260 00	586 80
					82 74	60 01
					195 52	8 63
					5 00	35 80
					59 00	10 00
					88 05	

PITTSBURG PRESBYTERY.

Amity	17 10	51 70	2 38			
Bethany	10 00		64 05			
Bethel	45 86	112 50	16 22			
Cannonsburg, 1st.	61 46	56 50				
Carapolla	8 80	38 00				
Centre	31 00	67 88				
Charlton	45 50	44 00				
Chartiers	5 00	8 00				
Concord	15 50	35 25	12 25			
Courtney and Coal Bluff	3 00					
Crafton	15 00	88 37				
Duquesne	10 00		45 28			
Edgewood	58 00	168 37				
Fairview	15 00	15 00	4 60			
Finteville	7 15	21 53	5 00			
Forest Grove	25 00	24 60	6 37			
Hebron	15 25					
Honestad	16 12	30 00	14 82			
Idlewood, Hawthorne Ave.	29 00					
Ingram	13 83	14 22				
Lebanon	20 00	85 25	15 15			
Long Island	67 72					
McDonald, 1st.	71 57	83 31				
McKee's Rocks	22 00	35 00				
Mansfield	58 41	78 00				
Miller's Run	9 50					
Mingo	2 00					
Mouca	3 73		3 74			
Monongahela City	150 00	283 69	10 45			
Montours	5 00					
Mount Carmel	5 00	4 35				
Mount Olivet						
Mount Pisgah	15 00	13 50	5 00			
North Branch						
Oakdale	134 00	56 20				
Oakmont, 1st.	98 00	80 77	78 29			
Pittsburgh, 1st.	3230 41	791 37	120 69			
" 2d	216 21	246 85	39 70			
" 3d	4260 00	586 80	26 11			
" 4th	82 74	60 01	8 63			
" 6th	195 52	149 50				
" 8th	5 00					
43d Street	59 00	88 05	50 30			

PHILADELPHIA NORTH PRESBYTERY.

Abington	144 53	116 00	15 00	14 83		
Ambler	12 77		4 00			
Ann Carmichael	5 00		11 68	10 00		
Asbourne	30 00	25 00	14 00	15 00		
Bristol	24 28	58 50	19 78	10 65		
Calvary	5 00					
Carmel	5 00					
Carversville	17 00	5 00	2 50	3 00		
Chestnut Hill, 1st.	57 00	72 23	52 00	25 00		
Trinity	150 35	86 75	50 00			

	Ch's.	L. S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Pittsburg, Bellefield	414 65	350 25	35 00	23 75	14 00	38 50	16 00	38 50
" Central		10 00		10 00	21 00	15 00	20 00	20 00
" Covenant	2 75	18 00		5 00	10 00	10 00	7 00	2 80
" East End	251 90	933 33	241 15		17 00	2 75	1 00	8 65
" Grace Memorial	3 00	2 50	3 00	10 00	8 45	42 60	40 00	
" Hazlewood	26 00	23 50	49 86		20 00	6 00		
" Herron Avenue	3 64	113 35			6 60	7 00		17 28
" Highland	14 00	14 57		9 75	166 00	26 00	25 00	15 00
" Homewood Ave.		5 00		3 75	35 00	29 00		19 50
" Knoxville		200 00	10 76	12 70				
" Lawrenceville	12 50				691 78	548 66	427 27	329 00
" McCandless Avenue	2 00	15 00	7 41					
" Morning Side	7 22	15 00			13 20	50 00	1 70	4 00
" Mt. Washington	110 00	170 92			129 05	21 00	39 17	5 10
" Park Avenue	375 00	656 21	128 45	27 75	14 10	80 00	5 30	2 00
" Point Breeze	1900 07	775 00			86 70	80 00		36 59
" Shady Side	316 00	18 10			4 00		13 75	
" South Side	100 00	72 53	10 00	5 50	69 00	66 00	2 00	19 00
" Tabernacle					17 00	20 00	5 00	
" West End	3 70				45 30			25 00
" Woodlawn	184 26		24 89		13 00	66 00	6 00	25 00
Raccoon					105 00	22 00	15 00	5 00
Riverdale	78 70	60 00		20 61	19 00			
Sharon	5 00				11 55			
Sheridanville	38 65	99 25	12 68	15 00	10 70	36 85		6 75
Swissvale	11 00				5 00			
Valley	2 00	296 50		67 50	24 00	10 15	4 18	7 00
West Elizabeth	662 85				9 75			
Wilkinsburg	27 00	17 15						
Miscellaneous	15570 33	7129 81	1072 03	597 28	62 50	20 00	20 00	8 50
					8 65	25 05		4 00
					10 00			10 75
					4 00			
					3 00			
					75 22	66 00	28 35	6 00
					28 00	47 80	10 00	10 00
					289 30	277 78	128 50	34 37
					170 28	104 80	32 10	8 85
					33 00	70 64	35 33	15 85
						28 35		
					26 23	36 00	14 15	76 06
					122 00	19 95		15 00

WASHINGTON PRESBYTERY.

REDSTONE PRESBYTERY.





















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offering for debt.....	1 00	J. A. Walter, Pleasantville, Pa.....	20 00
"Friends in Markleton Sanitarium".....	5 00	A friend, Latrobe, Pa.....	20 00
Rev. G. L. Kalb, D. D., Bellefontaine, O.....	10 00	W. F. Buel, Brooklyn, N. Y.....	5 00
Rev. Jas. Waugh, D. D., Washington, Pa.....	50 00	Asheville, N. C., Farm School, Y. P. S.....	6 00
Rev. Jas. Reed, Union Star, Mo.....	5 00	Mrs. H. A. Lounshury, DuBois, Ill.....	1 00
Rev. J. L. Vallandigham, D. D., Newark,		Rev. and Mrs. Thos. F. Day, San Anselmo,	
Del.....	5 00	Cal.....	100 00
Rev. W. H. Moore, of White Water Pres-		Miss Mabel Nelson Thurston, Washing-	
bytery.....	2 00	ton, D. C.....	30 00
"W., Utica, N. Y.".....	50 00	"J. B.".....	5 00
Mrs. E. C. Marshall, N. Y. City.....	25 00	J. C. Sterling, Watertown, N. Y.....	5 00
Miss Elizabeth Cochran, N. Y. City.....	25 00	D. B. and E. F. Lyon, Seneca Lake, N. Y.....	25 00
A Mite Towards Unpaid Salaries.....	2 00	Miss Elizabeth Cochran, Toronto, Can.....	25 00
Mrs. S. J. Tibbals, New Haven, Conn.....	10 00	Mrs. J. J. Buck, Glasco, N. Y.....	10 00
Rev. D. L. Dickey, Mount Pleasant, Ohio.....	15 00	Rev. W. T. Doubleday, Binghamton, N. Y.....	10 00
"K.," Pennsylvania.....	300 00	Miss H. F. Browne, Carlton, N. Y.....	25
San Francisco Theological Seminary.....	18 00	"A friend in Christ".....	18 50
Rev. Joseph Platt, Davenport, Iowa (for		Missionary Oil Wells.....	609 78
debt, \$100).....	115 00	J. H. Evans and wife.....	15 00
C. H. Denman, Laos.....	15 00	A friend.....	10
A Christian Endeavorer, for Christ and the		J. W. Hollenback, Wilkesbarre, Pa.....	75 00
Church.....	1 00	D. H. Gowing, Syracuse, N. Y.....	100 00
Mrs. Jas. Moses and daughters, N. Y.....	10 00	A friend, Bloomfield, N. J.....	1 00
Rev. Harris Ely Adriance.....	400 00	Rev. D. A. Wilson, Milan, Mo.....	4 00
Eleanor H. Almond, Brooklyn, N. Y.....	10 00	W. D. Crosby, Phillipsburg, Pa.....	10 00
Mr. and Mrs. G. A. Reaugh, Tama, Iowa.....	5 00	Rev. Wm. Aikman, Atlantic City, N. J.....	5 00

S. D. Eadie, Storm Lake, Iowa.....	\$ 10 00	Mrs. A. E. Smith, Crocket, Tex.....	\$ 5 00
Miss E. H. Boardman, Maryville, Tenn., for debt.....	1 00	Rev. and Mrs. Wm. Campbell, Minneapo- lis, Minn.....	5 00
Rev. Samuel Ward, Emporia, Kan.....	5 00	"A Presbyterian Friend".....	7 28
Miss Louise M. Zabriske, Aurora, N. Y.....	100 00	Whitehall Y. P. S. C. E. of Concord, N.C.....	5 00
L. Miller, Baltimore, Md.....	50 00	A Friend.....	1 00
J. G. Junkin, Wyandot, Ohio.....	5 00	Mrs. S. F. Young.....	1 00
Mrs. S. W. Semple, Sewickiey, Pa.....	25 00	"Friends".....	1000 00
Mrs. S. P. Sharpe, Wilkesbarre, Pa.....	200 00	Rev. J. M. Coheen, Rock Spring, Pa.....	5 00
C. F. Goodwin, Rochester, N. Y.....	25 00	Mrs. Sarah Selby Davidson, Chicago, Ill.....	10 00
An unknown Y. P. S. C. E. member.....	25	J. D. T. Hersey.....	50 00
A friend through "Herald and Presbyter." "Cash, Chicago,".....	1 00 400 00	Ellen L. Brown, Princeton, N. J.....	50 00
Anne R. Spotswood, New Castle, Del.....	150 00	Collected by Elizabeth Gordon Rose, Riv- erside Cal.....	31 00
A. H. Wells, Scranton, Pa.....	5 00	Rev. and Mrs. N. L. Upham, Philadelphia, Pa.....	50 00
Rev. S. T. Lowrie, D.D., Philadelphia.....	20 00	Brooks Sayre, Summit, N. J.....	10 00
S. J. Parrett, South Salem, O. (for debt, \$2.50).....	5 00	Mrs. Albert Hewitt, Saratoga Springs, N. Y.....	10 00
Rev. A. V. Stout and Mr. and Mrs. J. A. Julien.....	1 50	Miss E. L. Torrey, Montclair, N. J.....	20 00
Returned by a Missionary, Synod of Utah Y. P. S. C. E. of Forest Park University, St. Louis, Mo.....	33 33 4 75	Philo C. Hildreth, Colorado Springs, Colo.....	5 00
J. C. Whiteford, Cooperstown, N. Y.....	10 00	Rev. W. J. Day, Plymouth, Pa.....	5 00
Y. P. S. C. E. of America Union, N. Y.....	5 00	"A Friend," for debt.....	1 50
Dr. M. H. Perdomo, Anaheim, Cal.....	20 00	"A Friend of Missions".....	20 00
Mrs. Smith, Hartford, Conn.....	1 00	J. M. Robe, Okmulgee, I. T.....	4 00
E. Berying.....	2 00	Mrs. C. J. Bowen, Delhi, Ind.....	400 00
Union Y. P. S. C. E. of Ridge Road, N. Y.....	3 00	Miss M. Williams.....	10 00
J. S., New Bedford, Pa.....	1 00	Mrs. Mary L. Baldwin Peelle, for debt.....	25 00
"M. M. M.," Woodlawn, Pa.....	22 00	Mrs. H. N. Saunders, Wilmington, Del.....	1 00
"Tithe offering, N. D. Vail," Romulus, N. Y., for debt.....	5 00	Miss J. B. McCartney, Newburg, N. Y.....	1 00
"Stayton, Minn.".....	5 00	Miss F. E. Dickinson, New York, N. Y.....	10 00
Raymond H. Hughes, Altoona, Pa.....	4 00	Mrs. Eliza J. Woods, De Soto, Mo.....	5 00
The Emergency Circle of King's Daugh- ters, Brooklyn, N. Y.....	6 15	Miss J. C. McNaughton, Albuquerque, N. Mex., Xmas offering.....	20 00
James M. Pugh.....	5 00	Miss Mary E. Sill, Geneva, N. Y.....	25 00
"A Friend".....	5 00	Miss Elizabeth Sill, Geneva, N. Y.....	10 00
"A Friend," for debt.....	10 00	Mrs. Geo. B. Edwards, Pittsburg, Pa.....	100 00
Geo. P. Rearick, Spring Mills, Pa.....	2 00	T. E. Houseworth, Milan, Kans.....	1 00
Mrs. Pierson, Warwick, N. Y.....	10 00	"A Friend," for debt.....	3 50
Miss Carrie Pierson, Warwick, N. Y.....	20 00	Miss J. E. Hoge, Brooklyn, N. Y.....	5 00
"Miss E. M. E.,".....	25 00	Mrs. Emeline Barker, Homer, Mich.....	200 00
Mrs. Henry Van Dyke, N. Y.....	5 00	Mrs. Mary V. Gibson, Eau Claire, Pa.....	2 00
C. T. Marshall, Roche ter, N. Y.....	1 00	Mrs. John Q. Adams, Clifton Springs, N. Y.....	5 00
Mrs. A. R. Irvin, Silver King, Ariz.....	50 00	Wm. A. Harris, Northwood Centre, N. H.....	1 00
Mrs. T. E. Gideon.....	1 00	A Friend.....	3 00
Miss L. E. Ludington, Carmel, N. Y.....	25 00	"A Friend".....	3 00
Miss H. D. Johnson, Honeoye Falls, N. Y.....	1 40	Rev. and Mrs. J. W. Hill, Lexington, Neb.....	15 00
Rev. W. B. Williams, Tacoma, Wash.....	2 00	Mrs. Sophia D. Hale, Albany, N. Y.....	50 00
Mrs. Elizabeth S. Nesbit, New Castle, Del.....	100 00	"Cash".....	6 00
Miss Susan B. Spotswood, New Castle, Del.....	50 00	Miss R. Lowrie, Philadelphia, Pa.....	20 00
Mrs. Anna Wright Ludlow, Hartshorne, Ind. Ter.....	10 00	Rev. L. L. Radcliffe, Perth Amboy, N. J.....	5 00
Through Chas. W. Peterson, from friends in the Cameron School District, Geary Co., Kans.....	4 00	"A family thank offering".....	5 00
Rev. R. M. Stevenson, Sacramento, Cal.....	3 00	"New England".....	5 00
"S. N. X.".....	1000 00	Mrs. Oliver Jones, Clinton, Mo.....	50
A Friend.....	10 00	Rev. and Mrs. J. H. Phelps, Flushing, Mich.....	3 00
"Jan Kenn".....	4 00	Miss Mary Phelps, Flushing, Mich.....	2 00
Mrs. Rich'd Sharpe, Sr., Wilkesbarre, Pa.....	200 00	Edward A. Ely.....	10 00
In memory of little Robert May Clare Pat- terson, de'd.....	1 00	Miss Anna W. Hollenbeck, Brooklyn, N. Y.....	32 00
Hillsboro, Mo., Y. P. S. C. E., Thank Offg. A friend of Home Missions.....	2 40 15 00	"F.," for debt.....	5 00
Mrs. M. D. Ellison, Brooklyn, N. Y.....	25 00	Miss A. B. Eddy, Shawneetown, Ill.....	2 00
Rev. W. H. Hodge, Philadelphia, Pa.....	10 00	Miss Mary J. Dunlap, Pittsburg, Pa.....	20 00
Jane Bullion, Sharon, Conn.....	15 00	"Cash".....	5 00
Mrs. Caroline S. Paxton, Princeton, N. J.....	100 00	John P. Jones.....	20 00
"Widow's Mite".....	3 00	H. N. Fordham.....	6 44
Rev. Henry Morell, Neuchatel, Kans.....	2 50	John Wallace.....	20 00
"S. B. F.," in behalf of the suffering mis- sionaries of the frontier.....	58 90	Miss Frances S. White.....	5 00
Rev. H. P. Carson, D.D., So. Dak.....	87 50	Mrs. M. J. Quigley and daughter.....	2 25
Wm. Bradley.....	2 50	S. A. Doty.....	10 00
		Mrs. Jane B. Worth, Tallula, Ill.....	1 00
		John S. Lyle, N. Y.....	2500 00
		In lieu of Christmas Gifts, for debt.....	6 25
		W. N. Jackson, Indianapolis, Ind.....	30 00
		Mrs. J. C. Wallace, Alpena, Mich.....	6 00
		Rev. T. S. Bailey, D.D., Iowa.....	10 00

Mrs. Katherine A. Barndollar, Fairfield, Ia	\$ 4 50	H. C. Cowles, Philadelphia	\$ 2 50
W. F. Buel, Brooklyn, N. Y.	5 00	A Friend	3 00
"Cash"	150 00	Mrs. M. E. Drake, Brockport, N. Y.	2 50
"M. S."	2 00	Rev. John Kelley and wife, Chandlersville, O.	3 50
East Bloomfield, N. Y., Congregational S. S.	25 00	Interest from Craig Legacy	2 00
Miss Jennie A. Jerome, Southampton, L. I.	7 40	Mrs. W. C. Nunemacher, Atlanta, Ga	3 00
Rev. I. T. Whittemore, Arizona	12 50	Rev. Alfred H. Kellogg, D. D., Phil'a.	10 00
"A Friend"	10 00	James Harris, Bellefonte, Pa., for debt	25 00
Mrs. Eunice H. Plumb, Gowanda, N. Y.	40 00	The Ladies' Union Mission School Association	50 00
"Mother and Daughter," Xmas Thank Offering for debt	10 00	Rev. T. Thomas, Wyalusing, Pa., for debt	5 00
"Self-denial offering of the families of Mrs. A. R. Fulton and Mrs. W. H. Belden"	12 50	A Friend, Cleveland, O.	20 00
Rev. A. T. A. and wife	7 50	"Friends at home"	50 00
Friend, Cincinnati, O.	10 00	Miss Rosa Foraythe, Woodson, Ill.	2 00
M. H. H.	1 00	Mrs. Cyrus Dickson, Philadelphia, Pa.	200 00
Rev. Julian Hatch, "tithes"	1 70	Wm. D. McCune, Middle Spring, Pa.	50 00
Mrs. A. E. McNair, Atlantic Highlands, N. J.	5 00	Raymond H. Hughes, Altoona, Pa.	4 00
M. Murray, Peoria, Ill., Self Denial gift	5 00	A Friend, Boston, Mass., Station D.	10 00
John McKee, Birmingham, Ia	15 00	Mrs. M. Nairn, Salix, Ia.	5 00
Raymond H. Hughes, Altoona, Pa.	4 00	A Friend	5 00
"Mrs. S. C. G."	5 00	Rev. Ira C. Tyson, Jerseyville, Ill.	5 00
C. B. Redlands, Cal.	10 00	"In His Name," for debt	1 00
Wm. C. Martin Printing House	75 00	M. J. Woods, Sprout, Ky.	100 00
"Friends," Xmas offering	30 00	"Unknown"	1 00
"Profit and Loss"	2 26	Mrs. R. Craighend, Meadville, Pa.	25 00
"Cash"	500 00	Mrs. Paul Graff, Philadelphia, Pa.	40 00
Rev. and Mrs. E. K. Meelin, Dalton, O.	5 00	Dr. C. H. Jones	10 00
Mrs. M. E. W., "Thank Offering"	5 00	Maria Louisa McNair	2 00
Mrs. S. L. Smith, West Camden, N. Y.	31 82	R. B. Sutphen, Newark, N. J.	5 00
"A Friend"	75 00	Miss Almna Hull, Newark, N. J.	1 00
Rev. J. S. E. Erskine, Thompson Ridge, N. Y.	15 00	Rev. Wm. Swan, Snow Hill, Md.	10 00
Robert Houston, Olivesburg, O.	45 00	A Friend, thank offering.	5 00
Mr. and Mrs. Wm. Burgett, Olivesburg, O.	10 00	Rev. R. Mayers, Sumter, S. C.	2 00
Geo. W. Rhodes, Lowe, Kans.	5 00	"A friend, poor but willing"	1 00
For debt, two C. E.'s, Ohio.	50	A friend of Missions, Newton, N. J.	100 00
A Friend, Aekley, Ia.	50 00	W. Graydon, Bloomsburg, Pa.	5 00
"F. and F."	7 00	W. S. Conaughy, Watertord, N. Y.	50 00
Miss Louise Totten, New York City	3 00	Wm. E. Dodge, New York	1000 00
Mrs. Henry G. Biddle, Philadelphia, Pa.	100 00	"R."	3 00
Mrs. R. M. Coulter, Cadiz, O., for debt	2 00	Friends, East Orange	200 00
Mr. and Mrs. W. B. Ferguson, Mobile, Ala.	30 00	Mrs. Anchinloss, New York City	20 00
"In memory of a Christian Mother"	25 00	A Friend	25 00
Miss Mary T. Baldwin, Morristown, N. J.	30 00	Mrs. H. C. Seeley, Elmira, N. Y.	10 00
J. R., Brooklyn	3 00	"B. O. R."	20 00
Rev. E. E. Grosh and wife, Williamstown, N. Y.	3 00	Mrs. Eleanor Tyler, Washington, D. C., for debt	5 00
Robert P. Anderson, Crawford's Corners, Pa.	5 00	"C. H. K."	75 00
Robert Walker, Clinton, Ill.	5 00	Rev. Joseph Stevens, D. D., and family, for debt	5 00
Readers of the <i>Christian Herald</i>	5 00	Rev. G. W. Chamberlain, Brazil	5 00
A Friend	250 00	Miss Mary E. Sill, Geneva, N. Y.	5 00
A Friend	5 00	Mrs. Anna Wrightman, Brooklyn, N. Y., for debt	5 00
Rev. Geo. G. Burns, Herington, Kans.	5 00	Mrs. Margaret Stinson, Brooklyn, N. Y., for debt	5 00
Rev. Robert K. Campbell, Los Angeles, Cal.	15 00	Earl L. Stinson, Brooklyn, N. Y., for debt	10 00
Mrs. J. S. Bean, Ogdensburg, N. Y.	100 00	Mrs. Edith N. Park, Cranford, N. J., for debt	5 00
Miss Ida Luntermann, Hillsboro, N. D.	10 00	Miss Sarah J. Arms, De Land, Fla.	20 00
C. E. Putnam, Richmond, Kans.	87 50	L. A. Gilbert, Mayville, N. Y., for debt	1 00
Rev. J. G. Touzeau	10 00	George Gandy, Clayton, N. J.	5 00
Mrs. J. C. Youngken, Ventura, Cal.	3 00	Reader of New York <i>Observer</i> , Vineland, N. J.	1 00
Rev. E. N. Prentice, Rossville, Ind.	5 00	C. B. Hatch, Englewood, N. J.	5 00
Rev. and Mrs. J. A. Atnslee, Mosul, Turkey	4 40	Walter Butler, Chicago, Ill.	10 00
Balance of collection at Home Mission Rally, C. E.	68 44	A. Miles, for debt	1 00
Mrs. J. C. Whiteford, Cooperstown, N. Y.	5 00	"M."	50 00
Herbert C. Walker, Detroit, Mich.	25 00	W. H. McClellan, York, Pa.	25 00
Rev. F. A. Shearer, Atledo, Ill.	5 00	"The Lord's Tenth"	5 00
Miss Mary M. Hall, St. Paul, Minn.	3 00	"O. W. D.," for debt	50 00
A Friend	1 00	Mr. and Mrs. Charles Sloan, Sandy Hook, Conn.	50 00
Dr. Wm. H. Perdomo, Anaheim, Cal.	12 00	Mrs. I. I. Heron, Memphis, Tenn.	10 00
J. W., Jersey City, N. J.	2 00	A Friend, Dubuque, Ia., for debt.	5 00
		Mrs. Stephen M. Peck, Hanover, N. J.	25 00
		Rev. Wm. Sangree, Blissfield, Mich.	5 00
		Rev. J. C. Meelin, Kammerer, Pa.	10 00

H. W. Paull, Wellsburg, W. Va.....	\$ 5 00	Rev. L. D. Potter, D.D., Glendale, Ohio, for debt.....	\$ 5 00
Miss M. E. Potta, Germantown, Pa.....	5 00	Rev. R. M. Coulter, Delancey, Pa., for debt.....	2 00
H. N. Fordham, Wyoming, Ia., for debt..	6 33	Two Presbyterian ladies of Congregational Church, East Bloomfield, N. Y.....	5 00
"Indian Territory," for debt.....	10 00	Dr. Wm. R. Faries, Wei-heim, No. China..	36 00
Friends, Bismarck, N. D.....	5 00	Cash.....	20 00
H. C. Ward, Columbus, O.....	5 00	Rev. H. H. Benson, Wauwatosa, Wis.....	2 00
Wm. Findley, M.D., Altoona, Pa.....	20 00	Mrs. A. R. Edwards and family, for debt..	4 00
The Millikan Lands.....	4 50	Miss Mary C. Reynolds, St. Augustine, Fla., for debt.....	10 00
Emily Dewey, Greenwood, Ill.....	5 00	Mrs. A. S. Diven, Passaic, N. J.....	5 00
Miss Mary J. Cratty, Bellaire, O.....	5 00	Jonas Livermore, Blackwood, N. J.....	50 00
"A Born Presbyterian," for debt.....	10 00	Amelia D. Robertson, Constantia, N. Y....	15 00
E. I. Ford, Binghamton, N. Y., for debt..	10 00	Mrs. W. J. Amey.....	2 50
Mrs. Wm. Scott, Mendota, Ill., for debt..	5 00	John Redpath.....	2 50
D. Leet Wilson, Pittsburg, Pa., for debt..	25 00	"M. E. and M. W.".....	25 00
A friend.....	400 00	J. S. McClure, Napa, Cal.....	15 50
Mrs. R. H. Hocke, Vincennes, Ind.....	5 00	James Robertson, Constantia, N. Y.....	25 00
"A Christian Endeavorer," thank offering,	5 00	A friend.....	1 00
Cash.....	23	W. H. Crothers, Princeton, N. J.....	5 00
Miss Amelia J. Burt, Cold Brook, N. Y....	5 00	M. E. Cameron, Hillsboro, N. D.....	1 30
"A Presbyterian".....	2 00	"A Presbyterian Sister," Stockbridge, Mich.....	1 00
"A Widow's Mite," for debt.....	1 00	Rev. J. H. Pratt, Philadelphia.....	40 00
Mrs. Emeline M. Green, New York.....	15 00	Mrs. D. R. Greenlee, Minnehaha, Minn....	2 25
E. H. Huntley, Allston, Mass.....	2 00	Accrued interest on Securities bequeathed the Board.....	1321 71
Mrs. F. B. Dwight, Morristown, N. J., for debt.....	25 00	Henry M. Pomeroy, Altoona, Pa., for debt..	1 00
A friend.....	10 00	H. L. Young, Poughkeepsie, N. Y., "	10 00
Margaret F. Platt, Plattsburg, N. Y., for debt.....	20 00	Miss DuBois, New Loudon, Pa.....	5 00
Mrs. J. C. Gregg, Athens, Pa., for debt....	2 00	Miss Margaret Leith, Fon du Lac Co., Wis.....	4 00
Cash.....	1 00	S. W. Miller, Carbondale, Colo., for debt..	8 00
M. L. R., for debt.....	50 00	Sabbath School of Chacon, N. Mex.....	1 75
Miss Mollie Clements, Antonito, Colo.....	10 00	"A Helping Hand," New Jersey, for debt..	100 00
Mrs. John Dickinson, New York City, for debt.....	10 00	Miss Emma H. Trimble, Louisville, Ky.....	3 00
Mrs. E. M. Taber, Gowanda, N. Y.....	10 00	Rev. E. P. Goodrich, Ypsilanti, Mich.....	30 00
A friend, Burdett, N. Y., for debt.....	50	J. Davidson, Hartwell, Neb.....	1 00
Mrs. Ellen L. A. Brown, Princeton, N. J., for debt.....	30 00	Mrs. Mary McG Stewart and daughter....	7 00
Rev. J. J. Hauk, Nebraska City, Neb., for debt.....	1 00	Rev. and Mrs. G. W. Brown, Newark, O....	20 00
Rev. Wendell Prime, D.D., for debt.....	100 00	"M." Marshall, Mich.....	4 50
W. J. Erdman, Germantown, Pa., for debt	10 00	Mrs. Amanda McDowell, Key, O.....	20 00
Friend, Cooperstown, N. Y.....	25 00	Rev. P. Menkel, Gaboon, W. Africa.....	25 00
Mrs. Belle Collins, Ventura, Cal., for debt.....	5 00	Mrs. C. B. Carnahan.....	5 00
Jas. B. Close, Harmonsburg, Pa., for debt.	5 00	"A.".....	1 00
Isabelle Pomeroy, Fairview, W. Va.....	1 00	Rev. R. G. Keyes, Watertown, N. Y.....	25 00
Rev. J. S. Pomeroy, Fairview, W. Va.....	2 00	John Malrs.....	20 00
Mrs. H. Reinhardt, De Land, Fla.....	1 00	"State of California".....	2000 00
A friend, New York (for debt, \$100).....	200 00	Rev. James G. Shinn, Atlantic City, N. J....	5 00
Mrs. W. D. Norton, Phelps, N. Y., for debt	20 00	Chester, Pa., through New York <i>Observer</i> , Miss S. C., "....."	10 00
Mrs. Eliha Phinney, Cooperstown, N. Y....	5 00	Mrs. S. J. Moore.....	5 00
A friend, for debt.....	5 00	M. D. St. Louis, Mo.....	5 00
"A Railroad friend," Lincoln, Neb., for debt.....	25 00	Mrs. C. L. Washington.....	5 00
Mrs. P. S. R. Barger, Mahopac Falls, N. Y. for debt.....	1 00	Ellen T. Mann.....	2 00
H. Higgins, Florence, Kan.....	2 00	Mrs. Wm. Parker.....	2 00
Francis L. Slade, N. Y. City.....	500 00	Raymond H. Hughes, Altoona, Pa.....	4 00
"H. A. J.".....	70 00	Miss Elizabeth A. Pattison, Sing Sing, N. Y., for debt.....	25 00
H. Hoagland, Rockaway, N. J.....	5 00	Miss Sarah H. Pattison, Sing Sing, N. Y., for debt.....	25 00
J. J. Donaldson, Millbrook, N. Y., for debt.....	5 00	A. Shuten, Newark, N. J.....	2 00
Miss A. C. Pryor, New Rochelle, N. Y., for debt.....	50 00	Miss H. S. Holbrook, Lancaster, Pa., for debt.....	10 00
Wm. R. Baldwin, Delavan, Ill.....	25 00	Alex. Milne, White Plains, N. Y.....	100 00
Rev. Geo. S. Mott, D.D., New York.....	20 00	Mrs. H. S. Hart, Huntsville, N. J., for debt.....	10 00
Mrs. McBride, New York.....	10 00	Miss May W. Chipman, Clifton Springs, N. Y., for debt.....	5 00
Mrs. James Hall, New York.....	10 00	A friend, per Miss May W. Chipman, Clif- ton Springs, N. Y., for debt.....	3 00
Mrs. Laura Crockett-Hughes and sister..	10 00	E. M. W., Fairfield Co., Conn., for debt..	10 00
Rev. Henry Schlosser, Aurora, N. Y., for debt.....	10 00	P. H. F., New York City, for debt.....	5 00
A friend, Newark, N. J., for debt.....	5 00	Mrs. Henry W. Barnes.....	25 00
A friend.....	50 00	A. M. Stewart.....	10 00
"C. H. M.," New Jersey.....	8 37	Mrs. Relsch.....	5 00
Mrs. L. H. Esselstyn, for debt.....	1 00		
H. A. Green, Chester, S. C.....	2 00		
Jane Elliott, Prairie City, Iowa.....	5 00		

Sab. School and Mission-school, Peñasco, N. Mex.	\$ 5 00	Miss Thompson, New York City	\$ 25 00
Mrs. W. T. Emmet, New Rochelle, N. Y.	5 00	King's Helpers, Circle of King's Daughters, East Orange, N. J.	5 00
Geo. W. Farr, Jr., Philadelphia, Pa.	50 00	Jas. E. Edwards, Dallas, Texas, for debt.	19 00
T. W. Rogers, Springfield, O.	25 00	Mrs. Daniel Snow, McLean, Ill.	1 00
G. S. Jouett, Washington, D. C.	10 00	Martha J. Smith, Delta, Pa.	5 00
"Edwin," Washington, D. C.	50 00	Rev. Joseph D. Smith, Delta, Pa.	5 00
James Harris and sister, Bellefonte, Pa., for debt.	20 00	Rev. Isaiah Faries, Minneapolis, Minn.	25 00
Theo. F. Pruden, Tom's River, N. J.	5 00	George L. Selwicks, Wooster, O.	2 00
Rev. John C. Bliss, D.D., New York City	50 00	J. B. McCleary, Crawfordsville, Ia.	24 00
Miss T. B. Henry, Elizabeth, N. J., for debt.	10 00	Mrs. F. Grannitz, Lansing, Ia.	50
Geo. A. Lyon, Pay Inspector U.S.N.	50 00	Rev. W. N. Geddes, Hagerstown, Md.	5 00
Y. S. Brown, Pittsburg, Pa.	5 00	"H. T. F."	10 00
Rev. Wm. H. Reed, Schell City, Mo.	50	Mrs. Samuel N. Wallace, New Florence, Pa.	5 00
W. D. Ward, Springfield, Ill., for debt.	5 00	"I. H. Penna.," for debt.	10 00
D. T. Stamford, Bay Head, N. J., for debt.	5 00	Friend, Jamalen, N. Y., for debt.	2 00
Mrs. M. T. Eder, Williamsport, Pa., for debt.	5 00	"One Member," for debt.	25
Detroit, Anonymous, for debt.	5 00	Mrs. Mary Cooper Smith, Dover, Del.	50 00
John McNat, Birdsboro, Pa., for debt.	1 00	Miss Hetty Smith, Dover, Del.	37 25
A. H. S., for debt.	2 00	Sumner R. Stone, New York	525 00
T. M., Cambridge, Md., for debt.	1 00	"A Friend, Brooklyn," for debt.	5 00
Miss Cordelia A. Greene, Castile, N. Y.	20 00	Rees C. Himes, Sluipensburg, Pa., for debt.	15 80
Miss Elizabeth Cochran, Toronto, Can.	100 00	Mrs. R. C. Fleming, Ayr, Neb., for debt.	2 00
W. F. Buell, Brooklyn, N. Y.	5 00	Mrs. Leah Robb, West Newton, Pa.	75 20
C. B. Moon, Arlington, N. J.	5 00	M. L. Gauss, St. Louis, Mo.	40 00
Mrs. L. W. Dunlap, Pittsburg, Pa.	50 00	D. W. Gardner, Fulton, N. Y.	25 00
Friends, Newburg, N. Y.	1 00	Rev. A. M. Lowry, Watstown, Pa.	20 00
Mrs. J. R. E., Scrub Grass, Pa.	5 00	"Ranchers," So. Cal.	50 00
Miss Amanda Niven, New Castle, Del.	10 00	Wm. McCoy, Independence, Mo., for debt.	20 00
Phoebe E. Sears, Blooming Grove, N. Y.	5 00	Homer N. Lockwood, for debt.	50 00
A friend, New York City	1 00	Mrs. Jane C. Simpson, Thompsonville, Conn., for debt.	5 00
Result of H. M. Rally, Thank offering	1 00	Abbie M. Schalfeld, Providence, R. I., for debt.	5 00
Mrs. W. S. Opdyke, Alpine, N. J., for debt.	25 00	Mrs. M. M. Clute, Charles City, Ia., for debt.	2 00
A. Buel, Brooklyn, N. Y.	1 00	Two anonymous friends, Hempstead, for debt.	2 00
Loup City, balance on deposit.	8 00	S. H. B., for debt.	1 00
Mrs. Rev. J. H. Cooper, Equality, Ill.	5 00	W. and L., Monongahela, Pa., for debt.	2 00
"Friend, Elizabeth, N. J.," for debt.	100 00	Mrs. Wm. Bull, Palo, Mich., for debt.	1 00
Robert Weir, Baltimore, Md.	5 00	Rev. T. E. Funk, Harper, Ill.	5 00
Miss Margaret R. Todd, Atlantic Highlands, N. J.	5 00	Mrs. M. J. Janvier, Clayton, N. J.	5 00
Jas. A. Pack and wife, De Lamar, Idaho	10 00	A Friend, Jamaica, for debt.	2 00
Mrs. Jas. T. Brewster and family, for debt.	15 00	Rev. James Reed, Union Star, Mo.	4 00
Friends, Cramer, Ill.	2 25	J. D. Bell, Hillsdale, N. Y.	11 60
Caroline M. Roberts, Yonkers, N. Y.	100 00	Rev. Chalmers Martin, Princeton, N. J.	10 00
Miss Mary S. Otto, Philadelphia, Pa.	25 00	Henry T. Hunter, Paris, France, for debt.	10 00
Miss A. Loomis, Hillhurst, Wash.	5 00	Rev. H. Keigwin, Fla., for debt.	10 00
Mrs. B. A. Gilson, Crockett, Texas.	5 00	Miss Nellie Barker, Oneida, N. Y.	50 00
A Christian Endeavor, for debt.	1 00	R. and L. Knight, Schenectady, N. Y., for debt.	1 00
Rev. Theo. Bracken and wife, Emporia, Kans.	5 00	"Cash," for debt.	2 00
Mrs. H. Goodale, Dover, N. J.	2 00	Sally P. Sharpe, Wilkesbarre, Pa.	200 00
Miss Williams, New York City.	3 00	A Friend, Brooklyn, N. Y.	100 00
A Thank offering from two sisters, for debt.	10 00	J. S. Lord, Lansingburg, Mich.	1 00
Soc'y of Missionary Inquiry, Lane Theol. Sem'y, Cincinnati, O.	20 70	G. F. H. Barber and wife, Waukeska, Wis.	25 00
A Friend, Barrington, Ill.	5 00	"X. Z.," for debt.	1 00
"S. P., N. J."	50 00	"Elizabeth, N. J.," for debt.	10 00
"Charlie"	100 00	Margaret S. Bingham, Oxford, Pa.	20 00
Miss Anna Dauson, Smith's Ferry, Pa.	2 00	Miss Mary E. Thompson, Dayton, O., for debt.	10 00
Mrs. M. D. Ward, Afton, N. J.	20 00	Miss Annie L. Schmelzel, N. Y. City, for debt.	100 00
Rev. W. S. Nelson, Tripoli, Syria.	10 00	E. J. Norton, Vernon Centre, N. Y.	110 00
Miss Laura J. Ward, Afton, N. J.	5 00	"Frederic," Lebanon, Pa.	2 50
Sylvanus Kirk, Philadelphia, Pa.	14 00	Mrs. T. Williamson, Ferry, Mich.	24 00
Joseph F. Eastmond, Brooklyn, N. Y.	20 00	"R. N. S."	25 00
Timothy Nash, Chicago, Ill.	28 00	Rev. John Foy	1 00
E. E. Auchincloss, New York City.	25 00	"A Friend," Washington, D. C.	20 00
"I. H. N." L. B. Good, Wooster, O., for debt.	10 00	"Cash, Philada."	10 00
E. W. H.	1 00	Miss K. N. Sanson	4 00
S. F. P.	2 00	Carl M. Rathbun, Wooster, O.	2 00
McD.	50 00	D. Wilson Moore, Clayton, N. J., for debt.	500 00
A. T. R.	1 00	Rev. and Mrs. E. K. Mechlin, Dalton, O.	1 00
Memorial Chapel, Philadelphia, Pa.	3 00		
Boston, Anonymous	1 00		
A Friend, New York City, for debt.	10 00		

Mrs. A. W. Ludlow, Hartshorne, I. T. ....	\$ 9 00	Katherine Wright, Hartshorne, I. T. ....	\$ 1 50
Susan Lemmons, Cedar Rapids, Ia. ....	2 00	Sunderland Hall School, Concord, N. C. ...	9 00
Readers of <i>The Presbyterian</i> , for debt. ....	64 50	Rev. Meade C. Williams, St. Louis, Mo. ...	25 00
M. A. Vanatta, Chicago, Ill., for debt. ....	1 50	John Coalter, West Sunbury, Pa. ....	4 00
"E. J. S." .....	100 00	Margaret Richie, David City, Neb. ....	1 50
Mrs. M. H. Rossiter and Miss J. H. Rossi ter .....	12 00	John P. Congdon, Willamstown, Mass. ...	5 00
Mrs. A. E. W. Robertson, Muscooge, I. T. ....	5 00	"E. L. T." .....	6 00
Mrs. J. G. Bell, Louisville, Ky. ....	5 00	A Friend .....	1 00
G. C. Doolittle, Syria. ....	20 00	M. S. Knight, Schenectady, N. Y., for debt,	15 00
Emma Morris, India (for debt, \$20). ....	50 00	Rev. and Mrs. J. B. Smith .....	25 00
Rev. and Mrs. W. C. Gault .....	10 00	Rev. H. W. Rankin, Pueblo, Colo., for debt. ....	20 00
James McEwen, Milton, Wis. ....	10 00	Rev. Wm. B. Wray, Brockwayville, Pa., for debt. ....	1 00
Thomas McCauley, Philadelphia, Pa. ....	15 00	Elbert (Col.) Sabbath-school .....	1 90
Mrs. P. G. Cook, Buffalo, N. Y. ....	5 00	Robert Walker, Gibbon, Neb. ....	2 00
Mrs. M. C. Wade, Dayton, O. ....	25 00	G. P. Conrad, New York. ....	10 00
Mrs. Annie J. Denne, St. Paul, for debt. ....	5 00	"N." .....	200 00
"K." .....	75 00	Mrs. J. P. Woodbury, dec'd, late of Kalamazoo, Mich. ....	1000 00
First Pres. Church, Coldwater, Mich., "No Presbytery" .....	3 79	L. H. Severance, Cleveland, O., for debt. ....	1000 00
Raymond H. Hughes, Altoona, Pa. ....	4 00	Total .....	\$54,529 42

FOR GENERAL PERMANENT FUND:

Miss Cordelia A. Greene, Castile, N. Y. .... \$1,000 00

FOR GALLUP MEMORIAL FUND:

Contributions through Woman's Executive Committee. .... \$1,231 99

LEGACIES RECEIVED FOR CURRENT WORK DURING  
YEAR ENDING MARCH 31, 1897.

Mrs. Mary Van Horn, late of Harlem Springs, O., additional .....	\$ 2 13	Adeline C. Livingston, late of Syracuse, N. Y. ....	\$ 300 00
Mrs. J. J. Boyd, late of Slate Lick, Pa. ....	4 80	Mary W. Leonard, late of Milwaukee, Wis., balance .....	3 80
Mary E. Aiken, late of Pittsburg, Pa. ....	333 67	Hugh Lyons, late of Muskingum Co., O. ....	783 71
Wm. R. Sayre, late of Newark, N. J. ....	1000 00	Emeline P. Skinner, late of Syracuse, N. Y. ....	301 81
Jos. Price, late of Waynesboro, Pa. ....	1288 19	Julia P. Wickes, late of Elizabeth Griffith, late of Woodfield, O. ....	100 00
Eliz. A. Hollister, deceased. ....	100 00	Charles Wynkoop, late of Granville, O. ....	397 60
Aaron Keeler, late of South Salem, N. Y. ....	154 01	Mary B. Wheeler, late of New York City. ....	499 50
Samuel F. Hinckley, late of Chicago, Ill. ....	33 33	Mrs. Susan S. Green, late of Troy Hills, N. J. ....	1000 00
Eliza J. Bradley, late of Syracuse, N. Y. ....	250 00	James A. Bell, late of Arlington, N. J. ...	500 00
Mrs. A. C. Dunlap, late of Marion, O. ....	60 00	D. D. Stitt, for estate of Joseph Beezley, late of .....	2400 00
Harvey S. Leonard, late of Lawrence Co., Pa. balance. ....	775 00	Mrs. Lucy H. Kimball, late of Pennsboro, W. Va. ....	14 75
Miss Van Horn, late of Londonville, O. ....	400 00	Mrs. John De Witt and Miss E. H. Wal- lace, being the amount to be contributed by them for the year 1896, according to the last will of Irwin M. Wallace, late of Erie, Pa. ....	266 14
Dr. D. Hayes Agnew, late of Phila. Pa. ....	4000 00	Miss Jane Sprole, late of Carlisle, Pa. ....	20 00
Margaret Neely, late of Jacksonville, Ill. ....	2650 00	Emelia S. Hequembourg, late of Dunkirk, N. Y. ....	500 00
Miss Eliza T. Schenck, late of Princeton, N. J. ....	500 00	John Clouds, late of Philadelphia, Pa. ...	75 00
Eliza J. Kaine, late of Uniontown, Pa. ....	1187 50	Wm. Starr Clark, late of New York. ....	95 00
W. D. Johnson, late of Clifton, O., balance. ....	1240 00	Daniel Price, late of Newark, N. J., in part. ....	7000 00
Sarah L. Bacon, late of Cornuna, Mich. ....	199 75	Mrs. Eliza Ayres, Jacksonvill, Ill. ....	3500 00
Elizabeth King, late of Greene Co., N. Y. ....	457 57	David Gamble, late of Emmitsburg, Md. ....	2000 00
Mrs. Lucy R. Preserved Smith, late of Dayton, O. ....	2000 00	Harness Renick, late of Circleville, O., add'l. ....	10 00
Ephraim Leach, late of Hillsdale, N. Y. ...	213 54		260 00
David Cady, late of Amsterdam, N. Y. ...	500 00		
Robert Beer, late of Pittsburg, Pa., add'l. ....	10000 00		
Thomas Thompson, late of Antrim, N.H. ....	510 00		
Rev. Joseph S. Gallagher, late of Bloom- field Township, N. J. ....	1000 00		
Mira L. Mount, late of Bordentown, N. J., add'l. ....	4 00		
Phoebe Crane, late of Chatham, N. J. ....	1500 00		
Rev. S. J. M. Eaton, late of Franklin, Pa. ....	615 00		
Mrs. Anna M. Gray, late of Bridgeport, Conn. ....	500 00		

Harriet Wendell Parke, late of Albany, N. Y. ....	\$ 500 00	John S. Davison, late of Cranbury, N. J. \$	22 65
Margaret Ann Williamson, late of Bloomfield, N. J. ....	1086 01	Irwin M. Wallace, late of Erie, Pa. ....	20 00
Sophonra L. Kendall, late of East Bloomfield, N. Y. ....	1250 00	Margaret J. Cortelyou, late of Cincinnati, Ohio. ....	93 85
Dr. C. S. Tucker, late of Coldwater, Mich. ....	2298 25	Mrs. D. A. Blood, late of Cleveland, O. ....	7528 74
Mrs. H. N. Bryam, late of Westminster, Cal. ....	60	Elizabeth L. Bailey, late of Pittsburg, Pa. ....	760 00
Hiram Biingham, late of Windham, O., add'l. ....	550 00	E. A. Boardman, late of Newburyport, Mass. ....	1050 00
David S. Ingalls, late of Springville, N. Y. ....	17388 61	Chas. Wright, late of Canton, Pa. ....	19 00
Mary E. Clapp, late of West Randolph, Vt. ....	38 72	Wm. Moir, late of New York City. ....	5000 00
additional. ....	50 00	Mrs. Mary W. Dimond, late of Brighton, Ill. ....	6914 70
Mrs. Harriet Smith, late of. ....	5 83	Geo. Wiggan, late of Philadelphia, Pa. ....	475 00
James L. Parent, late of Niles, Mich. ....	177 52		\$106,656 18
G. G. Butterfield, late of Tionesta, Pa. ....	600 00	Less Sundry Legal Expenses. ....	1067 10
Geo. B. Cole, late of Brooklyn, N. Y. ....			\$105,589 08

CONTRIBUTIONS RECEIVED DURING FISCAL YEAR  
ENDING MARCH 31, 1897, FOR  
SUSTENTATION.

SYNOD OF BALTIMORE.		SYNOD OF MICHIGAN.	
<i>Baltimore.</i> —Baltimore, Faith. ....	\$5 00	<i>Detroit.</i> —Detroit, Calvary, 10; Detroit, Fort Street, 52.02; Ypsilanti, 3.61. ....	\$65 63
	5 00	<i>Lake Superior.</i> —Iron Mountain, 3; St. Ignace, 4.50. ....	7 50
SYNOD OF CALIFORNIA.		<i>Lansing.</i> —Battle Creek. ....	5 00
<i>Benicia.</i> —Mendocino. ....	2 00	<i>Monroe.</i> —Tecumseh. ....	16 28
<i>Los Angeles.</i> —El Monte. ....	1 00	<i>Saginaw.</i> —Bay City, 1st. ....	12 55
	3 00		106 96
SYNOD OF CATAWBA.		SYNOD OF MINNESOTA.	
<i>Catawba.</i> —Davidson, 50c; Emmanuel, 5c. ....	55	<i>Duluth.</i> —Duluth, Glen Avon, 4.53; Grand Rapids, 1; Two Harbors, 8. ....	13 53
	55	<i>St. Paul.</i> —Macalester. ....	1 75
SYNOD OF ILLINOIS.			18 28
<i>Bloomington.</i> —Clinton. ....	4 00	SYNOD OF MISSOURI.	
<i>Chicago.</i> —Gardner, 1; So. Chicago, 1. ....	2 00	<i>St. Louis.</i> —St. Louis, Walnut Park. ....	1 00
<i>Freeport.</i> —Marengo, 5; Marengo, Westminster, 13.40. ....	18 40		1 00
<i>Ottawa.</i> —Paw Paw. ....	1 00	SYNOD OF MONTANA.	
<i>Springfield.</i> —Pisgah, 4.94; Miscellaneous, 5 9 94	35 34	<i>Helena.</i> —Manhattan, 1st Holland. ....	1 00
	35 34		1 00
SYNOD OF INDIAN TER.		SYNOD OF NEBRASKA.	
<i>Choctaw.</i> —Hebron. ....	50	<i>Kearney.</i> —Buffalo Grove, 1; Central City, 4; Wood River, 1.70. ....	6 70
	50	<i>Omaha.</i> —Omaha, Ambler Place. ....	1 40
SYNOD OF IOWA.			8 10
<i>Iowa City.</i> —Montezuma, 5; West Branch, 6.62. ....	11 62	SYNOD OF NEW JERSEY.	
	11 62	<i>Corisco.</i> —Augom, 1; Gaboon, 5; Loka, 1. ....	7 00
SYNOD OF KANSAS.		<i>Monmouth.</i> —Hope, 75c; Moorestown S. S. 1.74. ....	2 49
<i>Emporia.</i> —Osage City. ....	6 48		9 49
	6 48	SYNOD OF NEW MEXICO.	
SYNOD OF KENTUCKY.		<i>Rio Grande.</i> —Laguna, 2; Socorro, Spanish, 1. ....	3 00
<i>Louisville.</i> —Pewee Valley. ....	3 00		3 00
	3 00		

SYNOD OF OHIO.	
<i>Stevensville</i> .—Bacon Ridge.....	\$ 9 65
	9 65
SYNOD OF PENNSYLVANIA.	
<i>Philadelphia</i> .—Philadelphia, Emmanuel..	5 00
	5 00
SYNOD OF TENNESSEE.	
<i>Union</i> .—Knoxville, 2d, 10.28; New Providence, 7.75.....	18 03
	18 03
SYNOD OF TEXAS.	
<i>Trinity</i> .—Glen Rose.....	1 00
	1 00

SYNOD OF UTAH.	
<i>Utah</i> .—American Fork, 1; Payson, 1.....	\$ 2 00
	2 00
SYNOD OF WASHINGTON.	
<i>Spokane</i> .—Rathdrum.....	2 00
	2 00
SYNOD OF WISCONSIN.	
<i>Chippewa</i> .—Baldwin.....	2 00
<i>La Crosse</i> .—Bangor, 2.75; Galesville, 2.50.	5 25
<i>Milwaukee</i> .—Milwaukee, Calvary.....	13 37
<i>Winnebago</i> .—Florence, 2.10; Marinette, 4.44; Westfield, 1.....	7 54
	28 16

LEGACY.—Mrs. Lucy H. Kimball, late of Pennsboro, W. Va.....\$133 07

MISCELLANEOUS.—Interest on Permanent Fund ..... 76 50

TOTAL RECEIPTS FOR SUSTENTATION.....\$485 73

Number of Contributing Churches (Sustentation).....56

## SPECIAL DONATIONS

RECEIVED DURING YEAR ENDING MARCH 31, 1897,  
AND PAID OUT AS DESIGNATED BY THE DONORS.

Rev. John A. Ingram and wife.....	\$ 10 00	Miss Mary V. Cowles.....	\$ 25 00
Sympathy.....	10 00	A Xmas remembrance from a friend.....	50 00
Friends, Ithaca, N. Y.....	15 00	Cleveland Pby., East Cleveland, 1st Ch.....	50 00
Mrs. Maria L. Roberts.....	5 00	Rev. W. W. Atterbury.....	50 00
Rev. Wilmer McNair.....	5 00	Two Friends.....	2 00
Hazleton C. E.....	7 16	Miss E. A. Darlington, Pittsburg, Pa.....	100 00
Hastings Pby., Hansen L. M. S.....	3 50	St. Louis Pby., St. Louis, Washington and Compton Avenue Ch., a member.....	25 00
N. Y. Pby., Emmanuel Chapel.....	29 84	Miss Jane Bradbury, Rochester, N. Y.....	25 00
Pittsburg Pby., Pittsburg, 3d Church, a member.....	250 00	N. Y. Pby., N. Y., Fifth Avenue Ch., W. M. S.....	100 00
Lehigh Pby., Audenreid, C. E.....	7 04	Mr. and Mrs. W. A. Holt, Oconto, Wis.....	100 00
Mahanoy C. E.....	6 25	Miss S. S. Potts.....	5 00
Pottsville, 1st, C. E.....	5 45	N. Y. Pby., N. Y., Central Ch., Gen'l Missionary Committee.....	21 51
Niagara Pby., Lockport, 1st, S. S.....	100 00	Easton, Pa.....	50 00
Zanesville Pby., Zanesville, 2d Ch.....	80 00	Friend of Home Missions, Fulton, N. Y.....	25 00
Through Woman's Executive Committee.....	148 57	L. Middleton, Pewee Valley, Ky.....	9 00
N. Y. Pby., N. Y. Central Ch.....	1000 00	Dr. E. P. Hoyt, N. Y. Central Ch.....	150 00
Newark Pby., Newark, South Park Ch., W. M. S.....	23 00	L. M. Colville.....	1 00
Geneva Pby., Seneca Falls, Ch.....	20 00	Rochester Pby., Rochester. Memorial Church.....	34 54
Board of Church Erection.....	750 00	Allegheny Pby., Sewickley Ch.....	25 00
Brooklyn Pby., Lafayette Avenue S. S. Missy Soc.....	50 00	Steuben Pby., Corning Ch.....	20 00
"Friend".....	250 00		
Prof. W. J. Wright, Fulton, Mo.....	2 00		
Miss Phoebe A. Stetson.....	5 00		
			\$3651 16



## CONTRIBUTIONS RECEIVED DURING FISCAL YEAR

ENDING MARCH 31, 1897, FOR

## NEW YORK SYNODICAL AID FUND.

<b>ALBANY PRESBYTERY.</b>		<b>BROOKLYN PRESBYTERY.</b>		Meeklenburgh, C. E. . . . .	\$ 7 26
Albany, 2d . . . . .	\$190 00	Brooklyn, 1st . . . . .	\$ 3 53	Rock Stream . . . . .	8 00
"    4th . . . . .	190 00	"    5th Ger., S. S. . . . .	6 00	Sugar Hill . . . . .	2 00
"    6th . . . . .	22 00	"    Arlington Ave. . . . .	5 00	Watkins . . . . .	40 00
"    East End . . . . .	20 00	"    Bedford . . . . .	10 00		259 14
"    Kingsboro Ave. . . . .	40 00	"    Central . . . . .	5 00	<b>COLUMBIA PRESBYTERY.</b>	
"    State Street . . . . .	300 85	"    German . . . . .	2 00	Ancram Lead Mines . . . . .	10 00
"    West End . . . . .	20 00	"    Friedenskirche . . . . .	10 00	Ashland . . . . .	3 00
Amsterdam, 2d . . . . .	52 06	"    Greene Ave. . . . .	10 87	Austerlitz . . . . .	2 20
"    Emmanuel . . . . .	25 00	"    Hopkins St. . . . .	2 00	Catskill . . . . .	42 97
Ballston Centre . . . . .	10 53	"    Mt. Olivet . . . . .	6 00	Greenville . . . . .	5 55
"    Spa . . . . .	8 07	"    Noble St. . . . .	10 00	Hillsdale . . . . .	2 52
Batchellerville . . . . .	10 00	"    Ross St. . . . .	10 50	Hudson (S. S., 25) . . . . .	75 00
Broadalbin . . . . .	1 60	"    So. 3d St., S. S. . . . .	10 00	Hunter . . . . .	8 26
Carlisle . . . . .	10 00	"    Throop Ave. . . . .	71 00	Spencertown . . . . .	5 00
Charlton . . . . .	25 00	"    Westminster . . . . .	5 00	Sunside . . . . .	12 00
Conklingville . . . . .	3 00	West New Brighton, Cal'y . . . . .	6 45	Valatie . . . . .	3 00
Corinth . . . . .	5 00			Windham Centre . . . . .	20 00
Esperance . . . . .	20 27		173 35		189 50
Galway . . . . .	15 00	<b>BUFFALO PRESBYTERY.</b>			
Guiderland . . . . .	9 00	Akron, S. S . . . . .	2 50	<b>GENESEE PRESBYTERY.</b>	
Jermain Memorial . . . . .	85 00	Buffalo, Reservation . . . . .	50 00	Attica . . . . .	9 73
Johnstown . . . . .	125 00	Ripley . . . . .	5 00	Batavia . . . . .	11 75
Mariaville . . . . .	3 00		57 50	Bergen . . . . .	9 40
Mayfield, Central . . . . .	7 50	<b>CAYUGA PRESBYTERY.</b>		Bethany Centre . . . . .	3 00
Mehands, Bethany . . . . .	20 00	Auburn, Calvary . . . . .	2 62	Byron . . . . .	10 00
Princeton . . . . .	30 00	Aurora . . . . .	24 45	Castile . . . . .	3 74
Sand Lake . . . . .	12 00	Genoa, 1st . . . . .	6 00	East Bethany . . . . .	2 00
Saratoga Springs, 1st (S. S., 41.98) . . . . .	69 81	"    2d . . . . .	1 00	East Pembroke, S. S. . . . .	7 75
Saratoga Springs, 2d . . . . .	43 34	"    3d . . . . .	1 00	Leroy . . . . .	30 75
Schenectady, 1st . . . . .	56 21	Ithaca, 1st S. S. . . . .	42 42	North Bergen . . . . .	3 39
Stephentown . . . . .	10 00	Meridian . . . . .	22 20	Perry . . . . .	12 11
Tribe's Hill . . . . .	3 00	Port Byron . . . . .	5 00	Pike . . . . .	15 00
Voorheesville . . . . .	10 00	Scipio . . . . .	1 00	Stone Church, S. S. . . . .	2 00
West Galway . . . . .	3 00	Miscellaneous . . . . .	189 58	Warsaw . . . . .	11 30
West Milton . . . . .	1 00		295 27	Wyoming . . . . .	8 32
Miscellaneous . . . . .	5 00				140 24
	1461 24	<b>CHAMPLAIN PRESBYTERY.</b>		<b>GENEVA PRESBYTERY.</b>	
<b>BINGHAMTON PRESBYTERY.</b>		Beekmantown . . . . .	10 00	Bellona (S. S., 1) . . . . .	6 00
Apalachin . . . . .	1 00	Brandon . . . . .	2 25	Canandaigua . . . . .	9 97
Bainbridge . . . . .	7 00	Chazy . . . . .	5 50	Dresden . . . . .	3 00
Binghamton, 1st . . . . .	135 10	Constable . . . . .	5 42	Geneva, 1st . . . . .	28 17
"    North . . . . .	7 40	Essex . . . . .	5 48	"    North (S. S., 7.16) . . . . .	103 76
"    Ross Mem. . . . .	12 50	Keeseville, C. E. . . . .	9 00	Penn Yan . . . . .	36 84
"    West . . . . .	25 00	Mineville . . . . .	4 00	Phelps . . . . .	5 50
Cannonsville . . . . .	13 00	Peru . . . . .	6 00	Romulus . . . . .	14 21
Cortland . . . . .	41 71	Plattsburgh, 1st (S. S., 15) . . . . .	102 32	Seneca . . . . .	25 00
McGrawville (C. E., 5) . . . . .	7 18	Westville . . . . .	4 15	Trumansburgh . . . . .	15 00
Masonville . . . . .	9 20	Miscellaneous . . . . .	25 00	Waterloo . . . . .	24 00
Nichols . . . . .	3 75		179 72	West Fayette . . . . .	2 00
Owego . . . . .	10 00	<b>CHEMUNG PRESBYTERY.</b>			269 45
Smithville Flats . . . . .	3 00	Big Flats . . . . .	17 50	<b>HUDSON PRESBYTERY.</b>	
Whitney's Point . . . . .	8 00	Burdett . . . . .	2 30	Amity . . . . .	3 00
	283 84	Elmira, 1st . . . . .	89 00	Centerville . . . . .	5 00
<b>BOSTON PRESBYTERY.</b>		"    Franklin St. . . . .	2 00	Chester . . . . .	24 15
Lowell . . . . .	2 00	"    Lake St. . . . .	70 00	Clarkstown, German . . . . .	10 00
Worcester . . . . .	1 00	"    North . . . . .	3 08	Cochecton . . . . .	2 00
	3 00	Havana . . . . .	3 00	Congers, 1st . . . . .	8 00
		Horse Heads (W. M. S., 5; C. E., 5) . . . . .	15 00	Florida . . . . .	30 00

Good Will.....	\$14 00
Goshen.....	58 16
Greenbush.....	11 09
Hampdenburg.....	8 00
Haverstraw, Central.....	20 00
Hopewell.....	11 38
Jeffersonville, German.....	1 65
Liberty.....	10 00
Middletown, 2d.....	62 89
Milford.....	10 00
Montgomery.....	2 00
Nyack, 1st.....	10 00
German.....	2 00
Palisades.....	10 00
Port Jervis.....	13 99
Ramapo.....	15 00
Ridgebury.....	4 75
Scotchtown.....	5 00
Stony Point.....	11 30
Unionville.....	5 00
Washingtonville, 1st.....	10 00
West Town (C. E., 3).....	16 00
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	394 36

LONG ISLAND PRESBYTERY.

Bridgehampton.....	10 00
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	10 00

LYONS PRESBYTERY.

Galen.....	10 00
Huron.....	9 00
Lyons.....	21 42
Marion.....	1 20
Newark, Park.....	17 25
Ontario Centre.....	3 00
Palmyra.....	63
Sodus.....	8 09
Victory.....	3 50
Wayne.....	1 00
Williamson.....	10 00
Wolcott, 1st.....	13 02
2d.....	3 50
	<hr/>
	101 61

NASSAU PRESBYTERY.

Astoria.....	1 00
Brentwood.....	8 70
Far Rockaway.....	5 00
Hempstead, Christ.....	21 50
Islip.....	3 00
Jamaica.....	19 87
Melville.....	3 00
Newtown.....	17 80
Ocean Side.....	7 50
Roslyn.....	1 86
Smithtown.....	5 38
Springland.....	24 00
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	118 61

NEW YORK PRESBYTERY.

New York, 4th, S. S.....	10 00
"    2d German.....	5 00
"    5th Ave.....	250 00
"    Bethany, S. S.....	5 00
"    Brick.....	217 86
"    Covenant, S. S.....	10 00
"    E. Harlem.....	3 00
"    French Evangl.....	5 00
"    Harlem, S. S.....	6 32
"    Mizpah Chapel, S. S.....	20 00
"    Mt. Tabor.....	2 00
"    Mt. Washin'ton.....	28 32
"    Mt. Zion, Ger.....	10 00
"    Phillips.....	30 37

New York, Puritans.....	\$ 20 00
"    University Pl.....	200 00
"    Wash. Heights.....	15 00
"    West End.....	15 10
"    West Farms.....	2 00
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	854 97

NIAGARA PRESBYTERY.

Knowlesville.....	8 00
Lewiston.....	2 00
Lockport, 1st.....	22 11
"    Calvary.....	1 00
Lyndonville.....	3 00
Medina.....	7 00
Niagara Falls.....	10 00
North Tonawanda, North.....	5 00
Wilson, S. S.....	1 00
Miscellaneous.....	5 00
	<hr/>
	64 11

NORTH RIVER PRESBYTERY.

Amenia, South.....	11 10
Cornwall.....	6 67
Highland Falls.....	7 48
Hughsonville.....	3 00
Little Britain, C. E.....	5 00
Marlborough.....	10 00
Matteawan.....	20 00
Milton, S. S.....	4 00
Newburg, 1st.....	16 00
"    Calvary.....	8 20
New Hamburg (C. E., 5.75).....	21 75
Pine Plains, S. S.....	2 00
Pleasant Valley.....	9 00
Rondont.....	9 25
Smithfield.....	6 00
Westminster.....	3 00
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	142 45

OTSEGO PRESBYTERY.

Cherry Valley.....	17 59
Cooperstown (S. S., 10).....	26 85
Delhi, 1st.....	75 00
"    2d.....	35 00
Gilbertsville.....	6 16
Hamden.....	3 00
Hobart.....	7 73
Margaretville.....	5 00
Middlefield Centre.....	3 50
Oneonta.....	23 94
Otego.....	3 00
Richfield Springs.....	5 49
Springfield.....	2 76
Stamford.....	12 00
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	227 02

ROCHESTER PRESBYTERY.

Avon, Central.....	3 00
Brighton.....	10 00
Brockport.....	6 56
Chili.....	4 42
Clarkson.....	3 00
Dansville.....	6 00
Geneseo Village.....	34 30
Lima.....	6 10
Mt. Morris.....	7 53
Ossian.....	2 00
Parma Centre.....	2 50
Rochester, 1st.....	25 00
"    3d.....	53 00
"    Memorial.....	3 00
"    Westminster.....	22 00
Sparta, 1st.....	15 00
"    2d.....	3 70

Spencerport, S. S.....	\$10 00
Sweden.....	3 00
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	222 11

ST. LAWRENCE PRESBYTERY.

Brownville.....	2 00
Canton.....	26 20
Carthage, 1st.....	10 00
De Kalb.....	5 00
"    Junction.....	10 00
Gouverneur.....	25 23
Helena.....	5 00
Le Ray.....	4 75
Oswegatchie, 1st.....	10 00
Plessis (C. E., 2.53).....	7 60
Rossie.....	5 00
Sackett's Harbor.....	2 55
Theresa.....	3 60
Watertown, Stone St.....	24 77
"    Hope Chapel.....	62
	<hr/>
	142 32

STEBEN PRESBYTERY.

Addison.....	17 68
Andover, S. S.....	6 19
Angela.....	6 44
Arkport.....	3 07
Canaseraga.....	5 00
Canisteo.....	29 00
Cohocton.....	2 25
Corning.....	22 96
Cuba.....	4 93
Hornby.....	10 00
Hornellsville, 1st.....	20 00
"    Hartshorn.....	4 00
Jasper.....	4 65
Painted Post.....	3 85
Pultney.....	3 00
Woodhull.....	1 55
	<hr/>
	144 57

SYRACUSE PRESBYTERY.

Amboy.....	4 10
Baldwinsville.....	16 82
Camillus.....	1 56
Cazenovia.....	10 12
Cleveland.....	1 00
Hastings.....	2 00
Jamesville.....	4 00
Oneida Lake.....	1 00
"    Valley.....	1 00
Parish.....	1 00
Skaneateles.....	11 38
Syracuse, 1st.....	100 00
"    East Genesee.....	4 60
"    Memorial.....	23 00
"    Park Central.....	43 54
Wampsville.....	5 00
West Monroe.....	65
Whitelaw.....	7 00
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	237 27

TROY PRESBYTERY.

Argyle.....	5 00
Brunswick.....	3 75
Chester.....	10 00
Cohoes.....	10 00
Ft. Edward.....	2 00
Green Island.....	5 00
Hebron.....	1 00
Hoosick Falls.....	26 87
Lansingburgh, 1st.....	17 71
"    Olivet.....	11 70
Mechanicsville.....	18 14
Middle Granville.....	11 00
North Granville.....	2 15

Salem .....	\$ 7 65	Knoxboro .....	\$ 1 00	Hugenot Memorial.....	\$ 7 00
Sandy Hill .....	20 00	Lyons Falls .....	4 55	Irvington.....	19 43
Schaghticoke .....	4 00	Martinsburg.....	2 57	Katonah.....	49 00
Troy, 2d .....	75 11	Mt. Vernon.....	4 00	Mahopac Falls.....	16 67
“ 2d Street.....	75 00	New Hartford.....	8 17	Mt. Vernon, 1st (S. S.,	
“ 3d .....	1 00	North Gage.....	18 70	22, 76).....	47 76
“ 9th .....	25 00	Redfield .....	8 00	New Rochelle, 1st.....	26 58
“ Liberty Street.....	5 00	Rome.....	165 88	Peekskill, 1st.....	22 50
“ Mem'l (C. E., 4).....	9 39	Sanquoit .....	16 00	Pleasantville.....	8 20
“ Westminster.....	20 09	South Trenton .....	11 65	Poundridge .....	8 00
“ Woodside .....	40 60	Turin .....	4 03	Rye.....	59 88
Warrensburg.....	9 90	Utica, Memorial .....	50 00	Scarborough.....	50 00
Waterford.....	75 00	“ Olivet.....	18 00	Sing Sing.....	20 00
Miscellaneous .....	50 00	“ Westminster.....	167 20	South Salem.....	11 00
	540 56	Verona.....	17 76	Stamford.....	28 81
UTICA PRESBYTERY.		Walcott Memorial.....	20 00	Thompsonville.....	44 50
Alder Creek and Forest-		Waterville.....	16 98	White Plains.....	38 41
port .....	12 00	Williamstown.....	8 15	Yonkers, 1st.....	21 06
Boonville.....	6 13			“ Dayspring.....	5 00
Camden.....	15 00	WESTCHESTER PRESBYTERY.	681 07	“ Westminster.....	13 48
Cochran Memorial.....	15 95	Bedford.....	2 31		598 42
Glendale.....	55	Bridgeport, 1st.....	10 83	PITTSBURG PRESBYTERY.	
Holland Patent .....	15 00	Croton Falls.....	2 00	Pittsburg, 3d.....	50 00
Ilion, and S. S.....	33 80	Darien.....	20 00		
Kirkland .....	40 00	Greenburg.....	75 00		50 00

## MISCELLANEOUS.

T. B. Hansen, Brooklyn, N. Y., 3; Rev. H. T. Scholl, Big Flats, N. Y., 4; Credo Workers of 1st Church, New Castle, Shenango Presbytery, 6; “M. M.,” 25..... \$38 00

TOTAL RECEIPTS FOR NEW YORK SYNODICAL AID FUND.... \$7879 70

Number of Contributing Churches (New York Synodical Aid Fund).... 399 00



<b>NEBRASKA.</b>			
Synod	1,625 34		
Box Butte	1,930 00		
Hastings	1,684 58		
Kearney	2,080 00		
Nebraska City	1,982 50		
Nobrara	3,655 38		
Omaha	4,465 00		
	20,422 80		
<b>NEW JERSEY.</b>			
Corisco			
Elizabeth			
Jersey City	150 00		
Monmouth			
Morris and Orange			
Newark			
New Brunswick	400 00		
West Jersey	550 00		
<b>NEW MEXICO.</b>			
Synod	1,787 67		
Arizona	5,150 83		
Rio Grande	6,368 83		
Santa Fé	9,128 53		
	22,435 86		
<b>NEW YORK.</b>			
Synod	2,000 00		
Albany	1,685 41		
Binghamton	1,268 75		
Boston	5,720 58		
Brooklyn	1,075 00		
Buffalo	2,045 86		
Cayuga	418 75		
Champlain	1,015 87		
Chemung	585 00		
Columbia	937 50		
Genesee	412 50		
Geneva	431 25		
Hudson	793 75		
Long Island			
Lyons	609 15		
Nassau	900 00		
New York	4,033 73		
Niagara	150 00		
North River	175 00		
Otsego	787 50		
Rochester	1,327 08		
St. Lawrence	891 25		
Steuben	881 25		
Syracuse	1,056 25		
Troy	1,240 83		
Utica	1,063 55		
Westchester	243 75		
	31,669 56		
<b>NORTH DAKOTA.</b>			
Synod	1,338 69		
Blsmarck	510 00		
Fargo	3,735 46		
Minnewaukon	2,252 96		
Pembina	4,901 57		
	12,738 68		
<b>OHIO.</b>			
Synod	2,102 89		
Athens	25 00		
Bellefontaine			
Chillicothe			
Cincinnati			
Cleveland	181 25		
Columbus	300 00		
Dayton			
Huron	112 50		
Lima	375 00		
Mahoning			
Marion	62 50		
Maumee	237 50		
Portsmouth	25 00		
St. Clairsville			
Steubenville			
Wooster			
Zanesville		100 00	
		3,421 14	
<b>OREGON.</b>			
Synod	1,898 10		
East Oregon	3,493 75		
Portland	5,208 82		
Southern Oregon	3,117 40		
Willamette	4,328 75		
		17,546 82	
<b>PENNSYLVANIA.</b>			
Synod	11,000 00		
Allegheny			
Blairsville			
Butler			
Carlisle		170 00	
Chester			
Clarion			
Erie			
Huntingdon	475 00		
Kittanning	187 50		
Lackawanna			
Lehigh	625 00		
Northumberland			
Parkersburgh		22 06	
Philadelphia			
"    North			
Pittsburgh			
Redstone			
Shenango			
Washington			
Wellsboro			
Westminster		100 00	
		12,579 56	
<b>SOUTH DAKOTA.</b>			
Synod	1,602 99		
Aberdeen	3,017 25		
Black Hills	4,615 70		
Central Dakota	4,200 83		
Dakota	6,806 19		
Southern Dakota	4,631 61		
		24,874 57	
<b>TENNESSEE.</b>			
Synod	1,313 41		
Hofston	1,301 25		
Kingston	3,268 34		
Union	2,200 00		
		8,083 00	
<b>TEXAS.</b>			
Synod	2,435 00		
Austin	5,073 30		
North Texas	2,340 62		
Trinity	2,788 94		
		12,632 86	
<b>UTAH.</b>			
Synod	2,091 80		
Boise	3,631 25		
Kendall	3,362 49		
Utah	16,600 00		
		25,685 54	
<b>WASHINGTON.</b>			
Synod	1,926 05		
Alaska	8,717 58		
Olympia	11,517 79		
Puget Sound	9,326 81		
Spokane	5,983 50		
Walla Walla	5,297 13		
		42,768 86	
<b>WISCONSIN.</b>			
Chippewa	2,048 40		
La Crosse	3,380 00		
Madison	2,513 62		
Milwaukee	2,220 25		
Winnebago	1,812 50		
		11,974 77	
General German Missionary		943 70	

RECAPITULATION OF RECEIPTS BY SYNODS.

	1886-87.	1887-88.	1888-89.	1889-90.	1890-91.	1891-92.	1892-93.	1893-94.	1894-95.	1895-96.	1896-97.
ATLANTIC.....	\$ 445 07	\$ 644 17	\$ 605 72	\$ 366 68	\$ 900 64	\$ 567 90	\$ 725 00	\$ 719 17	\$ 508 90	\$ 592 74	\$ 651 96
BALTIMORE.....	17,455 79	13,040 71	13,906 07	14,893 05	22,011 57	16,005 46	15,104 78	13,967 27	15,250 35	14,537 97	22,225 09
CALIFORNIA.....	5,625 73	9,459 16	6,108 81	6,345 19	12,513 62	9,250 88	15,204 15	17,564 08	17,564 08	15,039 22	16,102 25
CATAWBA.....	3 00	3 00	35 00	6 50	39 53	9 84	32 02	51 10	59 18	73 97	100 50
CHINA.....			35 00								
CONGREGATIONAL.....	3,032 21	3,382 88	4,181 53	4,296 31	6,392 63	4,944 54	4,555 13	3,806 53	3,714 47	3,831 63	4,616 06
COLORADO.....	1,001 56	1,728 04	2,915 63	3,968 17	2,330 19				34,926 51	18,028 24	22,704 41
COLUMBIA.....	28,851 61	31,433 15	35,054 44	32,746 18	42,684 60	40,882 83	43,785 26	47,792 98	25,194 01	7,054 04	7,836 08
ILLINOIS.....	7,782 47	7,600 02	8,155 75	8,116 28	6,754 08	6,552 89	15,706 36	18,710 16	1,513 89	1,123 23	1,233 11
INDIANA.....			458 41	652 84	651 84	657 47	639 00	1,070 16	13,761 98	13,761 98	18,739 98
INDIAN TERRITORY.....	8,757 02	10,140 22	9,273 08	10,927 50	13,687 42	13,607 10	13,673 82	15,486 38	16,240 52	16,765 95	17,170 46
IOWA.....	5,792 49	4,950 93	5,987 89	5,400 56	6,929 19	6,138 54	7,372 35	7,011 03	7,071 98	6,101 92	7,170 46
KANSAS.....	3,807 31	3,483 82	2,955 14	2,955 14	4,180 51	4,096 95	3,668 16	4,802 25	4,234 84	4,234 84	5,162 88
KENTUCKY.....	10,807 27	10,076 93	9,106 95	11,514 39	13,536 69	13,653 66	13,839 41	14,001 25	12,939 42	12,511 98	14,221 96
MICHIGAN.....	6,706 49	9,125 40	7,923 77	9,126 15	9,656 01	8,488 49	8,472 46	8,272 59	8,272 59	8,272 59	9,191 89
MINNESOTA.....	5,970 36	6,086 69	9,111 94	8,156 80	10,885 33	10,229 35	10,210 16	10,844 47	9,187 57	9,919 63	10,648 39
MISSOURI.....	3,377 21	3,803 88	3,118 98	3,248 94	3,496 28	3,562 72	4,678 62	3,844 84	3,727 26	3,143 02	4,161 91
MONTANA.....	37,583 98	37,506 61	38,358 85	41,739 65	51,767 66	48,135 17	48,504 60	47,247 15	48,297 47	47,073 82	62,410 80
NEBRASKA.....											
NEW JERSEY.....	154,573 18	170,128 78	162,768 14	151,498 91	170,171 09	159,375 53	162,553 70	155,143 51	145,680 01	134,202 28	167,482 57
NEW MEXICO.....	536 86	654 26	655 24	655 24	480 12	794 99	722 86	903 32	37,274 15	35,476 80	32,001 45
NEW YORK.....	33,664 35	33,204 53	36,595 89	34,351 38	42,513 11	34,345 66	39,318 74	37,907 42	37,274 15	33,039 91	33,031 75
NORTH DAKOTA.....											
OHIO.....	87,016 93	87,084 88	85,661 59	90,379 19	104,717 38	102,612 74	103,229 24	100,143 55	100,901 49	104,158 30	120,031 40
OREGON.....	1,019 50	1,118 61	1,077 46	1,060 68	1,180 00	1,438 66	1,733 75	1,950 94	1,644 20	1,406 05	1,632 30
PENNSYLVANIA.....	808 15	810 01	1,048 80	1,250 84	1,432 33	1,200 42	1,478 40	1,230 39	1,528 90	1,354 22	1,654 37
SOUTH DAKOTA.....											
TENNESSEE.....	749 48	607 02	801 55	616 41	895 71	1,096 15	1,028 89	1,179 45	973 18	1,117 40	1,364 66
TEXAS.....	685 27	680 97	1,008 93	1,195 79	1,702 85	1,344 61	1,600 69	695 33	851 76	640 31	1,063 26
UTAH.....											
WASHINGTON.....	3,546 33	3,630 15	3,303 50	3,861 94	5,784 35	4,005 62	4,347 48	4,471 91	5,289 07	3,953 19	5,907 65
WISCONSIN.....	439,847 12	452,759 27	449,880 59	450,125 94	539,630 50	497,030 24	527,731 37	517,283 43	517,014 18	456,697 73	556,018 01
LEGACIES.....	80,204 43	157,173 24	164,633 07	187,173 05	87,980 11	140,516 96	209,523 27	91,479 35	148,641 14	159,412 08	105,589 08
MISCELLANEOUS.....	71,500 38	112,715 45	71,422 10	84,363 97	58,529 06	89,322 81	80,253 30	56,061 31	51,136 53	59,320 51	69,486 48
WOMAN'S EXHIBITIVE COMMITTEE, Individuals, Legacies, Tuition, etc., not included above.	35,217 82	42,005 37	124,446 27	117,401 65	132,227 20	132,414 78	125,057 13	86,571 72	92,078 34	54,793 38	60,946 97
	4636,889 75	764,653 33	810,291 03	809,094 61	1,006,376 87	1,049,884 79	1,042,565 27	751,305 81	808,870 19	1,070,223 70	792,039 54

\* Includes \$39,923.45 Special for Debt.  
 † Includes \$64,031.21 Special for Debt.  
 ‡ Includes \$8,544.26 Special for Debt.  
 § Includes \$16,512.26 Special for Debt.  
 ¶ Includes \$8,544.26 Special for Debt.

\* RECAPITULATION OF PAYMENTS BY SYNODS.

	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.	1892-'93.	1893-'94.	1894-'95.	1895-'96.	1896-'97.
ATLANTIC.	\$12,032 00	\$11,118 33	\$9,651 31	\$9,082 52	\$8,073 67	\$7,130 84	\$6,330 74	\$5,945 04	\$7,617 70	\$6,591 04
BALTIMORE	4,586 46	4,136 25	4,562 50	5,681 25	5,179 16	3,142 50	2,969 17	2,969 17	3,274 00	4,050 00
CALIFORNIA.	27,183 10	33,250 21	35,002 01	33,687 92	29,178 56	27,946 79	31,183 11	27,851 84	24,504 28	19,692 80
COLORADO.	33,739 45	43,193 01	24,037 91	24,901 40	21,949 46	24,499 09	29,084 58	26,980 96	28,454 79	26,385 81
COLUMBIA.	42,910 87	35,708 07	32,223 81	32,223 81	32,223 81	21,838 84	22,747 08	22,984 82	6,278 33	111 78
ILLINOIS.	12,975 27	13,715 07	17,399 15	17,391 24	20,030 86	9,082 24	10,185 49	15,980 84	80 00	13 18
INDIANA.	5,604 03	6,530 37	6,351 84	4,138 75	270 00	9,082 24	10,185 49	15,980 84	26,573 43	21,314 74
INDIAN TERRITORY.	18,393 33	30,021 28	21,243 30	24,621 79	24,564 73	25,256 19	24,276 09	26,165 52	19,066 89	17,025 95
IOWA.	18,229 39	22,429 24	23,155 48	19,904 38	18,787 39	19,888 81	22,430 19	20,851 18	24,475 49	20,745 25
KANSAS.	30,198 55	35,759 37	41,104 39	33,247 61	29,058 72	27,029 26	26,730 77	24,230 32	5,435 32	5,704 95
KENTUCKY.	6,153 50	5,470 20	4,486 25	5,000 00	5,169 58	4,332 80	4,724 21	4,601 83	22,219 14	18,126 49
MICHIGAN.	12,759 56	14,803 98	19,868 95	17,496 28	18,183 77	17,496 28	21,627 57	20,615 66	25,114 93	21,791 20
MINNESOTA.	18,052 34	18,532 21	23,707 30	25,229 33	22,129 38	24,640 56	26,957 75	24,363 98	17,272 53	14,004 22
MISSOURI.	15,454 95	14,020 30	15,437 26	15,408 36	15,211 98	16,336 59	19,428 76	15,416 69	11,747 69	9,749 50
MONTANA.	26,496 34	28,204 81	31,145 86	30,049 95	23,771 71	23,536 90	25,886 69	23,113 56	22,083 26	20,429 80
NEBRASKA.	1,879 17									
NEW JERSEY.	31,989 96	39,651 30	42,612 13	42,811 48	37,135 41	35,269 21	36,289 39	37,269 05	36,301 24	31,069 36
NEW MEXICO.	12,613 84	16,625 85	16,479 16	14,041 83	14,513 04	13,900 61	13,900 61	13,925 05	14,485 75	12,738 68
NORTH DAKOTA.	5,427 50	5,296 87	5,825 00	7,294 83	5,797 92	7,255 25	7,712 09	6,575 58	7,401 41	3,421 14
OHIO.	13,487 59	9,596 65	9,837 91	8,924 21	19,276 25	19,174 07	22,749 26	20,351 55	21,517 46	17,546 32
OREGON.	25,063 25	27,105 92	20,071 25	20,393 59	4,350 00	10,727 71	10,727 71	8,861 51	13,513 20	12,579 56
PENNSYLVANIA.	9,892 47	8,832 24	11,706 31	9,392 49	8,881 97	9,915 15	8,382 68	25,982 82	28,967 38	24,874 57
SOUTH DAKOTA.	16,844 53	17,141 41	17,406 08	17,034 90	15,423 35	14,832 41	15,136 63	14,126 01	14,247 05	12,652 86
TENNESSEE.	25,869 35	29,895 10	30,106 61	27,668 53	28,933 30	30,212 50	26,689 70	26,707 48	27,425 17	25,085 54
TEXAS.										
UTAH.										
WASHINGTON.										
WISCONSIN.	11,677 08	12,375 58	14,971 69	15,306 59	13,933 19	14,875 70	17,841 69	16,134 66	14,778 66	11,374 77
GEN'L GER. MISSIONARY—EAST	1,558 00	1,344 53								943 70
GEN'L GER. MISSIONARY—WEST										
SPECIAL.										
	\$436,573 51	\$494,970 48	\$541,295 59	\$521,411 78	\$473,172 18	\$503,382 38	\$542,645 89	\$518,251 18	\$560,106 45	\$433,024 35

\* Does not include Payments on account of Teachers and Schools.

## STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ACEVES, A.	Mexican Helper	N. Mex.					
ACHESON, THOMAS DAVIS.	East Grand Forks, Mendenhall Memorial	Minn.	P.	12	8	2	45
*ACQUARONE, DAVID	New Italy	Pa.	S.S.	5			
ADAIR, ALEXANDER	Pastor-at-Large	Idaho	S.S.	12	6		
ADAMS, A. J.	Cleveland and Klickitat, 2d.	Oreg.	P.	12	15		52
ADAMS, CHARLES A.	Buffalo, Montello and Packwaukee	Wis.	S.S.	12	4		133
ADAMS, LEWIS J.	Louisville, Calvary and station	Ky.	P.	8	9		152
ADAMS, R. L.	Osmro	Wis.	S.S.	9	4	6	90
ADAMS, ROBERT N., D.D.	Synodical Missionary	Minn.		12			82
ADAMS, WILLIAM R.	Osceola	Neb.	S.S.	12	7		69
ADST, S. M.	Tustin	Cal.	S.S.	3			83
A'GUIRRE, A.	Mexican Helper	N. Mex.					115
AIKMAN, JAS. G.	Humeston and Grand River	Iowa	P.	6	1	2	73
ALEXANDER, JOHN M.	Eusebia, Rockford and station	Tenn.	S.S.	12	8		140
ALEXANDER, SAMUEL	Mt. Ayr, 1st	Iowa	S.S.	12		3	63
*ALEXANDER, WILLIAM A.	Brooklyn, Siloam	N. Y.		12			50
ALLAN, GEORGE S.	Carlisle, 1st	N. Y.	P.	12	2	1	50
*ALLEN, DAVID D.	Kendrick, Julietta, Southwick and stations	Idaho	S.S.	12			
ALLEN, DAVID N.	Eureka Springs, 1st	Ark.	S.S.	12	1	8	102
ALLER, ABSALOM T.	Cawker City	Kan.	S.S.	8	3	6	63
ALLISON, WINTHROP	Superior, 1st	Wis.	P.	5½	9	3	160
*AMBLER, T. A.	Two Harbors	Minn.	P.	12			
AMBROSE, DAVID E.	Sterling, 1st	Kan.	S.S.	12	2	2	70
AMLONG, JAS. L.	Genda and Oxford	Kan.	S.S.	12	10	2	78
ANDERSON, DAVID	Monroe, 1st	Wis.	P.	12			46
ANDERSON, D. B.	Knox Presbyterian Mission	N. J.	P.	12			58
ANDERSON, EDWIN L.	Salina, Crosby Memorial, Gunnison station	Utah	S.S.	12		5	16
ANDERSON, JAMES.	St. Joe and Adora	Tex.	S.S.	12	6	3	115
*ANDERSON, JOHN E.	Walnut Creek and Concord	Cal.	S.S.	12			180
*ANDERSON, J. G.	Roseville and Orangevale	Cal.	S.S.	11			
ANDERSON, SAMUEL R.	Clear Water, 1st	Kan.	S.S.	12	2	3	80
ANDREASEN, MATTHIAS N.	St. Paul, Dano-Norwegian	Minn.	P.	12	7		55
ANDREWS, SAMUEL.	St. Thomas and Glasston	N. Dak.	S.S.	12	6	1	101
ANNIN, JOHN A.	Rolla, Cuba and Elk Prairie	Mo.	P.	12	1		50
ARAGON, JUAN C.	Mexican Helper	N. Mex.					60
*ARGO, JAMES K.	Findlay, 2d and station	Ohio	S.S.	5			
ARKLEY, ROBERT	Tacoma, Westminster, So. Tacoma, Sprague Memorial	Wash.	S.S.	12		2	58
ARMSTRONG, THOMAS C.	Kettle Falls, Northport and Cully Memorial	Wash.	S.S.	12	1	2	30
ARNOLD, FRANK L.	Salt Lake City, Westminster	Utah	S.S.	12	10	4	103
ARNOLD, WM. J.	Portland, 3d and station	Oreg.	P.	12	3	5	156
ASTWOOD, JOS. B.	Evansville, Ashby and station and Alliance and Dearhorn	Minn.	S.S.	12	9	2	58
*ATWOOD, EDWIN M.	Larimore and stations	N. Dak.	S.S.	7			
*AUGHEY, JOHN H.	Mulhall and Langston	Ok. Ter.	S.S.	4			
ATGUR, CHAS. B.	Morgan, Lone Tree, Eden & Evan	Minn.	S.S.	10½	6	8	91
AURINGER, OBADIAH C.	Troy, 3d	N. Y.	P.	12		1	54
AUSTIN, ALONZE E.	Sitka	Alaska	S.S.	12	17		389
AUSTIN, ALVIN C.	Hoonah	Alaska	S.S.	10½	21	1	118
*AUSTIN, JAMES.	Cypress and Hannah	N. Dak.	S.S.	4½			60
AXER, WILLIAM C.	Clinton	Kan.	S.S.	12	1	3	60
†AXLINE, ANDREW	Arlington, 1st	Kan.	P.	12	1		88
BAAY, JACOB	Smith Centre, Crystal Plains and stations	Kan.	S.S.	12		1	55
BACKUS, CLARENCE W.	Argentine and stations	Kan.	P.	12	3	19	45
BAESLER, WM.	Blue Lake, 1st. & Bayside Calvary	Cal.	S.S.	12	8	9	28
BAGNALL, POWHATAN	Paterson, St. Agustine	N. J.	P.	6	3		38

\* No Report. † Deceased.



MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*BAHLER, LOUIS H.	Malden and station	N. Y.	S.S.	5			
BAILEY, GEORGE	Broken Bow and station	Neb.	P.	12	18	2	75
BAILEY, TURNER S., D.D.	Synodical Missionary	Iowa		12			140
BAIRD, ALEX. K., D.D.	Synodical Missionary	Mont.		12			
BAKE, HENRY P.	Spencertown, Austerlitz, 1st.	N. Y.	S.S.	12			51
BAKER, FRED'K P.	Hot Springs, 1st.	S. Dak.	P.	11	17	5	85
BALDWIN, JAMES H.	Tower City and Goose Lake	N. Dak.	S.S.	12			34
BALLAGH, ROBERT	Plano and Rocky Ford	N. Dak.	S.S.	12			46
*BANKS, DAVID S.	Santa Cruz, 1st.	Cal.	S.S.	12			14
*BANTLY, JOHN	St. Paul, Bethlehem German	Minn.	S.S.	1			
BANTLEY, JOHN C.	Iowa City, Unity	Iowa.	P.	12	1	2	85
BARACKMAN, F. J.	Sandstone, 1st and stations.	Minn.	P.	12	9	5	40
BARACKMAN, R. L.	St. Paul, Westminster & station.	Minn.	S.S.	12	4	8	180
*BARBOR, JOHN P.	Florence	Kan.	S.S.	3			150
BARCELON, MANUEL	Mexican Helper	N. Mex.					
*BARCLAY, ALEX.	Port Hope, Verona and Redman	Mich.	S.S.	4			
BARDILL, JOHN A.	Buffalo Grove and Salem	Neb.	P.	12	6		80
BARNES, ORLANDO C.	Evans' Mills and station	N. Y.	S.S.	11	3	6	24
BAROS, JUAN	Mexican Helper	N. Mex.					
BARRETT, CHAS. S.	Colorado Springs, 2d.	Colo.	S.S.	12	16	18	103
BARRETT, FRANK F.	Prairie Du Sac	Wis.	S.S.	12	21	9	84
BARRIER, THOMAS F.	Endeavor and Bethel	Kan.	S.S.	10 1/2	26	9	74
*BARTA, ALOIS.	Weston, Bohemian	Neb.	S.S.	3			140
BARTLETT, JAS. A.	Evansville, Ashley, St. Olaf and station	Minn.	P.	2			75
BARTON, H. A.	Ashby and Evansville	Minn.	S.S.	6			120
BARTON, JOSEPH H.	Caldwell and Nampa	Idaho.	S.S.	12			50
BASSETT, WM. E.	Valentine and Norden	Neb.	P.	12	5	1	80
BASTEL, FRED'K. T.	Melnik, Hope Bohemian	Wis.		12			33
BATCHELDER, JOS. M.	Osborne and station.	Kan.	P.	7	3		60
*BATTIEST, LEWIS G.	Philadelphia, Oka, Achukma and station	Ind. Ter.	S.S.	4			
BAUMAN, A. H.	Bethany, German and stations	Oreg.	S.S.	9	2		76
BAXTER, BENJ. J.	Cass City, 1st.	Mich.	S.S.	10	11	2	82
BEAL, BYRON	Pastor-at-Large	Neb.	S.S.	12	6	2	70
BEAMER, ABIATHAR	Port Huron, 1st.	Mich.	S.S.	12	24	10	154
BEARD, GEORGE P.	Whitewood, Deadwood, Sturgis, Vale and Carmel	S. Dak.	S.S.	12	13	9	50
BEATTIE, JAMES H.	Wilber, 1st, Sherman & stations	Wash.	S.S.	12	11	2	62
*BEATTIE, JOHN L.	Lanesboro, 1st	Minn.	S.S.	5 1/2			155
BEAVEN, S. H.	Minneapolis, Elm and station	Minn.	S.S.	12			14
*BEEBE, WM. C.	Kettle Falls & Cully Memorial	Wash.	S.S.	7			130
BEER, ROBERT	Pastor-at-Large	Iowa.		12	11	8	138
*BEESON, ELEAZAR W.	Kincaid and Lone Elm	Kan.	S.S.	8 1/2			160
BELDEN, LUTHER M.	Kansas City, 3d.	Kan.	S.S.	12	2	11	107
BELL, GEORGE W.	Las Animas, 1st, Fredonia, 1st.	Colo.	P.	11	9	4	35
BELL, JNO. RICH'D NEWTON,	Baker City, 1st.	Oreg.	P.	12	53	3	130
BELL, NEWTON H.	Pastor-at-Large	Minn.	S.S.	12	105	9	350
BELVILLE, SAM'L R.	Wood River, 1st.	Neb.	P.	12	17	3	94
BENNETT, JOHN R.	Sand Beach	Mich.	S.S.	12	21	1	67
BERCOVITZ, MOSES.	Laguna and stations	N. Mex.	S.S.	12	1	1	9
*BERGEN, J. C.	Medicine Lodge	Kan.	S.S.	4			127
*BERG, C. W.	Milnor	N. Dak.	S.S.	5			50
BERNAL, LUIS M.	Mexican Helper	Colo.	P.		4	3	10
BERRY, JAMES F.	Walsenburg, La Veta & stations.	Colo.	S.S.	12			
*BESHGETOOR, VAHAN K.	Newberry and stations	Mich.	S.S.	6			
*BEVIER, HERBERT N.	San Francisco, Memorial	Cal.	S.S.	12			
BEYER, EVERT G.	Hazleton, Otterville, Rush and Stanly Union	Iowa.	S.S.	12	32	1	230
BICKNELL, GEORGE E.	Syracuse and Kendall	Kan.	S.S.	12		4	83
BIGELOW, GEO. H.	Ione	Cal.	P.	12	3	1	43
*BIRRELL, PETER	Akron	Colo.		4			88
BISSELL, CHAS. H.	Silver Cliff and station	Colo.	S.S.	12	2	6	23
*BIXLER C. E.	Armstrong, 1st and station	Iowa.		4			
BLACK, JAMES P.	Castlewood and stations	S. Dak.	S.S.	9 1/2			31
BLACKBURN, WM. M., D.D.	Pierre	S. Dak.	S.S.	12	2	1	55
*BLAIR, GEORGE A.	Corvallis and Victor	Mont.	S.S.	12			
BLAIR, JAMES E.	Myrtle Point and Willowdale	Oreg.	S.S.	12	13	8	35
BLAKELY, ZERAH F.	Conillardville and Little River	Wis.	S.S.	12		1	46
BLEA, R.	Mexican Helper	N. Mex.					146
BLOEMENDAAL, G. J.	Palmer, 1st Holland	S. Dak.	P.	12	1		55

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholart.
				Exam.	Certif.		
BLOHM, FREDERICK W. ....	American Fork, 1st, Pleasant Grove, 1st. ....	Utah S.S.	12	18	.....	47	65
BLOYS, WM. B. ....	Ft. Davis, Alpine and stations. ....	Tex S.S.	12	.....	4	82	
BLUE, JOHN HUGH FRANCIS.	Bottineau and Peabody. ....	N. Dak. P.	9	2	3	54	150
BODDY, JAMES M. ....	Troy, Liberty St. ....	N. Y. P.	3	3	.....	38	40
*BOGGIS, HENRY. ....	Hillsdale and station. ....	N. Y. S.S.	4	.....	.....	28	
BOHBACK, PHILIP. ....	Hyrum and Mellville. ....	Utah S.S.	12	.....	1	28	40
BOLLMAN, WM. J. ....	Libertyville and station. ....	Iowa P.	6	3	9	98	82
*BOONE, HARMON H. ....	Troy, Liberty St. ....	N. Y. S.S.	5	.....	.....	.....	
BOSWORTH, BYRON. ....	Morton and station. ....	N. Y. S.S.	12	.....	.....	22	62
*BOUDE, KNOX. ....	Omaha, Bedford Place. ....	Neb. S.S.	7 <sup>3</sup> / <sub>4</sub>	.....	.....	.....	
*BOWEN, THOS. W. ....	Nampa and stations. ....	Idaho. S.S.	7	.....	.....	.....	
BOWMAN, MARTIN. ....	Fairport, Shilo, Plainville and station. ....	Kan. S.S.	11	10	.....	62	
BOYCE, CHAS. M. ....	Fairfield and station. ....	Mich. S.S.	7	11	.....	34	60
BOYD, ANDREW A. ....	Salem. ....	Mo. S.S.	11	.....	.....	21	35
*BOYD, E. ALLEN. ....	Carrollton. ....	Mo. S.S.	7	.....	.....	.....	
BOYD, HARVEY M. ....	Reems Creek, Jupiter Mission and station. ....	N. C. S.S.	12	3	.....	35	60
BOYD, ROBERT. ....	Port Townsend, 1st. ....	Wash. S.S.	9	2	.....	82	135
BOYD, ROBERT P. ....	Paris and stations. ....	Idaho. S.S.	12	3	2	20	40
BOYD, T. M. ....	Tomales, Big Valley, Shiloh and Bloomfield. ....	Cal. S.S.	12	3	9	67	94
*BOYD, WM. L. ....	Staplehurst. ....	Neb. S.S.	7	.....	.....	.....	
BOYER, JACOB T. ....	Osceola and Vista. ....	Mo. S.S.	12	23	25	138	100
BRABHAM, G. R. ....	Falling Spring Mission. ....	Pa. S.S.	9	.....	.....	.....	100
BRADEN, ROBERT M. L. ....	Pastor-at-Large. ....	Neb. S.S.	12	84	34	.....	1500
BRADFIELD, EDWIN H. ....	Gladwin, 2d, Beaverton, 1st and station. ....	Mich. P.	12	4	3	40	175
BRANDT, JOHN B. ....	St. Louis, Tyler Place. ....	Mo. S.S.	12	14	39	53	145
BRAY, GEORGE. ....	Ponce, 1st. ....	Neb. S.S.	7 <sup>3</sup> / <sub>4</sub>	5	1	.....	75
BRECKENRIDGE, WALTER L.	Bayfield and station. ....	Wis. P.	12	.....	.....	45	115
BREED, F. D. ....	Florence, Cedar Point & Clements. ....	Kan. S.S.	10 <sup>3</sup> / <sub>4</sub>	8	5	118	170
BREEZE, MOSES. ....	Cambridge, Oakland and station. ....	Wis. S.S.	12	18	1	70	60
BREN, JOSEPH. ....	Racine and Caledonia, Bohemian. ....	Wis. P.	12	2	.....	87	53
BRETHOWER, B. J. ....	Creston and Tracy Valley and stations. ....	Neb. S.S.	.....	5	.....	1	25
BRICKELS, LIMER F. ....	Colby, Harper Memorial, Sherry, 1st and stations. ....	Wis. S.S.	12	8	.....	24	100
BROUILLETTE, CHARLES H.	Kenesaw and Bethel. ....	Neb. S.S.	12	8	1	105	175
BROUILLETTE, TELESPORE.	Gervais, Fairfield and Liberty. ....	Oreg. S.S.	12	44	8	89	120
*BROWN, DAVID. ....	New Sharon. ....	Iowa. S.S.	2	.....	.....	.....	
BROWN, DAVID S. ....	Kimball, 1st. ....	S. Dak. S.S.	8 <sup>3</sup> / <sub>4</sub>	.....	4	36	
BROWN, EDWARD J. ....	Conway Springs and Peotone. ....	Kan. P.	12	3	2	98	100
BROWN, EDWIN. ....	Wolsey, Earlville, Wessington and station. ....	S. Dak. S.S.	7 <sup>3</sup> / <sub>4</sub>	.....	.....	.....	
BROWN, HENRY A. ....	Ebenezer, Valley and stations. ....	Ky. P.	12	6	.....	135	33
BROWN, HENRY L. ....	Eagle and Ottawa. ....	Wis. P.	12	5	.....	42	105
BROWN, KENNETH. ....	Chehalis. ....	Wash. S.S.	9	1	2	66	205
BROWN, PAUL F. ....	Bartow. ....	Fla. S.S.	5	.....	18	92	80
BROWN, PAUL W. ....	Weyauwega. ....	Wis. S.S.	12	.....	2	56	100
BROWN, W. B. ....	Hays City and Wakeeney. ....	Kan. P.	12	2	1	65	70
BROWN, WALTER S. ....	Sand Lake, 1st. ....	N. Y. P.	12	13	3	74	
BROWNE, JOSEPH. ....	Sheldon, 1st and Watt. ....	N. Dak. P.	12	1	.....	88	80
BROWNLEE, EDWIN S. ....	Appleton City. ....	Mo. P.	12	4	4	117	100
BRUYLES, E. H. ....	Tulsa, 1st. ....	Ind. Ter. S.S.	12	12	6	72	75
BRYCE, P. C. ....	Mexican Helper. ....	N. Mex. S.S.	12	19	9	73	60
BUCHANAN, D. D. ....	Adair, 1st. ....	Iowa. S.S.	12	.....	.....	.....	
BURBANK, L. T. ....	Byers and station. ....	Colo. P.	10	.....	.....	50	
BURKHARDT, JOHN. ....	Wampsville and station. ....	N. Y. S.S.	12	1	2	34	85
BURKHOLDER, A. H. ....	Few St. & Winnebago St., Madison. ....	Wis. S.S.	8	.....	.....	.....	110
BURKS, CHAS. W. ....	Talihina and Wister. ....	Ind. Ter. S.S.	12	9	1	37	2
BURNS, G. G. ....	Herrington and station. ....	Kan. S.S.	9	15	9	89	80
BURTON, WM. ....	Langford. ....	S. Dak. S.S.	12	3	17	30	95
*BUTLER, M. C. ....	St. Louis-Oak Hill. ....	Mo. S.S.	1	.....	.....	.....	
BUTT, DANIEL M. ....	Britton and Amherst. ....	S. Dak. S.S.	12	.....	.....	.....	
BUTT, JACOB S. ....	Groton and Huffton. ....	S. Dak. S.S.	12	2	.....	64	130
BYERS, JAMES. ....	Mandan, 1st. ....	N. Dak. S.S.	8	.....	.....	48	72
BYERS, JOSEPH H. ....	Bethel, Enterprise and stations. ....	Mo. S.S.	12	9	12	85	75
*CALDWELL, ALFRED S. ....	Bartow, 1st. ....	Fla. S.S.	5 <sup>3</sup> / <sub>4</sub>	.....	.....	.....	

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
CALDWELL, S. A.	Shawnee, 1st.	Ok. Ter.	S. S.	12	5	9	33	55
CALDWELL, WM. E.	Allerton and Lineville.	Iowa	S. S.	12	7	5	105	115
CALMON, JOHN C.	Kingfisher, Old Bud Creek, Naudel and stations.	Ok. Ter.	S. S.	12	15	10		140
CALVIN, E. M.	Cardonado, 1st.	Wash.	S. S.	9 <sup>1</sup> / <sub>2</sub>	17	5	22	150
CAMERON, JAMES D.	Masonville and station.	N. Y.	S. S.	10 <sup>1</sup> / <sub>2</sub>			45	40
*CAMERON, JOHN B.	Trinidad, 2d and stations.	Colo.	S. S.	6 <sup>1</sup> / <sub>2</sub>				
CAMPBELL, CHAS.	Grand Rapids, 1st.	Mich.	P.	12	5	4	25	76
*CAMPBELL, CHAS. A.	Forestport, White Lake, Alder Creek and stations.	N. Y.	S. S.	1 <sup>1</sup> / <sub>2</sub>				
CAMPBELL, H. N.	Altoona, Broad Ave. and station.	Pa.	P.	12	4	10	130	200
CAMPBELL, JOHN.	Oberlin.	Kan.	P.	12	1	6	57	92
CAMPBELL, JOHN R.	Hooper, Elora and Edinburgh.	N. Dak.	S. S.	12	26	20	110	130
CAMPBELL, WILLIAM.	Long Lake and Crystal Bay.	Minn.	S. S.	6	2	2	50	80
*CAMPBELL, WILLIAM M.	Saginaw, Washington Ave.	Mich.	S. S.	11				
CAMPBELL, WILLIAM R.	Mendon and Wellsville.	Utah.	S. S.	12				112
*CANNEY, ALBERT J.	Palouse, Bethany.	Wash.	S. S.	12				
*CANTRALL, CHARLES M.	Cherokee and Weir City.	Kan.	P.	5 <sup>1</sup> / <sub>2</sub>				
CARNAHAN, REYNOLD G.	Halstead, 1st.	Kan.	P.	12	11		125	104
*CARPENTER, JOHN H., D. D.	Des Moines, Clifton Heights and Bethany.	Iowa.			6			
CARRICK, CHAS. W.	Petersburg and Deerfield.	Mich.	S. S.	12	25	2	124	179
*CARROL, JOHN E.	Orwell.	Ohio.		1 <sup>1</sup> / <sub>2</sub>				
*CARSON, HARLAN P., D. D.	Synodical Missionary.	S. Dak.		12				
CARVER, ANDREW S.	Glen Rose, Stephenville & station.	Tex.	S. S.	12	16	4	35	190
CARVER, AUGUSTUS H.	Lakeside.	Minn.	P.	12	3	3	78	117
CASSAT, DAVID W.	Pine Creek.	Iowa.	P.	12	6	1	88	80
CHAFFEE, ELMER S.	Alexander and Hope Chapel.	S. Dak.	S. S.	12	4	1	75	85
CHAMBERLIN, F. J.	Menot and stations, N. Dak.; and Walker, Lohrville & sta'n.	Iowa.	P.	11		1	142	130
CHAPMAN, H. W.	Lakeport and Kelseyville.	Cal.	S. S.	12	5	1	160	140
CHAVES, ADOLFO.	Mexican Helper.	N. Mex.						
CHAVEZ, EZEKIEL C.	Mexican Helper.	Ariz.		12		2	11	19
*CHRISTIAN HARVEY S.	Downs, Rose Valley, Covert and Kill Creek.	Kans.			4			
CHRISTINE, F. F.	Centre Hall, Sinking Creek, Spring Mills and stations.	Pa.	P.	1 <sup>1</sup> / <sub>2</sub>	11	7	118	93
CHRISTISON, ROBT.	Dell Rapids, 1st.	S. Dak.	S. S.	12	2		38	118
CHURCHILL, CHAS. H.	St. Edward and stations.	Neb.	S. S.	11 <sup>1</sup> / <sub>2</sub>	6	3	75	255
*CLARK, ABRAM J.	Bluffton and Rockport.	Ohio.		7				
CLARK, EDWARD E.	Fruitvale.	Cal.	P.	12	2	4	45	75
CLARK, HALSEY W.	Clyde, 1st and station.	Kan.	P.	12	10	6	100	100
CLARK, SHERMAN L.	Detour, 1st, Gatesville & sta'n's.	Mich.	P.	12	2	5	26	74
*CLARKSON, JOHN F.	Adrain and stations.	Kan.		1				
CLEMENS, D. A.	Lower Boise and Parma.	Idaho.		5			29	60
CLEMENS, WM. C.	Harlan and station.	Ky.	S. S.	12	35		54	100
CLEMENSON, NEWTON E.	Logan and station.	Utah.	P.	12	1	6	28	125
COBLEIGH, WM.	Ilwaco, 1st.	Wash.	S. S.	12	4		42	75
COBERTH, E. W.	York, Faith.	Pa.	P.	6	3		55	90
CODY, JAMES B.	Bay Road and stations.	N. Y.	P.	12			35	90
*COE, ALFRED.	Cedar and Heyata.	S. Dak.		4				
COILE, ALEX. J.	Knoxville, Bell Ave. and Spring Place.	Tenn.	P.	12	1	9	146	180
COILE, SAMUEL A.	Fort Sanders.	Tenn.	P.	12	8	12	71	205
COLE, WM. D.	Deckerville and Bridgehampton.	Mich.	P.	12	24	2	95	70
COLE, LEONARD T.	Brasher Falls, 1st and stations.	N. Y.	P.	12			54	56
COLEMAN, WM. C.	Fairview, Lone Oak and Schell City.	Mo.	S. S.	8	7	4	122	110
*COLLINS, J. H.	Eau Claire, 2d.	Wis.	S. S.	4				
*COLTMAN, ROBERT.	Pastor-at-Large.	Wyo.	S. S.	9				
COMBS, EDGAR L.	Garnet and Sugarvale.	Kan.	P. S.	12	6	4	160	110
COMPTON, ANDREW J.	Inglewood and station.	Cal.	S. S.	12	1	1	35	95
*COMSTOCK, A. W.	Pender, 1st and stations.	Neb.	S. S.	11				
CONDIT, E. N.	Walla Walla.	Wash.	S. S.	4	3	4	89	129
CONDIT, H. S.	Clifton Heights and Neola.	Iowa.	P. S.	12	9	1	111	303
CONDIT, J. H.	Juneau.	Alaska.	S. S.	10 <sup>1</sup> / <sub>2</sub>	8	12	25	80
CONKLE, DAVID I.	Day.	N. Y.	S. S.	4	2		14	25
*CONYBEARE, SAMUEL.	Oelwein.	Iowa.		12				
COOK, CHAS. H.	Sacaton & Blackwater & sta'n's.	Ariz.	S. S.	12	15		312	400
COOK, CORNELIUS C.	Stephentown, 1st.	N. Y.	P.	12	21	2	117	65
*COOPER, ALVIN.	Jefferson and station.	N. Y.	S. S.	2				

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
COOPER, ARTHUR B.	Columbus Junction, Central	Iowa. P.	12	10	1	118	114
*COOPER, JOHN R.	Brush and station	Colo. S.S.	12				
COPELAND, JOHN	Kasson and Ashland	Minn. S.S.	8	20	2	55	140
*COPELEY, JOHN T.	Seymour and station	Kan. S.S.	7½				
CORDOVA, T.	Mexican Helper	N. Mex. P.	12	5	9	40	60
CORKEY, JAS. S.	Corrinne, Glenfield and Dover, N. Dak.	Oreg. S.S.	6		2	80	55
CORNWALL, JOS. H.	Lebanon	Wash. S.S.	3			30	75
CORNWELL, C. E.	Roslyn, Mt. Pisgah	Wash. S.S.	12	5	2	45	104
CORT, ARTHUR B.	Lake Valley, Deming, Cedar Grove and stations and Sedro	Wash. P.	10	9	1	56	70
CORSER, H. P.	Flagstaff and station	Ariz. S.S.	12	19	5	188	273
CORY, HARLAN P.	Tusculum, Mt. Bethel and Timber Ridge	Tenn. S.S.	10	20	1	135	150
COULTER, WM. L.	Sanilac Center and Elk, 1st	Mich. S.S.	8				
*COUNTERMINE, D. M.	Piffard	N. Y. S.S.	12	9	7	76	120
COURSE, WM. H.	Miltonvale and Glaseco, 1st	Kan. S.S.	12	3	5	50	150
COURTRIGHT, CHARLES W.	Oakland, Yoncalla	Oreg. S.S.	12	14	17	95	92
COYLE, THOMAS	Everett, 1st	Wash. P.	12	1	4	94	140
COVERT, WM. M.	Crystal River and Dunellon	Fla. S.S.	6	1	4	101	280
*COX, CONNELL	Klamath Falls and station	Oreg. S.S.	3			68	125
CRAIG, JAMES M.	Newport, 1st	R. I. S.S.	12	3	6	101	280
CRAIG, R. M.	Santa Fe, 1st	N. Mex. S.S.	12	6	6	68	125
*CRAIGHEAD, JAS. R. E.	Cherry Tree of Grant, Glen, Camp- bell, Burnside and Barnsboro	Pa. S.S.	6				
CRAM, JOHN C.	Tyndall, 1st	S. Dak. S.S.	12	6	5	35	50
CRANE, JOHN J.	Heuvelton, 1st	N. Y. S.S.	12	7		62	35
CRANE, W. S.	Pike	N. Y. P.	9½		1	46	25
*CRAWFORD, CHAS. R.	Goodwill	S. Dak. S.S.	9				
*CRAWFORD, JAMES M.	Nordhoff	Cal. S.S.	4				
CRAWFORD, JAMES M.	Millikan Mem'l and Central City	Kan. S.S.	12	2	5	57	105
*CRIGHTON, D.	Elkton, Pigeon and Brookfield	Mich. S.S.	4				
CRESSEY, ROGER F.	Wausaukee, Amberg and sta'n's.	Wis. S.S.	9	19		69	120
CRESWELL, JOHN B.	Erin and Mt. Zion	Tenn. S.S.	12	3		152	200
CRESWELL, ROBT J.	Rolla, 1st and station	S. Dak. S.S.	12			50	188
CRISSMAN, GEO. T. D. D.	Denver, S. Broadway	Colo. P.	12	8	33	110	140
*CROCKER, JAMES N., D. D.	Synodical Missionary	N. Y. S.S.	12				
CROSAZ, JEAN S.	Mt. Hope	Iowa. S.S.	12		2	93	91
*CRUMLINE, J. T.	Colchester and stations	N. Y. S.S.	2				
CRUZ, JOSÉ E.	Mexican Helper	N. Mex. S.S.	12	18	5	96	125
CURRENS, JAS. W.	Marne and station	Iowa. S.S.	4	2	3	29	45
CURRIE, JAMES A.	Leola and Pembroke	S. Dak. S.S.	12	37	23	160	215
CURTIS, JOHN T.	Salem, Preston and Irwin	Mo. S.S.	12				
CURTIS, SOLOMON W.	Las Vegas and Los Valles, Span- ish	N. Mex. S.S.	12		4	28	40
*DAMETZ, FRANK E.	Troy and station	Kan. S.S.	2				
DANIELS, CHARLES	Port Hope, Bloomfield and Grind- stone City	Mich. P.	11½	24		140	160
*DANKS, LUCIEN E.	Hunter, 1st and Blanchard	N. Dak. S.S.	7½				
DANSKIN, ALEX.	Pineconing and stations	Mich. S.S.	11	6		56	70
DARLEY, G. S.	Georgetown	Colo. S.S.	10½	2		68	157
DARLING, J. E.	Parma Centre, 1st	N. Y. S.S.	7		1	70	80
DAVENPORT, CHAS. E.	Heron Lake, Kinbrae, Dundee and stations	Minn. S.S.	12	22	5	118	210
DAVENPORT, DAVID M.	Snohomish and station	N. Y. S.S.	9½	6	4	41	68
*DAVIES, PETER S.	Burlington and stations	Kan. S.S.	11				
DAVIES, THOS. M.	Manchester, Westminster	N. H. P.	12	8	10	82	65
DAVIES, WM.	Seattle, Welsh	Wash. P.	9		3	34	30
DAVIDSON, WM.	Tulda, 1st	Minn. S.S.	3	2		55	110
*DAVIS, HENRY H.	Pass Creek, Immanuel, Wolf Creek and stations	Wyo. S.S.	1				
DAVIS, THOMAS D.	Pastor-at-Large	Kan. S.S.	12	9			
DAWSON, WM. R.	South Knoxville & New Prospect, Ten- nessee	Tenn. P.	12	22	6	180	180
DAY, JOHN E.	Aurora, Butteville & Newberg	Oreg. S.S.	11½			62	50
DAY, JOHN W.	Panora	Iowa. P.	12	5	9	170	136
DAY, THEODORE S.	Pearsall, Dilley and Cibolo	Tex. S.S.	12			8	51
DEAN, HENRY G.	Peru	N. Y. S.S.	12	1	1	46	69
DEFFENBAUGH, GEO. L.	Cœur d'Alene, 1st & Post Falls, Idaho	S. S.	12	3	1	42	80
*DE HAAN, JOHN	Grindstone City, Port Austin and Huron	Mich. S.S.	4				
DENNEN, S. R., D. D.	Long Beach, 1st	Cal. P.	12	8	32	100	129
*DE LONG, CHAS. H.	Peyton, 1st (Calhan and Ramah), Colo.	Colo. S.S.	2				

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
DEUNINCK, DUK EDWARD.	Manhattan, 1st	Mont. S.S.	12	2		10	
DEWING, CHAS. S.	Presbyterian Missionary	Mass	12				
DIERDORFF, WM. H.	Klamath Falls	Oreg. S.S.	2½	7	2	28	50
DILWORTH, ROBT. B.	Roseburg	Oreg. S.S.	12	3		60	70
DOAK, M. J.	Lucca, 1st and Oliver	N. Dak. S.S.	10½		4		80
DOBIAS, JAROSLAV.	Tabor and stations, Bohemian	Minn. S.S.	12	7		39	90
DOBSON, F. F.	Ft. Gibson, Bottom Branch	Ind. Ter. S.S.	12	4	2	46	100
DOBSON, LEONIDAS.	Claremore and stations	Ind. Ter. S.S.	12		2	65	60
DODD, HENRY M.	Ashland and stations	N. Y. P.	11½	24	9	82	75
*DODDER, E. L.	Pastor-at-Large	Neb.	12				
DODGE, DAVID A.	Kissimmee, Paola and Lake Mary	Fla. S.S.	12	6	7	66	40
DODSON, DE COSTA H.	Leonard	Tex. P.	12			46	86
DOENCH, CONRAD.	New York, 2d German	N. Y. P.	12	14		174	204
DONALD, WM.	Carpenteria	Cal. S.S.	12	4	4	43	120
DONALDSON, J. M.	Highland and Wrights	Cal. S.S.	11		3	52	45
DOOLY, JOHN	West Milton	N. Y. P.	4	2	1	69	51
DOREMUS, ANDREW	Dubuque, 3d	Iowa. S.S.	6	7	2	70	142
DOUGAN, THOMAS.	Langdon and three stations	N. Dak. P.	11½	1	6	36	145
*DOUGLAS, E. A.	Corinne and stations	Mich. S.S.	9				
DOUGLAS, THOS. E.	Willow City, Omenee & sta'n.	N. Dak. S.S.	12			32	65
DOUGLAS, WALTER	Dallas, Bethany and station	Tex. S.S.	12	4	5	26	57
DOUGLASS, WM.	Maine, Maplewood and stations	Minn. S.S.	12	33	3	140	170
*DRAKE, JOHN E.	German Churches in Iowa Synod	Iowa	12				
*DRESSER, ELLIOTT L.	Flandreau, 2d and House of Hope	S. Dak. S.S.	8				
DREW, MONROE.	Portland, Westminster	Oreg. P.	7	8	16	100	120
DRISCOLL, A. E.	St. Paul, Arlington Hills	Minn. S.S.	3				
DRYSDALE, R.	Hawick and Burbank	Minn. S.S.	12	8	2	42	100
*DUNCAN, CALVIN A., D. D.	Synodical Missionary	Tenn.	12				
DUNCAN, CHAS. C. B.	St. Paul Park and South St. Paul, Minn and Eau Claire, 2d & Glenwood, 1st	Wis. S.S.	8	2	1	52	100
*DUNLAP, CHARLES	Minburn	Iowa. S.S.	9				
DUNLAP, EDWARD PAYSON.	East Jordan and Boyne City	Mich. S.S.	12	6	3	97	202
*DUNLOP, DAVID.	Mt. Tabor	Oreg. S.S.	12				
*DUNNING, SMITH G.	Alden	Minn. S.S.	6½				
DUPUY, E. J.	San Francisco, French Reformed	Cal. S.S.	9	4		47	30
DURRIE, ARCH.	Bismarck, 1st and station	N. Dak. P.	12	4		64	118
DUTY, GEORGE H.	Ironton and Graniteville	Mo. S.S.	12				
DYE, HENRY B.	Morrison and station	Iowa. S.S.	12		1	60	75
EADIE, WM.	Fairmount and Sawyer	Neb. S.S.	6				
EAKIN, ALEX.	Santa Cruz	Cal. S.S.	5	9	7	80	80
*EAKIN, JOHN S.	New Market, 1st and Hebron	Tenn. S.S.	5				
*EASTMAN, JOHN	Flandreau 1st (Indian)	S. Dak. S.S.	12				
*EBY, C. B.	Carwood	Kan. S.S.	4				
*ECKHARD, JAS. M. L.	Volga	S. Dak. S.S.	12				
*EDGEUMBE, S. H.	Morrice, 1st	Mich. S.S.	8½				
EDGINGTON, A.	Neebe, Hyde Park & Bay Centre	N. Dak. S.S.	12	10	5	89	180
*EDMONDS, FRED'K J.	Ballard and stations	Wash. S.S.	12				
EDWARDS, GEORGE	Staunford and stations and Philbrook and Utica	Mont. S.S.	12			35	45
*EDWARDS, W. R.	Seattle, Welsh and Renton	Wash. S.S.	1				
ELDREDGE, G. G.	Fulton	Cal. S.S.	11	8	2	54	68
ELLEFSEN, P. M.	Lago, and station	Idaho. S.S.	6½	9	2	11	30
*ELLIOTT, ARTHUR M.	El Paso, 1st, and station	Tex. S.S.	6				
*ELLIOTT, CHARLES K.	Washington and Union	Mo. S.S.	¾				
*ELLIOTT, JOHN N.	El Monte, 1st	Cal. S.S.	12				
ELLIOTT, ORRIN A.	Lincoln, 3d	Neb. S.S.	12	8	3	80	150
ELLIOTT, WM. M.	Elizabethton and station	Tenn. S.S.	11½	16	8	70	175
ELLIS, CHARLES D.	Saginaw, Immanuel & Akron	Mich. P.	12	16	6	223	310
ELMER, OSCAR H.	St. Paul, Warrendale and Knox	Minn. P.	12		2	72	175
ELWELL, HIRAM.	Castlerock and Napavine	Wash. S.S.	12	11	1	53	186
*EMERSON, CHAS. H.	Pope Valley, Howell Mountain, Aetna Springs, Chiles Valley and Capelle Valley	Cal. S.S.	12				
ENDERS, E. ALLEN.	Conway & stations & Bethany	Iowa. S.S.	12	37	9	140	125
*ENGSTROM, JOHN P.	Macon, 1st	Mo. S.S.	2				
ENNIS, ROBERT	Jacksonville, 1st	Oreg. S.S.	12			27	80
ENSON, C. F.	Pilot Grove and Arlington	Neb. S.S.	12	1	4	53	75
ERVIN, WM. A.	Wartburg, Kismet & Rockwood	Tenn. S.S.	12	10	4	64	115
EVANS, A. J.	Republican City and Oxford	Neb. S.S.	3	9		84	180

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Packer or Student Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
EVANS, CHAS.	Moran, 1st Kan.	S. S.	10	10	10	81	123
EVANS, DAVID E.	Minneapolis, House of Faith and station Minn.	P.	12	6	1	82	160
EVANS, EVAN B.	Atoka, Lehigh and Wheelock, Ind. Ter.	S. S.	12	15	...	70	50
EVANS, EVAN R.	Canaseraga, N. Y.	S. S.	12	...	...	90	110
EVANS, EDWIN S.	Parkston and Union Centre, S. Dak.	S. S.	12	...	2	52	85
EVERETT, F. C.	Netawaka and Troy Kan.	S. S.	12	2	1	30	35
*EVERETT, J. C.	Eureka Kan.	S. S.	4	...	...	...	...
EWING, ROBT. B.	Los Angeles, Grand View Cal.	S. S.	1½	...	...	...	...
EYMER, LEONARD J.	Lexington, 1st, Amadore, Calvary Mich.	P.	12	3	...	45	128
*FAGG, D. M.	Greenwood and Bayshore Mich.	S. S.	9	...	...	...	...
FAIT, SILAS V.	Anadarko and stations Ok. Ter.	S. S.	12	9	3	37	75
FARIS, SOLOMON C., D. D.	Glenwood, Candler and Weirsdale, Fla.	S. S.	12	1	4	70	90
FARWELL, HENRY	Lowmont, Fairmount and Summit, & Harper & Medicine Lodge Kan.	S. S.	12	...	3	41	40
*FAULCONER, HENRY N.	Barberville and Boyle Ky.	S. S.	12	...	...	...	...
FAUST, HERMAN P.	Hebrew Christian Mission, New York City N. Y.	P.	12	...	...	...	125
FAZEL, JOHN H.	Wichita, Oak St Kan.	P.	12	38	16	210	150
FEATHER, NATHAN	Emmet Co., 1st, Maple Hill, Hoprig and Depew Iowa.	S. S.	12	13	10	82	150
FENTON, ELIJAH M.	Jemez, Nacimiento & Capulin, N. Mex.	S. S.	12	5	1	71	60
*FERRIS, JOHN	St. Ignace, 1st Mich.	S. S.	2	...	...	...	...
FETTEROLF, J. H.	Kingston, Marable and stations Mo.	S. S.	10	10	4	118	75
FIFE, DORSEY	Achena, Mekeysukey & sta'n, Ind. Ter.	P.	12	2	2	27	130
FIGGE, LUDWIG	Sibley, Hope Iowa.	P.	10	...	...	...	30
*FINCH, WALTER F.	Greenleaf and Spring Grove Minn.	S. S.	12	15	5	35	170
FINDLEY, WM. T.	Winnebago, Indian and station Neb.	S. S.	12	8	...	66	80
FINLAYSON, R. A.	Colby and Oakley Kan.	S. S.	10	...	...	...	125
FISHER, CHAS. M.	Grandview Cal.	S. S.	12	1	11	62	110
FISHER, SANFORD G.	Purecell Ind. Ter.	S. S.	12	5	8	52	110
FISHER, THOMAS K.	Fort Wing, Mellen and Iron Belt stations Wis.	S. S.	12	...	...	...	75
FISK, CHARLES E.	Alta and station Iowa.	P.	12	19	5	59	195
*FITZWATER, GEO. W.	Big Lick, Mt. Zion and sta'n, Ind. Ter.	S. S.	6	...	...	...	...
FLEMING, JESSE H.	Erin, 1st Mich.	P.	12	4	4	68	96
FLEMING, S. B., D. D.	Synodical Missionary Kan.	S. S.	12	...	...	...	...
*FLUTE, JOHN	Wounded Knee station (Indian) and Mountain Head (Indian) S. Dak.	S. S.	10½	...	...	...	...
POLAND, CHESTER H.	Edgemont, 1st, and Nettleton S. Dak.	P.	12	4	6	28	60
*FONKEN, HIRAM G.	Williams, 1st and station Iowa.	S. S.	1	...	...	...	...
FORBES, F. L.	Pendleton, Oreg., and Presbyterial Missionary Mich.	S. S.	11	9	5	63	101
FORBES, S.	Princecton and Richmond Kan.	S. S.	11	22	6	60	100
FORBES, W. O.	Synodical Missionary Oreg.	S. S.	5½	...	...	...	...
FORD, JAS. T.	Greenwood and stations Wis.	S. S.	12	4	2	33	110
FORDNEY, DAN'L L.	Anacortes, Westminster Wash.	S. S.	6	...	8	34	150
FORSTER, FRANK G.	Elkton and Pigeon Mich.	S. S.	8	...	...	...	...
FOSTER, ALEX. S.	Medford, 1st Oreg.	P.	12	13	7	84	210
FOSTER, BENTLEY S.	Clarkson N. Y.	S. S.	9½	...	...	...	...
*FRANCIS JOHN W.	Richmond Centre, 1st Wis.	S. S.	1	...	...	...	...
FRASER, ALEX.	San Pedro, 1st, and Wilmington, Cal.	S. S.	12	7	1	35	125
*FRASER, JAS. A.	Anacortes, Westminster & sta'n, Wash.	S. S.	3	...	...	...	...
FRASER, WM. J.	Ayrshire, 1st Iowa.	S. S.	5½	2	...	90	136
*FREDRICKSON, IVAR	Avalanche and Bloomingdale Wis.	S. S.	12	...	...	...	...
*FRENCH, EDWARD B.	Bellmore N. Y.	S. S.	5	...	...	...	...
FRICK, ABRAM C.	Dillon, Union and Carleton Kan.	S. S.	12	7	5	90	...
FRIUHT, FRED. H.	Trinity, German, Damascus, St. John and Eagle Park Oreg.	S. S.	12	8	...	46	32
*FUELLER, CHARLES	Lake City Colo.	S. S.	11	...	...	...	...
*FULTON, CHAS. E.	Lime Springs and station Iowa.	S. S.	2½	...	...	...	...
FULTON, ROBERT H.	Cottage Grove and Pierceville Wis.	S. S.	7	76	40	563	1024
FUNK, JOS. W.	Madison, Elmendaro, Neosho Rapids Kan.	S. S.	12	5	5	101	125
FURNEAUX, HUGH J.	Pacific Beach, Point Loma and station Cal.	S. S.	12	2	7	39	50
GAFFNEY, MATTHEW	Manlius, Trinity N. Y.	S. S.	12	3	3	37	60
GAGE, J. L.	New Sharon Iowa.	S. S.	...	10	8	100	185
GALLAHER, JOHN A.	St. Louis, Clifton Heights Mo.	P.	9	5	26	95	95
GALLAHER, E. D.	Cusselton N. Dak.	P.	11	25	2	49	110

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches,		Total In Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*GALLANDET, S. H. S.	Monrovia, Duarte and stations . . . Cal.	S. S.	1				
GALT, WM. A.	Blackbird Hills, Bethlehem and station . . . . . Neb.	S. S.	12	4	1	51	130
GANE, HOMER H.	Wilson, 1st . . . . . Kan.	S. S.	12	2	4	75	100
GARDNER, HENRY.	St. Louis, Lee Ave . . . . . Mo.	P.	12	12	9	116	325
GARLICE, SAM'L C.	Junius and Marengo . . . . . N. Y.	S. S.	12		3	70	162
GAY, R.	Parma . . . . . Mich.	P.	11	2	2	37	35
GAY, WILLIAM.	Lafayette, 1st . . . . . Oreg.	S. S.	12			35	60
GEORGE, S. A.	Independence, Calvary . . . . . Oreg.	S. S.	12	2		67	80
*GERLACH, WM. J.	Fayette and Mt. Salem . . . . . Ohio.	S. S.	7				
*GERRIOR, JOHN P.	Washington and station . . . . . Minn.	S. S.	9				
GERTSCH, ALBERT.	Emery, 1st German . . . . . S. Dak.	S. S.	9		15	15	28
GEYER, NATHAN J.	Canadian and Miami . . . . . Tex.	S. S.	4½			35	85
GHEORMLEY, DAVID O.	Moscow, 1st . . . . . Idaho.	P.	12	47	4	185	235
GIBB, JOHN D.	Jasper . . . . . Minn.	S. S.	12			35	75
*GIBSON, JAS. W.	Grand Junction, 1st, and Rosewood Mission . . . . . Colo.	S. S.	1½				
GIBSON, WILLARD P.	Evart, 1st . . . . . Mich.	S. S.	2				
GIFFEN, GEO. C.	Fowler and stations . . . . . Cal.	S. S.	10	2	7	108	131
*GILBERT, H. M.	Caney and Sedan . . . . . Kan.	S. S.	6½				
*GILCHRIST, GEORGE E.	Union and Lake . . . . . S. Dak.	S. S.	7				
GILCHRIST, JOS. J.	El Rito, Agua Negra, Mora, Buena Vista, Ocate and stations . . . N. Mex.	S. S.	12	33	21	226	125
*GILCHRIST, FRANCIS M.	Missionary to the Mexicans . . . Colo.	S. S.	12				
*GILLESPIE, E. J.	Olinda, Tehama, Kirkwood, Vina and Anderson . . . . . Cal.	S. S.	10				
GILLESPIE, GEORGE	Marshfield, 1st and stations . . . Oreg.	S. S.	12	6	1	28	35
GILLESPIE, WM. J.	Ardock and Greenwood . . . N. Dak.	P.	12	2		34	30
*GILLETTE, J. M.	Dodge City, 1st . . . . . Kan.	S. S.	7				
GILLIES, DONALD M.	Tracy and Grayson . . . . . Cal.	P.	12	1	7	38	70
GILMORE, JOHN.	Sterling, 1st . . . . . Neb.	P.	12			78	90
GILMOR, JOHN S.	Congers, 1st . . . . . N. Y.	S. S.	12	8	1	42	50
GLASSCOCK, SQUIRE.	Lehigh and Asbury . . . . . Mo.	S. S.	12			30	90
GLIDDEN, NATHANIEL D.	Oneida and station . . . . . Mich.	P.	12		1	54	55
*GLOVER, JOEL C.	Northfield . . . . . Ohio.	S. S.	4½				
GLOVER, JOHN T.	Stella and station . . . . . Wash.	P.	12	5		26	75
GODSMAN, CHAS. J.	Rathdrum, 1st and station . . . Idaho.	S. S.	12	7	2	32	60
GODDUHN, GEO. A.	Jeffersonville . . . . . N. Y.	S. S.	10½		1	51	80
GODWARD, JAMES.	Elbow Lake and station . . . Minn.	S. S.	12	4		67	40
GONZALES, PABLO Q.	Florence and stations . . . . . Ariz.	S. S.	12	8		44	24
GOODELL, HENRY M.	Titusville . . . . . Fla.	S. S.	12	1	3	34	50
GOODFRIEND, AARON I.	Klickitat, 1st, Centreville, Canyon, Bethel . . . . . Wash.	S. S.	12	18	2	90	175
GOODWILLIE, DAVID H.	Port Huron, Westminster . . . Mich.	P.	12	6	3	181	300
GOULD, J. LOOMIS.	Hydah Mission . . . . . Alaska.	S. S.	12	5		98	200
GOW, ROBERT.	Wellpinnit and Spokane River (Indian) . . . . . Wash.	S. S.	12				96
GRABIEL, J. GORDON	West Bay City . . . . . Mich.	P.	12	9	7	100	125
GRACE, FRED. H.	Vail, 1st . . . . . Iowa.	S. S.	11½	11		111	63
GRACIA, J. G.	Mexican Helper . . . . . Colo.						
GRAFTON, WALTER M.	Highland Park and station . . . Iowa.	P.	12	9	15	70	125
*GRAGG, BURTON H.	Pratt and Iuka . . . . . Kan.		12				
*GRAHAM, HENRY S.	Socorro, 1st . . . . . N. Mex.	S. S.	3½				
GRAHAM, ROBT. T.	Summerville, Elgin and sta'ns . Oreg.	S. S.	12	10	2	38	95
GRAHAM, WM.	Hill City and stations . . . . . S. Dak.	S. S.	12	3	6	21	35
GRAHAM, W. E.	El Reno and station . . . . . Ok. Ter.	S. S.	9½	4	11	70	70
*GRANT, D. M.	Guston and Cloverport . . . . . Ky.		10				
GRAVENSTEIN, C. H.	Kanaranzi, Ebenezer . . . . . Minn.	S. S.	5½	4	2	34	50
GREENE, ALBRO L.	Middlefield Centre . . . . . N. Y.	S. S.	11	21	2	96	90
*GREENSHIELDS, WM. B.	Burt and station . . . . . Iowa.	S. S.	6				
GREGORY, WM. J.	Nichols, 1st . . . . . N. Y.	P.	12		7	90	106
GREGG, OSCAR J.	White City, Wilsey and Morris . Kan.	P.	12	2	2	75	80
*GRIEDER, DANIEL.	Omaha, 1st German . . . . . Neb.	S. S.	12				
GRIFFIN, S. W.	Euid and stations . . . . . Ind. Ter.	S. S.	12	24	6	70	50
GRIFFITHS, JOHN H.	Westfield and stations . . . . . Wis.	P.	12	8	1	59	186
GRIGGS, A. R.	Pony and station . . . . . Mont.	P.	10½	11	4	31	65
GRIGSBY, ARNOLD D.	Hastings, 1st . . . . . Mich.	S. S.	12	9	6	65	137
*GRILLI, PHILIP.	St. Louis, French and Italian . . Mo.	S. S.	12				
GROSE, ESTA E.	Williamstown and West Camden, N. Y.	S. S.	11½			87	147
GROSSCUP, DANIEL P.	Beaver Creek and Long Lake and Crystal Bay . . . . . Minn.	S. S.	11½	1	1	94	175

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*GROSSMAN, FRANK W	Pastor-at-Large	Iowa	5				
GRUBE, C. HOWARD	Boulder, Basin and Wickes	Mont. S.S.	12		1	100	
GRUMMON, DANIEL N	Binghamton, Ross Memorial	N. Y. S.S.	12	12	5	210	
GUILLE, BENJ. F.	Harriman, 1st	Tenn. S.S.	12	5	8	55	60
GUNN, H. GEO.	Cummings and stations	N. Dak. S.S.	5			15	60
GUNN, THOMAS M., D.D.	Synodical Missionary	Wash.	12			28	
GUERRERO, ADOLFO	Solomonville and Morenci	Ariz. S.S.	12	5		18	12
GUTELIUS, FISHER	Piffard	N. Y. S.S.	3	1		26	53
GWYNNE, FRANCIS H., D.D.	Synodical Missionary	Oreg.	3 1/2				
HABERLY, ADOLPH	Elk Grove and stations	Cal. S.S.	11	6	3	40	51
HACKETT, WM. L.	New Duluth, House of Hope, Fon du Lac, Smithville and Shiloh	Minn. P.	12	1	1	75	70
HAHN, JOHN A.	Deep River, 1st	Iowa. S.S.	12	1	3	68	65
HAINES, A. W.	Des Moines, Bethany	Iowa. S.S.	8	3	1	20	150
HALBERT, ENOS M.	Idana and Mulberry	Kan. S.S.	12	2	4	74	160
HALL, J. K.	Bellevue, 1st	Iowa. S.S.	8	13	6	67	85
HALL, W. J.	Park River and stations	N. Dak. P.	12	5	2	75	150
HAMILTON, C. C.	Trapp City, Wayside Chapel & sta's	Wis. P.	5	14	1	15	60
HAMILTON, C. R.	Manchester	Iowa. P.	10 1/2	2	7	110	90
HAMILTON, J. S.	Cavalier and Hamilton	N. Dak. S.S.	11	20	8	91	107
HAMILTON, EUGENE.	Chickasha, Rush Springs and stations	Ind. Ter. S.S.	12	5	3	45	80
*HAMILTON, THOS. A.	Bloomington, Olivet and sta'n	Neb. S.S.	6				
HAMILTON, WALLACE M.	Tablequah and stations	Ind. Ter. S.S.	12	19	11	127	246
HAMMET, JAS. H.	Pikeville and Prestonsburg	Ky. P.	12	2	4	80	75
HANDYSIDE, JOHN S.	Harrison, Diamond Lake and Atwater	Minn. P.	12	8	7	175	75
HANER, FRIEND D.	Rapid City, 1st	S. Dak. S.S.	12	6	1	61	75
*HANEY, JOHN Z.	Altoona, Tracy and station	Fla. S.S.	8				
HANSEN, CHAS. W.	Montgomery, Bohemian	Minn. S.S.	6 1/2			16	100
HANSEN, HENRY	Manchester, 1st German	N. H. P.	12	15		87	70
HARBAUGH, HIRAM W.	Devil's Lake, Westminster and station	N. Dak. P.	12	28	11	80	150
HARDIN, RICHARD	Baxter Springs and station	Kan. S.S.	12	4	2	75	110
HARDY, GALEN M.	St. George and station	Utah S.S.	12				45
HARMAN, ANDREW J.	Wall Lake, Auburn and stations	Iowa. S.S.	12	24		140	180
HARMON, WILLARD P.	Conklingville	N. Y. S.S.	12	4	3	25	46
HARRINGTON, JAS. L.	Middle Granville	N. Y. P.	12	1	2	60	90
HARRIS, EDWIN	Liberal, Meade and station	Kan. S.S.	11 1/2	6	5	65	100
HARRIS, W. W.	Kingsport, Reedy Creek & sta'n	Tenn. P.	10	14	5	80	70
HART, WM. D.	Gravity and Morning Star	Iowa. S.S.	12				150
*HARVEY, A. L.	Middleton station	Wis. S.S.	3				
HARVEY, FRED'K.	Waunakee and Middleton	Wis. S.S.	12	3		4	40
*HASKELL, EDWIN C.	What Cheer	Iowa. S.S.	6				
HASTINGS, CALVIN J.	Otego, 1st	N. Y. S.S.	12		2	39	
*HASWELL, JAS. C.	Larned, 1st	Kan. S.S.	6				
*HAUGHAWOOT, L. L.	Crystal River, Dunellon, Hall's River and Fairmont	Fla. S.S.	1				
HAWLEY, F. W.	Synodical Missionary	Ind. Ter. S.S.	4 1/2				
HAY, WM	Bethany Centre & East Bethany	N. Y. S.S.	11	3	3	35	69
*HAYNES, S. L.	Northwood	N. Y. S.S.	4				
HAYENGA, LUBERTUS H.	Winona, German and Frank Hill	Minn. P.	12	4	1	148	140
HAYES, JAMES.	Kamiah, 1st and station	Idaho. S.S.	6	25		156	100
HAYES, ROBERT E. L.	Randolph and station	Neb. P.	12	2	1	50	
HAYES, RICHARD M.	La Grande, 1st	Oreg. S.S.	12	41	6	122	200
HAYS, CHAS. W.	Kansas City, Western Highlands	Kan. P.	12	4	15	77	90
HAYS, WALTER	Dillon, 1st	Mont. S.S.	9			60	60
*HAYS, WILBUR L.	Tekonsha and station and Newberry	Mich. S.S.	8				
HAYSTEAD, G. S.	Kerkhoven, 1st and stations	Minn. S.S.	12			35	100
HEDGES, JAS. A.	White Sulphur Springs	Mont. S.S.	12		4	44	100
*HEDGES, THOS. J.	Terrell, 1st	Tex. S.S.	10 1/2				
HELTMAN, A. F.	Brighton, 1st and stations	Colo. P.	11	4	4	62	60
HEILERT, FREDERIC	Arcadia	Iowa. S.S.	12	4		21	
*HELFRICH, NICHOLAS G.	Columbus, W. Broad St. and sta'n	Ohio. S.S.	4				
*HEMPHILL, JOS.	Los Olivos, Ballard, Santa Ynez	Cal.	12				
HENDEE, A. M.	Table Rock and station	Neb. P.	12	5	1	84	75
*HENDERSON, T. C.	Forestport, White Lake and Alder Creek	N. Y. S.S.	10 1/2				
*HENDERSON, WM. R., D.D.	Coronado Beach	Cal. S.S.	5				
HENDRY, WM. W.	Rural, Badger and Sheridan	Wis. S.S.	10 1/2	9		69	153

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*HENNUM, HANS T	Duluth, Norwegian and stations. Minn.	S. S.	7%				
HENRY, CHAS. F.	Canoga and station N. Y.	P.	10%			55	65
HENRY, SILAS E.	Norman, 1st Ok. Ter	S. S.	12	10	5	75	175
HERBERT, CHAS. E.	Genoa, 2d, 3d N. Y.	P.	1	3	4	94	163
HERR, ARTHUR B.	Albany and stations Neb.	S. S.	12	2	1	44	40
HIBBARD, D. S.	Lyndon Kan.	P.	12	2	7		106
HIBBARD, F. J.	Ayr and Erie N. Dak.	S. S.	4	5	3	40	60
*HICKLING, THOS.	Elm River, N. Dak. & Hendrum, Minn.	S. S.	11%				
HICKS, WILLIAM	Littleton, 1st Colo.	P.	12	24	7	84	105
HIGGINS, F. E.	Barnum, Moose Lake and sta'n, Minn.	P.	12	5	3	86	175
HILKEMANN, AUGUST.	Platteville and Rockville, German Wis.	P.	11	2	1	94	65
*HILL, JAS. R.	Berea and New Plymouth Ohio.	S. S.	2				
*HILL, JOHN W.	Lexington Neb.	S. S.	2				
*HILL, M. L. P.	Westminster, of St. Paul Minn.	S. S.	3%				
HILL, THOS. C.	Neillsville, Shortville, Dellsdam and stations Wis.	P.	12	3	2	84	220
HILL, WILLIAM J.	Pastor-at-Large S. Dak.		12	6		45	90
*HILLERS, GEORGE.	Wounded Knee Station S. Dak.	S. S.	12				
*HILSCHER, S. S.	Manchester and station Iowa.	S. S.	1				
*HITCHINGS, BROOKS.	Malad and stations Idaho.	S. S.	6				
HLAVATY, VACLAV	Cedar Rapids, Bohemian Iowa.	P.	9	20	2	200	250
HODGES, JOHN G.	Minnesela, Hay Creek & sta'n, S. Dak.	P.	8%			30	65
HOFFMAN, BALTHAZER	Salem, German and stations Kan.	S. S.	12	10	1	63	60
HOFFMAN, E. A.	Benton Harbor, 1st Mich.	S. S.	3	1	2	74	250
HOFFMEISTER, CHAS. C.	Lake Crystal and Watonwon Minn.	S. S.	11		9	63	120
HOLT, JOS. W.	Rosedale, Mt. Zion and stations Mich.	P.	12	2		20	125
*HOLZINGER, G. A.	Maple Ridge, Omer and stations and Munising Mich.	S. S.	6				
*HONES, L. W.	Rockland, 2d N. Y.	S. S.	9				
HOOD, JOHN W.	Russell and Island Lake Minn.	P.	12	12	2	66	162
*HOOVER, CLINTON D.	Wapakoneta and station Ohio.	S. S.	2				
HOPE, JOHN HENRY	Johnson and Colton Wash.	P.	12	1	2	30	50
HOPKINS, SAM'L.	Raven Hill (Indian) S. Dak.	S. S.	12	3		31	28
HOPKINS, T. M.	Denver, York St. Colo.	P.	9	1	10	57	100
HORMEL, WM. HENRY	Austin, Central and stations Minn.	P.	11	21	2	125	
HOSTETLER, HARVEY	Sioux City, 2d Iowa.	S. S.	9%	30	6	144	200
HOUSE, HERBERT E.	St. Croix Falls, 1st Wis.	P.	12	7		35	90
HOWARD, HENRY A.	Jacksboro, 1st Tex.	S. S.	11	2		66	50
HOWARD, THOS. P.	Bellevue, Soldier and stations Idaho.	P.	12	3	3	29	110
HOWELL, DAVID.	Synodical Missionary Mich.		12	18	31		
HOWELL, WM. M.	Dodge City, 1st Kan.	S. S.	12	1	3	80	125
HOYT, F. E.	Sodus Centre and Wayne N. Y.	S. S.	10	3		102	120
HUBER, A. T.	Edmund, Herron, Bethesda and Waterloo Ok. Ter.	P.	9%	9	4	95	200
HUDSON, E. H.	Wichita Falls, 1st, Henrietta, 1st Tex.	P.	10	6	7	90	100
*HUGHES, DAVID.	Los Angeles, Welsh Cal.	S. S.	3				
HUGHES, JOHN I.	McCune Kan.	S. S.	12	5	2	100	125
HUMPHREYS, JOHN F.	Beekmantown, 1st N. Y.	S. S.	10%		3	58	67
HUNT, BENJ. H.	Burr Oak and Sumner Neb.	P.	12	4		94	50
*HUNTER, BENJ.	Taymouth and station Mich.	P.	12				
HUNTER, JAMES.	West Berkeley Cal.	S. S.	12	2	6	45	152
HUNTER, JOHN M.	Madisonville and Unitia Tenn.	S. S.	9			70	40
HUNTER, WM. C.	Minot and station S. Dak.	S. S.	11	4	4	45	85
HUNTER, WILLIAM H.	Crystal and Canton N. Dak.	P.	6	2	7	77	100
HURD, A. A.	Springwater and Redland Oreg.	P.	9	1	4	49	98
HUTCHINS, W. J.	Brooklyn, Bedford N. Y.	S. S.	12	10	28	126	175
*HUTCHISON, GEO. A.	Grizzly Bluff and Fort Kenyon Cal.	S. S.	10				
HUTCHER, GERRIT.	Brighton Mich.	S. S.	12	14	2	51	80
IDSINGA, B. H.	Milwaukee, Holland Wis.	P.	12	3		90	140
*ILIFF, W. H.	Superior, 1st Mich.	S. S.	3				
IOBE, LA THEO.	Miller and St. Lawrence S. Dak.	S. S.	11	7	7	75	100
IRVINE, JOHN A.	Brady, Sweden and stations Tex.	S. S.	12	17		62	75
*IRWIN, ANDREW J.	Omaha, Ambler Place & station Neb.	S. S.	2				
JACKSON, EDWARD.	Indian Helper Ariz.		12				
JACKSON, SHELTON, D. D.	Presbyterial Missionary Alaska.		12				
JACKSON, S. P.	Tustin and stations Mich.	S. S.	4	6	2	44	180
JACKSON, WM. A.	Windsor Harbor & Sulphur Springs, Mo.	S. S.	12	30	5	103	140
JAMIESON, EDWARD.	Pleasant Hill, Fancy Creek Wis.	S. S.	12			48	100
JAMESON, S. A.	Pastor-at-Large Minn.		12	12	12	82	
JARAMILLO, R.	Mexican Helper Colo.						
JARAMILLO, A.	Mexican Helper Colo.						

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				Exam.	Certif.		
JENNESS, PERRY V.	Bay City and station.	Mich. P.	12	28	1	227	250
JENNINGS, WM. H.	Bethel, Elk Creek & Plainview.	S. Dak. S.S.	12	3	1	39	65
JENSEN, JOHN H.	Clarkstown, German.	N. Y. S.S.	12	8		78	80
JESSEPH, LEONARD E.	Fairfield, Rockford & station.	Wash. P.	12	16	6	60	50
*JEWELL, JAS. L.	Washington and Spring Place.	Tenn. S.S.	5				
*JOHNSON, ANDREW F.	Pine Ridge Agency.	S. Dak. S.S.	12				
JOHNSON, GILBERT	Wewoka and station.	Ind. Ter. P.	12	12	4	67	
JOHNSON, HENRY B.	Roxbury & Canton & stations.	Kan. S.S.	12	2	9	85	140
JOHNSON, W. J.	Cloquet.	Minn. P.	12	30	6	74	115
JOHNSTON, FRED	Elsinore.	Cal. S.S.	12	1	4	42	65
*JOHNSTON, JOHN L.	Lake City and Bethany.	Mich. S.S.	10½				
JOHNSTON, ROBERT.	Pemбина and stations.	N. Dak. P.	12		3	16	110
*JOHNSTON, THOMAS.	Conway, Medford and Ramsey Grove.	N. Dak. S.S.	4½				
*JOHNSTON, WALTER.	Ironwood and Hurley.	Mich. S.S.	3				
*JOHNSTON, WILLIAM L.	Fillmore, Saticoy and stations.	Cal. S.S.	3				
JONES, CALEB E.	Lakeland, 1st and station.	Fla. S.S.	12	12	3	55	56
JONES, HUGH W.	Constantia and West Munroe.	N. Y. P.	12	7		50	76
JONES, J. RUSSELL.	Balaton and Easton.	Minn. S.S.	12	2	1	73	65
*JONES, E. L.	Bow Creek, Long Island and Phillipsburg.	Kan. S.S.	3				
*JONES, LIVINGSTON F.	Juneau, Native Mission.	Alaska. S.S.	12				
JONES, W. H.	Woodburn, 1st.	Oreg. S.S.	12	10	3	64	47
JUNKIN, CLARENCE M.	Adams.	Neb. P.	12		7	70	107
*JUNKIN, J. H.	Missoula.	Mont. S.S.	3				
JUSTEMA, HERMAN S.	Marine City, 1st.	Mich. S.S.	3	5	6	74	125
KADLETZ, ADOLPH.	Saratoga, Bohemian.	Iowa. S.S.	10½	4	1	80	53
KALOHN, AUGUST.	Germtownton, Chancellor and stations.	S. Dak. P.	12			60	55
KEAM, SAMUEL R.	Sans Bois, Pine Ridge, Bethel and stations.	Ark. S.S.	12	9		115	80
KEELER, LEONARD.	New Cambria, 1st and station.	Mo. S.S.	11	3		52	60
KEELER, A. C.	Norton and Calvert.	Kan. S.S.	11	12	6	50	120
KEGEL, ARNOLD.	Ebenezer, German and station.	S. Dak. P.	12	4	2	64	81
*KEIGWIN, HENRY.	Presbyterian Missionary.	Fla. S.S.	12				
KEIRY, WILLIAM.	Lockett and vicinity.	Colo. S.S.	12	3	5	27	100
*KEITH, F. M.	Emerson, Macksville & stations.	Kan. S.S.	6				
KEITHLEY, GEO. E.	West Duluth, Westminster.	Minn. S.S.	12	12	6	65	212
*KELLY, JOHN M.	Lakefield, McMillan & stations.	Mich. S.S.	5½				
KELLY, T. V.	Brown's Valley, 1st & stations.	Minn. P.	10	11	5	52	120
*KERR, JAS. D.	Omaha, Clifton Hill.	Neb. S.S.	12				
KERR, J. HORNER.	Casey.	Iowa. P.	12	8		54	100
KERR, SAMUEL C.	Reece and Neal.	Kan. S.S.	4		2	24	45
KERR, THOS. C.	Ludlow and New Concord.	Ky. S.S.	12	2	5	96	43
*KETCHUM, WM. W.	Ludlowville.	N. Y. S.S.	1				
KILMER, CHAS. H.	Breesport, Sullivanville & station.	N. Y. S.S.	12	29	1	97	182
*KIMBALL, WM. E., D.D.	Madison, 1st.	Neb. S.S.	3				
KILPATRICK, W. W.	Baldwin and Black Jack.	Kan. S.S.	8	4	2	95	110
KILLEN, H. S.	Denver, Highland Park & station.	Colo. P.	11	6	22	112	160
*KING, RUFUS.	Cairo.	N. Y. S.S.	12				
KING, A. D.	Hempstead.	N. Y. S.S.	10	6	2	70	59
KING, SAMUEL H.	Seymour, Promise City, 1st.	Iowa. S.S.	12	6	2	8	90
KING, VICTOR M.	Emporia, Westminster & station.	Kan. S.S.	12			27	35
KING, WM. R.	Synodical Missionary.	Ind. Ter. S.S.	4½				
KING, WM. T.	Shawnee, Vinita & station.	Ind. Ter. S.S.	12	5	7	40	80
KINGERY, DAVID.	El Moro, Engle and Hastings.	Colo. S.S.	12	1	2	40	90
KIRKHOPE, WM.	Starbuck and Prescott.	Wash. P.	12	10	3	62	112
*KIRKLAND, JAS.	Yale, Fremont, Brockway and Avoca.	Mich. S.S.	11½				
KIRKWOOD, THOS. C., D.D.	Synodical Missionary.	Colo. S.S.	12				
KIRWAN, FRANK W.	Canonville and Lordville.	N. Y. P.	12	25	2	148	120
KISER, AARON E.	Hamburg.	Iowa. S.S.	9½	3	4	61	100
KLOSE, OTTO R. W.	Cochecton and station.	N. Y. P.	12	1		85	160
KNAPP, NATHAN B.	Oneida Valley.	N. Y. S.S.	10	1		40	50
KNOTT, JOHN W.	Soda Springs and stations.	Idaho. S.S.	8		2	17	40
KNOTTER, JAS. G.	Monett, Waldensian.	Mo. P.	12		2	62	40
KNOTTS, ISAAC G.	Sinslaw, 1st and stations.	Oreg. P.	12	3	4	47	155
KNOX, EDWARD M.	Kaysville, Haines Memorial and station.	Utah. S.S.	12	1	2	16	50
*KNOX, GEORGE	St. Louis, Westminster.	Mo. S.S.	1½				
KNOX, H. W.	Belmont.	N. Y. P.	11	9	6	86	141

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
KNUDSEN, PETER	Hinckley, 1st, Pine City, 1st	Minn. P.	12	4	11	56	130
*KOEHLER, MARTIN	Toledo, 1st German	Ohio. S.S.	1				
*KOHOUT, JOSEPH A.	Cuba, Bohemian and stations	Kan. P.	12	2		37	50
*KRATZ, M. W.	Hoxie and Grainfield	Kan. S.S.	4				
KREBS, ADOLPHUS	Campbell, Blue Hill and station	Neb. S.S.	12	8		60	140
*KROEZE, B. H.	Hesperia	Mich. S.S.	4				
*KROMER, JOHANNES	Newark, Salem, 1st German	Ohio. S.S.	1				
*KROTZER, MARCUS E.	Craig and station	Mo. S.S.	2				
KRUZE, AIKEN C.	Ramsey, German and Germania 1st	Iowa. P.	10	3	9	74	65
†KUFFELL, D. F.	Elk Grove and Sheldon	Cal. S.S.	10				
*KUNZ, W. E.	Blue Hill and Osco	Neb. S.S.	6				
LAFFERTY, JAMES	Marble Hill, Cornwall, Whitewater and Bristol	Mo. S.S.	8			135	235
LAIRD, ALEX	New Bedford, 1st	Mass. P.	10½				100
LAKE, G. S.	New Salem and Walnut Valley	Kan. S.S.	12	12	7	139	165
*LAMB, GEORGE	Montpelier	Idaho. S.S.					
LAMB, RALPH J.	McAlester and Krebs	Ind. Ter. S.S.	12	9	7	57	169
LAMONT, HUGH	Vancouver, 1st Memorial	Wash. P.	12	11	39	150	130
*LANDER, DAVID L.	Greenup	Ky. S.S.	8				
LANDIS, E. M.	Raudolph and Anderson, West- minster	Iowa. P.	12	8	3	74	105
LANDSBOROUGH, J. F.	Hannah and Cyprus	N. Dak. S.S.	5½			20	
LANGTON, J. F.	Waltham, 1st	Mass. S.S.	6	8	9	61	69
LANMAN, JOS.	Princeton, 1st	Ky. P.	12	1	1	93	80
LAPOINTE, PIERRE	Hill, Indian	S. Dak. S.S.	12	5	1	122	12
LATTIMORE, WILLIAM	Slayton and stations	Minn. S.S.	12	2	2	90	150
LAUBE, W. C.	St. Paul, Bethlehem, German	Minn. P.	11	9	1	161	100
*LEATY, H. A.	Willow River	Minn. S.S.	4				
LEE, THEODORE	Spanish Fork	Utah. S.S.	12	19	4	36	75
LEENHOUTS, PETER J.	New Amsterdam, Holland, Council Bay and Beardslay's	Wis. S.S.	12	6	1	65	100
LEERSKOV, DATLEY N.	Red Fork, Sapulpa and Lime stone	Ind. Ter. S.S.	12	3	8	27	65
LEFEVRE, GEORGE	Ancram Lead Mines	N. Y. S.S.	12			50	40
LHEUREAUX, E. S.	Perry and Pleasant Ridge	Kan. S.S.	9½			3	105
*LEITH, T. B.	Saline	Mich. S.S.	12				
LEONARD, WM. B.	Cozad and station and Ord.	Neb. P.	9	20	1	80	75
*LEVERETT, THEODORE L.	Cedar City, Parowan & stations,	Utah. S.S.	4½				
*LEWIS, WILLIAM W.	Arlington Hill of St. Paul and stations	Minn. S.S.	4				
LIESVELD, JACOB	Hanover, German	Neb. P.	12			42	
LIGHT, SAMUEL	Conway and stations	Iowa. S.S.	5½	8	4	72	25
LILLY, G. A. M.	Slack, Immanuel and stations	Wyo. S.S.	12			9	38
LINCOLN, G. E.	Auburndale and station	Fla. S.S.	4	12	14	68	45
LINDSAY, ALEX H.	Greensburg and Ebenezer	Ky. S.S.	12	14		65	58
*LINDSAY, S. I.	St. Louis, McCausland Ave. and Page Boulevard	Mo. S.S.	12				
LINDSEY, EDWIN J.	Poplar, Hohay and stations.	Mont. S.S.	12	15	12	64	30
LINDSLEY, PETER	Umatilla and stations (Indian), Oreg. and Lapwai, and Cot- tonwood	Wash. S.S.	7	5	1		100
LINKA, JOHN	Brule Co. 1st and Bon Homme, 1st Bohemian	S. Dak. P.	12	19		83	40
LINN, JOHN M.	Inwood, 1st	Iowa. S.S.	12	19	1	78	87
LINTON, J. C.	Farley	Iowa. S.S.	8	7		27	80
LITHERLAND, ALEX	Council Bluffs, 2d	Iowa. P.	9	3	8	40	80
LITTLE, HENRY S., D.D.	Synodical Missionary	Tex. S.S.	12				
LITTLE, JOHN W.	Monroe and Oconee, and stations,	Neb. S.S.	8	10	2	35	80
LLOYD, E. J.	Whitestone	N. Y. P.	11	3	7	93	125
LOCKARD, EARL T.	Cayucos and Morro	Cal. S.S.	12	4		50	60
*LOGAN, ALEX. P.	Woonsocket and station	R. I. S.S.	6				
LOGAN, RICHMOND.	Pleasanton, 1st	Cal. S.S.	9½	5	8	40	125
LONG, JOHN C.	North Bergen	N. Y. S.S.	12		3	104	122
LONG, MORTON C.	Topeka, 3d	Kan. P.	12	14	14	200	300
LONSDALE, FRANK	Pastor-at-Large	Colo. S.S.	1				
LORD, JOHN C.	Sherman Heights, Bridgeport & South Pittsburgh	Tenn. S.S.	12		1	22	40
LOSA, VACLAV	Clarkson & station, Bohemian	Neb. S.S.	12	27		140	80
LOUGHLIN, MILO B.	Houston, and Yucatan Valley	Minn. P.	12	38	2	100	140
†LOUGHRAN, JOSHUA	White Lake, 1st	S. Dak. S.S.	9½				

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				Examn.	Certif.		
*LOVELL, JOHN G.	Batchellerville	N. Y.	S.S.	4			
LOWDEN, JOHN W.	Afton	N. Y.	S.S.	8 <sup>2</sup>	8	1	88
LOWER, JOS. L.	Delta, 1st	Colo.	S.S.	12	1	4	70
LOWER, WM. B.	Florence and Ponca	Neb.	S.S.	12	19	5	33
*LOWRIE, C. W.	O'Neill	Neb.	S.S.	3			
LOWRIE, NEWELL S.	Lambert, Inman, South Fork & Bethany	Neb.	S.S.	10	41	...	126
LUMM, ELDRIDGE M.	Rushmore, Summit Lake and station	Minn.	S.S.	12	14	3	126
LUMM, GEORGE R.	Craig and Silver Creek	Neb.	S.S.	3			
LYLE, EDW. H.	La Junta, 1st	Colo.	S.S.	9 <sup>3</sup>	2	6	115
LYLE, JAS. P.	Kerrville and station	Tex.	S.S.	12	4	1	36
LYND, JAMES W.	Mayasan (Indian)	S. Dak.	S.S.	12			
MADIE, ROBERT C. M.	Lampasas and station	Tex.	P.	6	1	9	27
*MCALISTER, DAVID.	Clayton and Dover	Mich.	S.S.	9			
MCAURTHUR, JOHN A.	Waterville, 1st, St. Andrews and station	Wash.	S.S.	12	3	5	76
MCAURTHUR, J. H.	Davenport, 2d and station	Iowa.	S.S.	2	4	8	67
MCAULAY, KENNETH J.	Crawfordsville	Iowa.	P.	12	16	2	75
MCBRIDE, HORATIO B.	Golden Gate	Cal.	P.	7 <sup>3</sup>	2	4	63
MCBRIDE, LEWIS C.	Alcona, Black River & Caledonia	Mich.	S.S.	10	32	...	82
MCCARTHY, RICHARD G.	Presbyterian Missionary	N. Y.	S.S.	12	35	1	150
MCCAULEY, ALBERT C.	Bridgewater and Canistota	S. Dak.	S.S.	12	8	1	145
*MCCLAINE, A. S.	Streetsboro	Ohio.	S.S.	1			
MCCLAINE, JOSIAH.	Salt Lake City, 3d	Utah.	S.S.	12	1	4	36
MCCLELLAND, SAM'L B.	Idaho Falls, 1st and station	Idaho.	S.S.	12	2	4	74
*MCCLEMENT, THOS	Cimarron, Lakin and Spearville	Kan.	S.S.	5			
*MCCLONG, JOHN N.	Monett, 1st	Mo.	S.S.	5 <sup>3</sup>			
MCCLONG, JOHN S.	Argonia, Walton and station	Kan.	S.S.	12	6	...	84
MCCLURE, S. T.	Ashland and Coldwater	Kan.	S.S.	3	4	...	51
MCCCLUSKY, E. W.	Kansas City, Hill Memorial	Mo.	P. S.	9	4	7	70
*MCCONNELL, ALEX. W.	West Bend, Rodman and station and Dedham	Iowa.	S.S.	5			
MCCORNACK, JIRAH S.	Howard, 1st, Winsted, 1st and Sylvan	Minn.	S.S.	12	15	2	130
MCCREARY, WM.	Newcastle	Wyo.	S.S.	12	8	2	14
MCCREERY, CHAS. H.	Dundas, Forest and station	Minn.	S.S.	12	...	...	55
MCCREERY, HUGH H.	Mt. Pleasant, 1st	Utah.	S.S.	12	2	2	60
MCCUISH, JOHN B.	Pueblo, Westminster	Colo.	S.S.	4	2	11	80
MCCULLAGH, DAVID H.	Mehama, 1st and Mill City	Oreg.	S.S.	4			
MCCUNN, DRUMMOND.	San Gorgonia, 1st, Banning, 1st	Cal.	S.S.	12	1	25	75
MCCUSKEY, WM. H.	Volga and station	Iowa.	S.S.	11		3	60
MCDONALD, CLINTON D.	Grafton, 1st	N. Dak.	P.	9 <sup>3</sup>	7	3	40
MCDONALD, DONALD.	Iron River and Stambaugh	Mich.	S.S.	12	...	...	38
MCDONALD, DONALD.	Synodical Missionary	Ky.	S.S.	12	...	...	135
MCELMON, B. K.	Acme, Deming and stations	Wash.	S.S.	6	2	1	27
*MCELROY, JAS. C.	Louisburg and Miami	Kan.	S.S.	12			
*MCELROY, SOLOMON C.	West Milton	N. Y.	S.S.	6			
MCELWEE, WM. B.	Madera, 1st	Cal.	S.S.	12	16	8	76
MC FARLAND, JAS.	Hyde Park, of Denver	Colo.	S.S.	12	28	29	275
*MCFARLAND, WM. D.	Burlington, 1st and Big Creek	Kan.	S.S.	1			
MCGILLIVRAY, FINLAY E.	Frankfort	Kan.	S.S.	8	4	6	88
MCGILLIVRAY, HENRY.	Portland, 1st	Maine.	S.S.	12	18	10	205
MCGINLEY, CHARLES C.	Ardmore, 1st	Ind. Ter.	P.	12	5	5	66
MCGINLEY, J. NEWTON.	Enley of Pratt City and Thomas, 1st	Ala.	S.S.	12	60	9	145
*MCGLOTHLAN, A. W.	Stanbury, 1st	Mo.	S.S.	9			
*MCGREGOR, THOS.	Olive and stations	S. Dak.	S.S.	4			
MCINTOSH, A. R.	Phillipsburg and Granite	Mont.	P.	12	4	2	6
MCINTOSH, D. M.	Hartington and St. James	Neb.	S.S.	10	7	8	64
MCINTYRE, ARCHIBALD.	Raton and stations and Aztec and Flora Vista	N. Mex.	S.S.	3	4	4	22
MCINTYRE, LEWIS.	Sioux Centre	Iowa.	S.S.	12	8	4	20
MCIVER, ANDREW C.	Uby, Frazer and Verona	Mich.	S.S.	12	16	...	108
*MCDUNKIN, JOHN H.	Missoula	Mont.	S.S.	3			
MCKAY, DONALD D.	Brainerd, 1st, and Long Lake	Minu.	P.	12	3	9	110
MCKAY, GEORGE.	Manchester, Cheever & stations	Kan.	P.	11	9	2	91
MCKAY, JAMES.	Akron and Davis City	Mo.	S.S.	12	5	8	72
MCKAY, KENNETH.	Holton, Littleton and station	Maine.	P.	12	44	6	180
MCKENNEY, GEO. W.	Rowley, Walker & Cono Centre	Iowa.	S.S.	8	1	2	144
MCKENZIE, ANGUS.	La Camas, St. Johns & stations	Wash.	S.S.	12	17	...	40

\* No Report.

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MCKIBBEN, CRAWFORD.....	Forrest River..... N. Dak.	P.	12	36	4	107	146
*MCKINLAY, GEO. A.....	Pendleton..... Oreg.	S.S.	5				
MCKINLEY, EDWARD G.....	Hawthorne and Waldo..... Fla.	S.S.	12	1	2	65	94
MCKINNEY, CHAS. S.....	Canby, Fairview & Westside..... Minn.	P.	12	3		25	60
MCLAUGHLIN, D. B.....	Diller..... Neb.	P.	5	4	1		60
MCLAREN, A.....	Lowland and Westminster..... Tenn.	S.S.	12	8	4	130	175
MCLEAN, JOHN.....	Del Norte, 1st..... Colo.	S.S.	12	2	13	92	
MCLENNAN, JOHN W.....	Fall River Mills and stations..... Cal.	S.S.	11	7		27	40
MCLEOD, CHAS. L.....	Hermion and stations..... Minn.	P.	12	17	3	31	120
MCLEOD, MALCOM H.....	Ontario, Westminster & station..... Cal.	P.	10½	2	10	80	123
MCLEOD, MURDOCH.....	Lime Springs and Etna..... Iowa.	S.S.	12	30	3	84	45
*MCLEOD, J. F.....	Hermion and stations..... Minn.	S.S.	12				
MCLEOD, NORMAN.....	Pastor-at-Large..... Wash.		12				
McMILLAN, DUNCAN.....	Marshall, Belmont, Pine Ridge and stations..... Neb.	S.S.	11	4	1	35	90
McMILLAN, D. W.....	Golfax, 1st..... Iowa.	S.S.	10	24	6	80	70
McMILLAN, JAS. P., D.D.....	Chatanooga, Park Place and Hill City..... Ky.	S.S.	12	11	4	80	115
McMILLAN, JOHN.....	White River and stations..... Wash.	S.S.	4½				
McMINN, WM. ADAMS.....	St. Louis, Oak Hill and station..... Mo.	S.S.	5	4	5	21	175
McMURRY, DAVID B.....	Lynn, 1st and station..... Mass.	P.	12	5	7	150	160
McNAIR, E.....	Gallatin..... Mo.	P.	11	2	8	30	25
McQUESTEN, B. C.....	Humboldt, 1st..... Kan.	S.S.	11½	18	15	160	150
McQUOWN, J. R.....	Caldwell, 1st and Calvary..... Kan.	P.E.	12	3	15	101	100
*McRAE, CALVIN A.....	Conway, Ramsays Grove and Medford..... N. Dak.	S.S.	1½				
McRAF, WM. W.....	Inkster and Elkmont..... N. Dak.	P.	10	8	4	94	105
MACCARTHY, C. W.....	Ossian..... N. Y.	S.S.	12		3	61	36
MACDONALD, GEO. N.....	Preble, 1st..... N. Y.	P.	12	2		43	46
*MACDONALD, JAS.....	Burkesville..... Ky.		12				
*MACDONALD, WM. H. P.....	Roseville and stations..... Cal.	S.S.	1				
MAC GILLIVRAY, JNO. K.....	Ontonagon, 1st and station..... Mich.	P.	12	2		41	50
MACGUIRE, THOMAS.....	Pastor-at-Large..... Wash.		12				
MACRAY, ALEX.....	Wray, Laird and Vernon..... Colo.	P.	12	22	9	113	118
*MACRAY, ALLEN.....	Calistoga and stations..... Cal.	S.S.	11				
MACKEY, JOHN R.....	Providence, 2d..... R. I.	P.	12	15	12	128	125
MACKEY, WILLIAM A.....	Bellingham Bay and Bethany..... Wash.	P.	12	2	4	82	105
MACLEAN, WILLIAM.....	Croswell, 1st..... Mich.	P.	12	3		90	80
*MACMURRAY, THOS. J.....	Gladstone-Westminster..... Mich.		12				
MACNAB, JAMES.....	Nashville, Camp Crook and station..... S. Dak.	S.S.	12	1	4	21	75
MACQUARRIE, D. L.....	Redding..... Cal.	P.	7	2	4	71	200
MADRID, MANUEL.....	Mexican Helper..... N. Mex.					42	30
MADRID, TEOFILO.....	Mexican Helper..... N. Mex.						
MAES, FERNANDO.....	Mexican Helper..... N. Mex.						
MAJOR, WM. A.....	Seattle, 2d..... Wash.	P.	12	11	7	130	240
MALCOLM, T. W.....	South Superior, 1st..... Wis.	P.	7½	8	4	25	39
MALCOM, W. D.....	Atalissa..... Iowa.	P.	12	3	7	52	80
MANN, ALFRED M.....	Ossawatamie..... Kan.	S.S.	12	4	11	65	90
MANUS, CLABORNE.....	Indian Helper..... Ind. Ter.		12				
MAPSON, J.....	Lake Park and Ayrshire and stations..... Iowa.	P.	5	10	6	71	95
MARDEN, WM. E.....	Voorheesville & North Bethlehem, N. Y.	P.	12	7	5	142	146
MARKUS, ISREAL E.....	Samaria and Bethlehem..... Minn.	P.	12			33	83
MARQUEZ, LIBRADO.....	Mexican Helper..... Colo.						
*MARQUIS, JOHN L.....	Pony, 1st and stations..... Mont.	S.S.	1½				
MARSHALL, HUGH W.....	Laclede and station..... Mo.	S.S.	12	10	10	92	160
MARSHALL, MATTHAN M.....	Bonner's Ferry, 1st, Idaho and Libby..... Mont.	S.S.	12	9		15	90
*MARSHALL, THOS. C.....	Auburndale, Winter Haven & stations..... Fla.	S.S.	1½				
†MARSHALL, WM. K.....	Waskom, 1st, Elysian Fields & stations..... Texas.	S.S.	9				
MARSHALL, MARCELLUS T.....	Hyden and station..... Ky.	S.S.	8	4		25	80
MARSHALL, WM.....	Bethlehem and Pine Grove..... Wis.	S.S.	12	8		43	75
*MARSH, T. D.....	Virginia Biwabik and station..... Minn.		12				
MARSTON, FRANK.....	Manchester..... Ky.	S.S.	12			12	25
MARTIN, ALFRED.....	Paton and Rippey..... Iowa.	S.S.	12	16	10	120	155
MARTIN, GEO. W.....	Manti and Ephraim..... Utah.	S.S.	12	2	1	40	80
MARTINEZ, JUAN.....	Mexican Helper..... N. Mex.						
MARTINEZ, LUCAS.....	Mexican Helper..... N. Mex.						

\* No Report. † Deceased.

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MARTINEZ, JUAN M.	Mexican Helper..... N. Mex.	S.S.	12	40	8	100	125
MARTYN, A. G.	Denison..... Iowa.	P.	1	17	8	93	130
MATHER, OLIVE T.	Auburn, Westminster..... N. Y.	P.	1	17	8	93	130
MATHES, E. E.	South McAlester..... Ind. Ter.	S.S.	12	2	11	34	45
MATHESON, G. G.	Alliance, Dibley, Herman and stations..... Minn.		12	86	5		
MATTHIESON, MATTHIAS.	Socorro, Jarales and Colorado, Spanish..... N. Mex.	P.	12	8		80	96
*MATSON, W. T.	Gresham and Utica..... Neb.	S.S.	6				
MAXSON, GEO. W., D. D.	Rivera, 1st and station..... Cal.	P.	12	3	2	79	60
MAY, CHAS.	Central Park Mission..... Utah.	S.S.	12				103
MAY, THOMAS J.	Creighton, Centreview & station..... Mo.	S.S.	12	3		155	150
MAYNARD, JOS. L.	Robinson, Wequinock, St. Sau- veur and stations..... Wis.	P.	12	9		130	167
MAYO, WARREN	Rocky Ford, 1st..... Colo.	P.	12	2	7	76	70
MAZAWAKINYANNA, LOUIS.	Lake Traverse..... S. Dak.	P.	12	2	2	26	17
*MEEK, CHAS. C.	Laurens and station..... N. Y.	S.S.	6				
MEEKER, BENJ. C.	Las Cruces and stations..... N. Mex.	S.S.	12			30	60
MELVIN, THOS.	Springwater, 1st..... N. Y.	S.S.	12	2		75	60
*MENAUL, JAMES A.	Synodical Missionary..... N. Mex.		11½				
MENAUL, JOHN	Albuquerque and Las Placitas (Spanish)..... N. Mex.	S.S.	12	4		62	100
*MERENESS, SHERMAN	Oxford, Douglas and Jackson..... Wis.		12				
MEROW, MOSES.	Riverside Station, Indian..... S. Dak.		12				
*MERWIN, ALEX. MOSS.	Azusa, Los Angeles, San Gabriel and stations..... Cal.		12				
METEER, JAS. H.	Richfield and stations..... Utah.	S.S.	12	12	4	29	135
*MICHELL, D. G.	Harper..... Kan.	S.S.	4				
*MIDDLEMISS, THOMAS.	Alpena..... Mich.		12				
*MILES, EDGAR W.	Plymouth and Webster..... Neb.	S.S.	1				
MILES, THOMAS J.	Grassy Cove..... Tenn.	S.S.	12	1		51	60
*MILLER, BENJAMIN F.	Kelso and Toledo..... Wash.		9				
MILLER, DAVID K.	Bennet and Palmyra..... Neb.	P.	12	5	2	100	200
*MILLER, GEO. M.	West Bethesda..... Ohio.	S.S.	3				
MILLER, HORACE G.	New York City, Mt. Tabor..... N. Y.		12	5		59	125
MILLER, JAS. A.	Angelica..... N. Y.	P.	12	4		78	85
*MILLER, JAS. K.	Belle Plaine and Silver Creek..... Kan.		12				
MILLER, JOHN W.	Havre, 1st and station..... Mont.	S.S.	12		1	11	35
*MILLER, WILLIS L.	Muldrow, Antioch and Salli- saw..... Ind. Ter.	S.S.	12				
*MILLETT, SAMUEL.	Pierpont..... S. Dak.		12				
MILLS, EUGENE R.	Glendale..... Cal.	S.S.	12		7	60	80
MILLS, JOHN P.	Elk Rapids and Yuba..... Mich.	S.S.	12	1	1	43	100
MILLS, WM. G.	Santa Paula..... Cal.	S.S.	12	18	8	105	197
MITCHELL, JAMES.	South Framingham, Hope..... Mass.	S.S.	12	1	1	50	55
*MITCHELL, JAMES A.	Milpitas and station..... Cal.	S.S.	6				
MITCHELL, SAM'L W.	Paul's Valley, Wynnewood and stations..... Ind. Ter.	S.S.	12	18	2	22	60
MITCHELL, THOS. H.	Barre..... Vt.		3				
MITCHELL, W. J.	Jordan and Belle Plaine..... Minn.	P.	12	2	3	56	90
MITCHELMOORE, CHAS. H.	Minden, 1st..... Neb.	P.	12	2	9	69	100
MITTERLING, DAVID J.	Coleman, Wise and station..... Mich.	P.	12	44	9	99	185
MOCHEL, L. S.	Farley and station..... Iowa.	P.	4½	13		90	
MOFFETT, THOS. C.	Flagstaff and station, Ariz and Raton, 1st..... N. Mex.	S.S.	2	23	28	130	170
*MOGEL, L. S.	Delmar, Elwood and stations..... Iowa.	S.S.	2				
MONDRAGON, JACOB D.	Mexican Helper..... N. Mex.						
MONFORT, DAVID G.	Antonito and Bowen..... Colo.	S.S.	12	10	5	60	170
MONTEITH, MOSES.	Kamiah, 2d..... Idaho.	P.	12	9		128	35
MONTEITH, THOS. W.	Martin, 1st and station..... Mich.	P.	12	8	2	105	60
MONTGOMERY, DAVID W.	Pastor-at-Large..... Neb.		12	39	22		990
*MONTGOMERY, JOHN	Lonsdale..... R. I.	S.S.	4				
MONT MAN, JOHN F.	Lakefield and stations..... Minn.	S.S.	11½	8	4	25	120
MONTOYA, ROMALDO.	Mexican Helper..... N. Mex.						
MOONEY, WARREN.	Weir City, Cherokee..... Kan.	S.S.	12		6	80	150
MOORE, AENO.	Huntsville and New River..... Tenn.	S.S.	8			15	85
MOORE, FRED L.	Indian Helper..... Alaska.		12				
*MOORE, FERNANDO G.	Farley and station..... Iowa.	S.S.	6				
MOORE, GEO. E.	Salyersville and stations..... Ky.	S.S.	12			42	90
MOORE, HUGH L.	Newkirk and Blackwell..... Ok. Ter.	P. S.	6½	13	7	62	100
MOORE, JOHN W.	Shell, Warren, Otto and stations..... Colo.	P.	7			27	130

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
MOORE, FRANKLIN	Fossil Creek, Bellevue and Virginia Dale	Colo.	9	2	3	94	188
MOORE, MARION	Rugby and Leeds and stations	N. Dak. S.S.	9½	4	5	21	70
MORDEN, DORLAND N.	Lockport, Calvary and station	N. Y. P.	5	19	1	90	180
MORDY, JOHN	Newkirk and stations	Ok. Ter. S.S.	5	11	17	87	120
MORGAN, WM. E.	Deltafield and Stone Bank	Wis. S.S.	4			50	80
MORLEY, R. F.	Deerfield and Nora	Wis. S.S.	11½	15	5	29	100
MORLEY, WM. S.	Emporia, Arundel Ave.	Kan. S.S.	12	2	7	75	108
MORRIS, W. K.	Porcupine	S. Dak. P.	12	1	3	18	15
MORRISON, DONALD	Iron Mountain, 1st	Mich. P.	12	1	1	75	179
MORRISON, D. I.	East Meredith, 1st	N. Y. P.	12	15	15	71	82
MORRISON, J. M.	Moro, Monkland and stations	Oreg. S.S.	10	1	2	90	150
MORGAN, J. C.	Mauston	Wis. S.S.	4	5		25	38
*MOUTSEAU, GEO. C.	Green Bay, French	Wis. S.S.	10½				
MOUW, DRIES	Hospers, 1st	Iowa. P.	11	30		110	60
MOYER, SAM'L B.	Edgar, Ong and station	Neb. S.S.	12	4	4	129	180
MUELLER, JOHS F.	St. Louis, 2d German	Mo. P.	12	3	4	35	75
*MULLEN, HENRY A.	Alamosa, 1st	Colo. S.S.	1				
MUNN, C. A.	Fresno, Belmont Ave.	Cal. S.S.	12	3	2	15	38
MUNSELL, PHILIP D.	Beaver City and station	Ok. Ter. S.S.	12			20	60
MURPHY, EDWARD N.	Boise, Bethany and Bethany, 2d	Idaho. P.	12	3	2	14	100
MURRAY, D. A.	Ottumwa, West End	Iowa. S.S.	6	11	5	28	168
MYERS, MARVIN R.	Currie, Shtek and Lake Sarah	Minn. S.S.	11	4		50	
NABH, LLEWELLYN V.	La Crescent and Hokah	Minn. P.	12	39	2	151	69
*NEILD, THOMAS	Stanley and Blue Valley	Kan. S.S.	5				
NELSON, SYBRANDT	South Gage, South Trenton & sta'n	N. Y. S.S.	12	1	5	110	175
NEWELL, JAMES M.	Los Angeles, Bethesda	Cal. P.	12	17	35	145	240
NEWELL, HENRY A.	Los Angeles, Bethany	Cal. S.S.	12	15	8	75	125
NEWMAN, GEO. W.	Ontario Centre	N. Y. S.S.	12			103	150
*NEWTON, CLARENCE H.	Pacific and Mozelle	Mo. S.S.	3				
NEWTON, WM. M.	Lowry City and Westfield	Mo. P.	12	87	4	172	210
*NICKLEN, H. E.	Coleridge	Neb. S.S.	7				
NICHOLL, WM.	Millerboro and Willowdale	Neb. P.	12	1	1	39	65
NICHOLS, GEO.	Camillus, 1st	N. Y. S.S.	9	4	2	46	50
NOEL, SAMUEL H.	Bethel	Iowa. P.	12	29	13	117	165
NOVINGER, JONATHAN A.	Birdseye Ridge, Bell Porter Memorial and Boynton	Mo. S.S.	12	1	2	125	150
*NUGENT, CHAS. R.	Clements and stations	Cal. S.S.	4				
NUGENT, EDWARD J.	Presbyterial Missionary	S. Dak. P.	1				
*OASTLER, DAVID	Rushville and Gordon	Neb. S.S.	12				
OGLEVEE, JESSE A. B.	Perry, 1st	Ok. Ter. S.S.	12	6	17	60	103
OGLEVEE, WILLIAM G.	Ponca City, 1st and station	Ok. Ter. S.S.	10½	7	8	42	125
OLDFIELD, W. JUDSON	Walhalla, Beaulieu, McLean and station	N. Dak. S.S.	7½				
OLMSTEAD, HORATIO F.	Webster, La Porte, Pasadena and League City	Tex. P.L	12	2	10	46	400
*OVERMAN, LESLIE L.	St. Louis, Page, Boulevard and sta'n	Mo. S.S.	3				
OVERSTREET, GEO. C.	Plum Creek, Hodgenville and sta'n	Ky. S.S.	12	19		64	80
PAIGE, JAMES A.	McNair Memorial and Thomson	Minn. S.S.	12	2	5	51	110
PALMER, W. G.	Pratt, Hope and Bixby	Minn. P.	11			1	38
PAMMENT, JOHN M.	Puyallup, Chehalis and Nisqually (Indian)	Wash. P.	12	3	1	174	294
PAPE, ADOLPH F.	Nyack, German	N. Y. P.	12	5		58	50
PARENT, S. G.	Fairville	N. Y. P.	10½	1		80	80
PARKER, HANGE H.	Gaines, 1st and Mundy	Mich. P.	11		6	78	119
*PARKER, ROB'T H.	South Bend, 1st	Wash. P.	10½				
PARKS, ADOLPHUS H.	Pastor-at-Large	Kan. S.S.	11½	18	16		
*PARSONS, BENJ.	Centralia and stations	Wash. S.S.	6				
PARSONS, ROBERT	Meadow Creek, Indian	Idaho. S.S.	12				
PATTERSON, E. A.	Axtell	Neb. S.S.	6				
PATTERSON, ADAM	Clontibret and stations	Neb. P.	11	6	3	60	90
PATTERSON, SAM'L W.	Exposition Park, Dallas	Tex. S.S.	12	32	11	100	174
PATTON, WM. D.	Barneston and Burchard	Neb. S.S.	6				
PAULSON, LAURITZ P.	First Norwegian	Minn. P.	12	2		30	41
PAZDEAL, VAOLAV	Fayetteville and Smithville	Tex. P.	12			80	21
PEABODY, WAED C.	Brownville, 1st	N. Y. P.	12	5		50	120
*PEACOCK, EDWIN J.	Cardington, 1st and stations	Ohio. S.S.	2				
PEARSON, BENJ. FISHER	Wakefield	Neb. P.	12	6	7	66	100
PEACHELL, THOS. H.	Pleissis and station	N. Y. P.	12			40	70
*PEITSMANN, E. C. H.	Montgomery & station, Bohemian	Minn. S.S.	4½				
PENLAND, ALFRED M.	Beech and Pleasant Grove station	N. C. S.S.	12			47	140

\* No Reports

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				Exm.	Certif.		
*PENNELL, ALVIN R.	Cato	N. Y.	1				
PEREA, JOSÉ Y.	Pajarito, Los Lentos & stations.	N. Mex	12	3		28	41
PERDOMO, J. J.	Pueblo, 5th, Trinidad, 2d, and stations	Colo.	10 <sup>3</sup>	9	2	96	55
PEINE, ROBT. B.	Centreville	N. Y.	12	3		106	92
PERKINS, SILAS.	Denver and stations	Idaho.	12	23	1	48	92
PERRYMAN, THOS. A.	Broken Arrow and station	Ind. Ter.	12		2	14	25
PETERS, JOHN H.	Menardville, Paint Rock & station	Tex.	12	5	2	34	140
PETERSON, WALTER S.	Lead, 1st and station	S. Dak.	12	5	10	30	100
PETRIE, JEREMIAH.	Redfield, 1st.	N. Y.	12	20	3	59	90
PETTRONE, ROSWELL G.	Hoquiam and Ocosta	Wash.	4			37	140
PFAUS, ALBERT.	Lewisville, 1st, Judith, 1st, Philbrook and station	Mont.	12	3	2	61	112
PHELPS, G. W.	Crescent City and station.	Cal.	6 <sup>3</sup>	2		42	60
PHELPS, S. S.	Dresden, 1st.	N. Y.	12	5	5	90	93
PHILLIPS, MAXWELL.	Riley and Sedalia	Kan.	12	7	2	87	170
PIERCE, FRANCIS H.	Chestertown.	N. Y.	12	4		75	60
*PINNEY, JEROME S.	St. James	Minn.	12				
PISEK, VINCENT.	New York City, Bohemian	N. Y.	12	19		250	800
POLHEMUS, ISAAO H.	Oakland Heights, Brittain's Cove.	N. C.	12	22	10	200	400
*POLLOCK, JOHN H.	Rossie.	N. Y.	12				
POOL, FRANCIS W.	Heleena, Central and station.	Mont.	12			74	125
PORTER, WILLIAM M.	Nelson, 1st.	Neb.	12			62	75
POTIER, C. W.	Grayling, 1st.	Mich.	3				60
*POTTER, DWIGHT.	Great Bend.	Kan.	4				
POTTER, JAMES H.	Eustis.	Fla.	12	5		89	80
POTTER, THOMAS C.	Crescent City and stations	Fla.	12	2	2	49	50
POWELSON, BENJAMIN F.	Gunnison, Tabernacle.	Colo.	12	3	7	60	148
POWERS, ROBERT N.	Superior.	Neb.	12	3	3	69	110
PREISLY, HENRY M.	Marshall.	Minn.	9	8		90	134
PRICHARD, EVAN R.	Puyallup, 1st and Summer, 1st.	Wash.	10 <sup>3</sup>	3	4	180	210
PRICE, LEWIS V.	Broekton.	Mass.	7	5	3	119	120
PRINGLE, S. W.	Pueblo, Westminster	Colo.	3	3	7	78	150
PRUGH, B. E. P.	Sturgis, Pleasant Valley & station.	S. Dak.	5		1	27	62
PUGHE, RICHARD.	Oregon and station	Wis.	12	6	2	65	150
QUAY, JOHN W.	Kingman	Kan.	12	20	6	104	75
QUINTANA, JUAN G.	Mexican Helper	N. Mex.					
QUICKENDEN, HENRY.	Garden Grove and Leroy.	Iowa.	12	38	9	135	130
RAILSBAOK, LYCERGUS.	Pastor-at-Large	Mo.	12	63	9		125
*RAINIER, MATTHEW T.	Lake Park	Iowa.	6 <sup>3</sup>				
RANKIN, ARTHUR T.	Brigham and Corrine	Utah.	12	7	1	24	40
*RANKIN, J. N.	Bennington, Mt. Pleasant, Pobeta and Solomon.	Kan.	7 <sup>3</sup>				
RANKIN, HENRY W.	Synodical Evangelist	Colo.	12				
RANSOM, GEORGE.	Muir, 1st.	Mich.	12	5	2	70	95
RAIZ, JACOB	Plattsmouth, German.	Neb.	12	7		62	60
RAYSON, ROBERT A.	Woonsocket, 1st.	S. Dak.	9	3	1	41	85
READ, PHILANDER.	Union Township and station	Iowa.	12	9	2	78	62
REDERTS, ANCO.	Cato and Niles.	Wis.	12	2		39	50
REID, GEO. B.	Raymond and station.	S. Dak.	11	2	1	21	80
RENDON, GABINO.	Costilla and San Pablo.	Colo.	12			2	60
RENNIE, J. H.	Ouray, 1st and station.	Colo.	12	5	15	35	106
*RENVILLE, DANIEL.	Wood Lake & Crow Creek, Indian.	S. Dak.	12				
RENVILLE, ISAAC.	Long Hollow	S. Dak.	12	1	2	86	30
RENVILLE, JOHN B.	Sisseton Agency, Ascension.	S. Dak.	10	7		186	
REYNARD, JOHN H.	Pastor-at-Large	Wash.	12				
*REYNOLDS, R. W.	San Francisco, Holly Park	Cal.	12				
RHODA, FRANKLIN.	Valona.	Cal.	12	5		16	54
RICE, CHAS. E.	Bodare, Union Star and stations.	Neb.	12	2		76	125
RICE, HARRY V.	Port Townsend Bay and station	Wash.	11	2		14	60
*RICE, WM. H.	Benton Harbor, 1st.	Mich.	12				
*RICH, E. L.	Highland and Wrights.	Cal.	12				
RICHARDS, DAVID G.	Brainard and Indianola.	Kan.	12	4	2	67	
RICHARDS, SAMUEL WHITE.	Grand Junction and Rosewood.	Colo.	6	8	27	132	200
RICHARDSON, CHAS. F.	Ogden, 1st.	Utah.	12	12	15	201	325
RICHMOND, T. UNDERWOOD.	Bathgate and Tyner.	N. Dak.	9	38	7	128	155
RIDER, OEA P.	Hamilton, 1st, Evansdale, 1st	Mont.	12		13	38	73
*RIDDLE, MERCHANT S.	Elko, Wells, Carlin, Starr Valley and Lemaille.	Neb.	10				
*ROBB, CHAS. O.	Hoxie, 1st and Grainfield.	Kan.	11				
ROBB, JAMES W.	Belleville.	Wis.	12	1		38	100

\* No Report.



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ROBERTS, D. L.	Martinburg and Glendale	N. Y.	S. S.	3			95
*ROBERTS, ISAAC N.	Butte, 2d and station	Mont.	S. S.	12			
ROBERTS, THOS. D.	St. Joseph, 3d	Mo.	S. S.	12	13	8	119
*ROBERTS, WM. D.	Minnewaukon, Viking & station, N. Dak.	N. Dak.	S. S.	5			
ROBERTS, WM. L.	Jeroldstown	Tenn.	S. S.	12			15
ROBERTSON, EVANS P.	Pleasant Valley, Eureka and Clear Creek	Ind. Ter.	S. S.	12	5		54
ROBERTSON, HENRY M.	Fairhaven	Wash.	S. S.	12	5	1	60
ROBERTSON, MURDOCH	Knappa, 1st	Oreg.	S. S.	12	1		36
ROBINSON, ALBERT	Spring Valley and McCoy, Liberty Street	Oreg.	S. S.	5½			
ROBINSON, ALEXANDER	Saratoga, Collins and station	Wyo.	S. S.	12	26	16	64
ROBINSON, J. F.	Apalachin and stations	N. Y.	S. S.	12	10	5	40
ROBINSON, ROBERT	La Salle and station	Colo.	S. S.	12	18	5	76
*ROBINSON, WILLIAM M.	Octorara, Pleasant Grove, Marion and station	Oreg.	S. S.	7			
RODRIGUEZ, ANTONIO J.	Southern Ute Indians	Colo.	P.	12	12	4	16
RODRIGUEZ, J. CELESTINO	Mexican Helper	Colo.					
ROELSB, JACOB	Stockham and Verona and Wilsonville, Lebanon and station	Neb.	S. S.	10½	2	1	50
ROGERS, JOSEPH	White River, Indian	S. Dak.	S. S.	12			
*ROGEBSON, WM. G.	Harvey	N. Dak.	S. S.	6	3		19
ROMERO, VINCENTE F.	Mexican Helper	N. Mex.					
*ROOT, JAMES S.	Rochester, Emmanuel	N. Y.		12			
*ROSS, CYRIL	St Louis, Oak Hill	N. Dak.	S. S.	3			
ROSS, DONALD	Seattle, Calvary	Wash.	P.	12	19	7	60
ROSS, DONALD M.	Lebanon	Cal.	P.	12	5	5	91
*ROSS, H.	Angus and Euclid	Minn.	S. S.	12			
ROUILLIARD, SAML	White Clay Station, Indian	S. Dak.	S. S.	12			
ROWLEY, ROSSITER C.	Brooks and Nodaway	Iowa.	P.	12	5	2	75
*RUDDICK, RICHARD A.	Middleton Mission	Wis.	S. S.	3			
RUNCIVAN, GEORGE	Versailles, United Mission	N. Y.	P.	12			195
RUSSELL, JAMES G.	Derby and Lucas	Iowa.	P. S.	12	9	7	72
RUSSELL, J. W.	Scotia and North Loop	Neb.	S. S.	3½			
†RUSSELL, THOS. W.	Ottumwa	Iowa.	S. S.	5			
SAMPLE, W. A.	White River	Wash.	S. S.	6	2		46
SANCHEZ, A.	Mexican Helper	N. Mex.					
SANCHEZ, MANUEL D. J.	La Luz, San Rafael, Los Lentos & Cincerro	Colo.	P.	12	17	16	170
SANDOVAL, M.	Mexican Helper	N. Mex.					
*SANKEY, J. A.	Cottonwood Falls	Kan.	S. S.	4			
*SAYRE, EDWARD H.	West Point and station	Iowa.	S. S.	2			
*SAYRE, HENRY B.	Collamer, 1st	N. Y.	S. S.	1½			
SCANLON, CHAS.	Wheaton, Lakeside and station	Minn.	S. S.	12	8	2	27
SCHADEL, JACOB	Hastings, 1st German	Neb.	P.	12	2		51
*SCHARDON, L. F.	Hannah, Cyprus and (Byron)	N. Dak.	S. S.	2½			
SCHAUB, FRED. L.	Elm Spring, Dwight, Elm Grove, Barren Fork and station	Ind. Ter.	S. S.	12			210
SCHELL, JAMES P.	Drayton and stations	N. Dak.	S. S.	12	10	3	85
SCHERMERHORN, HARVEY E.	Knoxville and Plymouth	Iowa.	S. S.	6	3	13	115
SCHILLER, WM.	Swede Creek Township & stations, (Bohemian)	Kan.	S. S.	12	8	1	103
SCHURZ, CARL	Indian Helper	Ariz.					
SCHWARZ, PHILIP A.	Melville	N. Y.	P.	12		1	60
SCHWARZ, PHILIP A., JR.	Canton, Henrytown, Reichland	N. Y.					
	Prairie and stations	Minn.	P.	12	2	2	86
SCHWARZBACH, CHAS. H.	Brooklyn, Fifth German	N. Y.	P.	12	20	1	82
SCOFIELD, EDWARD	Taunton, 1st	Mass.	P.	12			76
SCOTT, ALVA R., PH.D	Worcester, 1st	Mass.	P.	12	6	7	105
SCOTT, WM. R.	Rawlins, Fiance Memorial	Wyo.	P.	12	3		60
SCOTT, WINFIELD T.	Smith Memorial and stations	Oreg.	P.	12	3		44
SCOTT, WINFIELD C.	Bandon and stations	Oreg.	S. S.	12	8	3	34
SOVEL, DWIGHT	Kirkland	N. Y.	P.	12	1		24
SOROGGS, LUTHER M.	Mt. Vernon, East Bernstadt, Livingston and stations	Ky.	S. S.	12	21	6	300
SOUDDER, LEWIS W.	Emerson, 1st	Neb.	S. S.	12	11	2	70
SEABLE, EDWARD P.	Piney Falls, Spring City & station	Tenn.	P.	12	6		73
SEELIG, A. D.	Hopkins and Gaynor City	Mo.	S. S.	10	2	1	82
SEFTON, JAMES C.	Pastor-at-Large	Mo.	S. S.	12	37	2	139
SELWYN, HENRY T.	Yankton Agency, Indian	S. Dak.	S. S.	12			
SEMPLE, WM	El Dorado Springs and station	Mo.	S. S.	12	8	6	41

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
SEXTON, THOMAS L., D.D.	Synodical Missionary	Neb.	12				
SHANE, LOUIS H.	Wichita, West Side and Harmony	Kan.	P.S. 12	10	2	155	185
SHARP, CHAS. E.	Hurley, Harmony and Norway	S. Dak.	S.S. 12	8	1	71	152
*SHARP, S. F.	Chester and Boynton	Minn.	S.S. 4				
SHARPLESS, SAMUEL F.	Norfolk, Atkinson, O'Neill, Oakdale, Elgin and stations	Neb.	S.S. 12	48	43	183	387
SHAW, AROHIBALD M.	Whitney's Point	N. Y.	S.S. 12		1	80	96
SHEARER, JAS. W.	St. Louis, Grace	Mo.	P. 6	1	6	80	150
SHEDD, FRANCOIS H.	Sioux City, 3d.	Iowa.	P. 12	47	7	175	225
SHEPHERD, CHAS. M.	Evanson, Union	Wyo.	P. 12	22	11	70	60
SHERMAN, GILBERT D.	Ewart, 1st	Mich.	P. 12	4	2	120	150
SHIELDS, CALVIN R.	Presbyterial Missionary and Union	Oreg.	12	1	9	102	110
SHIELS, WM. S.	Keokuk, 2d.	Iowa.	P. 12	29		78	140
SHIRRY, N. C.	Ellendale	N. Dak.	S.S. 10½		7	33	100
*SHOCK, L. H.	Breckenridge	Mo.	S.S. 2				
*SHOOKLEY, HENRY M.	Cawker City and Glen Elder	Kan.	S.S. 6				
SHULL, S. R.	Fort Scott, 2d, Pleasant Hill, Maple- ton and Glendale	Kan.	S.S. 12	3	4	85	150
SIBBERT, LOWRY W.	Lewiston	Idaho.	S.S. 12	16	6	72	215
SIDEBOTHAM, WILLIAM	Spring Lake and Ferrysburg	Mich.	S.S. 12	4	1	53	90
SIDEBOTHAM, R. H.	Benton Harbor	Mich.	S.S. 3½			88	125
SILL, HERMAN	Rheiderland, German	Minn.	P. 12	6	1	44	45
SIMPSON, I. S.	Gary	S. Dak.	S.S. 11½			25	70
SINCLAIR, JOHN R.	Burbank and Norhoff	Cal.	S.S. 11	4	2	60	70
SINK, CHAUNCEY C.	Marlette, 2d, Lamotte and Flynn	Mich.	P. 12	38	2	160	208
SISNEROS, R.	Mexican Helper	N. Mex.					
SLACK, CHARLES	Gilby and stations	N. Dak.	12	4	3	51	134
SLOAN, JOHN C.	Pastor-at-Large	Neb.	12	23	5	118	250
SLOAN, WILSON H.	Windom, 1st	Minn.	S.S. 12	1	6	94	139
SMALLWOOD, DAVID E.	Baren Fork, Elm Grove, White Water and Girty Spring	Ind. Ter.	S.S. 12			104	
SMITH, AHERTON N.	Bessemer	Mich.	P. 12	15	1	40	175
SMITH, BENJ. F.	Edna, Caney and stations	Kan.	P.S. 12	15	3	190	150
SMITH, C. H.	Crecent City	Cal.	S.S. 4			40	40
SMITH, DAVID C.	Axtell and Baileyville	Kan.	P. 10	7	11	225	250
SMITH, ELLSWORTH M.	Fountain	Colo.	P. 12	6	2	34	110
*SMITH, GEO. R.	Wichita, Lincoln St.	Kan.	S.S. 2½				
SMITH, IRWIN G.	Sterling, Steele, Glencoe and Williamsport	N. Dak.	S.S. 12	7	2	69	90
SMITH, JONAH	Burlington, Hope	Iowa.	P. 12	5	1	53	150
*SMITH, J. A. LIVINGSTON	American Fork	Utah.	S.S. 5				
*SMITH, J. GILMORE	Canadian, Moheetie, Miami and stations	Tex.	S.S. 7				
*SMITH, JAMES C.	Montpelier and Eagle Creek	Ohio.	2½				
*SMITH, JOHN MILTON	Covelo	Cal.	12				
*SMITH, L. R.	Oakland and Bethel	Kan.	10				
SMITH, ROBERT A.	Fayette, 1st	Idaho.	P. 12	8	1	38	60
SMITH, R. N.	Stockham and Verona, Lysinger and Marquette	Neb.	S.S. 9	9	5	144	335
*SMITH, WM. G.	Lima, Main St. and station	Ohio.	S.S. 1			49	100
SMITH, W. S.	Payson, 1st and Benjamin, 1st	Utah.	S.S. 12			36	200
SMITS, EVART	Fife Lake, Elmira, Parker	Mich.	S.S. 11	6			
SMOYER, CHAS. K.	Elmore and Genoa	Ohio.	S.S. 6				
SNODGRASS, G. W.	Starke and station	Fla.	S.S. 11	2	2	50	65
*SNYDER, EDWARD	Scipioville and Scipio	N. Y.	S.S. 3				
SNYDER, J. E.	Brownsville and Crawfordsville	Oreg.	P. 12	59	5	190	175
SPARGROVE, JAMES M.	Great Bend, Ellinwood & Larned	Kan.	P. 5			2	50
SPEER, J. H.	Gardner	Kan.	S.S. 10½	18	14	121	180
*SPOULE, GEO. B.	Deepwater	Mo.	12				
ST. PIERRE, E. W.	St. John's, of Portland	Oreg.	S.S. 7	17	12	132	167
STARK, ALBERT C.	Milwaukee, 1st, German	Wis.	P. 12	11	4	40	100
STAYT, JOHN A.	Natchezee, Moxie and Parker	Wash.	S.S. 12	3	12	33	65
STEED, ABRAM	Yates Centre	Kan.	S.S. 12			2	85
STEELE, DWIGHT K.	Howard	Kan.	P. 12	6	12	67	90
STEELE, WM.	Hanson	Neb.	P. 12	21	1	107	100
STEEN, MOSES D. A., D.D.	Woodbridge, Clements	Cal.	P. 12		2	74	100
STEVENS, LAWRENCE M.	Sorrento and Seneca	Fla.	S.S. 12	2		53	60
STEVENSON, FRANCIS B.	Ellensburg, 1st	Wash.	S.S. 12	16	3	130	100
STEWART, C. A.	Fairmont and Sawyer	Neb.	P. 5½	9	8	69	166
STEWART, CALVIN W., D.D.	Kent, 1st and station	Wash.	S.S. 12	2	1	40	97
STEWART, GEORGE D. B.	San Francisco, Franklin St.	Cal.	P. 12		4	84	140

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
STEWART, JOHN E.	Wenatchee and stations	Wash. P.	8½	2		70	75
STICKEL, JAMES.	Wilson's Grove	Iowa. S.S.	12	3	3	54	77
STILL, JOSIAH	Jefferson	N. Y. S.S.	8	4		59	81
*STITT, WILSON	Monango and station	N. Dak. S.S.	4			25	75
*STONE, BENJAMIN F.	Sipe Springs, Pecan Valley and Milburn	Tex. S.S.	7				
STONE, SIDNEY	La Moure, 1st and station	N. Dak. P.	12	10	2	55	120
STOOPS, J. P.	Monrovia	Cal. S.S.	9	2	23	60	50
*STEAUS, JULIUS.	Salt Point, Westminster	N. Y. S.S.	6				
STRIENER, ALEX.	Eureka, 1st and La Grace	S. Dak. S.S.	9	1	3	10	100
STRINFIELD, EUGENE E.	Springfield, 2d	Mo. S.S.	12	2	14	118	115
STUART, DAVID M.	National City	Cal. S.S.	12	4	2	75	50
*STULL, WM. C.	Centre Hill and Orange Bend	Fla. S.S.	1				
STUMP, FRED. W.	Wentworth, Bethel, Coleman & stations	S. Dak. S.S.	12	1	3	72	170
SUITS, FRED. C.	Whitelaw and Oneida Lake	N. Y. S.S.	12	1	1	81	70
*SUNDELL, JOHN F.	Upsala, Swedish and station	Fla. S.S.	5				
*SCRBECK, JACOB S.	Woodstock, Holland & stations	Minn. S.S.	6				
SUTHERLAND, L. O.	Cascade, 1st	Iowa. P.	11	25	3	68	40
*SUTHERLAND, W. M.	Ellinwood	Kan. S.S.	4				
SVOBODA, ANTON.	Eden and Muscoda, Bohemian	Wis. P.	12	5		64	40
SWAN, FRANK S.	Cohocton	N. Y. S.S.	12	4		60	90
*SWANDER, JAY M.	Rushford, Yucatan Valley and stations	Minn. S.S.	6				
*SWANK, BISHOP C.	Herman, Nolo and Blue Grass	Iowa. S.S.	7				
SWINDT, JOSEPH.	Sunfield and West Sebewa	Mich. P.	12	6	3	65	110
*SWINNERTON, GEO. B.	New Berlin	N. Y. S.S.	1½				
SYKES, DAVID J.	Milton and Osabruck	N. Dak. S.S.	12	6	4	55	100
SYMONDS, ERNEST W.	St. Joseph, Hope and Oak Grove	Mo. P.	12	19	8	72	180
SYLVANUS, JOHN C.	Mill City	Oreg. S.S.					
TAFOLA, T.	Mexican Helper	N. Mex. S.S.					
*TALBOT, JOHN W.	Culver and stations	Kan. S.S.	3				
*TANNER, AUSTIN M.	Dedham, 1st	Iowa. S.S.	1½				
*TANYAN, WAUSUCHF.	Wewoka and vicinity	Ind. Ter. S.S.	12				
*TAWNET, DANIEL A.	Canton, 1st	S. Dak. S.S.	11				
TAYLOR, JOHN B.	Terrell, 1st, Tex. and Fillmore and stations	Cal. S.S.	9	2	10	48	60
*TAYLOR, VINET E.	West Union and Wheat Ridge	Ohio. S.S.	3				
*TEALDO, EMMANUEL	New Italy	Pa. S.S.	7				
TEMPLE, ADFRED H.	Royalton	Minn. S.S.	12	6	1	41	50
TEMPLETON, J. C.	Enterprise & Joseph & stations	Oreg. S.S.	12	7	1	60	100
TEMPLETON, W. C.	Monett	Mo. S.S.	3	11		98	100
THOMAS, BENJAMIN.	Madison & Deerfield & Bryn Maw	Neb. S.S.	9½			10	30
*THOMAS, FELIX S.	Hollister	Cal. S.S.	12				
*THOMAS, WM. D., D. D.	Pastor-at-Large	Wis. S.S.	12				
THOMPSON, EDWIN J., D. D.	Corvallis and Oak Ridge	Oreg. S.S.	12	10		160	170
THOMPSON, FRANCIS E.	Mankato, Providence & Burr Oak	Iowa. S.S.	12			59	90
THOMPSON, HENRY A.	Congress and Peoria	Ariz. S.S.	11			18	125
THOMPSON, JAMES.	Grand Rapids, Immanuel	Mich. P.	12	7	4	94	246
THOMPSON, JAMES.	Smithfield, Richmond, Franklin and station	Utah. S.S.	12	4		25	37
THOMPSON, JACOB L.	Olympia, 1st	Wash. S.S.	8		2	100	100
THOMPSON, SAM'L T.	Tarpon Springs and station	Fla. P.	12			25	56
THOMPSON, ALBERT E.	Chandler and Clifton	Ok. Ter. S.S.	12	21	3	80	150
THOMPSON, ALBERT J.	Kuttawa and stations	Ky. S.S.	12	6	4	90	
THWING, CLARENCE.	Fort Wrangel and station	Alaska. S.S.	12	12		107	70
TICKNOR, CHAS. H.	Waitsburg, 1st	Wash. P.	12			75	
TETEMA, KASPER.	Ebenezer and station	Minn. P.	12	2		50	46
TINKER, JOSEPH E.	Rock Stream and stations	N. Y. S.S.	12			35	27
*TINERHAM, PERRY A.	Beaver City and Stamford	Neb. S.S.	7				
TODD, ANDREW C.	Springville, 1st	Utah. P.	12	4	1	44	98
TODD, J. W.	Cowgill, Dawn and Polo	Mo. S.S.	5	2	1	101	150
TODD, SAMUEL	Mungers and four stations	Mich. S.S.	12	8	1	161	300
TONER, ARTHUR L.	Reading and California	Mich. S.S.	12	13	4	102	125
TOERES, JULIAN B.	Mexican Helper	N. Mex. S.S.					
TOURTELLOT, GEO. M.	Dows, 1st	Iowa. P.	12	11	2	93	120
TOWNSEND, JOHN A.	Yaquina Bay, Yaquina City	Oreg. S.S.	12	5		25	65
*TRAVIS, M. M.	Grandview	Neb. S.S.	6				
TRIPPE, MORTON F.	Cornplanter, Pa.; Oldtown, Jennison, Tonawanda, Tuscarora & stations	N. Y. S.S.	12	47		307	100

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				Exam.	Certif.		
TRUJILLO, BENITO	Mexican Helper.....	Colo.					
TUBBS, JEROME F.	Ellsworth, Hager and Hartland.....	Wis.	S. S.	6			
*TUCKER, W. S.	Columbia.....	Ky.	S. S.	5			
TUCKER, HARTWELL A.	Presbyterian Missionary.....	Ind. Ter.		12			
TUNKANSAYIYE, SOLOMON	Buffalo Lakes, Indian.....	S. Dak.	S. S.	12			
*TURNER, WM. J.	Kilborne City.....	Wis.	P.	12	6		120
TWEED, ROBERT.	Kinbrae, Brewster and Dundee, Morgan, Eden and stations.....	Minn.	S. S.	10	5	4	106
TWITCHELL, E. W.	Middleport, 1st.....	N. Y.	P.	5		48	75
VAIL, EDW. H.	Elmira and Parker.....	Mich.	S. S.		2		54
VALDEZ, J. A.	Mexican Helper.....	N. Mex.					
VALENTINE, FLETCHER A.	West Fayette.....	N. Y.	S. S.	12		70	60
VANCE, JAMES B.	Crawford, Westminster, Elliot Creek.....	Iowa.	P.	12	21	3	42
VANCE, JOHN R.	Pomeroy.....	Iowa.	P.	12	21	11	60
VAN DER HOOK, J. H.	Manhattan, 2d.....	Mont.	P.	8½	5	4	25
*VAN DER LIPPE, A.	Washington.....	Mo.	S. S.	4			
VAN NUYS, WALTER L.	Ridgefield and Woodland and Spokane, Centenary and stations.....	Wash.	S. S.	12	3		55
VIELE, JAS. P.	Quenemo.....	Kan.	S. S.	11½	1	3	140
VIGIL, JOSE J.	Mexican Helper.....	Colo.					
VIGIL, RICARDO.	Mexican Helper.....	Colo.					
VINOENT, CHRISTOPHER S.	Oakes, 1st, Hudson, 1st.....	N. Dak.	S. S.	12	3	1	59
VINOENT, WM. R., D.D.	Alexandria, 1st and stations.....	Neb.	S. S.	12	16	3	84
†VINAY, ENRICO.	San Francisco.....	Cal.	S. S.	3			
VIS, BERT.	Alto, Calvary.....	Wis.	P.	12			90
VOEGELIN, FRED'K E.	New York, Zion.....	N. Y.	P.	12	8	3	75
*VOGT, WILLIAM F.	Beloit, German.....	Wis.	S. S.	6			
VOORDEFS, FRANK.	Greenlawn.....	N. Y.	P.	12	1	2	56
VOSS, WM. E.	Westminster, Riverside and station.....	Ok. Ter.	S. S.	11½	4	7	43
WAALER, HANS S.	Roslyn, Mt. Pisgah.....	Wash.	S. S.	10	1	6	86
*WADDLE, JOHN M.	Lisbon, 1st.....	N. Dak.	S. S.	5			
WADE, WM.	Oneota and station.....	S. Dak.	S. S.	9	1	4	19
*WADENSTEN, AUGUST	Minneapolis, Swedish Immanuel, Minn. Livermore, Bethel and stations.....	Iowa.	S. S.	4			
*WAITE, JOHN W.	Greensburg, Liberal & stations.....	Kan.	S. S.	6¾			
*WALCHER, M. L.	Bethany, 1st German & stations, Oreg. Poundridge.....	N. Y.	S. S.	12	3	1	75
*WALDECKER, CONRAD F.	Davenport and Larene.....	Wash.	S. S.	12	15	3	87
WALRS, FRANK A.	St. Louis, Westminster & station & Synodical Missionary.....	Mo.	P.	12	9	2	160
WALKER, EUGENE A.	Pickford, Stalwart and Sterling- ville and station.....	Mich.	S. S.	12	19		76
WALKER, ERWIN D.	Rendville and stations.....	Ohio.	S. S.	3			
WALKER, WILLIAM	Barnard and Fountain.....	Kan.		12			58
*WALLACE, CHAS. W.	Old Forge Mission and station.....	N. Y.	S. S.	10½			45
WALLACE, DAVID.	Little Valley and Lilleyville.....	Pa.		2½			
*WALLACE, R. H.	Faribault.....	Minn.	P.	12			105
†WALLACE, R. M.	Russell.....	Kan.	S. S.	11	1		30
WALLACE, S. A.	Chetek and Cadott.....	Wis.	S. S.	11½	7		28
WALLEN, SAMUEL S.	Hartshorn.....	N. Y.	P.	12	30	15	103
WALLER, THOMAS M.	Hyden, East Bernstadt, Living- ston and Pittsburg.....	Ky.		12			
WALTON, FRED E.	Seymour and Throckmorton.....	Tex.	S. S.	9	2		60
WALTON, J. M.	Fort Morgan, 1st.....	Colo.	P.	12	10	10	138
WALTON, T. F.	Huron, 1st.....	N. Y.	S. S.	12	5	1	109
WARD, C. E. B.	Secherville, Taylors & stations.....	Wis.		12			
WARD, REUEL A.	Portland, Mizpah and station.....	Oreg.	S. S.	12	5	6	91
*WARD, WILLIAM A.	Florence.....	Wis.		2			
WARDLE, WM. T.	Chilcat and Haines Mission.....	Alaska.	S. S.	12			20
*WARD, EDWARD N.	Niobrara, Blackbird, Scotville and stations.....	Neb.	S. S.	12	18	4	38
WARNE, WM. W.	Friday, Harbor and Lopez, Cal- vary and station.....	Wash.	S. S.	10	5	2	37
WARNER, JOEL	Somerset, 1st.....	N. Y.	S. S.	8	2	3	61
WARREN, JOHN M. C.	Parish, Hastings and stations.....	N. Y.	S. S.	6			
WARRENDER, SAM'L R.	Hornby, 1st.....	N. Y.	S. S.	12			24
*WATKINS, FRED. H.	Cosmopolis and Montesano.....	Wash.	S. S.	12	3	5	101
WATKINS, HENEY W. H.	Kansas City, 4th.....	Mo.	S. S.	12			62
WATSON, THOS. G.							155
WEATHERSTONE, WM.							

\* No Report. † Deceased.

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				Examn.	Certif.		
*WEATHERWAX, F. W.	Marine City, 1st. Mich.	S. S.	2½				
*WEAVER, THOMAS N.	Le Roy and stations and Austin and Blooming Prairie. Minn.	S. S.	12				
WEKES, THOS. J.	Gig Harbor, Vaughn, Detroit & Artondale. Wash.	S. S.	12				
WEIR, JAMES E.	Salida and Poncha Springs. Colo.	S. S.	12	11	6	151	30
WELCH, JAMES.	Colby, Oakley and station and Rawlins Co. Kan.	S. S.	8	18	4	29	120
WELLS, ELIJAH B.	Hill City and Moreland. Kan.	S. S.	12	13	1	69	60
WELLS, LESTER D.	Centralia and stations and Monte- sano and Wynocche. Wash.	S. S.	9			40	70
*WEST, GEORGE.	Red Lake Falls. Minn.		12				
WESTERVELT, WM. G.	Esperance and station. N. Y.	S. S.	12			86	85
WESTWOOD, WM.	Fordland and stations. Mo.	S. S.	4	3	13	16	
WHEELER, ROBT. L., D.D.	So. Omaha, 1st and stations. Neb.	P.	12	20	8	213	400
WHEELER, WM.	North Fork, Indian. Idaho.		12				
WHEELER, ISAM	Everson, 1st, Clearbrook and Nooksack. Wash.	S. S.	12	16		104	180
*WHISNAND, WM. C.	Galesburg and Broadlawn. N. Dak.	S. S.	6				
WHITE, CHAS. T.	Hebron. N. Y.	S. S.	12	4		65	100
WHITE, GEORGE A.	Artesian, Forestburg and En- deavor. S. Dak.	S. S.	12	7		88	100
*WHITE, HENRY K.	Soper and Geneva. N. Dak.	S. S.	2				
WHITE, HENRY R.	Pleasantville, 1st. N. Y.	P.	9	2	6	50	70
WHITE, HIRAM F.	Buckley and Enumclaw. Wash.	S. S.	9	8	4	125	280
WHITE, J. P.	Brunswick, 1st. N. Y.	P.	8		1	88	100
WHITE, MATTHEW T. A.	Okdale, Hickman and stations. Cal.	S. S.	9	2	2	31	86
WHITFORD, MATTHEW M.	Sioux City, 4th. Iowa.		4			45	75
WHITMAN, GEO. H.	Dallas, 1st. Oreg.	P.	12	9	2	72	70
WHITSIDE, WM. S.	Santa Maria and Ft. Bragg, 1st and Noyo. Cal.	S. S.	12	2	1	53	89
WHITLOOK, JOHN M.	Taos, Ranchos, Embudo, Rin- cones. N. Mex.	S. S.	12	18	4	165	232
WHITMORE, ISAAC T.	Florence and Casa Grande. Ariz.		12	3		27	100
*WHITTLESEY, CHAS. T.	Blaine, 1st and station. Wash.	S. S.	6½				
WHITWORTH, G. F., D.D.	Renton. Wash.	S. S.	10½	2	4	27	71
WIEMAN, WILLIAM H.	St. James, Dinuba and Traver. Cal.	S. S.	12	6	3	56	30
WILBER, HENRY P.	Fernando, Pico and Humphrey. Cal.	S. S.	12	8	5	40	60
*WILEY, EDWARD C.	Corinth. N. Y.	S. S.	5				
WILBERT, JOHN O.	Tacoma, Calvary. Wash.	P.	12	2	7	56	125
*WILLIAMS, CHAS.	Sanborn, 1st and station. Iowa.	S. S.	2½				
WILLIAMS, C. A.	Bethel, Minnewaukon & station. N. Dak.	S. S.	5		8	40	60
WILLIAMS, DAVID F.	North Bend and station. Wis.	S. S.	12	8		88	128
WILLIAMS, GEO.	Blair and station. Neb.	S. S.	10	6		60	65
*WILLIAMS, G. F.	La Platte. Neb.	S. S.	4				
WILLIAMS, HENRY F.	St. Louis Covenant. Mo.	P.	12	21	11	141	
WILLIAMS, MORGAN.	Burrton, Valley Township. Kan.	S. S.	12	3		135	185
†WILLIAMS, ROBT.	Kamiah, 1st. Idaho.		½				
*WILLIAMS, THEO. B.	Martinsburg, 1st and Glendale. N. Y.	S. S.	3½				
*WILLIAMS, WILLIAMS.	Sante Fé, Spanish, El Quemado, Lumberton, Las Tusas and stations. N. Mex.	S. S.	10				
*WILLIAMS, WILLIAM R.	Davenport, 2d and stations. Iowa.	S. S.	5½				
*WILLIAMSON, GEORGE H.	West Plains, 1st. Mo.	S. S.	7				
*WILLIAMSON, JESSE P.	Bloomington and stations. S. Dak.	S. S.	4				
WILLIAMSON, JOHN P., D.D.	Pastor-at-Large. S. Dak.		12	106	80	1296	854
WILLSON, DAVID.	Hamilton and Spring Hill. Mont.	P.	12	7	2	69	70
*WILSON, EUGENE.	Other Lake and station. Mich.	S. S.	4				
*WILSON, ANDREW.	Marlette, 1st. Mich.	S. S.	11				
WILSON, HARVEY.	Mackinaw, 1st. Mich.	P.	12		2	85	60
WILSON, HARRY N.	Idaho Springs, 1st. Colo.	P.	9	8	13	132	225
WILSON, JAMES M.	Armstrong, 1st. & Rossville, 1st. Iowa.	S. S.	8½		4	90	90
WILSON, JOHN.	Pastor-at-Large. Mo.		12	2		4	
WILSON, JOHN.	Duluth, Hazlewood Park and Highland. Minn.	P.	12		2	42	95
WILSON, OSCAR S.	Nephi-Huntington. Utah.	S. S.	12		1	18	50
WILSON, SAMUEL F.	Beatrice, 2d and station. Neb.	S. S.	11½	9	13	77	150
WILSON, WILLIAM M.	Chandler, Filion and stations and Caseville and Hayes. Mich.	S. S.	12			127	
WILLOUGHBY, J. W. C.	New Decatur, Westminster. Ala.	S. S.	5	1	2	63	57
WIMMELL, R. M.	Mound Valley & Edna & Sedan. Kan.	P.	11½	1	1	114	164

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MISSIONARIES.	FIELDS OF LABOR.	Factor of Stated Supply.	Months of Labor.	Added to Churches.		Total in Commun.	No. of S. S. Scholars.
				Exam.	Certifi.		
*WINDER, JOS. W.	Galesville, 1st and stations. Kan.	S.S.	5				
WINTER, HENRY A.	Madison, St. Paul, and Middle-town German. Wis.	P.	12	2	4	59	44
*WINTLER, HIRAM H.	Walla Walla, 1st. Wash.	S.S.	12				
WISHARD, SAMUEL H.	Synodical Missionary. Utah		12				
WISNER, OSCAR F.	Santa Monica, 1st. Cal.	P.	12	7	8	85	104
*WITTINGTON, IRVING P.	Minneapolis, Elm and Bethany, Minn.	S.S.	6				
WITTR, PHILIP.	Marion, Emmanuel, German. S. Dak.	P.	12			43	
*WITTENBERGER, MATTHIAS.	1st German, of Platner; St. Paul, of Valverde, and stations. Colo.	S.S.	5				
*WOLF, JOSHUA J.	Oceanside. N. Y.	S.S.	9				
WOLTERS, EDWARD C.	Independence and Rowley, German. Iowa	P.	12	11		60	30
WOOD, FRANCOIS M.	Synodical Missionary. N. Dak.		5				
WOOD, WM. H.	Towner, Poplar Grove and station & Minnewaukon & station. N. Dak.	S.S.	9			11	60
*WOODFORD, BURTON H.	Oxford and Mt. Vernon. Kan.	S.S.	1				
WOODS, BENJAMIN J.	Lenox & stations & Springhill, Ind. Ter.	P.	12	6	1	42	60
WORK, ABEL M.	Presbyterial Missionary & White, 1st. S. Dak.	S.S.	12	5		85	120
WORTMAN, HENRY.	Lynn Co., 1st German & stations, Iowa.	P.	11	2		38	70
WOTRING, FREDERICK R. D. D.	Berthoud. Colo.	P.	12			3	57
WRIGHT, ALFRED W.	Pastor-at-Large. Minn.		9	41	11		
WRIGHT, WILEY K.	Traverse City. Mich.	S.S.	12	24	6	136	250
WRIGHT, WASHINGTON O. W.	Milesburg, Moshannon and Snow Shoe. Pa.	S.S.	12	12	3	171	284
WRIGHT, WILLIAMSON S.	Sellwood and station. Ore.	S.S.	12	2		53	140
WRIGHTSMAN, J. B.	Farmington, 1st. N. Mex.	S.S.	12	9	4	38	50
WYNIA, JOHN	Ebenezer, Holland. Iowa.	S.S.	12			4	21
WYKHOOP, D. M.	Gila Crossing Branch. Ariz.	P.	5	46			250
YOUNG, ARTHUR T.	Ponca and station. Neb.	S.S.	2				
YOUNG, WATSON J.	Hillman and Long Rapids. Mich.	S.S.	10	11	1	36	60
*ZIMMERMAN, HARVEY A.	Derby, Mulvane and Waco. Kan.		12				
ZOLL, JOSEPH.	Grandin. N. Dak.	S.S.	7			16	

\* No Report.

MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss FANNIE H. WILLARD.	"	12			
Miss A. J. MANNING.	" (and Sitka). "	12			
Mrs. CLARENCE THWING.	Fort Wrangel. "	12		4	4
Mrs. J. W. McFARLAND.	Hoonah. "	12	125		125
Mrs. A. R. McFARLAND.	Hydah. "	12		51	51
Mrs. R. R. GOULD.	"	12			
Mrs. L. F. JONES.	Juneau. "	12		23	23
Miss SUSAN DAVIS.	"	12			
Miss M. E. GOULD.	"	12			
Mr. M. L. STEVENSON.	Point Barrow. "	12	40		40
Mr. V. G. GAMBELL.	St. Lawrence Island. "	12	50		50
Mr. U. P. SHULL.	Sitka. "	12		153	153
Dr. B. K. WILBUR.	"	12			
Mrs. A. E. AUSTIN.	"	12			
Mrs. S. L. WALLACE.	"	12			
Miss H. E. WEAVER.	"	6			
Mrs. ELLA C. HEIZER.	"	12			
Mrs. MARGARET A. SAXMAN.	"	12			

TEACHERS.	FIELDS OF LABOR.		Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. A. H. CARTER.....	Sitka.....	Alaska.....	12			
Miss ESTHER GIBSON.....	".....	".....	12			
Mrs. TILLIE K. PAUL.....	".....	".....	12			
Mr. J. E. GAMBLE.....	".....	".....	12			
Mr. C. E. COATES.....	".....	".....	12			
Mrs. C. E. COATES.....	".....	".....	3			
Miss J. A. WILKINS.....	Anadarko.....	Ind. Ter.....	5	13	31	44
Miss JENNIE E. TEMPLETON.....	".....	(and Nuyaka).....	12			
Miss LAURA CASE.....	".....	(and San Luis, 'col.).....	12			
Miss A. M. STRINGFIELD.....	".....	".....	12			
Miss M. E. KNOX.....	".....	".....	5			
Mr. F. W. PATTISON.....	Dwight.....	".....	12	71		71
Miss SADIE HELBERT.....	".....	".....	5			
Miss C. H. MONTGOMERY.....	Elm Spring.....	".....	12	43	16	59
Miss M. C. ELLIOTT.....	".....	".....	6			
Miss ANNA McRUER.....	".....	".....	4			
Rev. W. R. KING.....	Muskogee.....	".....	7	169	71	240
Mr. W. A. CALDWELL.....	".....	".....	4			
Mrs. W. A. CALDWELL.....	".....	".....	4			
Mr. J. G. McMURTRY.....	".....	".....	5			
Miss EVA M. HUEY.....	".....	".....	7			
Miss ELIZABETH M. WALKER.....	".....	".....	6			
Miss LAURA V. PARISH.....	".....	(& Brittain's Cove).....	12			
Miss ALICE L. CROSEY.....	".....	".....	12			
Miss ELLA A. DODD.....	".....	".....	5½			
Miss DORA A. MORGAN.....	".....	".....	3			
Miss F. R. GILLSON.....	".....	".....	5½			
Miss GRACE R. KEAM.....	".....	".....	12			
Miss E. F. COLEMAN.....	".....	".....	6			
Mrs. J. G. McMURTRY.....	".....	".....	5			
Mrs. PHOEBE RIDDELL.....	".....	".....	12			
Mrs. A. E. W. ROBERTSON.....	".....	".....	12			
Miss ETHEL MATHES.....	".....	".....	12			
Mr. W. B. ROBE.....	Nuyaka.....	".....	12	91		91
Mrs. W. B. ROBE.....	".....	".....	12			
Miss M. F. ROBE.....	".....	".....	12			
Miss LIDA A. ROBE.....	".....	".....	12			
Mr. J. M. ROBE.....	".....	".....	12			
Miss MARTHA E. ASHLEY.....	".....	".....	12			
Miss MARY B. ROBE.....	".....	".....	12			
Miss ESTELLE E. MATHES.....	Park Hill.....	".....	12	133		188
Miss MARGARET MCCARROLL.....	".....	".....	3			
Mr. JERRE A. MOORE.....	".....	".....	7			
Mr. C. A. PETERSON.....	Tahlequah.....	".....	12	150	36	186
Miss MARY E. TROTTER.....	".....	(and Anadarko).....	12			
Miss LUCY M. SHAFER.....	".....	".....	12			
Miss SARAH M. WILLIAMS.....	".....	".....	12			
Miss L. O. MILLER.....	".....	".....	12			
Miss M. F. PADEN.....	".....	(and Elm Spring).....	12			
Miss ANNA M. THOMPSON.....	Tulsa.....	".....	12	135		135
Rev. H. BILLMAN.....	Tucson.....	Arizona.....	6	143		143
Mrs. H. BILLMAN.....	".....	".....	5			
Mr. F. S. HERNDON.....	".....	(& Santa Fe, N. Mex.).....	7			
Mrs. F. S. HERNDON.....	".....	".....	12			
Miss M. C. ATWATER.....	".....	".....	12			
Miss ALICE M. BRANDT.....	".....	".....	12			
Miss LAURA W. PIERSON.....	".....	".....	12			
Miss HARRIET E. RICHEY.....	".....	".....	5			
Miss LILLIAN NORTH.....	".....	".....	12			
Miss BESSIE MENAUL.....	".....	".....	12			
Miss LENA MATTHEWS.....	".....	".....	12			
Mrs. NELLIE THOMPSON.....	".....	".....	12			
Mr. J. W. MARTIN.....	".....	".....	12			
Mr. THOMAS L. VEST.....	".....	".....	12			
Miss E. J. ROWLAND.....	".....	".....	1½			
Mr. CARL SCHURZ.....	Sacaton.....	".....	12			
Mr. EDWARD JACKSON.....	".....	".....	12			
Miss KATE MCBETH.....	Lapwai.....	Idaho.....	12	11		11
Mr. G. A. REAUGH.....	Tama.....	Iowa.....	12			
Mrs. G. A. REAUGH.....	".....	".....	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss RADA MATHES.....	Laguna..... N. M.	12	50	.....	50
Miss E. P. HOUSTON.....	".....	12			
Miss M. E. DISSETTE.....	Zuni.....	7	52	1	53
Miss FANNIE J. DENNIS.....	".....	7			
Miss E. P. DENNIS.....	".....	7			
Miss MAY FAUROTE.....	".....	7			
Mrs. C. D. KING.....	Wolf Point..... Mont.	12	25	.....	25
Miss S. A. DOUGHERTY.....	Pelican Lake..... Minn.	3	25	.....	25
Mrs. S. GHEEN.....	".....	3			
Rev. G. S. BASKERVILLE.....	Good Will..... S. Dak.	12	5	93	98
Miss ABBIE L. MILLER.....	" (& Tahlequah, I. T.).....				
Miss ADA PATTERSON.....	".....	12			
Mr. W. J. SMITH.....	".....				
Miss E. M. FOREMAN.....	".....	12			
Mr. E. C. ANGELL.....	".....				
Mrs. J. B. DELZELL.....	".....	7			
Miss LAURA CUNNINGHAM.....	".....	12			
Mr. J. F. DELZELL.....	".....	7			
Mr. JOHN STAVELY.....	".....	12			
Miss KATE M. LOUDON.....	".....	12			
Mr. J. C. ROSS.....	".....	12			
Mrs. W. K. MORRIS.....	Poreupine.....	12			
Miss PETRA GOMEZ.....	Alamosa Cañon..... Colo.	12	25	.....	25
Mr. A. J. RODRIGUEZ.....	Ignacio.....	12			
Miss MOLLIE CLEMENTS.....	La Florida and San Juan.....	12	68	.....	68
	San Luis.....	12	25	.....	25
	San Pablo.....	12	56	.....	56
	Albuquerque (& Las Vegas)..... N. M.	12	.....	74	74
Mr. W. C. BUELL.....	".....	12			
Miss A. D. MCNAIR.....	".....	12			
Miss J. C. MCNAUGHTON.....	".....	12			
Miss JUNE MORROW.....	".....	12			
Miss KATE ADAMS.....	".....	7			
Miss NELLIE M. TAYLOR.....	".....	7			
Mr. M. P. SANCHEZ.....	".....	3			
Mr. JOHN L. MURRAY.....	".....	7			
Mr. A. VIGIL.....	Arroyo Hondo.....	6	53	.....	53
Mr. J. MONDRAGON.....	" Seco.....	6	60	.....	60
Miss ALICE A. BLAKE.....	Buena Vista.....	5	48	.....	48
Mr. R. W. HALL.....	Cañon Bonito.....	12	136	.....	136
Mrs. R. W. HALL.....	".....	12			
Miss R. S. WYSONG.....	Chaperito.....	12	41	.....	41
Mrs. KATE M. SLEIGHT.....	El Rito.....	12	70	.....	70
Miss KATE KENNEDY.....	Embudo.....	12	41	.....	41
Miss CARRIE E. FENTON.....	Jemez Hot Springs.....	5	34	.....	34
Mrs. A. M. GRANGER.....	Las Cruces.....	12	140	.....	140
Miss L. T. GRANGER.....	".....	12			
Miss LIZZIE WINSTON.....	Las Vegas.....	2	50	.....	50
Mrs. HARRIET B. WINSTON.....	Mora.....	5	35	.....	35
Mr. IGNACIO PEREA.....	Los Lentos.....	6	31	.....	31
Miss KATE SCOTT.....	Pajarito.....	12	55	.....	55
Miss SUE M. ZUVER.....	Penasco and Rio Pueblo.....	12	64	.....	64
Mrs. L. THOMPSON.....	Placitas.....	12	30	.....	30
Miss DELIA M. HILLS.....	Raton.....	12	180	6	186
Mr. CLEMENTE DURAN.....	Rio Pueblo.....	12	26	.....	26
Miss M. L. ALLISON.....	Santa Fé.....	12	.....	64	64
Miss LYDIA L. HAYS.....	".....	7			
Miss ANTOINETTE BRENGLE.....	".....	6			
Miss NANNIE B. HARRIS.....	".....	7			
Miss LAURA P. MOORE.....	(and Las Vegas).....	12			
Miss ELLEN MOORE.....	".....	12			
Miss JENNIE V. PORTER.....	".....	4			
Miss JESSIE TURNER.....	".....	5			
Mrs. H. M. MOORE.....	".....	6			
Miss MAGGIE FLEMING.....	(Day).....	5	25	.....	25
Miss REBECCA ROWLAND.....	Taos.....	12	47	.....	47
Miss E. W. CRAIG.....	" El Prado.....	12	87	.....	87
Miss ALICE HYSON.....	" El Rancho.....	12	150	.....	150
Mr. J. J. VIGIL.....	".....	6			
Miss BERTHA O. HYSON.....	".....	6			
Miss IDA L. BOONE.....	Los Angeles..... Cal.	12	16	12	28
Miss MINNIE CAMERON.....	".....	12			



TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss FANNIE TAYLOR.....	American Fork.....	Utah.....	7	40	42
Miss ALICE M. PECK.....	Benjamin.....	"	6	56	56
Mrs. C. E. SULLIVAN.....	Brigham.....	"	12	107	107
Miss C. B. SULLIVAN.....	".....	"	12	"	"
Miss LAURA B. WORK.....	Ephraim.....	"	12	22	22
Miss SADIE L. McCLURE.....	Fairview (and Spring City).....	"	12	50	50
Miss NETTIE J. GRAY.....	(and Nephi).....	"	12	"	"
Miss SADIE L. MEILING.....	".....	"	7	"	"
Mrs. M. M. GREEN.....	Gunnison.....	"	12	63	63
Miss ALICE GREEN.....	".....	"	12	"	"
Miss BOTILDA K. FREECE.....	Kaysville.....	"	5	50	50
Miss DARE STUMP.....	Hyrum.....	"	4	40	40
Miss Mary L. LINN.....	Kaysville.....	"	5	"	"
Miss ADA B. FITTS.....	".....	"	5	"	"
Miss GERTRUDE M. SAMMONS.....	Logan.....	"	12	150	19
Miss MARGARET C. BECK.....	".....	"	10	"	169
Miss SARAH E. DE GRAFF.....	".....	"	12	"	"
Miss MARION L. BLACK.....	".....	"	5	"	"
Miss ANNA L. RAYMOND.....	".....	"	12	"	"
Miss SARAH B. SUTHERLAND.....	".....	"	3	"	"
Miss NELLIE A. DUNHAM.....	(and Springville).....	"	12	"	"
Miss HANNAH JENSEN.....	".....	"	5	"	"
Miss LYDIA A. WILES.....	Manti.....	"	12	47	47
Mrs. W. R. CAMPBELL.....	Mendon.....	"	12	48	48
Miss CATHARINE R. WATT.....	Monroe.....	"	6	49	49
Miss MATHENA BEEKMAN.....	(& Las Vegas, N. M.).....	"	12	"	"
Mr. GEORGE H. MARSHALL.....	Mount Pleasant.....	"	12	146	32
Miss LILLIAN M. ALLISON.....	(& Springville).....	"	12	"	178
Miss M. H. HEMENWAY.....	(& Fairview).....	"	12	"	"
Mrs. SARAH L. REED.....	(& Santa Fe, N. M.).....	"	12	"	"
Miss ELLA C. HERRON.....	(& American Fork).....	"	12	"	"
Mrs. ALICE L. BURNET.....	".....	"	5	"	"
Miss FANNIE GALBRAITH.....	(& Springville).....	"	5	"	"
Miss JENNIE T. BUCHANAN.....	".....	"	5	"	"
Miss HELEN L. COUGLE.....	".....	"	6	"	"
Miss EMMA M. KNOX.....	Nephi.....	"	5	56	56
Miss VIOLA KELLY.....	".....	"	6	"	"
Miss L. S. McMONIGAL.....	Parowan.....	"	12	71	71
Miss JOSIE CURTIS.....	".....	"	12	"	"
Miss ANNIE M. SPEAKMAN.....	Payson (and Smithfield).....	"	12	62	62
Mrs. W. S. SMITH.....	".....	"	12	"	"
Miss FLORENCE TAYLOR.....	Pleasant Grove (and Salina).....	"	12	40	40
Miss MAGGIE O. WYLIE.....	Richfield.....	"	12	63	63
Miss ANNA E. MURPHY.....	Salt Lake City (Home).....	"	12	"	20
Mr. ROBERT J. CASKEY.....	".....	"	12	53	11
Mr. I. N. SMITH.....	".....	"	7	"	64
Miss ANNA F. HURLBURD.....	".....	"	12	"	"
Miss GRACE S. ZORBAUGH.....	".....	"	5	"	"
Miss KATE S. SMITH.....	".....	"	5	"	"
Miss LUCY B. PERLEY.....	Salina (and Spanish Fork).....	"	12	79	79
Miss BELLE WALKER.....	".....	"	12	"	"
Miss OCTAVIA M. REED.....	Smithfield.....	"	12	45	45
Miss A. LUNDQUIST.....	".....	"	5	"	"
Miss ORA GATES.....	Spring City.....	"	"	42	42
Miss S. C. STALKER.....	Springville.....	"	12	159	8
Miss MARY NELSON.....	(and Richfield).....	"	12	"	167
Miss MARGARET NELSON.....	(and Spanish Fork).....	"	7	"	"
Miss EMMA M. ALLEN.....	".....	"	12	"	"
Mrs. G. M. HARDY.....	St. George.....	"	12	71	71
Miss MAGGIE ROBERTS.....	Wellsville.....	"	12	39	39
Miss RHODA NELSON.....	".....	"	5	"	"
Miss IRENE GRIFFITH.....	Malad.....	Idaho.....	12	143	143
Miss C. M. GRIFFITH.....	".....	"	5	"	"
Miss BLENDA C. JOHNSON.....	(and Payson, Utah).....	"	12	"	"
Miss LOTTIE E. LEONARD.....	Montpelier.....	"	12	98	98
Miss MARY CROWELL.....	".....	"	12	"	"
Miss MATTIE WHITE.....	Paris.....	"	12	60	60
Miss ANNA NOBLE.....	Samaria.....	"	12	57	57
Rev. THOMAS LAWRENCE, D.D.....	Asheville Normal & Collegiate, N. C.....	"	12	29	195

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Days Scholars.	Boarding Scholars.	Total in School.
Mrs. THOMAS LAWRENCE.....	Asheville Normal & Collegiate, N. C.	12			
Miss MABEL K. DIXON.....	" " " "	12			
Miss MARY L. MATTOON.....	" " " "	12			
Miss GERTRUDE HUTTON.....	" " " "	5			
Miss MINNIE E. JOY.....	" " " "	12			
Miss KATE J. MECHLING.....	" " " "	12			
Miss ALICE N. WIGHTMAN.....	" " " "	6			
Miss RUBY PIXLEY.....	" " " "	12			
Miss ANNA M. DWIGHT.....	" " " "	12			
Miss HELEN M. YOUNG.....	" " " "	12			
Mrs. ANNA H. LOGAN.....	" " " "	12			
Miss LIDA J. MECHLING.....	" " " "	12			
Miss ELLA E. HUBBARD.....	" " " "	12			
Miss ELLA M. BICKERSTAFF.....	" " " "	12			
Miss FLORENCE STEPHENSON.....	Home Industrial.....	12	15	115	130
Miss SARA JOHNSON.....	" " " "	7			
Miss FANNIE L. ALLISON.....	" " (& Laurel Fork)	12			
Miss J. A. HEYDENBURK.....	" " " "	12			
Miss ADA F. GIBSON.....	" " " "	5			
Miss MARY JOHNS.....	" " " "	12			
Miss E. A. CALVERT.....	" " (& Anadarko, I. T.)	12			
Miss RUTH D. DEAN.....	" " " "	12			
Mr. SAMUEL JEFFREY.....	Asheville Farm School.....	12	5	120	125
Mrs. SAMUEL JEFFREY.....	" " " "	12			
Mr. C. B. MOORE.....	" " " "	8			
Miss SALLIE S. MATHES.....	" " " "	8			
Miss ROSE HADDON.....	" " " "	12			
Miss LIZZIE B. WILLIAMS.....	" " " "	12			
Miss ANNA E. COE.....	" " " "	12			
Miss FLORENCE A. REDWAY.....	" " " "	12			
Miss ANNA C. MCARTHUR.....	" " " "	12			
Mr. JESSE G. BARTON.....	" " " "	12			
Miss EVA GORBOLD.....	Brittain's Cove (& Dulas Springs)	12	104		104
Miss DELLA MERCHANT.....	" " " "	6			
Mr. EDWARD F. GREEN.....	Concord (L. Sunderland)	4		52	52
Mrs. ED. F. GREEN.....	" " " "	4			
Miss MELISSA MONTGOMERY.....	" " (& Ash. H. Indust'l)	12			
Miss DOROTHY P. HERVEY.....	" " " "	6			
Miss ALICE M. BRYAN.....	" " " "	12			
Miss CLARA S. HOAGLAND.....	" " " "	6			
Miss HELEN M. GOSS.....	" " " "	12			
Miss ADA WELCH.....	" " " "	12			
Miss CORA A. M. MEANS.....	" " (Parker Hall)	12	70		70
Miss MARY A. SPINNING.....	" " (& Patterson's Mills)	12	84		84
Rev. C. S. NEWHALL.....	Hot Springs (& McAlester, I. T.)	5	140	56	196
Miss JULIA E. PHILLIPS.....	" " " "	12			
Miss CARRIE B. POND.....	" " " "	6 1/2			
Miss DELLA SCOTT.....	" " " "	2			
Miss MAUDE T. BRYSON.....	" " " "	5			
Miss AMELIA PHILLIPS.....	" " " "	12			
Miss ELIZABETH STEWART.....	" " " "	7			
Miss ROSA A. BLANTON.....	" " " "	6			
Rev. HENRY M. BOYD.....	Jupiter.....	12	105		105
Miss LAURA C. PRESTON.....	Walnut Springs.....	12	163		163
Miss MABEL MOORE.....	" " (& Riceville)....	12			
Mr. S. B. PARKER.....	Marshall.....	7	90		90
Miss ANNA BRADSHAW.....	Paint Rock.....	12	67		67
Rev. A. M. PENLAND.....	Penland Institute.....	12	100		100
Miss NELLIE G. BLACKBURN.....	Riceville.....	12	112		112
Miss LYDIA J. FRANKLIN.....	" " " "	6			
Miss CORA M. YOUNG.....	Grassy Cove..... Tenn.	12	108		108
Miss HELEN NORTHPRO.....	" " " "	12			
Mr. L. F. COOPER.....	Jearoldstown.....	12	85		85
Mrs. M. L. REMINGTON.....	Kismet.....	4	56		56
Miss NANNIE M. CALDWELL.....	Mount Nebo.....	2	36		36
Rev. J. W. C. WILLOUGHBY.....	Washington College.....	5	58	36	94
Miss JEAN RANKIN.....	" " " "	5			
Mr. C. B. ARMENTROUT.....	" " " "	5			
Miss MARGARET J. CORT.....	Buffalo Creek..... Ky.				
Rev. W. C. CLEMENS.....	Harlan.....	12	186	6	192

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss D. B. OSBORNE .....	Harlan .....	Ky. 12			
Miss MARY E. MCCARTNEY .....	" .....	" 12			
Miss MILDRED G. CAMPBELL .....	" .....	" 7			
Miss CARRIE F. SEARLES .....	Hindman .....	" "			
Rev. J. M. WALTON .....	Hyden .....	" 4	39		39
Rev. T. M. MARSHALL .....	" .....	" 8			
Miss LULU M. DAVIDSON .....	Clear Creek .....	W. Va. 6			
Miss SARAH C. McMULLEN .....	Orange .....	" 6			
Mr. J. H. HAMMET .....	Pikeville .....	Ky. 12	55	8	63
Miss M. P. SPENCER .....	Lawson .....	W. Va. 12			
Miss E. J. PARTRIDGE .....	Clear Creek .....	" 12			



# APPENDIX.

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## REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

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The Standing Committee on Home Missions presented its report, which was received, and after addresses by the Rev. J. D. Hewitt, D.D., Chairman; Wm. C. Roberts, D.D., one of the Secretaries of the Board, and others, was adopted, and is as follows:

The Standing Committee on Home Missions respectfully submits the following Report:

The history of the year, which closed March 31, 1897, is full of thrilling interest.

### I.—THE DIFFICULTIES.

On April 1st, 1896, the Board was confronted with a debt amounting to \$310,029.17. The financial condition of the country was unusually depressing on account of the stagnation in almost every branch of business. Agricultural interests were never known to be at a lower ebb. Railroad enterprises were paralyzed. Commerce was stagnant, and distrust pervaded all departments of enterprise. The country was on the eve of a great political campaign, to which all minds had turned, hoping for the best results or fearing the worst. Money, in many sections of the country, had found its way into safety deposit vaults, and refused to appear until the results of the political campaign should be known, and confidence reestablished. This uneasiness in business and political circles seemed to affect the Church itself, and it partook of the general spirit of distrust, in which the Boards naturally shared. The Home Board is no exception to the other Boards of our Church, and to those of other Churches, as may be seen from the Annual Report, on pages 4 and 5.

### II.—THE WORK THAT HAS BEEN DONE.

The Board at the very beginning of the year had to face the difficulties of the situation, and an effort was made to make plain to the churches the action taken by the last Assembly in regard to the apportionment which that General Assembly ordered. The Committee of Systematic Beneficence, to whom it was referred by the Assembly, faithfully discharged its duties. The Board of Home Missions was to receive \$76,265 in excess of its receipts the year before. Other efforts were put forth to remove the causes of the falling off in receipts. The Synods were prompt and hearty in their endorsement of the Board, and happily their resolutions were very largely carried into effect by the Presbyteries and churches.

The next item of interest is the ten per cent. reduction in appropriations to the churches and Presbyteries. To make this clear to the parties interested, a circular was prepared and sent out June 15, 1896. The Board sought to have the retrenchment

made so as not to affect, if possible, the salaries of the missionaries; but on the contrary it sought to bring up the condition of the Home Mission churches more nearly to the support of the pastors, and that the stronger churches should give as much as possible to their own support. And still further, that grouping should be made of contiguous churches so as to reduce the demands upon the Board. Other circulars were sent out during the year, all of which contributed to increasing the gifts of the churches, and to diminishing the demands, where possible, on the funds of the Board.

The missionaries and the missionary congregations have labored and sacrificed together in order that the work might suffer as little injury as possible; and the Board came up to the close of this year with the debt reduced to the sum of \$121,176.96.

Another element that must be taken into consideration is the carrying out of the order of the General Assembly requesting Presbyteries to make estimates of the money actually needed for the missionary work, so as to enable the Board to determine how best to apportion the grants for the ensuing year. (See minutes of '96, pp. 50 and 51.) We are glad that the Board is able to report that this has thus far proven a great success.

Notwithstanding the lack of money, we note that there have been at work on the field 1416 missionaries preaching the gospel, and 308 missionary teachers have been engaged in training the children. There have been added to the Church by profession of faith, 8522; in addition 4778 have been added by certificate to the roll of communicants, and 4010 adults and 4637 infants have received the ordinance of baptism. Besides this, it would be impossible to tell how much seed sowing has been done which will bring forth in future years, by God's blessing, thirty, sixty or a hundred fold. We cannot leave this part of our subject without noticing the forces that have been engaged in the great service. The Board itself has been unremitting in its efforts to serve the Church efficiently, seeking, as we believe, the praise of God rather than the plaudits of men. Among those who served, some have fallen by the way. We record with sorrow the death of the Board's honored Treasurer, Mr. O. D. Eaton, who for twenty-four years gave his labor to the Church with self-sacrificing zeal; and we have no doubt that his great devotion to the interests of the Board hastened his death. In addition to the death of this officer, ten of the missionaries on the ground died in the harness. You will find their names recorded on the 18th page of the Report. They fought the good fight, they rest from their labors. And what shall we say of the missionaries who have preached and toiled during this entire year? We make a grateful record of the faithful service and self-forgetting sacrifice of the 1724 missionaries and teachers who have this year labored for Christ and the Church.

We congratulate the Young People's Societies on the good work they are accomplishing both financially and religiously, and we urge them to redouble their work in helping to claim our land for Christ.

### III.—THE THINGS TO BE ACCOMPLISHED.

And first of all, the land is before us. It is to be taken for Christ. It is an extensive field. Never in the history of the Church has there been such an opportunity to do great things in the name and by the power of the Lord Jesus Christ.

The Board calls our attention to the new States that have recently come into the Union: North Dakota, South Dakota, Montana, Washington, Idaho, Wyoming and Utah. Each one of these is an empire in itself, with territory enough to support a population so great that at this moment we dare not even estimate it.

Then there are the territories of Alaska, the Indian, Arizona, Oklahoma and New Mexico; and still further there is the great middle west and the older States, and your Committee are of the opinion that it is as necessary to maintain the missionary service in New York, with 131 missionaries, and hold what we have done in this and other of the older States as it is to take the new fields of Nevada or Washington. And therefore, the Board does not overestimate the importance of our duty when it sets before us the future of the whole country (see page 27 of the Annual Report) in these words: "Within a hundred years our Home Missionary field must grow from our present population of 73,000,000 to 400,000,000 or 500,000,000 of thrifty and intelligent people." And this is our field for present and future operations.

Of course it is forced upon the minds of your Committee that there are certain peculiarly needy communities where special and immediate work must be done. In the older States, in certain localities, the foreign populations are increasing very rapidly, and they must be met with the Gospel of Jesus Christ and saved for their own sake and for our sakes also. For if the gospel does not dominate them, they will dominate the American people.

We are especially pained that lack of funds compelled the closing of many mission-schools among our needy exceptional populations. This is particularly to be deplored in the case of the Mormons.

Statehood for Utah has not abated but increased the aggressiveness of Mormonism, whose doctrines, clothed in Christian terms, are more abhorrent to pure Christianity than is Islam. Besides they are not held by persons or communities not in touch with each other, but they are propagated by astute leaders who plan in secret and enforce obedience through a priesthood who reach every Mormon adult and child in the land, leaders who control State education in Utah; from the University to the Kindergarten. These exceptional conditions must be met by exceptional efforts especially emphasizing Christian education of every grade. The announcement of the opening of Sheldon Jackson College for instruction at Salt Lake City, is full of encouragement to every Christian visitor, preacher or teacher in the State. We commend the keeping up of the high grade of work in Salt Lake Institute, and the making of the Institute the preparatory department of the College. Then we shall have on the ground a system of education for all who desire it.

#### IV.—THE WAY TO DO IT.

We must bear in mind that it is necessary that the work should be distributed so that each Synod, Presbytery, Church and person shall do a just and proportionate part. We must recognize the fact that it is not optional with us as a Church, as to whether we do this or not. We must realize that it rests upon us as an absolute obligation. We must recognize that we are in the Kingdom for such a time as this; and still further, that what we do must be done quickly. We believe that to meet this great responsibility much is now ready and prepared to our hands. Here is the wealth of the Church. No one doubts for a moment that the Presbyterian Church has money enough and men enough to do all that is required. There is money with which to send a missionary to every destitute field. We believe that the Lord has opened every door and that there are men enough ready to enter. We have been praying that the Lord would send forth men into His harvest, that He would raise up men for the service of the Church, and here are our theological seminaries and other institutions all ready to our hand, preparing the men who are now ready to go out, and preparing others who will be ready for the work as soon as they may be called. Here are the Women's Societies organized and ready to coöperate most heartily in this undertaking. The Sunday-schools are ready to lend a helping hand, and the Young People's Societies will do their part. Churches are prepared by their organizations and education to enter the army, and thousands of individuals are only waiting to be called upon to assist with their means. Then what do we lack? Simply this: such an outpouring of the Spirit of God as will set in motion the machinery already in existence. Here is the promise of our Lord in which He has said to us, "Go and make disciples: and lo, I am with you alway, even unto the end of the world."

We submit the following recommendations:

*First.*—That the minutes of the Board placed in our hands be approved.

*Second.*—That strenuous measures be taken by the entire Church in its various organizations to secure means by which to wipe out the \$100,000 or more debt that rests upon the Board.

*Third.*—That in view of the enormous evil which now exists and threatens to disturb the peace and purity of our population in Utah and the adjacent States, that special and earnest efforts be made to arrange for aggressive movements in that section of the country, especially in establishing and maintaining schools.

*Fourth.*—That the Assembly commend most heartily the efforts and rejoice in the success of the Woman's Executive Committee; and that it is particularly gratified that they have not only done so well in their school work among the exceptional populations, but also that they have not neglected to maintain the preaching of the gospel by missionaries laboring in the school districts. And in view of the great need for the preaching of the gospel in many fields, it is asked that the Executive Committee, if possible, increase their efforts in this direction.

*Fifth.*—That the Sunday-schools throughout the Church be asked to give a liberal annual offering to the Board of Home Missions on the Sunday preceding the 22d of February, and that they take their usual annual offering for the educational work of the Woman's Executive Committee on the Sunday immediately preceding Thanksgiving.

*Sixth.*—That the Assembly reaffirm the action of the last General Assembly in Recommendation I. of the minutes of last year, pp. 50, 51.

*Seventh.*—That conferences be held at some convenient time during the year in all the Presbyteries in the interest of Home Missions throughout the country.

*Eighth.*—That the following members of the Board, whose time of service expires with this General Assembly, be reelected: Rev. John Hall, D.D.; Rev. D. Stuart Dodge, Rev. Lyman W. Allen, Rev. Wilson Phraner, D.D., ministers; and Mr. George R. Lockwood, Mr. Titus B. Meigs and George H. Southard, together with Mr. A. Noel Blakeman, who was elected to serve to the end of the year in place of Mr. John S. Kennedy, resigned.

Respectfully submitted.

JOHN D. HEWITT,

*Chairman.*

## REPORT OF THE WOMAN'S EXECUTIVE COMMITTEE TO THE BOARD OF HOME MISSIONS.

GENTLEMEN :

The eighteenth annual report of the Woman's Executive Committee of Home Missions is the record of an eventful year; first of financial stress and strain, of relentless retrenchment, of actual hardship for the missionary teachers; then of a mighty deliverance of the Lord. Beginning the year with a disheartening debt of \$105,000, the receipts of the first few months were meagre and still more discouraging. The summer found the Board unable to borrow for our relief. There was distress on the mission field; there was wearing anxiety at the Mission House. Then came the late but sure and steady returns of effort in every presbytery, the extra relief for payment of delayed missionary salaries, the gradual meeting of the year's obligations; then the full sweep of Providential provision that almost wipes out the stifling debt, and brings us up to our annual accounting with rejoicing. The Lord has justified the faith of His people even in one short year. The watchword sent down presbyterial lines at the beginning of it was not "Pay that debt," but "Uplift Christ." It has rung out like a war cry all the year in the campaign of a noble army exceeding a hundred and seven thousand Presbyterian women, organized into twenty-eight Synodical Societies, two hundred Presbyterial Societies and over four thousand auxiliaries. "And I, if I be lifted up, will draw all men unto Me." And, we may joyfully add, the gold and silver, too; and the hearts of alien mission-school pupils. That is the year's record of significant motive and result, and in the light of 645 conversions reported from the field, and an almost extinguished debt, it needs no commentary.



The year's experience of trial and deliverance has made manifest these facts:

*First.*—The value of this one agency of the Church for the *foundation work* of evangelization among the exceptional populations, by training in Christian Mission-schools. The distressful protests from all the fields where the cutting down was necessary because of the debt, proved this. "No school, no gospel here," was a keen-sighted minister's testimony of New Mexican points. And another active preacher writes from Utah: "I do not know what will become of our work in any of these settlements without the mission day-school. It has been the only means so far of getting hold of any of the people." These but echo the Synodical missionaries and observers on *all* fields.

*Second.*—The real burden of our retrenchment has been borne by the missionary teachers. The cut was not in salaries, but in missionaries. "No assistant this year; no repairs this year; no enlargement, however necessary; turn away the pupils that you cannot care for with these restrictions." That was the painful message from headquarters; but the missionary, *she* could not harden her heart against the crowd of seeking youth with no chance elsewhere. She let them come, and worked and overworked. The story is one all over the field, and we bear this honorable "three hundred" grateful testimony.

*Third.*—The Home Mission woman is a happy creature of resources. In this year of hard times, when *money* is scarce, she has magnified *organization*. Never has the Presbyterian Society been so alive to its prerogative of surveillance of the churches within its bounds in which there may have been no missionary society. Presbyterian officers have been *visiting* women this year if never before, and Presbyterian records are richer by accretion. It is not by chance that in the hardest of hard years our receipts are \$17,958 ahead of last year's. It is the natural result of definite, methodical, heroic purpose and effort. Less money from old societies must be supplemented by something, however small, from new ones, and the maintenance of this Home Mission trust committed to Presbyterian women must be at the expense of no other obligation. Presbyterian reports are eloquent on this line, and we bear these honorable "two hundred" organizations grateful testimony.

The year's statistics may be thus summarized: We have received from all sources \$333,899, as against \$315,941 last year; \$40,954 of this was contributed by our societies for work under the Freedmen's Board, and has been so transmitted. The sums received directly from Women's Societies and Bands have been augmented by \$19,613 from Sunday-schools and \$12,094 from C. E. Societies, being one-half of the total contributions of Endeavorers for Home Missions. The recommendation of the last General Assembly, which left the duty of pressing Home Missions among these young people to the women's societies has been carried out systematically and conscientiously. Uniform *methods* have not been reached because no attempt has been made to interfere with the plans adopted in different Synods, but the results have already justified the consolidation of the work of the two departments of Home Missions, and practical working plans will surely develop in the gradual evolution of missionary effort among the Endeavorers.

Our appropriations for the year's work, on a basis of last year's receipts, having been rigorously cut down, with a view of applying at least \$50,000 to the reduction of the debt, this expectation has been met—at a cost, to be sure, that does not appear in the figures. Other special provisions for the debt, together with the release of a portion of our permanent fund, as shown in our Treasurer's report, and a special contribution, after the accounts were closed, but to be applied to the debt, leave a balance of indebtedness amounting to \$9,649. There was, of course, a determined purpose to reduce expenditures in spite of the pressure of the work itself and the momentum it had gathered. That purpose was accomplished; but we gratefully recognize the direct hand of the Lord in bringing to our relief funds that we could not count upon in the ordinary prosecution of our business, but by which we are enabled to make this fair showing. The last blessed \$5,000 came, after the books closed, in the form of an anticipated legacy in a will. May the donor live the longer! Our valuable Asheville hotel property still remains unsold, and much more than offsets our remaining debt. The value of the school and chapel property and equipment, accumulated by the Woman's Executive Committee, is conservatively estimated at \$743,000 by this year's inventory.

The work on the field is compassed by 308 missionary teachers, in 117 schools or stations, having 8,018 pupils, in the following distribution :

	Schools.	Teachers.	Pupils.
Alaskans.....	8	25	514
Indians.....	19	86	1,364
Mexicans.....	29	47	1,749
Mormons.....	32	68	2,096
Mountaineers.....	29	82	2,295
	<hr/>	<hr/>	<hr/>
	117	308	8,018

Our societies have also contributed to the support of 28 schools and 45 teachers under the Freedmen's Board, thus increasing the total number of missionary teachers to 353.

The report of our Superintendent of Schools shows the excellent work accomplished in the schools, in spite of the contraction which so hampered the teachers; a better average attendance; a worthier measure of self-help in the payments of tuition, either in money or supplies, and a higher appreciation of this Christian training.

A number of our commissioned teachers being also ministers in charge of important church work—and several doing *only* evangelistic work, the treasury of the General Board is to this considerable extent relieved. It is the continued purpose of the Woman's Executive Committee to assume more and more of this evangelistic work—that is to say, the support of ministers on the fields where our school-work opens the way for the church, which is its natural and blessed outcome.

The missionaries of the Board have also had the untiring and sympathetic aid of Women's Missionary Societies in boxes to the reported valuation of \$32,147, while others furnished to the Freedmen's work are valued at \$12,166.

The consolidated Literature Department of the Board of Home Missions and the Woman's Executive Committee has done aggressive work, and has received from sales of leaflets, aside from the wide distribution of free material, including mite boxes, blessing bags, collection envelopes, special programmes, organization leaflets, etc., the sum of \$1,597.

The *Home Mission Monthly* exceeds its own record year by year, having within the last three years contributed \$1800 toward general office expenses, besides covering all its own support and reserving a careful surplus. But the value of such an organ to our work at large cannot be computed in figures. It is the way the Lord enables us to give "utterance" to our Home Mission work, and its aim is to show forth His will in and for our country. "*Over Sea and Land*," for the children, published by Women's Societies of both Home and Foreign departments, also shows a prosperous year and excellent material put forth most attractively.

In the sorrows of the year have been the calling away of many valued workers in the Presbyteries; the seemingly irreparable loss to our Mexican work of Rev. James A. Menaul, the Synodical Missionary; and at the Mission House of that overworked and devoted friend, the Board's Treasurer, Mr. O. D. Eaton. "There remaineth, therefore, a rest to the people of God."

We bear grateful acknowledgment to the Executive officers of the Board, and its faithful School Committee, for their counsel and coöperation in a hard year of administration, and for their conscientious consideration and care of the large interests involved in the work of our department.

But the crown of the year's work, we again maintain, in humility and thanksgiving, is the direct deliverance of the Lord. "So then neither is he that planteth anything, neither he that watereth, but God that giveth the increase."

Respectfully submitted.

EMELINE G. PIERSON,

*Corresponding Secretary.*

ANNUAL REPORT OF THE YOUNG PEOPLE'S  
DEPARTMENT.

The work of the Young People's Department during the past year was necessarily of a tentative character. New basic lines demanded a remodeling of the superstructure in some directions, even though every effort was made to retain so much of the old as might be consistent with the prosecution of the work under the guidance of the new plans.

By the action of the General Assembly of 1896, the two Young People's Departments—that of the Board of Home Missions and that of the Woman's Executive Committee—were consolidated, and one Secretary was given charge of the correspondence from headquarters, the assignment of special objects, and the presentation of the two-fold work of Home Missions—the evangelistic and the educational. No change was made in the methods already in use in enlisting the Sunday-schools in Home Mission work, neither did the action referred to affect the relation of the Bands or Young People's Societies with headquarters, although these all remain under the care and supervision of the Young People's Department.

The obligation of informing Presbyterian Christian Endeavorers concerning Home Missions was, however, given primarily to the women of the missionary societies, with the understanding that the preaching and school work should be presented impartially, and that the receipts from these societies should be divided equally between the Board of Home Missions and the Woman's Executive Committee, all "specials" being properly credited and applied. This duty given to the women of the Church was to be conducted locally in accordance with the counsel of the pastor and session, and at headquarters under the supervision of the officers of the Board. It brought to the work of training the Endeavorers in Home Mission work the complexly-simple organization of the auxiliaries of the Woman's Executive Committee, the help of the Synodical and Presbyterian societies with their officers, and places especially upon the Young People's Secretary of both Synod and Presbytery the double duty of presenting side by side the two Home Mission claims. Twenty-two of the twenty-nine synods in the United States have such officers, as have also one hundred and eighty-three of the two hundred and fourteen presbyteries into which the Synods are divided. These with one mind responded to the call to undertake the work upon the new lines, and to them especially is due the fact of the far-reaching influence of the plans in the short space of twelve months. It is only fair to state that those Synods and Presbyteries which have not elected Secretaries, whose especial care should be the Young People's work, are, with scarcely an exception, those in which there are but few churches, and in which the other officers felt that they could undertake this work.

There is an old story, that "three philosophers heard of the camel, and determined to investigate it. The Englishman hunted through the musty folios of the British Museum to find what had been said about the beast; the German went into his study, locked the door, lit his pipe, and began to evolve a conception of the animal from his inner consciousness; the Frenchman went down to Sahara to see it." In order to establish closer and more vital relations between the workers in the societies and those in the fields, the latter method has been adopted, and it has been the custom of the Young People's Department to suggest to the Christian Endeavorers and the Juniors of the various Synods the support of certain missionaries, and to establish through the medium of the department a system of communication between these widely separated, yet closely bound, workers. The system has proven itself to be one of ever-increasing success, and has been of helpful value to both sides; on the one hand the wearied and almost discouraged missionary has been strengthened and cheered, has been upheld and comforted by the knowledge of those who were "holding the rope" so securely, and by the prayers daily ascending to the throne of his behalf; the worker at home has learnt new lessons of the realities of the mission work being done in this land, has had the bond of union cemented by the strong ties of knowledge, of personal interest and

of friendship, and has been stimulated to greater efforts by the examples of unflinching heroism and patient endurance ever before him.

Fifteen thousand one hundred and eighty-eight copies of printed and cyclostyled letters from missionaries and mission teachers have been prepared by the Young People's Department for the various Young People's organizations during the past year, and repeated testimonies as to their soul-stirring influence have been received.

Missionary information too often resembles a handful of vari-colored, brilliant beads, loosened from the string which made of them, when properly strung thereon, the necklace which, in its entirety, charmed, and each bead of which, viewed in its rightful place, was seen with the surroundings which gave a due sense of its proportions. Too often a series of thrilling incidents, of amusing anecdotes, of touching tales, are the handful of beads for the missionary meeting; each is seen alone and interests for the moment, but is forgotten as the next is viewed. To provide a stout string made of strands of knowledge so firmly twisted into a complete whole that it can not be broken, and to place upon it, in their proper relations, the facts which have been gleaned, has been the aim of this department. It has striven not so much to arouse an interest in one especial field or in one isolated case, but rather to strengthen the impulse toward systematic and continuous missionary work. It has been effort put forth not for immediate returns, but rather with the thought of the future work done through the organizations of the Presbyterian Church. The future, therefore, must answer questions of success or failure.

During the fiscal year of 1895-'96, the Young People's societies contributed to the work of Home Missions, through the regular organizations, the sum of \$22,833.34. During the year 1896-'97, the same societies have given \$25,710.87, of which amount the Christian Endeavor societies, including Juniors, have given \$24,189.88; that is, \$12,094.94 to each—the Board of Home Missions and the Woman's Executive Committee. The increase may not seem very large, but when taken in connection with the \$12,617.04 raised during the same period by the Endeavorers toward the Thank Offering Fund, to be used in the payment of the debt reported last year, it must be accounted a good increase. "The two Home Mission claims have been presented equally," writes a Synodical Secretary of Young People's work, "and our total is somewhat more than we had at this time last year. There will, however, be a shortage at the close of the books, owing to the Thank Offering. Many societies which give but once a year sent their contributions to that." That this may have been the case in other Synods there is little doubt. The many special appeals for outside causes, as well as the continued financial depression, have, no doubt, also affected the receipts.

From mission schools and churches the Endeavorers have sent offerings toward the Thank Offering Fund and toward the current work; also many messages of love and loyalty. "I hardly know what we would do without our Christian Endeavor Society," said one missionary, "it is the backbone of all our efforts;" and similar words of commendation have come from various fields.

"All of our Presbyteries have advanced except one," writes California's Synodical officer, "and that in spite of the very, *very* heavy outside expenses. It seems too good to be true." "System in giving and information are what I have aimed at rather than mere money," says Iowa's officer, whose Synod forges ahead in Christian Endeavor work in a most hopeful and inspiring way, proving that the good foundation is telling. A Presbyterian Secretary from Minnesota suggests to her societies: "Pledge larger than you think you will be able to pay, for you will meet your pledge, and probably add to it; this is my experience." And many other equally pertinent messages come from various localities.

There has been an effort made to have the work of the Young People's Department presented at the denominational rallies held in connection with the various Christian Endeavor State conventions. While it has not been possible to attend all, many of these have been reached, and the exceptional opportunity given of pressing upon the attention of Presbyterian young people the claims of Home Missions. Their attention has been called to the polity of their own denomination, the organizations through which its mission work is urged, and the obedience and loyalty which they, as parts of this great body, owe to the support of its undertakings. Such a convention is the one occasion during the year when there are gathered together so many young people of the

Church ; it is at a time when they are ready and anxious to learn, and to be helped in planning for the work of the coming year ; it is the great and glorious opportunity of bringing before them the needs of their own land. We are glad to note the effort being made to lengthen the time given to these denominational rallies, in order that they may be even more helpful than they have already been.

Two Sundays have been, by the action of General Assembly, set apart for the special presentation to the Sunday-schools of the two phases of Home Mission work. A Sunday in February is given to the Board of Home Missions, while one in November is designated for the Woman's Executive Committee. Special programmes were prepared for these two days, and it was most encouraging to find how generally these were used, and how many copies were needed to supply the demand. An effort is made at these seasons to bring the work before the children of the schools in its entirety, to impress upon them the needs of our country, and to acquaint them with the efforts being put forth in its behalf. When it is possible the lesson of the day is incorporated in the programme, and thus the omission of one lesson is not necessitated. Many pastors and superintendents have arranged for special services in connection with the programmes, while others have used at the regular church services, thus bringing the work to the adults as well as the children. During the year 1895-'96, Sunday-schools gave to the work of the Board \$16,908.82, while during the year 1896-'97 they have given \$20,777.16, an increase of \$3,868.34. During the year 1895-'96, Sunday-schools gave to the work of the Woman's Executive Committee \$19,523.97, while during the year 1896-'97 they made an advance of \$33.29, having given \$19,557.26.

Activity, not passivity, is the demand of the age. The powers of evil are not hesitating, neither are they timorous ; so our Young People's organizations need to be aggressively urgent in good works, and not timidly so. "And ye shall be witnesses unto me," came the message to the disciples awaiting at Jerusalem the promised gift of the Holy Ghost, and when He had been received they prayed, "Grant unto thy servants that with all boldness they may speak thy word." Such a spirit as that poured upon the disciples almost nineteen hundred years ago, one that gave firmness to the wavering, boldness to the gentle, and power for unquestioning allegiance to all, is that for which prayer should ascend in these closing days of the nineteenth century ; a spirit which will enable this army of the young of the Church to march forth under the banner of Him of whom Peter unhesitatingly testified, "We are His witnesses." The boldness of a Peter, the gentleness of a John, the consecration of a Stephen, the skill of a Paul, all are needed for the present conflict, and as never before should the Young People's organizations be enlisted to bear their share in the tumult and the strife. Each society and each individual should feel not only the desire to be engaged in the struggle, but the absolute necessity of bearing a part. Let each be up and doing !

Systematic giving, proportionate giving, prayerful giving, these form the keynote of the Young People's Department for the year 1897-'98. "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him," for "if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

M. KATHARINE JONES,

*Acting Secretary.*

## TREASURER'S ANNUAL REPORT.

MISS S. F. LINCOLN, TREASURER, *in account with the WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.*

*Dr.**Cr.***1897.**

March 31—Synod of Atlantic.....	\$ 238 02
“ Baltimore.....	10,242 56
“ California.....	7,262 66
“ Catawba.....	118 58
“ Colorado.....	2,174 48
“ Illinois.....	19,309 40
“ Indiana.....	9,311 21
“ Indian Territory.....	415 91
“ Iowa.....	8,679 78
“ Kansas.....	3,158 41
“ Kentucky.....	1,711 35
“ Michigan.....	8,360 87
“ Minnesota.....	5,488 33
“ Missouri.....	4,812 53
“ Montana.....	261 25
“ Nebraska.....	2,006 62
“ New Jersey.....	21,938 13
“ New Mexico.....	139 77
“ New York.....	72,583 80
“ North Dakota.....	245 81
“ Ohio.....	22,631 39
“ Oregon.....	1,759 47
“ Pennsylvania.....	62,208 72
“ South Dakota.....	584 44
“ Tennessee.....	720 84
“ Texas.....	414 60
“ Utah.....	371 66
“ Washington.....	618 85
“ Wisconsin.....	2,542 81
Miscellaneous.....	61,840 87
Literature.....	1,597 21
Special Donations.....	148 87
	<u>\$333,899 20</u>

**1897.**

March 31—By Board of Home Mis-	
sions, viz.:	
For Educational Work, \$291,945 88	
“ Board of Freedmen, 40,954 45	
“ Home Missions.... 850 00	
“ Specials..... 148 87	
	<u>\$333,899 20</u>

I have examined the books and compared them with the above sheet and vouchers therefor, and found them to be correct.

[SIGNED]

L. DUNCAN BULKLEY, M.D.

NEW YORK, May 17th, 1897.







THE  
SIXTIETH ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
UNITED STATES OF AMERICA.

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Presented to the General Assembly, May, 1897.

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New York:  
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE.  
1897.

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Rev. DAVID GREGG, D.D., Mr. JOHN STEWART, W. E. STIGER, Esq.
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Rev. THOMAS MARSHALL, D.D., *Field Secretary*.

COMMUNICATIONS relating to the Missions may be addressed to any of the Corresponding Secretaries, 156 Fifth Avenue, New York.

LETTERS relating to Candidates, Literature and Missionary Speakers, should be addressed to the Secretaries, 156 Fifth Avenue, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to CHARLES W. HAND, Treasurer, 156 Fifth Avenue, New York.

THE CHURCH AT HOME AND ABROAD contains a large amount of Foreign Missionary matter. It is the organ of all the Boards; price, one dollar a year; published by the Board of Publication and Sabbath-school Work, 1334 Chestnut Street, Philadelphia, Pa.

ASSEMBLY HERALD, published monthly (except July and August), at 25 cents a copy for one year; in clubs of ten or more, 10 cents a year each copy. Contains fresh and timely Foreign Missionary Matter. Address, 156 Fifth Avenue, New York.

WOMAN'S WORK FOR WOMAN, published monthly, under direction of the Woman's Foreign Boards and Societies, at 156 Fifth Avenue, New York. Price, 50 cents a year. Address orders as above.

OVER SEA and LAND, a Missionary Magazine for the Young, published monthly for the Women's Home and Foreign Missionary Organizations. Price, 35 cents a year. Address, 1334 Chestnut Street, Philadelphia, Pa.

FORM OF BEQUEST—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

\* WILLIAM DULLES, JR., Esq., resigned April 30, 1897,

## ACTION OF THE GENERAL ASSEMBLY

AT EAGLE LAKE, INDIANA, MAY, 1897.

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THE Sixtieth Annual Report of the Board of Foreign Missions and the manuscript volume of its minutes for the year ending April 30, 1897, were presented to the General Assembly in session at Eagle Lake, Indiana, May, 1897, and were referred to the Standing Committee on Foreign Missions. The Committee consisted of—Ministers: J. Wilbur Chapman, D.D., Henry S. Butler, D.D., Samuel C. Logan, D.D., Stephen A. Hunter, George A. Little, Hugh Taylor, Silas Cook, E. Smith Miller, L. F. Esselstyn, J. Ashley Fitch, Joseph M. Goheen.

Elders: W. S. Spencer, W. C. Todd, M.D., George Mitchell, Jonathan Moore, Charles B. Ross, H. P. Campbell, J. R. Esselstyn, L. J. Strong, R. B. Vail, David E. Voltz.

On Wednesday, May 26th, the Committee reported to the General Assembly, and on its recommendation, it was resolved that :

In view of the fact that the Board has felt obliged to cut its appropriations \$100,000 below those of 1894, thus making unprecedented retrenchment in the native work at the very time when the providence of God is calling the Church to a vigorous advance, the Assembly strongly urges the churches, to so emphasize the cause of Foreign Missions this year, that the debt may be liquidated and an increase of gifts made over those of last year, of at least twenty per cent. as being imperatively needed.

The following resolutions were also adopted :

1. That the records of the Board, which have been carefully examined, be approved. The sub-committee having the records for examination, note the kindly supervision of all the work on all the mission fields by the secretaries, the caution with which new fields are entered upon, the cordial sympathy existing between the secretaries and the missionaries, the care taken in the proper use of the funds, and the magnitude of the work conducted by the Board.

2. That the Assembly urge upon all Sunday-schools greater attention to Foreign Missions, giving the cause a regular place in the instruction of the schools, especially observing the Sunday preceding Christmas as a suitable time for special Christmas Foreign Missionary exercises, accompanied by the bringing of gifts to Christ for this work.

3. The Assembly has learned with gratification of the interest and helpfulness of the Conference held under the direction of the Board, with the Chairmen of Synodical and Presbyterial Committees, representatives of the

Woman's Boards, just before the opening of the General Assembly, and would recommend the Board to hold a similar Conference just prior to the next Assembly.

4. The Assembly heartily approves of the proposed simultaneous interdenominational movement in the interest of Foreign Missions, next January, under the direction of the Joint Conference of Foreign Mission Boards of the United States and Canada, and expresses the hope that pastors will heartily co-operate with the movement.

5. This Assembly reiterates the recommendation of former Assemblies, that at least two offerings should be made each year for the cause of Foreign Missions, and that the second of these offerings be taken in the month of April.

6. That the General Assembly deprecates the custom of native professed Christians from foreign lands coming to America to solicit money from the churches and Young People's Societies, and expresses the hope that pastors will consult the Secretaries of the Board before giving them aid, and that the Assembly strongly urges that foreign missionary gifts of the people be not given to independent agencies, over which the Church has no control, but to our own Board, which is organized for the express purpose of administering the foreign missionary gifts of Presbyterians.

7. That the following Elders be elected members of the Board of Foreign Missions: For the class of 1895-98, Mr. John Stewart, Mr. W. E. Stiger. For the class of 1897-1900, Mr. H. B. Silliman, Mr. W. P. Stevenson.

And that the following Ministers and Elders be re-elected as members of the Board of Foreign Missions: Rev. W. R. Booth, D.D., Rev. W. R. Richards, D.D., Rev. John R. Davies, D.D., Rev. John Fox, D.D., and Hon. Darwin R. James.





INTRODUCTION  
TO  
SIXTIETH ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS.

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The Board of Foreign Missions begs leave to present to the General Assembly its Sixtieth Annual Report, grateful for the kind providence of God which has attended its work during the fiscal year of 1896-97. It also respectfully submits the volume of its Minutes for the same period.

The Board reports with sorrow the death of its honored member, Edward Wells, Esq., who died at his home in Peekskill, Oct. 9, 1896. Mr. Wells was elected by the General Assembly of 1890, and had served the Board six years with conscientious fidelity. He was most highly esteemed as a man, and as a most earnest and valuable Christian counsellor. His judicial quality of mind, his profound conviction of the revealed truth of God, and his enthusiastic devotion to the great cause of the world's evangelization, rendered his services most valuable to the interests of the Board.

The work of the Board during the year has been unusually arduous, owing to many problems growing out of the insufficiency of funds to meet the numerous demands made upon the treasury. As the year began with a debt, the Board has aimed at the most economical limitations compatible with its sacred obligations to missionaries, and to the conservation of its great and responsible work. If it closes the year with an increased debt, this is not due to any rash advances, or enlargement of its work. It began the year with an appropriation of \$897,311.45, which is less than that made at the beginning of the previous year. The financial report herewith submitted will show that, notwithstanding great caution observed in the Board's disbursements, there has been a constantly increasing deficit, due to the shrinkage of the various classes of receipts. One large item in this falling off will be seen in the total amount of legacies received as compared with those received last

**Death of  
Edward Wells,  
Esq.**

**Financial  
Embarrass-  
ments.**

year. Upon a careful study of the causes of decline in contributions, it has been ascertained that the general condition of the country has undoubtedly had more or less effect. At a conference of different foreign missionary boards and societies, held in January, 1897, the fact was revealed that all had shared in the general depression. The increasing tendency of churches and individuals to divide their foreign missionary gifts between the work of their own Board and that of various outside organizations has also doubtless affected the Board's receipts. A similar effect has resulted also from the large and very natural outflowing of sympathy and financial aid to the sufferers in Armenia and the famine-stricken poor of India. The efforts made toward the payment of the appalling debt of a sister board of the church has, doubtless, though perhaps unconsciously, affected the contributions made for Foreign Missions.

In view of these various facts and influences, and the continued uncertainty which hangs over its financial outlook, the Board has been compelled to reduce, to an unparalleled degree, the scale of its appropriations for the coming year. It hopes, however, that the churches may so rally to the rescue and support of its great work in heathen lands that it shall speedily be restored to that upward grade of efficiency which, until the last three or four years, it had pursued.

**The Women's Boards.** The fidelity and the zeal of the various Women's Societies and Boards have commended themselves to the grateful recognition of the Board. For a full quarter of a century the powerful and unwavering co-operation of these organizations have been relied upon with unshaken confidence. But their contributions have naturally suffered more or less from the same causes that have affected other departments of the work. The financial reports hereto appended will show their total contributions.

**The Young People's Societies.** The work of the various Young People's Societies has developed increasing efficiency, and is recognized as one of the most promising indications that the Spirit of God rests upon the youth of the church and that, in His own infinite wisdom, He is making preparation for the maintenance of the great cause of the world's redemption, when the fathers and mothers of the church shall have been called to their rest. The Board is glad to see that in various synods and



presbyteries increased attention is being given to wise encouragement and direction of this great and hopeful movement.

The work of the Field Secretary, Rev. Thomas Marshall, D.D., of Chicago, has been carried on with increasing efficiency and success. His visits to the churches of the Pacific Coast during the autumn were received with

**The Field Secretary.**

hearty welcome. During the year measures have been adopted by which the Board and its work are to be brought into closer relationship to the synodical committees of Foreign Missions.

In the subjoined report on the Gaboon and Corisco Mission will be found references to the generous gift of Miss Margaret McLean of Scotland, for the establishment of a Mission among the Dwarfs in Western Central Africa, under the auspices of the Board.

**Special Gift for Work in Africa.**

This is believed to be the first mission of the kind, and all friends of humanity will look with prayerful interest upon its progress.

Under a sense of the great need of a more intimate knowledge and a closer sympathy as between its officers and members and the missionaries on the field, the Board sent Mr. Robert E. Speer on a tour of visitation to its Oriental Mission fields. Mr. Speer, who

**Mr. Speer's Tour.**

was accompanied by his wife at private expense, sailed August 19th for Liverpool on the most direct possible route to Persia. Amid incessant labors of various kinds, and with a too confident estimate of his physical strength, Mr. Speer was attacked with typhoid fever at Hamadan, by which he was confined for several weeks; but, through the skill of his attending physician, Dr. G. W. Holmes of the Hamadan Station, and in answer to most earnest prayer on the part of the Board, and the many friends both at home and on the field, he was graciously raised up from his sick bed, and enabled—notwithstanding winter snows and the rigors of mountain passes, to pursue his journey toward Bagdad, and the Missions of Siam, China, Korea and Japan. The Board records its profound gratitude to God for this gracious answer to prayer.

Through its Standing Committee on Policy and Methods the Board has been giving more or less attention to

**Mission Policy and Methods.**

the great problems of missionary management. It thus aims to secure the most economical and efficient methods of work, and the best adaptation of means to the changed conditions of the present time as compared with the earlier stages of the great missionary enterprise. Sensible of the

perplexities and the need of greater wisdom, the Board and the executive officers have cherished a hearty interest, and taken a prominent part, in the annual conferences of Missionary Boards and Societies, the fifth of which was held in January, 1897, in the Presbyterian Mission House. It is felt that this great world-wide enterprise, while relying supremely upon the special direction of God's providence, and His omnipresent Spirit, ought, after a century of experiment, so far as possible, to be placed on a scientific basis of economics, comity, and wise adaptation of means to ends, and, above all, should attain to that Christ-like spirit of harmony and co-operation upon which the interests of each and all depend.

In the present time of financial stringency and diminished receipts, the Board has experienced no little difficulty in so conducting its widely extended operations as to meet the approval of all parties concerned in the one common work. How to follow out the impulses of a warm and hearty sympathy toward all missionaries in their varied and often trying labors, and at the same time manage sacred funds with such watchful care and fidelity as to meet the expectation of contributors, is a problem very difficult of solution. It is a difficult task to decide as between the menacing spectre of increasing debt and the inevitable sacrifice of promising work, how the line shall be drawn.

It is hard for those who dwell upon the great and pressing wants of a particular station, and who compare the sums needed to meet those wants with the supposed ability of a great and wealthy church, to realize the pressure which the Board is under to meet the equally urgent wants of a hundred other stations, or the difficulty of raising funds, which in the majority of cases are contributed in small amounts. In the circumstances the Board can only rely upon Divine guidance in the administration of this great and responsible work, having no other interest than the good of the faithful missionaries on the field, and the still higher claims of the Divine Master whom they serve.

It is often equally difficult for friends at home, especially interested in a particular work or worker on the field, to realize that gifts diverted from the general treasury to a special object are not a gain to the cause on the whole, or that the large amounts bestowed on outside objects have anything to do with the deficits of the Assembly's Board.

**Problems of  
Administration.**

**Problems of Retrenchment.** In the unparalleled retrenchments which the Board is compelled to make in the appropriations for the coming fiscal year, there is grave fear of a possible difficulty which may arise in relation to special objects supported by individual churches, or various auxiliary organizations. If these, one and all, are supposed to be exempt from any share in the inevitable retrenchments, difficulties may arise; but the Board must proceed upon the assumption that all its supporters will readily acquiesce in such methods of adjustment as shall be found to be necessary.

**Resignation of Mr. Dulles.** Near the close of the year the Treasurer of the Board, William Dulles, Jr., Esq., tendered his resignation. After eight years of laborious service, during which a complete financial system had been effected, Mr. Dulles has felt constrained to withdraw from the service in which he has engaged with so much love and enthusiasm. With great hesitation and profound sorrow the Board finally accepted his resignation, and entered upon its records the following minute:

“The Board herewith places on record its high appreciation of the able, efficient, and consecrated service of Mr. Dulles, and assures him of the sincere respect and affection in which he is held by all the members of the Board. His personal interest in the world’s evangelization, together with his business capacity and experience, make him an invaluable treasurer, and we regret his retirement as an irreparable loss.”

**Vacancies in the Board.** The Board would again call the attention of the Assembly to the vacancies caused by the death of the late Messrs. William A. Booth and George S. Coe, and by the resignations of Messrs. E. H. Kingsley and E. A. Brinckerhoff, all of which were reported to the last Assembly, and ask that these vacancies, and also that caused by the death of Edward Wells, Esq., be filled. It also reminds the Assembly that the period of appointment of Rev. R. R. Booth, D.D., Rev. W. R. Richards, D.D., Rev. John R. Davies, D.D., Rev. John Fox, D.D., and Hon. Darwin R. James, expired with the present fiscal year, and it recommends their re-election.

**MISSIONARIES WHO HAVE DIED IN 1896-1897.**

N.B.—Mention of these deceased missionaries will be found in the reports of their respective missions.

Mrs. Oscar Roberts, Gaboon and Corsico Mission. Died May 30, 1896.

Rev. Julius Frederick Ullman, Lodiana Mission. Died August 10, 1896.

Rev. A. W. Marling, Gaboon and Corisco Mission. Died October 12, 1896.

Mrs. J. A. Eakin, Siam Mission. Died, January 4, 1897.

Miss A. P. Jacobson, Korea Mission. Died January 4, 1897.

Rev. James M. McCauley, D.D., East Japan Mission. Died February 10, 1897.

**MISSIONARIES SENT OUT IN 1896-1897.***Missions in Africa.*

Rev. S. G. Dunning.

N. H. D. Cox, M.D., and Mrs. Cox.

A. L. Bennett, M.D.

*Missions in Brazil.*

Rev. R. F. Lenington and Mrs. Lenington.

Rev. C. E. Bixler.

*Missions in Chili.*

Rev. Webster E. Browning, Ph.D., and Mrs. Browning.

Rev. W. L. Schmalhorst.

*Missions in China.*

Rev. Wallace S. Faris and Mrs. Faris.

Rev. G. Yardley Taylor, M.D., returning.

Miss Grace Newton, returning.

Miss Bessie McCoy, returning.

Rev. H. G. C. Hallock.

Miss A. L. Howe.

Rev. C. H. Newton and Mrs. Newton.

Rev. J. C. Kelly and Mrs. Kelly.

Chas. Reed, M.D., and Mrs. Reed.

Mrs. L. S. Abbey, returning.

Rev. B. C. Henry, D.D., and Mrs. Henry, returning.  
 Miss Julia Henry.  
 Mrs. T. W. Houston and children, returning.  
 Rev. A. H. Chalfant and Mrs. Chalfant.  
 Rev. John Murray, returning.  
 Chas. Lewis, M.D., and Mrs. Lewis.  
 Miss C. E. Hawes, returning.  
 Miss Mary Posey, returning.  
 Mrs. Jos. Bailie and children, returning.  
 Rev. J. J. Boggs and Mrs. Boggs.

*Missions in Colombia.*

Miss Jessie Scott.  
 Rev. J. G. Touzeau and Mrs. Touzeau, returning.  
 Miss Martha Bell Hunter, returning.  
 Rev. T. S. Pond and Mrs. Pond, returning.

*Missions in India.*

W. J. Wanless, M.D., and Mrs. Wanless, returning.  
 Rev. W. T. Mitchell and Mrs. Mitchell.  
 Rev. J. B. Ely and Mrs. Ely.  
 Miss C. B. Herron.  
 Alex. S. Wilson, M.D., and Mrs. Wilson.  
 Mrs. C. B. Newton, returning.  
 Rev. E. P. Newton and Mrs. Newton, returning.

*Missions in Japan.*

Rev. David Thompson and Mrs. Thompson, returning.  
 Rev. G. P. Pierson and Mrs. Pierson, returning.  
 Rev. Harvey Brokaw and Mrs. Brokaw.  
 Miss Alice R. Haworth, returning.

*Missions in Korea.*

Rev. N. C. Whittemore.  
 Miss Lulu Ribbell (Mrs. J. Hunter Wells).  
 Miss M. L. Chase.

*Missions in Laos.*

Rev. C. R. Callender and Mrs. Callender.

*Missions in Mexico.*

Rev. W. E. Vanderbilt and Mrs. Vanderbilt.  
Rev. W. H. Semple.  
Rev. George Johnson.  
Rev. Isaac Boyce, returning.  
Miss Clara B. Browning.

*Missions in Persia.*

Rev. C. S. Blackburn and Mrs. Blackburn.  
Rev. S. Lawrence Ward, returning.  
Miss G. Y. Holliday, returning.

*Missions in Siam.*

Rev. F. I. Lyman and Mrs. Lyman.

*Missions in Syria.*

Miss Bernice Hunting.  
Mr. E. S. Freyer and Mrs. Freyer.





Hartmann, Edm.



## MISSIONS IN AFRICA.

### GABOON AND CORISCO MISSIONS.

**BARAKA:** on the Gaboon River, near the equator, 10 miles from the sea; occupied as a station, 1842; transferred from American Board, 1870; laborers—Rev. Robert H. Nassau, M. D., Mr. E. A. Ford, Mrs. T. S. Ogden; outstation, Corisco on Corisco Island; 1 native preacher, 1 licentiate, and 8 native teachers and helpers.

**ANGOM:** above Nengenenge, on the Como River; occupied as a station, 1881; laborers—Rev. W. S. Bannerman and Mrs. Bannerman, Mrs. Arthur W. Marling, Rev. Smith G. Dunning; 4 native teachers and helpers.

**BENITO:** 92 miles north of Gaboon; occupied as a station, 1864; laborers—Mrs. Louise Reutlinger, Mrs. C. De Heer, Miss Hulda Christensen, French teacher, Mons. Emmanuel Presset, *Rev. Frank Myougo*, and *Rev. Etiyani Nyenyé*; 10 outstations, 1 licentiate, 1 Bible-woman, and 14 native teachers and helpers.

**BATANGA:** 170 miles north of Gaboon; occupied as a station, 1885; laborers—Rev. W. C. Gault and Mrs. Gault, Mr. Oscar Roberts, Rev. F. D. P. Hickman, H. E. Schnatz and Mrs. Schnatz, Herman H. D. Cox, M. D., and Mrs. Cox, Miss Isabella A. Nassau, Miss Louise A. Babe, and Capt. Peter Menkel, *Rev. Itongolo ja Ivina*; 3 outstations, 1 licentiate, 16 native teachers and helpers.

**EFULEN:** about 70 miles southeast of Batanga behind the coast belt; occupied, 1893; laborers—Dr. Silas F. Johnson and Mrs. Johnson, and Rev. W. C. Johnston and Mrs. Johnston.

**ELATE:** about 75 miles east of Efulen; Rev. Melvin Fraser, Rev. C. W. McCleary, Mr. M. H. Kerr, and Albert L. Bennett, M. D.

*In this country:* Rev. W. C. Gault and Mrs. Gault, Mr. E. A. Ford, Miss L. A. Babe and Rev. W. S. Bannerman and Mrs. Bannerman.

Two deaths from African fever in our missionary force during the year have cast a dark shadow upon our Mission, and sadly remind us of the unhealthfulness of the African climate. Mrs. Oscar Roberts died at Batanga on May 30, 1896, and the Rev. A. W. Marling, at Angom, Oct. 12, 1896. Mrs. Roberts was a trained physician, and during most of her brief missionary life was in charge of the medical work at Batanga, but she was above all a consecrated woman, and counted it her highest joy to be of service in leading her patients into the light of the Gospel. She was greatly beloved by her fellow missionaries, and her loss is deeply mourned.

Mr. Marling joined the Mission in 1880. After a brief stay at Baraka he was appointed to open a new station at Nengenenge, on the Gaboon River, but a year or two later, under the direction of the Mission, the station was transferred to Angom, on the Como River, some eighty miles above Baraka, among the Fang, one of

the most savage tribes near the coast. Mr. Marling was a fine linguist, and did most of the work in reducing the Fang language to writing, subsequently preparing several books in the same language, including translations of the book of Genesis, and the Gospel by Matthew. He was a man of fervent piety and mighty in prayer. He loved the Fang, notwithstanding the sufferings he had frequently met at their hands in the early days of the Mission. A year or two before his death he had the unspeakable joy of welcoming a number of these once savage people into the fellowship of the church. No missionary to the Dark Continent has ever left behind him a memory more fragrant, or the record of a life more untiringly devoted to the salvation and uplifting of these people. Mrs. Marling, who survives him, still remains at the post where her husband fell.

These deaths, following so quickly those of Mrs. Laffin and Dr. Good, have led the Board, after careful consideration, to resolve to try the experiment of sending well-educated and thoroughly consecrated colored men from the United States to that Mission. If such can be found with the funds necessary to meet the expense, they will be commissioned without delay. It is hoped that negroes, when they become accustomed to the climate, may endure it better than white men.

One of the most important features of the work in this Mission during the past year, is the efforts which have been made, under the direction of the Board, to care for the Dwarfs who have been found in connection with the larger tribes within the territory occupied by our Mission. The late Rev. A. C. Good, Ph. D., in exploring the country behind the coast belt at Batanga in 1893, with a view to opening mission work in the interior, met with a village of Dwarfs. His account of this in *The Church at Home and Abroad* fell under the eye of Miss Margaret MacLean, a Christian lady of Glasgow, Scotland. She had been deeply interested in the Dwarfs for some years, and longed to reach them with the Gospel. At her request, and on the basis of her generous offer to furnish ample funds with which to make the experiment, the Board instructed the missionaries to make further examination and report some plan by which such a work might be undertaken. In view of the information furnished, and on recommendation of the Mission, it was agreed to send two men to the field with this special service in view, it being understood, however, that work for the Dwarfs would be conducted at any of our stations where they could be found. One missionary, Rev. Smith Gardner Dunning, has already been sent, and the money is in hand with which to open a new station, should it be deemed best, and to send another missionary to the field. Up to this time, quite a number of these Dwarfs have been found hanging on the outskirts of the Mabeya tribe, near the coast. It is feared that, because of their migratory habits, it may be found difficult to do permanent work among them. The present purpose is to reach them, as far as possible, in their own towns, and to bring some of the promising youth

to the coast, for instruction in Bible truth and in the rudiments of education. Already three lads are in our boarding-school at Batanga.

Mr. and Mrs. Gault, Mr. Ford and Miss Babe returned to the United States on furlough, and Newman H. D. Cox, M. D., and Mrs. Cox joined the mission, and were assigned to Batanga. Albert L. Bennett, M. D., is under appointment as medical missionary for Elate, and expects to reach the Mission some time in June.

#### BARAKA STATION.

While this station reports substantial work done during the year, it dwells chiefly upon work left undone because of insufficient force. Dr. Nassau and Mrs. Ogden, the latter in feeble health, have had the entire burden of missionary responsibility at the Station. Dr. Nassau's time was largely occupied by direction of the Mission with revision of the Scriptures in Benga, the translations having been made by other hands many years ago. The manuscripts of Genesis, Isaiah, Daniel, Proverbs and Ecclesiastes, are now in the hands of the American Bible Society, but that noble institution is so crippled, financially, as to be unable to go forward with the printing. Dr. Nassau has also had the oversight of the church, assisted by native helpers. It now numbers seventy communicants, of whom eight were added by confession during the year. Two men and one woman have, as Bible-readers, itinerated through the district around Baraka, carrying the Word of Life into homes of darkness. Much of the time and strength of Mrs. Ogden, for several months, was necessarily given to the care of the sick belonging to our Mission, and others who had come to Baraka for recuperation. In addition to work among the women she, however, taught two classes of young men in the Bible, the members of the one studying daily, those of the other being somewhat irregular because of their daily toil.

The Station report makes an earnest plea for a lady missionary, preferably a physician, who may engage in visiting the women and children in the villages, endeavoring to reach a very large non-Christian element. One of the difficulties connected with the Station is the fact that the Roman Catholics have a well-equipped and flourishing mission. The priests and Sisters of Charity are very aggressive in their village work, ministering at the beds of the sick and dying, and not slow even to baptize the dead. This Mission also has a well-appointed girls' boarding-school, to which the members of the Protestant Church are tempted to send their daughters, as we have nothing to take its place. Because of this, an urgent request is made for the establishing of a small boarding-school for girls. Emphasis is also placed on the need of an *industrial department* to the *Boys' Day-school*, where the youth might be taught the use of tools, and so be fitted for earning their livelihood. The plan suggested would almost be self-supporting, as the boys could spend part of the day in doing necessary work for the Mission.

**Outstation.**—*Corisco.*—The work in Corisco Island is still in charge of the native minister, the Rev. Ibia. He reports 120 members enrolled in the church, quite a number of whom, however, are in a backslidden state, especially the men. Many of the women are exemplary in their character, and their influence in the community is salutary. It is very difficult, however, to root out the heathen ideas which still prevail, namely: that women must be the hewers of wood and the drawers of water for the men, cultivating the soil, and carrying the heavy burdens, while the men loiter in idleness. Twenty-one boys and two girls were in attendance at the school, the small number of the girls being accounted for by the want of a female teacher. The church building has been badly damaged by white ants. The church is making a strong effort to build a new house of worship without calling upon the Mission for help.

#### BENITO STATION.

With devout gratitude to God, Mrs. Reutlinger, one of the noble women connected with this Station, mentions the fact that she has now completed thirty years of service in connection with the Gaboon and Corisco Mission. This is a long period of service for Africa, and we congratulate Mrs. Reutlinger most heartily on the measure of health she has enjoyed and the large blessing which has come to the Mission through her labors.

**Churches.**—There are now three churches connected with this Station, one having been organized during the year at Hanje, some fifteen miles south of Benito. The members of the Benito Church living in that neighborhood were dismissed to form the new organization. Only ten members are reported as added by confession during the year to the churches connected with the Station. The congregations at Benito have been large, several wanderers having returned after discipline, among them a man of wide influence. Through his influence and that of the Kombe king, who is also a Christian, several new laws have been promulgated, especially relating to marriage, looking toward a decided improvement in social affairs.

**Evangelistic.**—The elders of the church have held regular meetings in surrounding villages among the Balingi and Kombe on the Sabbath, and one of the Mabeya towns up the river has been visited regularly on Sabbath mornings by two of the missionary ladies, and other towns from time to time.

Special mention is made of a Balingi woman brought to Christ some years ago, by means of a Bible-reader, whose intense longing for the salvation of others was marked. The report says:

Not content only to have found peace for herself, she was also in labors most abundant, and never happier than when, with glowing face, she led up one after another whom she had been the means of influencing to choose the better part. Through force of circumstances, it became necessary for her to visit some of her people living about two days' journey interiorward, and to them she carried the message with such earnestness

that hearts were touched. Through her means other visits were made to these towns, and several persons have united with the inquiry class, one of them coming all the way down to the coast in order to be present at one of our communion services, and asking that some one might be sent to teach them of the better way.

**Schools.**—The two schools for boys and girls, including both boarding and day pupils, had an enrollment of ninety, with an average attendance of about sixty. In accordance with the requirements of the French government, part of the instruction was given in French, but the pupils have not been allowed to commence the study of French until the vernacular has been mastered. As this arrangement meets with no opposition on the part of the government, it seems to be a great gain over the former construction of the rule which absolutely forbade the teaching of the vernacular, save as it might be necessary to give the instruction in French. The boys have been under the efficient management of Mr. Presset, a consecrated French teacher, who has been connected with the Mission for a number of years, while the girls have been under the training of the missionary ladies. The report makes special mention of the efforts to train both boys and girls in industrial work as follows:

The boarding scholars are mostly from a distance. The parents provide the clothing, and the boys do enough of manual labor, gardening and caring for the premises, to pay for their school-books and food, so soon as the work accomplished shall yield a profitable return. Of course the most of it is still preparatory work. The plantations upon which they are occupied, under the efficient management of their instructor, cannot yet be expected to yield a supply of food, and this must still be purchased from the natives, but we are looking forward to a time when these gardens will supply, at least, a good share of the food required for the children, outside of the fish supply. The occupation of the girls has been more strictly in womanly lines, and, besides learning to sew neatly, they have earned something by doing dress-making for women in the towns, who, never having been instructed, fear to grapple with the problem of a civilized garment. They have also been employed for a half day each week in out-door work, and are expected to keep their own yard and a small garden in good order.

**Medical.**—Although none of the missionaries connected with the Station are physicians, from long experience in the African climate and some knowledge of medicine, they have been able to relieve much suffering at the Station. The natives are expected to pay in whole or in part for the medicines, and physical relief is so administered as to keep constantly in view the great end of mission work, namely, the pointing of sinners to the Great Physician.

Mrs. De Heer, under the direction of the Mission, has been engaged in preparing a vocabulary of Benga-French and French-Benga. The Benga-French part has been completed, and she hopes to finish the French-Benga part during the coming year.

#### BATANGA STATION.

Batanga is the main centre of missionary operations in the northern part of our field, and is also the point of departure for the Stations in the interior. It is hence a busy centre, including not

only all the usual forms of mission work, but also the equipping and sending out of large caravans laden with supplies for the brethren in the interior.

**Churches.**—There are five churches connected with the Station. That at Batanga proper reports a membership of 347, of whom fifteen were added during the year. That at Kribi, about nine miles north of Batanga, on the coast, has a membership of 239, of whom forty-two were added during the year. The church at Evune, about seventy miles south of Batanga, was visited by Mr. Schnatz during the year, while those at Myuma and Ubenje were left to the care of native assistants, because of the insufficiency of the missionary force at the Station. The difficulty of dealing with converts who have just emerged from heathenism, is illustrated by the number of persons who were suspended from the church for unchristian conduct, and the number who had been under suspension, but were restored again on giving evidence of repentance. Measured by the standard which obtains in Christian lands, the members of these churches are but a feeble folk, but when their origin and environment are considered, there is reason to thank God and take courage, because of the devout life of many and the comparatively exemplary conduct of most of them. The people at Batanga have, by their own efforts, collected funds with which to build a new church edifice, and much of the material has already been ordered. This is a commendable step in the line of self-support.

**Evangelistic.**—Mr. Roberts, accompanied by Mr. Hickman now and then, has been indefatigable in his efforts to reach the Mabeya. Regular itinerating tours have been made into the Bush, and the people of the various towns instructed in the Word of God. The people at their own charges have erected one prayer-house during the year, and have begun work on three others. Two of the Mabeya communities are within reach of the churches on the beach, and have been ministered to by the missionaries or helpers at Batanga, while places farther in the interior have been otherwise provided for. A Batanga Christian, who trades among the Mabeya, conducts religious services regularly in the town where he lives. Mr. Roberts made a journey into the Ngumba country, about 120 miles from the beach, reaching the border of the Bene tribe, which Dr. Good had visited on his last journey of exploration. Mr. Roberts also made a short trip to the Bulu towns at the foot of the Elephant Mountain, only a few hours from the beach, but which have scarcely been reached by the Gospel thus far. In connection with his work among the Mabeya, Mr. Roberts has visited the Dwarfs in eight places within a day's march of Batanga, finding from ten to fifty in each place. The Mission has appointed a committee to explore the country north and northwest of Elate, with a view to selecting a site for a new station to be approached, if possible, by a government highway, and with a view to doing

something for the Dwarfs in connection with the stronger tribe, in accordance with the Board's plan referred to above.

**Education.**—*Training Class.*—This class, by direction of Presbytery and the Mission, was again placed in the charge of Miss Nassau, who devoted a large amount of time and energy to the work. There were seven men in attendance who were taught in "Bible history, Exegesis, Theology, Homiletics, Church history, and in the fundamental points of difference between Protestantism and Roman Catholicism, also between heathen customs and Christianity." They have in their hands the entire New Testament in the Benga, but only the Psalms and Malachi of the Old Testament. There is, therefore, urgent need that the revision of other books, now in the hands of the Bible Society, be printed and forwarded without delay.

*The Boys' Boarding-school* had a successful year, the attendance increasing from thirty to about sixty. The embarrassments of the previous year arising in part from Roman Catholic interference, and an unwillingness on the part of the parents to permit the enforcement of proper discipline, have largely disappeared. The report says: "The policy adopted and firmly adhered to by Mr. Schnatz, is the right one. As a consequence we see in his pupils the influence of his discipline and instruction on heart, mind and manners. Their demeanor in the church, their singing, their responsive reading and intelligent replies in Sabbath-school, all evidence where they have been taught."

*Day-schools.*—The day-school for girls, under the supervision of Miss Nassau, had a roll of 102, with a daily attendance of from thirty-five to sixty. Three of the girls professed conversion, and their influence for good upon their companions has been marked. The church building had become so dilapidated that the school was compelled to withdraw to a bamboo prayer-room, where there was great lack of benches and other conveniences. The *Boys' Day-school* at the same part of the Station, taught by a former pupil of the boarding-school, had an attendance of thirty-two. The day-schools connected with the Station have had various degrees of success. That at *Kribi* had an average attendance of twenty-eight; that at *Lobi*, or *Waterfalls*, was transferred across the river to *Bwambe*, where there was less interference on the part of Roman Catholics. Those to the South at *Ubenje* and *Boje* did well for a time, but the Roman Catholics having offered to take a part of the children into their boarding-school free of charge, some of the parents yielded, all the more as the Catholics promised to teach them the German language. Our Mission has aimed to teach German only in the boarding-school at Batanga. The government, however, is by no means satisfied with this, and insists on efforts more adequate and extended.

A school for the instruction of Mabeya men has been begun at Batanga, the attendance being from eight to thirty-five. The men spend half of the day in manual labor, and the other half in the

school. Mr. Roberts has established twelve schools in as many different towns, the Mission furnishing the wages, but not the food of the teachers. The report adds: "Next year it is proposed to do away with all of this, as there are a few of the Mabeya beginning to read, and the sooner they learn that God requires them to do what they can for their own people, the better it will be for them."

Mr. Peter Menkel has rendered faithful service as Captain of the "Nassau," and also in the repairing of buildings at the several Stations and in the erection of a new dwelling at Batanga.

**Medical.**—Mrs. Roberts continued to conduct the medical work until toward the close of her life. Some months before, when she was feeling much prostrated, she wrote as follows:

Mrs. Gault has been conducting a meeting in the hospital every day, and many patients, who came here heathen, have gone away professing to know Christ as their Saviour. Since March 1st, we have never had less than ten patients in the hospital, and nearly all the time from twenty to twenty-five. Just now we have but five. We have treated from thirty to forty-five daily, until August 16th, when I came down with a pretty sharp fever, and yielding to the advice of the other missionaries, I am doing as little of that work as I can. It is very hard, though, to give it up when I see how many have been relieved after years of suffering. I want to let the good work go on, but I can't live so, and so have turned many away.

#### ANGOM STATION.

The illness and death of Mr. Marling, the only ordained missionary at this Station, referred to elsewhere, seriously crippled the work of the year. Up to the time of his illness, however, Mr. Marling had overseen both church and school work. The little *Church* organized two or three years since, now numbers thirty-seven, of whom ten were received during the year.

The *School* was in charge of an elder, and instruction in French was given by Mr. Marling to meet the requirements of the government, in anticipation of the arrival of a French teacher who, however, was not sent because of the Board's financial situation. The people of one of the towns agreed to cede that portion of their town immediately adjoining the Mission premises for the erection of a school-house. A small iron storehouse was also erected, and with an upper room for the reception of native visitors.

During Mr. Marling's illness and after his death, Mrs. Marling was greatly assisted in the work at the station by the Rev. G. L. Bates, a Congregational minister who had been engaged in scientific researches.

During the early part of the year, Mr. Marling had applied himself diligently to the work of translation, and had completed the translation of "Foster's Story of the Bible," with a large portion of the book of Acts, and quite a number of hymns. One of the most serious things connected with the death of this beloved missionary, is the arrest of the literary work which he greatly loved, and



for which he was eminently fitted. Years must pass before any one is equally qualified to take up the work of translation.

The failure of the Rev. W. S. Bannerman to return to the field because of the ill health of Mrs. Bannerman, has delayed the advance step which the Board authorized at this Station a year ago. At the urgent request of the Mission, it was agreed to provide for the erection of a missionary-dwelling on higher ground a few miles above Angom, the location to have in view better health conditions, and increased facilities for reaching the people. It is still hoped that the plan may be carried out, and that a firmer hold may be secured on the powerful Fang tribe which is pressing steadily toward the coast.

#### EFULEN STATION.

While the work at this Station is still largely seed-sowing, already there are indications of a coming harvest. Three men are believed to be ready for baptism, and the Presbytery has taken measures for the organization of a church in the near future. The Sabbath services had an encouraging attendance, the audiences numbering from sixty to several hundred, but usually about 100. When it is remembered that many of these come from towns at a distance, it must be evident that they were moved by more than mere curiosity.

An *inquiry class* of twenty-eight has been regularly instructed. The class meets weekly for the study of the life of Christ, instruction being imparted by question and answer. Quite a number have shown a deep personal interest amounting almost to anxiety, and it is earnestly hoped that more may soon come into the light. A work was begun and carried on on Sabbath afternoons at Nyabitandi, a place about three miles from Efulen. The meetings had been held in the palaver house, a number of the boys from the inquiry class taking part in teaching the children. As the accommodation in the palaver house was entirely inadequate, the people determined to build for themselves a house 25 x 30 feet. It has an earthen floor, split log seats, and the sides only partly enclosed, and yet it is perhaps the best house in the town.

**School.**—Forty-five boys were enrolled and the average attendance was thirty-six. Marked progress was made in reading, writing and arithmetic. An interesting feature in the work, indeed an epoch in the history of the Bulu, was the arrival of the Gospels, which had been translated by the late Dr. Good, and printed by the American Bible Society. By the time the Gospels were received, a number of the boys were ready to read them. Mr. Johnston, who has had much to do with the school, writes most enthusiastically about it. It was thought best in the interest of self-support that the boys should be required to purchase the Gospels, and many were the expedients resorted to in order to acquire sufficient with which to become possessors of the coveted treasure. The volumes were sold at two marks each (the mark is a German coin equal to twenty-four

cents of our money). The boys made bush-ropes, dug sweet potatoes, etc., in order to realize their heart's desire. The school has been managed on a most economical basis, not more than ten or twelve boarders from distant towns having been present at any time during the year, and the Mission has been able to furnish them sufficient work with which to earn their board. At first a certain amount of cloth was given in order to secure attendance. The quantity has been gradually diminished until next year it will be entirely done away with. Thirty of the boys and two of the girls are now able to read the Gospels. It has been found very difficult to keep the girls in school for any length of time, as they marry at such an early age.

**Itinerating.**—The demands of the Station with its established work, made extensive itinerating impossible. The missionaries, however, have made frequent visits to adjoining towns, and Dr. Johnson, accompanied by some members of the inquiry class, as carriers and helpers, and who served without pay, made a trip to the Ntum country, which occupied six days and brought him within two days of the Campo River. Wherever he went he was kindly treated, and he found the people ready to listen to the Gospel. A most encouraging experiment was made towards the close of the year. Mr. Johnston writes of it as follows:

At a meeting of the inquiry class about the first of November, it was voted to send out some of their number to tell the good news to the towns round about. They decided that the boys should go out by twos and that the expense of the two need not be over eight cents a day. To defray this expense they made a subscription amounting to one dollar and fifty-two cents. Many of them gave the equivalent of five cents. This is a large contribution for any of these people, for the most of them do not have the means of making a cent. One strong man, perhaps twenty-five or thirty years of age, said after meeting that he wanted to give five cents, but that he had no means of making the amount in town. When he was told he could make the contribution in bush-ropes, it came in a few days. The boys chosen to go out first were the two most promising boys of the class. How this work will succeed we cannot tell as yet, but it does seem that these boys may be the channels through which the Holy Spirit may give the Gospel to many of these people. It is not possible to go into a town when on an itinerating trip and just stay one night and do much for the people; they cannot see why you are in such a hurry. But these boys can go and sit down in the towns in true Bulu fashion and spend a few days with them, teaching the children and many of the people hymns and a simple catechism that we have prepared. May those who hear this report pray that the Holy Spirit will continually support these members of the inquiry class in their work!

There is something pathetic in the added statement that before the boys started on their tour, the missionary took them into the room where Dr. Good, the noble pioneer of the work, had died, and united with them in earnest prayer.

**Medical.**—But little medical work was done for the reason that comparatively little was needed. The Bulu are seldom sick, and as our Mission requires them to purchase the medicines whenever possible, they apply for relief only when it is really needed. To

some it may seem that medicines ought to be freely given without charge, but our work in the interior has been begun with the fundamental idea that it must be made self-supporting from the beginning, as far as possible.

**Language.**—The missionaries have devoted as much time as possible to the further acquisition of the language. Dr. and Mrs. Johnson employed many hours on a Bulu-English vocabulary, containing the words used by Dr. Good in his translation of the Gospels, and also in his English-Bulu vocabulary. They have added such others as they have acquired, and have written the whole in a book, alphabetically, leaving spaces for future additions.

#### ELATE STATION.

This name has been adopted instead of Ebolewo'e to designate the Station, the latter being the name given to a large group of towns rather than a limited locality. In the Bulu language "it designates the compact of friendship into which different tribes enter when they meet for a mutual understanding as to what shall be their future relations." It seems to suggest the idea of covenant, and is so regarded by the missionaries at the Station.

On Jan. 31, 1895, Mr. Kerr and Mr. McCleary, the vanguard of the force to occupy the new station, reached Elate with a company of twenty-one carriers and six boys from the Efulen inquiry class. They were followed two weeks later by Mr. Fraser, who had conducted a caravan of twenty-seven carriers from Efulen. The site selected by Dr. Good was found to have been encroached upon by the people, but an amicable adjustment was speedily reached. Three old houses were bought for the small sum of \$20, and fixed up, in one of which the missionaries lived until a permanent house was erected. Of the more permanent house, Mr. Kerr writes :

We have built a dwelling house, which, including porches, is 35 x 52 feet, with plank floors, bark walls and thatch roof. The house is completed with the exception of some of the doors and a part of the porch floor. We have also built four houses after the native fashion, at a cost of about \$30 each; they are workman's house, school-house, boys' dormitory, a workshop and food house.

The transportation of supplies has been found to be a difficult and expensive matter. Because of tribal feuds, many of the carriers from the coast refused to go beyond Efulen, and those who did go demanded high prices. Now, however, the missionaries can secure as many men as they wish at reasonable rates, but, owing to the disposition to plunder on the part of the tribes through which they pass, it is found impossible yet to send a caravan through without the presence of a missionary. As it occupies about four weeks to go from Elate to Efulen and return, including the time necessary to adjust loads, it is a heavy inroad upon the time and strength of the missionaries. Excellent supplies of

cassava, plantain, sweet potatoes, nutritious seeds, palm-nuts, pine-apples, bananas, fowls, eggs, etc., are brought to the station from the surrounding towns, the trade being conducted mostly by women.

In this pioneer work the missionaries have found it necessary to put forth their own hands. Mr. McCleary writes :

Only those who have passed through it can fully realize what it is to be a participant in the planting of a new Station in an out-of-the-way place, where the forest must be cleared and where one has so little experienced help and so few tools with which to work. From the first of February to the fourth of May, I was busy helping at the grubbing, building and digging. Many days were spent with the ax, hoe and spade, but I never enjoyed any work more and felt that it was all the Lord's work. A home seemed to be first in importance.

In exploring a new road to the coast via Lolodorf, the headquarters of the German officials for that general region, Mr. Fraser and his little company of attendants were robbed. Up to this time the Government has been unable to find and punish the criminals, so that for the present that road will probably have to be abandoned.

**Evangelistic.**—The work of preaching the Gospel was begun at once, and has been carried on steadily on the Sabbaths and at other times at the Station. The average attendance at the Sabbath services has been about sixty. The missionaries have made frequent visits to the towns in the neighborhood, holding meetings and giving instruction. Some of the people show quite an interest in the meetings and attend very regularly, and also seem gratified when the missionaries visit their towns. A Sunday-school, with an average attendance of about fifty, is held in the afternoon, where the children are drilled in the Child's Catechism which is being gradually translated into the Bulu. During the thirteen days' journey of Mr. Frazer, referred to above, he had frequent opportunities of teaching the Gospel among several tribes through which he passed.

The report of the Station closes as follows :

The outlook for the future is bright, as we have most of the building and station work finished, and we trust we may be able to spend a great deal of time itinerating. There is a large population within ten miles of the Station, but so situated on account of tribal differences that they at present cannot come near the towns of the people among whom we live. We hope this trouble will in time pass away, and all clans can come to the Station.

[*For Statistics, see General Summary, page 222.*]

## LIBERIA MISSION.

CAREYSBURG: Rev. R. A. M. Deputie.

DOH: Rev. George B. Peabody.

GRANGER: Mrs. G. C. Payne.

The letters received from the Liberian workers during the year have not been altogether such as to inspire confidence as to the solid worth of the work being done nor the future triumphs of the Gospel in that land.

It has been found advisable to discontinue some of the preachers and schools because of unsatisfactory conditions, with the hope, too, of developing in the Liberian Church a larger degree of self-reliance and self-helpfulness.

It is due, however, to say that the report of the Presbytery of Liberia speaks in rather cheerful tones, dwelling more on encouragements than on the disheartening facts which confront them.

The ministry is said to be active and faithful, and the Sabbath-schools full of life, and "with their earnest superintendents and staff of teachers are pushing on the great work of the church." Of the *common schools* the report of Presbytery mentions six, with an aggregate of 173 pupils on the roll. Some of these schools gather in quite a number of children from the heathen tribes, who are living either within or just over the borders of the Republic of Liberia.



Scale of English Miles  
 0 50 100 150 200 250

China/land  
 115

## MISSIONS IN CHINA.

### CANTON MISSION.

CANTON: J. G. Kerr, M.D., L.L.D., and Mrs. Kerr, Rev. B. C. Henry, D.D., and Mrs. Henry, Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton and Mrs. Fulton, Rev. Andrew Beattie and Mrs. Beattie, J. M. Swan, M.D., and Mrs. Swan, Rev. E. W. Thwing and Mrs. Thwing, Miss H. Noyes, Miss E. M. Butler, Miss H. Lewis, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Miss Julia Henry.

LIEN CHOW: E. C. Machle, M.D., and Mrs. Machle, Rev. W. H. Lingle and Mrs. Lingle, Rev. C. H. Kelly and Mrs. Kelly, Miss L. Johnston, Miss Eleanor Chestnut, M. D.

YEUNG KONG: Rev. G. W. Marshall and Rev. E. P. Fisher.

KANG HAU: Rev. C. W. Swan and Mrs. Swan, C. E. Reed, M.D., and Mrs. Reed.

*Professor in the Christian College:* Rev. J. J. Boggs and Mrs. Boggs.

*In the United States:* Miss H. Lewis.

There has been little change in the Canton Mission during the year. Rev. B. C. Henry, D.D., and family returned to the field after leave of absence, and Miss Julia Henry returned with her parents, under appointment as missionary of the Board. During the year, Dr. J. G. Kerr, of the Canton hospital, suffered from ill health, and found recovery at Macao. Rev. E. P. Fisher had a period of illness, and after spending two months in Macao was ordered to Japan, where his health is partially restored. Rev. G. W. Marshall also suffered temporary indisposition, and, having no physician at Yeung Kong, was obliged to return to Canton. Miss Hattie Lewis returned to the United States on furlough in September. Rev. and Mrs. C. H. Kelly and Dr. and Mrs. C. E. Reed arrived out as reinforcements to the Mission.

There has been gratifying progress in the concessions granted by local authorities, especially at Lien Chow. The difficulties, which have for years prevented the purchase and occupation of mission property, have been removed.

**Churches and Chapels.**—These are sixteen in number, with an aggregate membership of 1,651. The addition to membership during the year number 228; total contributions, \$958 silver.

*First Church* of Canton, under charge of Rev. A. A. Fulton, has received on confession twelve members; present number, 143; contributions of the year, \$87 silver.

*Second Church*, Canton, in charge of Rev. Andrew Beattie, has made unusual progress. Rev. Wong Tang Wan acting as stated supply. Members living in the country have been visited, and

before each communion, classes have been held for their instruction for one week. The contributions of this church were larger during the year than the total contributions of all the churches in the Presbytery five years ago. Thirty-eight adult members have been received during the year. The present number of communicants is 423; attendants in the Sunday-school, 200; contributions, \$495.

The *Third Church* of Canton has been somewhat weakened during the year by death and removals. One young man, who had been expelled several years ago, has been restored, and has brought forth fruits meet for repentance in bringing his aged father to accept of Christ. Seven have been received on confession; present number of communicants, eighty-eight; contributions, \$90.

The *Church at Tai Hat* has met with some persecution and other discouragements. Six new members have been received; present total number of communicants, sixty-eight; contributions, \$18.

*Lung Tam Church*, in the care of Rev. Andrew Beattie, has received but one on profession; present number of communicants, twenty-five; contributions, \$7.

*San Ui Church* is in an unsatisfactory condition, but eighteen persons have been received on profession, making the present number of communicants fifty; contributions, \$35.

*Chik Hom Church*, in the care of Rev. A. A. Fulton. A new chapel has been recently completed. Seventeen have been received on profession. Present number of communicants, ninety-six; contributions, \$50.

*San Ning Church* is in charge of Rev. A. A. Fulton. A new church building has been completed at a cost of about \$5,000 (silver)—mainly contributed by the Chinese in the United States, Rev. Ira D. Condit, of San Francisco, aiding them to the extent of \$300 gold. The church is now independent of mission support. This church has added on confession of faith, fifteen; total number of communicants, fifty-three; contributions, \$45.

*Shek Lung Church*, Rev. A. A. Fulton in charge, has had a very prosperous year. Sixty-one members have been added to the church this year; present number of communicants is 188; contributions, \$49.

*Lin Po Church*, Rev. A. A. Fulton in charge, suffers for want of a proper church edifice. Received during year on confession, twenty-three; present number of communicants, 232; contributions, \$20.

*Fa Ti Church*, in charge of Rev. H. V. Noyes, D.D., has received seven on profession; present number of communicants, eighty-five; Bible-class and Sunday-school, 100; contributions, \$25.

*Kang Hau Church*, Rev. C. W. Swan in charge, has received on confession, two; present number of communicants, fourteen; contributions, \$5.

*Yeung Kong Church*, Rev. Lai Po Tsun, stated supply. Mr. Beattie has received on confession, fifteen; number of communicants, fifty-two; contributions, about \$10. Mr. Beattie reports



fifteen Christians in the outstation Shin Tung, where a church should soon be organized. At Mui Luk interest continues.

The *Sam Kong Church*, situated in a suburb of Lien Chow, has received nine accessions; present number, forty-nine; Sabbath-school, sixty; contributions, \$6.

The *Lien Chow Church* has received four accessions, has twenty-four communicants, and has contributed \$76.

*Lum Mo Church* has received eight adults; present number of communicants, fifty-one. The three last-named churches are all connected with the Lien Chow Station.

The *Fifteenth Street Chapel*, Canton, in charge of Rev. A. A. Fulton, has been kept open during the year. Regular preaching services have been held and a reading-room has been added.

*Sz Pai Lau Chapel*, under care of Mr. Beattie, has had preaching services on four days of the week, the two remaining days being given to medical work among the women. Audiences have varied, but have been encouraging. Many visitors from the country have been received. Medical work has been under the care of Mrs. Boggs, formerly Miss Ruth M. Bliss, M.D. Six persons were received on profession, two being patients from a dispensary.

*Sheung Mun Tai Chapel*, Canton City, Rev. Andrew Beattie in charge. Here Rev. Wong Man Hing is the principal preacher, and draws good audiences, embracing many persons of the better class, some of whom come to discuss religious subjects. Some of these frequently say, "We believe the Gospel to be true, but we cannot give up the custom of our people."

**Schools and Colleges.**—The *Christian College* at Canton, though not under the immediate direction of the Board, conducts its work wholly in the interest of the Mission. Rev. H. V. Noyes, D.D., and Rev. Messrs. J. J. Boggs and E. W. Thwing have devoted their labor during the past year to this institution. The total number of students is 106. Four graduates, having finished their theological course, have been appointed by the Mission as preachers. Two are ready to be employed as colporteurs. Six others have nearly completed their studies in the college. Of the students, sixty are communicants; twenty-eight are sons of church members; eighteen are the unconverted sons of heathen parents. During the year the trustees of the college have resolved to open an English department. Rev. John Endicott Gardner, of Vancouver, had been appointed as an additional professor. Measures have been taken by the Board of Foreign Missions looking to an increased aid in the support of the institution. Its prospects were never so encouraging.

The *Boarding-school for Girls* in charge of Miss Hattie Noyes, assisted by Miss E. M. Butler, and for a part of the year by Miss Hariette Lewis, now in this country, has 183 pupils enrolled, forty-one adult women and 142 girls. Large additions have been made to the building accommodations during the year, though these are not complete.

The institution has maintained its well-earned reputation for thoroughness and efficiency, as well as for the high religious tone which pervades all departments. During the year fifteen pupils have been received into the church. Some time before the June communion season, the teacher in the Women's Department asked any of the women who wished to apply for baptism and admission to the church to rise, and to her surprise every person in the room, who was not already a member of the church, rose at once. All were received excepting three. At the communion in September, six other women were received. The Missionary Society of the School contributed \$72.80 for the support of Bible-women. The Christian Endeavor Society, \$7.70; the Missionary Society of the Normal Class, \$2.50. Other contributions have been given for the erection of a church at Liu Po, for a book-loaning association, and for the partial support of the pastor of the Second Church, making \$160.60 in all.

Nine boys' schools connected with the Canton Station are maintained, with an aggregate attendance of 181 pupils. Of these, two are in charge of Rev. Andrew Beattie. Six are under the care of Rev. A. A. Fulton.

Of the twenty-one girls' schools connected with the Canton Station, having an aggregate of 432 pupils, three are in charge of Miss Noyes. Five were superintended by Miss Lewis when on the field, and by Miss Noyes in her absence. Some of these schools in outstations have been slightly interfered with by the plague. Eleven schools have been under the care of Miss Butler. Six of these are in Canton, the others in country stations.

In the school at *Chui in Kai* there is one pupil seventy-seven years old. She is still bright, and takes great pleasure in reciting her lessons with the children. Miss Butler encountered some persecution and disturbance at one of these outstations, and received notice from citizens of the baser sort to leave the place within one week.

One school at *Po Hing San Kai* is under the care of Mrs. J. G. Kerr. It has had a good attendance, and much good has been done.

The older girls of the orphanage have studied during the year in the *Girls' Seminary*. One has been in the school for the blind. One blind Bible-reader has done an earnest work during the year. Another has been working in the hospital. Seven Bible-readers, under the direction of Miss Butler, have done faithful work.

The Bible work near Fa Ti, under the direction of Mrs. H. V. Noyes, has been more encouraging than ever before. The women's prayer-meeting, as well as the Sabbath services, have been well attended, and a new chapel, erected by Dr. and Mrs. Noyes as a memorial to their parents, has been well attended. Two women united recently with the church, and others are applying.

At Sam Kong, Miss Johnston continues to maintain a small school for boys, few of whom are boarders. Mrs. Machle has a school for girls, including seven boarders and three or four day-

pupils. This school could be enlarged were there room for more. Five of the girls are from Hunan. Two have united with the church. There is a small *Boys' School* at the Kang Hau Station, of which Mr. Swan writes that it has been the most encouraging feature of the work at that Station.

**Medical Work.**—In the Canton Hospital, Drs. Kerr and Swan have had general supervision. Dr. Mary Niles has had charge of the female department.

Dr. Kerr reports his work as follows :

The year has been occupied with the usual duties of the hospital except some nine weeks spent in Macao on account of illness. Receiving out-patients one day each week, attending in-patients once each day and performing operations on two, and often on three, days of each week, have constituted the chief medical duties.

Dr. Swan speaks of his work thus :

This year has been an unusually busy one, owing to the illness of other physicians in Canton, and a large number of calls made upon patients (both native and foreign) not residing in the hospital. My regular duties have occupied the larger part of my time, and for medical services rendered to those outside of the hospital a fair remuneration has been received.

Since the marriage of Dr. Bliss, Dr. Niles has answered the outside professional calls. During the year 508 visits to homes have been made, of which 204 were made personally by Dr. Niles, 238 by graduates of the medical school, forty-seven by Dr. Bliss, twenty-eight by Dr. Chesnut, of Lien Chow, who spent some weeks during the year in Canton. Dr. Niles has made seven visits to patients in the country. Dr. Chesnut had entire charge of Dr. Niles' work for a month in the summer, and rendered valuable assistance for a longer period. Following are the general medical statistics for the year.

#### CANTON STATION.

Attendances	Male	Female	Total
In-patients.....	1,286	418	1,704
Out-patients.....	21,633	6,558	28,191
Surgical Operations.....	1,142	720	1,862

#### LIEN CHOW DISPENSARY.

Out-patients at old dispensary (2 mos).....	142
Out-patients at new dispensary.....	1,477
Visits at Homes.....	8

#### YEUNG KONG DISPENSARY.

The dispensary was reopened in January. The attendance has been large. In October the doctor, Lai Chui Ping, son of Rev. Lai Po Tsun, died. He was an earnest Christian, and during the eight months of his work did good work for the Mission.

#### ATTENDANCES.

Yeung Kong Dispensary.....	5,780
Seen in Chapels.....	2,651

A beginning of medical work has been made at Kang Hau. Dr. J. M. Swan visited the Station in May and dispensed medicine daily at the mission house for some time, and on three successive market days in the adjacent village of Ham Kwong. Previously, the medical work of the Station had been held in check as much as possible until Mrs. C. W. Swan, M.D., should have acquired a better knowledge of the language. After Dr. Swan's visit, the number of patients increased, and Mrs. Swan treated more than 500 patients in the succeeding three months.

Evangelistic work in the hospital at Canton has been under the direction of Dr. Kerr, though all the physicians have co-operated with him. Morning and evening services for patients have been held, sometimes conducted by Mr. Beattie, at other times by native preachers.

Dr. Swan has given much time to the Christian Endeavor Society of the Second Church, which he has in the class-room of the hospital. The contributions of this Society amounted to \$30, of which \$20 were sent to Rev. W. C. Roberts, D.D., of New York, toward the debt of the Home Mission Board. The women's branch of the Christian Endeavor Society has been under care of Dr. Niles. There are thirty-three members, and contributions amount to \$8, which were given largely to the poor.

The *Sunday-school*, composed largely of patients, numbers 100. Five are candidates for baptism. The school for women, under the care of Mrs. J. G. Kerr, has had an average attendance of nineteen. One of these is a granddaughter of a woman who came to the hospital for treatment in 1836, more than sixty years ago. This woman became a Christian at that time, and until her recent death she remained steadfast. During all the fifty-nine years she never met a Christian, nor did she receive any further instruction. Now her granddaughter has embraced the faith. The medical class connected with the hospital has continued its studies as in former years. There have been twenty-three young men and six young women in the classes; two of these graduated. Two graduates of the hospital medical school, a husband and wife, have entered upon the practice of medicine in Honolulu.

The *Sz Pai Lau Dispensary*, under the care of Mrs. Boggs, has been open during the year, except in July and August. Though a small fee has been charged, the attendance has been larger than last year. A Bible-woman has been faithful at work while the patients waited for prescriptions. The *Fa Ti Dispensary*, under the care of Dr. Mary Fulton, has been closed, owing to the departure of her medical assistant for America.

*Fifteenth Ward Dispensary*, under Dr. Fulton's care, has received 4,000 patients, and sixty-nine visits have been made to homes. Dr. Fulton has an earnest medical assistant and an earnest Bible-woman. These two women, during a country tour, visited seventeen villages and saw 600 patients, to whom they made known the truth of the Gospel.

Owing to the direct opposition of the official, who stirred up the people, the hope of building a hospital at Lien Chow was not realized till the latter part of the year. The building is now in the process of

erection. While the land question was being investigated by the U. S. Consul and the Viceroy, the new dispensary was opened on the disputed property and the good will of the people was secured. The hospital at Sam Kong will be removed to Lien Chow in the early months of 1897. The dispensary at Sam Kong will be kept running as in previous years.

The *Woman's Hospital* was formally opened Jan. 1, 1896. The attendance has been very good, considering that it is the first year. Dr. Chesnut paid regular visits to the Lien Chow Dispensary for several months. One month was spent in Hunan, and two months in the Canton hospital, assisting Dr. Niles. Since her return she has devoted herself to the regular hospital work, to the study of the language and the instruction of the medical students.

The following is the statistical report of the medical work of the Lien Chow Station.

	Male	Female
Out-patients.....	6,385	4,108
Itineration.....	4,998	522
Eye-patients.....	310	
Visits at homes.....	137	195
In-patients.....	94	50
Surgical operations.....	161	58
Teeth extracted.....		56

**Field Evangelization.**—There are thirty outstations in connection with the Canton Mission, and their superintendence is divided among different members of the mission. “During the year,” says the Canton report, “tens of thousands have heard the Gospel in connection with these outstations. At almost every market town the attendance has been encouraging.”

At Sha Ko, five miles east from Canton, Mr. Beattie has superintended the work mainly among the Hakkas. The fact of two languages spoken by the people renders the work somewhat discouraging. In the Tung Kun district, east from Canton, there are seven out-stations which have been under the care of Rev. A. A. Fulton. The Shek Lung Station, sixty miles east of Canton, has suffered great persecution. Their chapel has been looted three times, and several of the professing Christians have lost their property by mob violence. Wong Un, Sam Kong, Liu Po, Yeung Mui and San Wai have received their share of attention.

At Yau Ku Ling, considerable trouble has been caused, during the year, by a man who joined the Roman Catholic Church in order to get that kind of support which Catholics are accused of offering to new converts involved in financial or social difficulties. This led to an attack upon our chapel, and a partial destruction of the rice crop belonging to some of the Christians. The magistrate, however, after a thorough examination, ordered the offending parties to pay \$100 to the members of the church, and the chapel has been repaired.

The Hakkas, found in several of the outstations, prove, in nearly all cases, to be firm in their faith, and are altogether a very promising class of people for missionary effort. At Ching To Ling two men of

the upper class have declared their belief in the Gospel, but have been kept from seeking admission to the church by the threat of expulsion from their clan. A son, who had been persecuted by his mother for professing his faith at that Station, has had the joy of bringing that mother into the church.

There have been petty persecutions at Fuk Un Shui Station. Heathen neighbors have, during the night, cut the rice of Christians, dug their potatoes and carried away their farming implements. Notwithstanding these adverse influences, several persons have been baptized, and the number of inquirers is increasing. At Lung Tam some excitement was caused in the market in the spring by the "Gentry" sending a man to preach the "Sacred Edict" before the chapel. This was repeated several days, large crowds gathering to listen, but as no attempt was made to oppose the man, the crowd dwindled and the preacher returned.

In the field known as the Four Districts, Mr. Fulton has had fourteen outstations under his care. In San Wei district there are three chapels. Three thousand persons have received treatment at the chapel dispensary. The higher class have constantly interrupted the work by petty persecutions, among other things imposing a fine of \$100 cash upon every person who entered the chapel. At Ku Tsing is a sort of union church composed of Christians of various denominations, though it is under the care of the Presbyterian church. Salary is paid by the Chinese in California.

At another point, ten miles distant, three church members have subscribed \$170 to build a girls' school, and have given \$30 toward a chapel. They have received from the Chinese in America sufficient aid to enable them to complete these enterprises.

At San Ning the most important event has been the completion of a chapel, to which allusion is made above. Patience, continued for many years, overcame various obstacles and prejudices, and was not discouraged by the destruction of a temporary building first erected, destroyed by a mob, nor by the severe beating of the chapel-keeper by the mob. The interposition finally of a friendly magistrate crowned the efforts of the people with success.

At Chung Lau a number of returned Christians from California reside. It is encouragement to all Chinese in American Sunday-schools that these men, notwithstanding all persecutions suffered in this country, are now generally found faithful, and through their influence the Gospel is spreading in the surrounding villages.

At Ng Shap Christians have subscribed \$45 toward the local work, and hope to pay all expenses next year including, perhaps, the preacher's salary. At No Foo are twenty-five believers, whose friends in California have offered to assist them in securing a good church building. These members have subscribed an average of a dollar each toward this object. Among the number baptized at that point was a teacher, who, two years ago, had been instructed in the Gospel and had become a believer, but could not overcome the dread of his father's opposition. At the last communion he professed his faith,

and brought four other teachers with him, one of whom, like himself, had long been a believer in secret.

Some disturbance occurred at Lam Mo, an outstation in Hunan, but upon a visit to the authorities at the capitol of the province, by Mr. and Mrs. Lingle, protection was secured, and the persecutors were arrested.

At Tsung Shy the Chik Hom Church organization has met since the relinquishment of the chapel at Chik Hom. A new building has been erected during the year for a place of worship and for evangelistic and medical work. The Chinese contributed \$250 toward this object.

During the year 300 villages have been reached by Mr. Fulton and 8,000 patients have received medicines; 10,000 books and tracts have been distributed.

In literary work Dr. Noyes has completed his notes and comments on Hebrews. The native Book-Loaning Society has received general support in its work. The American Tract Society kindly donated \$100 gold for this purpose.

[*For Statistics see General Summary, page 222.*]

## CENTRAL CHINA MISSION.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; laborers—Rev. J. N. B. Smith, D. D., and Mrs. Smith, Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. E. B. Kennedy, Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinia M. Rolleston; 1 ordained preacher, 9 licentiates, 25 teachers and helpers.

SHANGHAI: on the Woosong River, 14 miles from the sea; occupied as a mission station, 1850; laborers—Rev. J. W. M. Farnham, D. D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. George E. Partch and Mrs. Partch, Rev. G. F. Fitch and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Miss Mary Posey, Miss Mary E. Cogdal, Miss E. A. Lindholm, Miss Emma Silver; 3 ordained preachers, 2 licentiates, 24 teachers and helpers.

HANGCHOW: the provincial capital of Chekiang province, 150 miles northwest of Ningpo; occupied as a mission station, 1859; laborers—Rev. J. H. Judson and Mrs. Judson, Rev. J. C. Garritt and Mrs. Garritt, Rev. E. L. Mattox and Mrs. Mattox, Mrs. L. J. Doolittle, Rev. J. C. Hallock; 5 ordained preachers, 5 licentiates, 6 teachers and helpers.

SOOCHOW: 70 miles from Shanghai; occupied as a mission station, 1871; laborers—Rev. J. N. Hayes and Mrs. Hayes, Rev. D. N. Lyon and Mrs. Lyon, Rev. Joseph Bailie and Mrs. Bailie; 2 licentiates, 16 teachers and other helpers.

NANKING: on the Yang-tse-Kiang River, 90 miles from its mouth; occupied as a mission station, 1876; laborers—Rev. Charles Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. W. Houston and Mrs. Houston, Rev. W. N. Crozier and Mrs. Crozier, Mrs. L. S. Abbey, Miss Mary Lattimore, Miss E. E. Dresser, Miss A. L. Howe; 1 licentiate, 11 teachers and other helpers.

*In this country:* Mrs. D. N. Lyon, Mrs. Joseph Bailie, Miss Mary Lattimore.

The Central China Mission is the pioneer mission of the American Presbyterian Church in China. The first missionary of that church, appointed to China, Walter M. Lowrie, was located at Ningpo, the first Station permanently occupied in China. From this centre, missionaries have worked into the other parts of the Empire. It was in this Mission that Dr. Nevius learned those lessons which he afterward put into successful practice in his great work in Shantung.

At the five different centres of missionary operation in this field, there are fifty-three places of worship, in which evangelistic services are regularly held for the benefit of the heathen at least once a week. Most of them, also, are open during the week as street-chapels. In the more than thirty outstations connected with the Mission, frequent conversions go to show the successful work con-



ducted by the missionaries or their Chinese helpers. Of the seventeen organized churches, ten are in the outstations, and all but two of them under the charge of native pastors, assisted by elders in the preaching and pastoral work. All the churches supplied by natives support their pastors wholly or in part. Some of the churches also support day-schools, Bible-women, or some other branch of mission work. In the two Presbyteries included within the bounds of this Mission, the Chinese ministers and elders sit on an equality with the foreign missionaries. Twenty-two Sunday-schools are in connection with the churches. The repeated and emphatic testimony of the missionaries goes to show that the Christian Endeavor Societies, recently organized, have added much to the efficiency and interest of the church.

The last annual meeting of the Mission was one of extraordinary spiritual interest. The power of prayer and the presence of God's Spirit were manifest in an exceptional degree. This was particularly realized when it became very difficult to reconcile the conflicting and urgent claims in the assignment of the inadequate reinforcement; but, submitting the matter in prayer to the guidance of God's Spirit, the final vote was accepted most cheerfully as the voice of the Lord, Mr. Hallock being assigned to Hangchow and Miss Howe to Nanking.

An interesting chapter in the history of this Mission in the past year was the conference between our own missionaries and those of the Southern Presbyterian Church, resulting in a very satisfactory adjustment of various matters affecting the prosecution of the work.

The new missionaries sent out last year have been pursuing the study of the language with more than usual success, at the same time rendering valuable aid in important lines of missionary effort.

#### NINGPO STATION.

**Churches.**—During the year one new church has been organized, with twenty-two members, raising the whole number of such churches to ten, with a membership of 735. All the churches but two report additions during the year, with an aggregate of sixty-five. The number of additions is not quite so large as last year, but they are more generally distributed throughout all the churches. Persecutions in some instances are reported. A sterner struggle for the necessities of life among the masses, and the efforts of the Roman Catholics to draw away weak Christians, are mentioned as among the hindrances which the work has encountered.

**Evangelistic.**—The fact that two of the missionaries are yet at work on the language, has prevented a more extended itineration in the country districts. Nevertheless, some months have been spent in visiting the outstations, during which street-preaching and tract-selling have been earnestly prosecuted, as well as preaching in the chapels on the Sabbath and visiting the Chris-

tians in their homes. Altogether, most of the outstations have been visited four times, or oftener, during the year.

*The Women's Training Class*, with fourteen women in attendance, was held during three months of the year, one-half of whom were Christians, and four others were led to unite with the church. One of these is spoken of as a veritable miracle of grace. When she entered the class she was addicted to laughing during prayer, and showing not the slightest interest in religious things. After a time, the Holy Spirit wrought a change in her heart and life, creating a very marked impression upon her neighbors on her return home. Her husband had sent her to the school, hoping for the very change in which he was now delighted.

**Educational.**—*The Girls' Boarding-school.*—The school registers forty-eight scholars. Though none of them have been admitted to church membership during the year, several have been seeking admission, but were delayed by the Session in view of their youthfulness. Spiritual progress has been apparent in the lives of many. Marked enthusiasm continues in the Christian Endeavor Society. At its own expense the Society sent four delegates to the annual provincial convention. Miss Morton has been assisted in her educational work by Miss Rolleston, especially in teaching instrumental music. The school has lost an efficient native worker, of whom the report says :

Our much beloved matron, Mrs. Lu, who has been a most tried and trusted helper for the past five years, found it necessary to resign on account of increasing age and infirmities. Her beautiful Christian character, sweet disposition, and gentle, lady-like manners have been a wonderful influence for good in the school, and many were the tears shed at her departure.

*The Presbyterian Academy for Boys.*—This school is under the charge of the Presbytery. Thus far this school, as results show, is not satisfactory, owing to the fact that the natives cannot conduct a graded school apart from foreign direction.

*Day-schools.*—Schools of this grade are only opened in connection with the churches and under the oversight of the pastors. The church assumes the responsibility of one-third the teacher's salary, the balance being made up either from their tuition or contributions, or both. The course of study requires half the time to be spent either in the study of the Bible or other Christian books.

**Women's Work.**—This department has been in charge of a committee, consisting of Mrs. Smith, Misses Cunningham and Rolleston, who have had oversight of the classes, a monthly prayer-meeting, women's industrial class, and house-to-house visitation. Five Bible-women have been in employ, and regular itinerating tours conducted by them, going two by two into the country, have been made. The industrial class for heathen women, under Miss Rolleston, had an attendance of about thirty.

At its regular weekly meeting a part of the time is spent in sewing, and a part in learning the Bible texts or a portion of a Christian hymn. Though the visible results are not what might have been expected, there is reason for believing that the seed-sowing has not been in vain.

#### SHANGHAI STATION.

**Churches.**—Thirteen were received into the South Gate Church upon profession of faith during the year. Several have died, some were suspended, leaving a net gain of but one for the year. The women of the church are organized into a Christian Endeavor Society, which has added much to the efficiency of the church. The Christian Endeavor Society in the *Boys' School* has also helped greatly in this same department of work. The Press Church has received five members during the year. There are several inquirers among the pressmen. Three have been received into the Hongkew Church, where there are also a number of inquirers. The members show greater interest in spiritual things than heretofore. One woman, a devout vegetarian before her conversion, has passed to her reward. In her last sickness she was with heathen relatives, and gave directions before her death that no idolatrous rites be performed at her funeral. The services were conducted by a native Christian pastor. The church members, as a rule, have contributed liberally toward church expenses.

**Outstations.**—These have been visited by the missionaries and Chinese helpers with fidelity throughout the year. There are, however, no indications of encouraging response at any of them.

**Educational.**—*The Lowrie High School.*—It is gratifying to learn from the report of Rev. J. A. Silsby, the superintendent, that greater success has attended the school this year than heretofore. An interesting event was the graduation of a class of four young men, three of whom were able at once to command positions of importance as teachers, and one has entered the Mission Press to fit himself to be foreman of a printing-office. There has been some progress in the school toward self-support. New pupils are expected, hereafter, to furnish their clothing and bedding, and to pay for their books and incidentals. Several are now paying for their board wholly or in part. The total enrollment for the year was forty-seven. This number might have been larger but for the lack of sufficient funds; and with a view toward pushing the policy of self-support, it was thought best not to receive new pupils until plans for the future become more settled. The lack of proper buildings is a serious drawback to the growth of the institution.

*The Girls' Boarding-school.*—Miss Cogdal reports a successful and encouraging year. The average number of pupils was twenty-

nine, seventeen of whom are communicants. The Christian Endeavor Society of the school has been a valuable training influence for the girls. The great event of the school year was the Commencement in August, which seems to have been the first time that regular graduating exercises have been held in any girls' school in central China. The report says :

Three girls graduated, and beautiful diplomas were presented them. The essays, songs and addresses were all in the Chinese language, and the large company of Christian men and women present seemed highly pleased and gratified. Fully a hundred invited guests, mostly Chinese, were present, and we are sure that they went away believing that China's daughters as well as her sons should be educated, and that they are not mentally inferior.

The report of this school is encouraging when contrasted with the day when the foundation was laid by Dr. and Mrs. Farnham, under the most unfavorable circumstances. The enlightened interest of Christian fathers in the education of their daughters, even to the assuming of a portion of the financial cost of such education, marks a real and most hopeful progress in the development of Christian truth in China.

*Day-schools.*—The reductions made by the Board in the appropriations necessitated the closing of some of the schools. The others have been fairly well attended. Fifteen to twenty of the pupils attending these schools, come early in the morning to be present at the chapel service conducted by the Misses Silver and Lindholm, although they are heathen pupils.

**Literary Work.**—Dr. Farnham, since his return from his furlough, has resumed his connection with the Chinese Tract Society. This society's work for the last year was greater than ever accomplished in a single year before. The total of its sales and grants was 470,839 copies of books, tracts and leaflets. These reached out into nearly all parts of the Empire where missionaries reside or travel, and into foreign lands wherever the Chinese emigrants have gone.

**The Press.**—The work of the press makes steady progress year by year. The past year has been no exception to the rule. An unusual demand for books and periodicals, published by the missionaries, is noticeable. One man from the anti-foreign and exclusive province of Hainan, visited Shanghai, and subscribed for 150 copies of the *Review of the Times*. The sale of books of a scientific and educational character has largely increased. This enlarged demand for the products of the press has made it necessary to increase its working force. Nearly forty years ago, through its most capable superintendent, it advanced the process of Chinese printing by important inventions, to-day indispensable in every Chinese press. During the past year it has made another step in advance, by securing the English manufacture of a paper in imitation of the Chinese thin paper, in almost every way superior to it, and even at a less cost.

The following is the output for the year under review :

	Copies.	Pages.
Scriptures.....	50,110	17,797,200
Religious Books and Tracts.....	124,850	12,738,800
Educational, Philological, etc., works.....	13,652	3,401,080
Periodicals in Chinese.....	49,665	4,559,530
Periodicals in English.....	18,520	955,840
Sheet Tracts and Calendars.....	283,588	5,464,750
Miscellaneous works in English—Reports, Tune-books, Missionary Diaries, Educa- tional Directories, Hand-books, Order- books, etc., etc.....	27,374	1,383,725
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	567,759	46,300,925

#### HANGCHOW STATION.

**The Churches.**—The church at Hangchow, numbering 106 members, has been for some years entirely self-supporting. It looks carefully after its own widows and dependent poor. The average contribution per member during the years 1894-95 was \$1.54, certainly a figure of no mean value. The recently organized Christian Endeavor Society in the church promises to be a great means of grace to the Christians. The report says :

The greatest point in favor of the Christian Endeavor in our work is this : it trains Christians in a simple and practical way to realize and to fulfil their duties and obligations as *Christians*. An enthusiastic and helpful rally at Yu-yiao last March had its outcome in the organization of a Presbyterian Union of the Christian Endeavor societies. At this were represented some sixteen societies, the total number of native delegates being 148. The impulse which our Hangchow societies received from this convention, and later from a national rally held at Shanghai, was not small.

In the matter of giving, however, the Sin-z Church is still the banner church in the Ningpo Presbytery. The report says :

In spite of additions from year to year, the membership continues at about forty, where it has stood for over ten years. In 1885, with thirty-eight members, this church gave an average of \$1.84 per member. In 1890, thirty-eight members, \$2.29 per member. In 1895, forty members, \$1.96 per member. The highest gross earnings of any of these Christians is 160,000 cash per year (about \$160), and that covers the keeping of the family, the turning over of the capital into stock in business, etc. A number can earn \$20 to \$30 per year, and some almost nothing. This church gives four months' salary each year toward its pastor's support.

A little circle of devoted Christians in this church is planning to support a street-chapel in the other end of the town, and there are other signs of its increased spiritual activity. The report gives the following interesting incident :

To illustrate the need these poor Christians have of our prayers, and the dire poverty of some of them, we would note one poor fellow, named Tsiu, who is not yet thirty-five, but is a hopeless rheumatic. Once when he had a bad attack of rheumatism, a Chinese doctor (!) directed him to stew a very venomous snake—a kind of adder—in alcohol ; after it was cold the snake was to be thrown away, and the spirits to be drunk. The result was that

the poor fellow was violently insane for some time. Remedies and time brought him round, and now he is sane and very bright and cheery, but the very marrow seems gone out of his bones, and he cannot command his limbs at all. His poor, old mother is not a Christian; her other son is a fortune-teller, but does nothing toward his mother's fortune; and their little home, beside their acre or so of land, is sad and poverty-stricken. The mother will none of her son's religion, but his faith in Jesus is firm. "Not many wise, not many noble . . . but the base, the things that are not."

The Tong-yang Church, though without a pastor, has had six additions during the year.

**Outstations and Itineration.**—Numbers are found at the various outstations who seem convinced of the truth of Christianity, but wait for the day when it shall be fashionable to become a Christian. The interest in some parts of the surrounding country, especially in the Tong-yang district, seems to demand the opening of a new centre of missionary effort.

Frequent itinerating tours made by Mr. Garritt, combining features of evangelistic and pastoral visitation, have greatly furthered the work. Christians have been strengthened, and hundreds have heard the Gospel message for the first time. Says Mr. Garritt :

At one place, foot-sore and heated by the long walk in the sun, we were met and hospitably entertained by the head-man of the village, where a foreigner had never been, and where the Gospel had never been preached. During the two hours before sunset, a number of men questioned us about ourselves and our message, and at night we were invited to the ancestral hall, where at least 150 persons gathered to hear us preach. Though there was the noise and confusion inseparable from a Chinese crowd, many listened with interest, and some, we trust, will be glad to hear more and more from us and our evangelists. Scenes like these are frequent in itinerating through new regions.

Directly contiguous to the outstations of Hangchow are not less than one and one-half millions who are dependent on our missionaries for the light of life. In the outlying districts, yet unreached, there are perhaps as many more, and the working force consists of seven native preachers and four ordained missionaries, two of whom are necessarily occupied in educational work. The disproportion between such a force and a population of heathen nearly as large as Siam and Laos, is too painfully evident.

**Educational.**—*Hangchow High School.*—The oversight of this school was with Mr. and Mrs. Mattox the chief part of the year. Mr. and Mrs. Judson returned from their furlough in May, and have taken up their work in the school with fresh vigor. This school is doing excellent work in spite of the shabby accommodations where it is housed. Few educational institutions in China of this grade, though far better equipped, can surpass the fruit of the *Hangchow High School*. Had it the accommodations, it could easily take under instruction twice the number of pupils it now has. More than thirty applicants wait to enter the school, many of whom would pay tuition if they could be received. The en-

rollment for the year was sixty-five students, of whom thirty-seven are members of the church, forty-eight from Christian families; seven united with the church during the year, and nine are classed with inquirers. A number of the students are engaged in preaching in the streets and in chapels on Sundays, and in selling books and tracts. Surely the Lord is blessing this work, and those in charge have a right to expect greater things from Him in the future. Would that the church at home might do its full share also.

*Day-schools.*—Under the supervision of Mrs. Garritt, the two boys' schools have prospered well; the girls' school not so well. These schools have opened the way to many homes, and to the hearts of many parents.

**Woman's Work.**—Much continuous work has been done during the year by Mrs. Doolittle and Mrs. Garritt, in the oversight of Bible-women, the teaching and training of Christians, besides visiting in the homes of many heathen women, of whom a number have been willing to be taught a simple account of the Gospel word of life. Mrs. Doolittle reports that through the house-to-house visiting of herself and Bible-women, 800 have heard the "old, old story." Mrs. Garritt reports that she herself has made over 100 visits, and that fifty families are visited regularly, six of them wealthy families, to which Mrs. Doolittle has gained entrance. Visitations have also been made in regions beyond the city. The oldest Bible-woman in the employ of the Station for many years, a faithful and devoted servant of Christ, and instrumental under God in leading a goodly number to Christ, passed to her final reward in October.

#### SOOCHOW STATION.

**Churches.**—The station work at Soochow has for many years been of rather a discouraging nature as far as results could be seen; but it is felt that an advance has been made this year. In no previous year have there been so many requests for baptism. A new church was organized at Lion Mountain during the year, out of members principally from the old Station Church. Thirteen adults have been baptized, and ten others are asking for baptism. The present membership is fifty-eight. They have raised for church expenses and other work, \$88.37. The church is hoping to have a pastor soon in answer to its call, and promises eight months of his salary.

**Evangelistic.**—The numerous street chapels in connection with this Station have been regularly supplied with preaching throughout the year. It is much to be regretted that more healthful and suitable buildings than some of them are, cannot be secured. In most the attendance has been good, and in some a better element has attended in years gone by.

Mr. Bailie has devoted considerable time among the shop-keepers, who, on account of their business, are unable to take time to attend

the chapel preaching. The friendly social intercourse which his visitations have brought about has given them a new impression of the power of Christianity. His cordial manner toward the inferior officers of the army has placed him on particularly favorable vantage ground with the soldiers.

**Educational.**—Mr. Hayes reports from the boarding-school where the whole number enrolled is forty-three, considerable interruption from sickness, necessitating even the closing of the school for a time. More sanitary buildings are essential to the prosperity of the school. The cheering feature of the year has been the religious interest in the school. Seventeen of the boys have asked for baptism, and twelve of them have been received into the church on confession of faith, which makes sixteen members of the church among the students.

*Day-schools.*—This department of work constitutes a very important branch of labor at this Station. The following extract from the *Station Report* illustrates the character of one of these schools:

The Chu-ka-chong school was changed to a neighboring building, which makes quite a decent school-room. Indeed it is so commodious that we often hold services there, and there is a good audience. The attendance of this school has increased very rapidly this year, having reached twenty-one before the summer heat. The quality of the pupils is improving, too, with the improved building and the improvement in the teacher. Three years ago, when this school was opened, none but the meanest would attend; now some of the well-to-do shop-keeper's children attend. The teacher is zealous, and teaches arithmetic and geography. We are looking forward to this school supporting itself in the near future from fees for foreign branches.

**Dispensary Work.**—Mrs. Crozier has kept her dispensary open for the greater part of the year. She has been assisted in this important work by the native physician, Dr. Djen.

#### NANKING STATION.

Nanking is one of the giant cities of the Chinese Empire, and a field of almost boundless needs. In the great city itself and within a day's journey from its gates, the whole Central China Mission could find work and not feel cramped for room. Of one centre alone it is said by the missionaries :

This is also a field that has been given up to us by agreement with other Missions, so that unless we occupy it, several millions of people will die without the Gospel in the next thirty years.

**Churches.**—During the three years that Mr. Drummond has been pastor of the church, sixty-one adults and fifteen children have been baptized. The past year has been one of trial from temptations which have been brought upon them by the presence of a company of Germans drilling the Chinese troops. It is sad to think that these recent converts from the darkness of heathenism should



find their struggle to live a Christian life made more difficult by the presence of nominal Christians from Europe.

Some progress has been made in leading the church to become more liberal and self-sustaining.

**Evangelistic.**—Mr. Houston, with the help of two native brethren, has devoted much time during the year to itinerating in the region north of the river, where the people are friendly, and where there are some inquirers of a hopeful character. The presence of Mr. Lyon from Soochow, in charge of a theological class for a few weeks, aided by two young men, made it possible to conduct regular services in these places during a part of the year. Such is the encouragement, that it seems possible that in the near future three permanent churches may be established out of these preaching centres. Never before has the Station been able to keep up and sustain regular services for so long a time. The audiences have seemed interested to hear the power of a simple Gospel.

Mrs. Abbey, since her return, has visited a number of the outstations, traveling back and forth on a donkey, accompanied by a woman helper.

At the outstation of Tong-dzing, where a night-school was opened by two Chinese brothers, at the first communion, fifteen persons were baptized, making a total of twenty-seven receiving this Christian rite in that near neighborhood. The whole country is feeling the influence of this work.

In the outstation of Dong-yang, sixty li north-east of the city, Mr. Houston himself visited, and sees decided progress, which is due in a considerable measure to an old man, a native of the city, and a convert. Of him Mr. Houston says :

He has tried the plan of giving them tea and some slight refreshments to attract them on Sabbath afternoons, and he has now the respect of all. He explains the Gospel the best he can, and distributes Christian literature. He says the most intelligent men of the place come to these gatherings constantly, latterly as many as thirty at a time, and are asking for more explanations of the doctrine. The time seems ripe for a series of evangelistic meetings there, and fruit is sure to come.

An interesting testimony is borne to a native convert, now over seventy years of age, Elder Hu, by name. Of him it is said :

To no man do we in Nanking owe more than to this faithful servant of God, who has witnessed now for twenty-five years or more, and much of the time has refused any salary, yet never being absent from his work and never ceasing in word and deed, in season and out of season, to preach Jesus Christ and recommend the Gospel of His grace.

**Educational.**—*Girls' Boarding-school.*—This has been under the charge of Mrs. Abbey and Mrs. Drummond, also assisted by Miss Lattimore previous to her return to America. The progress made by the girls in their studies has been in the main satisfactory. The Mission lost, with very much regret, their valuable assistant, Mrs. Chung, for many years a faithful servant. Her daughter,

developing as a leper after finishing her studies at the school, it was considered unsafe for Mrs. Chung to remain. Miss Dresser, along with learning the language, has helped in the instruction of music. Mrs. Leaman has taken up part of Miss Lattimore's work, during her absence.

*Boys' Boarding-school.*—This school is greatly enjoying its new premises near the centre of the city. Good work has been done by teachers and scholars. An independent spirit has been cultivated in the boys, with a growing disposition toward self-help, though a few of them left on account of the insistent rules laid down along these lines. The Christian spirit of the school has been good. Seven of the boys were received by baptism into the church.

Through Mrs. Abbey, a new chapel has been erected, greatly to the advantage of the school. It is a memorial to Mrs. Abbey's little daughter, and after her is called "Grace Memorial Chapel." Appropriate dedicatory services were held in the new building, and God's richest blessing invoked for His presence therein.

*Sanitarium.*—After many years of contending against a most unhealthful climate, with no proper retreat accessible for relief in the summer, there has been discovered a cheap and convenient mountain resort at a distance easily reached from the city, which promises to bring much of comfort and health to the workers not only in Nanking, but possibly to those of other stations also. The other large Missions in Central China are preparing to make full use of it during the summer months. A suitable residence must now be erected there to make the advantage complete. There is reason to hope that it may be the means of saving life, and of adding to the effective usefulness of our missionary force.

[*For Statistics, see General Summary, page 222.*]

## HAINAN MISSION.

**HAINAN** : an island on the southeast coast; occupied 1835; established as a Mission 1893.

**KIUNG CHOW**: laborers—Rev. F. P. Gilman and Mrs. Gilman, H. M. McCandliss, M.D., and Mrs. McCandliss, Rev. P. W. McClintock and Mrs. McClintock, Rev. Alfred E. Street, Rev. C. H. Newton and Mrs. Newton, Miss Etta Montgomery and Miss Kate L. Schaeffer; 1 licentiate and 1 native helper.

**NODOA**: laborers—Rev. J. C. Melrose and Mrs. Melrose, Rev. William J. Leverett, E. D. Vanderburg, M.D., and Mrs. Vanderburg, 1 licentiate and 3 helpers and teachers.

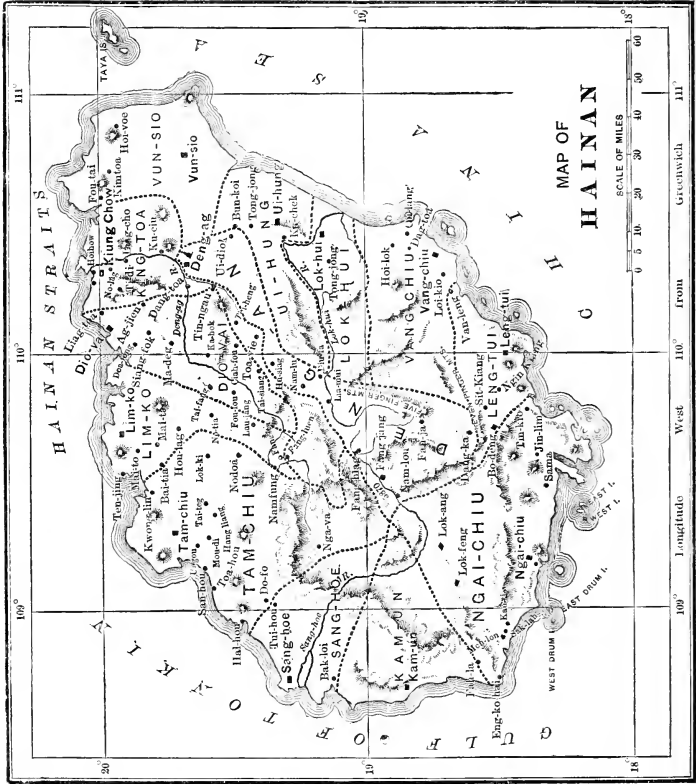
**LOKLAH**: opened as Station 1896; laborers—Mr. C. C. Jeremiassen and Mrs. Jeremiassen.

### LOKLAH STATION.

With the approval of the Hainan Mission and the consent of the Board, Mr. C. C. Jeremiassen, our pioneer missionary in Hainan, opened a Station in the southern coast-province of Ngaichiu. Some two years since the Board authorized the opening of a new Station in the southeastern part of the island, but not until now has this permission been availed of. A good beginning has been made. Mr. Jeremiassen's own account of the opening of the place is as follows:

The first day of the year 1896 was marked by renting of houses for private residence, dispensary and chapel in Loklah, a village of some 3,000 families. Loklah is, as far as we know, the largest city in the island, and there are only three or four market towns which outnumber it. There is a market town of the same name adjacent to the village, but it is not of much importance. The sea-coast is about one and a half miles distant, but it is nearly three miles to the harbor of Molau, where small vessels can enter with spring tides; Loklah was the district city of the southwest until a few years ago, when the government was removed to what is now Ngaichui City, so that it now belongs to the district of Ngaichui. The country round about is populous, and two market towns, Molau and Kan-to, are quite near. Thirteen or fourteen miles take us to the entrance of the hills and the Loi country, which is our real aim.

Mr. Jeremiassen being detained in Kiung Chow, where he was occupied with some business connected with mission property, Mrs. Jeremiassen with her children started from Nodoa on her southward journey on the 18th of September, reaching Loklah safely on the first of October. Mr. Jeremiassen joined his family November 4th. The people had welcomed the lady missionary from the start, and at once began to make application for medical treatment. Her efficient aid in cases of children affected with convulsions, and other diseases, in which she had evidently been the means of saving life, had gained for her, at the outset, the confidence of mothers and indeed the whole community. It was of no use for her to protest that she was not a



MAP OF  
**HAINAN**

SCALE OF MILES  
0 5 10 20 30 40 50 60

109° Longitude West 110° From Greenwich 111°

doctor, for were there not the most substantial evidences of the fact in the success that had attended her efforts? Mr. Jeremiassen pursued a partial course in medicine before going to Hainan. He says in his report, "We, of course, are still looked upon with a good deal of suspicion by many, but our daily preaching and healing cannot fail in due time to break down the yet prevailing prejudices." He adds, "I have during the year visited quite a number of places in various parts of the island, preaching the Gospel and healing the sick, and 4,236 patients have been treated. Our eyes are uplifted toward the heavens from whence alone the help must come for the redemption of this benighted people.

#### KIUNG CHOW STATION.

The health of this Station has been good during the year with the exception of the illness of Rev. A. E. Street, who, after making one itinerating tour, was obliged to withdraw to Japan where he developed a severe attack of typhoid fever, from which he has not fully recovered. Early in the year the Bubonic plague prevailed in Kiung Chow, and the missionaries found it necessary to withdraw to Hoihow, the seaport three miles distant. There the two clerical missionaries remaining at the Station, Rev. Messrs. Gilman and McClintock, have devoted the year chiefly to the erection of a hospital and a missionary dwelling. Some more genial work, however, has been done; the *Station Report* says :

In Hoihow, the missionaries carried on a weekly service in the chapel which was opened in the front of Mr. McClintock's house, and for a time these meetings were attended by large numbers, and they have been a means of extending, quite widely, a knowledge of the truth. The chief evangelistic work in Hoihow and Kiung Chow, aside from the chapel services, has been done by the ladies of the mission, who by receiving and instructing women in their own homes, by carrying on a school for girls in Hoihow, and by house-to-house visitation, have done much to enlighten the darkness of heathen women and children. Very little itinerating work has been done, on account of the close attention required by the building of a large hospital and a physician's residence.

The buildings are now nearly completed. The difficulty of carrying on building operations in a country like Hainan is very great, owing to the unreliable character of the people. They are ignorant, slow and dishonest.

Mr. McClintock, while spending some little time in Nodoa, made visits on Sundays to some of the outlying villages, preaching to the people. Mrs. McClintock, who accompanied him, made addresses to the women. People often remain until late at night asking questions about the new doctrine. One hundred and twenty women and a goodly number of men have called at Mr. McClintock's house, and have heard something of the Gospel.

The hospital work at Kiung Chow, three miles from Hoihow, has been carried forward as usual by Dr. McCandliss. The terror of the people at the time of the plague kept them from the hospital instead of bringing them to it, and those who were already there

sought the first opportunity for getting home, so that the place was practically empty. The following is the medical report of the Station :

The physician in charge found plenty of work to do in visiting plague patients in their homes. The weather most of the time was very bad, and the windows and doors of the dwellings were kept tightly shut, for fear the patients would get "wind." The confined atmosphere, of course, caused those in attendance on the patients to get the disease, and called for severe expostulation on the part of the doctor. The number of plague patients thus visited was fifty-one. At the same time posters were put up in various parts of the city, giving general directions in regard to the care of the plague stricken, and the houses occupied by them.

In the latter part of the year the hospital practice was good, and 240 patients were in the wards. They came from nearly every district in the island, and from the peninsula of the mainland. On these patients eighty operations were performed, ranging in severity from operations for stone, amputations, and extirpation of cancer, down to extraction of cataract.

The school, conducted by Misses Montgomery and Schaeffer, has been in constant operation, though with a small number of pupils, seventeen only. These ladies, however, in addition to their study of the language, have made over 100 calls in the homes of the native women. Miss Schaeffer made two visits to the country, one of seventeen days. Miss Montgomery made a journey into the country, and spent ten days in a village visiting from house to house.

#### NODOA STATION.

The Nodoa Station has been occupied, during the past year, by Dr. and Mrs. Vanderburg and Rev. W. J. Leverett. The health of the Station has been good with the exception of one sickness of Dr. Vanderburg, which for a time gave serious anxiety. He is, however, greatly improved in health, and hopes to remain at his post.

Rev. J. C. Melrose and Mrs. Melrose spent the latter part of the year at this Station where Mr. Melrose has assumed the leading part in the evangelistic work of the Station. The *Boys' School*, under the care of the Board in Hainan, which has been sustained for some time, has had a prosperous year. During the year a girls' school was established, and placed under the superintendence of Mrs. Melrose, with a regular attendance of eight pupils, all from Christian families.

During the year the Station received permission from the Board to expend \$500 silver in the purchase of material for the erection of a small hospital during the coming fiscal year. The titles to the Mission property in Nodoa, concerning which there has been from the first more or less doubt, have been practically secured through the instrumentality of Mr. Jeremiassen during the past year. It is hoped that from this Station a large outstation work can be pursued. No statistics have been received from the Hainan Mission.

[For Statistics, see General Summary, page 222.]

## PEKING MISSION.

PEKING: the capital of China; occupied in 1863; laborers—Rev. John Wherry, D.D., and Mrs. Wherry, Rev. J. L. Whiting and Mrs. Whiting, Rev. A. M. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn and Mrs. Fenn, Rev. C. O. Gill and Mrs. Gill, Dr. Robert Coltman, Jr., and Mrs. Coltman, Miss Eliza E. Leonard, M.D., Miss Grace Newton, Miss Bessie McCoy, Miss Jennie McKillican.

PAOTINGFU: occupied 1893; laborers—Rev. J. W. Lowrie, Rev. J. A. Miller and Mrs. Miller, Rev. F. E. Simcox and Mrs. Simcox, Dr. G. Yardley Taylor, Mrs. A. P. Lowrie, Dr. B. C. Atterbury and Mrs. Atterbury.

*In this country:* Rev. John Wherry, D.D., and Mrs. Wherry, Rev. C. O. Gill and Mrs. Gill.

### PEKING STATION.

The past year society has been in a settled condition, and the people have shown a friendly disposition. We have carried on our work not only without exciting tumult, but even without fear of an outbreak.

**The Missionary Force.**—The Station has not escaped severe illness. Last autumn Dr. Coltman had an attack of fever lasting a month before marked improvement relieved our anxiety. Again in the early autumn of this year he was laid aside for several weeks by another attack. At the beginning of summer Mrs. Gill was taken down with fever. The disease ran so long a course and left her so enfeebled that the physicians found it necessary to order her return to the United States. We pray that God may bless the return to her restoration. Others have also suffered from ill health, but God has mercifully raised them up to engage in work again.

The return of Miss Newton was eagerly welcomed by all, especially by the girls' school and those temporarily in charge of it. The work in her department will receive a new impetus from her presence.

Miss Bessie McCoy was also gladly welcomed. Though going as a new missionary, she returned to the home of her childhood, as she is the daughter of a former member of the Station and has not forgotten the language she spoke as a child.

**Churches.**—The services in the churches have been maintained throughout the year, with an attendance quite equal to that of the previous year. In the Second Church special services were held following the week of prayer. A good degree of interest was manifested, and the result was felt to be helpful.

In both the First and the Second churches Christian Endeavor societies have been active and useful, with the promise of training the young for greater future influence.

In former years those baptized in the country districts were connected with the churches in the city and so reported, but they have not been so reported the last few years, so that the members added to the city churches, when compared with former reports, only appear less than formerly.

*Street Chapel.*—The preaching in the Street Chapel continues to be well attended. The knowledge of the Gospel is year by year increased in this part of the city, and more widely extended both in the city and in the country by this service. Many who come into the city on business, drop in and hear some of the great truths of the Gospel. To some, no doubt, they seem foolishness, but others understand them and acknowledge them to be true. But fear of ridicule and persecution, the customs of society, and the habits of a sinful heart bind them with fetters whose power only those who strive to break them can justly estimate. Sometime, in answer to prayer, the Spirit will descend and vivify this truth and break these fetters, and many shall turn to Christ.

**Educational.**—The boarding-schools have been very prosperous. Pupils have been turned away for lack of accommodation, and others have been sent home because of diminished appropriations. The discipline of both the boys' and the girls' schools has been most excellent, and the progress in study highly satisfactory. The tone of moral and spiritual life has given great encouragement.

The number of day-schools remains the same as last year. Some of them have made a distinct advance in usefulness, while others merely hold their own. There have been opportunities where others could have been opened, had we the funds, but we have not ventured to undertake new work which would involve expense, and some we are engaged in must be dropped.

*Inquirers' Classes.*—The practice in this Station has been to hold inquirers' classes at or near the homes of those interested, rather than to have them come to the central station. During the year classes for both men and women were organized in the Sanho district. In those classes there seemed to be an unusual susceptibility of heart to spiritual impressions. Miss McKillican reports meetings where the women confessed their sins with tears and sobs, something that has not often been witnessed among the Chinese in this section. The men also appeared deeply interested.

Inquirers' classes for women were also organized in the city. These city classes can be carried on at the homes of the missionaries, and thus are more convenient, but the character of city society presents peculiar discouragements. However, Christ is able to raise up men and women even out of the city slums. An industrial class was established at the hills during the summer by



Mrs. Whiting, which brought sixty or seventy women and girls to hear the Gospel story. A few of them professed a real interest in the truth. This class has been no expense to the Board.

**Itinerating.**—Distinctively itinerating work has been hindered by various causes. Mr. Fenn had expected to give himself largely to this department, but the ill health of Mrs. Fenn throughout the year has rendered it impossible to do as much as he had hoped. Still, trips to the country have been made by Mr. Cunningham, Mrs. Cunningham, Miss McKillican, Mr. Fenn and Mr. Gill. Also, during the summer, villages near the hills were visited, tracts sold, and the Gospel proclaimed. Native helpers and colporteurs have been engaged in itinerating throughout the year. Medical itinerating has also been kept up by the native assistants.

**Medical Work.**—The illness of Dr. Coltman has, for a part of the time, left much responsibility on the chief native assistant, and during a portion of the remaining time the weakened condition of Dr. Coltman has rendered the supervision of the work a heavy burden. In spite of these difficulties, however, the medical department has been largely useful. There have been no such epidemics of cholera and dysentery as occurred last year, though cases of those diseases have not been wanting. Woman's medical work has been limited, as Dr. Leonard has rightly given her strength to the study of the language, in which she has made excellent progress. In sickness in the mission families, both at Paotingfu and in Peking, she has been a great help. She has also practised some among the Chinese, where it could not well be avoided. Now that she has passed her first year's examination, she will soon begin regular dispensary work.

With the exception of Sundays, the dispensary has been open every day during the year. One of the medical students has entered the Peking University, to obtain a more thorough course of instruction than it is possible to give at the hospital. Another has retired from medical studies. Three are left. Two are now excellent surgeons, and perform any duty required promptly and carefully. Mr. Li Shou I. made ten country trips to Cheng Chia, Chuang and San Ho, occupying in all forty-nine days, and administering medicine to 487 patients.

The record of attendance at the dispensary for the year was 23,613. Adding to this 487 seen in the country and 397 visited at home, and we have a total of 24,497. Dr. Coltman acted as physician to Viceroy Li Hung Chang, during the spring, until the Viceroy left for Russia. Owing to the Viceroy's favorable introduction, more mandarins have visited Dr. Coltman than ever before, and their influence cannot but be favorable to the work.

Morning and evening prayers have been conducted in the hospital throughout the year, and daily preaching carried on in the waiting-room under Evangelist Ch'en; eighty-six cases were taken into the wards. Only one died.

**Literary Work.**—Until the return of Dr. Wherry to the United States, he was engaged in Bible revision. The preparation of Sunday-school lessons and revision of tracts for the North China Tract Society, have been shared in by Mr. Whiting, who has also made a revision of the Natural Theology prepared by him.

#### PAOTINGFU STATION.

We emphasize lines of work and methods employed, rather than results obtained, thus avoiding the error of placing in the foreground those results which only appear most important while passing over others more in keeping with the real progress of Christ's kingdom.

The spirit of friendship and good feeling among the people has been maintained, and in many cases strengthened so that we have met with no outward opposition, while the intercourse with the upper and official classes which we have had has greatly helped to place our work in a better light before the people.

**Evangelistic.**—*Street Chapels.*—The work in the regular street chapel has been prosecuted during the year by Mr. Lowrie and the helper, with but a few days' intermission at the Chinese New Year, and with not a little encouragement. The attendance has been very good. Besides casual hearers, many have attended regularly and, in not a few cases, the truth has made a deep impression, some having decided to live a better life. The regard in which the chapel is held is indicated by the fact that several of the shopkeepers and attendants come daily. Nothing has happened to show any personal animosity.

For the last few months Mr. Lowrie has taken up the Gospel of Mark consecutively, explaining a few verses each day with good success, the interest in his hearers becoming deep at times when some passage of the Holy Word was set forth. At least three, as we trust, have been saved.

The attendance at Sunday-school and preaching services has gradually increased until our audiences often number sixty to seventy.

Besides the permanent street chapel, a "Movable Wayside Chapel" was maintained during part of the year. This consists of a small room 10 x 12 feet, made of matting nailed on a light wooden frame, papered on the inside, which we carried out and in the west gate of our compound. This is on a highway along which a large number of villagers pass daily. This little room was furnished with benches, a small oilcan-stove, tea and books. It was put in charge of a Chinese helper, and it was our great delight to see it filled most of the afternoon with those willing to hear the Gospel, which was explained to them in a personal way. The chapel cost but \$3, and proved an excellent method for reaching the people.

*Bible Classes.*—Our colporteur found access to the home of a family at Mau Ch'eng, named Pi. This family at once became

interested in the Gospel, and the women have become deeply, and we hope lastingly, affected by the truth. From this, as a working point, the Gospel has been introduced into several homes. During the early part of winter, a class of a dozen men from these families was invited in for ten days to study; later a class of fifteen was formed, some of whom were there before. During these short periods much of the missionaries' time and all that of the two colporteurs, were given to lead them in their study of the truth. In several cases real interest was manifested, and some have made considerable progress in the way. This work was made self-supporting, the funds having been raised by weekly contributions and by the gifts of the people for themselves. Those coming for the second time were required to furnish one-half of the expense or their food, and, in addition, were expected in turn to become contributors. During April, Mrs. Lowrie invited from these homes a class of ten women for a ten days' study. One very encouraging feature of this work is the fact that whole families are interested: in one case, the grandfather, grandmother, father and two sons; in another, the grandmother, son and grandson; in still another, the father and two sons, while in no case have we heard of family persecution.

These families are all from neighboring villages, two or three li apart. Several are well-to-do farmers. Lu Sheng Chih has been stationed among them to help and encourage. Some of them came forty li quite often to attend services, which are held almost every Sabbath by the colporteurs, while frequent visits to their homes are made by Mr. Lowrie and others. During the year five men have been baptized whom we believe to be true followers of Jesus Christ. We commend them to the prayers of the church, that they may be used as a power for good in Christ's kingdom.

**Village Work.**—Besides the work in Mau Ch'êng, visits have been made to a number of other villages. The two colporteurs are constantly on the road selling books, preaching by the roadside and visiting these and other places.

**Educational.**—This year initiatory steps were taken toward establishing one branch of educational work. Early in the year the question arose why not establish a school for a higher class of pupils able to support a school in keeping with the new spirit of inquiry after Western learning. The Station decided to attempt it for a definite period of years, and selected Mr. Miller to take charge, having secured to assist him Mr. Wang, a graduate of Tunghow College and a man of marked Christian bearing. When the design of our school was made known several from the well-to-do merchant and official classes earnestly sought information and expressed a desire to support such a school. But learning that it was to be distinctly Christian, a large part of this support was for the time withdrawn because of the influence of one man, who tried hard to have us leave out Christian teaching.

The school was opened at the spring equinox with two pupils in attendance—one the son of an army official and the other from a family of high standing—both having a good foundation in Chinese studies. A tuition fee of ten tiao was fixed upon as a beginning, with the understanding that it would be increased next year. The school is examined quarterly, and the report of the work thus far is very encouraging. The pupils attend Sabbath services, and members of their families are present quite often.

Mrs. Lowrie has had from time to time, boys and girls studying, but as yet no organized work has been attempted, but it is desired to start a day-school among inquirers at Mau Ch'êng, who are very desirous of such a school, as soon as proper arrangements can be made.

**Medical Work.**—This department, though closed upon Dr. Taylor's departure, received no small help from Dr. Leonard during her few months' stay in Paotingfu. Besides her arduous duties in the study of the language, she was able to spend considerable time visiting patients in their homes and seeing those who came seeking her aid.

It was a privilege in April to welcome Dr. and Mrs. Atterbury. In addition to many cares and to duties of house-building, he was able to open the dispensary. Dr. Taylor, on his return, took up the work and now reports a daily attendance of ninety. No work in this department has been done thus far in the country, but it was Dr. Atterbury's intention to take up this work vigorously on Dr. Taylor's return.

[*For Statistics, see General Summary, page 222.*]

## THE SHANTUNG MISSIONS.

The present working force in the two missions which occupy the Province of Shantung, consists of twenty-three married missionaries and thirteen single women, in all fifty-nine individuals. These compose more than forty per cent. of the entire Protestant missionary force laboring in a province larger than the states of Virginia and West Virginia combined, with a population of more than half that of the United States. The work of our church in this field was begun in 1861, but it is only within recent years that the number of missionaries has been anywhere nearly as large. The size of the province makes it evident that it must be evangelized by the natives. The work, therefore, of the missionaries aims to the production of the greatest and most efficient force of Chinese Christians.

"China must be evangelized by the Chinese," and a preparation of machinery, men and women, making this possible, taxes all the ingenuity, energies, perseverance and common sense, of the missionaries. The first question put to the missionary by a person at home is, "How many converts are there in your field?" The question put to missionary by missionary is, "What methods do you use?"

Among the tangible results of the work of this Presbyterian force in the Shantung Province, are a church membership of 4,673, with a considerable number of those who profess their faith in Christ and seek admission to the church and a numerous body of inquirers desiring to learn Christian truth. Of these 491 have been added this year, a larger number than ever before, yet the net increase was less than that number. Despite great care, the new churches, like those in Paul's field of missionary labor, have had many weak members. Though the spiritual tone of the church is better than ever before, there have been more cases of discipline than during any previous year. This is due to special and persistent effort made to purify the church. Most removals were delinquents of long standing, admitted in former times when not so much care was taken in guarding the church against the admission of untried Christians. The need of this discipline is largely due, also, to the fact that the force of workers is too small to properly care for this large body of Christians distributed in hundreds of stations, spread over so large a territory. The purity of the church is far more essential than numbers, especially at this early stage, when it is important that Christianity should create a favorable impression on the Chinese as "a good religion," when it is, as it were, establishing a reputation for itself among an intelligent and thinking people.

The following is some of the machinery with which the missionaries have sought during the year to build up the kingdom in this large field. One college of about 100 young men; one theological class, a fine company of twenty young men who promise to become a body

of able and devoted pastors ; five classes of native preachers and teachers, one of these containing thirty evangelists ; one normal class, preparing young men for teaching and lay preaching ; four classes in medicine and surgery, with total membership of twenty-four ; two boys' boarding-schools ; three city girls' boarding-schools and one in the country ; a widely extended and growing system of day-schools in city and country, comprising about 1,500 pupils ; and about twenty classes of inquirers and Christians outside of the regular school and college work. There are about twenty-five organized churches and many widely-scattered groups of Christians. Each one of the country schools is made, as far as possible, a centre of Christian influence.

All this could not be carried on by our small band of missionaries, were it not for a large corps of native assistants. These assistants are the product of much labor and care on the part of the missionaries, who aim to produce native workers as well as native Christians. There are over 350 trained Christian workers, including ordained pastors, evangelists, teachers, helpers and Bible-women.

An important part of the missionaries' work is itinerating in the country. One missionary reports that he has made a tour longer than the distance from New York to Chicago and return, visiting more than eighty stations, holding special revival services in five congregations, examining in groups the country school-teachers of the districts traversed, disciplining delinquents and performing the many other duties of the itinerator. About thirty trips, similar to this, but of less duration, varying from a few weeks to two or three months, have been made by other missionaries. The country work is so very fruitful that one foreigner in each of the six stations ought to spend at least six months of the year in itinerating, but the work in the city is so exacting that a missionary is fortunate if he can get half that time for this purpose. An increase in the missionary force would mean a great deal more work in this extremely profitable part of the field. Itineration, however, can bear interruption with less demoralization and waste of labor already done, than school and some other work, and so is the more apt to suffer from any extra pressure caused by temporary shortening of the force in the station, either by sickness or absence. One missionary, during two country trips occupying in all forty-seven days, examined 109 applicants for admission to the church and received thirty-five. Another, in sixty-eight days, received twenty into the church and fifteen on probation. Another spent fifty-six days in two trips and received sixty-one members, all on confession of faith.

This, taken from personal reports, is merely illustrative, and not given as anything unusual. Examining and receiving new members is only an incident in the work of itinerating. Examining schools and teachers, churches, pastors and evangelists, preaching in the churches, towns and market places, stimulating work and workers, following up, organizing and pushing newly opening work, counseling in cases of persecution and trouble, urging to charity and self-support—these and many other details are part of the work of the itinerator.

Daily preaching in street chapels is also maintained. This consists

largely of sowing the seed broadcast. Most of the results, of course, cannot be known. In each chapel, each year, many thousands hear the Gospel for the first time, and the beginnings of several groups of Christians have been traced to this branch of the work. During the year the chapels have been well attended and several Chinese have been brought into the church through their influence. Yet in the case of one of these chapels, the work had to be given up on account of the reduction in appropriations made necessary by the condition of the home treasury.

Owing to the numbers, high intelligence, and promise of future usefulness of some of the city congregations, carefully prepared preaching has become an important part of the work of some of the missionaries. One busy missionary, in addition to all his other work, has delivered such discourses regularly every week.

An idea of the daily occupation of the missionary may be formed from the following extract from a personal report :

My year's history is simply the usual round of preparing and preaching sermons; receiving calls; returning a small portion thereof; educational work, in our day-schools, of which we have two in the city; inquirer's classes, of which we hold two a year; in letter writing, in traveling, in itinerating and routine business, which includes daily prayers, superintending workmen, consultations with fellow missionaries, interviews with helpers and church members, dispatching mail, keeping Station accounts, etc. (recreation not included), and a six weeks' trip to Shanghai. Of formal discourses, I have preached forty-seven; of interviews with people, callers and others, I have had 1,500. In educational work, I have spent 248 hours. Letters written, 240; miles traveled, 2,060. In itinerating I have spent sixty days, while in routine business I have used up 1,483 hours.

The wives of missionaries have as many household duties and cares as wives in the United States, but this gentleman's wife reports the following figures on work done in the country on itinerating tours, and at home receiving guests, teaching inquirers, receiving children, especially on Sundays, and distributing among them cards and instructing them in Gospel truth—"Visits received, 3,240 (children not counted); villages visited, fifty-four; women taught in classes, nine; women staying a few days at a time studying, twelve; Sunday children average over 100 every Sunday."

One Station in a field of unusual difficulty, reports that in the last third of its existence as a station twice as many members were added as in the first two-thirds, or in other words, the numerical progress has been four times as rapid. Actual progress of the work is many times more than four-fold. Without any corresponding increase in the foreign missionary force, the work, slow at first, is sure to grow in a similarly increasing ratio, but no statistics or descriptions can give to those at home a fair idea of the progress and promise. But we can get some conception of the impression the work makes upon those in the field from the following extracts from reports. These are taken from all parts of the field and are a fair illustration of the general feeling on the part of the missionaries of advance all along the line.

The work is growing like a field of corn on a hot July day. Work here is growing so that it is impossible for one single-handed to do it justice. We need more laborers to properly superintend the work on hand, to say nothing of new work.

The work in the country stations is now more encouraging than it has been at any time in my experience; there being a most decided improvement in the spiritual condition of every one of the older stations, while in the newer country stations one is now ready for organization as a Church. The general interest throughout the field is such that we have great cause for thanksgiving.

Inquirers are more numerous than ever before. The future is full of cheer.

Church services have had an unusually large attendance. For a time during the summer, we were compelled to divide our congregation. Even then our church building was full to overflowing.

From another large and important Station word also comes that in the city church it was necessary to divide the services for lack of room. There is more interest in the Christian religion in some of the cities than ever before, though there is a still greater measure of interest in the country.

The outlook in my special field is unusually encouraging.

From another Station :

The country work is very encouraging. In several different localities where heretofore there has been no interest at all, inquirers are appearing. Several new villages have been entered. A revival of Spiritual life is reported at some of the old stations. One new church of twenty members has been organized.

**Interest in Western Learning.**—For some time after the close of the war with Japan, nothing startling was done by the government. Many of the common people knew little or nothing about it, and foreigners began to say “Even this has had no effect upon slow moving China.” It is having, nevertheless, as great an effect as anticipated. Officials, as a rule, are slow to take any action toward progress, but they have been doing a great deal of thinking. They are glad of opportunities to talk with foreigners, to listen to foreign ideas and learn of Western customs. They are now convinced that they must acquire Western science. This necessity is undoubtedly realized by those in highest authority. Of immense significance is the fact that the Emperor has during the year introduced questions on one or two branches of western learning into the public civil service examinations. These are, of course, only an opening wedge for many others which will be introduced as rapidly as is deemed possible without stirring up too active an opposition on the part of the more conservative elements. Those who are acquainted with this ancient system of examinations and the part it plays in the education and government in China, will realize the importance of this step. It means that, probably before long every one in China who aspires to any public office or position of influence, or to reputation for learning, either among upper or lower classes, must know something of Western science. The text-books which they must use are mainly those translated or composed by missionaries. Where are enough teachers to be found to meet this demand for instruction unless in our mission schools and colleges, or in their Christian students and gradu-



ates? The wall of opposition has heretofore been maintained by the literary and official class. It now seems probable that this very class will become inoculated with Christian ideas, if not with Christianity itself.

The following extracts from reports from various parts of the field indicate the direction of the current :

Every weekly newspaper contains items, now several, now one or two, that foreign education is coming. Most notable are the opening of schools where western learning is taught in Tientsin and Nanking, and under the patronage of Chinanfu's more important Viceroy.

The desire for the teaching of English is becoming more urgent in North China and is proving a great aid in self-support of schools and in reaching the higher classes.

Considerable interest in western education has been manifested by a number of officials here.

Two graduates of the Tungchow College will be engaged next year to teach well-to-do natives.

#### INCREASING FRIENDLINESS.

There is abundant evidence of increase of friendliness on the part of all classes. There is hope that a medical missionary, recently gone to the field, will take peaceable possession and personal charge of a \$10,000 hospital built by a Chinese official high in authority, and which is now in charge of a (Chinese) friend of one of the missions.

A capable and affable employer, who has charge of a large and growing silk factory, says he would be glad if all his employees were Christians. These number 700 workmen and 150 apprentices. He has built a little hospital on his premises for the residence of a Christian teacher and preacher, and has welcomed a proposition of a missionary to open a night-school for his men.

Two expensive memorial tablets have been presented to a newly opened hospital. One of them is the finest in the city. One on which is the inscription "Jesus Hall" has been presented by fifty-two neighbors.

Especially important is the progress made in gaining for ourselves the reputation of "a good religion." Every kind of slander is rapidly decreasing, and preachers and Christians are constantly declaring that it is manifold easier to preach now than formerly. They prophesy that a period of great prosperity is about to begin.

There is an influential Chinese who has made a Station a standing offer of \$1,000, Mexican, yearly, if the Station can procure some foreigner to teach English there. He has offered part of a fine building as a residence for the teacher and school-room.

**Self-support.**—Strong efforts are being made to emphasize this branch of Christian privilege and duty. Owing to the extreme poverty of the people and a prevailing idea that all foreigners are wealthy, this idea being largely due to foreign charity at the time of famine, also to the unwise use of money in earlier missionary work, before a wide experience had been gained, the development of self-

support is necessarily a slow and gradual process. The church on the whole, however, has been doing exceedingly well. The total contributions of one Presbytery are treble that of the highest sum reached before. This is in spite of the fact that many of the Christians of the region covered by that Presbytery have suffered severely from the destruction of their crops by typhoon and hail, while some have lost their all by the overflow of the Yellow River, "China's Sorrow."

Every Station reports an advance along this important line.

It has been a growing, and is now becoming a generally accepted, policy not to allow any church to have a pastor unless that church can support him. The instructor of the chief theological class of the province writes :

The native church is making considerable progress in the line of self-support, and the time is at hand when the native churches can call and support their own pastors. In some cases this has already come, but there is a demand for still more pastors.

The following from one large interior Station is indicative of the progress being made.

This (self-support) is advancing all along the line. Christians have given \$125, or 694 days' wages of a Chinese laborer, to relieve the distress of their poor, and \$400, equivalent to 2,222 days' labor, for pastors and evangelists, which is a large increase. Every year church buildings are erected or enlarged (by the Chinese). The country day-schools have each paid a portion of their teachers' salaries. Boys in the academy have this year paid for their books and all their incidentals. The pupils in the girls' high school pay more or less for their board according to ability.

In one large country field almost every Christian now contributes to the support of the theological student or evangelist who works in that district. The native Christians also agree to pay one-third of the school-teachers' salaries next year.

There is one medical class of twelve members entirely self-supporting.

One of the two Presbyteries reports :

Not only have most of the native pastors been entirely supported by the church members, but also the theological students and evangelists by the Christians among whom they labored.

One native evangelist, at his own request, has been working without salary.

One school building has been erected, a Christian teacher employed and a primary boys' school started, by natives, all voluntarily. Some contributions to aid in the building were received from foreigners, but for no other part of the work. The principal expense was borne by two natives, and the credit of the effort belongs to them.

Several of the churches are supporting pastors or evangelists. The total contributions amount to more than \$1,800, Mexican, or more than 10,000 days' wages of a Chinese laborer. This is an increase of more than \$700 over last year, or of more than sixty per cent. It will be remembered that last year's contributions were a gratifying advance over those of any previous year.

Medical work is growing and as usual is effective. Some hospitals and dispensaries are overcrowded. In one place the people have to wait for days and weeks for treatment. Many conversions have resulted from this work. More than 74,000 cases have been treated. Almost all these patients have heard the Gospel preached.

As to the effect of the reduction in appropriations by the Board, the members of one Station speak of it as occasioning long and anxious thought. They gave up the street chapel in the city in order to save the school and country work from demoralization. Had it not been for an appropriation to rebuild that place, the cut would have necessitated a wholesale discharge of such evangelists as were not supported by the natives and a closing of schools. If still further reduction is made this year, as the condition of the treasury promises, work in many places will be seriously affected.

"The war with Japan, the medical work, the school and evangelistic work from so many radiating centres have opened a wide and inviting door for a great work." The church has been praying for years for a taking away of the barriers in China. Her armies have for years been storming the wall of exclusion and anti-foreign prejudice. Breaches have now been made and the way is open. Is the falling off in contributions to missionary work the voice of the church saying, "Perhaps we had better not go in after all?"

## EAST SHANTUNG MISSION.

**TUNGCHOW**: on the coast, fifty-five miles northwest of Chefoo; occupied 1861; laborers—Rev. C. W. Mateer, D.D., and Mrs. Mateer, Rev. W. M. Hayes and Mrs. Hayes, W. F. Seymour, M.D., and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Mrs. A. T. Mills, Miss A. M. Snodgrass, Miss Rebecca Y. Miller, and Charles Lewis, M.D., and Mrs. Lewis; 1 ordained native and 6 native teachers.

**CHEFOO**; the chief foreign port of Shantung; occupied 1862; laborers—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. George S. Hayes and Mrs. Hayes, Rev. Paul D. Bergen and Mrs. Bergen, Rev. George Cornwell and Mrs. Cornwell, Rev. W. W. Elterich and Mrs. Elterich, Mrs. John L. Nevius; 1 ordained native, 39 licentiates, 9 Bible-women.

*In this country*: Rev. Hunter Corbett, D.D., and Mrs. Corbett.

### TUNGCHOW STATION.

Work has gone on this year without any extraordinary interruption. The attitude of the natives has been friendly, and considerable interest in Western education has been manifested by a number of officials.

**Churches.**—All the services have been well attended. The total membership in the various churches connected with this Station is 563, of whom seventy-two were admitted this year on confession of faith.

**Evangelistic.**—In and around Tungchow there is more interest in our religion than formerly. The native pastors and evangelists have done much faithful work. The city church in Tungchow wholly supports one of them. Miss Miller writes of good results in one village from a Christian martyrdom of two years ago. A young woman after being scalded and persecuted in every way, with no effect, for refusing to worship her ancestors, was finally beaten to death. Since then, the people in that region have been more interested in the Gospel than ever before. The woman's brother, though not a preacher nor well educated, seems to be the leader in the revival. His work is quiet but effectual.

**Educational.**—*Tungchow College.*—The efficiency of the work of the Mission is largely increased by natives trained at this institution. The work of other Missions has also profited by workers educated here. The college is of special importance now that there promises to be a greater demand for western learning. Both students and teachers greatly enjoy the increased facilities afforded by the new buildings.

*Girls' High School.*—The attendance is increasing and more are seeking admission.

*Country Schools.*—These have an attendance of 104 boys and twenty-six girls, and are in a prosperous condition.

**Literary.**—Dr. Mateer has done considerable work on Bible translation and revision. He and Mr. Hayes have done valuable work in the preparation of text-books and as part of the committee on scientific terminology. Mrs. Seymour and Miss Miller have also spent some time in the preparation of Sunday-school lessons and text-books.

**Medical.**—The total attendance at dispensary and hospital has been 10,104, an increase over last year of 2,235. Nearly all these patients have heard the Gospel preached, and many tracts have been distributed among them.

#### CHEFOO STATION.

The work has proceeded uninterruptedly along the usual lines.

**The Churches.**—In connection with the Chefoo Station and its outstations, 124 souls have been received into the church upon confession of faith. There has been an unusually large attendance at services. The native city congregation at Chefoo has supported an evangelist during the year. Several members have been added through the influence of Street Chapel preaching.

**Evangelistic.**—A territory 170 miles in length by fifty to seventy-five in breadth is largely dependent on this Station for evangelization. During the year there have been evidences of renewed interest in the eastern part of the field. There has been a marked

increase in the efficiency of the native evangelists during the year. All the outstations have been visited, some twice, some three times.

Unusual attention has been given to the matter of self-support, during the year. In the schools a greater number of pupils are paying something more than ever before.

**Educational.**—In the city there are now six day and two boarding schools, with a total attendance of 160. The demand for teachers and lay preachers is in excess of the supply. To meet this a normal class has been conducted. Last winter there were, in connection with Chefoo and its outstations, ten inquirers' classes held, comprising about 250 Chinese. This is an economical and hopeful form of work. During the winter, also, a class was held for preachers at an outstation, where for several weeks they were instructed in the life of Christ and church history. Last summer another class for preachers and teachers was conducted. Considerable interest in classes for women is reported. In speaking of a Chinese woman, who is the product of Christian instruction, Mrs. Nevius writes: "I consider her as useful as any foreign missionary woman I know—at least with few exceptions."

[*For Statistics, see General Summary, page 222.*]

## WEST SHANTUNG MISSION.

**CHINANFU:** capital of the Shantung Province. 300 miles south of Peking; occupied in 1872; laborers—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. L. J. Davies and Mrs. Davies, J. B. Neal, M.D., and Mrs. Neal, Rev. V. F. Partch and Mrs. Partch; 18 helpers and 1 Bible-woman.

**WEI HIEN:** 150 miles southwest of Tungchow; occupied 1882; laborers—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, W. R. Faries, M.D., and Mrs. Faries, Miss Emma F. Boughton, Miss Mary Brown, M.D., Miss Fanny E. Wight, Mrs. M. M. Crossette; 20 licentiates, 3 Bible-women.

**ICHOWFU:** 150 miles southeast of Chefoo; occupied 1891; laborers—Rev. W. P. Chalfant and Mrs. Chalfant, Rev. C. A. Killie and Mrs. Killie, C. F. Johnson, M.D., and Mrs. Johnson, Miss A. M. Larsen, M.D.; 9 native assistants, 3 Bible-women.

**CHING CHOW:** 150 miles southwest of Chinanfu; occupied 1892; laborers—Rev. J. H. Laughlin and Mrs. Laughlin, J. L. Van Schoick, M.D., and Mrs. Van Schoick, Rev. R. H. Bent and Mrs. Bent, M.D., Mrs. Lucy Lane, Miss Emma Andersen, and Miss M. J. Hill, M.D.; 18 licentiates, 2 Bible-women.

*In this country:* Rev. J. A. Fitch and Mrs. Fitch, Rev. C. A. Killie and Mrs. Killie.

### CHINANFU STATION.

This field has been one of special difficulty, always having suffered considerably from opposition on the part of the officials. Even this year a proclamation distinctly against Christianity was issued and posted in fifty-two places in a county. Because it contravened the treaty, a superior official gave two anti-proclamations which will go far toward repairing the harm done. The field covered is large and destitute.

The city church now has for the first time a suitable building. It was erected this year, and will seat about 350. Much advantage has been derived from the change in the location of the Station premises, the members of the Station having left their rented property and moved into new buildings in the East Suburb.

Chinanfu is destined to become an educational centre for Christianity as it already is for Confucianism. The curriculum of the educational department should be considerably enlarged, but this has thus far been impossible with the ever recurring curtailed appropriations.

**Evangelistic.**—In spite of obstacles, a goodly number have been baptized and received during the year on confession of faith. Two new centres have been opened in regions hitherto unoccupied, and one of the oldest stations has taken on new life. The com-

bined reports from two of the country fields record an enrollment during the year of 180 inquirers. The city church, with a membership of sixty, pays the larger part of the support of an evangelist. Contributions are in advance of every previous year. Four classes, with a total enrollment of seventy-six, have met in two important centres and have been instructed by Mr. and Mrs. Hamilton.

**Educational.**—The Station has a boys' boarding-school with thirty pupils enrolled whose age averages eighteen and a half years, all of whom are either church members, applicants for baptism or closely allied to Christians. There is also a girls' boarding-school with nine pupils. In the country there are nineteen day-schools with 140 pupils.

**Medical.**—The past year has been, in many respects, the most satisfactory in the history of medical work in Chinanfu. The attendance has been 4,000 larger than last year. The in-patients, almost without exception, seem ready and willing to listen to religious instruction, and glad when able to study our books. The total number of patients treated during the year is 17,031.

#### WEI HIEN STATION.

In Wei Hien, a flourishing wholesale business centre of 100,000 inhabitants with 120 tributary county centres, twelve happy men and women are engaged in a most fruitful and promising work. Seventeen churches are already organized with a total membership of 2,614. Of these 228 have been added during the year. Twelve special classes for Christians have been taught, six series of special revival meetings have been held in the country, 937 boys and girls have been studying in the Christian schools, eighteen trained natives have been engaged in evangelistic work, and 11,617 have been helped by the medical work.

The principles of benevolence and self-support are making advances in every part of the field. Money equivalent to 4,229 days' wages of a workingman has been contributed by the native Christians.

In all departments the work is growing rapidly and healthfully, the chief difficulty being a lack of sufficient workers.

Mr. Chalfant and Mr. Fitch and their families have both been absent during the year, so that with the exception of two short trips in which Mr. Elterich assisted the Station, the men's work has fallen upon Mr. Mateer, who in addition to his work in the city has spent five full months in the country, traveling 1,820 English miles. Special revival meetings were held with blessed results. These brought new hope, new harmony and zeal that manifested themselves in many ways. One hundred and thirty Christians were admitted into the church during the year.

**The City Church.**—The attendance is constantly increasing, so that more room is needed. At the last communion forty-one were examined, mostly from the city and surrounding villages.

There are two Christian business houses which close on Sunday.

Country school work is embarrassed because teachers cannot be produced rapidly enough to fulfil the demand.

The *Boys' High School*.—The boys are carefully chosen from the country schools and are therefore of superior character. All but six are members of the church. On Sunday the older boys go to the neighboring stations to lead services. The element of self-support makes the management of those more laborious.

The *Girls' High School* is full of promise. The girls are selected from the country schools, and all but one are church members. All but two have voluntarily unbound their feet. This speaks highly for their spiritual condition, for it injures their matrimonial prospects.

**Medical Work.**—This is becoming more and more a power for good. As a result many conversions have been traced, and no doubt many more are recorded on high. Dr. Faries is yearly becoming more widely known as a superior surgeon. Dr. Brown, besides all the country practice, has an extensive one among the higher city families. The hospitals are overcrowded, and many have to be sent away for lack of room. An interesting conversion is reported by Dr. Faries. A Taoist, with mendicant paraphernalia on his way to Peking, to become a full-fledged priest, soon after entering the hospital, shaved his head and changed his clothes without a suggestion from any one, and gave up his begging bowl and various other articles. He came before the session at its last meeting. This is one of nine conversions recorded.

#### ICHOWFU STATION.

One of the most encouraging features of the year is the increase of friendliness from the upper classes. The work has been impeded by the permanent removal of Mr. and Mrs. Elterich to another Station, and the absence of another member for part of the time on account of ill health.

**The Church.**—The services have been well attended. During the year nineteen persons have been added on confession of faith and one excommunicated member has been restored. Several more will be added at the communion service held in connection with the meeting of Presbytery.

**Evangelistic.**—The country people are very responsive to evangelistic effort. There is a revival of spiritual life in some of the older outstations; a new church has been organized. People are now seeking to be instructed in the truth in places where hitherto no interest has been shown. "The outstations have been visited with the usual happy results," and one church of twenty members has been organized.

A large company of inquirers and Christians from the country assembled in January. They were divided according to their at-



tainments, and instructed by foreign and native teachers. Eight were examined and placed on probation. Considerable instruction has been given to classes of women.

One class of young men has been instructed in English.

**Medical Work.**—The medical department has had an unusually successful year. The number of patients has been 5,000 more than last year. Evangelistic talks have been given daily in both hospital and dispensaries and by foreigners and natives throughout the year.

The book room, outside the south gate, has been closed on account of reductions in appropriations.

#### CHINING CHOW STATION.

This Station covers a robber-infested field, and during the year the missionary compound has been raided, entailing a loss of about \$400 in things carried off, besides the damage to the premises. Injuries sustained by a missionary and a Chinese gate-keeper prove not to be serious.

The neighbors of the Station have shown great friendliness. Presents have been received from them, and they have been entertained by the missionaries.

“While we have had our trials, there has been very much to encourage and cheer us, and the work as a whole has been prosperous.” One of the trials was the loss to the members of the Station and to the work of the Rev. William Lane, who with Mrs. Lane was compelled in the autumn to return to the United States, where he died a few weeks after reaching California. Mr. Lane was an earnest worker and a devoted missionary, and all deeply mourn his death.

The personal reports show the greatest activity on the part of the reduced missionary force in all branches of the work.

**The Church.**—During the year the first Protestant church of the field was organized with a membership of forty. This has since increased until now it is sixty-six.

**Evangelistic.**—A great deal of itinerating has been done. With occasional exceptions the people have been found willing to receive the messenger and to hear his message. Much encouraging work has been done among the women.

**Medical.**—The total number of patients during the year is 15,979, a decided increase over last year.

[*For Statistics, see General Summary, page 222.*]



92 90 88 86 84

18 16 14 12 10

**MAP OF CENTRAL AMERICA**  
 DRAWN BY J.C.H.  
 FROM THE MOST RECENT AND RELIABLE  
 AUTHORITIES  
 1853.

- Boundaries.** - - - - -
- Railroads running.** =====
- "    **building.**       - - - - -
- "    **projected.**     - - - - -
- Capitals.**             •
- Projected Canal.**    - - - - -
- Indian Ruins.**       □

92 90 88 86 84

18 16 14 12 10

## MISSION IN GUATEMALA.

GUATEMALA CITY: Sixty miles from the seaport of San José; occupied 1882; laborers—Rev. E. M. Haymaker and Mrs. Haymaker, and Rev. W. F. Gates and Mrs. Gates; three native teachers and helpers.

The hopeful note prevalent in the last year's report continues in the records of the year just closed. There is distinct evidence of an advance movement from the different centres now occupied as preaching stations, and year by year an increasing amount of successful work is being done, while the fruits of such labor are full of encouragement.

**Evangelistic.**—*Guatemala City.*—Regular services have been held in the church and different wards of the city five times a week, and pastoral work attended to chiefly under the care of Mr. Haymaker. The attendance is varied, but on the whole the average is good. The general bearing of the church members has been excellent, though discipline was necessary in the case of two. The spirit of self-support has not flagged during the year, the converts showing quite a willingness also to help in spreading the Gospel in other places. The city has been canvassed, and Bibles left in every home where it was possible to sell one, and a good deal of suburban work has been done along the same line. A prayer-meeting has been established for the women of the church, some of whom have become enlisted in Bible-selling.

**Educational.**—The day-school for boys has been continued with a fair degree of success—twenty-five pupils being enrolled. Instruction in the Gospel is carried on day by day, and on the Sabbath many of the pupils attend the church services and Sabbath-school.

*Quezaltenango.*—This field has been occupied chiefly by Mr. and Mrs. Gates. A lot was purchased, a church and parsonage built, and regular services have been held during the year, with a congregation of fifty or more. The little church and parsonage have cost something less than \$2,000 Mexicans, the bulk of the contributions coming from "good Catholics," who thus evinced their thorough appreciation of Protestant doctrine and methods, or at least their want of confidence in the old faith. Quezaltenango is a city of some 21,000 souls, and is surrounded by many villages and towns with a population varying from 300 to 9,000, and aggregating perhaps 200,000, nearly all of whom are easily accessible from Quezaltenango as a centre. Already the outwork is developing so rapidly and calling so loudly for evangelistic preach-

ing, that the Mission has enlarged its traveling equipment in order to facilitate going over the field as easily and rapidly as possible.

**Outstations.**—*San Augustin.*—This outstation continues to be occupied by Anastacio Samayoa, whose labors were so greatly blessed the previous year. It is mostly an Indian town, and near to the railroad, which gives easy access to some thirty large towns and villages, with over 60,000 people. The native preacher is already working in as many as twenty towns, and has five preaching points in these, with congregations of regular attendants in each. The Mission regards it as a magnificent field for work. The little native church is suffering through expulsion from the room where it now worships, but there is reason to hope that they will bravely assume the responsibility of erecting a little church for themselves. They will not need anything very luxurious, as almost the entire congregation live in grass-thatched wigwams. The brethren are greatly pleased with the normal and healthy growth of the Gospel work at San Augustin. The blessing of God evidently rests upon it.

Surely the time is at hand when the Presbyterian Church should move forward with firmer step and larger strides in the evangelization of this Republic, the largest and most enlightened in Central America. The work is well-begun and the seal of the Holy Spirit attests its high character. What is needed is more adequate expansion and a larger force with which to occupy the regions beyond.

[*For Statistics, see General Summary, p. 222.*]



## MISSIONS IN INDIA.

The past year will long be remembered as one of the most distressing in the history of India. The ravages of famine, which still counts its victims by thousands, notwithstanding gigantic and well systematized methods of relief, have made sad havoc in Central and North Western India, while the Bubonic Fever or Plague, through death and panic, has more than decimated the infected regions and paralyzed trade. Our missions in the Northwest Provinces and the Punjab have felt the famine most keenly, while that of Western India has been in closer touch with the plague-infected district, because of its relative proximity to Bombay. In the good providence of God, however, the health of our missionaries has been mercifully preserved. They have also been able, either from their own resources or as almoners of others, to minister to the famine-stricken millions. The full effect of the famine on mission work cannot be accurately stated, or even estimated. Its immediate effect will, undoubtedly, be to cripple self-support among the native churches, the people in their abject poverty being unable to meet their obligations. The ultimate effect of the famine in the province of Shantung, China, many years ago, was to open the way for a wider dissemination of the Gospel, because of the noble efforts of the missionaries to minister to the wants of the people. Would that the famine in India might have such an outcome! The aggregate of the ingatherings during the year has not been equal to that of last year; although in some of the districts the number of baptisms has been larger. The activity of the Arya Somaj and other forces hostile to Christianity, shows that the irrepressible conflict between a true and false philosophy, and between the ancient faiths and the truth of the Gospel is on. It must be fought with "arms of precision," and the Church must gird herself to meet men of trained intellect, as well as to reach the outlying millions who are sunk in the deepest superstition.

**Missionary Force.**—The death of the Rev. Julius Frederick Ullman, which occurred at Dehra Dun, Aug. 10, 1896, removes from the missionary roll the name of one who had been connected with our Mission since 1849. Mr. Ullman was a native of Germany, and went to India in 1839, under commission of the Gossner Mission, and subsequently was for a time connected with the London Missionary Society. He was a fine linguist, and rendered important service in translating the Scriptures and in the production of a Christian literature in the vernacular. He was a man of devout spirit and earnest missionary purpose. Miss Christine B. Herron joined the Mission during the year, as did Miss Colman,

who was transferred from Furrukhabad. Mr. and Mrs. Jones, Dr. Marston, Mr. and Mrs. Gilbertson, Miss Giddings, Dr. Ewing, Miss Dunlap and Miss Donaldson returned to the United States on furlough. Rev. E. P. Newton and Mrs. Newton, and Mrs. C. B. Newton returned to India after furlough. Miss C. E. Hutchinson of Woodstock Seminary, and Rev. E. D. Martin, of the Mission, were married.

## FURRUKHABAD MISSION.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; station begun 1836; laborers—Rev. James M. Alexander and Mrs. Alexander, Rev. W. F. Johnson, D.D., Rev. C. A. R. Janvier and Mrs. Janvier, Rev. J. J. Lucas and Mrs. Lucas, Rev. S. H. Kellogg, D.D., and Mrs. Kellogg, Rev. Thomas Mitchell and Mrs. Mitchell, Miss Mary E. Johnson, Mrs. John Newton, Jr., Miss Margaret J. Morrow, and Dr. Bertha T. Caldwell, *Rev. John J. Caleb*; 2 outstations; 7 licentiates, 6 Bible-women.

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; station begun 1863; laborers—Rev. John S. Woodside and Mrs. Woodside, Rev. A. G. McGaw and Mrs. McGaw, Miss Christian Belz, *Rev. Parm Sukh*; 1 outstation; 4 Bible-women.

FATEHGARH—FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; station begun 1844; laborers—Rev. John N. Forman and Mrs. Forman, Rev. Henry Forman, Rev. C. H. Bandy and Mrs. Bandy, Miss Mary P. Forman and Miss Emily N. Forman; 4 outstations, 13 licentiates, 4 Bible-women.

FATEHPUR: 70 miles northwest of Allahabad; station begun 1853; laborers—*Rev. Gulam Masih*; 4 licentiates.

JHANSI: 250 miles west of Allahabad; population, 52,000; station begun 1836; laborers—Rev. James F. Holcomb and Mrs. Holcomb, Rev. J. B. Ely and Mrs. Ely, Miss Mary Fullerton and 2 lady assistants, *Rev. Nabi Bakhsh, Rev. Isaac Fieldbrave*; 4 licentiates, 1 Bible-woman.

MAINPURIE: 40 miles west of Fatehgarh; station begun 1843; laborers—Rev. Thomas Tracy and Mrs. Tracy, Rev. H. M. Andrews and Mrs. Andrews, and Miss Mary E. Bailey; 3 outstations, 8 licentiates, 6 Bible-women.

MORAR: capital of the native state of Gwalior; station begun 1874; laborers—Mrs. Joseph Warren, *Rev. Sukh Pal*.

*In this country:* Rev. J. M. Alexander and Mrs. Alexander Mrs. J. J. Lucas.

**Missionary Force.**—The force was increased last year by the addition of the Rev. J. B. Ely and Mrs. Ely, and the Rev. Thomas Mitchell and Mrs. Mitchell. Mrs. Mitchell was born within the Mission, being the daughter of the Rev. W. F. Johnson, D.D., now stationed at Allahabad. Mr. and Mrs. Alexander returned to the United States on furlough.

## ALLAHABAD STATION.

Allahabad, with a native population of 150,000, is the chief city of a district of the same name, with a population of 1,500,000. It is a place of great importance as a centre for missionary effort,

being the seat of the government of the Northwest Provinces and Oudh and of the University of Allahabad, and situated at the junction of the Ganges and Jumna, two of India's most sacred rivers. It is visited every year by many thousands of pilgrims from all parts of the country.

**Churches.**—The church at the Katra branch of this Station was ministered to by Mr. Alexander, as stated supply, up to the time of his departure from India on furlough in March, 1896, when Dr. Johnson entered upon the work. The two great needs of this congregation are a pastor, dependent upon the people for support, and giving all his time to visitation and pastoral care; and a new church building, adequate to the requirements of the work. The number of communicants is 115, of whom two were added on profession of faith, one the daughter of Christian parents and the other a convert from heathenism.

The church at the Jumna was ministered to by Mr. Janvier during the greater part of the year. He speaks discouragingly of the spiritual condition of the church. The congregation met with a great loss in the death of the oldest elder, Mr. Thomas Wells, who had worked in connection with the mission for about fifty years. The missionaries of the Station have failed to report as to the condition and numbers of the Sunday-schools.

**Evangelistic.**—Mr. Janvier has continued his daily evening preaching in the city church, assisted by the catechists, and by the Scripture teacher of the High School. The attention shown by the audience has usually been good, with no interruptions. In regard to the interesting case reported by Mr. Janvier last year, he says:

The Bengali Babu I alluded to last year has continued a regular attendant, and in recent visits to my house has greatly interested me in a correspondence with his eldest brother in Calcutta, his purpose being to persuade his brother to join him in his acceptance and confession of Christ, or at least to give his willing consent to his proposed step. His replies to his brother's arguments were wonderful—seeming to show very clearly the Spirit's power and guidance.

Mr. and Mrs. Alexander, accompanied by Dr. and Miss Johnson, spent more than a month among the villages west of Allahabad, working out from two centres, and reaching about 100 villages. Several large markets were reached, where hundreds heard the Word. The magic lantern, with Scripture views, was found very useful. The Sabbath services in the groves where they camped were well attended. The singing of Bhajans, accompanied by the baby organ and concertina, was much appreciated by the people. At these services men of a higher class than those who commonly attend bazar preaching were present.

Mr. Janvier has met the Hindu and Mohammedan students of Union Central College at different times at the meeting of their debating societies. Once he was asked to join with them in debate



on the subject : " Is a universal religion probable ? " The affirmative of this he presented in a convincing manner.

**Educational.**—The *Jumna High School* continued under Mr. Janvier's superintendence. He conducts the morning prayers and teaches the Scriptures to the highest classes. During part of the year, owing to the enforced absence of his head master, he was obliged to give more time than usual to the school. Some of the boys of more than ordinary ability, take a marked interest in the Bible-lessons. There were 136 on the roll of the school, in the Anglo-vernacular department, and fifty-seven in that of the vernacular department.

The *Katra Middle School* has been going on quietly, and some of the boys show much acquaintance with Christian truths. Dr. Johnson, who has been in charge of the school since March, speaks of the interest shown in the Saturday services, and of his pleasure in conducting them. No report is given of the number in attendance.

One vernacular school for boys was closed during the year, chiefly for want of funds. Another in the village of Shadiabad is in successful operation with forty boys in regular attendance. A number of castes are represented in this school, and the work is of a very hopeful character. Religious instruction is given for two hours daily by the catechist in charge.

Miss Johnson continues in charge of the *Girls' School* in the native city, and since Mrs. Alexander's departure from India in March has had charge of zenana and school work at Katra. She reports encouragingly of those schools. The number in regular attendance was fifty-nine.

The *Christian Girls' Boarding-school* at the Jumna continued under Mrs. Newton as principal, aided most efficiently by Miss Morrow. Miss Colman, who was connected with the school for several years, left early in the year to take up work in the *Girls' Boarding-school* at Dehia. The number in attendance has slightly increased, the total being seventy-nine. Daily Bible lessons have been given to all the classes, and the Bible is read and sometimes explained at the opening of the school.

The Mission Band, organized two or three years ago, is now making clothes for the famine orphans of central India.

**Work for Women.**—Miss Morrow has continued the Sunday-school for the children and women living in the Jumna compound. Miss Johnson reports a number of women and girls taught by her in zenanas, and of a school taught by Mrs. Alexander in a village near Katra. She writes :

It is the only one I have seen where both married women and girls come, and I am much interested in it. They belong to the lower castes, and so are free to go and come with their babies in their arms. Many are poor, and are obliged to work in the field or garden for a living.

**Medical.**—Early in the year the building erected mainly through the efforts of the late Miss Sarah Seward, M.D., and used up to that time only as a dispensary for day patients, was formally opened as a hospital.

Miss Bertha Caldwell, M.D., assisted by Miss Symes and Miss Christian, has been in charge of the dispensary and hospital work. Dr. Caldwell writes :

I have been glad to find that though most of our visitors have been from among our missionary friends, there is a growing interest among the English people of Allahabad, and we have not only received calls at the hospital from the General's wife and the Accountant-General's wife, also the wives of other high officials, but I have heard them speak to the women on the condition of their souls. This is encouraging, because we all know how little interest is taken by civil and military people in the women of India.

Dr. Caldwell and the ladies associated with her take a deep interest in the religious instruction of the patients. To what extent the hospital influences the hearts of the women who come to us from day to day, cannot be known ; but that the good news of salvation has been heard by over 3,000 women this year is a great cause for thanksgiving.

The general attendance at the hospital numbered 12,279, almost 3,000 more than last year. The number of visits to patients in their homes was 640, exceeding by 377 that of last year. In the in-patient department there were forty-eight patients : seven Mohammedans, twelve Hindus and twenty-nine native Christians. During the year a number of women asked to have a teacher sent to their homes. The need of a European zenana worker, in connection with the hospital, is much felt.

**Literary.**—Mr. Janvier has been the editor of the *Makhyan-i-Masilie*, a monthly paper, in Roman Urdu, mainly for the use of native Christians, and has also prepared in Urdu the Sunday-school lessons.

Dr. Johnson prepared for the Children's Special Mission eight four-page leaflets in Hindi. They were largely Biblical. Besides these, he prepared three four-page Hindi leaflets for the North India Tract Society : "The Covetous Teacher," "Making Excuses," and "Choose the Good." He also translated into Hindi sixteen books and booklets, chiefly for the Christian Literature Society, such as "The Queen Empress," "Punjabi Stories," and "3,000 Hindi Proverbs," etc.

Dr. Kellogg, although suffering much in health, has continued with much success his work of Bible translation as a member of the Committee. He writes :

I am glad to be able to report that, notwithstanding these disadvantages, the work of translation has made more progress than in any year since we began. Personally I have translated the books of Joshua, Judges and Ruth, and revised my own translation of Deuteronomy, made last year ; and have also gone critically through Rev. Dr. Hooper's translation of Isaiah, Jeremiah, and Proverbs. In the sessions of our committee we have together gone

through, and finally prepared for the press the books of Deuteronomy, Isaiah, Jeremiah and Proverbs; and the end of this year thus finds us well begun on the second half of the whole work. The future is ever uncertain, but should we be granted a fair measure of health, it seems now most probable that the whole Old Testament will be finished by the end of 1899.

Dr. Kellogg has also been able to deliver a course of lectures in Urdu to the students of the Theological Seminary at Saharanpur, and in English on subjects connected with Christian apologetics to the students and native Christian gentlemen of Lahore, and on the same subject in Hindi in the Canadian Presbyterian Mission College at Indore, Central India.

Rev. J. J. Lucas, in connection with his work in the Theological Seminary, Saharanpur, has spent much of his time in putting the material he has gathered for class instruction and through years of study into shape for publication.

#### ETAWAH STATION.

Etawah has a population of 40,000, and is situated on the Jumna River, and on the line of the East Indian Railway, 200 miles north-west of Allahabad. It is the chief town of a district of 750,000 inhabitants. There is a fine field for missionary effort in the town itself, and among the villages of the district. The want of rain, the great heat, and the effect of the prevailing famine have made the year one of peculiar trial.

**Church.**—The services have been in charge of Mr. Woodside, when at the Station. In his absence they were conducted by Rev. Parm Sukh. Many outsiders were present at the Sunday services. The church-roll has been increased by the accession of seven members. The membership is now forty-one, and the whole Christian population seventy-nine.

Mr. Woodside gives an interesting feature of the work as regards the question of self-support, in the accession to the church of two valuable workers not in the employ of the Mission. Both are in government service. Of one of them Mr. Woodside writes: "He is an influential servant of government . . . employed as a revenue officer in the district of Barthonia, his headquarters being about twelve miles from Etawah. He is a man of considerable learning, who, after thirteen years of earnest inquiry, has left the church of Rome and cast in his lot with us."

**Evangelistic.**—The work of itinerating in the district had to be curtailed, owing to reduction in the appropriations. However, three of the native brethren spent about six weeks among the villages at some distance from the Station, while the villages nearer the Station were frequently visited, Mr. Woodside, as often as possible, joining in the work. Work was prosecuted among the opium cultivators during the weighing season, and also in the rainy season, when they come to receive the usual advance from government. The local melas were also visited as usual, and special

attention was given to the work among the lower castes. One of the native brethren gave all his time to this work, which is full of hope. At the outstation, Jaswantnagar, the catechist and his wife have encouragement in their work. His school numbers twenty-six boys, who receive daily instruction in the Scriptures and catechism. His wife visits eighteen families, giving Bible instruction. One hopeful inquirer is reported.

**Schools.**—Work in both vernacular schools has been carried on throughout the year with regularity. The numbers reported in the Hindi school are forty-five, while in the low-caste school thirty-five names are enrolled. The pupils receive daily instruction in Scripture, and attend the Sunday morning service at the church, and the Sunday-school following. Mr. Woodside writes: "Arrangements are now in progress for another low-caste school among the chumars—workers in leather—a most interesting and industrious class, to whom we have devoted considerable attention."

**Work for Women.**—Miss Belz reports "a real interest on the part of many in the Gospel message, and a desire to hear more about the Saviour." She has labored faithfully in the town of Etawah, and in the villages of the district for many years, and everywhere she is kindly received. Her work is among all classes, and in many cases lasting impressions have been made where it seemed impossible to make an open profession, through fear of banishment from their home. She writes:

Nearly everywhere in all the villages which I am accustomed to visit every year with the Gospel message, I see that the people like to hear more about the way of salvation. Often, when I would go away, they say: "Remain longer with us, and tell us more of the good Word." Sometimes I hear them say to each other, "The Christian religion is the only true religion." The other day a carpenter in the town of Ekdil asked me to stop and teach. He gave me a chair, and then called his neighbors, men and women, together, who listened with joy and attention. A Hindu priest in the city generally brings me a chair from his house to sit on, when I come to his neighborhood to speak to the women. One day, when he gave me the chair, he said to me: "I sometimes try to oppose your teaching, but I do not mean it so. I like to hear you speak about Jesus Christ."

The *Zenana School* is of a hopeful character. The number of pupils have increased to 138, sixty-five houses being visited. These are taught by three female Christian teachers.

#### FATEHGARH-FURRUKHABAD STATIONS.

The Furrukhabad district is situated between the rivers Ganges and Jumna, and borders on the Ganges. It has a population of about 950,000. There are two organized churches, one in the city of Furrukhabad and the other at Rakha, which is in the civil station, and near the town of Fatehgarh. Three miles intervene between the two branches of the station.

**Churches.**—Mr. J. N. Forman has acted as stated supply of the church at Rakha, Fatehgarh, and Mr. Henry Forman of that in the city Furrukhabad.

The work in the Rakha church is encouraging. There have been thirteen baptisms during the year; sixteen were admitted to the church on confession of faith, and five by certificates. The work among the low castes is very hopeful. Three of the Sweeper caste were baptized, and are doing very well in every way.

There seems to be a very hopeful state of things among the Fatehgarh Sweepers, and it is expected that several more will be baptized soon.

Two societies of Christian Endeavor have been established, and seem to be doing a good work. The men's society meets on Wednesday, taking the place of the regular Wednesday evening service, and the women's society meets on Friday evening.

Mr. Henry Forman gives several encouraging facts regarding the condition of the city church. The attendance has been larger, the prayer-meetings have been of more interest, the attendance being good, and the participation in the service more general. The question of self-support has been seriously considered, and, as a consequence, there has been a marked increase in the amount given by the members of the church. There was a new interest shown in Sunday-school work for the heathen, and since early in the summer the men of the church have been going out in companies of twos and threes every Sunday morning for this work. There are five or six such schools.

**Evangelistic.**—Regular preaching has been kept up morning and evening. Mr. J. N. Forman's work in the district was chiefly in visiting the outstations, Kananj and Quaimanj. He has been engaged in superintending the building of a house at each of the stations mentioned for the use of missionaries when in the district. Of them he says: "They are, I believe, well adapted to our purpose as rest-houses, or, perhaps, they should be called work-houses, as we go out for work rather than rest."

Mr. McGaw spent a short time in the district, in company with Mr. and Mrs. Henry Forman; but, on account of severe illness, was obliged to abandon this work, in which he was so much interested.

Mr. Henry Forman speaks of work in the district lasting about a month during the cold season, and of an interesting experience with a number of chumar families near the village of Sikandarpiet, one of the outstations. For some reason they had been cut off from caste privileges, and so their minds were turned toward Christianity. It soon developed that if they professed Christ they would require financial aid; for, although they have their own land, and hold it in such a way that it cannot be taken from them so long as they pay the rents, yet they are like the mass of the people, living ahead of their crops. "They borrow at the beginning of the year and throughout the year from the Baniya (grain merchant), and when the crops come in they have to hand them over to pay, together with usurious interest, for what they have already consumed. Now they say to us: 'Will you lend us this necessary

money, for the village money-lender will stop lending to us at once on our becoming Christians, in order to drive us out of the village.' This is true, but we cannot lend."

This is *one* of the many difficulties that meet the missionary at every turn, and is an illustration of what the people who live from hand to mouth have to experience in embracing Christianity.

The catechist at Chhibramons, Bijai Masih, is doing a faithful work. He teaches in the school, in addition to his morning and evening preaching, and also has some special work among the Sweepers.

**Educational.**—*Training School for Preachers.*—One from the advanced class was sent to the theological school at Saharanpur. The other class contains seven young men, most of them giving much promise of usefulness. Mr. J. N. Forman has given a course of instruction in Gospel History, and for a time taught Dr. Hodges' "Way of Life," translated by the late Dr. Warren.

Mr. Henry Forman was also engaged in this work, giving instruction part of the year in the Old Testament.

*The Orphanage.*—This institution continues under the care of Mrs. John N. Forman. During her absence of two months in the mountains, Miss Emily Forman was in charge. At the beginning of the year there were thirty-six girls in the orphanage, now there are forty-eight; also one little boy and one larger boy, who live in a house separate from the regular building. Mr. Forman says of these: "I trust there are not a few who have a clear knowledge of the truth, and trust in Jesus."

*The Boys' High School.*—Mr. Henry Forman, who has taught one period each day in the school, in addition to taking the opening exercises each morning, is not able to give an encouraging report of it. He says: "The condition of the school is, I am sorry to say, a good deal run down. Bad failure in the middle and entrance examinations, both last year and this, have scared away about fifty boys. Our average attendance now is about 115."

#### FATEHPUR STATION.

The Fatehpur district adjoining the Allahabad district on the west, occupies the section of country between the rivers Ganges and Jumna. It is 1,600 square miles in extent, and has a population of over 700,000.

The chief town, Fatehpur, is on the line of the East India Railway, seventy-two miles west of Allahabad. It was occupied as a Mission Station in 1853, when the Rev. Gopi Nath Nandy was placed in charge. This Bengali minister was successful in gathering quite a large community of native Christians before the breaking out of the great Sepoy mutiny in 1857.

The Christian families were scattered, and a number endured much suffering, some of them unto death. Mr. Nandy and his family escaped from the Station, but fell into the hands of the mutineers and suffered much before they were released. After order was re-

stored in the country Mr. Nandy remained in charge of the work until his death, which occurred in 1861. Since that time the Station has been in charge of several resident missionaries, but only for brief periods. The greater part of the time it has been worked from Allahabad, a missionary of that Station having the oversight. Since coming to the field, two years ago, the Rev. C. H. Bandy has resided at Fatehpur and has shown much energy in the prosecution of the work. In no part of our field in Northern India are brighter hopes presented for large accessions to the church than at Fatehpur. There are villages distant from the town numbering from three to ten thousand inhabitants, two of these having been occupied as outstations with encouraging results.

The absence of any written report from the missionary in charge makes it impossible to give details of the work for the year.

### JHANSI STATION.

This Station was occupied in 1886 as the centre of missionary effort in a large and interesting district of the same name, containing many towns and villages. The city is a growing place. It is a railway centre, and likely to increase in importance. It is the latest acquisition to the Furrukhabad Mission, and second to none of the stations in point of hopeful promise.

**Churches.**—Dr. Holcomb has shared the services of the church with Rev. Nabi Baklich, who is the appointed stated supply. The Sunday evening service is of the nature of a Congregational Bible class, in which the International Sunday-school lessons are used. One person was received into the communion of the church upon profession of faith. The person baptized was a Hindu of the Sweeper caste, but had never served as a Sweeper, his father being a cook, and he having learned from his father the same work. He is a bright young man, and it is hoped will become a useful helper in our work. The number of church members is twenty-two, and the collection during the year amounted to 105 rupees.

**Evangelistic.**—The preaching force of the district was greatly strengthened by the transfer of Rev. Isaac Fieldbrave from Allahabad to Man-Ranipur, an important centre of evangelistic work, forty miles from Jhansi. This place has a population of 23,000, and occupies a position in the eastern portion of the district of Jhansi corresponding to the position of the city of Jhansi in the western portion.

Dr. Holcomb, in company with Mr. Fieldbrave and a catechist, spent almost a month in that portion of the district. In speaking of the weavers, a large and most interesting portion of the community, and of their efforts to gain a livelihood, the report says :

We found them, as on former occasions, very accessible. A more industrious community could not be found. They began their work of weaving at break of day, and continued it all day long. Indeed, in the small hours of the

morning sounds reached our ears which told us that some of them were busily engaged in preparing their newly-woven cloths for the market. And to what purpose was all this severe toil? It meant only a struggle for mere existence. Sometimes they told us their labor was entirely lost, because, after weaving a piece of cloth, they got for it in the market only what the yarn it contained had cost them. At other times their profit amounted to the merest pittance. This exceptional condition of things was due to the great scarcity, and consequent high prices of food grains last year.

With little knowledge of Christian truth, these poor people are teachable and tractable, and show a disposition to reach out after better things.

Owing to the great heat of the summer and the epidemic of cholera, which prevailed both at Jhansi and the outstation for several months, the work in the bazar and in some parts of the city was much hindered.

The *reading-room* in connection with the church continues to exercise a most excellent influence. It is prized more and more highly as time goes on. It is open every evening, and many go there chiefly to read the Bible and Christian books and papers. The work of the *colporteur* at the railway station is spoken of as the most useful branch of the work.

**Schools and Zenana Work.**—Four different vernacular schools for boys have been maintained at different times during the year. The pupils have catechism lessons every day, and are taught to sing Christian songs, while in connection with each school there is a Sunday-school. There were eighty boys in attendance in all the schools.

The *School for Girls* in the Mission compound has been maintained with an attendance of between fifty and sixty. "The school is well and favorably known and brings within our influence children from some of the most influential families of the city. The two teachers employed are of course Christian teachers, and while the school is designed primarily for the daughters of high-caste families, others who wish to avail themselves of its advantages, are not debarred from attendance." One hundred zenana pupils in seventy-five houses are under instruction. Mrs. Holcomb and Miss Fullerton have had this department of work under their superintendence. Mrs. Holcomb, after noting some discouragements in this work, says that there is encouragement as well, and gives the following illustration :

One of our pupils, whether taught in a zenana, or in the girls' school, we do not know, as her name was not reported to us, made a declaration that greatly rejoiced us. She had been for some time with relatives in Jhansi, and when her friends took her to her own home in a neighboring city, they began at once to make arrangements for her marriage, saying that their duty had been too long delayed. Great was their amazement when the young girl boldly declared that she would never be married to a Hindu—that in Jhansi she had learned about Jesus, and would never again worship idols, but would be a Christian.



### MAINPURIE STATION.

The Mainpurie district, situated in the centre of Doab, the tract of country between the rivers Ganges and Jumna, bounded respectively on the east, south, west and north by the Furrukhabad, Etawah, Agra and Etah districts, is one of great importance as a field of missionary effort. In no part of our Mission are the people more accessible, or more ready to receive instruction in Christian truth. Among its 800,000 people and the 700,000 inhabitants of the Etah district, the missionary has been going for many years, preaching in the villages, teaching the children in the schools, and visiting the people in their homes.

**Church.**—The report does not indicate much improvement in the condition of the church. Mr. Tracy is much discouraged as to the spiritual state of its members, and deplors the lack of indications pointing to self-support, or a desire on the part of the people to do more for themselves. At one time this was one of the most wide-awake churches in the bounds of the Mission. There were six additions to the communion of the church, five from the children of the church, and one upon confession of faith from Hinduism.

**Evangelistic.**—Mr. Tracy and Mr. Andrews have been engaged in this hopeful branch of work; the former giving his attention to the villages in the western portion of the Mainpurie district, especially to the large town of Shikoabad, which is occupied as an outstation, and the latter to the villages in the adjoining district of Etah, giving special attention to that portion of the district near to the town of Etah itself, where we have an organized church. Mr. Tracy began his tour in the district about the middle of January. Six weeks were spent in the villages on the road to Shikoabad, and in its vicinity. Special effort was made to reach the depressed classes.

The bazar preaching in the city of Mainpurie and surrounding villages was carried on with a good degree of regularity.

Mr. and Mrs. Andrews spent several weeks of the cold season itinerating in the Etah district. The work among the village people of this district is of a most encouraging character, and a resident missionary seems to be a necessity. Of this Mr. Andrews writes:

There is great need of a resident missionary at Etah, and the fields are already white to the harvest. The interest which is shown by all classes in Etah in the visiting missionary, and their willingness to be talked to in the most heart-searching way, convinces me that a resident missionary could soon reap a rich harvest of souls. Everywhere I went there were signs of the presence and work of the Holy Spirit, especially in the villages round about, and I found several who openly, intelligently and unhesitatingly confessed Christ with their lips.

The *Church at Etah* was reorganized under Mr. Andrews as stated supply by the election of an elder and deacon. During

the year three were received on confession of faith, and in addition to these seven received the ordinance of baptism. There are a number of enquirers and candidates for baptism, and it is hoped the accession during the coming year will be large. There are now fifty in the Christian community, adults and children, of whom twenty are enrolled as communicants. The contributions have amounted to Rs. 109, a good sum, considering the circumstances of the people and the abnormally high prices of food-stuffs, during the last months of the year. They have sustained a teacher for part of the year for special work among the Sweepers, and as a result of his labors four Sweepers have been baptized.

**Educational.**—The *High School*, with an attendance of 166, presents a favorable report. “The discipline has been more satisfactory, and the reports of the Government Inspector, and the comments of the examiners have been more appreciative and complimentary.” Mr. Andrews has taught the Scriptures daily to the two upper classes. A written Scripture examination is held two or three times a year, the one at the end of the year's course being very thorough. Of the several vernacular schools for boys and girls at Mainpurie and Etah no figures are given, except for the village at Arum, where sixteen boys are in attendance. A Christian teacher gives his time to this school, by whom faithful, earnest, and successful work has been done. Of the schools in the Etah district the report does not speak so encouragingly, as owing to distance they have been visited but seldom. A recent examination of the school at Karaoli showed remarkable progress in all parts of the school work, especially in knowledge of Bible truth.

**Work for Women.**—This department of work has been under the superintendence of Mrs. Tracy and Mrs. Andrews. Mrs. Tracy, in speaking of zenana work, says that she has been greatly encouraged in one respect, the women having been so much more ready to commit Bible verses than in former days.

She also refers to visits paid to the women's quarters in the jail hospital and dispensary—the women to be found here having been brought from far-away villages, so that the sinful and suffering may possibly be the first to carry back to their villages the news of One who came to save them. The Bible schools have been looked upon as a most encouraging feature of the work. The year closes with two in operation, with ten pupils enrolled in each.

The zenana and school work at Etah, under Mrs. Andrews, was temporarily closed by the transfer of her Bible-woman to another station. The school for girls has been continued, a native Christian woman being the teacher.

Mrs. Mabel Cooper, an assistant employed in India, and associated in the work with Mrs. Andrews, reports that she has charge of one *Girls' School*, with thirteen pupils on the roll. In addition to this she had her Bible-woman visit regularly in thirty zenanas.

**MORAR STATION.**

Mrs. Warren continues to work at this Station, holding the fort for the Master in the native state of Gwalior, assisted by a native evangelist, Rev. Sukh Pal. She refers in grateful terms to the Maharaja Sindhia, who has shown his favor to the Christian community in general, and to her personally. During the year just closed he has built a beautiful well on the higher ground of the compound, the expense of it amounting to 718 rupees (\$240). It is sixty-five feet deep, reaching down through earth, sand and a stratum of most beautiful conglomerate, and gives a depth of more than thirty feet of water. After speaking of the pleasure given her in the personal superintendence of this work, she says: "I value this great gift as a token of the good will of the beloved Maharaja toward us, but, over and above all, as a mark of the tender, loving kindness of the great God, who always knows our needs and chooses His own messengers to supply them."

Distribution of books and tracts has been faithfully carried on by Mrs. Warren, she having had opportunities of meeting with pilgrims to and from shrines, as also the ordinary traveler by railway or road. She speaks of a visit to Datiya, a native state, forty-six miles south of Gwalior, where she was received heartily by "the people who were hungry for books."

[*For Statistics, see General Summary, page 222.*]

## LODIANA MISSION.

AMBALA: 55 miles southeast of Lodiana; Station begun 1848; laborers—Rev. Reese Thackwell, D.D., and Mrs. Thackwell, Rev. Howard Fisher, M.D., and Mrs. Fisher, Mrs. William Calderwood, Mrs. E. H. Braddock, Miss J. R. Carleton, M.D., Miss Emily Marston, M.D., and Miss Mary E. Pratt, *Rev. Masih Charan, Rev. Juti Ram*; outstation at Ani in the hills, Rev. Marcus M. Carleton and Mrs. Carleton; 2 outstations, 11 native preachers and evangelists, 4 licentiates, 8 Bible-women, and 40 native teachers.

DEHRA: 47 miles east of Saharanpur; Station begun 1853; laborers—Rev. W. J. P. Morrison and Mrs. Morrison, Miss Harriet A. Savage, Miss Elma Donaldson, Miss Jennie L. Colman and Mrs. Abbie M. Stebbins; 1 outstation, 1 native preacher, 5 Bible-women, and 32 native teachers.

FEROZEPUR: 50 miles southwest of Lodiana; Station begun 1882; laborers—Rev. F. J. Newton, M.D., and Mrs. Newton, Miss Helen R. Newton, M.D., and Rev. J. N. Hyde; 2 outstations, 4 preachers and evangelists, 2 licentiates.

HOSHYARPUR: 45 miles north of Lodiana; Station begun 1867; laborers—*Rev. K. C. Chatterjee and Mrs. Chatterjee, and Rev. Muhammed Shah*; 4 outstations, 18 preachers and evangelists, 2 licentiates, and 11 native teachers.

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; Station begun 1846, laborers—Rev. C. B. Newton, D.D., and Mrs. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given, *Rev. Henry Goloknath, Rev. Abdullah*; 3 outstations, 8 preachers and evangelists, 3 licentiates, 3 Bible-women, and 32 native teachers.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; Station begun 1849; laborers—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. H. D. Griswold and Mrs. Griswold, Rev. Robert Morrison and Mrs. Morrison, Prof. J. G. Gilbertson and Mrs. Gilbertson, Rev. E. D. Martin and Mrs. Martin, and Mrs. C. W. Forman; *Rev. Isa Charan and Rev. Dharm Das*; outstation at Waga, Miss Clara Thiede; 3 other outstations, 23 preachers and evangelists, 2 licentiates, 2 Bible-women, and 62 native teachers.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; Station begun 1834; laborers—Rev. Edward P. Newton and Mrs. Newton, Rev. Arthur H. Ewing and Mrs. Ewing, Rev. Walter J. Clark and Mrs. Clark, Rev. U. S. G. Jones and Mrs. Jones, Miss Sarah M. Wherry, Dr. M. Maud Allen, Miss Carrie Clark, and Miss Emma Morris; *Rev. John B. Dales, Rev. Ahmed Shah, Rev. Sandar Lal, Rev. P. C. Uppal, and Rev. Matthias*; 4 outstations, 28 preachers and evangelists, 1 licentiate, and 41 native teachers.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; Station begun 1836; laborers—M. B. Carleton, M.D., and Mrs. Carleton; 3 preachers and evangelists, and 7 native teachers.

SAHARANPUR: 130 miles southeast of Lodiana; Station begun 1836; laborers—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. C. W. Forman, M.D., and Mrs. Forman, Miss Jessie Dunlap, and Miss C. B. Herron, *Rev. John A. Liddle*; 2 outstations, 6 preachers and evangelists, 4 licentiates, 3 Bible-women, and 31 native teachers.

WOODSTOCK: in Landour, 15 miles east of Dehra; School begun 1874; laborers—Rev. J. W. McComb and Mrs. McComb, Miss Clara C. Giddings, Miss Margaret C. Davis, and Miss Alice Mitchell.

*In this country:* Prof. J. G. Gilbertson and Mrs. Gilbertson, Rev. U. S. G. Jones and Mrs. Jones, Miss Emily Marston, M.D., Miss C. C. Giddings, Miss Elma Donaldson, Miss Jessie Dunlap, Rev. J. C. R. Ewing, D.D., and Mrs. Ewing, Rev. J. H. Orbison, M.D., and Mrs. Orbison, and Miss H. A. Savage.

#### AMBALA STATION.

On Jan. 1, 1896, Mrs. Braddock was transferred by the Mission from Dehra to Ambala Cantonment, to take charge of the zenana work. A little later in the year, Rev. Howard Fisher, M.D., and Mrs. Fisher returned from America and were stationed in the Cantonment, with special reference to medical work in the district.

**Churches.**—Much progress has been made by the two churches of this station during the year. Native pastors have been installed in both, the Rev. B. B. Roy over the city church, and the Rev. Durga Parshad over that in the Cantonment. These arrangements seem to be very satisfactory and are a step in the right direction. The city church has passed entirely under the care of the Presbytery. The church pays 25 rupees per month to the pastor's salary, and this is supplemented to 55 rupees by the Presbytery. There have been a number of baptisms in the city during the year.

The Sunday-school has been in working order something over a year, with an average attendance of fifty-five. Recently the system of written quarterly examinations have been introduced, and the result is looked forward to with much interest.

The Cantonment Church has awakened to a sense of its responsibility, and is now making earnest efforts toward self-support, the ultimate aim being to free the mission from all charges in connection with it.

**Evangelistic.**—The Mission Sunday-school of the city has been the means of teaching, faithfully, the Bible to 200 pupils. One large class of boys is taught in English. A class of twenty-five non-Christian teachers is taught in the vernacular. They are regular in their attendance and seem interested. This feature of the school is one that is worthy of imitation in other schools of the Mission.

The Sunday-school for Sweepers has been attended by thirty-five pupils on the average. Two women, who were regular attendants, died. One was baptized and died a believer in Christ. The other was hoping to be baptized soon.

Miss Pratt and Mrs. Calderwood have also kept up Sunday-schools among the Chumars, and have been encouraged by the good attendance.

The Christian teachers of the city Mission School, led by the head master, go to the city and near villages, several times a week, and preach to the people. This work is entirely *voluntary*, and must produce an impression which would not result from paid agents.

In the territory of which the city is headquarters, the village work

has been carried on for the past year and a half by the Lodiana Presbytery, and constitutes its "Home Mission." In the part of the district superintended by Dr. Thackwell from the Cantonment, preaching and teaching has been carried on from four centres. There have been during the year fifty-two baptisms, almost entirely from among the low castes. Different phases of this work are thus referred to in the report :

There are a great many inquirers in the villages around Mubarakpur and of the many candidates for baptism, twenty-two were, after examination, accepted and baptized.

At the Jagadhri centre, Rev. Jati Ram and his helpers, in addition to the regular daily work, have visited several *melas* and preached the Gospel to probably 15,000 souls. The people at Jagadhri are opposed to the work because it is among outcastes, and wish to eject the evangelist from his house on the ground that the visits of Churas to his place exposes the caste people to the risk of defilement. In spite of the opposition, however, twenty-seven have been baptized at the centre during the year.

The work at Nahan, which was so promising, has not fulfilled expectations. Only three were baptized, and the preacher was obliged to leave on account of ill health. There has been bitter opposition.

The work of Rev. M. M. Carleton and Mrs. Carleton at Ani along industrial lines continues to prosper. The Christian community comprises forty-two souls ; of these eighteen are adults and twenty-four children. The day-school is attended by twenty pupils. The total realized from sales of produce was 550 rupees, out of which, besides other expenditures for the work, 10 rupees per month were given to pay the salary of an evangelist, and a similar amount for a teacher. The former visits the villages and *melas* in the regions round about Ani.

**Presbyterial Mission Work.**—This scheme, by which it is desired to bring the Mission work more under the control of the Presbytery, has now been in operation for eighteen months. The result, according to the report for 1896, has been thus far successful. For every rupee the churches contribute, three rupees are added by the Board, and the whole amount placed in the hands of the Presbytery for disbursement. The contributions of the churches have greatly increased. Two out of the five are self-supporting, and the other three are making advances in that direction. The report says :

Our Indian brethren are now interested in subjects, which formerly scarcely commanded their attention. Our ministers not only study more carefully "Presbyterian Law" and "The Confession of Faith," but are seeking the attainment of a higher spiritual life.

There have been thirty-two baptisms. Of the persons baptized, one was sent to the Theological Seminary at Saharanpur. Mr. McComb, who was superintending this work as Presbyterial missionary, is about to be transferred to another station. It is proposed to appoint some Indian brother as Presbyterial missionary in his place.

**Educational.**—The city *Mission High School for Boys* has continued to maintain its high standard. At the close of the year the

total enrolment was 507. The government examination results were excellent, sixteen passing out of nineteen who went up for entrance. The results in other classes were equally good. No baptisms are reported, but the Bible has been faithfully taught.

Three *Schools for Mohammedan Girls* have been kept up regularly during the year, under Mrs. McComb's management. There has been an average attendance of eighty pupils. Progress was made in Bible knowledge, also in needlework and knitting.

The school for low-caste boys was attended by about thirty boys, and that for Sweeper girls by sixteen girls. The education is, of course, elementary, but the pupils are particularly bright in learning bhajans and Christian hymns.

In the *Compound School* Miss Pratt has taught the children of poor Christians and of the servants.

The *Boys' High School* in the Cantonment has suffered in some ways by changes made in the teaching staff. These changes were necessary, however, and in the higher Christian interests of the school. The total number on the roll has been 302. The government examinations were successful, and Bible-study has been made prominent.

**Work for Women.**—In the city the zenana work has been carried on by Miss Pratt and Mrs. Calderwood. They also visit the villages. Concerning her work in the Cantonment, Mrs. Braddock says :

We have had altogether during the year 168 zenana pupils ; not more than half, however, under instruction at any one time. The school for Mohammedan girls is flourishing, and a new school for Hindu girls has been opened with twenty pupils enrolled. At the pastor's request, a school for children of our native Christians was opened with nineteen names. A children's Temperance Society has been organized with twenty-one members.

**Medical Work.**—Miss Carleton, M.D., reports that three of the daies, or nurses, who were trained by her, went up for the government examination, and received their certificates. There has been much difficulty and anxiety about securing a site for the new hospital, as there is an undercurrent of opposition from the Aryas of the city.

Miss Marston, M.D., reports in regard to the spiritual results of the work, as follows :

In Thanesar a Sikh woman, whose husband had deserted her, was especially interested. Afterward, by the teaching of the catechist, she became a Christian, and was sent by us, with her little girl, to the Converts' Home, Dehra. One high-caste woman came into hospital this summer, who had in former years been connected with the dispensary. She remembered much of the Scripture teaching she had then received. She remained some time in the hospital, and before her death accepted Christ, and died trusting Him. A Pathan widow from Peshawar was given work and instruction. She was sent to the Dehra Converts' Home, and baptized there with her two younger children. Two girls, incurables, dropped at our gates, have been baptized, and found homes in charitable institutions.

In the Cantonment Dr. Fisher began work in a humble way, much handicapped by the want of funds. Starting with three patients the first day, the number rose to over fifty a day by the end of the first

month. The total number of daily visits in five months was 3,604 ; the number of new cases, 1,512. Preaching has been the regular practice at the opening each morning, lasting from twenty-five to thirty minutes, often conducted by Dr. Fisher, at times by the compounder, and twice a week by the native pastor of the Cantonment Church.

The number of patients in the *Leper Asylum* has averaged about twenty-six during the year. Of these seventeen are Christians, and several others are inquirers, who hope soon to be baptized. The work among these poor people is very distressing ; the eyesight of most is defective, and consequently it is very difficult for them to learn to read. The inmates are generally advanced in years, and the mortality is great.

#### DEHRA STATION.

**Churches.**—The *native* church continues under the pastorate of Rev. Ralla Ram. Mr. H. D. Bose, deacon of the congregation, has started a society for the lads and young men of the Christian community. The *English-speaking* congregation is ministered to by Mr. Morrison. The C. E. Society in connection with this church reports thirty-nine active, and nineteen associate, members, a total of fifty-eight. Many English-speaking native Christian boys and girls attend these services. For various objects, this society collected 472 rupees during the year. Under its auspices Mrs. Ralla Ram is working among the native women of the servant class.

**Educational.**—*The Christian Girls' Boarding-school.*—The number of pupils in this school is seventy-five. Although the year was an unhealthy one, with the cholera all about, the health of the girls was excellent. Miss Donaldson, the principal, writes :

As the present year draws to a close, we have blessings only to recount. Twenty-six new pupils, nineteen of whom are boarders, have been admitted. One old pupil has gone out as a teacher, and two have been married to good Christian men. That our teachers continue to do good work may be shown from the report of our government inspectress, who writes : " All the classes from the second to the tenth, examined by me, have been thoroughly and excellently taught, and I cannot speak too highly in praise of the results."

To the Christian Endeavor Society, formed last year, seven active and four associate members have been added, and a Junior Society of twenty girls between the ages of ten and fourteen has been organized. Miss Donaldson reports the influence of these societies on the pupils to be very beneficial, the application of the C. E. pledge to the preparation of lessons and general conduct lessening the work of the teachers and almost obviating the necessity of discipline.

*The City Boys' High School.*—Owing probably to an increase in the scale of fees charged, as required by recent government rules, the number of boys on the roll has been a little less than in former years, being only 313. The attendance was seriously affected by the prevalence of cholera during August and September, some of the pupils in the city dying of it. Under Mr. Morrison's superintendence, with Mr. Bose as head master, the school has maintained its standing with the



Govt. Educational Department. Daily religious service is held with the whole body of teachers and pupils, and in addition to this each class gets daily religious instruction in the Bible or Catechism.

There have been eight Sunday-schools—one for Christians, and seven for non-Christians—with about 330 pupils enrolled.

**Work For Women.**—In the *Training Home*, which is in charge of Mrs. Stebbins, there have been four pupils, the full number allowed by the Mission. Miss Alice Kenyon, in March, passed the last examination of the Home creditably, and has since been working as an assistant missionary in Dehra.

The *Couverts' Home*, which is also in charge of Mrs. Stebbins, has been a shelter during the past year for three women, two of whom were baptized before entering the Home. Mrs. Stebbins writes :

On the 10th of August God called one of our women to himself. She supported herself from the first and all the time she was here. A few months previous to her death she had received baptism, and also presented in baptism her two little boys. They are now in the Saharanpur Orphanage. Another woman was sent, with her little five-year-old girl, from Ambala. She had first learned of Jesus from her visits to the hospital there. She has learned to read the Bible for herself and is teaching it to others. It means death to these poor women to stay in their old homes and villages.

The work in the *zenanas* and *city girls' schools* has been in charge of Miss De Souza, who was transferred for this purpose from Jagraon to Dehra. Early in the year the Station lost the services, by resignation, of Misses Howatson, Ogilvie and Judd, all of whom still labor in other parts of India in connection with other societies. Miss De Souza reports over a hundred *zenanas*, with more than one pupil reading in nearly every house. The five day-schools are regularly taught. Five Bible-women and two of the young women, who passed out of the Training Home, have been spending all their time in out-door work. In the villages, lessons are given twice a week in the schools and *zenanas*.

#### FEROZEPORE STATION.

**Church.**—The church at this Station has a mission of its own, and has sent out several evangelists, who are supported by the contributions of its members, assisted by a grant-in-aid from the Board. One of these evangelists is now stationed at Fazilka, a district town. He was formerly a wandering religious mendicant—a sort of fakir in his Hindu days—but now preaches the Gospel from house to house.

Very interesting testimony from a heathen to the position to which Christianity has already raised woman in the Indian Church is given :

In view of the threatening famine, the Municipal Committee of Ferozepore started a work of relief for the sufferers. A special relief work has also been started for the women. A quantity of crude cotton has been provided, as well as *belnas*, or machines for separating the cotton-seed, and the women supposed to be most in need set to work, each being paid a small sum according to the weight of cotton she clears of the seed. The task of superintending this work has been assumed by the ladies of the Mission, assisted by Miss Athin, a daughter of the late Mr. Athin, E.A.C., a retired judicial and executive officer, and by the *Panditani*, wife of Pandit Ratan:

Chand, one of our four licentiates. "We cannot trust our own women," the president of our Municipal Board said to me, "as both their illiteracy and dishonesty disqualifies them for the responsibility; could not some of the *Isai* (Christian) women keep the accounts and disburse the funds?"—a comment from a prominent Hindu citizen on what Christianity can do for women, especially considering the enormous disparity of numbers, a dozen of Christian women to 10,000 non-Christians.

**Evangelistic.**—The district work has been carried on more particularly in the region where the Christian Chura converts live—in the Zira Tahsil. Although there have been no baptisms during the year, still Mr. Hyde reports kindlier feelings on the part of the high-caste people toward the Christians, a matter for thanksgiving, as last year there had been much bitterness displayed. For two months in the summer, Mr. Hyde and the catechist conducted a Bible-class for the district teachers and preachers, who had been gathered for that purpose in Ferozepore.

**Medical.**—The following statistics are given for the two dispensaries or hospitals, one for men in the city, and the new one for women in the Mission Compound.

Male Patients, old.....	8,634
"    new.....	4,501
Operations, major.....	71
"    minor.....	289
Female Patients, old.....	4,531
"    new.....	2,669
Operations, major.....	18
"    minor.....	152

The work of each day is opened with prayer and an exposition of a passage of Scripture. Work is also done among the in-patients of both the hospitals, the total number for the year being 159. The Station was unfortunate in losing, by death, two young men who were preparing themselves for medical work. One of these was attending the Medical College at Agra, and was one of the best students there. His Christian character was also highly praised by Dr. Newton, who was hoping for a promising service from him. The other young man was a compounder and a good, earnest Christian.

Miss Newton, M.D., writes that "the hearts of many that were once hard and bitter against Christians have become softened by the kindness shown to them in times of sickness and sorrow."

**Work for Women.**—Owing to the fact that Miss Newton's time is fully occupied by her medical labors, the zenana work has been carried on almost exclusively by the Bible teacher. An examination, however, showed that efficient and faithful work had been done. An interesting incident is related in connection with the work, that of a Munshi who became a Christian several years ago. His wife became interested in the truth, and finally expressed a wish to be baptized. The baptism took place, on confession of her faith, in the missionary's house in the presence of a goodly company of witnesses. For ten years the husband had waited patiently and prayerfully in anticipation of the event, and finally had his reward.

## HOSHYPURE STATION.

The Rev. K. C. Chatterjee, in charge of this Station, sends a most excellent and cheering report. It shows good work done in all departments, and the blessing of God resting upon it. The number of baptisms during the year in both city and district was 139—"the largest number on record, in any one year in connection with our work." Of these, 132 (eighty-six men, fourteen women, and thirty-two children) were baptized from the low castes; the rest belonged to the upper classes.

**Church.**—There is still but one organized church in Hoshypure, all the baptized men, women and children of the city and the district being included in it. Of its present condition, Mr. Chatterjee writes :

The number of communicants is 375, and adherents 192, forming in all a native Christian community of 567 souls. For the edification of this body, Sunday services, Sunday-schools, week-day prayer-meetings and Bible-classes have been maintained in seven different centres. The attendance has been fair and encouraging. Nearly three-fourths of the congregations are drawn from the poorest classes, still all the members are being trained to contribute toward the support of the church, as a part of their worship. The contributions last year amounted to 117 rupees for congregational expenses, and 60 rupees for evangelistic work.

Two of the baptisms merit special mention. One was that of a *faqir*, the head of a *faqir's* establishment in a village. He had been a secret believer for years, but was afraid of losing his position among his followers, the Ram Dasis, in case he confessed Christ publicly. But at last God enabled him to overcome this fear, and he was baptized before a large concourse of people, on the 2d of January. It was hoped he would be the means of drawing others of his class to Jesus, but God willed otherwise. On the 26th of the same month he died of pneumonia, but he died rejoicing in the faith of Christ. His remains were buried with a *Christian service* in the Dharmasala, a religious establishment of which he was the head.

The other baptism was that of an aged, but wealthy Hindu citizen of Hoshypure, the head of a family of influence. Mr. Chatterjee says :

His wife was a constant visitor of Mrs. Chatterjee's, learned from her the truths of Christianity, and for many years privately confessed herself a disciple of Jesus. She taught her husband the truths she had learned, and was the means of bringing him to the Saviour. She died in the Christian faith, though unbaptized, and on her death-bed enjoined him to follow Christ and openly to profess His name. He did not forget this injunction. On April 10th he rode over to my house and requested baptism; said he could neither rest nor have peace until he had publicly confessed Christ's name. His sons followed him and besought him to be content with faith in his heart, and not to bring disgrace on the whole family by a public profession. They then carried him away by force. Three weeks later he came again and renewed his request. He was then baptized. The day after this his sons came and carried him forcibly away, and washed him in the Ganges to restore him to his caste. His faith in Christ, however, has not been washed away. He continues to believe in and witness for Him.

**District Work.**—Two more outstations have been added during the year, making six in all. In Harianah, out of a Christian community of forty-seven souls, seventeen were added during the year; in Garhdiwaha, twenty-seven out of thirty-three, in Dosnah twenty-two out of 166; in Tanda, thirty-seven, swelling the total to 162. At Garh-Shankar there were two baptisms. At Ghorawaha there is a church of forty-five souls, recruited from the upper class Hindus and Mohammedans. While there were no adult baptisms there, one event occurred of importance. It was the return to the bosom of the church of a young man who had been baptized as an infant along with his father in 1874. The next year the father recanted, and brought up his son in the Mohammedan faith. Now on attaining his majority, the latter gives proof of being a sincere Christian.

**Schools.**—*The Girls' Orphanage and Boarding-school* had forty-six pupils on the roll at the close of the year. Four girls passed the upper primary examination. One of these has joined the Middle School at Amritsar, and the other three formed into a Normal class to be trained for teacher's work. There is still the same urgent need and appeal for another dormitory to accommodate the many who have to be refused admittance for want of room. The examining or visiting committee this year was Miss Donaldson, and she speaks in highest praise of the condition of the school and its management. Of the spiritual results, she says :

In estimating spiritual results we may count the number of converts produced through this school to be equal almost to the number admitted. The present limit of accommodation is forty-five. Since the pupils of any school must change in, at the most, ten years, we may count forty-five promising converts from this school in ten years. With comparatively little additional expense, these results may be doubled; but for want of space the pupils must be limited to this small number and their beds placed so close as to almost touch each other.

The two day-schools for non-Christian girls contain, the one for Hindus, twenty-eight girls, the other for Mohammedans, thirty. In both of these schools the Scriptures are taught. Also instruction is given in knitting and embroidery.

The day-schools for low caste Christian boys are three in number, situated in three of the outstations mentioned above. They contain altogether forty-nine pupils.

#### JULLUNDUR STATION.

Mrs. C. B. Newton, whose return to this country on account of ill health was noticed in last year's report, rejoined her husband in April. Dr. Newton has been much confined to the Station by the onerous duties of treasurer for the whole Mission, and especially during the past year by the additional work of superintending the investigation and collection of the records and title-deeds of Mission property. Although involving much extra labor, this work will result in placing upon a clear and safe legal basis the property of our Church in India.

**Evangelistic.**—The *Reading-room*, mentioned in last year's report as having been opened in the old city chapel, has been kept open five evenings in the week with success. A Christian Endeavor Society has been organized in the church. The society holds weekly meetings, and has twenty-four members. This was started through the efforts of Mr. John C. Newton, son of Dr. Newton, who aids his father as an honorary missionary, instructing new converts from the Chura class, and making visits with licentiates to the surrounding villages.

During the year twenty-four were baptized in the Jullundur district—sixteen men, three women, five children—all from the Chura class. In comparing this number with former records, it must be remembered that last year the districts of Rugar and Morinda were transferred from the Jullundur to the Lodiana Station, as far as supervision is concerned. The statistics of these two districts will, therefore, be found this year in the Lodiana Station report.

An interesting case of a young Mohammedan policeman is mentioned by Dr. Newton, which ought to serve as a warning to those who think the 50,000,000 followers of Mohammed in India are above the need of the Gospel of Christ. The young man in question had been an inquirer for two years past, and had been at times apparently on the point of making a public profession of his Christian faith by baptism. He thought it best, however, to wait until his wife could be brought over with him. To this end he asked the missionary ladies to instruct her, which they did. They found her a docile pupil, but she got ill and died a few months ago. Not long after, on being again urged to come out, the young man said there was one proviso, viz.: another wife. When told by the missionary that a Christian one could not be furnished, he proceeded to make his own arrangement. Dr. Newton continues :

He has a Mohammedan neighbor, who has *two* wives. One of these would just suit him, and *she is willing*. Better still, the woman's husband is willing to part with her—for a consideration. He agrees to give her a divorce for only 100 rupees, about \$30. The process of granting a divorce is very easy under Mohammedan law. The husband has but to say "go" to his wife, and she goes. Our inquirer could not see any impropriety in the plan, and asked us to pay the 100 rupees required, from Mission funds, as he could not afford to pay for the property himself !

Concerning the low-castes, or outcastes, Dr. Newton writes :

Their religion is merely fetish-worship, and their social condition as low as their religion. Among their vices, drinking and gambling are common, and girls are bought and sold for marriage as regularly as bales of goods.

**Schools.**—The *Boys' School*, with two branches, has had at the best 675 pupils, and at its lowest ebb (after the incident related below), 466. Last year over 700 were reported. The number has been reduced by the opening of two Hindu schools in the city, which have drawn away a few of our boys.

The incident referred to, which diminished the attendance, is as follows :

The Boarding-house of the Mission School has a well in front, which supplies the students, the Hindus and Mohammedans drawing water from opposite sides, to avoid destroying each other's caste. A few months ago a Christian Scripture-reader drew some water from this well, when the students rushed out in a state of great excitement, and drove him away with violent threats. The well was polluted by the touch of a Christian! The Scripture-reader appealed to the missionary superintendent, who, of course, decided that a Christian must be considered as good as a Hindu or a Mohammedan on Mission ground, and in regard to the use of a Mission well. The Hindu boys said they would leave the boarding-house and the Mission School unless we would prohibit all Christians from using that well. They did leave in a few days, and many more with them, so that we lost some 200 pupils, who thus vindicated their principles, and emphasized the Hindu doctrine of the "*brotherhood of man*." It should be noted that though this stampede occurred among boys, and many of them from country districts, where the light of the nineteenth century has not yet penetrated, it was joined by more of our pupils who live in Jullundur city, where there are many schools. As to the boys who left the Mission School, we may add that they returned gradually, until we had most, if not all, of them back again. But the incident shows what the Hindu *at home* thinks of the "*brotherhood of man*"!

*Girls' Schools.*—Misses Downs and Given rejoice that although the most determined opposition to them in the city has continued, there has nevertheless been a slight increase in attendance over last year. There are six girls' schools, which with forty zenanas visited, have 283 pupils—five more than the year before. Of these schools, one is for Hindu widows, three for Hindu girls and two for Mohammedan girls. The ladies write :

During the cold weather, all was pretty quiet; but with the first hot weather in April the Hindus began to rage. We have noticed that opposition to our work always begins in the hot weather, and dies away again when the temperature becomes more agreeable. The orthodox Hindus started a girls' school in April, and they sent criers through the city warning the people not to send girls to our schools or to admit us to their houses. We were told by Mohammedan women that even they were warned to beware of us. Two of our Hindu schools suffered a good deal, but there were always some girls present, and now at the close of the year, although these schools are still small, there are a number of girls who are very regular in their attendance.

The *Sunday-school*, which is especially an object of dislike to the enemies of Christ, has thriven through all the troubles. Even at the time when the opposition was at its height, the attendance did not fall below sixty, while at other times it had risen to 134.

#### LAHORE STATION.

The year opened with great blessing upon both missionaries and the native church through the convention held in January in Lahore, under the leadership of Mr. J. R. Mott, of America.

*Churches.*—The native church has passed through a successful year under the ministration of the Rev. Henry Goloknath. He did not see his way clear, however, to continue longer as stated supply, and resigned in November. The Presbytery then appointed the Rev. H. D. Griswold and the Rev. R. C. Das to take charge of the congre-

gation. Over 100 have been baptized during the year in the district of Lahore, and since there are as yet no churches organized in the district, these are counted with the Lahore Church. One encouraging feature of this church is the amount of voluntary work done by its members, especially the young men, both in the city Sunday-schools and chapel preaching. Two baptisms are specially mentioned as being of unusual interest. One of these was a graduate of the Forman Christian College. Concerning these the report says :

In both these cases the converts are still living in their old homes in the heart of the city, among their old relations, friends and neighbors. Thus the church is getting acclimatized and more thoroughly indigenous to Lahore.

The *English-speaking* Presbyterian Church has continued, in charge of Mr. Velte, and the services have been well attended, especially by the Christian students. A Mohammedan young man, whose father is a well-known physician of Kapurthala and attended the Raja of that state on his recent tour to England and America, was baptized during the year in this church, and is a promising convert.

**Evangelistic.**—An important event in connection with this work in Lahore has been the completion and opening of the *Forman Memorial Chapel*. It occupied the same site on which stood the Lohari Gate Chapel, which was pulled down to make room for the new building. It is a handsome structure, seating in the hall about 250 people, and in the gallery 150 more. Preaching has been carried on faithfully in the vernacular and on Sunday evenings in English to the English-speaking natives. Every Tuesday evening a service has been held, known as the *Sat Sangat Sabha*, conducted by the Christian young men under the supervision of Dr. Orbison.

The Lahore district was divided during the year, and the work of one section directed by Mr. R. Morrison ; another by Mr. Martin ; while Miss Thiede continued in the region of Wagah. In the hot season of the year, the native workers and evangelists were formed into a Bible school under the direction of the missionaries in charge. As mentioned above, over a hundred baptisms are reported, mostly in the Kasur part of the district under the supervision of Mr. Martin. These baptisms are all from the lower castes, and swell the total number of the baptized there to 345. With about a similar number in the *other parts* of the Lahore district, we find the total rising to over 700. The difficulties of this work are thus referred to by Mr. Morrison :

As to baptisms, opportunities were numerous. A study of the situation, however, convinced me that God had sent me *not* to baptize—at least, in a hurry. Some of these converts are, I trust, leading Christian lives, though in a very crude and imperfect fashion. Great allowance must certainly be made for the condition of intellectual and spiritual degradation in which we find them. It is certain, however, that some of the once baptized are now living, to all intents and purposes, just as the other heathen about them.

While there is this discouraging side to the work, it is hoped that some of these may yet be reclaimed. This hope is encouraged by the

following from Mr. Goloknath, with reference to an outstation, Manihala, where this work has been going on for ten or twelve years. He says :

A general enthusiam prevails. There were 158 names on the roll. Lapses had taken place. There is now a revival ; the backsliders are coming back. Some forty men and women got up to confess, and twelve more men, women, and children were baptized in one meeting. Since then others are coming forward. The old hymns and *bhajans* and prayers which they had forgotten are coming back to their memories.

At one place, Panghala, there were seventy baptisms, and the Christians have built a place of worship. Mr. Martin writes : " At present many of our Christians are scattered on account of scarcity of food. Some have gone to Egypt to work on the railroad. Their fate will probably be as hard as that of the children of Israel."

Miss Thiede reports five baptisms during the year. Ten women were in the sewing class, one of whom was baptized.

**Educational.**—The *Forman Christian College* has continued to maintain a high standard of excellence. The number of students on the roll was 299, of whom thirty-seven are Christians, a larger number than ever before. This fact indicates advance in the Christian community. " Their personal character, also," says the report, " is such as to inspire one with hope for the future of the Indian church." These young men were much blessed by the meetings conducted by Mr. Mott in January, and some of them publicly offered their lives for the service of the Lord. A graduate of the college, of the class of 1893, was while a student convinced of the truth of Christianity, and in June last returned and was baptized. He gives promise of eminent usefulness in the church. The Bible has been taught faithfully by the professors as in former years. Since the departure of Prof. Gilbertson, some of the English brethren belonging to the Church Missionary Society of Lahore have been helping in the religious instruction—a fine example of Christian unity. Ten additional rooms have been added during the year to the Kennedy Hall, in which Christian students reside. Concerning the results of the government examinations, the Principal, Dr. Ewing, reports :

These have been eminently satisfactory. In both the Intermediate and B. A. tests this college secured a higher percentage of passes than any other. Many of these students gained very creditable positions in the pass-list, and several won Government or University scholarships . . . The tuition fees realized amounted to 15,275 rupees.

*Boys' Day-schools.*—The *Rang Mahal*, with its five branches and a night-school, enrolls 797 boys, an increase of twenty over last year. The results in the government examinations have been good. There are three Sunday-schools, carried on by Mr. Velte and a number of voluntary workers. The Rang Mahal building has been for some time sadly in need of renovation. In regard to this work, Mr. Velte, the principal, writes :

We are glad to report that our request to the Board of Foreign Missions for this appropriation has been granted. A plan is now being drawn up



which will give us a commodious and well-ventilated building, and we hope that in a few weeks the work may be begun.

*Girls' Day-schools.*—These have been carried on the past year by Mrs. Forman, Mrs. Morrison and Mrs. Dutta. The number of Mohammedan girls was 130 ; of Hindus, 156.

#### LODIANA STATION.

**Church.**—The church at this Station is self-supporting, and has prospered during the year under the ministry of the pastor, Rev. N. Prem Das. The Report says:

The Christian Endeavor Society for Young Men and Boys, the Young Woman's Christian Association, the Woman's Missionary Society, and two weekly prayer-meetings have been found most useful in furthering Christian development. The church Sunday-school is very effective, especially in the review exercises conducted by the superintendent, Mr. M. Wylie, an educated native Christian. Four Sunday-schools are carried on in the city, aggregating 225 pupils.

**Educational.**—*The Christian Boys' High School.*—In attendance, examination results, health of the pupils, athletics, general work and spiritual condition, this school reports a successful year. Out of fifteen sent up for government examinations in the entrance and middle classes, eleven passed. Of the five boys who passed the entrance in March, three are in the Forman College, Lahore; one in the Medical College, Agra; and one a teacher in Lodiana. There are eleven boys in the present entrance class, which exceeds by four the number in any previous year. The average attendance has been: boarders, seventy-four; day-scholars, nineteen; total, ninety-three. During the year seven boys united with the church in Lodiana. Concerning other items of interest, Rev. A. H. Ewing, principal, says:

The Students' Convention, held in Lahore by Mr. Mott, of America, was attended by a number of the teachers and pupils, and became through them a source of much blessing to the whole school. The annual address at the Class-Day and prize distribution in March, was delivered by the Rev. Talib-ud- Din, B.A., the first of our students to graduate from the university. The Industrial Department has continued as before. Carpet weaving is proving to be a very poor trade, hence, we are giving up the training of new boys in it. In the other workshops a large number of boys spend a part of their time. We do not claim to be pushing this work as much as it deserves, but are doing about as much as is altogether practicable in connection with a school of this kind.

Two Christian teachers have been added to the staff, and more changes looking toward making the staff almost entirely Christian are likely to follow.

*The City Boys' High School* for non-Christians provides secular instruction, combined with Christian teaching, to 150 of the brightest boys of the district, as well as double that number from the city. Mr. U. C. Ghose, head master for twenty years, a man of wide influence with many of the prominent citizens of the city, died, and Mr. J. C. Chatterjee was appointed to succeed him. The

school appears to be in a flourishing condition, considering the scarcity of food and high prices which prevail. The two highest prizes in the Junior non-Christian Bible course offered by the General Lake Memorial Fund, were taken by members of the highest class in the school—both being Hindus.

**Work for Women.**—Miss Morris has carried on work in three schools, one a *new* Hindu school. The attendance in the latter has been variable, ranging from two to twenty-six. It has been recently taken in charge by Mrs. Clark. Miss Morris reports also regular zenana work in nearly forty families, with sixty pupils. Of this she writes :

We have reason to believe that a very few of these pupils have learned to love the Lord Jesus Christ, and we know that very many are being educated away from their idols, and toward Christianity.

Twenty villages were visited during the year, some in an itineration, others in company with a Bible teacher in day trips from the city.

Mrs. Ewing had charge of one girls' school, with an average attendance of eighteen, and five zenanas. Two of the older girls in one of the schools were withdrawn, "because they were thought too old to be allowed to go out—being both about twelve years old."

**Outstations.**—During the year, that portion of the Ambala District which contains two centres of our work, viz.: Rugar and Morinda, was added to the Lodiana Station. The population for which this station is responsible is thus increased to about a million. For this work there are only three ordained foreign missionaries. If the whole were divided among the missionaries, and the ladies, including those of the English Zenana Mission, who work with our Mission, and number six or eight, *each one would have a field of about 60,000 souls.*

The Christian community is found in two localities: in Lodiana, 150; in Rugar and Morinda, 500. With scattered families around Jagraon and Khanna, the total is not far from 750. During the past year there have been 145 baptisms, mostly among the lower castes, and divided as follows: Jagraon, three; Khanna, fifteen; Rugar and Morinda, 127.

*Jagraon.*—Miss Wherry and Dr. Maud Allen have worked faithfully on, in the face of continued opposition from the Aryas. A dispensary for women has been opened in the city, and many are there hearing of the Great Physician. It was open four days in the week. Two days were reserved for visiting the near villages. In the winter two months were spent itinerating, and eighteen villages visited. The women who showed much interest were forbidden to come to the tent. Miss Wherry writes:

I think, perhaps, the most effective work we have been permitted to do has been among the women who come to visit us. In four months we have had 366 from a great many villages.

*Khanna.*—We quote from the report:

The Mission House here has been empty most of the year, except during the summer months, when the work was carried on by Mr. Jones. Six young men studied here under his instruction. These receive simple instruction in Bible truths, by which they are fitted to assist other workers as Scripture readers among their fellow Christians from the lower castes. Mr. and Mrs. E. P. Newton have returned, after furlough, and anticipate a good winter's work from their new home.

*Rupar and Morinda.*—The work at these two centres has been carried on faithfully during the past year by Rev. P. C. Uppal and Rev. Jaimal Singh, respectively. There are 500 or 600 Christians in these fields, and while they are, as a rule, ignorant, and doubtless many have embraced Christianity from mixed motives, no class has responded so promptly and spontaneously to the Gospel message, and many of them are changed men and women. A number of them have received an elementary training in general and Bible knowledge at the Khanna Summer School, and elsewhere.

One sad case must be mentioned; that of an ordained evangelist who, because of falling into a life of sin, has been cut off from the ministry and the church.

#### SABATHU STATION.

In regard to the condition of the church, Dr. M. B. Carleton writes :

The regular weekly services have been carried on without any ordained preacher, the brethren dividing the labor. There are few in the church who do not take an active part in its services, and a branch in Solon has been formed where there were during the summer, eighteen members; during the winter there are fewer. Our church collections and subscriptions to the pastor's fund show the liberality and life of the church. The congregation themselves pledge one anna to the rupee to support a preacher.

The work of the preachers has been carried on energetically in villages and at *melas*.

The schools in both Station and district are encouraging. From thirty-five to fifty boys attend the Station school, and the teachers are Christians. Ten boys examined by the Sunday-school Union all passed, one boy standing highest in the Punjab. There is also a school in the Sweepers' quarters, held, for lack of better accommodation, on the house top.

There has been a large attendance at the three dispensaries, one of which is at Ladwa, and a good number of major and minor operations have been performed.

The *Hospital* accommodations in Sabathu are very small; servants' houses have to be cleared and cleaned to accommodate the patients, while the chapel is converted into a ward where six beds can be spread. The total number in the *Leper Asylum* is 114, of whom ninety-four are lepers, the remainder being infirm, paralytic, children, etc. During the past year two European lepers, one a boy about eleven years old, were received into the Asylum, and a

European leper ward has been built from funds contributed by public and private parties.

The zenana work has been carried on by the Bible-woman, who has pupils in sixteen houses.

#### SAHARANPUR STATION.

**The Church.**—The attendance at the church services during the year has been satisfactory. The contributions amounted to 363 rupees, of which 204 were for the native pastor's salary. The main church Sunday-school, in which there are ninety-four pupils and nine teachers, is superintended by Dr. Lucas, who has continued to give valuable assistance in all the work of the Station. There is also a Sunday-school for the city school boys, and several in the villages, the latter conducted principally by the students of the seminary.

**Evangelistic.**—The regular bazaar preaching has been carried on faithfully. There are three outstations, which are the centres of the *district* work. From each of these centres, as many as twenty-five villages have been visited during the year. One conversion in connection with this district work is interesting and is related as follows :

It was that of an elderly man, a zealous Mohammedan, as is shown by the fact that he had caused two of his sons to commit the Koran to memory, which is regarded as a very meritorious act among Mohammedans. He endured much persecution after his baptism, and the worst of it was that his wife, taking the three youngest children with her, deserted him. All attempts made by the father, assisted by the missionaries, to get possession of his children or persuade his wife to return, were unavailing. At last we entered a law-suit in the courts for the children. This had the desired effect even before the case was decided. The mother chose to return with them to her husband rather than lose them entirely. She has lately joined in family prayers, and we feel sure it will be but a short time before she makes an open profession of Christianity. It was a touching scene to see the father stand up in church recently and have the three little children who had been with the mother, baptized. He has shown himself as earnest a Christian as he was formerly a zealous Mohammedan.

**Educational.**—*The Theological Seminary.*—During the year twenty-three students were enrolled, but for various reasons six dropped out, so that the year closed with seventeen in attendance. Two of these were graduated from the institution in July. "While the graduating class is small," says the report of the professors, "yet the character and growth of the men in spiritual things encourage us to look for good work from them." Out of five young men in the preparatory department, four were admitted to the junior class. These would be joined by others. A course of lectures by the Rev. Dr. S. H. Kellogg, on the fulfilment of prophecy in the history of the Jewish nation, was delivered to the students, and made a profound impression. An address by Mr. John Mott on the organization of the educated Christian young men of the world for its speedy evangelization, also made a deep impression,

the students uniting in sending, through Mr. Mott, their greetings to the Christian young men of other countries and their purpose to unite with them in this great undertaking.

Saharanpur was favored, as were many other stations in India, with a visit from Mrs. J. Livingstone Taylor, of Cleveland, Ohio. Soon after her visit, Mrs. Taylor gave \$3,000 to the Mission for the erection of a seminary hall. Concerning this valuable gift, the report says :

Ten years ago, the Synod of India put on record a resolution looking to the erection of such a hall, but it has been left to Mrs. Taylor to give effect to that resolution. Plans are now being drawn for the erection of a building containing a large central hall with class-rooms and a library and reading-room opening into it. The board of directors unanimously voted to call the building "The Livingstone Taylor Memorial Hall," to stand as one of the many memorials of the great interest in missionary work taken by the late Mr. J. Livingstone Taylor, and still maintained by Mrs. Taylor. With the steady and rapid increase in the membership of our Punjab churches, an increase which promises to be still more rapid, we ought to be preparing in every way to receive a large number of students.

Mrs. Kelso carried on a school throughout the year for the wives and children of the students. Eleven women and ten children attended, and much progress both in Bible and secular knowledge was made.

In the *Boys' High School* the year has not been a particularly flourishing one from an educational standpoint, as the results of the government examinations were not good. The main object, however, for which the school exists, viz., to give religious instruction, was kept in view. The Bible was taught daily to each class, and Dr. Forman reports an increasing interest on the part of the young men.

There have been forty-one boys in the *Orphanage* (really a boarding-school for boys) during the year. When the age of seventeen or eighteen is reached, the boys are sent out into the world. During their school life much attention is given to industrial work, and during the last year to that form of work by which they expect to make a livelihood. This year one thus turned his sole attention to house work, another to carpentry, and a third to tailoring. Two boys of the highest class will go up for Middle School examination. Both are very satisfactory, and one of them expects afterward to join the Theological Seminary. The latter had been picked up as a homeless orphan in a village, by one of our preachers, and his antecedents were about as bad as they could well be.

*Girls' Schools.*—Miss Dunlap reports five schools for Mohammedan girls, one for Hindus, and one for low-caste children. The total number enrolled is 180. The Hindu school is not flourishing as well as the Mohammedan one, only thirty-two girls being on the roll in November. This is doubtless owing to the opposition of the Arya Somaj, mentioned in last year's report. Two Sunday-schools have been successfully kept up.

**Medical.**—Dr. Forman has continued to minister to both body and soul of his patients. As these numbered 15,000 during the year, some of whom journeyed twenty and thirty miles to secure his help, the opportunity for evangelistic effort in connection with the dispensary was far-reaching.

**Woman's Work.**—The *zenana* work has been carried on by Miss Dunlap, assisted by Misses Goddard and Moses. There have been thirty-eight *zenana* pupils. Two weeks during the winter were spent in itinerating, and altogether, thirty-three villages were visited. Concerning the work among the lepers, Miss Dunlap writes :

This work grows dearer each year. A Bible-woman visits them twice every week, and one of the assistant missionaries or myself once a week. Mr. Bailey, of the Leper Mission, said when he visited our women this spring, that they were the happiest lepers he had seen in India.

#### WOODSTOCK.

Miss Giddings, who has been at the school and has recently returned for a well-earned furlough, furnishes valuable information regarding the work of the school and its influence. "The year," she says, "has been characterized by increased interest in the lessons on the part of the pupils; the amount of work accomplished has therefore been greater, and the results more satisfactory. Ten pupils were sent up for examinations in connection with the London College of Music (an examination not before taken in Mussoorie), all passed and seven with honors. Of the seven candidates sent up for Government examinations, all were successful. The usual religious work of the school has been carried on—Sunday-school, section prayer-meetings on Tuesdays and Sundays, mission band meetings and missionary meetings for the older girls each month. Interesting and helpful services have been frequently held by missionaries and others, and we believe that lasting good has been done. Several have expressed a desire to unite with the church, and will do so during the holidays at home. Some are looking forward to taking up direct mission work. Many of our pupils are a power for good in India.

[For Statistics, see General Summary, page 222.]

## WESTERN INDIA MISSION.

**KOLHAPUR:** 200 miles southeast of Bombay; 45,000 inhabitants; mission work begun 1852; taken under care of the Board, 1870; laborers—Rev. James M. Goheen and Mrs. Goheen, Rev. William H. Hannum and Mrs. Hannum, Rev. Edgar M. Wilson and Mrs. Wilson, Rev. Robert P. Wilder and Mrs. Wilder, Rev. George W. Seiler and Mrs. Seiler, Mrs. George H. Ferris, Mrs. R. G. Wilder, Miss Grace E. Wilder, Miss Esther Patton, Miss Rachel Irwin, *Rev. Shivaram Maseji*.

**RATNAGIRI:** 70 miles northwest of Kolhapur; mission station commenced 1873; laborers—Rev. J. Morrison Irwin and Mrs. Irwin, Dr. Alexander S. Wilson and Mrs. Wilson, Miss E. T. Minor, Miss Amanda Jefferson, Miss Unsworth, Z.B.M., Miss Betteridge, Z.B.M., Miss Mary Ferguson, Z.B.M.

**PANHALA:** 14 miles north of Kolhapur; mission station commenced 1877; laborers—Rev. L. B. Tedford and Mrs. Tedford, Miss Jennie Sherman, Miss A. Adelaide Brown, Miss Rachel Irwin, *Rev. Satuba K. Ranabhise*.

**SANGLI:** 30 miles east of Kolhapur; mission station commenced, 1884. laborers—Rev. J. P. Graham and Mrs. Graham.

**MIRAJ:** a few miles from Sangli, and capital of a separate state; the centre of the medical work; mission station commenced, 1892; laborers—Dr. W. J. Wanless and Mrs. Wanless, Rev. G. H. Simonson, Miss Annie T. Sharp, Z.B.M.

*In this country:* Rev. James M. Goheen and Mrs. Goheen.

The annual meeting of the mission was made notable by the adoption of a systematic and vigorous policy in the matter of the self-support of the native church, and also by the formulation of rules of comity with the missionaries of other evangelical denominations. During the twenty-six years since the mission was taken under the care of the Board, the number of American missionaries has increased from two to thirty-seven; of native assistants from two to forty-four; of communicants from twenty-one to 250; and of pupils in schools from 127 to 875.

The records of 1870 give the number of American missionaries, male and female, as two; native assistants, two; communicants, twenty-one; and schools for boys and girls enrolling 127 pupils.

In 1896-97 the records show: American missionaries, male and female, thirty-seven; native workers, forty-four; communicants, 250; pupils in schools, 875.

### KOLHAPUR STATION.

There has been a great deal of sickness during the year, and all have been in the doctor's hands, but we are thankful that all were spared for further service, though hundreds were called away by the pestilence, and there was suffering in other places from the plague.

The Rev. E. M. Wilson was transferred to Kolhapur in November, to take up his new duties as principal of the *High School*. The

severe illness of the Rev. J. M. Goheen compelled his return to America early in the year, but his improvement in the United States justifies the expectation that he will be able to rejoin the Station next fall.

**Church.**—In reviewing the past year there are many reasons to thank the Head of the church for His divine care and guidance, and for granting peace and blessing. During the year seven men and four women and fourteen children were baptized. Seven were admitted by letter from other churches, making the present number of communicants 114. The number of converts at Kini, Bhikar-Tasgav and Herla is steadily increasing. Owing to bitter persecution, several of the newly baptized persons at Kini-Tasgav and Herla have lost courage and are afraid to profess Christ and keep intercourse with the Christians openly as before. But still we have not given up hope of their return. A widow was baptized with her two children at Kolhapur, last June. She was a pupil in Mrs. Wilder's school about twenty years ago.

A special monthly offering is taken for the Home Mission Fund started by the Presbytery. The offering amounted to 1,950 rupees. The regular subscriptions toward the pastor's fund amounted to 420 rupees, of which 160 were given by the missionaries who attend the church. The Sabbath offering amounted to 66 rupees during the year. The spiritual state of the church is satisfactory. There was no case of discipline, and the church is making slow but steady progress in every respect.

*Sunday-schools.*—There are nineteen classes and an average attendance of 175 pupils in the city Sunday-school. At Kini and Wadgav the Christian agents and their wives have Sunday-schools, not only among the low, but the high castes also. Wadgav reports sixty-five scholars. At Kini there are two schools, the larger of which consists of caste Hindus. At Herla there are about fifty scholars.

**Evangelistic.**—Street preaching has been maintained in front of the church several evenings in the week as usual. Daily prayers have been conducted in the Christian Girls' School-room. Monthly visits are made to Herla and Wadgav. Sometimes Kini, Wadgav and Bhikar-Tasgav are all visited in one day, which the missionary calls a heavy day's work.

Limbaji is very active in visiting and preaching in surrounding villages, and has reached many thousands of hearers, Siddaraniji, also, at Wadgav, is indefatigable. His report shows that he has gone to near and distant towns 380 times, and spoken to audiences aggregating 76,383 persons. At Bhikar-Tasgav there is a new convert, a middle aged man who is totally blind, but who manifests an earnest and independent spirit. At Herla there have been several defections. Bad company most probably accounts for the backslidings here. A young girl, daughter of the first convert there, was baptized.

**Itinerating.**—Miss Wilder writes :

I have been able to make twenty-eight visits to villages. While touring to Islampur, Miss Brown and I reached seventeen towns and villages.



Islampur, with its population of 10,700, appealed to us as a probable future Station of our Mission. Our first visit was to a large Government school. The headmaster was friendly and spoke of the prosperity of our High School; he thought that religion was made too prominent and thus numbers kept low. He gathered his boys into a large hall and allowed me to speak to them. After this many boys came to our inn and some bought books.

Mrs. R. G. Wilder writes :

In looking back over the past year, my days seem to have been full of work. A few weeks ago I went with my daughter as far as Kodoli, where we met Miss Brown and Miss Sherman, who are so devotedly laboring and starting schools among the children. Our tour extended over twenty-two miles. We visited five villages and received warm welcome from Christians living in Kini and Wadgav. The villages of Kodoli and Wadgav are greatly blessed in having such faithful and earnest preachers living among them, and their wives show much zeal in their work as Bible-women.

**Bible-women.**—The Bible-women have been hard working and faithful, their regular labor having been interrupted only when the cholera raged in the city. Punabi and Radhabai have forty-five houses open to them where they may read and explain God's word. They show the practical side of Christianity to the women they visit by trying to help them in every way.

**Schools.**—*The Christian Girls' Boarding-school* has remained as last year under the care of Miss Patton and Mrs. Ferris. The conduct of the girls generally has been good, but while some trying things have occurred, we rejoice over the growth in grace of some of the large girls and their evident stand for righteousness and truth. Two girls have united with the church during the year. There have been thirty-nine boarders and sixteen day-pupils on the roll.

*Vernacular Schools.*—All the boys' vernacular schools are examined monthly. The Mangalwar and Shukrawar Peit schools have nominally over a hundred pupils each, with an average daily attendance of sixty-five or seventy. The Bazaar Girls' School has an average attendance of forty. The school at Halundi is about as large as last year, eighteen boys attending. At Herla a night and a day school enrolls thirty-five boys. In the Ravewar School there is an attendance of twelve girls. The Maharwada School is passing through a period of persecution caused by the baptism of Ranubai, a teacher, and her two children. The attendance has been seventeen.

*New Budhwar School.*—This school was in Mrs. Goheen's charge until she went to America; it is now in Miss Patton's care. It is in a small Mahar hamlet of ten houses on the edge of the town, and the neighborhood is most degraded. There have been in regular attendance twelve girls and twelve boys, with a total enrollment of thirty.

*High School.*—The close of this year marks the discontinuance of the High School. This step has been taken under the belief that the time and money expended could be better employed elsewhere.

## RATNAGIRI STATION.

The growth of grace in the hearts and lives of the Christians has been marked, and the homes have been opened for visiting in almost every part of the town.

**Church and Sabbath-school.**—The church in Ratnagiri has maintained its services as usual. The attendance has continued small, the average being about forty. There have been five admissions on examination. The roll shows twenty-seven communicants. The total contributions have been 239 rupees. In the Sunday-schools there have been three classes. Two other Sunday-schools have been carried on throughout the year in connection with the two girls' schools, while beside these two Sunday-schools have been conducted by the Zenana Bible and Medical Mission workers associated with us.

**Itinerating.**—Early in the year, Mr. Irwin was advised by the Station to give his time as far as practicable to work in the district. Accordingly, he and his sister, with the native preacher from Vengurle and an elderly Christian woman, started on a tour in the region south of Ratnagiri in January, 1896, and continued itinerating about forty-four days, visiting thirty-four towns and villages. The tour was full of hardships to the body, but of joy in the work. "About twenty-five of these places, we were given to understand, had not been previously visited by any missionaries." The weekly visits of Miss Jefferson and Miss Minor to the women in the Leper Hospital have been continued throughout the year; and in the absence of Mr. Hannum the men's department was also visited.

**Schools.**—The four schools in the Station have been maintained during the year. The Boys' School at Petha Killa was recently closed on account of the cut in the appropriations, but the Girls' School on the ladies' compound and the one at Amba Seta have been maintained as before.

Two other schools have been carried on under the care of the Zenana Bible and Medical Mission workers. One, a school for boys, was closed in the rainy season. The school had served its purpose in opening the homes in that locality. The other school has been continued throughout the year, and from its central location has done much to remove prejudice.

## PANHALA STATION.

**Church and Sunday-school.**—The Panhala Church, by the removal of many of its members to other places, has been reduced to a membership of nine. The Ayatavadi-Kodoli Church reports sixty-one communicants. During the year six who had been suspended were taken back into the communion of the church, one of them having been dropped from the rolls of the church twenty years ago. Twenty-four adults have been baptized and received into the church. The average attendance at the Sunday-school in Kodoli has been

about eighty. Sunday-school and Sunday-preaching service have been carried on regularly in Ayatavadi.

**Itinerating.**—Mr. Tedford writes :

While in Kodoli I assisted in the preaching and Sunday school services, preaching in the bazaar on market days, and among the dispensary patients. While at Panhala during the hot season the usual Sunday-school and preaching services were continued. The thing I deem most worthy of record was preaching out in the country among the destitute masses. I was often surprised at the way in which the people would listen to the mere reading of the message.

The pastor of the Ayatavadi-Kodoli Church writes :

This year I made my first tour from the 4th to the 23d of January and the second from the 4th to the 22d of February. I preached in fifty-eight towns in eighty-two different places. The Gospel was heard by some 26,400 people.

Miss Brown reports :

In a two weeks' trip with Miss Wilder, two of the Kolhapur outstations were visited, meetings were held for prayer with the few Christians there, and evangelistic work done in company with the helpers. Islampur and twelve other towns and villages were touched. In one week's tour with Miss Sherman, in January, we visited only four villages, but spent most of the time at Ayatavadi, one of our outstations, where it was a pleasure to encourage the few Christians living there. Since that time up to October, twelve adults from that village have publicly confessed their faith in Christ.

**Schools.**—The *Panhala Girls' School* was closed until March, when Sonubai, having returned to Panhala, opened it again and taught during the greater part of the hot season. Most of the scholars attending were the children of our native helpers. The average attendance during the five months was fifteen. A new school for boys at Mali was started in June at the request of the Mahars of the place. Two new girls' schools also have been started in Kodoli, one for Mahar and the other for Mang girls. The whole number of schools in the Panhala field is seven, with an enrollment of 165 and an average attendance of 120. Youan reports of the Kodoli Boys' School that eleven have gone to the Boys' Boarding-school at Sangli. Daily prayers have been held in this school, which the scholars in the Mahar Girls' School have also attended. The Mahar Girls' School, under Miss Sherman, has had an average attendance of sixteen since it was opened, January 2d. The school for Mang girls was started in March. Since that time thirty-six names have been enrolled.

#### SANGLI STATION.

**Church and Sunday-school.**—There is still no pastor for the Sangli Church, but the native brethren do much of the Sabbath preaching in the city. The Sabbath afternoon Bible class, which is composed of our native helpers and the larger boys in the boarding-school, has been continued. The interest in the study of the Bible is as deep as last year, and has been of great benefit to many. The contributions of the church have amounted to 63 rupees. In

the Sunday-school in the city church there have been 179 scholars in nine classes. The Sunday-school is one of the most interesting features of the work of the church.

The prayer-meeting for women and school-girls has been kept up with excellent results.

**Evangelistic.**—Street preaching in Sangli and the neighboring towns has been carried on as in former years. During the closing months of the year we have had some interesting street preaching after the regular service on Sabbath afternoons. Our church stands on the corner of two wide streets, both of which are sometimes filled with the people who stop to listen to the singing. Short addresses are made between the hymns. Mr. Graham writes:

In December I started on a tour to the towns north of Sangli, taking with me the catechists, Khandoba and Govindrao, and the teacher, Maluji. We were out in the districts until February. Mr. Simonson and his helper, Ramchandra, from Miraj, were with us all the time, and sometimes Mr. Seiler of Kolhapur. A full history of our tour would contain many interesting incidents. At Kolhapur a large crowd had collected to receive Shankaracharya, the Hindu pope. He is known by the high-sounding name of Jagadguru, or The Teacher of the World. In answer to our question, "What does he teach you?" the people replied: "Nothing, except to bring food and fodder for his elephant and horses, and to pay him a tax of eight annas, or a rupee each."

At Aravada, where I had gone to preach, the Jahagirdar of the town, who is entitled to the revenue of the land about it, brought out two chairs, sat by my side all the time I was talking to the people, and very kindly offered to send me in his own conveyance to the next town. Mrs. Graham writes:

I have done much more work among the women and girls of Sangli this year than in any previous one. We began this work in February, on the side of the city next the mission-house, and in June we reached the farthest limits on the other side, having visited every class of people. We completed a second tour in the same way before the close of the year. We use nothing but the Bible and a hymn-book in these visits. The first time we talked to 3,766 women and girls in 208 places, and the second time to 3,696 women and girls in 209 places.

**Schools.**—*The Christian Boys' Boarding-school.*—There have been fifty-two boys in attendance during the year. Of the fifty whose names are on the roll at the close of the year, fourteen are from Kolhapur, twenty from Panhala, and sixteen from Sangli. There are forty-six boarders. Of the fifty boys enrolled at the time of the examinations, forty-three passed, six failed, and one was absent.

*Vernacular Schools.*—The new town school for Mussulman boys and Hindu boys of high caste has been in session the whole year, and most of the time the attendance has been over 100.

The boys of the Mang Wadi School have made fair progress, considering the fact that Sidhu, their teacher, is himself a day-scholar in the Christian Boys' Boarding-school.

The school in Sangli Wadi is taught by Vithoba Shekuba. The progress of the boys in all studies of the course is thorough and rapid, and, in addition to their regular studies, he has had them memorize many hymns and Bible verses.

#### MIRAJ STATION.

The work in Miraj Station for the last year has been more spasmodic than continuous, owing to changes in missionary and native forces. So the work alternately prospered and languished.

**Medical.**—The dispensary has been open only six months of the year. During this time the attendance of patients was fairly good, but the exact number cannot be given.

The large hospital has been closed during the year on account of the absence in America of Dr. Wanless, and although the Children's Hospital has been open for six months, it was practically closed because of the scarcity of in-patients. The people of Miraj eagerly looked forward to the day when the hospital would again be opened, and often inquired when Dr. Wanless was coming. Now that he has returned, invigorated by his rest, numbers of patients have come from distant villages for treatment, and the work will speedily assume large proportions.

**Evangelistic.**—This year more attention was given to the preaching of the Gospel in different parts of the town. Mr. Seiler, accompanied by Mr. Simonson and Christian helpers, made occasional visits to a rented room near the bazaar, and preached to the people he could gather there. He also preached frequently in a prominent thoroughfare and in the Mang and Mahar Wadas. Mr. Tedford writes:

My work in Miraj during the monsoon consisted in preaching daily in the rest-houses, streets and alleys of the town. In this way I think the whole place was pretty well canvassed with the truth. All the towns around Miraj within a radius of about four miles were also visited. Near night-fall, at the railroad station, I had opportunity to give tracts into the hands of many passengers. Railways help to broaden the ideas and make caste rules very inconvenient; but they are also far-reaching, penetrating highways, along which pour intemperance and many systematized evils of the west. Miss Irwin, as often as she could, went into the town to see the women. She visited a great many different parts of the town, and reports that the women, as a rule, were very glad to hear the Gospel message.

**Touring.**—Mr. Seiler, while at Miraj, was able to spend nearly three weeks touring in the villages north of Sangli. Mr. Simonson spent some weeks in the same district with Mr. Graham and Mr. Seiler. They made a thorough canvass of that section, and preached the Gospel in about 100 towns and villages.

[For Statistics, see General Summary, page 222.]



## MISSIONS IN JAPAN.

The year 1896 will long be memorable in Japan as the year of the seismic wave. This wave swept the coast for a distance of two hundred and fifty miles, and in a few moments carried away 22,000 persons—a much larger number than lost their lives in the war with China. Apart from this, and the destructive floods of September, the year has been one of general prosperity.

With the close of the war there began a time of unprecedented enterprise and activity in trade and manufacture. Japan seems now to have caught the commercial spirit of the west. As never before in its history, the heart of the people has turned to the pursuit of wealth; and again the saying of the Master is seen to be true, "How hardly shall they that have riches enter the kingdom of God." This has come in as a new and powerful force to hinder the progress of the church.

During ten years or more the interest in Christianity in many parts of Japan—though never in all—was remarkable. Men came in crowds to hear. Rarely in the history of a people was it more true that the fields were white unto the harvest. Men spoke, not without reason, of a nation being born in a day. But the church has now to face a different condition. History is repeating itself. The problem is becoming more and more the same that confronts it in other lands, varied only by the circumstances peculiar to Japan. The Gospel has been preached far and wide. It has been heard over in the more remote regions. Churches and preaching-places may be counted by the score. But the masses are unmoved.

Besides the missionaries, many thoughtful ministers and laymen among the Japanese are giving earnest, patient consideration regarding the best means to be employed. An example of this is the painstaking effort lately made by the ministers of Tokyo to rekindle interest by nearly a month of consecutive meetings. With the changed conditions it may be that there will be opportunity for new methods. Some things, however, are clear. The churches in America must still continue their kindly aid. No effort must be spared to bind the missionaries and the Japanese leaders of the church closer and closer together in a common sympathy and confidence. Great pains must be taken to develop in the faithful members of the church, a deeper knowledge in the mystery of Christ and a higher life in Him. And prayer must be made without ceasing.

But if there is a long struggle before the church in Japan there are signs of promise also. "At nearly all the churches and preaching-places"—though more so in some parts of the empire than in others—"there are not infrequent baptisms. While some have

fallen away, others adhere to their faith with a persistency that is full of promise. We have the example of believers who have died in faith, and the example of others who continue with us laboring with increasing zeal and ability."

Two things are worthy of special mention. For several years the church has been face to face with a type of Christianity that certainly is not that of the New Testament; but the church has remained loyal to the faith once delivered to the saints. In this defense of the Gospel, letters from Japan make particular reference to the work, "both by voice and pen," of Mr. Ibuka and Mr. Uemura. The second thing for which to take courage is the evangelistic spirit of the "Church of Christ." It has its own Board of Missions, to which the contributions for the year amounted to nearly 1,500 yen (a yen is about fifty-five cents in gold). Japan is not without those who preach that charity begins at home; but the church has decided in behalf of Foreign Missions also. It has begun work in Japan's new possession, the Island of Formosa.

One thing more ought not to be overlooked in a general view of the situation, is the present state of Buddhism. Some six or seven years ago the various sects combined to form a society, the chief object of which was to oppose the progress of Christianity. The result has been a bitter quarrel followed by a notorious lawsuit. Not only has the society been broken up, things have come to light which cannot but prove prejudicial to Buddhism itself.

The report last year conveyed the sad news of the death of Mr. Woodhull and Mr. Ishimoto. During the present year Mrs. True, formerly connected with our Mission, also departed to be with Christ, a woman strong in faith, rich in love, and zealous of good works. And now word comes of the death of Dr. McCauley. He had been for many years connected with the academic department of the Meiji Gakuin; but latterly he had also had the care of some of the evangelistic work in the country. His last letter reads thus:—"The correspondence with the keepers in the country, although somewhat of a tax, was a delight, and the letter each month drew us together in sweet sympathy. Since being laid aside, the brethren still write to express their sympathy, and kindly inquire concerning my health. May God bless the seed sown in great weakness!" And it was only by the special goodness of God that another life was spared to the Mission and the church. Riding on his bicycle along a mountain road, Mr. Porter, by accident, ran over the edge of a steep cliff. For a long time he lay at the gates of death, but now at last his recovery seems to be assured. He, too, is one that could ill be spared.

## EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; mission begun 1859; laborers—Miss Etta W. Case and Miss A. P. Ballagh.

TOKYO: the capital of Japan; station occupied, 1869; laborers—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. T. T. Alexander, D.D.,



and Mrs. Alexander, Rev. James McCauley, D.D., and Mrs. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Dr. D. B. McCartee and Mrs. McCartee, Mr. J. C. Ballagh and Mrs. Ballagh, Miss Isabella A. Leete, Miss Kate C. Youngman, Miss A. K. Davis, Miss Annie R. West, Miss Bessie P. Milliken, and Miss Sarah Gardner.

**HOKKAIDO:** *Sapporo*—Sapporo is the capital of the Hokkaido (Yezo), 550 miles north of Tokyo; station occupied, 1887; laborers—Rev. George P. Pierson and Mrs. Pierson, Miss S. C. Smith and Miss C. H. Rose.

*In this country:* J. C. Hepburn, M. D., and Mrs. Hepburn.

**Missionary Force.**—Dr. and Mrs. Thompson and Mr. and Mrs. Pierson rejoined the Mission after a furlough in the United States, the health of the gentlemen, which had been impaired, being fully restored. Mr. and Mrs. Landis returned home a little in advance of regular furlough because of the illness of Mr. Landis, and will be in Japan again by the time the assembly meets.

#### YOKOHAMA STATION.

The Mission is represented in Yokohama by Miss Ballagh and Miss Case. Much of their time is given to the *Surrieyoshi School*, which numbers 210 pupils. Besides the three Sunday-schools in which they labor, they have a class of thirty-one boys and girls, but mostly boys, little street waifs, who cannot go to school because of the extreme poverty and wretchedness of their parents. They come barefooted, and often with their feet swollen and bleeding with chilblains. The ladies meet a class made up of policemen and young men in business, who come every morning early to be taught the Scriptures. In this they have the kindly help of a cousin of Miss Ballagh. Last January permission was granted by the Admiral to work among the sailors in the naval hospital at Yokosuka. Here they meet thirty-six nurses and more than a hundred patients. The surgeon-in-chief, an earnest Christian, gladly assists them, accompanying them from ward to ward. They visit two other hospitals also; and during the Autumn permission was granted them to visit the prison and supply the prisoners with copies of the Scriptures.

#### TOKYO STATION.

**Evangelistic.**—The evangelistic work carried on in Tokyo itself, and from it as a centre, is of many kinds, and is participated in by all the members of the Mission. One cannot but be impressed by the variety of the work done. There is preaching in the numerous churches. There are the Kamejima and Ueno Park Missions, where meetings are held daily. On the shore of the bay a "gospel tent" makes good its name. Tracts are distributed from house to house. Access is sought and sometimes gained to the homes of pupils connected with the schools. By various means special classes of hearers are sought and found—policemen, students in Yukuzawas University, inmates of hospitals, convicts in prison. Visits are frequently made into the country far and near.

And while it must be reported with regret that there has been a falling off in attendance at the churches and an increase in the number of backsliders among them, neither the missionaries nor the Japanese brethren are cast down or discouraged. They have reason to believe that the dark cloud that has rested over them will lift, and they are ready to persevere in their work, asking for it the gifts and the prayers of the church at home. In spite of the comparatively low spiritual state prevailing, the two Tokyo presbyteries have paid more than half of all their expenses for church support and evangelistic effort. And whatever hold an unsound theology may have had, its power is steadily decreasing. Both in the pulpit and the pew there is a growing desire for the sincere milk of the Word.

**Educational.**—*Meiji Gakuin.*—In the academic department there has been an increase in the number of students. The pupils are coming more and more from families connected with the Church or from their friends. The meetings for prayer and other religious services are better attended and of greater interest than for several years past. Indeed the improvement in the religious condition of the school is marked. In the theological department there is much to be grateful for. The report says:

With two or three exceptions the students have done faithful work. Their spirit is excellent. They are earnest and sincere in their desire to learn more of the truth and to fit themselves for the work of the ministry. Nor is there any tendency to accept novel views in theology; on the contrary, the evident desire is to confirm themselves in the evangelical and scriptural faith.

In the academical department the Mission has been represented by Dr. McCauley; in the theological, by Dr. Alexander.

*Joshi Gakuin.*—It is much to be able to say of the Joshi Gakuin that it has held its own in numbers during recent years. "The vacancies of last year have been filled; and it is pleasant to know that most of the new pupils have come through the influence of old ones. This is another one of many proofs that neither time nor distance weakens their faith in Christ or their affections for their alma mater. There are at present in the higher department eighty-two, and in the preparatory department twenty-three scholars. Of these forty-seven are Christians, twelve of whom professed their faith during the past year." As might be expected, the school is the centre of much Christian work. Sunday-schools, meetings for women, the direction of Bible-women, and the care of a branch school at Yakata, these will suggest the nature of that work. The ladies in charge are Miss Davis, Miss Milliken, Miss Leete and Miss Gardner.

*Seisho Iakkwau.*—This is a training-school for Bible-women, and is under the direction of Mrs. McNair and Miss West. It numbers about twenty-five pupils, who divide their time between study and direct evangelistic work. Experience has taught the ladies the wisdom of greater and greater care in the admission of

applicants. They are also taking much pains to suit the instruction more precisely to the needs of those whom the women will be called upon to teach. Four of the graduates are working in Tokyo and its suburbs, and others in different places throughout the country. In the country stations especially much of the pastoral work of the churches is performed by these women.

*Primary Schools.*—(1). *Shinagawa Day-school.*—This school, which is under the direction of Mrs. McNair, numbers 140 scholars. The lower department has been made a kindergarten, greatly to the advantage of the school. The families of the children attending it are of a better class than those heretofore reached, and they are very accessible to the Bible-woman, whose duty it is to visit among them. (2). *Shiba School.*—This is in the hands of Mrs. McCauley. There are 276 pupils on the roll, with an average attendance of 200. "The year has been one of uninterrupted success. The head teacher is a man of much zeal. One hour daily is given to instruction in the Scriptures. Four of the teachers are graduates of the Joshi Gakuin, and one of the school at Kanazawa. All are earnest, loyal workers, who seem to have before them but one aim—to bring the little ones to Christ, and to train them for His service." (3). *Keimo, No. 1.*—This is in charge of Miss Youngman. For some time it has been laboring under difficulties, owing to the action of the man who was formerly its principal and who represents it before the government. But the school has "stood as a light for eighteen years"; and there is good reason to believe that it will soon regain its long-continued prosperity. (4). *Kamejima Mission School*, also under the care of Miss Youngman, has an attendance of thirty-six children, all of them poor, and some of them the poorest of the poor. Yet, out of their own earnings they have, during the past year, given in charity to others more than ten yen.

*Leper Home.*—The Leper Home at Ihaen, which is likewise under the supervision of Miss Youngman, has been carried on successfully by Dr. Otsuka and his wife. The expenses are met by the Edinburgh Mission to Lepers, which contributes £100 yearly for that purpose. There are at present fourteen inmates. It gives a glimpse into the character of the work to learn that of the three women in the Home no one of them can sew, because they are all without fingers from the first joint. The one for whom the Home was first built is now with her Lord and Saviour. She was grateful to the last for the kindness shown to her, and she died in peace.

**Literary.**—Dr. McCartee's principal work has been in the way of preparing Christian tracts in the Japanese language, and distributing them chiefly at the railway stations and to passengers on the trains. Mr. McNair has been at work on a commentary on Genesis, now nearly completed. A part of his time also has been given to a small book on Old Testament Introduction. Besides this, he has read the proof of the English of Mr. Gales's Korean-English Dic-

tionary. In addition to two tracts, Mrs. McCauley has published a Catechism of the Old Testament, upon which she has been long at work.

#### THE HOKKAIDO.

The Hokkaido is the large island to the north, formerly known as Yeso. The government is laboring to develop this part of the empire as rapidly as possible. The new settlers come from many parts of Japan, and being here in a new region, free from the social and religious bonds of their old homes, are, as a class, the most receptive minds now to be found in all Japan. Otaru, the port of Sapporo, is a growing, busy city, of 40,000 inhabitants.

**Evangelistic.**—The church at Sapporo has been for some time entirely independent of Mission aid. At present, however, it is without a pastor, and Mr. Pierson is supplying its pulpit. A small church building has been erected at Takegawa ; and a larger one will soon be built at Kamikawa. The work connected with these churches is most encouraging. The church at Mornbetsu has awakened to new effort ; and the little group of believers at Mororan deserves great credit for its liberal contribution towards a site for a church building. In Otaru, Mr. Pierson is in friendly touch with the people. They come singly and in groups, asking to be taught. Besides her work in the school, Miss Smith has been abundant in her labors in the Sunday-schools connected with the Sapporo Church, numbering nearly 400 scholars. In the summer she gives herself especially to work in the interior.

**Educational.**—The *Girls' School* at Sapporo has been in charge of Miss Smith and Miss Rose, the teaching falling to the lot of the latter. The school has increased in numbers, and has never been so prosperous as now. In Otaru, also, there is a growing school of much promise. Miss Rose has received permission from the authorities to reside there, and during Mr. Pierson's stay in Sapporo, Mrs. Pierson will take her place in the Sapporo school.

[*For Statistics, see General Summary, page 222.*]

## WESTERN JAPAN MISSION.

**KANAZAWA:** on the west coast of the main island, about 180 miles northwest of Tokyo; station occupied, 1879; laborers—Rev. Thomas C. Winn and Mrs. Winn, Rev. W. Y. Jones, Rev. Harvey Brokaw and Mrs. Brokaw, Miss F. E. Porter, Mrs. L. M. Naylor, Miss Kate Shaw, Miss Emma L. Settlemyer, Miss Mary M. Palmer; outstation, Toyama; 4 outstations; *Rev. Y. Yoda, Rev. S. Takagi*; 5 licentiates, and 37 native teachers and helpers.

**OSAKA:** a seaport on the main island, about 20 miles from Hiogo; station occupied, 1881; laborers—Rev. B. C. Haworth and Mrs. Haworth, Miss Ann E. Garvin, Miss Alice R. Haworth, Miss M. E. McGuire and Miss Stella M. Thompson; *Rev. N. Kamegama, Rev. N. Aoki, Rev. J. Suzuki*; 7 licentiates, and 19 native teachers and helpers.

**HIROSHIMA:** on the Inland Sea; station occupied, 1887; laborers—Rev. Arthur V. Bryan and Mrs. Bryan, and Rev. J. W. Doughty and Mrs. Doughty; 4 outstations, one native preacher, 7 licentiates, and 3 Bible-women.

**KYOTO:** station occupied, 1890; laborers—Rev. J. B. Porter and Mrs. Porter, Miss Martha E. Kelly; 2 outstations; *Rev. Yoshioka*; 4 licentiates, and 6 native teachers and helpers.

**YAMAGUCHI:** occupied 1891; laborers—Rev. J. B. Ayres and Mrs. Ayres, Rev. S. F. Curtis and Mrs. Curtis, and Miss Gertrude L. Bigelow; 21 outstations; *Rev. S. Hattori, Rev. Y. Ota, Rev. I. Yomegawa, Rev. S. Aoyama*; 11 licentiates, and 12 native teachers and helpers.

**FUKUI:** station occupied 1891; laborers—Rev. G. W. Fulton and Mrs. Fulton; 2 outstations, 4 licentiates and 6 native helpers.

*In this country:* Rev. F. S. Curtis and Mrs. Curtis, and Miss Kate Shaw.

**Missionary Force.**—Mrs. Geo. E. Woodhull being unable to return to the Mission, because of family cares, tendered her resignation, which was accepted with regret. Miss Elizabeth Babbitt, after a brief service, also severed her connection with the Board. Rev. F. S. Curtis and Mrs. Curtis, and Miss Kate Shaw returned to the United States on furlough, while Miss Alice R. Haworth rejoined the Mission after furlough. The missionary force was increased by the appointment of Rev. Harvey Brokaw and Mrs. Brokaw, who were assigned to Kanazawa.

### OSAKA STATION.

**Evangelistic.**—There are, within the bounds of the Station, three churches: two in the city of Osaka, and one in Ozu. The *North Church*, in Osaka, is served at present by a lay preacher, a young man of excellent spirit, who graduated last spring at the Meiji Gakuin; but the field is a difficult one, and the great need of the church is a strong, earnest, and experienced pastor. The women of the church are faithful workers, keeping up their missionary and other meetings with admirable regularity. The

*South Church* was never in so flourishing a condition as at present. A new and good building has been erected, chiefly by funds obtained from the sale of the old site. Mr. Suzuki Juichi, who ministered to the congregation faithfully for some time, has recently been called to the pastorate, and the church is sincerely and strenuously pressing on to complete self-support. The condition of the church at Ozu is not quite satisfactory.

Besides these churches, there are a number of preaching-places—centres where companies of believers meet for service. The two in Osaka itself are in a hopeful condition. Several baptisms have taken place, and there are inquirers seeking the way. The Christians are working with a will, and already there are hopes of establishing a church in the neighborhood of the Girls' School. On the other hand, the factory work has not fulfilled the bright promises of a year ago. The preaching-place in Sakai makes steady, if not rapid, progress. In Sasayama there are some ten or twelve Christians, who are exceedingly desirous that an outstation be established there. In Banshu work has been carried on in a large group of villages aggregating some 5,000 or 6,000 souls. A colporteur, who visits these scattered villages in Banshu and Tamba, reports numerous hearts awakened to an interest in the Gospel. There is no regular preaching-place at Niiya, but meetings are held in the house of a well-to-do Christian widow, who has been a source of great strength to the work. Mr. Sasaki has got hold of a number of fine-spirited young men of the place, some of whom have already professed faith in Christ, and others are seeking Him. At Uchiko there have been large and quiet audiences, as also at Niiya, Ozu, and Nagahama. It is the purpose of the Mission to enter the larger centres of Iyo, Matsuyama, and Uwajima.

**Educational.**—The *Naniwa School* has just celebrated its tenth anniversary. Miss McGuire writes:

There are now forty pupils in attendance, most of whom receive no financial aid from the Mission. Teachers and scholars alike are zealous in Christian work. The *Kwassui Primary School* is carried on for the sake of poor children. It is regularly organized as a common school, and has won favorable notice from the city authorities. The teachers visit the homes of the children, where they are always welcome. The *Itoya Machi Kindergarten*, and the *Sakai Kindergarten* differ widely in the classes reached. In the former the children come mainly from very poor families; in the latter they are mostly from a better class of homes. Both of these schools have the confidence of the neighborhoods in which they are located. The citizens of Sakai are urging the Mission to enlarge the work.

#### KYOTO STATION.

**Evangelistic.**—The work in Kyoto seems to have felt the full force of the new struggle for wealth, and the church has made but little progress during the year. The preaching-places have been maintained patiently and prayerfully, and if there are discouragements, there are things encouraging also. At *Tsuruga*, while there are no signs of special promise, the old opposition has passed away,

and the people are rather inclined to listen. *Obana* seems to open a hopeful field, and it is the purpose of Mr. Porter to give it special attention as soon as he is more fully recovered from his accident.

**Educational.**—During five nights in the week an English-language school for young men has been carried on. In this Mr. and Mrs. Porter, Miss Garvin, and Miss Kelly have all lent their aid. About thirty young men have been in attendance; and, in connection with the school, Bible classes and preaching services have been held. Most of the pupils are teachers from the government schools, and the majority of them have attended the Christian services. Two have been baptized, and others are evidently interested in Christianity. Two kindergarten schools also have been maintained. One of these has made an exceptionally good reputation, and both are winning an entrance for the Gospel into a number of homes.

#### FUKUI STATION.

The completion of the railroad, the severe flood in September, and the burning of the town of Katsuyama, have been the most noticeable events of the year at Fukui. It is gratifying to record that the churches throughout the country, in response to an invitation from Fukui, contributed a hundred yen for the relief of the sufferers.

While there has been no outbreak of opposition to Christianity during the year, there has also been no marked spirit of inquiry among the people. The prevailing temper has been rather one of indifference and quiet hostility. On the whole, however, the year has had more of promise than the last. One of the Christians is a teacher in the Agricultural School, one a member of the police force, and one a railroad official; yet none of these have suffered on account of his faith; and when it is remembered that the west coast has always been one of the strongholds of Buddhism, this means more than it would elsewhere. The *Sunday-school* has flourished. A great hindrance to advance has been the withdrawal, for one cause or another, of the Japanese workers; and Mr. Fulton expresses himself as strongly in favor of an increase of the force of missionaries. He also deprecates the early organization of churches. "No church," he thinks, "should be organized until it is at least half-way to self-support." This is a difficult question to handle. Perhaps it is unwise to lay down hard and fast rules regarding it. Each case should be considered by itself. The constitution and canons of the church in Japan provide for what are known as "unorganized companies of believers"; on the other hand, the apostles ordained elders in every city.

#### KANAZAWA STATION.

**Evangelistic.**—The retrenchment rendered necessary by the financial stress of the Board has been felt most acutely at Kanazawa. The Mission has been at its wits' end to carry on the

work. The year has not been one of large ingathering. Never before have so few presented themselves for baptism. Still, the churches have in general enjoyed their usual prosperity; they have met their financial obligations; and the congregations have been good. During the year one of the churches celebrated its tenth anniversary. Its history is one full of interest. It has been a light in the city, and there are on its roll the names of some who died in the faith. The visit of Dr. Verbeck, of the Reformed Mission, is worthy of particular mention. He preached or lectured eight or nine times, and people of all classes crowded to hear him. Afterwards, the churches enjoyed a visit from Dr. Hail and Mr. S. P. Fulton. They held two meetings, which were attended by a large number, who listened with respectful interest. The work in *Toyama* has proceeded without interruption, and great praise is due to Mr. and Mrs. Toda, and the Bible-woman, for their fidelity in the face of many difficulties. The Sunday-school there is attended by a better class of children than formerly, and, through the children, access is had to the parents. Mr. Toda is constantly visiting the villages around *Toyama*, where he is often kindly received by men of standing. In *Komatsu* a graduate of the Meiji Gakuin has recently been located, and is meeting with some success among the student class. In *Daishoji* active opposition to Christianity has gone on almost uninterruptedly.

**Educational.**—The work in the *Boys' School* has been continued. Many of the students do not remain for a long time, which is only another instance of the restlessness of Japan in her present condition of transition. But each new boy is another soul sent for light and, it may be, eternal life. There are prayers every morning and evening, and a Bible class on four days in every week. Two years ago a graduate of the Meiji Gakuin was appointed to the Japanese headship of the school. He has proved himself to be an excellent man, and gives great satisfaction to all.

In the *Girls' School* the year has been one of more than common hope. The dormitories are not full, but there has been an increase in numbers. Fifteen new pupils have entered; with but one or two exceptions all bright, earnest girls. Three of the scholars and one of the teachers have professed their faith in Christ. Besides receiving Christian instruction themselves, the girls labor for others also. The *Industrial Department* has cleared some seventy yen, which have been used to aid others in sharing in the privileges of the institution.

For some time it seemed likely that it would be necessary to sell the property of the *Children's School* and seek quarters elsewhere, but "God took care of his own." The International Lessons are taught, and it is most gratifying to see the intelligent interest with which the children follow them. As in so many other cases, the school has given the ladies a warm reception in the homes of the children, and a number of the mothers are now receiving instruction in the way of life.



*The Orphanage.*—The Orphanage, which is carried on without expense to the Mission, is now in its third year. To Mrs. Winn, who is especially concerned with it, it has been an ever-growing source of joy. The children number about thirty, and are under good discipline, well-behaved and happy.

#### HIROSHIMA STATION.

The station has suffered much from the ill-health of members of the Mission. The Japanese, however, have been for the most part faithful to their duties, in some cases under very trying circumstances. To the people generally, Christianity does not seem to be a thing to be sought after, as it did a few years ago; still, the Church in Hiroshima has held its own fairly well. The pastor is a trustworthy man, preaches the Gospel in a plain, practical way, and the meetings are well attended. The contributions are slightly in advance of those of last year. While some members are lukewarm, others are trying to bring their friends to Christ. *Kure* is a naval station, and the church is largely made up of officers and men connected with the navy. This makes the congregation an exceptionally changing one. The minister in charge is the right man for the place—bright enough to meet with the officers, and yet evangelical in his preaching. He has also unusual gifts in speaking to the children. The elders, too, are good men, and devoted to the interests of the church. The church at *Iwakuni* has been without a minister or lay-preacher in charge, but one of the members, who was formerly a student in the Meiji Gakuin, has kept up the Sunday-school, and has proved himself in many ways of great service. During the summer an attempt was made to hold open-air meetings on the river bank, where the people congregate in hundreds on warm evenings, but without any noticeable results. That kind of work requires a peculiar talent—a rough and ready sort of speech that few men possess. At Takehara, Tamari and Saiyo the work goes on, but slowly. *Matsue*, a city of 35,000 inhabitants, is situated 105 miles from Hiroshima, with two ranges of mountains to be crossed. The opposition of the people here has always been most pronounced, and, as a mission from the Church of England is established here, it is a fair question whether it would not be wise for us to turn elsewhere. *Onomichi* is the second city in population in the province. A prosperous Sunday-school is maintained there which has the good will of the neighborhood. The place, however, bears the reputation of Nazareth, and sincere inquirers are but few. *Mihara*, a city of 10,000 inhabitants, lies on the railroad, forty miles east of Hiroshima. The Japanese in charge, and his wife, are good, earnest people. Among the converts are an artist and a telegraph operator. Their answers, when under examination for admission to the church, were really remarkable, and their joy in the Lord was such as one is seldom permitted to see. All things considered, there is good reason to be thankful and to take courage.

## YAMAGUCHI STATION.

**Evangelistic.**—The attitude of the masses toward Christianity is but little changed. While to some the Gospel is a message of forgiveness, most see in it but little of glad tidings. The life which it enjoins, the opposition of friends, and the breaking with old traditions and customs, all tell strongly against it. And since Christianity is not a thing to be learned in a day or a week, it is hard to gain an intelligent hearing from those who are not themselves seeking the light. Still, there are more inquirers than last year, and there seem to be many hearers in secret. Knowledge of such comes from time to time in roundabout ways, and sometimes it is possible to obtain an interview with such. The condition of the church, however, is not all that one would wish. Those who do active work are not many, and the number of those who are ready to give to the point of self-sacrifice, but little larger. But it is fair to remember that this is true the world over.

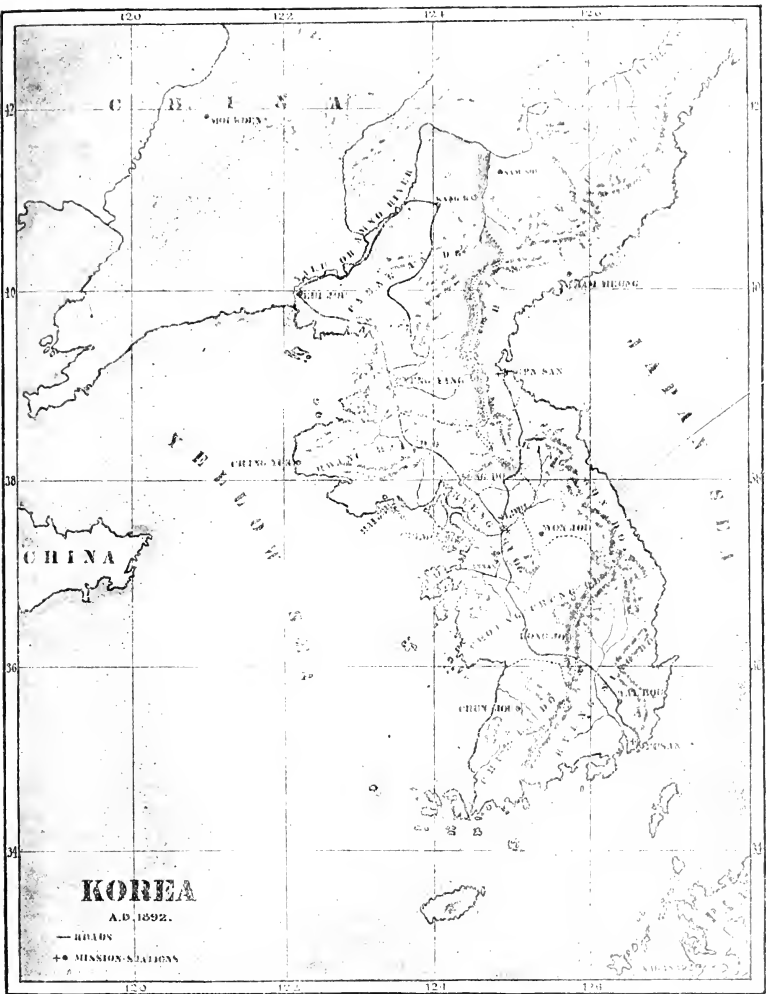
In the church at Yamaguchi there has been something of friction between the pastor and the Mission. The churches at Bakwan, Tsuwano, Toyoura, Kokura and Hagi, have had their troubles. The most promising spot in the field at present is *Yadomi*. It is not easily accessible, but, in spite of many discomforts, a visit to the place is one of delight. While there, "the one topic of conversation is the kingdom and its coming. Inquirers and Christians keep one busy, no matter how long one stays, and every night must have its preaching service." Kumamoto promises well, though "the opposition to Christianity there is probably as great as anywhere in the empire. Still, the attendance increases, and there is a fine opportunity for labor among the wives of the officers of the army stationed here."

**Educational.**—The girls' school at Yamaguchi had its origin in the desire of the pastor of the church for "the better education of women," and at first its care was in his hands. But for this work he seems not to have possessed the necessary qualifications, and two years ago he retired from its direction. The report says:

During this year the school has suffered especially from changes among the teachers. There are now nine employed, though only two give their whole time to the school. The pupils now number eighteen, of whom fourteen are boarders. And it is pleasant to watch the development of character manifested in their anxiety for their unconverted parents and teachers, the perfect harmony that exists, the thoughtful preparation for the weekly prayer-meeting, and the growing interest in the affairs of Christ's kingdom in other places.

Somewhat more than a year ago a kindergarten was started. Last fall a Sunday-school was opened in connection with it, which has had an attendance of twenty-six. A mothers' meeting also has been begun, "with the thought of helping the mothers in the care of their little ones, as well as of training their minds and hearts.

[For Statistics, see General Summary, page 222.]



# KOREA

A.D. 1892.

- ROADS
- +• MISSION STATIONS

## MISSION IN KOREA.

SEOUL : the capital, near the western coast, on the Han River and twenty-five miles overland from the commercial port, Chemulpo ; Mission begun in 1884 ; laborers—Rev. H. G. Underwood, D.D., and Mrs. Underwood, Rev. D. L. Gifford and Mrs. Gifford, Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, C. C. Vinton, M.D., and Mrs. Vinton, O. R. Avison, M.D., and Mrs. Avison, Rev. W. M. Baird and Mrs. Baird, Misses S. A. Doty, C. C. Wambold, Ellen Strong, and Georgiana Whiting, M. D. ; 2 licentiates ; 1 teacher ; 2 Bible-women.

FUSAN : on the southeast coast ; occupied as a Mission station 1891 ; laborers—Rev. J. E. Adams and Mrs. Adams, Charles H. Irvin, M.D., and Mrs. Irvin, and Miss M. L. Chase ; 1 licentiate and 2 native helpers.

GENSAN : on the northeastern coast ; occupied as a Mission station 1892 ; laborers—Mr. J. S. Gale and Mrs. Gale, Rev. W. L. Swallen and Mrs. Swallen ; 1 licentiate, 1 Bible-woman, and 1 native teacher.

PYENG YANG : laborers—Rev. S. A. Moffett, Rev. Graham Lee and Mrs. Lee, J. Hunter Wells, M.D., and Mrs. Wells, and Rev. Norman C. Whittemore ; 3 native teachers and 1 Bible-woman.

*In this country* : Miss S. A. Doty, Rev. S. F. Moore and Mrs. Moore, Rev. D. L. Gifford, and Rev. S. A. Moffett.

Mr. and Mrs. Gale returned to this country near the close of the year.

The condition of Korea, owing to the events of the previous year, particularly the attempted revolution of October, 1895, attended by the murder of the Queen, and by the flight of the King to the Russian consulate, has been one of peculiar uncertainty and unrest.

The King has continued to be virtually the guest and protégé of the Russian government, and it is only a sort of diplomatic truce which has preserved the country from further revolution.

But meanwhile the year has been one of exceptional progress in missionary work. There have been no attempts anywhere to thwart or hinder their work, while there is in the Northern portions of the country, especially in and around Pyeng Yang, a peculiar and most encouraging readiness on the part of the people to receive the truth. Missionaries have been so stimulated by this condition of things, that in some instances they have overtaxed their strength. Revs. S. A. Moffett and Daniel L. Gifford, also Rev. and Mrs. S. F. Moore and Miss S. A. Doty came home on furlough, Mr. and Mrs. Moore having been obliged to come before their regular time on account of Mrs. Moore's health. Miss V. C. Arbuckle returned home and has resigned.

Rev. Norman C. Whittemore, Miss S. L. Ribble (now Mrs. J. H. Wells), and Miss M. L. Chase were added to the Mission.

Mr. and Mrs. J. S. Gale have spent most of the year in Japan

by the permission of the Board, where Mr. Gale has been engaged in directing the publication of an extensive dictionary of the English and Korean languages. They returned to this country on furlough near the end of the year.

Miss Anna P. Jacobson died at Seoul on Jan. 20, 1897.

In preparing the report of the Korea Mission, a departure from the usual forms and the omission of many details seem necessitated by the importance of presenting in the brief space allowed what must really be considered as an earnest plea in view of the wonderful openings that are now presented by this interesting mission field. A second and most moving appeal has been received from Mrs. Isabella Bird Bishop, who spent a considerable portion of the year in Korea, and who, after having seen much of different mission fields, and that with an eye of deep and sympathetic interest, declares that she has never in any land seen anything to equal the hopeful and critical conditions of the missionary outlook in Korea at the present time.

The annual Meeting of the Mission held in October last was one of thrilling interest. Mrs. Isabella Bird Bishop, whose well-known appeals have stirred many readers, was present and evinced a lively interest in the proceedings. All felt that the spirit of God pervaded the place. Moved with a deep sense of the critical period through which Korea is passing, morally and spiritually, as well as politically, the members of the Mission were lead to make a strong appeal to the Board of Foreign Missions, and through it to the churches in the United States. This appeal, of which but a mere outline can here be given, dwells upon the readiness with which the people, especially in the northern part of the country, listen to the Gospel. The ground seems to have been prepared by the late war between China and Japan on Korean soil. "During the past three years," says this paper, "especially since the war, great success has attended our evangelistic work, notably in the north and west. After a decade of work the Mission reports over 500 communicants with nearly a thousand catechumens or applicants for baptism." These people are building or otherwise providing their own church accommodations, and are already self-supporting to the extent of their ability. There is such a widespread spirit of inquiry in all directions, that the present force of missionaries is entirely inadequate. Hence the Mission memorializes the Board and the Church to reinforce the present stations, and allow plans to be formed for the opening of three or four new centres. The memorial urges these considerations. First: In view of this wide-spread inquiry and the readiness of converts to become workers, more missionaries are needed to instruct these laborers. Second: Now is the time, because the hearts of the people are at present remarkably susceptible and open to religious instruction and conviction. Third: As soon as the nation shall undergo material development by the adoption of western civilization, the hearts of the people may become indifferent or preoccupied, as has been the case in Japan. Fourth: The next ten years will probably develop a secular, and possibly an

anti-Christian school system. The preacher now obtains a hearing which he cannot expect when that time shall come. Fifth : The native Christians, one and all, have been work in among their neighbors, sowing the seed of the truth ; and this calls for fostering care, lest it shall prove to be like seed sown by the wayside. Sixth : There is abundant opportunity for the work of women as well as of men. In the city of Seoul, the encouragement for house to house labor of the lady missionaries is so great that the teachers in the girls' school have from the first longed to have some share in this evangelistic service, in connection with their duties in the school-room.

The readiness of women everywhere to hear the truth from those of their own sex, is well illustrated by the experience of Mrs. Graham Lee, who was the first lady in our Mission Station at Pyeng Yang. The next morning after she reached her station and future home, the native woman whom she had taken with her from Seoul informed her that a company of Pyeng Yang women had come to bid her welcome, and asked if she would kindly step out of her door and receive them—"It would make them very happy." This unique introduction had in it a great deal of meaning which could not be expressed. Only smiles and pantomime and a few interpreted expressions were possible. But there was enough to thrill the heart of the newly-arrived missionary with joy. She had come a long way on the most blessed of errands, and one can imagine that the angels looked on with rejoicing as the interview proceeded. Mrs. Lee's simple and unostentatious narration closes with the words, "Many a prayer went up in those first few days, that I might win the confidence of these women, and that I might be divinely directed in all that I did and said to them." At Mrs. Lee's first appointed service, she received 140 women, instructing them by tens at a time. One of the most useful of the women of the Mission was Miss Anna P. Jacobson, who died Jan. 20th. She was employed as a trained nurse in the government hospital in connection with the work of Dr. Avison. Her death has filled the Mission and the whole community, native and foreign, with sorrow, and the Board would express the sense of loss which it feels in common with the many friends in this country who shared in her support and appreciated her service. In August, she had a severe attack of disease from which she never recovered, and it is felt that she may have contracted this from the malarious atmosphere which she encountered in and around the hospital, and for want of a healthful place of residence. As the disease became very serious, kind sympathy was shown her by her fellow missionaries. She was received into the homes of Drs. Avison and Vinton, and all that could be done was done for her recovery. When near the end, Dr. Avison informed her that a change for the worse had taken place ; she replied, "If so, it is well. I am not afraid. I am so glad I came here. It is good to die in the harness."

The evangelistic report of Dr. Underwood presents a wonderful array of facts, all of which are calculated to intensify the impres-

sion that a great door and effectual is opened for the Gospel in Korea. The disposition of the people to build their own little churches furnishes an example worthy of universal imitation. At Chong Dong a church building has been completed amid earnest prayers and much rejoicing, all of the funds having been raised by the native Christians. Ever since the completion of the structure the audiences have outgrown the place, and the people with a good will have set to work to raise funds for a larger church. Chang Yen Church also found its building too small, and with commendable zeal set to work to raise all the funds to more than double the size of their church. "Little Chandari is not to be behind," and the funds are now in hand for a chapel. But not only at home, says the missionary, have the church members been active.

The Chong Dong Church has been sending out several members every Sunday to preach the Gospel and has paid their expenses. The seed has taken good hold, and at Hanig Ju, only a few weeks ago, it was my privilege to see a church building almost completed, and this in a few weeks will be dedicated. The Chang Yung Church has been active in various ways, and already in two provinces where work has been opened, buildings are started. Of the Mo Hwa Kwan Christians, Dr. Underwood expresses the hope that before another year they will have completed a house of worship without aid.

When it is remembered that all this is the voluntary activity of those who profess to love Christ, that out of their poverty our Korean brethren have done all this without our financial aid, it is indeed cause for heartfelt thanksgiving and praise to God. This is not a spasm of zeal on the part of these churches. Dr. Underwood thinks that, coupled with this material development, there is in these simple people manifest growth in Christ. "It has been with feelings of inexpressible joy," he adds, "that on several occasions I have come home to find a large part of the Chong Dong people spending a day at a time in prayer and fasting, getting strength at their Father's hand."

The Church at Chong Dong has started a mission at Hang Ju, about twelve or fourteen miles from Seoul, where they have an interesting little congregation. Upon Dr. Underwood's first visit to this little place, he was surprised by a band of young boys who came out to meet and welcome him, singing as they came the Korean version of "Rejoice and be glad, the Redeemer has come." At still another place this native church has opened a small mission. The magistrate himself kept a stock of Christian books in both Chinese and Korean for distribution among those who were brought before him as criminals, and in most cases as prisoners were released after suffering their punishment, the magistrate would present them with a Christian book, accompanying it with an injunction to follow its teachings, as there would not often be any need of a second imprisonment. A Christian school has been formed at this little outstation, and is supported by funds contributed by the people. They have purchased rice fields, the revenue of which supports the school, "the first fully endowed

school in Korea." Mrs. Underwood, in addition to her medical work, has done considerable work in Bible classes and among the women. Eleven women in Chong Dong have been baptized. All the ladies in Seoul, as well as in the other Stations, have engaged in more or less evangelistic work.

The Korean Christians seem especially tender in their remembrances of the late queen, who was cruelly murdered early in the year. They all observe her birthday as a time of prayer and special religious service.

The successive reports of evangelistic work in Pyeng Yang, given by Messrs. Moffett, Lee, and Wells, continue to afford great encouragement. The fact that at the time of the great battle between the Japanese and Chinese at Pyeng Yang in 1894, there were Christian believers who, under official threats of death, manifested unshaken constancy, has left a popular impression which the intervening years have not effaced. During the past year over 150 communicants have been added to the church. On one trip twenty-nine were baptized and ninety-six catechumens received; on another thirty-six were baptized and eighty-seven received for instruction. The little, scattered congregations have provided no less than eleven places of worship, without assistance from the Mission. Since the close of the year reported by the Mission, about forty have been received into communion with the church, and the number of persons under instruction, with the expectation of uniting with the church, is now between 500 and 600. The call for additional missionaries amounts to an almost despairing entreaty. Little villages, in which a few scattered seeds have been sown by recent converts, are asking that teachers may be sent to them. There is joy in the hearts of all the missionaries over the work, mingled with sorrow in view of their inability to meet its demands.

An interesting evangelistic work is reported at Tagoo, in one of the Southern provinces, though a mere beginning has as yet been made. This place, which is the largest city in the South and is the capital of a large province, was opened something over a year since by Rev. W. M. Baird. Mr. Baird has been removed by a vote of the Mission to Seoul, for the purpose of taking part in the instruction of laborers for the field, and the work now remains in the hands of Rev. and Mrs. J. E. Adams, whose devotion to the work of Missions renders them quite willing to endure the isolation and inconvenience of an interior Station, in which little preparation for foreign residence has been made. The work of Mr. and Mrs. Baird and Mr. and Mrs. Adams, as well as that of Dr. and Mrs. Irvin, has been faithful and to a limited degree fruitful in results. Since Mrs. Irvin's return from Japan, whither she had gone to seek medical and surgical aid, she has met some hundreds of Korea women, sometimes in their homes and sometimes at her own residence.

Mr. and Mrs. Swallen at Gensan have maintained the work at that Station alone since the withdrawal of Mr. and Mrs. Gale to Japan for work on a Korean dictionary. They have labored under



some disadvantages, owing to the distance of their residence from Korean settlements, along lines of evangelization, but their work has not been without gratifying results.

**Educational Work.**—The school work in Seoul has been faithfully kept up. Mr. Miller, who has felt his need of an additional teaching force, has received an increased number of students, and has had more and more to encourage him in his labors. He has, however, felt the lack of proper means and a more adequate force for the establishment of a higher grade of instruction, partly along industrial lines, but chiefly in the preparation of preachers and teachers who shall bear the truth to their countrymen. It is a matter of regret that the resources of the Board are wholly inadequate to meet this manifest want. The *Girls' School* has been under the care of Mrs. Gifford and Miss Wambold. Mrs. Gifford has remained for six months over the time at which her furlough was due, and notwithstanding the necessity for her husband on account of ill health to leave her while he came to this country—for the reason that her presence and labor seemed indispensable to the welfare of the school. The success which has attended the work has been her reward for this commendable fidelity. She has also carried on considerable work among Korean women, whom her exceptional knowledge of the language has enabled her to instruct and win. Miss Wambold has entered with vigor on her work so far as the study of the language would allow.

Miss Strong has devoted her time partly to instruction in the *Girls' School*, but mainly to evangelistic work among the women and boys, the latter of whom she has had under regular instruction on Sundays and once during the week.

**Medical Work.**—In the medical work the Royal Korean Hospital, under the direction of Dr. O. R. Avison, has continued to hold the high place which it has reached through his efficient management in the last three or four years. The number of in-patients has been 160, dispensary patients, 6,514; visits 127, on itinerating trips, 275; total patients, 7,076. Christian work has also been regularly maintained among the patients. Morning devotions and a mid-week prayer-meeting, as well as regular Sabbath services, have been among the exercises of the Institution, and while patients are in waiting for their prescriptions, they have been instructed as opportunity allowed. A very healthful religious influence has therefore characterized all the operations of the institution. It is a gratifying fact that the full and cordial confidence and sympathy of the Korean king and his subordinate officials has been shown to this institution, notwithstanding the clear and positive stand which it has taken in the matter of religious instruction and influence. Dr. Avison has continued to be consulted professionally by the king and has had abundant opportunity to extend the influence of his great work in influential circles both native and foreign.

Mrs. (Doctor) Underwood gives an interesting account of the work done in a Memorial Dispensary, established by special gifts received from Mrs. Hugh O'Neil of New York.

Dr. Vinton's medical work, though not large in extent, shows progress.

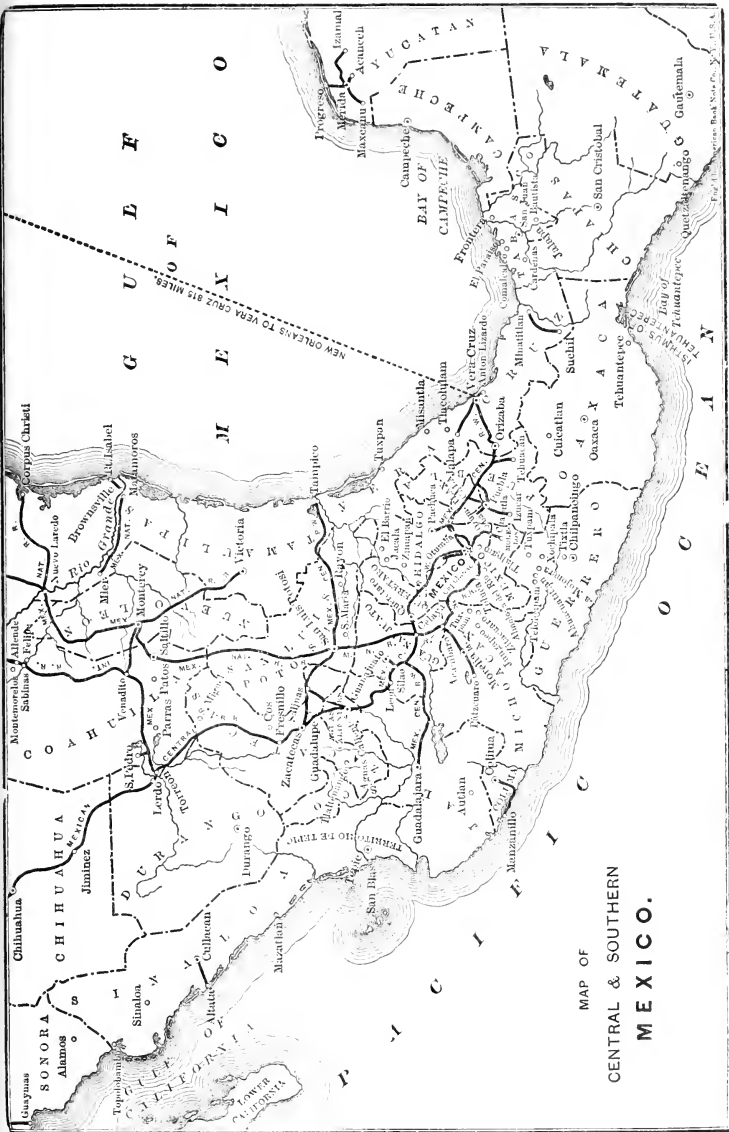
The Medical work of Dr. Wells at Pyeng Yang, though most of his time has been given to the study of the language, shows a most vigorous beginning. The need of such work in that distant field is appalling.

The medical report of Dr. Irvin at Fusan, shows a good and faithful work and gratifying results.

Everywhere in Korea our medical work is accompanied with faithful Christian instruction and influence.

The report of the committee on the examination of the younger missionaries in the language is most satisfactory. In no mission is more scrupulous attention paid to this important matter than in Korea, and nowhere is there a greater readiness of young missionaries to comply with the manual requirements in regard to the study of the language.

[*For Statistics, see General Summary, page 222.*]



MAP OF  
CENTRAL & SOUTHERN  
MEXICO.

## MISSIONS IN MEXICO.

CITY OF MEXICO: occupied in 1872; laborers—Rev. Hubert W. Brown and Mrs. Brown, Rev. Isaac Boyce and Mrs. Boyce, Miss Clara B. Browning; native ministers, Rev. *Arcadio Morales* and 4 other ordained native preachers; 6 licentiates, 13 teachers and other helpers.

ZACATECAS: occupied 1873; laborers—Rev. T. F. Wallace and Mrs. Wallace, Rev. W. H. Semple; 8 native ministers, 10 licentiates.

SAN LUIS POTOSI: occupied in 1873; laborers—Rev. C. S. Williams and Mrs. Williams; 2 native ministers, 6 licentiates, 2 native teachers.

SALTILLO: occupied in 1884; laborers—Rev. Wm. Wallace and Mrs. Wallace, Miss Jennie Wheeler, and Miss Edna Johnson; 3 native ministers, 3 licentiates, 11 other helpers.

TLALTENANGO: laborers—Rev. D. J. Stewart and Mrs. Stewart; 1 native preacher, 1 teacher.

ZITACUARO: occupied in 1893; laborers—Rev. C. D. Campbell and Mrs. Campbell, Rev. W. E. Vanderbilt and Mrs. Vanderbilt; 3 ordained ministers, 10 evangelists, 4 teachers.

CHILPANCINGO: occupied in 1894; laborers—Rev. George Johnson; 2 native ministers; 5 licentiates, 4 helpers and teachers.

SAN JUAN BAUTISTA: occupied in 1894; laborers—Rev. C. C. Millar and Mrs. Millar; 4 native ministers, 1 teacher.

*In this country:* Mrs. T. F. Wallace.

The full breadth and force of all evangelical missionary operations in Mexico, were brought to general attention recently by the holding of the second Annual Conference of Missionary Workers, in Mexico City, in January. This conference was attended by some fifty missionaries and 150 native preachers, representing twelve missionary societies, and 600 native congregations with a church membership of 16,000. The real unity in the spirit and aims of these workers, the actual results of their labors, their fervent desire to improve their methods of work and come into better harmony with one another, all were brought out into very clear light, with the most encouraging promise of future success in the cause for which they unitedly labor. The missionaries of our own Presbyterian Church took a prominent part in all the exercises. Some of our native pastors are among the foremost in intellectual and spiritual power as laborers in the evangelical movement. The ardent and very practical discussions which have been going on in recent years, with a view to arriving at a sounder basis on which to establish the whole missionary enterprise in Mexico, is bearing encouraging fruit. Very distinct advance has been made in conducting the native church and ministry on the line of self-support. While there has been a decided

falling away on the part of many of the weaker brethren, with some thinning out in the congregations, yet there is a large degree of unanimity among the missionaries in their testimony to the decided progress which has been made in developing the churches to greater measure of self-reliance. Concrete illustrations of this statement will appear under the different stations' reports.

The Mission has lost from its force during the year past, by resignation, Rev. J. G. Woods, Miss Anna Bartlett and Miss Ella DeBaun. There have been added, however, to the force, the Rev. and Mrs. W. E. Vanderbilt, the Rev. George Johnson and Rev. Walter H. Semple. The Rev. Isaac Boyce, who resigned from the field the early part of the year, has been reappointed this spring. Miss Clara B. Browning has received appointment to the *Mexico City Girls' School*.

#### MEXICO CITY.

In this metropolis, having a population of 350,000 inhabitants, our Mission has three churches with regular pastors, attached to which are six day-schools and four halls where preaching is done, the most of it by the members of the Church of Divino Salvador, over which Mr. Morales is pastor. They have also conducted services in outlying towns and hamlets. In addition to this voluntary service they pay the rent of two preaching-halls; and besides this and yet other expenses met by them of contributions to the Home Mission Board, they have paid their expected quota, one-half of the pastor's salary. Sunday-school has been held in twelve places in the city, including the national prison of Belem, with an average attendance of not far from 400. Says Mr. Brown:

The work in the National prison has been interesting and fruitful in results. It is carried on largely by correspondence, tracts, papers and lesson leaves. The prisoners took up a collection of several dollars for our Mexican Home Board.

The prisoners of San Juan de Ulua have also received spiritual attention from Mr. Morales. They raised their eight dollars for the Mexican Home Board of Mission, by carving cocoanuts and making other curiosities, which they sold to chance visitors. There is great satisfaction in reporting the devoted and efficient services of such pastors as Mr. Morales and Mr. Arellano. Their contributions to the development of the Church of Christ are many and varied and most important, not only in strongly evangelistic, but also in educational and literary lines. Of another pastor the report says:

Mr. Claudio Colleja deserves special mention for his fidelity and liberality. His ranche is several leagues from Misantla, so that in muddy weather he often has to start hours before daylight in order to attend the morning service. He returns after the evening service, reaching home about daybreak Monday morning.

In several of the congregations a spirit of genuine self-denial has been exhibited, showing their appreciation of the Gospel privileges. In one town a poor woman came to Mr. Brown, saying she had no money to give, but if a minister should be sent there she would do all the washing for his family free. Mr. Brown has had the general superintendence of the work in the states of Mexico and Vera Cruz.

The Mexican Home Mission Board is attracting increasing attention and devotion from the various churches. Annual offerings to its treasury have become more and more popular, bringing in quite large sums. One member, a comparatively poor man, in presenting his subscription, told first his method of laying by for the object, and, as the result of his savings, laid a crisp one hundred dollar bill on the plate. This Mexican Board at present pays the salary of two native missionaries, and supplies them with horses for their arduous travel in the mountains.

*The Girls' School.*—Miss Bartlett having resigned the early part of the year, Miss DeBaun had charge of this school until the end of the school year in November, assisted by Miss Celia Mason. There were thirty-one boarders, and twenty-four day pupils. The two native teachers most closely connected with the school are very highly commended for their invaluable assistance, both in the line of teaching and in the superintendence of the girls. Special religious services were held by the pastor, Mr. Morales, which were highly appreciated by the pupils and were manifestly of profit to them. Eight of the pupils were added to the church from the school. Since the beginning of the new year, in February, by the request of the Mission, Mrs. Hubert W. Brown has taken charge of the institution, assisted by Miss Maggie Fleming.

**Press.**—Mr. Woods had the business management of this establishment until his resignation from the Mission the last of December, 1896. His withdrawal from the work was greatly regretted. Mr. Brown had charge of the editorial work, being assisted by Rev. Arellano. The semi-monthly paper, *El Faro*, has been issued regularly during the year with a subscription list of a little less than two thousand; all subscriptions are paid in advance. Lesson leaves for the Sunday-school, and occasional sermons are also distributed with the paper. Altogether, 13,700,000 pages of religious literature were published and circulated in 1896.

#### ZITACUARO STATION.

The new policy of the Mission, looking to greater independence from Mission support on the part of the native churches, has been applied more thoroughly perhaps in this district than in any other. No native minister, serving only an organized church, has received pay from the Mission. As a consequence, some of those previously in employ have left their charges and gone into other work. The new condition has thrown a very considerable weight of

care upon the missionary in charge, Mr. Campbell. He has made the effort to train the congregations who have been deserted by their ministers, to carry on simple services of Bible study, prayer and praise, with occasional visits from an evangelist or missionary. There has not been perfect harmony between the Presbytery and the missionary in the oversight of these congregations. Some of the helpers, however, laymen and teachers, have been doing good work. Though affairs in these congregations have not yet reached satisfactory adjustment, it is felt that there is quite as much spiritual life as ever, and beyond that the people are learning to take up responsibility and to care for themselves. In too many of them there has been more machinery than the motive power could operate. The report of Mr. Campbell says:

Formerly the Mission did everything. Now the people themselves, or ministers not paid by the Mission, are doing what is being done. If the Committee of Presbytery would heartily co-operate, or permit me to co-operate with them, I feel sure that in a short time I could get most of the congregations to carry on regular services.

In the Guerrero part of the field, which has also been under the care of Mr. Campbell, energetic touring has been done. Several new points have been visited, and an encouraging field opened for work. Mrs. Campbell and her little two-year-old boy have accompanied Mr. Campbell in some of the longer tours. The effort has been made to put the work on a self-propagating basis from the beginning, and to establish a simple form of service in which Bible study shall have a prominent part, and which the people themselves can carry on with occasional visits from evangelist or missionary. This policy is in very close touch with apostolic methods so far as we can learn them from apostolic history. The number of congregations altogether in this field are twenty-five, with a membership of 556, and an average attendance of 500.

#### SAN LUIS POTOSI.

Mr. Williams, in charge of this field, has had a busy year, and reports real advance in the whole field. Steady efforts have been made to improve the spiritual condition of the church through the young people, and growth is manifest in all the families. The congregations have increased both in knowledge and in numbers. Though very poor, they have not fallen off in their contributions, and with a good pastor might advance to the point of self-support.

At the outstation of Pisaflores, a new church was organized in August with thirty-one members, and in November thirty-one more were added. The people in the neighboring ranches have caught the echo and are sending in many inquiries so that a young man has been sent there to help in the evangelistic work. At Charcas, another outstation where, at the beginning of the year, there were only six women, faithful members of the church,

another woman of that place, who has had quite a remarkable conversion and Christian experience, has drawn them together and organized them into a society of Christian Endeavor. In several other places where the Mission had inaugurated work, the congregations have dropped below the line of self-support, and the men in charge have been employed to do evangelistic work. It will take time for them to rally to their proper obligations. A most delightful convention of Ministers and helpers was held at Pisaflores in November, with marked spiritual gain to all in attendance. In fact, there is an evident improvement in the quality of the men here at work. The missionary in charge says:

I do not regret that I have given them the freest confidence; their interest in the success of our missionary enterprise is as true and sincere as my own.

#### CHILPANCINGO STATION.

Since the removal of Rev. William Wallace to Saltillo, the church at Chilpancingo has been cared for by the elders, with occasional visits from a native pastor. It is expected that Mr. Johnson will soon make this his residence, having already made some tours in the field. It is one of the most interesting and promising fields within the limits of the Mexico Mission, though one requiring very much hard labor and immense energy to cultivate. There are ten organized churches, five congregations, and numerous outstations scattered among the mountains and valleys, which can only be reached by horseback riding. Railways, however, are being pushed, which in two or three years will help materially in the work of evangelization. The native helpers have done much faithful work. Special commendation is given to some of the graduates of the *Girls' Normal School* at Mexico City, in developing flourishing schools at different points. The congregations are advancing in the matter of self-support.

#### SAN JUAN BAUTISTA STATION.

From this centre, which is the capital of the State of Tobasco, Mr. Millar has had the oversight of a considerable work along the shore of the Gulf of Mexico. He has made many long and arduous journeys, on some of which Mrs. Millar accompanied him. In August, Mrs. Millar was allowed leave of absence for a visit to the United States. Much satisfaction is expressed in the missionary's report, at the kind reception which was given him by the people wherever he went. He says: The better I know the people of Yucatan and Tobasco, the better I like them; and the tie of friendship grows stronger between us every year.

Some of the congregations are forward in paying their quota towards the pastor's salary, and in their special offerings for Mexican Home Missions.

The church at Paraiso, the largest congregation in Tobasco, numbering ninety-one members, is eminently prosperous under its



pastor, Rev. M. Z. Garza. This is mentioned as being a delightful field for work in the proportion of results to the efforts expended. "We have members of this congregation who are remarkably faithful and earnest." Here, too, a graduate of the *Normal School* at Mexico City, has been most successful in her teaching work. The people contributed a good share toward the support of her school. The congregation at Arroyo Hondo is one to awaken very special interest. They are intensely eager to have a minister of their own, and though poor, are willing to do what they can towards his support. Mr. Millar in speaking of his visit to them, and their prayer that the storm which prevailed at his coming should continue so that he might be detained with them, goes on to say:

They had their prayer answered, and nearly every afternoon they gathered in and we had service, studying nearly all the book of Acts, and at night we practiced new hymns for several hours. Two years ago some of these people could hardly read at all, but now can read pretty well, and they have learned by reading the Bible. One old man, about seventy years of age, has committed to memory seven chapters of St. Mark, and has taught them to his two grandchildren.

The congregation at Comalcalco, with eighty-six members on the roll, eleven added during the year, has not been so fortunate in raising its quota of the pastor's salary. The people are, for the most part, farmers. In June, the ministers of Yucatan and Tobasco met in Comalcalco, and formed a new Presbytery of the Gulf of Mexico, which embraces but five ministers. The church at Merida, the capital of the State of Yucatan, has had a prosperous year under the care of the Rev. Alfonso Herrera, the pastor. Aside from paying its quota toward the support of its pastor, the church has made some notable offerings for Mexican Home Missions, for the relief of its poor, and towards a fund for the erection of a new church building. Ten persons have been received during the year on profession of faith. Neighborhood meetings have been held weekly in various parts of the city, conducted by the brethren themselves, and have drawn many persons from without under the influence of the Gospel. Diligent pastoral work is yielding most encouraging results. Three young men of Merida wish to study for the ministry

#### ZACATECAS STATION.

This field, as hitherto, has been under the care of Rev. T. F. Wallace. Rev. W. H. Semple joined him during the year, and has been engaged in the study of the language. Mrs. Wallace is still in this country. Half of the congregations can be reached by railroad, but the others are greatly scattered, and a vast deal of time and many miles of travel by private conveyance are required to reach them. Mr. Wallace's buckboard has done good service, but Mr. Wallace has suffered more than usual in respect to his health from exposure.

The members of the Zacatecas churches are in the main very poor, and numbers of them have been constrained to seek work in

other parts of the state, which has depleted the church membership very considerably, though churches in other towns have gained thereby. Special revival meetings were held at Tlalepan with gratifying results. Six Christian Endeavor Societies have been organized on the field during the year, and are developing a new and most important corps of zealous workers. The first national convention of these societies held in Mexico, met in Zacatecas in June. The new plan of self-support has been adopted enthusiastically, and church members recognize, as never before, their duty and privilege to aid in the support of extending the Gospel. Mr. Wallace and the church feel keenly the loss, by death, of Dr. Prevost, who has long been an active supporter of evangelistic work; a typical Christian layman of aggressive spirit and practice.

#### TLALTENANGO.

This is a town of 8,000 inhabitants, in the State of Zacatecas. Rev. D. J. Stewart, the missionary in charge, has covered more than 2,000 miles in travel, by railroad and on horseback, visiting the various centres of brethren. Some of these were without a regular pastor or preacher for some months, but kept up their regular services, conducted either by an elder, or, as in one instance, by a devoted Christian woman. The celebration of the Lord's Supper with some of these congregations has been an occasion of solemn interest and evident profit. There have been some accessions to the church on profession of faith. Some of these have a most interesting history and Christian experience. Severe drought has reduced the people to a state of extreme poverty, hampering them seriously in the matter of giving to the Lord's work; yet encouraging free-will offerings have been received from them, and more has been contributed than in previous years.

#### SALTILLO STATION.

Mr. and Mrs. William Wallace were transferred from Chilpancingo to this field in April, taking the place of Rev. Isaac Boyce, who resigned at that time. The report says:

Our highest congregation is El Oro, a mining town perched like an eagle's nest among the mountains, and over 7,000 feet above the sea. Two other churches, Saltillo and Parras, at an altitude of over 5,000 feet, nestle among orchards of figs, grapes, peaches and quinces, which are watered by never-failing fountains. The majority of the congregations, however, are in the lower plains, at an altitude of 2,000 feet, varied by valleys planted with sugar cane and corn.

Railways and mines are increasing the population in this field, which is affecting favorably the church work. A new congregation has sprung up at San Felipe, owing to the opening of coal mines by the railroad, and within nine months they collected the money and built themselves a church. At Monterey, where smelting works have doubled the population during the past ten years,

there is now a new congregation, housed in a \$4,000 church. Presbyterians, Methodists and Baptists have all churches in the place. "The workers, some twelve in all, live peacefully side by side, and work with a co-operation that is delightful."

The church has made some progress under the vigorous handling of the pastor. Though often absent with the missionary on evangelistic tours, he has devoted himself with great success to the educating of the session in their duties, encouraging the development of a large church choir, and faithful as ever in pastoral work. He complains somewhat of the indifference and coldness among the members, their lack of liberality in giving, and their worldliness. His own ideals of Christian service are much higher than any previous pastor's have been. Warm commendation is given to the churches of Allende, Cotowa and San Philippe, which have been well cared for by the native pastors.

How the work grows under faithful pastoral culture is illustrated by an incident taken from the personal report of Mr. William Wallace :

On arriving at Tuxpan I found a new church put up by the little congregation, at a cost of \$150. This had been known as one of the deadest churches in the field, especially in the matter of giving ; but they woke up, and in six months collected the money, and put up the building without a cent of aid from the Mission. This shows the possibilities that lie dormant in some of our churches which have drifted along for many years in a stupid, hopeless fashion.

*The Girls' School.*—Forty-five boarding pupils were registered during the year, and the number of day pupils was thirty-five. Miss Wheeler and Miss Johnson, who are in charge, report notable advancement as made by the pupils. Aside from their general progress in study, their forwardness in promoting the Christian Endeavor movement, and aid rendered Mrs. Wallace in her women's meetings, they have raised in their sewing society, \$180, which they have devoted to various benevolent objects. Eight day-schools in the field are under the care of girls educated at this *Saltillo Normal School*, of whose labors their teachers are justly proud. The following case serves to illustrate this statement :

Isana Amaro, one of our most efficient Saltillo graduates, had charge of a day-school during the year, and acted almost as pastor to the people. She converted her little school of twenty-five scholars into a veritable nursery of the church, teaching them the Bible with the same thoroughness as in the Normal ; requiring them all to attend Sabbath-school, and by the thorough discipline of the school and her own fine Christian spirit, making it in every sense a Christian school. She organized a Young People's Society of Christian Endeavor, which, although composed in large part of children, took charge in large part of the public services, while the missionary was on a visit there, and made a profound impression.

[*For Statistics, see General Summary, page 222.*]



## MISSIONS IN PERSIA.

### EASTERN PERSIA MISSION.

TEHERAN: capital of Persia; population 225,000; work begun in 1872; laborers—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. S. Lawrence Ward and Mrs. Ward, Rev. Lewis F. Esselstyn and Mrs. Esselstyn, Dr. J. G. Wishard and Mrs. Wishard, Miss Anna Schenck, Miss Cora C. Bartlett, Miss Annie Gray Dale, Miss L. H. McCampbell, Miss Mary A. Clarke and Miss Mary J. Smith, M.D.; 3 outstations, 1 native pastor, 1 licentiate, 2 native traveling evangelists and about 23 other native teachers and helpers.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880; laborers—Rev. James W. Hawkes and Mrs. Hawkes, Rev. J. G. Watson and Mrs. Watson, Dr. G. W. Holmes and Mrs. Holmes, Miss Annie Montgomery, Miss Charlotte G. Montgomery, Miss Sue S. Lienbach and Miss Jessie C. Wilson, M.D.; 3 outstations, 1 native pastor, 2 native traveling evangelists, and about 22 other native teachers and helpers.

*In this country:* Miss Anna Schenck, Miss Mary J. Smith, M.D., Mrs. S. L. Ward, Miss Annie Montgomery and Rev. Lewis F. Esselstyn and Mrs. Esselstyn.

**The Eastern Persia Field.**—The Persian Empire, about as large as all that part of the United States east of the city of Chicago, and having about 9,000,000 people, mostly Mohammedans, has come prominently before the world during the last year, and bids fair to become in the near future, perhaps one of the most important centres in the world, for the spread of the Gospel among Moslems. Nâsir-e-deen Shah, was assassinated by a Mohammedan fanatic, on May 1, 1896, and in less than twenty-four hours his second son was enthroned with the name of Moozafar-e-deen Shah. This change of rulers took place without an interim of internal warfare, pillaging of property, and shedding of blood. The situation was serious, but order and quiet prevailed. This peaceful transition from one reign to another was due in large measure to the direct and indirect influences of Christianity. The new shah, though making some radical changes in administration of the government, has nevertheless shown his high regard for our missionaries. For the situation and outlook in Persia we are profoundly grateful.

The whole Persian Empire is divided for missionary work by the thirty-fourth parallel of north latitude. South of that line the English missionaries of the Church Missionary Society have stations at Bushire and Ispahan. North of that line is occupied almost solely by our missionaries. Our territory is divided into the Eastern and the Western Persia Missions. The Eastern Persia Mission extends from the Kurdistan mountains, just west of Sennah and Kermanshah, in a zigzag line eastward, passing the foot of the Caspian Sea, and reaching out to the Afghan frontier, making a

territory about 1,000 miles long by 200 miles wide, or as long as from New York to Chicago, and as wide as from New York to Washington. Within the limits of this Eastern Persia Mission are about 3,000,000 souls, or about one-third of all the population of Persia. If this field were divided into five equal parishes among the five ordained missionaries, it would give each of them a parish of about 50,000 square miles, and 600,000 parishoners. The Eastern Persia Mission is the strategic point from which to enter Afghanistan and Turkistan, thus completing the chain of Christian stations from Constantinople eastward through India and China to the Pacific Ocean. But this work must be done, if at all, before Russian influence, which is on the increase, becomes so dominant as to preclude the possibility.

#### TEHERAN STATION.

The city of Teheran, being the capital of the country, is a strategic point for the prosecution of missionary work. Our missionaries are under the kindly notice of the Shah, and are on friendly terms with all the prominent men from the members of the council of state and the diplomatic representatives of foreign countries down. This gives great precedence and influence with all classes of people, both in Teheran and throughout the empire.

**Churches.**—The majority of the church members in Teheran are Armenians, and the one great object of thought and interest this year with most of them has been the Armenian massacres in Turkey. They have directed special effort toward raising funds for the relief of the sufferers. Interest in spiritual things seems at times to have been well nigh crowded out by their intense interest in these present events, and the worship of the nation in some cases to have come extremely near the point of usurping the place of the worship of God.

Another influence which may be noticed is the presence in Teheran of a Gregorian Armenian, *Vardabed*, or monk, of enlightened views, in some respect approaching evangelical ideas, and the Armenians in general appear to be greatly taken with him. Friendly relations exist between him and our missionaries, and he has publicly acknowledged the benefits which the American missionaries have conferred upon his nation. But his fraternal intercourse with our missionaries, together with his enlightened views, has apparently caused some of the Armenians to think that, after all, there is not much difference between Gregorianism and Protestantism, and some have been drawn away. The difficulties of the executive and spiritual care of the native churches in mission lands are as great as those of church work at home, and perhaps greater, though sometimes very different.

Two new members have been received on profession of faith, and twelve names have been dropped from the roll for various causes. One member has died. The number on the revised roll is forty-eight. Though the church has declined in membership, it

has made progress in self-support, having continued to carry out its agreement of an annual increase of one-tenth in its proportion of the native pastor's salary, and now pays one half of the amount, and of course also all its own contingent expenses.

The English service for all English-speaking foreigners has continued as usual for about eight months of the year. The attendance has been larger than ever before, and the interest better. On Easter day the communion was administered by Mr. Esselstyn, in connection with the English service and according to the forms of the Book of Common Prayer of the Church of England.

**Outstations and Outside Evangelistic Work.**—Dr. Potter in his report says:

Teheran is peculiar, in that, outside of the city itself there is scarcely any non-Moslem population within its field. Such population is a very important element in the prosecution of missionary work in this land, where there is no religious liberty for Mohammedans, though such liberty is conceded to those who are of the dominant faith. At present, *Resht*, with some sixty Armenian families, is the only outstation occupied, Kasvin and Kharagon still remaining vacant, for lack of native helpers.

Owing to the reduced missionary force by absence on furlough, it has not been possible to do much touring the past year. Mr. Esselstyn, however, visited *Resht* in the autumn of 1895, and carefully studied the situation. He recognized the unsatisfactory character of the work as carried on at that point, and notes the impressions produced upon him as follows: "Were it possible for a missionary to reside there, no doubt the same native agency we have been employing could produce a much more satisfactory quality of work, and it seems to me the time has come when *Resht* should either be put on a firm, permanent basis, or else it is better for us to withdraw entirely."

As soon as money is available to send out more missionaries, *Resht* ought to be occupied by a foreign missionary, not only on its own account, but because it is the strategic point from which to reach 400,000 Moslems.

In this field it is especially difficult to obtain competent native helpers to take up the work outside of Teheran. The native pastor in Teheran made a tour in the *Kharagon* district, and wrote very encouragingly of the willingness of the people to hear the Gospel message. The two native traveling evangelists have also visited the *Kharagon* district and the city of *Kasvin*. Of these two evangelists, one is a Nestorian from *Oroomiah*, and the other is a young Persian, who had been some time in the boys' school in Teheran, and who had for quite a while expressed his faith in Christ and an earnest desire to be engaged in evangelistic work. These two made one tour of seven and a half months, visiting a number of the cities and many villages. With only one exception they encountered but little opposition.

**Educational Work.**—*Iran Bethel.*—This school for girls is doing very efficient work, notwithstanding that the ladies have great difficulty in securing competent and trustworthy teachers. At the Easter communion two of the girls united with the church. A deeply religious atmosphere pervades the school. Even those

who go out without having made public confession of Christ are, nevertheless, the better fitted for their life-work spiritually and in every way by having been in the school.

Miss Bartlett in her report says:

May 1, 1896, was a day of great mourning and greater fear, mourning for the kind King, so wickedly murdered, fear lest violence and evil had only begun their terrible work. The girls broke forth into bitter weeping and wailing at the news, as if they expected the cruelties of Turkey to begin here at once. Many of them remembered his visit to our school, when he showed much interest and kindness. His picture, too, has so long hung in the school-room, that they really felt much sorrow at the death of the friendly ruler, who had ever protected his Christian subjects.

Examinations began June 4th, ending with commencement day, June 10th, when a class of two Armenian girls graduated. We spared neither time nor strength to make this a happy occasion. We see each year a growing desire on the part of the children to finish, and the parents, too, are taking more pride in seeing them graduate. One of the graduating class has been a member of the church for several years, and comes from a Protestant family. The other, a village girl, has always apparently clung to the old church, though I think her a Christian. As she stood before that crowded room in all her fresh young beauty, reading her essay on the "Invisible," with perfect composure, I vividly recalled her coming to us. A poor, little, timid child of six or seven, with weak, half-opened eyes, her body covered with sores, unloved and uncared for. Again I heard our doctor saying, "No, nothing contagious. Keep her clean, feed her well, and maybe she will live to grow up. She has been utterly neglected." We bade them "good-bye" that same afternoon, following them with the most earnest prayer, that they may be able so to honor our God in their lives that Persia may begin to learn the value of a Christian education."

*Armenian Boys' School.*—The prosperity and efficiency of this school are well set forth by the following from Miss Clarke's report. She says:

The school having reached a position of such independence that we feel quality to be of more importance than quantity, more than usual precaution was exercised this year in the admission of pupils. Only 100 were enrolled, but the good conduct and application to study shown by these justified our course. At the annual commencement six young men—three Armenians and three Jews—were graduated from the commercial course. Two of the Jews entered the Scientific Department of the school this fall. One of the Armenians is in the Imperial Bank of Persia in Hamadan. Indeed, though none of our graduates have gone out as well prepared for the battle of life as we would like to have them, it is matter of some satisfaction to us that with only one or two exceptions all are occupying self-supporting positions.

The primary Jewish day and night-school for boys and the Jewish girls' school have also flourished. The educational department of Teheran Station must always be an important factor in all its operations. It enlightens the people, thus dissipating fanaticism, and is an important channel for conveying the Gospel message to the minds and hearts of the people. This is perhaps more emphatically true of a capital city like Teheran than of ordinary towns.

**Medical.**—A great and growing influence is exerted by this department. The past year was one of steady work, with much to



encourage and little or no opposition. Self-support in medical work in Teheran, however, is extremely difficult. The English, French, German and Russian legations each supports a doctor who is expected to work for "influence," while the Shah has two or three European physicians with a host of native doctors who draw salaries, and consequently take only what may be offered them. The Roman Catholics support two dispensaries and the English legation one, neither of which ever receives pay for medicines. Last year our department took in about \$400. Total number of consultations in hospital, homes, and dispensaries, 11,183; total number of patients registered at the hospital dispensary, 6,323; total number admitted into the hospital, 194; surgical operations recorded, 103.

**Work for Women.**—Mrs. Potter and Mrs. Esselstyn and Miss McCampbell prosecuted their work among the women, holding special meetings for women and doing much house-to-house work.

#### HAMADAN STATION.

**Churches.**—There are two church organizations in Hamadan, St. Stephens, intended to meet the needs of the Armenian community, and Peniel, intended for the Jews. The reports of these churches tell the same story that many pastors in this country might tell. Mr. Hawkes, in his report of St. Stephen's Church, says :

Though the leaders of these meetings have been no less faithful than in former years, they have not had the pleasure of seeing the interest and attendance sustained as before. The cause is not easy to find or explain, but seems to be the result of inattention to the truths of the Gospel which has finally worked out an indifference to them on the part of some—more especially some of the women and young men. Besides this, irreligious and old church doctrines—the tares of the evil one—have been sown and are bearing their baneful fruit. This state of the church has been a source of much anxiety to the session, but no remedy has been found except increased fidelity in prayer and the use of the regular means of grace accompanied by more faithful personal intercourse with cold-hearted and disaffected members.

The report shows that during the year four have been added to this church on profession of faith, one has died, ten infants have been baptized. The present membership is 103. The church collections are about \$86, which is considerably more than double the amount of previous subscriptions.

Mr. Watson, in writing of the Peniel Church and its services, says :

These have been regularly conducted throughout the year without any marked difference in the congregations. Frequently we have very attentive Moslem listeners in the audience. In the matter of finances, the church lacks the stimulus of a burden to bear. No native preacher to help support, no church building to look after and help keep up, no expenses, no responsibility except the very meagre expense of fuel. The missionary spirit is slow in developing, too, but it cannot help developing as our people see the work in villages, and remoter parts of the field advance. The hopeful spirit of awakening, manifested among the Jews for the last two years, has succumbed to the spirit of this world and of selfishness, but it is hoped the good seed sown during that time of opportunity may yet yield a harvest.

The spirit of prayer and of the knowledge of God's word prevails in the hearts of a few of Peniel, but the need of a deeper spirituality is manifest amongst us.

Three have united with this church on profession of faith, two of whom were baptized. The Sunday-school numbers sixty. The Sunday-school collections for the year were \$25.80, and the church collections, \$10.75.

**Outstations and Outside Evangelistic Work.**—The four outstations occupied by Hamadan helpers are, *Sheverine*, *Kerman-shah*, *Armenabad* and *Manezan*, in all of which encouraging work has been going on through the year. The number of scholars attending the schools and the readiness of the people to hear the preaching of the Gospel are very satisfactory. As yet in *Sheverine* alone has a church been organized. Hamadan Station is to be congratulated on securing so good a force of native helpers and on the success of its pioneer work thus far. The encouragement experienced in its touring department can be told in a few sentences. Hamadan is beginning to realize its long-cherished desire of reaching, with the Gospel, the outlying cities and villages. The two native evangelists have gone over nearly the whole field. Almost invariably, they have been well received, and sometimes, warmly. In the work of these outstations and tours, Moslems, Jews and Armenians are met with, and there are converts from all three.

**Educational Work.**—*Faith Hubbard School.*—This institution has been doing faithful work as usual along the established lines. The following sentences from Miss Lienbach's report, give a good idea of what it is to carry on one of these mission boarding-schools for girls :

Teaching is a very small part of the work of a boarding-school. There is so much really hard work connected with accounts, getting in supplies, so much that is wearing. Our teachers were faithful, and for the most part did good work, and yet how often have we wished we could do the teaching ourselves. We find our graduates make the best teachers, having an idea how to teach. The addition of another grade has made additional work, but the girls seem in earnest and are doing well. One week after school opened, a little girl broke out with smallpox, but she was sent away at once, and there were no other cases, for which we were truly grateful.

During the year, three girls united with the church. There is a very flourishing Christian Endeavor Society connected with the school, which is well attended by the outside girls and a number of the young brides.

*The Boys' High School.*—A great need of this school is a proper school building to replace the old dwelling house in which the school has so far been held. The school has passed a more satisfactory year in the matter of its teaching force than for several years. Two pupils have united with the church during the year, and are living consistent Christian lives. Others show signs of a change of heart, but have not yet made open confession.

**Medical.**—*Work for Women.*—The past year has witnessed but few changes in the *Woman's Dispensary*, and scarcely any departure from the daily routine work and outvisits. The year has

furnished many precious opportunities to present the Gospel. In her report Dr. Jessie Wilson relates the following incident :

During the illness of a Jewess, I was called in occasionally in consultation. She seemed to realize that she must die and seemed to be in great fear of death. She entreated me to ask God to heal her, which gave me an opportunity to pray with her. The next day I came back at her own request and read to her. My selection was from the fifty-first Psalm. I told her of the need of repentance and reconciliation to God by believing on Christ as the only way to take away the sting of death. During my talk she interrupted me with, "*I will believe on Jesus.*" Several times she repeated it, and again when I finished, she threw her arms around my neck and drawing me down to her, whispered, "*I will believe on Jesus.*" Next day she was delirious and that was the last time I had an opportunity to speak to her, but her earnestness and great sincerity make me hope that she did believe on Jesus, and that the sting of death was taken away.

During the year Dr. Wilson had 6,000 dispensary patients, 800 outpatients, and received 600 social visits. The receipts were \$170.

*Men's Dispensary.*—The attendance in this division has been very considerable, and many outside consultation visits have been made. The making and receiving of social calls for the sake of influence have taken much of Dr. Holmes time. These calls are an important element in the prosecution of missionary work in Persia. The senior medical class of two young men will graduate in the spring of 1897. They give every promise of great usefulness, both as physicians and as Christian workers. A number of important surgical operations have been done during the year, all, or nearly all of them, having a successful issue. The attendance at dispensary clinics for the year was 4,549; receipts for fees and medicines, \$391.24.

Multitudes in America will ever hold Dr. Holmes in affectionate and grateful remembrance for his skilful care of Secretary Robert E. Speer who, during his visitation of the Persia Missions, was stricken with typhoid fever and lay many weeks at Hamadan in much weakness and danger. All the missionaries showed themselves loving friends in his time of need, aiding Mrs. Speer with every possible assistance. But upon Dr. Holmes the burden of responsibility chiefly rested, and by God's blessing he was largely influential in restoring Mr. Speer to health.

Of the good results of Mr. Speer's visit to the various parts of the Mission before his illness, the missionaries write in the highest terms. They emphasize the encouragement which he brought to them in their loneliness and isolation, the helpful discussion of questions of mission policy, the strengthening of the native preachers and teachers, and above all the quickening of spiritual life among both missionaries and native Christians, while the advantage to the Board in all its future administration of Persia Mission matters will be mightily increased by the knowledge gained by this first personal inspection of a Secretary of that far-off field.

[*For Statistics, see General Summary, page 222.*]

## WESTERN PERSIA MISSION.

**OROOMIAH:** 480 miles north-of-west from Teheran, the capital; station begun under the American Board, 1835; transferred to this Board in 1871; laborers—Rev. Benj. Labaree, D.D., and Mrs. Labaree, J. P. Cochran, M.D., Rev. F. G. Coan and Mrs. Coan, Rev. W. A. Shedd and Mrs. Shedd, Rev. B. W. Labaree and Mrs. Labaree, Rev. and Mrs. C. S. Blackburn, Mr. E. T. Allen, Miss M. K. Van Duzee, Miss C. O. Van Duzee, Miss E. T. Miller, M.D., Miss H. L. Medbury and Miss G.G. Russell; 61 outstations, 36 native preachers, 30 licentiates, 106 teachers and helpers.

**TABRIZ:** nearly 360 miles north-of-west from Teheran; station begun 1873; laborers—Rev. J. N. Wright and Mrs. Wright, Rev. S. G. Wilson and Mrs. Wilson, Rev. Turner G. Brashear and Mrs. Brashear, Wm. S. Vanneman, M.D., and Mrs. Vanneman, Miss Mary Jewett, Miss G. Y. Holliday, Miss M. E. Bradford, M.D., Miss May Wallace and Miss M. A. Demuth; 6 outstations, 1 native preacher, 7 licentiates, and 11 native teachers and helpers.

**MOSUL:** opened in 1889; laborers—Rev. E. W. McDowell and Mrs. McDowell, Rev. J. A. Ainslie and Mrs. Ainslie, C. C. Hansen, M.D., and Mrs. Hansen, Miss Anna Melton and Miss Jennie F. McLean; 13 outstations, 5 native preachers, 9 licentiates, and 24 teachers and helpers.

*In this country:* Rev. Benj. Labaree, D.D., and Mrs. Labaree, Mr. E. T. Allen, Miss Anna Melton and Mrs. E. W. McDowell.

The missionary force has been changed during the year by the addition to Oroomiah of the Rev. and Mrs. C. S. Blackburn, the resignation of the Rev. J. C. Mechlin of Salmas, while Miss Lillian Reinhart was married to C. C. Hansen, M. D., of Mosul.

### OROOMIAH STATION.

**The Churches.**—The oversight of the churches remains the same as last year, with the Evangelistic Board. The importance of the work done by this agency is seen from the following extracts from the report of the Rev. B. W. Labaree.

This Board has met regularly and has considered about 190 petitions, besides transacting other business. The parishes of two preachers have been changed, seven have been dropped from active service, two retired to the superannuated fund. One pastor resigned, the four other workers being dropped for lack of funds. The effort to enlarge the parishes of some districts has met with partial success in only four places. The churches are giving about 200 tomans more than they were giving a year and a half ago. The self-supporting churches have also increased, in most cases, the salaries of their pastors. The total amount given by the natives the present year for their preachers is about 1,200 tomans. The salaries paid the preachers are inadequate for their support, yet they have borne their loss patiently, and, for the most part, uncomplainingly, but the extraordinary rise in prices of the necessities of life during the past six months, has brought them to the last extremity. They are disheartened, and filled with anxiety for the future, and their work suffers in consequence. We cannot expect the churches to meet all the needed increase. The matter of repairs on buildings also needs attention, owing to damage by last winter's

rain. The 350 tomans for repairs has been divided among seventeen places.

There are two villages that ask for churches, and they stand ready to pay their proportion as soon as the Board makes a grant. One village asks for a manse. This village has increased sixty per cent. in its gifts the past two years. Three other places need new buildings; in two of these places the people will give their share.

We have been enabled to meet the heavy cut this year on our appropriations by placing it largely on our mountain work.

The fortnightly meetings of the preachers have been carried on with a good deal of regularity, and we hope to introduce courses of lectures on Church History, Missionary Topics, etc. In this a few of the native brethren can help, but the burden will fall on the missionaries.

Our difficulties are many, and we pray for a baptism of the Holy Spirit upon ourselves and upon our workers and churches.

#### Mr. Coan writes on evangelization for Oroomiah:

As we review the past year we have deep cause for gratitude in the preservation of the lives of all our circle.

We have been greatly favored in the visit of Mr. Speer and his wife, who spent sixteen days with us. It would be hard to estimate the good this visit has done to us all. We have been cheered by the messages of love and sympathy that have come from the Board and the church; but more than that, we have received a deep blessing in the inspiration that came from the two days' conference together. Mr. Speer was everywhere most cordially received by the churches and native helpers, and good congregations greeted him in the ten places that were visited. Every opportunity was given to the native brethren to unburden themselves, and discuss the trials that beset them. It was well for them to be able to meet one of the Board, and will not only draw them into closer touch with the church at home, but will bring to them more clearly the purpose of the Board in regard to its work here. We are grateful to the Board for this visit, and feel that the message that is taken back from the field will arouse the church at home to a deeper interest and broader sympathy for the great work it has undertaken.

Evangelistic work is made up of village work on the plain, and includes regular visitation of all the villages, special visits to the churches to adjust difficulties, or to present to the church some special object, superintendence of buildings, and touring to the outstations. First in the order of importance comes the village work, which if properly attended to would take at least half of one's time.

I have visited during the eight months fifty villages, spending over 110 days in them, and holding about 110 services.

As the subject of self-support was deemed of great importance, it was thought best to give the bulk of my time to that subject. Twenty-seven churches were visited. The people seemed especially aroused, and we had one of the most marked revivals in giving the church has ever seen here; in some cases the increase advancing over 100 per cent. The Evangelistic Committee, appointed last spring, met and organized for more effective and aggressive work, with the following results: Villages visited, 140; meetings held, 303; and fifteen Sabbath-schools reorganized.

More distant touring has been largely prevented by our inability to get into the mountains, and by our smallness of force.

One of our great needs is a better organization for work. Another, a deeper realization on the part of all of the awful responsibility of the work, as well as its deep joys and compensations, and, above all, the need of Christ in the life of all.

**Educational.**—*The College.*—The college still remains under the efficient care of Rev. W. H. Shedd, assisted by a corps of native instructors. The Senior, Junior, Freshmen, Irregular, and Medical

classes contained fifty-one students, the smallest number reported for a number of years. The reasons for this are in part the changes in terms, making attendance more expensive, and the general missionary retrenchment. The work is reduced to the nominal demand for education, and the demand must now be built up in a healthy way. The closing of the Industrial Department has also been a disadvantage. As to the general condition of the college work, Mr. Shedd writes:

The order and discipline under the charge of Mr. Moorhatch have been exceptionally good. The change in terms worked admirably, so far as the school work is concerned, being much steadier and more satisfactory. The religious condition of the school has been encouraging. One senior was admitted to the church in the fall, giving evidence in a changed life of a renewed heart. Three of the juniors and three of the freshmen class were also admitted to the church during the year, while several others were applicants. It was my privilege to visit, several times during the summer, one of the boys, who died after a lingering illness. It was touching to see how his love to the school was strong to the last. In his delirium he saw Mr. St. Pierre by his side, and often asked and talked of the diploma which at times he thought he had received, and again imagined was being withheld. The past year had shown a decided change in his character, and he met death with a sure faith in Christ.

Two events during the year deserve special notice—the first being the celebration of the sixtieth anniversary of the day on which Dr. Perkins opened his little school in the basement of the city houses. The advanced pupils of the seminary, with their teachers, came out, and we invited about twenty of the older alumni to spend the day. The exercises consisted of an historical sketch of the educational work, and numerous addresses. It was a most enjoyable and valuable occasion to the young men and women present. The second event was the Annual Meeting of Alumni. Topics of national interest were discussed. Among those present were the Rev. Mr. Neesan of the Anglican Mission, and a prominent Catholic priest, both being old pupils in the school.

*Fiske Seminary.*—No regular report had been received up to the time of going to press, but Miss Grace G. Russell writes:

My work was very much the same as in previous years, being the oversight of kindergarten, clothing, housework, and collection of tuition, the usual exercises in the lower school at 8.35 A.M., and teaching until noon. Afternoon classes were from 1.30 to 2.45. On Friday afternoon, sewing until 4.15. Saturday afternoons were given to domestic work. In the kindergarten, the number enrolled, the daily attendance, and the progress in lessons were better than during previous years.

*Village Schools.*—These schools number seventy-nine, and are located in sixty-eight villages, with a total enrollment of 1,603 pupils. The reasons for the decrease in the number of pupils, are the smaller number of schools, and the greater pressure on the people to pay incidental expenses.

Six schools in three villages were entirely supported by the people, and it is safe to say that the amount given is much underestimated, since such contributions, especially for fuel, are rarely cash, and so

are not counted. It is within the truth to say that the people pay one-fifth the expense of their village schools.

**Medical.**—The report of the hospital shows the number of patients to have been 200 men and 137 women; of whom 248 were Nestorians, twenty-eight Armenians, and sixty-one were Kurds and Moslems. Patients seen in the hospital by Dr. Cochran, Dr. Miller, and one assistant, 3,523; seen in the city and villages, 2,571. Total number, including hospital, 6,431.

Dr. Cochran writes, in reference to his own duties, as follows:

There has been a medical class, as usual, consisting of five Nestorians, who have now completed half their course. This fall we will have, in addition, a Moslem.

My regular duties are as follows: 1st. The hospital, requiring from one to five hours a day. 2d. Two dispensary days a week. 3d. Two lessons with the students, daily. 4th. Taking reports of the several workers, and paying wages, and planning the next month's work. 5th. Superintendence, with Miss Van Duzee, of the Relief Work. Aside from these duties, I receive from one to fifteen visits, and see from one to twenty-five sick persons a day outside of the hospital, and in some instances I have seen as many as 150 sick in one day. At the same time several sick in our own circles have had to have medical attention.

**Press and Book Depository.**—The report of the Press covers seven months, to April 30, 1897. During this period there have been 287,640 pages printed, composed of *Rays of Light*, *Sabbath School Quarterly*, *Sacred Geography*, *Tracts*, etc. The Press is one of the strong evangelizing forces of the Mission. The publication of the newspaper, *Rays of Light*, has been continued during the year in circumstances of great encouragement. A bi-monthly edition is now issued. A considerable part of the editorial work has been done by the efficient translator, Mirza Samuel Badal.

The report of the Depository is as follows: Sale of Bibles, Testaments, and parts of each, 898. Religious books, 1,867—showing an increasing interest in this important part of our Mission work. But we know not what an hour may bring forth in Persia, as the following extract from a communication just received shows:

Since the arrival of the new Shah at the capital we have heard from time to time that His Majesty is very industriously engaged in studying the affairs of state, and intends to introduce substantial reforms, and to correct abuses which have crept into the administration of the government. The first official order of the new era seems to indicate that restrictive measures are to be applied to missionary work, which will have an important bearing on the distribution of the Scriptures and the work of colportage in Persia. The literal translation of the essential part of the order is as follows: "In accordance with the exalted will of the slaves of his most holy, august, Imperial Majesty, the king of kings, of powerful glory, it is enacted as to all sorts of books, such as heavenly and religious books, and other kinds, that the importing of such books into the kingdom of Persia, and the sale and purchase of them, are dependent on the special permission of the ministry of sciences of this exalted state; and the transportation of these books from any one of the cities of Persia to other provinces and districts, is also restricted to the permission of the ministry of sciences, and the permit of the aforementioned ministry, in which permit the name and number of the books, and other necessary information shall be included, and without the

permission and permit, every book imported or transported and delivered from city to city, will be seized and confiscated, and the carrier will be liable to punishment."

**Woman's Work.**—The work for women has been continued during the year with encouraging results, notwithstanding the drawbacks incident to illness, and the return to the United States of Mrs. J. H. Shedd, whose long experience made her advice and counsels invaluable.

Instead of spending a little time in each village, an effort was made to concentrate the work of the Bible-women. A room was rented in some village, and the time divided between it and the surrounding places, thus not only saving much time usually spent in traveling, but becoming better acquainted with the people, and acquiring a better knowledge as to the most important and hopeful parts of the Mission field. This plan was successful, and the efforts of the workers greatly blessed; yet the difficulties are formidable. Miss M. K. Van Duzee writes:

There is very little that we can do for the Moslem and Jewish women, except to call on them and receive them in our houses, at which times we try as much as possible to read to them. Oh, how we long for an open door, both to Jews and Moslems. If it is true that the darkest hour is just before the day, we feel that the dawn must be near at hand.

#### SALMAS STATION.

As intimated in the report for last year, the Salmas Station had to be abandoned on account of the threatened ruin of the town of Haft-Dewan by the subterranean rise of water in the soil, and as no other town in the district was suitable for headquarters, it was decided to merge the Salmas work with Tabriz Station, seeking a superior native agency to carry on the Salmas work under the supervision of a missionary from Tabriz, who should make frequent tours through the district. It is believed that the necessary work in the Salmas plain can be conducted in this way with no loss of efficiency and with a gain in economy. Of the missionaries connected with the Salmas Station, the Rev. and Mrs. J. N. Wright have been transferred to Tabriz, Miss C. O. Van Duzee to Oroomiah, and Miss Jennie C. McLean to Mosul, while the Rev. and Mrs. J. C. Mechlin, having returned on furlough to the United States, they have, in view of the disbandment of their Station, reluctantly resigned, to the regrets of very many.

#### TABRIZ STATION.

No report from Tabriz had been received at the time we were obliged to go to press, doubtless owing to some failure in the mails, the Tabriz missionaries being usually careful and prompt in reporting. But we know, from various letters received at intervals during the year, that the work of the Station has steadily proceeded along the several lines, and with a reasonable degree of encouragement. While the door is not yet open to work among the Moslems, an impression has been made in various places in Persia. More than enough Mohammedans have been converted in a single town to falsify the oft-



repeated statement in America that "the converts from Islam throughout the world could be counted on the fingers of a man's hands," while there is reason to believe that many who have not openly confessed Christ are, Nicodemus-like, secretly drawn to Him.

The twenty-fifth anniversary of Miss Mary Jewett's missionary service was remembered by the Mission with gratitude to God for her long and eminently useful labor. With a noble spirit of devotion and courage she is working alone in Mianduab, far from any American associate, but she has so thoroughly won the respect and love of the people that she regards herself as perfectly safe.

The medical work of the Station has received a great impetus from the generous gift of the Rev. and Mrs. W. L. Whipple, of the house and lot which were their home during their residence in Persia. The property is to be used as a hospital for women and children, and will bear the name of the donor. The expense of fitting up the building has been provided for by other kind friends in the United States.

Miss Jewett reports an interesting tour she made from her headquarters at Mianduab to the town of Sain Kulla, on the south of Lake Oroomiah, where a Moslem convert, named Mehmet Husein, is a feeble centre of Christian light in the midst of deep Moslem darkness and fanaticism. Her narrative of the tour goes on to say:

We reached Sain Kulla in good season on Saturday, and proceeded to make ourselves as comfortable as possible in the cold, cheerless house of Mehmet Husein. I was busy all day Sabbath with some women who came to see me, as was Pastor Moshee with men. It began to rain, and no one from outside came in. This gave us a good opportunity for a quiet meeting with Mehmet Husein and his wife, when Pastor Moshee baptized the wife and the new-born baby. It was a very happy occasion. Shahee (the wife) has professed herself a Christian for some two years. She seemed so true and earnest that both Pastor Moshee and I felt we had no right any longer to refuse her baptism. She is but a poor, ignorant, untrained village woman, but she seems to have the root of the matter in her. One of her answers pleased me, as I asked her what her profession meant. She said, "It means I've got tight hold of Jesus."

Tuesday afternoon some women had come through the rain to visit me, and to invite me to breakfast the next day at their home, and would not take no for an answer. So they gave me a ten o'clock breakfast, and then at noon we started on our return to Mianduab.

**Churches.**—No report of the churches in this Station having been received, the following extract from a recent letter of Secretary Speer will be of interest:

For nearly thirty years our missionaries have been at work in Tabriz. Visible results have been unsatisfactory. Opposition at times has manifested itself. Schools have been closed, Moslems attending service have been arrested at the church door. Mirza Ibrahim was a martyr for Christ. Success in trade has hardened the hearts of the Armenians. The number of communicants is small; but the work cannot be measured by numerical results. There are many secret believers. The schools have sent out scores of men and women, many of whom are doing good. The medical work of the Mission has gained the friendship of the Shah, has opened the homes into which the Gospel has gone with the healing brought. In a measure, also, the word of light has been carried to the sister Armenian villages in this field.

The visit of Mr. and Mrs. Speer is spoken of as a great blessing and encouragement to both the missionaries and the native brethren.

The week of prayer was observed in the church and schools connected with the Station, and was a source of comfort and help to missionaries.

**Schools.**—*Girls' School.*—The school opened with an enrollment of forty-five pupils, a small number, owing to the opposition of the Gregorians, whose spies carried our girls by force to their schools. The priests also visited from house to house, threatening the parents, so that they were afraid to send their children to us. But during the year the Gregorians became much more friendly, though the attendance did not increase. Many came to the Commencement-day exercises, among whom was the Khalifa, whose presence caused much wonder, and the girls to lose their voices. The year was marked by good will and harmony among the teachers and pupils. Miss Jewett writes from Mianduab:

The work goes on quietly and peaceably. My little school has fluctuated in numbers, and I have now eleven pupils: seven boys and four girls. Had I a school-room, and some one to assist me in the teaching, I could have a large school. I have not made an effort to gather the pupils, they have just come to me, and it has seemed plain to me that this is what the Lord wanted me to do this winter.

*Memorial School for Boys.*—Mrs. Wilson writes:

We received a delightful welcome back to Tabriz, and were met on the road by several companies of friends, among them being the school-boys. We found the school-year well begun under the faithful management of Mr. Brashear. There were twenty-eight boarders. Daily Bible lessons and the church services are the regular means of religious instruction. When the news of the massacres in Turkey reached us, the boarding pupils agreed together to fast from meat two weeks, and send the sum thus saved to the destitute. The sad condition of their people affected them greatly, and the meetings of the week of prayer, although not as full of ready speech as usual, had a deeper feeling; for never did a school-year pass with so little friction and trouble. Of the fourteen in the two upper classes, eleven have united with the church during their course of study, and another is a probationer.

In September the school opened with an increased attendance of 105, the largest number ever enrolled.

**Woman's Work.**—Miss Wallace writes:

Twice during the year Miss Demuth and myself visited all the homes of the school-girls, in addition to visits made to other houses. We made and received many Mussulman calls, and our relations are very friendly. On Sundays it was my privilege to look after the primary department of the Sabbath-school and our prayer-meetings. The work is very encouraging, and the people very friendly.

**Medical Work.**—The report of medical work in Tabriz shows not only an increase in the number of patients treated, but a growing confidence in the missionaries, as a result of the visits of the physician to the homes of the people, bringing him into close contact with all classes, high and low—Persians, Armenians and Nestorians. Dr. Vanneman writes:

Our work is carried on through the dispensary, as no hospital has yet been started. The dispensary has been open all the year, with the exception of the months spent in the service of the Shah. A greater portion of my time is spent in making medical visits to the homes. These visits are the most effective agencies of our work. Here we find and know the people as they really are, and here our efforts are most appreciated. The attendance of patients at the dispensary numbered 5,457; medical visits to homes, 943; receipts for medical work, \$1,500.

On the death of the late Shah, Dr. Vanneman paid a visit to the Crown Prince in Tabriz, to congratulate him upon his accession to the throne. He was received very kindly. The prince paid a high compliment to the faithfulness of the Protestants, and requested Dr. Vanneman to remain and attend the Royal Harem until it went to Teheran, the capital. For several months Dr. Vanneman had the responsibility of treating the Shah's family, and by special request, accompanied them to Teheran. The party under his care numbered nearly 1,500 persons, the journey occupying nearly a month. On the completion of the journey the Shah was very thankful, and directed that Dr. Vanneman should be sent back to Tabriz in the king's carriage.

#### MOSUL STATION.

No Station report from Mosul has been received.

The work of the Station is divided into two branches, the city and villages, and among the Nestorians in the mountains. Owing to the continued opposition of the Turkish authorities, and the machinations of the Catholic party, the work has been greatly hindered; in fact, compelling the suspension, in a large degree, of the mountain work.

A special agent of the Vali was sent to investigate the work of the Mission, and, after consulting with the Catholic bishops, ordered the arrest of the chief men of several villages, together with two of the native preachers. These men were thrown into prison, and released some days after on bail, with the admonition "to have nothing more to do with the missionaries."

The opposition of the Turkish government to the erection of much-needed buildings for the Mission continues. The material for the buildings have been ready for some time, but the improbability of receiving in the near future the necessary permit from Constantinople to build, has made it necessary for the Board to order all material sold, and to seriously consider the expediency of selling the land already in our possession. Mr. McDowell writes:

My own work has been greatly hampered by the government, and the indications are that unless there is a radical change, the hindrances will continue. I have made repeated efforts to get into the mountains, but the authorities steadily refuse to allow me to go. I recently visited the villages on the plain, which have been considered strongholds of the papists, with encouraging results.

Owing to the changes in the Station, and the disturbed condition of the work, no reports of education, or of women's work have been

received; but faithful work, as far as possible, under circumstances so discouraging and trying, we know has been carried on. Dr. C. C. Hansen writes:

Nothing of special interest has occurred during these first few months of my work in the medical department of this Station. The study of the language has been the first aim this year; but for a physician it is almost impossible to give the proper time to this most important duty. However, we have been able to extend aid to the suffering ones. Over 1,000 cases have been treated, and several operations performed. It is encouraging to note that more than one-half of the cases treated have been Moslems—the Moslem priest being among the first to call for the assistance of the Christian physician, and on my leaving Mosul to attend the annual meeting in Oroomiah, prayers were daily offered in the mosques for my safe journey and return.

[*For Statistics, see General Summary, page 222.*]



**SIAM**  
AND  
**MALAY PENINSULA**

## MISSIONS IN SIAM.

### SIAM MISSION.

**BANGKOK** : on the River Menam, 25 miles from its mouth ; occupied as a mission station, 1840 to 1844, and from 1847 to the present time ; laborers—Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, Rev. J. A. Eakin, Rev. F. L. Snyder and Mrs. Snyder, Rev. J. B. Dunlap and Mrs. Dunlap, Walter B. Toy, M.D., and Mrs. Toy, Rev. Boon Boon-Itt, Miss Edna S. Cole, Miss Elsie J. Bates and Miss L. I. Cooper ; 1 ordained preacher, 2 evangelists, 10 teachers and other helpers.

**PETCHABUREE** : on the western side of the Gulf of Siam, 85 miles southwest of Bangkok ; occupied as a mission station in 1861 ; laborers—Rev. W. G. McClure and Mrs. McClure, Rev. Charles E. Eckels and Mrs. Eckels, Rev. A. W. Cooper and Mrs. Cooper, James B. Thompson, M.D., and Mrs. Thompson, Miss Annabel Galt, Miss E. Hitchcock ; 1 evangelist, 11 teachers and other helpers.

**RATABUREE** : occupied as a mission station in 1889 ; laborers—Rev. E. Wachter, M.D., and Mrs. Wachter, Rev. F. I. Lyman and Mrs. Lyman ; 4 teachers and helpers.

*In this country*: Mrs. Jas. B. Thompson, Rev. J. A. Eakin.

The present year upon which this Mission is entering is the fiftieth from the permanent establishment of missionary work at Bangkok. The temporary occupation of this capital city in 1840–1844 had left nothing more than a memory behind it. On March 22, 1847, Rev. Samuel R. House, M.D., and Rev. Stephen Mattoon occupied the place and began missionary operations, which have continued without interruption until the present. Dr. House remains, though retired from the field, a living witness to the early history of the Mission.

The missionary force has had few changes during the year. Mr. and Mrs. Eakin came home on furlough, Mrs. Eakin being in very poor health. Her stay in the homeland seemed to bring hope of her full recovery, and ultimate return to the field ; but the Heavenly Father had determined otherwise, and early in January she was called Home. Mrs. Eakin had rendered efficient service to the cause in Siam during a period of sixteen years, being devoted to the people of that land ; and her self-sacrificing labors for their mental and spiritual elevation will make her memory dear to many of them for generations to come. Her death is a serious bereavement to the Mission, as well as to her family.

The Mission has been reinforced during the year by the coming of the Rev. F. I. Lyman and Mrs. Lyman.

### BANGKOK STATION.

**Churches.**—There are now three organized churches in the city of Bangkok. A very interesting incident in connection with the Christian church in Siam, and marking a decided advance in

its history, was the ordination and installation, in August, of a pastor over the First Church. The Rev. Kru Yuan is the first native pastor ever thus placed over a church in lower Siam, and the first native ever ordained to the ministry by that Presbytery. As of still further significance, it should be mentioned that the church in giving him a unanimous call guaranteed his full support. An event of this character is hailed by our missionary and native brethren as indicating substantial progress for the Christian church in Siam, along the lines of self-government, self-support and aggressive evangelistic work. During the year four new members have been added to this church; one elder and two deacons have been elected—men who had received their intellectual and religious training in the Mission school. These brethren intend to build a chapel for themselves without aid from the Mission. The Second Church of Bangkok, which is under the special supervision of Rev. Mr. Carrington, agent of the American Bible Society, has received nine new members during the year. The Third Church was organized in February with nine charter members and one elder. Eleven members have been added since, four by letter and seven by profession, and six persons are placed on probation. The total membership in these three churches is 146—a net increase of twenty-one during the year. This church is under the care of Mr. Snyder. A service is also held here in Chinese, conducted mainly by Chinese converts, who are faithful in preaching the Word to their fellow-countrymen.

As characteristic of some of the native Siamese converts, the following notice of two tells its own story. Speaking of two persons who had asked for baptism, Mrs. Dunlap writes :

One of these, an aged man and a man of rank, was first interested through the reading of the Word of God, and came to the preaching hall to learn more about Jesus. He says : "I have found salvation, and am very happy, and I want my family and neighbors to become disciples of Jesus." This increased interest has been especially apparent since one of our native fellow-workers from the Nakawn province has come to reside in the preaching hall. This colporteur, Nai Seng, seems to feel that "The Gospel allows no such term as stranger; makes every man my neighbor." He is, therefore, earnest in effort for the salvation of others, and is enthusiastic and diligent in instructing the many who drop in during the week. Our missionaries, during tours in distant provinces, have met many persons who gained their first knowledge of the Gospel in this and other bazar chapels of the city.

**Itineration.**—The energy of our missionary brethren in Siam in the line of touring is a matter of record, and during the past year they have not abated their zeal in this form of work. Dr. E. P. Dunlap has devoted the greater part of the year to tours of longer or shorter extent. One of these was made in the Mission sailboat *Kalamazoo*, down the east coast of the Gulf of Siam, with the excellent native preacher, Kru Yuan, his wife and a colporteur. The tour extended through six provinces, reaching the chief towns along the coast; and by walking long distances, the party penetrated into a large number of interior settlements never reached

by other missionaries of the cross. On the second and third tour Mrs. Dunlap accompanied Dr. Dunlap. In the one case their route lay along the west coast of the Gulf of Siam, and in the other along the Bay of Bengal. Long tours into the interior were made with elephants, in canoes, and on foot. Dr. Dunlap writes :

We lodged in bamboo huts, the homes of the people, and many nights in canoes, and enjoyed throughout the tour the kind hospitality of the people. Two faithful colporteurs labored with us, and we appreciate their help. They were always ready to testify for the Master, and patient in teaching the individual inquirers. At Nakawn one of the Christian women volunteered to help Mrs. Dunlap in the work among the women, and spent much time in accompanying us on several tours into the interior. We left Bangkok, June 1st, in a small coast steamer, which was crowded with Siamese, Chinese, Malay, Cambodians, Arabs, Christians, Buddhists, Mohammedans and Spiritualists. We had but little space to move about; no first class, all steerage together. Contented with the small space allotted, we made the voyage without care.

The Christians at Nakawn gave the missionaries a hearty welcome. The presence of the first white woman and child that had ever visited the province created no little excitement. The Mission owns a piece of property in Nakawn, on which there is a small palm-leaf hut, where the party lodged during their sojourn of six weeks. A few particulars of this interesting visit can best be given in Dr. Dunlap's own language :

We held a daily preaching service throughout our sojourn of six weeks. At these services Mrs. Dunlap presided at the organ, and led the singing; this helped attract the people. We had good audiences from first to last. The people listened so attentively that it was a real pleasure to preach to them. After service we instructed inquirers, Mrs. Dunlap teaching the women inquirers. In this she was usually aided by one or more women, members of the little church. In fact, throughout the tour, the co-operation of the native Christians was very commendable indeed. They showed a real missionary spirit. We also had occasional preaching services by invitation, in homes in the city. We made several tours into the interior, reaching a good number who had never before heard the Gospel. One of the most interesting of the short tours was made on elephants to a little settlement in which there is considerable interest in the Gospel. We passed through a charming country—great broad rice fields, beautiful cocoanut and banana gardens—and had a grand range of mountains in view all the way. The disciples at the settlement received us gladly. They had prepared a room for our entertainment and for the services in the home of one of the disciples. About the walls of the room hung bunches of bananas, soft cocoanuts, pineapples and palm fruit. The disciples united in entertaining us and our fellow-workers, not forgetting our elephants and drivers. So many seemed eager to hear the Gospel that we held all-day services. The women thronged about Mrs. Dunlap, and many listened closely to her stories of the Saviour. The disciples seemed revived. They resolved to build a chapel in the village, and one gave a lot on which to build it. It was my joy to baptize four women, wives of the disciples, and six little ones offered by their parents, and to add a good number to the inquiry class. Afterwards I baptized five men from the settlement, and ordained one as elder in the little church at Nakawn. The disciples of this settlement, twelve in number, and the probationers promised to meet every Sabbath for the worship of the true God, the services to be conducted by the newly-ordained elder, assisted by the elder living in Nakawn, who promised to walk to the settlement once a month to aid in the services.



Another tour into this same district was made by Mr. J. B. Dunlap and Dr. Toy, who were in the same degree overwhelmed with the hospitality and hearty good will of the people, as well as surprised by their confidence in the missionaries, as shown by the officials down to the poorest natives, but more especially by the brethren of Nakawn. Very direct testimony is borne to the zeal and fidelity of these Nakawn Christians. Says the report :

Quite a company came from a village twelve miles away, that being their regular week for coming to worship at Nakawn Sitamarat, with the Christians, who have no native pastor or paid preacher, but simply an elder as their instructor. This being the rainy season, it rained every day that our missionaries were in Nakawn Sitamarat. Such interest and zeal and regularity as was shown by poor natives walking twelve miles through forest and jungle to worship with their Christian brethren, would certainly stand comparison with our fair-day Christians at home, that live "hard by the sanctuary." These are sincerely desiring more light, and our prayer is that they may soon have some one or more in their regions, who shall be better qualified to lead them upward and onward to God.

Mr. Snyder and Dr. Toy made a long excursion northwards, reaching into the Laos field. An extract from their report indicates some of the novel experiences encountered in such tours :

The three days occupied in reaching Lakawn were accomplished between walking, elephant and horseback riding, the road being similar to the one from Utaradit to Praa, with the exception that the nights were somewhat disturbed by the roar of tigers close to the camp ; and in the morning they found themselves following the tracks of one of these monsters. After arriving at a village some three hours distant, they were told that he had been there and taken a young calf ; at one time they came so near to him that they could actually smell him. No harm came, however, and they passed safely on their journey. . . . At one dangerous place, the skeleton of a man devoured by tigers was hung up as a sign of caution to travelers.

During these tours covering so large a part of Siam, many thousand portions of the Scriptures, Christian tracts and books were sold.

**Educational.**—*The Christian High School.*—During Mr. Eakin's absence, Mr. Cooper has had charge of this institution as its principal, aided by Rev. Boon-Itt and Miss Cooper. The school has been in session several months of the year, with an enrollment of 100 boys, four of whom were graduated in March. One member of the senior class and two former pupils have united with the church during the year.

*The Harriet M. House School.*—The average attendance has been seventy for the year. The new buildings are filled to the very utmost, and children have been turned away whose parents were willing to pay in full for them. Miss Cole writes :

We consider our class-room work by far the easiest part of our school duties, for this is not so much a school as it is a *home*, and the constant care for the children day and night, of their health and of their sickness, is a work that cannot be described in detail. Our house can accommodate but eighty. Eighty little bodies to be cared for ; eighty little minds to be dis-

ciplined ; eighty little souls to be taught that the Kingdom of Heaven is at hand. The lump sum is delightful, but we get sadly weary working up the units.

Miss Cole and Miss Bates find a very important part of their work in connection with the school, is receiving the hundreds of visitors who come to them, and whom they seek to lead through social intercourse to a knowledge of Christian truth. The wedding of a graduate of this school, daughter of one of the faithful pastors, with a young medical student, an alumnus of the Christian High School, was an impressive object lesson to Siamese minds. A report of it says :

Both are consecrated to the Lord's work in Siam. The ceremony, Drs. McFarland and Dunlap officiating, took place under a beautiful canopy erected by the bride's father, Rev. Kru Yuan. After the ceremony, Kru Yuan made a very appropriate speech, in which he testified to the benefits of a Christian education in fitting young people for married life, and in making them a blessing to their country ; and he expressed hearty thanks to all the missionaries who had aided in the education of the happy couple. His Royal Highness, Prince Nara, brother of the King, was present with his lady and daughter, a bright young Princess, who spent several years in the Wang Lang School. During the supper the Prince made a hearty speech, in which he said that this was the first Christian Siamese wedding he had ever witnessed. He expressed his pleasure in being present, and extended hearty congratulations not only to the bride and groom, but to the missionaries who are engaged in training his people for all the higher and important relations of life.

**Press.**—Through the labors of Rev. J. B. Dunlap and the literary committee of the Mission, several helpful publications have been brought out during the year ; such as *Outlines of the Life of Christ*, *Outlines of the Acts of the Apostles*, both very valuable aids to the Siamese student of the New Testament. The editing of the monthly paper, *Daybreak*, is distributed among three of the missionaries, aided by the Rev. Boon Boon-Itt. Subscribers among the natives to this paper have considerably increased. The present actual subscription is 372, which is said to be about as large as that of any of the local papers. The statistics of the press are as follows :

Number of copies of the books of the Bible issued...	42,705
Total number of Scripture pages printed.....	1,770,823
Number of copies of other books printed.....	83,950
Number of pages printed.....	1,648,150
Total number of pages printed, about.....	4,000,000

#### PETCHABUREE STATION.

The year has been a good one for work, the force of missionaries having been somewhat adequate to the demand, and good health has prevailed among them. During the visitation of cholera, they have been wonderfully preserved. Mrs. Eckels was laid aside from work by serious illness, however, during the months of July and August.

**Churches.**—There are four church organizations, chiefly under the superintendence of Mr. Eckels. In his visitations among these

churches, he has frequently been accompanied by Mrs. Eckels, who has rendered efficient aid by her presence, and the use of the "baby organ" carried by them. There seems to prevail a lamentable degree of laxness on the part of the native Christians in their attendance upon the church services. Much encouragement, however, was derived from a series of special services conducted the latter part of October, when congregations were unusually large. The attendance of outsiders was marked, and missionaries and native Christians were revived. Four persons have since applied for baptism. Five have been admitted on profession of faith during the year. The church has supported a native licentiate during the year, who has spent a part of the time in itinerating and preaching, and part of the time has been engaged in studies preparatory to the ministry. On the whole, the missionaries feel the church is in a better condition for aggressive work than previously, and the field presents more hopeful opportunities.

**Itinerating.**—Among the many tours taken during the year the report speaks particularly of one in April :

A tour was made up river by Mr. McClure and Dr. Thompson, accompanied by the former licentiate, Kru Song. The river was at its lowest, and everyone, even the missionaries, had to assume convenient wading garb and walk beside the boat fully one-third of the way. After three days of hard pulling and pushing, they reached Tah Koy, a village practically at the frontier of Siamese civilization, and beyond which it did not seem advisable to take the boat. From there a walk was taken to Tah Hao, and a few books distributed at that place and by the way. Returning to Tah Koy, two days were spent in work there, including the stereopticon night. They found a considerable degree of knowledge of Christianity already existing even at the farthest point reached, the result, doubtless, of former tours.

**Educational.**—*The Boys' Boarding-school.*—Thirty-five pupils have been enrolled during the year, seventeen of whom have been boarders. The average attendance has been but eleven. Mrs. Eckels has had the principal oversight of the school. Mrs. McClure has also assisted. The report states that "the pupils are constantly under Christian instruction and influence, but none of them have shown any special personal interest." Progress is made in the collection of fees for tuition.

*The Howard Industrial School for Girls.*—Miss Galt, who has had charge of this school, has done most of the teaching herself in the absence of aid from regular native assistant teachers. The whole number of pupils enrolled during the year was forty-two, with an average attendance of but twenty, and averaging fifteen boarders. The native teachers are Christians. The collection of tuition fees has met with success, and it should be added that the pupils assist the matron in some of the details of the house work of the school. A feature of the relation of this Christian school to the Siamese people is brought out in the following extract from the report :

Three-fourths of the pupils are from heathen homes, where heathen ideas are taught and heathen rites practiced ; hence they have a strong leaning

toward heathenism. But they are generally impressed with the truths of Christianity as taught in its simplest form, and the impression is deepened by reading Christian books, and by hearing the Scriptures expounded from the pulpit. Some have expressed a belief in Christianity. One united with the church early in the year, and two have recently applied for baptism.

*Day-schools.*—During the year Miss Emma Hitchcock has acted as superintendent of all the day-schools connected with this Station. The total enrollment of these schools is 115. Efforts have been made to increase the punctuality on the part of the pupils, and faithfulness on the part of the teachers—elements that seem to be considerably lacking in the Siamese character. Religious instruction is given with conscientious fidelity. The onerous nature of the duties involved in this service is apparent in the following extract from her report :

My rounds included many long walks, for while three of the schools are within range of half an hour's walk, two are in distant villages, so that my tramps have been five, ten and twenty miles long, varying in character from wading through hot dust, to more than two feet of mud and water. . . . In recalling the experiences of this my first year's work, I can only say that it has given me more pleasure than I have words to express.

A good portion of the expense of these schools has been met by tuition and private contributions ; the tuition fees have been paid with rare exceptions.

**Medical Work.**—Dr. Thompson feels that success has in a good measure attended his efforts, and strengthened the foundation of the medical work at this Station. He has given medical lectures throughout the year to his medical assistant, which has required no small amount of labor in the writing out of such lectures ; so written they constitute a treatise on *Materia Medica* and other branches in the Siamese language. This involved no little expense in the employment of scribes, which Dr. Thompson has chiefly borne himself. There have been some 1,135 dispensary and hospital cases treated, a large portion of whom required surgical treatment. Forty-four of these have been patients in the hospital, remaining from one to nine months. Daily evening prayers have been conducted so far as possible, and on Sabbath afternoons simple Gospel services have been held, the ladies of the Station assisting in the music of these services.

When the cholera was very prevalent, Dr. Thompson had posters written, urging cleanliness and a better sanitary condition about the homes, giving a few practical directions and suggestions as to prevention, and had them put up in prominent places about the city. He was called in to see a few cases, but only when the patients were in the last stages of the disease, and nothing could be done for them. One who was a patient many months, confessed faith in Christ, and was baptized upon his bed, as the doctor thought there was no hope of his recovery. Thus some are being led to the Great Physician, that they may be whole.

Here is a graphic picture of how missionaries must sow beside all waters, in the hope of a future harvest. It is from the pen of Mrs. McClure :

It is difficult in a report like this to give details of the work, and an account of the days as they come and go. Visitors with any number of hours to spare ; beggars who want everything from a handful of rice and an empty tin can to a bit of old cloth for a covering, and a few atts to buy dried fish ; men with lawsuits who come for help of various kinds, who must be heard, though it often takes hours to listen to their stories and get in the good advice that is freely given, all take up much time. A few days ago, a man came a half day's journey to visit the missionaries, and almost his first question was, "Do you pay Christians by the month or by the year?" He kept a gambling house, and as business was dull he thought he would turn his attention to something else. He had been reading the Scriptures for some time, and said he was ready to teach or preach. He asked for more of the Bible, but he went home with a different idea of Christianity from what he had before. Who can tell but what in this man may be found a valuable helper, though now so ignorant of the real nature of our religion?

#### RATBUREE STATION.

The long-felt desire of this Station for larger and more convenient quarters has at last been realized. Representatives of the royal government visiting Ratburee, offered the Mission land with buildings in exchange for that already occupied by them. The site was an excellent one for the Mission Station, but the buildings were much out of repair, and no little time of the missionary in charge has been necessarily devoted to the reconstruction of these buildings. Dr. Wachter writes :

We are thankful that we are now a little farther away from the racket and din of Siamese bands and Chinese hammering of gongs and drums. We are also glad to miss the daily music of the whipping-post, and the moans and groans of its poor victims. Our new home is much more pleasant in many respects than the old one.

The Mission is to be congratulated upon the completion of this successful change. The coming of the Rev. F. I. Lyman and Mrs. Lyman to this Station has added much to its sense of strength. The long and serious illness of Dr. Wachter, in December, was a cause of much anxiety from which the Mission was graciously delivered through the skilful care of Dr. Thompson.

**Evangelistic Work.**—Sabbath services have been continued during the year. Dr. Wachter was assisted from time to time by missionaries from the other Stations. The attendance was in general fair, though for a time it diminished after the change of location. The natural inertness of the Siamese character seemed to prevent the effort necessary to establish a new habit in their lives. The absence of earnest, Christian purpose manifest in the church members here has been a source of grief to the missionaries. The Sunday-school has been well attended by the pupils of the schools, the average attendance being fifty-two.

**Medical Work.**—There has been a decline in the past year in the number of calls for medical attendance. The number of

prescriptions was 1,570 against 2,570 in 1895. This decrease is traceable to several causes ; among these is the fact that the government now employs a physician in this province to vaccinate freely all who apply to him, and also the advance in the charge for medicine and surgical work made by the missionary physician. Notwithstanding this decrease in the number of patients, the receipts of the department have declined but little.

**Educational.**—*Boys' School.*—This institution has been in session nearly ten months. The number of pupils enrolled during the year has been fifty-three, though the daily average attendance was a little less than twenty-four. Floods, which prevailed during the month of August, kept most of the boys away ; otherwise the attendance has been very good. The teachers in charge are commended for their good and faithful work. One of them, a professing Christian, has charge of the devotional exercises, and his prayers and living example are felt to be a power for holiness on the young minds under his training.

*Girls' School.*—The number in attendance on this school has been on the increase ; twenty-seven have been enrolled, the average attendance being fifteen. It has been gratifying to note the promptness of the girls in paying for their tuition ; they are always ready too, to pay for their books and slates. The native teacher here also is a Christian, and has given good satisfaction.

**Bible-Woman.**—The Bible-reader has done faithful service, though interrupted by heavy rains and sickness, as well as other unavoidable causes.

[*For Statistics, see General Summary, page 222.*]

## LAOS MISSION.

**CHIENG-MAI:** on the Maah-Ping River, 500 miles north of Bangkok; occupied as a mission station, 1867; laborers—Rev. Daniel McGilvary, D.D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, Mrs. Stanley K. Phraner, Dr. James W. McKean and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. Wm. Harris, Jr., Rev. J. H. Freeman, Misses I. A. Griffin, Cornelia H. McGilvary, Margaret A. McGilvary, and Hattie E. Ghormley, *Rev. Nan-Tah*; 32 helpers, 17 outstations.

**LAKAWN:** on the Maah-Wung River, 75 miles southeast from Chieng-Mai; occupied as a mission station in 1885; laborers—Rev. Jonathan Wilson, Rev. Hugh Taylor and Mrs. Taylor, Rev. W. L. Curtis and Mrs. Curtis, Rev. C. R. Callender and Mrs. Callender, Miss Margaret Wilson; 5 native helpers, 1 outstation.

**LAMPOON:** 18 miles south of Chieng-Mai; occupied as a mission station in 1891; laborers—Rev. W. A. Briggs, M.D., and Mrs. Briggs; native helpers, outstations.

**MUANG PRAA:** on the Maa-Yome River, 125 miles southeast from Chieng-Mai; occupied as a mission station in 1893; laborers—Rev. W. F. Shields and Mrs. Shields, Rev. J. S. Thomas, M.D., and Mrs. Thomas, Miss Julia Hatch.

**NAN:** on the Maa-Nan River, 150 miles east of Chieng-Mai; occupied as a mission station in 1894; laborers—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Miss Mary A. Bowman, M.D., Miss Kate N. Fleson.

**CHIENG-HAI:** occupied experimentally as a mission station in 1897; laborers—Rev. W. C. Dodd and Mrs. Dodd, Rev. C. H. Denman, M.D., and Mrs. Denman.

*In this country:* Mrs. S. K. Phraner, Rev. Robert Irwin, Rev. Hugh Taylor and Mrs. Taylor, Miss I. A. Griffin.

The Laos people constitute in many respects, an ideal missionary field. Their unmitigated need of the Gospel of salvation through Jesus Christ appeals strongly to the missionary convictions of the church; their natural simplicity of character and openheartedness attracts the messenger of Christ as being promising soil for the Gospel seed, all the more so because of the laxness of their heathen beliefs, and their comparative isolation from the blighting influences of a sordid civilization; their receptivity, moreover, of Gospel truth, and the hopeful character developed under Christian instruction is calculated to stimulate the Gospel husbandman to unflagging sacrifice and toil, that they may be brought under the sway of the doctrines of Christ; while the already rapid spread of the Gospel among them fires the sanctified imagination with glowing anticipations of an approaching time when all these tribes will be clothed in their right mind and sitting at the feet of Jesus. As relates then to past success and to the future outlook, as well as to present ever enlarging opportunities, this is a field where the church is sure of quick returns for all its consecrated investments of men and means.

Ample confirmation of these statements is found in the reports of

the last year's missionary experiences. We may take the picture of favorable conditions found in the Chieng-Mai report as true of almost every part of the field. This is what it says :

Relations with the government officials and rulers in all the different provinces have been cordial, and the influence of the Mission and the church with all classes of the people has been manifestly increasing. In the homes and temples in and around Chieng-Mai, in the towns and among the officials of the northern provinces, and in the most distant limits reached on our tours, we are welcomed by all classes and races as friends. Everywhere there is manifest diminution of hostility to the Gospel, if not a growing interest in the Gospel message. Much is gained when it becomes the growing opinion that Christianity is to become the prevailing religion of the land.

The Mission has been reinforced by Rev. C. R. Callender and Mrs. Callender. On the other hand, Rev. Hugh Taylor and Mrs. Taylor, and Rev. Robert Irwin, have been compelled to seek a furlough at home, on account of their much impaired health.

#### CHIENG-MAI STATION.

The Station report gives the following succinct but animating review of the year :

During the year just closing, the work under the care of the Chieng-Mai Station has suffered less from absence of missionaries from the field or from sickness of those on the field than usual. All have been at their posts except Miss I. A. Griffin, who left in June, on furlough for the United States. . . . Every department of our work has been prosecuted with commendable zeal, and has had the seal of God's blessing upon it. . . . The number of pupils in the boarding-schools has been larger than ever before; and the Training School for workers has had a prosperous year, with a fair attendance. The printing-press has been constantly employed in sending forth the Word of God and educational works. The medical work has been prosecuted with no diminution of zeal or success. In addition to all this, and above all the rest, there have been cheering evidences of the presence of God's Spirit in the lives and deaths of His people, and in the large number brought into the communion of the church.

**Churches.**—At the last meeting of Presbytery, the First Church was put under the care of the Rev. Howard Campbell and Rev. Nan-Tah. It has proved an excellent arrangement, as appears from the report :

The large membership of 734, the extent of territory covered by it, and the knowledge of native customs and modes of thought required in the proper oversight of the church, require a native's knowledge of the customs, and even of the prejudices of the people. In this no one can take the place of Rev. Nan-Tah, whose entire support is assumed by its native membership and congregation. But greater knowledge of the Scriptures and church government and greater executive ability are no less essential. These are found in Rev. Howard Campbell, while all the male members of the Station give cheerfully their service in preaching, and aid in all other means in their power. . . . The church has been seated, greatly to the comfort of the worshippers and to the decorum in the celebration of the Lord's Supper, and it has often been filled to its utmost capacity, while the congregations have been uniformly good. . . . The subject of self-support has been made prominent, and a closer oversight kept over the work in the village stations. There are now six Senior Christian Endeavor Societies in the bounds of this church, ranging from ten to forty-five members, and two Junior Societies



of over sixty members. The training given and the enthusiasm created in these societies are among the hopeful signs of the future life of the church. The Sabbath-school, in the church has been reorganized with seven new teachers, a teachers' meeting has been taught every Sabbath by the superintendent, responsive reading was introduced, adding much to the interest of the service, and a Children's Day was observed with great success. The maximum attendance was 320.

The year has been full of most interesting incidents, marking the growth of the seed and the ripening of the harvest of precious souls. Perhaps the most remarkable of these is given in the following extracts from the report :

Between the preparatory communion services on Saturday afternoon, October 10th, and sunset of Sabbath, the 11th, seventy persons were examined by the session for admission to the communion, eleven of whom made a public profession that day. The following Sabbath, fourteen were received in an out-village, and forty-two more on the 25th, or sixty-seven during three successive Sabbaths, in the First Church. During the same week, twenty-five were received into the churches of Maa Poo Kah and Sun Sai, or ninety-two in the three churches, the culmination of the results of the past and previous years' work. No other such month's ingathering has been witnessed in the history of the Mission. One hundred and nine names have been added to the roll, thirty-four from the non-communing roll, seventy-five by baptism, and twenty by letter. The present adult membership is 734. Seventy-five children have been baptized during the year. The accessions have not been quite so large as in some former years, but then the territory was larger. It has since been contracted by the organization of other churches; and formerly between thirty and fifty paid evangelists were employed. The past year there have been none.

Maa Poo Kah and Sun Sai churches have been ministered to by Licentiate Sang and Licentiate Oon. None of our native ministers, with the exception of Rev. Nan-Tah, have done so faithful evangelistic work as these licentiates, and outside of the Mother Church none have shown such visible results. The accessions to Maa Poo Kah by profession were twenty-seven, and to Sun Sai, twenty-one; being respectively forty-two and twenty-two per cent. of the membership at the beginning of the year. Sabbath-schools and Christian Endeavor Societies are kept in both churches, and the condition of the churches is very good, the promise for the future being very hopeful.

*Chieng-Dow Church.*—The two sections of the church in the Chieng-Dow province are separated over a day's journey. The section known as Chieng-Dow proper is also in two sections, an hour and a half apart, with temporary native chapels built by themselves in each. In the rainy season each worships in its own chapel; at communions and in the dry season, together. In November, Dr. McGilvary found the church in a moderately good condition. Thirteen additions had been made by baptism during the year in both districts. But there were some unfortunate divisions among the members in all three of the principal villages of the church. One elder and the head of two families had been suspended for calling in, or allowing to be called, a spirit doctor with his charms, alleging as their excuse, distance from a physician in cases of severe, and in one instance, dangerous illness. It was pleasing to hear the testimony of an officer, who is a leading Buddhist, that while Buddhists hold loosely to the tenets of their religion the churches "hold truly" to theirs.

The Bethlehem and Maa Dawd Dang churches stand second and

third on our roll in date of organization. They are both ministered to by native ordained ministers ; the former by Rev. Pook, who is an installed pastor ; the latter by Rev. Wong. They are both in the best of rice districts, and their members are generally well-to-do. Rev. Pook is a very substantial, reliable man, and is faithful in his work ; and Rev. Wong is probably one of our brightest ministers.

**Touring and Evangelistic Work.**—Two long tours have been made during the year by the committee, to report on the Chieng-Hai Station, consisting of Revs. Dr. McGilvary and Denman, and Revs. Dodd and Harris to prepare for the occupancy of Chieng-Hai. Their main object was to ascertain directly from the French Commissioners, stationed there, the attitude of the French government toward our mission work. If the reception and encouragement of the commissioner and the commander of the small gunboat stationed there be any true index of that attitude, the way seems thoroughly open, in the French territory beyond the Cambodia, to reach one of the largest Lao tribes in the North. The brethren were cordially received, and assured that the work of the American missionary was so well understood that they would be furnished with passports and also that the Roman Catholics have no plan of occupying the field in the near future.

Two colporteur parties of native elders and Christians were sent up to the farther North, one through English territory to Chieng Toong, the other to Muang Sang, a French province beyond the Cambodia. They were well received in all the provinces and cities visited. These colporteurs distributed and left on deposit about 1,000 copies of portions of Scriptures and tracts and hymnals among the Kern and Leu Lao dialects.

**Educational Work.**—*The Boys' School.*—Under the superintendence of Rev. D. G. Collins, with the assistance of Miss Ghormley, and efficient native teachers, this school has had a very prosperous year's work. Two terms were taught, one of sixteen, and one of twelve weeks. During the first term, 130 boys were enrolled, the largest enrollment in its history ; there were fifty boarders, and eighty day pupils, with an average attendance daily of about ninety-eight. During the second term, 120 were enrolled, of whom seventy were day pupils, and fifty boarders, with an average attendance of 102. Miss Ghormley has introduced a Normal department into the school, with a class of five girls and eight boys ; they were mostly teachers in the two schools. The patrons have contributed sixty rupees and fifty-six buckets of rice toward its support. During the last session, twenty-two boys united with the church, the largest number in any single term of the school.

*The Girls' Boarding and Day-school.*—In this school two sessions were taught, the first one of sixteen weeks by Miss I. A. Griffin and Miss M. A. McGilvary. During the second term, taught by Misses C. H. and M. A. McGilvary, ninety-eight were enrolled, more by sixteen than in any previous term in its history ; of these, seventy-five were boarders. Thirty of the girls made a public profession of

religion during the last term. Most of the pupils are from Christian families. Of the seventy-five boarders at the close of the session, only six were not communicants. These statistics speak well for the religious influence in both our schools, and also for the family training in our Christian homes. With often an apparent laxity in family discipline, the children of the church grow up into it and become identified with it. It is an almost unknown event that they go back into idolatry or demon worship.

*Training-school for Christian Workers.*—A special class, numbering some thirty-two Christian workers, was under instruction at different times during the year. A few of them are probable candidates for the ministry; others are voluntary workers. Instruction in the Bible, history and doctrine, the Confession of Faith and sacred music, with a few lectures on anatomy, have constituted the course. This school is under the management of a Board of Education, appointed by the Presbytery, but Mr. Dodd had special charge of the instruction. Something also has been done by Mrs. Dodd to bring the wives of some of the pupils under the same religious influences which their husbands are enabled to enjoy. But, here, as in so many other mission fields, the missionaries have to regret that so few of the best educated young men are turning their attention to the ministry.

**The Press.**—Rev. D. G. Collins reports the printing of 5,000 copies of the Gospel according to Matthew, 1,700 copies of Pilgrim's Progress, 3,000 Lao primers, 520 copies of ancient history, 500 copies of a native book, making a total of 560,000 pages of the Scriptures and 685,000 pages of other literature; a grand total of 1,245,000 pages. Total amount of books printed, 6,821.

**Medical Work.**—Dr. McKean's hands have been full as ever. Dr. Denman has rendered valuable assistance, especially in surgical cases, most of which have been successful. The native evangelist has done faithful work in preaching the Word of Life. One patient, who had never heard the Gospel before, eagerly accepted the Word of Life, and has been baptized. Three other converts during the year owe their conversion largely to Dr. McKean's medical work. The running expenses amount to about six or eight thousand rupees a year, with no cost to the Board.

#### LAKAWN STATION.

The work at this Station has been considerably hindered during the year by reason of illness. The dry and hot season, so characteristic of the Laos climate, was unusually prolonged. Dr. Thomas says the resulting fever was something terrible, and the natives declared they had not known such a year for twenty years. It was not uncommon to learn of a prince, with fifty or more servants, out of which not one was able to do any work because of the fever. The missionaries of Lakawn were by no means free from it. Even when seeking refuge in their mountain sanitarium they did not escape the malaria.

Rev. Hugh Taylor was so prostrated as to be compelled to take an early departure for America, where he arrived in August. His health, however, was much improved by the voyage.

**Evangelistic.**—The church has been under the charge of Mr. Wilson, Mr. Hugh Taylor, while able to tour, having direction of the general evangelistic work. The native pastor, with the elders and other Christian workers, has been zealous and faithful in the promotion of piety among the members, and in visiting heathen homes and temples. During the year eighteen have been added to the church on confession of faith, and eighteen children have been baptized. There are at present enrolled, 167 members. The Sabbath-school has been active and interesting, with an average attendance of about ninety. The Christian Endeavor Society has an average attendance of about seventy.

**Educational.**—The *Boys' and Girls' Schools* have been in session during seven months of the year, and have done unusually good work, under the care of Miss Hatch. Dr. Thomas, who has found it necessary to aid in the teaching, speaks of his astonishment at the quick perceptive powers of these boys and their retentive memories. The hope of the future work is in them.

**Medical Work.**—This Station now is in the enjoyment of a well-furnished hospital, called "The Charles T. Van Santvoord Hospital." The number of in-patients last year was seventy; dispensary cases, 4,500; visits, 1,550. The receipts for the year, 1,709 rupees.

#### LAMPOON STATION.

Mr. and Mrs. Dodd having been transferred to Chieng-Mai, and thence to the new station, Chieng-Hai, Lampon has had no foreign missionary resident, but has been under the general supervision of Dr. Briggs.

**Station Church.**—The pastor in charge, Nan Chi Lung Ka, has most faithfully attended to his duties, as has the session, so that the church work in all its departments has been carried on systematically, and even with enthusiasm. The total membership is 104. Eight have been added on confession of faith during the year. Three were suspended.

**Bethel Church.**—There have been six additions to this church on confession of faith; the total membership enrolled is 107. The Sabbath-school has an average attendance of fifty, "where there is some splendid teaching given to both old and young." The pastor has organized evening classes in his own village, on a graded plan, for the study of the Scriptures. Sabbath services are held by the elders in two of the farther villages, the pastor visiting them for communion services.

**Wung Moon Church.**—Four adults and seven infants were baptized during the year, the total number of adults on the roll being ninety. From this point an opening has been made in the Chawn Tawng district, hitherto one of the strongest footholds of Buddhism in the land.

## PRAA STATION.

The church and Sabbath-school services have been well attended. There is evident growth in Christian knowledge and character among the members, and a quiet spread of Gospel power throughout the heathen community. Eight hearts were touched during the year and led to accept Christ. A recently organized Y. P. S. C. E. promises much for the future. It is cheering to hear of heathen children singing Christian hymns, which they have caught from their Christian companions ; for thus will the truth find a lodgment in many a heart which the preacher and evangelist might not be able to reach.

**Educational.**—The *Praa School* was in session about three months, with an attendance of some twenty-five children. Under the supervision of Mrs. Briggs and Mrs. Shields the pupils are said to have made good progress.

**Medical Work.**—This department has made progress toward self-support, but, at the same time, the number of attendants has diminished, owing to the charge for treatment. No accurate account has been kept of the number of patients, but at times it has averaged over 300 per month. Dr. Mary Bowman has assisted Dr. Briggs during the year, and has treated some severe surgical cases successfully.

At the last mission meeting Dr. and Mrs. Briggs were transferred to Chieng-Mai, and Dr. and Mrs. Thomas with Miss Hatch were transferred from Lakawn to Praa.

## NAN STATION.

There have been several changes in the missionaries occupying Nan during the year past. Until the return of Dr. and Mrs. Peoples, Mrs. Peoples having been on a visit to the United States for medical treatment, the place was chiefly in charge of Mr. Irwin and Mr. Freeman. Under the lead of Mr. Irwin, the little band of Christians at this new outpost developed admirably in the discharge of their Christian responsibilities. The report says :

The Sabbath services consist of an early morning prayer-meeting, the regular morning preaching service ; Sabbath-school and a cottage prayer-meeting in the afternoon and evening, and a catechism class of applicants for baptism at night. Other religious services consist of evening worship four nights of the week with all the Christians in the community. The C. E. Society meets on Saturday evenings. The consecration service of that society falls upon the Saturday night preceding our monthly communion service.

A series of lessons on the life of Christ, prepared by Mr. Freeman and printed on his mimeograph, have aroused much interest in Bible study. After Dr. Peoples' return a church was organized, by order of the Presbytery, with sixteen adult members and seven baptized children. Three adults have been added since, and three children have been baptized ; others are asking for admission. For so young a church they have done exceedingly well in the matter of systematic giving. Some tours have been made in the district, and the door for evangelistic work is found wide open in nearly every direction.

**Medical Work.**—Dr. Briggs has found himself much hampered on account of the scarcity of drugs, and the lack of surgical instruments. Great difficulty has been experienced in trying to cross over to a pay system from the policy of gratuitous distribution of medicines. Daily visits have been made to patients in their own homes. Before the return of Dr. Peoples and the coming of Dr. Mary Bowman, Mr. Freeman put to most excellent use his little medical training, relieving numerous cases of distress. Dr. Bowman's work among the women and children has been eminently successful, adding much to the influence of mission effort.

The report closes with warm recognition of the uniform courtesy of the Siamese and Laos officials.

#### CHIENG-HAI STATION.

The long-contemplated occupation of this more northern outpost has finally been achieved. The Mission had designated Mr. Dodd and Dr. Denman and their wives to inaugurate the new station. They were to start in February. Funds for this advance movement were provided from the Mitchell Memorial Fund, which was raised especially for advance work and pledged to the Mission for the establishment of the new stations of Nan and Chieng-Hai.

This field has been sown with the good seed in itinerating visits by missionaries and others, and there are already three promising churches in the district, of which the annual report speaks as follows:

Chieng-Hai, Chieng-Saan and Pah Pow churches are the three most northern churches. They have had neither minister nor licentiate during the year. They have had two visits, one early in the year by the committee appointed to report on the Chieng-Hai Station, and in October by Dr. C. H. Denman and Rev. Wm. Harris, Jr. In past years these churches have grown by their own labor, with a visit of only one or two Sabbaths annually from a missionary, until last year their joint membership amounted to 244 adults and an infant roll of nearly a hundred. The elder and many of the Christians were earnest and active. A less satisfactory report was made of the members in the city of Chieng-Hai and the village of Yung Laa; but in both of these sections there is good material, that, under the development and oversight of a missionary on the field, will, we believe, be a power for good. The Moosur section of the Chieng-Hai Church, as usual, has been very satisfactory.

The governor is always very cordial to the missionaries, but is not trusted by the Christians, to some of whom he has at times shown the greatest insult. They have always been forbidden to work on the four Buddhist sacred days of the month, thus generally making them keep eight days in the month.

The Mission is looking to the unpossessed land yet farther North, the *Shan States*, which open invitingly to the messengers of the Cross. Only the lack of funds prevents their entering at once upon exploring tours and unrestricted seed sowing.

[For Statistics, see General Summary, page 222.]



**MAP OF  
EASTERN BRAZIL  
NAMES OF CHURCHES.**

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>No. 1. Laranjeiras.</li> <li>" 2. Bahia.</li> <li>" 3. Cachoeira.</li> <li>" 4. Campos.</li> <li>" 5. Petropolis.</li> <li>" 6. Rio de Janeiro.</li> <li>" 7. S. Paulo.</li> <li>" 8. Ubatuba.</li> <li>" 9. Sorocaba.</li> <li>" 10. Lorena.</li> <li>" 11. Cruzeiro.</li> <li>" 12. Brotas.</li> <li>" 13. Rio Claro.</li> <li>" 14. Pico Arrogos.</li> <li>" 15. S. Carlos de Pinhal.</li> <li>" 16. Pirassununga.</li> <li>" 17. Jahu.</li> <li>" 19. Araraquara.</li> <li>" 20. Lençaes.</li> </ul> | <ul style="list-style-type: none"> <li>No. 21. Botucatu.</li> <li>" 22. Tatuby.</li> <li>" 23. Guaraby.</li> <li>" 24. Rio Novo.</li> <li>" 25. Rio Pardo.</li> <li>" 26. Itapetininga.</li> <li>" 27. Faxina.</li> <li>" 28. Caldas.</li> <li>" 29. Machado.</li> <li>" 30. Campanha.</li> <li>" 31. Borda da Matta.</li> <li>" 32. Cabo Verde.</li> <li>" 33. Areado.</li> <li>" 34. Cam Verde.</li> <li>" 35. Castro.</li> <li>" 36. Corytiba.</li> <li>" 37. Cauapo Largo.</li> <li>" 38. Guarapuava.</li> <li>" 39. Rio Grande.</li> </ul> |
|---|---|

Scale of Miles.  
0 50 100 150 200

Longitude 27 32 East from Washington 37 42

# MISSIONS IN SOUTH AMERICA.

## BRAZIL MISSION.

**BAHIA** : 735 miles northeast of Rio de Janeiro ; laborers—Rev. J. M. Kolb and Mrs. Kolb, Sr. Cyrillo ; 3 outstations, 3 colporteurs.

**LARANGEIRAS** : north of Bahia in the State of Sergipe ; laborers—Rev. Woodward E. Finley and Mrs. Finley, Rev. C. E. Bixler and Miss Clara E. Hough ; 4 outstations, 2 schools and 2 native teachers.

**FEIRA ST. ANNA** : occupied as mission station 1896 ; laborers—Rev. G. W. Chamberlain and Mrs. Chamberlain.

**RIO DE JANEIRO** : capital of the republic ; population, 500,000 ; occupied as mission station 1860 ; laborers—Rev. J. B. Rodgers and Mrs. Rodgers ; *Rev. M. A. Menzes, Rev. Franklin de Eascimento, Sr. Josi A. Granja* ; 1 colporteur, 4 outstations, 1 self-supporting church, 3 mission churches, 2 schools and 3 native teachers.

**EAST RIO STATION, NOVO FRIBURGO** : 60 miles east of Rio ; occupied as a mission station in 1891 ; laborers—Rev. J. M. Kyle and Mrs. Kyle ; 1 colporteur and 1 outstation.

**CASTRO** : opened as a mission station 1895 ; laborers—Rev. G. L. Bickerstaph and Mrs. Bickerstaph.

**SÃO PAULO** : 300 miles west southwest of Rio ; capital of the state of the same name ; population, 125,000 ; occupied as a mission station in 1863 ; laborers—H. M. Lane, M.D., Rev. W. A. Waddell and Mrs. Waddell, Miss M. K. Scott, *Rev. M. P. B. Carvalho* : 3 boarding-schools, 5 day-schools, 5 mission churches, 22 self-supporting churches.

**CURITYBA** : about 300 miles southwest of São Paulo, the capital of the state of Parana ; laborers—Rev. G. A. Landes and Mrs. Landes, Rev. R. F. Lenington and Mrs. Lenington, Miss Ella Kuhl, Miss Mary P. Dascomb, Miss Elizabeth R. Williamson ; 1 colporteur, 2 day-schools, 1 boarding-school, 5 native teachers, 3 outstations.

*In this country* : Miss Ella Kuhl, Mrs. J. B. Rodgers, Mrs. W. E. Finley, Mrs. F. J. Perkins.

The instructors in the São Paulo Protestant College, though originally appointed by the Board, are not now under its direction.

The year 1896 has been one of peculiar trial in the Brazilian state and in the Brazilian church. The republic is passing through difficult crises, and intelligent people are not without misgivings as to the situation. In the church some serious problems have arisen, yet, notwithstanding the difficulties encountered, good and faithful work has been done, and has been crowned with the blessing of God.

Valuable work has been done in education, as seen in the large attendance of students in the Protestant College of São Paulo, and that in the face of an unusual activity in the government schools ; also in the large attendance at the Girls' Schools at Curitiba, under the care of Misses Dascomb and Kuhl. The prosperous day-school at Bahia has been under the care of Miss Laura A. Chamberlain.

During the year Rev. T. J. Porter and Mrs. Porter resigned their



connection with the Board, their health not being sufficiently vigorous for the work which opened before them. In January (1897) Miss Laura A. Chamberlain, principal of the school in Bahia, was married to Rev. William A. Waddell of the Sao Paulo College.

Rev. R. F. Lenington and Mrs. Lenington were added to the Mission, and reached their field in the Parana in early autumn. Rev. C. E. Bixler was also added to the Laranjeiras Station during the year.

Miss Ella Kuhl returned to this country on regular furlough during the year, also, late in the year, Mrs. W. E. Finley and Mrs. J. B. Rodgers returned home for reasons of health.

During the year the Mission was, with the consent of the Board, divided into the Central and the Brazil Missions, the division to take effect May, 1897.

The work of evangelization has been so encouraging, particularly in the northern field of Sergipe, as to lead to an earnest call for reinforcements. Apparently it has also alarmed the Roman Catholic church. On the part of bishops and priests there has been shown an increasing activity, largely in the way of self-defense. An incidental benefit is conferred upon the Catholic church by the very presence and higher example of Protestant missions. This is seen in the higher and more circumspect character of priests and people. Meanwhile, the Catholic church has in late years been gradually regaining its power. Strong reaction in favor of Romanism appears in political circles. The bishop of Sao Paulo is an able and aggressive Jesuit, as is also the archbishop at Rio. They make little effort to combat Protestant doctrines in pulpit or press, but in educational matters they are imitating our methods, with much larger means, and with a skillful omission of the essential principles for which we chiefly contend. There is a general increase of good public schools, in which, under government auspices, our methods and machinery of school management are adopted. In Brazil, as in the United States, neutrality in religion is the policy of the government schools.

#### RIO AND EAST RIO STATIONS.

Rev. J. B. Rodgers found it necessary during the year to remove from the suburb, Riachuelo, to Rio, to take the place of Rev. Sr. Lino, as pastor of the church in that city. Of this movement Mr. Rodgers says :

We were loath to exchange the work which we had started, and which was the fruit of many prayers, to enter upon the labors of others. But it seemed the best plan for the work, and, therefore, on the first of March, I took charge of the Rio Church, and Sr. Franklin went to the church at Riachuelo . . . The outstation of Rezende has been visited with regularity by Sr. Franklin. Although no fruit has appeared in the city itself, much interest has been aroused in a small village near by. In the Rio Church we have been simply holding on during the greatest part of the year, for we were compelled by the repairs in the church to seek quarters elsewhere.

The cares laid upon Mr. Rodgers by pastoral work, church building and the general duties of treasurer of the Mission, have been varied and heavy.

Of his year's work at Novo Friburgo, Rev. Dr. J. M. Kyle speaks as follows :

When the year opened I was in the midst of a newspaper discussion with the parish priest of Novo Friburgo, which continued for four months. This discussion awakened a great interest in all the region, and gave an opportunity to set the Gospel before many, who otherwise would have given it little thought. The preaching services have been kept up regularly three times each week in Novo Friburgo, and several outlying points have been visited. In all the places the people have given earnest attention to the preaching of the Word.

Rev. Mr. Menezes, the itinerant evangelist, under the care of the Board, visited many stations, and has been permitted to baptize a large number of adults and children. Cruzeiro, which is under his care, has shown a commendable liberality, contributing 800 milreis (\$160) for repairs of the church, besides sending contributions to Sao Paulo. He gives the following statistics of his outstation churches :

<i>Church Members:</i>					
	Women.	Men.		Women.	Men.
Lorena Church.....	7 (6 widows)		Campanha	8	3
Cruzeiro " .....	32	8	Canna Werde	5	2
Singo " .....	24	20			

Mr. Menezes gives this brief account of his work :

There is a place about two leagues from Itajuba where I have been preaching for about a year and a half. It is only a "povado," (a settlement)—all working people. The Gospel laid hold of their hearts, and the second time I preached, a young man of eighteen and a married relative of his made profession. The third time I baptized twenty-four children and twenty-six adults; the last time, twenty-four adults and seventeen children, in all thirty-two adults and forty-one children.

#### SAO PAULO STATION.

At the head of the educational work connected with the Presbyterian Board in Brazil is the Protestant College at Sao Paulo, with its various departments. Upon this institution many years of faithful labor have been put forth, and large amounts of money have been invested. Though not now under the care of the Mission, nor directly under that of the Board, but under the care of trustees residing in the United States, and connected with the Presbyterian church, it is in part supported from the funds of the Board. During the year the preparatory, middle and collegiate departments, including both sexes, have numbered 501, of whom thirty-nine are in the collegiate department; students paying full tuition, 369; paying a part only, twenty-eight; free pupils, 104. Of these last, sixty-nine are Protestants, twenty-six belonging to families of the Presbyterian Church in Sao Paulo. Thirty-one are from churches in the interior. Their religious beliefs, 392 are Catholics, four are Jews, and 105 Protestants. Three hundred and fifty of the students are Brazilians, the others are of a variety of nationalities—Portuguese, Jews, Germans, Americans (North), etc. Three of the students are professedly and five are supposablely studying for the ministry. Eleven of the girls are preparing themselves for teachers.

Of the Second Church in Sao Paulo, under the care of Rev. M. P. B. Carvalhosa, we have no specific report. Good work, however, has been done in the church and in the Sunday-school, efficient help having been given by Prof. Shaw and others connected with the Sao Paulo Protestant College.

#### CURITYBA STATION.

Rev. G. A. Landes has given his principal time to the church at Curityba, which has completed a fine church edifice. Twenty-seven received on profession of their faith. Ten of these new communicants reside in Sao Francisco, state of Santa Catarina. The others are at Curityba. The average attendance on the Sabbath services is about 145. The Sabbath-school attendance is sixty. The collections of the church for the last eleven months amount to \$2,710.54. Of these contributions toward the payment of the church debt one individual contributed \$1,600. He has shown his liberal hand more than once in helping on the cause of the church.

Mr. Landes, when a supply could be found for his pulpit, has availed himself of the opportunity to visit the outstations. At one time thirty days were thus spent in visiting six stations. On another occasion fifteen days were spent in a similar way in the state of Santa Catarina, which has no Protestant minister preaching in the language of the people.

The *Girls' Boarding-school (Escholo Americana)* at Curityba stands next in importance to the Sao Paulo Protestant College. It was established and has long been carried on under the direction of Miss Ella Kuhl, now in this country on furlough, and Miss Mary P. Dascomb. In the absence of Miss Kuhl, who reached this country Nov. 21, 1896, Miss Effie Lenington is rendering temporary assistance. The second term closes with 220 pupils, the highest number on record.

There has been here, as in Sao Paulo and elsewhere, much opposition on the part of Catholics. Three new schools were opened during the year by priests and nuns from Europe, one for girls and one for boys and a German mixed school, taught by a German priest.

An epidemic of scarlet fever, which broke out during the year, interfered seriously, from a financial standpoint, with the prosperity of the school. All schools were closed by the government for forty days. One-third of the patrons of this school are Germans. There are twenty-two in the boarding department who attend the various classes. Girls are carefully trained in the Scriptures, and the whole atmosphere of the school is eminently that of a Christian home.

Miss Williamson has continued her school at Itaqui in the state of Parana. Two of the pupils have become Christians. A little congregation at Itaqui is ready to support a pastor to the extent of their ability, but no one has as yet been found. Regular religious services, however, have been maintained.

#### CASTRO AND GUARAPUAVA STATIONS.

Mr. and Mrs. G. L. Bickerstaph arrived at their new station, Castro, May 23, 1896, since which time Mr. Bickerstaph has regularly

conducted services on the Sabbath and prayer-meeting on Wednesday evening. A Sunday-school was also opened. The church services on the Sabbath have averaged about 100 attendants. During the year twelve adults and about twenty children have been baptized. Two itinerating tours have been made to outstations. The church at Castro has purchased a lot for a church edifice, and has begun work on the foundations. The structure, when completed, will seat about 400 persons. The members of the church have already contributed generously toward the purchase of materials, and seem earnest in their purpose to build up a church which shall promulgate a pure Gospel. Mr. Bickerstaph has given a large portion of his time to the study of the language. He urges his need of a colporteur.

The arrival of Rev. R. F. Lenington and Mrs. Lenington in the month of July gave new hope to the missionaries in the state of Parana. He was assigned to the outstation, Guarapuava. No definite report has been received from this place, but from the letters of Mr. Lenington it appears that he has commenced regular services on the Sabbath and during the week, and has visited one or two outstations.

#### BAHIA AND FEIRA STATION.

The work in Bahia city has been, as usual, under the direction of Rev. J. B. Kolb, who between hopeful auspices and various discouragements has labored on faithfully, with fair results. Twenty-five persons are reported as having been added to the church during the year, making the total number of communicants, ninety-four; adherents, 200. Forty pupils are reported in the Sabbath-schools. Nine hundred and thirty dollars are reported as contributed by the congregation, of which \$60 were given to the Home Mission fund. Only one native teacher or evangelist is reported.

Rev. G. W. Chamberlain, in the new field opened at Feira de Santa Anna, in the state of Bahia, has met with much encouragement, though only a mere beginning has been made. His position is found to be favorable for the general expansion of the work, and the readiness to listen to the truth has been generally manifested; but both here and at Larangeiras, the native priests have shown a quickened and more resolute determination to hold their ground against Protestant influence. Mr. Chamberlain's report shows activity in making known the simple truth of the Gospel wherever opportunity is afforded.

A day-school, numbering thirty-five, has been maintained for the last three or four years in Bahia, under the care of Miss Laura A. Chamberlain, who continued her work until January, at which time she was married to Rev. William A. Waddell of Sao Paulo. Since her withdrawal the school has been carried on by a native assistant and temporary supplies.

#### LARANGEIRAS STATION.

Rev. W. E. Finley has been faithful and active to the full degree of his strength, and even beyond it, looking after the interests of the church not only at Larangeiras, but in several outstations; and where the funds granted by the Board seemed inadequate, he has not hesi-

tated to draw upon his own resources liberally, according to his means. The readiness of the people to listen to the truth in this northern or central part of Brazil has been a temptation to overwork, and has at the same time given to the missionary in charge an oppressive sense of the inability of the Board to supply laborers for the harvest to any adequate extent. He has visited many places, and has been met everywhere by willing audiences. The desire has been expressed that several towns near to Larangeiras might have regular services instead of being visited occasionally, and left most of the time without the means of grace. During our winter season of 1895-96 (summer in Brazil) Mr. Finley spent two months in the state of Estancia, and was enabled to reach many deeply-interested people. The latter guaranteed 100 pupils if a school could be opened at Arakaju. The church in Larangeiras has during the last two years subscribed \$2,400 toward a church building. Land has been given for the purpose by one member alone. The people are poor, but have learned to give of their little.

Rev. C. E. Bixler, who has joined the Larangeiras Station during the year, has made a good beginning in the language, and is preparing to take the work of Mr. Finley during his furlough, which will occur before another year is at a close.

At Lavandeiras the little congregation has secured a cemetery, which for Protestants in Brazil, excluded, as they are, from the Roman Catholic cemeteries, is a matter of great importance. The people burned the lime, drew the stone, and performed the work of surrounding the cemetery with a wall.

**Schools.**—Mrs. Finley has had charge of a boys' boarding-school, and Miss Hough, notwithstanding many obstacles and difficulties, has maintained a small school for girls. In regard to the schools Mr. Finley says :

We have had day and boarding-schools. Mrs. Finley has had charge of the Boys' Boarding-school and Miss Hough of the Girls' Boarding-school. The evangelical influence of both is good. Four pupils have professed their faith, and in a catechetical class, organized lately, six more have entered, looking forward to a profession of their faith. In this field during the last four years fifty-one persons have professed their faith, and forty-eight children have been baptized. Nine hundred services have been held.

[*For Statistics, see General Summary, page 222.*]

## CHILI MISSION.

VALPARAISO: the chief seaport of Chili; population 120,000; laborers—Rev. James F. Garvin and Mrs. Garvin, *Rev. Alberto Moran*, pastor, *Victoriano Castro*, principal of Escuela Popular and helper; 7 other helpers.

SANTIAGO: the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection; population 200,000; laborers—Rev. J. M. Allis, D. D., and Mrs. Allis, Rev. S. J. Christen and Mrs. Christen, Rev. J. C. Wilson and Mrs. Wilson, Rev. W. E. Browning, Ph. D., and Mrs. Browning, *Rev. Francisco Jorquera*, *Mr. John Frey*, *Mr. Karl Kuom*, *Rev. Francisco Diez*; 7 teachers and helpers.

COPIAPO: about 400 miles north of Valparaiso; population 15,000; laborers—Rev. E. A. Lowe and Mrs. Lowe; 2 preachers.

CHILLAN: laborers—Rev. W. B. Boomer and Mrs. Boomer, Rev. C. M. Spining and Mrs. Spining; 2 helpers.

CONCEPCION: near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad; population 45,000; laborers—Rev. W. L. Schmalhorst, *Rev. Tulio Moran*.

TOCOPILLA: *Rev. Roberto Elphick*.

TALTAL: *Mr. Jose V. Quiroga*.

*In this country:* Rev. W. B. Boomer and Mrs. Boomer.

The missionary force has remained unchanged during the year except in the addition, early in the year, of Rev. Webster E. Browning, Ph. D., who was sent out under special appointment to the *Instituto Internacional*, where he has already a good start in the language and in practical missionary influence, and later in the year Mr. W. L. Schmalhorst went out to aid in the general work at Valparaiso.

### SANTIAGO STATION.

**The Church.**—The Mission Church has enjoyed a good degree of prosperity under the joint pastorate of Rev. Francisco Diez and Dr. Allis. Working in entire harmony, as they have done, both have been enabled to devote considerable time and strength to general mission work, while the Church has gained in important particulars from the combined labors of the two. It is reported as in a better condition than ever in its history. Several new members have been received into its fellowship, and others seem ready to unite in the near future. There is evidence of deepening spiritual life as well as growth in numbers. Quite a number of the members take an interest in the general work, going to different mission stations to aid the services. One has opened a meeting which he is carrying on with the aid of others. Some others are

active in gaining adherents. The membership is now seventy. Mr. Diez reports the contributions of the church for benevolent objects as amounting to \$1,160 (silver) of which \$502 were for self-support. This is an increase upon last year.

The *Union Church*.—Rev. J. C. Wilson has continued his faithful labors over this important little flock of foreign residents. He meets with encouragements. Evidences are not lacking that the truth is gaining power in this community. The church has made an earnest effort to assume more of its own financial support, and so relieve the Board of its aid in that direction, and they have met with partial success; but the continued stringency of the times acts as a severe check upon their generous impulses.

**Itineration.**—Dr. Allis has not been so confined to Church and Station duties in Santiago as to prevent his doing very considerable evangelistic work in other districts and towns. He was usually accompanied by one or another of the Chilean or American workers. His itinerary is full of interesting incidents, recording the attention they were able to gain in both city and mining communities to the story of the cross, whether presented in picture through the stereopticon, or in the printed tracts widely distributed, or in direct addresses. Wherever they visited during the year they found the region open for preaching, and in several places they were able to sell large numbers of the Scriptures and religious books.

**Outstations.**—Good work is being done at *Tocopilla* as a centre by the Chilean student, Roberto Elphick, recently located by the Mission at this point. Evangelical services had previously been carried on here in English and Spanish for some time by Mr. Henry Fraser, a volunteer worker of the English community. Mr. Elphick finds the field a promising one, working his way into the hospital, and on to the steamers in the harbor with his tracts and papers, and in the surrounding country he has gathered several little congregations of willing listeners and of earnest believers. Classes for Bible study have been organized under one of their own number as leader, and quite liberal contributions have been made among them for the support and extension of the work.

*Taltal.*—The charge of this congregation has recently been committed to the care of Mr. Jose V. Quiroga, Rev. Francisco Jorquera having been assigned other work. Mr. Quiroga is a model of devotion and fidelity in this whole section. He reports encouragement from the faithfulness of the fifteen converts who constitute the church at Taltal. The frightful corruption which pervades society hereabouts makes the steadfastness of these converts all the more noticeable. They have contributed from eight to twelve dollars a month toward the pastor's support, and are doing something to raise the debt upon their church. There is reason to anticipate good returns from these united efforts.

**Educational.**—*Instituto Internacional.*—The year seems to have been a prosperous one in the educational work done, and it

is a school that stands high in this respect among other Chilean schools. The director, Rev. S. J. Christen, is encouraged, too, by the good moral tone of the school. He has sought to emphasize the religious instruction given in the institution, the need of which is increasingly felt. Mr. Christen in his report says :

Perhaps it is not fully understood nor appreciated how difficult it is to work among these boys. Most all of them come from families who are either absolutely indifferent in matters of religion, or scoffers or hostile. Their home education is in this respect exceedingly sad, they often come to school with infidel notions, or feel inclined to ridicule religious practices and language; some others show the most incomprehensible ignorance in religious matters. For instance, one of the boys of the first-class of humanidades, did not even know who Jesus Christ was. The boys who are easiest to impress are generally those who come from good Roman Catholic families, but from such we have very few pupils.

The Mission has had under discussion during the year methods for making this valuable institution a more fruitful missionary agency. Some changes in its management have been inaugurated which it is hoped will not sacrifice any of its past efficiency in educational lines, and yet will result in leading a large number of the students to an experimental knowledge of Christ as their Saviour.

#### VALPARAISO STATION.

**The Church.**—Under the pastorate of Rev. Alberto Moran, the church has been fairly prosperous, having had thirteen additions on confession of faith. Need is felt of a more central place of worship, which would undoubtedly secure a much larger audience. The Sabbath-school continues to flourish, gaining in numbers and in the Christian character of its members. The total enrollment is about 200. The pastor bears strong testimony to the Christian activity of not a few of the church members. The Christian Endeavor Society has proved particularly faithful in the spiritual development of the church. A number of very interesting incidents are related, exhibiting the fidelity of the members and the triumphs of the truth. We may quote two such :

A young man, member of the church and employed in a drug store, has faithfully witnessed for Christ during the year among four or more companions, many of them infidels of the worst type; and he has succeeded in securing their sympathy and respect for the Gospel. One of the heads of the house is now reading the Bible, and through his influence his brother was able to secure the larger part of the sum of 150 pesos for the Christmas treat for our Sabbath-school.

A Chilean lady, a teacher, who was received into the church, was converted after an obstinate struggle of some months, through the efforts of one of the members of the Esfuerzo Cristiano, of whom the lady herself remarked to me, "He is the holiest man I have ever known in my life." This lady was obliged to give up the purpose of establishing a Catholic school, for which she had been promised the support of the "Catholic Society," and of some influential and wealthy people of Valparaiso.

Meetings have been held in private houses, where several have been converted. Regular visits have been made to several out-stations.



**Educational.**—*The Escuela Popular.*—This school is under the charge of Senor Victoriano de Castro. The number of pupils in attendance during the year was on the average 212, a considerable increase over the previous year; a clear testimony to the growing popularity of the institution. It is largely self-supporting.

*The Sheltering Home.*—Thirty-three children enjoy the privileges of this admirably managed Home. Mrs. Garvin continues her daily oversight of it, along with the excellent matron in charge.

**Literary Work.**—Mr. Garvin has devoted a considerable portion of his time to the bringing out of the *Heraldo Evangelico*, a weekly religious paper. It has 610 subscribers paying in full, and 750 are sent to churches and Sunday-schools at half rates. Its importance as an evangelizing agency is widely recognized. A good part of the expense is met out of the subscriptions.

#### CHILLAN STATION.

The three churches within the bounds of this Station, though suffering a declension in the early part of the year, were much revived before the year closed. A good number have been proposed for membership in both Chillan and Concepcion. Mr. Boomer has had the pastoral oversight of two of the churches, doing a good proportion of the preaching and teaching required in them, as well as itinerating in the regions around. He mentions having attended 350 meetings, the most of them led by himself. Mrs. Boomer has aided in the Sabbath-school work, and also conducted a woman's prayer-meeting part of the time. Mr. Spining, though still chiefly engaged in the study of the language, has commenced preaching in Spanish with some degree of regularity and facility. He has joined Mr. Boomer in his itinerary trips, and since Mr. Boomer left on furlough, has had full charge of the whole Station work.

The subject of self-support has been pressed on the church. In a most excellent spirit, with the desire that the Holy Spirit should direct them, they united in an almost unanimous call to Mr. Roberto Elphick to become their pastor, pledging the larger part of his salary, besides paying all the running expenses of the church, except the rent. The Mission, however, has located Mr. Elphick elsewhere. An excellent school has been conducted through the year with twenty or twenty-one pupils, in which Mrs. Spining has assisted in the teaching of English.

**Outstations.**—*Concepcion.*—The church at this place has been under the care of Mr. Tulio Moran, who has done excellent pastoral work, for which he seems specially qualified. The more faithful members of the church highly appreciate him as a good preacher and devoted pastor, and would be glad to call him to the pastorate. There have been serious obstacles to progress, however, due to the indifference, and even immorality of some of the members, leading to the disaffection and withdrawal of the only presiding elder from all its services. But there has been a reviving in some cases, and

the outlook is more hopeful. Visits from Dr. Allis, as well as the Chilean missionaries have been helpful to a better condition of things. Mr. Moran has also visited other centres, especially in mining districts, where very considerable audiences have welcomed his ministrations.

*Parral.*—The little church here has been rent by quarrels, scandalizing the cause of Christ. Efforts to remove the difficulty have been in some degree successful. There are nineteen members; two have died during the year, and one was received on confession of faith. A sum amounting to \$25 has been contributed for rent and expenses of visiting workers. A Temperance Society has been formed and seems quite active.

**Itineration.**—Messrs. Boomer and Spining have reached out into a number of the larger centres of population, and report good openings for the Gospel in different places. A paragraph from the report is as follows:

This Station is a vast field; over a million people live within its bounds. It is scantily supplied with laborers. It includes the frontier of Chili, rapidly being opened and settled by Germans, Swiss and other Europeans, as well as by Chileans. It is the formative stage. It contains the larger part of the aborigenes as yet hardly touched by the Gospel. Providence evidently has destined this part of the world to become soon the home of a considerable population.

#### COPIAPO STATION.

Since Mr. Lowe's entering upon the work of this Station, he has introduced some new measures calculated to give the Spanish-speaking services greater prominence than they had before, owing to the desire of the English-Union Church to have the services in the chapel rented by themselves in their own language. The renting of a separate chapel, therefore, becomes necessary, which is already overcrowded, principally with children. One gentleman has promised money enough to build a church in a year or two. Already ten Chileans have been received into the church. The Sabbath-school and prayer-meeting have an average attendance of twenty and thirty, respectively; the Sabbath evening service an attendance averaging forty-five. There is much encouragement from the stand taken by the new converts in assuming an active share in these services. A special meeting in a neighboring poor district was started by Mr. Quiroga, of whom Mr. Lowe says:

He went to a part of the city where there are only poor people, and he held a meeting in the house of a poor woman. She was turned out of the house the next day because she had permitted him to hold the meeting, and we moved her to a new house where, by express contract, she would be permitted to sing Gospel songs. The little meeting grew, and every night there were more people. At the last meeting Mr. Quiroga attended, it is estimated that there were about 150 in the little room and standing outside.

Altogether the signs of promise in Copiapo are many and constantly increasing.

**Itineration.**—Mr. Lowe has found various points of special interest in his regular touring among the mines and mining towns of the interior. In fact, he has found it difficult to reconcile the conflicting claims on his time and energy of the hopeful conditions in Copiapo itself, and the enlarged opportunities in the regions surrounding. His habit is, however, to visit these latter every other week, spending some four days away from home. At *Chanarcillo* he organized a Christian Endeavor Society with seven active and six associate members. The active members will be received into the church at Copiapo, at the first opportunity. At *Puquios* he found a lad of eleven years directing a Sunday-school, aided by his sister of sixteen years. This little boy preached a funeral sermon at the cemetery over the body of a young lady, and now her father pays a poor blind man to go to the Sunday-school and accompany the children on his accordion. A generous offering to the Lord testifies to the earnestness of this little group. At *Cachinai*, a mining settlement, there exists a Christian Endeavor Society, with twenty-five active members leading the meetings in turn.

[*For Statistics, see General Summary, page 222.*]



## COLOMBIA MISSION.

**BOGOTA:** the capital of the country; situated on an elevated plain; 4° north latitude; climate temperate; population 120,000; elevation nearly 9,000 feet; occupied as a Mission Station in 1856; laborers—Rev. T. H. Candor and Mrs. Candor, Rev. A. R. Miles and Mrs. Miles, Rev. M. W. Graham and Mrs. Graham, Miss Celia J. Riley, and Miss Jessie Scott.

**BARRANQUILLA** (Bar-ran-keel-ya): near the northern seacoast at the mouth of the Magdalena River; 12° N.; population 30,000; occupied as a Station in May, 1888; laborers—Rev. D. C. Montgomery and Mrs. Montgomery, Mrs. E. H. Ladd, Miss Martha B. Hunter, and Miss Florence E. Smith.

**MEDELLIN:** population 50,000; occupied October, 1889; situated on table-land at an elevation of 5,000 feet, between the two great rivers Magdalena and Cauca, ten days north of Bogota; laborers—Rev. J. G. Touzeau and Mrs. Touzeau.

**CARACCAS, VENEZUELA:** population 72,000; occupied tentatively, 1897; laborers—Rev. T. S. Pond and Mrs. Pond.

*In this country:* Rev. A. R. Miles and Mrs. Miles.

### BOGOTA STATION.

An interesting feature of the missionary life at Bogota the past year, was the marriage of Rev. Malbone W. Graham to Miss Nellie Nevegold, of the *Girls' School*, which took place on the eighth of July. Miss Jessie Scott, under appointment to fill Miss Nevegold's place, arrived there in the spring. The general health of the Station has been good, though the extraordinary altitude of Bogota has affected some unfavorably.

**Evangelistic.**—The church at Bogota has been under the pastoral care of Rev. T. H. Candor throughout the year. Public services have been conducted regularly in the Spanish language twice each Sabbath. Sunday-school is held after the morning service, and there is a mid-week prayer-meeting for the church. A woman's prayer-meeting has been held each week besides, and a Sunday-school teachers' meeting, both of which have been well attended. Bogota is the centre of culture and intellectual life of Colombia. Many of the people who attend the Protestant services are well educated and intelligent. The preparation of sermons and religious instruction for such a community, that will be both acceptable and effective, requires study and tact. The pastoral duties of a church existing under somewhat peculiar conditions calls for no small amount of practical wisdom as well as time. The visible results of the year's work have been eleven additions to the church on public profession of faith. Four of these have

come from families who, have been for a considerable time connected with the Protestant congregation; while the rest were from families where such influences had been slight. The present membership of the church is 112, though not all these reside in the city of Bogota. Probably something like 300 persons are members of the congregation or adherents to the evangelical cause. The church has raised during the year something over \$200 for church expenses.

Some touring has been done by the missionaries during the year to points more or less remote, but the local church and school work have kept their hands rather tied to the Station proper. The brethren, however, are studying to adjust their work so as to give them a larger freedom for itinerating efforts.

**Educational.**—*Boys' School.*—The total enrollment for the year was eighty, of whom nineteen were in the collegiate department, and sixty-one in the primary. There were thirteen boarders. The Mission has concluded, however, that it would be expedient to do away with the boarding department, though Mr. Graham, in charge of the school, may himself receive a few of the students into his family. This reorganization will considerably reduce the expenses of the institution, at the same time that it will allow the missionary in charge more liberty for prosecuting itinerating work outside the school. Religious instruction occupies a prominent place in the curriculum of study. The former custom of lending Bibles to the students has been abolished. They now are required to purchase them as they would any other text-book. The rate of tuition has also been increased in the intermediate grade.

*Girls' School.*—This school was under the care of Miss Nevegold and Miss Riley the early part of the year, until the marriage of the former, when Miss Scott entered upon the duties she laid down, though still chiefly engaged in the learning of the language. The report of the work done in the school indicates a very systematic and satisfactory course. Instruction in the Bible and in Christian Evidences and Sacred History, have constituted a prominent feature in the course of study. There has also been a special class in nursing and the elements of medicine. After Miss Nevegold's marriage, Miss Riley being in poor health, Mr. and Mrs. Candor gave up their home and moved into the *Girls' School* to have charge of the boarding department. The opposition from without in ecclesiastical circles has been as strong as ever, but has taken no special form during the year. On the other hand, there have been most cheering evidences of the presence of the Holy Spirit. Four of the girls have connected themselves with the evangelical church. Two of these, sisters, have suffered cruelly in consequence of the step they took. The family, which is a large one, and poor in this world's goods, were compelled to leave their little house, because the girls had become Protestants, and were forced to live divided and as cheaply as possible in separate apartments. Miss Scott writes:

In spite of all the trouble the father carefully studied the Bible after his daughters' conversion, and the last of November himself openly professed faith in Christ alone. . . . He has never complained, and does not even know that we are acquainted with his troubles.

Such staunch and steadfast adherence in the face of bitter persecution witnesses strongly to the genuineness of the Christian experiences of these converts.

#### BARRANQUILLA STATION.

The missionary force has been weakened during the year in consequence of the absence of Mr. and Mrs. Pond and Miss Hunter, who have been seeking restoration to health in the homeland. The burden of responsibility for the preaching work has devolved upon Mr. Montgomery, who only completed his first year of language study last December. He has, however, so laid hold of the language as to be able to preach in the Spanish, once a week at least, during the last six months of his first year. The congregation has increased in numbers and interest. The musical part of the service, as conducted by Miss Smith, has apparently contributed not a little to the attraction of these services as well as the preaching. Warm mention is made by the missionaries of the faithful and acceptable services rendered by two of the native brethren of the church, who, in the early part of the year, took upon themselves the preaching services, showing their thorough devotion to the cause and their readiness in personally offering to promote it. Special services were conducted during the Week of Prayer, with the aid of Mr. Joseph Norwood, Agent of the British and Foreign Bible Society, a most devoted worker and acceptable preacher in the Spanish tongue. The attendance on these services was full of encouragement.

**Educational.**—The school under Mrs. Ladd's superintendence closed its year most satisfactorily. The final examinations and exhibition, lasting through two days, were well attended, and not only did the parents and friends seem more than satisfied, but there was a general enthusiastic commendation of the results of the teaching, even some of the newspapers speaking in a highly complimentary tone of this Protestant school.

#### MEDELLIN STATION.

In the absence of Mr. and Mrs. Touzeau, on furlough to the United States, the work was carried on by Mr. and Mrs. Miles, who had been temporarily detached from the Bogota Station for that purpose. Owing to the ill health of Mr. Miles' family, he was compelled to withdraw in the course of the year. Mr. and Mrs. Touzeau returned in October. Of their home coming Mr. Touzeau gives the following delightful mention:

We were received most royally by the people here; the first detachment of boys on foot met us at a distance of nearly fifteen miles from Medellin, and soon afterward a carriage sent out by a neighbor. We were so very

tired with the riding on mules that the change was very welcome. Before we could remove our traveling gear, the older people began to come in—the children were there before our arrival. It was a real home coming, which will certainly encourage and strengthen us for the taking up of the work again.

Such a reception on the part of those who are pronounced Roman Catholics, shows how deeply the missionaries had won the hearts of their neighbors, and gives hope for a yet deeper impression to result in the ingathering of many to the Church of Christ.

The public services, including the Sunday-school, have been held as in former years in one of the school-rooms. The attendance has been good and the attention encouraging. During the year two were added on confession of their faith in Christ to the company of believers; one man a head of a family, and one a pupil. A class of inquirers was organized for a systematic study of the Bible, which proved an opportunity that both instructors and class greatly appreciated.

*Day-school.*—The total enrollment was ninety-seven. Great stress is laid on instruction in the Bible. Under the close and careful teaching of missionaries and excellent Colombian teachers, three of the girls expressed a hope in Christ, though not yet received into the church. The burden of the school now comes, as in former years, upon Mrs. Touzeau, who is in danger of exhausting herself through her arduous labors, for want of an associate. The Board greatly regrets that its lack of funds forbids this very desirable reinforcement.

#### VENEZUELA.

The very interesting providential openings for missionary work in Venezuela, have led the Board to transfer Mr. and Mrs. T. S. Pond from Barranquilla, where their health had suffered very greatly, to Caraccas, the Venezuelan capital, where they arrived about the last of March. It is believed that this will involve no increase of expense, and will put Mr. and Mrs. Pond where they can do much better work than in Colombia. They will find much valuable preparation already done in the wide circulation of the Bible through the agents of the American Bible Society. The prayers of the church will follow these laborers into their new field of service for the Master.

[*For Statistics, see General Summary, page 222.*]



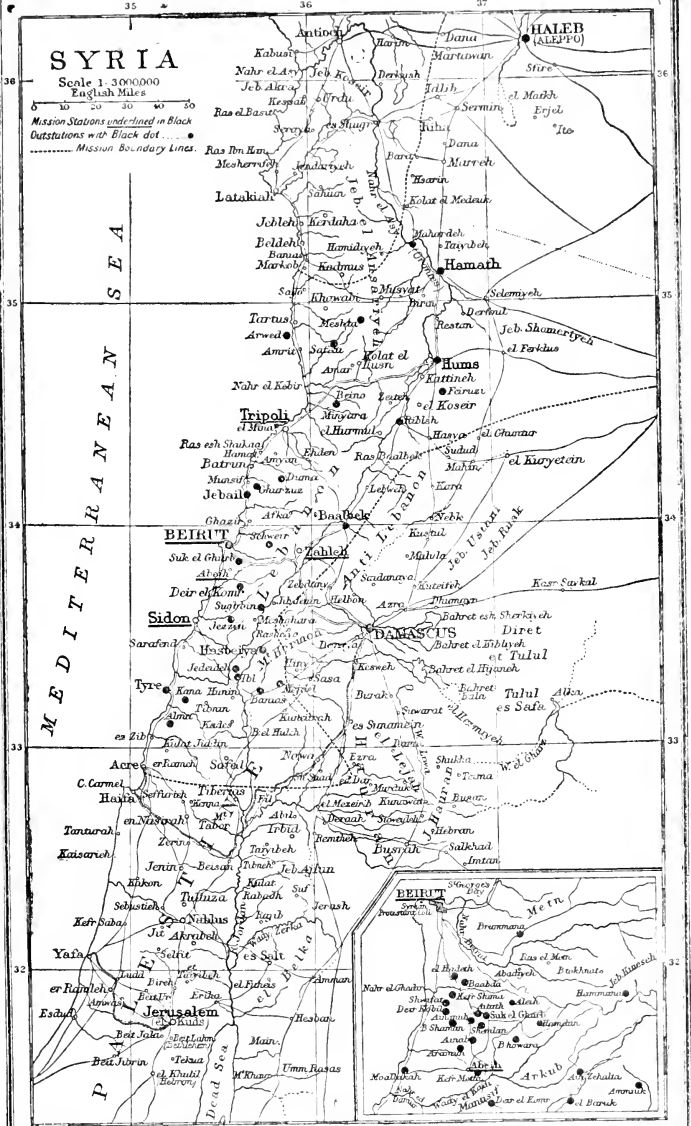
# SYRIA

Scale 1:3000000  
English Miles

0 10 20 30 40 50

Mission Stations underlined in Black  
Outstations with Black dot . . . . .

..... Mission Boundary Lines.



Longitude East 36 of Greenwich

## MISSION IN SYRIA.

BEIRUT : occupied in 1823 ; Rev. W. W. Eddy, D.D., and Mrs. Eddy, Rev. H. H. Jessup, D.D., and Mrs. Jessup, Mrs. C. V. A. Van Dyck, Rev. James S. Dennis, D.D., and Mrs. Dennis, Miss E. A. Thomson, Miss Alice S. Barber, Miss Ellen M. Law, Miss Mary Pierson Eddy, M.D., Mr. E. G. Freyer and Mrs. Freyer ; 1 native preacher, 14 native teachers and helpers.

ABEIH : on Mt. Lebanon, 15 miles southeast of Beirut ; occupied 1843 ; Rev. William Bird and Mrs. Bird, Rev. O. J. Hardin and Mrs. Hardin, Miss Emily G. Bird and Rev. Geo. C. Doolittle and Mrs. Doolittle ; 28 outstations, 2 native preachers, 10 licentiates, and 58 native teachers and helpers.

TRIPOLI : on the seacoast, 50 miles north of Beirut, occupied 1848 ; Rev. F. W. March and Mrs. March, Rev. William S. Nelson, D.D., and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting ; 22 outstations, 1 native preacher, 14 licentiates and 37 teachers and helpers.

SIDON : on the seacoast, 30 miles south of Beirut, occupied 1851 ; Rev. William K. Eddy and Mrs. Eddy, Rev. George A. Ford, D.D., Rev. Samuel Jessup, D.D., Miss Fanny M. Jessup, Miss Charlotte H. Brown, Miss M. Louise Law ; 24 outstations, 3 native preachers, 13 licentiates, 6 native helpers and teachers.

ZAHLEH : on the eastern slope of Mt. Lebanon, 35 miles from Beirut ; occupied 1872 ; Rev. Franklin E. Hoskins and Mrs. Hoskins, Rev. William Jessup and Mrs. Jessup ; 17 outstations, 1 native preacher, 8 licentiates, and 20 teachers and helpers.

*In this country :* Rev. James S. Dennis, D.D., and Mrs. Dennis, Rev. Franklin E. Hoskins and Mrs. Hoskins.

*Faculty and Instructors of the Syrian Protestant College.*—Rev. D. Bliss, D.D., President. Rev. G. E. Post, M.D., D.D.S., Rev. Harvey Porter, Ph.D., Robert H. West, M.A., Harris Graham, B.A., M.D., Alfred E. Day, M.A., Walter B. Adams, M.A., M.D., Rev. C. A. Webster, B.A., M.D., J. W. Nicely, B. A., Jabr M. Dhumit, B.A., A. Chamorel, B.A., Paul Erdman, B.A., J. Swan, B.A., C. W. Wisner, Jr., B.A., W. H. Hall, Ph.B., Shukri K. Maluf, B.A., Khalil D. Tabit, B.A., Daud F. Aftimus, P., G., Nasib Y. Badr, B.A., Iskandar M. ul-Khuri, B.A., Sa'id A. Abu-Jamrah, B.A., Miss E. A. McIntosh.

Despite the war clouds which hang over the western horizon, and the awful bloodshed on the north and east, the seventy-third year of Syria Mission work has been an uninterrupted and successful one. The Gospel has been proclaimed weekly in ninety-four preaching places, to enlarging congregations. One hundred and twelve have been added to the churches. The Bible has been taught daily in 143 schools, and the demand for Protestant education greater than ever before. The contributions of native communicants, including tuition paid to college and seminaries has taken a leap upward from \$19,186 in 1895, to \$25,460 in 1896. Contrasted with twenty years

ago (1876, \$1,252), the increase is more than twenty fold. Neither war nor virulent disease have invaded the territory of the Mission during the year, though there was much suffering to be relieved in the region of Mt. Hermon, incident upon the troubles between the Druzes and the government.

**Missionary Force.**—This has suffered no permanent loss during the year. Changes have resulted in the transfer in October of Dr. Samuel Jessup from Beirut to Sidon, and of the Rev. Geo. C. Doolittle from Sidon to Abeih. The one addition to the force is that of Miss Bernice Hunting in October, and she has been assigned to Tripoli. In July Mrs. O. J. Hardin returned to the U. S. In September, Rev. F. E. Hoskins and family sailed for a furlough in the U. S. In April, in response to an urgent appeal, the Mission loaned Dr. Harris to America's Relief Expedition, under Miss Clara Barton. He went at once to Zeitun, facing danger, accepting toil, undergoing fatigue, and earned the handsome tribute which Miss Barton pays him in the Report of the Red Cross Society.

*New Presbytery.*—The churches of Mt. Lebanon, together with the First Church of Beirut, met in Zahleh, June 23rd, and organized the Presbytery of Lebanon. Seven churches were represented, and a spirit of harmony prevailed. The fact that all the evangelical churches under the care of the Mission are now organized into three Presbyteries—Sidon, Tripoli and Lebanon—mark an epoch in the history of this department of the work.

*Mr. Michael Mousulli.*—The Mission makes sorrowful mention of the retirement of Mr. Mousulli, and records its grateful recognition of his fifty-three years' service in the custom-house, post-office and as secular agent. No Syrian has ever handled as much American money and left a more unblemished record for veracity and trustworthiness.

Of the death of Consul Gibson, Dr. H. H. Jessup writes :

It is a sad duty to place on record the sudden death of our highly esteemed Consul, Hon. Thomas R. Gibson, on the 20th of September. As the funeral was entirely private for sanitary reasons, a memorial service was held in the American church on Dec. 2nd, and a commemorative address delivered by Rev. Geo. E. Post, M.D., of the S. P. College. H. E. Nasum Pasha, Governor-general of Lebanon, and all the Foreign Consular Corps with a large representation of the foreign and native communities, were present. Mr. Gibson was a true patriot and Christian gentleman. He took a personal interest in religious work and in all the educational institutions of our own and adjacent Missions. His patient and long-continued co-operation with Capt. O'Neil, of the U. S. Navy, and other naval officers, in the protection of American and Christian interests in Cilicia and Syria during the winter of massacres, will never be forgotten.

#### BEIRUT STATION.

The three missionaries in Beirut were all afflicted during the year by serious illness, but are all better at its close, as was also the pastor of the First Church, Rev. Assad Abdullah. But the latter was obliged to leave the city permanently. The Station was

further weakened in October by the removal of Dr. Samuel Jessup to Sidon. The great loss to Beirut would be harder to bear did not all know how great will be the blessing and benediction of his presence among the young and old of Sidon.

Dr. Eddy completed the fourth volume of the Commentary on the New Testament. It includes I. and II. Cor., Gal., and Eph., and was published before the end of the year.

**Work for Women** in the city was sustained by the ladies of the Mission and College—Mrs. W. W. Eddy, Mrs. Porter, Miss Post, Miss Jessup and Miss Mary Jessup. The work in one quarter was reinforced by the addition of a clinic at Miss Jessup's expense, and during a period of eleven months over 1,400 patients were given treatment.

*Beirut Seminary.*—The largest attendance at any one time during the year was eighty-one. Of these forty-four were day-scholars, twenty-four in the upper department and twenty in the day-school. Six of the pupils and a man servant in the Seminary united with the church on profession of faith. The Tuesday evening prayer-meeting was organized as a Band, with Heb. 13:1 as its motto. At the "jug-breaking," 188 piastres (\$7) were sent to the Board. Of the graduating class, Miss Thomson writes :

In April five girls passed examinations in the prescribed course of studies and received diplomas. If I am not mistaken, this is the first time in which every member of the class was a professing Christian. They are all engaged in Mission work, one in Sidon Seminary, two in Haifa with the Church Missionary Society, one in Egypt, and one with us. There are at present twenty-five of our girls engaged in teaching, fifteen in Syria, five in Egypt and five in Palestine.

Here is an item which ought to touch many a heart in these days of strife between the crescent and the cross :

Of our eight Moslem scholars, three are boarders. The day-scholars are Anglo-Mohammedans with English mothers and Syrian fathers. They have not been long in the country. The conditions of their present life are strange and hard, and as they are lovable little children our sympathies are strongly enlisted in their behalf. In one family the English wife, after eleven years of a happy married life in England, came out three months ago to find herself and her children under the same roof with the Syrian wife and her children, a Sarah-Hagar household in all things save the presence of God.

*Syrian Protestant College.*—The College reports a year of increased prosperity, with an attendance of 302 students, who have paid three thousand one hundred Turkish pounds into the College treasury. During the pestilence following the siege of Zeitun, in Asia Minor, when Miss Clara Barton telegraphed for physicians, Dr. Faris Sahyun and Dr. Amin Malouf, both graduates of the College, volunteered to go with Dr. Harris to the post of peril.

After twelve years of unceasing toil and patient research, Dr. Post has completed his "Flora of Palestine and Syria." This monumental work will be a classic to all future explorers and students in this department of knowledge. Dr. Post is to be congratulated on the successful completion of his arduous labors.

The harmonious co-operation of other Protestant organizations working in Beirut, is a source of constant pleasure and blessing. Such are "the British Syrian Mission with its Training Institution, branch schools for boys and girls, and its Bible-women; the Established Church of Scotland, Jewish Mission with some 200 Jewish boys and girls in its schools; Miss Jessie Taylor's Boarding-school for Moslem and Druze girls, and the Prussian Protestant Deaconesses admirable orphanage, with 130 orphan girls."

**Mission Press.**—This year rounds out three-quarters of a century for this mighty evangelical agency. The old records tell us that "Mr. Temple and his wife embarked at Boston on Jan. 2, 1822," and that "he brought with him a printing-press designed for the Mission at Malta." First set up in Malta, then removed to Smyrna (1833), and later to Beirut (1834), this institution stands as a monument to the memories of noble men whose prayers, gifts, toils and talents, have made it what it is. Men have come and men have gone, but its wheels have hummed on through all the years, and to their music the flying sheets of the printed Word have gone on their mission all through the Arabic-speaking world; 577,974,215 pages reads the record for the seventy-five years on the last day of 1896. Who but the angels can follow and measure their influence!

Never before in the history of the Press has the *Government Censorship* at Constantinople, so shockingly mutilated MSS. by emendations and suppressions. A book on the Shorter Catechism, entitled "Apples of Gold," furnishes specimens of the grim humor indulged in about the Golden Horn. The whole chapter on "Thou shalt not kill," was stricken out, as was also the preface to the ten commandments, the answer to the sixteenth question of the catechism, and the whole section on the Christian law of the Sabbath with a chapter on Ahab's and Naboth's vineyard. "Elijah revisited Ahab" was changed to "interviewed Ahab," and "Jezebel the wicked queen," became "the queen," while "man was made in the *image of God*" was changed to "*image of man*." "We would make known Christ to all men," was stricken out, perhaps because it ran counter to settled policy in high places. The following disappeared perhaps in order to avoid unnecessarily disturbing the serenity of people's minds—"the unbelief of Israel led them to rebellion,"—"but for the town clerk of Ephesus there would have been a great riot"—and whole passages on Absalom's rebellion. Certain phrases, of which the following are specimens, were suppressed, perhaps because they do not hold good or will not apply in this Empire—"Moses' rod was mightier than the sceptre of earth's mightiest kings"—"However mighty evil men may be, God is able to defeat their ends and give his people joy and gladness"—"Veracity is important in political stations" and "Felix was a wicked ruler who expected a bribe from Paul."

The Russian church and government have recently established

thirty-four schools in Palestine and Syria, and the director, a Russian Prince, has issued orders that the Arabic Scriptures published at the American Press be used as text-book in all their schools.

#### ABEIH STATION.

Mr. Bird writes that :

The stream of Station work has flowed in its customary channels, but with diminished volume, as the result of pecuniary drought among the churches of the U. S. A. The amount of irrigation was necessarily less than even the year before. Some fields had short allowance, and others were sadly remanded to the encroaching desert sands. We have waited with wistful, painful interest for the distant sound of plentiful showers of rain-drops on those American mountains of exalted privilege, that *our Nile* might overflow, but the pattering is all too faint to revive our spirits. . . . Lebanon has been quiet. Desolation has not reached our doors, but owing to disquieting rumors the 'payment of debts has very generally been postponed. . . . "Contributions here, as in many other parts of the world, depend upon the force-pump. The missionary is not ubiquitous, and the cisterns are very empty save at the seasons of crops or harvests."

Abeih still continues to furnish helpers in many good works. Twenty of the young women, during the year 1896, were engaged in teaching in Egypt, Gaza, Hebron, Jerusalem, Ramla, Haifa, Acca, Baaklin, Abeih, Shimlan, Beirut and Damascus.

The contributions have been higher than the average. The Sabbath-school raised about \$12. The weekly collections in church amounted to \$30; the annual donation, \$25; the sewing circle, \$50, including about \$10 donated. . . . Miss Proctor and her assistant, Miss Appia, continue to carry on with success the boarding-school in Schweifat. An additional building has been erected to accommodate the boys, who are accordingly more numerous than before. The funds for the new edifice were raised in England. Of boys there are twenty-three boarders and seventeen day-scholars; of girls, twenty-eight boarders and eight day-scholars. In all, forty boys and thirty-six girls. Besides these there are forty-five boys and seventy-five girls in the day-schools, making in all an aggregate of about 200 pupils. As rivals in educational efforts in Schweifat, we have not only Maronites, Greeks and Russians, but Protestant Baptists, with day and boarding schools !!

*Magic Lantern.*—Here is an item which is unique when it is remembered that Mr. Bird, the writer and exhibitor, is a man over seventy-two years of age.

One of the most interesting events of the year in Dibbiyeh was the advent of the magic lantern. The people had never seen one before. So on one of our late visits, we were preceded by the mysterious box, which put the whole village on the tiptoe of expectation. The Sabbath dawned pleasantly, and we had fuller meetings than usual. The narrow-minded priest was scared at this new engine of the Protestants. At morning mass, he faithfully warned his flock against the wiles of the heretics, and fulminated against any who should venture to be present. This was a grand advertisement gratis. It was evident in the course of the day that no apartment could hold the crowd, and the village square was chosen for the scene of the operation. The whole population turned out, augmented by the curious from the adjacent hamlets. The weather was mild and propitious, the crescent moon giving just light enough. The pictures represented were mainly Bible scenes, with a few from the *Pilgrim's Progress*. There were any number of sermonettes charged with Scripture truths. The audience

were respectful deeply interested and appreciative, and at the close we were very warmly thanked, while the chagrined and disappointed priest reaped only hostile criticism and rebuke. He could not venture to be present, but was described in the dim moonlight, reconnoitering on a neighboring house-top. One extremely superstitious woman on joining the throng was hailed with: "What! you coming!" "Don't you know?" Reply. "Yes, but I'm only going to see the pictures. No sooner the sermon begins, I'm off." She lingered to the end, for she found the truth served in sandwiches!

The most important event of the year in Baakleen was the baptism of a young Druze physician, by an English clergyman, before many witnesses. It was felt to be a most impressive occasion. The young doctor had been educated in the College in Beirut, and was graduated with an excellent record, in both conduct and scholarship. The excitement occasioned by the step was intense. Fears were entertained for his life. He and his family were finally sent, with a guard of soldiers, to Beirut.

*Sug-ul-Ghurb Boarding-school.*—Of this school Mr. Hardin writes that while there was a falling off in the number entering, for a variety of reasons,

The amount of money collected pro rata is a little in advance of any former year, and this with some other favorable indications, leads us to hope for better days in the future. Eight sects are represented, and the peculiar feature is, that the papal sects outnumber the others, the Maronites leading with twenty-two.

It is with special pleasure we mention two cases in which former pupils have shown appreciations of the advantages they have enjoyed in the school. A young man now in business in Algiers sent a donation of forty francs. Another young man of Aramun undertook to supply the school with all the olives needed for the year. When the old cook (a veritable veteran of the pots and kettles) remarked that we would probably need seven cuntars (nearly two tons), the young man did not flinch, and has actually provided nearly four cuntars (a ton), probably all that is needed. So far as our experience goes, these are exceptional cases and worthy of record.

#### TRIPOLI STATION.

Dr. Harris sends a graphic account of his trip to Zeitun, and of the regular medical work at Tripoli. Mr. Nelson tells of a year of unbroken service "in journeyings oft," and at least one peril from robbers. Mr. March writes the report, crowded with interesting items. The health of all the workers was good. The territory of the field, while not subjected to bloodshed, is largely desolated by the awful iniquities of Turkish misrule. The movements of the missionaries during the summer months always furnish some interesting experiences. This year they summered at Tula among the Maronites.

As was to be expected, the bishop sent an anathema and order to the people to have nothing to do with the Protestants. The bishop's agent, however, who was one of those who had rented houses to the missionaries, went over to see the bishop about the matter, and by a payment of two Napoleons (§§), secured a retraction of the curses and full permission for all business and social relations with the missionaries. A woman voiced the feelings of the Tula people generally, when she said in disgust, "There is nothing in the world the bishop would not do for money." We had the usual

opportunities for social intercourse with an irregular attendance on Sunday services and a somewhat smaller than usual attendance at the dispensary. Every year, however, adds to the number of Maronite friends, and does something to break down prejudice and open the way for the Gospel.

Work has been sustained in Tripoli and twenty-four outstations. The total membership of the eight churches is 598, of whom thirty-four were added during the year. Twenty-nine schools did a full year's work.

*Tripoli Girls' Seminary.*—When Miss Fannie Jessup was called away in December, 1895, Miss Anna Jessup went to the assistance of Miss La Grange, and remained six months; to the end of the school year. In October Miss Hunting reached her post, and sat down to the solitary study of the Arabic as resolutely "as he that taketh a city." Five girls were graduated in April, at which time Dr. Ford pronounced the address. In June a meeting of the Alumnae was held with most enjoyable results. The return of Dr. Harris from Zeitun, the meeting of Presbytery and a wedding, relieved the monotony of the school year. Forty-six girls came in October to fill the forty-six places, no room for more, and 130 day-pupils returned to drink in the Gospel. The "Light Bearers" missionary society, holds its regular meetings on the first Saturday evening in each month.

**Evangelical.**—Mr. March, speaking of the southern end of the field, deploras:

The lack of spiritual life. The constant claim of the Greek Church is, that there is no difference between us and them. We cannot argue with them, for they assent to all we say. No one becomes a Protestant. Why should he? It is this friendship with worldly men that saps the life of the Protestant church, and is more to be dreaded than hatred and persecution. . . . The church at Amar has a membership of eighty-six, of whom six were received during the year. The condition of this church is most encouraging. Every evening during the winter they meet twice in the church, and the other evenings at private houses.

Feirouzi, a Syriac village, one hour distant from Hums, has eight church members. Im Doulab, four hours distant, has also eight members and a school. The teacher of this school, a native of the region and formerly of the Syriac sect, is one of the most devoted workers in our field. The children catch his spirit of devout piety. At a recent visit two little girls conducted the daily prayers of the school. So appropriate were the petitions and so good the language that the missionary supposed that the teacher had written the prayers, and the children committed them to memory. They were, however, purely original.

*Presbytery.*—The annual meeting of the Tripoli presbytery was an important one, questions coming up more difficult to deal with than any that have arisen before. The members themselves looked forward to the meeting with apprehension, fearing dissension and division. The results strengthened their confidence in themselves as a Presbytery, and place law and order above personal feeling. The principle of self-support and of diminished aid from the Mission is accepted without question. The moderator of the Presbytery with one of the missionaries, in accordance with the instruction of the Presbytery, have drawn up rules of order, and a statement of general principles will be offered to the Presbytery at the next meeting for adoption. The obligations of the churches in the support of their pastors were fully met. The contributions, amounting to \$302.75, showed a slight increase over the



preceding year, and several of the churches of their own accord increased the proportion of pastors salaries to be paid by them, the church to pay more and the mission less.

*Poverty and Misrule.*—In connection with these gifts should be remembered the dreadful depths of poverty in which the people of Northern Syria are going down deeper and deeper every year. The region about Hamath, and to the north of Hamath, is practically without government in everything except the payment of taxes. Arabs well mounted and armed with Martini rifles, roam about, plundering villages, plowmen in the fields, and travelers upon the highways, and all with perfect impunity. There is no respect of persons: the Hamath Greek bishop, a government treasurer and a missionary (Mr. Nelson) of our own Station, being among the recent victims. A government officer said of the Safita district, that in many Nusairi villages the people have absolutely nothing, and even the officer could not find a supper for his horse. About the end of December a Nusairi came to Tripoli and sold his two daughters, one six and the other eight years of age, to Moslems for \$17, taking the money to pay his taxes."

### SIDON STATION.

One new church at Salhiyeh, an offshoot of Sidon, with thirty-five members, thirty-eight added to the various churches of the Station, a good spirit in Presbytery and much patience under great provocation, are some of the cheerful sounds from this quarter. Mejdal, Ain Kunyeh and Khiyam suffered such losses during the Druze disturbances, that relief works were carried on by means of gifts from good friends in New York. Among the losses by death was a veteran helper and preacher, Rev. Salim el Hakim. "He was a talented preacher, a hard student, though with but one eye, distinguished in knowledge of the Scripture, skilled in public narration and illustration, famous for his conversational powers and persuasive arguments and gifted in public prayer. For over thirty years he has been working at various points in our Mission, and his loss is deeply felt."

*Pioneer Work.*—In the line of pioneer work, Dr. Mary Eddy has held the fort in Bussa, and the town is stirred. Not far away in the Maronite village of Dibl are more than 100 persons calling themselves Protestants, and while the door remains open the Station is doing all it can to introduce the truth. Miss Brown and Miss Ford (now of Jerusalem), taking no account of difficulties, have spent weeks in another desperately poor district. Mugdusheh has contributed three young men to the membership of Sidon Church, and the ice is again breaking in that cold region.

*Schools.*—These have been well attended and efficient. Retrenchment has lessened the number of them and the increasing competition of French and Russian schools, offering free tuition, free text-books and liberal prizes, necessitates raising our standard, or the great mass of pupils who must pass their own schools and antagonize their own spiritual rulers, cannot be expected to come to ours.

In one school, out of 100 pupils, three-fourths are Druzes.

At Shibaa a noteworthy incident occurred while the soldiers were quartered there during the Druze disturbances of last year. A number of these soldiers belonging to the Shathliyah (an enlightened Moslem sect), used to gather at the house of the native helper and join in Bible study and Christian conversation. When this became known to their commander he reprimanded them, accusing them and the preacher of meeting for convivial purposes, and then he scattered this band among different companies to prevent further intercourse and the strengthening of their Christian leanings.

**Changes.**—As a result of the recommendations of the "Reorganization Committee," Dr. Jessup, with his son and daughter, entered into the fellowship of the Station to the joy of all. Sidon was then asked to surrender Mr. and Mrs. Doolittle to Abeih, and they went, carrying the love and respect of all to their new field. Upon Mr. Eddy, almost wholly, has rested the heavy burden of superintending the churches and schools of the large Sidon district. Mrs. Ford and Mrs. Eddy have looked after the women in Sidon, while Miss Brown and Miss Law have carried on a vigorous campaign in the outlying villages.

*The "Marblehead."*—Of her visit, Dr. Ford writes :

Last February, the United States warship *Marblehead* spent a few hours in our harbor. Commander Charles O'Neil, not content with showing the interest his official instructions required, visited our schools, addressed our pupils in the kindest manner, spoke vigorous words in our behalf during the exchange of official visits with the governor, and lunched in one of our homes. When he visited the Waly in Beirut, later, he urged upon him the granting of the permit for the enlargement of our chapel at Sidon, and when he reached Tripoli he wrote us an eight-page letter, in which he expressed himself as follows : "When I get home it will be a great pleasure to me to give my friends and acquaintances such flattering accounts of the American missionaries in this section of the world. I never had any idea of being a missionary myself, but since I have been out here and seen how useful and interesting the work is, I declare I almost think I have missed my vocation, though I probably should have been a failure at your work." The remembrance of the disparaging words of his Admiral (Kirkland) a short time before, and the publicity given to them, is our apology for this narrative and quotation.

*Consul Gibson.*—Still more marked and in many ways more helpful, was the visit of our lamented Consul Gibson in May. All the way from Sidon to Mt. Hermon and back, he visited our outstations and exerted himself in every possible way to strengthen and encourage our work. We have good reason to hold in lasting remembrance that tour which he undertook for this express purpose, as if he were a regular member of our Mission. He has gone to his reward much sooner than we would have wished, and we believe that his crown will shine the brighter for the few years he spent in Syria.

*Sidon Seminary.*—The only shadow that fell upon the Seminary during the year was the news of the loss, in a storm at sea, of Mr. Pearce, husband of "Miss Rebecca Brown," so recently connected with it and so dear to the sister who remains. The work of the year prospered in all departments. In the primary were forty-five children who came from Moslem, Jewish, Catholic and Protestant homes. Of the fifty-nine girls in the boarding department, forty-six were boarders from twenty-eight different villages and from five different sects.

*Sidon Academy.*—This is the second year of work along industrial lines. There are 106 boarders and fifty-eight day-pupils cared for within its walls, and among them eight Moslems, three Druzes and three Jews. Four-sevenths of the boys are Protestants. Washerwomen are employed and two cooks, but apart from these, the cleaning and care of the premises, waiting on the gates and on the tables, carrying water, washing dishes, etc., are all done by the pupils. The daily sweeping of all the recitation-rooms, dormitories, staircases, courts and playgrounds by the boys is quite a feature of the school routine.

Along the line of *self-support*, that part of the original plan that looks to transferring the boys who cannot pay the fees from a charity to a self-help basis, has been put into operation. Fifteen boys work all day at the trades and attend the night school, expecting next year to be received into the academical department with those who pay. Out of the *building fund* a second house and part of a third have been secured, immediately adjoining the main building. These have been refitted, giving much relief from the former overcrowding. Nearly all the changing and repairing have been done by the building department.

The most important event of the year was the securing of 100 acres of *Lebanon land* within twenty minutes from the Academy and the heart of the city, including a really fine and extensive building site on a hilltop 600 feet above the sea level. The negotiations which preceded this purchase were long and trying, but when once the legal transfer was made, it created widespread interest and general congratulations. This farm belongs to the orphan department. The net income from the crops this year was \$600.

#### ZAHLEH STATION.

Mr. Jessup, after mentioning that one member of the Station (Mr. Hoskins) and his family left in September for their furlough in the United States, writes :

In retrospect the year 1895 gives cause for encouragement. While carrying its burdens we feared that we were losing ground. The statistics, which have been gathered from the school registers, from the outstations, from the pastors' books and from station records. . . . show an advance all along the line, except in one place, where it was expected. This is in sums paid for higher education. The falling off is due to the fact that we cut down heavily on sums generally used to supplement the amounts paid by boys who enter the Suq-ul-Ghurb School and the Sidon Industrial. When our funds gave out, of course the sums paid by the young men fell off, too.

*Zahleh Church.*—When we held our annual congregational meeting we found that the total receipts for the year 1896 were 3,600 piastres (\$130). They voted that \$42.15 be paid to help pay the preacher's salary (over two months, nearly doubling last year's contribution). They had spent on church expenses \$14. To the poor in Zahleh they had given \$42. To the poor among the Armenians they gave \$13; to the Beirut Hospital, \$4.50; to the Prussian Orphanage, \$7, and to the Sidon Orphanage, \$7. This spent every cent in hand, and then they proceeded to give a thank-offering that very nearly equaled the one given by the church last year when more givers were present. The church elected two new elders during the year.

*Missionary Dwellings.*—A fterfive years of difficulties and delays, a piece of property was purchased and possession gained only after a hard-fought lawsuit, preferred with the hope of extracting blackmail. The case was based on the non-recording of a quit-claim deed many years before. Mutilated record books complicated matters, but a fair court and the direct intervention of the Pasha brought the case to a successful issue. Then the old buildings were torn down, new foundations laid, and a double dwelling carried up and roofed. The work was a great boon to the poor, especially to many Protestants from the region of Mt. Hermon, where Druze troubles had resulted in the loss of cattle and crops, and in not a few cases the burning of their homes. It is hoped that the Board, aided by kind friends in America, will enable the Station to complete the structure before another winter sets in.

A young men's meeting, a catechetical class, and the Week of Prayer services gave encouraging fruits. There were ten additions to the two churches. Schools were large in nearly all the outstations, and there was a phenomenal increase in Furzul, Jedeitha and Aitainth.

In Ras Baalbec the ecclesiastics brought their heavy guns to bear upon our work. The Catholic bishop pronounced all sorts of bans upon those who had anything to do with our teacher and his school. Then realizing that the people felt the effects of Dr. Mary Eddy's work there, he tried to checkmate that by sending the people a teacher who is also a quack doctor, who will treat only such as will patronize his school. These measures injured our work for a time, but once more the people have tired of the farce, and our school is filled up.

*Dr. Mary Eddy's Visits.*—In Qab Elias, our preacher does considerable work among the sick, using the little knowledge he has, and in Furzul our teacher is quite successful in treating the cases brought to his care. But all these are makeshifts, and understood to be such, so that when Dr. Mary Eddy comes into the field she is overwhelmed with the work which these people are utterly unable to do. We regard, with great satisfaction, the work done by Dr. Mary Eddy in the territory of our Station this year. She has paid us three visits. The long one, when she stayed two and a half months, in the region of Baalbec and Ras Baalbec, was fruitful, and was a work of Christian mercy to a most needy people. A man from Ras Baalbec, when asked what they did for the sick when Dr. Mary was not there, replied: "They are left in the house, and if they get well, good; but if not, why, we can but let them die." The people have begun to realize that it is the love of Christ that constrains her in her work. They count the days until she returns.

As usual, we have had a number of applications for schools in important towns not yet occupied. The people are calling loudly to us to advance in every direction, and many a man of influence among the people is almost persuaded to be a Christian. May the Lord grant that grace be given to all such to become altogether Christ's during the coming year.

[*For Statistics, see General Summary, page 222.*]

## MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO: Mission begun 1852; laborers—Rev. I. M. Condit and Mrs. Condit, Miss Maggie Culbertson and Miss J. E. Wisner; 3 teachers in English, 1 ordained native, 3 native teachers and helpers.

*Among the Japanese*: laborers—E. A. Sturge, M.D., and Mrs. Sturge; 1 native superintendent, 1 native teacher, and 1 native helper.

OAKLAND: Mission begun 1877; laborers—2 teachers.

PORTLAND, Oregon: laborers—Rev. W. S. Holt and Mrs. Holt, and Mrs. Clarkson; 1 native helper.

NEW YORK: laborers—*Rev. Huie Kin and Mrs. Huie*. In Boys' School, Miss Isabell C. Wightman.

### WORK AMONG THE CHINESE.

The work among the Chinese in San Francisco and adjacent cities has been briefly reported by Rev. I. M. Condit, D.D. He writes: "It is gratifying to report thirty-four converts from heathenism within the boundary of our field, and over \$2,000 contributed to carry forward the work in California and China." Of the missionary spirit of the Chinese Christians, and the work which they have done, he speaks as follows, quoting in part from Rev. A. A. Fulton, of Canton. "The usual interest has been kept up in our Chinese Church. The Chinese brethren are rejoicing greatly at the completion of the Condit Chapel in San Ning, China, to which they have contributed \$5,000 Mexicans. Mr. Fulton thus describes the dedication of this building: 'I steady myself (in his Gospel boat) to give you some of the best news it has ever been my privilege to send from this district. On Wednesday more than 150 men and women gathered in the chapel, and we dedicated the building, holding a service of three hours and a half, and hearing from about twenty speakers. The chapel is, I think, the finest one ever built in China by the Chinese, and I doubt if there is any chapel in the Empire equal to it. It will seat 150 persons. The usual interest has been maintained in the Chinese church in San Francisco, which is under the pastoral care of Dr. Condit. As usual, he has also had a wide range of cares and duties connected with the outstation work in California, the coming and going of missionaries from China, Korea and Japan, and the general defense of Chinamen on the Pacific Coast; Mrs. Condit's work among women along many lines has continued.'"

Speaking of the whole field, Dr. Condit says: "There are five

Senior and one Junior Endeavor Societies at work in the different stations. When the call was recently made for 'a dollar a member' for the 1897 Convention fund, the Senior Society in San Francisco was early in the response with \$75. The Santa Barbara has given \$13.25 and Alameda \$1.35, the latter for the 1897 fund."

The evidence that the Christian family begins to be recognized as a factor in Chinese society of California is shown by the fact that organizations of the King's Daughters have been formed. "These Christian women and girls," says the report, "are all trying to help their heathen sisters up into the light. Bi-monthly meetings, largely attended by a large number of women and children, are held, and we feel that the influence going out from these religious and social gatherings is a great help to the church. A larger number attend these Christian services than ever before. The lessons given to the King's Daughters are accentuated by the labors of Mrs. Vrooman, Bible-woman of the Occidental Board.

In addition to the Sunday-school work at the various stations several special classes meet for the more thorough study of the Scriptures. Mrs. Condit's class of Christian men in San Francisco has kept up its interest all through the year, with an enrollment of eighty-five. At Alameda, Oakland and Stockton, small classes are held. Good reports are given of Santa Rosa, Santa Barbara and San Diego.

Of the *Loomis Memorial School* the report says: "The school enrolled, during the year, seventy-one pupils. They are mostly boys, though there is a sprinkling of girls among them. They are almost all children from heathen homes. Miss Wisner, the teacher, does much in visiting them and their parents in their own homes, which her knowledge of the Chinese language enables her to do most effectively.

#### WORK AMONG THE JAPANESE.

One of the most promising developments of the work of the Board is that carried on by E. A. Sturge, M. D., among the Japanese of San Francisco. The entire expense of the work, except salary of the missionary and his assistants, is born by the young men themselves. In the Young Men's Christian Association (Japanese) there are 100 young men, each of whom pays \$6 a year toward the work of the institution. They pay \$35 per month for rent, "and as much more for heating, lighting, janitor, etc., etc. In addition to this they have contributed, during the past year, \$370 for improvements in their building." An average of about thirty-five young men occupy this building as a dormitory. It has a good library. At a second home, situated on the Sacramento Street, eighty-two young men have found accommodation for a longer or shorter time. Five of these men were hopefully converted. Besides defraying their various expenses, these men contributed \$83 for charity. The vigorous spirit of self-reliance and of aggressive benevolence, shown by these men, is worthy of imitation in all our mission fields, home and foreign. Says Dr. Sturge's report: "Every Sabbath two preaching services, two

Sunday-schools, a consecration meeting and a land meeting, similar to the Christian Endeavor Society, have been held. Twenty-one upon profession and six by letter, were added to the church."

#### THE OCCIDENTAL WOMAN'S BOARD.

The report of the Occidental Board of Foreign Missions for the year is one of unusual interest. The old struggle with the "beasts of Ephesus" still goes on. "We are frequently baffled in our rescue work," says the corresponding secretary, Mrs. L. A. Kelly, "by the wily heathen, who hold their slaves in a death grip." Since the beginning of the work over 500 women and children have been helped and protected. Twenty-three have been admitted to the Home this year, a smaller number than usual, owing to the restrictive emigration laws. Two of these had been sold for over \$1,000 each before being rescued and brought to the Home. Eleven marriages have taken place from the Home during the year, thus adding four new homes to our already large list. Eight girls have professed their faith in Christ.

The *Occidental School* has had its best year. More pupils have been in attendance and more progress has been made than in any previous year.

In the schools under the direction of the Occidental Board in other places there has been an average attendance of seventy-three.

Evangelistic or house-to-house work, has been a toilsome but most fruitful work. The climbing of many stairs, passage through dark and narrow halls, plunges into deep cellars, in the Chinatowns of California, is no holiday service for delicate Christian women. But it is a form of work which has served to break down barriers of suspicion. Invitations have been given to these neglected women to take luncheon in Christian families, and the invitation to attend the annual meeting of the Occidental Board brought 130 women beside children. Especial effort is made on Sabbath mornings to secure their attendance at the church service. One woman after receiving the Word resolved to cross the ocean in order to tell her aged mother of an all-sufficient Saviour, and she left for China at once. During one month one visitor to these homes took 123 women and children to church.

#### PORTLAND.

Mr. Holt, missionary in charge at this station, reports a prosperous year in the *Evening School*. The attendance has been regular, and shows a good average of men. The pupils have born a part of the expense.

A small dispensary work is carried on in connection with the Missions, without expense to the Board.

Mr. Holt preaches once a month in each of two or three outstations which have been established in the neighboring cities. Mrs. Holt is doing a good work in visiting Chinese homes. She suffers a great loss in this work in the death of the late Mrs. Dong Faiy, better known as Ah Hoe. Ah Hoe was rescued by Mrs. Condit

several years ago from one of the dens of Chinese vice. After her conversion she was married and removed to Portland, where she at once attached herself to the Mission. Her help was always hearty and efficient. Thoroughly familiar with all the ways which brought danger to her sex in San Francisco or Portland, fearless even when threatened by base men with whose ignoble plans she interfered, she persevered in the performance of her duty. She died in the Lord, and her works do follow her.

At Pendleton and Walla Walla the work was carried on voluntarily and without expense to the Board. It suffered great loss in the removal of Mrs. McKinlay to Portland, where she has since died.

It is a pleasant feature of the work in Pendleton and Walla Walla that all services rendered by members of the churches in maintaining schools for Chinamen are gratuitously given. In the great pressure that rests upon the Board of Foreign Missions to supply the wants of the heathen world, it seems desirable that the work on behalf of the Chinese in this country should everywhere be assumed by the churches, without the Board's assistance.

*The Chinese Women's Home in Portland.*—The work of this haven for the unfortunate has been carried on successfully. Seven women and girls have been rescued or helped since Jan. 1, 1896. In one instance the Chief of Police rendered assistance, and a poor girl who was utterly ignorant of her parentage and had been induced to come to this country from China and had been sold for \$1,500, was rescued and made an inmate of the Home. An effort was made by a Chinaman, accompanied by a lawyer, to gain possession of one girl who had taken refuge in the Home in 1894, but when he found himself foiled in his efforts, he retired saying "I very glad you teach her." Other interesting cases are mentioned in the report, but it is almost always one story of the degradation and cruelty to which these poor victims are subjected, until the doors of rescue in the Home are opened for their reception.

#### NEW YORK.

The work of the Chinese in New York under the care of Rev. Huie Kin, has been more promising than in any previous year. Mr. Huie returned, during the year, from China, whither he had gone with the Board's consent, for the purpose of bringing to this country a number of lads under engagement of their parents to defray all traveling expenses and pay regular tuition, while they should be connected with this school. During Mr. Huie's sojourn in China he had the privilege of baptizing nine persons, most of whom had been won to Christ by the Christian Chinese who had returned from this country. Thirty young lads came to this country and were placed in the Chinese School in University Place. Two young men who had previously been in this school professed their faith and united with the church during the year. Twelve others give evidence of conversion, but have not yet been received into the church. Four who have been connected with the Mission in University Place have



carried back the Gospel to their native land, where they have proved faithful disciples of Christ. During the year the Sunday-school connected with this Mission was removed temporarily to larger quarters, No. 53, Fifth Avenue, where the Sunday-school is much enlarged, having shown an average attendance of sixty-six. Preaching services are also well attended. Contributions for various purposes have amounted to \$837—namely, for Board of Foreign Missions, \$70; expense of Y. M. C. A., \$21.19; day-school, tuition, \$454; Chinese Sabbath-school, \$54; Mission Society for school in China, \$57; contributed toward the erection of church in San Ning, China, \$111; for books, \$24; for education of a Chinese Christian young man, \$40; missionary work in Canton, \$5.60.

The day-school has at present on its roll thirty-three names; average attendance for January and February, twenty-eight. Three of the boys are reported as Christians.

*[For Statistics, see General Summary, page 222.]*

STATEMENT OF RECEIPTS AND EXPENDITURES IN THE CURRENT WORK OF THE BOARD OF FOREIGN MISSIONS FOR THE YEAR ENDING APRIL 30, 1897.

1897.		1897.			
April 30.	To Appropriations for year ending April 30, 1897...	\$878,440 09	April 30.	By Receipts from Churches	\$270,479 84
"	Administrative Expenses.	\$49,540 56	"	" Receipts from Woman's Boards.....	299,114 93
"	Literature and Library...	2,716 39	"	" Receipts from Sabbath Schools.....	28,369 53
"	Field Secretary.....	2,278 77	"	" Receipts from Young Peoples' Societies.....	25,679 49
"	Printing and Distributing Annual Report.....	2,594 07	"	" Receipts from Legacies..	89,735 91
"	Deficit and Printing Receipts Church at Home and Abroad.....	491 83	"	" Receipts from Interest, Individuals and Miscellaneous Sources.....	95,548 82
		<u>57,621 62</u>		" Unused Appropriations Canceled.....	\$40,129 22
				" Sale of Properties on the Field.....	20,000 00
				Balance.....	\$60,129 22
					<u>67,003 97</u>
					\$936,061 71

DEFICIT ACCOUNT.

1897.		1897.			
April 30.	To Balance.....	\$67,003 97	April 30.	By Receipts from Anniversary Re-Union Fund.....	\$15,784 64
"	Deficit of April 30, 1896.....	46,235 14		Balance.....	97,454 47
April 30.	To Deficit.....	<u>\$113,239 11</u>			\$113,239 11

The fiscal year of the Missions closes on April 30th. At that date the accounts of the Treasurers on the field are made up, and any balance unused is reported to the Board. Owing to inability—because of death or other unforeseen cause—to carry out some form of work for which appropriation was made, a balance is left in the Station Treasurer's hands. As these cannot be accurately determined until after April 30th, the total amount is entered in the year following that in which the saving actually occurs.

E. & O. E.

NEW YORK, April 30, 1897.

WILLIAM DULLES, JR.,  
Treasurer.

## FINANCIAL STATEMENT.

*Appropriations of the Board of Foreign Missions of the Presbyterian Church in the U. S. A., May 1, 1896 to April 30, 1897.*

Missions.	Appropriations for 1896-97.	Total.
<b>AFRICA.</b>		
Gaboon and Corisco .....	\$39,010 04	
Liberia .....	2,375 00	\$41,385 04
<b>CHINA.</b>		
Canton (including Hainan).....	47,574 03	
Peking .....	18,621 87	
Central China.....	46,797 49	
Shantung .....	61,704 01	174,697 40
<b>CHINESE AND JAPANESE IN U. S.</b> .....		26,768 00
<b>GAUTEMALA</b> .....		6,222 65
<b>INDIA.</b>		
Lodiana . . . . .	92,521 00	
Farrukhabad.....	45,217 77	
Western India.....	29,633 89	167,372 66
<b>JAPAN.</b>		
East.....	37,637 55	
West.....	40,507 66	78,145 21
<b>KOREA</b> .....		39,080 85
<b>MEXICO</b> .....		59,596 46
<b>PERSIA.</b>		
East.....	26,136 60	
West .....	47,056 94	73,193 54
<b>SIAM AND LAOS.</b>		
Siam .....	28,991 08	
Laos .....	42,123 34	71,114 42
<b>SOUTH AMERICA.</b>		
Brazil .....	36,022 82	
Chili .....	26,676 61	
Colombia.....	17,380 74	80,080 17
<b>SYRIA.</b>		
Sundry Special Appropriations.....		59,065 33
		1,718 36
Total for Mission Fields.....		\$878,440 09
Administrative Expenses .....		49,540 56
Literature Department and Library.....		2,716 39
Field Secretary.....		2,278 77
Annual Report, Printing and Distributing...		2,594 07
Church at Home and Abroad.....		491 83
		\$936,061 71

## APPROPRIATIONS BY CLASSES.

<b>CLASSES I., II. and III.</b> Missionary Workers.....	\$486,965 65
<b>CLASS IV.</b> Evangelistic Native Workers, and Itineration..	102,310 01
“ <b>V.</b> Educational Training of Workers, etc .....	119,974 87
“ <b>VI.</b> Hospitals and Dispensaries.....	22,524 17
“ <b>VII.</b> Property in Use, Rents, Repairs, etc.....	59,299 48
“ <b>VIII.</b> New Property, Land and Buildings.....	33,626 11
“ <b>IX.</b> Mission Expenses.....	42,783 37
“ <b>X.</b> Presswork.....	9,238 07
Sundries.....	1,718 36
	\$878,440 09

E. & O. E.  
NEW YORK, April 30, 1897.

WILLIAM DULLES, JR.,  
*Treasurer.*

## FINANCIAL STATEMENT.

EXPENSES FOR HOME DEPARTMENT, YEAR ENDING APRIL 30, 1897.

	Total.
SALARIES OF EXECUTIVE OFFICERS.....	\$29,374 80
SALARIES OF CLERKS.....	13,061 33
SALARY, Secretary for Special Objects (one-half).....	750 00
EXPENSE ACCOUNT.....	3,635 91
POSTAGE " .....	1,625 02
STATIONERY " .....	424 20
TRAVELING " .....	304 82
CANDIDATES " .....	107 82
PRINTING " .....	256 66
*LIBRARY EXPENSES.....	285 53
LITERATURE DEPARTMENT:	
Printing and Distribution of Leaflets, etc... \$1,794 36	
Clerks..... 636 50	
	\$2,430 86
	\$52,256 95
EXPENSES INCURRED BY DIRECTION OF GENERAL ASSEMBLY.	
†ANNUAL REPORT, Printing and Distribution.....	\$2,594 07
‡CHURCH AT HOME AND ABROAD—Printing Ac-	
knowledgments \$238 32	
" " " " " Assessment for	
Deficit .....	253 51
	\$491 83
FIELD SECRETARY, SALARY AND TRAVELING EXPENSES.....	\$2,278 77
	\$5,364 67

\*NOTE.—The valuable Library, accumulated through many years, has been entirely catalogued according to modern methods, and made available for general use.

Lantern Slides and Lectures have also been prepared and widely used.

Mr. W. Henry Grant gives his time and thought to this work without compensation, the Board simply providing a clerk and incidental expenses.

†Minutes General Assembly, 1895. Page 135.

‡ " " " " 1887. " 60.

E. & O. E.  
NEW YORK, April 30, 1897.

WILLIAM DULLES, JR.,  
*Treasurer.*

SECURITIES BELONGING TO THE BOARD OF FOREIGN MIS-  
SIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.  
AT THE CLOSE OF THE FISCAL YEAR, APRIL 30, 1897.\*

	PAR VALUE.
J. J. Dickerson. 5 per cent. Bond and Mortgage.....	\$9,000 00
J. Rohlfing, 5 " " " .....	15,000 00
A. A. Hughes, 5 " " " .....	14,000 00
Bliss Bros., 5 " " " .....	4,000 00
Japanese Home, San Francisco.....	9,000 00
Property, 127 West Sixty-third Street.....	14,538 07
City of Elizabeth Adjustment, 4 per cent. Bonds.....	4,500 00
Cairo, Arkansas & Texas R. R. Co., 7 per cent. Bonds.....	5,000 00
Chesapeake & Ohio R. R. Co., 4½ " " .....	8,000 00
Central R. R. of New Jersey, 5 " " .....	3,000 00
C. C. C. & St. Louis (St. L. Div.), 4 " " .....	20,000 00
City Water Co., of St. Louis, 6 " " .....	500 00
Chicago & No. Western R. R. Co., 7 " " .....	4,000 00
Delaware & Hudson Canal Co., 7 " " .....	5,000 00
Edison Electric Ill. Co., of Brooklyn, 5 " " .....	20,000 00
Hostetter Connellsville Coke Co., 5 " " .....	4,000 00
Houston & Texas Central R. R. Co., 5 " " .....	5,000 00
Huntington Water Co. 6 " " .....	1,000 00
Jarvis-Conklin Mortgage Co., 6 " " .....	4,250 00
Minnesota Loan and Investment Co., 6 " " .....	1,500 00
Minneapolis & St. Louis R. R. Co., 6 " " .....	10,000 00
Newark Sewer, 4 " " .....	30,000 00
New England Loan and Trust Co., 6 " " .....	1,000 00
North American Loan and Trust Co., 6 " " .....	100 00
Orange & Newark Horse Car Co., 6 " " .....	5,000 00
Penn. and North Western R. R. Co., 5 " " .....	1,000 00
Penn. & N. Y. Canal and R. R. Co., 4 " " .....	10,000 00
Pittsburg, Cincinnati & St. Louis R. R. Co., 7 per cent. Bonds.	11,000 00
Union Pacific R. R. Co., 6 per cent. Bonds.....	2,000 00
City of Leavenworth, 4 " " .....	100 00
St. Louis, Alton, & Terre Haute Terminal 1st mtg. 5 per ct. Bonds	25,000 00
Bank of America, Stock.....	800 00
Elgin National Watch Co., " .....	2,000 00
Portland Water Co. (Maine), " .....	3,600 00
Quassaic National Bank (Newburgh, N. Y.), " .....	1,200 00
Standish Water Co. (Maine), " .....	100 00
J. T. Clarke, Trustee, Notes.....	3,000 00
Utica & Black River R. R. Co., Stock.....	400 00

\$257,588 07

E. & O. E.

WILLIAM DULLES, JR.,

NEW YORK, April 30, 1897.

*Treasurer.*

\* Of the above securities, part were gifts and part represent  
investments made by the Board.

SECURITIES RECEIVED AS GIFTS TO THE BOARD TO BE  
ACKNOWLEDGED WHEN REALIZED IN CASH, AND THUS  
MADE AVAILABLE FOR CURRENT WORK.

	PAR VALUE.
Ashtabula & Pittsburg R. R. Co., 6 per cent. Bonds.....	\$1,000 00
City of Elizabeth Adjustment, 4 " " .....	5,000 00
Grand Rapids & Indiana R. R. Co. 5 " " .....	1,000 00
Bellevue Improvement Co., Notes.....	10,912 00
J. H. Durfee, Insurance Policy.....	100 00
E. E. Harvey, Note.....	500 00
Mrs. Mary C. F. Warner.....	1,400 00
Platt Property.....	1,000 00
Taylor Estate.....	2,840 53
Ingalls Estate (Mortgages).....	14,350 00
	\$38,102 53

E. & O. E.

WILLIAM DULLES, JR.,  
*Treasurer.*

NEW YORK, April 30, 1897.

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SPECIAL FUNDS APRIL 30, 1897.

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH  
IN THE U. S. A.

Waldensian Fund—Interest used.....	\$22,100 00
Annuity Fund.....	106,450 00
Gifts of Property—not available in Cash.....	39,852 53
Children's Fund.....	13,200 00
Oroomiah College Fund .....	5,000 00
Monterey Seminary Fund.....	5,000 00
Mrs. Stokes' Fund .....	5,082 14
Jennie Oram Fund .....	500 00
Scheiffelin Fund.....	6,000 00
William White Missionary Fund .....	9,326 93
S. M. Thwing Fund .....	9,800 00
Helen M. White Fund ..	1,920 00
Memorial to Rev. C. De Heer.....	200 00
Wooster Home Maintenance Fund.....	1,000 00
	\$225,431 60
Board's Permanent Fund.....	135,455 02
	\$360,886 62

PROPERTY—TWENTIETH STREET AND FIFTH AVENUE,  
NEW YORK.

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DISBURSEMENTS.

One-half purchase price . . . . .	\$335,000 00
One-half architect's certificates . . . . .	517,512 53
Sundry expenses, legal insurance, etc. . . . .	936 72
Sundry expenses, moving, furniture, etc. . . . .	7,492 89
Taxes, 1894, 1895, and 1896. . . . .	14,203 77
Interest on loan, through J. S. Kennedy, to Dec. 2, 1896. . . . .	23,220 00
Interest on loan, Seaman's Bank for Savings, to Nov. 15, 1896. . . . .	31,106 25
Interest, temporary loans. . . . .	413 72

RECEIPTS.

From estate, Mary L. Stuart. . . . .		\$255,893 26
“ Gifts, John S. Kennedy. . . . .		15,000 00
“ Loan, through “ . . . . .		160,000 00
“ Loan, Seaman's Bank for Savings . . . . .		450,000 00
“ Old material sold (one half) . . . . .		251 00
“ Rental, Stuart House . . . . .		16,750 00
“ Bonus on canceling lease. . . . .		5,000 00
“ Rentals, Presbyterian House, to April 30, 1897. . . . .		17,054 12
By Balance . . . . .		9,937 50
	\$929,885 88	\$929,885 88

E. & O. E.

WILLIAM DULLES, JR.,  
*Treasurer.*

NEW YORK, April 30, 1897.

# ANNUAL REPORT OF RECEIPTS

BY THE

## BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1897.

*Items here stated as receipts from the Woman's Boards are those reported by them. The amounts received by this Board during the fiscal year of 1896-1897 from the Woman's Boards are given on page 346.*

	CHURCH	S. S.	SOC'S.	W. B.
SYNOD OF ATLANTIC.				
<i>City of Atlantic.</i>				
Annwell.....				
Beaufort, Salem.....				
Berean.....	8			
Bethel.....				
Calvary.....				
Edisto.....				
Grace.....				
Hebron.....				
Hopewell.....				
James Island.....				
Mount Pleasant.....	2			
Olivet.....				
Rivers Chapel.....				
Salem.....				
St. Andrew's.....				
St. Michael.....				
St. Paul.....				
Total.....				
	10	28		
EAST FLORIDA.				
Buffalo Bluff.....				
Chandler.....				
Greensboro City.....	12			
Gainsville, Berean.....				
Glenwood.....	10			
Green Cove Springs.....	11		3	00
Hawthorne.....				
Jacksonville, 1st.....	6			
"    3rd.....				
Mary Esther.....				
Mill Cove.....				
Summerville.....				
Wallingford.....				
Zion.....				
Zion.....				





CHURCH	S. S.	SOC'S.	W. B.
<i>Pby South Florida.</i>			
Altoona.....			
Auburndale.....			
Bartow.....			
Centre Hill.....			
Chulnota.....	7 12	17 48	
Crystal River.....			
Dunnellon.....	45 00	32 00	8 35
Eustis.....			
Homeland.....			
Honolulu.....			
Kissimmee.....	14		
Lakeland.....			
Lake Mary.....			
Orange Bend.....			
Paola.....			
Seneca.....	2 00		
Sorrento.....	6 00	6 50	
Tarpon Springs.....	4 00	3 75	
Titusville.....	10 71		
Tracy.....			
Upsala.....	3 00		
Winter Haven.....			
Total.....	74 83	59 73	8 35
<i>Pby of Baltimore.</i>			
Aberdeen, Grove Church.....	5 60	7 43	23 00
Annapolis.....	1 00	1 00	17 65
Ashland.....	1,090 00	12 50	1,320 35
Baltimore, 1st.....	149 24	50 00	187 89
Baltimore, 2nd.....			29 00
" 12th.....	15 00		
" Abbott Memorial.....	9 30	22 00	103 00
" Aisquith st.....	3 00		
" Bohemian.....			
" Broadway ave.....	143 92	33 10	245 37
" Broadway.....	28 13	11 44	31 20
" Brown Memorial.....	974 75	75 92	936 28
" Canton.....	6 00		
<i>SYNOD OF BALTIMORE.</i>			
<i>Pby of Baltimore.</i>			
Aberdeen, Grove Church.....	5 60	7 43	23 00
Annapolis.....	1 00	1 00	17 65
Ashland.....	1,090 00	12 50	1,320 35
Baltimore, 1st.....	149 24	50 00	187 89
Baltimore, 2nd.....			29 00
" 12th.....	15 00		
" Abbott Memorial.....	9 30	22 00	103 00
" Aisquith st.....	3 00		
" Bohemian.....			
" Broadway ave.....	143 92	33 10	245 37
" Broadway.....	28 13	11 44	31 20
" Brown Memorial.....	974 75	75 92	936 28
" Canton.....	6 00		
Total.....	74 83	59 73	8 35

CHURCH	S. S.	SOC'S.	W. B.
Griffin Mission.....			
Hopewell.....			
Macon, Washington ave.....			
Macon, Williams Memorial.....			
Madison, 2nd.....	1 00		
Medway.....			
Mt. Sinai.....			
Newnan.....			
New Hope.....			
Oglethorpe.....			
Pleasant Grove.....	3 00		
Riceboro.....			
St. Paul.....			
St. Stephens.....			
Total.....	4 00		
<i>Pby of McClelland.</i>			
Abbeyville.....	3 00		
Allen.....			
Bell Way.....			
Bowers.....		50	1 00
Calvary.....			
Fair Forest.....			
Grace.....	1 00		
Immanuel.....	4 00		
Lates.....			
Mattoon.....			
Mt. Carmel.....			
Mt. Lebanon View.....	1 00		
Mt. Pisgah.....	1 00		
Mt. Zion.....			
Oak Grove.....	1 00		
Pitts.....			
Pleasant Grove.....			
Pleasant View.....			
Prospect.....			
Salem.....			
Stoan's.....			
Walker's Chapel.....			
Westminster.....			
Total.....	11 00	50	1 00

	CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Baltimore, Central.....	92 20			487 00	Relay.....	5 00		
" Covenant.....	17 00	20 00		10 00	Sparrows Point.....			51 00
" Faith.....	17 00			180 80	Taneytown.....	47 00		
" Fulton ave.....	1 00	5 00		333 00	The Grove.....			102 00
" Grace.....				7 00	Waverly.....			
" Hampden.....					Williamsport.....	1 00		
" Hope.....		12 29			Zion.....			
" Knox.....	57 70			192 17	Total.....	3,152 90	354 50	195 59 4,690 31
" La Fayette Square.....	49 17	10 00		35 00				
" Light st.....	2 00							
" Madison st.....	43 94	29 10	19 15	125 00				
" Park.....	17 25	11 30	7 00	39 00	<i>Phy of New Castle.</i>			
" Ridgely st.....	46 21	20 00	19 37	45 20	Blackwater.....	1 05		5 75
" Westminster.....	4 50				Bridgeville.....	4 67		5 00
Bartton.....	12 17			62 00	Buckingham.....	14 68		34 00
Bel Air.....	10 00			46 56	Chesapeake City.....	2 00	14 00	
Bethel.....	1 00				Christiana.....			
Brooklyn, Crisp Memorial.....					Church, Holy Trinity.....			
Brunswick.....					Cool Springs.....	3 75		
Canton.....	10 00				Delaware City.....	65 74	2 26	56 00
Catonsville.....	9 50		1 00	46 00	Dover.....	6 00		
Chestnut Grove.....	13 72	7 00		36 25	Drawyer's.....			
Churchville.....	3 30				Eden.....			
Crisp Memorial.....	78 00	24 50		55 80	Elkton.....	70 00	25 35	103 15
Cumberland.....	17 33	3 96		95 41	Farmington.....	4 55		
Deer Creek, Harmony.....	5 50				Federalsburgh.....			4 50
Ellicott City.....	56 76	28 06		36 43	Felton.....	8 50		
Emmitsburgh.....	2 00				Forest.....	12 00	11 00	24 96
Fallston.....	7 00		10 00	55	Frankford.....	1 13		
Franklinville.....	4 00				Georgetown.....	2 50		
Frederick City.....					Grace.....	3 00		
Frostburgh.....	41 00	10 00		49 40	Green Hill.....	12 00	10 00	27 57
Govauston.....	19 10				Gunby Memorial.....	7 11	6 50	
Granite.....	3 00				Hanover.....	58 00		
Hagerstown.....			5 00	45 00	Harrington.....	10 00		
Harre de Grace.....					Head of Christiana.....	5 50		
HIGHLAND.....	15 00	10 00		20 00	Lewes.....	12 90	32 32	21 32
Hope Mission.....	5 00				Lower Brandywine.....	12 00		26 00
Leonacong.....	5 50				Makeine Memorial.....	26 00	6 80	15 43
Mount Paran.....					Manokin.....	12 00	3 00	31 65
New Windsor.....	8 11			94 00	Milford.....	47 25		
Paradise.....				3 00	Newark.....	36 00		73 00
Pinney Creek.....					New Castle.....	244 35	16 00	
Randallstown.....					Ocean View.....	2 84		

CHURCH	S. S.	SOC. S.	W. B.	CHURCH	S. S.	SOC. S.	W. B.
Pender	6 00		13 50	Neckville	40 00		
Perryville				Prince, William st.	5 00		
Pit's Creek	30 00	7 00	42 00	Riverdale	2 00		
Port Deposit	23 25	7 67	35 00	Tacoma Park	48 77	1 76	14 40
Port Penn	10 70	14 25	16 00	Vienna	2 25	1 25	5 00
Red Clay Creek	15 00			Virginia, Ist.			
Rehoboth (Del.)				Warner Memorial	20 00		37 50
Rock	5 00		10 00	Washington City, Ist.	153 19	20 00	95 00
Roma	15 00		18 00	Washington City, 4th	134 94	90 05	134 94
Stanton			20 58	"	20 00		
St. George's			14 00	"	10 00		
Westminster				"	15th st.		
West Nottingham	48 38		59 70	"	Assembly	25 00	6 01
White Clay Creek	25 00	10 00	15 00	"	Bethany	1 75	
Wilmington	47 00	5 00	19 65	"	Covenant	37 50	887 36
Wilmington, Ist.			29 80	"	Eastern	12 50	55 18
"			65 00	"	Fairb.	6 50	
"	128 66	8 50		"	Garden Memorial	9 52	13 80
"				"	Ganton Temple		
"				"	Gurley Memorial	92 03	
"	1 00			"	Immanuel	38 73	98 85
"				"	Metropolitan	278 75	252 50
"				"	New York ave.	550 00	11 61
"	57 18	5 00	63 14	"	North	10 00	58 75
"	36 00		93 86	"	Peck M. Chapel	4 50	
"				"	Western	73 00	76 50
Worton	28 00	5 00	73 66	"	Westminster	80 00	20 00
Zion							
Total	1,162 99	167 66	64 50	Total	2,512 60	303 08	3,270 74
				SYNOD OF CALIFORNIA.			
				<i>Phy of Benecia.</i>			
Alexandria			5 00	Albion			
Balston	10 60			Arcata		4 00	
Bay's				Bayside	20 00		
Chifton	5 00	6 50	15 50	Big Valley	13 50		
Parinstown	9 00	6 00	3 00	Bloomfield			
Eckington	6 95	10 83		Blue Lake	5 00	1 00	
Elgin		3 50		Bolinas			
Falls Church	16 75	2 40	95 00	Callistoga			4 75
Georgetown, West st.	115 75	41 00	145 65	Coyelo			
Ilernon			165 15	Crescent City			
Havattsville	21 07	1 00	27 60	Eureka	6 00		1 60
Lewisville	3 50			Fort Braeg			
Manasses	6 20		18 10				



CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Pasadena, Calvary.....			17 95	Livermore.....	5 00		
Pipe Grove.....				Mills College.....			35 00
Pleasant Valley.....				Newark.....			2 30
Point Loma.....		50 00	68 11	North Temescal.....	30 00		29 00
Pomona.....		6 00	126 84	Oakland, Ist.....	237 00	21 25	873 00
Redlands.....				"    2nd.....			
Rerombo.....				"    Brooklyn.....	76 80	7 05	443 75
Rivera.....	6 80		30 00	"    Centennial.....			30 35
Riverside, Arlington.....	28 52		127 04	"    Chinese.....			2 50
San Bernardino.....	60 00	10 00	46 02	"    Prospect Hill.....	2 00		22 56
San Diego.....	33 70		47 90	"    Union st.....	35 00	5 00	1 50
San Fernando.....	25 00		130 70	"    Welsh.....			4 25
San Gabriel.....	22 60	5 00		Pleasanton.....	3 00	2 00	7 00
San Geronimo.....	13 00			San Leandro.....			1 00
San Pedro.....	3 20			San Lorenzo.....			3 00
Santa Ana.....	21 00	5 00	9 50	San Pablo.....			
Santa Barbara.....		42 00	41 76	Valencia.....			
Santa Maria.....			772 30	Walnut Creek.....			
Santa Monica.....	12 42		31 62	West Berkeley.....			
Santa Paula.....			14 50	Total.....	480 55	28 30	30 50 1,807 77
Santa Ynez.....							
Satteoy.....				<i>Phy of Sacramento.</i>			
Tustin.....	11 81		47 88	Anderson.....			1 00
Ventura.....			18 05	Arbuckle.....			16 00
Vineland.....	1 00			Carlin.....			21 23
Westminster.....				Carson City.....			4 20
Wilmington.....			13 50	Chico.....	12 00		9 05
Total.....	1,506 78	20 40	134 96	Cotusa.....	8 00		
			3,523 55	Davisville.....	6 30		
				Dixon.....			
				Dunsinuir.....			
				Elkorado.....			
				Elk Grove.....	11 25	2 50	1 00
				Elko.....			
				Eureka.....			
				Fall River Mills, Ist.....	9 25		
				Gridley.....			
				Idone.....	4 00	1 00	1 00
				Kirkwood.....			
				Lanaiille.....			
				Marysville.....			65
			8 75	Placerville.....	2 50		12 00
				<i>Phy of Oakland.</i>			
				Alameda.....			
				Alvarado.....	69 00		
				Berkeley, Ist.....			
				Centreville.....	13 75		
				Concord.....			
				Danville.....	5 00		
				Elm Hurst.....			
				Emmanuel, Portuguese.....			
				Fruitvale.....			
				Golden Gate.....			
				Hayward.....			

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Olinda.....				Cayucos.....	11 00		30 00
Red Bluff.....	15 00	41 50		Felton.....			4 00
Redding.....	5 00	8 30		Highlands.....	15 85	11 00	7 05
Roseville.....		2 00		Hollister.....			100 00
Sacramento, 14th st.....	16 00	58 75		Los Gatos.....			1 25
Star Valley.....	5 23	43 63		Menlo Park.....			2 50
Tehama.....				Mipitas.....			25 00
Tremont, Westminster.....	5 00	15 00		Monterey, 1st.....			215 90
Vacaville.....				"    2nd.....			113 05
Vina.....				Palo Alto.....			29 35
Virginia City.....		2 00		Pleasant Valley.....			77 00
Wells.....				Salinas.....		1 00	
Willows.....				San Jose, 1st.....	131 50		
Total.....	99 53	3 50	237 31	"    2nd.....	7 00		
<i>Pby of San Francisco.</i>				San Luis Obispo.....	7 50		
San Francisco, 1st.....	117 00		720 49	Santa Clara.....	43 55		
"    Calvary.....	50 23		310 45	Santa Cruz.....	7 50		
"    Chinese.....	17 15		38 00	Shandon.....			
"    Franklin st.....	5 50		31 90	Shyland.....			
"    French Ref.....				Templeton.....	10 00		2 00
"    Hamilton Square.....				Watsonville.....	60 02		15 10
"    Holly Park.....	10 00			Wrights.....	3 15		13 15
"    Howard.....	19 30			Total.....	304 57	12 00	682 05
"    Japanese.....		2 00	82 55	<i>Pby of Santa Barbara.</i>			
"    Lebanon.....			19 00	Carpenteria.....	8 00		
"    Mizpah.....		4 00	13 61	El Montecito.....	20 00	5 00	
"    Loomis Memorial.....		20 00	9 50	Fillmore.....	3 00		
"    Olivet.....			2 65	Bueneme.....	100 00		
"    St. Johns.....		5 00	97 45	Santa Barbara.....	170 44		
"    Trinity.....			212 35	Santa Maria.....	5 00		
"    Welsh.....				Santa Paula.....	53 75	10 00	
"    Westminster.....	84 15		132 70	Ventura.....	57 38	4 60	
"    Woodbridge.....			25 00	Total.....	417 57	4 60	15 00
Miscellaneous.....	303 33	34 00	1,695 65	<i>Pby of Stockton.</i>			
Total.....				Bakersfield.....			
<i>Pby of San Jose.</i>				Bethel.....			
Ben Lomond.....			15 00	Clements.....			
Boulder Creek.....			11 50				
Cambria.....	12 00						

CHURCH	S. S.	SOC'S.	W. B.
Columbia	1 00		
Dumbar	4 00		
Fowler	36 00	8 35	
Fresno	93 00	92 30	
Grayson	12 70		
Hiekman			
Madera	18 00	9 00	
Merced	10 00	42 00	
Modesto	10 00	6 50	
Oakdale		6 00	
Orosi			
Plano		1 00	
Porterville			
Sanger			
Sonora	4 00	8 50	
St. James	2 00	3 50	
Stockton			
Tracy		116 30	
Traver		7 00	
Visalia			
Woodbridge	2 00	7 50	
Total	182 70	2 00	308 55
SYNOD OF CATAWBA.			
<i>Pby of Cape Fear.</i>			
Allen's Chapel			
Bethany			
Chadbourn			
Chestnut st.	1 00		
Ebenezer			
Elizabeth City			
Friendship			
Haymont			
Hookerton			
Lex Grange			
Lillington			
Maxton			
Memorial			
Mt. Calvary			
Mt. Olive			
Mt. Pleasant	1 00		
Panthersford			
Pby of Catawba.			
Bellefonte		1 35	
Ben Salem			
Bethel			
Bethlehem			
Bethpage			
Biddleville			
Black's Memorial		1 00	
Cairo			
Caldwell			
Charlotte	1 00		1 00
" 7th st.			
" Church st.			
" Harrison Grove			
" Hood's Chapel			
" New Hampton			
Concord			
Davidson College	50	50	56 23
Ebenezer			
Emmanuel	05		
Total	5 83		



CHURCH	S. S.	SOC'S.	W. B.
Good Hope.....			
Hamilton.....			
Huntersville.....			
Jackson's Grove.....			
Lawrence Chapel.....			
Leeper's Chapel.....			
Lenoirton.....			
Lloyd.....			
Love's Chapel.....			
Mathew's Chapel.....			
McClintock.....			
Miranda.....			
Mount Olive.....			
Mt. Zion.....			
Murkland.....			
New Hampton.....	2 00		
New Hope.....			
Philadelphia.....			
Poplar Tent.....			
Rutherfordton.....			
Salem Hill.....			
Shelby.....			
Shiloh.....	1 00		
Siloam.....			
St. Paul.....			
Wadesboro.....			
West Philadelphia.....			
Westminster.....	4 00	5 00	
Woodland.....			
Total.....	8 55	6 85	57 23
<i>Pby of Southern Virginia.</i>			
Albright.....			
Allen Memorial.....			1 00
Alexander.....			
Antioch.....			
Ashland, Mt. Zion.....			
Aspinwall.....			1 71
Bethesda.....			1 00
Big Oak.....			1 00
Burkeville.....			15 00
Central.....			
Christ.....			1 00
Citadel.....			
Cumberland.....			
Danville, Holbrook st.....	1 00		2 00
Ebenezer.....			1 00
Grace Chapel.....			
Great Creek.....	1 00		
Henry.....			
Holmes Memorial.....			
Hope.....	1 00		1 00
Mizpah.....			
Mt. Calvary.....			
Mt. Hermon.....			
Mt. Zion.....			
Oak Grove.....			
Ogden Chapel.....	1 00		
Refuge.....			
Richmond.....	1 00		1 00
Ridge-way.....	1 00		
Roanoke, Fifth ave.....	1 00		1 00
Russell Grove.....			1 00
Stuart.....	50		
Trinity.....			
West Main st.....			
Total.....	6 50		26 71
<i>Pby of Yadkin.</i>			
Aberdeen.....			
Allen's Temple.....			
Banes Grove.....			
Chapel Hill.....			
Christian Hope.....		1 00	
Cool Spring.....			
Durham.....			
Faith Chapel.....	1 00		
Freedom.....	1 00		
East.....			
Germantown.....			
Gold Hill.....			
Hannah.....			
Hillsboro.....			
John Hall Chapel.....			

CHURCH	S. S.	SOC'S.	W. B.
La Salle.....	8 50		
Longmont, Central.....	32 00	12 00	17 00
New Castle.....	1 35		
Otto.....	5 00		5 00
Rawlins.....	6 15		
Saratoga.....			
Shell.....			
Tannath.....			
Valmont.....	6 11		18 75
Virginia Dale.....	1 95		
Warren.....			
Wolf Creek.....			
Total.....	208 29	45 28	27 61
<i>Pby of Denver.</i>			
Akron.....	2 16		5 00
Black Hawk.....			
Brighton.....			
Broadway.....			
Central City.....	24 00		75 07
Denver, 1st ave.....	11 83		159 50
“ 23rd ave.....			5 00
“ Capitol ave.....	222 28		360 28
“ Central.....			15 76
“ Hyde Park.....		10 70	39 36
“ North.....	8 85		42 47
“ Westminister.....			5 85
“ York st.....	8 07		
Elbert.....			
Elizabeth.....			11 36
Georgetown.....	101 05	25 00	21 60
Golden.....			11 47
Highland Park.....			4 86
Idaho Springs.....	46 10		
Laird.....			
Littleton.....	2 80	1 85	1 75
Manchester.....			23 45
Otis.....	20 00		
Platner, German.....			
Radnor.....			
South Denver.....		45	13 40

CHURCH	S. S.	SOC'S.	W. B.
Jonesboro.....			
Lexington.....			
Logan.....	1 00		
Manly.....			
McBain.....			
Mooreville, 2nd.....	1 00		
Mt. Airy.....	1 00		
Mt. Tabor.....	1 00		
Mt. Vernon.....	1 00		
Mt. Zion.....			
Nazerah.....			
New Centre.....	1 00		
Oakland.....			
Pittsburgh.....			
Rockingham.....			
Sadsbury.....			
Saunder.....			
Sassarras Springs.....			
Silver Hill.....			
Statesville, 2nd.....			
St. James.....			
St. Paul.....			
Thomasville.....			
Winston.....			
Total.....	7 00	1 00	1 00
SYNOD OF COLORADO.			
<i>Pby of Boulder.</i>			
Berthoud.....	45 72	6 28	29 80
Boulder.....	48 00	2 00	51 00
Brush.....			
Cheyenne.....			13 35
Collins.....			
Fort Collins.....		20 00	44 50
Fort Morgan.....	22 27	7 61	35 00
Fossil Creek.....	5 00		
Greeley.....	25 00	25 00	15 00
Holyoke.....			
Julesburg.....			
Kersey.....	1 24		26 00
Laramie.....			

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Valverde				Florence			26 21
Westminster University				Floissant			
Wray	5 73	2 15		Hastings			
Xenia				Huerfano	1 50		
Miscellaneous		8 00		Ignacio, Immanuel	4 21		5 00
Total	461 18	40 15	794 43	La Junta	2 00		
				La Luz	5 00		
<i>Pby of Gunnison.</i>				La Veta	5 00		
Aspen			13 55	Las Animas	5 00		
Delta	3 10		8 00	Lockett	5 00		
Fair Play				Mesa	60 65	17 86	121 87
Grandwood Springs			30 00	Monte Vista	30 40		17 50
Green Junction			30 00	Monument	2 50		
Gunnison				Palmer Lake			
Irwin				Peyton	67 47		84 00
Lake City			29 85	Pueblo, Ist	32 67	3 13	8 00
Leadville			7 50	" Fountain	1 00		5 00
Ouray	5 00			" Mexican (5th)			2 50
Pitkin				Rocky Ford	12 00		
Poncha Springs			30 80	Rouse			
Salida	7 00			Saguache			
Tabernaacle	9 00	16 00		San Rafael, Mexican	2 00		
Total	24 10	16 00	119 70	San Pablo			
				Silver Cliff	9 00	9 00	
<i>Pby of Pueblo.</i>				Table Rock	16 10		16 00
Alamosa	6 30		10 00	Trinidad, Ist			
Antonito	15 00	3 00		Trinidad, 2nd			
Bessemer				Valley View			
Bowen	6 00			Victor			2 00
Canon City	338 00	7 00	75 00	Walsenburgh	50		6 80
Cimicero	1 00		225 29	West Cliff			
Colorado Springs, Ist	120 12		32 58	Total	764 42	41 49	659 55
Colorado Springs, 2nd	6 00	1 50				1 55	
Costilla				SYNOD OF ILLINOIS.			
Cuebaras, Mexican				<i>Pby of Alton.</i>			
Del Norte		1 55		Alton	66 20	3 80	39 92
Durango	10 00			Baldwin	9 00	23 41	2 00
Eastonville				Belleville	5 00	7 50	
El Moro			31 80	Bechel	4 55		31 00
Engle				Blair			4 00
				Brighton	4 00		

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Butler.....			1 50	Alvin.....			
Carlinville.....	68 05	3 50	8 35	Bement.....	40 00		44 75
Carlyle.....				Bloomington, 1st.....	62 74		34 16
Carrollton.....	34 00	10 00	57 40	Bloomington, 2nd.....	152 01		414 11
Chester.....	10 00			Buckley.....			
Collinsville.....			5 00	Cayuga.....			
East St. Louis.....	14 50	15 00	36 00	Cerro Gordo.....	127 70	10 97	354 51
Ebenezer.....	8 00		3 00	Champaign.....			
Edwardsville.....			19 43	Chastworth.....	40 00	17 60	27 36
Edm. Point.....	4 45		23 20	Chenoa.....	13 00		10 05
Greenfield.....			41 00	Clarence.....	102 02	100 00	223 65
Greenville.....	40 50	5 00	43 40	Clinton.....			
Hillsboro.....	20 00	69 18	5 00	Colfax.....			
Jerseyville.....	77 84	20 00	10 00	Cooksville.....	15 85	6 11	5 88
Lebanon.....				Coveil.....			
Litchfield.....				Daville, 1st.....	102 53	25 00	133 00
Moro.....	3 00			Daville, 2nd.....	2 00		6 00
Nokomis.....				Dwight.....			
Old Ripley.....				Elm Grove.....			
Plainview.....				El Paso.....	38 00	5 00	30 05
Pleasant Ridge.....				Fairbury.....	21 09		12 45
Raymond.....	2 77			Farmer City.....	9 00		10 65
Rockwood.....	2 00		4 00	Gal-sville.....			
Salem, German.....	10 00	5 00		Gibson City.....	67 70	6 09	57 00
Shupman.....				Gilman.....	21 00	10 00	44 25
Sparta.....	8 01		65 40	Heyworth.....	30 00		
Spring Cove.....	5 00	17 50		Homer.....	3 00		
Stannion.....				Hoopeston.....	11 53		10 50
Steelville.....				Jersey.....	19 50		
Sugar Creek.....	2 00			Lexington.....	20 50		58 00
Trenton.....	10 00		25 00	Mahomet.....	10 60	5 25	14 85
Troy.....				Mansfield.....	10 00		63 35
Upper Alton.....	10 00	3 12	18 88	Minonk.....	14 10	10 00	18 00
Virden.....				Monticello.....		1 00	
Walnut Grove.....	3 60		37 15	Mount Carmel.....	21 30	25 00	39 61
Waveland.....	17 00		16 60	Normal.....	85 00		221 07
Whitehall.....	10 00			Onarga.....	16 20	4 40	14 13
Woolburn, German.....	2 25			Paxton.....	10 00	20 00	6 60
Yankee-town.....	10 00			Philo.....	40 00		10 00
Zion, German.....				Piper City.....	130 28		105 29
				Pontiac.....	12 00		64 00
				Prairie View.....			3 70
				Rankin.....			11 62
Total.....	462 02	108 60	107 79				476 35

*Pby of Bloomington.*



## SYNOD OF ILLINOIS.

CHURCH	S. S.	SOC'Y'S.	W. B.	CHURCH	S. S.	SOC'Y'S.	W. B.
Chicago, 10th.....	511 00	20 00	30 00	Chicago, Lawn.....			
" 11th.....			5 00	Coal City, New Hope.....	2 50		
" 41st st.....	12 00		169 77	Deerfield.....			42 00
" 60th st.....			9 45	Dunton.....			
" Avondale.....	18 33		5 00	Du Page.....			
" Belden ave.....	37 50	8 00	40 15	Elwood.....	58 00		676 00
" Bethelchem.....	5 00		17 43	Evanston, 1st.....		30 00	109 50
" Bethany.....			4 93	" South.....			
" Berwin.....				Gardner.....			
" Brighton Park.....	1 00			Glennwood.....			
" Calvary.....			5 00	Half Day.....			
" Campbell Park.....			131 41	Harvey.....			
" Central Park.....	97 38		53 61	Herschel.....	23 90		5 30
" Christ Chapel.....			103 99	Highland Park.....	7 32		26 77
" Covenant.....	532 71	30 00	144 40	Hinsdale.....			30 33
" Emerald ave.....	7 55		30 90	Homewood.....			1 55
" Endavor.....	8 00	5 00		Hyde Park.....	4 08		721 69
" Englewood.....	50 00	11 25	350 80	Itaska.....	5 00		99 44
" Erie Chapel.....			10 50	Joliet, 1st.....	35 37		238 96
" Easter Mission.....		5 00		" Central.....	257 26	50 00	76 00
" Fullerton ave.....	125 30		125 30	Kankakee.....	31 00		
" German.....				Kenwood Evangelical.....			
" Grace.....	5 00			La Grange.....	52 00		22 50
" Gross Park.....				Lake Forest.....	1,300 00	50 00	1,912 86
" Heights.....	20 00			Libertyville.....	5 68		
" Holland.....				Manteno.....	85 00		94 25
" Hyde Park.....	363 38	42 50		Maywood.....	40 15		20 00
" Immanuel.....				Moreland.....			
" Italian.....	5 00	50	1 25	Morgan Park.....	80 00		
" Jefferson Park.....	45 51		162 30	New Hope.....	17 00		53 00
" Lakeview.....	51 70	10 00	113 75	Oak Park.....	411 16	39 00	148 00
" Moreland.....	5 00	4 00		Peotone.....	73 58		89 74
" Normal Park.....				Pullman.....			4 82
" Olivet.....	13 31		66 46	River Forest.....	32 00	9 00	50 00
" Onward.....	7 77		1 00	Riverside.....	53 25		40 24
" Pullman.....	10 00			South Chicago.....			
" Ridgway ave.....		9 06	6 59	South Waukegan.....			
" River Park.....				St. Anne.....			
" Scotch Westminster.....	3 35	10 00	35 00	Waukegan.....	16 77		16 17
" South Park.....				Wheeling, Zion.....			
" South Side Tabernacle.....	18 91		22 44	Will.....			
" West Division st.....	19 00		21 00	Wilmington.....	25 00		37 50
" Westminster.....				Total.....	11,446 31	465 38	13,632 30
" Woodlawn Park.....	21 80	45 00	91 13			149 00	

				<i>Phy of Freeport.</i>				<i>Phy of Mattoon.</i>			
CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Apple River.....				Anderson.....				Anderson.....			
Belydere.....	25 00	5 00	44 20	Arcola.....	16 00	5 00	44 20	Arcola.....	18 01		30 95
Cedarville.....	12 00		14 00	Ashmore.....				Ashmore.....	5 00		32 80
Durand.....				Assumption.....	3 00	5 00	5 00	Assumption.....	8 40		503 69
Elizabeth.....	10 00			Beckwith Prairie.....				Beckwith Prairie.....	3 30		
Foreston Grove.....	60 00			Bethany.....				Bethany.....			
Freeport, 1st.....	313 15	21 38	287 00	Bethel.....	21 38	287 00	287 00	Bethel.....	4 78		15 00
" 2nd.....	8 00		20 90	Casey.....		5 00	20 90	Casey.....			
" 3rd.....				Charleston.....	27 50	10 00	66 89	Charleston.....	30 64	10 00	42 31
Galena, 1st.....	44 25	15 00	9 00	Christman.....	20 00			Christman.....	1 50		
" German.....	15 00			Dalton.....	20 00			Dalton.....			
" South.....	92 23	20 00	31 62	Dudley.....	30 00			Dudley.....			
Harvard.....	14 00		11 60	Edgar.....				Edgar.....			
Harvard.....				Effingham.....				Effingham.....			
Lena.....	15 00	2 50		Grandview.....				Grandview.....	20 00	13 36	16 00
Linn and Hobron.....	12 00	14 14	25 00	Greenup.....	12 50			Greenup.....	3 25		
Marango.....	12 00			Kansas.....	15 00			Kansas.....	6 00		
Middle Creek.....	63 57	15 00	113 21	Marshall.....				Marshall.....	15 00		27 70
Oakville.....				Marvin.....				Marvin.....			
Oregon.....		5 00	10 92	Mattoon.....				Mattoon.....	10 00		88 64
Polo, Independent.....			12 61	Milton.....				Milton.....			
Prairie Dell, German.....	51 36	25 00	5 00	Morrissonville.....				Morrissonville.....			5 63
Queen Anne, German.....				Mowcaqua.....				Mowcaqua.....			2 65
Ridgely.....	21 90	1 38	25 00	Neoga.....				Neoga.....			29 90
Rockford, 1st.....				New Hope.....				New Hope.....			
" Westminster.....	37 50	12 57	50 00	New Providence.....				New Providence.....			
Rock Run.....	33 16		145 06	Newton.....				Newton.....	6 20		5 00
Scales Mound, German.....	4 50		9 00	Oakland.....				Oakland.....	5 80		2 60
Shannon.....	7 00			Palestine.....				Palestine.....	15 00		98 69
Savanna.....				Pana.....				Pana.....	51 00	15 00	115 00
Savanna.....	25 00	3 93		Pleasant Prairie.....				Pleasant Prairie.....	8 00		
Warren.....				Prairie Bird.....				Prairie Bird.....			
Willow Creek.....	71 17	14 50	156 35	Redmon.....				Redmon.....		5 00	28 20
Winnabago.....	21 00	10 00	75 17	Robinson.....				Robinson.....			70 00
Winslow.....				Shelbyville.....				Shelbyville.....	16 00		
Woodstock.....	20 00	10 00	20 35	Shobonier.....				Shobonier.....	10 00	3 02	11 67
" 2nd.....				Taylorville.....				Taylorville.....	21 33	2 39	16 17
Zion.....	18 00			Toledo.....				Toledo.....			3 00
				Tower Hill.....				Tower Hill.....			
				Tuscola.....				Tuscola.....	10 00	10 00	70 82
Total.....	994 79	175 90	144 50	1,163 91							

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Vandalia.....	16 30		48 40	Canton.....	35 55		225 16
Walnut Prairie.....				Deer Creek.....	21 11		15 60
Watson.....	9 08		5 00	Delavan.....	12 81		95 85
West Okaw.....				Elba.....	56 50		209 16
York.....				Elmira.....	6 05		15 00
Total.....	395 19	53 36	1,259 82	Elmwood.....	14 88		49 25
				Eureka.....	33 50	5 00	40 60
				Farmington.....			8 64
<i>Phy of Ottawa.</i>				French Grove.....	55 15		237 41
Aurora.....	28 76	5 13	8 90	Galesburgh.....	5 82	3 17	47 60
An Sable Grove.....	50 20	11 40	18 00	Green Valley.....			
Brookfield.....	9 00		23 85	Henry.....			
Compton.....				Ipava.....		10 00	76 32
Earlville.....	12 10	4 50	10 00	John Knox.....			
Elgin House of Hope.....			12 10	Knoxville.....	91 74		135 00
Grand Ridge.....	12 26		25 00	Lacon.....			
Granville.....				Lewiston.....	6 00	31 95	68 47
Kings.....				Limestone.....	13 00		
Menota.....	62 31	12 00	94 49	Low Point.....			
Meriden.....	2 00			Maquon.....	9 50	6 00	21 75
Morris.....		20 00	54 00	Oneida.....	40 74	25 00	300 06
Oswego.....	3 00		13 00	Peoria, 1st.....			
Ottawa, 1st.....	211 00		42 95	"    1st German.....		5 00	232 63
"    South.....			15 00	"    2nd.....	29 60		
Paw Paw.....	15 00		25 00	"    Arcadia.....	3 23		
Plato.....				"    Bethel.....	5 00		
Rochelle.....	67 38		54 37	"    Calvary.....			48 24
Sandwich.....	50 50		143 26	"    Grace.....	30 50	10 00	100 00
Streator Park.....	25 00		24 73	Princeton.....	149 47	20 98	81 00
Troy Grove.....	14 00	5 00	20 82	Prospect.....	29 00	3 00	32 40
Union Grove.....				Salom.....	13 00	5 00	
Wabliam.....	23 00	5 00	35 00	Spartanland.....			
Waterman.....	21 00			Vermont.....			5 00
Total.....	606 51	53 03	108 82	Washington.....	13 11		21 26
			532 47	Washington.....	18 00		61 62
				Yates City.....			
				Total.....	681 26	97 10	28 00 21,080 07
<i>Phy of Peoria.</i>							
Alta.....				Albany.....	2 00	1 60	7 73
Altona.....	5 00		6 00	Aledo.....	36 40	135 00	515 00
Astoria.....				Alexis.....		8 75	
Baranquilla.....							
Brimfield.....							
Brunswick.....	2 00						



CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Arlington	10 00		22 49	Bayless			5 00
Ashton	12 00	4 50	12 00	Bethel			18 16
Beulah				Brooklyn	4 00	4 25	5 00
Buffalo Prairie				Burton Memorial			15 00
Calvary	30 00	5 50	12 00	Bushnell			40 30
Centre	8 50	3 64		Camp Creek			13 60
Coal Valley	30 28	30 00	55 50	Camp Point	10 00		33 60
Dixon	39 00	6 25	15 00	Carthage			20 50
Edgington	6 00	5 00	47 80	Chil			37 56
Franklin Grove	4 00	2 50	2 50	Clayton			5 00
Fulton	15 00	35 00	35 00	Doddsville			15 60
Garden Plain	5 25	20 75	20 32	Ebenezer			14 00
Geneseo	28 75	17 04	17 04	Ellington Memorial			85 00
Hamlet	13 25	28 53	20 28	Elvaston			
Keithsburg	8 25	25 00	3 00	Fairmount			
Kewanee				Fountain Green			5 00
Ladd				Good Hope			
Milan	17 00	5 00	15 61	Hamilton			38 00
Millersburg	16 00	25 00	9 74	Hersman			20 00
Morrison	213 04	22 19	130 56	Huntsville			7 02
Munson	39 50	75 00		Kirkwood	11 45	60 00	102 30
Newton	9 30	21 88	61 55	Lee			
Norwood	117 52	15 30	13 75	Liberty			
Paniel	6 00	21 00	19 70	Macomb			105 00
Perryton	2 75	16 00	20 37	Monmouth			188 84
Pleasant Ridge				Montebello			2 34
Pres-Eunition				Mount Sterling			30 17
Princeton	71 60	42 70	82 18	Nauvoo, Ist			5 00
Rock Island	147 04	30 10	170 53	New Salem			1 00
Rock Island, Broadway	3 00	5 00	48 40	Olive	16 56		
Central		3 75		Oquawka			
Seatonville		2 92		Perry		5 60	38 25
South Park		14 75		Plymouth			
Spring Valley	129 71	10 00	64 30	Pontoonse			12 00
Sterling	10 08	12 00	2 90	Prarie City			
Viola	48 70	16 04	20 08	Quincy, Ist			52 50
Woodhull				Rushville	49 70	50 00	31 00
				Salem, German			
Total	1,075 92	241 39	689 79	Walnut Grove			11 00
			1,419 93	Warsaw			36 81
				Wythe			41 77
Appanoose	21 50	5 00	48 40	Total	136 62	746 02	896 73
Augusta	38 50	37 50	13 40				
Bardolph		12 00	13 00				

*Pby of Schugler.*



CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Rossville.....	4 00	3 00	2 00	Salem Centre.....	2 50		
Russellville.....	3 40			Troy.....	23 60		91 24
Spring Grove.....	34 25		25 15	Warsaw.....	10 40		6 00
State Lane.....	7 00	..		Waterloo.....			
Sugar Creek.....				Westminster.....			
Terlaine.....	55 25		70 30	York.....			
Thorntown.....	2 55		5 00	Total.....	692 54	10 10	22 64
Union.....	15 00		35 00				2,029 32
Veedersburg.....				<i>Pby of Indianapolis.</i>			
Waveland.....				Acton.....	1 00	3 00	
West Lebanon.....				Bainbridge.....			
West Point.....	15 00		20 23	Bethany.....			67 94
Williamsport.....				Bloomington.....	37 80		11 65
Total.....	497 22	33 84	1,580 84	Brazil.....			
				Brownsburg.....	4 08	4 07	
<i>Pby of Fort Wayne.</i>				Carpentersville.....	5 00		
Albion.....	10 16		4 50	Clay City.....	20 00		40 80
Auburn.....	5 00	5 00	32 00	Columbus.....			
Bluffton.....	17 00			Edinburg.....			
Bristol.....				Elizabethtown.....	51 50	15 00	183 00
Columbia City.....				Franklin.....			
Decatur.....	9 00		3 00	Georgetown.....	1 35		33 50
Elhanna.....	29 35	5 00	131 16	Greencastle.....	4 00		2 00
Elkhart.....	457 30		305 57	Greenfield.....	11 50	5 00	13 00
Fort Wayne, 1st.....				Hopewell.....	93 42	4 25	105 54
" 2nd.....	5 75		41 93	Hovesville.....	254 50		537 00
" 3rd.....			83 75	Indianapolis, 1st.....	357 62		1,716 76
" Westminster.....			295 90	" 2nd.....			104 00
Goshen.....				" 4th.....			21 75
Highland.....				" 6th.....	13 66	60 00	57 90
Hopewell.....	3 00			" 7th.....			
Hudson.....				" 8th.....			
Huntington.....	21 28	5 40	35 02	" 12th.....			
Kendallville.....	45 00		36 20	" East Washington st.....			27 66
Kingsland.....				Mayer Chapel.....	16 00		
La Grange.....	8 42		43 35	Memorial.....			75 49
Ligomer.....	22 08		6 00	Olive st.....			
Lima.....		7 24	955 70	Tabernacle.....	270 00	50 00	378 58
Orland.....				Mt. Moriah.....			
Ossian.....	20 00		17 00	Nashville.....			
Pierceton.....	2 70		1 00	New Pisgah.....			

CHURCH	S. S.	SOC'S.	W. U.
Olive Hill			14 75
Poland			14 17
Putnamville			15 96
Reachdale			5 00
Southport	4 00		
Spencer			2 00
White Lick			129 25
Whiteland	36 40		
Zionsville			17 70
Total	1,141 83	9 07	30 00
<i>Pby of Logansport.</i>			
Akron			
Bedford			
Bethel	4 00		
Bethlehem	7 00	25 00	
Bourbon			
Brookston			
Buffalo			
Centre			
Chalmers	3 00		
Concord			
Concord			
Crown Point	16 58		
Francisville			
Goodland	8 67		
Granger			
Hannond			
Hebron	1 41		
Idaville			
Kentland	16 00		
Lake Prairie			
La Porte	173 14	13 75	
La Porte	16 00		
Logansport, 1st	6 00		
Broadway	2 00		
Broadway	2 50		
Lucerne			
Meadow Lake			
Michigan City	9 52	5 91	
Mishawaka			
Monon			
Monticello	73 74		
Mount Zion			
<i>Pby of Muncie.</i>			
Alexandria			
Anderson			5 38
Blaine			3 90
Centre Grove			
Cicero			
Elwood			
Gas City			
Gaston			
Hartford City			
Hopewell		9 00	
Jonesboro			
Kokomo			5 00
La Gro.			
Liberty	17 20		
Marion	132 35		
Montpelier	126 45		
Muncie	98 48		
New Cumberland	3 50		
New Hope			
Noblesville	15 25		
Perrysville	18 00		
Peru	9 50		
Portland	43 50		
Shiloh			
Total	80 94	57 75	726 79



CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Indiana.....				Homer.....			
Kobeen.....		30 00	13 00	Hopewell.....			86 70
Mount Meriah.....				Kingston.....		5 50	20 00
Mount Vernon.....	5 80	2 20	20 20	Knightstown.....	1 10		8 30
Oakland City.....				Lawrenceburgh.....			
Olive Hill.....				Lewisville.....			
Olivet.....				Liberty.....			19 15
Petersburg.....				Mount Carmel.....			
Poland.....			31 80	New Castle.....		20 16	5 00
Princeton.....	19 00		56 58	Palmetto.....			
Rockport.....		3 00	3 00	Providence.....		12 06	
Royal Oak.....				Richmond.....			209 71
Salem.....				" 2nd.....		2 00	8 00
Smynna.....				Rising Sun.....			62 05
Spencer.....				Rushville.....			
Stillivan.....	25 00	5 00	17 80	Sardinia.....			137 54
Terra Haute, Central.....			70 00	Shelbyville.....			
" Moffat st.....				" German.....			
" Washington ave.....				Sparta.....			
Upper Indiana.....			25 00	Tomer's Chapel.....			
Vincennes.....	19 00	8 37	30 36	Union.....			5 00
Washington.....			105 47	Versailles.....			
Worthington.....			23 50	Zoar.....			
Total.....	333 30	18 58	45 70	Total.....	1 10	39 72	1,028 76
<i>Pky of White Water.</i>				SYNOD OF INDIAN TERRITORY.			
Aurora.....			8 25	<i>Pky of Choctaw.</i>			
Bogestown.....			4 00	Apeli.....			
Brookville.....				Atoka.....			
Cambridge City.....	5 00			Beaver Dam.....			10 75
Clarksburgh.....	9 00			Bethel Mission.....	50		
" Memorial.....				Big Lick.....			
Cold Spring.....			34 00	Caddo.....			
College Corner.....	12 00			Durant.....			
Concord.....			54 60	Forest.....			
Connersville, 1st.....	16 15			Hebron.....			3 00
" German.....	10 00		1 00	Krebs.....			
Dillsboro'.....	2 00			Lehigh.....			
Dunlapsville.....	10 00			Lenox.....			
Ebenezer.....			308 11	McAlester.....			
Greensburgh.....	77 25			Mountain Fork.....			6 54
Hagerstown.....			10 00				
Harmony.....	5 00						

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Mount Gilead.....	1 00						
Mount Zion.....							
Nenichito.....							
New Hope.....							
Oak Grove.....							
Oak Hill.....							
Oka Achukma.....							
Philadelphia.....							
Pine Ridge.....							
Saint Paul's.....	2 00						18 70
San Bois.....							
Sandy Beach.....							
South McAlester.....	15 00						
Spencer.....							
Spring Hill.....							
Talhina.....							
Tushkoloma.....	3 00						10 00
Wheelock.....							
Total.....	26 50		17 29				
<i>Pby of Cimarron.</i>							
Anadarko.....	7 50		7 25				
Armore.....	18 00		20 00				
Beaver.....							
Calvary.....			5 00				
Chickasha.....							
Cooper.....							
Dover.....							
El Reno.....	15 00		6 75				
Enid.....	1 00						
Kingfisher.....							
Paul's Valley.....	5 00						
Pond Creek.....							
Purcell.....	26 00		20 75				
Riverside.....							
Rush Springs.....							
Wandel.....							
Watonga.....							
Westminster.....							
Winnview.....							
Wynnewood.....							
Miscellaneous.....			3 75				
Total.....	72 50		63 50				
<i>Pby of Oklahoma.</i>							
Aughey.....	1 50						
Bethesda.....	1 50						
Chandler.....	1 00						
Clifton.....	2 00						
Dale.....							
Deer Creek.....	2 50						
Edmond.....	12 00						
Guthrie.....							
Herron.....							
Hopewell.....							
McKinley.....	1 50						
Mulhall.....							
Newkirk.....	6 00						
Norman.....	16 61						
Oklahoma City.....	17 28						
Parkland.....							
Perry.....	8 00						
Ponca City.....	19 00						
Rock Creek.....							
Shawnee.....	5 25						
Stillwater.....	11 95						
Tecumseh.....							
Waterloo.....	1 00						
Yates.....							
Total.....	107 09		10 00				97 80
<i>Pby of Sequoyah.</i>							
Achena.....	9 00						
Afton.....							
Barren Fork.....							
Broken Arrow.....	1 00						
Claremore.....							
Claremore Mound.....							
Clear Creek.....							
Dwight.....	4 25						
Elm Grove.....	22 40						
Elm Springs.....							
Eureka.....							
Fort Gibson.....	3 00						
Girty's Spring.....							
Limestone.....							

CHURCH	S. S.	SOC'S.	W. B.
McKey.....			
Miami City.....			
Muldrow.....	10 00		11 10
Muscoee.....	22 00		
Nuyaka.....			
Oowala.....	8 00		6 50
Park Hill.....			
Pleasant Hill.....			
Pleasant Valley.....			
Rabbit Trap.....			
Red Fork.....	11 41		10 00
Tablequah.....	10 75		7 00
Tulsa.....	2 50		5 00
Vinita.....			
Ward's Grove.....			
Wewoka.....			
White Water.....			
Miscellaneous.....			5 03
Total.....	104 31		73 13
SYNOD OF IOWA.			
<i>Pby of Cedar Rapids.</i>			
Anamosa.....	10 00		10 60
Andrew.....			
Atkins.....	8 25		13 70
Belleue.....	9 00		3 25
Bethel.....	6 90		
Big Grove.....			
Blainstown.....	13 85		91 27
Cedar Rapids: 1st.....	336 80	25 93	494 12
2nd.....		110 00	102 00
3rd.....	13 75	18 22	6 70
4th.....			10 00
Bohemian.....			
Central Park.....		3 00	20 92
Central.....			
Centre Junction.....	3 22		6 78
Clarence.....	8 00		41 00
Clinton.....	74 44	5 00	312 03
Delmar.....			
Elwood.....			
Emeline.....			
<i>Pby of Corning.</i>			
Afton.....	6 00		
Anderson.....	2 00		
Arlington.....			
Bedford.....	75 58	45	70 37
Bethany.....	2 00		
Brooks.....	2 75		
Clarinda.....	62 44	9 25	22 69
Conway.....	5 00		
Corning.....			
Creston.....	44 51		33 99
Duquoin.....	10 30		15 25
Diagonal.....	2 00		4 00
Emerson.....	10 00		16 70
Essex.....	3 56	4 38	25 85
Gravety.....			1 70
Hamburg.....	19 16		
Lenox.....	55 16	9 00	17 47
Malvern.....	76 07	13 05	55 13
Morning Star.....			
Mount Ayr.....	24 00		13 00
Total.....			
	794 64	181 68	50 00
			1,744 79



CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Nodaway	1 50			Adel	7 67	1 00	15 00
Norwich	4 80		25 00	Albia	20 00	3 40	36 94
Pilot Grove	1 00		10 00	Allerton	13 35		8 73
Platte Centre	8 70			Centreville	13 00		37 53
Prairie Chapel	12 20		2 05	Chariton	30 00	7 26	70 66
Prairie Star	15 37		31 50	Chariton, English	2 60		
Randolph	35 00		39 28	Colfax	8 00		
Red Oak			29 20	Columbia	7 25		
Shenandoah			18 00	Corydon	13 20	5 00	20 00
Sidney			50 00	Dallas Centre	6 00		
Villisca	7 00		3 35	Dorby	12 50		19 70
West Centre	12 85		6 00	Des Moines, 6th	1 00		
Yorktown			2 00	Bethany	397 97	62 40	378 87
Total	560 95	28 22	117 33	Central	95 21		
			441 74	Cliff Heights	17 90		
			12 65	East	3 50		10 00
Adair	52 05	5 33	40 00	Highland Park	5 00		47 92
Atlantic				Westminster	5 00	3 50	38 87
Audubon				Dexter	21 28		
Avoca				Earlham	21 19		
Bayard	5 00		8 00	Garden Grove			
Carson				Grand River			
Casey				Grimes			
Columbian				Hartford			
Council Bluffs, 1st	42 00		73 37	Holland			
2nd	10 00		4 55	Howell			
Greenfield	10 00	5 00	10 00	Hopeville			
Griswold	37 80		22 45	Humeson			
Guthrie Centre	12 00		29 33	Indianola	8 50		
Hardin Township	2 00	1 70	5 93	Jacksonville	45 00		64 31
Knox				Knoxville	3 00		3 00
Logan	7 91		5 10	Laurel	1 00		15 00
Lone Star				Leighton			
Marne	25 00		68 02	Leon			
Mauro	10 00		46 62	LeRoy	11 45		38 48
Missouri Valley	58 75		3 64	Laneville	5 00		
Neola				Lucas			
Pleasant Hill				Mariposa			
Sharon	24 56	2 72	7 38	Medora			
Shelby			7 09	Milora			
Walnut	190 10	3 31	22 98	Milburn			
Woodbine				Moulton	3 45		15 00
				New Sharon	15 09		13 39
Total	487 17	6 03	18 28		2 00		

*Phy of Des Moines.*

Albia	20 00		
Allerton	13 35		
Centreville	13 00		
Chariton	30 00	7 26	
Chariton, English	2 60		
Colfax	8 00		
Columbia	7 25		
Corydon	13 20	5 00	20 00
Dallas Centre	6 00		
Dorby	12 50		19 70
Des Moines, 6th	1 00		
Bethany	397 97	62 40	378 87
Central	95 21		
Cliff Heights	17 90		
East	3 50		10 00
Highland Park	5 00		47 92
Westminster	5 00	3 50	38 87
Dexter	21 28		
Earlham	21 19		
Garden Grove			
Grand River			
Grimes			
Hartford			
Holland			
Howell			
Hopeville			
Humeson			
Indianola	8 50		
Jacksonville	45 00		64 31
Knoxville	3 00		3 00
Laurel	1 00		15 00
Leighton			
Leon			
LeRoy	11 45		38 48
Laneville	5 00		
Lucas			
Mariposa			
Medora			
Milora			
Milburn	3 45		15 00
Moulton	15 09		13 39
New Sharon	2 00		

CHURCH	S. S.	SOC'S.	W. B.
Newton	19 00		38 59
Olivet			3 90
Osceola	11 50		31 62
Oskaloosa	13 00		6 64
Panora			
Pella Holland			
Ferry	8 50	5 75	1 66
Plymouth	5 37		
Promise City			
Ridgedale	10 00		
Russell	10 00		34 00
Seymour		5 00	
St. Charles			
Unionville			
Waukege			
White Oak	100 00	10 23	72 22
Winterset			
Total	918 48	94 23	1,042 10
<i>Pby of Dubuque.</i>			
Bethel	15 00		
Caseade	12 50		
Centretown, German	2 00		
Cono Centre			
Dayton			
Dubuque, 1st	26 00	10 00	8 06
" 2nd	95 00		105 45
" 3rd	2 00		
" German	10 00		
Dyersville, German	1 00		
Fairbanks			
Farley			
Frankville	15 00		4 00
Hazleton			
Hope, German	32 56		71 58
Hopkinton	58 90		149 69
Independence, 1st	6 00		4 85
" German	8 00		10 00
Jesup	19 00	10 00	20 00
Leansing, 1st	3 50		
" German		5 00	
Lime Spring	17 00		
<i>Pby of Fort Dodge.</i>			
Algona, 1st			
Arcadia	3 00		
Armstrong	2 00		
Baerstroff	6 61		
Bethel			
Boone	16 00		
Burt	8 00		
Carroll	14 00	2 00	
Churdan	4 62		
Coon Rapids	5 00		
Dana	4 00		
Dedham	8 00	2 00	
Emmanuel, German			
Emmett Co., 1st	149 69		
Estherville	4 85		
Fonda	10 00		
Fort Dodge	37 31	1 00	
Germania	6 00	25 90	
Total	461 54	22 60	21 00
<i>Pby of Fort Dodge.</i>			
Algona, 1st			
Arcadia	3 00		15 81
Armstrong	2 00		10 00
Baerstroff	6 61		10 00
Bethel			10 00
Boone	16 00		44 62
Burt	8 00		5 00
Carroll	14 00	2 00	34 50
Churdan	4 62		13 94
Coon Rapids	5 00		
Dana	4 00		35 86
Dedham	8 00	2 00	
Emmanuel, German			
Emmett Co., 1st	149 69		
Estherville	4 85		
Fonda	10 00	10 00	12 60
Fort Dodge	4 00	2 00	4 99
Germania	37 31	25 90	147 45
Total	6 00		1 94

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Gilmore City.....	1 30			Keokuk, Westminster.....	271 55	35 18	5 00
Glidden.....	16 75		8 97	" ".....	7 47		
Grand Junction.....	4 42		11 31	Kirkville.....	13 74		3 00
Irvington.....	2 00		61 82	Kossuth, Ist.....			
Jefferson.....				Lebanon.....	3 00		18 00
Laurens.....			12 00	Le Claire.....	11 01		11 01
Lake City.....				Libertyville.....	32 81	15 00	9 02
Lake Park.....				Martinsburg.....	50 32	1 86	35 35
Lake Park.....	5 00		21 10	Medapolis.....	8 10		5 36
Lohrville.....				Middletown.....			6 25
Laverne.....				Montrose.....	143 80	50 00	5 00
Manning.....			6 10	Morning Sun.....	52 95	3 00	18 00
Maple Hill.....				Mt. Pleasant, Ist.....	8 00		8 00
Maquoketa.....				" " German.....	5 00		2 15
Paton.....				Mount Zion.....	84 00		5 00
Pleasant Valley.....	6 25	5 50		New London.....	18 15		1 55
Plover.....				Oakland.....	2 45		
Pomeroy.....				Ottumwa, Ist.....	1 00		
Ramsey, German.....				" " West End.....	1 00		
Rappley.....				Pleasant Plain.....	2 45		
Rockwell City.....			11 88	Primrose.....	84 00		28 00
Rodman.....				Salina.....	18 15		
Roche.....				Sharon.....	1 55		
" " 2nd.....		10 00		Sharon.....	2 45		
Spirit Lake.....	19 00	6 00	22 56	Sharon.....	1 00		
Sunnyside.....	9 00	3 00		Spring Creek.....	1 00		
Sunnyside.....				St. Peter's, Evangelical.....			6 30
West Bend.....	2 00		1 61	Troy.....			5 30
Wheatland, German.....	30 00	5 00		Union.....	15 35		46 27
				Wapella.....	5 50		19 92
Total.....	236 96	55 40	24 00	West Point.....	5 50		5 50
			483 47	Winfield.....	7 00	10 00	18 00
				Total.....	1,054 83	227 34	82 17
							957 81
				<i>Phy of Iowa.</i>			
Bentonsport.....	14 00		24 16	<i>Phy of Iowa City.</i>			
Birmingham.....	10 00		6 00	Atalissa.....	2 50		5 00
Bloomfield.....				Bethel.....			
Bonaparte.....	4 00		185 56	Blue Grass.....			
Burlington, Ist.....	103 05	84 00		Brooklyn.....	5 06	5 00	6 85
Chicquost, Ist.....				Cedar Valley.....			
Crofton.....				Columbus Central.....	5 31	3 32	23 00
Fairfield.....	112 29	36 15	51 73	Crawfordsville.....	18 50		9 65
Fort Madison Union.....	56 10						
Grandview.....	4 15		1 83				
Hedrick.....	2 00						
Hope.....							



<i>Phy of Waterloo.</i>				<i>Phy of Emporia.</i>			
CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Ackley.....	31 00		48 88	Argonia.....	2 35		
Albion.....		10 00		Arkansas City.....	21 50	1 00	34 99
Aplington.....	12 00	2 00		Augusta.....		99	
Blairsburg.....			4 00	Belle Plaine.....	6 00		
Cedar Falls.....			15 90	Bethany.....			
Cedar Valley.....			5 95	Bethel.....	95		
Clarksville.....		2 63		Big Creek.....	2 69		
Unity.....			10 00	Brainerd.....	2 18		
Conrad.....	5 00		10 00	Burlingame.....	30 00	5 00	15 50
Dows.....	6 70		10 00	Burlington.....	8 00		5 00
Dyart.....	4 00			Caldwell.....	5 00		14 35
East Friesland.....	34 64			Calvary.....			
Ellora.....	1 00		13 71	Clear Point.....	1 14		
Ellora.....	4 20		86 12	Clear Water.....	4 00		
Greene.....	26 00	4 00	9 00	Clements.....			
Grundy Centre.....	30 00		25 50	Conway Springs.....	8 31		4 30
Holland, German.....		5 00	37 30	Cottonwood Falls.....	6 94		41 60
Janesville.....	2 50		8 00	Council Grove.....	36 00		
Kanrar, German.....	30 00		65 86	Dexter.....			
La Porte City.....	25 00		1 00	Easton.....			
Marshalltown.....		1 15		Eldorado.....	45 00		38 42
Morrison.....	5 50		48 38	Empendaro.....	2 00		3 00
Nevada.....			47 45	El Paso.....	3 40		21 45
Owasa.....	2 00			Ewell.....			
Pisgah.....				Emporia, 1st.....	37 61	7 25	38 00
Point Pleasant.....	1 00			"    2nd.....	9 00		12 38
Rock Creek, German.....				"    Westminster.....	10 00	3 91	
Salem.....	11 00		48 38	Endeavor.....			
State Centre.....	41 55		47 45	Eureka.....	2 05		
Steamboat Rock.....				Florence.....	3 96	1 32	2 50
Tama.....	2 57	2 20	10 47	Geuda Springs.....			
Toledo.....	7 35	3 64	49 70	Hamilton.....			
Tranquility.....	18 00		85 37	Harmony.....			
Unity.....				Hartford.....			
Waterloo.....	9 16		4 00	Howard.....			
Waverly.....	30 00		6 13	Indianola.....			
West Friesland, German.....	3 20			Le Roy.....	65		7 31
Williams.....				Lyndon.....	15 00		
Total.....	363 37	13 62	31 63				
			583 72				

*Phy of Waterloo.*

SYNOD OF KANSAS.

*Phy of Emporia.*

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Madison				Wichita, Oak st.	32 00		13 42
Maple City				" Perkins			23 00
Marion	5 00		7 38	" West Side	7 58		
Maxon				Wilsie	50		3 50
Mayfield				Winfield			
Melvorn				Westminster	5 00		90 00
Milan				Miscellaneous			
Morris	2 20			Total	603 75	35 95	56 32
Mount Pleasant							775 69
Mount Vernon							
Mulyane			8 95				
Neal							
Neosho Rapids	2 00						
New Salem							
Newton	43 00		59 88				2 20
Ossage City	14 09		4 62				7 40
Oxford							12 80
Peabody	24 00		78 36				16 16
Peotone	15 00	5 00					
Pleasant Creek							5 83
Pleasant Unity							7 07
Potwin							3 40
Quenemo	11 15	5 00	10 00				9 27
Rice Valley							31 25
Rose Valley							51 50
Salem, Welsa	5 00						56 85
Sedan							49 00
Silver Creek	2 00						
Slate Valley							
Springside							
Union, 1st							
" 2nd							
Waco	5 55		2 70				
Walnut Valley							
Walton							
Wauneta							
Waverly	64 50		22 05				7 25
Welcome							14 65
Wellington							3 50
Westminster							
White City	6 50		6 00				9 60
Wichita, 1st	155 55	15 00	107 07				20 91
" Harmony							18 35
" Lincoln st.			6 20				
Total					282 33	14 81	96 31
							826 99

*Pby of Highland.*

Atehison, 1st	28 00		2 20
Axtel	6 67		7 40
Baileville	24 65		12 80
Blue Rapids	16 00		16 16
Cleburne	1 00		
Clifton			5 83
Corning			7 07
Edinburgh	1 00		3 40
Frankfort			9 27
Hiawatha	24 09		31 25
Highland	23 00		51 50
Holton	44 76		56 85
Horton	67 66	14 81	49 00
Huron			
Irving	1 25		
Lancaster			
Larklin			2 00
Marietta			
Marysville			
Nedawaka			
Neuchatel	10 00		7 25
Nortonville			14 65
Palmer			3 50
Parallel			
Troy	10 00		
Vermillion			9 60
Washington	24 25		20 91
Miscellaneous			18 35
Total	282 33	14 81	96 31

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
<i>Phy of Larned.</i>							
Anthony.....				McPherson.....	12 74		65 66
Arlington.....			25 50	Marquette.....			
Ashland.....				Meade Centre.....	2 00		
Attica.....				Medicine Lodge.....			
Banner.....				Nashville.....			
Bazine.....				Ness City.....			
Bellefont.....			31 00	Nimnescah.....			
Burton.....				Parks.....		3 87	5 45
Canton.....				Pratt.....			
Chase.....				Richfield.....			
Cimarron.....				Roxbury.....	5 00		
Clafin.....				Salem, German.....			
Coldwater.....				Santa Fe.....	13 10	11 05	15 00
Coohidge.....	1 00			Spearsville.....	10 00		
Crisfield.....				Sterling.....			
Danville.....				St. John.....			
Dodge City.....	4 50	8 20	12 63	Sylvania.....			
Edwin.....				Syracuse.....	3 00		2 50
Elmwood.....	5 00			Ulysses.....			
Emerson.....				Valley Township.....			
Fletcher.....			11 50	Wendell.....			
Freeport.....				Woodsdale.....			
Galva.....	4 73			Zion.....			
Garden City.....				Miscellaneous.....			
Geneseo.....	6 00			Total.....	140 60	3 87	341 79
Great Bend.....				<i>Phy of Neosho.</i>			
Greensburg.....	4 10	6 17	11 75	Altamont.....			10 38
Halsted.....				Bartlett.....			
Harpur.....				".....			
Hartland.....				Baxter Springs, 1st.....			
Horace.....				"..... 2nd.....			
Hugoton.....	3 00		101 13	Blue Mound.....	2 50		
Hutchinson.....	37 56			Caney.....			
Juka.....				Carlyle.....			10 13
Kendall.....			39 23	Central City.....			5 00
Kingman.....	30 60			Chanute.....			5 70
Kinsley.....				Cherokee.....			1 00
Lakin.....				Cherryvale.....	4 71		10 25
Larned.....		11 65		Chetopa.....			12 50
Leesburgh.....				Coffeyville.....		9 15	10 00
Liberal.....	3 25			Colony.....			10 75
Lyons.....	6 62		31 44	Columbus.....	5 68		15 00
Mackville.....							







CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Kansas City, Grand View Park	1 25		41 67	Covington, 1st	140 00		305 81
Walrond ave.				Dayton	11 50		14 00
Western Highlands				Ebenezer	5 00		
Lawrence	19 19	3 10	30 00	Falmouth	8 40	2 32	18 86
Leavenworth, 1st	35 00	10 00	73 85	Flemingsburgh	50 00	14 50	58 00
Lowmont	325 00		140 00	Frankfort			
Manhattan				Greenup			
Media	16 19		12 00	Lexington	274 84	2 14	148 66
Meriden				Ludlow	10 20		19 78
Mission Centre				Mt. Sterling, 1st	5 00	5 70	30 00
Mulberry Creek, German			7 00	Maysville			
Oak Hill				Moorefield			
Oakland				Murphysville	3 00		
Olathe	4 92	1 77	3 50	New Concord			
Oskaloosa	5 75		17 50	New Hope	5 50		21 50
Perry	7 00	2 18		Newport	15 00		43 50
Pleasant Ridge	7 00			Paris, 1st			
Riley				Pikeville			
Centre, German	10 00		11 00	Salersville	3 75	1 00	17 90
Rossville	2 15			Sharpsburg			
Sedalia	2 31		5 00	Valley			7 60
Seymour				Williamstown		7 40	
Sharon	6 00			Miscellaneous			
Spring Hill			7 27	Total	587 45	25 66	625 61
Stanley	2 75		10 00				
Topeka, 1st	83 97		215 40				
2nd	10 00		1 00				
3rd	10 00		4 00				
North			5 00				
Oakland			7 83				
Westminster	4 00	6 59	55 01				5 75
Vinland	4 86		31 77				
Wakarusa	8 15						
Wamego							
Willow Springs			13 65				
Total	780 06	32 24	161 37				
			893 83				
SYNOD OF KENTUCKY.							
Pby of Louisville.							
Ashland	48 01	10 00	40 00	Bradenburg			
Burlington				Cauchy Fork	1 00		
Concord	7 25			Chapel Hill	4 00		
				Cloverport			
				Craig			
				Dycusburgh			
				Grand Rivers, Ohio ave.			
				Guston	20 00	18 00	
				Hawthorne Chapel			
				Hebron	6 00		
				Hodgensville	11 22	28 00	30 00
				Hopkinsville			28 05
				Kuttawa			20 50
				Louisville, 4th		4 06	7 00
				Alliance			5 35
				Calvary	10 00		



CHURCH	S. S.	Soc's S.	W. B.	CHURCH	S. S.	Soc's S.	W. B.
Marine City.....				Crosswell.....			31 61
Milan.....			4 42	Deckerville.....	5 83		
Milford.....	98 00	15 00	257 72	Denmark.....	91		
Mount Clemens.....	10 00		37 66	Elk.....	4 00		
North Detroit.....				Elkton.....			
Northville.....			35 25	Fair Grove.....	9 03		15 02
Plainfield.....	17 31	9 70		Fenton.....	15 50		
Plymouth.....			2 87	Filion.....			
Pontiac.....	104 85	17 00	228 21	Flint.....	92 00		132 75
Saline.....	4 00	1 60		Flushing.....	9 00		19 00
Sand Hill.....				Flynn.....	70		
Seovel Memorial.....				Ft. Gratiot.....			
Southfield.....	15 00	19 00		Frazier.....	9 50		
South Lyon.....	6 22		51 70	Fremont.....			
Springfield.....			24 50	Gaiges.....			
Stony Creek.....				Grindstone City.....	1 00		
Unadilla.....			20 80	Hayes Station.....	3 00		
White Lake.....	24 75	4 53	4 96	Huron.....			
Wyandotte.....	35 14	15 00	370 84	Knox.....	2 75		
Ypsilanti.....				La Motte.....	14 60		1 00 00
Miscellaneous.....				Lapeer.....	3 00		
Total.....	2,074 44	139 79	36 24	Lexington.....			
			4,164 25	Lindea.....			
				Marlette, 1st.....	3 25		20 15
				".....	2 25		10 73
				Morrice.....	6 00		5 60
				Mundy.....	5 00		
				Northbruns.....		5 00	
				Outer Lake.....			
				Port Austin.....	1 17		
				Popple.....	13 00		
				Port Hope.....			
				Port Huron, Westminister.....		11 50	4 90
				".....			
				Sand Beach.....	5 00	2 40	
				Sanilac Centre.....			
				Ubley.....	2 00		
				Vassar.....	7 25		12 65
				Verona.....	3 54		
				Watrons ville.....	91		
				Westminister.....			
				Total.....	326 27	20 55	509 71
			3 30				

## Pby of Flint.

Akron.....	6 00		3 00
Amadore.....			
Argentine.....			
Avoca.....			
Bad Axe.....		1 65	8 00
Berne Junction.....	16 32		
Bethel.....			
Bingham.....	5 24		
Brent Creek.....			
Bridgemanpton.....	2 50		
Brookway.....			
Brookfield.....			
Byron.....			
Caro.....	50 00		86 00
Caseville.....	2 00		
Cause City.....	4 55		3 00
Chandler.....	2 00		
Columbia.....	7 00		
Corunna.....	10 00		3 30

CHURCH	S. S.	SOC'S.	W. B.
<i>Phy of Grand Rapids.</i>			
Big Rapids.....			6 00
Ewart.....			22 00
Ferrysburgh.....			40 00
Grand Haven.....			80 00
Grand Rapids, 1st.....	12 02		1 50
"    3rd.....			3 50
"    Immanuel.....	5 00		195 63
"    Mission Wood.....			10 74
"    Westminster.....	84 05		58 25
Hesperia.....			28 17
Ionia.....			2 00
Landington.....			1 00
Montague.....			
Muir.....			
Pewame.....			
Sebewa.....			
Spring Lake.....	7 89		
Toshti.....	5 00	95	1 01
Total.....	125 96	95	443 79
<i>Phy of Kalamazoo.</i>			
Allegan.....			5 00
Benton Harbor.....			14 50
Buchanan.....			12 97
Burr Oak.....			6 50
Cassopolis.....			
Constantine.....			4 36
Deatur.....	7 90		8 12
Edwardsburgh.....			10 25
Hamilton.....		2 17	3 13
Kalamazoo, 1st.....	200 00	4 00	
"    North.....		2 25	124 62
"    Niles.....		5 00	
Kendall.....			8 40
Martin.....	6 70		89 38
Niles.....	45 00	10 95	16 37
Pay Pay.....			15 00
Plainwell.....			35 05
Richland.....	5 00		
Schoolcraft.....	5 50		

CHURCH	S. S.	SOC'S.	W. B.
Sturgis.....	14 00		18 67
Three Rivers.....	2 04	9 05	40 00
White Pigeon.....	2 00		
Total.....	309 64	13 12	394 95
<i>Phy of Lake Superior.</i>			
Corinne.....			
Crystal Falls, Immanuel.....			
Detroit.....	4 00		20 00
Escanaba.....	15 00	5 00	8 00
Ford River.....	7 00	2 00	5 00
Gatesville.....			
Gladstone, Westminster.....			
Iron Mountain.....	4 40		11 10
Iron River.....			
Ishteping.....	20 79		62 10
Lakefield.....			
Manistique, Redeemer.....			
Marquette.....	20 68	10 60	80 62
Menominee.....	32 40		127 30
Mt. Zion.....	1 07		60 60
Negaunee.....			10 92
Newberry.....			
Ontonagon.....			
Pickford.....	10 00		25 70
Red Jacket.....	21 65	30 00	
Redeemer.....			
Rosedale.....			
Royal.....			
Sault Ste. Marie.....			
Stewart.....	12 00		57 01
Stambaugh, Christ.....			
St. Ignace.....			5 00
Miscellaneous.....	42 00		
Total.....	186 59	36 40	467 85
<i>Phy of Lansing.</i>			
Albion.....	45 00		65 00
Battle Creek.....	50 00		76 50
Brooklyn.....	10 76	1 01	26 00





CHURCH	S. S.	SOC' S.	W. B.	CHURCH	S. S.	SOC' S.	W. B.
Canby.....				Winom.....	14 25		
Cottonwood.....	5 05			Winnebago City.....	70 10	5 40	33 65
Currie.....	8 00		24 31	Woodstock.....	1 00		
Delhi.....	1 33			Worthington, Westminister.....	49 31	6 53	86 40
Dundee.....	4 75			Total.....	462 40	34 44	502 32
Easton.....	3 30						
Ebenezer.....							
Elk Centre.....							
Etta.....							
Hardwick.....		1 40				6 00	22 37
Holland.....				Bloomington.....	19 82		
Homes.....				Buffalo.....	3 00		
Island Creek.....	6 00		32 34	Crystal Bay.....	17 25		
Jackson.....	3 00			Declano.....	4 00		
Jasper.....			18 85	Eden Prairie.....			5 50
Kasofa.....	1 10			Howard.....	3 00		
Kimbrae.....	1 00		8 00	Long Lake.....	3 42		19 90
Lake Crystal.....	2 00			MacAlester.....	187 60		225 03
Lakefield.....	2 55			Minneapolis, 1st.....	60 41	6 67	34 37
Lake Sarah.....	10 00		20 00	Minneapolis, 5th.....	22 20		13 51
Laverne.....		6 50	1 75	Andrew.....	92		4 20
Lyons.....				Bethany.....			20 10
Madelia.....	25 00		62 50	Bethlehem.....			7 50
Mankato, 1st.....	40 96		14 39	Edin.....			121 42
Marshall.....	13 15			Franklin ave.....			24 50
Montgomery.....				Grace.....	15 30		
Morgan.....				Highland Park.....	3 00	10 00	31 75
Pilot Grove.....	7 10		9 25	Hope.....	17 17		
Pipestone.....	8 00			House of Faith.....			11 00
Red Rock.....				Norwegian.....			160 95
Redwood Falls.....	35 00		13 00	Oliver.....			
Round Lake.....				St. Louis Park.....	12 85		
Rushmore.....	10 25		4 25	Shiloh.....	27 02	28 58	
Shetek.....	4 50	5 00		Stewart Memorial.....			
Slayton.....	2 50	5 00	2 00	Swedish, 1st.....			
St. James.....				Immanuel.....			
St. Peter's Union.....	33 00	10 00	53 20	Westminster.....	301 85	27 79	1,337 13
Summit Lake.....	3 25			Oak Grove.....	20 25		
Swan Lake.....	36 50			Rockford.....	10 25		12 00
Tracy.....	4 00	5 00	35 15	Waverly Union.....			
Union.....				Winsted.....		2 00	
Wantonwau.....				Total.....	788 43	63 01	18 00 2,130 61
Wells.....	11 00		9 00				



<i>Phy of Red River.</i>			
CHURCH	S. S.	SOC'S.	W. B.
Alliance.....			
Ancus.....			
Argyle.....	18 00	5 58	2 00
Ashby.....			
Bethany.....	5 00	2 65	4 00
Bethel.....	19 15	3 40	16 86
Crookston.....			
Deerhorn.....	4 00		
Elbow Lake.....			
Euclid.....			
Evansville.....			
Fergus Falls.....	76 21		32 00
Granville.....	5 00		
Hallock.....	4 00		10 95
Hendrum.....	3 00		
Herman, Ist.....			
Keystone.....	1 50		
Knox.....			
Lawrence.....			
Maine.....	15 00	4 72	10 78
Maplewood.....	1 62		9 34
Memorial.....	5 00		5 00
Moorehead.....			
Northcote.....			
Red Lake Falls.....			
Ridge.....			
Sabin.....			
St. Vincent.....			
Scotland.....			
Stevens.....	1 00	2 00	11 25
Tabor, Bohemian.....	3 25	6 30	
Warren.....	5 00	5 00	
Western.....			
Total.....	106 73	19 10	23 83
Atwater.....	2 40		91 40
Bethel.....			
Bethesda.....			
Brown Valley.....	6 10		
Burlbank.....			

<i>Phy of St. Cloud.</i>			
CHURCH	S. S.	SOC'S.	W. B.
Cedar Mills.....	3 00		
Diamond Lake.....	60		
Greenleaf.....	1 26		
Harrison.....	2 80	5 00	
Hawick.....			
Kerkhoven.....			
Kingston.....			
Litchfield.....	40 34		41 27
Manannah.....			
Oak Grove.....			
Rheiderland, German.....	4 00	1 55	
Royalton.....			
Spicer.....	5 00		
Spring Grove.....	2 00		
St. Cloud.....	3 00		25 15
Wheaton.....			
Winnar.....	6 01	1 73	5 99
Total.....	76 51	3 28	10 99
<i>Phy of St. Paul.</i>			
Anoka.....			8 00
Belle Plaine.....			
Dundas.....	3 50	10 00	
Empire.....			
Sarbanuit.....			
Farmington.....	3 00		
Forest.....	1 92		5 00
Goodhue.....	17 41		38 20
Hastings.....			49 77
Jordan.....			
Macalester.....	6 52		
North St. Paul.....			
Oneka.....			
Red Wing.....	72 58	20 00	97 16
Rush City.....	6 00		6 52
Shakopee.....	7 75	6 45	5 00
St. Croix Falls.....	12 40		21 87
Stillwater.....	5 09		62 50
St. Paul, Ist.....	25 00		37 30
" 9th.....	7 50		47 32
" Arlinton Hills.....			
" Agosta, German.....			
" Bethlehem, German.....	20 00		



CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Kansas City, 1st.	170 00	15 00	285 82	Fairplay	2 50		
" 2nd.	338 52	81 36	571 11	Golden City			5 00
" 3rd.			13 30	Grace, Maple Grove.			
" 4th.	3 60		1 06	Granby			
" 5th.	95 00	9 35	37 95	Grand Prairie			19 00
" Hill Memorial				Greenfield			
" Linwood.	33 45		10 25	Home			3 15
Knob Noster.	3 50	1 60	8 35	Irwin			26 92
Lone Oak	3 00		9 32	Joplin			2 63
Mary City				Lehigh			
Malta Bend.				Lockwood			
Montrose				Lone Elm			
Nevada	33 00		4 00	Madison			10 00
Osceola	5 00		11 86	Monett			10 00
Pleasant Hill				Mount Vernon			1 00
Raymore	21 00		34 15	Mount Zion			24 00
Rich Hill				Neshba			6 00
Salem	4 50		8 00	Ozark Prairie			3 25
Salt Springs				Preston			3 50
Schell City				Salem			
Scotalia, Broadway	86 00		30 97	Seneca			
" Central.	63 20	17 00	37 50	Shiloh			
Sharon	6 07		10 30	South Joplin			
Sunny Side	6 00	4 10	7 00	Springfield, 2nd			21 62
Tipton		5 00		" Calvary			139 72
Vista	5 00		9 65	Stockton			
Warrensburg	43 62			Trinity			
Warsaw	4 00		15 50	Waldensian			
Westfield				Webb City	2 22		21 17
Miscellaneous.				Westminster			3 00
Total	1,002 88	112 76	1,114 04	West Plains			27 69
				White Oak			17 00
				White Rock			
				Miscellaneous			
				Total	370 00	4 97	605 95
Ash Grove	11 44		18 75				
Bellevue							
Bolivar	12 00						
Buffalo							
Cardiage	14 11		73 45				
" Westminster	91 50		83 50				
Conway							
Ebenezer	7 30	2 75	5 85				
Eureka Springs							

*Phy of Palmyra.*

Ardmore			
Bell Porter Memorial	1 00		
Bethel	2 02		
Bevier			
Birdseye Ridge	38 25		

*Phy of Ozark.*

Ash Grove	11 44		18 75
Bellevue			
Bolivar	12 00		
Buffalo			
Cardiage	14 11		73 45
" Westminster	91 50		83 50
Conway			
Ebenezer	7 30	2 75	5 85
Eureka Springs			



CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
St. Joseph, 3rd st.	8 60		16 00	Salem, 1st			
" Hope			8 35	" German			39 27
Westminster	115 00		78 55	St. Charles	82 00		1,161 60
Tarkio	57 00		44 83	St. Louis, 1st	359 59	12 35	529 40
Tin			12 65	" 2d	550 00	50 00	41 00
Union	6 00			1st German	5 00		6 28
Union Star	8 00			2d German			67 45
Westboro			15 00	Biddle Market Primary	19 55	10 00	2 00
Weston	3 00			Carondelet	14 00		38 51
Waveling				Clifton Heights	30 35	3 07	10 00
Willow Brook			3 50	Cote Brillant			11 00
Miscellaneous			528 00	Compton Hill Chapel	26 30		71 50
Total	805 70	7 15	25 64	Coveau	44 87		264 91
				Glascow ave	111 30	25 00	1 75
				Grace	3 68	1 62	39 50
				Lafayette Park			22 00
				Lee ave			33 00
				Leonard ave, Mission			1 00
				McAusland ave			740 28
				Memorial Tabernacle	36 10	8 91	272 10
				North	3 00	1 00	15 66
				Oak Hill			52 84
				Page Boulevard	3 00		
				Walnut Park	200 00		
				Washington and Compton ave	257 85		
				West	28 38		
				Westminster			
				Forest Park University	13 00		
				Salem, 1st	7 00		
				" German			
				Sulphur Springs			
				Union	29 46		83 25
				Washington	57 42		3 00
				Webster Grove			
				White Water			
				Windsor Harbor			
				Zions German	22 75		
				Zoar	5 00		
				Miscellaneous			
				Total	2,577 00	140 10	51 33
							3,708 43

*Phy of St. Louis.*

Bethel	34 00	15 00	25 00
Bethlehem			
Bristol			
Conwall			
Cuba	13 00	9 21	
De Soto	10 00		
Elk Prairie			
Emmanuel	27 25	5 60	
Ferguson			
Fredericktown			
Hot Springs			
Iron Hill			
Ironton	5 00		13 25
Kaunswick			5 00
Kirkswood			
Laketon	130 48	60 13	115 35
Maple Hill			
Moss le			
Nazareth, German	28 30		3 25
Pacific	6 46		
Pleasant Hill			15 92
Poplar Bluff	20 00	1 60	
Ridge Station	60 00		
Rock Hill	13 00		10 00
Rolla			

	CHURCH	S. S.	SOC'S.	W. E.	CHURCH	S. S.	SOC'S.	W. B.
<i>Phy of White River.</i>								
	Allen Chapel.....				Havre.....	8 75	1 75	3 25
	Allison Chapel.....				Helene.....	2 00		
	Arkadelphia, 2d.....				Kulispell.....	18 00		
	Camden, 2nd.....	2 00			Lewiston.....	6 00		
	Centre Grove.....				Malta.....			
	Green Cove.....				Neihart.....			
	Harris Chapel.....				Philbrook.....	2 00		
	Holmes Chapel.....	2 00			Stanford.....	12 00		
	Hot Springs, 2nd.....				White Sulphur Springs.....			
	Hopewell.....	1 25			Total.....	54 75	1 75	3 00
	Little Rock.....	1 00			<i>Phy of Helena.</i>			
	Mt. Hermon.....				Basin.....	1 00		
	Mt. Lebanon.....				Boulder.....	9 60		
	Plantersville.....				Bozeman.....	74 72		54 00
	West End.....	2 50			Hamilton.....	13 00		
	Westminster.....				Helena, 1st.....	67 72	16 29	16 80
	Total.....	8 75			" Central.....	1 50	1 50	
SYNOD OF MONTANA								
<i>Phy of Butte.</i>								
	Anaconda.....				Manhattan, 1st Holland.....	4 00		
	Butte.....	82 96		9 00	" 2nd Holland.....			
	" 2nd.....			20 00	Miles City.....	31 10		
	Corvallis.....				Pony.....	3 00		
	Deer Lodge.....		10 00	37 00	Spring Hill.....	3 00		
	Dillon.....	24 00	5 60		Timberline.....			
	Granite.....				Wickes.....			
	Grantdale.....	4 00		2 00	Total.....	210 64	17 79	25 00
	Hamilton.....	7 00			SYNOD OF NEBRASKA.			
	Kalispell.....				<i>Phy of Bor Butte.</i>			
	Missoula.....	12 50		22 50	Alliance.....			
	Phillipsburg.....	8 25		5 00	Belmont.....			
	Stevensville.....				Bodare.....	3 40		
	Victor.....				Burbank.....			
	Total.....	138 71	15 60	95 50	Clinton.....			
<i>Phy of Great Falls.</i>								
	Armells.....				Gordon.....	4 00		70
	Fort Benton.....				Marseland.....			80
	Great Falls.....	6 00	3 00	27 50	Norden.....			
					Perch.....			
					Pine Ridge.....			2 00
					Rushville.....	3 00		



CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Genoa.....	13 00			Diller.....			2 00
Gibbon.....				Endicott.....			
Gothenberg.....			30 05	Eureka.....	8 76		3 30
Grand Island.....				Fairbury.....	2 83		2 50
Greely Centre.....	8 25		31 13	Farmont.....			6 00
Kearney, 1st.....				Falls City.....	3 66		
" German.....				Firth.....			6 00
Lacota.....			13 10	Goshen.....			
Lexington.....	4 73			Gresham.....	14 60	7 62	23 36
Lillian.....			1 97	Hebron.....			
Litchfield.....	4 00			Helena.....			15 00
Loup City.....				" German.....	8 00	5 00	60 00
Mt. Olivet.....			2 50	Holland.....			
North Loup.....	8 19	6 54	47 42	Hopewell.....			
Ord.....	3 00			Hubbell.....			
Salem, German.....				Humboldt.....	20 00		8 05
Samartian.....		45		" Bohemian.....			
Scotia.....			8 25	Liberty.....			
Shelfon.....	2 50			Lincoln, 1st.....	145 56		127 00
St. Edward's.....	18 50		2 40	" 2nd.....	605 00	25 00	40 26
St. Paul.....			1 00	" 3rd.....			2 92
Summer.....	2 00		20 79	Little Salt.....			
Sutherland.....	2 25			Meridian, German.....	6 00		
Wilson Memorial.....	6 00			Nebraska City.....	31 20	5 00	20 18
Wood River.....				Ohioa.....			
Total.....	104 82	6 90	14 00	Palmyra.....	37 71	12 39	25 90
				Panama.....	8 80		
				Pawnee.....	45 09	70 42	12 98
				Plattsmouth.....	10 00		18 92
				" German.....			
				" West Oak st.....			
				Prairie Centre.....			
				Raymond.....			
				Salem.....			
				Sawyer.....			
				Seward.....	11 15	2 65	17 00
				Simeon.....			
				Sprague.....			
				Staplehurst.....			
				Sterling.....	5 55	4 12	9 00
				Stoddard.....	2 00	2 35	7 06
				Table Rock.....	15 00	55 00	
				Tamora.....			3 34

## Phy of Nebraska City.

Adams.....	13 00		30 00
Alexandria.....	10 00		4 04
Auburn.....	10 86	3 40	5 17
Barneston.....			
Beatrice, 1st.....	22 65		109 54
" 2nd.....		31 00	2 00
Belvidere.....			
Bennett.....	11 90	5 00	10 00
Blue Springs.....			
Bower.....			
Brownville.....			
Burchard.....			
Carlton.....	2 00		



CHURCH	S. S.	SOC'S.	W. B.
Tecumseh.....	28 00	13 00	57 00
Thayer, German.....			
Tobias.....			
Utica.....	21 65	7 25	44 98
York.....			
<b>Total.....</b>	<b>1,115 37</b>	<b>122 63</b>	<b>614 13</b>
<i>Phy of Niobrara.</i>			
Apple Creek.....			
Atkinson.....			
Bethany.....			
Blackbird.....			
Cleveland.....	1 00		
Coteridge.....	2 00		
Elgin.....	3 00		
Green Valley.....	10 00		14 25
Hartington.....			
Inman.....	5 00		11 40
Lambert.....		53	
Madison.....	7 00		
Millerboro.....	5 00	3 00	
Niobrara.....	7 00		
Oakdale.....			
O'Neill.....			
Osmond.....			
Pender.....	4 40		
Ponca.....	7 70		10 45
Randolph.....	5 00		32 34
Scottville.....			
South Fork.....	4 00		
South Sioux City.....			
St. James.....	1 00		
Stuart.....			
Wakefield.....	7 52		
Waverly.....			31 00
Wayne.....			
West Union.....	27 60		37 69
Willowdale.....	2 00		
Winnebago, Indian.....	27 36		
<b>Total.....</b>	<b>126 58</b>	<b>3 53</b>	<b>137 13</b>
<i>Phy of Omaha.</i>			
Anderson's Grove.....			
Bancroft.....			7 00
Belle Centre.....			
Bellevue.....	4 00		35 48
Bethlehem.....	2 05		
Blair.....	16 65		3 36
Ceresco.....	8 00		
Columbus.....			75
Craig.....	5 00		10 43
Creston.....			
Decatur.....			
Florence.....			
Fremont.....	25 00	9 76	48 07
Grandview.....			
Hooper.....			
La Platte.....			
Lost Creek.....	10 50		7 80
Lyons.....	5 05		
Marietta.....	1 00	2 15	8 80
Monroe.....			
Orocee.....			
Omaha, 1st.....	292 15	300 00	94 06
Omaha, 2nd.....	51 00		90 17
" 1st German.....	2 00		11 00
" Ambler Place.....	2 45	5 00	2 50
" Bedford Place.....			
" Blackbird Hills.....			
" Bohemian.....	2 20		2 44
" Castellar st.....	50 00		43 14
" Clifton Hill.....	23 54	3 78	5 60
" Grace.....			
" Knox.....	10 25	2 15	101 63
" Lowell ave.....	8 61	25 00	32 60
" Southwest.....			
" Westminster.....	32 14		71 68
Agency, Beth.....			
Osceola.....	6 50	3 50	4 00
Papillion.....			
Plymouth.....			
Schuyler.....		15 00	2 00
Bohemian.....			11 20
Shelby.....			
Silver Creek.....			1 35

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
South Omaha	18 00	2 07	32 28	Dunellen	16 48		65 08
Tokamah	15 66	14 80	35 04	Elizabeth, 1st	296 98	2 12	140 00
Tracy Valley				" 2nd	15 00	10 00	10 00
Valley	5 25	5 25	5 40	" 3rd	127 00	15 00	127 00
Walton	10 00		3 50	Greystone	46 02	46 02	46 00
Waterloo	1 50		7 61	Madison ave	12 50	12 50	160 00
Webster				Marshall st	7 16		
West Hill				Siloam			
Zion Bohemian				Westminster			
Total	518 50	321 26	681 89	Lanington	760 03	18 00	555 00
				Liberty Corner	123 00	16 07	67 19
				Lower Valley	15 00		25 00
				Maurers, German	22 00	3 23	
				Metuchen	2 00		
				Perth Amboy	84 98	35 00	91 58
				Plainfield, 1st	50 05	6 85	81 58
				" Bethel	99 26	20 00	129 54
				" Crescent ave	3,074 02	90 00	95 00
				Hope	50 00		
				Warren Chapel	50 82	12 25	152 85
				Pluckamin	2 00		103 48
				Rahway, 1st	60 13	21 00	171 39
				" 2nd			
				" 1st German			
				Roselle	348 92	10 00	600 65
				Springfield	89 00	27 10	27 00
				Washington Valley	8 00		
				Westfield	128 78	17 75	363 25
				Woodbridge	90 26		90 26
				Miscellaneous	1,397 70		1,397 70
				Total	6,800 31	567 20	5,839 22
				<i>Phy of Jersey City.</i>			
				Arlington			
				Carlstadt			
				Claremont	18 00		
				Dumdee			
				Englewood	20 25		505 00
				Garfield	9 30	7 00	28 50
				Hackensack	26 75		8 00
				Hoboken	22 00	18 00	8 00
				Total	37 00	37 00	140 00
				<i>Phy of Elizabeth.</i>			
				Basking Ridge	139 00	40 00	157 09
				Bayonne City	6 33	30 00	41 00
				Bethlehem			
				Cartaret	1 00	12 32	
				Clarksville	100 00	10 00	97 51
				Clinton	60 00	26 50	31 00
				Connecticut Farms	98 10	14 00	31 00
				Cranford		34 44	25 00
				Total	37 00	23 25	49 66

## SYNOD OF NEW JERSEY.

*Phy of Corisco.*

Agnom	1 00
Bata	2 00
Batanga	2 00
Benito	4 00
" 2nd	1 00
Corisco	7 00
Eyune	1 00
Gaboon	5 00
Igenja	
Kangwe	
Loka	2 00
Nyuma	1 00
Olamba	
Ubenje	1 00
Wambalia	
Total	37 00

CHURCH	S. S.	SOC'Y.	W. B.	CHURCH	S. S.	SOC'Y.	W. B.
Jersey City, 1st	462 64	100 00	247 12	Chatsworth	2 00		
" 2nd	53 50	63 00	63 00	Columbus	11 00	5 00	6 76
" Claremont	10 00			Cranbury, 1st	83 82		195 20
" John Knox	66 19	3 06	25 00	" 2nd	24 67		204 40
" Scotch	42 20	12 74	28 50	Cream Ridge	3 78		10 00
" Westminster		5 00		Delanco	13 49	5 00	6 00
Kingsland				Englishtown	25 00	10 00	
Lyndhurst	28 50		43 50	Farmingdale	5 00	5 00	
Newfoundland				Forked River	197 20	1 00	362 50
Norwood				Freehold	123 32	17 58	
Passaic	135 60	29 50	205 00	Hightstown	2 00		
" Dundee				Hobanville	2 50		
" German	10 00	5 00		Hope	2 00		10 00
Paterson, 1st	10 00	35 00	155 75	Jacksonville	30 00	30 00	122 60
" 2nd	98 67		125 00	Jamesburg			
" 3rd	8 00			Keypport			
" 1st, German				Lakewood	235 00	45 00	104 18
" Broadway, German	2 00	1 00	50 50	Long Branch	27 97	27 18	102 00
" East Side				Manalapan	8 00	5 00	12 50
" Lake View				Manasquan	63 20	31 00	
" Redemer	113 07		169 04	Manchester	6 00		
" Westminster				Matawan	130 60	10 00	196 10
Rutherford	289 78	75 00	228 78	Moorestown	67 42	25 00	40 00
Tenafly	11 50	10 00	41 46	Mount Holly	43 69		55 62
Wachawken				New Grcinal	33 00		
West End				Oceanic	29 00	10 00	50 00
West Hoboken	46 00	8 25	100 00	Permeville	5 00		
West Milford			62 00	Plattsburg	16 00		
Woodbridge				Plumstead	8 00		11 50
Miscellaneous			201 72	Point Pleasant	10 00		10 00
Total	2,407 08	345 55	2,441 87	Providence	2 00		
				Red Bank	37 22	5 00	
				Sayreville, German	5 00		
				Shrewsbury	110 27	3 00	175 00
				South Amboy	5 00		
				" River, German	3 00		
Allentown	50 00	15 00	100 00	Tenent	13 65	5 00	71 50
Asbury Park, 1st	2 00		32 00	Tuckerton	5 00		
Atlantic Highlands	38 16	15 00	21 00	Westminster	1 73	1 77	50
Barnegat	5 00			Whiting and Shamong			
Belmar	4 20	15 64	169 03	Miscellaneous		8 85	
Beverly	83 69	30 00	41 40	Total	1,976 99	496 33	2,386 97
Bordentown	8 05		144 09				
Burlington	288 44	71 84	5 33				
Calvary	195 87	5 00	35 50				

*City of Monmouth.*

	CHURCH	S. S.	SOC' S.	W. B.
<i>Phy of Morris and Orange.</i>				
Berkshire Valley.....	3 00	45 89		
Boonton.....	171 19	150 00		4 25
Chatham.....	134 86	120 00		16 02
Chester.....	28 50	8 25		
Dover.....	76 15	50 00		
"    Welsh.....	4 00	51 30		
East Orange, 1st.....	566 19	715 00		
"    Arlington ave.....	548 79	60 00		
"    Bethel.....	67 81	51 00		
"    Brick.....	248 35	30 00		
Fairmount.....	10 00			
Flanders.....	25 00	44 10		
German Valley.....	33 00	198 00		
Hanover.....	391 76	133 18		
Madison.....	55 35	67 15		
Mendham, 1st.....				
"    2nd.....	10 00			
Mine Hill.....				
Morris Plains.....	361 62	491 00		
Morristown, 1st.....	1,166 79	630 00		
"    South st.....	9 00	15 50		
Mt. Freedom.....	14 31	18 00		
Mt. Olive.....				
Myersville, German.....	7 00	13 00		
New Providence.....	122 25	7 10		
New Vernon.....	1,570 00	50 00		
Orange, 1st.....	2,562 00	100 00		
"    Central.....		2 00		
"    German.....		146 65		
"    Hillside.....	756 42			
Orange Valley, German.....	5 00			
Parsippany.....	20 00	50 00		
Pleasant Grove.....	30 84	2 00		
Pleasant Valley, German.....				
Rockaway.....	154 00	15 50		
Schooley's Mountain.....	44 00	40 00		
South Orange, 1st.....	121 95	50 00		
"    Trinity.....	110 00	50 00		
St. Cloud.....	143 55	19 21		
Stirling.....	2 25			
Successania.....	25 00	1 75		
Summit Central.....	387 20	3 63		
<hr/>				
Whippany.....	98 75			
Wyoming.....	5 00	3 16		
Miscellaneous.....		7 25		
Total.....	10,404 59	1,231 84	1,093 83	5,591 42
<i>Phy of Newark.</i>				
Arlington.....	43 14	16 00		45 00
Bloomfield, 1st.....	1,078 56	75 00		555 00
"    German.....				
"    Westminster.....	665 75			472 30
"    Caldwell.....	10 50			187 00
"    E. Newark, Knox.....	10 00			24 00
"    Lyon's Farm.....	71 23			70 00
"    Montclair, 1st.....	648 49	110 00		57 35
"    "    Grace.....	22 00			65 00
"    "    Trinity.....	770 54			35 00
"    "    Newark, 1st.....	1,200 00	525 00		345 00
"    "    "    2nd.....	378 16			50 00
"    "    "    3rd.....				528 50
"    "    "    5th ave.....	18 80	58 55		31 02
"    "    "    6th.....	16 19			56 00
"    "    "    1st, German.....	26 00			45 00
"    "    "    2nd, German.....		10 00		
"    "    "    3rd.....	709 21	25 00		70 00
"    "    "    3rd, German.....	15 00			3 00
"    "    "    Bethany.....	8 00			7 00
"    "    "    Bruce st.....		40 00		37 00
"    "    "    Calvary.....	23 25			130 00
"    "    "    Central.....	100 00			16 00
"    "    "    Fewsmith Memorial.....	161 71			30 00
"    "    "    Forest Hill.....	100 00			30 00
"    "    "    High st.....	511 28	22 50		280 00
"    "    "    House of Hope.....	8 75			
"    "    "    Italian.....				
"    "    "    Memorial.....	74 00	12 50		10 00
"    "    "    North Park.....				
"    "    "    Park.....				
"    "    "    Plane st.....	270 07	53 89		50 00
"    "    "    South Park.....				
"    "    "    Sussex ave.....	293 27			500 00
"    "    "    Wickliffe.....	10 00			10 00
"    "    "    Woodliffe.....	37 86			61 00

CHURCH	S. S.	Soc's.	W. B.	CHURCH	S. S.	Soc's.	W. B.
Roseland	23 00		60 00	Trenton, 4th	117 25	25 00	478 00
Rossville	450 10	50 00	243 00	" 5th	29 00	31 89	61 00
Verona				" Bethany	29 70	5 00	35 00
Total	5,794 86	998 41	5,286 39	" Chapel Ist.	5 00	35 30	
				" Prospect st.	460 00	60 00	235 00
				Miscellaneous		5 42	421 10
				Total	3,985 31	629 11	4,276 65
<i>Phy of New Brunswick.</i>							
Alexandria	5 00	1 66	6 00	<i>Phy of Newton.</i>			
Anwell, Ist	24 00	10 00	70 00	Andover	9 50	1 23	7 62
" 2nd	8 00	2 50	38 20	Asbury	60 00	4 00	5 00
" United Ist.	5 00	3 00	20 00	Berksstown	3 00		
Bakersville	30 00	5 00	20 00	Belvidere, Ist.	156 05		420 37
Bound Brook	77 75	2 50	24 25	" 2nd	26 10		116 45
Dayton	144 87	31 00		Blairstown	186 14	10 00	307 30
Dutch Neck		15 60	65 65	Bloomsbury	14 78	31 00	31 00
Ewing	12 17		298 50	Branville	22 00	9 00	15 00
Flemington	204 02	10 00	54 69	Deckertown	14 51		62 32
Frenchtown	37 00	20 00	12 87	Delaware	72 60		8 00
Hamilton Square	43 00	4 57	25 00	Franklin Furnace	15 00		15 00
Holland		5 00	12 05	Greenwich	35 48	5 00	47 00
Hopewell	8 08	12 00	16 00	Hackettstown	15 00		61 00
Kingston	25 00	5 00	5 00	Harmony	286 69		23 06
Kirkpatrick Memorial	10 00	5 00	10 00	Hope	17 61	11 72	12 50
Lambertville	227 00	5 09	360 87	Knowlton	5 00		
Lawrence	142 00	41 68	141 40	La Fayette			
Little York		8 00	60 00	Mansfield, 2nd	1 00		18 00
Millford	43 00	14 10		Marksboro'	25 00		
Mr. Lucas		15 00		Montana			
Mc. Pleasant				Musconetcong Valley	10 00	5 27	18 62
New Brunswick, Ist.	427 22	25 00	100 00	Newton	533 80	32 16	251 75
" 2nd	54 00	10 00		North Hardiston	8 00		4 30
Peapack	41 95	5 00	229 50	Oxford, Ist.	31 47		36 60
Princeton, Ist	624 23	106 40	543 80	" 2nd	14 30		52 50
" 2nd	61 23	15 00		Papaking	32 98	5 00	78 00
" Witherspoon st	1 00		21 00	Phillipsburgh, Ist	30 30	12 00	46 30
Stockton	14 00	5 00	15 00	" Westminister.	9 00		2 50
Stony Brook	23 65	15 00	28 83	Sparta	27 72	7 28	15 00
Titusville	743 98	50 00	550 00	Stanhope	25 00		75 43
Trenton, Ist	22 00	21 57	30 00	Stewartsville	25 00	10 71	21 20
" 2nd	22 00	13 89	63 69	Stillwater	8 77		
" 3rd	288 69	60 44	303 25				

CHURCH	S. S.	SOC'S.	W. B.
Swartwood	27 56		7 00
Wantage, 1st	23 10		131 00
"    2nd	180 00		1,863 52
Washington	3 00		
Yellow Frame			
Total	2,220 46	40 23	1,863 52
<i>Phy of West Jersey.</i>			
Abscon	8 50		
Arco			
Atlantic City, 1st	76 00	37 50	20 00
"    German	8 00		
Berlin	6 62		
Billingsport	25 00	29 00	50 00
Blackwood			
Brahm	150 00	30 00	61 26
Bridgeton, 1st	28 50	162 00	45 42
"    2nd	3 00	2 00	
"    4th	12 97		
"    Irving ave.	4 66		
"    West	120 00	50 00	168 10
Bunker Hill	26 90		
Candlen, 1st	30 00		
"    2nd			74 54
"    3rd			30 00
"    Grace			
"    Liberty Park			
Cape Island			37 40
Cape May	38 00	2 50	
Cedarville, 1st	37 86	29 38	4 00
"    Osborn Memorial			28 50
Central, 1st, Mission	60 00	25 00	
Clayton	10 00		64 25
Cold Spring	25 00	5 00	35 00
Doverfield	6 00	1 04	50 00
Elmer	4 00		
Fairfield			
Glassboro	27 00		17 50
Gloucester City			23 00
Green Creek			
Greenwich			109 65
SYNOD OF NEW MEXICO.			
<i>Phy of Arizona.</i>			
Casa Grande			10 00
Chifton, Zion			
Flagstaff		5 00	
Florence			
"    Spanish			5 00
Indian River, 1st			
Morenci, Spanish			
Phoenix, 1st			
"    Peora			
Sacaton, Pima			
Springerville			
Tombstone			
Tucson, Spanish			
Total	1,381 92	509 83	294 47
			1,275 80
			5 00
			15 00
			5 00

CHURCH	S. S.	SOC'Y'S.	W. B.
<i>Pby of Rio Grande.</i>			
Albuquerque, 1st		35 00	
"    Spanish			
Capulin			
Colorado			
Jenes	1 00		
Laguna	3 25		
Las Cruces, 1st	45 00		
"    Spanish			
Las Placetas	2 00		
Los Lentos	54		
Nacimiento	5 28		
Pajarito			
Santa Teresa, Spanish			
Silver City			
Socorro, 1st	6 00	1 50	
"    Spanish	3 00		
Miscellaneous		16 25	
Total	154 42	1 50	42 25
<i>Pby of Santa Fe.</i>			
Agua Negra			
Aztec			
Buena Vista			
Capulin			
Dulce			
El Quemando			
El Rancho de Taos			
El Rito			
Embudo			
Farmington			
Junction City			
La Luz			
Las Tusas			
Las Vegas, 1st		9 20	
"    Spanish		10 00	
Los Valles			
Lamberton			
Mora			
Ocate			
Ranchos			
Raton, 1st	16 35	4 00	
<i>CHURCH</i>			
<i>S. S.</i>			
<i>SOC'Y'S.</i>			
<i>W. B.</i>			
Raton, 2nd			
Rincones			
Santa Cruz	16 65	4 30	10 00
Santa Fe			
"    2nd, Spanish			
Taos	1 00		
Total	34 20	4 30	32 30
SYNOD OF NEW YORK.			
<i>Pby of Albany.</i>			
Albany, 1st	292 50	34 79	281 52
"    2nd	247 02		255 00
"    3rd	46 05		112 73
"    4th	60 00		460 00
"    6th	23 00	31 72	85 00
"    CITY Mission			125 00
"    Madison ave.			53 50
"    Rensselaer st.			13 00
"    State st.			23 00
"    West End			5 72
Amsterdam, 2nd	1,156 01	200 00	560 00
"    91 45		15 62	32 15
"    286 34			243 35
Ballston Centre	8 58		14 10
Ballston Spa	92 22	8 15	154 00
Batchellerville	7 00	3 25	8 71
Bethany	101 00		10 00
Bethlehem	5 00		5 00
Birchton			
Broadalbin			
Carlisle	8 00		
Charlton	37 50	28 00	27 50
Conklingville	1 00		
Corinth	8 00		
Day			
Emmanuel	18 65		
Esperance	25 00	6 00	5 00
Galway	23 00		11 00
Gloversville, 1st	165 78	35 43	59 00
"    Kingsboro' ave.			
Greenbush	16 00		7 00
Hamilton Union	1 00		14 78
Jefferson	13 46		56 00
Jermant Memorial	1,111 00	25 00	





CHURCH	S. S.	SOC'S.	W. B.
Brooklyn, Cumberland st.....	7 91		9 92
" Duryea.....	123 00	22 50	140 28
" East Williamsburg, Ger.....	3 30		
" Ebenezer.....	3 00		
" Friedenskirche.....	25 00	10 00	
" Franklin ave.....			25 50
" Grace.....	53 50		32 00
" Green ave.....	27 43		61 23
" Hopkins st.....	20 00	5 00	
" Lafayette ave.....	2,219 42	980 00	894 48
" Memorial.....	712 12	25 00	444 17
" Mount Olivet.....	3 00	8 00	18 67
" Noble st.....	20 00	15 00	85 94
" Olivet Chapel.....	4 00	5 00	56 51
" Prospect Heights.....	10 00	2 00	
" 112 00		51 33	196 30
" Ross st.....	1 00		
" Shalom.....	725 19	20 00	394 32
" South 3rd st.....		175 00	
" Tabernacle.....	450 00	100 00	312 52
" Throop ave.....		125 00	
" Trinity.....			25 00
" Westminster.....	239 33		137 85
" Stapleton, 1st Edgewater.....	181 94	30 00	133 59
" West New Brighton, Calvary.....	64 00	60 00	50 00
" Woodhaven, 1st.....	10 00	5 00	18 50
" " French Evangelical.....	10 00		
Miscellaneous.....	9,755 39	1,622 46	5,010 54
Total.....			

CHURCH	S. S.	SOC'S.	W. B.
Akron.....	7 88	3 00	12 00
Allen.....	3 00	2 57	5 17
Allegheny.....	600 00		96 00
Buffalo, 1st.....	146 20		19 00
" Bethany.....	10 24		5 00
" Bethlehem.....			191 53
" Bethesda.....		25 00	184 30
" Calvary.....	107 62		40 00
" Central.....	45 22		
" Covenant.....	15 00		
Total.....	9,755 39	1,622 46	5,010 54

*Phy of Buffalo.*

CHURCH	S. S.	SOC'S.	W. B.
Lowell.....	15 00		22 00
Lynn.....			
Manchester.....	5 00		
" German.....			
" Westminster.....		5 00	
New Bedford.....			113 19
New Boston.....	5 25		20 00
Newburyport, 1st.....	34 96		
" 2nd.....	17 50	10 00	
Newport.....	2 00		20 00
Portland.....	40 00	50 50	50 50
Providence, 1st.....			46 00
" 2nd.....	20 00	100 00	47 00
Quincy.....	17 60		25 00
Roxbury.....			
Somerville.....	14 03		
South Boston, 4th.....			12 15
South Farmington.....	15 00	2 26	
South Ryegate.....	10 49	8 00	
Springfield.....			
St. Johnsbury.....		2 00	
Taunton.....			7 50
Waltham.....	25 48		
Windham.....	5 00		
Woodsocet.....	3 00		
Worcester.....			
Total.....	472 60	145 26	797 65

*Phy of Brooklyn.*

CHURCH	S. S.	SOC'S.	W. B.
Bay Ridge.....	13 72		863 86
Brooklyn, 1st.....	1,341 60	25 00	281 62
" 2nd.....	375 90	129 00	
" ".....	31 00	20 00	
" 1st, German.....		6 00	79 91
" 5th, German.....	35 00	5 00	
" Amshie st.....	25 00	14 50	
" Arlington ave.....	4 76		1 75
" Bedford.....	605 50	29 62	389 13
" Beddany.....	31 25	15 00	
" Central.....	115 00	10 00	60 70
" City Park.....	18 83	12 56	454 31
" Clason ave.....	1,631 45	10 00	



CHURCH	S. S.	SOC'Y'S.	W. B.	CHURCH	S. S.	SOC'Y'S.	W. B.
<i>Phy of Columbia.</i>							
Asenram Lead Mines.....	2 50	3 20	22 00	American Lead Mines.....	2 50	3 20	22 00
Ashland.....	2 00		18 00	Ashland.....	2 00		18 00
Austerlitz.....	4 08			Big Hollow.....	3 00		16 00
Cairo.....	3 00		30 00	Canaan Centre.....	170 34		228 97
Catskill.....	19 86	19 60	7 50	Centreville.....	7 68	1 50	16 50
Durham, 1st.....				" 2nd.....			
East Windham.....	26 28	3 72	36 50	Greenville.....	165 00	6 38	245 00
Hillsdale.....	10 30		10 00	Hudson.....	58 32	4 00	13 00
Hunter.....				Jewett.....	4 00		10 00
Lebanon Centre.....	6 00			Livingstonville.....	54 00	10 00	51 00
Spencertown.....				Valatie.....			
Vahatie.....				Voorheesville.....			
Windham Centre.....				Total.....	509 36	69 22	714 47
<i>Phy of Genesee.</i>							
Alexander.....	87 95		25 00	Alexander.....	87 95		25 00
Attica.....	143 36		25 00	Batavia.....	34 57		66 50
Batavia.....	34 57			Bergen.....	12 00		21 28
Bethany Centre.....	15 18		20 35	Bethany Centre.....	15 18		20 35
Byron.....	7 00			Castile.....	10 45	3 55	2 00
Castile.....	10 45	3 55	2 00	Corfu.....	39 55	55 25	57 50
Corfu.....	39 55	55 25	57 50	East Bethany.....	5 00	1 26	37 00
East Bethany.....	5 00	1 26	37 00	East Pembroke.....	2 40		3 00
East Pembroke.....	2 40		3 00	Elba.....			
Elba.....				Leroy.....			
Leroy.....				Leroy and Bergen.....			
Leroy and Bergen.....				North Bergen.....			
North Bergen.....				Oakfield.....			
Oakfield.....				Orangeville.....			
Orangeville.....				Total.....	506 63	9 75	73 00
<i>Phy of Chemung.</i>							
Big Flats.....	64 50	3 00	37 50	Breeseport.....	12 50	2 50	19 20
Breeseport.....	12 50	2 50	19 20	Burdett.....	5 00		40 75
Burdett.....	5 00		40 75	Dundee.....			12 50
Dundee.....			12 50	Elmira, 1st.....		30 00	26 30
Elmira, 1st.....		30 00	26 30	Franklin st.....			10 00
Franklin st.....			10 00	" Lake st.....		15 00	251 93
" Lake st.....		15 00	251 93	" North.....		25 00	28 00
" North.....		25 00	28 00	Havana.....			19 20
Havana.....			19 20	Hector.....			119 50
Hector.....			119 50	Horse Heads.....			40 75
Horse Heads.....			40 75	Montenberry.....			12 50
Montenberry.....			12 50	Montours Falls.....			26 30
Montours Falls.....			26 30	Moreland.....			10 00
Moreland.....			10 00	Newfield.....			
Newfield.....				Pine Grove.....			
Pine Grove.....				Rock Stream.....		5 00	22 00
Rock Stream.....		5 00	22 00	Southport.....			25 00
Southport.....			25 00	Spencer.....		2 25	23 00
Spencer.....		2 25	23 00	Stegar Hill.....			14 00
Stegar Hill.....			14 00	Sullivanville.....			
Sullivanville.....				Tyrone.....			80 12
Tyrone.....			80 12	Watkins.....	67 56		
Watkins.....	67 56			Total.....	506 63	9 75	73 00
Total.....	506 63	9 75	73 00				966 27

CHURCH	S. S.	SOC'S.	W. F.	CHURCH	S. S.	SOC'S.	W. B.
Perry	20 25		108 00	Circleville	5 28		
Pike	8 00		5 00	Clarkstown, German	8 00	10 00	15 00
Portageville			50 50	Cochecton	31 68		10 00
Stone Church			201 00	Concers, Ist.		15 00	53 00
Tonawanda Valley	47 37		28 40	Florida	94 00	6 20	29 00
Warsaw	15 47			Good Will	36 63		134 55
Wyoming				Goshen	21 30	50 00	4 00
Total	479 51	61 26	1,109 16	Greenbush	24 25	10 70	22 50
				Hamptonburgh	5 00	10 00	20 00
				Haverstraw, Ist.	85 00	20 00	210 00
				Haverstraw, Central	5 00		
Bellona	24 00	8 30	7 50	Hempstead	5 00	20 00	25 00
Branchport	83 21	10 50	134 14	Hopewell	40 00	3 00	
Canandaigua	14 40			Jeffersonville, German	17 69	20 00	
Canoga				Liberty	12 00	14 30	
Dresden	30 00			Livingston Manor			
East Bloomfield	131 62			Middletown, Ist.	8 00		105 00
Geneva, Ist.	574 71		258 25	Middletown, 2nd	256 99	7 60	106 00
Geneva, North	25 29		37 00	Milford	73 00		20 98
Gorham	17 00			Montgomery	60 65	10 00	12 00
Hopewell	38 00	15 00	15 00	Monticello	15 00	13 00	2 50
Manchester	20 00	7 00	35 00	Monroe	100 00	10 00	50 00
Naples	25 00	13 50	16 00	Mount Hope	9 00		10 00
Oak's Corners	10 00			Nyaack	25 00	25 00	60 00
Orleans		100 00	65 00	" German	4 00		
Ovid	63 59	10 00		Otisville	7 00		12 57
Penn Yan	71 19	65 81	100 00	Palisades	128 65	15 00	88 00
Phelps	47 08		40 00	Port Jervis	43 04		86 90
Romulus	50 33	10 00	24 59	Ramapo	603 00		36 00
Romulus	34 50		70 70	Ridgebury	13 00		
Seneca	4 59		47 39	Rockland, Ist.	2 00		
" Castle	206 54	50 00	50 00	" 2nd			
" Falls		15 00	66 00	Roscoe	7 00		6 00
Shortsville	67 73	25 00	40 00	Scotchtown	23 00		21 00
Trumansburgh	95 00	7 67	20 00	Stony Point	15 35		10 00
Waterloo	3 00		5 00	Unionville	17 00		50 00
West Fayette				Washingtonville, Ist.	50 00		
Total	1,587 29	265 94	2,011 57	Washingtonville, 2nd	78 00	10 00	38 19
				West Town			7 50
				White Lake, Bethel		3 69	
Amity	10 00	4 00	5 00	Miscellaneous		2 31	
Brisco				Total	2,026 90	258 80	1,313 00
Canacon	10 00						
Centreville	82 49	10 00	85 00				
Chester							

	CHURCH	S. S.	SOC'S.	W. B.
<i>Pby of Long Island.</i>				
Amagansett.....	15 00	4 63		11 87
Bellport.....	25 00		5 00	2 00
Brookhampton.....	242 31	17 29		55 25
Brookfield.....	2 72			1 50
Coran.....			15 00	14 00
Curehogue.....	13 14	15 00		25 00
East Hampton.....	39 60	4 00		14 12
Franklinville.....			13 00	36 00
Greenport.....	55 00			
Holbrook.....	12 00			12 65
Mattituck.....	23 40		27 00	72 98
Middletown.....	28 45		7 00	50 86
Montiches.....	9 47	10 41	21 23	
Port Jefferson.....				24 50
Remsenburg.....	15 00		16 28	
Sage Harbor.....	52 88			
Selden.....	34 63	40 00	2 50	21 19
Serfauket.....	21 67	9 76	49 12	
Shelter Island.....				
Shinnecock.....	61 71	30 00	32 09	132 38
Southampton.....	10 00			
South Haven.....	5 53		2 92	37 78
Stony Brook.....				
Southold.....				
Speonk.....	42 28	28 70	4 00	89 28
West Hampton.....	12 29	5 00	2 25	13 23
Yaphank.....				
Total.....	742 08	164 79	200 44	604 49
<i>Pby of Lyons.</i>				
East Palmyra.....	7 60			27 00
Fairville.....	3 00			6 00
Galen.....	30 00			66 00
Huron.....	8 00			
Junius.....				5 00
Lyons.....	48 77			56 91
Marion.....	23 00			7 00
Newark.....	46 90	30 40		176 47
Ontario.....	8 00			
Palmyra.....	26 46			37 50
Rosse.....	8 12			
<i>Sodus.....</i>				
Centre.....	18 95			36 00
Victory.....	5 50			
Wayne.....	18 55		10 00	
Williamson.....	73 08	7 94	8 27	54 00
Wolcott, 1st.....	4 52			
"    2nd.....				
Total.....	330 45	38 34	18 27	461 88
<i>Pby of Nassau.</i>				
Astoria.....	15 00	52 00		44 17
Babylon.....				12 50
Bellmore.....				
Brentwood.....	4 00			
Comac.....	3 00			
Far Rockaway.....			5 25	30 00
Freeport.....	25 78	8 00	13 50	54 90
Glen Cove.....	2 00			35 00
Glenwood.....				
Green Lawn.....	3 35			
Hempstead, Christ Church.....	104 00		18 40	64 00
Huntington, 1st.....	478 58		54 74	164 32
"    2nd.....	25 00		25 89	53 75
Islip.....	58 00	9 50	9 88	40 00
Jamaica.....	120 69		10 00	203 16
Melville.....	3 00			
Mincola.....		20 00		
Newtown.....	77 00			51 16
Northport.....	38 00	5 00	15 00	15 00
Ocean Side.....	1 19			
Oyster Bay.....	29 00	10 00	10 00	20 50
Ravenswood.....	5 00			
Rockaway.....	65 00			18 78
Roslyn.....	8 97		63	38 75
Smithtown.....	17 50			23 50
Springfield.....			20 00	
Springtand.....	50 00		10 50	7 00
St. Paul's.....				
Whitestone.....	7 75			13 75
Miscellaneous.....	5 00			
Total.....	1,146 81	104 50	200 79	890 24



CHURCH	S. S.	Soc's.	W. B.
Mapleton	6 01	5 00	6 31
Medina	35 00	45 00	46 00
Middleport	2 75		1 70
Niagara Falls	46 30	3 70	80 00
"    Pierceton			7 08
North Tonawanda, North	30 00		75 77
Somerseset			12 35
Tuscarora			11 50
Wilson		5 00	19 00
Wright's Corners			8 40
Youngstown		50 00	2 00
Miscellaneous			
Total	505 10	72 00	681 34
<i>Phy of North River.</i>			
Amenia			
South		14 60	10 45
Bethlehem		10 00	53 20
Cantobery			20 71
Cold Spring		6 06	22 88
Cornwall on Hudson	5 00		32 61
Freedom Plains			13 00
Highland Falls	6 00	3 00	16 39
Hughsonville	21 00	7 75	13 00
Kingston			25 00
Little Britain	23 35	13 25	17 00
Lloyd	5 20		8 78
Malden			
Marlborough	134 72	20 00	42 30
Mattewan	34 55		38 76
Milton	26 00	5 00	5 00
Milton	6 00	10 00	10 00
Newburgh, Ist	126 00	26 00	155 42
"    Calvary	118 51	5 00	70 77
"    Grand St			
"    Union	77 00		108 72
New Hamburg	122 00	5 75	62 00
Pine Plains	7 50	9 00	16 00
Pleasant Plains	5 82		13 26
Pleasant Valley	20 00		
Poughkeepsie	237 58		225 25
Rondout	35 01	4 02	86 60
Roseton	73 00	3 10	7 00
Smithfield			
<i>Phy of Rochester.</i>			
Avon	20 00		
"    Central			
Brighton	25 00		
<i>Phy of Oswego.</i>			
Buel	173 73		2 25
Cherry Valley		3 10	43 00
Colchester	82 28	31 29	80 00
Coopers town	200 00		78 06
Delhi, 1st	125 00		67 44
"    2nd	3 90		
East Guilford			
East Meredith	10 00		51 65
Fly Creek	27 00	7 00	20 00
Gilbertsville			
Guilford Centre			
Hamden			
Hobert	24 00	11 17	19 50
Laurens	3 00		1 00
Margaretville			6 75
Middlefield			3 00
Millford	8 25		3 00
New Berlin			15 45
North Guilford		50 00	
Onesota	128 27		68 00
Otego	2 00		16 45
Richfield Springs	55 88		
Shavertown			
Springfield	15 00	9 00	40 42
Stamford	45 00		22 76
Unadilla	7 45		
Westford	3 50		14 00
Worcester	9 55		
Total	923 90	104 56	550 93
<i>Phy of Rochester.</i>			
Avon	20 00		56 45
"    Central			12 77
Brighton	25 00		59 20

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Brechtport	28 64	21 69	25 00	Webster	11 00		24 00
Caledonia	8 00	11 07	72 41	Wheatland	7 00		7 92
Charlotte	16 80	13 58	5 00	Miscellaneous			9 69
Chili				Total	2,966 89	292 51	3,319 82
Clarkson	19 20	5 00	102 10	<i>Play of St. Lawrence.</i>			
Dansville	13 00	19 00	19 00	Adams		3 00	
East Kendall	9 45	35 00	35 00	Brasher Falls	5 00		
Fowlerville	300 00	63 00	251 00	Brownville	64 20		25 00
Genesee, Ist				Canton	6 05		
" Village				Cape Vincent	19 50		8 90
Greotland	8 38		27 79	Carthage	25 00		
Honeoye Falls	16 57	21 50	11 50	Chaumont	5 00	10 00	
Lima			27 00	De Kalb	5 00		
Livonia		3 00	12 50	Dexter	4 00		5 00
Mendon	4 20	1 70	28 61	De Kalb Junction	15 00	10 00	10 00
Morton		1 00	40 00	Ellsworth			
Moscow	8 00		39 28	Gouverneur	190 37		102 50
Mount Morris	25 55	5 60	14 25	Hammond	35 00	10 00	47 75
Nunda	33 55	20 90	42 73	Helena			
Ogden	32 04			Henvelton	2 00	3 00	
Ossian	7 00			Hope Chapel	13 40	7 40	
Parma Centre				Le Ray			
Pitard				Louisville	51 65		
Philford	11 28		25 00	Morristown	10 50	20 00	45 41
Rochester, Ist	253 84	41 26	129 55	Orleans			
" 2d	200 00	46 46	585 09	Oswegatchie, Ist	15 00		
" 3d	1,060 00		51 00	" 2d			
" Birek				Ox Bow	20 00		223 00
" Caivary			660 00	Plessis	2 22	6 00	15 83
" Central	3 10	4 95	11 05	Potsdam	178 00	6 50	42 00
" Emmanuel		36 00	108 75	Rossie	4 04	2 00	50 00
" Grace			4 40	Sackett's Harbor	10 40	3 00	5 07
" Memorial				Theresa	19 80		15 00
" Mt. Hope				Waddington	21 00		
" Mc. Hor				Watertown, Scotch	86 76	10 00	18 50
" North				" Stone st.	432 84	50 00	308 36
" St. Peter's	14 72	15 00	71 50	" "	41 00	25 00	32 50
" Westminster	20 68	6 00	9 00	Total	1,297 52	179 35	844 82
Sparta, Ist	18 49	3 33	5 00				
" 2d	2 07	8 66					
Springwater	13 30	10 00	46 50				
Swanton							
Tuscarora							
Victor	47 00						



	CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
<i>Phy of Steuben.</i>								
Addison.....	102 82	7 12		65 00	Fayetteville.....	5 25	10 00	49 73
Almond.....	2 00			9 50	Fulton.....	55 00	25 00	110 00
Andover.....				11 00	Hamburg.....			20 00
Angelica.....	15 12		5 00	5 00	Hastings.....		4 14	
Arkport.....	10 38		5 00	25 50	Jamessville.....			11 80
Atlanta.....	5 00	3 00		5 00	Jordan.....	17 00		
Avoca.....	9 25				La Fayette.....			
Barb.....	134 95			90 00	Leviox.....			
Belmont.....					Liverpool.....	3 00		
Campbell.....	47 59	10 00		26 00	Manlius.....			
Candaseraga.....	5 00				Mareellus.....	27 40	4 34	61 65
Canisteo.....	31 00	30 00		160 00	Mexico.....	66 00	20 00	34 30
Centerville.....					Oncida Lake.....			
Coloceton.....	5 00	2 00	1 00	10 00	Oncida Valley.....	2 36		
Corning.....	100 71	16 00		115 00	Onondaga.....	6 76		16 00
Cuba.....	16 16	8 00	17 90	45 00	Onondaga Valley.....	6 00		30 00
Elk Creek.....					Oswego, Ist.....			
Hammondsport.....					"    Grace.....	83 79		
Hartshorn.....	5 00			34 00	Otisco.....	31 58		
Hornby.....					Parish.....			
Hornellsville, Ist.....	1 00				Pompey.....	10 00	9 00	35 00
"    Hartshorn.....	90 00			105 00	"    Centre.....			
Howard.....	10 00			20 00	Skaneateles.....	60 82		77 36
Jasper.....	14 70	71		10 00	Syracuse, Ist.....	203 73		327 13
Painted Post.....	5 53			35 00	"    Jth.....	44 12		510 00
Prattsburgh.....	13 00			20 00	"    East Genesee.....	22 65	8 63	13 00
Pultney.....				14 00	"    Elmwood.....	10 00		
Rushford.....					"    Ist Ward.....			15 00
Woodhull.....	3 50		1 00		"    Memorial.....	33 47		53 00
					Syracuse, Park Central.....	376 59		70 70
Total.....	637 81	76 83	29 90	805 00	Syracuse, Westminister.....			315 00
					Wampsville.....			10 00
<i>Phy of Syracuse.</i>								
Amboy.....	17 00			31 00	West Monroe.....			7 00
Baldwinsville.....	20 09			77 31	Whitefaw.....			
Canillus.....				6 55	Total.....	1,219 29	47 97	2,137 61
Canastota.....	34 93		10 00	77 58	<i>Phy of Troy.</i>			
Cazenovia.....	24 75		25 00	63 00	Argyle.....	7 00		
Chittenango.....	37 00		27 78	110 47	Bay Road.....			
Cleveland.....					Bolton.....			
Collamer.....					Brunswick.....	9 76	1 17	15 62
Constantina.....					Caldwell.....	8 00	7 00	8 00
East Syracuse.....	10 00		10 00	20 00	Cambridge.....	77 15		199 81

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Chester				<i>Phy of Utica.</i>			
Cotores	549 22		56 00	Alder Creek and Forestport	6 32	5 55	
East Lake George				Augusta	1 11		1 00
Fort Edward	5 50		52 00	Boonville	15 44	8 00	102 80
Green Falls	251 00	36 75	598 00	Camden	31 37		
Green Island	25 15	2 00	15 53	Clayville			2 00
Hebron	2 00			Clinton			5 00
Hoosick Falls	63 64	3 00	78 07	Cochran, Memorial	39 58		357 06
Johnsonville	7 00		30 00	Dolgeville			53 80
Lausingburgh, 1st	173 74	13 84	64 50	Hamlet			
" 2d	9 36		21 44	Hamilton College			
Malta	2 00	15 71	10 00	Holland Patent	44 00		37 50
Mechanicville	6 30		49 53	Ilion	44 54	48 91	39 85
Melrose	20 90	3 31	49 53	Kirkland	5 00		5 00
Middle Granville	30 00	14 25	7 50	Knoxboro	18 00		48 00
North Granville	23 65			Littlefield			
Firsttown	9 14	2 50	30 00	Little Falls	143 00	50 00	251 76
Salem	25 00	5 00	53 28	Lowville			55 00
Sandy Hill	52 50	2 10	26 00	Lyons Falls	7 81		20 00
Schaghticoke	20 00		38 23	Martinsburgh			1 00
Stillwater, 1st				Mt. Vernon	23 60	10 00	15 25
" 2d				New Hartford	48 47		124 00
Tomhannock		2 66	12 49	North Gage			10 00
Troy, 1st	1,015 00		220 00	Northwood			
" 2d	185 37		409 35	Norwich			
" 3rd	1 00		289 00	Norwich Corners			
" 9th	167 35		149 00	Olivet		1 00	
" Bethany Chapel			10 00	Oneida	154 47		152 50
" Liberry st.				Oriskany	7 00	15 00	25 00
" Memorial				Redfield	157 44		356 20
" Mount Ida Memorial	20 90	20 00	10 00	Rome	29 10	1 52	60 00
" Oakwood ave.	22 25		27 50	Sauquoit			12 00
" Park	26 73			South Trenton			5 00
" Westminister	77 65		106 50	Turin	64 41	34 00	30 00
" Woodside	67 35	19 02	51 85	Utica, 1st	34 09	21 88	916 37
Warrensburg	10 50		199 00	" Bethany			491 00
Waterford	648 93	6 00	36 00	" Highland			188 00
Whitehall	18 00			" Memorial	220 00	10 00	39 00
				" Olivet			429 35
				" Westminister			7 00
				Vernon Centre	3 63	17 63	42 70
				Verona	9 00		158 15
				Watcott Memorial	69 50	25 00	181 00
				Waterville	90 98		
Total	3,631 04	252 83	134 50				
			2,451 30				



CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Fargo.....	60 72		4 50	Towner.....			
Fulleton.....				Webster Chapel.....			
Galesburg.....				Westminster.....			
Goose Lake.....	4 10			Willow City.....			
Grandin.....	9 00		15 50	Total.....	8 25		
Grand Rapids.....							
Hillsboro.....				<i>Phy of Pembina.</i>			
Howe.....	11 16		3 00	Arloch.....	6 00	2 35	17 65
Hudson.....				Arvilla.....		4 75	15 00
Hunter.....				Backoo.....			
Jamestown.....				Bay Centre.....			
Kelso.....	5 00		19 00	Beaulieu.....	1 00		
LaMoure.....	3 40			Canton.....	2 60		20 00
Lisbon.....				Conway.....	10 00		
Lucea.....				Cystal.....			
Mapleton.....				Cypress.....			
Milnor.....				Devil's Lake, Westminster.....	1 00		17 60
Monango.....				Drayton.....			
Mount Zion.....				Edinburg.....	11 00		
Oakes.....				Elkmont.....			
Oliver.....				Elkwood.....	15 00	4 50	
Pickert.....				Emerado.....			
Rutland.....				Forest River.....			
Sanborn.....			4 50	Geneva.....	4 56		
Sheldon.....			3 00	Gilby.....			
Tower City.....				Glasston.....	5 00		37 50
Wheatland.....				Granton.....			
Wild Rice.....				Grand Forks.....			
Miscellaneous.....	2 62			Greenwood.....			
Total.....	115 00	3 00	4 12	Hamilton.....	1 40		
			49 50	Hoople.....			
<i>Phy of Minnewaukon.</i>				Hyde Park.....			
Bethel.....	1 25			Inkster.....			
Bottineau.....				Knox.....			
Dunseith.....				Langdon.....	3 00		
Harvey.....				Larimore.....	19 00		
Hope.....				Medford.....			
Leeds.....	1 00			Mekinok.....			19 50
Minnewaukon.....				Milton.....	1 00		
Minot.....	5 00						
Rolla.....							
Rugby.....	1 00						

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Mingo.....		13 00		Stockport.....	3 41		
Nesche.....	5 00			Syracuse.....	1 00	1 00	13 50
Osbachneck.....	2 00			Topper's Plains.....			
Park River.....				Ulley.....			18 00
Pennina.....	1 50		25 00	Warren.....			
Plymer.....				Watertown.....			
Ramsey's Grove.....				Miscellaneous.....	2 62		
Riverside.....				Total.....	276 93	29 35	11 61
St. Thomas.....		3 00		<i>Pky of Bellefontaine.</i>			
Tyner.....		4 40		Belle Centre.....	22 50	2 00	33 11
Wallhalla.....				Bellefontaine.....	125 70	85 37	190 00
Miscellaneous.....				Buck Creek.....	11 00		23 00
Total.....	42 06	2 25	152 25	Bucyrus.....	46 50		25 00
				Crestline.....	7 21	1 00	33 16
Amesville.....	8 63	1 25	24 90	De Graaf.....	19 99	2 83	19 19
Albion.....	47 25	13 50	63 18	Forest.....	7 00		21 00
Barlow.....	5 00		13 00	Galion.....	8 38	8 00	38 17
Bashaw.....				Huntsville.....	8 00		8 50
Beech Grove.....	2 00		5 00	Kenton.....	30 00		135 51
Berea.....	4 00		6 50	Marschles.....	2 33	4 50	17 50
Beverly.....	4 00			Mc. Blanchard.....			
Bristol.....	3 00	5 00	18 14	Nevada.....			
Carlidge.....			10 00	North Washington.....	3 00		
Chestet.....			7 68	Patterson.....			
Cross Roads.....	1 00			Ridge Way.....			
Cutler.....	5 99			Rush Creek.....			
Deerfield.....	1 00			Rushsylvania.....	4 00		11 75
Gallopis.....	16 00			Spring Hills.....	29 50	2 26	17 58
Logan.....	60 00	6 00	50 00	Tiro.....	4 17		6 00
McCormicksville.....	13 00		8 37	Upper Sandusky.....	5 00	4 65	32 00
Marie-Us.....	32 00		66 26	Urbana.....	16 49		96 00
Middleport.....	22 00			West Liberty.....	10 50		17 00
Selsouville.....	5 00			Zanesfield.....	5 00		
New England.....				Total.....	396 87	102 61	732 31
New Plymouth.....	10 00	5 00	30 00	<i>Pky of Chillicothe.</i>			
Pleasant Grove.....	2 00		36 25	Bathbridge.....	30 28		9 50
Pompeoy.....	28 00	2 50	37 80	Belfast.....	3 00		
Rutland.....	1 00			Bethel.....			
				Bloomington.....	13 50		29 00



CHURCH	S. S.	SOC'S.	W. B.
Mount Carmel.....	14 00	5 00	23 45
New Richmond.....	14 25		36 97
Norwood.....	21 00		58 50
Pleasant Ridge.....	23 00	7 89	
Pleasant Run.....	5 00		11 00
Reading and Lockland.....	4 10		4 00
Sharonville.....	19 02		27 21
Silverton.....	6 50	7 07	6 40
Somerses.....	5 00	7 00	72 35
Springdale.....	16 45		9 50
Venice.....	323 11	75 00	268 94
Westwood.....		2 00	276 15
German.....			9 50
Williamsburgh.....			268 94
Wyoning.....		10 00	37 65
Miscellaneous.....	323 11	75 00	276 15
Total.....	2,827 08	325 34	4,679 88
<i>Phy of Cleveland.</i>			
Akron, 1st.....	5 00	2 00	13 40
" Central.....	10 00		5 75
Ashtabula.....	31 57		45 52
Cleveland, 1st.....	2,649 44	680 00	637 07
" 2nd.....	1,000 00		833 68
" Beckwith.....	82 80		139 92
" Bethany.....	10 89	6 57	10 00
" Bolton ave.....		15 00	26 84
" Calvary.....	155 68		523 68
" Case ave.....	25 00		131 80
" Euclid ave.....	139 87	25 00	239 76
" Madison ave.....	34 85	50 00	11 78
" Miles Park.....	10 00		63 26
" North.....	45 00		102 50
" South.....	15 00		21 67
" Wilson ave.....		17 15	65 80
" Woodland ave.....	205 00	110 80	217 22
East Cleveland.....		23 43	130 88
" Glenville.....	4 40	3 00	20 50
Guilford.....	30 68		15 90
Independence.....	10 00		
Kingsville.....	11 25		
Milton.....	1 00		
New Lyme.....	14 00		

CHURCH	S. S.	SOC'S.	W. B.
Northfield.....	20 00	1 77	5 00
North Springfield.....	2 70		5 00
Orwell.....	10 00	10 00	8 00
Parma.....			11 00
Rome.....			5 00
Solon.....	5 00	1 20	2 00
South New Lyme.....			4 48
Streetsborough.....	10 20		5 00
Wickeliffe.....	17 65		15 00
Willoughby.....			5 00
Windemere.....			19 55
Miscellaneous.....			37 73
Total.....	4,556 98	177 58	989 95
<i>Phy of Columbus.</i>			
Amunda.....	1 00		
Bethel.....	2 00		6 08
Black Lake.....	6 00		24 60
Bremen.....			29 04
Central College.....	167 66		102 60
Circleville.....	132 87		247 67
Columbus, 1st.....	3 00		7 00
" 2nd.....	49 13		308 30
" 5th ave.....	16 00		21 02
" Broad st.....			
" Olivet.....			
" St. Clair ave.....			
" West.....	3 15	4 85	1 50
" West Broad.....	14 35		303 52
" Westminster.....			
Darby.....	5 07		
Darbyville.....	5 00		
Dublin.....	2 60		
Green Castle.....	48 00	18 00	7 00
Greenfield.....			44 60
Grove City.....			4 25
Groveport.....	28 00		52 13
Lancaster.....			57 10
Lithopolis.....			
London.....			
Lower Liberty.....			
Midway.....	75		
Mifflin.....			

CHURCH	S. S.	SOC'S.	W. B.
Mount Sterling.....	9 64		6 00
New Holland.....			
Plain City.....			
Reynoldsburgh.....			
Rush Creek.....	4 00		15 35
Scioto.....			8 20
Westerville.....	24 14		64 00
Worthington.....	13 08		14 75
Miscellaneous.....			12 64
Total.....	526 04	22 85	47 50 1,168 21
<i>Phy of Dayton.</i>			
Bath.....	8 70	2 00	1 65
Bethel.....	5 00		8 45
Blue Ball.....		1 00	17 25
Camden.....	12 50	2 00	5 00 11 40
Carlisle.....		1 00	
Clifton.....	21 28		5 00 70 44
Collinsville.....	7 66	3 00	9 00
Dayton, 1st.....	272 47		156 00 239 00
" 4th.....	50 00		53 00 71 00
" 3rd st.....	552 25		68 00 332 00
" Memorial.....	92 00		6 25 126 88
" Park.....	43 51		39 42 53 50
" Riverdale.....	13 65		11 50 6 00
" Wayne ave.....			13 73 1 00
Eaton.....	2 00		
Ebenezer.....	2 00		
Fletcher.....			
Franklin.....			
Gettysburgh.....			
Greenville.....	72 00		5 00 12 35
Hamilton.....			1 35 5 00 29 95
" Westminster.....			10 00 10 00
Jacksonburgh.....	53 42		15 00 31 00
Middletown.....	124 04		2 00 63 60
Monroe.....			3 25
New Carlisle.....	8 00	1 00	5 25 31 50
New Jersey.....	3 80	1 65	7 70
New Paris.....	8 87	1 35	2 00
Osborn.....			1 00
Total.....	298 16	38 77	91 44 409 59
<i>Phy of Huron.</i>			
Bloomville.....	3 00		16 45
Chicago.....	6 00		5 00 17 85
Clyde.....		1 31	7 30
Elmore.....	5 00		5 39
Escorial.....			
Fremont.....	91 50	17 00	40 00 71 65
Genoa.....	3 00		
Graytown.....	6 00		
Green Springs.....	15 40	10 46	31 80
Huron.....			
McChicheonville.....			
McIntire.....	3 35	10 00	6 82
Milan.....	5 00		19 24
Monroeville.....			47 74
Norwalk.....	27 16	21 00	15 90
Olena.....			5 85
Peru.....			1 85
Republic.....	3 00	8 99	38 81
Sandusky.....	84 75		
Stauben.....			
Tiffin.....			29 85
Total.....	298 16	38 77	91 44 409 59



<i>Phy of Lima.</i>		CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Ada.....	17 07			31 25	41 59	Brookfield.....	2 00	2 00	
Arcadia.....				15 00	1 00	Calvary.....	8 00	8 00	30 00
Blanchard.....	179 57			5 10	11 15	Canfield.....	39 92	9 38	39 50
Bluffton.....	3 00			10 00	13 00	Canton.....	39 16	60 00	56 00
Celina.....	3 65					Champion.....	3 00	7 00	7 00
Columbus Grove.....						Clarkson.....	8 07		
Continental.....						Coytsville.....	18 75	5 00	5 00
Convey.....	1 91			50 00	137 19	Columbiana.....	4 35		3 08
Delphos.....						Concord.....	13 00		
DuPont.....	14 00			125 00	291 67	East Palestine.....	45 00	56 00	
Euon Valley.....				15 00	17 65	Ellsworth.....			
Fairview.....	100 00		1 00			Hanover.....	5 00		30 00
Findlay, 1st.....	5 00					Hubbard.....	7 00		42 50
Findlay, 2nd.....	1 00					Kinsman.....	7 00		6 80
Harrison.....	8 00					Leontonia.....	23 50	44 81	50 00
Kadla.....				12 50	12 50	Lisbon.....			
Leipsic.....				100 00	165 00	Lowell.....	15 85		20 00
Lima, 1st.....	30 00					Massillon, 2nd.....	6 85		10 65
"    Main st.....	27 00		28 00			Middlebury.....	6 00		12 00
Market st.....	21 15			25 00	5 00	Mineral Ridge.....			10 50
McComb.....	8 35			2 50		Niles.....	30 00	30 00	20 00
Middletown.....	3 00			10 00		North Benton.....	9 00		
Mount Jefferson.....	7 00					North Jackson.....	2 00		
New Salem.....				1 80	1 80	Petersburg.....	2 50	3 70	
New Stark.....				15 60	9 00	Pleasant Valley.....	16 06	11 39	61 62
North Bethel.....						Poland.....	24 00	20 00	88 11
Ottawa.....	11 69			25 00	25 00	Sadon.....	15 00		
Rockford.....	9 00			10 00	10 00	Vienna.....	43 40	31 15	25 00
Rockport.....	5 00					Warren.....	278 50	75 00	278 50
Rushmore.....	1 00					Youngstown.....	325 86		50 32
Silby.....	50 00					"    Westminster.....	11 37	35 00	11 00
St. Mary's.....	21 35		14 11	25 00	75 00	Miscellaneous.....			
Turle Creek.....				37 50	31 88	Total.....	791 62	297 10	272 13
Van Buren.....	18 00			78 00	105 78	<i>Phy of Marion.</i>			
Van Wert.....	100 00			20 00	5 00	Ashley.....	1 00		11 00
Venedocia.....	1 00					Berlin.....	4 00		18 23
Wapakoneta.....	10 00					Brown.....	3 00		10 50
Total.....	662 64	53 11	611 85	893 21		"    Caledonia.....			7 00
<i>Phy of Mahtoning.</i>				50 00	54 00	"    Carlington.....			15 50
Alliance, 1st.....						"    Chesterville.....	11 00		361 00
"    Westminster.....						Delaware.....	92 50		136 00
Lebanon.....						Delhi.....	7 00		7 00

	CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Genoa.....					3 00			1 00
Iberia.....								
Jerome.....	3 65		3 50	6 00	11 00		5 00	4 00
Kingson.....	1 00			35 52				
La Rue.....	8 58							
Liberty.....	4 00							
Marion.....	29 18			31 00				2 91
Marysville.....	82 40		60 00	135 29				4 85
Milford.....	24 24		12 50	123 00				8 76
Milford Centre.....	5 00			26 15				13 14
Mount Gilead.....	27 10	3 05		24 45				15 55
Ostrander.....	4 80	5 55		8 60				4 85
Pisgah.....	1 00	1 25		9 00				8 20
Porter.....	1 00							8 76
Providence.....	1 00							
Rachor and Thompson.....								
Richwood.....	3 00	1 00		10 00				14 10
Salem.....	2 30			6 00				31 70
Trenton.....	3 00			43 00				21 65
West Berlin.....	2 00			20 00				134 88
York.....				7 00				
Total.....	291 57	171 03	76 00	908 24				
<i>Phy of Maumee.</i>								
Antwerp.....	4 00			9 50				1 00
Bowling Green.....	69 00			85 46				14 55
Bryan.....	7 75			24 82				43 30
Cecil.....								
Defiance, 1st.....	15 00			46 19				
Delta.....	16 00			16 25				
Deshler.....								
De Yernia.....								
Eagle Creek.....								
Edgerton.....	18 00			6 85				
Payette.....	5 85			3 88				
Grand Rapids.....	10 00			2 70				
Haskins.....	4 00			5 85				
Hicksville.....	3 00			1 80				
Highland.....								
Holgate.....								
Hull's Prairie.....	7 06							
Kunkle.....	5 00							
Lost Creek.....	5 00							
<i>Phy of Portsmouth.</i>								
Buckeye.....								
Buena Vista.....								
Castron.....								
Coalton.....								
Decatur.....	6 00							
Rockmansville.....	9 00							18 00
Feesburgh.....								
Felicity.....								
Georgetown.....	8 00							
Greenbrier.....								
Hanging Rock.....								
Total.....	491 52	1 00	295 52	635 82				

CHURCH	S. S.	Soc's.	W. B.
Higginsport.....			95 61
Huntington.....			11 50
Frankton.....	47 05		19 20
Jackson.....	37 40		68 90
Johnston.....			
Manchester.....	23 00	4 00	16 42
Mineral Springs.....		8 25	148 71
Mount Lehigh.....	10 00	8 25	8 25
Oakland.....	134 47	5 50	103 07
Portsmouth, 1st.....	113 19		44 95
"    2nd.....			
"    1st, German.....			33 83
Red Oak.....	10 00		27 13
Ripley.....	18 25		
Rome.....			6 92
Russellville.....		13 80	11 77
Sandy Springs.....	2 51		
Sardonia.....	5 00		
Wellston.....			30 93
West Union.....			7 14
Wheat Ridge.....			12 00
Winchester.....	7 35	5 00	15 00
Miscellaneous.....			20 00
Total.....	351 77	21 51	20 05
<i>Phy of St. Clairsville.</i>			
Antirrh.....	2 00		
Bannock.....	13 00		
Barnesville.....	18 00		
Beallsville.....	6 00	30 89	
Beaure, 1st.....	25 95		
"    2nd.....			
Bethel.....	13 00		
Bethel.....	12 00		
Bremingham.....	1 00		
Buchanan.....	1 00		
Buffalo.....	29 18		
Cadiz.....	122 50		
Calitwell.....	16 46		
Cambridge.....	53 20	11 00	
Coal Brook.....	22 50		
Concord.....			
Total.....	714 62	136 52	64 53
<i>Phy of Steubenville.</i>			
Amsterdam.....	20 00		
Annapolis.....	8 19		
Bacon Ridge.....	7 11		
Bakersville.....	2 95		
Beech Spring.....	30 00	48 00	14 00
Bethel.....	12 00	7 00	20 00
Bethesda.....	16 00	18 00	10 00
Bethlehem.....	2 00		2 00
Bloomfield.....	8 00		17 00
Brilliant.....			5 00
Total.....	136 52	64 53	1,597 51







	CHURCH	S. S.	SOC'S.	W. B.
Whiteson				
Woodburn	3 00			
Yaquina Bay				
Zena				
Total	45 50			
SYNOD OF PENNSYLVANIA.				
<i>Phy of Allegheny.</i>				
Allegheny, 1st	313 85	37 43	25 00	610 85
" 2nd	51 00			139 75
" 1st German	6 31	16 32		19 75
" Bethel				
" Central	1 40 01	10 00	32 00	95 76
" McClure ave.	1 29 77			159 75
" Melrose ave.	11 75			
" North	187 47	100 00		665 82
" Providence				50 00
" Watson Memorial				
" Westminster				
Aspinwall	11 50			28 30
Avalon	5 25			21 00
Bakersown	20 00			20 00
Beaver	41 00		18 14	25 00
Belleve	35 00		55 00	25 00
Bethlehem	80 83	4 30	11 55	99 95
Bridgewater	7 00			99 69
Bull Creek	16 00		10 00	8 75
Clifton	7 00		6 00	37 00
Concord	20 69			18 00
Cross Roads	5 00			22 48
Emsworth	15 00			6 00
Evans City	26 00		19 58	81 70
Fairmount	10 00			24 75
Freedom	12 00	2 00		
Glasgow				13 00
Glenfield	17 71			31 33
Glenshaw	20 00	40 45		62 70
Haysville	2 60			5 00
Hiland				50 00
Hoboken	4 00			28 00
Industry	4 25			8 15
Leetsdale	101 65	183 90		94 99
Millvale				
Moon Run				
Natrona				
New Galilee		28 00		
New Salem				
Oak Grove				
" 1st	5 00			10 00
" 2nd	10 34			21 79
Plains	11 00			
Pleasant Hill				
Rochester	39 00			15 50
Sewickly	631 48		15 00	316 08
Sharpsburgh	79 28	20 32		235 51
Springdale				
Tarentum	25 20	4 66		19 00
Vanport	8 50			96 58
Watson Memorial	15 00			5 00
Miscellaneous				
Total	3,804 94	452 28		310 37
<i>Phy of Blairsville.</i>				
Arrugh				5 00
Arnold	3 00			
Avonmore	51 25	30 00		20 00
Beulah				
Black Lick				
Blairsville	290 00	95 00		15 00
Braddock, 1st	53 40			25 00
" 2nd	12 00			53 00
Chest Springs				
Conemaugh	2 25			10 00
Congruity				36 00
Cresson	5 00			9 30
Cross Roads	9 45			
Derry	42 53			35 00
Ebensburgh	17 00	10 00		50 00
Fairfield	43 65			
Gallitzin				3 00
Greensburg	84 50	40 11		50 00
" Westminster	10 00			35 75
Harrison City				50 00
Hastings				10 00

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Irwin.....	40 35	20 00	25 00	Jefferson Centre.....	2 00		
Jeanette.....	66 75	20 00	15 34	Martinsburgh.....	21 00		48 50
Jonestown.....	112 12	15 00	109 29	Middlesex.....	57 25		32 00
Kerr.....	9 65			Milbrook.....	9 00		10 00
Laird.....				Mount Nebo.....	47 00		29 50
Latrobe.....	92 00	20 00	63 55	Muddy Creek.....	4 00		32 00
Ligonier.....	8 85		26 00	New Hope.....	12 00		
Livermore.....	10 85	12 00	20 68	New Salem.....	12 00		14 00
McGinnis.....				North Butler.....	7 00		
Manor.....	8 00	20 00	10 00	North Liberty.....	18 30	12 29	20 33
Murrysville.....	39 35	13 75	221 34	North Washington.....	36 00	66 78	63 00
New Alexandria.....	53 20	12 00	30 00	Petrolia.....	19 34		17 50
New Florence.....		5 00		Plain Grove.....	28 00	38 44	29 50
New Salem.....	16 50	20 00	40 00	Pleasant Valley.....			
Parnassus.....	37 00	42 87	218 08	Portersville.....			
Penn.....				Prince-ton.....	16 00		45 00
Pine Run.....	25 00	20 00	44 00	Prospect.....	41 00		14 50
Pleasant Grove.....	12 00			Rehoboth.....			
Plum Creek.....	52 00	20 00	70 00	Scrub Grass.....	47 00	19 41	29 10
Poke Run.....	78 00	32 50	36 38	Summit.....	9 00	5 00	11 00
Salem.....	5 00			Unionville.....	4 00		20 00
Turtle Creek.....	20 00	20 00	31 35	Westminster.....	35 00		8 00
Union.....		5 00		West Sumbury.....	14 30		38 75
Unity.....	74 25	16 35	50 54	Zelienople.....	24 57		108 00
Windring.....	10 00	3 00		Miscellaneous.....			4 20
Total.....	1,364 90	576 67	1,516 24	Total.....	1,144 94	248 04	89 08
				<i>Phy of Butler.</i>			
Allegheny.....	9 00		10 45	Big Spring.....	59 11	18 36	321 29
Amity.....	5 00			Bloomfield.....	10 00		17 00
Butala.....	17 00	6 00	20 00	Rock Valley.....			
Butler.....	477 64		217 00	Buffalo.....			
"    South Side.....			11 25	Burnt Colons.....	4 00		
Cent-re.....				Carlisle, 1st.....	2 00		
Centreville.....	36 00		41 60	"    2nd.....	84 35		169 18
Clintonville.....	15 00		20 00	Centre.....	124 04	25 00	146 72
Concord.....	18 71	23 00	45 00	Chambersburgh, Central.....	12 00		
Crestview.....			3 00	"    Falling Spring.....	52 00	13 00	7 75
Fairview.....	12 35		5 00	Dauphin.....	260 00	8 00	75 00
Grove City.....	77 98		219 40	Derry.....	5 00		
Harlansburgh.....		5 00	34 00	Dickinson.....			5 00
Harrisville.....	12 00		16 00	Duncannon.....	15 66	17 68	31 00
					41 47	10 00	54 60
				<i>Phy of Carlisle.</i>			
				Big Spring.....	59 11	18 36	321 29
				Bloomfield.....	10 00		17 00
				Rock Valley.....			
				Buffalo.....			
				Burnt Colons.....	4 00		
				Carlisle, 1st.....	2 00		
				"    2nd.....	84 35		169 18
				Centre.....	124 04	25 00	146 72
				Chambersburgh, Central.....	12 00		
				"    Falling Spring.....	52 00	13 00	7 75
				Dauphin.....	260 00	8 00	75 00
				Derry.....	5 00		
				Dickinson.....			5 00
				Duncannon.....	15 66	17 68	31 00
					41 47	10 00	54 60



CHURCH	S. S.	SOC'S.	W. B.
Fayetteville.....	143 60	17 00	116 75
Gettysburgh.....	1 50		10 50
Great Conewago.....	50 00	7 50	106 47
Green Castle.....	1 50		
Green Hill.....			
Harrisburgh, Calvary.....	65 20	25 00	
"    Covenant.....	3 00	150 00	919 60
"    Elder st.....	298 15	25 00	3 00
"    Market square.....			587 45
"    Oliver.....	320 08	35 00	5 00
"    Pine st.....	6 00	5 00	74 37
"    Westminster.....	6 00	3 00	
Landsburgh.....	101 65		63 37
Lebanon, Hh st.....	20 53		16 65
"    Christ.....	31 00	30 83	27 50
Lower Marsh Creek.....	22 00		37 00
Lower Path Valley.....	6 00		100 50
McConnellsburgh.....	15 98	49 63	112 27
Mechanicsburgh.....	39 00	10 00	25 00
Mercersburgh.....	50 00	8 00	15 00
Middle Spring.....	45 00		
Middletown.....	8 75	7 00	38 50
Millers-town.....	45 00	17 75	68 06
Monaghan.....	16 00	3 00	75 00
Newport.....	26 58		
Paxton.....	2 45		
Petersburg.....	6 35	4 00	5 00
Robert Kennedy Memorial.....			
Rocky Spring.....	2 85		
Shermansdale.....	83 00	20 00	240 16
Shippenburgh.....	22 00		9 50
Silver Spring.....	15 00	5 00	10 15
Steelton.....			13 71
St. Thomas.....	3 00		
Upper.....	16 00	46 43	21 00
Upper Path Valley.....			
Warfordsburgh.....	53 31	2 94	20 26
Waynesboro.....			
Wells Valley.....			
Miscellaneous.....			30 00
Total.....	2,196 71	373 52	346 98
			4,486 61

CHURCH	S. S.	SOC'S.	W. B.
<i>Phy of Chester.</i>			
Ashman, Lincoln University.....	58 86		26 01
Avondale.....	2 67		43 40
Beahm.....	4 00		
Bryn Mawr.....	2,475 13	50 00	105 00
Calvary.....	20 76	5 68	13 56
Charlestown.....			
Chester, 1st.....			45 09
"    2nd.....			43 54
"    3rd.....			38 00
Chichester Memorial.....			
Christiana.....	7 25		28 25
Clifton Heights.....	57 50		
Cottescville.....	267 75		198 85
Darby, 1st.....		16 00	
"    borough.....	48 63		124 31
Dilworth town.....	5 00		4 40
Doc Run.....	8 00	9 80	4 50
Downingtown.....	16 86		60 62
East White Land.....	5 41	22 99	10 10
Eager's Manor.....	62 00	50 00	53 00
Fairview.....	5 50		12 00
Forks of Brandywine.....	20 00	6 50	30 50
Glenorch.....	20 67	10 00	
Glen Riddle.....	3 80	60	
Goshenville.....		5 00	
Great Valley.....	13 00		51 76
Honey Brook.....	93 00		111 70
Kennett Square.....	15 00		45 80
Lansdowne, 1st.....	84 92		104 68
Malvern, 1st.....	13 00		18 00
Marple.....	105 85	25 00	151 65
Media.....	26 00		13 00
Middletown.....			46 33
New London.....		2 25	49 60
Nottingham.....	4 40		
Oliver.....	237 91		574 14
Oxford, 1st.....			
"    2nd.....	66		27 00
Pearingtonville.....	22 00		50 00
Phoenixville.....			
Ridley.....			
Ridley Park.....	86 11	10 00	



CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
East Greenb.				Sugar Creek Memorial			
Edinboro	17 10	9 34	2 31	Sugar Grove	2 00		
Erie, Ist	565 13	52 25	34 21	Sunville	7 00		7 00
" Central	25 00	30 00	167 90	Tideoute	13 00	7 00	89 05
" Chestnut st.	30 22		175 77	Titusville	468 77		429 52
" Park	181 82		25 00	Union	36 14	8 04	47 49
Evansburgh			401 94	Utica	38 00	2 00	19 92
Fairfield	6 00		5 82	Venango			
Fairview	4 55	2 00	15 52	Warren	130 29	50 00	394 76
Franklin	105 66		228 27	Waterford		21 15	29 24
Fredonia	40 25		16 00	Waterloo	2 00		
Garland	14 22		10 00	Wattsburgh	4 16		
Georgetown	10 00		4 85	Westminster	4 00	18 67	13 41
Girard	10 00	4 00	62 53	Total	2,410 29	177 69	150 08
Gravel Run	21 52		4 85				4,857 61
Greenfield							
Greenville	37 82	3 29	173 26				
Hadley			10 21				
Harbor Creek							
Harmansburg	7 00						44 16
Iverson	7 50			Alexandria	57 00		
Jamestown	7 00	3 00	15 00	Allensville		10 50	
Kendall Creek	7 00			Altcoona, Ist	68 40	6 05	125 90
Kerr's Hill	5 46			" 2nd	195 00		195 00
Meadville, Ist	12 25	84	57 50	" 3rd	17 00	5 90	40 00
" Central	34 00	30 00	77 40	" Broad ave.	11 50	2 25	41 00
Mercer, Ist	111 00		107 38	" Juniata	20 60	2 64	10 63
" 2nd	55 00		144 21	Raid Eagle	8 00		10 69
Miles Grove	10 48		219 14	Bedford	32 00	10 40	23 00
Mill Edgeville	5 00			Bellefonte	38 31	132 56	363 57
Mill Village	2 34			Belleville	646 57	15 00	
Mount Pleasant				Beltsdel			
New Lebanon	3 00		7 51	Bellwood			42 00
North Clarendon	7 00		17 26	Beulah	4 98		
North East	60 00	25 70	2 85	Firmingham	126 75	43 25	304 53
North Warren	4 00		370 32	Bradford	1 75		
Oil Crv., Ist	40 56			Buffalo Run			
Pittsfield	13 90		308 79	Clearfield	700 00		77 33
Pleasantville	108 00			Coalport	2 00		
Salem				Curwensville	48 72		55 00
Sandy Lake			56 62	Duncansville	8 75		31 80
Springfield	4 70		12 00	East Kistatequilias	129 00	10 00	166 20
Stoneboro			15 16	Everett	4 00		5 50
Sugar Creek	2 00		11 00	Fruit Hill	6 00	7 00	5 00
			21 00	Gibson Memorial			
				Glen Hope			21 65

*Phy of Huntington.*



	CHURCH	S. S.	SOC' S.	W. E.	CHURCH	S. S.	SOC' S.	W. E.
Gilgal	2 10			5 00	Bennett		10 00	
Glade Run		8 30		30 00	Berntee	3 00		
Harmony	11 00	5 65		13 06	Bethany			
Homer	8 00			12 00	Bethel			
Indiana	65 58	50 00		327 50	Rowman's Creek	5 00	12 00	
Jacksonville	10 00			56 00	Brooklyn	1 00	11 33	
Kittanning, 1st	125 00			400 00	Camptown	20 00	25 00	25 00
					Canton	343 15	30 00	435 80
Leechburgh, 2nd	32 00			100 00	Carbondale			
Lebanon	1 45			30 32	Columb's Cross Roads			
Marion	5 50			30 00	Dunick			
Mechanicsburgh	2 00	5 00		30 00	Dundaff	46 61	24 00	102 00
Middle Creek	9 00			12 90	Dunmore	3 06		
Midway	2 00			13 30	Duryea			
Mount Pleasant				43 96	Dushore			
Nebo	11 00				East Canton	3 11	15 00	9 00
Packer City	83 84				Elmhurst			
Phonnyville	2 35			10 70	Forest City	5 00		
Rayne	1 10			25 00	Forty Fort	66 23	3 57	10 25
Rockbridge	4 30	30 00		80 00	Franklin			
Rural Valley				40 00	Gibson	10 00		
Salt spring	104 50				Great Bend	2 00		22 75
Slate Lick	61 60	10 00			Greenwood	65 00		12 51
Smithsburgh	1 00	10 00			Harmony	26 00	12 00	21 00
Stadler's Grove	41 00	6 40		10 00	Hawley	21 00		
Tammelon	7 17	13 55		11 50	Herrick			
Union	22 00			20 75	Honesdale	1,037 03	42 71	214 65
Washington	18 00	4 00		50 00	Kingston	17 20	13 57	131 57
West Glade Run	14 35	8 32		60 13	Langehill			
West Lebanon	19 60	5 03			La Porte	147 38	25 00	227 57
Whitesburg	5 09				Lebanon			
Worthington	23 00	5 11		19 93	Lebanon			
					Liberty			
Total	1,033 09	128 90	141 55	2,365 04	Lime Hill	4 00	5 00	10 00
					Little Meadows			
					Mechonny	2 00	16 00	5 00
					Mesopotam	8 00	30 00	30 00
					Monrocton			
					Montrose	248 00	38 81	194 05
					Moosic	21 05	9 00	50 00
					Mountain Top			
					Mount Pleasant			
					Nanticoke			
							3 42	3 00
							1 63	

Phys of Lackawanna.

Abington	
American Slavonic, 1st	
Ararat	
Archbald	
Ashley	48 81
Athens	111 00
Barclay	

CHURCH	S. S.	SOC' S.	W. B.	CHURCH	S. S.	SOC' S.	W. B.
New Milford.....	18 65		7 00	Uniondale.....			2 00
Newton.....				Warren.....		10 00	
Nicholson.....	14 00	5 00	2 00	Waymart.....			
North Wells.....		4 00	10 00	Wells and Columbia.....			
Olyphant.....				West Prinston.....	433 00	10 00	326 74
Orwell.....				Wilkesbarre, 1st.....	1,303 76	100 00	670 80
Peckville.....	2 00			"    Covenant.....			
Petersburgh, German.....	5 50	13 55		"    Grant st.....	17 70	90 67	264 00
Pfritston.....	25 75	12 70	219 49	"    Memorial.....	219 86	4 48	3 00
Platts.....	63 02	6 00		"    Westminster.....	29 50	80 73	24 00
Plymouth.....	19 00	5 00	105 15	Wyalsburg, 1st.....	29 00	11 00	21 00
Prompton.....	25 00			"    2nd.....	2 00	7 00	25 00
Rome.....		2 16		Wyoming.....	5 00	5 00	49 00
Rushville.....	3 39	7 80		Wysox.....	2 50		12 75
Salem.....				Miscellaneous.....			40 75
SAYRE.....	5 00			Total.....	6,201 82	985 64	5,797 08
Silver Lake.....	10 00		844 08				
Scout.....	545 36	25 00	669 00				
"    2nd.....	359 80	315 00		<i>Phy of Lehigh.</i>			
"    Cedar ave. Mission.....		100 00		Allentown.....	43 00		112 17
"    German.....	20 00	37 50	42 67	Allen Township.....	10 00		8 00
"    Green Ridge ave.....	75 00			Ashland.....	3 00	12 00	
"    Petersburg, German.....		30 00	103 72	Audenreid.....	37 91	29 26	28 74
"    Providence.....	18 33			Bangor.....	8 14		32 85
"    Summer ave.....				Bethlehem.....	41 60		78 00
"    Washington st.....	51 00	48 93	167 35	Catasauqua, 1st.....	11 00	2 55	78 25
"    Welsh Westminster.....				"    Bridge st.....	12 00		60 00
Shickshinny.....	5 35	14 45	62 00	Centralia.....	2 00		
Silver Lake.....	10 00	15 00		Corryingham Valley.....			
Sturwiden Memorial.....				Easton, 1st.....	188 00	25 00	245 00
Springville.....	25 00	10 00	25 00	"    2nd.....			
Strella.....				"    Olivet.....	745 18		411 60
Sterling.....	1 23		16 68	East Stroudsburg.....	23 00		
Stevensville.....				"    2nd.....	12 00		
Sugar Notch.....	1 00			Ferndale.....	3 50	6 49	
Sugar Run.....		20 16	17 00	Freseland.....	8 18		
Susquehanna.....	50 00		10 00	Hazleton.....			
Sylvania.....	5 00			Hokendauqua.....			
Terrytown.....				Jeanesville.....			
Towanda.....	359 02		254 10	Lausford, 1st.....	8 00		
Troy.....	85 54	14 15	105 00	Leighton.....	2 50		
Tunkhannock.....	63 30	15 00	68 40	Lock Ridge.....	5 00		12 00
Upster.....	1 00	6 25					
Ulster Village.....	6 00						

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Lower Mt. Bethel.....	6 00	3 30	3 58	Emporium.....	10 00		
Meharry City.....	20 00	8 55	43 55	Great Island.....	70 00	25 00	224 18
North Chumk.....	92 19	46 60	307 65	Grove.....	57 75	2 75	102 94
Middle Smithfield.....	8 63	6 25	12 00	Hartleton.....	14 00	41 00	
Mountain.....	5 84		58 00	Jersey Shore.....	50 00	13 00	72 33
New Italy.....			2 50	Lewisburg.....	76 27	30 00	73 83
Pen Arsch.....	25 00		35 00	Linden.....	4 00		41 75
Port Carbon.....	41 00	4 00	25 00	Lycorning.....			
Portland.....	284 95	16 00	92 45	Lycorning Centre.....	36 64	2 63	104 29
Pottsville, 1st.....	24 00		29 50	Mahtomig.....	11 00	6 00	32 55
"    2nd.....				Mifflinburg.....	220 00	32 50	321 18
Reading, 1st.....				Milton.....	13 00		10 00
"    Olivet.....	19 69	5 00	55 30	Montgomery.....	3 00		
Sandy Run.....	5 11			Moontown.....	4 00		19 50
Shawnee.....	9 26	6 74		Moonesburgh.....			11 00
Shenandoah.....	8 00			Mountain.....			
Starlington.....	62 00		27 00	Mount Carmel.....	49 46		50 00
South Bethlehem.....	7 00	14 00	139 55	Muncy.....	34 62	5 00	55 84
South Easton.....	26 50	35 60	6 00	New Berlin.....	26 00		12 00
Stroudsburg.....	41 00	44 16	13 63	New Columbia.....	6 00		
Summit Hill.....	6 00	8 00	55 00	Northumberland.....	5 00		16 50
Tannaqua.....	50 83	6 30		Orangeville.....		5 00	40 00
Upper Lehigh.....	10 00	5 00		Pennsdale.....	2 00		
Upper Mt. Bethel.....	10 00			Raven Creek.....	94 00	40 00	6 00
Weatherly.....	10 00	20 00	15 00	Renovo, 1st.....			
White Haven.....	14 78	13 00		Rohrsburgh.....	5 00		
Womelsdorf.....		1 42		Rush.....			
Miscellaneous.....				Rush Creek.....	26 55	12 00	32 00
Total.....	1,928 79	484 79	124 54	Shamokin, 1st.....	6 00	6 00	
			2,292 01	Shiloh.....	62 00	42 00	91 12
				Sunbury.....			
				Trout Run.....			
				Warrior Run.....	29 50	24 00	50 00
				Washington.....	4 00	5 00	63 35
				Washingtonville.....		4 00	40 00
				Watsonville.....	26 02		26 50
				Williamsport.....	225 00	75 00	430 00
				Williamsport, 1st.....		38 01	369 37
				"    2nd.....			79 48
				"    3rd.....	5 25		23 15
				"    Bethany.....			21 00
				Miscellaneous.....			
				Total.....	1,487 35	401 87	2,417 01
						214 70	

*Phy of Northumberland.*

Bald Eagle and Nitany.....	9 00	5 00	28 00
Battle Run.....	15 80	10 00	
Beach Creek.....	6 00		12 55
Berwick.....	52 05	41 12	41 43
Bethany.....		25 60	
Bloomsburgh.....	119 74	3 63	316 50
Briar Creek.....	7 00		4 06
Buffalo.....	26 00	11 10	39 61
Chillisqueque.....	3 00	19 00	
Derry.....	2 50		66 00
Elysburgh.....	5 00	2 00	

CHURCH	S. S.	SOC'S.	W. B.
497 50			536 50
119 00			446 75
189 97			508 14
38 23			40 50
77 00			36 00
3,018 93	66 04	25 00	1,000 00
5 00			
639 41	1 54	85	701 00
4 50	47 46		16 75
15 00			24 50
			3 04
146 56	42 56		285 00
127 33			160 00
323 75			311 18
1,285 45	45 80		1,065 70
4 00			
90 00	25 00	8 00	331 30
45 00			212 00
			15 00
170 60	26 00		153 75
16 00			
29 00	50 00		
9 83			
25 00			50 00
43 01	9 00	10 00	
77 28	13 65	18 65	
35 00			
15 00			112 50
25 00			
12 64		5 00	13 60
16 60		25 00	114 50
39 00			5 00
21 00			155 00
75 00			
76 03		3 00	51 80
4 00			15 00

## Phy of Philadelphia.

CHURCH	S. S.	SOC'S.	W. B.
Philadelphia, 1st			
2nd			
3rd			
4th			
5th			
6th			
7th			
8th			
9th			
10th			
11th			
12th			
13th			
14th			
15th			
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81st			
82nd			
83rd			
84th			
85th			
86th			
87th			
88th			
89th			
90th			
91st			
92nd			
93rd			
94th			
95th			
96th			
97th			
98th			
99th			
100th			

## Phy of Parkersburg.

CHURCH	S. S.	SOC'S.	W. B.
Baden	1 00		
Bethel	5 00		
Buchannon	13 28	6 00	34 72
Cassville			
Centerville			
Clarksburg	6 00		11 37
Crawford			
Elizabeth			
Fairmount			
French Creek	30 00	6 25	13 00
Gnatly Creek			
Grafton	5 00		28 50
Grantsdale			
Grantsville			
Hughes River	31 00		14 00
Kanaawa	64 00	6 40	20 65
Kingwood	3 20		
Lebanon			
Long Reach			
Mannington	3 00	3 12	
Millstone			
Monongah			
Monongah	11 00		60 30
Newburgh			
Parkersburg, 1st	70 00		65 70
Pleasant Flats			
Pleasant Grove			
Point Pleasant			
Ravenswood	32 00		17 00
Sistersville			77 00
Spencer			3 48
Sugar Grove	5 00		7 00
Terra Alta	16 00		
Upper Flats			
Weston			
Winfield			
Wyoma	1 00		
Miscellaneous	2 62		
Total	303 00	6 00	352 72



CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Philadelphia, Memorial,	101 04	20 00	135 00	<i>Phy of Philadelphia, North.</i>			
" Memorial Chapel.....			5 50	Abington.....		1 96	150 00
" Mizpah.....			142 00	Ambler.....			4 18
" North.....	29 87		108 30	Ann Carmichael.....			4 00
" North Broad st.....	155 00		808 30	Ashbourne.....	10 00	18 00	
" North 10th st.....	53 00	18 00		Bridesburg.....	10 00		
" Northern Liberties, 1st.....	29 00	11 29	145 00	Bristol.....	13 10		112 35
" Northminster.....	40 00	22 78	222 15	Calvary.....			
" Olive.....	47 13		208 00	Carmel.....	6 00		24 10
" Oxford.....	770 38		670 00	Centennial.....			
" Patterson Memorial.....	39 59	50 00	40 00	Carversville.....	5 57	10 00	145 25
" Peace.....	5 00			Chestnut Hill.....	38 00		117 18
" Princeton.....	1,635 75		694 31	" Trinity.....	5 00		33 05
" Puritan.....	1 00			Conshohocken.....			
" Richmond.....	13 00		5 00	Deep Run.....	35 25		290 00
" Scots.....	13 51		129 50	Disston Memorial.....	75 46		
" South.....	10 00			Boylestown.....	40 00		
" South Broad st.....	4 50			Eckington.....			
" Southwestern.....	29 32		59 42	Eldington.....		34 00	15 00
" Spring Garden.....			30 00	Falls of Schuylkill.....	26 00		7 00
" Susquehanna ave.....	5 00		332 71	Forestville.....	7 00		12 00
" Tabernacle.....	555 80	69 30	175 02	Fox Chase Memorial.....	27 86	51 10	136 55
" Taber.....	43 00	63 00	319 20	Frankford.....	180 22		824 21
" Temple.....	161 53		135 04	Germantown, 1st.....	1,248 00		341 78
" Toga.....	96 00	22 00		" 2nd.....	322 45		
" Trinity.....	11 00		35 00	" Church of Redeemer.....		25 00	118 50
" Union.....	11 00	89 00	85 00	" Market Square.....	255 18		46 00
" Union Tabernacle.....		40 00	110 00	" Redeemer.....	20 00		43 05
" Walnut st.....	2,307 86	129 90	582 22	" Summit.....	74 55	30 00	175 82
" West Arch st.....	732 30		574 25	" Wakefield.....	107 90		95 10
" West Green st.....	58 73		682 50	" West Side.....	103 76		
" West Hope.....	79 91	15 00	116 37	Herman.....	125 00	20 18	35 01
" Westminster.....	281 29		120 00	Holmesburg.....	6 00		
" West Park.....		5 00	49 33	Huntington Valley.....	25 10		
" West Spruce st.....				Jeffersonville Centennial.....			
" Wharton st.....	12 00		1,046 23	Jenkintown, Grace.....	10 35	5 00	19 44
" Woodland.....	1,170 48	40 80	82 75	Langhorne.....	10 00	10 00	11 51
" Wylie Memorial.....	303 32	133 55		Lavandale.....	50 00	37 23	35 00
" York st.....				Laverington.....	6 00		
" Zion.....				Lower Merion.....	48 71	7 71	10 02
" Zion, 57th st.....				Lower Providence.....	1 52		66 50
" Zion, German.....			381 31	Maconester Memorial.....	50 00		25 00
Miscellaneous.....				Manayunk.....	23 13		25 00
				Morrisville.....	23 13		
				Mount Airy.....	91 38		
Total.....	15,619 08	822 25	421 65		14,367 38		

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Narberth			32 00	Edgewood	81 85		296 86
Neshaminy	36 59		65 00	Fairview	6 00		
Warminster			32 00	Finleyville	7 25		
Warwick	1 77			Forest Grove	23 00	5 00	15 00
New Hope			159 44	Hobson	30 35		
Newtown			124 58	Homestead	20 00		158 35
Norristown, 1st	174 90	76		Idlewood	48 50		48 50
2nd				Idlewood, Hawthorne ave.	34 88		14 00
Central	30 00		48 15	Ingram			
Norriton and Providence				Lebanon	31 26	47	106 20
Oak Lane			142 00	Lock No. 4		50 00	
Overbrook				Long Island		1 75	67 18
Penn Valley				McDonald, 1st	53 63		30 00
Port Kennedy		11 89	132 33	McKee's Rocks	12 00	9 00	78 00
Pottstown			99 00	Mansfield	48 82		
Reading, 1st			60 50	Middletown			
Olivet			6 00	Miller's Run	12 50	18 63	
Washington st.	10 61			Mingo	5 00		
Riverside			2 00	Monaca			
Roxborough				Monongahela City	130 00		167 23
Springfield	19 35	4 50		Montours	8 00		
Tacony			35 00	Mount Carmel	4 00	10 00	15 00
Tacony, Disston Memorial				Mount Olive			
Thompson Memorial	12 00		15 00	Mount Olivet	20 00		82 00
Torresdale			10 00	North Branch			
Torresdale, Macalester Memorial				Oakdale	117 50		197 55
Wissahickon	51 00		141 85	Oskana	19 00		93 76
Wissanoming				Oskana, 1st			
Miscellaneous				Phillipsburg	1,208 52	126 90	776 26
Total	4,862 91	119 98	3,835 65	Pittsburgh, 1st	116 00	27 81	172 30
				2nd	1,677 72		418 65
				3rd	130 80		75 97
				4th	147 79	25 00	381 00
				6th			
				7th			
				8th			
				49th st.	13 00	50 00	119 00
				Bellefield	389 66	50 00	637 34
				Central	5 00		38 00
				Covenant	4 25		52 50
				East End			23 55
				East Liberty	1,971 76	361 70	1,426 36
				Grace Memorial	3 00		7 00
				Hazlewood	104 00		59 05

*Pby of Pittsburgh.*

Amity	26 41
Bethany	31 25
Bechel	
Cannonsburgh, 1st	98 37
Central	23 28
Carapolis	49 50
Centre	26 45
Charlert	2 38
Charters	16 50
Concord	5 00
Crafton	4 00
Crafton and Coal Bluff	63 13
Duquesne	10 00

	CHURCH	S. S.	SOC'S.	W. B.
Pittsburgh,	10 41			
Herron ave.....	18 25		5 50	
" Highland ave.....	9 00		29 14	
" Knoxville.....	41 85		41 00	
" Lawrenceville.....			275 00	
" McCandless ave.....			31 85	
" Morning Side.....	2 17	10 88	9 00	
" Mt. Washington.....	19 00		29 00	
" Park ave.....	210 00		378 76	
" Point Beeche.....	1,063 77	160 00	529 79	
" Shady Side.....	2,860 50	256 15	778 75	
" South Side.....	6 00	92	50 00	
" Tabernacle.....	100 00	10 00	157 31	
" West End.....	15 00		267 00	
" Rivertale.....	162 18	8 57		
" Sharon.....	156 35		43 64	
" Sheridanville.....	4 00			
" Swissvale.....			149 00	
" Valley.....	15 98			
" West Elizabeth.....	3 00			
" Wilkensburg.....	300 00		329 55	
" Woodlawn.....	2 14			
" Miscellaneous.....			30 63	
" Total.....	13,472 31	1,297 61	356 93	9,394 49
<i>Phy of Redstone.</i>				
" Belle Vernon.....	19 98		138 90	
" Brownsville.....	32 00		32 00	
" Connellyville.....	30 00		289 03	
" Dawson.....	11 50			
" Dunbar.....	40 50	10 50	81 31	
" Dunlap's Creek.....	9 53		18 00	
" Fairbairn.....			21 50	
" Fayette City.....	4 00		14 00	
" Greensboro.....	2 50			
" Industry.....				
" Jefferson.....	9 00			
" Jenner.....	61 23		30 00	
" Laurel Hill.....	8 50	65 91		
" Leasburg.....	5 23	5 66	32 39	34 07
" Little Redstone.....				
" Total.....	1,480 48	192 95	291 70	1,825 86
<i>Phy of Shenango.</i>				
" Beaver Falls.....	32 00			
" Central.....	45 58			
" Centre.....	18 00			
" Clarksville.....	25 18	11 34	30 00	42 00
" Elwood.....	10 00			90 50
" Etton.....	1 25		5 00	
" Hermon.....	22 00	26 00		26 15
" Hopewell.....	12 23	9 00	3 00	
" Leasburgh.....	10 84			30 00
" Little Beaver.....	5 03		5 00	
" Little York.....		1 46		
" Mahoning.....	7 25	35 00		25 00

CHURCH	S. S.	SOCS.	W. B.	CHURCH	S. S.	SOCS.	W. B.
Moravia				Lower Ten Mile	3 00		35 00
Mount Pleasant	56 22		30 00	McMechan			
Neshannock	70 00		69 81	Mill Creek	59 00		36 05
New Brighton	50 00	16 50	93 44	Moundsville	15 49		
New Castle, 1st	13 47		68 00	Mount Olivet		3 00	
" 2nd				Mount Pleasant			
" Central			23 25	Mount Prospect	37 00		86 00
North Sawickley	9 40			Mount Union			
Petersburgh				New Cumberland			126 25
Princeston	15 00			Pigeon Creek	37 40		105 65
Palaski	4 00		11 90	Three Springs	7 00	5 00	2 00
Rich Hill	5 00		41 00	Unity	4 00		7 25
Sharon	30 00		30 00	Upper Buffalo	82 08	24 87	190 00
Sharpville	5 00			Upper Ten Mile	35 00		33 20
Slippery Rock	12 00	1 70	12 50	Washington, 1st	183 02	65 30	882 69
Transfer	2 45			" 2nd	217 71		230 09
Unity	20 00			" 3rd			111 36
Volant	8 00			Waynesburgh			39 72
Wampum			15 00	Wellsburg	23 15		89 84
Westfield	231 00	58 00	156 00	West Alexander	150 00	13 10	308 05
West Middlesex				West Liberty	10 00		35 40
Total	679 50	372 79	754 64	West Union	5 00		25 87
				Wheeler, 1st	486 11		692 61
				" 2nd			127 00
				" 3rd	33 10		63 00
				Wolf Run	5 25	8 00	110 00
				Miscellaneous			
				Total	1,981 54	298 20	4,089 15
<i>Phy of Washington.</i>				<i>Phy of Wellsboro.</i>			
Allen Grove	4 90	38 00	12 50	Allegheny			
Bethlehem	67 76	33 21	137 34	Antrim	9 90		
Burgetstown	9 10	5 00	55 00	Arnol	5 00		
" Westminister	5 00			Austlin	22 50	5 00	8 00
Cameron	58 21	33 21	140 00	Beecher Island	4 00		
Claysville	75 00			Condersport	12 73	1 00	12 50
Cool Run	10 00	22 97		Covington	40 00		
Coyle	75 00			Ekland and Osceola	42 00		
Cross Creek	46 00	10 00		Farmington	5 00		
Cross Roads	22 00			Kane	17 15		4 00
East Buffalo	38 61			Knoxville	7 00		
Fairview	23 00	5 00		Lawrenceville	8 00	3 00	
Forks of Wheeling	106 00	25 00	144 00				
Frankfort	44 00	5 00	39 00				
Hookstown	71 20	1 30	32 62				
Leatherwood		31 00	10 00				
Limestone	5 10						
Lower Buffalo	12 35		33 90				

CHURCH	S. S.	SOCS'S.	W. B.	CHURCH	S. S.	SOCS'S.	W. B.
Mansfield.....	3 00		9 50	SYNOD OF SOUTH DAKOTA.			
Mount Jewett.....	7 00		4 87	<i>Phy of Aberdeen.</i>			
Port Alleghany.....	81 75	43 69	21 00	Aberdeen.....			
Tioga.....				Amherst.....	6 00		100 40
Wellsboro'.....				Andover.....			
Total.....	223 06	51 69	51 38	Bradley.....			
				Brantford.....			
				Britton.....			40 00
				Castlewood.....			
Bellevue.....	11 87		15 00	Edendale.....			
Cedar Grove.....	22 00		6 13	Eureka.....			
Centre.....	64 80	22 70	68 00	Farris.....			
Chancellorford.....	27 23	10 22	84 55	Forest City.....			
Chestnut Level.....	40 00		67 57	Gary.....	1 00		
Clay Ashland.....	50			Grafton.....	10 00		35 13
Columbia.....	51 93		207 00	Hillsdale.....			
Delia.....			5 00	Hilton.....			
Donegal.....	16 00			Immanuel.....			
Eden.....	2 00			Knox.....			
Faith.....	1 50			La Foon.....			
Grassdale.....	16 00		9 00	La Grace.....	7 00		
Hopewell.....		31 80	11 75	Leola.....			
Langcaster, 1st.....	2 00	39 00	17 00	Melette.....			
Langcaster, Memorial.....	34 71	7 35	82 25	Onota.....			
Leacock.....	15 00		55 00	Palmer, 1st Holland.....	7 00		2 50
Little Britain.....	57 00		20 00	Pembroke.....			
Maricuta.....	13 15		11 21	Pierpont.....			
Middle Oetorara.....	24 12	2 12		Raymond.....			
Mount Joy.....	3 00		10 00	Rochland.....			
Mount Nebo.....	7 00		20 65	Rondell.....			
New Harmony.....	27 00		40 00	Rescue.....	2 00		
Poquan.....		4 00	38 00	South Grafton.....			
Pine Grove.....	10 00		50 10	Uniontown.....	2 00		
State Ridge.....	33 37	10 00	44 00	Willnot.....			
Staverville.....	10 00			Total.....	6 00		179 03
Stewartstown.....	6 50	10 80		<i>Phy of Black Hills.</i>			
Strasburgh.....	19 40	9 00	101 36	Alzada.....			
Union.....	19 00	17 36	38 00	Bethel.....			
Wrightsville.....	19 00	10 00	234 95	Camp Crook.....	3 00		
York, 1st.....	413 37	90 75	54 00	Collins.....			
York, Calvary.....	71 75		30 00				
York, Westminister.....	5 00		295 60				
Miscellaneous.....							
Total.....	998 23	255 07	177 96				
			1,549 49				

CHURCH	S. S.	SOC' S.	W. B.
Pierre.....	24 40	8 75	29 85
Rose Hill.....	1 00		11 00
St. Lawrence.....	2 00		60
Union.....	5 00		
Volza.....	6 90		1 50
Wentworth.....		4 52	
Westington.....	5 68		12 91
White.....			4 00
Wolsley.....	4 30		5 00
Woonsocket.....			
Total.....	142 03	13 27	41 35
<i>Pby of Dakota.</i>			
Ascension.....	6 00		
Buffalo Lake.....	1 00		
Cedar.....			
Crow Creek.....	2 00		
Flandreau.....	9 25		12 00
Good Will.....			
Heyata.....	1 00		
Hill.....	1 00		
Lake Traverse.....			
Long Hollow.....	2 00		
Mayasan.....			
Mountain Head.....			
Pine Ridge.....	6 90		
Poplar Creek.....	3 00		
Porcupine.....			
Raven Hill.....	2 00		
Red Hills.....			
White River.....			
Wood Lake.....			
Wounded Knee.....	1 58		
Yankton Agency.....			
Total.....	35 73		12 00
<i>Pby of Southern Dakota.</i>			
Alexandria.....	12 30		1 60
Bloomington, Olive.....			
Bohemian.....			
Bon Homme Co., 1st, German.....			
Edgemont.....	2 50		
Elk Creek.....	3 00		
Gale-na.....			
Hill City.....	3 00		
Hot Springs.....	4 65	2 65	
Laverne.....			
Lead.....	6 00		
Minnesota.....			
Nashville.....			
Newcastle.....	3 00		
Plainview.....			
Pleasant Valley.....			30 00
Rapid City.....	5 80		
Sturgis.....	5 50	3 50	
Valle.....			
Whitewood.....	3 00		
Total.....	39 45	6 15	30 00
<i>Pby of Central Dakota.</i>			
Alpena.....			
Artesian.....			
Baneroff.....		1 00	5 60
Bethel.....	4 00		
Beulah.....			
Blunt.....			
Brookings.....	21 00		47 49
Canning.....			
Colman.....	1 75		
Earlville.....			
Endeavor.....			
Flandreau.....			14 03
Forestburg.....			
Hitchcock.....		5 00	
Hoops of Hope.....			
Howell.....	37 40		134 73
Huron.....			
Lake.....			
Madison.....	20 60	5 00	57 61
Manchester.....			
Miller.....	8 00		9 10
Okobojo.....			
Onida.....		50	3 60

CHURCH	S. S.	Soc's S.	W. B.	CHURCH	S. S.	Soc's S.	W. B.
Bridgewater.....	17 00	4 00	62 15	Greenville.....	46 00		
Bruce Co., 1st, Bohemian.....				Hendersonville.....	1 00		20 00
Camstota.....	5 00		11 50	Hot Springs.....	11 00	2 00	
Canton.....	4 00		16 42	Jeroldtown.....			
Dell Rapids.....	5 00		2 00	Johnson City.....			
Ebenezer.....				Jonesboro'.....	15 00		7 00
Emery, 1st, German.....				Kingsville.....			16 16
Emmanuel.....				Kingsport.....			
Germantown.....	40 00			Lamar.....			
Harmony.....	17 50		32 25	Livingstone.....			
Hope Chapel.....				Mill River.....			
Kimball.....	2 00		10 00	Mount Bethel.....	12 42	12 21	22 00
Marion, Emmanuel, German.....				Mount Hermon.....			
Middle-town, German.....	1 00		7 00	Mount Lebanon.....			
Mitchell.....				Mount Olivet.....	1 00		
Montrose.....				New Hope.....			
Parker.....	10 00		184 76	Oakland.....	5 07		
Pease Valley.....	30 00	10 67	23 56	Oakland Heights.....			
Scotland.....				Olivet.....			
Scotland.....	13 00	8 50	59 00	Parrottsville.....			
Sioux Falls.....			18 25	Reedy Creek.....			
Turner Co., 1st, German.....			5 00	Reem's Creek.....			
Turner Co., 4th, German.....				Salem.....	10 50		16 70
Tyndal.....			1 50	St. Mark's.....	3 00		11 47
1st, Bohemian.....				Tabernacle.....			
Union Centre.....	8 00			Timber Ridge.....			
County.....				Waringa ave.....	4 60		
White Lake.....				Wells.....			
				Miscellaneous.....			
Total.....	164 80	12 50	453 39	Total.....	127 02	14 21	75
							168 23
SYNOD OF TENNESSEE.							
<i>Psy of Holston.</i>							
Amity.....				Anniston.....			
Ashtville.....				Bethany.....			
Beech.....	1 00		58 05	Bethel.....			
Bethesda.....	43			Bridgeport.....	3 00		
Calvary.....				Chattanooga, 2nd.....	30 27		82 62
Charley Vale.....				" Park Place.....	7 25		
College Hill.....				Cross Bridges.....			
Davidson's River.....	16 00		8 70	Payton.....			
Elizabethton.....				Emmanuel.....			
Freedman's Chapel.....			7 40	Easley.....	9 80		3 00

CHURCH	S. S.	SOC'S.	W. B.
Knoxville, Lincoln Park.....	3 00		
Madisonville.....	9 60		5 60
Maryville, 2nd.....	3 00		13 32
Mt. Zion.....	7 00		16 92
New Market.....	3 30		
New Prospect.....	41 00		50 75
New Providence.....			
New Salem.....			
Pleasant Forest.....			
Pisgah.....	12 00		5 90
Rockford.....	35 00		53 00
Shannondale.....	3 00		
Shiloh.....	3 00		8 91
South Knoxville.....	6 88		13 23
Spring Place.....			
Strawberry Plains.....			
St. Luke S.....	15 00		
St. Paul's.....			
Tabor.....			
Unitia.....	1 25		
Washington.....	13 23		
Westminster.....	9 00	7 00	
Total.....	367 35	30 88	390 50

SYNOD OF TEXAS.  
*Phy of Austin.*

Alpine.....			
Austin, 1st.....	276 95	25 00	35 80
Brenham.....			
Cholo.....			
Dilley.....			
Eagle Pass.....			
El Paso.....	3 00		
Fayetteville, German.....	10 00		9 50
Fort Davis.....	10 00		
Galveston, St. Paul's, German.....			
Galveston, Webster.....			
Georgetown.....			
Industry, Bohemian.....			
Kerrville.....	2 75	1 25	
Lampasas.....	10 60	1 50	
Madison Square.....	85 90		

CHURCH	S. S.	SOC'S.	W. B.
Ft. Cheatham Chapel.....			
Grassy Cove.....	13 10		15 00
Harriman.....			2 50
Hill City, North Side.....	6 00		
Huntsville.....			
Jamestown.....			
Kismet.....	4 40		
Mount Tabor.....			
New River.....			
North Side.....	2 00	4 02	
Piney Falls.....	3 00		
Pleasant Union.....	1 00		
Potter, Mt. Tabor.....			
Rockwood.....	3 50		
Salem.....	8 10		
Sheffield.....			
Sherman Heights.....	2 50		
South Pittsburg.....			
Spring City.....			
Thomas.....	16 02		
Wartburg.....			
Welsh Union.....			
Westminster.....	9 00		
Total.....	118 94	4 02	3 00 100 12

*Phy of Union.*

Baker's Creek.....			
Beardon.....		5 00	
Bell ave.....	4 50	4 00	
Bethel.....		1 50	
Caladonia.....		6 27	
Calvary.....			
Centennial.....	1 00		
Clover Hill.....	1 00		
Cloyd's Creek.....			
Erin.....	4 00		4 00
Eusebia.....	12 00		
Forest Hill.....			
Hebron.....	5 00		11 05
Hopewell.....	8 00		8 57
Knoxville, 2nd.....	65 52	25 00	90 75
" 4th.....	101 07	33 38	98 60
" 4th.....		8 00	15 00
Belle ave.....			19 50



CHURCH	S. S.	SOC'Y'S.	W. B.
Mason.....			
Medina City.....			
Mercedville.....	2 00		
New Orleans, Immanuel.....			
Ozona.....			18 50
Paint Kook.....			
Peassall.....	16 00		
St. Paul's, German.....	3 50		64 55
San Antonio, Madison Square.....	5 00		
Sweden.....	6 90	10 00	7 00
Taylor.....			
Voca.....			
Waringford, Grace.....			
Miscellaneous.....			1 45
Total.....	428 70	37 05	132 70
<i>Phy of North Treas.</i>			
Adora.....			
Archer.....			
Austin Chapel.....			
Bowie.....			
Canadian.....			
Demison.....	12 00		27 13
Gainesville.....			
Harold.....			
Henrietta.....			
Jackshoro'.....	33 00	6 86	8 28
Leonard.....			
Mobeelle.....			
Montague.....			
Seymour.....			
St. Jo.....			
Throckmorton.....			
Valley Creek.....			
Vernon, Austin Chapel.....			
Wichita Falls.....			
Total.....	45 00	6 86	35 41
<i>Phy of Trinity.</i>			
Albany.....			
Burd.....	30 00		45 00
Bethel.....			
Breckenridge.....			
Brownwood.....			
Clear Fork.....			
Coleman.....	7 20		30 00
Dallas, 2nd.....			
" Bethany.....			
" Exposition Park.....			
Glen Rose.....	2 60		3 45
Goldthwaite.....	5 00		
Granbury.....			
Lone Cottonwood.....			
Mary Allen Seminary.....	8 31	23 36	
Milburn.....			
Millsap.....			
Mullen.....			
Pecan.....			
Pecan Valley.....			
San Angelo.....			
Sipe Springs.....			
Springtown.....			
Stephenville.....			
Terrell.....	7 00		2 50
Waskom.....	1 00		
Weatherford.....			
Windham.....			
Total.....	51 11	23 36	81 45
SYNOD OF UTAH.			
<i>Phy of Boise.</i>			
Bellevue.....			2 00
Bethany.....	19 00	6 80	6 50
Boise City.....	5 00		
" 2nd.....	12 55	1 00	7 30
Caldwell.....			
Lower Boise.....			
Nampa.....	2 00		2 00
Tayette.....			
Soldier.....			
Total.....	38 55	1 00	17 80

CHURCH	S. S.	SOC'S.	W. B.
<i>Pby of Kendall.</i>			
Franklin.....			
Idaho Falls.....	16 50		1 60
Malad.....			
Montpelier.....	5 00		
Paris.....	1 00		
Soda Springs.....			
Total.....	22 50		1 60
<i>Pby of Utah.</i>			
American Fork.....	3 00		75
Assembly's Church.....	5 25		
Benjamin.....	2 05		50
Box Elder.....			1 00
Brigham.....			
Corinne.....			
Ephraim.....	8 15	4 00	3 60
Evanson.....			
Evanson Union.....	9 30		
Gunnison.....			
Hyrum, Emmanuel.....	10 55		
Kaysville, Haines.....	12 50		
Levan Brick.....	12 00	1 35	5 05
Maui.....	16 50	6 50	2 75
Mendon.....			
Millville.....	1 00		
Mount Pleasant.....	20 21		7 75
Nephi, Huntington.....	3 45		13 50
Ogden, 1st.....	8 25		24 50
Payson.....	2 40		1 00
Pleasant Grove.....	3 00		3 00
Richfield.....	3 00		
Richmond.....			
St. George.....			
Salina.....	5 00		10 00
Salt Lake City, 1st.....	99 00	11 15	31 45
"    2nd.....			48 05
"    3rd.....	5 00		12 50
"    Westminster.....	14 11	3 00	7 00
Silver Reef.....			
Smithfield Central.....	6 00		3 70
<i>Pby of Alaska.</i>			
Fort Wrangell.....	20 00		
Hoonah.....	1 10		
Hydah.....			
Juneau, white.....			
"    Tlinglet.....			
Loag Cabin.....	14 50	5 40	3 00
Sitka, 1st.....			
"    Tlinglet.....			
Total.....	35 60	5 40	3 00
<i>Pby of Olympia.</i>			
Aberdeen.....			
Ainslie.....			
Artendale.....			
Buckley.....			
Calvary.....	23 00		1 50
Cannas.....			3 00
Carbonado.....			
Castle Rock.....	10 00		
Centralia.....	3 00		1 00
Cheladis.....	4 38		7 45
"    Indian.....			2 00
Claquato.....			
Cosmopolis.....	4 00		
Emmuelaw, Calvary.....			1 25
Fourth Plain.....			
Freeport.....			
Gig Harbor.....			
Hoquiam.....			
Iwaco.....	8 00		
Immanuel.....	4 81		
Kelso.....			
La Comas, St. John's.....			
CHURCH	S. S.	SOC'S.	W. B.
Spanish Fork.....			
Springville.....	12 00		4 05
Wellsville.....			
Total.....	261 72	34 65	39 80
SYNOD OF WASHINGTON.			
<i>Pby of Alaska.</i>			
Fort Wrangell.....	20 00		
Hoonah.....	1 10		
Hydah.....			
Juneau, white.....			
"    Tlinglet.....			
Loag Cabin.....	14 50	5 40	3 00
Sitka, 1st.....			
"    Tlinglet.....			
Total.....	35 60	5 40	3 00
<i>Pby of Olympia.</i>			
Aberdeen.....			
Ainslie.....			
Artendale.....			
Buckley.....			
Calvary.....	23 00		1 50
Cannas.....			3 00
Carbonado.....			
Castle Rock.....	10 00		
Centralia.....	3 00		1 00
Cheladis.....	4 38		7 45
"    Indian.....			2 00
Claquato.....			
Cosmopolis.....	4 00		
Emmuelaw, Calvary.....			1 25
Fourth Plain.....			
Freeport.....			
Gig Harbor.....			
Hoquiam.....			
Iwaco.....	8 00		
Immanuel.....	4 81		
Kelso.....			
La Comas, St. John's.....			

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Mill Plain.....	2 86			Bethany.....			
Montesano.....				Blaire.....	1 40		
Mud Bay, Indian.....				Cedar Grove.....			
Napavine.....				Clear Brook.....			
Nilsquay, Indian.....				Denning.....			
Ocean Park.....				Dungeness.....			
Ocoosa.....				Ellensburg.....	4 25		10 00
Olympia.....	5 00	5 00	3 64	Everett.....	18 25	25 00	11 13
Puyallup.....				Fair Haven.....	25 50		
Indian.....				Friday Harbor.....	2 50		
Ridgefield.....	5 25			Interway.....			
Rosedale.....	1 00		36 51	Kent.....			1 00
St. John's.....	4 00			Lake Union.....			8 71
South Bend.....	1 00			Lopez.....			
South Union.....				Mission.....	1 15		
Sprague Memorial.....	1 50		4 10	Mount Christo.....			
Stella.....	5 00			Mount Pisgah.....			
Tacoma, Ist.....	8 64		122 12	Moxee.....			
" 3rd.....	4 00			Natalcz.....			
" Calvary.....			3 50	New Whatcom, Westminster.....			12 30
" Edson.....				Nooksack.....			
" Immanuel.....			34 01	Nooksack City.....			
" Sprague Memorial.....				North Yakima.....			
" Westminster.....			10 25	Port Hadlock.....			
Temo.....	17 55			Port Townsend.....	2 00		
Toledo.....				Port Townsend Bay.....			
Vancouver.....			7 51	Renton.....			
Ist Memorial.....				San Juan.....			
Westport.....				Seattle, Ist.....	13 00		50 00
Wilkeson.....				" 2nd.....			3 00
Wilkowis.....				" Calvary.....	80 00		
Woodland.....				" Westminster.....	11 00		52 43
Wynochie.....				" Welsh.....			
Total.....	112 99	6 25	8 00	Sedro.....	2 00		
			233 50	Snohomish.....	2 85		
				Spring Lake.....			
				Summer.....	3 16		18 19
				Wenatchee.....	2 00		
				White River.....			
			4 85	Woolley.....			
			8 50	Total.....	173 66	1 10	25 00
	6 00						196 18

*Ply of Puget Sound.*

Anacortes, Westminster.....	4 85
Auburn.....	8 50
Ballard.....	
Bellevue Bay.....	

	CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
<i>Phy of Spokane.</i>								
Bonner's Ferry.....					Prescott.....			
Bridgeport.....	4 00				Southwick.....	9 00		5 00
Coeur d'Alene.....	4 00				Starbuck.....	2 00		
Cortland.....	1 50				Wattsburg.....		3 50	4 70
Cully Memorial.....	3 00				Walla Walla.....	12 30		7 00
Dayvport.....	27 00	4 00	3 00	1 50	Miscellaneous.....			60 00
Egypt.....					Total.....	179 45	11 65	17 05
Fairfield.....	2 00							92 70
Grand Conlec.....					SYNOD OF WISCONSIN.			
Harrington.....					<i>Phy of Chippewa.</i>			
Kettle Falls.....					Ashland, 1st.....	10 00		36 52
Larave.....					Bethel.....			
Minnie Falls.....	2 75				Baldwin.....	37 50		22 37
Post Falls.....	2 21				Bayfield.....	31 40	4 80	10 69
Rathdrum.....					Beesemer.....	6 00		
Rockford.....					Big River.....			
Spokane, 1st.....	6 10			51 70	Chetek.....	1 50		3 00
" Centenary.....	10 00			9 75	Chippewa Falls.....	1 50		11 00
" Westminster.....					Dorchester.....		13 33	
" River, Indian.....	4 00				Eau Claire, 1st.....			49 34
St. Andrews.....					" 2nd.....	13 00		
Union Valley.....					Ellsworth.....			
Waterville.....	9 00				Glenwood.....			
Wellpoint.....	4 00			5 00	Hager.....			
Wilburry.....	1 61				Hartland.....			
Wild Rose.....					Hudson.....	35 00		55 95
Total.....	81 17	4 00	3 00	67 95	Hurley.....	16 00		
					Ironwood.....			
<i>Phy of Walla Walla.</i>								
Colton.....					Maiden Rock.....			
Johnson.....	3 00				Morse.....			
Julie-Cl.....	2 80				Oak Grove.....			
Kamiah, 1st.....	40 00				Odaquah.....			
" 2nd.....	30 00				Phillips.....		5 00	4 75
Kendrick.....					Rice Lake.....	35 04		5 00
Leppai.....	8 00				South Superior.....			
Lewislon.....	13 00				Superior.....		5 80	5 00
Meadow Creek.....	14 25				Trim Belle.....			
Moscow.....	35 35				West Superior.....			8 58
North Fork.....	4 00			37 70	Steel Plant.....			
Padouise, Beth.....	2 35				Total.....	186 94	24 22	11 89
			5 35					200 10

<i>Phy of La Crosse.</i>		CHURCH	S. S.	SOC'S.	W. B.
Bangor.....					
Blair, Ist.....					
Deora Prairie.....				2 17	14 50
Galesville.....					
Greenwood.....					
Hixton.....	7 35				
La Crosse, Ist.....	31 75			12 00	46 00
North.....					
Mauston, German.....	4 00				
Neillsville.....	3 00				1 73
New Amsterdum.....	9 00				
North Bend.....	18 25				
Old White Hall.....					
Pleasant Valley.....					
Salem.....					14 00
Shortville.....					
Taylor.....					
West Salem.....					
Whitehall.....					
<b>Total.....</b>	<b>73 35</b>			<b>14 17</b>	<b>76 23</b>
<i>Phy of Madison.</i>					
Baraboo.....	16 43		3 98	2 25	21 04
Belleville.....	5 00				
Beloit, Ist.....					20 00
German.....					
Broadhead.....	13 00				
Canabria.....	8 00			12 95	10 00
Cobb.....					
Columbus.....					
Cottage Grove.....	7 27				
Dayton.....					
Deerfield.....			60		
Dodgeville.....					
Eden, Bohemian Brethren.....	3 00				
Fancy Creek.....	5 00				
Hazel Green.....					
Highland.....	2 00		5 00		
German.....					
" Bohemian.....					
Hurricane.....	3 00				

CHURCH	S. S.	SOC'S.	W. B.
Janesville.....	55 73	11 00	112 50
Kilbourne City.....	7 00		31 40
Leicester, German.....	3 76		
Liberty.....	1 00		
Lima.....	8 21		29 52
Lima Centre.....			
Lodi.....	16 50	4 13	27 00
Lowville.....	58 00		5 00
Madison.....	2 25		170 10
St. Paul's, German.....	6 00		
Marion.....			
Middleton, German.....			
Monroe.....			
Muscoda.....			
North Freedom.....	2 00		
Oregon.....			5 15
Pardsville.....	1 00		
Pierceville.....	22 12		
Platteville.....	6 85		12 00
Platteville.....	7 00		
Pleasant Hill.....			
Portage.....	1 99		12 60
Poynette.....	11 00	11 50	32 50
Prairie du Sac.....	8 00	2 35	25 00
Palaski, German.....			
Reedsburgh.....	8 00	6 01	17 50
Richland Centre.....	22 00	5 00	2 80
Rockville.....			
Stoughton.....	50		
Verona.....			
Waunakee.....			
<b>Total.....</b>	<b>311 21</b>	<b>25 57</b>	<b>534 11</b>
<i>Phy of Milwaukee.</i>			
Alto, Calvary.....			
Barton.....			
Beaver Dam, Ist.....			
Assembly.....			20 00
Caledonia.....			
Cambridge.....	5 00	4 00	10 00
Cato.....			
Cedar Grove.....	35 00	15 00	
Delahfield.....			

CHURCH	S. S.	SOC'S.	W. B.	CHURCH	S. S.	SOC'S.	W. B.
Eagle.....	2 57	5 00	7 27	Fond du Lac.....			
Horicon.....	4 04		11 11	Fort Howard.....	2 00	12 50	35 13
Juneau.....				Green Bay.....		6 25	70 02
Manitowoc, Ist.....	5 13		13 19	Harper Memorial.....			24 02
Mayville.....	50 00		308 75	Little River.....	16 71	8 75	10 00
Melnik, Bohemian.....	5 10		22 88	Marquette.....	25 00		
Milwaukee, Bethany.....				Marsfield.....			
" " German.....	11 00	8 00	620 97	Merrill.....			
" " Grace.....	517 74	25 00	33 16	Middle Inlet.....			
" " Holland.....	16 17	10 18	14 47	Montello.....	62 84		130 00
" " Immanuel.....	2 50		28 50	Nasoville.....	18 31		32 65
" " Persverance.....	5 00	20 00	85 00	Necnah.....	10 15		4 00
" " Westminster.....	100 00	20 00		Oconto.....	27 50	10 51	27 32
Oostburg.....	2 00			Oshkosh.....		30 00	
Ottawa.....				Oxford.....			
Racine, Ist.....	6 00		24 15	Paekwaukee.....	132 00		
" Bohemian.....	3 13		35 00	Pike.....		6 25	
Richfield.....	33 40	36 25		Pioneer.....			
Somers.....				Robinson.....			
Stono Bank.....				Rural.....	4 00		5 00
Waukesha.....	823 78	79 43	59 42	Shawano.....			
West Granville.....			1,234 45	Sheridan.....			
Wheatland.....				Sherry.....			
Total.....				Stevens Point.....		12 50	44 06
				Stiles and Oconto Falls.....			
				Stockbridge, Indian.....			
				St. Sauveur.....	1 50		
				Wausau.....		11 45	12 00
				Wausaukee.....			
				Wenauock.....			
				Westfield.....	3 00		
				West Green Bay.....		9 04	
				West Merrill.....	3 80	5 00	
				Weyauwega.....	8 00		
				Winneconne.....			
				Total.....	391 26	25 32	509 10

*Ply of Winnebago.*

Amberg.....			
Amboy.....			
Appleton.....		1 06	
Auburndale.....	30 00		114 00
Badger.....			
Buffalo.....	18 00		
Conliardville.....			
Crandon.....			
Deperre.....	28 45		
East Merrill.....		9 83	
Florence.....			

## MISCELLANEOUS GIFTS.

<b>LEGACIES.</b>			
Estate of	Aaron Keeler .....	\$154 01	Estate of Emmeline P. Skinner. \$301 81
"	Eliza J. Bradley.....	250 00	" Elizabeth A. Board-
"	Abbey C. Dunlap.....	60 00	man.....
"	Mary W. Bradbury.....	4,750 00	" David S. Ingalls.....
"	Susan House Casheer.....	4 50	" David S. Ingalls.....
"	H. S. Leonard.....	775 00	" William Moir.....
"	David S. Ingalls.....	20 00	" Mary W. Dimond.....
"	David S. Ingalls.....	15 00	" Jacob Steele.....
"	Mrs. Lucy R. Smith.....	2,000 00	" Mrs. J. J. Boyd (Tithe
"	Mary I. Starritt.....	1,419 34	income).....
"	I. A. Gilchrist.....	7,125 00	" George Wiggan.....
"	D. Hayes Agnew.....	4,000 00	" J. L. Parent.....
"	Elizabeth A. Ewing.....	500 00	" Wm. Wilson.....
"	Margaret Neely.....	1,400 00	" Mrs. Mary W. Brad-
"	David S. Ingalls.....	25 66	bury.....
"	Mrs. E. J. Kaine.....	1,187 50	" Joseph S. Brewster.....
"	David S. Ingalls.....	15 00	" J. W. Edwards.....
"	Elizabeth King.....	457 56	" J. S. Brewster.....
"	David S. Ingalls.....	1,702 65	" Catharine S. Compton.....
"	David S. Ingalls.....	1,061 33	" Joseph P. Dunlap,
"	Lauretta E. Root.....	50 00	M.D.....
"	David Cady.....	500 00	" Mrs. A. C. Dunlap.....
"	Robert Beer.....	10,000 00	" Mrs. Mary Miller.....
"	Margaret Neely.....	1,250 00	" David S. Ingalls.....
"	Thomas Thompson.....	510 00	" Interest on Baxter
"	Rev. Jos. S. Gallagher.....	1,000 00	Bequest.....
"	David S. Ingalls.....	147 00	365 00
"	David S. Ingalls.....	12 00	<hr/> \$89,735 91
"	David S. Ingalls.....	14 00	<b>MISCELLANEOUS.</b>
"	Rev. H. A. Smith.....	150 00	Sent through R. F. Lemington,
"	Rev. S. J. M. Eaton.....	615 00	Chicago (for Mr. Mitchell).....
"	Mrs. Anna M. Gray.....	500 00	\$5 00
"	Mary W. Leonard.....	248 66	Sent through R. F. Lemington,
"	Hugh Lyons.....	788 71	Chicago (for Mr. Newton).....
"	Robert Darling.....	23 86	5 00
"	Mary Ella Miller.....	100 00	Ben Hains, New Albany, Ind.....
"	Mrs. Mary E. Aiken.....	17 00	5 00
"	James A. Bell.....	400 00	S. H. Mayberry.....
"	David S. Ingalls.....	700 00	Mary I. Hawkins, Ft. Scott, Kan.
"	Lucy H. Kimball.....	266 14	From "Itasca," for debt.....
"	Emilia S. Heynem-		350 00
"	bourg.....	75 00	Miss Mabel Slade.....
"	Mary B. Wheeler.....	5,000 00	600 00
"	David S. Ingalls.....	1,200 00	From Princeton Seminary.....
"	Jas. A. Bell.....	2,000 00	From Princeton Theological
"	John Clouds.....	95 00	Seminary.....
"	J. L. Parent.....	3 69	531 90
"	Daniel Price.....	1,750 00	From Auburn Seminary.....
"	Mrs. Eliza Ayres.....	2,000 00	66 06
"	Harness Renick.....	1,300 00	From Mrs. Emmeline Barker.....
"	Miss Margaret Ann		100 00
"	Williamson.....	1,086 00	Mr. and Mrs. Howard Campbell
"	Mary L. Fowler.....	25 00	(Chieng-Mai, Laos).....
"	William Guffy.....	95 00	35 00
"	Hiram Bingham.....	550 00	McCormick Seminary for Bras-
"	Charles Wright.....	76 00	hear Fund.....
"	G. G. Butterfield.....	177 52	142 96
"	Ellen A. Cole.....	600 00	From "A Friend" (sup. Mess.
"	John S. Davison.....	22 65	Fraser and Johnson).....
"	Mrs. Margaret Tilford		83 34
"	Harriet Smith.....	300 00	Miss Maude Bradshaw.....
"	Kate B. High.....	500 00	5 00
"	Margaret J. Cortel-		Mrs. Addison Moffatt.....
"	you.....	281 57	200 00
"	Nancy Ramsay.....	500 00	"A friend," for Mr. Massey.....
"	Elizabeth McFaren.....	203 67	6 25
"	Elizabeth L. Bailey.....	475 00	From Western Theological Sem-
"	Mrs. Leah Robb.....	75 20	inary, for Mr. Ewing.....
			17 25
			From "A Friend" for Mr. Chal-
			fant.....
			150 00
			Mrs. J. W. Hawkes, Hamadan,
			Persia.....
			50 00
			From a "Christian Endeavor,"
			"for debt".....
			9 00
			Messrs. Watson and Watson.....
			100 00
			Miss Carrie Pierson, for a Mis-
			sionary.....
			25 00
			McCormick Theological Sem-
			inary (Brashear fund).....
			30 00
			"B. O. R.".....
			5 00

Martha J. Smith, Delta, Penna., (for debt).....	\$10 00	Western Theological Seminary (support A. H. Ewing).....	\$5 00
Wm. Donnan.....	10 00	F. Osterheld, "a thank offering".....	1 00
Miss L. S. McMonigal.....	3 00	"C.," Penna.....	22 00
M. H. Chamberlin, Monrovia, Cal.....	5 00	Mrs. L. M. Fitch, Elmira, N. Y.....	5 00
D. C. Harrower, Wilkesbarre, Pa. "For Korea".....	1 00 2,000 00	Mrs. C. B. Newton.....	3 50
Dorothy R. Furney.....	100 00	E. W. St. Pierre.....	3 15
Society of Inquiry, Union Theol. Seminary.....	475 00	"A friend," support Rev. Wm. Harris, Jr.....	250 00
"E. M. E.".....	20 00	Mrs. H. H. Brady.....	16 50
A. A. Nichols, of Yonkers West- minster Church.....	12 00	"Friends".....	3,000 00
"C.," Penna.....	22 00	S. B. Sonders, Grove City, Pa.....	10 00
Religious Contribution, Society Princeton Seminary.....	90 25	Mr. and Mrs. H. H. Kellogg.....	25 00
S. H. Stevenson, McLean, Ill.....	3 00	Mr. A. B. McKee, Vincennes, Ind.....	24 00
Mrs. David Snow, McLean, Ill.....	1 00	W. D. Ward.....	2 00
W. N. Jackson, Indianapolis.....	45 00	"J. P. O. V.".....	10 00
J. B. Kolb and wife.....	50 00	Miss E. Morris, Lodiana.....	30 00
D. C. Harrower, Wilkesbarre, Penn.....	2 00	Mrs. Addison Moffatt, Detroit, Mich. (sup. of Dr. McGilvary).....	150 00
Isabella McQueen.....	5 00	"A friend".....	5 00
Rev. and Mrs. J. G. Watson, Ha- madan, Persia.....	25 00	"W. R. J.," N. J.....	480 00
Missionary Society of Western Theological Seminary (support A. H. Ewing).....	5 00	"A friend," support Mr. Fraser and Dr. Johnson.....	83 34
"A friend," San Diego, Cal. (for Mr. Massey).....	6 25	E. R. Hill and Mr. Switzer, Wil- kingsburg, Pa., support Du Ping Shing.....	15 00
"A friend," San Diego, Cal. ("for Loh Dong Wa").....	6 00	Rev. W. S. Marquis, Rock Island, Ill., (Spining fund).....	16 37
American Reformed Pres. Ch. of Mongaup Valley, for Brazil.....	21 50	Mrs. M. J. Ralston, Mechanics- burg, Pa., (Robt. Mateer's work).....	30 00
"A friend," support Dr. John- son and Mr. Fraser.....	83 34	Broome St. S. S., New York, Mary Laffin Memorial.....	20 00
Mary E. Woodhams, Santa Clara, Cal., (support of boy in Canton).....	20 00	J. O. Forbes & Co., Chicago, Ill.....	84 00
"Friends in Canada," support Bertie Hamilton, Cot in Laka- ron Hospital.....	8 00	William H. Perdonn, Anaheim, Cal.....	9 00
J. N. Field, Manchester, Eng.....	2,000 00	"A friend," sup. Mr. Massey.....	6 00
Mrs. Mary D. Ellison (for E. T. Allen).....	150 00	"A friend," sup. Loh Dong Wa.....	6 00
Mr. and Mrs. J. W. Dinsmore, Humboldt, Neb.....	15 00	Mrs. A. F. Rhodes, Denver, Col., (sup. work of Walter Lourie).....	5 00
Miss C. M. Freer, Jerseyville, Ill.....	2 00	Mrs. Robert E. Coyle, Chambers- burg, Pa.....	1 00
John McIntyre, New York, work in Laos.....	100 00	Rev. S. W. Young, New Castle, Pa.....	5 00
Missionary Assoc. of Wooster Univ. support Henry Forman.....	86 70	Paul G. Whistler, Horatio, Pa.....	10 00
Parsons College, support Mr. McClure.....	26 55	A. S. Evans, San Jose, Cal., (sup- port of two natives).....	154 84
Miss M. L. Elliott, New York, Ze- nana work, Jhansi.....	2 00	R. J. Richards, Guaymas, Mex.....	50 00
Rev. W. E. Mack, Council Grove, Kansas, (sup. Tsug Pao Zun).....	50 00	David C. Harrower, Wilkes- barre, Pa.....	2 00
Ernest D. Benedict, Syracuse, N. Y., sup. Haiman Dinghe.....	28 80	Jos. F. Tuttle, Crawfordsville, Ind.....	5 00
Mr. and Mrs. Mark B. Grier.....	100 00	"A friend," contents of mis- sionary box.....	2 00
Y. M. and Y. W. C. A. Univ. of Norman, Ill., support native preacher.....	42 00	East Orange, N. J., Oriole.....	10 00
R. Binsley, Millport, Ohio, sup- port native preacher.....	12 50	Mrs. David Wagner.....	2 50
Lenox College Missionary, sup- port native preacher.....	57 00	Rev. James A. Dodds, Barrie, Ont.....	5 00
Rev. W. M. Hunter, D.D., Mon- toursville, Pa.....	5 00	Mary E. Sill, Geneva, N. Y.....	5 00
Rev. Benj. M. Nye, Lockport, N. Y., support J. E. Adams.....	100 00	D. C. Harrower, Wilkesbarre, Pa.....	2 00
Philadelphian Society of Prince- ton, (support Mr. Forman).....	500 00	"A friend".....	20 00
Y. W. C. A. Northfield Seminary (work of Dr. Chamberlain).....	20 00	Rev. W. M. Hunter, D.D., Mon- toursville, Pa.....	7 00
Mrs. Lillie J. Woodhull, for debt.....	10 00	"M. L. R.," Brooklyn, support of Ganza Ram.....	12 00
Rev. George Woodhull, for debt.....	10 00	"M. L. R.," Brooklyn.....	7 00
Mrs. L. W. Dunlap.....	50 00	Rev. J. S. Pomeroy, Fairview, W. Va.....	1 00
		"C.," Penna.....	22 00
		Mrs. E. P. Goodrich, Ypsilanti, Mich.....	33 00
		Rev. R. G. Keyes, Watertown, N. Y.....	5 00
		Through Rev. F. G. Coan, Oroo- miah.....	106 53
		"C. P. S.," Industrial Training, Syria.....	1,000 00
		"O. P. S.," Industrial Training, Syria.....	1,000 00



W. C. Koons, Hewville, Pa. . . . .	\$25 00	Rev. John M. Faries. . . . .	\$25 00
Miss Addie L. Foote, Hilltop, Col. (for China) . . . . .	15 00	Mrs. Margaret Caster. . . . .	5 00
Rev. W. C. Johnson, Efulen, Africa. . . . .	50 00	A. B. Weaver. . . . .	41 49
"A friend," from Brockport (medical mission). . . . .	100 00	Tunghow College, Y. M. S. . . . .	8 80
"J. H. J." . . . . .	15 00	Geo. D. Dayton. . . . .	1,000 00
Isabella and D. H. Wallace, Pittsburgh, Pa. . . . .	500 00	"A friend" . . . . .	250 00
Rev. Joseph C. Harvey, support of native helper. . . . .	50 00	"Friends in Medellin" . . . . .	2 35
Mrs. E. A. De Witt . . . . .	50 00	Saharanpur Seminary. . . . .	3,000 00
"A friend," for India. . . . .	2 00	Mrs. Abby I. Bulkeley. . . . .	29 50
"A friend," support of Mr. Fraser and Dr. Johnson . . . . .	83 31	Ezra Ketcham. . . . .	10 00
J. B. Davidson, Newville, Penn. Margaret R. Todd, Atlantic Highlands, N. J., support of Arthur Ezekiel. . . . .	20 00	E. M. Latlin. . . . .	1 00
W. St. George Elliott, New York Martha J. Work. . . . .	21 00	A. E. Latlin. . . . .	1 00
Church of Ratnagiri, India. . . . .	4 53	Samuel Ward. . . . .	6 00
"A friend," sup. of Mr. Hallock Mrs. L. Thurston, Bartow, Fla., support of Keel Das. . . . .	10 00	Rev. D. L. Dickey. . . . .	15 00
Friends in Markleton Sanitarium "A friend," support of Mr. Mas- sey and Loh Dong Wa. . . . .	28 80	J. J. Snyder. . . . .	4 00
"G. H." . . . . .	10 00	"H." . . . .	125 00
"M. Y. H." . . . . .	325 00	"State of Cala." . . . .	2,000 00
McCormick Theological Seminary (support of Mr. Brashear) Missionary Society of Beirut Seminary. . . . .	22 00	Rev. C. E. Bixler. . . . .	7 50
O. L. Hunter, Cumberland, O. . . . .	60 00	Dr. Charles Lewis, towards out- fit. . . . .	400 00
"C.," Penna. . . . .	22 00	Mrs. Annie Briner. . . . .	5 00
Mrs. Jennie D. B. Wall, Fairfield, Ia., (support of scholar in Hang Chow School). . . . .	10 00	George M. Finney. . . . .	10 00
George Stone, Stewartsville, N. J. . . . .	2 94	Students Christian Asso. of Ann Arbor, toward support of Rev. Oscar Roberts, Batanga. . . . .	151 82
Mr. and Mrs. C. L. Roberts, Basking Ridge, N. J., toward support of Chas. Ratti. . . . .	28 00	Mrs. Helen D. Mills. . . . .	30 00
G. M. Gault. . . . .	6 81	"A friend," toward support of Mr. Fraser and Dr. Johnson. . . . .	83 31
Mrs. J. A. Rogers. . . . .	5 00	Readers of "Christian Herald," support of Dr. McKean. . . . .	10 00
George Adkins, Phila., Pa. . . . .	5 00	San Francisco Theo. Seminary. Mrs. Clara Gates, thank offering Rev. Joseph Stevens . . . . .	18 00
A. B. McKee. . . . .	25 00	Alvin Cooper. . . . .	5 00
George Bopes, Santiago, Cal. . . . .	10 00	James Joy, support of Rev. V. F. Partch. . . . .	150 00
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"A friend," support of Mr. Fraser and Dr. Johnson. . . . .	83 34	"A friend," support of Mr. Mas- sey and Loh Dong Wa. . . . .	12 00
Rev. Isaiah Faries. . . . .	50 00	A. P. Logan, support of Chin-Fa Hoi-He. . . . .	5 00
Mrs. H. N. La Rue, Marietta, O. "A friend," support of Mr. Mas- sey and Loh Dong Wa. . . . .	3 00	Sherrill V. Shankland. . . . .	21
Ralph Voorhees, Clinton, N. J., toward salary Rev. and Mrs. Clarence Newton. . . . .	1,548 00	Mrs. Martha Murray, support of John Murray. . . . .	50 00
Mary E. Sill, Geneva, N. Y. . . . .	5 00	Katie R. Wickes. . . . .	25 00
Auburn Theological Seminary. . . . .	10 00	Miss Howell, support of native preacher, Morinda. . . . .	21 60
Rev. and Mrs. H. H. Kellogg. . . . .	25 00	Mrs. J. Leyenberger, special fund, John Murray. . . . .	10 00
Ed. F. Biddle, Ft. Wayne, to- ward support of Mr. Garvin. . . . .	5 00	Rev. D. A. Newell and wife, special fund, John Murray. . . . .	5 00
Society of Inquiry Union Theol- ogical Seminary. . . . .	17 50	Rev. G. L. Kalb, D.D., special fund, John Murray. . . . .	10 00
Rev. W. M. Hunter, Montours- ville, Pa. . . . .	5 00	Mrs. Nannie J. Platter, special fund, John Murray. . . . .	10 00
"S. P.," N. J. . . . .	50 00	Miss Mattie Robertson, special fund, John Murray. . . . .	5 00
Casper Lott. . . . .	5 00	Mr. R. A. Blair, special fund, John Murray. . . . .	10 00
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C. H. Dentman.....	15 00	"For Korea".....	2,000 00
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Miss A. A. Nichols, support of Mekabe of Africa.....	11 00	Miss Mary Elliott.....	2 00
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Mrs. Fanny Hurd Brown.....	25 00	"A Friend," support of Mr. Mas- sey and Loh Dong Wa.....	12 00
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R. H. Bent.....	30 00		
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Anna R. Spotswood.....	100 00	Rev. and Mrs. J. M. Goheen.....	10 00
Rev. Frederick Harvey.....	1 00	D. W. Moore.....	500 00
Rev. G. D. Sherman.....	18 10	Rev. and Mrs. James E. Adams,	
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J. A. Walter.....	21 00	uga.....	300 00
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"In memory of Dr. J. W. Heron," for work in Korea.....	10 00	Miss Du Bois.....	5 00
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Cash.....	1 00	George A. Lyon, U. S. N.....	50 00
"W. W. A".....	100 00	Annie L. Merriam, for An Ting Hospital.....	40 00
D. A. Wilson.....	5 00	Annie L. Merriam, for general work.....	25 00
Miss May White.....	15 00	Eliza McCormick.....	20 00
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Robert Weir	5 00	Rev. and Mrs. W. C. Gault	10 00
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John H. C. Nevins	25 00	Mrs. Abbey I. Bulkley	22 50
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Robert Wightman	5 00	H. D. Brown	25 00
"Charlie"	50 00	Lewis S. Carroll, support native preacher	2 75
W. D. Cook, support of John Murray	10 00	Rev. and Mrs. J. H. Pratt	100 00
"A friend"	5 00	F. A. Forbes	2 00
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Mrs. Caleb S. Green	1,200 00	Samuel Whaley	5 00
D. B. Gamble, support of Mr. Roy A. B. McKee	200 00	Mrs. Rae, N. Y.	2 00
Mrs. M. D. Ward	20 00	Mrs. C. F. Hobart, for pupil in Fiske Seminary, Oroomiah	30 00
Miss Laura J. Ward	5 00	Sarah J. Adams	500 00
Mrs. E. M. Shotwell	5 00	Thank Offering	10 00
John H. Converse, for bungalow at Miraj	600 00	Income from fund of General As- sembly for Foreign Missions	647 82
Paul D. Gardner	10 00	Missionary Oil Wells	259 78
J. Bullins	15 00	G. S. Mott, D.D.	20 00
James McEwan	5 00	Henry A. Nelson, Philadelphia, Pa.	20 00
Thomas McCauley	15 00	C. Otto Stumpf	5 00
Rev. Samuel Ward	6 00	Charles Edward Pickering, de- ceased	50 00
James M. Anderson	25 00	G. P. Conard	20 00
Mrs. T. E. Gideon	2 00	J. H. and W. A. Van Scheick	2 50
D. W. Gardner	25 00	Mrs. L. J. Bushnell	10 00
Mrs. Clement C. Dickey, support of Kyiah Ram Alam Shah	70 80	Rev. and Mrs. D. O. Irving	66 50
"A friend"	10 00	"A friend who has seen better times"	1 00
Sumner R. Stone	500 00	James Boyles	2 00
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E. M. S.	20 00	Rev. D. A. Newell, support John Murray	5 00
"An aged minister"	5 00	David Yohanan, support John Murray	2 00
Dorothy's penny-box	61	Kenneth Brown	30 00
Dr. and Mrs. L. E. Stocking, sup- port of Mr. and Mrs. Faries	5 00	W. J. Wright, L.L. D.	10 00
Harry H. Pratt	1 00	R. E. Dunlap	5 19
Mrs. P. G. Cook	5 00	Mrs. M. Nairn	1 00
Thomas L. Sexton	10 00	John S. Merriman	1 00
Etta M. Collins, support of Prabu Das	2 50	"From a friend of missions"	2 31
Robert Doak	10 00	R. Buell Love and wife	25 00
Chalmers Martin	10 00	Miss Margaret Leith	2 00
Mrs. Richard Sharp	200 00	"A family missionary box"	110 00
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Rev. W. W. Taylor	5 09	Margaret R. Todd and friend, support A. Ezekiel	15 00
"C.," Penna.	22 00	James Joy, support V. F. Partch	150 00
Rev. E. P. Goodrich	30 00	Young Men and Young Women's Christian Association	25 00
J. Davidson	1 00	Charles Thomas	5 00
Dr. L. B. Anderson and wife	5 00	"A friend"	50 00
Mrs. Daniel Snow	1 00	"Let not your left hand know what your right hand doeth"	10 00
"H. T. F."	10 00	"A friend," support of Mr. Fra- ser and Dr. Johnson	83 34
Mrs. John Menaul	2 00		
Gift of members of Tungehow Station	11 67		

"A friend of missions".....	\$2 00	Ladies' Missionary Society, An-	
"C.," Penna.....	22 00	napolis, O.....	\$22 00
Rev. and Mrs. J. P. Schell.....	20 63	Henry Sone, support of Mr.	
"E. L. T.".....	16 00	Moorhatch.....	18 00
Nathaniel Tooker.....	250 00	Miss Herma Shaffer.....	8 00
Rev. George E. Keithley.....	5 00	M. D. McMillan.....	5 00
G. W. Stevenson.....	1 00	J. J. Hawk.....	1 00
Albert G. Sloo.....	12 50	William Campbell and wife.....	5 00
W. B. Carr.....	20 00	Susie A. Doty.....	62 50
I. B. Davidson, for debt.....	10 00	"A friend".....	5 00
E. O. Emerson.....	275 00	W. L. Tarbett, Orleans, Ill.....	3 00
Friends, through R. M. Milligan,		Rev. and Mrs. S. G. McFarland,	
for school in Africa.....	10 00	for Mr. Dunlap's work.....	30 00
Missionary Association, Wooster		L. D. Potter, for debt.....	5 00
Univ., support of Henry For-		Rev. R. L. Stewart, Easter offer-	
man.....	30 14	ing.....	15 00
Mrs. A. K. Sayre.....	10 00	Students Christian Association,	
Joseph C. Platt, Waterford, N. Y.	25 00	Ann Arbor, Mich., support of	
Rev. and Mrs. George Johnson..	5 00	Mr. Roberts.....	5 00
O. A. Cramer.....	50 00	A friend, Russellville, Ind.....	1 00
"A friend," York, Pa.....	1 00	W. B. Durborow, in memoriam.	5 25
"B. W. L.".....	12 00	David Clark.....	20 00
Rev. Daniel Redmond, for work-		Ladies' Home and Foreign Mis-	
ers under Mr. Cornwell.....	60 00	sionary Association, Garden	
Catherine R. Watt, for debt.....	2 00	City, Kansas.....	1 60
A. Bartholomew.....	5 00	Through Mrs. C. R. Gearhart...	1 00
"A friend," support Loh Dong		A. Miles.....	1 00
Wa and Mr. Massey.....	12 00	Lane Society of Missionary In-	
Mrs. Nunemacher, Easter thank		quiry.....	10 70
offering.....	12 00	J. W. Parks.....	25 00
George E. Keithley.....	7 00	Miss E. S. McCreight.....	10 00
"Friends," for debt.....	2 00	Mrs. F. C. Merrill, for debt.....	5 00
Dr. M. E. Bradford, Tabriz, Persia	150 00	Mr. and Mrs. H. Bushnell.....	5 00
Rev. and Mrs. E. W. Brown.....	20 00	A member of Annapolis (Ohio)	
Samuel B. Turner.....	50 00	church.....	1 25
Western Theological Seminary,		"S. C. G.".....	5 00
support Arthur Ewing.....	187 00	"L. A. G." Hanover, Ind.....	5 00
Popular Meeting in Carlisle Pres-		Rev. E. S. Brownlee.....	2 00
bytery.....	6 70	Josephine Truesdell.....	400 00
Mr. and Mrs. T. N. Roach, Easter		Women's Foreign Missionary So-	
offering.....	5 00	ciety, First Presbyterian	
"Easter offering".....	5 00	Church, Fremont, Ohio.....	15 20
D. C. McLaren.....	10 00	"A friend".....	1 00
Crayton K. Powell.....	5 00	Mrs. Julia A. Todd.....	1 00
"A pastor," presbytery of Nas-		Mrs. L. R. Smith.....	65 60
sau.....	10 00	Rev. Samuel R. House.....	5 00
Mrs. J. A. Briggs.....	15 00	Presbytery of Omaha.....	5 50
Rev. and Mrs. Thomas C. Winn,		Frances E. Butler, Easter offer-	
Kanazawa, Japan.....	100 00	ing.....	2 00
Miss Bertha Johnson.....	4 00	Thank offering.....	10 00
"M. A. B.," Easter offering.....	100 00	Mrs. Maria A. Allen.....	1 00
Miss Harriet Graham, Easter		Sidney Allen.....	1 00
offering.....	50 00	"A friend of the cause".....	5 00
Robert Binsley, support of Mr.		Mrs. J. C. Wallace.....	20 00
E. Johnston.....	12 50	Mr. and Mrs. T. S. Day.....	9 00
Mr. and Mrs. F. A. Fry, support		Rev. R. Arthur.....	2 00
John Murray.....	10 00	T. B. Hascall.....	10 00
Charles Herron.....	10 00	Richard G. Keyes.....	30 00
Miss Kate Roseman.....	5 00	Albert F. Remy.....	72 00
Mr. and Mrs. James S. Kenyson..	2 00	Rev. S. Millet.....	2 60
Miss Abbie Merrick, Easter offer-		"From a friend".....	20 00
ing.....	10 00	E. and C. Mason.....	10 00
Archie McKee, for debt.....	1 00	"C. A. B.".....	50 00
N. B. Harrison, for debt.....	1 00	Anna H. Clark and sister.....	10 00
J. Steele, Gloversville, N. Y., for		"Hoapili".....	20 00
debt.....	10 00	T. B. Henry, for debt.....	10 00
J. E. Bond, Easter offering.....	5 00	Charles Herron, support of John	
Harry McMinn.....	1 00	Murray.....	5 00
Society of Missionary Inquiry of		Mr. and Mrs. C. I. Roberts, sup-	
Auburn Seminary, support of		port of Charles Ratti.....	28 00
H. D. Griswold.....	125 00	L. E. Buckley.....	1 60
George H. Prager, scholarship		J. Archie McKee, for debt.....	2 00
in Chefoo School under Dr.		From Canada, through Dr. Hall	5 00
Corbett.....	30 00	"A friend," Easter offering.....	1 00
Miss "B. A. E.".....	1 00	S. W. Wilbor, for debt.....	1 00
Mrs. M. B. Foss.....	5 00	"A. M. W.".....	2 00
Woman's Foreign Missionary So-		Easter offering.....	5 00
ciety, Englishtown, N. J.....	15 00	Rev. J. B. Fowler.....	5 00
"L. G. S.".....	5 00	Thomas F. Barrier.....	15 00
Henry M. Trippe.....	1 00	Rev. and Mrs. J. B. Smith.....	25 00

Etta M. Collins, support Prabu Das	\$2 50	"A friend," through Miss Montgomery	\$25 00
Rev. Samuel Ward, thank offering	5 00	S. W. Miller	5 00
Rev. and Mrs. O. S. Wilson	2 00	"Cash"	10 00
McCormick Theological Seminary, for Brashear fund	105 00	Caroline L. Adams, for debt	5 00
Mr. and Mrs. Landon H. Warren, Easter offering	5 00	George Quiggle	2 00
"W. S. B."	25 00	"A friend of Missions"	5 00
"A friend," through Miss Montgomery	10 00	Rev. Thomas Marshall, D.D.	25 00
"M. M."	25 00	John H. Freeman, Laos	6 00
"A friend for India"	5 00	"F. S. P."	50 00
"Thank offering"	30 00	Rev. A. Virtue, Lee, W. Va.	2 50
Missionary Association, Wooster University, support of Rev. Hy. Forman	10 75	Morg and Ritchie	1 50
"Left and right"	50 00	John Coulter	1 00
"Cash"	150 00	H. H. Allison	10 00
"Woman's work for woman"	2,500 00	"M. M. M."	15 00
Mrs. H. B. Vaughn	2 00	"J. S.," New Bedford, Pa.	1 00
Mrs. M. Hargul	1 00	"A friend of Missions"	10 00
Mrs. Alexander McKay	1 00	James B. McKay	3 00
Miss M. Campbell	50	Mrs. J. Livingston Taylor, support of missionaries	2,500 00
Mrs. L. M. Butts	50	Bernice Hunting, for work in Korea	10 00
"A pastor," presbytery of Nassau	1 00	Rev. and Mrs. D. J. Stewart	5 00
John C. Wick	500 00	J. M. Goheen	10 00
"A friend," Easter offering	1 00	Chinese, San Francisco	119 20
Carl M. Rathbun	1 00	Rev. and Mrs. H. Campbell	26 67
Mary Holmes Seminary	2 75	Through Miss A. Montgomery	30 25
Western Theological Seminary, support of Rev. Arthur Ewing, India	151 00	Rev. and Mrs. J. B. Kolb	50 00
A. W. Liggett	7 50	Mrs. Good	5 00
Society of Missionary Inquiry, Auburn Seminary, support of H. D. Griswold, India	95 00	Rev. and Mrs. F. J. C. Schneider	100 00
H. D. Brown	25 00	E. O. Campbell, for Dr. People's work	16 20
Miss M. R. Todd and sister, Easter offering	2 00	S. A. Doty	37 50
Mrs. Elizabeth Rayl, Shelby, O.	1,000 00	Union meeting, New Rochelle, for Zahleh buildings	23 64
John Wooly, Hanover, Indiana	2 00	Miss Willard, Auburn, for Zahleh buildings	300 00
Popular Meeting, Presbytery of Wellsborough	5 25	Y. P. Union, East Orange, for Zahleh buildings	10 00
Western Theological Seminary, support of Arthur Ewing	41 00	J. W. Hawkes	50 00
Ladies' Foreign Missionary Society, Bloomsburg, Pa.	1 25	M. O.	4 00
"W. W. A."	100 00	Interest on estate, Jos. C. Harvey	50 00
		J. Earhart	35 00
		Ladies' Missionary Society, McCormick Seminary	8 15
		E. W. McDowell	50
		Interest account	2,004 59
		Mission Field receipts	13,841 73
		Total	95,734 05

*A Comparative Statement of Receipts from Synods and Presbyteries for the years ending April 30, 1895, 1896, and 1897, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts through Woman's Boards.*

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1895 AND 1896,	
	1, 1894, TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	GAIN.	LOSS.
<b>SYNOD OF ATLANTIC.</b>					
Pby of Atlantic .....	\$8 11	\$3 70	\$10 38	\$6 58	.....
East Florida .....	121 41	53 75	59 18	5 43	.....
Fairfield .....	15 30	11 75	6 97	.....	\$4 78
Knox .....	18 64	8 25	4 00	.....	4 25
McClelland .....	1 00	10 80	11 50	70	.....
South Florida .....	130 74	164 27	137 70	.....	26 57
	\$295 30	\$252 52	\$229 63	.....	\$22 89
<b>SYNOD OF BALTIMORE.</b>					
Pby of Baltimore .....	\$4,424 16	\$3,760 99	\$3,702 99	.....	\$58 00
New Castle .....	1,493 29	1,421 47	1,395 15	.....	26 82
Washington City .....	3,628 81	2,233 39	3,031 94	\$798 55	.....
	\$9,546 26	\$7,415 85	\$8,130 08	\$714 23	.....
<b>SYNOD OF CALIFORNIA.</b>					
Pby of Benicia .....	\$795 95	\$581 65	\$679 66	\$98 01	.....
Los Angeles .....	1,561 88	2,427 03	1,662 14	.....	\$764 89
Oakland .....	473 44	476 15	539 35	63 20	.....
Sacramento .....	107 30	124 44	103 03	.....	21 41
San Francisco .....	485 87	211 95	334 33	122 38	.....
*Santa Barbara .....	.....	.....	437 17	437 17	.....
San Jose .....	327 35	498 25	312 57	.....	125 68
Stockton .....	86 65	157 15	184 70	27 55	.....
	\$3,838 44	\$4,416 62	\$4,252 95	.....	\$163 67
<b>SYNOD OF CATAWBA.</b>					
Pby of Cape Fear .....	\$3 60	\$5 25	\$5 83	\$0 58	.....
Catawba .....	17 70	37 54	16 40	.....	\$11 14
Southern Virginia .....	14 35	6 50	6 50	.....	.....
Yadkin .....	15 00	8 00	8 00	.....	.....
	\$50 65	\$47 29	\$36 73	.....	\$10 56
<b>SYNOD OF COLORADO.</b>					
Pby of Boulder .....	\$420 23	\$200 31	\$281 18	\$80 87	.....
Denver .....	656 02	651 52	511 08	.....	\$140 44
Gunnison .....	78 60	45 85	52 10	6 25	.....
Pueblo .....	751 37	962 76	807 46	.....	155 30
	\$1,906 22	\$1,860 44	\$1,651 82	.....	\$208 62
<b>SYNOD OF ILLINOIS.</b>					
Pby of Alton .....	\$807 78	\$605 86	\$673 41	\$67 55	.....
Bloomington .....	2,024 65	1,825 54	1,870 65	45 11	.....
Cairo .....	404 05	391 84	572 55	180 71	.....
Chicago .....	11,141 21	14,968 35	12,060 69	.....	\$2,967 66
Freeport .....	1,306 16	1,300 88	1,315 19	14 31	.....
Mattoon .....	494 05	412 80	372 78	.....	40 02
Ottawa .....	736 01	600 10	768 36	168 26	.....
Peoria .....	1,069 87	1,032 52	806 36	.....	226 16
Rock River .....	2,079 20	2,198 25	2,007 10	.....	151 15
Schuyler .....	1,744 27	1,751 53	1,848 03	96 50	.....
Springfield .....	1,193 96	1,134 19	1,140 47	6 28	.....
	\$23,001 21	\$26,221 86	\$23,435 59	.....	\$2,786 27

\* Newly organized.



*Not including Woman's Boards.*

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1895 AND 1896	
	1, 1894, TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	GAIN.	LOSS.
<b>SYNOD OF INDIANA.</b>					
Pby of Crawfordsville.....	\$1,212 57	\$1,176 34	\$1,007 38	.....	\$168 96
Fort Wayne.....	733 74	789 72	725 28	.....	64 44
Indianapolis.....	1,449 01	1,191 70	1,283 15	\$91 45	.....
Logansport.....	1,153 17	871 98	638 75	.....	233 23
Muncie.....	356 00	502 58	243 60	.....	258 98
New Albany.....	718 38	1,580 86	651 14	.....	929 72
Vincennes.....	628 66	429 03	397 58	.....	11 15
White Water.....	551 52	696 76	516 50	.....	180 26
	\$6,803 05	\$7,248 97	\$5,463 28	.....	\$1,785 59
<b>SYNOD OF INDIAN TERRITORY.</b>					
Pby of Choctaw.....	\$50 80	\$36 55	\$26 50	.....	\$10 05
Cimarron.....	42 77	11 00	72 50	\$61 50	.....
Oklahoma.....	116 61	64 70	117 09	52 39	.....
Sequoyah.....	188 66	100 25	104 31	4 06	.....
	\$398 84	\$212 50	\$320 40	\$107 90	.....
<b>SYNOD OF IOWA.</b>					
Pby of Cedar Rapids.....	\$721 64	\$771 91	\$1,026 32	\$254 41	.....
Corning.....	842 30	414 93	646 50	231 57	.....
Council Bluffs.....	402 69	415 65	511 48	95 83	.....
Des Moines.....	1,369 56	1,029 87	1,025 54	.....	\$4 33
Dubuque.....	514 37	378 50	505 14	126 64	.....
Fort Dodge.....	359 08	345 21	316 36	.....	28 85
Iowa.....	1,236 97	997 86	1,367 34	369 48	.....
Iowa City.....	662 41	620 81	798 66	177 85	.....
Sioux City.....	423 05	335 98	373 70	37 72	.....
Waterloo.....	648 20	651 18	398 62	.....	252 56
	\$7,180 27	\$5,961 90	\$6,969 66	\$1,007 76	.....
<b>SYNOD OF KANSAS.</b>					
Pby of Emporia.....	\$915 40	\$618 54	\$756 02	\$137 48	.....
Highland.....	319 24	720 71	333 45	.....	\$387 26
Larned.....	135 49	159 25	188 04	28 79	.....
Neosho.....	466 71	351 16	467 39	116 23	.....
Osborne.....	72 36	32 25	59 40	27 15	.....
Solomon.....	395 73	199 39	299 53	100 14	.....
Topeka.....	1,146 78	911 76	973 67	61 91	.....
	\$3,451 71	\$2,993 06	\$3,077 50	\$84 44	.....
<b>SYNOD OF KENTUCKY.</b>					
Pby of Ebenezer.....	\$1,128 95	\$943 56	\$655 73	.....	\$287 83
Louisville.....	628 32	920 50	626 44	.....	294 06
Transylvania.....	324 35	222 90	252 46	\$29 56	.....
	\$2,101 62	\$2,086 96	\$1,534 63	.....	\$552 33
<b>SYNOD OF MICHIGAN.</b>					
Pby of Detroit.....	\$3,680 90	\$2,571 95	\$2,200 47	.....	\$311 48
Flint.....	429 98	257 87	346 82	\$88 95	.....
Grand Rapids.....	303 27	397 40	127 93	.....	269 47
Kalamazoo.....	351 19	269 00	368 48	90 48	.....
Lake Superior.....	287 05	316 68	243 59	.....	73 09
Lansing.....	499 41	446 88	349 62	.....	97 26
Monroe.....	792 60	541 35	585 32	43 97	.....
Petoskey.....	55 31	50 42	111 06	60 64	.....
Saginaw.....	741 30	422 44	401 45	.....	20 99
	\$7,120 91	\$5,273 99	\$4,764 74	.....	\$506 25

*Not including Woman's Boards.*

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1895 AND 1896.	
	1, 1894, TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	1896 AND 1897.	1896 AND 1897.
				GAIN.	LOSS.
<b>SYNOD OF MINNESOTA.</b>					
Pby of Duluth .....	\$152 34	\$215 47	\$165 35	.....	\$50 12
Mankato .....	691 12	694 37	601 33	.....	93 04
Minneapolis.....	1,169 36	1,140 81	869 47	.....	271 34
Red River.....	159 09	114 77	209 66	\$94 89	.....
St. Cloud.....	99 50	63 54	90 78	28 24	.....
St. Paul.....	1,318 93	1,180 82	1,287 65	106 83	.....
Wimona.....	564 85	329 76	382 36	52 60	.....
	\$4,155 19	\$3,738 54	\$3,606 60	.....	\$131 94
<b>SYNOD OF MISSOURI.</b>					
Pby of Kansas City.....	\$1,396 77	\$1,309 76	\$1,229 68	.....	\$80 08
Ozark .....	464 90	586 11	374 97	.....	211 14
Palmyra.....	262 40	392 42	197 51	.....	194 91
Platte.....	895 83	2,131 61	838 49	.....	1,293 12
St. Louis.....	2,680 86	2,152 32	2,468 43	\$316 11	.....
White River.....	15 00	9 45	8 75	.....	70
	\$5,715 76	\$6,581 67	\$5,117 83	.....	\$1,463 84
<b>SYNOD OF MONTANA.</b>					
Pby of Butte.....	\$146 00	\$66 55	\$154 31	\$87 76	.....
Great Falls.....	182 85	84 05	59 50	.....	\$24 55
Helena.....	236 39	265 16	253 43	.....	11 73
	\$565 24	\$415 76	\$467 24	\$51 48	.....
<b>SYNOD OF NEBRASKA.</b>					
Pby of Box Butte.....	\$17 00	\$27 35	\$20 00	.....	\$7 35
Hastings.....	254 95	282 61	254 68	.....	27 93
Kearney.....	162 15	113 08	125 81	\$12 73	.....
Nebraska City.....	1,072 50	1,259 84	1,455 81	195 97	.....
Niobrara.....	92 93	78 86	130 11	51 25	.....
Omaha.....	924 34	781 33	922 96	141 63	.....
	\$2,523 87	\$2,543 07	\$2,909 37	\$366 30	.....
<b>SYNOD OF NEW JERSEY.</b>					
Pby of Corisco.....	\$38 00	\$9 00	\$27 00	\$18 00	.....
Elizabeth.....	7,874 67	7,318 77	7,221 10	.....	\$97 67
Jersey City.....	3,897 28	3,896 43	2,964 88	.....	901 55
Monmouth.....	2,756 11	2,706 82	2,692 11	.....	14 71
Morris and Orange.....	14,503 55	12,970 54	12,730 26	.....	240 28
Newark.....	8,700 20	9,487 98	9,305 07	.....	182 91
New Brunswick.....	5,525 83	5,326 84	5,075 37	.....	251 47
Newton.....	3,611 08	3,019 06	2,473 19	.....	545 87
West Jersey.....	2,977 84	2,036 06	2,186 22	150 16	.....
	\$49,884 56	\$46,771 50	\$44,705 20	.....	\$2,066 30
<b>SYNOD OF NEW MEXICO.</b>					
Pby of Arizona.....	\$55 63	\$16 00	\$20 00	\$4 00	.....
Rio Grande.....	130 90	99 84	198 17	98 33	.....
Santa Fe.....	113 82	87 73	71 70	.....	\$16 03
	\$290 35	\$203 57	\$289 87	\$86 30	.....
<b>SYNOD OF NEW YORK.</b>					
Pby of Albany.....	\$6,755 10	\$6,032 24	\$6,092 37	\$60 03	.....
Binghamton.....	1,793 91	1,438 45	1,712 29	273 84	.....
Boston.....	772 95	581 64	695 72	114 08	.....
Brooklyn.....	15,864 88	9,573 98	11,735 74	2,161 76	.....
Buffalo.....	2,827 12	2,736 54	3,252 23	515 69	.....
Cayuga.....	2,136 93	2,826 25	2,987 30	161 05	.....
Champlain.....	406 30	391 38	346 94	.....	\$44 44
Chemung.....	780 95	708 30	589 38	.....	118 92
Columbia.....	897 23	711 61	649 01	.....	62 60
Genesee.....	776 11	831 70	665 87	.....	165 83

*Not including Woman's Boards.*

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1895 AND 1896.	
	1, 1894, TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	GAIN.	LOSS.
<b>SYNOD OF NEW YORK.—Continued.</b>					
Geneva.....	\$2,540 59	\$2,320 69	\$2,083 03	.....	\$237 66
Hudson.....	2,696 83	2,640 04	2,499 30	.....	110 14
Long Island.....	1,141 00	1,137 66	1,107 31	.....	30 35
Lyons.....	445 67	382 35	387 06	\$104 71	.....
Nassau.....	1,025 22	1,187 58	1,152 10	314 52	.....
New York.....	32,069 18	39,468 42	35,692 49	.....	3,775 93
Niagara.....	1,008 01	441 14	750 60	309 46	.....
North River.....	2,893 82	2,105 18	2,056 29	.....	48 89
Otsego.....	1,242 10	847 33	1,050 46	203 13	.....
Rochester.....	4,662 46	3,153 92	3,419 77	265 85	.....
St. Lawrence.....	1,631 11	1,253 45	1,487 27	233 82	.....
Steuben.....	669 96	613 01	714 54	101 53	.....
Syracuse.....	1,803 35	1,609 73	1,539 51	.....	79 22
Troy.....	3,730 69	3,562 16	4,018 37	456 21	.....
Utica.....	1,909 14	1,944 53	1,945 52	99	.....
Westchester.....	6,022 36	6,495 66	6,195 14	.....	52
	\$98,508 27	\$94,875 04	\$95,447 21	\$572 17	.....
<b>SYNOD OF NORTH DAKOTA.</b>					
Pby of Bismarck.....	\$40 00	\$35 73	\$42 34	\$6 61	.....
Fargo.....	67 36	83 34	122 12	38 78	.....
Minnewaukon.....	.....	30 00	8 25	.....	\$21 75
Pemba.....	323 98	234 50	124 06	.....	110 44
	\$431 34	\$383 57	\$296 77	.....	\$86 80
<b>SYNOD OF OHIO.</b>					
Pby of Athens.....	\$539 72	\$258 56	\$317 89	\$59 33	.....
Bellefontaine.....	647 50	507 37	537 45	30 08	.....
Chillicothe.....	854 78	727 24	794 02	66 78	.....
Cincinnati.....	3,566 89	3,589 56	3,280 17	.....	\$309 39
Cleveland.....	5,728 05	4,840 89	5,724 51	883 62	.....
Columbus.....	723 81	529 07	596 39	67 32	.....
Dayton.....	1,992 09	2,337 37	3,164 63	827 26	.....
Huron.....	452 07	390 97	333 37	.....	57 60
Lima.....	1,402 64	1,117 96	1,327 60	209 64	.....
Mahoning.....	1,589 82	1,241 67	1,180 85	.....	60 82
Marion.....	687 78	680 93	538 60	.....	142 33
Maumee.....	755 36	760 27	788 04	27 77	.....
Portsmouth.....	523 63	538 21	393 33	.....	144 88
St. Clairsville.....	744 67	1,085 48	905 67	.....	179 81
Steubenville.....	1,935 49	1,862 48	1,967 48	105 00	.....
Wooster.....	1,116 20	935 18	864 84	.....	70 34
Zanesville.....	1,270 03	957 34	808 88	.....	148 46
	\$24,530 56	\$22,360 55	\$23,523 72	\$1,163 17	.....
<b>SYNOD OF OREGON.</b>					
Pby of East Oregon.....	\$27 85	\$77 01	\$19 95	.....	\$57 06
Portland.....	748 07	1,276 54	571 43	.....	705 11
South Oregon.....	111 60	156 35	55 70	.....	100 65
Willamette.....	98 08	45 72	45 50	.....	22
	\$985 60	\$1,555 62	\$692 58	.....	\$863 04
<b>SYNOD OF PENNSYLVANIA.</b>					
Pby of Allegheny.....	\$5,032 94	\$5,640 30	\$4,567 59	.....	\$1,072 71
Blairsville.....	2,395 75	2,279 48	2,214 92	.....	64 56
Butler.....	1,219 74	1,965 95	1,482 06	.....	483 89
Carlisle.....	3,425 16	3,552 77	2,887 21	.....	665 56
Chester.....	5,179 69	4,733 70	4,754 15	\$20 45	.....
Clarion.....	1,138 81	877 06	1,075 49	198 43	.....
Erie.....	2,780 85	2,578 65	2,737 46	158 81	.....

*Not including Woman's Boards.*

SYNODS.	FROM MAY	FROM MAY	FROM MAY	1895 AND 1896.	
	1, 1894, TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	1896 AND 1897.	
				GAIN.	Loss.
<b>SYNOD OF PENNSYLVANIA.—Cont'd.</b>					
Huntingdon .....	\$4,578 40	\$4,103 78	\$4,142 07	\$38 29	.....
Kittanning .....	1,376 19	1,560 25	1,303 54	.....	\$256 71
Lackawanna .....	8,481 26	8,023 97	8,609 91	586 94	.....
Lehigh .....	2,923 54	2,830 77	2,538 12	.....	292 65
Northumberland .....	2,118 84	2,411 32	2,103 92	.....	307 40
Parkersburg .....	198 09	214 01	324 86	110 85	.....
Philadelphia .....	17,842 85	15,574 24	16,872 58	1,298 74	.....
Philadelphia North .....	6,644 77	6,556 77	5,520 39	.....	1,086 38
Pittsburgh .....	12,413 35	13,753 15	14,066 85	313 70	.....
Redstone .....	1,512 69	1,702 73	1,965 13	262 40	.....
Shenango .....	1,133 55	1,223 93	1,169 79	.....	54 14
Washington .....	2,610 79	2,253 89	2,411 28	157 39	.....
Wellsboro' .....	249 90	365 54	326 13	.....	39 41
Westminster .....	1,291 96	1,431 24	1,431 26	02	.....
	\$84,449 12	\$83,633 50	\$82,500 11	.....	\$1,133 39
<b>SYNOD OF SOUTH DAKOTA</b>					
Pby of Aberdeen .....	\$49 07	\$78 82	\$35 00	.....	\$43 82
Black Hills .....	29 45	41 01	45 00	\$4 59	.....
Central Dakota .....	80 59	130 02	196 05	57 63	.....
Dakota .....	49 30	67 35	35 73	.....	31 62
Southern Dakota .....	232 82	171 68	189 57	17 89	.....
	\$441 23	\$497 88	\$502 55	\$4 67	.....
<b>SYNOD OF TENNESSEE.</b>					
Pby of Holston .....	\$103 54	\$102 81	\$143 23	\$40 42	.....
Kingston .....	61 07	46 28	125 96	79 68	.....
Union .....	489 03	447 70	462 50	14 80	.....
	\$653 64	\$596 79	\$731 69	\$134 90	.....
<b>SYNOD OF TEXAS.</b>					
Pby of Austin .....	\$394 05	\$476 47	\$505 25	\$28 78	.....
North Texas .....	87 10	40 72	51 86	11 14	.....
Trinity .....	197 43	119 99	74 47	.....	\$45 52
	\$678 58	\$637 18	\$631 58	.....	\$5 60
<b>SYNOD OF UTAH.</b>					
Pby of Boise .....	\$94 73	\$49 79	\$50 35	\$0 65	.....
Kendall .....	8 00	34 15	22 50	.....	\$11 65
Utah .....	441 60	147 90	326 17	178 27	.....
	\$544 33	\$231 75	\$399 02	\$167 27	.....
<b>SYNOD OF WASHINGTON.</b>					
Pby of Alaska .....	.....	.....	\$44 00	\$44 00	.....
Olympia .....	\$189 07	\$102 24	127 24	25 00	.....
Puget Sound .....	122 95	143 22	200 06	56 84	.....
Spokane .....	37 45	59 35	88 17	28 62	.....
Walla Walla .....	80 00	196 95	208 15	101 20	.....
	\$429 47	\$411 96	\$667 62	\$255 66	.....
<b>SYNOD OF WISCONSIN.</b>					
Pby of Chippewa .....	\$344 79	\$339 68	\$223 05	.....	\$116 63
La Crosse .....	80 00	94 77	87 52	.....	7 25
Madison .....	514 17	332 15	389 49	\$57 34	.....
Milwaukee .....	1,226 30	1,158 93	962 63	.....	196 30
Winnebago .....	630 63	432 13	525 22	93 09	.....
	\$2,855 89	\$2,357 66	\$2,187 91	.....	\$169 75

GENERAL SUMMARY.	FROM MAY	FROM MAY	FROM MAY	1895 AND 1896.	
	1, 1894, TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	1896 AND 1897.	
				GAIN.	LOSS.
From Churches .....	\$286,392 89	\$274,858 89	\$270,479 81	.....	\$4,379 05
Woman's Boards.....	309,751 11	303,561 04	299,114 93	.....	4,146 11
Sabbath-schools.....	38,031 00	30,289 12	28,369 53	.....	1,919 59
Y. P. S.....	18,908 49	26,639 56	25,679 49	.....	969 07
Individuals and Miscella- neous Sources.....	99,394 26	103,215 34	95,548 82	.....	7,666 52
	\$746,477 75	\$738,563 95	\$719,192 61	.....	.....
LEGACIES .....	119,231 62	116,827 83	89,735 91	.....	\$57,091 92
ANNUITIES (Donors deceased)....	.....	.....	.....	.....	.....
TOTAL.....	\$865,709 37	\$885,391 78	\$808,928 52	.....	\$76,463 26
Number of Churches contributing directly to the Treasury in N. Y..	4,394	4,274	4,352	78	.....
Contributing through Woman's Boards only.....	543	699	446	.....	253
Contributing through Sabbath- schools or Y. P. S. C. E. only....	150	166	97	.....	69
Contributing through Woman's Boards and Sabbath-schools or Y. P. S. C. E., but not through Churches.....	146	164	310	146	.....
Total number contributing Churches.....	5,233	5,303	5,205	.....	98

*A Comparative Statement of Receipts from Woman's Boards.*

	FROM MAY	FROM MAY	FROM MAY	1895 AND 1896.	
	1, 1894, TO APRIL 30, 1895.	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	1896 AND 1897.	
				GAIN.	LOSS.
Woman's Foreign Missionary So- ciety, Philadelphia.....	\$146,703 40	\$136,915 52	\$134,891 15	.....	\$2,024 37
Woman's Board of Missions of the Northwest.....	71,426 28	75,771 47	67,013 33	.....	8,758 14
Woman's Board of Foreign Mis- sions, New York.....	58,952 88	58,725 84	67,072 88	\$8,347 04	.....
Woman's Board of Foreign Mis- sions, North New York.....	7,752 58	7,502 43	8,052 00	549 57	.....
Woman's Board of Foreign Mis- sions of Southwest.....	10,674 79	10,817 67	8,968 50	.....	1,849 17
Woman's Occidental Board of Missions, San Francisco.....	10,685 10	10,116 82	10,121 31	4 49	.....
Woman's Board of Missions, Northern Pacific.....	3,556 08	3,611 29	2,995 76	.....	615 53
	\$309,751 11	\$303,461 04	\$299,114 93	\$8,901 10	\$13,247 21

During the year various funds were received for special objects not under the care of the Board, and duly forwarded. Such gifts cannot be credited by the Board in its regular accounts, as they are not under the control of the Board, nor available to meet its obligations for authorized work.

E. & O. E.

WILLIAM DULLES, JR., *Treasurer.*

NEW YORK, April 30, 1897.

## RECEIPTS OF WOMEN'S SOCIETIES AND BOARDS, 1896-1897.

	RECEIPTS.	GAIN.	LOSS.	NET LOSS.	NO. AUXILIARY SOCIETIES AND YOUNG PEOPLE'S ORGANIZATIONS.	GAIN.	LOSS.	NET LOSS.
Philadelphia.....	\$128,684 04	.....	\$2,251 52		3,179	....	25	
Northwest.....	70,533 00	.....	9,468 75		2,011	....	44	
New York.....	75,177 80	\$9,036 11	.....		1,071	12	....	
Northern New York.....	9,067 03	400 82	.....		140	7	....	
Southwest.....	11,193 52	.....	2,137 46		512	....	10	
Occidental.....	9,969 44	.....	298 07		368	..	16	
North Pacific.....	3,630 76	.....	595 53		106	....	2	
	\$317,635 59	\$9,796 93	\$13,751 83	\$3,954 40	7,387	19	91	72

Mrs. H. H. FRY, Secretary Central Committee.

## LIST OF MISSIONARIES, 1897-98.

\*On furlough in the United States.

\*\*Re-appointed.

DATE OF APP'T	NAME.	MISSION.	STATION.
1873	Abbey, Mrs. R. E.	Central China...	Nanking.
1895	Adams, Rev. and Mrs. Jas. E.	Korea . . . . .	Tagoo.
1881	Ainslie, Rev. and Mrs. J. A.	West Persia....	Mosul.
1877	Alexander, Rev. and Mrs. Thos. T.	East Japan.....	Tokyo.
1865	*Alexander, Rev. and Mrs. Jas. M.	Furrukhabad...	Allahabad.
1891	*Allen, Mr E. T	West Persia....	Oroomiah.
1894	Allen, Maud (M.D.)	Lodiana . . . . .	Lodiana.
1883	Allis, Rev. and Mrs. J. M. (D.D.)	Chili . . . . .	Santiago.
1879	Andrews, Rev. and Mrs. H. M.	Furrukhabad...	Mainpurie.
1859	Atterbury, Dr. and Mrs. B. C.	Peking . . . . .	Paotingfu.
1893	Avison, Dr. and Mrs. O. R.	Korea . . . . .	Seoul.
1888	Ayres, Rev. and Mrs. J. B.	West Japan.....	Yamaguchi.
1892	*Babe, Miss Louisa A.	Gaboon . . . . .	Batanga.
1890	Bailey, Miss Mary E.	Furrukhabad . . .	Mainpurie.
1891	Baillie, Rev. and Mrs. Jos.	Central China...	Soochow.
1890	Baird, Rev. and Mrs. W. M.	Korea . . . . .	Fusan.
1884	Ballagh, Miss Annie P.	East Japan....	Yokohama.
1875	Ballagh, Prof. and Mrs. J. C.	East Japan . . . .	Tokyo.
1894	Bandy, Rev. and Mrs. C. H.	Furrukhabad . . .	Fatehgarh.
1890	*Bannerman, Rev. and Mrs. W. S.	Gaboon . . . . .	Angom.
1885	Barber, Miss Alice S.	Syria . . . . .	Beirut.
1882	Bartlett, Miss Cora G.	Eastern Persia...	Teheran.
1891	Bates, Miss Elsie J.	Siam . . . . .	Bangkok.
1889	Beattie, Rev. and Mrs. Andrew.	Canton.....	Canton.
1863	Belz, Miss Christine	Furrukhabad . . .	Etawah.
1897	Bennett, Albert L., M.D.	Gaboon . . . . .	Elate.
1893	Bent, Rev. and Mrs. R. H.	West Shantung .	Chining Chow.
1883	Bergen, Rev. and Mrs. Paul D.	East Shantung..	Chefoo.
1894	Bickerstaph, Rev. and Mrs. G. L.	Brazil . . . . .	Castro.
1886	Bigelow, Miss Gertrude S.	West Japan . . . .	Yamaguchi.
1879	Bird, Miss Emily G.	Syria . . . . .	Abeih.
1853	Bird, Rev. and Mrs. Wm.	Syria . . . . .	Abeih.
1896	Bixler, Rev. C. E.	Brazil . . . . .	Larangeiras.
1896	Blackburn, Rev. and Mrs. C. S.	West Persia . . . .	Oroomiah.
1895	Boggs, Rev. and Mrs. J. J.	Canton . . . . .	Canton.
1887	*Boomer, Rev. and Mrs. W. B.	Chili . . . . .	Chillan.
1889	*Boughton, Miss Emma F.	West Shantung .	Wei Hien.
1895	Bowman, Miss Mary A. (M.D.)	Laos . . . . .	Nan.
1897	**Boyce, Rev. and Mrs. Isaac.	Mexico . . . . .	Jalapa.
1892	Braddock, Mrs. Effie H.	Lodiana . . . . .	Ambala.
1888	*Bradford, Mary E. (M.D.)	West Persia . . . .	Tabriz.
1890	Brashear, Rev. and Mrs. Turner G.	West Persia . . . .	Tabriz.
1890	Briggs, Dr. and Mrs. W. A.	Laos . . . . .	Lamponn.
1896	Brokaw, Rev. and Mrs. Harvey.	West Japan . . . .	Kanazawa.
1894	Brown, Miss A. A.	Western India..	Panhala.

DATE OF APPT	NAME.	MISSION.	STATION.
1889	Brown, Mary (M.D.)	West Shantung.	Wei Hien.
1884	Brown, Rev. and Mrs. Hubert W.	Mexico.	Mexico City.
1885	Brown, Miss Charlotte H.	Syria	Sidon.
1897	Browning, Miss Clara B.	Mexico	Mexico City.
1895	Browning, Rev. and Mrs. W. E. (Ph.D.)	Chili	Santiago.
1882	Bryan, Rev. and Mrs. Arthur V.	West Japan.	Hiroshima.
1881	Butler, Miss E. M.	Canton	Canton.
1859	Calderwood, Mrs. Wm.	Lodiana	Ambala.
1894	Caldwell, Bertha T. (M.D.)	Furrukhabad	Allahabad.
1896	Callender, Rev. and Mrs. C. R.	Laos	Chieng-Mai.
1893	Campbell, Rev. and Mrs. C. D.	Mexico	Zitacuaro.
1894	Campbell, Rev. and Mrs. Howard.	Laos	Chieng-Mai.
1882	Candor, Rev. and Mrs. T. H.	Colombia	Bogota.
1886	Carleton, Jessica R. (M.D.)	Lodiana	Ambala.
1854	Carleton, Rev. and Mrs. Marcus M.	Lodiana	Ambala.
1881	Carleton, Marcus B. (M.D.)	Lodiana	Sabathu.
1887	Case, Miss Etta W.	East Japan	Yokohama.
1885	Chalfant, Rev. and Mrs. W. P.	West Shantung	Ichowfu.
1887	Chalfant, Rev. and Mrs. F. H.	West Shantung	Wei Hien.
1866	Chamberlain, Rev. and Mrs. Geo. W.	Brazil	Feira de Santa Anna.
1896	Chase, Miss M. L.	Korea	Fusan.
1893	Chesnut, Miss Eleanor.	Canton	Lien Chow.
1870	Christen, Rev. and Mrs. S. J.	Chili	Santiago.
1891	Christensen, Miss Hulda.	Gaboon	Benito.
1880	Clarke, Miss Mary A.	Eastern Persia	Teheran.
1895	Clark, Miss Carrie R.	Lodiana	Lodiana.
1893	Clark, Rev. and Mrs. W. J.	Lodiana	Lodiana.
1885	Coan, Rev. and Mrs. F. G.	West Persia	Oroomiah.
1878	Cochran, J. P. (M.D.)	West Persia	Oroomiah.
1890	Cogdal, Miss Mary E.	Central China	Shanghai.
1873	Cole, Miss Edna S.	Siam	Bangkok.
1886	Collins, Rev. and Mrs. D. G.	Laos	Chieng-Mai.
1890	Colman, Miss J. L.	Lodiana	Dehra.
1885	Coltman, Dr. and Mrs. Robert.	Peking	Peking.
1860	Condit, Rev. and Mrs. I. M.	Chinese in U. S.	San Francisco.
1885	Cooper, Rev. and Mrs. A. W.	Siam	Bangkok.
1895	Cooper, Miss L. J.	Siam	Bangkok.
1863	*Corbett, Rev. and Mrs. Hunter (D.D.)	East Shantung	Chefoo.
1892	Cornwell, Rev. and Mrs. Geo.	East Shantung	Chefoo.
1896	Cox, Dr. and Mrs. Newman, H. D.	Gaboon	Batanga.
1870	Crossette, Mrs. M. M.	West Shantung	Wei Hien.
1891	Crozier, Rev. and Mrs. W. N.	Central China	Nanking.
1878	Culbertson, Miss Maggie	Chinese in U. S.	San Francisco.
1890	Cunningham, Rev. and Mrs. A. M.	Peking	Peking.
1891	Cunningham, Miss Edwina	Central China	Ningpo.
1888	*Curtis, Rev. and Mrs. F. S.	West Japan	Yamaguchi.
1894	Curtis, Rev. and Mrs. L. W.	Laos	Lakawn.
1885	Dale, Miss A. G.	East Persia	Teheran.
1869	Dascomb, Miss Mary P.	Brazil	Curityba.
1892	Davies, Rev. and Mrs. L. J.	West Shantung	Chinanfu.
1880	Davis, Miss Anna K.	East Japan	Tokyo.
1893	Davis, Miss M. C.	Lodiana	Woodstock.



DATE OF APPT	NAME.	MISSION.	STATION.
1864	De Heer, Mrs. C.	Gaboon	Benito.
1895	Demuth, Miss M. A.	West Persia	Tabriz.
1894	Denman, Rev. and Mrs. C. H. (M.D.)	Laos	Chieng-Hai.
1867	*Dennis, Rev. and Mrs. Jas. S. (D.D.)	Syria	Beirut.
1886	Dodd, Rev. and Mrs. W. C.	Laos	Chieng-Hai.
1889	*Donaldson, Miss Elma.	Lodiana	Dehra.
1889	*Doty, Miss S. A.	Korea	Seoul.
1893	Doolittle, Rev. and Mrs. Geo. C.	Syria	Abeih.
1866	Doolittle, Mrs. L. T.	Central China	Hangchow.
1890	Doughty, Rev. and Mrs. J. W.	West Japan.	Hiroshima.
1881	Downs, Miss Caroline C.	Lodiana	Jullundur.
1894	Dresser, Miss Ellen E.	Central China	Nanking.
1890	Drummond, Rev. and Mrs. W. J.	Central China	Nanking.
1889	*Dunlap, Miss Jessie.	Lodiana.	Saharanpur.
1875	Dunlap, Rev. and Mrs. E. P. (D.D.)	Siam	Bangkok.
1888	Dunlap, Rev. and Mrs. J. B.	Siam	Bangkok.
1896	Dunning, Rev. S. G.	Gaboon.	Angom.
1890	*Eakin, Rev. J. A.	Siam	Bangkok.
1897	*Eakin, Miss L. A.	Siam	Bangkok.
1888	*Eckels, Rev. and Mrs. Charles E.	Siam	Petchaburee.
1878	Eddy, Rev. and Mrs. Wm. K.	Syria	Sidon.
1881	Eddy, Rev. and Mrs. Wm. W. (D.D.)	Syria	Beirut.
1893	Eddy, Mary P. (M.D.)	Syria	Beirut.
1889	Elterich, Rev. and Mrs. W. O.	West Shantung.	Ichowfu.
1896	Ely, Rev. and Mrs. J. B.	Furrukhabad	Jhansi.
1887	*Esselstyn, Rev. and Mrs. Lewis F.	Eastern Persia.	Teheran.
1879	*Ewing, Rev. and Mrs. J. C. Rhea. (DD.)	Lodiana	Lahore.
1891	Ewing, Rev. and Mrs. A. H.	Lodiana	Lodiana.
1889	Faries, Dr. and Mrs. W. R.	West Shantung	Wei Hien.
1896	Faris, Rev. and Mrs. W. S.	West Shantung.	Ichowfu.
1850	Farnham, Rev. and Mrs. J. M. W. (D.D.)	Central China	Shanghai.
1878	Ferris, Mrs. Geo. H.	Western India	Kolhapur.
1893	Fenn, Rev. and Mrs. C. H.	Peking	Peking.
1889	Finley, Rev. Woodward E.	Brazil	Larangeiras.
1889	*Finley, Mrs. W. E.	Brazil	Larangeiras.
1895	Fisher, Rev. E. P.	Canton	Veung Kong.
1889	Fisher, Rev. H. and Mrs. (M.D.)	Lodiana	Ambala.
1889	Fitch, Rev. and Mrs. J. A.	West Shantung.	Wei Hien.
1870	Fitch, Rev. and Mrs. Geo. F.	Central China	Shanghai.
1888	Fleeson, Miss Kate N.	Laos	Nan.
1880	Ford, Rev. George A. (D.D.)	Syria	Sidon.
1891	*Ford, Mr. Edward A.	Gaboon.	Baraka.
1847	Forman, Mrs. Chas. W.	Lodiana	Lahore.
1883	Forman, Dr. and Mrs. C. W. (Jr.)	Lodiana	Saharanpur.
1887	Forman, Rev. and Mrs. John N.	Furrukhabad	Fatehgarh.
1889	Forman, Miss Mary P.	Furrukhabad	Fatehgarh.
1892	Forman, Miss Emily	Furrukhabad	Fatehgarh.
1884	Forman, Rev. Henry	Furrukhabad	Fatehgarh.
1894	Fraser, Rev. Melvin	Gaboon	Elate.
1894	Freeman, Rev. John H.	Laos	Chieng-Mai.
1894	Freyer, Mr. and Mrs. E. G.	Syria	Beirut.
1880	Fulton, Rev. A. A.	Canton	Canton.
1880	*Fulton, Mrs. A. A.	Canton.	Canton.

DATE OF APPT	NAME.	MISSION.	STATION.
1889	Fulton, Rev. and Mrs. G. W . . . . .	West Japan . . . . .	Fukui.
1884	Fulton, Mary H (M.D.) . . . . .	Canton . . . . .	Canton.
1895	Fullerton, Miss Mary . . . . .	Furrukhabad . . . . .	Jhansi.
1891	*Gale, Mr. and Mrs. J. S. . . . .	Korea . . . . .	Gensan.
1891	Galt, Miss Annabel . . . . .	Siam . . . . .	Petchaburee.
1889	Gardner, Miss Sarah . . . . .	East Japan . . . . .	Tokyo.
1889	Garritt, Rev. and Mrs. J. C. . . . .	Central China . . . . .	Han. chow.
1882	Garvin, Miss Ann Eliza . . . . .	West Japan . . . . .	Osaka.
1884	Garvin, Rev. and Mrs. J. F . . . . .	Chili . . . . .	Valparaiso.
1893	Gates, Rev. and Mrs. W. F . . . . .	Guatemala . . . . .	Guatemala City.
1881	*Gault, Rev. and Mrs. W. C. . . . .	Gaboon . . . . .	Batanga.
1895	Ghormley, Miss Hattie E. . . . .	Laos . . . . .	Chieng-Mai.
1889	*Giddings, Miss Clara C. . . . .	Lodiana . . . . .	Woodstock.
1888	*Gifford, Rev. D. L. . . . .	Korea . . . . .	Seoul.
1888	Gifford, Mrs. D. L. . . . .	Korea . . . . .	Seoul.
1889	*Gilbertson, Prof. and Mrs. J. G. . . . .	Lodiana . . . . .	Lahore.
1895	*Gill, Rev. and Mrs. C. O. . . . .	Peking . . . . .	Peking.
1885	Gilman, Rev. and Mrs. F. P. . . . .	Hainan . . . . .	Kiungchow.
1881	Given, Miss Margaret C. . . . .	Lodiana . . . . .	Jullundur.
1875	Goheen, Rev. and Mrs. James M. . . . .	Western India . . . . .	Kolhapur.
1872	Graham, Rev. and Mrs. J. P. . . . .	Western India . . . . .	Sangli.
1894	Graham, Rev. and Mrs. M. W. . . . .	Colombia . . . . .	Bogota.
1882	*Griffin, Miss Isabella A. . . . .	Laos . . . . .	Chieng-Mai.
1890	Griswold, Rev. and Mrs. H. D. . . . .	Lodiana . . . . .	Lahore
1896	Hallock, Rev. H. G. C . . . . .	Central China . . . . .	Hangchow.
1888	Hamilton, Rev. and Mrs. W. B. . . . .	West Shantung . . . . .	Chinanfu.
1890	Hannum, Rev. and Mrs. W. H. . . . .	Western India . . . . .	Kolhapur.
1895	Hansen, Dr. and Mrs. C. C. . . . .	West Persia . . . . .	Mosul.
1871	Hardin, Rev. O. J. . . . .	Syria . . . . .	Abeih
1871	*Hardin, Mrs. O. J. . . . .	Syria . . . . .	Abeih.
1883	Harris, Dr. and Mrs. Ira. . . . .	Syria . . . . .	Tripoli.
1895	Harris, Rev. Wm., Jr. . . . .	Laos . . . . .	Chieng-Mai.
1893	Hatch, Miss Julia . . . . .	Laos . . . . .	Praa.
1880	Hawkes, Rev. and Mrs. James W. . . . .	Eastern Persia . . . . .	Hamadan.
1887	Haworth, Rev. and Mrs. B. C. . . . .	West Japan . . . . .	Osaka.
1887	Haworth, Miss Alice R. . . . .	West Japan . . . . .	Osaka.
1896	Hawes, Miss C. E. . . . .	West Shantung . . . . .	Wei Hien.
1882	Hayes, Rev. and Mrs. J. N. . . . .	Central China . . . . .	Soochow.
1882	Hayes, Rev. and Mrs. W. M. . . . .	East Shantung . . . . .	Tungchow.
1884	Haymaker, Rev. and Mrs. E. M. . . . .	Guatemala . . . . .	Guatemala City.
1873	Henry, Rev. and Mrs. B. C. (D.D.) . . . . .	Canton . . . . .	Canton.
1896	Henry, Miss Julia V. . . . .	Canton . . . . .	Canton.
1840	*Hepburn, Dr. and Mrs. James C. . . . .	East Japan . . . . .	Yokohama.
1896	Herron, Miss Christine B. . . . .	Lodiana . . . . .	Saharanpur.
1895	Hickman, Rev. F. D. P. . . . .	Gaboon . . . . .	Batanga.
1895	Hill, Miss M. J. M. D. . . . .	West Shantung . . . . .	Ching Chow.
1892	Hitchcock, Miss Emma . . . . .	Siam . . . . .	Petchaburee.
1870	Holcomb, Rev. and Mrs. James F. . . . .	Furrukhabad . . . . .	Jhansi.
1883	Holliday, Miss G. Y . . . . .	West Persia . . . . .	Tabriz.
1874	Holmes, Dr. and Mrs. G. W. . . . .	Eastern Persia . . . . .	Hamadan.
1873	Holt, Rev. and Mrs. W. S. . . . .	Chinese in U. S . . . . .	Portland.
1888	*Hoskins, Rev. and Mrs. F. E. . . . .	Syria . . . . .	Zahleh.
1890	Hough, Miss Clara E. . . . .	Brazil . . . . .	Laranzeiras.
1891	Houston, Rev. and Mrs. T. W. . . . .	Central China . . . . .	Nanking.

DATE OF APPT	NAME.	MISSION.	STATION.
1896	Howe, Miss A. L . . . . .	Central China	Nanking.
1892	Hunter, Miss M. B. . . . .	Colombia . . . . .	Barranquilla.
1896	Hunting, Miss Bernice . . . . .	Syria . . . . .	Tripoli.
1892	Hyde, Rev. T. N . . . . .	Lodiana. . . . .	Ferozepore
1896	**Imbrie, Rev. and Mrs. Wm. . . . .	E. Japan. . . . .	Tokyo.
1893	Irvin, Dr. and Mrs. C. H. . . . .	Korea. . . . .	Fusan.
1890	*Irwin, Rev. Robert . . . . .	Laos. . . . .	Nan.
1890	Irwin, Rev. J. and Mrs. Irwin. . . . .	Western India. . . . .	Ratnagiri.
1893	Irwin, Rev. J. P . . . . .	East Shantung. . . . .	Tungchow.
1890	Irwin, Miss Rachel . . . . .	Western India. . . . .	Panhala.
1887	Janvier, Rev. and Mrs. C. A. Rodney. . . . .	Furrukhabad . . . . .	Allahabad.
1891	Jefferson, Miss Amanda . . . . .	Western India . . . . .	Ratnagiri.
1884	Jeremiassen, Mr. and Mrs. C. C. . . . .	Hainan . . . . .	Loklah.
1862	Jessup, Rev. Samuel (D.D.) . . . . .	Syria . . . . .	Sidon.
1855	Jessup, Rev. and Mrs. H. H. (D.D.) . . . . .	Syria . . . . .	Beirut.
1890	Jessup, Rev. and Mrs. Wm , (D.D.) . . . . .	Syria . . . . .	Zahleh.
1885	Jessup, Miss Fanny . . . . .	Syria . . . . .	Sidon.
1871	Jewett, Miss Mary. . . . .	West Persia . . . . .	Tabriz.
1860	Johnson, Rev. William F. (D.D.) . . . . .	Furrukhabad . . . . .	Allahabad.
1891	Johnson, Miss Mary E. . . . .	Furrukhabad . . . . .	Allahabad.
1889	Johnson, Dr. and Mrs. C. F. . . . .	West Shantung. . . . .	Ichowfu.
1802	Johnson, Miss Edna . . . . .	Mexico . . . . .	Saltillo.
1834	Johnson, Dr. and Mrs. Silas F. . . . .	Gaboon . . . . .	Efulen.
1896	Johnson, Rev. George . . . . .	Mexico. . . . .	Chilpancingo.
1889	Johnson, Miss Louise H . . . . .	Canton. . . . .	P. O. Macao.
1835	Johnston, Rev. and Mrs. W. C. . . . .	Gaboon. . . . .	Efulen.
1888	*Jones, Rev. and Mrs. U. S. Grant. . . . .	Lodiana. . . . .	Lodiana.
1895	Jones, Rev. W. Y . . . . .	West Japan. . . . .	Kanazawa.
1879	Judson, Rev. and Mrs. J. H. . . . .	Central China. . . . .	Hangchow.
1864	Kellogg, Rev. and Mrs. S. H. (D.D.) . . . . .	Furrukhabad . . . . .	Allahabad.
1869	Kelso Rev. and Mrs. Alexander P. . . . .	Lodiana . . . . .	Saharanpur.
1893	Kelley, Miss M. E . . . . .	Japan. . . . .	Kyoto.
1896	Kelly, Rev. and Mrs. J. C. . . . .	Canton. . . . .	Lien Chow.
1894	Kennedy, Rev. Edward B. . . . .	Central China. . . . .	Ningpo.
1853	Kerr, Dr. and Mrs. John G. . . . .	Canton. . . . .	Canton.
1893	Kerr, Mr. Matthew H. . . . .	Gaboon . . . . .	Elate.
1889	*Killie, Rev. and Mrs. C. A. . . . .	West Shantung. . . . .	Ichowfu.
1884	Kolb, Rev. and Mrs. J. B. . . . .	Brazil. . . . .	Bahia.
1874	*Kuhl, Miss Ella . . . . .	Brazil. . . . .	Curityba.
1882	Kyle, Rev. and Mrs. John M. . . . .	Brazil. . . . .	Novo Friburgo.
1893	Labaree, Rev. and Mrs. B. W. . . . .	West Persia. . . . .	Oroomiah.
1883	Ladd, Mrs. Ed. H. . . . .	Colombia. . . . .	Barranquilla.
1875	La Grange, Miss Harriet. . . . .	Syria . . . . .	Tripoli.
1880	Landes, Rev. and Mrs. G. A. . . . .	Brazil . . . . .	Curityba.
1888	Landis, Rev. and Mrs. H. M. . . . .	East Japan. . . . .	Tokyo.
1885	Lane, H. M. (M.D.) . . . . .	Brazil. . . . .	Sao Paulo.
1892	Larsen, Anna M. (M.D.) . . . . .	West Shantung. . . . .	Ichowfu.
1888	*Lattimore, Miss Mary. . . . .	Central China. . . . .	Nanking.
1881	Laughlin, Rev. and Mrs. J. H. . . . .	West Shantung. . . . .	Chining Chow.
1892	Law, Miss Ellen M. . . . .	Syria. . . . .	Beirut.
1893	Law, Miss M. Louise. . . . .	Syria . . . . .	Sidon.
1874	Leaman, Rev. and Mrs. Charles . . . . .	Central China. . . . .	Nanking.
1892	Lee, Rev. and Mrs. Graham . . . . .	Korea. . . . .	Pyeng Yang.

DATE OF APPT	NAME.	MISSION.	STATION.
1881	Leete, Miss Isabella A. . . . .	East Japan . . . . .	Tokyo.
1896	Lenington, Rev. and Mrs. R. F. . . . .	Brazil . . . . .	Guarapuapa.
1895	Leonard, Miss E. E. (M.D.). . . . .	Peking . . . . .	Peking.
1893	Leverett, Rev. W. J. . . . .	Hainan . . . . .	Nodoa.
1883	*Lewis, Miss Haitie. . . . .	Canton . . . . .	Canton.
1896	Lewis, Dr. and Mrs. Charles. . . . .	East Shantung . . . . .	Tungchow.
1891	Lienbach, Miss Sue S. . . . .	East Persia . . . . .	Hamadan.
1895	Lindholm, Miss E. A. . . . .	Central China. . . . .	Shanghai.
1890	Lingle, Rev. and Mrs. W. H. . . . .	Canton . . . . .	Lien Chow.
1892	Lowe, Rev. and Mrs. Edson A. . . . .	Chili . . . . .	Copiapo.
1854	Lowrie, Mrs. Reuben . . . . .	Peking . . . . .	Paotingfu.
1883	Lowrie, Rev. J. Walter. . . . .	Peking . . . . .	Paotingfu.
1870	Lucas, Rev. James J. . . . .	Furrukhabad . . . . .	Allahabad.
1870	*Lucas, Mrs. James J. . . . .	Furrukhabad. . . . .	Allahabad.
1896	Lyman, Rev. and Mrs. F. L. . . . .	Siam. . . . .	Ratburee.
1869	Lyon, Rev. D. N. . . . .	Central China. . . . .	Soochow.
1869	*Lyon, Mrs. D. N. . . . .	Central China. . . . .	Soochow.
1880	Machle, Dr. and Mrs. E. C. . . . .	Canton. . . . .	Lien Chow.
1883	MacNair, Rev. and Mrs. Theodore M. . . . .	East Japan . . . . .	Tokyo.
1873	March, Rev. and Mrs. F. W. . . . .	Syria . . . . .	Tripoli.
1880	Marling, Mrs. Arthur W. . . . .	Gaboon . . . . .	Angom.
1895	Marshall, Rev. G. W. . . . .	Canton. . . . .	Yeung Kong.
1891	*Marston, Emily (M.D.) . . . . .	Lodiaua. . . . .	Ambala.
1893	Martin, Rev. and Mrs. E. D. . . . .	Lodiana. . . . .	Lahore.
1863	Mateer, Rev. and Mrs. C. W. (D.D.) . . . . .	East Shantung . . . . .	Tungchow.
1881	Mateer, Rev. and Mrs. R. M. . . . .	West Shantung. . . . .	Wei Hien.
1893	Mattox, Rev. and Mrs. E. L. . . . .	Central China. . . . .	Hangchow.
1891	McC Campbell, Miss Letitia H. . . . .	East Persia . . . . .	Teheran.
1885	McCandliss, Dr. and Mrs. H. M. . . . .	Hainan . . . . .	Kiungchow.
1843	McCartee, Dr. and Mrs. D. B. . . . .	East Japan . . . . .	Tokyo.
1877	McCauley, Mrs. James M. . . . .	East Japan . . . . .	Tokyo.
1895	McCleary, Rev. C. W. . . . .	Gaboon . . . . .	Elate.
1892	McClintock, Rev. and Mrs. Paul W. . . . .	Hainan . . . . .	Kiungchow.
1886	McClure, Rev. and Mrs. W. G. . . . .	Siam . . . . .	Petchaburee.
1882	McComb, Rev. and Mrs. J. M. . . . .	Lodiana . . . . .	Woodstock.
1896	McCoy, Miss Bessie . . . . .	Peking . . . . .	Peking.
1887	McDowell, Rev. and Mrs. E. W. . . . .	West Persia . . . . .	Mosul.
1894	McGaw, Rev. and Mrs. A. G. . . . .	Furrukhabad . . . . .	Etawah.
1868	McGilvary, Rev. and Mrs. Dan'l (D.D.) . . . . .	Laos . . . . .	Chieng-Mai.
1889	*McGilvary, Miss Cornelia H. . . . .	Laos . . . . .	Chieng-Mai.
1891	McGilvary, Miss Margaret A. . . . .	Laos . . . . .	Chieng-Mai.
1889	McGuire, Miss M. E. . . . .	West Japan . . . . .	Osaka.
1885	McIntosh, Mr. and Mrs. Gilbert. . . . .	Central China. . . . .	Shanghai.
1890	McIntosh, Helen G. . . . .	Western India . . . . .	Miraj.
1892	McLean, Miss Jennie F. . . . .	West Persia . . . . .	Mosul.
1889	McKean, Dr. and Mrs. James W. . . . .	Laos . . . . .	Chieng-Mai.
1888	McKillican, Miss Jennie . . . . .	Peking . . . . .	Peking.
1892	Medbery, Miss H. L. . . . .	West Persia . . . . .	Oroomiah.
1890	Melrose, Rev. and Mrs. J. C. . . . .	Hainan . . . . .	Nodoa.
1888	Melton, Miss Anna . . . . .	West Persia . . . . .	Mosul.
1890	*Miles, Rev. and Mrs. A. R. . . . .	Colombia . . . . .	Bagota.
1893	Millar, Rev. and Mrs. C. C. . . . .	Mexico . . . . .	San Juan Bautista.
1891	Miller, Emma T. (M.D.). . . . .	West Persia . . . . .	Oroomiah.
1892	Miller, Rev. and Mrs. F. S. . . . .	Korea . . . . .	Seoul.

DATE OF APPT	NAME.	MISSION.	STATION.
1893	Miller, Rev. and Mrs. J. A.	Peking	Paotingtu.
1893	Miller, Miss Rebecca Y.	East Shantung	Tungchow.
1884	Milliken, Miss Bessie P.	East Japan	Tokyo.
1884	Mills, Miss Annetta T.	East Shantung	Tungchow.
1891	Minor, Miss E. F.	Western India	Ratnagiri.
1895	Mitchell, Miss Alice.	Lodiana	Woodstock.
1896	Mitchell, Rev. and Mrs. W. T.	Furrukhabad	Allahabad.
1889	*Moffett, Rev. S. A.	Korea	Pyeng Yang.
1895	Montgomery, Rev. and Mrs. D. C.	Colombia	Barranquilla.
1882	*Montgomery, Miss Annie.	East Persia	Hamadan.
1886	Montgomery, Miss Charlotte G.	East Persia	Hamadan.
1894	Montgomery, Miss Etta	Hainan	Kiungchow.
1892	*Moore, Rev. and Mrs. S. F.	Korea	Seoul.
1892	Morris, Miss Emma.	Lodiana.	Lodiana.
1882	Morrison, Rev. and Mrs. Robert.	Lodiana	Lahore.
1865	Morrison, Rev. and Mrs. Wm. J. P.	Lodiana	Dehra.
1890	Morrow, Miss Margaret J.	Furrukhabad	Allahabad.
1890	Morton, Miss Annie R.	Central China	Ningpo.
1896	**Murray, Rev. John.	West Shantung.	Chining Chow.
1896	*Murray, Mrs. John.	West Shantung.	Chining Chow.
1861	Nassau, Rev. Robert H. (M.D.)	Gaboon	Baraka.
1868	Nassau, Miss Isabella A.	Gaboon	Batanga.
1886	Naylor, Mrs. L. M.	West Japan.	Kanazawa.
1883	Neal, Dr. and Mrs. J. B.	West Shantung	Chinanfu.
1888	Nelson, Rev. and Mrs. William S.	Syria	Tripoli.
1854	Nevius, Mrs. J. L.	East Shantung	Chefoo.
1870	Newton, Rev. and Mrs. F. J. (M.D.)	Lodiana	Ferozepore.
1893	Newton, Helen R. (M.D.)	Lodiana	Ferozepore.
1873	Newton, Rev. and Mrs. Edward P.	Lodiana	Lodiana.
1875	Newton, Rev. and Mrs. Chas. B. (D.D.)	Lodiana	Jullundur.
1862	Newton, Mrs. John, Jr.	Furrukhabad	Allahabad
1887	Newton, Miss Grace	Peking	Peking.
1896	Newton, Rev. and Mrs. C. H.	Hainan	Kiung Chow.
1882	Niles, Mary W. (M.D.)	Canton	Canton.
1864	Noyes, Rev. and Mrs. H. V.	Canton	Canton.
1867	Noyes, Miss Hattie.	Canton	Canton.
1857	Ogden, Mrs. T. Spencer.	Gaboon	Baraka.
1886	Orbison, Rev. and Mrs. J. Harris (M.D.)	Lodiana	Lahore.
1892	Palmer, Miss Mary M.	West Japan	Kanazawa.
1895	Partch, Rev. and Mrs. Geo. E.	Central China	Shanghai.
1888	Partch, Rev. and Mrs. V. F.	West Shantung	Chinanfu.
1880	Patton, Miss Esther.	Western India	Kolhapur.
1880	Peoples, Rev. and Mrs. S. C. (M.D.)	Laos	Nan.
1888	Pierson, Rev. and Mrs. George P.	East Japan	Tokyo.
1893	Poindexter, Sarah A. (M.D.)	West Shantung.	Chinanfu.
1868	Pond, Rev. and Mrs. Theo. S.	Colombia	Caracas, Ven- zuela.
1882	Porter, Miss F. E.	West Japan	Kanazawa.
1881	Porter, Rev. and Mrs. J. B.	West Japan	Kyoto.
1888	Posey, Miss Mary.	Central China	Shanghai.
1874	Potter, Rev. and Mrs. J. L.	Eastern Persia	Teheran.
1872	Pratt, Miss Mary E.	Lodiana	Ambala.

DATE OF APP'T	NAME.	MISSION.	STATION.
1896	Reed, Dr. and Mrs. Charles E. ....	Canton .....	Hang Hau.
1866	Reutlinger, Mrs. Louise .....	Gaboon .....	Benito.
1893	Riley, Miss C. J. ....	Colombia .....	Bogota.
1894	Roberts, Mr. Oscar .....	Gaboon .....	Batanga.
1889	Rodgers, Rev. James B. ....	Brazil .....	Rio de Janeiro.
1889	*Rodgers, Mrs. J. B. ....	Brazil .....	Rio de Janeiro.
1894	Rollestone, Miss L. M. ....	Central China .....	Ningpo.
1885	Rose, Miss C. H. ....	East Japan .....	Sapporo.
1891	Russell, Miss Grace G. ....	West Persia .....	Oroomiah.
1888	*Savage, Miss Harriet A. ....	Lodiana .....	Dehra.
1893	Schaeffer, Miss Kate L. ....	Hainan .....	Kiungchow.
1877	*Schenck, Miss Anna .....	Eastern Persia .....	Teheran.
1896	Schmalhorst, Rev. W. L. ....	Chili .....	Santiago.
1894	Schnatz, Rev. and Mrs. H. E. ....	Gaboon .....	Batanga.
1891	Scott, Miss Margaret K. ....	Brazil .....	Sao Paulo.
1895	* *Seiler, Rev. and Mrs. G. W. ....	Western India .....	Kolhapur.
1896	Semple, Rev. Walter H. ....	Mexico .....	Zacatecas.
1894	Settlemyer, Miss Emma L. ....	West Japan .....	Kanazawa.
1894	Seymour, Dr. and Mrs. W. F. ....	East Shantung .....	Tungchow.
1889	*Shaw, Miss Kate .....	West Japan .....	Kanazawa.
1892	Shedd, Rev. and Mrs. W. A. ....	Western Persia .....	Oroomiah.
1889	Sherman, Miss Jennie .....	Western India .....	Panhala.
1894	Shoemaker, Rev. and Mrs. J. E. ....	Central China .....	Ningpo.
1893	Shields, Rev. and Mrs. W. F. ....	Laos .....	Muang Praa.
1887	Silsby, Rev. and Mrs. John A. ....	Central China .....	Shanghai.
1895	Silver, Miss Emma .....	Central China .....	Shanghai.
1893	Simcox, Rev. and Mrs. F. E. ....	Peking .....	Paotingfu.
1893	Simonson, Rev. Geo. H. ....	Western India .....	Miraj.
1895	Smith, Miss Florence E. ....	Colombia .....	Barranquilla.
1889	*Smith, Mary J. (M.D.) .....	Eastern Persia .....	Teheran.
1880	Smith, Miss Sarah C. ....	East Japan .....	Sapporo.
1881	Smith, Rev. and Mrs. J. N. B. (D.D.) .....	Central China .....	Ningpo.
1892	Snodgrass, Miss Mary A. ....	East Shantung .....	Tungchow.
1890	Snyder, Rev. and Mrs. F. L. ....	Siam .....	Bangkok.
1895	Spining, Rev. and Mrs. Charles M. ....	Chili .....	Chillan.
1875	Stewart, Rev. and Mrs. David J. ....	Mexico .....	Tlaltenango.
1893	Stebbins, Mrs. A. M. ....	Lodiana .....	Dehra.
1892	Street, Rev. Alfred E. ....	Hainan .....	Kiungchow.
1892	Strong, Miss Ellen. ....	Korea .....	Seoul.
1880	Sturge, Dr. and Mrs. E. A. ....	Chinese in U. S. ....	San Francisco.
1891	Swallen, Rev. and Mrs. W. L. ....	Korea .....	Gensan.
1885	Swan, Dr. and Mrs. J. M. ....	Canton .....	Canton.
1894	Swan, Rev. C. W. and Mrs. Swan, (M.D.) .....	Canton .....	Hang Hau.
1888	*Taylor, Rev. and Mrs. Hugh .....	Laos .....	Lakawn.
1887	*Taylor, G. Y. (M.D.) .....	Peking .....	Paotingfu.
1880	Tedford, Rev. and Mrs. L. B. ....	Western India .....	Panhala.
1857	Thackwell, Rev. and Mrs. Reese (D.D.) .....	Lodiana .....	Ambala.
1894	Thiede, Miss Clara .....	Lodiana .....	Lahore.
1893	Thomas, Rev. and Mrs. J. S. (M.D.) .....	Laos .....	Praa.
1886	Thompson, James B. (M.D.) .....	Siam .....	Petchaburee.
1886	*Thompson, Mrs. James B. ....	Siam .....	Petchaburee.
1862	Thompson, Rev. and Mrs. David (D.D.) .....	East Japan .....	Tokyo.
1895	Thompson, Miss Stella M. ....	West Japan .....	Osaka.

DATE OF APPT.	NAME.	MISSION.	STATION.
1804	*Thomson, Miss Emilia	Syria	Beirut.
1802	Thwmg, Rev. and Mrs. E. W.	Canton	Canton.
1886	Touzeau, Rev. and Mrs. J. G.	Colombia	Medellin.
1891	Toy, Dr. and Mrs. W. B.	Siam	Pangkok.
1869	Tracy, Rev. and Mrs. Thomas	Furrukhabad	Mainpurie.
1884	Underwood, Rev. H. G. and Mrs (M.D.)	Korea	Seoul.
1896	Vanderbilt, Rev. and Mrs. W. E.	Mexico	Zitacuaro.
1894	Vanderburg, Dr. and Mrs. E. D.	Hainan	Nodou.
1868	Van Duzee, Miss C. O.	West Persia	Oroomiah.
1875	Van Duzee, Miss M. K.	West Persia	Oroomiah.
1840	Van Dyck, Mrs. C. V. A.	Syria	Beirut.
1890	Vanneman, Dr. and Mrs. Wm. S.	West Persia	Tabriz.
1890	Van Schoick, Dr. and Mrs. J. L.	West Shantung.	Chining Chow.
1882	Velte, Rev. and Mrs. Henry C.	Lodiana	Lahore.
1891	Vinton, Dr. and Mrs. C. C.	Korea	Seoul.
1884	Wachter, Rev. and Mrs. E.	Siam	Ratburee.
1890	Waddell, Rev. and Mrs. W. A.	Brazil	Sao Paulo.
1862	Wallace, Rev. Thomas F.	Mexico	Zacatecas.
1862	*Wallace, Mrs. T. F.	Mexico	Zacatecas.
1890	Wallace, Rev. and Mrs. William	Mexico	Saltillo.
1894	Wallace, Miss May	Persia	Tabriz.
1896	Wambold, Miss Katherine C.	Korea	Seoul.
1889	Wanless, Dr. and Mrs. W. J.	Western India	Miraj.
1876	Ward, Rev. S. Lawrence	Eastern Persia	Teheran.
1876	*Ward, Mrs. S. Lawrence	Eastern Persia	Teheran.
1872	Warren, Mrs. Joseph	Furrukhabad	Gwalior.
1888	Watson, Rev. and Mrs. J. G.	Eastern Persia	Hamadani.
1895	Wells, Dr. and Mrs. J. Hunter.	Korea	Pyeng Yang.
1883	West, Miss Annie B.	East Japan	Tokyo.
1883	Wheeler, Miss Jennie	Mexico	Saltillo.
1879	Wherry, Miss Sarah M.	Lodiana	Dehra.
1864	*Wherry, Rev. and Mrs. John, (D.D.)	Peking	Peking.
1896	Whittemore, Rev. N. C.	Korea	Pyeng Yang.
1869	Whiting, Rev. and Mrs. J. I.	Peking	Peking.
1894	Whiting, Miss Georgiana E.	Korea	Seoul.
1885	Wight, Miss Fannie E.	West Shantung.	Wei Hien.
1845	Wilder, Mrs. R. G.	Western India	Kolhapur.
1887	Wilder, Miss Grace E.	Western India	Kolhapur.
1892	Wilder, Rev. and Mrs. R. P.	Western India	Kolhapur.
1892	Williams, Rev. and Mrs. C. S.	Mexico	San Luis Potosi.
1890	Williamson, Miss E. R.	Brazil	Curityba.
1880	Wilson, Rev. and Mrs. S. G.	West Persia	Tabriz.
1856	*Wilson, Rev. Jonathan	Laos	Lakawit.
1894	Wilson, Rev. Edgar M. and Mrs. Wilson.	Western India	Kolhapur.
1892	Wilson, Jessie C. (M.D.)	East Persia	Hamadani.
1896	Wilson, Dr. and Mrs. A. S.	West India	Ratmagiri.
1897	Winn, Rev. and Mrs. Thomas C.	West Japan	Kanazawa.
1899	Wishard, Dr. and Mrs. J. G.	Eastern Persia	Teheran.
1893	Wisner, Miss J. E.	Chinese in U. S.	San Francisco.
1848	Woodside, Rev. and Mrs. John S.	Furrukhabad	Etawah.
1878	Wright, Rev. and Mrs. J. N. (D.D.)	West Persia	Tabriz.
1873	Youngman, Miss Kate M.	East Japan	Tokyo.

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*An Act to incorporate the Board of Foreign Missions  
of the Presbyterian Church in the United States of  
America:*

---

PASSED APRIL 10, 1862.—CHAPTER 187.

---

*The People of the State of New York represented in  
Senate and Assembly do enact as follows:*

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

LAWS OF 1894, CHAPTER 326.

*An Act to amend Chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," and to regulate the number of Trustees.*

---

BECAME A LAW, APRIL 19, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

---

*The People of the State of New York represented in Senate and Assembly do enact as follows:*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows :

SECTION 3.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America, shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes and at stated meetings five shall be a quorum."

SECTION 2.—This Act shall take effect immediately.



A General Summary of Foreign Missions of the Presbyterian Church, U. S. A., May 1st, 1897.

MISSIONS	Mission Bureau	Stations	AMERICAN MISSIONARIES										NATIVE WORKERS		CHURCHES			SCHOOLS								
			Men.		Women		Total	Ordained	Licentiate and Evangelists	Teachers and Bible Women	Total	Organized Churches	Communicants	Added During Year	Students for Ministry	Boarding, Day, and Night Schools, Pupils	Number Sabbath Schools in Charge	Additions to the Sabbath Schools from Baptisms	Est. discharges	Number of Patients Treated	Hospitalized	Number of Patients Treated				
			Ordained	Medical	Single Women	Wives of Ministers																	Wives of Lay	Wives of Medical		
AFRICA Central	1892	6	18	9	1	5	0	7	3	3	3	4	1	14	50	8	1,302	107	9	684	20	1,321	8			
	1893	1	11	4	5	0	8	33	1	1	14	20	8	1,202	107	9	683	20	1,321	8						
AFRICA East	1896	4	32	10	1	12	3	5	14	3	16	1,574	228	902	29	990										
	1894	5	31	18	1	17	12	24	17	30	82	1,255	97	598	45	797	26	1	40,000	65	1,470	4	27,286			
	1893	2	23	6	0	1	2	18	7	10	4	1,044	66	48												
	1891	4	26	8	2	4	1	25	5	12	29	1,277	46	2	192	8	401	34								
	1890	1	164	10	4	14	3	5	38	4	38	701	312	30	3,523	247	1,116	24								
Totals	20	260	60	15	42	69	72	12	185	82	106	373	511	72	2,991	814	3,667	106	2,145	84	1	40,000	65	148,966		
AFRICA AND JAPANESE IN UNITED STATES	1893	4	2	2	1	3	4	10	2	9	11	3	303	35	15											
	1892	1	2	2		2		1	1	2	2	61	26	1	25	1	95									
AMERICA Central	1896	7	10	15	1	14	1	9	28	6	36	21	63	11	180	31	1,544	48	1,106							
	1894	10	21	29	1	31	5	19	66	22	55	140	227	11	2,863	432	879	31	3,187	36						
	1893	5	12	13	1	11	5	14	15	2	9	44	9	250	31	875	29	704	11							
Totals	22	43	46	2	35	6	42	44	39	142	162	334	28	3,693	314	21,978	148	5,041	47							
ASIA East	1899	3	4	6	2	9	9	10	28	19	1	662	133	1,882												
	1879	6	33	10	9	9	11	30	9	1	75	100	35	1,853	459	30	1,278	133	952	3						
Totals	9	37	16	2	18	21	28	25	75	100	35	5,369	490	30	540	11	2,730	3								
ASIA West	1894	1	26	10	4	13	1	4	33	3	39	19	531	210	240	8	545	5								
	1872	8	125	13		9	4	33	28	40	36	104	42	5,191	250	772	36	1,366								
Totals	2	7	5	2	7	2	8	9	21	3	47	52	4	365	9	2	544	13	227	1						
EUROPE East	1895	5	80	9	3	11	2	19	36	37	46	141	224	25	2,239	106	2,742	129	3,759	11	1	267,640	1	6,120		
	1872	5	87	14	5	18	4	18	60	39	40	188	276	23	2,494	115	2	3,285	142	4,577	18	1	287,640	8	30,580	
Totals	1890	3	18	9	2	10	10	5	26	2	3	25	39	9	343	56	442	11	384	4	1	4,000,000	2	2,500		
1867	6	19	12	3	14	1	8	37	7	3	54	62	15	2,151	253	235	5	1,677	72	1	1,245,000	1	6,120			
Totals	9	32	21	5	23	1	13	68	7	6	79	92	21	2,496	310		695	16	1,461	56	2	5,245,000	3	8,820		
SOUTH AMERICA Brazil	1899	8	15	10	1	9	5	25	6	4	19	26	41	1,275	130	389	43	355	3							
	1873	5	18	9	8	8	17	5	15	39	6	98	31	3	97	3	661	3								
	1864	4	6	6		5	17	5	31	31	3	159	48	1	294	5	191	5								
Totals	17	39	25	1	23	19	59	11	4	62	77	50	1,793	169	3	952	41	1,196	11							
SYRIA	1893	5	110	13	1	13	1	10	30	4	42	169	215	28	2,247	112	7,748	133	5,845							
	1873	5	110	13	1	13	1	10	30	4	42	169	215	28	2,247	112	7,748	133	5,845							
GENERAL TOTALS		110	794	331	38	133	241	20	165	798	182	388	1,332	1,892	531	31,644	3,191	80	30,172	724	25,992	238	6	80,077,000	11	946,965

Note—Owing to the failure of some of the stations to send statistical reports for this year, the last year's report of these stations have been used.

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# Seventy-Eighth Annual Report

OF THE

# BOARD OF EDUCATION

OF THE

## Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

---

PRESENTED TO

The General Assembly at Eagle Lake, Ind., May, 1897

---

PHILADELPHIA :

PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET.

1897.

# BOARD OF EDUCATION.

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## SEVENTY-EIGHTH ANNUAL REPORT.

---

The Board of Education respectfully reports to the General Assembly that it has, according to the wishes expressed by the last Assembly, passed through the year without increasing its indebtedness. It has received a total of \$2,255.59 from the treasurer of the "Reunion Anniversary Fund." This amount, together with \$5,198.66 from current income, has been applied towards the reduction of the amount due to the Permanent Fund of the Board. The total indebtedness is therefore now \$9,220.75 as compared with \$16,675.00, the amount of debt at the time of the last annual report. The Board, in making its annual estimates in June last, held that it was its first duty to make provision for keeping its Permanent Fund intact, and next to care, as well as its probable income would allow, for the candidates already upon its roll and for whom renewed recommendations might be expected from the presbyteries. The possibility of being able to accept any new men appeared so small that notice was given to the chairmen of Education Committees throughout the Church that no promise could be made with regard to the matter at that time. Measures were promptly taken, however, to make the state of the treasury known to all our congregations with the hope that an increased number might this year make a contribution, and so provision be made for at least a limited number of new candidates. As there is often a delay in the sending in of recommendations the Board postponed action until early in November in order that a full opportunity might be given for the reception of all new applications. All that were in hand at that time, and that were in order for action, were accepted for a very small amount of aid to be paid in January.

The treasurer's report shows that, while the total amount received from Churches, Sabbath-schools, and Young People's Societies, is \$2,930 less than in 1895-96, *there is an increase of 222 in the number of contributing churches.* The increase reported last year was 37, and 20 in the previous year. It will be seen that in this very important particular the year just completed has been one of unusual blessing.

## MEMBERSHIP AND OFFICERS.

The Board reports with deep regret a vacancy in its membership caused by the resignation of John W. Patton, Esq., due to the state of his private affairs, which seems to make it impossible for him to be present at its deliberations.

The members whose term of service expires at this time are the following :—Sam'l A. Mutchmore, D. D., Chas. Wadsworth, Jr., D. D., Robert Hunter, D. D., Chas. H. Matthews, Esq., Geo. Peirce, Esq., and Geo. W. Bailey, M. D.

At the annual election, on the eighth of June last, Geo. D. Baker, D. D., was chosen President, Jas. M. Crowell, D. D., Vice-President ; Edward B. Hodge, D. D., Corresponding Secretary, and Jacob Wilson, Recording Secretary and Treasurer. The health of the Rev. Dr. Poor remains very feeble ; but his interest in the affairs of the Board is still keen, and the honorary title of Assistant to the Corresponding Secretary is continued to him.

## CANDIDATES.

The total number of candidates recommended by the Presbyteries during the year was 964, of whom the Board accepted 911. Of these 744 were renewals, and 167 new men. Forty-two of the new men were provided for by friends who made special contributions for their benefit. Eighteen accepted scholarships to which the donors had attached the condition that the candidate should undertake to devote at least a year to missionary labors at the conclusion of his studies.

Six candidates were dropped from the roll on account of having married while under the care of the Board. One has been dropped for unsatisfactory behavior. Three have withdrawn in order to devote themselves to preparation for some other calling ; and they will of course be expected to refund, as soon as they are able, whatever they have received from the treasury of the Board.

Our Newberry scholar finishes his course of studies at Auburn Seminary this spring, and has offered his services to the Board of Foreign Missions. It is understood that this offer is particularly welcome to that Board at this particular time. There are portions of the field where it is of the utmost importance, in the judgment of the secretaries, that a man of scholarly ability, and who has had the advantage of special training, should be sent at the earliest moment to meet the exigencies which have arisen under modern conditions.

It is the intention of the Board, therefore, to encourage Mr. Horace Day, the present incumbent of the scholarship, to devote a considerable length of time to, such special studies as the joint judgment of the Foreign Secretaries, the Auburn Faculty, and the Board of Education, may decide to be most appropriate. It is regarded as more important to make thorough preparation than to be in haste to send a man to meet an exigency however pressing. Work kept waiting for trained hands will then be better done in the end. While the present incumbent is thus zealously preparing himself for toil at the front on the foreign field, Mr. Harry N. Wilson, his immediate predecessor in the enjoyment of the scholarship, is rendering distinguished service on a home mission field in Colorado, where the influence he exerts in the community is a constant demonstration of the advantage to be derived from complete training and high scholarship when humbly devoted to the service of Christ. Mr. Richard F. Souter has the honor of being the first on the list of the Newberry scholars, and, by his success in his studies and in his subsequent labors in the ministry, setting a worthy example for others to follow.

This most helpful scholarship was founded by Mr. John S. Newberry of Detroit. It yields about \$500 per annum, and is awarded for a term of three years to the man who stands the best examination among three nominated by the faculty of the seminary which for the time being enjoys the privilege of furnishing the scholar. *We are constantly hoping that the friends of advanced learning, who are interested in securing for the Church the best results in the training of her candidates, may be encouraged by the reports which we are able to give of the beneficent influence of the bequest of Mr. Newberry to imitate his example by the founding of similar scholarships.* We are quite sure that no scholarships could be very well awarded with more care, and no scholars could be watched over with more constant and wise solicitude, or with better prospect of the largest returns for the same, than the scholarships and the scholars thus entrusted to the Board of Education.

#### A FOURTH YEAR OF PRACTICAL TRAINING.

The General Assembly of 1895 commended the proposed fourth year for practical training and experience to the consideration of the whole Church, and recommended that the Board consult with the respective presbyteries, the synodical superintendents, and the theological seminaries of the Church, and submit any plan it might formulate

to the next General Assembly. In 1896 it was not possible to do more than report progress. Meanwhile the consultation was diligently prosecuted by correspondence and by many personal interviews. A Trial Plan was sent out; not, of course, for acceptance or adoption, but for the purpose of eliciting the opinions and suggestions of the persons whom the Board was directed to consult. A considerable amount of interest has been manifested in the subject, particularly on the part of the synodical superintendents, most of whom seem to be warmly in sympathy with the general object in view. A considerable number of presbyteries have sent reports to the Board; some expressing cordial, and even unanimous, approval; some offering objections, criticisms and suggestions.

Five of the theological seminaries have made replies in writing. One prefers to express no opinion officially. Three indicate that such a plan would be entirely acceptable. One offers decided objections to the details of the Trial Plan submitted for suggestions.

The result of the general consultation may be summed up as follows:

A. *There is a general concurrence of opinion that a decided step in advance would be made if, as a general rule, all of the Church's probationers, after completing their studies, should spend at least a year in practical work under proper supervision.* "Home Missions," says one of our correspondents, "would be a fine addition to the theological seminary." "The managing of a Home Mission Circuit is a splendid school for the development of preaching gifts."

B. *There is a decided feeling in favor of making whatever plan may be adopted applicable to all of the Church's probationers in general without any discrimination:* a feeling with which the Board is in hearty accord.

C. *There is a desire that even the appearance of discrimination against aid-receiving churches should be avoided.* Of course none was ever intended. The idea was to give to weak, and often dying, organizations the advantage of the services of young, ardent, wide-awake, hopeful young men. The advantage intended was to be mutually for the young men and for the churches to which they might be sent.

D. *An unwillingness has been expressed by some of our correspondents that any compulsory feature should be introduced into the plan.* This unwillingness is based partly on the conviction that service unwillingly rendered would be of questionable value, and

partly from a general feeling of opposition to any unnecessary restraint of liberty.

The Board has been largely governed by these views in the plan which it now proposes for adoption. It has been further influenced by the fact that our Book of Church Government is very moderate in what it makes a matter of imperative obligation, contenting itself with *recommendations* as to most of the things which the general judgment of the Church has found desirable. Thus it is made obligatory that a candidate for the ministry shall have satisfactory testimonials as to character, and that he be able to satisfy presbytery that he is proficient in the necessary branches of learning, and has ability to expound and enforce the doctrines of the gospel; but with regard to such matters as a full college course, and the length of time to be devoted to the study of divinity, it contents itself with recommendations. It is interesting and important to observe that these recommendations have come to have the force of positive requirements; and the reason is that they express the general judgment of the Church on these subjects.

We can safely and successfully go as far as the common sentiment of the Church approves; but no further. The result of our inquiry seems to be that the common sentiment is favorable to the idea of employing probationers for the ministry in missionary labors at the commencement at least of their career, but not favorable to the idea of adopting any plan which would make such employment a matter of imperative obligation.

In order to carry these views into effect the Board recommends to the General Assembly for adoption the following

PLAN FOR THE ENCOURAGEMENT OF A MISSIONARY SPIRIT  
IN CANDIDATES.

1. The BOARD OF EDUCATION is hereby directed to use its influence to incline the candidates under its care, at the conclusion of their studies in preparation for the holy ministry, to offer their services, under all ordinary circumstances, for missionary labor for a longer or shorter period of time as the providence of God may indicate.

And further, in order effectively to bring this influence to bear upon its candidates, the Board is hereby authorized to add the following to its RULES RELATING TO CANDIDATES FOR THE MINISTRY.

“III. SCHOLARSHIPS.—10. While the Church, in providing scholarships for her candidates, makes no specific conditions as to

the particular kind of service in the ministry which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless *her judgment is that they ought to cultivate a missionary spirit as Christlike, apostolic, and timely*; and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields, ever remembering the abounding destitution in our own country, as well as in foreign lands; the peculiar fitness of young men for such work; the honor, privilege, and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, *the spirit of the last command of our ascended Lord.*"

II. It is hereby made the duty of the BOARD, through its Corresponding Secretary, by correspondence with the candidates, the Education and the Mission Committees of Presbyteries, Synodical Superintendents, and the Board of Home Missions, and the Mission Committees of Synods, to bring about, to as large a degree as possible, the employing of the probationers of the Church in missionary labor at the conclusion of their studies.

III. Each THEOLOGICAL SEMINARY is hereby requested to co-operate in this plan by so ordering the course of instruction, and the general life of the seminary, as to put increased emphasis, if possible, upon the dignity, privilege, and pre-eminent importance, in this crisis of the world's history, of missionary labor; and to use its influence to incline the young men whom it has under its care, without distinction, to a willingness to consecrate the strength and zeal of their early manhood to a task so appropriate to men in their situation, and so rich with promise of large results.

IV. The PRESBYTERIES are hereby requested to co-operate by making themselves acquainted, through the Board of Education and the authorities of the theological seminaries, or otherwise, with the number and qualifications of the candidates who are prepared to offer themselves for missionary service, and, as far as possible, to employ them promptly upon the conclusion of their studies; that thus efficient measures may be taken to supply some at least of our destitute mission fields, and to make use without delay of the men whom the Church is at so much pains to educate.



## SUGGESTIONS OF ELDER E. E. WHITE.

These suggestions were presented to the General Assembly of 1895, and were referred to the Board of Education for its consideration with direction to report to the next Assembly. They were printed and sent out through the Church with the action taken by the Assembly as to the proposed fourth year of practical training with requests for opinions and criticisms. The delay in getting responses was such that only progress could be reported in 1896, as already stated. The suggestions of Elder White were to the effect that the assistance to students should be in the form of loans; said loans to be paid off by service in the ministry for a prescribed number of years. The Board does not find in the responses received any indication of a prevalent sentiment of approval of a plan of this nature; but indeed to the contrary. It is of the opinion that the feeling should rather be encouraged in the minds of our candidates that the pecuniary assistance and the educational privileges, so largely and so freely bestowed, should remain upon the mind and conscience as a stimulus to the most devoted service to the very end of their career; and that none of our ministers have reason to labor under a sense of unpaid obligation so long as they are devoting their time and their strength to the service of the Church which trained them, and while they continue to teach the people over whom God has placed them to love and foster the cause of ministerial education.

## MEDICAL MISSIONARY WORK.

The attention of the General Assembly is asked again this year to the importance of making some provision for the proper training of those who may be approved as suitable candidates for medical missionary work. A number of the candidates under the care of the Board have during the year expressed the wish to turn their attention to such a course of training; and the Board is repeatedly asked whether it can continue to assist those of its candidates who, at the completion of their college studies, enter upon a course of medicine instead of theology. The reply has always been given that the Constitution of the Board limits its work to assisting "in the proper education of candidates for the ministry." And yet the work of the medical missionary is so closely allied with that of the ordained ministry of the gospel, and the necessity for high scholarship, tested character, and full preparation, so manifest, that it would seem to be quite proper to commit to the same Board the responsibility for the proper education of both classes of candidates.

All that it has been able to do thus far has been to gather information as to the places where at the most moderate cost a good medical training can be secured. The total cost per annum seems to average about \$450, and the time required is now, in a number of the best colleges, four years. This is a matter in which the Board of Foreign Missions has a common interest with the Board of Education, and the recommendation is respectfully made that the General Assembly give directions that the two Boards confer upon the whole subject, and report to the next General Assembly what steps, if any, may be wisely taken for the securing of scholarships, the holding of funds contributed, the nomination of suitable persons to enjoy the benefit of the same, and the terms and conditions under which grants should be made. The matter is of grave importance and requires the exercise of the greatest prudence and care.

#### ITALIAN CANDIDATES.

Probably no foreigners among us are shewing greater readiness to give a ready greeting to those who bring to them the message of the gospel than the Italians. The children rapidly learn the English language ; but, for a time at least, ministers of their own race and language must be employed for the religious instruction of the adults. The Board gave assistance for a while to several Italian candidates who were pursuing their studies at the German Theological School at Bloomfield, N. J. That school has felt itself compelled, however, of late to confine its attention to German candidates, and no little difficulty has been experienced in finding suitable places in which the education of these young men could be carried to completion. Two of them are now in the theological seminary at Princeton making what progress they can under somewhat difficult conditions. Another studied at Mount Hermon, Mass., until his health failed under the strain of overwork. He found refuge in the house of the chairman of the Committee on Italian Work in the Presbytery of Lehigh, where he has spent some months in private study and in zealous efforts for the spiritual good of his countrymen. All of these men have been during the year under the watch and care of the Board. The need for very much enlarged efforts in behalf of the Italians and other foreigners who have come to America in great numbers is increasingly apparent, and the want of suitable agents well-instructed and trustworthy is embarrassing. The Board does not feel prepared to suggest what provision should be made to supply

the want ; but it desires to keep the subject prominently before the mind of the Church, and continues ever ready to be helpful in so important a matter according to its ability.

#### CARE IN RECOMMENDING CANDIDATES.

The Board has endeavored to make effective the admonition given by the General Assembly of 1896 to presbyteries to exercise all due care and watchfulness in the recommending of candidates. A letter was sent to the chairman of each Education Committee asking that he would with increased zeal make himself personally acquainted with every applicant for a scholarship, and use his influence to confine recommendations to wisely-selected and promising men ; and, in cases of renewal, learn with accuracy the records of the men for the year just ended in order that, if there were on the roll any unsatisfactory names, they might be promptly eliminated. The attention of the teachers in the various institutions where the candidates are pursuing their studies was called to the request of the General Assembly that they would kindly continue to assist the Board, with even increased care, by their frequent reports as to scholarship and conduct, to detect any unworthy candidates who might have been unwarily admitted to the roll.

It is a great pleasure to bear witness to the constant courtesy and painstaking care with which these teachers perform the delicate and responsible duty which devolves upon them ; and to bear further witness to the generally good reports which are received with regard to the candidates themselves. The cases are rare indeed in which unfavorable information is received concerning any of them.

The Corresponding Secretary has taken pains to visit a number of the institutions during the year and has given individual interviews to a large number of students, gaining most favorable impressions from the promise of usefulness very generally given. The visit to Lincoln University was of peculiar interest from the fact that it transpired at the time of the Missionary Conference which was prolonged for a week, and marked, it is hoped, an epoch in the history of the institution. The object of the conference was partly to stimulate that missionary spirit which so properly belongs to the present age, and which was a fundamental motive in the minds of the founders, and partly to give assistance to the selecting of two of the graduates to whom the Board of Foreign Missions now propose to entrust a mission in Africa.

The acknowledgments of the Board are due to the editor of the *Assembly Herald* for his courtesy in sending free of charge a sufficient number of copies of that paper each month to supply all of its candidates at the several institutions where they are studying. This has enabled the Corresponding Secretary to continue his practice of addressing each month a letter to the candidates upon topics of practical value, such as "Student Piety," "Shall I attend the Theatre?" "The Manners of a Clergyman," "Decorum in the Pulpit," and the like. Similar acknowledgments are due for the saving of expense by the free publication of the receipts of the Board in the same paper.

An effort was made to have the cause of the Board satisfactorily presented before each of the synods, and the Corresponding Secretary personally visited the Synods of New Jersey, Indiana, and Wisconsin. Similar efforts have been made to bring the work entrusted to us before the several presbyteries, and individual churches, as the opportunity has been given.

The year thus reviewed has been one of no little anxiety, and the utmost prudence has been required, together with the exercise of the nicest judgment, in order to meet all the exigencies of a period of unusual financial distress and uncertainty, and to come to the close of the year with the treasury in a sound and healthy condition. If the Board has had a fair degree of success in this difficult task it has only secured it by calling upon the candidates recommended by the presbyteries to submit to such considerable reductions in the amount of the scholarship-aid allowed as must have cost no small embarrassment to many. All seem, however, to have appreciated the difficulties of the situation, and the correspondence, while revealing too plainly the distress experienced, has been free from any word of complaint in any quarter. The inadequacy of the means at the disposal of the Board for the satisfactory management of the large and fundamentally important work with which it has been entrusted becomes constantly more manifest. It is a continual cause of wonder, and an occasion of praise to God, that such great and beneficent results have, by his rich blessing attending, been secured at so small an outlay. The Board invokes the attention of the whole Church to the scrupulous care with which its work is conducted, the success which has attended its operations, and the pressing need of an increased revenue in consequence of the growth in the number of candidates recommended and the amazing opportunities afforded for

the preaching of the gospel to all peoples of all tongues: opportunities caused both by the influx of foreigners to our own land and by the free access now afforded to the feet of the messengers of Christ, whom we have the privilege of training, to almost every country under heaven. It seems to be imperative that a great forward movement must soon be undertaken, and the Board of Education rejoices in the prospect of being permitted to have an important part in a work which is to issue in the redemption of the world for Christ.

All of which is respectfully submitted. By order of the Board,

EDWARD B. HODGE,

*Corresponding Secretary.*

### ACADEMIC STUDENTS.

Albion Academy, Franklinton, N. C. . . . .	2	Macalester Coll., St. Paul, Minn.	1
Biddle Univ., Charlotte, N. C. . . .	6	Newark Ger. Theological Sem'y, Bloomfield, N. J. . . . .	5
Blair Academy, Blairstown, N. J.	5	New York Prep. Sch., N. Y. City.	1
Del Norte College, Del Norte, Colo. . . . .	5	Phillips Acad'y, Andover, Mass.	1
Haines School, Augusta, Ga. . . .	4		<hr/> 30

### COLLEGIATE STUDENTS.

Adelbert College, Cleveland, O. . .	2	Emporia Coll., Emporia, Kans. .	11
Albany College, Albany, Oreg. . .	2	Franklin Coll., New Athens, O. .	9
Allegheny Coll., Meadville, Pa. . .	1	French-American Coll., Spring- field, Mass. . . . .	1
Alma College, Alma, Mich. . . . .	12	Geneva Coll., Beaver Falls, Pa. .	3
Amherst College, Amherst, Mass.	1	Ger. Pres. Theo. School of the N. W., Dubuque, Ia. . . . .	10
Avalon Presby. Coll., Avalon, Mo.	1	Glen Rose Coll. Inst., Glen Rose Texas . . . . .	2
Bellevue Coll., Bellevue, Neb. . .	6	Grove City Coll., Grove City, Pa.	6
Beloit College, Beloit, Wis. . . . .	3	Hamilton Coll., Clinton, N. Y. .	13
Berea College, Berea, Ky. . . . .	1	Hanover Coll., Hanover, Ind. . .	12
Biddle Univ., Charlotte, N. C. . .	16	Hastings Coll., Hastings, Neb. .	2
Blackburn Univ., Carlinville, Ill.	2	Highland Univ., Highland, Kans.	3
Bucknell Univ., Lewisburg, Pa. . .	1	Howard Univ., Washington, D. C.	1
Buena Vista Coll., Storm Lake, Iowa. . . . .	1	Knox Coll., Galesburg, Ill. . . .	2
Centre Coll., Danville, Ky. . . . .	11	Lafayette Coll., Easton, Pa. . . .	9
Coe College, Cedar Rapids, Iowa.	4	Lake Forest Univ., Lake Forest, Ill. . . . .	11
Columbia College, N. Y. City. . . .	1	Lawrence Univ., Appleton, Wis.	1
Dartmouth Coll., Hanover, N. H.	1	Lenox Coll., Hopkinton, Iowa. .	2
Del Norte College, Del Norte, Colo. . . . .	5		
Drury Coll., Springfield, Mo. . . .	1		

Lincoln University, Lincoln Univ., P. O., Pa. . . . .	22	Tarkio Coll., Tarkio, Mo. . . . .	1
Macalester Coll., St. Paul, Minn. . . . .	26	Union Coll., Schenectady, N. Y. . . . .	5
Marietta Coll., Marietta, Ohio. . . . .	3	Univ. of Chicago Chicago, Ill. . . . .	1
Maryville Coll., Maryville, Tenn. . . . .	9	Univ. of Colorado, Boulder, Colo. . . . .	1
Monmouth Coll., Monmouth, Ill. . . . .	1	Univ. of Kansas, Lawrence, Kas. . . . .	1
Mount Hermon School, Mount Hermon, Mass. . . . .	1	Univ. of Mich., Ann Arbor, Mich. . . . .	5
Newark Ger. Theo. Sch., Bloom- field, N. J. . . . .	10	Univ. of Nebraska, Lincoln, Neb. . . . .	3
New Windsor Coll., New Wind- sor, Md. . . . .	8	Univ. of N. Y. Univ. Heights, N. Y. City. . . . .	1
Northwestern University, Evans- ton, Ill. . . . .	2	Univ. of Tenn, Knoxville, Tenn. . . . .	1
Occidental College, Los Angeles, California. . . . .	3	Univ. of West Va., Morgantown, W. Va. . . . .	1
Ohio Univ., Athens, Ohio. . . . .	1	Univ. of Wisconsin, Madison, Wisconsin. . . . .	1
Ohio Wesleyan Univ., Delaware, Ohio. . . . .	1	Univ. of Wooster, Wooster, Ohio. . . . .	21
Olivet Coll., Olivet, Mich. . . . .	3	Ursinus Coll., Collegeville, Pa. . . . .	1
Otterbein Univ., Westerville, O. . . . .	1	Wabash Coll., Crawfordsville, Ind. . . . .	13
Park Coll., Parkville, Mo. . . . .	19	Washington Coll., Washington Coll. P. O., Tenn. . . . .	2
Parsons Coll., Fairfield, Iowa. . . . .	10	Wash. and Jeff. Coll., Washing- ton, Pa. . . . .	13
Pierre Univ., East Pierre, So. Dak. . . . .	2	Waynesburg Coll., Waynesburg, Pa. . . . .	2
Princeton Univ., Princeton, N. J. . . . .	32	Western Coll., Toledo, Iowa. . . . .	1
Princeton Coll. Inst., Princeton, Ky. . . . .	1	Westminster Coll., New Wilming- ton, Pa. . . . .	2
Puget Sound University, Tacoma, Wash. . . . .	1	Williams Coll., Williamstown, Mass. . . . .	4
Richmond, Coll., Richmond, O. . . . .	1	Wittenberg Coll., Springfield, O. . . . .	1
Rutgers Coll., New Brunswick, N. J. . . . .	1	Yale Coll., New Haven, Conn. . . . .	1
Stetson Univ., De Land, Fla. . . . .	1	Yankton Coll., Yankton, So. Dak. . . . .	1
Tabor Coll., Tabor, Ia. . . . .	1	York Coll., York, Neb. . . . .	1
			415

## THEOLOGICAL STUDENTS.

Auburn Theo. Semy., Auburn, N. Y. . . . .	43	McCormick Theological Semin'y, Chicago, Ill. . . . .	110
Biddle Univ., Charlotte, N. C. . . . .	14	Newark Ger. Theological Sem'y, Bloomfield, N. J. . . . .	10
Danville Theological Seminary, Danville, Ky. . . . .	23	Omaha Theo. Sem'y, Omaha, Neb. . . . .	15
Del Norte College, Del Norte, Colo. . . . .	6	Princeton Theological Seminary, Princeton, N. J. . . . .	124
Ger. Pres. Theo. Sch. of the N. W., Dubuque, Ia. . . . .	7	San Francisco Theo. Sem'y, San Anselmo, California. . . . .	14
Lane Theological Seminary, Cin- cinnati, O. . . . .	14	Western Theological Seminary, Allegheny, Pa. . . . .	56
Lincoln University, Lincoln Univ. P. O., Pa. . . . .	30		466

## TABLE OF SYNODS AND PRESBYTERIES REPRESENTED.

<i>Synod of Atlantic.</i>		<i>Synod of Illinois.</i>		<i>Synod of Kansas.</i>	
Atlantic . . . . .	1	Alton . . . . .	6	Emporia . . . . .	21
East Florida . . . . .	1	Bloomington . . . . .	2	Highland . . . . .	2
Fairfield . . . . .	13	Cairo . . . . .	4	Larned . . . . .	1
Knox . . . . .	4	Chicago . . . . .	20	Neosho . . . . .	5
McClelland . . . . .	6	Freeport . . . . .	6	Osborne . . . . .	1
South Florida . . . . .	2	Mattoon . . . . .	2	Solomon . . . . .	1
	<hr/>	Ottawa . . . . .	2	Topeka . . . . .	5
	27	Peoria . . . . .	4		<hr/>
		Rock River . . . . .	2		36
		Schuyler . . . . .	3		
		Springfield . . . . .	2		
			<hr/>		
			53		
<i>Synod of Baltimore.</i>		<i>Synod of India.</i>		<i>Synod of Kentucky.</i>	
Baltimore . . . . .	15	Allahabad . . . . .		Ebenezer . . . . .	3
New Castle . . . . .	6	Furrukhabad . . . . .		Louisville . . . . .	3
Washington City . . . . .	6	Kolhapur . . . . .		Transylvania . . . . .	14
	<hr/>	Lahore . . . . .			<hr/>
	27	Lodiana . . . . .			20
			<hr/>		
<i>Synod of California.</i>		<i>Synod of Indiana.</i>		<i>Synod of Michigan.</i>	
Benicia . . . . .	6	Crawfordsville . . . . .	9	Detroit . . . . .	8
Los Angeles . . . . .	3	New Wayne . . . . .		Flint . . . . .	2
Oakland . . . . .		Indianapolis . . . . .	5	Grand Rapids . . . . .	2
Sacramento . . . . .	2	Logansport . . . . .	4	Kalamazoo . . . . .	2
San Francisco . . . . .	1	Muncie . . . . .	5	Lake Superior . . . . .	2
San Jose . . . . .		New Albany . . . . .	13	Lansing . . . . .	1
Stockton . . . . .		Vincennes . . . . .	3	Monroe . . . . .	2
	<hr/>	White Water . . . . .	4	Petoskey . . . . .	1
	12		<hr/>	Saginaw . . . . .	12
			43		<hr/>
					32
<i>Synod of Catawba.</i>		<i>Synod of Indian Ty.</i>		<i>Synod of Minnesota.</i>	
Cape Fear . . . . .	12	Choctaw . . . . .		Duluth . . . . .	3
Catawba . . . . .	10	Cimarron . . . . .	1	Mankota . . . . .	9
S. Virginia . . . . .	5	Oklahoma . . . . .		Minneapolis . . . . .	4
Yadkin . . . . .	1	Sequoyah . . . . .	1	Red River . . . . .	2
	<hr/>		<hr/>	St. Cloud . . . . .	1
	28			St. Paul . . . . .	11
				Winona . . . . .	8
					<hr/>
<i>Synod of China.</i>		<i>Synod of Iowa.</i>		<i>Synod of Missouri.</i>	
Canton . . . . .		Cedar Rapids . . . . .	4	Kansas City . . . . .	5
Ningpo . . . . .		Corning . . . . .	4	Ozark . . . . .	1
Peking . . . . .		Council Bluffs . . . . .		Palmyra . . . . .	1
Shanghai . . . . .		Des Moines . . . . .	3	Platte . . . . .	26
Shantung . . . . .		Dubuque . . . . .	13	St. Louis . . . . .	4
	<hr/>	Fort Dodge . . . . .	5	White River . . . . .	
		Iowa . . . . .	8		<hr/>
		Iowa City . . . . .	3		37
		Sioux City . . . . .	7		
		Waterloo . . . . .	3		
	<hr/>		<hr/>		
	12		50		
<i>Synod of Colorado.</i>		<i>Synod of Montana.</i>			
Boulder . . . . .		Butte . . . . .			
Denver . . . . .	1	Great Falls . . . . .			
Gunnison . . . . .		Helena . . . . .			
Pueblo . . . . .	11				
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	12				

*Synod of Nebraska.*

Box Butte . . . . .	
Hastings . . . . .	6
Kearney . . . . .	1
Nebraska City . . . . .	8
Niobrara . . . . .	1
Omaha . . . . .	10
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	26

*Synod of New Jersey.*

Corisco . . . . .	
Elizabeth . . . . .	1
Jersey City . . . . .	2
Monmouth . . . . .	1
Morris and Orange . . . . .	1
Newark . . . . .	15
New Brunswick . . . . .	23
Newton . . . . .	12
West Jersey . . . . .	4
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	59

*Synod of New Mexico.*

Arizona . . . . .	
Rio Grande . . . . .	1
Santa Fe . . . . .	6
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	7

*Synod of New York.*

Albany . . . . .	7
Binghamton . . . . .	
Boston . . . . .	1
Brooklyn . . . . .	7
Buffalo . . . . .	1
Cayuga . . . . .	1
Champlain . . . . .	
Chemung . . . . .	
Chili . . . . .	
Columbia . . . . .	1
Eastern Persia . . . . .	
Genesee . . . . .	1
Geneva . . . . .	2
Hudson . . . . .	
Long Island . . . . .	1
Lyons . . . . .	1
Nassau . . . . .	4
New York . . . . .	10
Niagara . . . . .	2
North Laos . . . . .	
North River . . . . .	2
Otsego . . . . .	3
Rochester . . . . .	2
St. Lawrence . . . . .	4
Siam . . . . .	
Steuben . . . . .	3
Syracuse . . . . .	2

Troy . . . . .	4
Utica . . . . .	11
Westchester . . . . .	1
Western Persia . . . . .	
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	71

*Synod of North Dakota.*

Bismarck . . . . .	
Fargo . . . . .	5
Minnewaukon . . . . .	
Pembina . . . . .	1
	<hr/>
	6

*Synod of Ohio.*

Athens . . . . .	5
Bellefontaine . . . . .	1
Chillicothe . . . . .	4
Cincinnati . . . . .	6
Cleveland . . . . .	4
Columbus . . . . .	4
Dayton . . . . .	10
Huron . . . . .	3
Lima . . . . .	9
Mahoning . . . . .	8
Marion . . . . .	2
Maumee . . . . .	
Portsmouth . . . . .	4
St. Clairsville . . . . .	19
Steubenville . . . . .	5
Wooster . . . . .	17
Zanesville . . . . .	7
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	108

*Synod of Oregon.*

East Oregon . . . . .	
Portland . . . . .	2
South Oregon . . . . .	
Willamette . . . . .	4
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	6

*Synod of Pennsylvania.*

Allegheny . . . . .	9
Blairsville . . . . .	4
Butler . . . . .	10
Carlisle . . . . .	2
Chester . . . . .	45
Clarion . . . . .	5
Erie . . . . .	3
Huntingdon . . . . .	2
Kittanning . . . . .	1
Lackawanna . . . . .	8
Lehigh . . . . .	13
Mexico, City of . . . . .	
Northumberland . . . . .	
Parkersburg . . . . .	2

Philadelphia . . . . .	15
Philad'a North . . . . .	4
Pittsburgh . . . . .	8
Redstone . . . . .	4
Shenango . . . . .	12
Washington . . . . .	16
Wellsborough . . . . .	
Western Africa . . . . .	
Westminster . . . . .	6
Zacatecas . . . . .	
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	169

*Synod of South Dakota.*

Aberdeen . . . . .	1
Black Hills . . . . .	
Central Dakota . . . . .	2
Dakota, Indian . . . . .	1
Southern Dakota . . . . .	1
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	5

*Synod of Tennessee.*

Holston . . . . .	6
Kingston . . . . .	4
Union . . . . .	8
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	18

*Synod of Texas.*

Austin . . . . .	2
North Texas . . . . .	
Trinity . . . . .	
	<hr/>
	2

*Synod of Utah.*

Boise . . . . .	1
Kendall . . . . .	
Utah . . . . .	1
	<hr/>
	2

*Synod of Washington.*

Alaska . . . . .	
Olympia . . . . .	
Puget Sound . . . . .	
Spokane . . . . .	1
Walla Walla . . . . .	2
	<hr/>
	3

*Synod of Wisconsin.*

Chippewa . . . . .	1
La Crosse . . . . .	1
Madison . . . . .	9
Milwaukee . . . . .	
Winnebago . . . . .	1
	<hr/>
	12

Total number of Candidates accepted . . . . . 911  
 " " " declined . . . . . 52

Total number recommended . . . . . 963



# ANNUAL REPORT OF THE TREASURER FOR 1896-97.

<i>D.R.</i>		<i>C.R.</i>	
1896	1897	1896	1897
April 15	To Cash Balance from previous year . . . . . \$	April 15	By Cash to Theological Students . . . . .
1897			Collegiate Students . . . . .
April 15	To Cash Contributions from Churches, Sunday-Schools and Young Peoples' Societies . . . . .		Academic Students . . . . .
			Postage . . . . .
			Miscellaneous Printing . . . . .
			Legal and Investment Expenses . . . . .
			Annuities during Life of Donors* . . . . .
			Publishing & Mailing Joint Annual Report . . . . .
			Interest on Loans . . . . .
			Extra Clerical Help . . . . .
			Care of Office (Janitress) . . . . .
			Incidental Expenses . . . . .
			Confession of Faith for Students . . . . .
			Share of Deficiency in Church at Home and Abroad . . . . .
			Traveling Expenses . . . . .
			Stationery, &c. . . . .
			Share in Cost of Distributing Church Literature . . . . .
			Salary of Corresponding Secretary . . . . .
			" " Assistant to Corres. Sec'y . . . . .
			" " Treasurer . . . . .
			" " Clerk . . . . .
			Subscriptions to Church Papers . . . . .
			Rent of Box in Trust Co. . . . .
			To Permanent Fund for Investment . . . . .
			" Investment in Mortgage . . . . .
			Paid on Account of Debt . . . . .
			By Balance in Bank . . . . .
	\$78,657 07		\$78,657 07
April 15	To Balance . . . . . \$		
	43 99		

\* The principal which this interest represents was given to the Board upon condition that the income should be paid to the donors or others during their lives.

The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, for the year 1896-7, compared the same with the vouchers and find them correct, with a cash balance of \$13.99 on hand; also the securities of the Invested Permanent Funds as stated, amounting to \$116,921 83.

GEO. W. BARR, }  
GEO. H. STUART, JR., } *Auditing Committee*

*Legacies Received in 1896-7.*

1896.			
Sept.	Estate of Phoebe Crane, Chatham, N. Y. . . . .	\$ 1,500 00	
Dec.	“ Mrs. Lucy H. Kimball, West Virginia . . . . .	133 07	
1897.			
Jan.	“ Harness Renick, Circleville, O., (additional) . . . . .	260 00	
Feb.	“ Elizabeth McFarren, Detroit, Mich., (net) . . . . .	975 00	
March	“ George B. Cole, N. Y. . . . .	750 00	
“	“ Ellen A. Cole, N. Y. . . . .	600 00	
“	“ Elizabeth S. Baily, Pittsburg, Pa. . . . .	475 00	
“	“ Margaret J. Cortelyou, Ohio . . . . .	93 85	
“	“ Benjamin McClellen, Titusville, N. J., (in part) . . . . .	3,400 00	
	Total . . . . .	\$ 8,186 92	

*Permanent Fund.*

Investments . . . . .	\$116,921 83	Income . . . . .	\$5,436 01
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Interest from Chas. Wright Estate, Canton, Pa. . . . .	\$ 19 00
“ “ Special and Bank Deposits . . . . .	183 44
“ “ Residue of Estate of A. J. Somerville . . . . .	1,249 04
“ “ Philadelphia Ed. Society . . . . .	90 00
Total as per Statement . . . . .	\$ 6,977 49

*Form of a Devise or Bequest.*

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

“I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of——dollars to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry.” (If real estate or other property be given, let it be particularly described.)

# STATEMENT OF RECEIPTS

## OF THE

# BOARD OF EDUCATION

By Synods, Presbyteries and Churches,

FOR THE YEAR ENDING APRIL 15TH, 1897.

<b>Synod of Atlantic.</b>		<b>Synod of Baltimore.</b>		Dover . . . . .	\$ 13 25
<i>Atlantic Presbytery.</i>		<i>Baltimore Presbytery.</i>		Drawyer's . . . . .	2 00
Mt. Pleasant . . . . .	\$ 2 00	Annapolis . . . . .	\$ 2 03	Elkton . . . . .	35 00
	2 00	Baltimore, 1st . . . . .	55 00	Felton . . . . .	3 25
<i>East Florida Presbytery.</i>		" Abbott Mem'l . . . . .	5 00	Forest . . . . .	2 00
Green Cove Springs . . . . .	3 00	" Aisquith St. . . . .	16 73	Frankford . . . . .	1 62
Jacksonville, 1st . . . . .	4 23	" Boundary Ave. . . . .	21 03	Grace . . . . .	1 00
Palatka, 2d . . . . .	1 00	" Broadway . . . . .	3 50	Green Hill . . . . .	5 00
	8 23	" Brown Mem'l . . . . .	107 60	Gunby Mem'l . . . . .	2 27
<i>Fairfield Presbytery.</i>		" Central . . . . .	22 70	Harrington . . . . .	3 25
Good Will . . . . .	1 00	" Faith . . . . .	5 00	Head of Christiana . . . . .	1 25
Little River . . . . .	1 00	" Fulton Ave. . . . .	5 00	Lower Brandywine . . . . .	5 00
Mt. Tabor . . . . .	2 00	" Grace . . . . .	1 00	Makemie, Mem'l . . . . .	6 23
Nazareth . . . . .	1 00	" Grove . . . . .	5 00	Manokin . . . . .	2 00
Sumter, 2d . . . . .	1 00	" La Fayette Sq. . . . .	27 00	Newark . . . . .	10 00
	6 00	" Light St. . . . .	13 94	New Castle . . . . .	118 28
<i>Knox Presbytery.</i>		" Madison St. . . . .	2 00	Ocean View . . . . .	74
Medway . . . . .	1 00	" Park . . . . .	5 27	Pencader . . . . .	8 00
New Hope . . . . .	1 00	" Ridgely St. . . . .	3 00	Perryville . . . . .	2 20
	2 00	" Westminster . . . . .	15 00	Pitt's Creek . . . . .	6 00
<i>McClelland Presbytery.</i>		Barton . . . . .	1 00	Port Deposit . . . . .	5 00
Abbeyville, 2d . . . . .	3 00	Bel Air . . . . .	6 40	Red Clay Creek . . . . .	6 00
Calvary . . . . .	1 00	Bethel . . . . .	5 50	Rehoboth (Md.) . . . . .	2 00
Immanuel . . . . .	1 00	Brunswick . . . . .	1 00	Rock . . . . .	4 00
Mattoon . . . . .	3 00	Canton . . . . .	2 00	Smyrna . . . . .	2 50
Mt. Pisgah . . . . .	1 00	Chestnut Grove . . . . .	8 00	St. George's . . . . .	2 85
Mt. Zion . . . . .	1 00	Churchville . . . . .	9 38	West Nottingham . . . . .	32 38
Pitts . . . . .	1 00	Cumberland . . . . .	10 00	White Clay Creek . . . . .	7 00
	11 00	Deer Creek, Harmony . . . . .	14 91	Wicomico . . . . .	7 00
<i>South Florida Presbytery.</i>		Ellicott City . . . . .	5 25	Wilmington, Central . . . . .	58 30
Crystal River . . . . .	3 05	Emmitsburgh . . . . .	16 24	" Gilbert . . . . .	1 00
Eustis . . . . .	7 00	Fallston . . . . .	1 00	" Hanover St. . . . .	20 00
Sorrento . . . . .	2 00	Franklinville . . . . .	2 00	" Rodney St. . . . .	9 84
Tarpon Springs . . . . .	1 00	Frederick City . . . . .	4 00	Zion . . . . .	5 00
Titusville . . . . .	3 32	Highland . . . . .	3 00		412 07
	16 37	Lonaconing . . . . .	8 00	<i>Washington City Presbytery.</i>	
		New Windsor . . . . .	1 00	Clifton . . . . .	1 00
		Paradise . . . . .	5 00	Darnestown . . . . .	5 00
		Piney Creek . . . . .	4 72	Georgetown, West St. . . . .	134 86
		Relay . . . . .	1 00	Hyattsville . . . . .	5 00
		Taneytown . . . . .	13 81	Lewinsville . . . . .	1 00
		Waverly . . . . .	5 00	Manassas . . . . .	4 50
		Zion . . . . .	1 00	Neelsville . . . . .	6 00
			445 01	Tacona Park . . . . .	4 31
		<i>New Castle Presbytery.</i>		Vienna . . . . .	2 00
		Blackwater . . . . .	64	Washington City, 1st . . . . .	28 21
		Bridgeville . . . . .	4 00	" 4th . . . . .	19 50
		Buckingham . . . . .	9 12	" 6th . . . . .	15 00
		Chesapeake City . . . . .	5 00	" 15th St. . . . .	5 00
		Christiana . . . . .	1 00	" Assembly . . . . .	15 00
		Delaware City . . . . .	1 10	" Covenant . . . . .	95 36
				" Eastern . . . . .	2 00
				" Eckington . . . . .	1 00

Washington City, Garden Mem'l . . .	\$ 4 00	Davisville . . . . .	\$ 3 00
" Gunton Temple Mem'l . . . . .	2 23	Dixon . . . . .	2 00
" Gurley Mem'l . . . . .	7 80	Elk Grove . . . . .	3 15
" Metropolitan . . . . .	115 75	Fall River Mills . . . . .	2 50
" N. Y. Ave. . . . .	25 00	Ione . . . . .	2 00
" North . . . . .	1 00	Placerville . . . . .	4 25
" Western . . . . .	28 00	Redding . . . . .	3 00
" Westminster . . . . .	13 00	Sacramento, 14th St. . . . .	5 50
		" Westminster . . . . .	9 40
	541 52		49 80

*San Francisco Presbytery.*

San Francisco, Holly Park . . . . .	1 10
" Howard . . . . .	4 00
	5 10

*San Jose Presbytery.*

Cambria . . . . .	3 00
Cayucos . . . . .	5 00
San Jose, 1st . . . . .	12 30
Santa Clara . . . . .	7 25
Santa Cruz . . . . .	4 00
Templeton . . . . .	2 60
Watsonville . . . . .	7 00
	41 15

*Stockton Presbytery.*

Dinuba . . . . .	2 00
Fowler . . . . .	8 00
Fresno . . . . .	7 00
Madera . . . . .	3 00
St. James . . . . .	1 00
Stockton . . . . .	12 00
Woodbridge . . . . .	1 00
	31 00

**Synod of Catawba.**

*Cape Fear Presbytery.*

Mt. Pleasant . . . . .	2 00
Pilgrim's Chapel . . . . .	1 00
Siloh . . . . .	1 00
Simpson Mission . . . . .	1 00
St. Matthew . . . . .	1 00
St. Paul . . . . .	1 00
	7 00

*Catawba Presbytery.*

Charlotte, 7th Street . . . . .	50
Davidson College . . . . .	05
Emmanuel . . . . .	2 00
Mt. Olive . . . . .	2 17
Poplar Tent . . . . .	1 00
Wadesboro . . . . .	2 00
Westminster . . . . .	7 72
	15 44

*Southern Va. Presbytery.*

Danville, Holbrook St. . . . .	1 00
Great Creek . . . . .	20
Ridgway . . . . .	1 00
Roanoke, Fifth Ave. . . . .	1 00
Russel Grove . . . . .	1 00
	4 20

*Yadkin Presbytery.*

Chapel Hill . . . . .	1 00
Cool Spring . . . . .	1 00
Lloyd . . . . .	1 00
Logan . . . . .	1 00
Mocksville, 2d . . . . .	1 00
Mt. Airy . . . . .	1 10
Mt. Vernon . . . . .	1 00
New Centre . . . . .	1 00
	8 00

**Synod of Colorado.**

*Boulder Presbytery.*

Berthoud . . . . .	5 00
Boulder . . . . .	20 00
Fort Morgan . . . . .	3 39
Fossil Creek . . . . .	3 00
Logmont Central . . . . .	3 00
Valmont . . . . .	1 11
	35 50

*Denver Presbytery.*

Brighton . . . . .	1 09
Denver, 1st Avenue . . . . .	8 50
" 23d Avenue . . . . .	10 25
" Central . . . . .	40 41
" North . . . . .	2 00
Georgetown . . . . .	3 00
Golden . . . . .	10 60
Idaho Springs . . . . .	2 68
Littleton . . . . .	2 00
Westminster Univer. . . . .	5 15
	85 68

*Gunnison Presbytery.*

Delta . . . . .	2 00
Leadville . . . . .	3 00
Salida . . . . .	2 00
Tabernacle . . . . .	4 00
	11 00

*Pueblo Presbytery.*

Antonito . . . . .	3 00
Bowen . . . . .	1 00
Canon City . . . . .	44 00
Colorado Springs, 1st . . . . .	21 28
" 2d . . . . .	3 00
Durango . . . . .	5 00
Ignacio Emmanuel . . . . .	77
La Junta . . . . .	1 00
La Luz . . . . .	2 00
Lockett . . . . .	1 00
Mesa . . . . .	11 81
Monte Vista . . . . .	15 00
Pueblo, 1st . . . . .	16 71
" Fountain . . . . .	1 50
Rocky Ford . . . . .	7 55
San Rafael, Mexican . . . . .	2 00
	136 62

**Synod of Illinois.**

*Alton Presbytery.*

Alton . . . . .	12 00
Bethel . . . . .	1 05
Chester . . . . .	3 00

**Synod of California.**

*Benicia Presbytery.*

Arcata . . . . .	10 00
Eureka . . . . .	1 00
Fulton . . . . .	3 10
Kelseyville . . . . .	3 00
Lakeport . . . . .	3 00
Mendocino . . . . .	2 60
Napa . . . . .	10 00
Point Arena . . . . .	4 00
Two Rocks . . . . .	2 50
Vallejo . . . . .	15 00
	53 60

*Los Angeles Presbytery.*

Alhambra . . . . .	6 45
Anaheim . . . . .	5 00
Azusa . . . . .	5 00
" Spanish . . . . .	1 00
El Cajon . . . . .	13 00
El Monte . . . . .	5 61
El Montecito . . . . .	7 00
Hueneme . . . . .	12 88
Inglewood . . . . .	1 63
Los Angeles, Bohem. . . . .	1 00
" Grand View . . . . .	1 00
" Spanish . . . . .	1 00
North Ontario . . . . .	4 86
Pacific Beach . . . . .	2 00
Palms . . . . .	3 00
Pasadena, Calvary . . . . .	2 30
Riverside, Arlington . . . . .	10 45
" Calvary . . . . .	21 00
San Bernardino . . . . .	10 00
San Fernando . . . . .	3 00
San Gabriel . . . . .	1 00
San Geronia . . . . .	1 50
Santa Ana . . . . .	6 15
Santa Barbara . . . . .	30 00
Santa Monica . . . . .	6 00
Santa Paula . . . . .	2 00
Tustin . . . . .	4 85
Ventura . . . . .	2 45
Vineland . . . . .	1 00
	172 16

*Oakland Presbytery.*

Alameda . . . . .	12 20
Berkeley, 1st . . . . .	5 00
East Oakland . . . . .	1 00
Oakland, Brooklyn . . . . .	18 00
Valona . . . . .	2 00
	38 20

*Sacramento Presbytery.*

Carson City . . . . .	5 00
Chico . . . . .	8 00
Colusa . . . . .	2 00

Collinsville . . . . .	\$ 12 00
East St. Louis . . . . .	10 00
Elm Point . . . . .	1 20
Greenfield . . . . .	1 00
Greenville . . . . .	5 00
Hillsboro . . . . .	5 00
Salem, German . . . . .	4 60
Sparta . . . . .	2 00
Upper Alton . . . . .	5 00
Waveland . . . . .	1 00
Woodburn, German . . . . .	2 00
Zion, German . . . . .	1 70

66 55

*Bloomington Presbytery.*

Bement . . . . .	13 77
Champaign . . . . .	29 29
Chenoa . . . . .	15 95
Clarence . . . . .	2 10
Clinton . . . . .	15 00
Cooksville . . . . .	7 00
Danville . . . . .	31 87
Elm Grove . . . . .	15 00
El Paso . . . . .	9 40
Fairbury . . . . .	10 00
Farmer City . . . . .	2 00
Gilman . . . . .	5 00
Heyworth . . . . .	2 00
Hoopeston . . . . .	2 00
Jersey . . . . .	4 00
Mahomet . . . . .	3 00
Mansfield . . . . .	3 35
Minook . . . . .	4 25
Monticello . . . . .	2 00
Normal . . . . .	5 50
Onarga . . . . .	10 00
Paxton . . . . .	6 00
Philo . . . . .	3 00
Piper City . . . . .	8 00
Pontiac . . . . .	10 00
Rankin . . . . .	3 56
Selma . . . . .	5 00
Sheldon . . . . .	3 50
Sidney . . . . .	2 00

219 54

*Cairo Presbytery.*

Anna . . . . .	6 00
Bridgeport . . . . .	2 00
Campbell Hill . . . . .	1 50
Carbondale . . . . .	5 00
Carmi . . . . .	25 00
Carterville . . . . .	1 91
Centralia . . . . .	7 35
Golconda . . . . .	5 00
Metropolis . . . . .	2 40
Murphysboro . . . . .	8 00
Nashville . . . . .	7 75
Odin . . . . .	3 10
Pisgah . . . . .	4 00
Saline Mines . . . . .	2 00
Wabash . . . . .	3 00

84 01

*Chicago Presbytery.*

Bethlehem Chapel . . . . .	2 00
Brookline . . . . .	3 93
Chicago, 1st . . . . .	28 96
" 2d . . . . .	215 61
" 3d . . . . .	25 00
" 4th . . . . .	608 74
" 5th . . . . .	8 00
" 6th . . . . .	37 85

Chicago, 8th . . . . .	\$ 23 95
" 10th . . . . .	3 00
" 41st Street . . . . .	37 35
" Arlington H'ght's . . . . .	2 00
" Avondale . . . . .	5 50
" Berwin . . . . .	3 00
" Calvary . . . . .	1 00
" Campbell Park . . . . .	5 00
" Central Park . . . . .	11 51
" Covenant . . . . .	130 26
" Englewood . . . . .	23 50
" Hyle Park . . . . .	25 06
" Italian . . . . .	1 00
" Lakeview . . . . .	25 00
" Onward . . . . .	2 24
" Ridgway Ave. . . . .	1 00
" South Side . . . . .	5 35
" W. Division St . . . . .	3 86
" Woodlawn Park . . . . .	20 00
Evanston, 1st . . . . .	139 32
" South . . . . .	6 00
Herscher . . . . .	4 20
Hinsdale . . . . .	6 87
Homewood . . . . .	6 62
Joliet, 1st . . . . .	8 44
" Central . . . . .	35 90
Kankakee . . . . .	7 30
Lake Forest . . . . .	161 00
Manteno . . . . .	15 59
Maywood . . . . .	2 00
Morgan Park . . . . .	3 00
New Hope . . . . .	3 00
Oak Park . . . . .	68 13
Peotone . . . . .	12 13
Pullman . . . . .	2 00
South Chicago . . . . .	1 00
Waukegan . . . . .	17 30
Wheeling, Zion . . . . .	6 00
Wilmingon . . . . .	8 42

1,762 83

*Freeport Presbytery.*

Belvidere . . . . .	21 00
Cedarville . . . . .	3 00
Elizabeth . . . . .	4 00
Foreston Grove . . . . .	26 00
Freeport, 1st . . . . .	25 00
Galena, 1st . . . . .	20 00
" German . . . . .	3 00
" South . . . . .	48 96
Linn and Hebron . . . . .	2 00
Marengo . . . . .	3 00
Prairie Dell, German . . . . .	10 00
Rockford, 1st . . . . .	21 59
" Westminster . . . . .	7 61
Rock Run . . . . .	3 00
Scales Mound, Ger. . . . .	4 00
Savannah . . . . .	4 00
Willow Creek . . . . .	27 97
Winnebago . . . . .	8 00
Zion German . . . . .	5 00

250 13

*Mattoon Presbytery.*

Arcola . . . . .	6 60
Ashmore . . . . .	4 00
Assumption . . . . .	7 95
Bethel . . . . .	4 70
Effingham . . . . .	4 15
Greenup . . . . .	2 00
Kansas . . . . .	5 00
Neoga . . . . .	5 00
Pana . . . . .	4 80
Paris . . . . .	11 75

Pleasant Prairie . . . . .	\$ 4 00
Shelbyville . . . . .	11 00
Taylorville . . . . .	5 00
Toledo . . . . .	9 28
Tuscola . . . . .	9 00
Vandalia . . . . .	5 00

99 23

*Ottawa Presbytery.*

Grand Ridge . . . . .	9 20
Mendota . . . . .	10 00
Morris . . . . .	5 00
Oswego . . . . .	2 00
Paw Paw . . . . .	1 00
Rochelle . . . . .	16 93
Sandwich . . . . .	7 30
Troy Grove . . . . .	5 00
Waltham . . . . .	5 60
Waterman . . . . .	5 00

67 03

*Peoria Presbytery.*

Altona . . . . .	3 00
Canton . . . . .	7 81
Elmira . . . . .	23 00
Elmwood . . . . .	2 15
Eureka . . . . .	2 87
Farmington . . . . .	9 26
Galesburgh . . . . .	8 15
Knoxville . . . . .	38 81
Limestone . . . . .	1 85
Oneida . . . . .	5 10
Peoria, 1st . . . . .	7 97
" 2d . . . . .	43 42
" Grace . . . . .	16 00
Princeville . . . . .	13 08
Prospect . . . . .	5 00
Salem . . . . .	1 00
Yates City . . . . .	6 00

194 47

*Rock River Presbytery.*

Aledo . . . . .	5 24
Beulah . . . . .	7 00
Centre . . . . .	5 00
Coal Valley . . . . .	4 30
Dixon . . . . .	18 25
Edgington . . . . .	7 00
Franklin Grove . . . . .	1 00
Hamlet . . . . .	2 00
Milan . . . . .	1 00
Millersburgh . . . . .	3 00
Morrison . . . . .	62 63
Munson . . . . .	15 00
Norwood . . . . .	5 76
Peniel . . . . .	4 00
Princeton . . . . .	5 80
Rock Island, B'dway . . . . .	20 75
Viola . . . . .	2 50
Woodhull . . . . .	7 40

177 63

*Schuyler Presbytery.*

Appanoose . . . . .	2 00
Baylis . . . . .	1 00
Brooklyn . . . . .	3 69
Burton, Mem'l . . . . .	5 05
Camp Creek . . . . .	8 00
" Point . . . . .	7 00
Carthage . . . . .	9 20
Doddsville . . . . .	3 60
Ebenezer . . . . .	5 00

Elvaston . . . . .	\$ 10 00
Hersman . . . . .	9 00
Huntsville . . . . .	1 60
Jacksonville, 2d Portu- gese . . . . .	5 00
Kirkwood . . . . .	21 00
Macomb . . . . .	13 00
Monmouth . . . . .	27 58
Mount Sterling . . . . .	7 82
Nauvoo, 1st . . . . .	2 00
Oquawka . . . . .	5 00
Plymouth . . . . .	2 25
Prairie City . . . . .	3 00
Quincy, 1st . . . . .	5 00
Rushville . . . . .	9 10
Salem, German . . . . .	10 00
Warsaw . . . . .	6 16
Wythe, . . . . .	6 35
	<hr/>
	188 34

*Springfield Presbytery.*

Chatham . . . . .	3 03
Decatur, 1st . . . . .	40 00
Farmington . . . . .	4 20
Lincoln . . . . .	7 60
Maroa . . . . .	5 06
Mason City . . . . .	4 24
North Sangamon . . . . .	5 00
Petersburgh . . . . .	7 10
Pisgah . . . . .	10 00
Springfield, 1st . . . . .	30 00
" 2d Portuguese . . . . .	32 68
Unity . . . . .	83
Virginia . . . . .	3 00
Winchester . . . . .	1 10
	<hr/>
	153 89

**Synod of Indiana.**

*Crawfordsville Presbytery.*

Alamo . . . . .	3 85
Benton . . . . .	2 00
Bethany . . . . .	5 00
Beulah . . . . .	2 00
Centre . . . . .	6 00
Crawfordsville, 1st . . . . .	30 00
" Centre . . . . .	10 00
Dayton . . . . .	7 22
Delphi . . . . .	16 40
Frankfort . . . . .	30 00
Guion Mission . . . . .	75
Hopewell . . . . .	5 00
Judson . . . . .	1 82
Lebanon . . . . .	12 00
Lexington, N. Branch Newtown . . . . .	5 00
	10 00
Pleasant Hill . . . . .	1 00
Prairie Centre . . . . .	2 85
Rock Creek . . . . .	1 00
Rockfield . . . . .	1 00
Rockville, Meml. . . . .	3 79
Romney . . . . .	2 48
Rossville . . . . .	1 00
Russellville . . . . .	2 23
Spring Grove . . . . .	13 30
Sugar Creek . . . . .	5 00
Thorntown . . . . .	11 00
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	191 69

*Fort Wayne Presbytery.*

Albion . . . . .	\$ 6 33
Bluffton . . . . .	4 00
Elkhart . . . . .	12 00
Fort Wayne, 1st . . . . .	39 45
" 3d . . . . .	6 11
Hopewell . . . . .	1 00
Huntingdon . . . . .	10 42
Kendallville . . . . .	19 05
La Grange . . . . .	5 90
Ligonier . . . . .	6 92
Salem Centre . . . . .	2 00
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	112 28

*Indianapolis Presbytery.*

Bloomington, Walnut St. . . . .	6 97
Brazil . . . . .	10 00
Columbus . . . . .	3 00
Franklin . . . . .	11 00
Greenwood . . . . .	8 50
Hopewell . . . . .	19 95
Indianapolis, 2d . . . . .	31 87
" 7th . . . . .	33 84
" Tabernacle . . . . .	40 00
Spencer . . . . .	2 00
Southport . . . . .	4 05
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	171 18

*Logansport Presbytery.*

Bethlehem . . . . .	3 00
Bourbon . . . . .	1 15
Brookston . . . . .	2 00
Crown Point . . . . .	9 00
Hebron . . . . .	5 00
Kentland . . . . .	2 00
Lucerne . . . . .	2 00
Mishawaka . . . . .	1 73
Monticello . . . . .	11 47
Remington . . . . .	2 00
Rolling Prairie . . . . .	1 00
Union . . . . .	3 55
" Mills . . . . .	4 00
Walkerton . . . . .	2 00
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	49 90

*Muncie Presbytery.*

Anderson . . . . .	1 56
La Gro . . . . .	3 10
Muncie . . . . .	14 00
Peru . . . . .	8 95
Portland . . . . .	7 00
Wabash . . . . .	16 00
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	50 61

*New Albany Presbytery.*

Bedford . . . . .	5 96
Bethlehem . . . . .	2 00
Charlestown . . . . .	7 80
Hanover . . . . .	19 05
Hebron . . . . .	2 00
Jeffersonville . . . . .	8 10
Lexington . . . . .	3 00
Madison, 1st . . . . .	25 00
" 2d . . . . .	5 00
Mount Vernon . . . . .	2 60
New Albany, 2d . . . . .	32 65
" 3d . . . . .	14 00
New Philadelphia . . . . .	2 64
New Washington . . . . .	2 00

Oak Grove, 1st . . . . .	\$ 1 00
Orleans . . . . .	7 00
Otisco . . . . .	3 00
Owen Creek . . . . .	1 00
Paoli . . . . .	5 30
Pleasant Township . . . . .	2 20
Seymour . . . . .	8 24
Sharon Hill . . . . .	4 00
Utica . . . . .	2 00
Walnut Ridge . . . . .	1 00
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	165 94

*Vincennes Presbytery.*

Bruceville . . . . .	50
Carlisle . . . . .	2 00
Evansville, 1st Ave. . . . .	1 00
" Park Mem'l . . . . .	1 00
" Walnut Street . . . . .	20 00
Royal Oak . . . . .	78
Smyrna . . . . .	1 03
Sullivan . . . . .	5 50
Vincennes . . . . .	6 00
Worthington . . . . .	4 00
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	41 81

*White Water Presbytery.*

College Corner . . . . .	7 00
Connersville, German . . . . .	4 00
Dunlapsville . . . . .	2 00
Ebenezer . . . . .	1 00
Greensburgh . . . . .	24 42
Harmony . . . . .	1 00
Kingston . . . . .	5 00
Richmond, 1st . . . . .	14 13
" 2d . . . . .	5 00
Shelbyville . . . . .	10 40
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	73 95

**Synod of Indian Ter.**

*Choctaw Presbytery.*

Wheelock . . . . .	1 00
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	1 00

*Cimarron Presbytery.*

Anadarko . . . . .	5 00
Ardmore . . . . .	4 10
El Reno . . . . .	1 00
Enid . . . . .	1 00
Paul's Valley . . . . .	2 00
Purcell . . . . .	20 00
	<hr/>
	33 10

*Oklahoma Presbytery.*

Bethesda . . . . .	85
Chandler . . . . .	60
Deer Creek . . . . .	1 00
Edmond . . . . .	3 00
Norman . . . . .	2 00
Perry . . . . .	2 00
Ponca City . . . . .	2 00
Shawnee, 1st . . . . .	1 00
Stillwater . . . . .	2 18
Waterloo . . . . .	70
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	15 83

*Sequoyah Presbytery.*

Eureka . . . . .	\$ 1 80
Nuyaka . . . . .	18 00
Achena . . . . .	2 00
Broken Arrow . . . . .	1 00
Muscogee . . . . .	9 00
Tuesa . . . . .	3 52
	<hr/>
	35 32

**Synod of Iowa.**

*Cedar Rapids Presbytery.*

Atkins . . . . .	3 61
Bethel . . . . .	3 55
Big Grove . . . . .	1 20
Blairstown . . . . .	5 10
Cedar Rapids, 1st . . . . .	41 56
" Bohemia . . . . .	2 25
" Central . . . . .	2 32
" Central Park . . . . .	8 39
Centre Junction . . . . .	1 00
Clarence . . . . .	6 00
Garrison . . . . .	5 50
Linn Grove . . . . .	3 00
Marion . . . . .	13 19
Mechanicsville . . . . .	8 00
Mount Vernon . . . . .	10 00
Onslow . . . . .	2 00
Scotch Grove . . . . .	3 00
Vinton . . . . .	18 00
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	137 67

*Corning Presbytery.*

Afton . . . . .	2 00
Clarinda . . . . .	11 66
Emerson . . . . .	2 13
Hamburg . . . . .	2 50
Malvern . . . . .	7 25
Prairie Chapel . . . . .	2 00
Red Oak . . . . .	8 77
Shenandoah . . . . .	7 50
Sidney . . . . .	8 00
Villisca . . . . .	5 99
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	57 80

*Council Bluffs Presbytery.*

Atlantic . . . . .	8 00
Carson . . . . .	3 00
Casey . . . . .	1 00
Council Bluffs, 1st . . . . .	4 00
Greenfield . . . . .	5 00
Griswold . . . . .	3 00
Guthrie Centre . . . . .	6 00
Hardin Township . . . . .	3 65
Marne . . . . .	2 00
Menlo . . . . .	6 00
Missouri Valley . . . . .	6 00
Neola . . . . .	2 00
Shelby . . . . .	4 43
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	51 08

*Des Moines Presbytery.*

Allerton . . . . .	2 00
Centreville . . . . .	9 00
Chariton . . . . .	3 95
Colfax . . . . .	6 40

Dallas Centre . . . . .	\$ 3 00
Derby . . . . .	2 50
Des Moines, Central . . . . .	33 85
" East . . . . .	11 40
" Westminster . . . . .	3 25
Dexter . . . . .	3 00
Earlham . . . . .	1 00
Garden Grove . . . . .	5 75
Grimes . . . . .	5 00
Indianola . . . . .	10 00
Knoxville . . . . .	8 00
Leon . . . . .	5 00
Libertyville, 1st . . . . .	1 65
Lineville . . . . .	3 00
Milo . . . . .	2 00
Monlton . . . . .	3 23
New Sharon . . . . .	1 00
Newton . . . . .	4 00
Panora . . . . .	2 00
Russell . . . . .	6 45
Waukee . . . . .	5 00
Winterset . . . . .	15 00
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	156 43

*Dubuque Presbytery.*

Bethel . . . . .	5 00
Cascade . . . . .	3 10
Centretown, Ger. . . . .	3 00
Cono . . . . .	1 77
Dubuque, 1st . . . . .	8 00
" 2d . . . . .	10 00
" German . . . . .	5 00
Dyersville, German . . . . .	2 00
Independence, 1st . . . . .	22 84
" German . . . . .	2 00
Jesup . . . . .	4 57
McGregor . . . . .	4 00
Manchester . . . . .	6 05
Pine Creek . . . . .	8 00
Reformed Bohemian . . . . .	2 00
Rowley . . . . .	1 00
Sherrill's M'd, Ger. . . . .	6 00
Volga . . . . .	5 00
Walker . . . . .	1 90
Waukon, German . . . . .	8 00
Wilson's Grove . . . . .	2 00
Zion . . . . .	3 33
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	114 56

*Fort Dodge Presbytery.*

Algona . . . . .	1 00
Arcadia . . . . .	2 00
Bethel . . . . .	2 00
Burt . . . . .	2 00
Carroll . . . . .	8 00
Churdan . . . . .	8 45
Coon Rapids . . . . .	1 00
Dana . . . . .	3 00
Emmanuel German . . . . .	3 00
Estherville . . . . .	6 00
Fort Dodge . . . . .	24 64
Gilmore City . . . . .	1 50
Glidden . . . . .	4 00
Grand Junction . . . . .	6 03
Irvington . . . . .	25
Lohrville . . . . .	4 47
Pomeroy . . . . .	3 00
Ramsey, German . . . . .	5 00
Rockwell City . . . . .	3 56
Rolfe, 2d . . . . .	8 50
Spirit Lake . . . . .	3 00
Wheatland, German . . . . .	5 00
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	105 40

*Iowa Presbytery.*

Birmingham . . . . .	\$ 3 65
Bloomfield . . . . .	5 00
Bonaparte . . . . .	1 00
Burlington, 1st . . . . .	14 42
Fairfield . . . . .	18 78
Hedricks . . . . .	1 50
Hope . . . . .	1 00
Keokuk, Westminster . . . . .	43 58
" 2d . . . . .	3 00
Kirkville . . . . .	1 00
Martinsburg . . . . .	10 25
Mediapolis . . . . .	13 00
Middletown . . . . .	1 05
Morning Sun . . . . .	16 45
Mount Pleasant, 1st . . . . .	27 65
" German . . . . .	5 00
Ottumwa, East End . . . . .	3 30
Primrose . . . . .	1 30
Sharon . . . . .	1 00
Union . . . . .	2 10
Wapella . . . . .	5 00
Winfield . . . . .	3 00
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	181 03

*Iowa City Presbytery.*

Atalissa . . . . .	1 50
Columbus, Central . . . . .	2 70
Crawfordsville . . . . .	1 93
Davenport, 1st . . . . .	19 17
Deep River . . . . .	1 50
Iowa City . . . . .	13 00
Keota . . . . .	3 00
Le Claire . . . . .	2 00
Malcolm . . . . .	4 51
Marengo . . . . .	7 59
Montezuma . . . . .	5 00
Muscatine . . . . .	10 00
Oxford . . . . .	4 00
Princeton . . . . .	4 50
Scott . . . . .	2 25
Sigourney . . . . .	1 00
Sugar Creek . . . . .	2 00
Tipton . . . . .	8 70
Union . . . . .	3 00
Unity . . . . .	6 20
Washington . . . . .	1 79
West Branch . . . . .	6 00
West Liberty . . . . .	5 00
Williamsburgh . . . . .	4 00
Wilton . . . . .	12 00
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	132 34

*Sioux City Presbytery.*

Alta . . . . .	2 00
Ashton, German . . . . .	8 00
Battle Creek . . . . .	2 00
Cherokee . . . . .	10 00
Ida Grove . . . . .	3 00
Inwood . . . . .	4 55
Manilla . . . . .	3 00
Meriden . . . . .	2 36
Odebolt . . . . .	7 25
Panlinna . . . . .	4 00
Providence . . . . .	1 65
Sac City . . . . .	4 87
Sanborn . . . . .	2 00
Sioux City, 2d . . . . .	3 50
" 3d . . . . .	2 00
Union Township . . . . .	4 00
Vail . . . . .	3 05
Zoar . . . . .	3 00
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	70 23

<i>Waterloo Presbytery.</i>	
Ackley . . . . .	\$ 10 00
Aplington . . . . .	3 00
Gundy Centre . . . . .	13 00
Salem . . . . .	7 00
Tranquility . . . . .	10 00
Waterloo . . . . .	15 32
West Friesland, Ger. . . . .	8 00
Williams . . . . .	1 50
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	67 82

**Synod of Kansas.**

<i>Emporia Presbytery.</i>	
Argonia . . . . .	2 89
Arkansas City . . . . .	5 00
Brainerd . . . . .	1 42
Burlingame . . . . .	2 55
Cottonwood Falls . . . . .	4 10
Elmendaro . . . . .	1 00
Emporia, 2d . . . . .	2 00
Arndel Ave. . . . .	8 00
Howard . . . . .	3 23
Lyndon . . . . .	1 50
Madison . . . . .	1 00
Marion . . . . .	1 00
Neosho Rapids . . . . .	1 00
Newton . . . . .	7 00
Peabody . . . . .	10 00
Peotone . . . . .	2 00
White City . . . . .	3 60
Wichita, 1st . . . . .	2 10
Bethel . . . . .	1 00
Endeavor . . . . .	1 00
Oak Street . . . . .	4 00
Winfield . . . . .	5 00
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	70 39

*Highland Presbytery.*

Atchison, 1st . . . . .	5 00
Axtel . . . . .	1 21
Baileyville . . . . .	5 00
Cleburne, Bohemian . . . . .	1 00
Hiawatha . . . . .	2 05
Highland . . . . .	8 45
Holton . . . . .	12 90
Horton . . . . .	12 00
Irvine . . . . .	1 00
Nortonville . . . . .	2 00
Washington . . . . .	5 00
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	55 61

*Larned Presbytery.*

Burrton . . . . .	5 00
Garden City . . . . .	3 28
Halsted . . . . .	5 00
Kingman . . . . .	4 08
Liberal . . . . .	2 10
Lyons . . . . .	4 29
McPherson . . . . .	10 00
Salem, German . . . . .	2 00
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	35 75

*Neosho Presbytery.*

Edna . . . . .	
Garnett . . . . .	5 85
Geneva . . . . .	1 25

Girard . . . . .	15 55
Humboldt . . . . .	4 95
Independence . . . . .	\$ 4 00
Iola . . . . .	6 00
McCune . . . . .	1 00
Mound Valley . . . . .	1 00
Neodesha . . . . .	4 00
Osage, 1st . . . . .	5 50
Ottawa . . . . .	4 67
Paola . . . . .	2 50
Parsons . . . . .	13 16
Pittsburgh . . . . .	3 32
Sedan . . . . .	2 00
Yates Centre . . . . .	5 00
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	81 25

*Osborne Presbytery.*

Oberlin . . . . .	1 00
Osborne . . . . .	4 00
Wakeeny . . . . .	1 00
	<hr/>
	6 00

*Solomon Presbytery.*

Beloit . . . . .	7 02
Cawker City . . . . .	1 00
Clyde . . . . .	2 00
Concordia, 1st . . . . .	9 74
Glasco . . . . .	32
Herrington . . . . .	5 11
Lincoln . . . . .	1 00
Mankato . . . . .	5 00
Miltonvale . . . . .	1 38
Minneapolis . . . . .	2 85
Providence . . . . .	2 00
Salina . . . . .	18 00
Wilson . . . . .	1 00
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	56 42

*Topeka Presbytery.*

Adrian . . . . .	4 47
Baldwin . . . . .	1 00
Bethel . . . . .	4 00
Black Jack . . . . .	1 00
Clay Centre . . . . .	1 00
Clinton . . . . .	6 00
Idana . . . . .	2 79
Junction City . . . . .	9 00
Kansas City, 1st . . . . .	12 73
Grand View Park . . . . .	1 00
Western High-lands . . . . .	3 72
Lawrence . . . . .	7 00
Leavenworth, 1st . . . . .	25 00
Manhattan . . . . .	5 10
Manberry Creek, Ger. . . . .	2 65
Olathe . . . . .	2 00
Oskaloosa . . . . .	4 00
Riley . . . . .	2 19
Rossville . . . . .	2 50
Sedalia . . . . .	1 46
Sharon . . . . .	2 18
Stanley . . . . .	1 00
Topeka, 2d . . . . .	4 00
" 3d . . . . .	5 50
Westminster . . . . .	2 00
Wakarusa . . . . .	3 00
Wamego . . . . .	1 65
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	117 94

**Synod of Kentucky.**

*Ebenezer Presbytery.*

Ashland . . . . .	\$ 20 51
Brooklyn, German . . . . .	2 00
Covington, 1st . . . . .	45 75
Ebenezer . . . . .	2 00
Flemingsburgh . . . . .	28 30
Frankfort . . . . .	26 85
Lexington, 2d . . . . .	68 05
Mount Sterling, 1st . . . . .	1 00
Newport, 1st . . . . .	4 00
Paris, 1st . . . . .	5 00
Sharpsburg . . . . .	1 85
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	205 31

*Louisville Presbytery.*

Cloverport . . . . .	5 00
Hamilton's Chapel . . . . .	1 00
Hodgensville . . . . .	2 00
Hopkinsville, 1st . . . . .	2 04
Louisville, Calvary . . . . .	8 00
" Central . . . . .	45 95
" College St. . . . .	20 73
" Covenant . . . . .	8 90
Olivet . . . . .	1 00
Owensboro, 1st . . . . .	28 00
Penn'a Run . . . . .	2 00
Pewee Valley . . . . .	3 00
Princeton, 1st . . . . .	5 00
Shelbyville . . . . .	7 93
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	140 55

*Transylvania Presbytery.*

Burkesville . . . . .	1 94
Danville, 2d . . . . .	115 00
Harmony . . . . .	10 00
Harrodsburgh, 1st . . . . .	3 50
Praig . . . . .	1 50
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	131 94

**Synod of Michigan.**

*Detroit Presbytery.*

Ann Arbor . . . . .	25 38
Brighton . . . . .	1 63
Detroit, 1st . . . . .	85 31
" Calvary . . . . .	5 00
" Forest Ave. . . . .	3 11
" Fort Street . . . . .	132 15
" Westminster . . . . .	10 00
Monnt Clemens . . . . .	5 00
Pontiac . . . . .	22 00
South Lyon . . . . .	5 10
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	294 68

*Flint Presbytery.*

Bad Axe . . . . .	4 30
Cass City . . . . .	2 00
Corunna . . . . .	2 00
Fair Grove . . . . .	1 55
Flint . . . . .	25 00
Frazier . . . . .	60
Lapeer . . . . .	4 73
Lexington . . . . .	2 00
Marlette, 1st . . . . .	1 00
Popple . . . . .	3 00
Sand Beach . . . . .	2 00
Ubley . . . . .	1 00
Vassar . . . . .	1 30
Verona . . . . .	74
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	51 22



*Grand Rapids Presbytery.*

Grand Rapids, 1st	12 60
"    West'm	18 76
Muir	3 00
Spring Lake	3 00
Tustiin	2 00
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	39 36

*Kalamazoo Presbytery.*

Allegan	2 00
Cassopolis	3 00
Decatur	2 50
Martin	2 00
Niles	16 16
Plainwell	5 00
Sturgis	6 00
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	36 66

*Lake Superior Presbytery*

Escanaba	2 55
Ford River	2 00
Iron Mountain	2 00
Ishpeming	6 68
Manistique, Redeemer	15 00
Menominee	16 02
Mt. Zion	88
Red Jacket	4 00
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	49 13

*Lansing Presbytery.*

Albion	20 00
Battle Creek	10 60
Brooklyn	5 21
Jackson	13 00
Lansing, 1st	1 20
"    Franklin St.	6 35
Marshall	3 50
Mason	11 00
Oneida	4 37
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	74 63

*Monroe Presbytery.*

Adrian	10 00
Blissfield, 1st	5 00
Clayton	2 75
Dover	2 00
Erie	16 37
Hillsdale	5 00
Monroe	5 60
Palmyra	5 00
Quincy	5 00
Raisin	2 00
Reading	2 20
Tecumseh	20 29
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	81 21

*Petoskey Presbytery.*

Boyne City	1 80
East Jordan	2 00
Elk Rapids	2 10
Elmira	88
"    Parker	1 50
Fife Lake	1 98
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	10 26

*Saginaw Presbytery.*

Bay City, Memorial	2 00
Emerson	2 70

Midland . . . . . \$ 2 00

Saginaw, East Side,	2 00
"    Warren Ave.	17 62
"    W. Side, 1st	2 00
W. Bay City, Covenant	2 00
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	28 32

*St. Cloud Presbytery.*

Ashbaugh Station	\$ 2 28
Rheidlerland, German	2 00
Royalton	1 83
Spicer	1 50
Wilmar, 1st	7 00

**Synod of Minnesota.**

*Duluth Presbytery.*

Brainerd	1 00
Cloquet	2 00
Duluth, 1st	33 00
"    2d	2 00
"    Glenavon	4 21
Grand Rapids	1 75
Lake Side	11 00
McNair, Memorial	1 60
Pine City	1 00
Samarita	50
Sandstone	3 00
Virginia, Cleveland Av.	1 00
W. Duluth, Westmin'r	1 03
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	69 09

*Mankato Presbytery.*

Amiret	1 00
Blue Earth City	6 13
Delhi	5 00
Easter	3 64
Jackson	4 00
Lake Crystal	1 00
Lakefield	1 00
Madelia	5 00
Mankato, 1st	5 17
"    Pipestone	5 00
"    Shetek	2 30
"    St. Peter's Union	12 10
Tracy	8 09
Wells	6 00
Windom	3 55
Worthington, Westm'r	9 41
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	78 30

*Minneapolis Presbytery.*

Crystal Bay	4 20
Delano	2 00
Maple Plain	2 93
Minneapolis, 1st	27 61
"    5th	3 00
"    Bethany	1 00
"    Bethlehem	9 83
"    Elim	1 03
"    High'd P'k	3 26
"    House of	
"    Faith	1 00
"    Oliver	6 69
"    Steward	
"    Memorial	11 80
"    Westmin'r	19 29
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	93 66

*Red River Presbytery.*

Angus	60
Elbow Lake	4 00
Fergus Falls	5 50
Hendrum	2 00
Tabor, Bohemian	1 00
Warren	1 35
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	14 45

*St. Paul Presbytery.*

Dundas	1 00
Hastings	2 00
Macalester	2 00
Oneka	53
Red Wing	9 39
St. Croix Falls	3 00
St. Paul, 9th	6 00
"    Bethlehem, Ger.	1 50
"    Dayton Avenue	8 25
"    East	3 00
"    Goodrich Avenue	6 21
"    House of Hope	110 00
"    Knox	2 15
"    Merriam Park	4 45
White Bear	1 22

14 61

160 70

*Winona Presbytery.*

Alden	1 90
Austin, Central	8 15
Canton	6 00
Chatfield	3 85
Frank Hill, German	2 00
Henrytown	2 00
Jordan	55
La Crescent	2 35
Owatonna	4 75
Richland Prairie	5 00
Rochester	20 00
Rushford	1 00
Washington	2 11
Winona, 1st	8 26
"    German	2 00

69 92

**Synod of Missouri.**

*Kansas City Presbytery.*

Appleton City	5 00
Brownington	2 00
Clinton	1 70
Eldorado Springs	1 00
Holden	6 40
Kansas City, 1st	40 43
"    2d	68 33
"    3d	3 00
"    5th	10 00
"    Central	4 00
Nevada	6 00
Osceola	4 00
Raymore	4 08
Rich Hill	4 00
Sedalia, Broadway	21 00
"    Central	4 15
Sunny Side	1 30
Tipton	4 00
Vista	1 00
Warrensburg	11 59

215 98

*Ozark Presbytery.*

Ash Grove . . . . .	\$ 2 00
Buffalo . . . . .	2 20
Carthage . . . . .	4 46
" Westminster . . . . .	14 00
Ebenezer . . . . .	4 00
Mount Vernon . . . . .	2 00
Neosho . . . . .	6 00
Ozark Prairie . . . . .	1 00
West Plains . . . . .	3 00
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	38 66

*Palmyra Presbytery.*

Bethel . . . . .	1 00
Birdseye Ridge . . . . .	2 00
Brookfield . . . . .	4 76
Edina . . . . .	1 00
Glasgow . . . . .	4 85
Hannibal . . . . .	15 00
Louisiana . . . . .	1 00
Moberly, 1st . . . . .	3 90
New Cambria . . . . .	2 45
New Providence . . . . .	2 00
Salem . . . . .	85
Unionville . . . . .	5 00
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	43 81

*Platte Presbytery.*

Akron . . . . .	2 00
Albany . . . . .	1 50
Barnard . . . . .	2 00
Breckenridge . . . . .	2 81
Craig . . . . .	3 00
Fairfax . . . . .	2 00
Gaynor City . . . . .	6 55
Grant City . . . . .	3 00
Hodge . . . . .	1 35
Hope . . . . .	2 00
Hopkins . . . . .	3 20
King City . . . . .	3 00
Kingson . . . . .	85
Marysville, 1st . . . . .	17 55
Mirabile . . . . .	2 40
New Hampton . . . . .	1 00
New Point . . . . .	3 00
New York Settlement . . . . .	1 61
Oregon . . . . .	6 33
Parkville . . . . .	11 38
Polo . . . . .	1 00
Savannah . . . . .	6 00
St. Joseph, 3d St. . . . .	2 50
" Westminster . . . . .	20 00
Tarkio . . . . .	20 50
Union . . . . .	2 00
Union Star . . . . .	2 00
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	130 53

*St. Louis Presbytery.*

Bethel . . . . .	10 00
Cuba . . . . .	4 00
Emmanuel . . . . .	10 00
Kirkwood . . . . .	9 20
Pacific . . . . .	1 40
Poplar Bluff . . . . .	2 00
Rock Hill . . . . .	6 13
Rolla . . . . .	5 00
Salem, 1st . . . . .	1 00
" German . . . . .	5 00
St. Louis, 1st . . . . .	82 65
" 2d . . . . .	100 00
" 1st German . . . . .	5 00
" Carondelet . . . . .	9 00
" Clifton Heights . . . . .	5 01

*St. Louis, Cote Brill-*

<i>ante . . . . .</i>	\$ 6 35
" Glasgow Avenue . . . . .	10 00
" Lafayette Park . . . . .	13 53
" Mem. Tabernacle . . . . .	5 00
" North . . . . .	78 90
" Walnut Park . . . . .	3 00
" West . . . . .	20 50
" Westminster . . . . .	6 45
Washington . . . . .	4 34
Zoar . . . . .	10 00
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	413 46

*White River Presbytery.*

Holmes Chapel . . . . .	2 00
Hot Springs, 2d . . . . .	1 00
Plantersville . . . . .	1 00
Westminster . . . . .	2 00
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	6 00

**Synod of Montana.**

*Butte Presbytery.*

Butte, 1st . . . . .	3 00
Deer Lodge . . . . .	2 50
Dillon . . . . .	7 35
Hamilton . . . . .	1 00
Missoula . . . . .	6 00
Phillipsburg, 1st . . . . .	4 10
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	23 95

*Great Falls Presbytery.*

Havre . . . . .	7 20
Kalispell . . . . .	2 00
Lewistown . . . . .	5 00
Stanford . . . . .	15 00
White Sulphur Spr'gs . . . . .	1 00
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	30 20

*Helena Presbytery.*

Boulder . . . . .	11 00
Bozeman . . . . .	16 26
Hamilton . . . . .	3 00
Helena, 1st . . . . .	20 06
" Central . . . . .	2 00
Manhattan, 1st Hol-	
" land . . . . .	1 00
Miles City . . . . .	4 00
Pony . . . . .	1 00
Spring Hill . . . . .	1 00
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	50 32

**Synod of Nebraska.**

*Box Butte Presbytery.*

Bodarc . . . . .	29
Gordon . . . . .	1 00
Union Star . . . . .	1 50
Willow Creek . . . . .	34
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	3 13

*Hastings Presbytery.*

Campbell, German . . . . .	2 00
Edgar . . . . .	5 00
Hanover, German . . . . .	5 00
Hastings, 1st . . . . .	2 57
" German . . . . .	2 00

Nelson . . . . .	\$ 5 00
Nevena . . . . .	75
Ong . . . . .	2 00
Stickham . . . . .	25
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	24 57

*Kearney Presbytery.*

Buffalo Grove, Ger. . . . .	3 00
Central City . . . . .	3 00
Lexington . . . . .	4 00
North Platte . . . . .	4 07
St. Edwards . . . . .	4 58
Wilson, Memorial . . . . .	1 50
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	20 15

*Nebraska City Presbytery.*

Adams . . . . .	5 00
Alexandria . . . . .	5 00
Auburn . . . . .	7 76
Beatrice, 1st . . . . .	16 45
" 2d . . . . .	2 60
Hebron . . . . .	6 30
Hickman, German . . . . .	6 00
Lincoln, 1st . . . . .	20 45
" 2d . . . . .	10 64
Meridian, German . . . . .	5 00
Nebraska City . . . . .	6 00
Pawnee . . . . .	6 00
Plattsmouth . . . . .	9 00
" German . . . . .	3 00
Staplehurst . . . . .	1 00
Sterling . . . . .	75
Stoddard . . . . .	2 00
Tecumseh . . . . .	9 00
York . . . . .	8 00
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	129 95

*Niobrara Presbytery.*

Cleveland . . . . .	1 00
Millerboro . . . . .	2 00
Niobrara . . . . .	3 00
Wayne . . . . .	4 66
Winnebago Indian . . . . .	12 00
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	22 66

*Omaha Presbytery.*

Bellevue . . . . .	3 60
Ceresco . . . . .	3 50
Florence . . . . .	1 00
Fremont . . . . .	11 01
Marietta . . . . .	2 40
Monroe . . . . .	2 55
Oconee . . . . .	75
Omaha, 1st . . . . .	21 53
" 1st German . . . . .	2 00
" Bethlehem . . . . .	1 00
" Blackbird Hills . . . . .	1 00
" Clifton Hill . . . . .	2 20
" Knox . . . . .	8 00
" Lowe Ave . . . . .	2 36
" Westminister . . . . .	9 41
Osceola . . . . .	3 00
Schuyler . . . . .	7 00
South Omaha . . . . .	6 00
Tekamah . . . . .	3 30
Wahoo . . . . .	2 20
Waterloo . . . . .	2 00
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	95 81

**Synod of New Jersey.***Corisco Presbytery.*

Angorn . . . . .	\$ 1 00
Bata . . . . .	1 00
Batanga . . . . .	2 00
Benita . . . . .	2 00
2d . . . . .	1 00
Corisco . . . . .	1 00
Eyune . . . . .	1 00
Gaboon . . . . .	1 00
Myuma . . . . .	1 00
Ubenje . . . . .	1 00
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	12 00

*Elizabeth Presbytery.*

Basking Ridge . . . . .	53 74
Bethlehem . . . . .	5 43
Clinton . . . . .	124 00
Connecticut Farms . . . . .	7 00
Cranford . . . . .	36 96
Dunellen . . . . .	3 75
Elizabeth, 1st . . . . .	74 00
" 1st German . . . . .	10 00
" 2d . . . . .	43 00
" Madison Ave. . . . .	2 58
" Westminster . . . . .	69 35
Greystone . . . . .	17 30
Lamington . . . . .	10 00
Liberty Corner . . . . .	3 40
Lower Valley . . . . .	5 00
Mauers, German . . . . .	2 00
Metuchen . . . . .	7 55
Perth Amboy . . . . .	29 34
Plainfield, 1st . . . . .	16 17
" Crescent Ave. . . . .	117 66

## Hope Chapel . . . . .

Pluckamin . . . . .	15 60
Rahway, 2d . . . . .	30 00
" 1st German . . . . .	2 00
Roselle . . . . .	23 89
Springfield . . . . .	20 00
Warren Chapel . . . . .	1 00
Westfield . . . . .	24 83
Woodbridge . . . . .	8 50
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	766 05

*Jersey City Presbytery.*

Englewood . . . . .	34 82
Garfield . . . . .	7 41
Hackensack . . . . .	12 00
Hoboken . . . . .	5 25
Jersey City, 1st . . . . .	113 18
" 2d . . . . .	15 92
" Claremont . . . . .	6 00
" John Knox . . . . .	2 00
Passaic . . . . .	10 00
" Dundee . . . . .	3 24
Paterson, 1st . . . . .	3 00
" 3d . . . . .	8 00
" Broadway, Ger. . . . .	8 00
" Redeemer . . . . .	69 60
" Westminster . . . . .	3 00
Tenafly . . . . .	11 41
West Milford . . . . .	3 00
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	315 83

*Monmouth Presbytery.*

Allentown . . . . .	16 00
Atlantic Highlands . . . . .	4 26
Asbury Park Westm'tr . . . . .	2 00
Barnegat . . . . .	4 00
Belmar . . . . .	2 00

Beverly . . . . .	\$ 50 75
Burlington . . . . .	26 80
Calvary . . . . .	11 90
Chatsworth . . . . .	1 00
Columbus . . . . .	4 00
Cranbury, 1st . . . . .	19 72
" 2d . . . . .	4 40
Cream Ridge . . . . .	1 00
Delanco . . . . .	3 05
Englishtown . . . . .	5 00
Farmingdale . . . . .	3 00
Forked River . . . . .	3 00
Freehold . . . . .	29 97
Hightstown . . . . .	25 00
Holmanville . . . . .	1 55
Hope Chapel . . . . .	7 75
Jacksonville . . . . .	1 13
Jamesburgh . . . . .	50 00
Keyport . . . . .	1 00
Lakewood . . . . .	50 00
Manalapan . . . . .	5 68
Manasquan . . . . .	21 75
Manchester . . . . .	2 00
Matawan . . . . .	31 79
Moorestown . . . . .	29 58
Mount Holly . . . . .	20 83
New Greta . . . . .	3 00
Oceanic . . . . .	33 00
Perrineville . . . . .	2 00
Plattsburgh . . . . .	4 00
Point Pleasant . . . . .	6 00
Providence . . . . .	2 14
Red Bank . . . . .	10 00
Sayreville . . . . .	2 00
Shrewsbury . . . . .	10 00
South Amboy . . . . .	3 00
South River . . . . .	2 00
Tennent . . . . .	9 08
Tom's River . . . . .	3 00
Tuckerton . . . . .	1 00

523 13

*Morris & Orange Presbytery.*

Berkshire Valley . . . . .	1 00
Bethel . . . . .	13 29
Boonton . . . . .	19 00
Chatham . . . . .	43 51
Chester . . . . .	7 00
Dover . . . . .	26 35
" Welsh . . . . .	2 00
East Orange, 1st . . . . .	36 09
" Bethel . . . . .	2 00
" Brick . . . . .	8 14
Flanders . . . . .	8 00
German Valley . . . . .	5 00
Madison . . . . .	118 31
Mendham, 1st . . . . .	11 50
Mine Hill . . . . .	2 00
Morris Plains . . . . .	5 00
Morristown, South St. . . . .	75 36
Mt. Freedom . . . . .	5 00
Mt. Olive . . . . .	10 03
New Providence . . . . .	8 00
New Vernon . . . . .	6 21
Orange, Central . . . . .	50 00
" German . . . . .	1 00
" Hillside . . . . .	16 66
" Valley, Ger. . . . .	2 00

## Rockaway . . . . .

Schooley's Mountain . . . . .	15 00
South Orange, 1st . . . . .	6 00
" Trinity . . . . .	32 79
" . . . . .	16 00
St. Cloud . . . . .	8 31
Succasunna . . . . .	7 00
Summit Central . . . . .	63 51
Wyoming . . . . .	2 00

632 97

*Newark Presbytery.*

Bloomfield, 1st . . . . .	\$ 52 61
" Westminster . . . . .	36 51
Caldwell . . . . .	22 64
East Newark, Knox . . . . .	3 00
Montclair, 1st . . . . .	29 52
" Trinity . . . . .	20 00
Newark, 2d . . . . .	22 08
" 3d . . . . .	68 62
" 5th Avenue . . . . .	8 60
" 1st German . . . . .	21 00
" 3d . . . . .	10 00
" Bethany . . . . .	7 00
" Calvary . . . . .	1 60
" Central . . . . .	2 00
" Fewsmith Mem'l . . . . .	5 00
" German Mem'l . . . . .	10 00
" High Street . . . . .	62 68
" Memorial . . . . .	8 50
" Park . . . . .	48 46
" Roseville . . . . .	255 00
" South Park . . . . .	52 84
" Sussex Avenue . . . . .	5 00
" Wickliffe . . . . .	7 78
Verona . . . . .	5 41
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	765 85

*New Brunswick Presbytery.*

Alexandria . . . . .	4 00
Anwell, 1st . . . . .	10 25
" United, 1st . . . . .	4 00
Bound Brook . . . . .	16 00
Dayton . . . . .	14 14
Dutch Neck . . . . .	45 00
Ewing . . . . .	22 50
Flemington . . . . .	26 11
Frenchtown . . . . .	7 65
Hamilton Square . . . . .	7 00
Hopewell . . . . .	3 46
Kingston . . . . .	8 00
Kirkpatrick, Memor'l . . . . .	2 00
Lambertville . . . . .	28 00
Lawrence . . . . .	25 00
Milford . . . . .	17 00
New Brunswick, 1st . . . . .	61 40
" 2d . . . . .	4 48
Pennington . . . . .	28 20
Princeton, 1st . . . . .	55 81
" 2d . . . . .	11 00
Stockton . . . . .	4 00
Trenton, 1st . . . . .	126 67
" 2d . . . . .	3 26
" 3d . . . . .	59 79
" 4th . . . . .	20 00
" 5th . . . . .	19 00
" Bethany . . . . .	10 00
" Chapel, 1st . . . . .	7 00
" Prospect St. . . . .	79 51
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	730 23

*Newton Presbytery.*

Andover . . . . .	1 00
Asbury . . . . .	7 00
Beatystown . . . . .	7 50
Belvidere, 1st . . . . .	5 00
" 2d . . . . .	5 71
Blairstown . . . . .	79 41
Bloomsbury . . . . .	10 00
Branchville . . . . .	17 00
Danville . . . . .	4 00
Deckertown . . . . .	13 20
Delaware . . . . .	5 00
Greenwich . . . . .	5 00
Hackettstown . . . . .	100 00

Harmony . . . . .	\$ 4 31
Knowlton . . . . .	5 00
Mansfield, 2d . . . . .	3 50
Marksboro . . . . .	5 00
Musconetcong Valley . . . . .	2 00
Newton . . . . .	70 20
North Hardiston . . . . .	5 00
Oxford, 1st . . . . .	4 63
"    2d . . . . .	5 73
Phillipsburg, 1st . . . . .	9 77
Westm'r . . . . .	7 65
Stanhope . . . . .	6 00
Stewartsville . . . . .	5 00
Stillwater . . . . .	3 00
Wantage, 1st . . . . .	4 50
"    2d . . . . .	4 20
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	468 31

*West Jersey Presbytery.*

Atlantic City, 1st . . . . .	10 00
"    German . . . . .	5 00
Billingsport . . . . .	2 00
Blackwood . . . . .	25 00
Bridgeton, 1st . . . . .	35 00
"    2d . . . . .	15 28
"    4th . . . . .	1 00
"    Irving Ave. . . . .	1 61
"    West . . . . .	20 00
Camden, 1st . . . . .	14 30
"    2d . . . . .	13 30
"    Calvary . . . . .	1 00
Cedarville, 1st . . . . .	6 51
Deerfield . . . . .	5 00
Elmer . . . . .	2 00
Fairfield . . . . .	3 00
Gloucester City . . . . .	8 00
Greenwich . . . . .	2 00
Haddonfield . . . . .	18 85
Hammonont . . . . .	6 00
Janvier . . . . .	5 00
May's Landing . . . . .	1 00
Merchautville . . . . .	2 00
Millville . . . . .	15 07
Salem . . . . .	40 63
Swedesboro . . . . .	1 00
Tuckahoe . . . . .	1 00
Vineland . . . . .	10 00
Wenonah . . . . .	125 00
Williamstown . . . . .	6 00
Woodbury . . . . .	20 58
Woodstown . . . . .	5 00
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	\$123 63

**Synod of New Mexico.**

*Rio Grande Presbytery.*

Albuquerque, Spanish . . . . .	1 00
James . . . . .	1 00
Las Cruces, 1st . . . . .	4 00
Los Placetas . . . . .	1 00
Los Lentis . . . . .	09
Pajarito . . . . .	96
Socorro, 1st . . . . .	3 05
"    Spanish . . . . .	1 00
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	12 10

*Santa Fe Presbytery.*

Las Vegas, 1st . . . . .	6 50
Mora . . . . .	2 00
Raton, 1st . . . . .	1 25
Santa Fe . . . . .	2 00
Taos . . . . .	1 00
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	12 75

**Synod of New York.**

*Albany Presbytery.*

Albany, 1st . . . . .	\$ 56 00
"    2d . . . . .	25 00
"    3d . . . . .	8 70
"    4th . . . . .	30 00
"    6th . . . . .	2 00
"    State St. . . . .	99 32
"    West End . . . . .	12 00
Amsterdam, 2d . . . . .	43 38
Ballston Spa . . . . .	13 63
Batchellerville . . . . .	2 00
Bethany . . . . .	7 00
Bethlehem . . . . .	2 00
Charlton . . . . .	16 77
Corinth . . . . .	3 00
Emmanuel . . . . .	3 40
Esperance . . . . .	6 00
Galway . . . . .	3 00
Gloversville, 1st . . . . .	23 90
"    Kingsboro Ave. . . . .	12 29
Hamilton Union . . . . .	1 00
Jefferson . . . . .	4 14
Jermain, Memorial . . . . .	12 00
Johnstown . . . . .	19 00
Mariaville . . . . .	2 00
Mayfield Central . . . . .	1 00
New Scotland . . . . .	10 00
Northampton . . . . .	1 50
Princeton . . . . .	6 31
Rockwell Falls . . . . .	2 00
Sand Lake . . . . .	3 00
Saratoga Springs, 1st . . . . .	13 19
"    2d . . . . .	15 16
Schenectady, 1st . . . . .	58 25
"    East Avenue . . . . .	4 25
Tribe's Hill . . . . .	4 00
Voorsheesville . . . . .	2 00
West Galway . . . . .	3 00
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	531 19

*Binghamton Presbytery.*

Bainbridge . . . . .	9 00
Binghamton, 1st . . . . .	189 12
"    Broad Ave. . . . .	1 90
"    North . . . . .	19 00
"    Ross Memorial . . . . .	2 50
"    West . . . . .	15 00
Cannonsville . . . . .	2 00
Cortland . . . . .	46 63
Coventry, 2d . . . . .	5 00
Deposit . . . . .	7 85
Lordville . . . . .	90
McGrawville . . . . .	2 40
Nichols . . . . .	2 30
Owego . . . . .	10 00
Preble . . . . .	2 00
Smithville Flats . . . . .	2 00
Union . . . . .	15 25
Waverly . . . . .	8 07
Windsor . . . . .	4 00
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	344 92

*Boston Presbytery.*

Antrim . . . . .	5 50
Boston, 1st . . . . .	15 00
"    Scotch . . . . .	5 00
Brockton . . . . .	5 00
Brookline . . . . .	3 00
East Boston . . . . .	12 75
Lawrence, German . . . . .	10 00
Litchfield . . . . .	2 00
Londonderry . . . . .	2 60

Lowell . . . . .	\$ 5 00
Manchester, Ger. . . . .	4 00
New Boston . . . . .	5 32
Newburyport, 1st . . . . .	7 12
Portland . . . . .	1 00
Providence, 1st . . . . .	10 00
South Boston, 4th . . . . .	3 30
"    Ryegate . . . . .	3 00
Springfield . . . . .	1 00
Taunton . . . . .	1 11
Windham . . . . .	2 74
Worcester . . . . .	1 00
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	105 44

*Brooklyn Presbytery.*

Brooklyn, 1st . . . . .	58 77
"    1st German . . . . .	10 00
"    5th . . . . .	4 00
"    Ainslie Street . . . . .	15 00
"    Arlington Ave. . . . .	2 00
"    Bedford . . . . .	5 00
"    Bethany . . . . .	4 34
"    Central . . . . .	5 00
"    Classon Ave. . . . .	20 00
"    Cumberland St. . . . .	3 35
"    Duryea . . . . .	20 00
"    Edgewater . . . . .	18 00
"    Friedenskirche . . . . .	3 00
"    Franklin Ave. . . . .	14 05
"    Greene Ave. . . . .	11 50
"    Hopkins St. Ger. . . . .	3 00
"    Mount Olivet . . . . .	5 00
"    Prospect Heights . . . . .	10 00
"    Ross Street . . . . .	17 50
"    Siloam . . . . .	2 00
"    South 3d St. . . . .	58 52
"    Throop Ave. . . . .	108 00
"    Westminster . . . . .	33 69
West New Brighton, . . . . .	
"    Calvary . . . . .	22 00
Woodhaven, 1st . . . . .	2 00
"    French Evangelical . . . . .	2 00
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	457 72

*Buffalo Presbytery.*

Alden . . . . .	3 00
Allegany . . . . .	2 25
Buffalo, 1st . . . . .	200 00
"    Bethany . . . . .	21 50
"    Bethlehem . . . . .	2 24
"    Calvary . . . . .	22 41
"    Central . . . . .	7 75
"    Covenant . . . . .	6 00
"    East . . . . .	4 00
"    Lafayette St . . . . .	11 63
"    North . . . . .	22 20
"    Park . . . . .	8 44
"    West Avenue . . . . .	25 31
"    Westminster . . . . .	62 18
Clarence . . . . .	1 50
East Aurora . . . . .	5 00
Franklinville . . . . .	3 00
Fredonia . . . . .	5 00
Hamburg, Lake St. . . . .	2 00
Jamestown . . . . .	10 00
Olean . . . . .	3 08
Portville . . . . .	30 00
Ripley . . . . .	5 00
Sherman . . . . .	5 16
Silver Creek . . . . .	3 18
Westfield . . . . .	7 24
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	479 07

*Cayuga Presbytery.*

Auburn 1st . . . . .	\$ 19 33
" Central . . . . .	45 60
" Westminster . . . . .	2 00
Aurora . . . . .	12 52
Dryden . . . . .	2 00
Genoa, 1st . . . . .	5 00
" 2d . . . . .	1 00
" 3d . . . . .	1 00
Ithaca . . . . .	178 76
Meridian . . . . .	4 50
Sennett . . . . .	4 00
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	305 71

*Champlain Presbytery.*

Beckmantown . . . . .	1 00
Champlain . . . . .	2 93
Chateaugay . . . . .	2 00
Chazy . . . . .	6 10
Malone . . . . .	9 72
Peru . . . . .	1 00
Plattsburgh, 1st . . . . .	14 41
Saranac Lake . . . . .	3 17
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	40 33

*Chemung Presbytery.*

Big Flats . . . . .	7 50
Dundee . . . . .	5 00
Elmira, 1st . . . . .	29 76
" Franklin St. . . . .	2 46
" Lake St. . . . .	5 00
" North . . . . .	8 15
Horse Heads . . . . .	6 00
Mecklenburgh . . . . .	5 00
Spencer . . . . .	1 25
Watkins . . . . .	43 52
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	113 64

*Columbia Presbytery.*

Ancram Lead Mines . . . . .	2 00
Ashland . . . . .	1 00
Catskill . . . . .	18 32
Centreville . . . . .	4 21
Durham, 1st . . . . .	2 00
Greenville . . . . .	1 00
Hudson . . . . .	24 00
Hunter . . . . .	3 00
Spencertown . . . . .	1 00
Windham . . . . .	15 00
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	67 53

*Genesee Presbytery.*

Attica . . . . .	7 40
Batavia . . . . .	27 64
Bergen 1st . . . . .	10 74
Byron . . . . .	4 00
Castile . . . . .	6 83
Leroy . . . . .	17 00
North Bergen . . . . .	3 32
Perry . . . . .	7 18
Pike . . . . .	3 00
Warsaw . . . . .	8 00
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	95 11

*Geneva Presbytery.*

Bellona . . . . .	3 00
Canandaigua . . . . .	20 90
Canoga . . . . .	3 00

Geneva 1st . . . . .	\$ 32 90
" North . . . . .	48 63
Gorham . . . . .	5 70
Manchester . . . . .	8 00
Naples . . . . .	4 17
Penit Yan . . . . .	10 00
Phelps . . . . .	6 58
Romulus . . . . .	3 25
Seneca . . . . .	13 00
" Castle . . . . .	1 51
" Falls . . . . .	20 00
Trumansburgh . . . . .	33 27
Waterloo . . . . .	15 00
West Payette . . . . .	1 50
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	230 41

*Hudson Presbytery.*

Amity . . . . .	4 00
Centreville . . . . .	2 00
Chester . . . . .	25 75
Circleville . . . . .	1 38
Cochection . . . . .	6 00
Congers, 1st . . . . .	6 00
Florida . . . . .	12 00
Good Will . . . . .	6 66
Greenbush . . . . .	6 26
Hamptonburgh . . . . .	7 99
Haverstraw, 1st . . . . .	5 00
" Central . . . . .	31 00
Hempstead . . . . .	2 00
Hopewell . . . . .	7 30
Liberty . . . . .	2 00
Middletown, 1st . . . . .	7 00
Millford . . . . .	6 00
Montgomery . . . . .	3 00
Monticello . . . . .	3 00
Monroe . . . . .	15 00
Mount Hope . . . . .	3 00
Nyack . . . . .	20 00
" German . . . . .	2 00
Otisville . . . . .	4 00
Palisades . . . . .	11 00
Port Jervis . . . . .	10 25
Ramapo . . . . .	15 00
Ridgebury . . . . .	9 85
Scotchtown . . . . .	4 00
Stony Point . . . . .	15 00
Unionville . . . . .	4 00
Washingtonville, 1st . . . . .	10 00
West Town . . . . .	13 00
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	280 44

*Long Island Presbytery.*

Bellport . . . . .	14 00
Bridgehampton . . . . .	20 75
Brookfield . . . . .	50
Cutchogue . . . . .	5 00
East Hampton . . . . .	20 00
Mattituck . . . . .	4 00
Middletown . . . . .	8 14
Remsenburg . . . . .	17 00
Sag Harbor . . . . .	5 00
Shelter Island . . . . .	17 00
Southampton . . . . .	49 17
South Haven . . . . .	8 00
West Hampton . . . . .	10 15
Yaphank . . . . .	2 00
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	180 71

*Lyons Presbytery.*

East Palmyra . . . . .	4 80
Fairville . . . . .	1 14
Galen Clyde . . . . .	11 00

Huron . . . . .	\$ 3 00
Lyons . . . . .	20 68
Marion . . . . .	1 68
Newark, Park . . . . .	3 00
Ontario, Centre . . . . .	2 00
Palmyra . . . . .	4 74
Sodus . . . . .	3 47
Victory . . . . .	3 27
Williamson . . . . .	5 00
Wolcott, 1st . . . . .	14 65
" 2d . . . . .	3 25
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	81 68

*Nassau Presbytery.*

Astoria . . . . .	1 00
Far Rockaway . . . . .	10 00
Freeport . . . . .	9 51
Glen Cove . . . . .	3 00
Greenlawn . . . . .	1 60
Hempstead, Christ Ch. . . . .	19 61
Huntington, 1st . . . . .	27 29
" 2d . . . . .	25 00
Islip . . . . .	7 00
Jamaica . . . . .	26 01
Melville . . . . .	2 00
Newtown, 1st . . . . .	14 20
Northport . . . . .	5 00
Oyster Bay . . . . .	3 00
Ravenswood . . . . .	2 00
Roslyn . . . . .	1 65
Smithtown . . . . .	8 23
Springfield . . . . .	10 00
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	176 10

*New York Presbytery.*

Montreal, American . . . . .	100 00
New York, 1st . . . . .	3,649 34
" 4th . . . . .	33 21
" 1st Union . . . . .	13 46
" 2d German . . . . .	2 00
" 4th Ave. (Hope Chapel S. S.) . . . . .	25 00
" 4th Avenue . . . . .	85 00
" 5th Avenue . . . . .	665 28
" Adam's Mem'l . . . . .	5 00
" Allen Street . . . . .	1 00
" Bethany . . . . .	7 00
" Bohemian . . . . .	3 00
" Calvary . . . . .	2 00
" Central . . . . .	40 99
" Covenant . . . . .	10 00
" French Evangelical . . . . .	5 00
" Harlem . . . . .	6 66
" Lenox . . . . .	2 00
" Madison Ave. . . . .	5 00
" Mount Tabor . . . . .	1 00
" Mt. Wash'gton . . . . .	67 52
" New York . . . . .	14 26
" Puritans . . . . .	50 00
" Rutgers Riverside . . . . .	102 21
" St. James . . . . .	2 00
" Sea and Land . . . . .	8 90
" Spring Street . . . . .	10 00
" University Pl. . . . .	191 63
" Wash'gton H'ts . . . . .	12 68
" West . . . . .	148 08
" West Farms . . . . .	5 00
" Westminster . . . . .	31 74
" Woodstock . . . . .	5 00
" Zion, German . . . . .	5 00
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	5,315 96

<i>Niagara Presbytery.</i>		<i>St. Lawrence Presbytery.</i>		<i>Lansingburgh, 1st</i>	
Albion . . . . .	\$ 5 00	Brownville . . . . .	\$ 1 00	Malta . . . . .	\$ 50 35
Holley . . . . .	5 00	Canton . . . . .	5 00	"    Olivet . . . . .	1 00
Knowlesville . . . . .	6 00	Carthage . . . . .	8 50	Mechanicsville . . . . .	2 00
Lewiston . . . . .	5 00	Chaumont . . . . .	3 00	Melrose . . . . .	9 15
Lockport, 1st . . . . .	62 12	De Kalb . . . . .	2 00	Middle Granville . . . . .	4 09
"    2d Ward . . . . .	1 00	Dexter . . . . .	2 00	Mount Ida Memorial . . . . .	2 00
"    Calvary . . . . .	1 00	Gouverneur . . . . .	8 70	Pittstown . . . . .	4 23
Lyndonville . . . . .	3 00	Hammond . . . . .	6 00	Salem . . . . .	1 00
Medina . . . . .	11 00	Heuvelton . . . . .	1 00	Sandy Hill . . . . .	8 00
Middleport . . . . .	1 60	Hope Chapel . . . . .	1 00	Schaghticoke . . . . .	5 50
Niagara Falls . . . . .	20 20	Oswegatchie, 1st . . . . .	2 98	Troy, 1st . . . . .	4 00
N. Tonawanda, N. . . . .	11 00	Plessis . . . . .	10 00	"    2d . . . . .	45 65
		Potsdam . . . . .	1 20	"    9th . . . . .	37 56
	131 92	Sackett's Harbor . . . . .	15 00	"    Liberty St. . . . .	40 48
		Theresa . . . . .	5 76	"    Oakwood Ave. . . . .	1 00
<i>North River Presbytery.</i>		Waddington . . . . .	3 60	"    Second Street . . . . .	7 70
Amenia . . . . .	4 32	"    Scotch . . . . .	6 58	"    Westminster . . . . .	51 70
"    South . . . . .	20 17	Watertown, 1st . . . . .	17 82	"    Woodside . . . . .	5 43
Canterbury . . . . .	7 00		88 25	Waterford . . . . .	19 46
Cornwall on Hudson . . . . .	7 13		198 39		61 12
Highland Falls . . . . .	3 50				522 07
Hughsonville . . . . .	6 00	<i>Steuben Presbytery.</i>		<i>Utica Presbytery.</i>	
Little Britain . . . . .	8 73	Addison . . . . .	8 67	Alder Creek and For-	
Lloyd . . . . .	4 85	Almond . . . . .	4 00	estport . . . . .	8 56
Marlborough . . . . .	6 16	Andover . . . . .	2 00	Augusta . . . . .	1 88
Milton . . . . .	4 00	Angelica . . . . .	2 79	Boonville . . . . .	4 15
Newburgh, 1st . . . . .	10 84	Arkport . . . . .	1 89	Camden . . . . .	10 00
"    Calvary . . . . .	17 50	Bath . . . . .	60 13	Clinton . . . . .	11 15
Newhamburgh . . . . .	3 00	Campbell . . . . .	10 00	Cochran, Memorial . . . . .	85 00
Pine Plains . . . . .	9 00	Cohocton . . . . .	1 00	Hamilton College . . . . .	4 19
Pleasant Valley . . . . .	4 00	Corning . . . . .	23 43	Holland Patent . . . . .	10 00
Poughkeepsie . . . . .	43 20	Cuba . . . . .	6 30	Ilion . . . . .	9 78
Rondout . . . . .	10 00	Hammondsport . . . . .	5 00	Kirkland . . . . .	4 00
Smithfield . . . . .	12 00	Hornby . . . . .	1 00	Knoxboro . . . . .	2 00
	181 40	Hornellsville, 1st . . . . .	15 00	Lyons Falls . . . . .	11 00
		Howard . . . . .	4 00	Mt. Vernon . . . . .	4 82
<i>Otsego Presbytery.</i>		Jasper . . . . .	4 12	North Gage . . . . .	5 20
Cherry Valley . . . . .	20 86	Prattsburgh . . . . .	6 00	Oneida . . . . .	34 67
Cooperstown . . . . .	31 07	Pultney . . . . .	2 00	Oriskany . . . . .	4 10
Delhi, 1st . . . . .	50 00	Woodhull . . . . .	1 00	Rome . . . . .	19 03
Gilbertsville . . . . .	5 00		158 33	Sanquoit . . . . .	6 00
Hobart . . . . .	10 00	<i>Syracuse Presbytery.</i>		South Trenton . . . . .	3 00
Oneonta . . . . .	29 31	Amboy . . . . .	4 00	Turin . . . . .	8 60
Richfield Springs . . . . .	12 32	Baldwinsville . . . . .	5 10	Utica, 1st . . . . .	33 33
Springfield . . . . .	8 21	Camillus . . . . .	2 18	"    Bethany . . . . .	16 18
Stamford . . . . .	10 00	Canastota . . . . .	12 00	"    Olivet . . . . .	6 00
	176 77	East Syracuse . . . . .	2 00	Vernon Centre . . . . .	1 83
		Fulton . . . . .	10 00	Verona . . . . .	2 00
<i>Rochester Presbytery.</i>		Marcellus . . . . .	9 00	Walcott Memorial . . . . .	20 00
Avon . . . . .	1 00	Mexico . . . . .	14 25	Waterville . . . . .	8 28
Brighton . . . . .	10 00	Oneida Valley . . . . .	1 18		258 60
Brockport . . . . .	8 12	Onondaga Valley . . . . .	4 00	<i>Westchester Presbytery.</i>	
Chili . . . . .	5 40	Oswego, Grace . . . . .	12 69	Bedford . . . . .	5 05
Dansville . . . . .	8 68	Pompey . . . . .	4 00	Bridgeport, 1st . . . . .	64 00
Fowlerville . . . . .	3 00	Skaneateles . . . . .	6 14	Croton Falls . . . . .	3 00
Geneseo Village . . . . .	30 09	Syracuse, 4th . . . . .	10 76	Darien . . . . .	20 00
Groveland . . . . .	8 66	"    East Genesee . . . . .	2 75	Gilead . . . . .	13 00
Lima . . . . .	6 79	"    Memorial . . . . .	15 00	Greenburgh . . . . .	166 74
Mount Morris . . . . .	14 75	"    Park . . . . .	19 75	Irrington . . . . .	61 19
Nunda . . . . .	1 00		134 80	Katonah . . . . .	5 00
Ogden Centre . . . . .	4 92	<i>Troy Presbytery.</i>		Mahopac Falls . . . . .	7 00
Piffard . . . . .	1 00	Argyle . . . . .	2 00	Mt. Kisco . . . . .	9 00
Pittsford . . . . .	5 42	Brunswick . . . . .	2 00	Mt. Vernon, 1st . . . . .	99 10
Rochester, 1st . . . . .	80 00	Caldwell . . . . .	2 00	New Haven, 1st . . . . .	11 00
"    3d . . . . .	25 00	Cambridge . . . . .	6 01	"    New Rochelle 1st . . . . .	41 77
"    Brick . . . . .	152 00	Fort Edward . . . . .	2 50	Patterson . . . . .	8 00
"    Emmanuel . . . . .	1 23	Glens Falls . . . . .	120 00	Peekskill, 1st . . . . .	28 85
"    Memorial . . . . .	5 00	Green Island . . . . .	5 00	"    2d . . . . .	14 15
"    North . . . . .	11 00	Hoosick Falls . . . . .	19 11	Poundridge . . . . .	3 00
"    St. Peter's . . . . .	22 91	Johnsonville . . . . .	1 60	Rye . . . . .	21 82
Sparta, 1st . . . . .	20 00			Scarborough . . . . .	10 00
"    2d . . . . .	6 50			Sing Sing . . . . .	13 75
Victor . . . . .	10 00			South East . . . . .	2 00
	442 29				

South Salem . . . . .	\$ 9 88
Stamford, 1st . . . . .	18 81
Thompsonville . . . . .	11 00
White Plains . . . . .	35 04
Yonkers, 1st . . . . .	49 93
" Dayspring . . . . .	5 00
" Westminster . . . . .	8 09
Yorktown . . . . .	10 00
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	755 17

Marseilles . . . . .	\$ 2 00
Spring Hills . . . . .	3 15
Upper Sandusky . . . . .	1 00
Urbana . . . . .	15 97
West Liberty . . . . .	3 70
Zanesfield . . . . .	1 00
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	90 15

Northfield, Zion . . . . .	\$ 4 00
North Springfield . . . . .	2 00
Parma . . . . .	2 00
Willoughby . . . . .	1 50
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	435 19

**Synod of North Dakota.**

*Fargo Presbytery.*

Blanchard . . . . .	7 00
Casselton . . . . .	7 00
Elm River . . . . .	2 00
Fargo . . . . .	5 43
Hillsboro . . . . .	6 00
Hunter . . . . .	4 65
Lisbon . . . . .	2 75
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	34 83

*Minnewaukon Presbytery.*

Bottineau . . . . .	70
Minot . . . . .	2 00
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	2 70

*Pembina Presbytery.*

Arvilla . . . . .	1 00
Drayton . . . . .	2 00
Emerado . . . . .	4 00
Gilby . . . . .	2 00
Grand Forks . . . . .	3 00
Inkster . . . . .	1 46
Langdon . . . . .	2 00
Larimore . . . . .	1 00
Milton . . . . .	1 00
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	17 46

**Synod of Ohio.**

*Athens Presbytery.*

Amesville . . . . .	2 55
Athens . . . . .	18 49
Beech Grove . . . . .	1 82
Bristol . . . . .	2 00
Cross Roads . . . . .	1 00
Decatur . . . . .	1 00
Deerfield . . . . .	2 00
Logan . . . . .	20 00
McConnellsville . . . . .	4 00
Marietta, 4th St. . . . .	9 00
Middleport . . . . .	5 00
Pleasant Grove . . . . .	1 00
Stockport . . . . .	62
Tupper's Plains . . . . .	1 00
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	69 39

*Bellefontaine Presbytery.*

Belle Centre . . . . .	3 50
Bellefontaine . . . . .	14 69
Buck Creek . . . . .	5 00
Bucyrus . . . . .	14 00
Crestline . . . . .	6 43
De Graff . . . . .	4 69
Forest . . . . .	5 00
Huntsville . . . . .	2 00
Kenton . . . . .	8 00

*Chillicothe Presbytery.*

Bourneville . . . . .	2 00
Chillicothe, 1st . . . . .	10 00
Greenfield, 1st . . . . .	10 08
North Fork . . . . .	2 00
South Salem . . . . .	10 00
Washington C. H . . . . .	6 25
White Oak . . . . .	2 00
Wilkesville . . . . .	5 65
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	47 98

*Cincinnati Presbytery.*

Bantam . . . . .	2 00
Batavia . . . . .	10 00
Bethel . . . . .	3 86
Bond Hill . . . . .	6 00
Cincinnati, 2d . . . . .	108 19
" 3d . . . . .	8 00
" 6th . . . . .	5 00
" 7th . . . . .	6 17
" Avondale . . . . .	100 17
" Calvary . . . . .	1 00
" Central . . . . .	12 31
" Clifford Chapel . . . . .	1 80
" Clifton . . . . .	18 74
" Mount Auburn . . . . .	62 40
" Poplar Street . . . . .	12 50
" Walnut Hills . . . . .	63 76
" Westminster . . . . .	15 00
Cleves . . . . .	2 00
Delhi . . . . .	7 68
Hartwell . . . . .	5 00
Lebanon . . . . .	6 28
Linwood, Calvary . . . . .	5 00
Loveland . . . . .	8 60
Madisonville . . . . .	2 00
Monroe . . . . .	3 00
Monteary . . . . .	1 00
Montgomery . . . . .	3 50
Morrow . . . . .	5 00
New Richmond . . . . .	4 00
Pleasant Ridge . . . . .	14 00
Reading and Lockland . . . . .	3 00
Silverton . . . . .	2 10
Springdale . . . . .	10 00
Williamsburgh . . . . .	3 40
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	522 46

*Cleveland Presbytery.*

Akron, Central . . . . .	1 00
Ashtabula . . . . .	2 61
Cleveland, 1st . . . . .	109 15
" 2d . . . . .	140 00
" Beckwith Meml. . . . .	14 78
" Euclid Ave. . . . .	60 96
" Madison Ave . . . . .	8 28
" North . . . . .	11 40
" South . . . . .	5 00
" Woodland Ave. . . . .	37 00
E. Cleveland, Glenvil. . . . .	7 73
Gullford . . . . .	5 88
Kingsville . . . . .	5 15
Miles Park . . . . .	10 00
Milton . . . . .	1 75
New Lyme . . . . .	5 00

*Columbus Presbytery.*

Central College . . . . .	1 00
Columbus, 1st . . . . .	21 88
" 2d . . . . .	20 42
" Broad St. . . . .	9 50
" Olivet . . . . .	5 00
Greenfield . . . . .	2 00
Lancaster . . . . .	9 00
Lithopolis . . . . .	3 34
London . . . . .	3 30
Westerville . . . . .	7 00
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	82 44

*Dayton Presbytery.*

Bath . . . . .	1 00
Bethel . . . . .	3 30
Blue Ball . . . . .	3 00
Clifton . . . . .	5 65
Dayton, 1st . . . . .	40 00
" 4th . . . . .	6 10
" 3d Street . . . . .	67 00
" Memorial . . . . .	28 50
" Park . . . . .	5 70
" Riverdale . . . . .	3 47
Franklin . . . . .	2 00
Greenville . . . . .	10 00
Hamilton, Westner . . . . .	7 05
Middletown . . . . .	26 31
New Carlisle . . . . .	4 00
Osborn . . . . .	95
Oxford . . . . .	7 31
Riley . . . . .	2 00
Seven Mile . . . . .	2 87
Somerville . . . . .	1 00
South Charleston . . . . .	10 50
Springfield, 1st . . . . .	30 00
" 2d . . . . .	36 10
" 3d . . . . .	8 80
Troy . . . . .	22 43
Xenia . . . . .	17 71
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	352 75

*Huron Presbytery.*

Bloomville . . . . .	1 00
Chicago . . . . .	3 00
Elmore . . . . .	1 00
Fostoria . . . . .	6 00
Fremont . . . . .	12 00
Genoa . . . . .	1 00
Huron . . . . .	3 76
Melmore . . . . .	50
Monroeville . . . . .	2 00
Norwalk . . . . .	4 07
Republic . . . . .	50
Sandusky . . . . .	5 50
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	40 33

*Lima Presbytery.*

Convoy . . . . .	1 00
Delphos . . . . .	2 00
Enon Valley . . . . .	3 00
Findlay, 1st . . . . .	41 00
" 2d . . . . .	2 00
Harrison . . . . .	5 50
Leipsic . . . . .	1 05

Lima, Main Street . . .	\$ 5 00
" Market Street . . .	20 01
Middlepoint . . . . .	1 50
Mount Jefferson . . . .	5 00
New Salem . . . . .	3 00
Ottawa . . . . .	2 67
Rushmore . . . . .	1 00
Turtle Creek . . . . .	3 00
Van Buren . . . . .	3 00
Van Wert . . . . .	20 00
Wapakoneta . . . . .	2 00
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	116 73

*Mahoning Presbytery.*

Alliance, 1st . . . . .	5 00
Brookfield . . . . .	2 00
Canfield . . . . .	5 72
Canton . . . . .	3 32
" Calvary . . . . .	4 50
Champion . . . . .	2 00
Clarkson . . . . .	5 00
Columbiana . . . . .	9 85
East Palestine . . . . .	3 50
Ellsworth . . . . .	8 00
Hubbard . . . . .	3 00
Kinsman . . . . .	3 25
Leotonia . . . . .	3 00
Lisbon . . . . .	13 00
Masillon, 2d . . . . .	10 29
Mineral Ridge . . . . .	1 00
Niles . . . . .	2 00
North Benton . . . . .	4 00
North Jackson . . . . .	4 00
Poland . . . . .	8 36
Salem . . . . .	13 00
Vienna . . . . .	6 40
Warren . . . . .	8 40
Youngstown, Westm'r . .	8 70
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	137 29

*Marion Presbytery.*

Berlin . . . . .	1 00
Brown . . . . .	2 00
Chester ville . . . . .	2 32
Delaware . . . . .	22 00
Delhi . . . . .	1 25
Jerome . . . . .	2 15
Kingston . . . . .	1 00
Liberty . . . . .	2 00
Marion . . . . .	14 80
Marysville . . . . .	5 00
Mount Gilead . . . . .	10 38
Ostrander . . . . .	2 35
Richwood . . . . .	4 00
Trenton . . . . .	2 00
West Berlin . . . . .	1 00
York . . . . .	1 00
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	74 25

*Mauwnee Presbytery.*

Bowling Green . . . . .	18 00
Defiance, 1st . . . . .	6 50
Delta . . . . .	2 00
Edgerton . . . . .	5 00
Haskins . . . . .	1 00
Hicksville . . . . .	6 87
Lost Creek . . . . .	4 90
Mauwnee . . . . .	2 00
Montpelier . . . . .	4 00
Mount Salem . . . . .	1 33
Paulding . . . . .	4 10
Pemberville . . . . .	4 00

Perrysburgh, Walnut Street . . . . .	\$ 2 00
Rudolph . . . . .	1 00
Toledo, 1st . . . . .	38 43
" 5th . . . . .	18 00
" 1st German . . . . .	2 00
" Collingwood Ave. . . .	23 67
" Westminster . . . . .	25 41
Tontogony . . . . .	2 00
West Bethesda . . . . .	9 00
West Unity . . . . .	3 00
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	184 21

*Portsmouth Presbytery.*

Georgetown . . . . .	5 00
Hanging Rock . . . . .	3 00
Jackson . . . . .	6 00
Manchester . . . . .	7 00
Mount Leigh . . . . .	5 00
Portsmouth, 1st . . . . .	37 14
" 2d . . . . .	16 45
Ripley . . . . .	10 67
Rome . . . . .	1 80
Winchester . . . . .	4 40
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	96 46

*St. Clairsville Presbytery.*

Adena . . . . .	8 00
Bannock . . . . .	4 00
Barnesville . . . . .	4 00
Bellaire, 1st . . . . .	6 25
Bethel . . . . .	2 00
Buchanan . . . . .	2 00
Buffalo . . . . .	10 71
Cadiz . . . . .	15 00
Cambridge . . . . .	10 00
Coal Brook . . . . .	6 06
Concord . . . . .	5 25
Crab Apple . . . . .	5 81
Farmington . . . . .	3 29
Kirkwood . . . . .	15 00
Lore City . . . . .	1 00
Martin's Ferry . . . . .	15 01
Morristown . . . . .	2 00
New Athens . . . . .	3 00
New Castle . . . . .	1 00
Nottingham . . . . .	6 50
Pleasant Valley . . . . .	1 70
Powhatan . . . . .	1 23
Rock Hill . . . . .	6 15
Scotch Ridge . . . . .	2 17
St. Clairsville . . . . .	12 00
Washington . . . . .	1 00
West Brooklyn . . . . .	1 00
Wheeling Valley . . . . .	4 18
Woodsfield . . . . .	2 00
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	157 31

*Stuebenville Presbytery.*

Amsterdam . . . . .	7 00
Annapolis . . . . .	3 00
Bacon Ridge . . . . .	1 32
Beech Spring . . . . .	5 00
Bethel . . . . .	2 00
Bethesda . . . . .	3 00
Bloomfield . . . . .	4 00
Brilliant . . . . .	1 50
Buchanan Chapel . . . . .	15 00
Carrollton . . . . .	10 00
Centre, Unity . . . . .	1 00
Corinth . . . . .	9 00
Cross Creek . . . . .	4 00
Dennison . . . . .	6 00

East Liverpool, 1st . . . .	\$ 48 54
" 2d . . . . .	2 02
Feed Spring . . . . .	2 00
Hanover . . . . .	1 00
Harlem Springs . . . . .	10 00
Hopedale . . . . .	3 00
Irondale . . . . .	3 00
Island Creek . . . . .	8 40
Kilgore . . . . .	3 00
Linton . . . . .	1 85
Long's Run . . . . .	10 89
Madison . . . . .	7 00
Minerva . . . . .	5 00
Newcomerstown . . . . .	1 00
New Cumberland . . . . .	1 65
New Hagerstown . . . . .	1 29
New Harrisburgh . . . . .	7 00
New Philadelphia . . . . .	7 00
Oak Ridge . . . . .	3 00
Pleasant Hill . . . . .	1 85
Potter Chapel . . . . .	4 38
Richmond . . . . .	6 01
Ridge . . . . .	2 00
Salineville . . . . .	4 00
Scio . . . . .	4 00
Stuebenville, 1st . . . . .	12 40
" 2d . . . . .	16 85
" 3d . . . . .	3 00
Toronto . . . . .	6 00
Two Ridges . . . . .	4 24
Urichsville . . . . .	4 00
Unionport . . . . .	2 00
Wellsville . . . . .	20 00
" 2d . . . . .	8 00
Yellow Creek . . . . .	6 00
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	298 19

*Wooster Presbytery.*

Ashland . . . . .	4 45
Canal Fulton . . . . .	3 00
Congress . . . . .	1 66
Creston . . . . .	3 63
Dalton . . . . .	2 50
Fredericksburgh . . . . .	12 00
Homesville . . . . .	1 45
Loudonville . . . . .	2 38
Mansfield . . . . .	20 00
Nashville . . . . .	2 50
Orange . . . . .	1 00
Orville . . . . .	6 00
Perrysville . . . . .	80
Plymouth . . . . .	5 00
Savannah . . . . .	6 01
Shreve . . . . .	2 55
Wayne . . . . .	5 43
West Salem . . . . .	1 00
Wooster, 1st . . . . .	37 09
" Westminster . . . . .	2 28
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	120 73

*Zanesville Presbytery.*

Bladensburg . . . . .	2 00
Brighton . . . . .	1 00
Brownsville . . . . .	10 80
Chandlersville . . . . .	3 36
Clark . . . . .	7 00
Coshocton . . . . .	10 51
Dresden . . . . .	3 00
Duncan's Falls . . . . .	4 15
Frazeysburgh . . . . .	5 00
Granville . . . . .	2 87
Jefferson . . . . .	1 00
Jersey . . . . .	11 70
Keene . . . . .	6 00
Madison . . . . .	6 00



Martinsburgh	\$ 2 13
Mt. Pleasant	2 00
Mt. Vernon	11 50
Mt. Zion	3 00
Muskingum	6 00
Newark, 1st	4 60
New Concord	10 00
Norwich	3 00
Pataskala	4 00
Unity	2 00
West Carlisle	1 40
Zanesville, 1st	24 10
2d	20 00
Putnam	4 25

172 67

**Synod of Oregon.**

*East Orange Presbytery.*

Baker City	1 00
La Grande	3 00
Monkland	1 00
Moro	1 00
Union	63
	6 63

*Portland Presbytery.*

Astoria	4 73
Bethany, German	10 00
Damascus Trinity,	
German	1 00
Knappa	5 00
Mount Tabor	6 00
Portland, 3d	5 00
4th	6 41
Calvary	26 48
Mizpah	2 00
Westminster	2 84
Smith Memorial	1 00
Springwater	1 00
Tillamook	5 00
Tualitin Plains	2 00
	78 46

*Southern Oregon Presbytery.*

Bandon	2 00
Marshfield	2 00
Medford	1 60
Myrtle Point	4 00
Phoenix	5 00
	14 60

*Willamette Presbytery.*

Albany	4 40
Dallas	2 00
Independence, Calvary	1 70
Mehama	1 00
Pleasant Grove	2 00
Yaquina Bay	1 00
	12 10

**Synod of Pennsylvania**

*Allegheny Presbytery.*

Allegheny, 1st	41 11
2d	8 50
1st German	6 00
Central	37 68
McClure Ave.	33 34
Melrose Ave.	10 00
North	73 02
Westminster	5 83
Aspinwall	2 75
Avalon	7 00
Bakerstown	9 25
Beaver	6 41
Bellevue	7 78
Bridgewater	8 00
Bull Creek	4 50
Clifton	7 85
Concord	2 00
Cross Roads	5 00
Emsworth	13 60
Evans City	10 00
Fairmont	4 00
Freedom, 1st	7 00
Glenshaw	9 00
Haysville	3 20
Hoboken	2 50
Industry	1 00
Leetsdale	63 61
Millvale	8 20
Pine Creek, 1st	5 00
2d	3 50
Plains	3 00
Rochester	10 00
Sewickly	38 25
Sharpsburgh	18 65
Tarentum	8 75
Vanport	4 00
Watson Memorial	4 00
	493 28

*Blairsville Presbytery.*

Beulah	19 00
Blairsville	35 00
Braddock	19 40
2d	3 00
Conemaugh	1 10
Congruity	5 00
Cresson	2 00
Crestview	1 00
Derry	13 45
Edensburgh	7 00
Fairfield	8 00
Greensburgh, 1st	47 38
Westminster	8 00
Harrison City	4 00
Irwin	17 00
Jeanette	23 70
Johnstown	47 00
Latrobe	35 00
Ligonier	1 55
Livermore	3 07
Manor	4 00
Murrysville	11 55
New Alexandria	19 81
New Salem	16 57
Parnassus	11 20
Pine Run	9 00
Pleasant Grove	3 00
Plum Creek	11 00
Poke Run	36 00
Salem	3 00
Turtle Creek	5 00
Unity	16 00
Wilmsirding	4 00

*Butler Presbytery.*

Allegheny	6 00
Amity	2 00
Buffalo	11 00
Butler	45 48
Centreville	12 00
Clintonville	2 00
Concord	8 00
Crestview	1 00
Fairview	1 80
Grove City	11 18
Harlansburgh	2 00
Jefferson Centre	1 00
Martinsburgh	9 00
Middlesex	19 25
Millbrooks	2 00
Mount Nebo	9 00
Muddy Creek	1 25
New Hope	2 00
New Salem	2 00
North Butler	4 00
North Liberty	2 80
North Washington	1 00
Petrolia	5 04
Plain Grove	3 00
Portersville	3 00
Prospect	5 00
Scrub Grass	8 00
Summit	3 90
Unionville	2 00
Westminster	9 00
West Sunbury	6 50
	207 25

*Carlisle Presbytery.*

Big Spring	14 89
Bloomfield	5 00
Buffalo	2 00
Burnt Cabins	2 00
Carlisle, 1st	28 00
2d	47 75
Centre	2 00
Chambersburgh, Cen-	
tral	15 00
Falling Spring	35 00
Dauphin	4 50
Dickinson	2 29
Great Conewago	1 00
Green Castle	7 35
Green Hill	1 00
Harrisburgh, Cov. 1st	10 00
Elder Street	3 00
Market Square	36 39
Olivet	2 00
Pine Street	76 51
Westminster	1 00
Landisburgh	3 00
Lower Marsh Creek	4 63
Lower Path Valley	10 00
McConnellsburgh	4 06
Mechanicsburgh	3 43
Mercersburgh	13 78
Middle Spring	14 00
Middletown	5 00
Millerstown	6 00
Monaghan	16 00
Newport	5 00
Paxton	14 67
Petersburgh	1 66
Robert Kennedy Mem.	2 25
Shippensburgh	18 56
Steelton	4 00
Upper	5 00
Upper Path Valley	4 00
Waynesboro.	14 61

451 08

446 35

<i>Chester Presbytery.</i>		West Millville . . . . .	\$ 2 09	Lick Run . . . . .	\$ 3 00
Ashmun . . . . .	\$ 25 00	Wilcox . . . . .	1 25	Lost Creek . . . . .	3 50
Avondale . . . . .	1 33		291 79	Lower Spruce Creek . . . . .	4 56
Bethany . . . . .	3 00	<i>Erie Presbytery.</i>		Lower Tuscarora . . . . .	7 00
Bryn Mawr . . . . .	129 78	Bradford . . . . .	50 71	McVeytown . . . . .	11 00
Chester, 1st . . . . .	5 00	Cambridge . . . . .	9 00	Madera . . . . .	1 00
" 3d . . . . .	25 20	Cochran . . . . .	5 00	Mann's Choice . . . . .	1 00
Christiana . . . . .	2 50	Conneautville . . . . .	7 70	Mapleton . . . . .	2 00
Clifton Heights . . . . .	6 39	" Lake . . . . .	2 80	Mifflintown, Westm'r . . . . .	9 21
Coatesville . . . . .	87 00	Cool Spring . . . . .	2 76	Milesburgh . . . . .	7 50
Dillworthtown . . . . .	4 00	Corry . . . . .	8 00	Milroy . . . . .	5 00
Doe Run . . . . .	12 00	East Springfield . . . . .	1 82	Moshannon and Snow . . . . .	
Downingtown, Central . . . . .	5 09	Edinboro . . . . .	5 50	Shoe . . . . .	2 00
E. Whiteland, Frazer . . . . .	6 26	Erie, 1st . . . . .	10 00	Mount Union . . . . .	20 00
Fagg's Manor . . . . .	30 00	" Central . . . . .	20 00	Newton, Hamilton . . . . .	2 00
Fairview . . . . .	5 67	" Chestnut Street . . . . .	9 06	Orbisonia . . . . .	2 00
Forks of Brandywine . . . . .	18 00	" Park . . . . .	52 53	Osceola . . . . .	8 00
Glen Riddle . . . . .	5 10	" Westminster . . . . .	3 00	Petersburgh . . . . .	4 00
Great Valley . . . . .	3 00	Fairfield . . . . .	3 00	Phillipsburgh . . . . .	7 15
Honey Brook . . . . .	15 00	Fairview . . . . .	3 81	Port Royal . . . . .	4 65
Kennet Square . . . . .	5 00	Franklin . . . . .	42 51	Shaver's Creek . . . . .	3 00
Lansdowne, 1st . . . . .	25 23	Fredonia . . . . .	6 25	Shellsburgh . . . . .	2 00
Marple . . . . .	4 00	Garland . . . . .	4 00	Sherman Valley . . . . .	1 00
Media . . . . .	19 32	Georgetown . . . . .	3 00	Shirleysburgh . . . . .	3 00
Middletown . . . . .	6 00	Girard . . . . .	7 56	Sinking Valley . . . . .	7 50
Nottingham . . . . .	2 34	Greenville . . . . .	17 51	Spruce Creek . . . . .	16 79
Oxford, 1st . . . . .	41 05	Harmansburg . . . . .	2 00	State College . . . . .	11 21
" 2d . . . . .	63	Irvineton . . . . .	8 00	Tyrone . . . . .	28 27
Penuingtonville . . . . .	10 00	Jamestown . . . . .	4 00	Upper Tuscarora . . . . .	2 00
Phoenixville . . . . .	4 00	Kendall Creek . . . . .	2 16	West Kishacoquillas . . . . .	8 00
Ridley Park . . . . .	4 55	Kerr's Hill . . . . .	3 21	Williamsburgh . . . . .	13 50
Rutledge, Calvary . . . . .	13 95	Meadville, 1st . . . . .	8 00		406 12
Toughkenamon . . . . .	3 27	" Central . . . . .	9 00	<i>Kittanning Presbytery.</i>	
Unionville . . . . .	3 25	Mercer, 1st . . . . .	15 00	Apollo . . . . .	17 00
Upper Octorara . . . . .	28 00	" 2d . . . . .	10 00	Appleby Manor . . . . .	4 00
Wayne . . . . .	48 70	Milledgeville . . . . .	1 00	Bethel . . . . .	4 00
West Chester, 1st . . . . .	39 65	Mount Pleasant . . . . .	83	Black Lick . . . . .	2 00
" 2d . . . . .	1 00	New Lebanon . . . . .	2 00	Boiling Spring . . . . .	3 00
" Westminster . . . . .	11 00	North Clarendon . . . . .	5 00	Centre . . . . .	1 00
West Grove . . . . .	6 00	North East . . . . .	27 00	Cherry Run . . . . .	4 00
	666 22	" Warren . . . . .	2 10	Cherry Tree . . . . .	5 21
<i>Clarion Presbytery.</i>		Oil City, 1st . . . . .	30 81	Clinton . . . . .	2 00
Academia . . . . .	1 50	Pittsfield . . . . .	4 09	Crooked Creek . . . . .	6 00
Adrian . . . . .	2 00	Salem . . . . .	4 00	Currie's Run . . . . .	5 00
Beech Woods . . . . .	11 00	Sandy Lake . . . . .	3 00	Ebenezer . . . . .	7 00
Big Run . . . . .	1 00	Stoneboro . . . . .	3 00	Elder's Ridge . . . . .	11 36
Callensburg . . . . .	2 90	Sugar Creek Mem'l . . . . .	3 00	Elderton . . . . .	4 00
Concord . . . . .	2 30	Sugar Grove . . . . .	1 00	Freeport . . . . .	8 50
Cold Spring . . . . .	1 00	Tideoute . . . . .	7 00	Gilgal . . . . .	1 00
Du Bois . . . . .	22 00	Union . . . . .	5 00	Harmony . . . . .	8 00
East Brady . . . . .	5 50	Utica . . . . .	6 00	Homer City . . . . .	4 00
Edensburg . . . . .	30 71	Venango . . . . .	2 25	Indiana . . . . .	56 60
Elkton . . . . .	1 00	Warren . . . . .	76 69	Jacksonville . . . . .	6 00
Emlenton . . . . .	10 34	Waterford . . . . .	3 00	Leechburgh . . . . .	12 00
Falls Creek . . . . .	1 00	Waterloo . . . . .	1 00	Marion . . . . .	4 67
Greenville . . . . .	4 70		524 63	Mechanicsburgh . . . . .	2 00
Johnsonburg . . . . .	5 00	<i>Huntingdon Presbytery.</i>		Middle Creek . . . . .	3 80
Leatherwood . . . . .	6 00	Altoona, 1st . . . . .	21 00	Midway . . . . .	3 00
Licking . . . . .	3 00	" 2d . . . . .	27 00	Nebo . . . . .	2 00
Maysville . . . . .	2 83	" 3d . . . . .	5 79	Plumville . . . . .	1 45
Medix Run . . . . .	1 00	" Juniata . . . . .	7 70	Rayne . . . . .	1 00
Mount Pleasant . . . . .	1 00	Bald Eagle . . . . .	3 00	Rockbridge . . . . .	4 00
Mount Tabor . . . . .	4 00	Bellefonte . . . . .	23 88	Rural Valley . . . . .	3 00
New Bethlehem . . . . .	11 00	Berwindale . . . . .	2 00	Saltsburgh . . . . .	16 84
New Rehoboth . . . . .	3 36	Beulah . . . . .	1 35	Slate Lick . . . . .	18 75
Oak Grove . . . . .	1 00	Birmingham . . . . .	5 25	Smicksburgh . . . . .	1 00
Oil City, 2d . . . . .	15 00	Buffalo Run . . . . .	5 00	Strader's Grove . . . . .	3 25
Penfield . . . . .	5 00	Clearfield . . . . .	28 53	Union . . . . .	2 00
Pisgah . . . . .	10 00	East Kishacoquillas . . . . .	16 00	Washington . . . . .	18 00
Reynoldsville . . . . .	12 75	Everett . . . . .	1 00	West Glade Run . . . . .	4 00
Richardsville . . . . .	2 65	Fruit Hill . . . . .	6 00	West Lebanon . . . . .	3 06
Sligo . . . . .	2 00	Hollidaysburgh . . . . .	26 41	Whitesburgh . . . . .	3 00
Sugar Hill . . . . .	3 00	Houtzdale . . . . .	3 43	Worthington . . . . .	4 00
Summersville . . . . .	2 00	Lewistown . . . . .	19 96		270 49
Tionesta . . . . .	8 00				

<i>Lackawanna Presbytery.</i>		Mauch Chunk . . . . .	\$ 32 76	Sistersville . . . . .	\$ 8 00
Archibald . . . . .	\$ 1 00	Middle Smithfield . . . . .	8 00	Sugar Grove . . . . .	3 00
Athens . . . . .	9 00	Pen Argyle . . . . .	1 00	Weston . . . . .	2 00
Bernice . . . . .	3 50	Port Carbon . . . . .	23 00		
Brooklyn . . . . .	1 00	Pottsville, 1st . . . . .	39 00		
Camptown . . . . .	2 00	" 2d . . . . .	6 00		70 22
Canton . . . . .	18 00	Shawnee . . . . .	10 00	<i>Philadelphia Presbytery.</i>	
Carbondale, 1st . . . . .	58 10	Shenandoah . . . . .	4 37	Philadelphia, 1st . . . . .	225 25
Dunmore . . . . .	10 00	South Bethlehem . . . . .	20 00	" 2d . . . . .	38 00
Duryea . . . . .	3 00	South Easton . . . . .	7 00	" 3d . . . . .	26 20
Elmhurst . . . . .	4 43	Stroudsburg . . . . .	7 00	" 4th . . . . .	9 70
Forest City . . . . .	1 00	Summit Hill . . . . .	5 00	" 9th . . . . .	35 00
Franklin . . . . .	1 00	Upper Lehigh . . . . .	6 92	" 10th . . . . .	232 43
Great Bend . . . . .	5 00	Mount Bethel . . . . .	2 00	" African, 1st . . . . .	3 00
Harmony . . . . .	20 00	Weatherly . . . . .	10 00	" Arch Street . . . . .	104 70
Hawley . . . . .	6 00	White Haven . . . . .	5 00	" Bethany . . . . .	88 59
Herrick . . . . .	3 00			" Bethesda . . . . .	63 56
Honesdale . . . . .	19 46			" Bethlehem . . . . .	19 50
Kingston . . . . .	32 50		343 76	" Calvary . . . . .	188 00
Langcliffe . . . . .	20 76	<i>Northumberland Presbytery.</i>		" Carmel, Ger. . . . .	4 00
Mchoopany . . . . .	2 00	Bald Eagle & Nittany . . . . .	3 00	" Central . . . . .	34 60
Meshoppen . . . . .	2 00	Beech Creek . . . . .	3 00	" Chambers . . . . .	75 00
Monroeton . . . . .	4 00	Berwick . . . . .	12 00	" Cohocksink . . . . .	20 00
Montrose . . . . .	30 00	Bloomsburgh . . . . .	10 86	" Corinthian Ave. . . . .	
Moosic . . . . .	21 92	Briar Creek . . . . .	1 00	" German . . . . .	3 00
Mountain Top . . . . .	79	Buffalo . . . . .	4 00	" Covenant . . . . .	19 00
Nanticoke . . . . .	2 00	Chillisquaque . . . . .	4 00	" Emmanuel . . . . .	5 00
New Milford . . . . .	8 00	Derry . . . . .	1 00	" Evangel . . . . .	21 00
Nicholson . . . . .	3 00	Emporium . . . . .	4 00	" Gaston . . . . .	23 52
Orwell . . . . .	2 00	Great Island . . . . .	28 00	" Grace . . . . .	4 00
Peckville . . . . .	2 25	Grove . . . . .	18 10	" Greenwich St. . . . .	15 00
Pittston . . . . .	17 12	Hartleton . . . . .	4 00	" Harper Mem'l . . . . .	3 70
Plains . . . . .	1 00	Jersey Shore . . . . .	41 00	" Hebron Mem'l . . . . .	9 00
Rushville . . . . .	2 52	Lewisburgh . . . . .	30 00	" Hollend Mem'l . . . . .	20 00
Sayre . . . . .	2 00	Linden . . . . .	2 00	" McDowell Mem'l . . . . .	18 66
Scott . . . . .	2 00	Lycoming, Centre . . . . .	4 50	" Mariner's . . . . .	5 00
Scranton, 1st . . . . .	105 26	Mahoning . . . . .	51 43	" Memorial . . . . .	46 98
" 2d . . . . .	84 47	Mifflinburg . . . . .	3 00	" North Broad St. . . . .	189 00
" German . . . . .	5 00	Milton . . . . .	65 00	" North 10th St. . . . .	15 00
" Green Ridge Ave. . . . .	30 50	Montgomery . . . . .	6 00	" Northminster . . . . .	118 15
" Washburn St. . . . .	17 00	Montoursville . . . . .	2 00	" Olivet . . . . .	39 21
Shickshinny . . . . .	3 71	Mooresburg . . . . .	2 00	" Oxford . . . . .	92 36
Silver Lake . . . . .	5 00	Mount Carmel . . . . .	15 05	" Patterson Mem'l . . . . .	8 00
Stella . . . . .	3 00	Muncy . . . . .	7 00	" Peace, German . . . . .	5 00
Stevensville . . . . .	1 25	New Berlin . . . . .	4 00	" Princeton . . . . .	186 64
Sugar Notch . . . . .	1 00	New Columbia . . . . .	2 50	" Puritan . . . . .	1 00
Susquehanna . . . . .	12 09	Northumberland . . . . .	2 00	" Richmond . . . . .	6 00
Sylvania . . . . .	3 00	Renovo, 1st . . . . .	20 00	" Scots . . . . .	8 95
Terrytown . . . . .	44 21	Shamokin, 1st . . . . .	10 72	" South Western . . . . .	5 00
Troy . . . . .	24 00	Shiloh . . . . .	1 00	" Susquehanna Av. . . . .	10 00
Tunkhannock . . . . .	14 76	Sunbury . . . . .	16 00	" Tabernacle . . . . .	200 62
Ulster . . . . .	3 00	Warrior Run . . . . .	10 00	" Tabor . . . . .	60 00
" Village . . . . .	3 00	Washington . . . . .	10 00	" Temple . . . . .	25 00
West Pittston . . . . .	28 00	Washingtonville . . . . .	2 00	" Tioga . . . . .	22 00
Wilkes Barre, 1st . . . . .	235 92	Watsonstown . . . . .	2 00	" Trinity . . . . .	17 00
" Grant Street . . . . .	16 99	Williamsport, 1st . . . . .	25 00	" Union Tabernacle . . . . .	30 00
" Memorial . . . . .	73 67	" 2d . . . . .	48 33	" Walnut St. . . . .	133 01
" Westminister . . . . .	10 00	" 3d . . . . .	5 00	" West Arch St. . . . .	88 92
Wyalusing, 1st . . . . .	8 00	" Bethany . . . . .	2 00	" West Hope . . . . .	12 81
" 2d . . . . .	4 00			" Westminister . . . . .	19 21
Wyoming . . . . .	5 00			" Wharton St. . . . .	5 00
Wysox . . . . .	1 15			" Woodland . . . . .	176 18
	1,034 27		482 49		2,827 05
<i>Lehigh Presbytery.</i>		<i>Parkersburgh Presbytery.</i>		<i>Philadelphia North Presby.</i>	
Allentown . . . . .	20 00	Bethel, Waverly . . . . .	1 50	Abington . . . . .	22 12
Allen Township . . . . .	10 00	Buckhannon . . . . .	4 00	Ambler . . . . .	5 55
Ashland . . . . .	8 00	Clarksburgh . . . . .	3 06	Aun Carmichael . . . . .	2 00
Audenreid . . . . .	10 00	Elizabeth . . . . .	1 00	Ashbourne . . . . .	7 00
Bethlehem, 1st . . . . .	7 13	French Creek . . . . .	10 00	Bridesburg . . . . .	10 00
Brauerd Union . . . . .	14 47	Grafton . . . . .	5 00	Bristol . . . . .	8 60
Easton, 1st . . . . .	24 00	Hughes River . . . . .	5 00	Calvary . . . . .	6 70
Hazleton . . . . .	21 68	Kanawa . . . . .	12 66	Carmel . . . . .	3 00
Lock Ridge . . . . .	3 00	Morgantown . . . . .	5 00	Carversville . . . . .	5 00
Lower Mount Bethel . . . . .	1 34	Parkersburgh, 1st . . . . .	10 00	Centennial . . . . .	6 60
Mahanoy City . . . . .	9 00				

Chestnut Hill	\$ 34 00
" Trinity	34 21
Conshohocken	2 00
Doylestown	23 34
Edgington	8 00
Falls of Schuylkill	30 00
Forestville	4 00
Fox Chase Mem'l	3 61
Frankford	74 21
Germantown, 1st	216 85
" 2d	96 28
" Market Square	60 36
" Wakefield	38 42
Hermon	60 00
Huntingdon Valley	5 00
Jenkintown, Grace	4 62
Langhorne	8 00
Lawndale	2 00
Leverington	20 00
Lower Merion	2 00
" Providence	10 00
Manayunk	10 00
Neshaminy of War-	
" minster	15 00
" Warwick	13 15
New Hope	2 36
Newtown	41 13
Norristown, 1st	30 00
" 2d	3 00
" Central	9 67
Overbrook	71 75
Penn Valley	1 00
Port Kennedy	2 00
Reading, 1st	61 00
" Washington St.	4 00
" Olivet	10 00
Roxborough	6 00
Springfield	8 00
Thompson Mem'l	5 00
Torresdale, Macales-	
ter Mem'l	4 00
Wissahickon	10 00
Wissinoming	4 00
	1,124 55

Pittsburgh Presbytery.

Amity	10 00
Bethany	12 02
Bethel	24 00
Cannonsburgh, 1st	76 16
" Central	5 63
Centre	9 34
Chartiers	3 00
Coraopolis, 1st	19 17
Courtney & Coal Bluff	2 00
Crafton	5 07
Duquesne	2 00
Edgewood	12 61
Fairview	4 00
Finleyville	2 00
Forest Grove	18 00
Hebron	2 50
Highland	10 00
Homestead	10 00
Idlewood, Hawthorn	
Ave.	16 00
Ingram	2 10
Lebanon	10 00
Long Island	6 10
McDonald, 1st	21 62
McKee's Rocks	3 00
Mansfield	22 00
Miller's Run	3 25
Mingo	3 00
Monongahela City	25 00
Montours	5 00
Mount Carmel	3 00

Mount Pisgah	\$ 13 09
Oakdale	63 29
Oakmont, 1st	8 00
Pittsburgh, 1st	504 13
" 2d	64 09
" 3d	294 61
" 4th	61 21
" 6th	26 77
" 43d Street	10 00
" Bellefield	77 93
" Covenant	6 00
" East End	2 00
" East Liberty	275 83
" Grace Mem'l	1 00
" Hazlewood	10 00
" Herron Ave.	3 44
" Homewood Ave.	4 00
" Lawrenceville	18 25
" McCandless Ave.	1 00
" Morning Side	1 00
" Park Avenue	37 50
" Point Breeze	100 00
" Shady Side	561 71
" South Side	2 00
" Tabernacle	35 00
Raccoon	42 81
Sharon	15 07
Sheridanville	5 00
Swissvale	30 83
Valley	7 50
West Elizabeth	1 00
Wilkinsburgh	40 00
Woodlawn	1 86
	2,676 22

Redstone Presbytery.

Belle Vernon	2 02
Brownsville	18 00
Connellsville	8 37
Dawson	4 50
Dunbar	16 00
Dunlap's Creek	4 16
Fayette City	4 00
Laurel Hill	30 75
Leisnering	27 00
Little Redstone	6 72
Long Run	29 50
McKeesport, 1st	30 00
" Central	12 00
Mount Pleasant	12 00
" Reunion	6 62
Mount Washington	1 00
New Geneva	1 00
New Providence	6 65
" Salem	3 31
Rehoboth	7 02
Round Hill	4 02
Scotdale	11 00
Sewickley	2 00
Suterville	2 00
Tent	2 75
Tyrone	1 50
Uniontown, 1st	61 05
West Newton	19 10
	325 04

Shenango Presbytery.

Beaver Falls	10 00
Centre	3 00
Clarksville	6 15
Elwood	2 00
Enon	2 25
Hermon	3 00
Hopewell	4 00
Little Beaver	2 39

Moravia	\$ 1 55
Mount Pleasant	5 00
Neshannock	6 60
New Brighton	16 52
New Castle, 1st	11 07
" Central	13 00
North Sewickly	2 41
Princeton	2 50
Pulaski	1 00
Rich Hill	2 00
Sharon	11 50
Sharpsville	1 75
Transfer	1 27
Unity	5 00
Wampum	2 70
Westfield	29 00
West Middlesex	1 30
	137 96

Washington Presbytery.

Burgettstown, West'r	8 74
Cameron	4 00
Claysville	10 32
Cove	1 00
Cross Creek	5 00
Cross Creek Village	23 00
Cross Roads	5 00
East Buffalo	29 41
Fairview	10 00
Forks of Wheeling	16 00
Frankfort	5 00
Hookstown	10 00
Lower Buffalo	4 10
Lower Ten Mile	1 00
Mill Creek	5 00
Moundsville	8 00
Mount Prospect	9 00
Pigeon Creek	1 50
Prospect	5 00
Unity	4 50
Upper Buffalo	17 25
Upper Ten Mile	5 00
Washington, 2d	13 00
Wellsburgh	11 93
West Alexander	10 00
West Liberty	3 00
West Union	2 00
Wheeling, 1st	25 94
" 3d	7 00
	251 69

Wellsboro Presbytery.

Antrim	1 80
Arnot	1 00
Beecher Island	4 00
Elkland and Osceola	11 00
Kane	16 00
Knoxville	3 00
Lawrenceville	4 00
Mount Jewett	1 00
Tioga	1 00
Wellsboro	14 86
	57 66

Westminster Presbytery.

Bellevue	5 47
Cedar Grove	5 00
Chanceford	29 32
Chestnut Level	9 00
Columbia	28 85
Donegal	3 00
Hopewell	9 00
Lancaster, Mem'l	13 00
Leacock	8 00

Little Britain	310 00
Marietta	9 00
Middle Octorara	8 00
Mount Joy	13 00
Mount Nebo	1 00
New Harmony	3 75
Pequea	12 00
Slate Ridge	5 00
Slateville	16 33
Stewartstown	7 00
Strasburgh	3 25
Union	30 00
Wrightsville	6 70
York, 1st	85 97
" Calvary	32 41
" Faith	2 00
" Westminster	32 00
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	388 08

**Synod of South Dakota.**

*Aberdeen Presbytery.*

Groton	2 76
Palmer, 1st Holland	2 00
	<hr/>
	5 76

*Black Hills Presbytery.*

Bethel	1 00
Plain View	1 00
Rapid City	2 00
Sturgis	1 00
Whitewood	1 00
	<hr/>
	6 00

*Central Dakota Presbytery.*

Bethel	2 40
Brookings	10 00
Colman	1 05
Huron	11 00
Madison	2 50
Miller	1 00
Pierre	5 00
St. Lawrence	1 00
Volga	4 00
Wentworth	2 05
White	3 70
	<hr/>
	43 70

*Dakota Presbytery.*

Buffalo Lake	1 00
Mayasan	2 00
Porcupine, Indian	1 00
Yankton Agency	2 00
	<hr/>
	6 00

*Southern Dakota Presbytery.*

Bridgewater	2 00
Canistota	1 00
Dell Rapids	2 00
Germantown	6 00
Harmony	3 60
Kimball	1 00
Parker	1 00
Parkston	7 00
Scotland	7 00
Union Centre	3 00
	<hr/>
	33 60

**Synod of Tennessee.**

*Holston Presbytery.*

Bethesda	\$ 13
College Hill	2 00
Jonesboro	21 20
Mount Bethel	4 30
Oakland Heights	2 00
Salem, Wash'ton Coll.	3 00
Watanga Ave	2 00
	<hr/>
	31 93

*Kingston Presbytery.*

Bethel	2 00
Ensley	2 30
Mount Tabor	1 05
Piney Falls	2 00
Salem	1 91
Thomas	1 00
	<hr/>
	10 26

*Union Presbytery.*

Clover Hill	1 00
Erin	4 00
Eusebia	3 00
Hebron	3 00
Hopewell	3 00
Knoxville, 2d	25 58
" 4th	6 55
" Bell Avenue	3 00
Madisonville	1 75
Maryville, Centennial	1 00
MT. Zion	1 00
New Market	7 00
New Prospect	2 00
New Providence	8 55
Rockford	3 00
Shannondale	12 00
Spring Place	2 00
White Pine, Westm'tr	1 00
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	88 23

**Synod of Texas.**

*Austin Presbytery.*

Austin, 1st	17 45
Fayetteville	12 00
Fort Davis	5 00
Galveston, St. Paul's,	
German	2 50
San Antonio, Madison	
Square	8 00
Sweden	3 00
	<hr/>
	47 95

*North Texas Presbytery.*

Denison	3 60
Jacksboro	7 00
	<hr/>
	10 60

*Trinity Presbytery.*

Albany	4 40
Dallas, 2d	5 68
Glen Rose	1 00
Mary Allen Seminary	3 00
	<hr/>
	14 08

**Synod of Utah.**

*Boise Presbytery.*

Boise City, 1st	\$ 5 50
Caldwell	2 00
	<hr/>
	7 50

*Kendall Presbytery.*

Idaho Falls	3 00
Lago	1 50
	<hr/>
	4 50

*Utah Presbytery.*

American Fork	1 00
Benjamin	1 10
Brigham	1 00
Ephraim	2 00
Hyrum, Emmanuel	6 00
Kaysville, Haines	3 00
Logan, Brick	4 00
Manti	9 00
Mount Pleasant	5 00
Nephi, Huntington	2 51
Ogden, 1st	4 00
Payson	5 45
Pleasant Grove	1 00
Richfield	2 00
Salena	1 00
Salt Lake City, 1st	4 00
" Westminster	5 00
Springville	2 16
	<hr/>
	59 22

**Synod of Washington.**

*Alaska Presbytery.*

Fort Wrangell	4 00
Hoonah	18
Log Cabin	2 00
	<hr/>
	6 18

*Olympia Presbytery.*

Castle Rock	1 25
Cosmopolis	2 75
Stella	2 00
Tacoma, 1st	2 85
" Calvary	3 00
" Immanuel	3 75
" Westminster	1 80
Vancouver, 1st Mem'l	3 00
	<hr/>
	20 40

*Puget Sound Presbytery.*

Ballard	2 00
Ellensburg	5 42
Everett	3 95
Mission	1 00
San Juan	1 90
Seattle, Westminster	11 00
Sedro	1 00
Snohomish Union	2 75
	<hr/>
	32 02



## RECEIPTS FROM MISCELLANEOUS SOURCES.

## APRIL.

"M." St. Louis, 5; Mrs. Quigley and daughter, Rochester, Ill., 50c; Dr. W. M. Findley, Altoona, Pa., 5.

## MAY.

"B. O. R.," Danville, Pa., 5; C. Penna., 2; Religious Contribution Society of Princeton Theological Seminary, 16 1/2; Rev. S. H. Stevenson, McLean, Ill., 1.

## JUNE.

Anniversary Reunion Fund, 212 36; Dr. C. Hall, special for students, 200; Mrs. A. D. Irvine, 100; C. Penna., 2; Rev. H. G. Scholl, Big Flats, N. Y., 1; Mrs. H. G. Baird-Huey, 1.

## JULY.

Wm. R. Janeway, Esq., 80; cash, Chicago, 100; special for students, 33; C. B. Gardner Trustee, 60; Miss Jane Aikman, 50; From a Christian lady, 10; cash, 25; C. Penna., 2; Mrs. E. P. Goodrich, 6.

## AUGUST.

A Thank Offering, 100; cash, 1; Rev. A. O. Peloubet, 10; C. Penna., 2.

## SEPTEMBER.

Rev. Joseph Platt, Davenport, Iowa, 15; "John S.," 1; C. Penna., 2; Rev. J. E. Adams, Fusan, Korea, 5 55.

## OCTOBER.

From Rev. W. H. Roberts, D. D., on account Anniversary Reunion Fund, 70 79; "S. N. X.," 600; Rev. Joseph Stevens, D. D. Jersey Shore, Pa., 2 50; Friends at Markleton Sanitarium, Pa., 3; C. Penna., 2; Rev. C. H. Denman, Laos, 5; C. A. Greene, Castile, N. Y., 20.

## NOVEMBER.

Miss Henry, Elizabeth, N. J., 15; Miss Jane Aikman, Burlington, N. J., 50; "T. W. P.," 10; Rev. Geo. G. Burns, Herrington, Kas., 5; Mrs. H. J. Baird-Huey, Phila., 2; C. Penna., 2; Rev. A. T. A. and wife, Highland, Kas., 1 80.

## DECEMBER.

Hardy Branch S.S., 1; Mr. T. W. Synnott, 500; cash, 80; Mrs. Jane B. Worth, Tallula, Ill., 1; A Presbyterian in Boston Pres., 5; Rev. W. L. Tarbet and wife 5; C. Penna., 2; Rev. John Wilson, of Platte Pres., 3; Mrs. M. J. Quigley and daughter, 50c; Mr. H. M. Fordham, 1 25.

## JANUARY.

"Aid," 1st Presbyterian Church, Montclair, N. J., 5; J. & C. Garrett of New Albany Pr., 5; Rev. and Mrs. O. S. Wilson, Nephi, Utah, 10; Anniversary Reunion Fund, Dr. Roberts, Treas., 112 61; Rev. R. C. Townsend and wife, Dunlap, Ill., 5; "A Friend" in N. Y., 100; Rev. Dr. A. H. Kellogg, Philadelphia, 10; Rev. D. C. Stewart, Mexico, 5; Rev. J. M. Smith, Schellsburg, Ia., 2; Independent Church of Coldwater, Mich., 2 08; C. Penna., 2; Friends, Cincinnati, O., 81c; Rev. John M. Hunter Tithe, 60c; Rev. J. G. Touzeau, 20; Princeton Theological Seminary Ex. account, 5; cash, Brooklyn, N. Y., 500.

## FEBRUARY.

Rev. J. A. Pomeroy, Fairview, W. Va., 1; "M. S.," 1; "Friends," 2; cash, 1; cash, 10; Rev. E. E. Grub and wife, Williamstown, N. Y., 1 50; J. S. McClure, Napa, Cal., 3; C. Penna., 2; Miss Mollie Clements, Antonito, Col., 4 17; C. H. M., N. J., 1 62.

## MARCH.

Mrs. Caleb S. Green, Trenton, N. J., 100; Rev. E. W. Brown, Newark, O., 4; H. C. Ward, Columbus, O., 3; Rev. Jos. D. Smith, Delta, Pa., 5; Miss Hannah M. Scheuck, Jamesburg, N. J., special for student, 100; Rev. J. B. Fowler, Muncie, Ind., 3; Rev. W. Sidebotham, 10; Independent Church, Coldwater, Mich., 1 59; C. Penna., 2; Rev. E. P. Goodrich, Vpsilanti, Mich., 6; J. Davidson, Hartwell, Neb., 1; "H. G. F.," 5; "M. M.," Binghamton, N. Y., 25; special, 14 55; Rev. Ed. Baech, 5; Mr. John Mains, 3; Rev. R. B. Love and wife, Warren, O., 3; C. Penna., 2; Rev. J. O. Schell and wife, 3 75; Anniversary Reunion Fund, 19; J. E. Bond, Marseilles, Ill., 2 20.

### Tabular Statement by Synods and Presbyteries.

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbyteries.	Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbyteries.
<b>Atlantic.</b>							<b>Illinois, (Con.)</b>						
Atlantic	1	\$ 60 00	\$ 2 00	1	20	\$ 2,734	Chicago	20	\$1085 00	\$1763 00	47	37	19,455
East Florida	1	25 00	8 00	3	14	681	Freeport	6	360 00	250 00	19	16	4,265
Fairfield	13	595 00	6 00	3	48	3,632	Mattoon	2	120 00	99 00	16	28	4,500
Knox	4	100 00	2 00	12	20	1,367	Ottawa	2	120 00	67 00	10	13	2,661
McClelland	6	210 00	11 00	7	16	848	Peoria	4	205 00	194 00	17	21	5,113
South Florida	2	120 00	16 00	5	19	775	Rock River	2	120 00	178 00	18	18	4,282
	27	1,140 00	45 00	23	137	10,037	Schuyler	3	180 00	188 00	26	15	4,648
							Springfield	2	120 00	154 00	14	22	4,866
								53	3,075 00	3,264 00	226	257	65,120
<b>Baltimore.</b>							<b>India.</b>						
Baltimore	15	630 00	445 00	41	18	9,954	Allahabad					5	286
New Castle	6	380 00	412 00	40	16	6,797	Furrnkhabad					4	194
Washing'n City	6	235 00	542 00	25	5	7,199	Kolhapur					6	226
	27	1,245 00	1,399 00	106	39	23,950	Lahore					5	877
							Lodiana					9	220
												29	1,803
<b>California.</b>							<b>Indiana.</b>						
Benicia	6	\$ 345 00	54 00	10	22	2,039	Crawfordsville	9	\$ 445 00	\$ 192 00	27	30	6,553
Los Angeles	3	180 00	172 00	29	49	7,708	Fort Wayne			112 00	11	17	4,867
Oakland			38 00	5	21	3,660	Indianapolis	5	230 00	171 00	11	31	7,804
Sacramento	2	85 00	50 00	12	22	1,735	Logansport	4	130 00	50 00	14	28	5,206
San Francisco	1	60 00	5 00	2	11	3,083	Muncie	5	209 00	51 00	6	24	4,045
San Jose			41 00	7	19	2,287	New Albany	13	555 00	165 00	24	33	5,485
Stockton			34 00	7	16	1,058	Vincennes	3	180 00	42 00	10	16	3,844
	12	670 00	394 00	72	163	21,570	White Water	4	205 00	74 00	10	28	4,556
								43	1,954 00	858 00	113	207	42,360
<b>Catawba.</b>							<b>Indian Ter.</b>						
Cape Fear	12	\$ 255 00	7 00	6	30	1,562	Choctaw			\$ 1 00	1	31	916
Catawba	10	385 00	15 00	7	38	2,820	Cimarron	1	60 00	33 00	6	14	665
So. Virginia	5	220 00	4 00	5	26	1,311	Oklahoma			15 00	10	13	882
Yadkin	1	60 00	8 00	8	36	2,617	Sequoyah	1	60 00	35 00	6	23	992
	28	920 00	34 00	26	150	8,310		2	120 00	84 00	23	81	3,455
<b>China.</b>							<b>Iowa.</b>						
Canton					16	1,463	Cedar Rapids	4	150 00	\$ 138 00	18	21	4,515
Ningpo					15	947	Corning	4	205 00	58 00	10	23	3,061
Peking					3	379	Council Bluffs			54 00	13	11	2,536
Shanghai					6	331	Des Moines	3	150 00	156 00	26	29	5,351
Shantung					35	4,491	Dubuque	13	640 00	115 00	22	18	3,570
					75	7,611	Fort Dodge	5	205 00	105 00	22	21	3,695
							Iowa	8	445 00	181 00	22	18	4,551
							Iowa City	3	180 00	132 00	25	15	3,986
							Sioux City	7	335 00	70 00	18	26	3,521
							Waterloo	3	170 00	68 00	8	27	3,333
								50	2,480 00	1,077 00	184	209	38,119
<b>Colorado.</b>							<b>Kansas.</b>						
Boulder			36 00	6	19	1,619	Emporia	21	1,200 00	\$ 70 00	22	52	6,410
Denver	1	60 00	86 00	10	19	3,464	Highland	2	120 00	56 00	11	13	2,702
Gunnison			11 00	4	9	729	Larned	1	25 00	36 00	8	45	2,504
Pueblo	11	451 00	137 00	16	29	3,171	Neosho	5	225 00	81 00	17	50	4,981
	12	511 00	270 00	36	76	8,983	Osborne	1	80 00	6 00	3	27	756
							Solomon	1	60 00	56 00	13	35	2,753
							Topeka	5	240 00	118 00	27	20	5,215
								36	1,950 00	423 00	101	242	25,321
<b>Illinois.</b>													
Alton	6	325 00	67 00	15	32	4,491							
Bloomington	2	120 00	220 00	29	24	7,078							
Cairo	4	320 00	84 00	15	31	3,761							



*Tabular Statement by Synods and Presbyteries.*

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Chav.</i>	<i>Communicants in Presbytery.</i>
<b>Kentucky.</b>						
Ebenezer . . . .	3	\$ 180 00	\$ 205 00	11	13	3,393
Louisville . . . .	3	180 00	141 00	14	12	3,024
Transylvania . . . .	14	570 00	132 00	5	24	1,423
	20	930 00	478 00	30	49	7,840
<b>Michigan.</b>						
Detroit . . . . .	8	\$ 425 00	\$ 295 00	10	32	9,707
Flint . . . . .	2	120 00	51 00	14	42	3,178
Grand Rapids . . . . .	2	120 00	39 00	5	11	2,928
Kalamazoo . . . . .	2	105 00	37 00	7	12	2,317
Lake Superior . . . . .	2	120 00	19 00	8	21	2,071
Lansing . . . . .	1	81 00	75 00	9	11	3,147
Monroe . . . . .	2	120 00	81 00	12	6	2,650
Petoskey . . . . .	1	60 00	10 00	6	15	1,943
Saginaw . . . . .	12	615 00	28 00	6	34	4,275
	32	1,766 00	665 00	77	184	30,416
<b>Minnesota.</b>						
Duluth . . . . .	3	\$ 145 00	\$ 69 00	13	30	1,656
Mankato . . . . .	9	410 00	78 00	16	39	3,571
Minneapolis . . . . .	4	205 00	94 00	15	15	4,948
Red River . . . . .	2	120 00	14 00	6	25	1,075
St. Cloud . . . . .	1	60 00	15 00	5	15	795
St. Paul . . . . .	11	600 00	161 00	15	21	4,682
Winona . . . . .	8	480 00	70 00	15	28	2,611
	38	2,020 00	501 00	85	173	19,338
<b>Missouri.</b>						
Kansas City . . . . .	5	\$ 213 00	\$ 216 00	20	24	1,368*
Ozark . . . . .	1	23 00	39 00	9	24	2,745
Palmyra . . . . .	1	60 00	44 00	12	25	2,428
Platte . . . . .	26	1,250 00	131 00	27	25	4,077
St. Louis . . . . .	4	240 00	413 00	25	31	6,894
White River . . . . .	4	6 00	6 00	4	11	506
	37	1,788 00	849 00	97	140	21,018
<b>Montana.</b>						
Butte . . . . .			24 00	6	7	857
Great Falls . . . . .			30 00	5	5	385
Helena . . . . .			50 00	9	3	799
			104 00	20	15	2,021
<b>Nebraska.</b>						
Box Butte . . . . .			3 00	4	14	406
Hastings . . . . .	6	\$ 300 00	25 00	9	28	2,122
Kearney . . . . .	1	60 00	20 00	6	34	2,378
Nebraska City . . . . .	8	530 00	139 00	19	33	5,415
Niobrara . . . . .	1	60 00	23 00	5	26	1,218
Omaha . . . . .	10	540 00	96 00	21	26	4,392
	26	1,490 00	297 00	64	161	15,931

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Chav.</i>	<i>Communicants in Presbytery.</i>
<b>New Jersey.</b>						
Corisco . . . . .	1		\$ 12 00	10	7	1,650
Elizabeth . . . . .	1	\$ 60 00	766 00	29	7	9,089
Jersey City . . . . .	2	110 00	316 00	17	15	6,882
Monmouth . . . . .	1	60 00	523 00	45	4	6,371
Mor'is & Org'e . . . . .	1	60 00	633 00	33	15	9,771
Newark . . . . .	15	755 00	766 00	24	11	11,437
New Brunsw'k . . . . .	23	1,315 00	730 00	39	4	9,662
Newton . . . . .	12	611 00	468 00	29	6	5,801
West Jersey . . . . .	4	205 00	424 00	32	19	7,042
	59	3,206 00	4,638 00	249	81	67,075
<b>New M'x'co.</b>						
Arizona . . . . .					13	597
Rio Grande . . . . .	1	\$ 60 00	\$ 12 00	8	8	487
Santa Fe . . . . .	6	360 00	13 00	5	18	856
	7	420 00	25 00	13	39	1,940
<b>New York.</b>						
Albany . . . . .	7	\$ 290 00	\$ 531 00	37	13	10,409
Binghamton . . . . .			345 00	19	11	5,606
Boston . . . . .	1	60 00	105 00	21	21	6,923
Brooklyn . . . . .	7	425 00	458 00	26	10	13,588
Buffalo . . . . .	1	60 00	479 00	26	22	9,597
Cayuga . . . . .	1	60 00	306 00	11	12	4,645
Champlain . . . . .			40 00	8	17	2,081
Chemung . . . . .			114 00	10	13	2,687
Chili . . . . .					9	211
Columbia . . . . .	1	60 00	68 00	10	9	2,027
Eastern Persia . . . . .					4	175
Genesee . . . . .	1	60 00	95 00	10	10	3,072
Geneva . . . . .	2	140 00	230 00	17	5	5,431
Hudson . . . . .			280 00	33	11	6,404
Long Island . . . . .	1	60 00	181 00	14	10	3,704
Lyons . . . . .	1	25 00	82 00	14	4	3,061
Nassau . . . . .	4	170 00	176 00	18	8	3,649
New York . . . . .	10	180 00	5,316 00	34	20	24,872
Niagara . . . . .	2	60 00	132 00	12	9	3,182
North Laos . . . . .					17	1,961
North River . . . . .	2	120 00	181 00	18	11	5,278
Ortsego . . . . .	3	120 00	177 00	9	18	3,165
Rochester . . . . .	2	270 00	442 00	24	23	12,529
St. Lawrence . . . . .	4	205 00	198 00	18	14	4,670
Siam . . . . .					8	317
Steuben . . . . .	3	180 00	158 00	18	8	3,752
Syracuse . . . . .	2	120 00	135 00	17	27	7,138
Troy . . . . .	4	115 00	522 00	29	12	8,139
Utica . . . . .	11	665 00	259 00	27	18	8,627
Westchester . . . . .	1	60 00	755 00	29	9	7,906
Western Persia . . . . .					37	2,276
	71	3,835 00	11,765 00	509	420	177,142
<b>N'th Dakota.</b>						
Bismarck . . . . .					9	207
Fargo . . . . .	5	265 00	35 00	7	28	1,017
Minnewaukon . . . . .			3 00	2	13	386
Pembina . . . . .	1	60 00	17 00	9	31	1,839
	6	325 00	55 00	18	81	3,449

### Tabular Statement by Synods and Presbyteries.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Churches.</i>	<i>Communicants in Presbytery.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Churches.</i>	<i>Communicants in Presbytery.</i>
<b>Ohio.</b>													
Athens . . . . .	5	\$ 285 00	\$ 69 00	14	19	2,893							
Bellefontaine . . . . .	1	25 00	90 00	15	8	3,639							
Chillicothe . . . . .	4	205 00	48 00	8	25	4,373							
Cincinnati . . . . .	6	349 00	522 00	34	30	11,385							
Cleveland . . . . .	4	180 00	425 00	20	14	8,453							
Columbus . . . . .	4	205 00	82 00	10	23	4,647							
Dayton . . . . .	10	600 00	353 00	26	18	8,768							
Huron . . . . .	3	145 00	40 00	12	9	2,644							
Lima . . . . .	9	525 00	117 00	18	15	4,757							
Mahoning . . . . .	8	445 00	137 00	24	8	6,375							
Marion . . . . .	2	120 00	74 00	16	11	3,093							
Maumee . . . . .			184 00	22	23	4,882							
Portsmouth . . . . .	4	195 00	96 00	10	21	3,868							
St. Clairsville . . . . .	19	1,065 00	157 00	29	15	6,441							
Steubenville . . . . .	5	280 00	298 00	49	13	8,979							
Wooster . . . . .	17	895 00	121 00	20	17	5,200							
Zanesville . . . . .	7	310 00	173 00	28	20	6,064							
	108	5,820 00	2,986 00	355	289	96,461							
<b>Oregon.</b>													
East Oregon . . . . .			\$ 7 00	5	12	736							
Portland . . . . .	2	120 00	78 00	14	14	2,815							
S. Oregon . . . . .			15 00	5	11	761							
Willamette . . . . .	4	280 00	12 00	6	23	1,724							
	6	400 00	112 00	30	60	6,036							
<b>Pennsylv'a</b>													
Allegheny . . . . .	9	\$ 525 00	\$ 433 00	37	10	9,480							
Blairsville . . . . .	4	240 00	451 00	33	12	7,552							
Butler . . . . .	10	340 00	207 00	31	3	5,171							
Carlisle . . . . .	2	140 00	446 00	39	13	8,662							
Chester . . . . .	45	2,530 00	666 00	39	12	8,997							
Clarion . . . . .	5	300 00	202 00	35	16	6,217							
Erie . . . . .	3	105 00	525 00	51	15	11,158							
Huntingdon . . . . .	2	120 00	406 00	48	28	11,058							
Kittanning . . . . .	1	60 00	270 00	40	13	6,627							
Lackawanna . . . . .	8	918 00	1,034 00	61	40	14,645							
Lehigh . . . . .	13	745 00	344 00	28	20	7,427							
Mexico, City of						1,973							
Northumberl'd			482 00	39	9	7,358							
Parkersburg . . . . .	2	85 00	70 00	13	21	2,434							
Philadelphia . . . . .	15	891 00	2,827 00	54	20	32,792							
Philad'a North	4	200 00	1,125 00	51	8	11,478							
Pittsburgh . . . . .	8	485 00	2,676 00	63	10	18,804							
Redstone . . . . .	4	180 00	325 00	28	13	5,209							
Shenango . . . . .	12	555 00	138 00	25	4	6,161							
Washington . . . . .	16	830 00	252 00	29	11	8,568							
Wellsboro . . . . .			58 00	10	7	1,488							
Western Africa . . . . .						15							
Westminster . . . . .	6	330 00	388 00	26	3	6,174							
Zacatecas . . . . .						39							
	169	9,579 00	13,385 00	780	495	201,477							
<b>S'th Dakota</b>													
Aberdeen . . . . .	1	\$ 60 00	\$ 6 00	2	23	811							
Black Hills . . . . .			6 00	5	14	353							
Central Dakota . . . . .	2	120 00	44 00	11	21	1,407							
Dakota, Indian . . . . .	1	60 00	6 00	4	18	1,901							
So'th'n Dakota . . . . .	1	60 00	34 00	10	18	1,383							
	5	300 00	96 00	32	94	5,255							
<b>Tennessee.</b>													
Holston . . . . .	6	\$ 180 00	\$ 35 00	7	25	1,475							
Kingston . . . . .	4	205 00	10 00	6	24	1,268							
Union . . . . .	8	370 00	88 00	18	19	3,209							
	18	755 00	133 00	31	68	5,952							
<b>Texas.</b>													
Austin . . . . .	2	\$ 100 00	\$ 48 00	6	17	1,327							
North Texas . . . . .			11 00	2	13	748							
Trinity . . . . .			14 00	4	11	716							
	2	100 00	73 00	12	41	2,791							
<b>Utah.</b>													
Boise . . . . .	1	\$ 60 00	\$ 8 00	2	6	375							
Kendall . . . . .			5 00	2	4	230							
Utah . . . . .	1	60 00	59 00	18	5	1,116							
	2	120 00	72 00	22	15	1,721							
<b>Washing'tn</b>													
Alaska . . . . .			\$ 6 00	3	4	820							
Olympia . . . . .			20 00	8	28	2,284							
Puget Sound . . . . .			32 00	8	25	1,853							
Spokane . . . . .	1	\$ 50 00	25 00	7	16	899							
Walla Walla . . . . .	2	120 00	16 00	6	12	924							
	3	170 00	97 00	32	85	6,780							
<b>Wisconsin.</b>													
Chippewa . . . . .	1	\$ 60 00	\$ 24 00	4	23	2,193							
La Crosse . . . . .	1	100 00	8 00	2	16	1,098							
Madison . . . . .	9	340 00	118 00	22	18	3,225							
Milwaukee . . . . .			196 00	19	14	4,066							
Winnebago . . . . .	1	60 00	92 00	11	33	3,852							
	12	560 00	438 00	58	104	14,434							

## APPENDIX.

## ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly on Education consisted of the following named persons :

<i>Ministers.</i>	<i>Elders.</i>
S. W. DANA, D. D.	WILLIAM N. BARRINGER,
DONALD MCLAREN, D. D.	THOMAS S. CLARK,
D. S. GREGORY, D. D.	OSCAR E. BOYD,
ROBT. ALEXANDER, D. D.	C. E. BROWN,
J. MILLS GELSTON,	S. A. BLAIR,
FRANCIS L. FERGUSON, D. D.	T. A. RINEHART,
L. E. RICHARDS,	SIMON SMITH,
ALPHEUS H. HOLLOWAY,	FRANK E. SICKLES,
JOHN G. BLUE,	WILLIAM PAUL,
WILLIAM E. BRUCE.	JOSEPH W. MARSHALL.
STANLEY D. JEWELL.	

The Standing Committee on Education presented its report, which was accepted, and, after an address by Rev. E. B. Hodge, D. D., Corresponding Secretary of the Board, was adopted, and is as follows :—

Your Committee would report that the year just closed is one of hopefulness in connection with the Board of Education. In accordance with the expressed wishes of the last General Assembly the Board closes the year without additional indebtedness. This has necessitated a reduction in the appropriation to the students.

The number of men aided is 911, 167 of these being new applicants.

The Treasurer's report has been submitted to your Committee and appears to be carefully audited, and we find that the Minutes of the Board have been accurately kept. The Treasurer's report shows that, while the churches and their various societies have given \$2,930 less than during the previous year, there has been an increase of 222 in the number of contributing churches.

It is not necessary in this presence to emphasize the importance of a well-educated, thoroughly consecrated, ministry. The Presbyterian Church has been conspicuous for the intellectual power of its pulpit. It has been the friend of the school, the college and the

theological seminary. It cannot afford to lower its standard to-day when the general education of the people has increased, and when the demand upon the pulpit was never so great and exacting. Pastors, Sessions, Presbyteries and our Theological Professors are urged to see that picked men are thoroughly educated for this work so responsible, so vital. Your Committee would call the attention of the Assembly again to the Newberry Scholarship which yields about \$500.00 per annum, and is awarded for the term of three years to the man who stands the best examination among the three nominated by the faculty of that Seminary, which for the time being enjoys the privilege of furnishing the scholar. It is hoped that others will be prompted to found similar scholarships which may prove equally beneficial, stimulating a high grade of scholarship. The last Newberry scholar has offered his services to the Board of Foreign Missions.

Inasmuch as so many people from foreign lands are being grouped in different parts of our country, the adults of whom do not understand English, your Board is wisely aiming to assist men into the ministry who shall be able to preach Christ to these people in their own languages.

Your Committee would renew previous recommendations of the General Assembly that there should be more Presbyterial watch and care over all our ministerial candidates: a loving interest to be taken in these young men involving a better knowledge of their private character and their progress as students.

In accordance with the request of the Board it is recommended:

1. That the General Assembly direct the Boards of Foreign Missions and Education to hold a conference concerning aid which should be given to young men who may be preparing to become medical missionaries.

2. The attention of the Board having been called to an apparently invidious distinction in the rules concerning the morals of the white and colored students, we recommend that permission be granted to the Board so to revise the rules as to have all students under the care of the Board subject to the same rule.

3. The term of service of Samuel A. Mutchmore, D. D., Charles Wadsworth, Jr., D. D., Robert Hunter, D. D., Charles H. Matthews, Esq., George Peirce, Esq., and George W. Bailey, M. D., expires at this time, and we recommend their re-election.

4. We recommend the approval of the Minutes of the Board and the Report of the Treasurer.

One of the subjects which has commanded much of the thought and attention of your Committee is the subject "of a fourth year of practical training for all our young ministers." It is manifest that this cannot be accomplished without the awaking of a deep missionary spirit on the part of our young men. We are confronted with the fact that in some parts of our country the supply of ministers is greater than the demand, while in other fields calling for heroic service, the demand is greater than the supply. It is fitting that the young men fresh from the seminary, usually unincumbered with families, should "endure hardness as good soldiers," leaving the churches which can give a comfortable salary to men of larger experience. Pastors, Elders, Presbyteries and Theological Professors, should encourage no one to enter the ministry who is not willing to go into the darkest, most difficult place, at the call of God.

More searching questions should be asked than are often put to those who claim to have "a call to the ministry." More loving and intelligent sympathy should be extended to those who are ready to give themselves a willing sacrifice unto God.

The Board of Education in its report of this year has given the summary of its extended correspondence on this subject. In order to make this fourth year of training practicable and to encourage a missionary spirit in candidates, it has prepared the following resolutions which we recommend for the adoption of General Assembly.

#### PLAN FOR THE ENCOURAGEMENT OF A MISSIONARY SPIRIT IN CANDIDATES.

I. The Board of Education is hereby directed to use its influence to incline the candidates under its care, at the conclusion of their studies in preparation for the holy ministry, to offer their services, under all ordinary circumstances for missionary labor for a longer or shorter period of time as the providence of God may indicate.

And further, in order effectively to bring this influence to bear upon its candidates, the Board is hereby authorized to add the following to its RULES RELATING TO CANDIDATES FOR THE MINISTRY.

III. *Scholarships*.—10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry, which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless her judgment is that they ought to cultivate a missionary spirit as Christlike, apostolic, and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their

services, at the conclusion of their education, for work in missionary fields; ever remembering the abounding destitution in our own country, as well as in foreign lands; the peculiar fitness of young men for such work, the honor, privilege, and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

II. It is hereby made the duty of the Board, through its Corresponding Secretary, by correspondence with the candidates, the Education and Mission Committees of Presbyteries, Synodical Superintendents, and the Board of Home Missions, and the Mission Committees of Synods, to bring about, to as large a degree as possible, the employing of the probationers of the Church in Missionary labor at the conclusion of their studies.

III. Each Theological Seminary is hereby requested to co-operate in this plan by so ordering the course of instruction, and the general life of the seminary, as to put increased emphasis if possible, upon the dignity, privilege and preeminent importance in this crisis of the world's history, of missionary labor; and to use its influence to incline the young men whom it has under its care, without distinction, to a willingness to consecrate the strength and zeal of their early manhood to a task so appropriate to men in their situation, and so rich with promise of large results.

IV. The Presbyteries are hereby requested to co-operate by making themselves acquainted, through the Board of Education and the authorities of the theological seminaries, or otherwise, with the number and qualifications of the candidates who are prepared to offer themselves for missionary service, and as far as possible, to employ them promptly upon the conclusion of their studies; that thus efficient measures may be taken to supply some at least of our destitute mission fields, and to make use without delay of the men whom the Church is at so much pains to educate.

In behalf of the Committee,

STEPHEN W. DANA,

*Chairman.*

The Committee also presented a supplementary report as follows:

1. *Overture No. 43*, from the Presbytery of Peoria, on the qualifications of Theological Students. It is recommended that inasmuch as the action of the General Assembly in the past fully covers this ground, further action is unnecessary. Adopted.

2. The Assembly having referred to your Committee a communication from the Board of Education concerning the minimum amount to be granted to students under its care, we recommend that the General Assembly approve of the policy contained in the following resolution of the Board, viz.:

*Resolved*, That the Board of Education feels it to be its duty to express to the General Assembly its strong conviction that the appropriations to collegiate and theological students should not be less than \$80 per annum, as a minimum, even though the maintenance of this amount should necessitate a reduction in the number of candidates received.

The Board cannot acquiesce, except on the express instructions of the General Assembly, in allowing that to become a permanent policy which was intended to be only a temporary expedient, and it therefore begs the Church to increase its contributions to the end that the above mentioned rate may be maintained, and the number of candidates not be diminished. Adopted.

3. Your Committee to whom was referred *Overture No. 64*, from the Presbytery of Geneva, concerning foreign students, would report recommending that in view of the fact that the rule of the Board of Education sufficiently provides the desired protection, that no action be taken.

# RULES OF THE BOARD OF EDUCATION

RELATING TO

## CANDIDATES FOR THE MINISTRY.

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### I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

### II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: Give name of candidate in full. Age? Residence? Has Presbytery (or the Education Committee in the interim between the meetings of Presbytery) examined him on the following points, and were his answers satisfactory;—Piety? Motives for seeking the ministry? Talents? Health? Promise of Practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in College, or ready to enter, give name of College and class. If in Seminary, or ready to enter, give name of Seminary and class. If in a Theological Seminary, has he pursued a full collegiate course? If so, give the name of the College of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of the fiscal year, viz., April 1st? Has he read a copy of the rules? Does he accept the requirements contained in them? If the candidate is colored, has he complied with Rules 1 and 2, Section VI? At a meeting of the Presbytery of . . . (or of the Education Committee) held at . . . on the . . . day of



. . . . . 189 , the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified. Signed by . . . Chairman Educational Committee.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

### III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier, when the time for which they were recommended by the Presbytery has expired; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry; or as soon as their private circumstances enable them to dispense with assistance: and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on, or continue in, the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obliged by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry, which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor nevertheless her judgment is that they ought to cultivate a missionary spirit as Christlike, apostolic, and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields; ever remembering the abounding destitution in our own country, as well as in foreign lands; the peculiar fitness of young men for such work; the honor privilege, and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

#### IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. 3): and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

#### V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued; but if longer, it will be discontinued, or continued in part according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

#### VI.—EXCEPTIONAL CASES.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers, through two or three years.

2. Such students are not to expect the benefit of scholarships for more than two years before entering college.

### Presbyterian Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

**Do not use this blank for Candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.**

The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be giving according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year; be recommended to the Presbytery by his church session; and, except in extraordinary cases (colored students, and those of the foreign populations, especially,) be prepared to enter college.

The recommendation, both by church session and Presbytery, must be renewed annually, if possible at the spring meeting of the Presbytery, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

Give name of candidate *in full* . . . . .

Age . . . . . Residence . . . . .

Has Presbytery [or the Education Committee in the interim between the meetings of Presbytery] examined him on the following points, and were his answers satisfactory?

Piety? . . . . . Motives for seeking the ministry? . . . . . Talents? . . . . .

Health? . . . . . Promise of Practical efficiency? . . . . .

Is he free from expensive and injurious habits? . . . . .

How long has he been a communicant in a Presbyterian Church? . . . . .

Give the name of the Church . . . . .

If in Academy, *give name of Academy, and Class,* . . . . .

If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary [in accordance with Rule II, Sec. 3, by which "no candidate shall be received by the Board who is not sufficiently advanced in study to enter college, except in extraordinary cases."]

If in College, or ready to enter, *give name of College and class,* . . . . .

If in Seminary, or ready to enter, *give name of Seminary and class,* . . . . .

If in a Theological Seminary, has he pursued a *full collegiate course?* . . . . .

If so, give the name of the College of which he is a graduate, . . . . .

If not a College graduate, has he had the equivalent of a College course? . . . . .

If so, send a *detailed statement of his previous studies and career,* . . . . .

Has he been recommended to Presbytery by his Church Session? . . . . .

Can he recite the Westminster Shorter Catechism? . . . . . What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz.: April 1st?

Has he read a copy of the rules sent herewith? . . . . . Does he accept the requirements contained in them? . . . . .

#### Exceptional Cases.

The Board will not ordinarily take under its care as candidates for the ministry who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers, through two or three years.

Such students are not to expect the benefit of scholarships for more than two years before entering college.

At a meeting of the Presbytery of . . . . . [or of the Education Committee,] \* held at . . . . . on the . . . . . day of . . . . . 18 . . . . . the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions was recommended to the Board of Education for aid to the amount specified.

. . . . . 189  
Signed by . . . . .  
Chairman of Education Committee.

\* See Rule V, Section I.

# Professors' Report to the Presbyterian Board of Education.

As to students at .....  
 For the Board's term of ..... month's ending ..... 189

(Signed) .....  
*In behalf of the Faculty.*

(Date) ..... 189

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms **High**; **Medium** +; **Medium** -; **and Low**; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received, and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board, within the first half of October, January, and April. All reports (those for a portion of a term included) should be made at those times. The blanks above for the name and locality of the institution, the term, (or portion of it) covered by the report, and the date of sending, should be filled up; and they should be mailed a sufficient time before the close of the preceding month to reach the Office of the Board before the term days mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the *Presbyterial recommendation* to the Board, in order that aid may be continued.

NAMES.	CHRISTIAN CHARACTER	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

## HINTS to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Board of Education for Aid.

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**M**AKE SURE before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his Church, as this is the fundamental requirement.

*Always* use the recommendation blanks provided by the Board.

Never put renewals on blanks intended for first recommendation; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.

Write the recommendations plainly *in ink*; never use pencil.

Recommendations and Renewals should be made, if possible, at the Spring Meetings of the Presbyteries, and forwarded immediately to the office of the Board.

Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may seem necessary should be sent in an accompanying letter.

Let every question be fully answered when the recommendation is first forwarded; otherwise additional correspondence will be necessary, and much delay and inconvenience may arise.

In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover*; e. g., if the recommendation is made out in the Spring, name the institution and the class which the candidate is to enter in the fall.

If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal*; and give us the name of the Presbytery from which you receive him.

If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.

If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in the United States.

In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.

Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.

Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.







**1897.**

FIFTY-NINTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

**United States of America.**

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PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING  
IN EAGLE LAKE, INDIANA, MAY, 1897.

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PHILADELPHIA :  
PRESBYTERIAN BOARD OF PUBLICATION  
AND SABBATH-SCHOOL WORK,  
No. 1331 CHESTNUT STREET.  
1897.

## DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; applications for "Free Libraries;" also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals; should be addressed to the Rev. E. R. Craven, D. D., Secretary.

Presbyterial Sabbath-school reports; letters relating to Sabbath-school and Missionary work, to grants of the Board's publications (except "Free Libraries"), to the appointment of Sabbath-school missionaries; and reports, orders, and other communications of missionaries; to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school and Missionary Work.

All manuscripts for Sabbath-school Library Books, all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

Remittances of money and contributions, to the Rev. C. T. McMullin, Treasurer.

## CONTRIBUTIONS.

The contributions of the churches and Sabbath-schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary Work of the Board*, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

## BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

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*Treasurer*,  
REV. C. T. McMULLIN.

REPORT OF THE STANDING COMMITTEE ON  
PUBLICATION AND SABBATH-  
SCHOOL WORK.

(APPROVED BY THE GENERAL ASSEMBLY.)

The Standing Committee on Publication and Sabbath-school Work respectfully reports as follows :

The Board has submitted to the Committee the records of the proceedings of the three departments under which its work has been conducted since its reorganization in 1887, together with the minutes of the monthly and special meetings of the Board, its printed annual Report and Balance Sheet. These records present in detail all the transactions of the Board in its Editorial, Business, and Missionary Departments. They are clear, explicit, full, and admirably kept.

Your Committee record the great satisfaction afforded in the evidence of the careful business methods, the economy of administration, the close oversight of all parts of the work and the laborious attention given to the management of the great trust reposed by the Assembly in the hands of the Board. It deserves and should have the fullest confidence of the whole Church. Here is a remarkable exhibit—a missionary and benevolent agency of the Church, which not only takes charge of the funds collected from the churches and Sabbath-schools, and donated by individuals, and puts them to work in one of the grandest and most fruitful of all missionary enterprises, but absolutely pays its own way in doing so. Without taking a single dollar from the contributions of little child or wealthy donor, for running expenses, it not only puts dollar for dollar into the work, but makes every dollar you give larger out of the profits of its own labors. We think the whole Church should know that while grandly serving the Church, it is paying its own current expenses and blessing God for the opportunity of doing so.

## EDITORIAL DEPARTMENT.

The Editorial Department has prepared during the year 23 new publications, including one complete edition of the *Constitution of the Presbyterian Church in the United States of America*, containing all the Standards with the new proof-texts authorized by the General Assembly, together with the Administrative Acts of the Assembly; and one edition each of *The Shorter Catechism* (with proof-texts), *The Confession of Faith*, and *The Government and Discipline of the Church*. And since the close of the fiscal year, a *Manual for Ruling Elders*, by Rev. Wm. Henry Roberts, D. D., LL. D.

Reprints of one hundred of sixty-seven (167) former publications of the Board—64 bound volumes and 103 tracts and paper-covered books—have also been issued.

The number of periodicals published was that announced in the last Report, namely, 11 *Lesson Helps*, and 4 *Illustrated Papers*. The favor with which these publications have been received not only in our own Church but in other denominations in the United States, and also in Canada and England, has been of the most gratifying character.

*Forward*, which since the beginning of the year 1896, has been published as a weekly, will, after the 1st of July next, be doubled in size, and the aim will be to make it even more interesting and instructive than heretofore, at the same price as formerly, 50 cents a year for School subscriptions.

A Chapel edition of *The Hymnal* is now ready for the press, to be followed by a Sabbath-school edition of *The Hymnal*, and which will contain popular tunes, suitable for young children and youth and include choice hymns that will appear in the Chapel edition and that are now in *The Hymnal*. It being always to be borne in mind that the education and elevation of musical taste should not be made at the loss of children and youth to other denominations.

At the last Assembly the following recommendation was adopted:

“That the Board of Publication and Sabbath-school Work

be requested to consider the whole matter of the establishment and maintenance of a course of instruction in the Bible, and in doctrines and history of the Presbyterian Church, similar to that provided by the Church of Scotland in its *Guild Text-Books*, and by the Free Church of Scotland in its *Welfare of Youth Scheme*, and to report fully concerning the whole matter to the next General Assembly."

The Board, as appears from its Report (pages 8 and 9), has given careful attention to the matter indicated, and proposes during the ensuing year to begin the publication of a series of brief treatises upon such a general outline of subjects as recommended.

#### BUSINESS DEPARTMENT.

In accordance with the recommendation of the last Assembly the Board issued a cheaper edition of the *Hymnal* bound in cloth, placing the introduction price at \$1.00.

It is gratifying to know that since the issue of the Report, a contract has been entered into with the Congregational Sunday-school and Publishing Society in Boston, for the supply of the *Hymnal* for use in the Congregational churches—thus manifesting their appreciation of the high merit of the *Hymnal*.

Notwithstanding the depressed state of business of the country—the great field of the publications of this Board—this department has paid all its expenses and been able to turn over to the Missionary Department the sum of \$17,577.90. While this is somewhat less than the amount turned over last year, yet in view of the conditions prevailing this result is a cause for great thankfulness.

We note with great satisfaction the distribution of *Free Libraries*, and commend this phase of the work, believing that a continuance along this line will result in great good to the schools of our beloved Church.

We are glad to note a growing improvement in the material that enters into the Board's publications with no increase of price therefor. This may account for the increase of the sales during the past year.

## SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

Highly as we value the Editorial and Business Departments of the Board's work, it is the Sabbath-School and Missionary Department which we desire especially to commend to the attention and loyal support of the Church. The work of this Department falls under two heads—(I) Educational, and having reference to the improved efficiency of already existing Presbyterian Sabbath-schools; and (II) Missionary, directed to the organization of new schools and to religious work in connection with such organization in the unevangelized portions of our land. Your Committee is of the opinion that the Board should have the fullest encouragement to push its work in both these directions. In regard to the first of them, the Board avows its purpose "to subordinate all machinery, external appliances, and educational methods, and the entire work of the Sabbath-school to the accomplishment of one great end, the salvation of the scholars, their conversion to Christ and upbuilding in Christ" (Report, p. 30). God has so honored the faithful work of the officers and teachers of the Sabbath-schools of our entire Church that during the year 1895-6, as shown by statistical tables gathered from the entire Church, more than 32,000 of our Sabbath-school scholars were received into the full communion of the Church. Several methods employed in this department of the work deserve notice. The first of these is the Normal Class work, directed to the raising up of men and women perfectly equipped as Sabbath-school teachers. For this purpose a series of "Outlines," embracing a three years' course of study, has been devised. This has already begun to bear good fruit.

Thought has also been taken to secure more regular and systematic study of the Scriptures on the part of those who for any reason cannot be in actual attendance upon the Sabbath-school. For the benefit of such persons the Home Department has been organized. Many of our pastors can testify to the good which is being accomplished by this method of work, and to the fact that it tends to recruit our schools.

The Board has also continued to stimulate our young people



to commit to memory the Shorter Catechism. For this purpose it has offered a Bible as a reward. The number of persons who have received such rewards during the last year was 1,469 ; in the last ten years, 14,406. It should be noted that the Board has no special funds in hand for the maintenance of this offer for the current year, but the Board keeps the offer open and asks for donations for this purpose. The amount expended last year was \$975.75. The Board has now devised a similar plan to encourage what is even more important, the habit of committing the Scriptures themselves to memory. It has arranged a series of selected passages, covering a four years' course, and proposes to present an engraved certificate to any scholar who shall be properly certified to have memorized and recited the selections for any one year in the course, and a more elaborate certificate to any one who shall have recited the selections of the whole course. In view of the widespread neglect of what was once so prominent a feature in the religious training of our Presbyterian youth, and of the inestimable value of a familiar knowledge of the very words of Scripture, this plan deserves the heartiest endorsement and co-operation of all who are in any way concerned in our Sabbath-school work.

The missionary work of the Sabbath-school and Missionary Department of the Board consists in (1) the organization and upbuilding of new schools and the reorganization of such as for any reason have lapsed, (2) the distribution to schools, families, and individuals of Bibles, tracts, hymn-books, and lesson helps, and (3) the visitation of families and individuals not reached by other Christian agencies. The Board reports that the schools organized last year numbered 938—92 less than the year preceding. In addition, 389 lapsed schools were reorganized, which exceeded the number of lapsed schools and schools not heard from during the preceding year by 121, showing that the Church is overtaking her losses by recovered schools. In regard to this matter the Board well says, "The fact that schools die is discouraging, but it is a feature of this work which cannot be overlooked or avoided. This Department has never attempted to conceal the fact, but on the contrary has annually

published the number of lapsed schools, regarding it as of equal importance to seek after the lost one and restore it as to organize a new school." (Report, p. 14.) It should be said in this connection that the statistical tables show that at least 75 per cent. of the schools organized survive permanently; it deserves to be said also that the Board directs its missionaries to use every effort to secure permanency in results. To this end they are instructed to place every new school under the care of the session of the nearest Presbyterian Church; and in case there is no church sufficiently near to commend it to the Presbyterial Committee; they are charged to keep in touch with the schools organized by correspondence with the superintendents and by visitation, and to do all in their power to preserve and foster them. In accordance with these instructions 3,984 schools were last year visited or otherwise aided by agents of the Board. It should be fully understood, however, that these agents are not engaged in the organization and oversight of Sabbath-schools merely. They are also distributors of religious literature and evangelists. They "are instructed to give marked attention to the distribution of Bibles, and of the books, tracts, and Sabbath-school periodicals of the Board." (Report, p. 14.) Another and highly important element in this subsidiary work of our Sabbath-school missionaries is house-to-house visitation. Within the past year they have gone into 90,000 homes, carrying the Gospel with them and leaving it behind them, in printed form, or in the memory of words of prayer, exhortation, counsel, instruction, and comfort which they have spoken in Christ's name. The reports from the fields, especially from the more sparsely settled agricultural regions, emphasize the good which has been accomplished both directly and indirectly in this way. In some of these districts it could truly be said of the people that, apart from such labors on the part of our Sabbath-school missionaries, they had none to care for their souls. The Sabbath-school missionary has been the pioneer, preparing the way for the home missionary, just as the Sabbath-school has prepared the way for the church. He has held services in neglected places, often with encouraging results in the conversion of souls. These results defy tabulation, but

what has been accomplished may be in part indicated by the fact that to them may be attributed in large part the hopeful conversion during last year of 2,824 souls, the reception of 675 persons to membership in our Church, the establishment of 33 preaching places, the opening or dedication of 14 chapels, the organization of 82 Home Departments and 28 Young People's Societies, and the development of 38 mission schools into organized Presbyterian Churches. It cannot be denied that in view of these results the Board is abundantly justified in saying as it does (Report, p. 18), "Presbyterian pastors, churches, Sabbath-schools, and individual givers are therefore justified in supporting with true Presbyterian enthusiasm and loyal perseverance their own Sabbath-school mission work in preference to agencies outside of and not representing their own Church."

But the blessing of success wherewith God has graciously crowned these efforts only adds emphasis to the demand for increased men and means for this work. The measure of opportunity has by no means been attained, the measure of need in no sense been met. There are still fifty presbyteries which need Sabbath-school missionaries, but have none. Three Synods are calling loudly for synodical missionaries, thirty-three Presbyteries have made repeated requests for men. The great State of California has but one Sabbath-school missionary; four men are needed at once. Oregon has but three missionaries; a vast region in Southern Oregon has not even one missionary and calls loudly that one be sent. The great State of Texas has not one Sabbath-school missionary; Indian Territory has none; New Mexico has none; Wyoming has none; Utah, the home of Mormonism, has none; Montana, North Dakota, Arkansas, have but one each. Other States are equally needy. The Board could employ at once twenty-five additional missionaries in needy fields, and with the highest advantage, if only the means were furnished to support them. In view of these facts, we urge the claims of this work upon the generous support of our churches. There is danger that the great success that has attended the observance of Children's Day and Rallying Day may lead our churches to depend unduly upon the Sabbath-

school to support this cause. It is noteworthy that last year the offerings credited to our churches for the Board were only \$34,716.76, while the contributions credited to our Sabbath-schools amounted to \$52,232.08, an excess over the churches of \$17,500. Surely the churches should contribute as much as the Sabbath-schools. Attention should also be drawn to the fact that in some quarters State Sabbath-school unions are endeavoring to get possession of Rallying Day offerings. Presbyterians should support their own work first. It honors the Scriptures, it honors Presbyterian doctrine, it stands for the best methods and the highest efficiency in Sabbath-school work, God has abundantly honored it with His blessing. Let the Church be loyal to it, and let her, as a part of that great advance along mission lines for which this Assembly has pledged itself and the Church, make a substantial increase in her gifts to the Missionary Department of this Board.

### RECOMMENDATIONS.

Your Committee therefore recommend for adoption by the Assembly.

*First.* That the appointment of Rev. Charles Wadsworth, D. D., as a member of the Board in the place of Rev. Benj. L. Agnew, D. D., resigned, whose term of office will expire June, 1898, be ratified and approved, and that the following named gentlemen whose term of office expires June, 1897, be re-elected, viz. :

#### *Ministers.*

REV. WM. BRENTON GREENE, D. D.,  
 REV. LOYAL YOUNG GRAHAM, D. D.,  
 REV. WM. DAYTON ROBERTS, D. D.,  
 REV. ROBERT H. FULTON, D. D.,

#### *Elders.*

WM. W. ALLEN,  
 THOMAS W. SYNNOTT,  
 GEORGE HALE, M. D.,  
 JOHN H. CONVERSE.

*Second.* That in view of the urgent calls for Sabbath-school Missionaries from many Presbyteries, where the necessity of the work is keenly realized, and of the pressing need of fields as yet untouched, and which cannot be entered until the resources

of the Board are increased, we recommend our churches and schools to contribute at least \$200,000 to this work for the ensuing year, and that the attention of the Pastors and Elders be directed to the fact that the churches are not meeting their obligations to this Board and its blessed work. To this end we urge the Committee of Sabbath-school Work in each Presbytery to thoroughly organize and supervise this important educational department in their respective Presbyteries and stimulate all their churches and Sabbath-schools to contribute liberally therefor.

*Third.* That we urge upon our churches, schools, and other societies and individuals, the purchase of their supplies and literature from our own Board and its agencies, instead of outside publishing houses.

*Fourth.* That our Sabbath-school teachers are recommended to adopt the methods and appliances furnished by the Board for Teacher's Training, Home Department, Grading Sabbath-schools, and the other educational features of this important work.

*Fifth.* That as about 400 churches have adopted the *Hymnal* since its introduction some eighteen months ago, being nearly all which have during that time selected a new book, it is evident that it will become the accepted Hymn-book of the Presbyterian Church in the United States of America, and it is urged that all our churches, as they may have need of a new book, shall adopt the *Hymnal*.

*Sixth.* That we urge the general observance of Children's Day on the second Sabbath of June, and Rallying Day on the last Sabbath of September, and that liberal offerings be secured on one of those days for the Board for the use of its missionary work.

*Seventh.* That we authorize the Board to prepare an exercise on the subject of "*Sabbath Observance*," to be supplied to our schools for use on Rallying Day.

*Eighth.* That we urge the churches and schools to contribute to the Special Fund for granting rewards of Bibles for committing to memory the Scriptures and Catechism.

*Ninth.* That the thanks of the Assembly be extended to the

American Bible Society for generous aid in supplying our missionaries with all Bibles needed for gratuitous distribution, and that our churches be exhorted to remember this society in their gifts.

All of which is respectfully submitted,

JAMES YEREAANCE,  
*Chairman.*

FIFTY-NINTH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION  
AND SABBATH-SCHOOL WORK.

With grateful recognition of the manifold blessings vouchsafed by God during the past year, the Presbyterian Board of Publication and Sabbath-school Work presents to the General Assembly of the Presbyterian Church in the United States of America this its Fifty-ninth Annual Report, covering the year beginning April 1, 1896, and closing March 31, 1897.

The Assembly is respectfully requested to confirm the appointment of the Rev. Charles Wadsworth, D. D., in the place of the Rev. Benjamin L. Agnew, D. D., resigned, whose term of office will expire in June, 1898.

The term of office of the following gentlemen will expire next month :

*Ministers.*

REV. WM. BRENTON GREENE, JR., D. D.,  
REV. LOYAL YOUNG GRAHAM, D. D.,  
REV. WM. DAYTON ROBERTS, D. D.,  
REV. ROBERT H. FULTON, D. D.

*Elders.*

WM. W. ALLEN,  
THOMAS W. SYNNOTT,  
GEORGE HALE, M. D.,  
JOHN H. CONVERSE.

WORK OF THE BOARD.

For some time after the beginning of the fiscal year it was feared that in consequence of the depression of business and the financial stringency prevalent throughout the country, conjoined with the continued and laudable effort on the part of the Church to pay off the debts of the other Boards, the operations of this Board would be seriously embarrassed. It is, with gratitude to God, now reported that, although the business of the Board has been somewhat affected, and the contributions

of the Missionary Fund have been to some degree diminished, those fears have not been realized to the extent anticipated.

THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT again reports a falling off in the receipts of the Missionary Fund from those of last year. The total reduction has been \$5,356.77, distributed as follows: Churches, \$867.41; Sabbath-schools, \$168.55; Individuals, \$393.11; Interest on Bank Balances, \$78.74; Interest from Trustees, \$576.54; Profits on books sold, \$86.10; Two-thirds profit of Business Department, \$3,186.32. The total diminution in receipts from churches, Sabbath-schools, and individuals was only \$1,429.07, which, in view of the financial condition of the country, is far less than was anticipated. The total amount of receipts was \$113,811.50.

The reduction in receipts from churches, Sabbath-schools, and individuals in the first three months of the fiscal year amounted to \$9,282.03. During the remaining nine months, save in the month of November, there was an increase over the corresponding months of the preceding year of \$7,914.86.

The reduction in the first three months excited grave apprehensions, and rendered inexpedient the appointment of "Summer Missionaries," of which class 15 were employed in 1895. Only slight reduction was deemed necessary in the number of regular Synodical and Presbyterial missionaries—the decrease in their number occasioned by death, resignation, and expiration of commissions being supplied by new appointments, save in two instances. The whole number now in commission is 76.

The effort has been made to exercise rigid economy in the matter of expenditures, which have been \$13,329.68 less than those of last year. The principal reductions have been in the item of missionary salaries, \$2,971.41; expenses of missionaries, \$3,460.10; Children's Day expenses, \$4,940.59; Grants, \$1,548.06; total, \$12,920.16. The saving in missionary salaries was largely effected by the non-appointment of summer laborers. In the matter of missionary expenses a rule was adopted and rigidly enforced that, save in exceptional fields and where exceptional services were necessary, such expenses should be limited to a sum not exceeding \$150.00 a year in each case.



The saving in Children's Day expenses was effected chiefly by a decrease in the number of mite boxes sent to Sabbath-schools—only about one-half the number distributed last year were sent. In the matter of grants, it is proper to say that the decrease of contributions in the first three months led to the more rigid enforcement of the rules adopted in 1895, as to the amount of literature that should be granted to a school. The experience of the year has led to a material relaxation of those rules. The total amount of expenditures was \$111,633.14.

Notwithstanding the decrease of our missionary force by the non-appointment of summer missionaries the Board has continued its aggressive missionary operations with gratifying success. Those operations have been carried on in 22 States and Territories. The whole number of schools organized was 938, reorganized, 389—total, 1,327. The organizations were 92 less than those of last year, the reorganizations were 26 more—a decrease in the total of organizations and reorganizations of 66. The number of teachers and scholars gathered into these schools was 50,503, being 1,387 less than last year.

The Annual Census on page 17 \* shows that of the 1,030 schools reported as organized during the year 1895–1896, 762 are flourishing—466 are open during the entire year, and 296 are "Summer Schools"; 228 have lapsed; 40 have not been heard from. It is gratifying to report that 49 have already developed into churches.

Full information concerning the work of the Department may be found on pages 11–38, 60.

The assurances given during the last year by Synods and Presbyteries of their high appreciation of the Missionary Work of the Board have been most gratifying. These assurances have been given by the adoption of commendatory resolutions, and by requests for the appointment of additional missionaries within their bounds.

It has been to the Board a source of deep regret that it did not feel justified in responding favorably to the calls for more laborers. It has been a principle with the Board not to extend

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\* This is a Census taken every current year of schools reported as organized in the Report to the General Assembly of the immediately preceding year.

its operations without reasonable expectation that by so doing it would not incur debt. The large donation made by the Business Department to the Fund of the Missionary Department on the last day of the year, of \$17,577.90, enables the latter Department to commence the current year with a balance of \$22,345.73. This, together with the cheering prospect of continued increase in contributions afforded by the increase of the last nine months, encourages the hope that the Board will be justified in increasing its missionary force in the coming year. It should be remembered, however, that in order to the realization of this hope the increase in contributions must be continued.

THE EDITORIAL DEPARTMENT has prepared during the year 23 new publications, including one complete edition of the *Constitution of the Presbyterian Church in the U. S. A.*, containing all the Standards with the new proof-texts authorized by the General Assembly, together with the Administrative Acts of the Assembly; and one edition each of *The Shorter Catechism* (with proof-texts), *The Confession of Faith*, and *The Government and Discipline of the Church*.

Reprints of one hundred and sixty-seven (167) former publications of the Board—64 bound volumes and 103 tracts and paper-covered books—have also been issued.

The number of periodicals published was that announced in the last Report, namely, 11 Lesson Helps and 4 Illustrated Papers. The favor with which these publications have been received not only in our own Church but in other denominations in the United States, and also in Canada and England, has been of the most gratifying character. With two exceptions they will be continued throughout the coming year. *The Westminster Sabbath-school Blackboard* and *The Westminster Question Leaf* will be discontinued, their circulation not justifying further publication.

*Forward*, which since the beginning of the year 1896 has been published as a weekly, will, after the first of July next, be doubled in size, and the aim will be to make it even more interesting and instructive than heretofore. Notwithstanding

the increase in size and value the subscription price will remain as at present.

Full information concerning all the publications of the year may be found on pages 39-51.

Since the close of the fiscal year the Department has issued *A Manual for Ruling Elders*, by the Rev. William H. Roberts, D. D., LL. D., and a Memorial Volume for free distribution among the ministers of our Church, containing an account of the laying of the corner-stone of the new Presbyterian House, THE WITHERSPOON BUILDING, and the addresses delivered on that occasion.

The Department has also in the press, and will shortly publish, the following books :

A DIGEST OF THE ACTS AND DELIVERANCES OF THE GENERAL ASSEMBLY. This is a new work, prepared, by order of the Assembly, by the Committee charged with the supervision of the editions of the Constitution of the Church.

THE VALIDITY OF NON-PRELATICAL ORDINATION, by the Rev. George Park Fisher, D. D., LL. D. This is No. 1 of a series of CHURCH PAPERS, the publication of which has been commenced by the Board.

An American edition of THE HISTORY OF THE WESTMINSTER ASSEMBLY, by the Rev. Alexander F. Mitchell, D. D., LL. D., of Scotland. This valuable work has been revised by the author for publication by this Board.

PERSIA : WESTERN MISSION, by the Rev. S. G. Wilson.

THE BUSINESS DEPARTMENT closed the year with net profits amounting to \$26,366.85, of which two-thirds, or \$17,577.90, were passed over to the Sabbath-School and Missionary Department, in accordance with the order of the General Assembly. There has been a decrease in net profits, from those of last year, of \$4,779.48, which, in view of the pecuniary condition of the country during the last year, is not a matter of surprise.

An interesting feature of the work of this Department was the distribution of 163 Free Libraries, containing 14,057

volumes. The numbers of libraries and volumes distributed have been nearly double those of last year.

Special attention is called to the statement concerning THE HYMNAL on page 54.

Full information concerning the work of this Department may be found on pages 52-59.

### THE WITHERSPOON BUILDING.

The corner-stone of the new Presbyterian House, entitled THE WITHERSPOON BUILDING, was laid with impressive ceremonies on the 24th of October last. Addresses were delivered on the occasion by the Hon. Robert N. Willson, President of the Board; the Rev. Jere Witherspoon, D. D., Pastor of the First Presbyterian Church, of Baltimore, Md.; and Rev. Benjamin L. Agnew, D. D., Vice-Moderator of the last Assembly.

It is expected that the new edifice will be ready for occupation in the approaching autumn, and it is earnestly desired by the Board that its large Auditorium may be used as the meeting-place of the next General Assembly.

In relation to matters referred by the General Assembly to the Board, the following reports are made :

### PROPOSED COURSE OF INSTRUCTION.

The General Assembly of 1896, in the report of the Standing Committee on Publication and Sabbath-school Work, called the attention of this Board to a "widespread desire for a course of instruction, broader in scope and more advanced in character, than that which is possible in connection with Sabbath-schools as at present organized," and also adopted the following recommendation :

That the Board of Publication and Sabbath-school Work be requested to consider the whole matter of the establishment and maintenance of a course of instruction in the Bible, and in doctrines and history of the Presbyterian Church, similar to that provided by the Church of Scotland in its "Guild Text-Books" and by the Free Church of Scotland in its "Welfare of Youth Scheme," and to report fully concerning the whole matter to the next General Assembly.

The Editorial Committee of the Board has given to this

subject careful consideration. The Board recognizes the great importance of teaching the young people of our Presbyterian churches and families through a class of literature specially adapted to interest and instruct them. It must be conceded that there is a pressing need for short, crisp, and attractive treatises upon such topics as the English Bible, its history and contents; general Church History, Presbyterian Church History, the Doctrines and Polity of our Church, the Evidences of Christianity, and the lives of men and women who have been conspicuous for their piety and services in the Christian Church. At the same time it must be said that it is by no means easy to put the materials at hand upon such subjects in such form as to accomplish the desired results. It may be that use can be made of some of the Scotch publications referred to, and correspondence has already been had looking in that direction.

The whole subject is one which requires careful study and a peculiar adaptation of means to the end in view. The Board is of the opinion that precipitate action in the matter would be unwise, and that nothing should be put forth in the way of publications which are not thoroughly fitted both to interest and to instruct.

The subject will receive further cordial and careful attention on the part of the Board and its Editorial Committee.

It is proposed during the ensuing year to begin, in a tentative way, the publication of a series of brief treatises upon such a general outline of subjects as has been already indicated.

#### CHANGES IN BLANKS OF SABBATH-SCHOOL STATISTICS.

The matter presented in the Overture of the Presbytery of Maumee received careful attention, and extensive changes have been made.

#### REVISION OF FORMS PRINTED FOR USE IN THE CHURCHES.

This matter has been referred to the Secretary, in consultation with the Stated Clerk of the General Assembly and is receiving attention.

## CHEAP MUSIC EDITION OF THE HYMNAL, WITH PSALTER.

In accordance with the recommendation of the Assembly, such an edition was issued in September, 1896.

## HYMNAL FOR PRAYER-MEETINGS AND OTHER DEVOTIONAL SERVICES.

Under the direction of the Board, the Hymnal Committee has nearly completed the preparation of such a book. It is confidently expected that it will be published in the near future.

## PRAYER-MEETING TOPICS.

In accordance with the recommendation of the Assembly, a carefully prepared list of such topics for every week in the year was introduced into the Hand-book for 1897. An effort also was made, in accordance with the suggestions contained in the Overtures of the Presbyteries of Lima and Nebraska City, to secure the adoption of these Topics as the basis of weekly comment by all the religious newspapers of our denomination.

## ADMINISTRATIVE EXPENSES.

In accordance with the direction of the General Assembly (*Minutes of 1896*, p. 97), a special report, containing "a detailed statement of the Administrative Expenses" of this Board, has been placed in the hands of the Stated Clerk of the Assembly.

## ECONOMY IN EXPENSES.

The effort has been made, in accordance with the recommendation of the General Assembly (*Minutes of 1896*, p. 97), to exercise economy in all the Departments, as specially appears in the case of the Sabbath-School and Missionary Department, in the statement on that subject, on page 4 of this Report.

## SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The work of this Department is divided into two main branches: (I.) Missionary, comprehending the organization of Sabbath-schools, and other forms of work connected therewith; (II.) Educational, or the elevation and improvement of Presbyterian Sabbath-schools. It is important that this division be borne in mind in reviewing the expenses of the Department, and also in considering the extent and character of the assistance required in carrying on its work.

Prior to the year 1887, when the Board was reorganized and took its present title as "The Board of Publication and Sabbath-school Work," the two lines of work above referred to were conducted as separate Departments. In 1887 they were combined into one Department. It is difficult to say which of these two branches is the more important. For some time after the combination the missionary work demanded the closest possible attention, and work on the Educational branch fell somewhat in arrears. For the past two years the Department has divided its labors about equally between the two branches.

### I.

#### MISSIONARY WORK OF THE SABBATH- SCHOOL AND MISSIONARY DEPARTMENT.

The missionaries of this Department are grouped under two classes—Synodical and Presbyterial.

Synodical Sabbath-school missionaries, in addition to the general work included in the statement of objects given below, have the supervision of the Presbyterial missionaries working in their respective Synods. They are under the supervision of the Synodical Committees on Publication and Sabbath-school

Work, and also of the Presbyterian Committees in the several Presbyteries within whose bounds they labor.

Presbyterian Sabbath-school missionaries labor within the bounds of particular Presbyteries. They are under the supervision of the Committees on Publication and Sabbath-school Work of their respective Presbyteries, and also of the Synodical missionaries of their respective Synods.

There are now in commission seventy-six permanent Synodical and Presbyterian missionaries laboring within the bounds of twenty-two Synods.

The following objects are comprehended in the work of the Missionary branch of this Department :

1. The organization of Sabbath-schools in localities of our country destitute of the means of grace.
2. The upbuilding of mission schools.
3. The reorganization of lapsed schools.
4. The distribution of Bibles, hymn-books, books, tracts, lesson-helps, and Sabbath-school papers to churches, Sabbath-schools, families, and individuals.
5. The visitation of families and individuals not reached by other Christian agencies.
6. Such other forms of work as grow naturally from or are necessary to Sabbath-school missions.

### 1. ORGANIZATION OF SABBATH-SCHOOLS.

During the past year our missionaries organized 938 new Sabbath-schools. This falls short of the number organized in the year preceding by 92, but taking into consideration a slight reduction in the permanent staff and the fact that no students were employed during the summer as an auxiliary force, the result may be regarded as up to the average. This is very satisfactory when the exceptionally trying character of the past year is taken into consideration. Political contests, droughts, violent storms, financial depression, the moving away of people from towns and villages in the hope of bettering their condition—these and other causes have to some extent hindered our work. On the other hand, the work is steadily gaining in permanency.



The number of schools organized under the standing offer of the Board to supply, free of cost, hymn-books, lesson-helps, papers, and Bibles to any person organizing a Presbyterian Sabbath-school, was 5. These schools, added to those directly organized by the missionaries, give a total of 943 new Sabbath-schools directly or indirectly organized by the Board during the year.

## 2. UPBUILDING OF SABBATH-SCHOOLS.

Missionaries are emphatically instructed to labor assiduously for permanency in results. They are directed to place every new school, whenever possible, under the care of the Session of the nearest Presbyterian Church; and, in case there is no neighboring Session that can take appropriate oversight, to commend it to the Committee of the Presbytery.

They are also directed to continue correspondence with the superintendents, and to re-visit from time to time the schools they have established, doing all within their power to preserve and foster them.

During the year 3,894 Sabbath-schools were visited or otherwise aided, the majority of these being schools established by the missionaries.

## 3. REORGANIZATION OF LAPSED SCHOOLS.

In spite of all our efforts to build up newly organized schools, in many cases these efforts are not successful. For various causes such as the inefficiency of the superintendent, local feuds, and other hindrances to the work, schools often lapse, and it is the duty of the missionary in such cases to endeavor to resuscitate them, reporting them when so resuscitated as reorganizations.

During the past year the number of reorganizations was 389. During the past nine years the number reached 2,030. The number of reorganized schools last year exceeded the number of lapsed schools and schools not heard from during the pre-

vious year by 121, showing that we are overtaking our losses by our recovered schools.

The fact that schools die is discouraging, but it is a feature of this work which cannot be overlooked or avoided. This Department has never attempted to conceal the fact, but on the contrary has annually published the number of its lapsed schools, regarding it as of equal importance to seek after the lost one and restore it as to organize a new school.

#### 4. DISTRIBUTION OF LITERATURE.

Our missionaries are instructed to give marked attention to the distribution of Bibles, and of the books, tracts, and Sabbath-school periodicals of the Board.

The importance of this distribution cannot be overestimated. God has greatly honored the printed page as the means of bringing salvation to sinners and building up and comforting his saints. The circulation of Presbyterian literature in the communities where our missionaries labor has a most beneficial influence in furthering their work. The Board desire to encourage this to the fullest extent in their power. To this end they have made such modifications in the rules for making grants as will fully meet the reasonable requirements of the new schools. At the same time, the Department perseveres in its efforts to develop self-help on the part of all its beneficiaries. To carry out these plans a large annual expenditure is necessary.

The number of pages of tracts and periodicals gratuitously distributed by our missionaries in their house-to-house visitations during the year was 2,654,704; the number directly granted by the Sabbath-school and Missionary Committee was 3,888,958—total, 6,543,662.

In addition to these grants there were given away by the missionaries 14,163 volumes of Christian literature, and 3,411 Bibles and Testaments. The number of volumes directly donated by the Sabbath-school and Missionary Committee was 5,240.

The net value of the grants made by this Department, including share of deficiency on the "German Lesson Leaf," which is a grant to German schools—the exact cost to the Department—was \$5,609.50.

The number of grants made to Sabbath-schools, most of which are entirely dependent for reading-matter upon what is gratuitously supplied, was 1,940; the number made to churches and individuals was 299, making a total of 2,239.

Every day in the year the Board gave away, other than Bibles, 53 volumes and 17,927 pages of tracts and religious papers.

### 5. VISITATION OF FAMILIES AND INDIVIDUALS.

Within the past year our missionaries have visited 89,940 families, in whose homes they have left the gospel of Christ, in the memory of those to whom they have spoken and with whom they have prayed, and in the books, papers, and tracts they have distributed. The acknowledgments on the part of persons thus visited are at times deeply interesting. The instances are not few in which gospel seed in book or tract has brought forth thirty, sixty, and sometimes even a hundred-fold.

In the course of their house-to-house visitation our missionaries find many families in which the children are unable to attend either Sabbath or day-school for want of decent clothing. So numerous are these cases that, in obedience to our Saviour's words, "I was naked and ye clothed me," this Department annually invites from women's societies, young people's societies, and benevolent individuals, boxes, barrels, and packages of clothing, new or partly worn, and these are forwarded to the Sabbath-school missionaries for distribution to deserving people in need of such assistance.

At a very moderate estimate, the value of the clothing distributed during the past year by our missionaries was \$4,302.35.

A volume could be written of pathetic incidents connected with this part of our work.

## 6. OTHER FORMS OF WORK.

Under this head are included evangelistic services, Bible and Sabbath-school Institutes and Normal Classes, Home Departments, Young People's Societies, Churches organized, preaching stations and prayer-meetings established, and the encouragement of church and chapel building.

The results here given do not give a complete view of what has been accomplished, many details being unreported. The actual reports sent in show that evangelistic services have been held in 180 places with gratifying success, and that 675 persons have through their instrumentality become members of the Presbyterian Church. Institutes, conventions, and normal classes have been held in 85 places, an average of nearly ten schools being fully represented at each place. Thirty-three preaching stations have been established, and 14 chapels have been opened or dedicated. Eighty-two Home Departments and 28 Young People's Societies have been started. Thirty-eight Presbyterian Churches have grown from our mission schools and have been organized by the authority of Presbyteries.

The number of addresses delivered by our missionaries was 13,272; the total conversions reported by them as coming under their observation was 2,824; and the number of miles traveled by them in the performance of their work during the year was 641,319.

### NUMBER OF TEACHERS AND SCHOLARS.

The total number of teachers and scholars gathered into the newly-organized and reorganized schools during the year was 50,503, as shown in the Summary of Sabbath-school and Missionary Work by Synod and State, on page 29 of this report.

### ANNUAL CENSUS.

It is the custom of this Department at the close of each fiscal year to take a census of the schools organized during the preceding year. The following is the report of the condition of Sabbath-schools organized from April 1, 1895, to April 1, 1896:

REPORT OF CONDITION OF SABBATH-SCHOOLS ORGANIZED FROM APRIL 1,  
1895, TO APRIL 1, 1896.

Total Schools.	State.	Schools Alive and Flourishing.	Summer Schools.	Schools Lapsed.	Schools not heard from.	Schools developed into Churches.
8	Arkansas, . . . . .		12	5	1	
17	California, . . . . .	9	12	6		
23	Colorado, . . . . .	11	12	5		2
25	Florida, . . . . .	11		7		
8	Georgia, . . . . .				3	
14	Illinois, . . . . .	5	3	6		
14	Indiana, . . . . .	7	3	4		
5	Indian Territory, . . . . .	2		3		
55	Iowa, . . . . .	24	13	18		2
33	Kansas, . . . . .	15	6	12		2
6	Kentucky, . . . . .	1		5		
58	Michigan, . . . . .	34	19	5		2
56	Minnesota, . . . . .	24	29	2	1	5
71	Missouri, . . . . .	24	18	14	15	
28	Montana, . . . . .	14	7	7		1
253	Nebraska, . . . . .	118	70	65		11
29	North Carolina, . . . . .	17	9	3		2
23	North Dakota, . . . . .	3	16	4		
34	Oklahoma Territory, . . . . .	16	8	10		
38	Oregon, . . . . .	21	8	8	1	3
3	Pennsylvania, . . . . .				3	
17	South Carolina, . . . . .	11	1	5		3
21	South Dakota, . . . . .	6	12	3		
19	Tennessee, . . . . .	8	9	2		3
1	Texas, . . . . .				1	
22	Virginia, . . . . .	10	14	1		
44	Washington, . . . . .	20	18	6		2
37	West Virginia, . . . . .	17	10	7	3	8
68	Wisconsin, . . . . .	38	15	15		3
1,030		466	296	228	40	49

An examination of the table will show that of the 1,030 schools organized from April 1, 1895, to April 1, 1896, 990 have been heard from, while no report has been received concerning 40. Of those heard from, 466 are open during the entire year, and 296 are "summer schools," making a total of 762 living schools, while 228 have ceased to exist.

## RESULTS OF NINE YEARS' WORK.

Number of Sabbath-schools organized by missionaries, . . . . .	8,927
Number of Sabbath-schools re-organized by missionaries, . . . . .	2,030
Number of persons gathered into the schools, . . . . .	413,613
Number of Sabbath-schools organized under "Offer" of Board, . . . . .	757
Number of grants made to Churches, Sabbath-schools, and individuals, . . . . .	20,412
Number of pages of tracts, books, periodicals, and lesson-helps, . . . . .	117,487,948
Number of families visited by missionaries, . . . . .	642,342
Number of volumes given away, . . . . .	437,176
Churches grown (in six years) from Sabbath-schools organized by missionaries, . . . . .	416

## RELATION OF THIS WORK TO THE CHURCH.

From all parts of the field testimony is borne to the value of Presbyterian Sabbath-school Mission Work in the proclamation of the gospel of Jesus Christ "to the poor," the diffusion of the principles of our Church, and the increase of Presbyterian Churches. Although the work has its broadly evangelical features, and our missionaries are instructed at no time to insist on a Presbyterian organization for a Sabbath-school contrary to the wishes of the people, it is conclusively proved that this liberal sowing of gospel seed brings in a rich harvest to our Church, giving to it a name and a standing where it was almost or altogether unknown, drawing to it the affection and confidence of the people, and bringing in substantial results both in membership and in church property.

The Church, while warmly recognizing the importance and value of undenominational or union Sabbath-school missions, has distinctly avowed its preference for Presbyterian Sabbath-school missions.

Presbyterian pastors, churches, Sabbath-schools, and individual givers are therefore justified in supporting with true Presbyterian enthusiasm and loyal perseverance their own Sabbath-school mission work in preference to agencies outside of and not representing their own Church.

## RELATION OF THIS WORK TO THE PRESBYTERIES.

While the selection of Sabbath-school missionaries, their assignment to particular fields, and the general superintendence of the work belongs to the Board, the express authorization of Presbytery is in every case necessary before a missionary can be commissioned within its bounds. Presbytery has also, through its Standing Committee the direct supervision of the work; the missionaries report to the Standing Committees, and also to the Presbyteries at their stated meetings.

## "SPECIAL INSTRUCTIONS TO MISSIONARIES.

"Consult and co-operate with the Committee of Presbytery on Publication and Sabbath-school Work. At the beginning of your labors ascertain who is Chairman of this Committee. Seek an interview with him; ask his advice

and that of the other members of the Committee. Keep up frequent communication with them. Respect their counsel and wishes.

"If practicable, procure from them a descriptive list of the localities in the Presbytery in which they will authorize and recommend you to organize Sabbath-schools.

"Advise with the pastors of churches in the neighborhood of your mission field.

"Attend the meetings of Presbytery, report your work, and ask advice and co-operation.

"You are not to organize a Sabbath-school in any locality unless you are expressly authorized to establish one there by the Presbytery or its Committee on Publication and Sabbath-school Work.

"On the last day of each month copy on your monthly blank report all statistics of your labors since the last day of the preceding month, contained in your blank-books of forms. Send this monthly report to the Chairman of the Standing Committee on Publication and Sabbath-school Work of the Presbytery within whose bounds you labor, for examination, correction, and indorsement."

## REPORTS FROM THE FIELD.

### SYNODS OF ATLANTIC AND CATAWBA.

*Rev. G. T. Dillard, D. D., Synodical Missionary.*

I much regret that owing to the lack of means the Board has not been able to restore to the States of Florida and Georgia the Sabbath-school Missionary arm of the Church which some time since did battle in that section of our country. In the State of Georgia alone we have one million and a half of negroes and not a single Presbyterian Sabbath-school missionary.

During the spring and summer of the past year large and popular Teachers' Institutes, Sabbath-school Unions, and Sabbath-school Conventions were conducted throughout the South. There are no better agencies for extending and popularizing Sabbath-school missions.

By hard and constant labor and much prayer the missionaries, under God, have secured the conversion of 246 young people. When I was a slave boy in Alabama, I heard the colored people say hundreds of times that "little nigger children could not be saved till they had passed twelve years of age."

This year has excelled all others in the history of our struggles and victories on this Southern field. We have organized nine more Sabbath-schools than the previous year. Twelve churches with a total membership of 200 have been developed from these schools. We have never before reached these figures. These churches are being preached to by Presbyterian ministers, and are among the most vigorous and consecrated of all the churches in their vicinity.

### SYNOD OF CALIFORNIA.

*Mr. J. H. Hobson, Synodical Missionary.*

The work has been pushed forward by a limited staff of two missionaries, one laboring in the Presbytery of Los Angeles, and another—the Synodical mission-

ary—chiefly in Benicia, San José, and Sacramento. The results in organizations and other features are duly set forth in the tabular summary. There has been much to encourage the workers, although the disproportion between their numbers and the vastness of the field has sometimes produced a feeling of loneliness and utter insufficiency. Two churches, one being Presbyterian, have been organized, and one chapel built and dedicated, as the outcome of Sabbath-school labor. One Young People's Society at least has grown out of the work. Evangelistic meetings have been held whenever opportunity has offered. Mr. McBurney traveled over an extensive region during the summer with a stereopticon lantern, by which he invariably drew attentive audiences, and this led in several cases to the organization of Sabbath-schools or the revival of defunct schools. As a field of Sabbath-school missions California presents strong claims. It is upon this instrumentality that the evangelization of her scattered people seems to largely depend.

#### SYNODS OF COLORADO AND ILLINOIS.

*Rev. C. K. Powell, Synodical Missionary.*

COLORADO.—The work has steadily moved forward under the blessing of God's Spirit. Over fifteen hundred families have been visited, the gospel preached incessantly, many new schools organized, and others strengthened, and in these, through the Word, souls born again.

We are glad to report that ere this is read in the General Assembly, two more men will be raising the gospel standard in valley and on mountain peak in Colorado. Through the stewardship of a godly elder in one of our Colorado churches, a missionary will press the battle in the Cripple Creek district; and by transfer, another will go into regions hitherto entirely unreached on the Grand Mesa.

The Synodical Missionary will continue to give part of his time to this field, so close to his heart, in its great need and boundless possibilities.

ILLINOIS.—Despite campaign excitement, flood, snow, and severe cold presenting unusual hindrances, one man in the hospital a quarter of his time, and the Synodical Missionary compelled to give much time to other fields, yet the Holy Spirit has blessed our work to an unusual degree in permanent results.

The Synod's Committee directed that "So far as is practicable, we should gather our neglected and neglectful youth into schools already existing, and that new schools should be organized, as a rule, only when they give fair promise of growth into churches or into feeders of adjacent churches." In accordance with this we report only eighteen new schools, three churches organized or reorganized, one in process of organization, much church property saved. Thousands of families have been visited and large quantities of literature distributed and sold, very successful evangelistic work prosecuted in the most hardened of communities, and about thirty Bible institutes held for deepening the spiritual life of Sabbath-school workers, and increasing an interest in the missionary features of home and other fields. Emphasis has been laid on a revival of family religion, Catechism study, and personal work with and for the unsaved in our schools.



The Synod itself is showing an increased interest in the work, and we know that with an intelligent comprehension of our aims and methods, indifference will be transformed into active sympathy and loyal co-labor.

#### SYNOD OF INDIANA.

*Rev. T. D. Fyffe, Synodical Missionary.*

Two missionaries have given most of the year to this work in this State. In addition to the figures given in the tabular summary in this Report I am able to report: Presbyterian churches organized, 4, viz., Albany, Hebron, North Indianapolis, Sugar Grove. Buildings erected, 3; hopeful conversions, 134; towns and communities visited, at many of which services were conducted, 133. Three additional preaching points were also established. A peculiarity in Indiana is that it has been largely preëmpted by other denominations, there being scarcely a community without its religious centre. There are several towns of 2,000 population without a Presbyterian church. The most hopeful points for our efforts in the future are (1) in city extension work, and (2) in new towns that spring up in our gas or oil regions or along some new railroad line. The most promising portion of the State for future missions will probably be within the limits of Muncie Presbytery, because of the influx of people to the factories in its gas towns, and in that part of Logansport Presbytery bordering on the city of Chicago. Nor should the country be neglected, with its smaller villages, from whose congregations and Sabbath-schools largely comes our supply of ministers.

#### SYNOD OF IOWA.

*Rev. S. R. Ferguson, Synodical Missionary.*

It is impossible to give with figures, however accurate, a correct estimate of the work which the six missionaries of this Board have been enabled to perform during the past year, for some of the most acceptable service which they have rendered to their Lord and Master can never be reported to the Board, the Presbytery or the Synod. The sorrowing hearts that have been comforted, the discouraged ones that have been strengthened, the erring that have been reclaimed, and the little ones whose feet have been led into the paths of righteousness by the kind words, the prayers, and the consecrated lives and labors of these men of God will never be revealed until that day when their Master shall say: "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

In addition to the facts given in the numerical summary many evangelistic meetings have been conducted by the missionaries, and at these meetings 523 persons have professed conversion, over 350 of whom have united with the Presbyterian Church. Eight churches have grown out of the work this year, and six of them are Presbyterian. We have been calling long and loudly for more missionaries, but owing to the financial condition of the Board we have not secured them. May the Macedonian call from the neglected children and youth reach the ears and hearts of the Lord's stewards, and constrain them to come up "to the help of the Lord against the mighty."

## SYNODS OF KANSAS AND INDIAN TERRITORY.

*Rev. Theo. Bracken, Synodical Missionary.*

During the year six presbyterial missionaries have been employed. The results are not so great as we expected they would be, but much precious seed has been sown and the work is much better organized than it was one year ago.

In addition to the statistics furnished on another page, I may refer to the good results following the evangelistic services carried on in connection with the organization of Sabbath-schools. Sixty-four cases of conversion have been reported as the result of these meetings. In one spiritually destitute community a missionary conducted a series of meetings which resulted in 34 conversions, the organization of a Sabbath-school with 74 members, the organization of a Society of Christian Endeavor, and a weekly prayer-meeting. In another neighborhood where there was no kind of religious service except Roman Catholic, a missionary organized a Sabbath-school last July. The school prospered and soon there was a demand for Presbyterian preaching, followed by a petition for the organization of a Presbyterian church.

There is great need for more missionaries. The Indians of the civilized tribes will soon be declared citizens and their land allotted in severalty. When this is done that country will be revolutionized. White people will rush into the country. Many thousands of them are there already. New railroads are being built. New towns are springing up. The missionary ought to be on the ground, for now is the time to do the most effective work. We ought to have at least three more men for the work in these two synods.

## SYNOD OF MICHIGAN.

*Rev. J. V. N. Hartness, Synodical Missionary.*

In this brief report I can but touch upon the leading features of our work.

The Home Department has been extended in a way very practical in its bearing upon our work.

House-to-house visitation, thorough and tireless, the strong foundation whereon the new schools stand, has been pressed unceasingly.

Evangelistic services among the schools and Sabbath-school institutes for the strengthening and confirming of these have gone on as usual.

The results in churches this year has been one Presbyterian church, organized at Munissing, with 79 members, one building now in process of erection, two others already dedicated. At one of the dedication services I had the pleasure of assisting. The other statistical results of the labors of the past year are set forth in the tabular statement of this Report.

## SYNOD OF MINNESOTA.

*Mr. R. F. Sulzer, Synodical Missionary.*

The success of the Board's work in Minnesota has long ceased to be a question, and the grand results of the nine years' experience have been so apparent that other denominations have adopted similar plans and are likewise pressing their work.

The 89 Presbyterian churches that have grown out of this work during the

period of our operation are sufficient to satisfy the most skeptical of the advantage and profit of our system, and besides these organizations many feeble Home Mission churches have been aided toward self-support by the work of our missionaries.

The missionaries, aside from organizing new schools, have often been obliged to foster old ones, even where churches have been developed. In a recent instance a school and feeble church were unable to secure a minister on account of the condition of our Home Mission treasury, and not having the ability to carry on its work, our missionary came to its rescue and conducted a series of meetings with them. The result was that the church was strengthened by the addition of 14 new members; two elders were chosen from them; other additions to the membership are expected, and this work was accomplished at a time when it was impossible because of snow-blockades and severe weather to work at organizing and encouraging schools in the rural districts. Other missionaries have had to do similar work which, though not strictly Sabbath-school missionary work, yet saves the fields which our Home Mission Board cannot now care for, and results in maintaining the interests of our beloved Church. A partial exhibit of the work of the last year shows 294 additions to the Presbyterian churches; 25 preaching places established; 8 churches organized; valuation of church property belonging to churches grown out of schools organized, \$107,160.

#### SYNOD OF MISSOURI.

Four Presbyterian Sabbath-school missionaries are laboring in this Synod, which includes the States of Missouri and Arkansas. In Missouri we have missionaries in the Presbyteries of Palmyra, Ozark, and St. Louis. The work has gone forward steadily in spite of a thousand difficulties, some of which seem peculiar to this region, with its frequent removals in the pastorate, its multitude of sects, its diverse and scattered population. Of one district our missionary writes: "I found Latter-Day-Saints, Free Lovers of God, Free United Brethren, The Church of God, Free Christian Adventists, Christian Soul-Sleepers, Disciples, Christian Scientists, Campbellites, United Brethren, Methodists, Baptists, Cumberland Presbyterians, Roman Catholics, but not one member or defender of our Church." This did not hinder the organization of a school nor a vote by the school to take Presbyterian helps and literature. Many bright children and youths are now under Sabbath-school training and Presbyterian instruction and discipline. The work in St. Louis Presbytery has been chiefly confined to the city of St. Louis, several promising Presbyterian enterprises having already grown from our missions there. In Arkansas a good work is going on. The paucity of workers in comparison with the immensity of the field is noteworthy. Reference is made to the statistical summary for the facts and figures of the work.

#### SYNOD OF MONTANA.

*Rev. E. M. Ellis, Synodical Missionary.*

The Sabbath-school work in Montana for the year ending March 31st, 1897, has been seriously crippled by the reduction of the missionary force to one

only. The withdrawal of free passes on the railroads has still further embarrassed the work. Traveling in this state of "magnificent distances" and high fares has had to be reduced to a minimum, and consequently much work has been done by mail that could have been better accomplished by personal visitation.

The blighting debt of the Home Board has necessitated delay in church organization at a number of points, into some of which other denominations have now entered. However, something has been done in spite of the drawbacks. Of this the statistics given in the tabular statement will give some idea. In addition to the figures therein furnished I may state that 67 Home Departments have been organized with a membership of 204; six chapels have been built and one is in progress; one Presbyterian church has been developed from the work, and also five young peoples' societies. It is a pleasure to note a growing interest in religion among the children, especially in those places where the missionary has most frequently visited.

#### SYNOD OF NEBRASKA.

*Rev. J. B. Currens, Synodical Missionary.*

The droughts in former years, and low prices now, make hard times among the farmers, but these times are demonstrating more clearly than ever the wisdom of using the Sabbath-school as a missionary agency. To reach the poor, scattered, hard-working, poorly-paid and spiritually neglected farmers in the West, it is the *only agency possible*. The farming population are five times more numerous in Nebraska than all other classes combined. Others have the churches, pastors, sermons, and prayer meetings, while the farmer has often not even a Sabbath-school. From this neglected class come our ministers, elders, missionaries, teachers, and successful business men. These farmers cannot support pastors, nor can we, in these times, send them in such great numbers as are needed, but we can send them Sabbath-school missionaries who can hunt up the Christians, gather the children, open a place of public worship, and set the people to studying the Bible among themselves. This gives them the Gospel.

In addition to the facts contained in the summary of work on another page, our eight Sabbath-school missionaries have organized 15 young peoples' societies and established 20 Home Departments; 384 conversions have taken place in our Mission Sabbath-schools; 4 Presbyterian churches have been organized, and 90 boxes and barrels of clothing have been distributed to the poor.

While the State of Nebraska pays, perhaps, \$200,000 for buildings and teachers for the secular education of the people in these neighborhoods, the Sabbath-schools planted by our eight missionaries are practically supplying all that is done for the spiritual needs and Christian education of the same people, and this for a sum not exceeding \$7,000.

What Christian agency is doing so great a work at so little expense?

## NORTH DAKOTA.

*Rev. A. C. Manson, Synodical Missionary.*

The past year has been crowned with success. Our hearts have been made to rejoice. We have great cause for thanksgiving; the Lord of the harvest has looked with approval on the labor of the field. There is room and work for at least two more Sabbath-school missionaries in this State; at the same time the work never has been more encouraging. Two hundred and twenty-six conversions are recorded as the result of special meetings held at twelve different points. Four churches were organized during the year; at one place 23 were baptized, 14 being adults.

North Dakota is in a very hopeful condition, but we need additional workers, if we are to gather the little ones into the fold. The long stormy winter has closed many of our schools, but with returning spring the outlook brightens.

## SYNOD OF OREGON.

Our work has been prosecuted during the year in the Presbyteries of East Oregon, Portland, and Willamette. Notwithstanding the difficulties of travel over mountains and in many cases almost trackless regions, the missionaries have been successful in organizing and reorganizing Sabbath-schools in numerous settlements, as will be seen by reference to the tabular summary. They have also been active in evangelistic services and in the promotion of Young People's Societies and Sunday-school conventions, and have aided in the organization of two Presbyterian churches, growing out of our work, during the past year. The steady development of this State along the lines of its vast natural resources calls for just such an agency as that of Sabbath-school missions to meet the spiritual necessities of the people; and the Presbyterian Church is laying the foundation of great influence in giving special heed to this grand feature of evangelistic enterprise.

## SYNODS OF PENNSYLVANIA, KENTUCKY, AND TENNESSEE.

(Comprising West Virginia and the Mountain Region.)

*Rev. C. Humble, M. D., Synodical Missionary.*

WEST VIRGINIA.—Figures of work done are given elsewhere. In workers we suffered a serious loss by the decease of Mr. William Henry, our first missionary, who made Presbyterianism known and esteemed in many remote quarters of this State. His was the blessedness of sowing "beside all waters," and wherever he went he won the warmest of friends for himself and our Church. Pre-eminently he was a good man and went about doing good.

This year is marked by the erection of two churches and four chapels.

In Mr. R. H. Rogers' field the buildings at Baden and Millstone were completed and dedicated, and a chapel is in course of erection at Sunnyside.

In Mr. W. W. Hunter's field the chapel at Flemington, costing \$1,500, and a church at Smithfield were erected.

In Mr. Wm. Henry's field chapels have been built at Newport and Waverly, costing \$1,200 and \$1,600, respectively.

The churches at Wyoma, Millstone, and Baden, developed by Mr. Rogers, are now in the hands of a settled pastor. To the church at Dubree he has added other points, making a new field, which will pay \$500 toward a pastor's salary.

At Smithfield Mr. Hunter found a community of a thousand souls without religious services; for them he organized a Sabbath-school, preached frequently, and aided in the erection of a chapel, in which there is good hope of organizing a Presbyterian church.

In addition four women missionaries are at work in the mountain regions, whose sole instrument is the Word, whose preciousness and power they daily set forth to the mothers and daughters, the fathers and sons, and to the little children in the home, by the wayside, in Sabbath-schools, and in meetings for teachers, learners, and worshippers.

In one district, with four Sabbath-schools, twelve and three months' labor by two of these Bible teachers brought into the Presbyterian Church 46 adult and 14 infant members and has given them faithful shepherding. Here the first Presbyterian chapel in a wide section is under construction. The cry for such cultured consecrated women "to start a light and keep it a-burnin'" comes with unspeakable pathos and urgency from more than five thousand mountain-shadowed and shut-in settlements.

SYNOD OF KENTUCKY.—At the beginning of the year the financial inability of the Board seemed to forbid the commissioning of a single missionary in Kentucky, but the Presbytery of Louisville generously offered to give through its Sabbath-school Association special assistance if Mr. Rainey was commissioned. To this appeal the Board listened, and his commission was issued for labor in Ebenezer Presbytery.

Subsequently Mr. W. W. Baxter was commissioned for Transylvania Presbytery.

When Mr. Rainey located in Knott County he found in it but one Sabbath-school. He could have organized twenty, but their need of frequent visits made it prudent to be content with half that number. The attendance on these schools is very large, ranging from 50 to 100 during the whole winter with its unusual amount of high water and mud. The school at Jones' chapel, organized by a gift of \$50.00 from the Tabor Church, Philadelphia, has borne the first fruits for Pre-byterianism—nine persons who have accepted Christ desire to enter our Church, and the entire community join with them in asking us to organize a church there.

The churches at Booneville and Travelers' Rest, begun by our Missionary Hyden, have this year dedicated church buildings. They have been cared for by Missionary Baxter, who has, however, done a large amount of other work, so that we can report the organization in this State of 27 new schools with accompanying labors. In our endeavors we have had the valuable aid of two ladies, Bible teachers, without whose assistance some of our schols could not have existed. In this new movement the workingwomen of our Church throughout the State are taking a lively and beneficent interest, for which we are very grateful.

SYNOD OF TENNESSEE.—In Holston Presbytery, Rev. D. N. Good has been

diligent and successful in organizing new schools, and by constant care manages to keep many of them open through the entire year.

The lack of money to properly sustain our existing weak churches has led some to question the advisability of organizing new ones. But the full benefits of Presbyterianism come only through the church, and lengthening the cords oftentimes strengthens the stakes.

In Union Presbytery, Mr. C. M. Enright has been gratified by seeing two Presbyterian churches grow out of his work, the former at Hodges and Sevier-ville, the latter at Mountain View. The very cordial and timely aid of the Presbytery has been most encouraging and helpful.

In no part of my territory has the distribution of clothing been productive of larger and better results. Rev. W. R. Dawson, our Presbyterial Chairman, gratefully notes that it has led many children into the Sabbath-school and not a few persons into the Church who otherwise could not have been reached.

#### SYNOD OF SOUTH DAKOTA.

*Mr. E. H. Grant, Synodical Missionary.*

In addition to the facts given in the tabular statement, I have to report that no fewer than five strong Christian Endeavor Societies have grown out of as many mission Sabbath-schools during the year. Church organizations would have followed, but for the embarrassed condition of the Board of Home Missions. Four Sabbath-school Institutes have been held, from six to twelve schools participating in each. Aiding weak and struggling churches has seemed a necessity. Churches that once furnished superintendents or teachers for three mission schools have been so weakened by removals and the stringency of the times that they are now struggling for existence. Five such fields have been visited and the scattered forces rallied and encouraged.

The use of the Board's Lesson Helps is encouraging the study of the Catechism. I have sent out more copies of the Shorter Catechism in the last year than in all the former years of my work.

About five years ago a little church of 11 members grew out of one of our mission schools. At special meetings with this church just ended, 25 additions were made to its membership. They have a neat chapel free from debt, and the church is an aggressive one.

The importance of Sabbath-school missions in South Dakota is more and more evident. No one doubts that these broad prairies are to be occupied by a thrifty population. At present the long distances to be traveled to reach a common centre are a serious drawback, but these scattered homes need the gospel.

In the last week of October, 1896, snow fell to the depth of over twelve inches, and for five months following storms and snow blockades have been the order of the day. Missionary Chapin, of Aberdeen Presbytery, walked forty miles, through snow and water, to organize a school. He found shelter for two days, during a storm, in the home of a hospitable Norwegian. Lamps were kept burning during this time in the house, the drifts covering the windows. In spite of these hindrances, new schools were organized.

## SYNOD OF WASHINGTON.

This Synod includes a portion of Idaho. Our work has been carried on in the Presbyteries of Olympia, Puget Sound, Spokane, and Walla Walla, in all of which great regions our successes have been signal and of a nature to give deep encouragement to all interested. The tabular summary will show an excellent record of direct results, as far as these can be expressed in figures. To them may be added the organization of two Presbyterian churches, the completion and dedication of two church edifices, the starting of several preaching stations, and the holding of many evangelistic services. As in all this Pacific region, the Sabbath-school missionary has to make long journeys over thinly-peopled regions, with few roadways and often very indistinct trails, over mountains, across dangerous ravines and swift torrents. The Rev. T. M. Gunn, D. D., Synodical Superintendent of Home Missions, writes to us of the work of one of our Sabbath-school missionaries: "I have been charmed with his zeal and utter self-abandonment to this heroic labor. I have been surprised at the vastness of the fields discovered and the permanency of his work." This testimony would hold good of all our missionaries in this Synod.

## SYNOD OF WISCONSIN.

*Mr. Joseph Brown, Synodical Missionary.*

In addition to the record of results shown in the statistical summary in this Report it gives me pleasure to report the erection of 6 mission chapels, several others being in prospect; also 5 Presbyterian churches organized and 24 Sabbath-school Institutes held during the year.

By the rich blessings of God, as a result of all these agencies combined, blessings multiplied have been showered upon individuals, families, and settlements in many of the needy fields of Wisconsin. We speak of what we have seen and heard when we say that several hundred persons have confessed faith in Jesus Christ as a personal Saviour, and with His divine aid are seeking to live Christian lives. Old things having passed away, all things are become new.

The success which has attended Sabbath-school mission work in many parts of this Synod points to an increase of devoted workers under the leadership and guidance of the pastors.

The Macedonian cry comes from struggling Sabbath-schools organized by the missionary, and distant from the church six, eight, or perhaps twelve miles. From many of our churches bands of Christian workers, under the guidance of their respective pastors, have gone forth in hearty response to those appeals for help.

Such co-operative labor has resulted in giving greater permanency and more rapid success to the Sabbath-school mission work, also in proving most helpful in the promotion of the interests of the Presbyterian Church.



Summary of Sabbath-school Missionary Work from April 1, 1896, to April 1, 1897.

SYNODS.	STATES.		No. of Teachers.	No. of Scholars.	Sub-schools visited.	Miles traveled.	Families visited.	Addresses delivered.	Pages, Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments given away.	Volumes sold.
	Sabb-schools organized.	Sabb-schools reorganized.										
Arkansas.	30	8	94	985	35	6,000	1,053	151	44,706	50	95	3
California.	17	6	92	754	84	9,982	3,161	172	274,559	605	425	..
Colorado.	8	7	43	383	56	7,382	1,450	163	86,595	483	113	..
Florida.	14	3	49	405	29	5,471	1,397	111	15,732	104	7	10
Idaho.	30	3	82	718	27	13,597	1,200	96	..	..	..	..
Illinois.	16	5	67	825	146	31,721	2,405	669	163,397	1,631	59	24
Indiana.	16	2	79	682	66	11,462	6,177	300	16,008	617	51	..
Iowa.	52	18	303	2,283	277	50,618	5,271	1,215	117,008	845	63	66
Kansas.	35	6	149	1,302	256	47,653	3,342	834	104,723	745	120	30
Kentucky.	57	2	92	1,463	61	4,717	2,243	333	51,473	157	20	..
Michigan.	28	28	400	3,210	402	62,298	6,529	1,133	172,822	874	230	132
Minnesota.	58	36	316	2,962	269	61,603	4,853	1,023	25,387	176	152	..
Missouri.	39	13	258	2,572	146	17,598	4,273	327	180,319	430	157	..
Montana.	26	33	166	1,533	45	5,826	852	157	51,839	81	17	..
Nebraska.	186	101	1,029	9,534	340	81,261	11,313	1,351	557,080	1,865	473	125
North Carolina.	31	14	125	854	166	15,383	4,202	335	21,620	382	197	379
North Dakota.	16	5	89	680	36	11,460	715	275	..	..	..	..
Oklahoma Territory.	..	..	108	843	80	10,840	4,239	231	109,325	982	217	29
Oregon.	22	5	103	1,606	151	17,457	3,321	372	73,103	512	274	72
South Carolina.	17	12	73	734	123	19,194	1,575	415	27,384	274	136	131
South Dakota.	21	11	100	1,107	282	25,296	2,862	518	307,012	1,069	10	..
Tennessee.	20	7	126	1,244	94	10,757	1,816	261	7,620	254	56	..
Virginia.	29	19	140	2,054	121	9,011	4,406	390	16,320	1,078	215	128
Washington.	35	13	136	1,317	126	20,649	3,022	403	58,973	115	39	..
West Virginia.	28	18	138	1,713	109	37,329	2,912	968	70,388	151	61	..
Wisconsin.	73	19	343	3,507	317	33,783	7,267	1,100	80,533	440	298	..
Totals.	938	339	4,803	43,700	3,894	641,319	89,940	13,272	2,651,704	14,163	3,411	1,188
Grants made by the Sabbath-school and Missionary Committees.	..	..	..	..	..	..	..	..	5,888,958	9,250	..	..
	..	..	..	..	..	..	..	..	6,548,662	19,403	..	..

## II.

**EDUCATIONAL WORK OF THE SABBATH-  
SCHOOL AND MISSIONARY  
DEPARTMENT.**

The Educational Work of the Department has received great attention during the past year, particularly in the efforts made to encourage the memorizing of Scripture, of the Westminster Catechism and of standard hymns, and in the development of the Home Department system and the plan of graded lessons. As a Church we may truthfully be said to stand in the very front rank in these important movements. The statistical work of the Department has been still further systematized and improved. Children's Day, Rallying Day and the United Movement for the ingathering of scholars, have been kept before the churches as agencies for improving and extending Sabbath-schools. The relations of the church to the Sabbath-school, and of the Presbyterian Church as a whole to the Sabbath-school movement, have been discussed in lectures, magazine and newspaper articles, and correspondence.

It has been the constant aim of this Department to subordinate all machinery, external appliances, and educational methods, and the entire work of the Sabbath-school, to the accomplishment of the one great end, the salvation of the scholars—their conversion to Christ and their upbuilding in Christ. In this connection we would with profound gratitude to God call attention to the fact that the statistical reports of Presbyteries show that the number of our Sabbath-school scholars received into full communion of the entire Church in 1895-6 reached 32,141.

**LINES OF WORK.**

1. Westminster Normal Class and Institute Work.
2. The Home Department.
3. Westminster Graded Supplemental Lessons.
4. Westminster Catechism Study.
5. Memorizing of Scripture.

6. Children's Day.
7. Rallying Day.
8. Presbyterian Sabbath-school Statistics.

### NORMAL CLASS AND INSTITUTE WORK.

The following is a synopsis of the subjects treated in the "Normal Class Outlines" (Junior and Middle Courses), prepared by the Superintendent of this Department, and for sale by the Business Department. These books contain a Teacher's Training Course in the Bible:

#### FIRST YEAR.—NORMAL CLASS OUTLINES, JUNIOR COURSE.

Christian Evidences—proof of the supernatural and divine origin of Christianity.

The Bible—its names, books, construction, writers, proofs of divine origin, authenticity and genuineness, inspiration.

The Life of Jesus—The four evangelists and their one gospel, chronology of the gospel history, preparatory period, person of Christ, early Judean ministry, ministry in Eastern and Northern Galilee, last journeys to Jerusalem, the last passover, the forty days, the miracles of Jesus, the parables of Jesus.

Bible Teaching—Fundamental principles of Sabbath-school work, definition of Sabbath-school, home and the Sabbath-school, church and the Sabbath-school, Sabbath-school organization, classification.

The Teacher—The *One Book* and how to use it, study of the lesson, meaning of the lesson, plan of the lesson, adaptation in teaching, how to begin a lesson, illustration of the lesson, the teacher's manner, mistakes, review, art of questioning, conversion and training scholars. Jesus the model teacher.

#### SECOND YEAR.—NORMAL CLASS OUTLINES, MIDDLE COURSE.

The Apostolic Age—Peter, Peter's work, letters, character, and doctrines of Peter, Primacy of Peter, Paul's life and letters, preparation of the work for Paul, and of Paul for his work, Paul's first missionary journey, the Judaistic controversy, geography and practical features.

The Teachers' Helper, the Holy Spirit.

The teacher's divine vocation, personal character, motives, training, general method of class work, lesson or lecture, how to awaken interest, study out of school, negative rules of method and manner, how to overcome difficulties, Sabbath-school order, visible illustrations, map sketching.

THIRD YEAR.—NORMAL CLASS OUTLINES, MIDDLE COURSE.  
THE BIBLE TEACHERS' GUIDE.

Apostolic Age—Paul's second missionary journey, Paul's third missionary journey, arrest and imprisonment, Paul in Rome, epistles written at Rome, Paul's last years, epistles of this period, doctrinal results of this period, work and character of Paul, James and his epistle, John and Jude, Book of Revelation, doctrines taught by the Apostles.

Teachers' Special Methods—Dealing with inquirers, week-day work, Bible study at home, Fitch's rules, art of putting things, attention, conditions of attention.

General Suggestions to Workers—Cultivation of memory, attendance of scholars at church, order of exercises, spiritual earnestness, the catechism, temperance work among the young, primary classes, adult classes, careless scholars, the superintendent.

A valuable work for the teacher is *Preparing to Teach*, a book specially written for Normal Class instruction, by the Revs. John Hall, D. D.; Edward P. Humphrey, D. D.; William H. Green, D. D.; Francis L. Patton, D. D., and Mr. J. Bennett Tyler. This work is published by the Board.

Part of the work of this Department is to encourage and stimulate the periodical holding of Sabbath-school or Bible Institutes in all our Presbyteries and Synods. The Superintendent attends such Institutes, so far as time and strength and other duties will allow. It is also part of the duties of our Sabbath-school missionaries to hold such Institutes on their fields, and the testimony of pastors and others as to the utility and success of their efforts is exceedingly emphatic and satisfactory.

## THE HOME DEPARTMENT.

It is important for Presbyterians to bear in mind that we have in this Department a thoroughly organized Home Department Bureau with suitable literature and appliances.

Further particulars and samples of the materials used in Home Department Work will be promptly furnished to all applicants.

## WESTMINSTER GRADED SUPPLEMENTAL LESSONS.

The system adopted is the outgrowth of many years of careful observation and experience. It provides for steady, gradual, and progressive instruction and training in matters of doctrine and discipline regarding which no young Presbyterian should be ignorant or even half-informed. A careful examination of the details of the graded course (too long to be quoted here) will bring this point clearly into view. The children of ten years pass from a five-years' Primary Course into the Junior Intermediate Department. A Normal Class scholar taking the course is thoroughly well grounded in the Scripture and Presbyterian doctrine. The graded Supplemental System provides for the issuing of certificates to scholars graduating from the Primary to the Intermediate, also to Normal Class scholars passing examinations. Full particulars may be had on application.

## WESTMINSTER CATECHISM STUDY.

There is a steadily-growing movement in our Church toward systematic instruction in the Shorter Catechism in our Sabbath-schools. In order to encourage this movement, the Superintendent of Sabbath-School and Missionary Work was, ten years ago, authorized to offer, in the name of the Board, an Oxford gilt-edged Bible to every scholar in Sabbath-schools connected with our own churches, who shall be certified as having committed to memory the Shorter Catechism. The number of Bibles given away under these conditions last year was 1,469,

and the total number for the ten years during which this offer has been open is 14,406.

This offer, which is made to those who have not previously learned the Shorter Catechism, is still open.

The scholar, in order to be entitled to the Bible, must commit to memory the whole of the Westminster Assembly's Shorter Catechism, and correctly recite it at one time to the minister or an elder of the church, who must send a certificate to the Superintendent of the Department that the scholar has fulfilled these conditions. Printed forms of the certificate required may be obtained on application. Applications for certificates, and certificates when filled up, should be addressed to the Superintendent.

### MEMORIZING THE SCRIPTURES.

A systematic plan, covering a four years' course, has been prepared by this Department, passages of Scripture having been carefully selected from the Old and New Testaments.

It is proposed to present an engraved certificate to every Sabbath-scholar who shall be certified by the pastor or the superintendent as having committed to memory and recited the Bible selections of any one year of the course, and also to present a more elaborate certificate to every scholar certified as having recited the selections of the entire course of four years.

It is suggested that, where circumstances seem to require it, Sabbath-schools shall present at their own charges rewards of books or other appropriate gifts in addition to the above certificates from this Department, and that the presentation of certificates and rewards shall be made a feature of Children's Day exercises or of the Christmas festival.

The Standing Committees on Publication and Sabbath-School Work of Presbyteries and Synods are earnestly invited to cooperate with the Department in introducing this plan into the Sabbath-schools of their respective Presbyteries and Synods.

### CHILDREN'S DAY.

The offerings on Children's Day to this cause have been very generous in amount year by year. All of these offer-

ings go to the support of Sabbath-school missionaries and toward the distribution in our mission and other deserving schools of our Sabbath-school literature. Should the interest in Children's Day unfortunately decline, one of the most important missionary agencies of our Church would be sadly crippled.

### RALLYING DAY AND THE UNITED MOVEMENT.

Rallying Day has also become a permanent institution, and is usually made the beginning of an effort by our Sabbath-schools, lasting several weeks during the early fall, for the ingathering of neglected children and youth in their respective neighborhoods. The object in view is twofold—the gathering together after the summer holidays of teachers and scholars for the work of another season, and the systematic canvass for new scholars. This canvass is what is known as the United Movement.

The Board asked the Sabbath-schools last fall to make on Rallying Day an offering to this work. A goodly number responded, and the sum of \$3,676.15 was realized from this source. It is hoped that this practice will become general, and that the offerings on Rallying Day will be greatly increased.

### PRESBYTERIAN SABBATH-SCHOOL STATISTICS.

This Department is charged by the General Assembly with the duty of collecting and tabulating the Sabbath-school statistics of our Church for publication in the minutes of the General Assembly.

The work of so doing is very arduous, involving a large correspondence, and much careful clerical work. This year a column has been added to our statistical table, showing the membership of the Home Departments of Sabbath-schools, in other words, the number of persons studying the Bible in the prescribed International Course at home and reporting regularly to the school.

The following is a synopsis of our statistical table :

## MEMBERSHIP.

No. of reporting Sabbath-schools, . . . . .	7,872
No. of Officers and Teachers, . . . . .	114,882
No. of Scholars, . . . . .	955,364
No. of Officers, Teachers, and Scholars, . . . . .	1,070,246

## RELATION TO CHURCH.

Total number of Scholars in full communion of Church, . . . . .	179,622
Total number of Baptized Children of Church-members, . . . . .	105,415
No. of Scholars received during year into full communion of Church, . . . . .	32,141

## EDUCATIONAL.

No. of Schools in which Shorter Catechism is taught, . . . . .	3,717
No. of Schools using Westminster Lesson Helps, . . . . .	5,922
No. of Books in Libraries, . . . . .	939,587

## CONTRIBUTIONS.

To Sabbath-school work of the Presbyterian Board, . . . . .	\$65,656
To other Boards of the Presbyterian Church, . . . . .	132,188
To other benevolent objects, . . . . .	91,216
To support of the Schools, . . . . .	417,633

## III.

**FINANCIAL AND OTHER FACTS RELATING  
TO THE SABBATH-SCHOOL AND  
MISSIONARY DEPARTMENT.**

The financial condition of this Department is better than was looked for at the beginning of the current year. Owing to the long continued business depression throughout the country there became evident an alarming tendency toward a marked reduction of offerings from churches and schools.

To counteract this tendency the Department directed its best efforts, and the generous response of the Church prevented any serious diminution of income from benevolent sources. Contributions from churches, Sabbath-schools, and individuals to this work this year amount to \$92,391.07 which is only \$1,429.07 less than those of last year, while the sum total exceeded that of any year prior to 1894. There is an element of encouragement in this view of the case which should stimu-



late the friends of Presbyterian Sabbath-school missions to the most earnest efforts to turn the tide in our favor during the coming year.

Receipts of the Department during the past year were \$113,811.50, and the total expenditures \$111,633.14.

#### PURCHASES FROM THE BUSINESS DEPARTMENT

The following purchases have been made during the year, by the Department, from the Business Department :

For grants:	
Periodicals, . . . . .	\$3,292 61
Books and tracts, . . . . .	2,013 80
For sales by Sabbath-school Missionaries, . . . . .	143 01
	-----
Total, . . . . .	\$5,449 42

It should be stated that this sum, less the cost of literature of the Board sold by the missionaries, is the net amount of grants made by the Sabbath-school and Missionary Department to Sabbath-schools on the recommendation of Presbyteries through their Committees. The Business Department sells its publications to the Sabbath-school and Missionary Department at the lowest rates, and returns to the latter at the end of the year two-thirds of its profits, which for the past year amounted to \$17,577.90.

#### MISSIONARY BIBLE FUND.

There was no balance in the hands of the Treasurer belonging to this fund April 1, 1896. The receipts last year were \$280.43. The amount expended was \$280.43.

The income of this fund, as appears above, has been exhausted, no interest being payable thereon until the close of the fiscal year 1897-8.

The Board would solicit donations and bequests from all lovers of the Bible and the Catechism to this fund, which has been devoted for some years to purchasing Bibles as rewards for recitation of the Shorter Catechism.

## STATEMENT OF RECEIPTS AND EXPENDITURES.

An itemized statement may be found in the Report of the Treasurer in account of this Department on page 60.

## ACKNOWLEDGMENTS.

To the American Bible Society the thanks of the Board, and especially of this Department, are again given. During another year that Society has promptly responded to all requests for Bibles and Testaments to be gratuitously distributed by our missionaries. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions, and to the Synodical and other missionaries of that Board, our special thanks are due for their untiring and most valuable co-operation.

To the Synodical and Presbyterial Committees on Publication and Sabbath-school Work, which have faithfully aided in many ways the work of this Department, grateful acknowledgments are tendered.

## EDITORIAL DEPARTMENT.

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### BOOKS AND TRACTS.

During the year the following new publications have been issued :

#### BOUND VOLUMES.

**LAWS RELATING TO RELIGIOUS CORPORATIONS.** Compiled by William Henry Roberts, D. D., LL. D. Octavo, cloth, \$3.00, net. Law calf, \$4.00, net. Pp. 691.

A collection of the general statutes of the several States and Territories for the incorporation and management of churches, religious societies, Presbyteries, Synods, etc., with references to special legislation pertaining to denominational churches. The book is in response to instructions from the General Assembly directing the Board of Publication to publish a collection of laws gathered by the Assembly's committee on the subject of Church temporalities.

**AS QUEER AS SHE COULD BE.** By Jessie E. Wright. 12mo. Price, \$1.25.

**BIBLICAL EPOCHS.** By the Rev. Burdett Hart, D. D. 12mo. Price, \$1.00.

**ALICE AND HER TWO FRIENDS.** By the Rev. Charles S. Wood. 12mo, pp. 290. Price, \$1.25.

**AMERICAN PRESBYTERIANISM**, in its development and growth. By the Rev. Robert M. Patterson, D. D., LL. D. 12mo, pp. 132. Price, 50 cents, net.

**FAITH-BUILDING.** By the Rev. William P. Merrill. 18mo. Price, 50 cents.

**HE IS NOT HERE: THE RESURRECTION OF CHRIST.** By the Rev. J. H. Brookes, D. D. 16mo. Price, 75 cents.

COMPENDIUM OF CHURCH HISTORY. By Professor Andrew C. Zenos, D. D. With an introduction by the Rev. John De Witt, D. D., LL. D. 16mo. Price, \$1.00.

JESUS AND CHILDREN. By the Rev. Charles E. Craven. 16mo. Price, 15 cents.

BAPTISM NOT IMMERSION. By the Rev. D. W. Poor, D. D. 16mo. Price, 5 cents.

THE WESTMINSTER QUESTION BOOK, 1897. A complete manual or handbook of the Sabbath-school lessons for the new year, containing full lesson passages, with Golden Texts and daily home readings. Price, 15 cents; \$12.00 per 100.

THE PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL, 1897. Prepared by J. R. Miller, D. D., and William T. Ellis, containing the topics for the weekly meetings, with brief suggestions for the conduct of meetings, a Bible reading for every day in the year, and useful suggestions for officers and committees. Price, 15 cents.

THE PRESBYTERIAN HANDBOOK FOR 1897. Containing facts respecting the history, statistics, theological seminaries, and the Boards of the Presbyterian Church in the United States, together with daily Bible readings, Sunday-school lessons, and prayer meeting topics for the year. Price, 5 cents a copy; \$1.50 a hundred post-paid.

CONSTITUTION OF THE PRESBYTERIAN CHURCH. 16mo. Price, 60 cents, net. Postage, 12 cents.

THE WESTMINSTER SHORTER CATECHISM. With proofs from the Scriptures. 16mo. Price, 5 cents.

THE CONFESSION OF FAITH. 16mo. Paper cover; price, 10 cents.

GOVERNMENT AND DISCIPLINE OF THE PRESBYTERIAN CHURCH. 16mo. Price, 50 cents, net.

CHILDREN'S DAY EXERCISE, 1896. (Adult.)

RALLYING DAY EXERCISE, 1896.

MUSKOCHEE READER.

THE ELDERSHIP, IN GERMAN. 18mo. Price, 3 cents.

PRESBYTERIANISM FOR THE PEOPLE. (Swedish.) 16mo.  
Price, 10 cents.

THE ELDER AND HIS WORK. Paper edition ; price, 25 cents.

## REPRINTS OF FORMER EDITIONS.

### BOUND VOLUMES.

MEMORIALS OF FOREIGN MISSIONARIES. By William Rankin.  
Price, \$1.00, net ; postage, 14 cents.

LIFE'S BY-WAYS AND WAYSIDES. By Rev. J. R. Miller,  
D. D. Price, \$1.00.

THE STORY OF MARCUS WHITMAN. By Rev. J. G. Craig-  
head, D. D. Price, \$1.00.

THE APOSTOLIC CHURCH. By Rev. Albert Barnes, D. D.  
Price, 50 cents.

BITS OF PASTURE. Selections from sermons of J. R. Miller,  
D. D. Price, 60 cents.

CANON OF THE OLD AND NEW TESTAMENT. By Archibald  
Alexander, D. D. Price, 75 cents.

SKETCHES OF CHURCH HISTORY. By Rev. James Wharey.  
Price, 50 cents.

CHURCH HISTORY IN BRIEF. By Rev. James C. Moffat, D. D.  
Price, \$1.00.

EXPOSITION OF THE CONFESSION OF FAITH. By Rev. Robert  
Shaw. Price, 75 cents.

DAILY MEDITATIONS. By Rev. George Bowen. Price, 75 cents.

ESTHER AND HER TIMES. By Rev. John M. Lowrie, D. D.  
Price, 75 cents.

EVIDENCES OF THE AUTHENTICITY, INSPIRATION AND CANON-  
ICAL AUTHORITY OF THE HOLY SCRIPTURES. By  
Rev. Archibald Alexander, D. D. Price, \$1.00.

FISHER'S CATECHISM. Price, \$1.00.

FORM OF GOVERNMENT. Price, 40 cents, net.

MANUAL OF FORMS. By Archibald A. Hodge, D. D. Price,  
75 cents.

- 42 FIFTY-NINTH ANNUAL REPORT OF THE BOARD OF [May,
- FORMS FOR SPECIAL OCCASIONS. By Herrick Johnson, D. D.  
Price, 75 cents.
- HAND-BOOK FOR FUNERALS. By Rev. William P. Breed,  
D. D. Price, 50 cents.
- THE GREAT SUPPER. By Rev. A. G. Fairchild, D. D. Price,  
40 cents.
- HOME WORSHIP. By James W. Weir. Price, 75 cents.
- INSTITUTES OF THE CHRISTIAN RELIGION. By John Calvin.  
Price, \$2.00.
- METHOD OF PRAYER. By Rev. Matthew Henry. Price,  
50 cents.
- PASTORAL THEOLOGY. By Rev. Thomas Murphy, D. D.  
Price, \$1.25.
- PICTORIAL FIRST BOOK. Price, 40 cents; paper, 15 cents.
- HISTORY OF THE PRESBYTERIAN CHURCH. By E. H. Gil-  
lett, D. D. Price, \$2.00.
- SKETCHES OF THE PRESBYTERIAN CHURCH. By Rev. J. E.  
Rockwell. Price, 50 cents.
- PRESBYTERIAN MANUAL. By Rev. John N. Lewis. Price,  
40 cents.
- WHAT IS PRESBYTERIANISM? By Charles Hodge, D. D.  
Price, 25 cents.
- SCRIPTURE BAPTISM. By Rev. A. G. Fairchild, D. D. Price,  
40 cents.
- THE WALDENSES. Price, 75 cents.
- WAY OF PEACE. By Rev. Horatius Bonar, D. D. Price,  
40 cents.
- THE WEDDED LIFE. By J. R. Miller, D. D. Price, \$1.00.
- WESTMINSTER NORMAL CLASS OUTLINES, JUNIOR COURSE.  
Price, 50 cents.
- ALMOST A NUN. By Mrs. Julia McNair Wright. Price,  
75 cents.
- ANNA CLAYTON. By Rev. F. M. Dimmick. Price, 75 cents.
- LARGER CATECHISM. Price, 20 cents.
- SABBATH-SCHOOL SECRETARY'S RECORD. Price, 60 cents,  
net.
- ARCHIE AND PUSSY STORIES. By Mrs. Mary J. Hildeburn.  
Price, \$1.50.

- CHERIE'S ANSWERED PRAYER. By Margaret E. Winslow.  
Price, 75 cents.
- THE CHESTER COTERIE. By Kate L. Hamilton. Price,  
75 cents.
- THE CHINESE SLAVE GIRL. By Rev. J. A. Davis. Price,  
75 cents.
- CHINKS OF CLANNYFORD. By Kate W. Hamilton. Price,  
75 cents.
- EARLY WATERMELONS. By Rev. W. M. Blackburn, D. D.  
Price, 30 cents.
- ELSIE GRAY. By Belle S. Cragin. Price, \$1.25.
- GRACE WESTERVELT. Price, 75 cents.
- HISTORY OF THE COVENANTERS. Price, \$1.00.
- LENG TSO. By Rev. J. A. Davis. Price, \$1.25.
- LOVING JESUS EARLY. Price, 30 cents.
- A PLAIN WOMAN'S STORY. By Julia McNair Wright.  
Price, \$1.00.
- RAG FAIR AND MAY FAIR. By Julia McNair Wright.  
Price, \$1.00.
- SARA JANE. By Julia McNair Wright. Price, \$1.00.
- TALKS TO LITTLE CHILDREN. By Rev. Daniel Baker, D. D.  
Price, 25 cents.
- TANGLES AND CORNERS. By Kate W. Hamilton. Price,  
75 cents.
- THEODORE. Price, 75 cents.
- TRADITIONS OF THE COVENANTERS. First Series. Price,  
50 cents.
- TRUE STORY LIBRARY, NO. 1. By Julia McNair Wright.  
Price, \$2.00.
- WALTER HARMSSEN. By Rev. D. Van Pelt. Price, \$1.00.
- WAY OF SALVATION. By Rev. A. Alexander, D. D. Price,  
20 cents.
- WHO WINS? By Belle V. Chisholm. Price, \$1.00.
- THE Y'S AND THEIR WORK. By Margaret E. Winslow.  
Price, \$1.00.
- THE HYMNAL. Words and music.
- READINGS FROM THE PSALTER.
- PRESBYTERIAN HYMNAL. Sq. 12mo. Music.

44 FIFTY-NINTH ANNUAL REPORT OF THE BOARD OF [May,  
PRESBYTERIAN HYMNAL. 12mo. Words.  
HISTORY OF THE REFORMATION (SPANISH). Price, \$1.00, net.

TRACTS AND BOOKS IN PAPER COVERS.

- ADAM AND CHRIST. By E. C. Wines, D. D. Price, 6 cents.  
AFRICAN PREACHER. By Rev. W. S. White, D. D. Price,  
10 cents.  
ANECDOTES ON NEW TESTAMENT. By John Whitecross.  
Price, 15 cents.  
THE ANXIOUS INQUIRER. By John Angell James. Price,  
15 cents.  
A PLAIN AND SCRIPTURAL VIEW OF BAPTISM. By Rev.  
Daniel Baker, D. D. Price, 10 cents.  
ONE BAPTISM. By George Junkin, D. D. Price, 7 cents.  
THE BIBLE BAPTIST. By Thomas P. Hunt. Price, 9 cents.  
WHY I DID NOT BECOME A BAPTIST. Price, 2 cents.  
RELATION OF BAPTIZED CHILDREN TO THE CHURCH. By  
Rev. Robert Davidson, D. D. Price, 6 cents.  
HOW TO USE THE BIBLE. By Rev. William S. Plumer, D. D.  
Price, 3 cents.  
BELIEVING; WHAT IS IT? Price, 1 cent.  
A CALL TO THE UNCONVERTED. By Richard Baxter. Price,  
10 cents.  
CALVINISM IN HISTORY. By Rev. N. S. McFetridge, D. D.  
Price, 10 cents.  
CHRIST THE WAY. Price, 1 cent.  
THE CHRISTIAN HOME. By Rev. Joseph A. Collier. Price,  
15 cents.  
CHRISTIANITY FROM GOD. By Rev. John Cumming, D. D.  
Price, 20 cents.  
COME TO CHRIST JUST AS YOU ARE. Price, 1 cent.  
COMING TO THE LORD'S SUPPER. By Rev. J. C. Hill, D. D.  
Price, 2 cents.  
COMFORTABLE WORDS. Price, 1 cent.  
CONFESSIONS OF A CONVERT. Price, 10 cents.  
CREDULITY OF INCREPUDITY. By Arthur T. Pierson, D. D.  
Price, 10 cents.



- THE DEBT PAID. Price, 1 cent.
- DO YOU BELIEVE ON CHRIST? Price, 1 cent.
- DUTIES OF THE CHURCH-MEMBER TO THE CHURCH. By  
Rev. Thomas Murphy, D. D. Price, 2 cents.
- EATING AND DRINKING UNWORTHILY. By Rev. George S.  
Mott. Price, 2 cents.
- THE FAMILY ALTAR. By Rev. Marvin R. Vincent, D. D.  
Price, 2 cents.
- THOUGHTS ON FAMILY WORSHIP. By Rev. James W. Alex-  
ander, D. D. Price, 30 cents.
- FINDING JESUS. By Miss E. P. Strong. Price, 10 cents.
- GOD SOVEREIGN AND MAN FREE. By Rev. N. L. Rice,  
D. D. Price, 10 cents.
- GOSPEL IN A SENTENCE. By Rev. A. T. Pierson, D. D.  
Price, 1 cent.
- GREAT SUPPER. By Rev. A. G. Fairchild, D. D. Price, 10  
cents.
- GREATEST SIN. By Rev. H. Lyman. Price, 1 cent.
- HOW SHALL I KNOW THAT I AM SAVED. By Rev. A. T.  
Pierson, D. D. Price, 1 cent.
- HOW TO GET HELP FROM THE BIBLE. By J. R. Miller,  
D. D. Price, 1 cent.
- IMMEDIATE SALVATION. By Rev. James Gall. Price, 3 cents.
- IMMORTALITY OF THE SOUL. By Rev. N. L. Rice, D. D.  
Price, 10 cents.
- ARE INFANTS SAVED? By Rev. D. McConoughy, D. D.  
Price, 2 cents.
- INSPIRATION OF THE SCRIPTURES. By Rev. Francis L. Pat-  
ton, D. D. Price, 10 cents.
- IS THE MATTER SETTLED? Price, 1 cent.
- IS THE YOUNG MAN SAFE? By Rev. Joseph A. Ranney.  
Price, 1 cent.
- IS THERE ROOM FOR ME? Price, 1 cent.
- I WISH I WERE A CHRISTIAN. By Rev. S. M. Campbell,  
D. D. Price, 2 cents.
- JOINING THE CHURCH. By Rev. Theodore L. Cuyler, D. D.  
Price, 1 cent.
- KIRWAN'S LETTERS. Price, 15 cents.

LEAFLETS FOR THE THOUGHTFUL. Price, 6 cents.

LEARNING TO CONVERSE. Price, 10 cents.

LEILA ADA. By O. W. T. Heighway. Price, 20 cents.

LETTER ON JOINING THE CHURCH. By Rev. Francis A. Horton, D. D. Price, 1 cent.

A LIVING CHRIST. By Rev. S. H. Kellogg. Price, 3 cents.

LIVING CHRISTIANITY. By Rev. Leroy J. Halsey, D. D. Price, 20 cents.

CHILDREN'S GUIDE TO THE LORD'S SUPPER. Price, 2 cents.

MAKING BEAUTIFUL YEARS. By J. R. Miller, D. D. Price, 1 cent.

MAY I BELIEVE. By Rev. Alfred Hamilton, D. D. Price, 10 cents.

MISSIONARY EXERCISES NO. 1. Price, 30 cents.

MISSIONARY EXERCISES NO. 2. Price, 30 cents.

MISSIONARY EXERCISES NO. 3. Price, 30 cents.

MOTHER STRICKLAND'S SILVER. By George L. Weed. Price, 2 cents.

OLD MAN AND HIS GRAND DAUGHTER. Price, 3 cents.

OUR FRIENDS IN HEAVEN. By Rev. J. M. Killen. Price, 15 cents.

OUR THEOLOGY. By Rev. E. P. Humphrey, D. D. Price, 6 cents.

OUR SCHOLARS FOR CHRIST. By Rev. R. Ballantine. Price, 2 cents.

PLAIN SPEAKING. By Rev. J. C. Ryle. Price, 35 cents.

PRAY FOR YOUR CHILDREN. By Rev. W. Scribner. Price, 6 cents.

PRESBYTERIAN DOCTRINE. By Rev. A. A. Hodge, D. D. Price, 2 cents.

PRESBYTERIAN FAITH AND PRACTICE. By Rev. John Moore, D. D. Price, 4 cents.

WHY I AM A PRESBYTERIAN. By Prof. Herrick Johnson, D. D. Price, 2 cents.

WHAT PRESBYTERIANS BELIEVE. By Rev. A. G. Fairchild, D. D. Price, 2 cents.

PRESBYTERIANISM FOR THE PEOPLE. By Rev. R. P. Kerr. Price, 8 cents.

- PROVIDENCE OF GOD. Price, 10 cents.
- QUALIFICATIONS FOR MEMBERSHIP IN THE PRESBYTERIAN CHURCH. By Rev. J. Howard Nixon, D. D. Price, 2 cents.
- RECOGNITION IN HEAVEN. By Rev. J. R. Miller, D. D. Price, 2 cents.
- PLEA FOR SABBATH AFTERNOON. Price, 2 cents.
- QUALIFICATIONS OF A SABBATH-SCHOOL TEACHER. By Rev. James Hamilton. Price, 2 cents.
- THE SAVIOUR WE NEED. By Rev. Jacob Helffenstein, D. D. Price, 10 cents.
- SELECT STORIES. Price, 10 cents.
- CAUSES AND CURE OF SKEPTICISM. Price, 5 cents.
- GOOD WORDS FOR SUNDAY-SCHOOL TEACHERS. By Rev. A. H. Holloway. Price, 2 cents.
- TEMPERANCE TRACTS. Price, 25 cents.
- THOUGHTS FOR SPARE MOMENTS. Price, 6 cents.
- THE TWO SHIPS. By Rev. John Waugh. Price, 1 cent.
- WAY OF PEACE. By Rev. H. Bonar, D. D. Price, 10 cents.
- WELCOME TO JESUS. Price, 10 cents.
- WELCOME TO JESUS. 32mo. Price, 5 cents.
- WESTMINSTER NORMAL CLASS OUTLINES, JUNIOR COURSE. By Rev. James A. Worden, D. D. Price, 20 cents.
- WHAT IS CALVINISM? By Rev. W. D. Smith, D. D. Price, 15 cents.
- WHAT TO DO FOR JESUS. By Rev. H. A. Edson. Price, 1 cent.
- WHICH IS APOSTOLIC CHURCH. By Rev. T. Witherow, D. D. Price, 10 cents.
- WHY WILL YE DIE? By Rev. W. J. McCord. Price, 6 cents.
- WOMANHOOD. By Rev. J. H. Worcester, Jr. Price, 10 cents.
- SHORTER CATECHISM. 32mo. Price, 2 cents.
- SHORTER CATECHISM. 18mo. Price, 3 cents.
- SHORTER CATECHISM (GERMAN). Price, 3 cents.
- SHORTER CATECHISM, WITH PROOFS. Price, 5 cents.
- SHORTER CATECHISM, WITH PROOFS AND NOTES. Price, 5 cents.

CATECHISM FOR YOUNG CHILDREN. Price, 2 cents.

PRESBYTERIAN PASTOR'S CATECHISM. Price, 5 cents.

CATECHISM OF PRESBYTERIAN GOVERNMENT AND DISCIPLINE.  
Price, 5 cents.

SACRAMENTAL CATECHISM. Price, 5 cents.

BOOKS OF THE BIBLE. By Israel P. Black. Price, 2 cents.

FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price,  
3 cents.

BUY YOUR OWN CHERRIES (SPANISH). Price, 2 cents.

GRADED SUPPLEMENT LESSONS, ADAM TO SAUL. Price, 1  
cent.

GRADED SUPPLEMENT LESSONS, SAUL TO CHRIST. Price, 1  
cent.

#### PERIODICALS.

A few descriptive words will explain their character and purpose.

##### LESSON HELPS.

*The Westminster Teacher* is issued monthly. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible class scholars. It contains full expositions of the International Bible Lessons. During the year a new department has been added—"Notes on Primary Work"—about four pages being devoted to it each month. This magazine is published in octavo form, each number containing from 40 to 48 pages, with cover. Price, single copy by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

*The Westminster Question Book*, though included in the list of "Bound Volumes," belongs also among Lesson Helps. With the increasing excellence of our Quarterlies and other Lesson Helps there is not the same need as formerly for a full explanation of the text, and this book has been reduced in size. It contains now the Scripture text, with Lesson Title, Golden Text, and Daily Home Readings, with questions meant especially to guide in the study of the lesson. It makes an excellent pocket manual or handbook of the lessons for the year. Price in quantities, 12 cents each, net; single copies, by mail, 15 cents.

*The Westminster Senior Quarterly* is adapted to older scholars, and is used also in advanced and Bible classes. It is issued quarterly, and each number contains full lesson work for the three months, with Order of Service, Map, Bible Dictionary, Hymns and Music, and other valuable matter. Each number contains forty-two pages. Its increasing circulation attests its growing popularity. Though so large and full the price is so small as to bring the Quarterly within the reach of all. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

*The Westminster Intermediate Quarterly* has already, in its brief continuance, won its way to much favor. It contains full lesson text, with notes, questions, and practical teachings. In it are found also Map, Order of Service, Hymns with Music, and Bible Dictionary. It is adapted to scholars of the intermediate departments. It contains forty-two pages, and is furnished at the same rate as the Senior Quarterly—School subscriptions to one address, 12 cents a year; single copies, 20 cents.

*The Westminster Junior Quarterly* is prepared for the little people in the primary classes. It was much enlarged and improved last year, and in its new and attractive form it has greatly increased in favor. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

*The Westminster Lesson Leaf* is prepared with special reference to intermediate and younger scholars. It is issued monthly; but is so arranged that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Lesson Story, Questions, and Practical Teachings. School subscriptions to one address, 5 cents a year.

*The Westminster Junior Lessons* is a neat leaf adapted to the little people. Illustrated. It is issued weekly in the same form and at the same price as the *Westminster Lesson Leaf*.

*The Westminster Lesson Card* has reached a great circulation. It contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to

the younger children and to primary classes. The price for School subscriptions to one address is 12 cents a year, or 3 cents a quarter. Single sets, 20 cents a year.

*The Westminster Question Leaf* has met with much favor in many schools, but the number using it has not proved sufficiently large to justify the continuance of this leaf beyond the experimental stage, and it will be discontinued at the end of June, 1897.

*The German Lesson Leaf* is prepared specifically for the Sabbath-schools of our German congregations, and is greatly appreciated by them. It is published monthly. The price is the same as the *Westminster Lesson Leaf*.

In our last report we announced the introduction of a new periodical—*The Westminster Sabbath-School Blackboard with The Superintendent's Assistant*. It consists of a roll of blackboard, 4x3 feet sheets, issued quarterly, with outlines of lessons, to be hung up before the school, and in *The Superintendent's Assistant* suggestions for the superintendent's review and desk-work. This publication was well received and highly commended by many superintendents, but its circulation was not such as to make it profitable. After giving it a fair trial, therefore, it has been decided to discontinue it after June 30 of this year.

#### ILLUSTRATED PAPERS.

*Forward* is designed especially for young people in intermediate and senior grades, and is adapted for reading in the home. The name of the paper is suggestive of its general character, and fitly embodies its aim. At the beginning of the year 1896 *Forward* was made a weekly paper. Now it has been provided that, beginning with July of this year, the paper shall be doubled in size. It will then have eight pages of the size of *The Presbyterian Banner*, with four columns on each page. Our corps of contributors has been enlarged, and we will aim to gather from all sources whatever will help young people in starting in life. Much attention will be given to the department of Young People's Societies, and also to other interests and activities in which our young people have a special part.

It will be our aim to make it a paper, not only for the Sabbath-school, but for the home. The surprising cheapness of *Forward* brings it within the reach of almost every young person. In clubs it costs less than one cent a number. School subscriptions, 50 cents a year; single subscriptions, 75 cents.

*The Sabbath-School Visitor* is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is published weekly. It may, however, be taken once or twice a month, if preferred. Single subscriptions, per year, weekly, 50 cents; fortnightly, 30 cents; monthly, 20 cents. School subscriptions, to one address, per year, weekly, 30 cents; fortnightly, 16 cents; monthly, 8 cents.

*The Morning Star* is issued to meet the demand in many schools for a paper at small cost. It is of the same quality, grade, and style as *The Visitor*; but it is only half the size. It is issued every week, but may be taken one or twice a month, as desired. Single subscriptions, per year, weekly, 25 cents; fortnightly, 15 cents; monthly, 10 cents. School subscriptions, to one address, per year, weekly, 15 cents; fortnightly, 8 cents; monthly, 4 cents.

*Sunbeam* is a four-page weekly paper for very little people, finely illustrated. It has been greatly enlarged and improved. No subscriptions are taken for less than a month. Single subscriptions, 30 cents. School subscriptions, to one address, 20 cents a year for each scholar.

## BUSINESS DEPARTMENT.

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This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals; and, secondly, the placing of the publications on the market.

### PUBLICATIONS.

According to the statement on page 58, there have been published during the year 1,831,975 copies of books and tracts, and 41,814,849 copies of periodicals, which, together with 8,500 copies of the Annual Report,\* make an aggregate of 43,655,324 publications for the year.

### PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia, the depositories in Chicago and St. Louis, and seventeen branch houses, twelve of which are in our own land, four in British America, and one in England. These agencies, at the present time, are as follows:

#### DEPOSITORIES AND BRANCH HOUSES.

- Albany, N. Y., The Leonard Publishing Co., 31 Maiden Lane.
- Baltimore, Md., S. W. Harman, 320 North Charles Street.
- Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
- Buffalo, N. Y., Otto Ulbrich, 386 Main Street.
- Chicago, Ill., Chicago Depository, H. S. Elliott, Manager, 215-221 Wabash Avenue.
- Cincinnati, O., Western Tract Society, 420 Elm Street.
- Cleveland, O., The Burrows Bros. Co., 23, 25, and 27 Euclid Avenue.
- Los Angeles, Cal., C. C. Parker, 246 South Broadway.
- Montreal, Quebec, William Drysdale & Co., 232 St. James Street.

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\* This refers to the number of copies of the Report for the year ending March 31, 1896.



New York, N. Y., Ward & Drummond, 164 Fifth Avenue.

Pittsburg, Pa., Board of Colportage, 706 Penn Avenue.

Portland, Oregon, J. R. Ewing, Fourth and Yamhill Streets.

San Francisco, Cal., American Tract Society, 637 Market Street.

St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D. D., Manager, 1516  
Loenst Street.

Syracuse, N. Y., W. A. Duncan Co., 112 East Fayette Street.

Toronto, Ont., N. T. Wilson, 12 King Street, West.

Truro, N. S., D. H. Smith & Co.

Winnipeg, Manitoba, Russell & Co., 504 Main Street.

London, England, 14 Paternoster Square. Terms on application.

These houses, with the exception of the one in London, furnish all our publications at the Board's catalogue prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

#### SALES.

The sales for the year in books and tracts were \$114,634.42. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was \$198,315.66.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.\*

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\* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$48.14 from those sales (see p. 60). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rate of discount allowed on the same classes of publications to the most favored branch house in this country;" the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

## THE HYMNAL.

The new HYMNAL is meeting with the most gratifying success notwithstanding the stringency of the times. Nevertheless it has been adopted by several hundred churches throughout the country. The sales have reached nearly 50,000 copies, and orders for the book are now coming in with greater frequency than ever before.

## FREE LIBRARIES.

The General Assembly of 1891 made the following recommendation to this Board :

That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into "cheap libraries," as far as possible, and, so far as proper, also donated to Sunday-schools and home mission stations, or any appropriate benevolent work.

In accordance with this recommendation, the Board, during the year ending March 31, 1897, distributed Free Libraries to needy ministers, churches, Sabbath-schools, and also to other deserving objects, in thirty-four States and Territories, as follows :

States.	No. of Libraries.	Volumes.	Catalogue Price.
Alabama, . . . . .	2	175	\$127 60
Arkansas, . . . . .	1	150	89 26
Colorado, . . . . .	1	250	161 80
Delaware, . . . . .	1	39	53 04
Florida, . . . . .	1	50	32 34
Georgia, . . . . .	2	200	110 30
Idaho, . . . . .	3	250	112 30
Illinois, . . . . .	3	445	261 90
Indiana, . . . . .	1	20	26 10
Indian Territory, . . . . .	2	125	124 50
Iowa, . . . . .	6	475	312 50
Kansas, . . . . .	4	725	362 36
Kentucky, . . . . .	3	275	178 42
Maryland, . . . . .	1	100	85 90
Michigan, . . . . .	7	625	321 14
Minnesota, . . . . .	3	220	146 80
Missouri, . . . . .	2	225	140 40
Nebraska, . . . . .	5	575	450 54
New Jersey, . . . . .	13	803	501 44
New Mexico, . . . . .	4	375	262 02
New York, . . . . .	6	720	426 72

North Dakota, . . . . .	1	125	88 90
Ohio, . . . . .	2	275	146 02
Oregon, . . . . .	32	1985	940 28
Oklahoma Territory, . . . . .	2	150	109 80
Pennsylvania, . . . . .	18	1020	758 02
South Carolina, . . . . .	3	500	305 12
South Dakota, . . . . .	2	175	136 64
Tennessee, . . . . .	6	765	416 26
Texas, . . . . .	2	125	86 98
Virginia, . . . . .	4	300	177 26
Washington, . . . . .	13	1185	708 30
West Virginia, . . . . .	4	350	246 14
Wisconsin, . . . . .	3	275	204 90
		163	14,057
			\$8,612 00

The value of these books, at their former catalogue prices, was \$8,612.00. They are no longer valued on the inventory.

Gratifying acknowledgments have been received from many of the recipients of these libraries, and it is confidently believed that much good has been accomplished through their instrumentality.

During the five years that have elapsed since the commencement of this distribution, a grand total of 921 Libraries, containing 79,707 volumes, and valued at (catalogue price) \$40,501.38, have been donated by the Board.

It is contemplated to continue these donations throughout the coming year. Particular attention is called to the following notice, the substance of which has appeared in the last five Annual Reports. Failure on the part of applicants to observe the requirements mentioned therein will almost certainly result in delay in the making of grants :

#### NOTICE TO APPLICANTS FOR FREE LIBRARIES.

Application for such libraries should be made directly to the Secretary, Rev. E. R. Craven, D. D. When an application is made in the interest of a church or Sabbath-school it should ordinarily be accompanied by a certificate from the Chairman of the Sabbath-school and Missionary Committee of the Presbytery with which the church or school is connected, setting forth its condition and needs. In cases where, on account of distance, it is difficult to obtain a certificate, one should be given by the Pastor or Session of the church, or of some neighboring church. Applications from the Chaplains of United States ships or military posts will always receive favorable consideration.

## NET PROFITS.

The net profits of the year were \$26,366.85. Of this sum two-thirds, or \$17,577.90, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$8,788.95, has been added to the capital.

## CAPITAL.

This, at the beginning of the year, according to the balance-sheet of the last report, was \$332,833.07. In consequence of the addition of one-third of the profits of the year, or \$8,788.95, the capital is now reported as \$341,622.02.

### THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of "The Church at Home and Abroad." The relations of the Board to this magazine are different, however, from those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly's Committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts \* on account of the magazine for the year was \$13,139.41. The number of copies published was 184,450.

A balance of \$1,709.28 now stands against this magazine in the books of the Treasurer.

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\*This includes the amounts received from the subscribers and from the several Boards.

## PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.	
12 New Books and Booklets, . . . . .	113,450	
4 New Editions, . . . . .	14,000	
1 Paper Edition, . . . . .	1,000	
1 Children's Day Exercise (Adult), 1896, . . . . .	800,000	
1 Rallying-Day Exercise, 1896, . . . . .	159,000	
1 Publication for Young People's Societies, . . . . .	6,000	
1 Publication in German, . . . . .	500	
1 Publication in Swedish, . . . . .	500	
1 Publication in Muskokee, . . . . .	250	
	<hr/>	
	1,094,730	
Reprints of Former Editions, . . . . .	737,245	
	<hr/>	1,831,975

## PERIODICALS.

Westminster Teacher, . . . . .	918,146	
Westminster Senior Quarterly, . . . . .	1,711,372	
Westminster Intermediate Quarterly, . . . . .	471,321	
Westminster Junior Quarterly, . . . . .	392,110	
Westminster Lesson Leaf, . . . . .	12,599,752	
Westminster Junior Lessons, . . . . .	2,278,700	
Westminster Lesson Card, . . . . .	8,441,407	
Westminster Question Leaf, . . . . .	221,208	
Westminster Sabbath-School Blackboard, . . . . .	75,543	
Westminster German Leaf, . . . . .	448,869	
Forward, . . . . .	3,210,073	
Sabbath-School Visitor, . . . . .	2,293,383	
Morning Star, . . . . .	1,383,482	
Sunbeam, . . . . .	7,369,483	
	<hr/>	41,814,849
Annual Report, . . . . .		8,500
		<hr/>
Aggregate publications of the year, . . . . .		43,655,324

## BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1, 1897.

	Assets.	Liabilities
Capital, . . . . .		\$341,622 02
Merchandise, viz.:		
At Philadelphia, . . . . .	\$48,805 46	
At St. Louis Depository, . . . . .	9,860 51	
At Chicago Depository, . . . . .	27,992 57	
At San Francisco Depository, . . . . .	532 34	
At Boston, Mass., . . . . .	305 82	
At Richmond, Va., . . . . .	131 69	
At Portland, Ore., . . . . .	535 00	
At London, Eng., . . . . .	51 95	
In hands of S. S. Missionaries, . . . . .	496 43	
	<u>\$88,711 74</u>	
C. T. McMullin, Treasurer (Cash):		
Of the Business Department, . . . . .	\$35,891 97	
Of the Missionary Fund, . . . . .	22,345 73	
		58,240 70
Real Estate (1334 Chestnut Street), . . . . .	151,626 42	
Perpetual Insurance, . . . . .	4,720 00	
Library, . . . . .	2,970 70	
Stereotype and Electrotype Plates, . . . . .	31,319 86	
Engravings, . . . . .	5,543 57	
Missionary Fund, . . . . .		22,345 73
"The Church at Home and Abroad" (due by that magazine), . . . . .	1,709 28	
Benevolent Fund of "The Church at Home and Abroad," . . . . .		36 12
Westminster Teacher, . . . . .		883 50
" Senior Quarterly, . . . . .		2,356 67
" Intermediate Quarterly, . . . . .		1,244 23
" Junior Quarterly, . . . . .		1,326 00
" Lesson Leaf, . . . . .		4,912 49
" Junior Lessons, . . . . .	501 30	
" Lesson Card, . . . . .		1,858 14
" Question Leaf, . . . . .	482 01	
" S. S. Blackboard, . . . . .	766 53	
Forward, . . . . .		2,246 66
Sabbath-school Visitor, . . . . .		1,939 14
Morning Star, . . . . .		1,832 33
Sunbeam, . . . . .		1,859 90
Sundry Personal Accounts, Debit—Books, Tracts, etc., . . . . .	25,558 99	
" " " Credit—Books, Tracts, etc., . . . . .		46 88
" " " Debit—Periodicals, . . . . .	114,831 73	
" " " Credit—Periodicals, . . . . .		105,473 02
	<u>\$486,982 83</u>	<u>\$486,982 83</u>

## BALANCE SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1896.		
April 1. Balance on hand, . . . . .	\$20,167 37	
1897.		
March 31. Cash received, . . . . .	113,811 50	
Cash expended, . . . . .		111,633 14
Balance on hand, . . . . .		22,345 73
	<u>\$133,978 87</u>	<u>\$133,978 87</u>

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

1896.	DR.	
April 1.	Balance on hand this date, . . . . .	\$20,167 87
1897.		
March 31	To Cash received to date, inclusive, viz.:	
	Contributions of Churches, . . . . .	\$34,716 76
	Of Sabbath-schools, . . . . .	52,232 08
	Individual Contributions, . . . . .	5,442 23
		\$92,391 07
	Interest on Bank Balances, . . . . .	278 95
	Interest, per Trustees, . . . . .	3,515 44
		\$96,185 46
	Profit on Books sold by Missionaries, . . . . .	48 14
	Two-thirds profit of Business Department, . . . . .	17,577 90
		113,811 50
	Total, . . . . .	\$133,978 87

1897.	CR.	
March 31	By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed), . . . . .	111,633 14
	Balance on hand, . . . . .	\$22,345 73
		\$133,978 87

C. T. McMULLIN, *Treasurer*

PHILADELPHIA, April 1, 1897.

STATEMENT.

Annual Report, 1896, proportion of, . . . . .	\$794 26
Annuities, Interest on, . . . . .	360 00
Bibles, . . . . .	84 00
Books, Tracts, and Periodicals given away, net value, . . . . .	5,306 41
Boxes, . . . . .	46 63
Cash Donations and "Specials," . . . . .	668 62
Catechism Bibles, . . . . .	695 32
"Children's Day," expenses of, . . . . .	9,497 21
"Church at Home and Abroad," 1896, Deficiency, share of, . . . . .	44 64
" " " " Publishing Receipts in, . . . . .	46 50
Freights, . . . . .	720 56
Incidentals, . . . . .	346 27
Postage, . . . . .	509 90
Printing and Stationery, . . . . .	1,538 91
"Rallying Day," Expenses of, . . . . .	1,275 04
Sabbath-school Missionaries, Expenses of, . . . . .	14,780 04
" " " " Salaries of, . . . . .	64,341 75
Salary of Secretary (one-third), . . . . .	1,500 00
" Treasurer (one-third), . . . . .	833 34
" Superintendent of Sabbath-school and Missionary Work, . . . . .	4,000 00
" Clerks, . . . . .	3,493 14
Superintendent of Sabbath-school and Missionary Work, Traveling Expenses, . . . . .	426 60
" " " " Other Expenses, . . . . .	20 55
Westminster German Leaf, 1896-7, Deficiency of, . . . . .	303 09
	\$111,633 14



C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1896.		DR.	
April 1.	Balance on hand this date:		
	Of the Business Department, . . . . .	\$28,515 21	
	Of "The Church at Home and Abroad," . . . . .	2,329 68	
			<u>\$30,844 89</u>
1897			
March 31	To Cash received to date, inclusive, viz.:		
	From Sales of Books:		
	Philadelphia, . . . . .	\$75,757 49	
	St. Louis Depository, . . . . .	11,026 31	
	Chicago Depository, . . . . .	18,228 99	
	San Francisco Depository, . . . . .	1,166 84	
	Sabbath-school and Missionary Department, . . . . .	2,156 81	
			<u>108,336 44</u>
	From Rents of Building, 1334 Chestnut St. . . . .	1,455 35	
	From Profit and Loss, "Special," . . . . .	7 53	
	From Interest on Bank Balances, . . . . .	513 35	
	From Periodicals:		
	Westminster Teacher, . . . . .	\$34,759 39	
	Westminster Senior Quarterly, . . . . .	43,969 34	
	Westminster Intermediate Quarterly, . . . . .	11,327 12	
	Westminster Junior Quarterly, . . . . .	10,019 28	
	Westminster Lesson Leaf, . . . . .	10,510 68	
	Westminster Junior Lessons, . . . . .	1,647 27	
	Westminster Lesson Card, . . . . .	15,914 19	
	Westminster Question Leaf, . . . . .	306 76	
	Westminster Sabbath-school Blackboard, . . . . .	2,100 59	
	Westminster German Leaf, . . . . .	605 75	
	Forward, . . . . .	25,802 33	
	Sabbath-school Visitor, . . . . .	12,389 33	
	Morning Star, . . . . .	4,096 78	
	Sunbeam, . . . . .	24,886 85	
			<u>198,315 66</u>
	From "Missionary Bible Fund," . . . . .	280 43	
	From "The Church at Home and Abroad," . . . . .	13,139 41	
	Total, . . . . .		<u>\$352,893 06</u>
1897.		CR.	
March 31	By Cash paid on account of Business Department (see Statement annexed), . . . . .	\$299,539 29	
	On account of "Missionary Bible Fund," . . . . .	280 43	
	On account of "The Church at Home and Abroad," . . . . .	17,178 37	
			<u>316,998 09</u>
	Balance—Cash of the Business Department, . . . . .	\$35,894 97	

## STATEMENT.

Advertising in newspapers and periodicals, . . . . .	\$4,620 29
"    by circulars, . . . . .	1,987 71
"    Hymnal in newspapers, etc., . . . . .	1,171 71
"    "    by circulars, . . . . .	208 56
Annual Report, 1896, Proportion of, . . . . .	188 73
Binding, . . . . .	14,370 99
Chicago Depository, . . . . .	16,681 59
Coal, . . . . .	374 57
Copyrights, . . . . .	5,686 69
Designing, . . . . .	2,137 00
Electrotyping, . . . . .	11,767 73
Engravings, . . . . .	1,399 45
Folding, Stitching, and Cutting, . . . . .	9,663 55
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc., . . . . .	5,879 47
Improvements and Repairs to Real Estate, . . . . .	127 67
Incidentals, . . . . .	4,819 18
Insurance, . . . . .	1,367 50
Lighting, . . . . .	1,441 44
Merchandise, . . . . .	56,253 42
Paper, . . . . .	42,744 78
Postage, . . . . .	5,813 88
Printing, . . . . .	31,048 66
St. Louis Depository, . . . . .	9,570 55
Salaries :	
Secretary (two-thirds), . . . . .	3,000 00
Treasurer (two-thirds), . . . . .	1,666 66
Editorial Superintendent, . . . . .	4,000 00
Business Superintendent, . . . . .	4,000 00
Manufacturer, . . . . .	2,500 00
Recording Clerk, . . . . .	300 00
Bookkeepers, Salesmen, Clerks, Engineer, Boys, Janitress, Watchman, etc., . . . . .	29,631 81
Stationery, . . . . .	1,565 91
Tax, Mercantile, . . . . .	40 50
Tax on Real Estate, 1897 (1334 Chestnut St.), . . . . .	3,666 81
Traveling Expenses, . . . . .	2,158 58
Water Rent, . . . . .	106 00
Two-thirds of this year's net profit to the Sabbath-school and Missionary Department, . . . . .	17,577 90
	<u>\$299,539 29</u>

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer, find the same correct : and that the amount in his hands April 1, 1897, was as follows :

Of the Sabbath-school and Missionary Department, . . . . .	\$22,345 73
Of the Business Department, . . . . .	35,894 97
	<u>\$58,240 70</u>

Making a total of fifty-eight thousand two hundred and forty dollars and seventy cents (\$58,240.70).

(Signed)

CHARLES H. BILES, }  
WILLIAM W. ALLEN, } *Auditing Committee.*  
WILLIAM H. SCOTT, }

PHILADELPHIA, April 23, 1897.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1896.	DR.	
April 1.	To balance on hand this date, . . . . .	\$30,162 71
1897.		
March 31.	To Cash received during the year, viz.:	
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:	
	John C. Green Fund, . . . . .	\$1,730 14
	"       "    Bank interest, . . . . .	432 10
		<u>\$2,162 24</u>
	Other Funds, . . . . .	\$1,716 32
	"       "    Bank interest, . . . . .	273 46
		<u>2,019 78</u>
		4,182 02
	On account of interest from funds invested and held by the Trustees of the General Assembly:	
	Benjamin Fund ( $\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books), . . .	\$435 76
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes), . . . . .	299 11
	Guthrie Fund (purchase of Bibles), . . . . .	30 66
	Woodbury Fund (Publication Committee), . . .	91 96
	Baldwin Fund (Publication Committee), . . . .	414 77
	Seamen's Fund (distribution of religious literature among seamen), . . . . .	22 84
	Starr Fund (no specific directions), . . . . .	7 74
	Pinkerton Fund ( $\frac{1}{3}$ Bible, $\frac{1}{3}$ Tract, $\frac{1}{3}$ Sabbath-school Work), . . . . .	95 67
	Kellogg Fund (Sabbath-school Work), . . . . .	58 49
		<u>1,457 00</u>
	On account of other interest:	
	Wright Fund, East Canton, Pa., Thos. S. Manley, Trustee (for the distribution of religious books and publications), . . . . .	19 00
	On Legacy account:	
	Eliza T. Schenck, Princeton, N. J., . . . . .	\$500 00
	Elizabeth King, Greene Co., N. Y., . . . . .	435 26
	Phoebe Crane, Chatham, N. J., . . . . .	1,500 00
	Daniel Price, Newark, N. J., in part, . . . . .	1,750 00
		<u>4,185 26</u>
	On other accounts:	
	Mortgages paid off, . . . . .	107,700 00
	Bond and Mortgage, 1334 Chestnut St., . . . . .	250,000 00
	Perpetual insurance, returned premiums, . . .	1,229 00
		<u>\$398,934 99</u>

## CR.

March 31. By Cash paid during the year, viz :

Missionary Fund, . . . . .	\$3,515 44
Missionary Bible Fund, . . . . .	280 43
Reinvestments, Mortgages, . . . . .	10,800 00
Expenses, conveyancing, etc., . . . . .	171 50
Treasurer's salary, . . . . .	300 00
Witherspoon Building :	
On account contracts, . . . . .	271,502 62
Other expenses, . . . . .	4,035 15
Taxes, 1896, . . . . .	3,675 33
Interest on Bonds and Mortgages, etc., . . . . .	10,513 65
	334,794 12
Balance on hand, . . . . .	\$64,140 87

PHILADELPHIA, April 1, 1897.

C. T. McMULLIN, *Treasurer.*

The following amounts are invested :

The John C. Green Fund (fifty thousand dollars), . . . . .	\$50,000 00
Platt Annuities, . . . . .	\$6,200 00
Howard Fund, . . . . .	4,000 00
Gulick Fund, . . . . .	1,000 00
McElheron Fund, . . . . .	100 00
Worrell Fund, . . . . .	200 00
	11,500 00
Price Legacy, in part, . . . . .	\$493 45
Stuart Legacy, in part, . . . . .	1,749 68
Young Legacy, . . . . .	1,556 87
	3,800 00
	\$65,300 00
Cash, . . . . .	64,140 87
	\$129,440 87
Total Funds held by the Trustees. . . . .	\$129,440 87

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of Cash in the hands of the Treasurer is sixty-four thousand one hundred and forty dollars and eighty-seven cents (\$64,140.87). They have also examined the securities in his hands, amounting to sixty-five thousand three hundred dollars (\$65,300.00), and find them in the name of the corporation.

(Signed)

CHARLES H. BILES.	} <i>Auditing Committee.</i>
WILLIAM W. ALLEN,	
WILLIAM H. SCOTT.	

PHILADELPHIA, April 23, 1897.

# APPENDIX.

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## STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1896, TO APRIL 1, 1897.

SYNOD OF ATLANTIC.		Sub schs.	Churches.
PRESBYTERY OF ATLANTIC.			
	Sub-schs.	Churches.	
Adams' Run,	\$8 00	Good Hope,	\$1 43
Edisto,	8 00	Harmony Chapel,	2 15
Hebron,	3 00	Hebron,	5 00
Mount Pleasant,	4 25	Hermon,	\$6 00
Rivers Chapel,	2 00	Howell, Salem,	1 40
St. James,	15 00	Lancaster,	5 00
St. Paul,	2 12	Lebanon,	4 00
Wallingford,	2 05	Liberty Hill,	5 76
Westminster,	1 00	Little River,	6 22
Zion,	2 25	Longtown,	75
	<hr style="width: 50%; margin-left: 0;"/>	Macedonia,	4 28
	47 67	Mizpah,	41
		Mt. Lisbon,	1 49
PRESBYTERY OF EAST FLORIDA.			
Boulevard,	1 09	Mt. Sinai,	2 19
Candler,	3 00	Nazareth,	6 72
Glenwood,	\$2 00	New Haven,	5 25
Hawthorne,	6 85	Pleasant Grove,	3 60
Jacksonville, 1st,	13 50	Rock Spring,	1 50
Satsuma,	1 37	Shiloh, 1st,	67
St. Augustine,	8 09	Shiloh, 2d,	1 13
Waldo,	4 06	Sumter, 2d,	3 00
Weirsdale,	2 54	Trinity,	3 00
	<hr style="width: 50%; margin-left: 0;"/>	White Oak,	2 17
	40 50	Yorkville,	1 00
	3 00		<hr style="width: 50%; margin-left: 0;"/>
			78 57
			43 43
PRESBYTERY OF FAIRFIELD.			
Benjamin,	1 38	PRESBYTERY OF KNOX.	
Bethlehem, 1st,	65	Antioch,	1 30
Bethlehem, 2d,	1 50	Columbus, 2d,	2 00
Benson Grove,	50	Ebenezer,	5 08
Blacksburgh, 2d,	2 00	Lamberton,	8 40
Black Stock,	6 00	Macon, Washington	Ave.,
Calkins Memorial,	4 67		3 06
Calvary,	2 50	Medway,	1 00
Camden, 2d,	10 00	Newnan,	3 60
Chester,	3 05	Riceboro,	1 94
Congruity,	1 48		<hr style="width: 50%; margin-left: 0;"/>
Dutchman's Creek,	1 00		25 38
Ebenezer,	31		4 25
PRESBYTERY OF M'CLELLAND.			
		Abbeyville,	6 40
		Allen,	2 50

	Sab-schs.	Churches.		Sab-schs.	Churches.
Bell Way,	\$1 23		Baltimore, Fulton		
Bowers,	1 00		Avenue,	\$16 50	
Bradley,	15		Baltimore, Grace,	1 00	
Calvary,		\$1 75	Baltimore, Knox,	5 00	
Givansville,	13		Baltimore, La Fayette Square,	9 77	\$27 00
Immanuel,	2 50	1 00	Baltimore, Light		
Lites,	2 62		Street,	10 00	8 94
Mattoon,	8 00	1 00	Baltimore, Madison		
Mt. Pisgah,	6 82	1 98	Street,		1 00
Mt. Zion,	8 00	2 50	Baltimore, Park,	16 03	8 52
Obed,	2 00	1 00	Baltimore, Ridgely		
Pitts,	2 54	2 00	Street,	14 68	3 50
Pleasant View,	5 00		Baltimore, Reid		
Prospect,	2 00		Memorial,	14 77	
Salem,	2 00		Bel Air,		13 83
Sloan's,		55	Bethel,	13 00	13 30
Walkers Chapel,	4 19	4 04	Brunswick,		1 00
Westminster,	50		Canton,	18 50	2 00
			Chestnut Grove,	10 50	3 27
	57 58	16 82	Churchville,	16 00	10 62
			Cumberland,	40 95	
PRESBYTERY OF SOUTH FLORIDA.					
Barber,	59		Deer Creek, Har-		
Crystal River,	11 41		mony,	4 06	16 87
Eustis,	8 26		Ellicott City,	7 52	5 28
Gabriella,	70		Emmitsburgh,	13 62	9 59
Kissimmee,	4 30		Fallston,		3 00
Seneca,		3 00	Franklinville,	10 00	
Sorrento,	3 75		Frederick City,	52 55	4 50
Strawberry Plain,	2 50		Govanstown,		2 00
Tarpon Springs,		1 00	Hagerstown,	21 34	
Titusville,	11 00	3 50	Havre de Grace,		7 85
Upsala, Swedish,	64		Highland,	10 00	
			Lonaconing,		27 00
	43 15	7 50	New Windsor,	5 79	1 00
Total from Synod of			Piney Creek,	3 50	
Atlantic,	292 85	75 00	Relay,	9 25	1 00
			Sparrow's Point,	5 00	
			Taneytown,		17 47
			The Grove,		10 00
			Zion,		1 00
SYNOD OF BALTIMORE.					
PRESBYTERY OF BALTIMORE.					
Annapolis,	8 24	2 00			
Baltimore, 1st,	15 00	50 00		534 34	558 69
Baltimore, 2d,	63 13	5 44			
Baltimore, Abbott					
Memorial,		8 00	Bridgeville,	9 00	
Baltimore, Aisquith			Buckingham,	25 42	13 37
Street,	15 75	15 00	Chesapeake City,		5 00
Baltimore, Bohemian,		2 00	Cool Spring,	2 40	
Baltimore, Broadway,	12 00		Delaware City,		2 41
Baltimore, Brown			Dover,		43 48
Memorial,	25 00	261 71	Elkton,		10 00
Baltimore, Central,	21 00	8 00	Farmington,	3 00	
Baltimore, Covenant,		2 00	Felton,	4 00	
Baltimore, Crisp			Forest,		2 00
Memorial,	9 00		Frankford,	3 58	
Baltimore, Faith,	35 89	5 00	Georgetown,	4 60	

## PRESBYTERY OF NEW CASTLE.

Sub-sechs.		Churches.	Sub-sechs.		Churches.
Grace,	\$5 00		Neelsville,	\$27 50	
Green Hill,	15 00	\$2 00	Vienna,	13 00	
Gunby Memorial,	17 65	3 17	Washington City, 1st,	10 00	\$22 10
Head of Christiana,	5 00		Washington City, 4th,	15 00	
Lewes,	32 90		Washington City, 6th,		12 00
Makemie, Memorial	26 33	8 15	Washington City,		
Manokin,	30 00		15th Street,		5 00
Milford,	22 05		Washington City,		
New Castle,	24 44	64 59	Assembly,	5 00	5 00
Ocean View,	9 50		Washington City,		
Pencader,	5 00	2 00	Covenant,	7 53	25 00
Perryville,	2 00		Washington City,		
Pitt's Creek,	8 13		Eastern,	36 00	5 00
Pocomoke,	43 00		Washington City,		
Port Deposit,	13 41	3 23	Garden Memorial,	21 00	
Port Penn,	2 50	2 50	Washington City,		
Red Clay Creek,	22 00		Gunton Temple		
Rehoboth (Del.),	9 30		Memorial,		1 33
Rock,	15 00		Washington City,		
Smyrna,	3 65		Gurley Memorial,	13 59	
St. George's,	3 70		Washington City,		
Trinity,		7 25	Metropolitan,	55 07	10 00
Westminster,	4 00		Washington City,		
West Nottingham,	11 03	8 73	New York Ave.,	67 70	28 69
White Clay Creek,	9 56		Washington City,		
Wicomico,	33 62	4 00	North,	15 70	
Wilmington, 1st,	6 62		Washington City,		
Wilmington, Calvary	5 00		Peck Memorial,	13 50	
Wilmington, Cen-			Washington City,		
tral,	120 00	42 02	Western,	18 43	11 20
Wilmington, East			Washington City,		
Lake Park,	10 00		Westminster,	24 00	10 00
Wilmington, Han-			Washington City,		
over Street,		26 00	Takoma Park,	9 16	
Wilmington, Olivet,	7 50				
Wilmington, Rodney				603 33	178 21
Street,	27 93		Total from Synod of		
Wilmington, West,	87 00		Baltimore,	1,840 34	986 80
Zion,	12 85				
	702 67	249 90			

## SYNOD OF CALIFORNIA.

## PRESBYTERY OF BENICIA.

PRESBYTERY OF WASHINGTON CITY.		PRESBYTERY OF BENICIA.	
Ballston,	36 01	Arcata,	12 60
Boyd's,	11 00	Bay Side,	3 00
Berwyn Chapel,	12 71	Blue Lake,	3 00
Clifton,	6 60	Calistoga,	5 00
Darnestown,	20 00	Covelo,	5 70
Eckington,	12 88	Crescent City,	7 15
Falls Church,	23 00	Enreka,	1 00
Georgetown, West		Fulton,	20 00
Street,	89 94	Grizzly Bluff,	4 30
Hermon,	4 00	Healdsburg,	4 12
Hyattsville,	4 00	Kelseyville,	4 10
Kensington, Warner		Mendocino,	
Memorial,	24 01	Napa,	24 54
Lewinsville,		Petaluma,	6 00
Manassas,	7 00	Point Arena,	12 00
		Rutherford,	10 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
San Rafael,	\$16 00		San Pedro,	\$14 00	
Santa Rosa,	18 00	\$7 00	Santa Ana,	13 16	
St. Helena,	8 30	8 20	Santa Barbara,	65 42	\$30 00
Ukiah,		3 00	Santa Maria,	6 45	
Vallejo,	43 00		Santa Monica,	9 30	1 00
	<u>200 81</u>	<u>38 57</u>	Santa Paula,	5 50	6 55
PRESBYTERY OF LOS ANGELES.			Tustin,	12 90	6 42
Alhambra,	17 38	9 11	Ventura,	7 10	4 75
Anaheim,	11 16		Vineland,		1 00
Arrago,	2 09		Westminster,	8 00	
Azusa,		3 00		<u>488 95</u>	<u>214 97</u>
Azusa, Spanish,		1 00	PRESBYTERY OF OAKLAND.		
Ballard,	3 38		Berkeley, 1st,		9 00
Burbank,		5 20	Centreville,	6 45	
Carpenteria,		5 00	Danville,		8 40
Colton,	7 00		Golden Gate,	4 18	
El Monte,		1 00	Hayward,	5 00	
Fillmore,	2 50		Livermore,	2 00	
Glendale,	8 64		Newark,	5 00	
Hueneme,		10 50	North Temescal,		6 00
Inglewood,	7 30		Oakland, 1st,	43 80	43 65
Lakeside,		3 50	Oakland, Brooklyn,	6 50	23 75
Long Beach,	7 43		Oakland, Centennial,		1 00
Los Angeles, 2d,	8 40	15 00	Oakland, Prospect		
Los Angeles, 3d,	8 00	20 00	Hill,	2 10	
Los Angeles, Bethany,	5 00		Oakland, Union,	10 60	
Los Angeles, Bethesda,		7 00	Oakland, Welsh,		5 00
Los Angeles, Boyle Heights,	15 00	1 00	Oakland, Telegraph Ave.,	11 25	
Los Angeles, Forward,	2 65		Pleasanton,	5 00	
Los Angeles, Grand View,	12 91		Valona,	10 00	
Los Angeles, Immanuel,	8 44		Walnut Creek,	2 60	
Los Angeles, Spanish,	2 50	1 00		<u>114 48</u>	<u>97 80</u>
Los Olivos,	4 56		PRESBYTERY OF SACRAMENTO.		
Monrovia,	5 00	1 50	Carson City,		12 00
Montecito,	13 78		Chico,	8 68	10 00
North Ontario,	15 00		Colusa,		2 00
Ontario,	1 79	2 37	Davisville,	4 00	3 00
Orange,	7 70	5 40	Dixon,	6 36	
Pacific Beach,	8 65		Elk Grove,	3 50	
Palms,		5 00	Elko,	14 43	
Pasadena, 1st,	13 00	14 00	Eureka,		5 55
Pasadena, Calvary,	7 00		Ione,	10 00	
Pomona,	8 92	10 00	Red Bluff,	5 10	
Rivera,	7 25		Redding,		3 00
Riverside, Arlington,	44 10	9 37	Roseville,	3 14	
Riverside, Calvary,	31 77	18 00	Sacramento, 14th St.,	10 00	
San Bernardino,	14 10	10 00	Sacramento, Westminster,	31 44	
San Diego,	10 00	5 00	Vacaville,	6 00	4 00
San Fernando,	7 62		Virginia City,	5 00	
San Gabriel,	6 10	1 00	Wells,	5 80	
San Gorgonia,	11 00	1 30		<u>113 45</u>	<u>39 55</u>



## PRESBYTERY OF SAN FRANCISCO.

	Sub-sechs.	Churches.
San Francisco, 1st,	\$45	22
San Francisco, Calvary,	34	23
San Francisco, Franklin St.,	12	00
San Francisco, Holly Park,		\$1 10
San Francisco, Howard,		4 00
San Francisco, Lebanon,	12	10
San Francisco, Mizpah,	9	07
San Francisco, Trinity,	20	00
San Francisco, Westminster,	10	30
	<u>142</u>	<u>92</u>
		<u>15</u> 10

## PRESBYTERY OF SAN JOSÉ.

Cambria,	10	00	
Cayucos,			8 15
Gilroy,	5	00	
Los Gatos,	7	33	1 00
Menlo Park,	4	45	
Milpitas,	4	52	
Monterey,			2 00
Moro,			2 85
Pleasant Valley,			6 40
San José, 1st,			33 40
San José, 2d,			12 00
San Luis Obispo,	9	21	
Santa Clara,	15	60	7 00
Santa Cruz,	2	38	4 75
Shandon,	2	05	
Templeton,	8	80	2 00
	<u>69</u>	<u>34</u>	<u>79</u> 55

## PRESBYTERY OF STOCKTON.

Clements,	2	00	
Columbia,	3	00	
Fowler,	2	00	10 00
Fresno,	25	50	
Madera,			6 40
Merced,	8	50	6 00
Modesto,	5	00	2 00
Oakdale,			5 00
Sanger,	5	14	
Sonora,	2	00	
Woodbridge,			1 00
	<u>53</u>	<u>14</u>	<u>30</u> 40

Total from Synod of California, 1,183 00 515 94

## SYNOD OF CATAWBA.

## PRE-BYTERY OF CAPE FEAR.

	Sub-sechs.	Churches.
Antioch,	\$2	00
Bethany,	7	00
Busy Bee,	3	00
Friendship,		70
Hawkins,		27
Haymount,	5	00
Hope,		62
Lincoln,		28
Lake View,		50
Mt. Airy,	3	10
La Grange,	2	00
Panthersford,	4	10
Simpson Mission,		4 00
Sloan's Chapel,	3	00
Snow Hill,	2	50
St. Paul,	9	53
T. Darling Mission, Union,		60
Wilmington, Chestnut Street,	10	50
Wilson Chapel,	4	89
Williams Chapel,	4	50
	<u>64</u>	<u>09</u>
		<u>9</u> 70

## PRESBYTERY OF CATAWBA

Bellefonte,	5	00	
Bechel,	1	50	
Bethlehem,			1 00
Bethphage,	3	25	75
Caldwell,	2	00	
Charlotte,	8	00	
Charlotte, 7th St.,	14	55	3 01
Concord,	5	61	
Davidson College,	4	50	50
Emmanuel,			05
Gastonia,	4	14	
Good Hope,	1	00	
Harrison Grove,			50
Jackson Grove,	5	00	
Lincolnton,			3 00
Lloyd,			3 00
McClintock,	6	00	
Miranda,			5 00
Mt. Zion,		50	
Murkland,			6 00
Nimrod,	3	45	
Poplar Tent,	8	56	
Shelby,			75
Shiloh,	4	92	
Siloam,			1 00
Wadesboro,			2 00
Woodland,	1	00	
	<u>79</u>	<u>48</u>	<u>26</u> 06

## PRESBYTERY OF SOUTHERN VIRGINIA.

	Sab-schs.	Churches.
Albright,	\$4 00	
Alexander,		\$1 00
Allen Memorial,	5 40	
Big Oak,	5 75	
Danville, Holbrook Street,	9 00	2 00
Grace Chapel,	7 00	
Henry,	2 00	
Hope,	2 00	
Holmes Memorial,	6 26	2 00
Marrowbone,	2 00	
Marrowbone, No. 2,	1 50	
Mt. Hermon,	1 00	
Ogden Chapel,		2 04
Refuge,		1 00
Ridgway,	3 00	
Roanoke, Fifth Ave.,	2 00	1 00
Russel Grove,	5 00	
Trinity,	5 50	
Milton,	2 20	
Jones Chapel,	1 35	
	<hr/>	<hr/>
	64 96	9 04

## PRESBYTERY OF YADKIN.

Aberdeen,	21 00	
Allen's Temple,		2 00
Boonville,	5 05	
Cameron,	4 00	
Chapel Hill,		5 00
Cool Spring,	4 13	
Durham,	1 74	
Eagle Springs,	8 00	
Freedom, East,		5 00
Germanton,	1 00	
Gibson Station,	1 50	
Lexington,	6 00	
Lloyd,		1 00
Logan,		1 00
Mocksville, 2d,	7 49	2 51
Mooresville, 2d,	8 00	7 00
Mt. Airy,		4 20
Mt. Tabor,	3 72	
Mt. Vernon,	2 94	
New Centre,		71
Oakland,		1 00
Pittsburgh,		4 00
Pleasant Grove,	5 00	1 00
Salisbury,	5 00	
Sanford,	2 00	
Southern Pines,		1 30
Statesville, 2d,	21 90	
Statesville, Third Creek United,	1 16	

	Sab-schs.	Churches.
St. James, Winston,		\$6 50 5 00
	<hr/>	<hr/>
Total from Synod of Catawba,	\$109 63 318 16	\$47 22 92 02

## SYNOD OF COLORADO.

## PRESBYTERY OF BOULDER.

Bellevue,	1 00	
Berthoud,	15 32	
Boulder,		16 00
Brush,		4 00
Cheyenne,	17 00	6 20
Fort Collins,	7 00	20 00
Fort Morgan,	10 50	3 39
Fossil Creek,	3 10	
La Salle,	11 10	4 21
Longmont Central, Norman and Lone Tree,	13 45	11 03
Rawlins,	5 40	2 00
Timnath,	7 00	
Valmont,	6 00	1 29
	<hr/>	<hr/>
	96 87	68 12

## PRESBYTERY OF DENVER.

Akron,	2 87	5 00
Brighton,	8 00	
Denver, 1st Ave.,	15 73	
Denver, Central,		40 51
Denver, Hyde Park,	10 45	
Denver, North,	26 85	
Denver, South Bwy.,	3 43	
Denver, Westminster,	9 52	4 35
Denver, York St.,		3 80
Georgetown,	6 00	
Golden,		27 90
Highland Park,	6 14	
Idaho Springs,	15 70	
Littleton,	5 49	
Otis,	5 83	
Yuma,	6 00	
	<hr/>	<hr/>
	122 01	81 56

## PRESBYTERY OF GUNNISON.

Aspen,	19 00	
Delta,	9 95	
Grand Junction,	6 15	5 50
Gunnison,	21 00	
Lake City,		8 90
Leadville,	25 10	
Poncha Springs,	2 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Rosewood,	\$1 81		Hillsboro,	\$4 24	
Salida,	14 05		Jerseyville,	10 70	
	<hr/>		Kaneyville,	12 61	
	99 06	\$14 40	Lebanon,	12 30	
PRESBYTERY OF PUEBLO.			Litchfield,	8 00	
Alamosa,		10 52	Moro,	6 66	
Alamosa Cañon,	1 95		Nokomis,		\$2 75
Antonito,	6 59	4 00	North Alton,	8 09	
Bowen,	5 00	1 00	Raymond,	8 00	
Cañon City,	80 55	17 60	Rockwood,	2 50	
Cinicero,		1 00	Salem, German,		2 00
Colorado Springs, 1st,		10 67	Sparta,	29 14	
Colorado Springs, 2d,	6 00		Spring Cove,	7 50	
Colorado Springs,			Staunton,	1 00	
Spruce Street,	5 35		Steelville,	50	
Del Norte,	6 00		Trenton,	12 00	
Durango,	16 65	2 35	Upper Alton,	5 00	
Ignacio Emmanuel,		77	Walnut Grove,	5 50	
La Junta,	6 00		Waveland,	2 47	
La Luz,		1 00	Woodburn, German,	6 56	1 00
La Veta,	1 26		Yankeetown,	5 50	
Lecket,	5 00		Zion, German,		3 44
Mesa,	25 26	13 00		<hr/>	<hr/>
Monte Vista,		18 77		284 28	28 80
Monument,	5 50		PRESBYTERY OF BLOOMINGTON.		
Pueblo, 1st,	24 00	19 91	Bement,	18 44	
Pueblo, Fountain,	8 50	5 50	Bloomington, 2d,		13 59
Pueblo, Westminster,	8 00		Cayuga,	7 00	
Rocky Ford,		10 09	Champaign,	46 66	
San Pablo,	3 50		Chatsworth,	5 00	2 50
San Rafael Mexican,		1 00	Chenoa,	18 55	
Silver Cliff,	22 10		Clarence,		6 00
Trinidad, 1st,	12 46		Clinton,	25 00	10 00
Walsenburgh,	7 69	2 00	Colfax,	7 25	
West Cliff,	3 00		Cooksville,	6 00	
	<hr/>	<hr/>	Danville,	12 32	13 33
Total from Synod of	260 36	118 58	Danville, 2d,	11 00	
Colorado,	578 30	282 66	Elm Grove,	2 40	
SYNOD OF ILLINOIS.			El Paso,		20 82
PRESBYTERY OF ALTON.			Fairbury,	17 00	
Alton,	28 70	4 61	Farmer City,	3 00	2 30
Bethel,	5 00		Galesville,	3 48	
Blair,	10 13		Gibson City,	36 64	
Brighton,	8 70		Gilman,	10 00	
Butler,		3 00	Heyworth,	5 00	
Carlyle,	6 00		Hoopeston,	23 40	
Carrollton,	14 10		Jersey,		9 77
Chester,	7 00	4 00	Mahomet,		8 23
Collinsville,		8 00	Mansfield,	7 10	2 25
East St. Louis,	24 29		Minonk,		8 79
Ebenezer,	6 78		Monticello,	10 00	
Edwardsville,	7 25		Normal,	7 89	
Greenfield,	7 00		Onarga,	11 00	5 00
Greenville,	8 00		Paxton,		8 00
Hardin,	3 06		Philo,	7 64	2 00
			Piper City,	73 92	
			Pontiac,	32 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Reading,	\$4 40		Brookline,		\$12 35
Rossville,	5 50		Cabery,	\$18 25	
Savoy,	2 00		Chicago, 1st,	50 00	41 27
Selma,	6 00		Chicago, 2d,	35 28	175 00
Sheldon,	17 12		Chicago, 3d,	68 22	
Tolono,	15 53		Chicago, 4th,	35 00	342 38
Towanda,		\$15 10	Chicago, 5th,	9 19	
Urbana,	2 84		Chicago, 6th,		29 50
Watseka,	6 00		Chicago, 8th,		24 72
Waynesville,		9 34	Chicago, 10th,		15 00
Wellington,		4 98	Chicago, 11th,	8 42	
Wenona,		22 00	Chicago, 41st Street,	91 94	82 97
			Chicago, Avondale,		50
	467 08	164 00	Chicago, Bethany,	8 95	
			Chicago, Campbell		
			Park,	20 48	11 10
			Chicago, Central		
			Park,	19 50	17 21
			Chicago, Covenant,		40 00
			Chicago, Douglas		
			Park,	3 95	
			Chicago, Endeavor,		7 91
			Chicago, Englewood,	9 58	20 00
			Chicago, Fullerton		
			Avenue,	28 48	
			Chicago, Grace,	4 41	5 00
			Chicago, Immanuel,	7 18	
			Chicago, Italian,	1 12	2 00
			Chicago, Jefferson		
			Park,	24 38	15 61
			Chicago, Lakeview,	148 02	15 95
			Chicago, Olivet,		10 63
			Chicago, Onward,		6 04
			Chicago, Ridgway		
			Avenue,	4 00	2 00
			Chicago, South Side		
			Tabernacle,		18 35
			Chicago, West Divis-		
			ion Street,		12 84
			Chicago, Woodlawn		
			Park,	19 00	15 00
			Chicago Heights,	10 00	15 50
			Deerfield,	7 50	
			Du Page,	14 06	16 49
			Elwood,	25 00	
			Evanston, 1st,		48 60
			Evanston, South,	49 26	6 00
			Gardner,		5 00
			Herscher,	3 48	5 12
			Highland Park,	32 10	
			Hinsdale,	3 89	13 45
			Homewood,	8 61	66
			Hyde Park,		42 79
			Itaska,	4 00	
			Joliet, 1st,	51 43	51 81
			Kankakee,		14 50
			Kenwood Evangel-		
			ical,	12 14	
PRESBYTERY OF CAIRO.					
Anna,	11 39				
Ava,	5 00	3 42			
Brick,	1 01				
Bridgeport,		10 00			
Cairo,	15 75				
Campbell Hill,	15 01				
Carbondale,	11 90				
Carmi,		15 00			
Cartersville,		1 91			
Centralia,	16 90	10 00			
Cobden,	15 17				
Duncan Mission,	1 42				
Du Quoin,		29 00			
Eagle Creek,	1 26				
Enfield,	8 85				
Equality,	2 64				
Fairfield,	5 10				
Flora,	1 31	5 33			
Galum,	6 00	3 00			
Gilead,		3 40			
Golconda,		14 43			
Harrisburg,		9 75			
Metropolis,	10 00				
Mount Vernon,	7 00	2 00			
Murphysboro,		12 00			
Nashville,	7 46				
Odin,	2 73	3 16			
Olney,	8 95				
Pisgab,	12 00				
Richland,	3 00	60			
Saline Mines,	5 00				
Shawneetown,	14 82				
Tamaroa,		6 51			
Union,	1 19				
Wabash,		9 00			
	190 86	138 51			
PRESBYTERY OF CHICAGO.					
Arlington Heights,	9 20				
Austin,		14 04			
Braidwood,	22 74				

	Sub-sechs.	Churches.		Sub-sechs.	Churches.
La Grange,	\$5 00		Chrisman,	\$2 00	
Lake Forest,		5104 84	Efingham,		\$33 10
Libertyville,	2 64		Grandview,	4 83	
Manteno,		15 50	Greenup,	1 12	
Maywood,	4 51	15 94	Kansas,	8 10	
Moreland,	8 35		Mattoon,	3 42	
Morgan Park,	3 15	3 00	Morrisonville,	5 74	
New Hope,	18 00		Neoga,	18 00	
Oak Park,	8 60	58 32	Newton,	1 82	
Peotone,	35 70	9 95	Oakland,	7 65	3 50
Pullman,	3 78		Palestine,	10 00	
Riverside,	6 95		Pana,	12 70	5 13
South Chicago,	5 00		Paris,	15 00	10 00
Waukegan,	16 83		Pleasant Prairie,	21 00	
West Hinsdale,	6 92		Prairie Home,	11 20	2 65
Wheeling, Zion,		7 00	Robinson,	7 70	
Wilmington,	2 25		Shelbyville,	25 60	12 00
			Taylorville,	5 86	
	996 44	1,371 81	Toledo,		6 04
			Tuscola,	9 75	
			Vandalia,	14 08	6 00
			West Okaw,	2 70	
			York,		1 90
				248 88	95 72

## PRESBYTERY OF FREEPORT.

Belvidere,	37 73	
Cedarville,		2 00
Dakota,	5 65	
Elizabeth,	9 54	2 00
Freeport, 1st,	21 90	
Freeport, 2d,	9 85	
Galena, 1st,	9 12	17 00
Galena, German,		2 00
Galena, South,		20 00
Hanover,	4 25	
Linn and Hebron,	12 00	
Marengo,	11 56	
Middle Creek,	12 70	
Oregon,	5 00	1 15
Prairie Dell, German,	6 00	5 00
Ridgefield,	5 88	
Ridgeville Union,	2 20	
Rockford, 1st,	26 78	11 86
Rockford, Westminister,		8 43
Savanna,	7 82	
Willow Creek,	23 39	21 06
Winnebago,		7 00
Woodstock,		14 45
	211 37	111 95

## PRESBYTERY OF MATTOON.

Anderson,		55
Arcola,	10 76	4 10
Ashmore,	13 00	2 00
Assumption,		5 60
Beckwith Prairie,	6 00	
Bethany,	2 23	
Bethel,		3 15
Casey,	4 30	
Charleston,	24 32	

## PRESBYTERY OF OTTAWA.

Aurora,	14 00	7 00
Au Sable Grove,		8 60
Earlville,	4 90	3 75
Florida,		3 00
Grand Ridge,	6 32	
Kings,	3 00	
McQueen,	5 25	
Mendota,	12 47	
Mitchell,	1 00	
Morris,	15 00	
Nellis,	1 00	
Ottawa, 1st,	13 40	
Paw Paw,	13 00	
Rochelle,	6 50	5 88
Sandwich,	11 91	8 09
Troy Grove,		7 20
Waltham,	7 00	
Waterman,	18 00	
	132 75	43 52

## PRESBYTERY OF PEORIA.

Altona,	9 74	4 00
Arcadia Chapel,	4 14	
Astoria,	3 00	
Brunswick,	4 80	
Canton,	4 36	
Delavan,	5 00	
Elmira,	30 36	10 00
Elmwood,	4 60	4 60
Eureka,	12 79	2 55

		PREBYTERY OF SCHUYLER.	
Sab-schs.	Churches.	Sab-schs.	Churches.
Farmington,	\$8 29	Appanoose,	\$12 38
French Grove,	4 00	Angusta,	5 00
Galesburgh,	31 53	Bardolph,	3 22
Green Valley,	11 77	Brooklyn,	\$1 64
Ipava,	15 34	Burton, Memorial,	5 12
Knoxville,	8 28	Camp Creek,	17 45
Lewistown,	16 33	Camp Point,	12 00
Limestone,		Carthage,	12 00
Oneida,		Chili,	11 55
Peoria, Ist,	11 09	Clayton,	5 00
Peoria, Bethel,	14 00	Doddsville,	1 60
Peoria, Westminster,	5 42	Ebenezer,	3 00
Princeville,	12 77	Ellington, Memorial,	10 00
Prospect,	7 25	Elvaston,	10 00
Salem,		Fountain Green,	4 00
Washington,		Good Hope,	2 60
Yates City,	10 00	Hersman,	8 00
		Huntsville,	
	234 86	Kirkwood,	25 00
		Liberty,	5 00
		Macomb,	7 50
		Monmouth,	5 23
		Mount Sterling,	
		Nauvoo, Ist,	3 50
		Oquawka,	2 20
		Perry,	1 00
		Plymouth,	3 00
		Prairie City,	7 00
		Quincy, Ist,	20 00
		Rushville,	17 45
		Salem, German,	
		Warsaw,	
		Wythe,	9 18
			227 38
			121 42
PREBYTERY OF ROCK RIVER.			
Albany,	4 83		
Aledo,	30 24		
Alexis,	10 43		
Arlington,		8 35	
Ashton,		10 00	
Beulah,	12 43		
Centre,	9 25	5 00	
Coal Valley,	4 65	4 10	
Dixon,	13 51	14 35	
Edginton,	13 00		
Franklin Grove,		4 00	
Fulton,	3 27	3 00	
Garden Plain,	5 08		
Geneseo,		6 50	
Hamlet,	4 40		
Kewanee,	6 41		
Milan,	9 61	5 96	
Millersburgh,	7 19	3 00	
Morrison,		49 20	
Munson,	7 75	9 00	
Newton,	25 00	2 25	
Norwood,	6 32	16 58	
Peniel,		6 80	
Perryton,	7 10		
Pleasant Ridge,		6 40	
Princeton,	16 68	7 45	
Rock Island, Broadway,	20 00		
Rock Island, Central,	5 26	2 90	
Sterling,	11 30	36 24	
Viola,	6 00	2 40	
Woodhull,	12 37	5 40	
	252 08	208 88	

## PREBYTERY OF SPRINGFIELD.

Bates,	8 00		
Buffalo Hart,	8 88		
Chatham,	1 50		
Decatur,			3 90
Divernon,	15 00		
Farmington,	20 90		
Jacksonville, State Street,			23 00
Jacksonville, 2d Portuguese,			20 00
Jacksonville, United Portuguese,			23 00
Jacksonville, Westminster,	15 00		
Lincoln,	8 82		
Macon,			4 52
Maroa,	12 46		3 26
Mason City,	7 46		2 95
North Sangamon,	1 42		12 00

	Sub-sechs.	Churches.		Sub-sechs.	Churches.
Petersburgh,	\$28 74	\$5 40	Russellville,	\$3 80	\$2 38
Pisgah,		6 00	Spring Grove,		13 30
Springfield, 1st,		32 84	Sugar Creek,	6 25	5 00
Springfield, 2d,		21 23	Terhune,		2 50
Springfield, 1st Port- uguese,	11 00		Thorntown,	8 03	
Springfield, 2d Port- uguese,	54 00		Waveland,	7 40	
Sweet Water,	6 00		Williamsport,		3 00
Unity,	10 05	1 66		181 93	197 05
Virginia,	10 00	4 24			
Winchester,	1 25				
	220 48	164 00			
Total from Synod of Illinois,	3,466 46	2,580 58			

### SYNOD OF INDIANA.

#### PRESBYTERY OF CRAWFORDSVILLE.

Alamo,		3 33
Attica,		5 00
Benton,	4 00	
Bethany,	6 00	4 00
Bethel,	2 10	
Bethlehem,		4 16
Beulah,	2 00	1 00
Clinton,		4 25
Colfax,	3 75	
Crawfordsville, 1st,	8 00	
Crawfordsville, Centre,	4 00	26 00
Dana,	3 79	6 49
Darlington,	3 00	6 00
Dayton,	13 35	5 50
Delphi,	7 50	10 11
Earl Park,	2 95	
Elizaville,		1 50
Fowler,		1 61
Frankfort,		30 00
Guion,		4 73
Hazelrigg,	1 60	
Hopewell,	5 00	5 00
Judson,		2 29
Kirklin,		5 00
Ladoga,	8 00	
Lafayette, 1st,	18 04	5 00
Lafayette, 2d,		8 80
Lebanon,		10 00
Lexington,	4 00	
Montezuma,	11 25	
Mt. Sterling,		1 76
Newtown,	5 00	7 00
Prairie Centre,	4 87	
Rock Creek,	4 00	2 00
Rockfield,	5 00	2 00
Rockville,	21 70	4 59
Romney,	5 55	3 75
Rossville,	2 00	

#### PRESBYTERY OF FORT WAYNE.

Albion,	2 70	6 30
Auburn,	8 50	
Bluffton,	4 20	
Columbia City,	5 00	
Elkhart,	5 00	
Fort Wayne, 1st,	43 34	
Fort Wayne, 3d,		3 10
Fort Wayne, Bethany,	4 12	
Goshen,	14 25	
Highland,	1 60	
Hopewell,		1 40
Huntington,	12 29	
Kendallville,	5 35	2 24
Kingsland,	1 45	
La Grange,	12 05	
Ligonier,	6 00	
Lima,	8 50	1 82
Ossian,	9 46	2 00
Salem Centre,		2 15
Warsaw,		10 29
Waterloo,	4 00	
York,		3 70
	147 81	33 00

#### PRESBYTERY OF INDIANAPOLIS.

Acton,	5 00	
Bainbridge,	1 00	
Bean Blossom,	1 45	
Bethany,	9 43	2 56
Greenwood,	20 17	6 90
Hopewell,	8 40	14 52
Indianapolis, 1st,		7 10
Indianapolis, 2d,	20 00	33 32
Indianapolis, 6th,	7 73	
Indianapolis, 12th,	7 00	
Indianapolis, Mem- orial,		2 33
Indianapolis, Olive Street,	2 00	2 96
Indianapolis, Taber- nacle,		10 00
Mt. Moriah,	2 27	
Nashville,	2 50	
New Pisgah,	3 00	
Roachdale,	5 00	
Southport,		11 00

		PRESBYTERY OF NEW ALBANY.	
	Sab-sechs.	Churches.	
Spencer,	\$3 26	\$1 74	
White Lick,	12 00		
	110 21	92 43	
PRESBYTERY OF LOGANSFORT.			
Bedford.		8 66	
Bethel,		5 00	
Bethlehem.	13 94		
Bourbon,	2 65		
Chalmers,	4 95		
Concord,	5 80	2 10	
Crown Point,	15 10		
Goodland.	14 62		
Hebron,	3 90		
Kentland,		26 26	
Lake Cicott.		3 58	
Lake Prairie,		12 84	
La Porte,	18 35		
Logansport, 1st.	18 23		
Logansport, Broad- way,	28 91		
Lucerne,	1 96		
Michigan City,	22 50	4 21	
Mishawaka.		2 73	
Monon,	2 05		
Monticello.	10 00	11 39	
Mount Hebron,	5 10		
Remington.	12 00		
Rensselaer.	3 02		
Rochester,	4 00		
South Bend, 1st.	35 00		
South Bend, West- minster.	7 87		
Tassinong.	8 86		
Union,		1 25	
Valparaiso,	13 54	2 00	
	252 35	80 02	
PRESBYTERY OF MUNCIE.			
Anderson.	16 48	4 63	
Centre Grove,	3 50		
Elwood,	3 94		
Jonesboro.	2 67		
Liberty.	4 00		
Marion,	7 19		
Montpelier,	7 11		
New Cumberland,	1 00		
Pern,	14 44	11 55	
Portland.		7 00	
Shiloh,	40		
Tipton,		3 00	
Union City.	6 00		
Wabash,	10 00	5 00	
Winchester.	10 00		
	86 73	31 18	
PRESBYTERY OF VINCENNES.			
Carlisle,			1 00
Evansville, 1st Ave.,	4 60		
Evansville, Grace,	104 05		
Evansville, Park Me- morial,			1 00
Evansville, Walnut Street,			20 00
Indiana,	2 00		
Mount Vernon,	5 29		
New Providence,	2 36		
Oakland City,	11 01		
Petersburg,	7 04	2 70	
Princeton,	10 00	2 00	
Sullivan,		6 00	
Upper Indiana,	5 93		
Vincennes,	16 36	6 95	



	Sub-sechs.	Churches.		Sub-sechs.	Churches
Washington,	\$19 10		Seay,	\$0 65	
Worthington,		\$5 00	Winview,	1 05	
	186 74	45 65.		22 35	\$20 43

## PRESBYTERY OF WHITE WATER.

Brookville,	5 25	
Cold Spring,		2 00
College Corner,		5 00
Connersville, 1st,		3 00
Dillsboro,		2 00
Drewersburg,		5 00
Dunlapville,	9 20	
Ebenezer,	3 00	9 05
Forest Hill,	5 00	
Greensburgh,	9 96	
Harmony,	2 21	
Kingston,	10 00	4 00
Knightstown,	5 00	
Lawrenceburgh,	17 87	
Lewisville,		2 80
Liberty,	6 15	
New Castle,	2 00	2 00
Providence,		7 67
Richmond, 1st,		11 50
Richmond, 2d,		4 00
Sparta,		2 00
	75 64	60 02
Total from Synod of Indiana,	1,260 80	633 49

## SYNOD OF INDIAN TERRITORY.

## PRESBYTERY OF CHOCTAW.

Beaver Dam,		1 00
Bethel Mission,		2 00
Krebs,	8 00	
Lehigh,	2 00	
McAlester,	6 55	
New Hope,	50	
Pine Ridge,		1 00
St. Paul,	85	
San Bois,		2 00
Sandy Branch,	75	
Wheelock,		1 00
	18 65	7 00

## PRESBYTERY OF CIMARRON.

Ardmore,		14 78
Beaver,	1 80	
Chickasha,		3 00
Deer Creek,	1 45	65
El Reno,		2 00
Kingfisher,	4 40	
Purcell,	13 00	

## PRESBYTERY OF OKLAHOMA.

Aughey,	1 75	
Bethany,	2 21	
Bethesda,		55
Chandler,	2 00	
Cherokee Union,	58	
Clifton,	3 20	
Edmond,	10 30	2 00
Guthrie,	13 50	
Newkirk,	1 00	3 00
Norman,	7 00	
Oklahoma City,		8 53
Perry,	4 00	
Persimmon,	1 50	
Ponca City,	8 23	2 00
Shawnee,		1 00
Stillwater,	5 00	2 18
Waterloo,		1 45
	60 27	20 71

## PRESBYTERY OF SEQUOYAH.

Achena,		6 00
Broken Arrow,	2 75	
Claremore,	4 00	10 09
Claremore Monnd,	1 15	
Elm Springs,		15 00
Fort Gibson,	12 00	
Nuyaka,	18 00	
Pheasant Hill,	1 00	
Pleasant Valley,	7 11	
Red Fork,	2 23	
Tahlequah,		18 00
Tulsa,	12 00	3 65
	60 24	52 74

Total from Synod of  
Indian Territory, 161 51 100 88

## SYNOD OF IOWA.

## PRESBYTERY OF CEDAR RAPIDS.

Anamosa,		10 00
Andrew,		2 35
Atkins,		9 00
Bellevue,	7 45	
Bethel,	1 00	20 00
Big Grove,		1 00
Blainstown,	11 00	28 20
Cedar Rapids, 1st,	113 65	2 66
Cedar Rapids, 2d,	70 00	10 00
Cedar Rapids, Bohemian	7 25	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Cedar Rapids, Central Park,	\$5 00	\$2 10	Carson,	\$7 05	
Central,	3 00		Casey,		\$6 00
Centre Junction,	3 98	1 00	Columbian,		4 09
Clarence,	9 00	6 00	Council Bluffs, 1st,		26 00
Clinton,	15 00		Council Bluffs, 2d,	50	1 60
Garrison,	12 37		Greenfield,		20 00
Linn Grove,	10 00		Griswold,		13 30
Marion,	10 00	26 27	Guthrie Centre,	6 20	6 00
Mechanicsville,	19 74		Hardin Township,		3 25
Monticello,	11 00	3 00	Hamlin,	2 00	
Mount Vernon,	16 00	9 00	Logan,	7 40	
Ouslow,	5 60	2 00	Lorah,	3 02	
Scotch Grove,	7 00		Marne,	10 00	
Shellsburgh,		2 30	Menlo,		10 00
Springville,	4 10		Missouri Valley,		4 00
Vinton,		18 00	Neola,	2 40	1 60
Watkins,	4 50		Pleasant Hill,	2 30	
Wheatland,	5 90		Sharon,	4 52	
Wyoming,		1 19	Shelby,		4 56
	<u>352 54</u>	<u>154 07</u>	Walnut,	4 00	
			Woodbine,	8 34	
				<u>87 25</u>	<u>159 19</u>
PRESBYTERY OF CORNING.			PRESBYTERY OF DES MOINES.		
Afton,	5 00	3 00	Adel,	5 04	
Arlington,	6 94		Albia,	23 06	
Bedford,	10 00		Allerton,	3 11	1 61
Bethany,		3 00	Centerville,	4 00	4 00
Clarinda,	32 63		Chariton,	13 32	
Conway,	3 25	2 00	Colfax,		2 30
Emerson,	5 00		Dallas Centre,	50	14 69
Essex,	9 00		Derby,	1 00	
Hamburg,		4 00	Des Moines, Central,	66 13	
Lenox,	12 26	4 26	Des Moines, East,	10 00	
Malvern,	10 49		Dexter,	7 00	70
Morning Star,	7 00		Earlham,	4 80	
Mount Ayr,	7 76		Garden Grove,		10 00
Norwich,		6 40	Grimes,	11 62	
Pilot Grove,	7 83		Indianola,		6 00
Platte Centre,	5 35		Jacksonville,		2 07
Prairie,		2 00	Knoxville,		3 00
Prairie Chapel,	10 27	5 62	Laurel,	3 00	
Prairie Star,	8 10		Leon,	4 13	4 13
Randolph,		2 01	Le Roy,	2 00	
Red Oak,		9 04	Lineville,	4 15	
Sharpsburg,		11 12	Milo,	4 07	3 35
Shenandoah,	35 54	4 29	Moulton,	2 65	1 00
Sidney,		22 00	Newton,	13 50	4 00
Villisca,		11 95	Osceola,		6 00
West Centre,	79	4 50	Oskaloosa,	10 14	
Yorktown,		11 92	Panora,	6 50	3 50
	<u>177 21</u>	<u>107 11</u>	Perry,	20 70	
			Promise City,	2 25	
PRESBYTERY OF COUNCIL BLUFFS.			Ridgedale,	5 11	
Adair,		15 35	Russell,	6 00	
Atlantic,	20 32		Seymour,	2 25	
Audubon,	9 20	43 35			

	Sab-schs.	Churches.		Sab-schs.	Churches.
Waukee,	\$8 00		Fonda,		\$6 00
Winterset,		\$12 08	Fort Dodge,		30 12
	<hr/>	<hr/>	Germania,	\$6 00	
	241 08	78 48	Gilmore City,	3 05	1 42
PRESBYTERY OF DUBUQUE.					
Bethel,	2 91	11 91	Glidden,	17 82	1 70
Cascade,		9 31	Hope Mission,	10 86	
Centretown, German,		1 00	Irvington,	5 05	5 70
Cono Centre,		7 91	Jefferson,	3 54	
Dubuque, 1st,	24 15	7 50	Lake City,	5 00	16 65
Dubuque, 2d,	35 00		Lohrville,	11 62	13 12
Dubuque, 3d,	3 87	9 33	Laverne,	3 38	
Dyersville, German,		1 00	Manning,	6 00	
Farley,	3 18		Maple Hill,	3 72	
Hazleton,	17 00		Paton,	15 01	2 25
Hopkinton,	9 38	5 09	Pleasant Valley,		3 00
Hopkinton, 1st,	18 37	30 14	Plover,	10 21	
Independence, Ger-		2 00	Plum Creek,	5 00	
man,			Pomeroy,		2 25
Jesup,	6 25		Pleasant View,	2 05	
Lansing, 1st,	16 57		Rippey,	5 15	
Lansing, German,		5 00	Rockwell City,	22 75	29 56
Lime Spring,	1 50		Rodman,	1 60	
McGregor,		3 00	Rolfe, 2d,	16 15	24 00
Manchester,	6 00	6 50	Rowan,	3 75	
Maynard,	4 25		Wheatland, German,	4 00	
Mount Hope,	8 00			<hr/>	<hr/>
Oelwein,	22 26			250 54	214 63
Oterville,	10 00		PRESBYTERY OF IOWA.		
Pine Creek,	18 00		Bentonsport,	4 00	
Pleasant Grove,	6 00		Birmingham,	22 70	4 10
Prairie,		6 50	Bloomfield,		3 00
Rowley,	15 25	13 50	Bonaparte,		1 00
Sumner,	4 65		Burlington, 1st,		18 38
Volga,	6 55		Chequest,		3 56
Walker,	6 00		Fairfield,	51 80	23 22
Zalmona,		7 00	Hedrick,	2 35	80
Zion,	10 00		Hope,		2 00
	<hr/>	<hr/>	Keokuk, 2d,		5 60
	255 44	126 72	Keokuk, West-		
PRESBYTERY OF FORT DODGE.					
Algona,		2 00	minster,	31 44	39 41
Arcadia,	6 25		Keokuk, Bank St.,	7 48	
Armstrong,		10 27	Kirkville,		10 63
Ayrshire,	3 70		Kossuth, 1st,	9 15	7 00
Bethel,	2 49	14 00	Lebanon,		3 00
Boone,	17 50	12 00	Libertyville,	6 80	
Burt,		9 64	Martinsburg,	12 50	4 34
Carroll,	20 00	6 00	Mediapolis,	25 62	3 70
Churdan,	1 09	9 70	Middletown,	7 19	
Dana,	7 12		Montrose,		2 25
Depew,	1 50	4 00	Morning Sun,	28 86	
Emmanuel German,	3 00		Mount Pleasant, Ger-		6 00
Emmett Co., 1st,	2 47		man,		
Estherville,	17 00	11 25	Ottumwa, 1st,	7 00	34 00
Eureka,	6 71		Ottumwa, East End,	10 11	3 30
			Price's Creek,	2 66	
			Primrose,		1 10
			Salina,	3 10	

	Sub-schs.	Churches.		Sub-schs.	Churches.
Shunam,		\$2 00	Le Mars,	\$14 07	
Union,	\$21 76	6 41	Lyon Co., German,		\$2 00
Wapella,		3 00	Maurice,	4 24	
West Point,	13 40		Meriden,	4 75	
Winfield,		2 00	Mt. Pleasant,	4 00	
	<u>267 92</u>	<u>189 80</u>	O'Brien Co., Scotch,	19 00	
PRESBYTERY OF IOWA CITY.			Odebolt,	7 00	3 00
Atalissa,	9 80		Plymouth Co.,	7 64	
Bethel,	5 67		Sac City,	24 71	
Blue Grass,	5 52		Sanborn,	3 50	14 77
Brooklyn,	11 14		Schaller,	12 48	
Columbus, Central,	14 10		Sioux Centre,	14 40	
Crawfordsville,		4 80	Sioux City, 1st,		33 00
Davenport, 1st,	4 77		Sioux City, 3d,		2 00
Davenport, 2d,		10 75	Sioux City, 4th,	6 64	
Deep River,	4 00		Storm Lake,		6 50
Fairview,	9 00		Union Township,		1 00
Hermon,	6 00		Vail,	9 46	
Iowa City,		13 00	Wall Lake,	6 40	
Keota,	8 67	6 25	Woodbury Co., West-		
Le Claire,		4 00	minster,		5 33
Malcom,	4 20		Zoar,	5 08	
Marengo,	10 50	5 77		<u>219 28</u>	<u>97 76</u>
Montezuma,	10 21	5 00	PRESBYTERY OF WATERLOO.		
Muscatine,	18 00	8 00	Ackley,	5 00	40 56
Oxford,	16 25		Aplington,	13 40	
Princeton,	10 00		Aredale,	8 07	
Red Oak Grove,	10 67	12 19	Cedar Falls,	9 56	
Scotland,		7 00	Cedar Valley,		4 80
Scott,		10 00	Clarksville,	5 50	
Sigourney,	8 47	90	Dows,	5 12	
Sugar Creek,		6 00	East Friesland,	9 00	10 00
Summit,	10 00	1 70	Eldora,	1 30	
Tipton,	13 00		Grundy Centre,	13 00	20 33
Union,	12 91		Holland, German,		8 37
Unity,	28 58		Janesville,		7 00
Washington,	3 79	27 81	Kamrar, German,		5 00
West Branch,	16 00		La Porte City,	7 80	
West Liberty,	21 00		Marshalltown,	28 12	11 25
What Cheer,	10 30		Morrison,	4 50	
Williamsburgh,	12 00		Owasa,	3 75	
Wilton,	10 00	19 00	Pisgah,	2 52	
	<u>304 55</u>	<u>142 17</u>	Salem		16 00
PRESBYTERY OF SIOUX CITY.			State Centre,	5 00	
Alta,	18 00	2 00	Tama,	6 04	2 00
Auburn,	2 96		Toledo,	18 27	
Battle Creek,	6 00	2 00	Tranquility,		14 00
Cherokee,	15 74		Unity,		7 25
Cleghorn,	14 50		Waterloo,	19 69	13 00
District No. 3,	2 04		West Friesland, Ger-		
Early,	6 17		man,		2 00
Hawarden,	6 50	13 16	Williams,		6 85
Highland,	4 00			<u>165 64</u>	<u>168 41</u>
Ida Grove,		1 00	Total from Synod of		
Inwood,		12 00	Iowa,	2,324 45	1,438 34

## SYNOD OF KANSAS.

## PRESBYTERY OF EMPORIA.

	Sab-schs.	Churches.
Argonia,	\$2 29	
Arkansas City,		\$10 94
Belle Plaine,	6 93	
Burlingame,		1 20
Caldwell,	7 66	
Calvary,	1 82	
Clear Water,	1 60	
Conway Springs,	2 20	
Eldorado,	17 57	
El Paso,	4 04	
Emporia, 1st,	16 05	
Emporia, 2d,		4 00
Emporia, Arundel Ave.,	4 00	1 25
Florence,	14 09	
Geuda Springs,	8 07	
Howard,	11 20	
Indianola,	2 30	
Marion,		11 00
Maxon,	2 00	
Mulvane,	5 25	
Newton,	7 40	
Osage City,	16 48	4 23
Peabody,		17 00
Peotone,	8 54	
Quenemo,	6 00	
Sedan,	4 59	
Waco,		3 10
Waverly,		28 14
Wellington,	8 64	
White City,	7 26	
Wichita, 1st,	9 80	
Wichita, Bethel,	1 44	
Wichita, Lincoln St.,	4 12	1 18
Wichita, Oak St.,	3 00	5 25
Wichita, West Side,	7 17	
Winfield,	12 20	
	203 62	87 29

## PRESBYTERY OF HIGHLAND.

Atchison, 1st,		3 25
Axtel,	4 75	1 28
Baileyville,		3 35
Cleburn Bohemian,		1 00
Clifton,	7 17	
Corning,		10 00
Effingham,	6 10	
Hiawatha,	13 19	
Highland,	7 09	
Holton,	28 00	3 69
Horton,	12 13	1 00
Irving,	2 70	
Nortonville,	4 64	1 00
Troy,	8 80	

Vermillion,  
Washington,

Sab-schs. Churches-

\$7 26

85 04

101 83 29 61

## PRESBYTERY OF LARNED.

Arlington,	9 86	1 00
Burton,	4 09	
Coldwater,	3 60	
Dodge City,	17 06	
Emerson,		2 60
Freeport,	80	
Galva,	4 72	
Garden City,	6 23	9 84
Great Bend,		4 11
Greensburg,	1 50	
Halsted,	8 00	
Harper,	6 00	
Hutchinson,	39 32	9 36
Kingman,	6 35	
Lakin,	4 50	
Larned,	20 65	
Liberal,	11 00	
Lyons,	9 00	5 27
McPherson,	23 37	
Medicine Lodge,	3 18	4 10
Pratt,	5 26	
Spearville,		2 97
Sterling,	5 46	
Syracuse,	2 00	
Valley Township,		6 33
	191 96	45 58

## PRESBYTERY OF NEOSHO.

Bartlett,	4 50	
Baxter Springs, 1st,	4 00	4 92
Caney,		2 30
Carlyle,	5 75	
Central City,		2 55
Chanute,		7 00
Cherryvale,	15 10	
Coffeyville,	10 00	
Columbus,	9 31	
Edna,		2 00
Fort Scott, 1st,	31 53	
Fort Scott, 2d,	1 00	
Fredonia,		5 35
Garnett,	1 40	2 39
Girard,	20 85	
Glendale,	4 60	
Humboldt,	7 17	2 04
Independence,	18 50	
Iola,		20 00
Lone Elm,	2 70	
Liberty,	52	
Louisburg,		4 00
McCune,	6 80	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Miami,	\$3 50		Manchester,	\$5 75	
Miliken Memorial,		\$5 25	Mankato,	3 33	
Mineral Point,	2 02		Miltonvale,	5 99	
Moran,	7 50		Minneapolis,	25 98	\$11 23
Mound Valley,		2 00	Providence,		2 60
Neodesha,	15 18	4 00	Salina,	1 41	
New Albany,	3 05		Saltville,	2 48	1 00
Osage, 1st,	16 35	3 25	Scantia,	1 45	
Osawatomie,	9 00		Scotch Plains,	90	
Oswego,	37 45		Solomon,	5 75	
Ottawa,		16 29	Sylvan Grove,	4 65	
Paola,	14 32		Webber,	2 18	
Parker,	5 75		Wilson,	2 00	
Parsons,		31 79			
Pittsburgh,	16 22			133 60	38 93
Princeton,	12 10	3 25	PRESBYTERY OF TOPEKA.		
Richmond,	9 00		Auburn,	6 21	
Scammon,	11 00		Bethel,	1 60	3 00
Thayer,	8 35		Black Jack,	3 00	
Toronto,	7 00		Clay Centre,		9 05
Weir City,	3 00		Clinton,	10 00	
Yates Centre,	10 00		Edgerton,	9 69	
	334 52	118 38	Gardner,	11 30	
PRESBYTERY OF OSBORNE.			Idana,	3 60	
Calvert,		3 25	Junction City,	25 00	
Colby,	39 55		Kansas City, 1st,	15 00	
Hays City,	2 30		Kansas City, Central,	18 00	
Hill City,	1 81		Kansas City, Grand		
Kill Creek,	2 00		View Park,	13 60	
Logan,	3 01		Kansas City, West-		
Oakley,	3 15		ern Highlands,		5 30
Oberlin,		6 50	Lawrence,	17 49	
Osborne,	3 80		Leavenworth, 1st,	68 50	2 75
Russell,	5 00		Manhattan,	10 85	
Smith Centre,		4 40	Media,		3 50
Wakeeny,	6 77	1 00	Mulberry Creek, Ger-		
	64 24	18 30	man,	6 05	
PRESBYTERY OF SOLOMON.			Oakland,	5 02	
Bashan,	1 50	82	Olathe,	5 00	
Belleville,	2 00		Oskaloosa,		3 00
Beloit,	18 15		Perry,	87	
Carlton,	1 05		Pleasant Ridge,	3 15	
Cawker City,		1 00	Riley,	4 40	
Cheever,	1 87		Rossville,	2 50	
Clyde,		6 50	Sedalia,	1 80	
Concordia,		8 62	Sharon,		88
Culver,		3 00	Spring Hill,	3 15	
Delphos,	11 30		Stanley,		1 25
Dillon,	3 50		Topeka, 2d,	4 45	
Ellsworth,	11 50		Topeka, 3d,	3 45	16 06
Glasco,	7 25	32	Vinland,		6 15
Harmony,	1 81	3 84	Wakarusa,	2 80	
Harrington,	9 00		Wamego,	2 49	
Lincoln,	2 80			258 97	50 94
			Total from Synod of		
			Kansas,	1,288 74	389 03

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

	Sub-schs.	Churches.
Ashland,		\$25 12
Covington, 1st,	\$23 85	7 60
Dayton,	21 22	
Ebenezer,	10 00	
Flemingsburg,	1 85	
Frankfort,	50 61	
Lexington, 2d,	2 86	62 72
Ludlow,	14 72	
Maysville,	6 33	
Mount Sterling, 1st,		1 00
Murphysville,		2 00
Newport,		4 30
Paris, 1st,	6 00	4 00
Sharpsburg,	3 50	1 50
	<u>138 08</u>	<u>111 10</u>

PRESBYTERY OF LOUISVILLE.

Craig,	75	
Hawthorn Chapel,		1 00
Hodgensville,		7 06
Hopkinsville, 1st,		12 26
Kuttawa,	8 40	
Louisville, 4th,	7 80	
Louisville, Alliance,		5 00
Louisville, Calvary,	24 25	5 50
Louisville, Central,	25 00	
Louisville, College Street,	18 50	
Louisville, Covenant,	31 17	28 40
Louisville, Immanuel,		2 00
Louisville, Knox,		1 00
Louisville, Warren Memorial,	23 81	
Olivet,		1 00
Owensboro, 1st,	10 18	20 00
Penn'a Run,		3 00
Pewee Valley,	10 00	
Plum Creek,		1 00
Shelbyville,		15 60
	<u>159 86</u>	<u>102 82</u>

PRESBYTERY OF PENNSYLVANIA.

Booneville,	4 88	
Boyle,	12 91	5 45
Burkesville,		36
Danville, 2d,		15 00
Greensburgh,	2 17	
Lancaster,	7 67	

	Sab-schs.	Churches.
Livingston,	\$3 00	
Travellers' Rest,	71	
	<u>31 34</u>	<u>\$20 81</u>
Total from Synod of Kentucky,	329 28	234 73

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,	41 37	
Birmingham,	3 00	3 00
Brighton,		4 51
Canton,		1 39
Detroit, 1st,		17 15
Detroit, 2d Ave.,	22 78	
Detroit, Bethany,	14 00	
Detroit, Calvary,	30 00	
Detroit, Central,	15 05	11 50
Detroit, Covenant,	19 52	
Detroit, Forest Ave.,		15 60
Detroit, Fort St.,	98 12	56 55
Detroit, Immanuel,		17 14
Detroit, Memorial,	92 45	
Detroit, Westminster,	60 90	30 00
East Nankin,	8 25	
Holly,	5 33	
Howell,	24 17	
Milford,	20 69	
Mount Clemens,		5 00
Plymouth,	2 60	
Pontiac,	50 00	21 37
South Lyon,		9 45
Stony Creek,	6 30	
Thompson,	7 20	
Unadilla,	3 11	2 32
White Lake,	7 00	
Wyandotte,	9 41	
Ypsilanti,	25 54	11 80
	<u>566 89</u>	<u>206 68</u>

PRESBYTERY OF FLINT.

Argentine,	2 40	
Avoca,	2 50	
Bad Axe,	1 37	23 3
Bingham,	4 00	
Bloomfield,	4 50	
Brent Creek,	2 50	
Bridgehampton,		4 21
Brookfield,	2 57	
Caro,	5 21	
Caseville,	4 65	
Cass City,		6 73
Chandler,	2 00	
Columbia,	4 00	
Corunna,	5 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Croswell,	\$5 08	\$3 00	Edwardsburgh,	\$6 73	
Deckerville,	8 50		Kalamazoo, 1st,	10 00	
D-nmark,	2 81		Kalamazoo, North,		\$3 57
East Sherman,	1 05		Martin,	3 98	
Elk,		8 00	Niles,	30 21	
Fairgrove,	15 15		Paw Paw,		7 80
Flint,	16 24		Schoolcraft,		3 00
Flushing,	12 00		Sturgis,	11 50	
Gaines,	3 50		White Pigeon,		93
Grindstone City,		2 09			
La Motte,		5 06		85 77	18 80
Lexington,	2 03	1 00	PRESBYTERY OF LAKE SUPERIOR.		
Linden,	9 52		Detour,	6 00	
Marlette, 1st,	13 25		Escanaba,	10 00	
Marlette, 2d,	75		Ford River,	15 00	
Morrice,	5 00		Gladstone, West-		
Mundy,	6 50		minster,	3 05	2 20
Otter Lake,	3 00		Iron Mountain,		2 93
Popple,	7 00	4 00	Ishpeming,	23 15	2 50
Pinnebog,	3 00		Lakefield,	4 00	
Port Hope,	6 00		Manistique, Re-		
Port Huron,	3 62	6 00	deemer,	29 29	
Port Huron, West-			Marquette,	31 00	14 35
minster,	13 10		Menominee,	22 18	
Sand Beach,	5 75	2 00	Menominee, Maple		
Sanilac Centre,		2 00	Park,	8 06	
Ubyly,		1 00	Negaunee,	21 80	
Union,	4 50		Newberry,	8 00	2 00
Vassar		1 27	Pickford,	6 90	
Verona,	1 50		Red Jacket,	10 65	
Watsonville,	2 11		Rosedale,	4 29	
	191 66	69 74	Sault Ste. Marie,	19 24	3 85
PRESBYTERY OF GRAND RAPIDS.			Stalwart,	10 23	
Big Rapids,		10 00	Stambaugh, Christ,	1 50	
Coles' Crossing,	1 00		St. Ignace,	10 91	
Evart,	9 29			245 25	30 83
Grand Haven,		21 66	PRESBYTERY OF LANSING.		
Grand Rapids, 1st,	29 35		Albion,	13 70	
Grand Rapids, 3d,	20 75		Battle Creek,	17 00	
Grand Rapids, Im-			Brooklyn,	5 94	1 60
manuel,	5 00	3 00	Concord,		6 79
Grand Rapids, West-			Eckford,	2 00	3 00
minster,	37 16	18 30	Hastings,	2 00	
Hesperia,	4 35		Holt,		2 70
Ionia,	6 20		Homer,	5 00	4 51
Ladington,	13 50		Jackson,	26 93	
Muir,		2 00	Lansing, 1st,		20 29
Spring Lake,		9 00	Lansing, Franklin		
Tustin,	5 13		St.,	16 29	
	131 73	63 96	Marshall,		11 00
PRE-SBYTERY OF KALAMAZOO.			Mason,		11 00
Allegan,	9 75		Oneida,	6 60	1 91
Benton Harbor,	6 90		Pa'ma,	2 00	
Decatur,	6 70	3 50	Sebawa,	5 63	
			Sunfield,	4 00	



	Sub-sehs.	Churches.		Sub-sehs.	Churches.
Tekonsha,		\$4 93	Lafayette, 2d,	\$2 75	
West Sebawa,		2 50	Maple Ridge,	1 05	
Windsor,		7 11	Midland,	1 66	\$8 60
			Mount Pleasant,		2 80
	\$107 09	77 34	Mungers,		7 50
			Poseyville,	90	
PRESBYTERY OF MONROE.			Saginaw, East Side,		
Adrian,		12 00	Washington Ave.,	4 25	12 51
Blissfield,	5 00	5 00	Saginaw, Immanuel,		5 00
Clayton,	4 00	2 95	Saginaw, West Side,		
Coldwater,		13 08	1st,		17 62
Dover,	5 00	2 55	Saginaw, West Side,		
Erie,	12 00		2d,	2 58	
Hall's Corner,	3 00		Saginaw, West Side,		
Hillsdale,	8 80		Grace,	7 25	
Jonesville,	17 54		Swan Creek,	3 36	
La Salle,	2 00		Taymouth,	6 25	3 90
Monroe,	9 27	3 50	Waldo,	2 38	
Palmyra,	16 60		West Bay City, Cove-		
Petersburg,	9 92		nant,	5 00	
Quincy,		2 00			
Raisin,		2 00		108 99	70 62
Reading,		2 00	Total from Synod of		
Tecumseh,		14 36	Michigan,	1,590 48	605 78
	93 13	59 44			

## SYNOD OF MINNESOTA.

PRESBYTERY OF PETOSKEY.			PRESBYTERY OF DULUTH.		
Alanson,	1 10		Brainerd,	7 50	
Boyne City,		2 00	Cloquet,	13 46	2 74
Boyne Falls,		2 00	Duluth, 1st,		26 50
Clam Lake, Bethany,	5 63		Duluth, 2d,	8 24	4 76
Cross Village,	3 15		Duluth, Hazlewood		
East Jordan,	4 60		Park,	40	60
Elk Rapids,	4 00	2 37	Ely,	12 46	
Elmira,	2 50		Glen Avon,	16 25	5 69
Fife Lake,	3 03		Hinckley,	1 20	
Harbor Springs,	11 54		Lake Side,	11 50	
Lake City,	6 25		Long Lake,	1 00	
Mackinaw City,	3 00	2 00	McNair, Memorial,	4 00	
McBain,	1 89		Otter Creek,	5 27	
Parker,	3 10		Pine City,	2 00	
Petoskey,	10 18		Samaria,	2 60	
	59 97	3 37	Sandstone,	16 22	3 00
			Tower, St. James,	4 48	
PRESBYTERY OF SAGINAW.			Two Harbors,	14 37	
Alcona,	3 00		Virginia,		3 10
Alma,	15 39		West Duluth, West-		
An Sable and Oscoda,	10 50		minster,		4 60
Bay City, 1st,	3 67		Willow River,	4 05	
Bay City, Memorial,	6 11			125 00	50 99
Caledonia,	2 00				
Calkinsville,		2 50	PRESBYTERY OF MANKATO.		
Emerson,	13 39		Alpha,	1 00	
Fairfield,	4 50		Amboy,	11 45	
Gladwin, 1st,		6 28	Amiret,	4 00	
Ithaca,	13 00	4 48	Balaton,	1 82	3 03

Sub-schs.		Churches.	Sub-schs.		Churches.
Ashford,	\$1 60		Minneapolis, Beth-		
Beaver Creek,	6 55		any,	\$9 50	\$1 00
Blue Earth City,	17 40	\$6 13	Minneapolis, Bethle-		
Brewster,	6 20		hem,	25 87	3 00
Cottonwood,	2 35		Minneapolis, Elim,	4 09	
Canby,	65		Minneapolis, Frank-		
Currie,	6 00		lin Avenue,	3 00	
Dundee,	2 25		Minneapolis, High-		
Delhi,	16 00		land Park,	16 37	3 98
Easter,	11 75	1 80	Minneapolis, House		
Eden,		2 15	of Faith,		4 00
Fulda,	9 00		Minneapolis, Oliver,	13 57	16 50
Holland,	6 00		Minneapolis, Provi-		
Ebenezer,	1 00		dence Mission,	4 58	
Island Creek,	1 00		Minneapolis, Shiloh,	16 15	
Jackson,	14 56	2 07	Minneapolis, Stew-		
Jasper,	3 06		art Memorial,	21 10	3 80
Kasota,	16 40		Minneapolis, West-		
Kinbrae,	3 57		minster,	10 83	43 11
Lake Crystal,	5 30		Oak Grove,		13 50
Lakefield,	7 91		Rockford,	5 50	
Le Seuer,	15 88	5 12	Waverly,	6 02	
Luverne,	7 87		Winsted,	1 75	
Madelia,	3 00	5 00			
Mankato, 1st,	21 39	14 56		197 17	134 92
Marshall,		5 65			
Montgomery,	3 10		PRESBYTERY OF RED RIVER.		
Morgan,	8 00		Argyle,	13 53	
Pilot Grove,	5 00		Ashby,	3 50	1 50
Pipestone,	9 00		Bethel,		10 00
Redwood Falls,	12 00		Crookston,	6 28	
Round Lake,	2 50		Elbow Lake,	3 91	3 00
Rushmore,	2 82		Euclid,	10 50	
Russell,	4 45		Evansville,	6 00	2 60
Shetek,	1 20	4 50	Farley,	2 15	
Slayton,	5 00		Fergus Falls,	20 36	7 66
St. James,	11 00		Hendrum,	9 20	
St. Peter's, Union,	29 61		Knox,	6 00	
Summit Lake,	7 82		Lawrence,	1 00	
Swan Lake,	1 25		Maine,	12 75	
Tracy,	11 60		Mendenhall, Memo-		
Wells,	10 00		rial,		16 58
Windom,	14 00		Pelican Rapids,	2 00	
Winnebago City,	15 64		Red Lake Falls,		6 87
Woodstock,	2 20		Western,	12 00	
Worthington, West-				109 18	48 21
minster,	13 74	20 94			
	374 89	70 95	PRESBYTERY OF ST. CLOUD.		
PRESBYTERY OF MINNEAPOLIS.			Bethel,	14 20	
Buffalo,	14 70		Brown's Valley,	3 16	
Delano,	5 50	2 50	Diamond,	6 40	
Eden Prairie,		4 62	Greenleaf,	1 14	
Long Lake,	7 51		Clara City,	7 60	
Maple Plain,	12 00		Harrison,	17 35	
Minneapolis, 1st,	19 13	32 91	Kerkhoven,		3 65
Minneapolis, 5th,		6 00	Kingston,	7 47	1 85
			Litchfield,	6 90	

	Sub-sechs.	Churches.		Sub-sechs.	Churches.
Murdoch Mission,	\$3 84		Caledonia,	\$5 45	
Royalton,	2 21		Canton,	4 71	
Spicer,	32		Chatfield,		\$6 80
Spring Grove,	1 30		Chester,	5 00	
Willmar,	7 00		Frank Hill, German,		1 00
	<hr/>		Fremont,	10 25	
	78 89	\$5 50	Henrytown,	6 47	
			Hope,	6 40	
PRESBYTERY OF ST. PAUL.			Honston,		8 00
Belle Plaine,	73		Jordan,	1 98	
Dundas,	4 60	3 00	Kasson,	12 00	
Empire,	1 23		La Crescent,	1 50	
Faribault,	7 03		Le Roy,	6 80	
Farmington,		4 00	New Hope,	8 27	
Goodhue,	1 50		Oakland,	2 90	1 20
Hastings,	11 22		Owatonna,	6 80	
Macalester,	5 50	1 65	Preston,	3 51	
North St. Paul,	8 00		Rushford,	12 00	
Oneka,	68	63	Scotland,	7 00	
Red Wing,	12 00	22 09	Utica,	5 75	
Rising Sun,	2 16		Washington,	7 10	87
Rush City,	9 00		Winona, Ist,	10 52	2 25
St. Croix Falls,	12 03	2 00	Winona, German,	9 00	
St. Paul, 9th,	15 40				
St. Paul, Beth-				164 23	31 03
lehem, German,		3 00	Total from Synod		
St. Paul, Central,		15 00	of Minnesota,	1,223 20	675 41
St. Paul, Dano-Nor-					
wegian,		6 34	SYNOD OF MISSOURI.		
St. Paul, Dayton			PRESBYTERY OF KANSAS CITY.		
Avenue,		55 05	Brownington,	2 04	
St. Paul, East,	4 00		Butler,		4 75
St. Paul, Goodrich			Clinton,	3 05	
Avenue,	13 46		Fairview,		3 95
St. Paul, Hope			High Point,	2 80	
Chapel,	3 00		Independence,	7 30	
St. Paul, House of		210 00	Jefferson City,	11 00	30
Hope,	5 00		Kansas City, 1st,	30 00	30 67
St. Paul, Knox,		7 05	Kansas City, 2d,	42 81	39 59
St. Paul, Merriam			Kansas City, 3d,		17 00
Park,	15 99		Kansas City, 4th,	5 40	
St. Paul, West-			Kansas City, 5th,	10 00	
minster,	13 85	1 00	Kansas City, Lin-		
St. Paul, Park,	9 00		wood,	11 00	
St. Paul, South,	2 80		Knob Noster,	7 80	
Vermillion,		2 00	Lowry City,		8 00
Warrendale,	9 56		Nevada,		9 50
White Bear,	6 10	1 00	Osceola,		3 00
	<hr/>		Raymore,		25 55
	173 84	333 81	Salt Springs,	15 00	
			Sedalia, Broadway,		25 46
PRESBYTERY OF WINONA.			Sedalia, Central,		16 75
Albert Lea,		9 15	Sharon,	9 40	
Alden,	5 75		Sunny Side,	3 80	
Amherst,	1 03		Tipton,	10 00	1 80
Austin,	13 16	1 76	Vista,		1 00
Austin, Central,	10 88				

	Sab-schs.	Churches.		Sab-schs.	Churches.
Warrensburg,	\$5 93		Barnard,		\$1 00
Westfield,	3 40		Bethel,		3 01
	<hr/>		Cameron,	\$15 00	
	180 73	\$187 32	Carrlton,	3 00	
PRESBYTERY OF OZARK.					
Ash Grove,		2 00	Chillicothe,	7 74	
Bellevue,	75		Craig,	3 35	4 40
Bolivar,	5 77		Fairfax,		10 00
Buffalo,	3 64		Gaynor City,		1 00
Carthage,	10 76		Graham,	5 00	
Carthage, West-			Grant City,	7 61	7 98
minster,	5 01	4 00	Hope,		2 00
Conway,	2 00		Hopkins,		5 00
Dudenville,	7 00		Kingston,	2 57	
Ebenezer,	9 00		Knox,	6 00	
Eureka Springs,	3 65		Lathrop,	5 55	
Fairplay,	7 52		Marysville, 1st,		18 65
Monett,	2 61		Mound City,	5 28	3 65
Mount Vernon,		2 00	New Hampton,	1 25	1 00
Mullings,	4 14		New Point,	13 30	3 00
Neosho,		11 00	New York Settlement,	6 46	
Ozark Prairie,		6 00	Oregon,	11 20	
Salem,		2 00	Parkville,	7 00	14 06
Seneca,	4 00		Polo,		1 00
Springfield, 2d,		6 10	Rosendale,		2 00
Springfield, Calvary,	26 65		Savannah,	8 83	
Waldensian,	2 50		St. Joseph, 3d St.,	6 10	3 25
Webb City,	7 95		St. Joseph, Westmin-		
West Plains,	12 00		ster,	11 75	4 70
	<hr/>		Tarkio,		10 00
	114 95	33 10	Union,	9 00	
PRESBYTERY OF PALMYRA.					
Bell Porter Memorial,	2 62		Union Star,		1 00
Bethel,		1 55	Weston,	3 00	
Birdseye Ridge,	2 90	1 37	Woodville,	1 95	
Centre,	4 00			<hr/>	<hr/>
Edina,	7 50			147 79	98 70
Enterprise,	2 60		PRESBYTERY OF ST. LOUIS.		
Glasgow,		8 00	Alliance,	3 64	
Glasstown,	1 95		Bethel,	9 00	10 00
Laclede,		3 25	Bethlehem,	3 00	
La Grange,	3 00		Cornwall,	1 30	
Lingo,	4 15		Cuba,	4 00	4 00
Louisiana,		1 00	De Soto,	10 00	
Macon,	7 11		Emmanuel,		5 00
Moberly,	6 37		Ironton,		4 00
New Cambria,	3 60		Kirkwood,	21 47	32 86
Shelbyville,		2 00	Marble Hill,	6 00	
Unionville,		4 00	Nazareth, German,	11 40	
	<hr/>		Poplar Bluff,		6 30
	45 80	21 17	Rock Hill,		8 61
PRESBYTERY OF PLATTE.					
Akron,		2 00	Rolla,	8 00	2 00
Albany,	1 85		Salem, 1st,	9 31	3 00
Avalon,	5 00		Salem, German,		5 00
			St. Charles,	29 35	1 00
			St. Louis, 1st,	67 80	76 12
			St. Louis, 2d,		72 32
			St. Louis, 1st Ger-		20 00
			man,		

Sub-sechs. Churches		
St. Louis, 2d German,	\$2 50	
St. Louis, Ashland,	5 28	
St. Louis, Carondelet,	32 00	
St. Louis, Clifton Heights,		\$15 25
St. Louis, Cote Brillante,	13 35	
St. Louis, Covenant,	8 00	
St. Louis, Glasgow Avenue,		5 00
St. Louis, Lafayette Park,	8 59	
St. Louis, North,		5 32
St. Louis, Oak Hill,	4 50	
St. Louis, Washington and Compton Avenue,	14 00	30 15
St. Louis, Page Boulevard,		3 50
St. Louis, West,	30 13	18 70
St. Louis, Westminster,	2 42	2 26
St. Louis, Walnut Park,		3 00
Washington,	18 30	3 96
Webster Grove,	22 66	3 75
Windsor Harbor,		3 59
	<u>346 00</u>	<u>344 70</u>

## PRESBYTERY OF WHITE RIVER.

Allison Chapel,	60	
Camden,	2 50	
Fordyce,	1 50	
Harris Chapel,	5 00	
Westminster,	5 00	
	<u>14 60</u>	
Total from Synod of Missouri,	849 87	684 99

## SYNOD OF MONTANA.

## PRESBYTERY OF BUTTE.

Anaconda,	20 20	
Blackfoot,	14 28	
Butte,	20 00	
Corvallis,	7 67	
Dillon,	15 90	
Granite,	5 00	
Grantsdale,	3 20	
Hamilton,		5 47
Missoula,	18 00	
Phillipsburg,	9 25	19 00
Potomac,	3 00	
	<u>116 50</u>	<u>24 47</u>

## PRESBYTERY OF HELENA.

Sub-sechs. Churches.		
Boulder Valley,	\$8 70	
Bozeman,	10 00	
Curlew,	\$6 40	
Helena, 1st,	29 12	
Helena, Central,	5 63	2 00
Manhattan, 1st Holland,		1 00
Manhattan, 2d Holland,		1 30
Miles City,	16 50	
Riverside,	12 00	
	<u>69 65</u>	<u>23 00</u>

## PRESBYTERY OF GREAT FALLS.

Great Falls,	23 10	3 00
Great Falls, Grace,	7 43	
Havre,	2 21	6 82
Kalispell,	7 78	
Wolf Point,	2 00	
	<u>42 52</u>	<u>9 82</u>
Total from Synod of Montana,	228 67	57 29

## SYNOD OF NEBRASKA.

## PRESBYTERY OF BOX BUTTE.

Belmont,	2 69	
Bodarc,	3 45	29
Fairview,	3 00	
Gordon,	1 00	
Howley,	2 99	
Illinois Valley,	1 55	
Marsland,	1 20	
Mt. Zion,	1 10	
Pine Ridge,	2 00	
Rushville,		5 38
Union Star,	1 86	1 25
Willow Creek,	2 65	33
	<u>23 49</u>	<u>7 25</u>

## PRESBYTERY OF HASTINGS.

Axtel,	2 00	
Bethel,		2 50
Bloomington,		1 58
Blue Hill,	3 00	
Campbell, German,	4 00	
Edgar,	4 61	2 19
Eureka,	58	
Green Ridge,	1 00	
Hanover, German,		11 00
Hastings, 1st,	5 00	
Hastings, German,	1 00	
Holdredge,		6 50

	Sab-schs.	Churches.		Sab-schs.	Churches.
Lebanon,	\$2 84		Fairmont,	\$1 46	\$4 73
Marquette,	85		Falls City,	7 70	3 55
Minden,	4 00		Firth,	6 92	
Mount Pleasant,			Goshen,		1 65
German,	88		Hebron,	13 83	
Nelson,	4 24		Hickman, German,	11 00	5 00
Ong,	3 35	\$1 12	Hoag,	1 20	
Oxford,	2 00	2 00	Hubbell,	3 00	
Rosemont,		2 00	Humboldt,	3 50	
Stamford,	43		Liberty,	4 25	
Stockham,	1 15		Lincoln, 1st,	36 00	79
Superior,	8 31		Lincoln, 2d,	2 13	1 60
Thornton,		2 41	Meridian, German,		2 00
Wilson,	1 61		Nebraska City,		2 10
	<u>50 85</u>	<u>31 30</u>	Palmyra,	8 11	5 21
PRESBYTERY OF KEARNEY.			Panama,	3 00	
Ashton,		1 00	Pawnee,		20 45
Broken Bow,	6 00	1 00	Plattsmouth,	7 75	
Buffalo Grove, Ger-			Plattsmouth, Ger-		
man,	3 00		man,	3 00	
Central City,	30 00	17 00	Raymond,	5 70	
Cherry Creek,	1 00		Sawyer,	3 00	
Clontibret,		3 00	Seward,		8 40
Fullerton,	7 93	14 53	Staplehurst,	3 90	
Georgetown,	2 00		Sterling,	11 74	
Gothenburg,	2 00		Stoddard,	7 00	
Grand Island,	15 00		Table Rock,	6 76	
Kearney, 1st,		10 00	Tamora,	5 00	
Lexington,	24 73	15 52	Tecumseh,		13 87
Litchfield,	3 50		Utica,		1 49
Mt. Carmel,	2 00		York,		12 68
North Loup,	3 00			<u>259 90</u>	<u>98 12</u>
Ord,		4 70	PRESBYTERY OF NIOBRARA.		
Salem, German,		2 00	Bethany,	3 00	
Scotia,	4 75		Black Bird,	75	
Shelton,	4 10	3 70	Cleveland,	4 06	
St. Edwards,	8 24	3 80	Coleridge,	5 77	
St. Paul,	16 01	9 00	Emerson,	14 00	
Sumner,	1 00	2 00	Hartington,	8 16	
Wood River,	12 90	4 75	Lambert,	4 25	
	<u>147 16</u>	<u>92 00</u>	Millerboro,	5 70	
PRESBYTERY OF NEBRASKA CITY.			Niobrara,		7 00
Adams,	9 12	6 65	Oakdale,	4 17	
Alexandria,	11 50		Osmond,	8 00	
Auburn,	11 09	3 50	Pender,	10 40	
Barneston,	7 88		Ponca,	3 55	6 45
Beatrice, 1st,	25 36		Randolph,	7 13	
Beatrice, 2d,	5 20		South Fork,	5 25	
Bennett,	7 50	4 45	St. James,	4 56	
Blue Springs,	10 00		Stuart,	4 20	
Clear Creek,	90		Wakefield,	7 96	
Diller,	3 44		Wayne,		9 23
Douglass,	5 74		Willowdale,	1 00	
Fairbury,	6 22		Winnebago Indian,		7 45
				<u>101 91</u>	<u>30 13</u>

## PRESBYTERY OF OMAHA.

	Sub-schs.	Churches.	Loka, Ubenje,
Bancroft,	\$2 67		\$1 00
Bethany,	78		1 00
Bellevue,	12 65		11 00
Bethlehem,		\$1 00	
Blair,	5 50		
Ceresco,	1 65		
Columbus,	2 29		
Craig,	12 11		
Florence,	5 00		
Fremont,	26 19	10 33	
Lyons,	12 40		
Marietta,	10 37		
Monroe,	1 05	4 60	
Oconee,		2 90	
Omaha, 1st,		30 05	
Omaha, 2d,		15 00	
Omaha, Ambler Place,	4 00		
Omaha, Bedford Place,	5 76		
Omaha, Blackbird Hills,		2 65	
Omaha, Castellar Street,		9 75	
Omaha, Clifton Hill,	3 75	7 58	
Omaha, Knox,	9 00	2 50	
Omaha, Lowe Ave.,	23 14	2 13	
Omaha, Westminster,	11 45		
Osceola,	10 00	2 00	
Papillion,	17 30		
Plymouth,	2 70		
Schuyler,	8 75		
Silver Creek,	1 42		
South Omaha,	21 52		
Tekamah,	17 04	4 33	
Valley,		5 16	
Wahoo,	2 95		
Waterloo,	9 05		
	240 49	99 98	
Total from Synod of Nebraska,	823 80	358 78	

## Sub-schs. Churches.

## PRESBYTERY OF ELIZABETH.

Basking Ridge,	\$31 58	23 92
Bethlehem,	9 92	
Carteret,	2 00	
Clarksville,	16 10	1 00
Clinton,	113 36	12 00
Connecticut Farms,		32 00
Cranford,	41 40	18 92
Dumellen,	12 47	9 54
Elizabeth, 1st,		171 13
Elizabeth, 1st Ger- man,		5 00
Elizabeth, 2d,		50 00
Elizabeth, 3d,		29 89
Elizabeth, Greystone,		26 76
Elizabeth, Madison Avenue,	13 35	
Elizabeth, Westmin- ster,	31 44	11 37
Lamington,	7 30	5 85
Lower Valley,		5 00
Maurers, German,	1 00	2 00
Metuchen,	13 27	3 50
Perth Amboy,	4 21	64 95
Plainfield, 1st,	80 00	21 97
Plainfield, Crescent Avenue,	14 59	142 72
Plainfield, Hope Chapel,	1 00	
Plainfield, Warren Chapel,	15 00	5 00
Pluckamin,		24 36
Rahway, 1st,		6 45
Rahway, 2d,		15 00
Rahway, 1st German,		5 00
Roselle,	11 60	23 88
Springfield, Union,	2 00	17 27
Westfield,		14 68
Woodbridge,		14 67

## SYNOD OF NEW JERSEY.

421 59 763 83

## PRESBYTERY OF CORISCO.

Angom,	1 00
Bata,	1 00
Batanga,	1 00
Benita,	2 00
Corisco,	1 00
Evune,	1 00
Gaboon,	1 00
Myuna,	1 00

## PRESBYTERY OF JERSEY CITY.

Arlington,	37 50
Englewood,	10 88
Garfield,	24 26
Hackensack,	13 87
Hoboken,	75 00
Jersey City Heights,	186 75
Jersey City, 1st,	8 73
Jersey City, 2d,	50 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Jersey City, Claremont,	\$31 00	\$6 00	Manalapan,	\$20 91	\$7 14
Jersey City, Scotch,	10 00		Manasquan,		15 50
Jersey City, Westminster,		16 11	Manchester,	8 45	
Kingsland,		8 00	Matawan,	30 48	24 30
Newfoundland,	26 07		Moorestown,	1 75	14 58
Norwood,	6 25		Mount Holly,		15 14
Passaic,	5 00	27 48	New Gretna,	7 00	7 00
Passaic, Dundee,		5 00	Oceanic,	9 00	9 00
Passaic, German,	5 00		Perrineville,	8 81	
Paterson, 1st,		3 00	Plattsburgh,	6 64	
Paterson, 2d,	30 00		Plumstead,		2 50
Paterson, 3d,		9 00	Point Pleasant,		6 00
Paterson, Albion Place,	5 40		Providence,		6 00
Paterson, Broadway, German,	2 00	1 00	Red Bank,		10 00
Paterson, Redeemer,		125 59	Sayreville,		1 00
Paterson, Westminster,	10 66		Shrewsbury,	26 53	
Rutherford,	50 84	38 32	South Amboy,	4 00	1 00
Tenafly,	14 00		Tennent,	20 00	
Weehawken,	1 50		Tom's River,	4 65	3 50
West Hoboken,		17 83	Tuckerton,	1 75	
West Milford,	14 00				
	421 23	513 69		432 97	343 57
PRESBYTERY OF MONMOUTH.			PRESBYTERY OF MORRIS AND ORANGE.		
Allentown,		31 00	Afton,		10 00
Asbury Park, 1st,		2 50	Berkshire Valley,		1 00
Asbury Park, Westminster,	10 00		Boonton,	17 22	
Atlantic Highlands,	6 95	3 99	Chatham,		16 73
Barnegat,	3 00	2 34	Chester,	9 03	13 00
Belmar,	5 00		Dover,		38 60
Beverly,	64 00	2 00	Dover, Welsh,		2 00
Bordentown,	6 18	2 90	East Orange, 1st,	58 00	
Burlington,	44 00	21 24	East Orange, Arlington Ave.,		83 00
Calvary,	8 04	8 00	East Orange, Bethel,	18 81	19 22
Chatsworth,		1 00	Flanders,	6 95	
Columbus,	10 00		German Valley,		5 00
Cranbury, 1st,		13 37	Hanover,	8 31	
Cranbury, 2d,	28 50	9 00	Madison,		187 58
Cream Ridge,	11 87	2 17	Mendham, 1st,		12 16
East Burlington,	14 42		Mine Hill,	3 50	2 00
Englishtown,		5 00	Morris Plains,	5 50	
Farmingdale,		1 00	Morristown, 1st,	72 16	
Forked River,	2 00	2 00	Morristown, South St.,		24 40
Freehold,	8 83	21 40	Mt. Freedom,	1 25	4 00
Hightstown,	10 21	1 00	Mt. Olive,	10 75	
Holmanville,		1 00	Myersville, German,		6 00
Jacksonville,		4 00	New Providence,	4 00	
Jamesburgh,	25 00		New Vernon,	11 45	
Keyport,		1 00	Orange, 1st,	100 00	35 00
Lakewood,		50 00	Orange, Central,		253 00
Long Branch,	50 00	10 00	Orange, Hillside,		31 25
			Orange Valley, German,		2 00
			Pleasant Grove,	5 00	
			Pleasant Valley, German,	10 45	
			Rockaway,	18 75	



		Sub-schs.	Churches.			Sub-schs.	Churches.
Schooley's Moun-				Ewing,	\$6 00	\$11 62	
tain,	\$12 00	88 00	Fieldville,	85			
South Orange, 1st,	40 74	11 62	Flemington,	5 00	29 82		
South Orange,			Frenchtown,	18 00	1 00		
Trinity,	25 00	49 00	Hamilton Square,		15 57		
St. Cloud,	12 35		Holland,	10 00			
Succasunna,		10 00	Hopewell,		9 21		
Summit Central,	39 88	55 61	Kings-ton,		15 00		
Vailsburg,	12 50		Kirkpatrick, Mem-				
Whippany,	7 75	1 00	orial,	11 50			
Wyoming,	10 00		Lambertville,	23 13			
			Lawrence,		15 00		
	521 35	881 17	Milford,	16 42			
PRESBYTERY OF NEWARK.				Mt. Airy,	5 00		
Arlington,		8 00	New Brunswick, 1st,	47 50	62 94		
Bloomfield. West-			New Brunswick, 2d,	11 20	4 18		
minster.	75 00		Pennington,	12 34	15 24		
Caldwell,	35 70		Princeton, 1st,	48 96			
Livingston,	4 00		Princeton, 2d,	12 00			
Montclair, 1st,	21 87	23 97	Scott's Corners.	1 68			
Montclair, Grace,	15 00		Stockton,	5 00			
Montclair, Trinity,	15 00	5 00	Titusville,	14 63			
Newark, 1st,	16 40	23 31	Trenton, 1st,	36 07	100 36		
Newark, 2d,	17 45	19 50	Trenton, 2d,	12 45	5 01		
Newark, 3d,	29 26	108 02	Trenton, 3d,	29 11			
Newark, 5th Ave.,		13 31	Trenton, 4th,		25 55		
Newark, 6th,		5 00	Trenton 5th,		15 70		
Newark, 1st German,		5 00	Trenton, Bethany,	24 90			
Newark, 3d German,		5 00	Trenton, Prospect				
Newark, Bethany.		17 00	Street,	54 09	101 01		
Newark, Calvary,		1 50	Warren Point Chapel,	4 55			
Newark, Cedar Ave.,	6 65		Yardville,	2 83			
Newark, Central,	20 00						
Newark, Fewsmith							
Memorial,	8 00	25 00					
Newark, High Street,		38 75					
Newark, Knox,	8 00	10 00					
Newark, Memorial,		23 50					
Newark, North Park,	15 12						
Newark, Park,		32 48					
Newark, Roseville,		94 78					
Newark, South Park,		39 48					
Newark, Sussex Ave.,		2 00					
Newark, Wickliffe,		4 08					
Roseland,	10 20						
	297 63	504 68					
PRESBYTERY OF NEW BRUNSWICK.							
Alexandria,		5 00	Andover,	2 50	2 50		
Anwell, 1st,		5 00	Asbury,	6 19			
Anwell, United, 1st,	5 00		Beatvestown,		5 25		
Birmingham,	3 51		Belvidere, 1st,		12 00		
Bound Brook,	2 75	14 00	Belvidere, 2d,	12 92			
Dayton,	8 00	10 54	Bethany,		4 01		
Deans,	5 35		Blairstown,	8 30	41 17		
Dutch Neck,		20 00	Bloomsbury,		19 77		
			Branchville,	12 00			
			Danville,		4 00		
			Deckertown,		13 20		
			Delaware,		10 00		
			Franklin Furnace.	18 25			
			Greenwich,		2 00		
			Hackettstown,	34 14	28 27		
			Harmony,	10 24	3 52		
			Hazen,	11 29			
			Junction,	7 85			
			Knowlton,		2 00		
			Mansfield, 2d,		10 25		
			Marksboro,	2 68	2 71		
			Musconetcong Valley,		1 00		

	Sab-sechs.	Churches.
New Hampton,	\$7 62	
Newton,	28 18	\$50 80
North Hardiston,		1 34
Oxford, 2d,		10 53
Phillipsburgh, 1st,	10 96	3 53
Phillipsburgh, West-		
minster,	9 30	5 00
Sparta,	6 00	
Stanhope,	2 36	2 64
Stewartsville,	10 71	18 00
Stillwater,		5 00
Vails,	3 75	
Wantage, 1st,	10 00	4 50
Wantage, 2d,		4 20
Washington,		17 00
	<u>215 24</u>	<u>284 19</u>

## PRESBYTERY OF WEST JERSEY.

Atco,	1 17	1 00
Atlantic City, 1st,	71 53	25
Atlantic City, Ger-		
man,	3 60	
Audubon,	13 75	1 69
Billingsport,		10 52
Blackwoodtown,	26 35	
Brainerd,	3 50	
Bridgeton, 1st,		12 00
Bridgeton, 2d,		11 45
Bridgeton, 4th,		1 00
Bridgeton, Irving		
Avenue,		4 52
Bridgeton, West,		25 00
Camden, 1st,	11 42	
Camden, 2d,		100 00
Camden, Calvary,	25 00	
Cape May City,	8 00	
Cedartree,	5 51	
Cedarville, 1st,		13 10
Clayton,		10 60
Cold Spring,	7 12	11 28
Deerfield,	6 00	
Elmer,		2 00
Fairfield,	5 37	2 43
Gloucester City,	6 00	1 00
Greenwich,	6 00	13 00
Haddonfield,		11 25
Hammonton,	11 07	
Janvier,	2 00	
Merchantville,	7 00	2 42
Millville,	9 20	
North Cramer Hill,	7 38	3 62
Pittsgrove,	11 00	
Salem,	1 00	35 23
Shirley,	2 50	
Swedesboro,	10 25	
Tuckahoe,	3 60	1 00
Union Grove,	2 25	

	Sab-sechs.	Churches.
Vineland,	\$5 50	
Wenonah,	46 00	
Whig Lane,	2 50	
Williamstown,	19 49	\$7 63
Woodbury,	20 71	17 30
Woodstown,	6 74	3 00
	<u>368 51</u>	<u>301 69</u>
Total from Synod of		
New Jersey,	3,116 34	4,085 87

## SYNOD OF NEW MEXICO.

## PRESBYTERY OF ARIZONA.

Flagstaff,	5 00	
Florence,	21 00	
Peoria,	4 40	
Springerville,	5 00	
	<u>35 40</u>	

## PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,	20 00	8 95
Albuquerque, Span'h,		1 00
Colorado,		61
Jemes,	1 00	1 00
Laguna,	40	2 05
Las Leutes		09
Las Cruces, 1st,	4 51	
Las Plascetas,		1 00
Pajarito,		96
Socorro, 1st,	9 00	
	<u>34 91</u>	<u>15 68</u>

## PRESBYTERY OF SANTA FÉ.

Chalcon,	2 00	
El Prado,	2 00	
Embudo,		1 00
Las Vegas, 1st,		14 95
Ranchos,	3 00	
Raton, 1st,		8 65
Rio Pueblo,	1 35	
Santa Fé,		11 47
Taos,		1 00
	<u>8 35</u>	<u>37 07</u>

Total from Synod of		
New Mexico,	78 66	52 73

## SYNOD OF NEW YORK.

## PRESBYTERY OF ALBANY.

Albany, 1st,		50 00
Albany, 2d,	35 60	
Albany, 3d,		12 25
Albany, 4th,	62 40	10 00
Albany, 6th,	47 06	2 00

Sub-sechs. Churches.		Sub-sechs. Churches.	
Albany, Madison Ave.,	\$70 00	Binghamton, Broad Ave.,	\$11 02
Albany, Sprague Chapel,	16 52	Binghamton, Floral Ave., W. E.,	11 48 81 00
Albany, State St.,	\$99 32	Binghamton, North,	43 25
Albany, West End,	42 05 7 39	Binghamton, Ross Memorial,	11 93 3 07
Amsterdam, 2d,	26 03	Binghamton, West,	67 42
Ballston Centre,	19 60	Cannonsville,	6 50
Ballston Spa,	16 84 9 66	China,	3 75
Batchellerville,	7 50	Conklin,	15 00
Berkshire Mission,	5 88	Cortland,	141 44 41 24
Bethlehem,	12 50	Coventry, 2d,	10 00
Broadalbin,	2 22	Deposit,	17 92 2 00
Carlisle,	6 00	Lordville,	7 69
Charlton,	30 00 16 06	McGrawville,	19 64
Corinth,	8 71 3 53	Marathon,	7 93
Emmanuel,	15 00 3 40	Masonville,	12 06
Esperance,	14 70 3 30	Nichols,	12 70
Galway,	7 00 4 00	Nineveh,	11 12 11 58
Gloversville, 1st,	29 40	Owego,	13 00
Gloversville, Kingsboro Ave.,	17 50	Preble,	3 00 1 00
Greenbush,	18 51 10 71	Smithville Flats,	11 24
Hamilton Union,	2 00	Texas Valley,	2 59
Jefferson,	3 34	Union,	3 50
Jermain, Memorial,	22 00 26 87	Waverly,	11 24
Johnstown,	60 00 20 00	Whitney's Point,	17 40
Mariaville,	9 50	Windsor,	6 50 3 30
Mayfield Central,	1 00		
Menands, Bethany,	16 00		
New Scotland,	34 90		
Northville,	2 00		
Pine Grove,	5 00		
Princeton,	6 95 5 81		
Rockwell Falls,	5 00		
Sand Lake,	15 50 5 30		
Saratoga Springs, 1st,	28 16 4 00		
Saratoga Springs, 2d,	4 66		
Schenectady, 1st,	136 45		
Schenectady, East Ave.,	7 41		
Schenectady, Park Place,	18 65		
Stephentown,	6 00		
Tribe's Hill,	1 00		
Voorheesville,	2 70 12 81		
West Galway,	8 07 2 00		
West Milton,	1 60		
West Troy,	21 07		
	828 57 409 22		
PRESBYTERY OF BINGHAMTON.		PRESBYTERY OF BOSTON.	
Afton,	4 75	Antrim,	4 50 5 50
Bainbridge,	10 00	Barre,	8 50
Binghamton, 1st,	118 26 116 07	Boston, 1st,	74 07
		Boston, Scotch,	10 00
		Brockton,	6 83 3 54
		Brookline,	3 00
		East Boston,	37 86
		Fall River, Globe,	9 50
		Holyoke,	13 07
		Houlton,	20 00
		Lawrence, German,	15 00
		Litchfield,	10 00
		Londonderry,	5 63
		Lonsdale,	7 00
		Manchester, 2d,	5 00
		Manchester, Westminster,	6 00
		New Bedford,	15 00
		Newburyport, 1st,	13 95 10 25
		Newburyport, 2d,	10 50
		Newport,	24 93 16 16
		Portland,	13 50
		Providence, 1st,	9 43 6 00
		Quincy,	17 61 9 81
		Roxbury,	10 00
		Somerville,	5 00



sub-sechs. Churches.		PRESBYTERY OF COLUMBIA.	
		Sub-sechs.	Churches.
Dryden,	\$5 65	Aneram Lead Mines,	\$4 00
Fair Haven,	9 50	Ashland,	6 00
Five Corners,	3 60	Cairo,	13 00
Genoa, 1st,	\$21 00	Canaan Centre,	76 \$1 31
Genoa, 2d,	1 00	Catskill,	34 20 18 32
Ithaca,	75 21	Catskill, Christ,	11 09
Meridian,	10 32	Centreville,	2 00
Port Byron,	6 00 5 00	Durham, 1st,	2 60
Scipioville,	6 00	East Windham,	
Sennett,	11 00	Greenville,	6 02 8 35
Springport,	19 00	Hillsdale,	3 26
Weedsport,	14 31	Holland,	1 00
	196 35	Hudson,	37 63
	146 12	Hunter,	8 76
		Jewett,	7 25
		Spencertown,	6 26
		Sunside,	1 13
		Valatie,	2 00
		Windham Centre,	11 55 14 00
			135 17 67 54
PRESBYTERY OF CHAMPLAIN.		PRESBYTERY OF GENESEE.	
Beekmantown,	5 00	Attica,	17 12 9 24
Brandon,	2 67 1 00	Batavia,	19 84
Burke,	5 00	Bergen,	27 68
Chateaugay,	1 00	Bethany Centre,	2 75
Chazy,	11 25 8 10	Byron,	11 00 4 00
East Constable,	3 07	Castile,	2 77 28 66
Fort Covington,	8 14	Colfax,	3 20
Keeseville,	17 00	East Bethany,	6 03
Mineville,	19 00	East Pembroke,	12 05
Peristrome,	12 26	Leroy,	31 06 1 50
Pern,	7 15 1 00	North Bergen,	8 50
Plattsburgh, 1st,	40 53	Orangeville,	9 41
Port Henry,	12 82 5 00	Perry,	17 00
Rouses Point,	4 18	Pike,	3 00
Saranac Lake,	11 00	Warsaw,	45 20 9 00
Waverly,	2 30	Wyoming,	11 21
	156 16 32 31		193 77 86 45
PRESBYTERY OF CHEMUNG.		PRESBYTERY OF GENEVA.	
Big Flats,	18 00	Bellona,	12 65
Breesport,	8 00	Canandaigua,	26 74 14 06
Burdett,	5 65	Canoga,	6 00
Dundee,	6 30	East Romulus,	4 08
Elmira, 1st,	29 76	Geneva, 1st,	35 06 22 41
Elmira, Franklin Street,	14 82	Geneva, North,	57 64 35 39
Elmira, Lake St.,	85 86	Gorham,	5 07
Elmira, North,	7 50	Hill's Corners,	7 02
Hector,	10 00	Manchester,	5 19
Mecklenburgh,	20 00 4 50	Naples,	17 85 5 17
Montour Falls,	7 75 2 50	Oak's Corners,	4 00
Moreland,	3 00	Ovid,	24 12 11 53
Rock Stream,	8 00	Penn Yan,	12 10 24 00
Southport,	4 00		
Spencer,	1 25 5 46		
Watkins,	20 75		
	191 48 71 62		

	Sab-schs.	Churches.		Sab-schs.	Churches.
Phelps,	\$39 50	\$13 52	Brookfield,		\$0 50
Romulus,	6 66	11 17	Centre Moriches,	\$12 34	
Seneca,	7 15	10 00	Cutchogue,	5 00	6 15
Seneca Castle,	11 45		East Hampton,	12 05	10 00
Seneca Falls,		43 15	Mattituck,	16 00	17 50
Shortsville,	4 05		Middletown,	8 05	
Trumansburgh,	30 00		Moriches,		4 12
Waterloo,		15 00	Rensenburg,		25 00
West Fayette,	2 15		Sag Harbor,	11 96	
	<u>304 22</u>	<u>219 66</u>	Setauket,	37 83	
PRESBYTERY OF HUDSON.			Shelter Island,	22 18	12 00
Amity,		3 00	Southampton,		34 14
Chester,	16 92	24 00	South Haven,		20 00
Circleville,	10 00	1 38	Southhold,	5 17	
Clarkstown, German,		5 00	Water Mill,	18 83	
Cohecton,	25 00		West Hampton,		12 80
Congers, 1st,		13 46	Yaphank,	8 50	2 00
Denton,	9 24			<u>182 98</u>	<u>157 21</u>
Florida,	33 00	12 00	PRESBYTERY OF LYONS.		
Good Will,		6 66	East Palmyra,		8 00
Greenbush,	10 25		Fairville,	2 00	
Hamptonburgh,		24 00	Galen,		13 00
Haverstraw, 1st,	47 66	13 00	Huron,	5 00	3 00
Hempstead,	2 82	3 00	Junius,		3 00
Hopewell,	1 21	8 78	Lyons,		21 35
Jeffersonville, Ger-			Marion,		14 37
man,	5 00		Newark,		6 75
Liberty,	17 17	17 08	Ontario,		2 00
Livingston Manor,	7 10		Palmyra,		4 91
Middletown, 1st,	6 28		Rose,	4 36	1 06
Middletown, 2d,	25 00	16 05	Sodus,		18 96
Milford,		21 00	Victory,	10 58	
Montgomery,	5 00		Williamson,		1 90
Monroe,		25 00	Wolcott, 1st,		12 19
Mount Hope,	6 50	3 00		<u>21 94</u>	<u>110 49</u>
Nyack,	15 88	8 00	PRESBYTERY OF NASSAU.		
Nyack, German,	4 70		Astoria,	10 00	
Otisville,	2 85		Elmhurst,	7 09	
Palisades,	6 00	7 00	Far Rockaway,	22 00	15 05
Port Jervis,		14 11	Freeport,	9 00	
Ramapo,		27 96	Glen Wood,	4 00	
Reckville,	1 95		Green Lawn,		3 00
Ridgebury,		5 00	Hempstead, Christ		
Rockland, 2d,		8 51	Church,	58 40	
Scotchtown,	5 25	10 00	Huntington, 1st,	19 00	18 17
Stony Point,	12 22	15 00	Islip,		8 00
Unionville,	20 51	7 00	Jamaica,		21 37
Washingtonville, 1st	36 63		Melville,		2 00
West Town,	10 00	10 00	Newtown,		14 20
White Lake, Bethel,	7 97		Northport,		17 50
	<u>352 11</u>	<u>308 99</u>	Ocean Side,	4 36	
PRESBYTERY OF LONG ISLAND.			Oyster Bay,	3 50	20 00
Bellport,		13 00	Ravenswood,		2 00
Bridgehampton,	25 07				

	Sub-schs.	Churches.		Sub-schs.	Churches.
Roslyn,		\$13 12	New York, West		
Springfield,	\$28 62	10 00	End,	\$28 78	
	165 97	144 41	New York, West		
PRESBYTERY OF NEW YORK.			Farms,	\$20 00	
New York, 1st,		149 33	New York, West-		
New York, 7th,	24 68		minster, West 23d		
New York, 1st Uni'n,	26 27		Street,	68 45	4 74
New York, 4th Ave.,	91 00	74 00	New York, Zion,		2 00
New York, 5th Ave.,		492 86		819 76	1,068 50
New York, 13th St.,	37 90		PRESBYTERY OF NIAGARA.		
New York, Adams'			Albion,	11 10	5 00
Memorial,	25 00	5 00	Barre Centre,	6 10	
New York, Alexan-			Charlton,	5 00	
der Chapel,	26 96		Holley,	14 29	
New York, Allen St.,		11 18	Knowlesville,	15 00	
New York, Bethany,	39 19	2 00	Lewiston,	16 50	2 00
New York, Bohe-			Lockport, 1st,	20 00	41 35
mian,		5 00	Lockport, 2d Ward,		1 00
New York, Brick,		8 89	Lockport, Calvary,	16 00	1 00
New York, Central,		21 96	Lyndonville,	10 00	
New York, Cove-			Mapleton,	3 00	2 00
nant,		10 00	Medina,	8 70	9 00
New York, East			Middleport,	2 60	
Harlem,	19 00	3 00	Niagara Falls,	40 35	13 89
New York, French,		5 00	Niagara Falls, Pierce		
New York, Harlem,	40 99		Avenue,	5 00	
New York, Lenox,		56 34	North Tonawanda,		
New York, Madison			North,	25 00	
Ave.,	8 37		Pekin,	1 07	
New York, Mizpah,	10 00		Wright's Corners,		2 00
New York, Morris-			Youngstown,	11 20	
ania, 1st,	11 24			210 91	77 24
New York, Morn-			PRESBYTERY OF NORTH RIVER.		
ingside,	20 00		Amenia,	3 47	8 40
New York, Mount		2 00	Cornwall on Hudson,	20 60	
Tabor,			Free Plains,		5
New York, Mount			Highland Falls,	9 00	
Washington,	48 35	102 90	Hope Chapel,	6 15	
New York, New			Hughsonville,	8 43	3 66
York,	5 71	9 58	Little Britain,	10 65	
New York, Phillips,	3 57	45 00	Lloyd,	3 18	18 91
New York, Puri-			Marlborough,	34 06	18 36
tans,	42 35		Milestone,		6 00
New York, Rutgers			Milton,	9 80	3 75
Riverside,	148 31		Newburg, 1st,	16 08	12 40
New York, St. James,		2 00	Newburg, Calvary,	31 88	11 50
New York, Scotch,	50 00		New Hamburg,	18 54	8 00
New York, Sea and			Pine Plains,	11 00	2 00
Land,		24 67	Pleasant Plains,	18 17	
New York, Spring			Pleasant Valley,		29 34
Street,	20 18		Poughkeepsie,	20 21	98 20
New York, Tremont,	14 00		Rondout,	23 63	
New York, Univer-			Salt Point,	6 55	
sity Place,	18 24				
New York, Wash-					
ington Heights,		2 27			

	Sab.schs.	Churches.		Sab.schs.	Churches.
Smithfield,	\$31 43		Rochester, 1st,		\$80 00
Wappinger's Falls,	19 00	\$4 61	Rochester, 3d,	\$44 50	39 00
			Rochester, Brick,		10 00
	301 26	225 48	Rochester, Calvary,		10 00
PRESBYTERY OF OTSEGO.					
Buel,	3 10		Rochester, Central,		10 00
Cherry Valley,		11 00	Rochester, Emman- nel,	12 00	
Colchester,	1 15	2 00	Rochester, Memorial,		4 00
Cooperstown,	24 10	35 70	Rochester, Mt. Hope,	3 02	
Delhi, 1st,		25 00	Rochester, St. Peter's,	21 94	10 23
Delhi, 2d,	32 00	20 00	Rochester, Westmin- ster,	35 66	23 62
East Guilford,	10 00		Sparta, 1st,	30 23	17 74
East Meredith,	2 00	2 00	Sparta, 2d,	7 61	8 11
Gilbertsville,	14 28		Springwater,	5 50	
Hamden,		3 00	Sweden,	8 65	
Hobart,	14 00		Victor,	12 26	7 20
Laurens,	5 40		Webster,	14 29	
Middlefield,	8 69	1 25			
Milford,	8 32				
New Berlin,	16 16			373 91	420 96
Oneonta,	18 84	25 47	PRESBYTERY OF ST. LAWRENCE.		
Otego,	5 95		Brownville,	12 00	
Richfield Springs,	9 93	6 60	Canton,	21 00	7 25
Shavertown,	2 50	6 00	Cape Vincent,	9 45	1 50
Springfield,	12 00	7 00	Carthage,	42 25	
Stamford,		16 00	Chaumont,	11 50	
Unadilla,	5 97	13 77	De Kalb,	5 00	
Worcester,	4 50		De Kalb Junction,	5 00	
	198 89	174 79	Dexter,	6 00	
PRESBYTERY OF ROCHESTER.					
Avon,		11 67	Evans Mills,	54	
Avon, Central,		5 00	Gouverneur,	39 73	15 00
Brighton,	28 20	10 00	Hammond,	15 00	
Brockport,	16 35	11 87	Heuvelton,		5 00
Caledonia,	17 16	1 85	Le Ray,	1 80	
Charlotte,	11 61		Louisville,	15 25	
Chili,	7 00	4 43	Morristown,	12 72	
Clarkson,	5 00		Oswegatchie, 1st,	8 75	
Dansville,	4 40	5 05	Oswegatchie, 2d,		2 00
Fowlerville,		6 00	Ox Bow,	8 00	
Gates,		12 50	Plessis,		6 50
Geneseo Village,		65 82	Theresa,	10 30	
Groveland,	15 00	4 68	Waddington, Scotch,		41 00
Lima,	16 00	8 50	Watertown, 1st,	38 70	36 50
Livonia,	5 52		Watertown, Hope,	20 00	40
Mendon,	4 54	2 40	Watertown, Stone Street,	28 00	
Morton,		5 00			
Moscow,		3 00		310 99	115 15
Mount Morris,	16 86	4 14	PRESBYTERY OF STEUBEN.		
Nunda,	23 61		Addison,		33 00
Ogden,		14 00	Almond,	10 00	
Ossian,	7 00		Andover,	15 00	
Parma Centre,		2 00	Angelica,	11 80	
Piffard,		3 15	Arkport,	9 00	1 88
Pittsford,		20 00	Atlanta,	4 00	



	Sub-schs.	Churches.		Sub-schs.	Churches.
Bath,	\$49 56	\$18 87	Syracuse, Westmin-		
Belmont,	7 53		ster,	\$5 11	\$1 25
Campbell,	13 00		Whitelaw,	6 00	
Canaseraga,	5 00				
Canisteo,		40 00		353 25	102 33
Coloecton,	5 00		PRESBYTERY OF TROY.		
Corning,	23 77	20 00	Argyle,		7 00
Cuba,	38 17		Bay Road,	7 45	1 35
Hammondsport,	6 29	4 00	Caldwell,	7 70	
Hornby,		1 00	Cambridge,		9 00
Hornellsville, 1st,	20 00	20 00	Chester,	9 00	
Hornellsville, 2d,	11 50		Cohoos,		50 00
Howard,	16 50		Fort Edward,	8 00	2 50
Jasper,	18 00	6 00	Glen Falls,	100 26	
Painted Post,	16 21		Green Island,	18 17	
Prattsburgh,		13 15	Hebron,		1 00
Pultney,		20 00	Hoosick Falls,	5 06	5 00
Weston,	3 20		Johnsonville,	10 77	
Woodhull,	2 70	1 25	Joshua's Rocks,	4 20	
	286 23	179 15	Lansingburgh, 1st,	23 77	
			Lansingburgh,		
PRESBYTERY OF SYRACUSE.			Olivet,		5 57
Amboy,	10 00	4 20	Malta,	5 00	
Baldwinsville,		9 33	Mechanicsville,	34 50	
Camillus,		2 50	Melrose,	12 00	
Canastota,	44 87		Middle Granville,	4 00	1 00
Cazenovia,		11 00	Pittstown,		5 00
Chittenango,	20 00		Salem,	28 25	8 00
Collamer,	3 00		Sandy Hill,	35 50	7 50
Constantia,	3 05		Schaghticoke,		23 00
East Syracuse,		10 00	Troy, 2d,	40 95	37 89
Fayetteville,	7 38		Troy, 9th,		32 39
Fulton,	10 00	5 00	Troy, Memorial,	13 62	3 00
Hannibal,		5 00	Troy, Mt. Ida		
Hastings,	2 00		Memorial,	6 54	5 38
Jamesville,	10 00		Troy, Oakwood		
La Fayette,	14 50		Ave.,	30 00	
Liverpool,	7 11		Troy, Park,	18 75	
Manlius,	5 00		Troy, Second St.,	2 50	35 61
Marcellus,	8 00	4 21	Troy, Westminster,		8 00
Mexico,	6 00		Troy, Woodside,	5 00	23 11
Oneida Valley,	1 75	3 10	Waterford,	49 74	47 91
Onondaga Valley,	8 10		Whitehall,	7 64	
Oswego, 1st,		10 90			
Oswego, Grace,	6 00	7 62		488 37	319 51
Otisco,	16 00		PRESBYTERY OF UTICA.		
Parish,	1 25		Angusta,		6 40
Shepherd Settle-			Boonville,	7 36	
ment,	4 50		Camden,		12 00
Skaneateles,	18 94		Dolgeville,	9 21	
Syracuse, 1st,	48 62	14 35	Forestport,	11 00	
Syracuse, 4th,		7 50	Hamilton College,		4 19
Syracuse, East			Higginsville,	3 00	
Genesee,	23 37		Holland Patent,		17 00
Syracuse, Memorial,		6 37	Ilion,	16 48	
Syracuse, Park Cen-			Kirkland,	4 00	6 00
tral,	62 70				



## PRESBYTERY OF PEMBINA.

	Sub-schs.	Churches.
Ardoch,	\$5 00	
Arvilla,	5 00	
Backoo,	4 30	
Bay Centre,		\$15 00
Cavalier,	10 25	
Crystal,		10 11
Drayton,		5 00
East Alma,	1 25	
Elkmont,		10 00
Forest River,		5 00
Gilby,		7 00
Hyde Park,		21 05
Knox,	19 50	
Larimore,		1 00
Mekinok,	14 00	
Milton,		3 00
Minot,	2 45	
Neche,		22 85
Osnabruck,	3 38	1 00
Ramsey Grove,	2 60	
Turner,	16 63	
	<u>84 36</u>	<u>101 01</u>
Total from Synod of North Dakota,	286 17	111 84

## SYNOD OF OHIO.

## PRESBYTERY OF ATIENS.

Amesville,	10 00	
Athens,	14 50	5 00
Beech Grove,	8 80	
Beverly,	3 80	
Bristol,	4 61	
Cross Roads,		1 00
Cutler,	5 00	
Decatur,	2 50	
Deerfield,	5 00	
Gallipolis,	7 62	
Logan,	14 00	
McConnellsville,	8 00	
Marietta,	19 50	
Middleport,	8 00	
Nelsonville,	8 60	
New England,	2 60	
New Matamoras,	7 00	
New Plymouth,		3 80
Stockport,	38	
Syracuse,	4 30	
Tupper's Plains,	4 00	
	<u>138 21</u>	<u>9 80</u>

## PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	15 25	7 28
Bellefontaine,	24 00	14 70

## Sub-schs. Churches.

Buck Creek,	\$8 40	
Bucyrus,	25 00	\$8 00
Crestline,	11 27	
De Graff,		9 18
Forest,	12 00	
Galion,	13 39	5 36
Huntsville,	9 00	
Kenton,	9 00	
Marselles,		2 55
North Washington,		2 50
Rushsylvania,	6 44	2 36
Spring Hills,		20 51
Urbana,	4 63	47 45
West Liberty,		9 36
Zanesfield,	7 40	
	<u>145 78</u>	<u>129 25</u>

## PRESBYTERY OF CHILLICOTHE.

Bainbridge,		2 75
Bethel,		2 45
Bloomington,	16 19	
Bourneville,		5 00
Chillicothe, 1st,	31 70	
Chillicothe, 3d,	12 38	
Frankfort,	4 65	
Greenfield, 1st,		7 84
Hamden,		5 60
Independence,		4 77
McArthur,	3 24	
Marshall,	3 10	
New Petersburg,	2 57	
Pisgah,	10 00	
Salem,	34 11	
South Salem,		13 00
Washington,	18 07	9 77
Waverly,		1 00
White Oak,		21 53
Wilkesville,	11 42	
	<u>147 43</u>	<u>73 71</u>

## PRESBYTERY OF CINCINNATI.

Bantam,	1 81	2 00
Batavia,		12 65
Bethel,	5 59	
Bond Hill,	12 20	
Cincinnati, 1st,		5 00
Cincinnati, 2d,	57 03	57 18
Cincinnati, 3d,	10 00	9 00
Cincinnati, 4th,	7 07	
Cincinnati, 5th,	12 23	
Cincinnati, 6th,	24 00	
Cincinnati, 7th,	50 00	11 86
Cincinnati, 1st German,		6 14
Cincinnati, Avon- dale,	45 33	

			Sab-schs.	Churches.				Sab-schs.	Churches.
Cincinnati, Central,	\$4	15	\$9	43	Cleveland, Beck-				
Cincinnati, Clifton,	44	86			with,	\$28	40		
Cincinnati, Mohawk,	15	00			Cleveland, Bethany,	18	55		
Cincinnati, Mount					Cleveland, Bolton				
Auburn,	8	70	16	63	Ave.,	20	00		
Cincinnati, Knox,			9	00	Cleveland, Calvary,			\$65 02	
Cincinnati, North,	7	99			Cleveland, Case				
Cincinnati, Park					Ave.,	19	08		
Place,	6	00			Cleveland, Euclid				
Cincinnati, Pilgrim,	15	00			Ave.,	100	00	50 00	
Cincinnati, Poplar					Cleveland, Madison				
St.,	25	52	6	00	Ave.,	9	00	3 62	
Cincinnati, Trinity,	1	32			Cleveland, Miles				
Cincinnati, Walnut					Park,			2 25	
Hills,	54	98			Cleveland, North,	10	00	6 00	
Cincinnati, West-					Cleveland, South,	9	20	1 82	
minster,			15	00	Cleveland, Wilson				
Cleves,	9	36			Ave.,	8	03	11 75	
College Hill,	19	30			Cleveland, Winde-				
Delhi,	10	35			mere,	3	62	5 33	
Glendale,			30	00	East Cleveland,	25	40	22 42	
Goshen,	2	55			Glenville,	4	38	6 00	
Harrison,	4	83	3	78	Guilford,	8	89	2 75	
Hartwell,			5	00	Kingsville,			2 00	
Lebanon,	4	09			New Lyme,			12 00	
Linwood, Calvary,			12	00	Northfield,	25	51	4 00	
Loveland,			16	68	North Springfield,	8	50		
Ludlow Grove,	1	00			Orwell,	7	25		
Madeira,			5	00	Parma,	8	00	3 00	
Madisonville,	3	00	3	00	Streetsborough,	3	63		
Mason and Pisgah,	1	00	1	00	Willoughby,	8	76		
Milford,			4	78					
Monroe,			3	27					
Monterey,	1	50				401	60	383 51	
Montgomery,	6	35							
Morrow,	3	35	5	00	PRESBYTERY OF COLUMBUS.				
Mount Carmel,	5	00			Amanda,	5	00		
New Richmond,			7	00	Bethel,			1 58	
Pleasant Ridge,	22	66			Black Lick,	2	40		
Pleasant Run,	3	00			Blendon,	1	15		
Reading and Lock-					Bremen,			9 41	
land,			2	00	Central College,	7	00		
Silverton,	7	62	1	63	Circleville,	6	37		
Springdale,	4	79	6	37	Columbus, 1st,			43 78	
Venice,	7	07			Columbus, 2d,	23	41	9 86	
Westwood,			9	30	Columbus, 5th Ave.,	6	00		
Williamsburgh,	20	13			Columbus, Broad St.,	49	15	7 08	
Woodlawn,	4	59			Columbus, Olivet,			4 00	
Wyoming,			76	76	Columbus, West				
					Broad,			10 00	
					Columbus, Westmin-				
	550	32	352	46	ster,			36 91	
					Commercial Point,	5	00		
PRESBYTERY OF CLEVELAND,					Darby,			1 00	
Akron, 1st,			6	00	Dublin,	7	79		
Ashtabula,			2	61	Greenfield,			23 69	
Cleveland, 1st,	5	40	116	94	Grove City,	8	00		
Cleveland, 2d,	70	00	60	00	Lancaster,			22 00	
					Lithopolis,	5	00		

	Subschs.	Churches.		Subschs.	Churches.
London.	\$8 00		Olena,	\$8 75	
Mifflin,	3 52	\$1 00	Republic,		\$3 00
Plain City,	5 00		Sandusky.	15 80	6 55
Rush Creek,		5 02	Tiffin,	3 70	
Scioto,		1 00			
Westerville,	12 11			128 24	38 20
Worthington,	13 00				

167 90 176 33

PRESBYTERY OF DAYTON.

Bath,		1 75
Bethel,	8 53	3 50
Blue Ball,		5 00
Camden,	10 00	6 00
Clifton,		15 09
Collinsville,	6 00	
Dayton, 1st,	52 72	
Dayton, 4th,	3 40	20 08
Dayton, 3d Street,	38 75	95 00
Dayton Memorial,	24 42	11 00
Dayton, Park,		2 21
Dayton, Riverdale,	10 53	1 76
Franklin,	17 07	
Gettysburgh,	12 00	
Greenville,	15 23	12 00
Middletown,		5 00
Monroe,	4 25	
New Carlisle,	2 85	2 15
New Jersey,	9 43	
New Paris,	2 25	
Oakland,	6 76	
Osborn,		2 00
Oxford,	16 75	
Piqua,	26 00	
Seven Mile,	11 00	2 38
Somerville,	5 12	
South Charleston,		15 06
Springfield, 1st,	62 75	55 00
Springfield, 2d,		43 18
Springfield, 3d,	10 52	4 06
Troy,	35 10	9 78
Washington,	4 50	
West Carrollton,		5 00
Xenia,	33 36	16 75
	429 29	333 75

PRESBYTERY OF HURON.

Bloomville,	10 00	
Chicago,		1 00
Elmore,	5 10	
Fostoria,	41 57	10 00
Fremont,	21 49	12 00
Green Springs,		1 00
Huron,	17 83	
Milan,	4 00	
Norwalk,		4 65

PRESBYTERY OF LIMA.

Ada,	7 50	
Blanchard,	18 00	
Bluffton,	3 00	
Convoy,		4 70
Delphos,	10 00	
Enon Valley,	10 00	
Fairview,	2 13	
Findlay, 1st,	52 79	20 00
Findlay, 2d,	9 00	
Hardin,	10 00	
Harrison,	8 70	50
Kalida,	6 50	
Lima, Market St.,	22 07	
McComb,	6 00	
Middlepoint,		10 51
New Salem,	3 61	3 00
New Stark,	2 78	5 00
Ottawa,	2 00	3 15
Rockford,	5 09	
Rockport,	11 60	
Sidney,	18 45	
St. Mary's,	6 75	
Van Buren,	15 85	
Van Wert,	22 99	5 88
Venedocia,		7 50
Wapakoneta,		8 50
	254 81	68 74

PRESBYTERY OF MAHONING.

Beloit,	5 50	
Brookfield,		1 00
Canfield,	9 65	4 00
Canton,	20 00	
Canton, Calvary,	25 50	5 00
Clarkson,	19 45	
East Palestine,		3 50
Ellsworth,	19 60	7 00
Hubbard,	7 50	
Kinsman,		22 80
Leetonia,		2 00
Massillon, 2d,	8 00	8 00
Middle Sandy,		2 00
Mineral Ridge,		17 00
New Lisbon,	19 71	
Niles,	25 00	
North Benton,	12 00	
North Jackson,	9 00	1 00
Poland,	13 76	9 25
Salem,		3 00

	Sab-sechs.	Churches.		Sab-sechs.	Churches
Vienna,	\$8 93		Toledo, Westminister,		\$12 87
Warren,	30 14	\$9 00	Tontogony,	\$10 00	
Youngstown,	51 00	58 55	Waterville,	17 48	
Youngstown, West-			West Bethesda,	24 60	
minster,	66 19	6 12	Weston,	10 00	
	<hr/>	<hr/>	West Unity,	10 00	5 00
	350 93	159 22		<hr/>	<hr/>
				265 65	120 81

## PRESBYTERY OF MARION.

Ashley,		2 00
Berlin,		2 74
Brown,	4 00	3 00
Cardington,	4 00	
Chesterville,	13 95	1 80
Delaware,	50 00	
Iberia,	6 50	
Jerome,	4 75	
La Rue,	3 85	
Liberty,	6 00	2 00
Marion,	21 91	6 24
Marvsville,	10 00	
Milford Centre,	2 25	
Mount Gilead,	8 00	4 00
Ostrander,	2 25	2 00
Pisgah,	6 68	
Providence,		1 60
Richwood,		3 00
Salem,	3 35	
Trenton,	16 00	
York,	3 00	3 00
	<hr/>	<hr/>
	166 49	31 38

## PRESBYTERY OF MAUMEE.

Antwerp,		4 00
Bowling Green,	17 03	
Bradner,	4 37	
Bryan,	15 85	1 00
Delta,	18 62	2 00
De Verna,		4 60
Fayette,	5 07	
Grand Rapids,	3 00	
Haskins,		1 00
Hicksville,	10 00	2 60
Maumee,		2 00
Milton Centre,	6 50	
Montpelier,	7 00	
Mount Salem,	4 25	
New Rochester,	10 00	9 00
Paulding,	14 29	3 17
Pemberville,		20 00
Perrysburgh, 1st,	7 62	
Toledo, 1st,	7 00	38 10
Toledo, 3d,	10 00	
Toledo, 5th,	30 00	
Toledo, 1st German,		2 00
Toledo, Collingwood		
Avenue,	22 97	13 47

## PRESBYTERY OF PORTSMOUTH.

Coalton,	5 00	
Decatur,	4 00	
Eckmansville,	13 00	
Georgetown,		8 29
Jackson,	20 00	
Manchester,	14 00	5 00
Mount Leigh,		5 00
Portsmouth, 1st,		45 00
Portsmouth, 1st Ger-		
man,		12 00
Ripley,	11 62	
Rome,	7 87	
Sandy Springs,		3 37
Sardinia,	7 89	
Wellston,	8 00	
	<hr/>	<hr/>
	91 38	78 66

## PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	2 92	
Bannock,	6 00	3 00
Barnesville,		4 00
Beallsville,	3 96	
Bellaire, 1st,	18 75	10 95
Bellaire, 2d,	11 29	
Bethel,	9 00	
Bridgeport,	11 39	
Buchanan,		1 00
Buffalo,		26 13
Cadiz,	46 49	25 00
Caldwell,	1 00	
Cambridge,	14 53	
Coal Brook,	10 65	4 33
Concord,	5 00	
Crab Apple,	13 01	3 88
Farmington,	9 30	1 88
Freeport,		4 00
Kirkwood,	10 96	
Lore City,	4 00	
Martin's Ferry,		31 00
Morristown,	6 21	
New Athens,		5 00
New Castle,		1 00
Nottingham,	9 73	
Pleasant Valley,	8 03	
Powhatan,	6 00	
Rock Hill,	7 00	3 70
Scotch Ridge,	10 76	2 00

	Sab-schs.	Churches.		Sab-schs.	Churches
Senecaville,		\$3 00	Toronto,		\$18 10
Sharon,	\$5 00		Two Ridges,	\$7 16	5 30
Short Creek,	19 06	6 00	Urichsville,	12 00	
St. Clairville,	12 00	4 00	Unionport,		4 00
Wheeling Valley,	5 02	2 50	Wellsville,	28 00	18 00
Woodsfield,		2 00	Wellsville, 2d,	10 01	
	<hr/>	<hr/>	Yellow Creek,	42 46	4 00
	267 06	144 37		<hr/>	<hr/>
				416 47	299 77

## PRESBYTERY OF STUBENVILLE.

Amsterdam,	13 00	
Annapolis,	3 44	1 56
Bacon Ridge,		1 32
Bakersville,	5 00	
Beech Spring,	8 00	3 00
Bethel,	8 00	6 00
Bethesda,	5 00	
Bethlehem,	10 08	
Bloomfield,		4 00
Buchanan Chapel,	7 00	11 00
Carrollton,	14 00	
Centre, Unity,	6 00	
Corinth,	18 00	8 00
Cross Creek,	3 32	9 50
Deersfield,	7 00	
Dell Roy,	10 00	
Dennison,	23 00	5 00
East Liverpool, 1st,		95 03
East Liverpool, 2d,	10 00	
East Springfield,		5 91
Feed Spring,	7 00	
Harlem,		13 21
Hopedale,		5 00
Irondale,	14 28	6 63
Island Creek,		6 00
Kilgore,		6 00
Leesville,		1 00
Lima,	10 00	
Linton,		1 10
Long's Run,	10 90	2 39
Madison,		5 20
Minerva,	7 05	
Newcomerstown,	5 00	
New Cumberland,	6 00	
New Hagerstown,	4 69	
New Harrisburgh,	9 00	
New Philadelphia,	22 00	
Oak Ridge,		8 65
Pleasant Hill,		2 30
Potter Chapel,	15 95	
Richmond,		9 90
Ridge,		2 00
Salineville,	3 79	2 00
Scio,	8 60	7 29
Smithfield,	12 00	
Stenbenville, 1st,	15 15	9 15
Stenbenville, 2d,	14 55	11 73
Still Fork,		2 50

## PRESBYTERY OF WOOSTER.

Apple Creek,		10 00
Ashland,	18 00	6 48
Belleville,	9 90	55
Canal Fulton,	2 00	
Congress,	11 92	1 41
Creston,	15 73	4 30
Dalton,	10 65	1 50
Doylestown,	70	
Fredericksburgh,	30 00	
Hopewell,	15 30	
Jackson,	640	5 28
Lexington,	5 55	
Loudonville,	11 13	
Mansfield,	49 71	1 75
Marshallville,		1 00
Mt. Eaton,	2 16	2 00
Nashville,	6 25	6 00
Orange,		1 00
Orrville,		11 41
Perryville,	5 00	
Plymouth,	12 00	
Rives,	7 00	
Savannah,	20 00	8 51
Shreve,	5 21	
Wayne,		4 35
Wooster, 1st,	4 41	49 90
Wooster, West- minster,	20 52	
	<hr/>	<hr/>
	269 54	115 44

## PRESBYTERY OF ZANESVILLE.

Bladensburgh,		4 76
Brighton,		1 00
Brink Haven,		1 25
Brownsville,	17 32	1 58
Clark,	13 00	
Coshocton,	28 19	
Dresden,	3 05	
Duncan's Falls,	3 00	3 25
Frazey'sburgh,		6 00
Granville,	15 24	
Hanover,	6 00	
Jefferson,		5 00
Jersey,	20 00	
Johnstown,	5 50	
Keene,		5 00

	Sab-sechs.	Churches.		Sab-sechs.	Churches.
Levering,	\$1 16		Smith Memorial,	\$7 55	
Martinsburgh,		\$4 45	Tualitin Plains,		\$2 00
Mt. Pleasant,		3 20			
Mt. Vernon,	50 00	10 91		97 68	61 53
Mt. Zion,	7 00				
Muskingum,		5 00	PRESBYTERY OF SOUTHERN OREGON.		
Newark, 1st,	6 08		Ashland,	12 00	
New Concord,	11 04		Bandon,		1 40
New Lexington,	1 75		Grant's Pass,	42 15	
Norwich,	8 50		Jacksonville,	5 92	1 00
Putnam,		4 73	Klamath Falls,	1 90	
Rendville,	5 03		Marshfield,	6 00	3 00
Tunnell Hill,		2 25	Medford,		5 75
Unity,	11 99		Myrtle Point,		4 00
Utica,	7 65	1 00	Phoenix,	3 30	1 20
Warsaw,		4 00	Willowdale,	2 10	
West Carlisle,		2 00		73 37	16 35
Zanesville, 1st,	32 50	23 87			
Zanesville, 2d,	4 62	87 43			
	258 62	176 68			

Total from Synod  
of Ohio, 4,449 72 2,692 08

### SYNOD OF OREGON.

#### PRESBYTERY OF EAST OREGON.

La Grande,	5 00	
Monkland,	6 65	1 00
Moro,		1 00
Union,	8 20	1 29
	19 85	3 29

#### PRESBYTERY OF PORTLAND.

Astoria,		9 73
Bay City,	46	
Bethany, German,		5 00
Bridal Veil,	9 10	
Damascus Trinity,		
German,	3 75	
Eagle Park, German,	90	
Knappa,	4 00	3 00
Mount Olivet,	7 11	
Mount Tabor,		8 55
Oregon City,	8 20	1 00
Portland, 1st,		29 31
Portland, 3d,	12 88	54
Portland, 4th,	14 90	
Portland, Calvary,	14 94	
Portland, Forbes,	4 40	
Portland, Mizpah,		2 40
Portland, Piedmont		
Mission,	4 18	
Portland, Westminster,	2 95	
Sellwood,	2 36	

PRESBYTERY OF WILLAMETTE.		
Albany,	3 97	7 90
Dallas,	3 50	
Eugene,	8 33	1 00
Independence, Cal-		
vary,	8 05	65
Lebanon,	7 50	
McCoy,	3 00	
Marion,	2 80	
Newberg,	2 00	
Oak Ridge,	3 68	
Octarora,		2 60
Pleasant Grove,		2 00
Salem,	20 95	3 50
Spring Valley,	3 10	
Woodburn,	4 03	
	70 91	17 65

Total from Synod of  
Oregon, 261 81 98 82

### SYNOD OF PENNSYLVANIA.

#### PRESBYTERY OF ALLEGHENY.

Allegheny, 1st,	24 67	57 89
Allegheny, 1st Ger-		
man,	10 22	2 00
Allegheny, Central,		69 90
Allegheny, Melrose		
Avenue,	17 86	6 75
Allegheny, McClure		
Avenue,		43 84
Allegheny, North,	50 00	
Allegheny, Providence,	20 00	
Allegheny, Welsh		
Union,	3 25	
Allegheny, West-		
minster		12 25



Sub-secs.		Churches.	Sub-secs.		Churches.
Allegheny, Watson Memorial,		\$3 00	Latrobe,		\$31 00
Aspinwall,	\$10 31		Ligonier,		10 00
Avalon,	30 00		Livermore,		8 10
Bakerstown,	11 75	11 25	McGinnis,		5 00
Beaver,	21 20	4 00	Manor,	\$8 00	
Bellevue,		54 14	Morrillville,	10 00	
Bethlehem,	5 00		Murrysville,	33 00	4 65
Bridgewater,	27 15		New Alexandria,	47 27	8 50
Bull Creek,	15 50		New Florence,	5 00	
Clifton,	8 55	3 10	New Salem,	24 43	6 21
Concord,	13 70		New Texas,		15 00
Cheswick,		3 15	Parnassus,	32 50	
Cross Roads,		7 68	Pine Run,	17 56	
Emsworth,	20 10		Pleasant Grove,		3 00
Evans City,	12 50		Plum Creek,		22 00
Fairmount,		3 25	Poke Run,		12 50
Freedom,		16 00	Turtle Creek,	26 79	25 08
Glasgow,	3 50		Unity,	4 30	17 00
Glenfield,	28 77	6 38		<u>400 69</u>	<u>307 86</u>
Glenshaw,	56 84		PRESBYTERY OF BUTLER.		
Haysville,	8 70		Allegheny,		4 00
Hiland,	9 00	5 00	Amity,		2 00
Hoboken,	20 00		Buffalo,	17 00	10 00
Industry,		2 40	Butler,	58 00	
Leetsdale,	28 46	41 62	Centreville,	20 00	13 00
Millvale,		14 31	Clintonville,	8 29	4 00
Natrona,		9 00	Concord,	26 00	
Pine Creek, 1st,	8 80	2 75	Crestview,	11 11	1 00
Pine Creek, 2d,		10 00	Fairview,	10 42	2 00
Plains,	6 53	2 00	Grove City,		50 45
Pleasant Hill,		1 38	Harlansburgh,	17 00	3 00
Rochester,	20 00		Harrisville,	9 12	
Sewickly,		64 10	Hooker,		13 81
Sharpsburgh,		44 19	Jefferson Centre,	10 00	1 00
Tarentum,	15 89	7 95	Martinsburgh,	20 00	10 00
Vanport,		3 85	Middlesex,	12 99	36 70
Woodlawn,	5 12	3 78	Millbrook,		1 00
	<u>513 37</u>	<u>516 91</u>	Mount Nebo,	18 10	5 00
PRESBYTERY OF BLAIRSVILLE.			Muddy Creek,		3 80
Armagh,	8 00		New Hope,		4 00
Benlah,	26 00		New Salem,	10 00	2 00
Braddock,		18 88	North Butler,	10 00	5 00
Conemaugh,	7 00		North Liberty,	14 42	3 10
Congruity,		6 00	North Washington,		2 00
Cresson,	12 92		Petrolia,	22 61	
Cross Roads,	16 72		Plain Grove,	14 46	7 00
Ebensburgh,	17 47	5 00	Portersville,	67 50	
Fairfield,	46 88	7 58	Prospect,	14 33	5 00
Greensburgh,		76 30	Scrub Grass,	10 00	
Greensburgh, West-		6 00	Summit,		3 50
minster,			Unionville,	5 00	3 00
Harrison City,	6 60		Westminster,	4 24	2 00
Irwin,	15 25	20 06	West Sumbury,	7 55	7 50
Jeanette,	25 00		Zelienople,	1 50	40 65
Johnstown,	10 00			<u>449 64</u>	<u>245 51</u>

PRESBYTERY OF CARLISLE.			PRESBYTERY OF CHESTER.		
	Sab-schs.	Churches.		Sab-schs.	Churches.
Big Spring,	\$14 43		Anderson,	\$15 20	
Bloomfield,	13 16		Ashmun,		\$15 00
Buffalo,		\$1 00	Avondale,	10 27	2 75
Burnt Cabins,	1 76		Berwyn,	17 00	
Carlisle, 1st,	14 02	18 00	Bethany,	5 00	
Carlisle, 2d,	36 16	28 84	Boothwyn,	6 14	
Carlisle, Biddle Mis- sion,		3 00	Bryn Mawr,	107 50	184 58
Centre,	15 00		Calvary,	49 48	
Chambersburgh, Cen- tral,		17 00	Chester, 1st,	50 00	2 10
Chambersburgh, Fall- ing Springs,	22 15	35 00	Christiana,	3 75	
Dauphin,	19 50	1 80	Clifton Heights,	17 54	
Derry,	15 00		Coatesville,	21 11	23 03
Duncannon,	13 75	12 25	Darby, 1st,	25 70	
Gettysburgh,	30 00		Darby, Borough,	37 00	15 42
Green Castle,	7 23	4 41	Dilworthtown,		5 00
Green Hill,	4 45	1 00	Doe Run,	28 59	10 00
Harrisburg, Covenant,		9 72	Downingtown, Cen- tral,		9 73
Harrisburg, Calvary,	6 94		East Whiteland,		5 00
Harrisburg, Elder St.,		2 00	Fagg's Manor,	14 00	42 22
Harrisburg, Market Square,	26 48	72 30	Fairview,		3 00
Harrisburg, Olivet,	11 40	80	Forks of Brandy- wine,	18 00	
Harrisburg, Pine St.,		98 42	Glen Riddle,		3 00
Harrisburg, West- minster,		3 00	Goshenville,	3 00	
Huntersville,	6 18		Great Valley,		9 50
Landisburgh,		1 00	Honey Brook,	11 82	
Lebanon, 4th Street,	8 37		Kennett Square,	5 40	3 00
Lebanon, Christ,	25 59	53 00	Lincoln Univer- sity,	7 00	
Lower Marsh Creek,	7 17		Lansdowne, 1st,	39 62	
Lower Path Valley,		23 66	London Grove,	40	
McConnellsbnrgh,	17 50	4 05	Marple,		5 50
Mechanicsburgh,	20 25	3 82	Media,	27 83	34 50
Mercersburgh,	19 32	12 91	Middletown,	6 52	4 86
Middle Spring,	8 50		New London,	16 07	19 50
Middletown,		15 00	Nottingham,		7 74
Millerstown,		8 00	Oxford, 1st,	56 92	52 34
Monaghan,	17 60	8 00	Oxford, 2d,	5 20	
Newport,	16 00		Penningtonville,	8 36	
Paxton,		7 00	Phoenixville,	21 88	
Petersburg,		4 08	Preston Yarnall Me- morial,	6 82	
Robert Kennedy Memorial,	8 53		Ridley Park,	45 00	3 41
Shippensburgh,	17 48		Swarthmore,	25 00	
Steelton,		2 00	Toughkenamon,	3 00	
Upper,		3 00	Unionville,	3 81	
Upper Path Valley,	25 58	6 00	Upper Octoraro,		47 00
Warfordsburgh,	4 70		Wallingford,	5 17	
Waynesboro,	14 22	5 00	West Chester, 1st,	19 48	12 65
			West Chester, 2d,	4 45	1 00
			West Chester, West- minster,	19 00	
			West Grove,		10 70
	468 42	465 06		768 03	532 53

PRESBYTERY OF CLARION.			Sub-schs. Churches.	
	Sub-schs.	Churches.	\$56 45	\$24 93
Academia,	\$18 30			10 15
Adrian,	3 00	\$4 00	14 00	2 00
Beech Tree Union,	2 56			4 69
Beech Woods,	26 00	15 80		12 60
Bethesda,	9 43			
Big Run,		1 00	11 46	
Brockwayville,	17 91	6 26		5 24
Brookville,	24 63	10 12		30 17
Callensburg,	4 00	1 87		46 27
Clarion,	30 92	11 30	42 03	11 21
Concord,		2 18	63 65	16 58
Cool Spring,	7 42	6 00		7 90
Du Bois,	15 79	15 00		
East Brady,	21 20			
East Hickory,	14 54			
Edenburg,	29 79			
Elkton,	4 14	1 00		1 50
Emlenton,		51 91		3 40
Falls Creek,	9 05			
Freedom,	6 62			
Greenville,		3 50		
Hazen,	8 56			
Johnsonburg,	9 31			
Knox Dale,	2 50			
Leatherwood,	9 77			
Licking,	13 80			
Marionville,	38 00	7 00		10 00
Maysville,	93	3 25		5 00
Medix Run,		1 00		1 68
Mill Creek,	7 40			1 11
Mount Tabor,		7 00		2 00
New Bethlehem,	10 10	3 20		2 00
New Rehoboth,	4 63			12 00
Oil City, 2d,	51 93			1 25
Penfield,	15 00			40 92
Perry,	7 00			5 00
Pisgah,	25 00			13 00
Punxsutawney,		21 00		3 02
Rains Mill,	5 00			3 50
Reynoldsville,		27 00		2 25
Richardsville,	10 00	2 50		5 00
Scotch Hill,		5 00		1 00
Shiloh,		2 00		
Sugar Hill,	22 85	4 25		
Summerville,		1 00		
Tionesta,	35 86	3 00		67 69
Tylersburgh,		2 00		
West Millville,	3 00	2 00		10 00
Wilcox,		15 00		4 00
	525 94	236 14		
PRESBYTERY OF ERIE.				
Atlantic,	27 26			
Avonia,	2 20			
Belle Valley,		5 00		
Bradford,				
Cambridge,				
Cochranon,				
Concord,				
Cool Spring,				
Corry,				
East Greene,				
Edinboro,				
Eric, 1st,				
Eric, Central,				
Eric, Chestnut St.,				
Eric, Park,				
Fairfield,				
Fairview,				
Franklin,				
Fredonia,				
Garland,				
Georgetown,				
Girard,				
Greenville,				
Harbor Creek,				
Harmansburg,				
Irvineton,				
Jamestown,				
Kendall Creek,				
Kerr's Hill,				
Meadville, 1st,				
Meadville, Central,				
Mercer, 1st,				
Mercer, 2d,				
Miles Grove,				
Mill Village,				
New Lebanon,				
North Clarendon,				
North East,				
North Warren,				
Oil City,				
Pittsfield,				
Pleasantville,				
Sandy Lake,				
Springfield,				
Stoneboro,				
Sugar Creek,				
Sugar Grove,				
Sunville,				
Tideonte,				
Titusville,				
Titusville, South Side,				
Union,				
Utica,				
Venango,				
Warren,				
Waterford,				
Waterloo,				
Wattsburgh,				
Westminster,				
	725 94		522 23	

PRESBYTERY OF HUNTINGDON.			PRESBYTERY OF KITTANNING.		
	Sab-schs.	Churches.		Sab-schs.	Churches.
Alexandria,	\$4 49		Shank's Run,	\$3 90	
Allensville,	5 30		Shaver's Creek,		\$3 65
Altoona, 1st,	47 59	\$21 15	Shellsburgh,		4 00
Altoona, 2d,	33 82	27 00	Shirleysburgh,		5 00
Altoona, 3d,	3 00	6 76	Sinking Creek,	2 31	
Altoona, Broad Av.,	20 08		Sinking Valley,	25 00	
Bald Eagle,	5 00	7 00	Spring Creek,	16 66	
Bedford,	8 00	6 00	State College,		29 00
Bellefonte,		20 68	Tyrone,	35 37	14 27
Berwindale,	6 42		Vira,		5 00
Beulah,	9 80	36	Upper Tuscarora,	8 00	
Bigler,	3 00		Warrior's Mark,	12 79	
Buffalo,	12 31		West Kishacoquillas,	10 70	
Clearfield,		25 15	Williamsburgh,	11 26	9 50
Coalport,		6 00	Winburn,		
Curwensville,	13 93	9 00		687 78	394 81
Duncansville,	6 25		PRESBYTERY OF KITTANNING.		
East Kishacoquillas,	7 63		Apollo,	68 65	12 75
East Waterford,	3 36		Bethel,	9 88	4 15
Everett,	6 43		Black Lick,	6 84	
Fruit Hill,	14 58		Boiling Spring,	13 00	2 00
Gibson Memorial,	8 00		Centre,	7 00	
Hollidaysburgh,	4 22	58 33	Cherry Tree,		5 21
Houtzdale,	22 35	6 01	Clarksburgh,		15 40
Huntingdon,	11 83	20 90	Clinton,	7 00	2 00
Irvona,		13 00	Concord,	6 70	
Juniata,	7 00	7 61	Crooked Creek,	9 00	1 00
Kerrmore,	15 00		Currie's Run,	8 00	
Lewistown,	35 00		Ebenezer,	13 26	
Lick Run,	11 43		Elder's Ridge,		27 16
Logan's Valley,	13 00		Elderton,	13 00	
Lost Creek,	5 85	3 00	Freeport,	11 97	10 83
Lower Spruce Creek,		16 20	Gilgal,	5 92	2 00
McCulloch's Mills,	10 00		Goheenville,	3 30	
McVevtown,	5 00		Harmony,		11 00
Madera,	8 87		Homer,	16 54	4 00
Mann's Choice,		2 00	Indiana,	85 00	29 10
Mapleton,	6 00		Jacksonville,	10 00	4 00
Mifflintown, West-			Kittanning, 1st,	25 00	
minster,	12 39	33 95	Marion,	12 40	2 81
Milesburgh,		15 31	Mechanicsburgh,	5 00	2 00
Milroy,	9 10	11 18	Middle Creek,		4 00
Moshannon and			Midway,		1 00
Snow Shoe,	6 00	2 00	Mount Pleasant,	5 50	
Mount Union,	30 00		Nebo,		2 00
Neelyton,	7 61		Parker City,	25 00	
Newton, Hamilton,	7 00		Plumville,	5 95	
Oak Ridge,	2 00		Rayne,	5 13	
Orbisonia,	4 00	2 00	Rockbridge,		2 83
Osceola,	16 49		Rural Valley,	3 00	4 00
Pern,	5 00		Saltsburgh,		17 37
Petersburgh,	25 91	3 80	State Lick,	10 75	7 35
Phillipsburgh,	28 00		Smicksburgh,		1 00
Pine Grove,	12 75		Strader's Grove,	3 30	15 00
Port Royal,	15 00		Union,	8 00	4 00
Shade Gap,	6 00		Washington,	25 00	9 00

	Sab-sehs.	Churches.		Sab-sehs.	Churches.
West Glade Run,	\$8 69		Scranton, Cedar		
West Lebanon,	12 85	\$1 50	Ave. Mission,	\$10 20	
Whitesburg,	11 00		Scranton, Green		
Worthington,	9 00	6 00	Ridge Avenue,	49 54	
	<hr/>	<hr/>	Scranton, Peters-		\$13 10
	470 63	210 46	burg, German,		
PRESBYTERY OF LACKAWANNA.					
Ararat,	1 75		Scranton, Provi-		
Ashley,	23 35	5 10	dence,	64 80	
Athens,		12 50	Scranton, Summer		
Bennett,	3 05	4 42	Avenue,	10 00	
Bernice,	4 09	1 00	Scranton, Wash-		
Bethany,	5 40		burn Street,	71 00	
Brooklyn,	1 35	2 00	Shickshinny,	14 00	
Calvin Union,	89		Silver Lake,	5 00	4 00
Camtown,		2 00	Snowden Memorial,		8 62
Canton,	16 00	11 00	Stella,		21 50
Carbondale,		14 40	Stevensville,		1 00
Dickson City,	5 56		Sugar Notch,	3 25	
Drake's Hall,	9 60		Susquehanna,	22 56	18 00
Duryea,	6 03		Taylor,	8 47	1 05
Dunmore,	24 38	10 00	Towanda,	74 41	
East Canton,	11 00		Tunkhannock,	18 51	9 78
Elmhurst,	8 25	3 33	Ulster,		4 00
Forest City,	1 50		Ulster Village,	2 00	75
Forty Fort,	40 31		Uniondale,		3 50
Franklin,	3 18	1 07	West Pittston,		22 00
Great Bend,	32 77	6 38	Wilkes-Barre, 1st,		221 98
Greenwood,	17 07		Wilkes-Barre, Grant		
Harmony,	13 00		Street,		5 81
Hawley,	8 00	5 00	Wilkes-Barre, Me-	68 55	53 29
Herrick,		2 00	morial,		
Honesdale,	41 66	15 07	Wilkes-Barre, West-	44 57	8 00
Langcliffe,		30 00	minster,		
Mehoopany,	3 00		Wyalusing, 1st,	3 00	7 00
Meshoppen,	8 00		Wyalusing, 2d,	37 05	
Monroeton,	9 00		Wyoming,	8 71	
Montrose,	46 70	17 84	Wysox,	3 00	
Mountain Top,	8 03	3 00		<hr/>	<hr/>
Moosic,	10 04			1,111 00	871 00
Nanticoke,	13 47		PRESBYTERY OF LEHIGH.		
New Milford,	8 60	2 00	Allentown,	72 91	
Nicholson,	9 00		Allen Township,	8 00	
Oak Hill,	1 25		Ashland,		4 00
Orwell,		2 00	Audenreid,	11 84	
Peckville,	15 17		Bangor,	11 04	
Pittston,	60 09	7 33	Bethlehem, 1st,		8 81
Plains,	7 50	1 00	Catasauqua, 1st,	19 00	
Plymouth,	14 85		Catasauqua, Bridge		
Prompton,	4 30		Street,	10 56	
Rome,	4 60		Cleveland,	5 85	
Rushville,	6 65	4 46	East Mauch Chunk,	13 30	
Salem,		3 00	Easton, 1st,	17 22	9 00
Sayre,	5 45		Easton, Brainerd,	4 71	25 79
Scott,	11 80		Easton, Olivet,	6 60	
Scranton, 1st,		242 11	East Stroudsburg,	16 18	
Scranton, 2d,	33 69	29 61	Ferndale,	4 58	
			Freeland,	11 60	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Hazleton,		\$18 44	New Berlin,		\$6 00
Hokendauqua,	\$5 88		New Columbia,		3 50
Jamestown,	22 00		Northumberland,	\$2 00	1 00
Lansford,	19 00		Orangeville,	14 75	1 24
Lock Ridge,		5 00	Renovo, 1st,		19 00
Mahanoy City,	23 58		Shamokin, 1st,		10 00
Mauch Chunk,	39 93	13 91	Shiloh,		1 00
Middle Smithfield,	15 57		Sunbury,	25 00	31 00
Mountain,	5 00		Warrior Run,		2 00
Pen Argyle,	6 65		Washington,	12 00	
Port Carbon,	23 37		Washingtonville,		2 50
Pottsville, 1st,	42 35	45 27	Watsonstown,		11 00
Pottsville, 2d,	39 89	6 00	Williamsport, 1st,	56 14	1 00
Reading, 1st,	77 62		Williamsport, 2d,	37 18	
Reading, Olivet,	8 12		Williamsport, 3d,	10 49	5 00
Reading, Washing-			Williamsport,		
ton Street,	2 12		Bethany,	9 79	
Sandy Run,	23 95			<hr/>	<hr/>
Shawnee,	1 00	5 00		620 74	308 57
Shenandoah,		16 36	PRESBYTERY OF PARKERSBURGH.		
South Bethlehem,	25 00	12 00	Bethel,	7 40	
South Easton,	14 56		Buckhannon,	8 25	
Stroudsburg,	10 56	5 00	Clarksburgh,	3 40	4 25
Tamaqua,	19 39	2 00	French Creek,	5 00	6 50
Upper Lehigh,		5 00	Hughes River,		24 00
Upper Mount Bethel,	8 60		Kanawa,	30 00	
White Haven,	6 50		Kingwood,		2 86
	<hr/>	<hr/>	Long Reach,		1 25
	654 03	181 58	Mannington,	12 00	
PRESBYTERY OF NORTHUMBERLAND.			Morgantown,		3 00
Allenwood,	15 00		Parkersburgh, 1st,	28 50	9 75
Bald Eagle and Nit-		5 00	Sistersville,		6 00
tany,		7 14	Sugar Grove,		1 00
Beech Creek,		8 00	Terra Alta,	24 00	
Berwick,	17 00	8 00	Wyoma,	4 00	
Bloomsburgh,	11 78	7 00		<hr/>	<hr/>
Briar Creek,		1 00		122 55	58 61
Buffalo,	17 39		PRESBYTERY OF PHILADELPHIA.		
Chillisquaque,	12 60		Philadelphia, 1st,	25 00	51 80
Danville,	19 88		Philadelphia, 2d,		26 67
Derry,	8 77		Philadelphia, 3d,	40 39	30 37
Elysburgh,		3 00	Philadelphia, 4th,	5 00	
Emporium,	13 39	2 00	Philadelphia, 9th,	156 18	50 00
Great Island,	40 00	23 00	Philadelphia, 10th,	110 00	230 11
Grove,	18 97	19 19	Philadelphia, 57th		
Hartleton,		5 00	Street,	16 46	
Jersey Shore,	25 29		Philadelphia, Afri-		
Lewisburgh,		25 00	can, 1st,	8 16	3 00
Lycoming,	32 47		Philadelphia, Arch		
Mahoning,	125 00		Street,	15 88	
Mifflinburg,		10 00	Philadelphia, Bea-		
Milton,		95 00	con,	6 68	
Montgomery,	6 60	2 00	Philadelphia, Ber-		
Montoursville,	16 00	2 00	ean,	4 53	
Mooresburgh,	9 00		Philadelphia, Beth-		
Mount Carmel,	48 21		any,		26 65
Muncy,	16 04				

Sub-sechs. Churches.		Sub-sechs. Churches.		
Philadelphia, Bethesda,	\$26 96	Philadelphia, Patterson Memorial,	\$52 03	\$9 00
Philadelphia, Bethlehem,	\$46 40	Philadelphia, Peace,		3 00
Philadelphia, Calvary,	98 23	Philadelphia, Princeton,	25 00	
Philadelphia, Carmel, German,	2 00	Philadelphia, Puritan,	2 00	
Philadelphia, Central,	69 69	Philadelphia, Richmond,		35 04
Philadelphia, Chambers,	73 20	Philadelphia, Scots,	28 11	
Philadelphia, Cohocksink,	31 75	Philadelphia, South,	16 88	10 00
Philadelphia, Corinthian Ave., Ger.,	3 00	Philadelphia, South Broad St.,	2 83	
Philadelphia, Covenant,	70 11	Philadelphia, South Western,	16 50	17 55
Philadelphia, Emmanuel,	5 00	Philadelphia, Susquehanna Avenue,	11 00	5 00
Philadelphia, Evangel,	28 00	Philadelphia, Tabernacle,	55 03	56 32
Philadelphia, Gaston,	21 20	Philadelphia, Tabor,	26 39	55 66
Philadelphia, Green Hill,	26 45	Philadelphia, Temple,	40 00	20 00
Philadelphia, Greenway,	5 00	Philadelphia, Tioga,	10 00	18 00
Philadelphia, Greenwich Street,	10 00	Philadelphia, Trinity,	42 00	
Philadelphia, Harper Memorial,	15 36	Philadelphia, Walnut Street,	36 25	115 87
Philadelphia, Hebron Memorial,	25 11	Philadelphia, West Arch Street,		22 70
Philadelphia, Hope,	12 00	Philadelphia, West Green Street,	8 17	29 11
Philadelphia, Kensington,	385 88	Philadelphia, West Hope,		30 06
Philadelphia, McDowell Memorial,	10 00	Philadelphia, Westminster,	49 82	
Philadelphia, Mariner's,	5 00	Philadelphia, West Park,	25 00	13 53
Philadelphia, Memorial,	25 82	Philadelphia, Wharton Street,		5 00
Philadelphia, Mizpah,	2 00	Philadelphia, Woodland,	28 42	139 88
Philadelphia, North,	14 04	Philadelphia, Wylie Memorial,	19 50	
Philadelphia, North Broad Street,	75 00	Philadelphia, Zion, German,		3 00
Philadelphia, North 10th Street,	22 60		1,607 23	2,101 95
Philadelphia, Northern Liberties, 1st,	34 50	PRESBYTERY OF PHILADELPHIA NORTH.		
Philadelphia, Northminster.	69 10	Abington,	11 28	19 57
Philadelphia, Olivet,	44 35	Ambler,		1 14
Philadelphia, Oxford,	208 69	Ann Carmichael,		4 00
		Ashbourne,	10 00	9 00
		Bridesburg,	10 00	5 00
		Bridgeport, 2d,		7 00

	Sab-sechs.	Churches.		Sab-sechs.	Churches.
Bristol,	\$21 64	\$6 06	Taylorville, Davis		
Calvary,	4 79		Memorial,	\$3 00	
Carmel,		12 00	Thompson Memorial,		\$14 00
Carversville,	8 50	3 25	Torresdale, Macalester		
Chestnut Hill,	53 00	33 00	Memorial,	16 81	8 19
Chestnut Hill,			Wissahickon,	74 81	9 15
Trinity,	27 18		Wissinoming,	11 00	
Conshohocken,		2 53			
Dovlestown,	6 32	38 70		1,051 75	902 70
Eddington,		20 00			
Falls of Schuylkill,	34 75	17 00			
Fox Chase Memo-					
rial,		15 05			
Frankford,	71 25	79 21	Amity,	39 53	1 50
Germantown, 1st,	167 13	89 03	Bethany,		7 50
Germantown, 2d,	63 91	111 62	Bethel,	41 50	
Germantown, Mar-			Cannonsburgh, 1st,	20 20	8 15
ket Square,	20 00	31 46	Cannonsburgh, Cen-		
Germantown, Re-			tral,		3 44
deemer,		6 66	Centre,	29 00	
Germantown, Sum-			Chartiers,		24 53
mit,	15 20		Courtney and Coal		
Germantown, Som-			Bluff,	10 00	2 00
erville,	23 00		Crafton,	32 00	
Germantown,			Duquesne,	2 00	
Wakefield,	27 09		Edgewood,	35 33	10 90
Germantown, West			Fairview,		24 00
Side,	20 00		Finleyville,	12 60	
Hermon,	22 38	1 81	Forest Grove,	38 50	20 00
Holmesburgh,	19 48		Groveton,	13 00	
Huntingdon Valley,		5 00	Hebron,	21 00	4 25
Jenkintown, Grace,	14 96	13 15	Highland,	12 30	10 00
Langhorne,	25 00		Homestead,	33 00	
Lawndale,	1 00	2 00	Idlewood, Hawthorne		
Leverington,	20 55	3 00	Avenue,	10 00	
Lower Merion,		6 00	Ingram,		28 79
Lower Providence,		18 00	Lebanon,	21 37	5 00
Manayunk,		75 00	Long Island,	32 00	6 05
Mechanicsville,	4 62		McDonald, 1st,	35 00	
Morrisville,	18 10		McKee's Rocks,	25 00	3 00
Mount Airy,	13 96	6 39	Mansfield,		21 24
Narberth,	29 45		Middletown,	20 53	20 52
Neshaminy of War-			Miller's Run,	7 25	
minster,		16 00	Mingo,		3 00
Neshaminy of War-			Monaco,	20 14	
wick,	13 58		Monongahela City,	41 30	25 00
New Hope,		47 63	Montours,	17 75	
Newtown,	45 00	31 59	Mount Carmel,		3 00
Norristown, 1st,		17 86	Mount Olive,	9 25	1 40
Norristown, Central,	22 70	6 86	Mount Pisgah,		16 00
Oak Lane,	9 01		North Branch,	10 50	31 00
Overbrook,	50 00	61 03	Oakdale,		20 00
Penn Valley,		1 00	Oakmont, 1st,	40 00	11 00
Pottstown,	18 69	32 41	Pittsburgh, 1st,		226 47
Roxborough,	8 61	2 95	Pittsburgh, 2d,		27 45
Springfield,		13 40	Pittsburgh, 3d,	50 37	147 25
Tacony, Disston			Pittsburgh, 4th,		58 89
Memorial,	14 00		Pittsburgh, 6th,	55 00	32 51
			Pittsburgh, 43d St.,	5 93	

## PRE-BYTERY OF PITTSBURGH.



Sub-sechs. Churches.		Sub-sechs. Churches.	
Pittsburgh, Bellefield,	\$100 00	\$68 28	Glades, \$4 00
Pittsburgh, Bethany,	35 51		Industry, \$6 70*
Pittsburgh, Covenantant,	23 64		Laurel Hill, 46 75
Pittsburgh, East Liberty,	48 22	81 39	Leisenring, 50 00
Pittsburgh, Grace Memorial,	5 51	1 00	Little Redstone, 36 60
Pittsburgh, Greenfield Chapel,	4 00		Long Run, 13 00
Pittsburgh, Hazlewood,	10 00	12 00	McKeesport, 1st, 52 61
Pittsburgh, Herron Avenue,		2 10	McKeesport, Central, 49 54
Pittsburgh, Homewood Ave.,	10 00	29 50	Mount Moriah, 5 50
Pittsburgh, Lawrenceville,		55 21	Mount Pleasant, 50 00
Pittsburgh, McCandless Ave.,	5 00		Mount Pleasant, Reunion, 15 25
Pittsburgh, Morningside,	7 41	6 25	Mount Washington, 2 00
Pittsburgh, Mount Washington,	40 00		New Geneva, 4 00
Pittsburgh, Mount Olivet,	11 45		New Providence, 17 00
Pittsburgh, Park Avenue,		15 00	New Salem, 8 52
Pittsburgh, Point Breeze,	170 00		Pleasant Unity, 4 00
Pittsburgh, Shady Side,	240 00	50 00	Rehoboth, 19 46
Pittsburgh, West End,	24 28		Round Hill, 3 04
Pittsburgh, South Side,	58 13	31 39	Scottdale, 51 00
Pittsburgh, Tabernacle,	29 00	32 00	Seabright, 11 37
Raccoon,	36 77	48 37	Stoneroad Chapel, 12 50
Rocky Point,	4 48		Suterville, 12 00
Sharon,		38 38	Tyrone, 8 50
Sheridanville,		5 00	Uniontown, 57 19
Shugetown,	16 50		Webster, 11 00
Valley,	35 90	17 00	West Newton, 25 50
West Elizabeth,	5 00		West Leisenring, 5 60
Wilkinsburgh,	45 90	5 60	
	1,708 05	1,302 34	436 24

## PRESBYTERY OF SHENANGO.

Centre,	15 00	
Clarksville,	15 50	2 50
Elwood,		6 00
Enon,	12 30	
Hermon,	13 80	
Hopewell,	17 20	
Liberty,		11 65
Little Beaver,		2 23
Mahoning,	66 00	6 72
Moravia,		18 20
Mount Pleasant,	18 60	
Neshannock,		3 00
New Brighton,	16 14	14 24
New Castle, 1st,	27 02	
New Castle, Central,	5 15	13 83
New Galilee,	8 80	
North Sewickly,	10 00	
Princeton,		8 00
Pulaski,	13 34	
Rich Hill,	20 50	4 50
Sharon,		41 70
Sharpsville,	7 19	5 47
Slippery Rock,		20 00
Transfer,	17 00	2 00
Unity,	9 00	
Volant,		8 00

## PRESBYTERY OF REDSTONE.

Belle Vernon,	7 38	
Brownsville,	23 00	7 00
Dawson,		7 00
Dunbar,	29 00	13 00
Fairchance,	15 00	
Fayette City,		5 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Wampum,		\$18 75	Tioga,		\$10 00
Westfield,	\$20 00		Wellsboro,	\$20 00	17 99
	312 54	186 79		119 71	49 04

## PRESBYTERY OF WASHINGTON.

Beech Glen,	3 93	
Burgettstown,	88 56	9 00
Burgettstown, West-		
minster,	26 00	
Cameron,	7 86	3 61
Claysville,	20 05	13 65
Cove,	5 43	
Cross Creek,		19 00
Cross Roads,	27 00	2 00
East Buffalo,	25 35	10 22
Forks of Wheeling,	15 00	20 00
Frankfort,	20 00	
Hookstown,		25 00
Limestone,	4 33	
Lower Ten Mile,	8 00	
Mill Creek,		18 66
Mount Prospect,	27 46	
Pigeon Creek,		15 75
Sherrard,	19 00	
Three Springs,		6 00
Unity,		15 00
Upper Buffalo,	35 00	23 54
Upper Ten Mile,		10 00
Washington, 1st,	42 96	101 80
Washington, 2d,	26 00	18 81
Washington, 3d,		33 43
Wellsburgh,		22 55
West Alexander,	50 06	
West Liberty,	4 76	3 00
West Union,		10 08
Wheeling, 1st,	37 00	1 66
Wheeling, 2d,	15 00	15 00
Wheeling, 3d,	28 00	
	536 75	397 76

## PRESBYTERY OF WELLSBORO.

Alleghany,		1 00
Antrim,		1 80
Arnot,	20 00	
Austin,	29 00	7 00
Beecher Island,	5 00	
Coudersport,		3 75
Covington,	4 57	
Elkland and Osceola,	5 14	
Farmington,	7 00	
Kane,	9 50	2 50
Knoxville,		3 00
Lawrenceville,	12 25	
Mount Jewett,	1 25	2 00
Osceola,	6 00	

## PRESBYTERY OF WESTMINSTER.

Asheville,		6 80
Bellevue,		7 25
Cedar Grove,		5 00
Centre,	20 75	
Chanceford,	13 03	
Cherry Hill,	5 00	
Chestnut Level,		23 50
Columbia,		18 76
Donegal,		3 00
Glenwood,	2 50	
Hopewell,		24 00
Lancaster, 1st,		8 00
Lancaster, Memorial,		2 50
Leacock,		6 30
Little Britain,	30 20	10 00
Marietta,	22 67	12 00
Middle Octorara,	5 62	50
Mount Joy,	8 08	9 72
Mount Nebo,	5 71	
New Harmony,	17 33	3 34
Pequea,	19 06	
Pine Grove,	10 00	
Slate Ridge,		10 00
Slateville,	20 34	
Stewart-town,	10 86	
Strasburgh,		7 00
Union,	24 00	
Wrightsville,	13 63	
York, 1st,	47 50	50 00
York, Centre,		14 40
York, Calvary,		24 42
York, Faith,	10 00	2 00
York, Westminster,	13 00	
	304 28	243 52

Total from Synod of

Pennsylvania, 13,595 31 10,427 95

## SYNOD OF SOUTH DAKOTA.

## PRESBYTERY OF ABERDEEN.

Britton,	20 00	
Eureka,	10 59	
Gary,	5 00	
Groton,	5 65	
Orcota,	1 95	
Pembrook,	1 00	
Raymond,	3 80	
Roscoe,		3 93
Uniontown,		2 50
	47 99	6 43

	Sab-schs.	Churches.
PRESBYTERY OF BLACK HILLS.		
Beam,	\$1 75	
Bethel,	3 60	
Centennial,	2 00	
Hill City,	4 00	
Hot Springs,	10 00	
Minnesela,	2 40	
Sturgis,	2 11	
Vale,	4 00	
Whitewood,	5 50	
	<u>35 36</u>	

	Sab-schs.	Churches.
PRESBYTERY OF CENTRAL DAKOTA.		
Artesian,	5 00	
Bethel,	3 61	\$6 70
Blunt,	6 15	
Brookings,	22 00	
Hitchcock,	6 00	
Huron,	31 01	
Lake,	2 00	
Madison,	18 60	
Manchester,	3 75	
Miller,	9 50	2 00
Pierre,	5 00	
St. Lawrence,		1 00
Union,	4 00	
Volga,	10 00	
Wentworth,		5 35
White,	14 57	
Woonsocket,	5 00	
	<u>146 19</u>	<u>15 05</u>

	Sab-schs.	Churches.
PRESBYTERY OF DAKOTA.		
Ascension,	3 00	
Buffalo Lake,	1 00	
Flandreau,	3 14	
Good Will,	3 13	
Hill,		1 00
Mayasan,		2 85
Mountain Head,		1 00
Pine Ridge,	3 00	
Porcupine,		1 00
White River,		1 00
Yankton Agency,		1 00
	<u>6 13</u>	<u>14 99</u>

	Sab-schs.	Churches.
PRESBYTERY OF SOUTHERN DAKOTA.		
Alexandria,	7 07	
Bridgewater,	5 00	
Canistota,	10 00	
Canton,	1 50	
Dell Rapids,	7 09	
Ebenezer,		2 00
Germantown,		2 00

	Sab-schs.	Churches.
Harmony,	\$10 57	
Hope Chapel,		\$3 27
Kimball,	6 00	1 00
Parker,	5 04	
Parkston,		5 00
Scotland,	7 43	
Sioux Falls,	5 23	
Turner Co., 1st Ger-		15 00
man,		
Tyndall,	8 00	
Union Centre,		5 00
	<u>50 86</u>	<u>55 34</u>
Total from Synod of		
South Dakota,	286 53	91 81

## SYNOD OF TENNESSEE.

## PRESBYTERY OF HOLSTON.

Beech,	2 00	
Bethesda,	2 10	43
Elizabethton,	2 30	25
Greenville,	3 00	
Hendersonville,	2 00	
Johnson City,	3 00	
Johnson City,		
Watanga Ave.,	1 01	
Jonesboro,	8 00	1 20
Jonesville,	2 00	
Mount Bethel,	15 16	4 72
Mount Olivet,		1 00
New Hope,	2 77	
Oakland,		3 00
Paint Rock,	1 60	
Piney Mount,	80	
Riceville,		7 66
Salem,	5 00	7 25
St. Luke,	2 00	
St. Marks,	6 80	2 00
Tabernacle,		50
	<u>59 54</u>	<u>28 01</u>

## PRESBYTERY OF KINGSTON.

Bethel,	12 00	4 00
Chattanooga, Park		
Place,	2 50	
Dayton,	2 19	
Ensley,	16 38	3 90
Grassy Cove,	3 00	
Harriman,	4 24	
Hill City, North Side,	4 84	
Mount Tabor,	6 31	
New Decatur, West-		
minster,	3 54	4 55
Piney Falls,	4 00	2 00
Rockwood,	4 18	
Salem,	5 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Sherman Heights,	\$3 80		Seymour,	\$3 30	
Thomas,	6 00	\$8 60	Stonebury,	5 75	
Wartburg,		8 00			
	<hr/>	<hr/>		<hr/>	<hr/>
	77 98	31 05		31 35	\$15 00
PRESBYTERY OF UNION.			PRESBYTERY OF TRINITY.		
Cline's School House,	3 60		Albany,		57 00
Clover Hill,		1 00	Baird,		2 00
Cloyd's Creek,	2 00		Dallas, 2d,	5 00	
Eusebia,		3 00	Dallas, Exposition		
Fort Sanders,	6 08		Park,	10 98	
Hebron,		5 00	Glen Rose,		1 00
Hillside Mission,	6 38		Terrell,	4 00	
Hopewell,		2 50		<hr/>	<hr/>
Knoxville, 2d,		10 36	Total from Synod of	19 98	60 00
Knoxville, Belle			Texas,	98 45	106 00
Avenue,	10 00	2 00			
Madisonville,		2 83	SYNOD OF UTAH.		
Maryville, 2d,	3 00		PRESBYTERY OF BOISE.		
Mt. Zion,		2 00	Bellevue,	9 19	
New Market,		24 00	Boise City,	6 09	6 31
New Prospect,		1 65	Boise City, 2d,		2 00
New Providence,	15 95	8 00	Boise City, 2d,		2 00
Rockford,	3 00	4 00	Caldwell,	8 10	2 00
Shannondale,		26 00	Nampa,	8 55	
Shiloh,	3 25		Payette,		2 00
South Knoxville,	14 00	1 75		<hr/>	<hr/>
Spring Place,	7 09	1 76		31 93	12 31
St. Paul's,	6 88		PRESBYTERY OF KENDALL.		
Tabor,		1 10	Calvary,	5 75	
Washington,	4 25	2 32	Idaho Falls,		3 00
Westminster,	4 15	1 50	Malad,	1 35	2 00
	<hr/>	<hr/>	Paris,	2 50	
Total from Synod of	89 63	100 77	Samaria,	2 65	
Tennessee,	227 15	159 83		<hr/>	<hr/>
				12 25	5 00
SYNOD OF TEXAS.			PRESBYTERY OF UTAH.		
PRESBYTERY OF AUSTIN.			American Fork,		1 00
Austin, 1st,	5 65	17 00	Brigham,	2 40	1 00
El Paso,	10 50	4 00	Cedar City,		1 50
Lampasas,	1 40	2 00	Benjamin,	1 75	
New Orleans, Im-			Ephraim,	2 75	
manuel,	4 00		Crosby Memorial,	3 50	
San Antonio, Madi-			Fairview,	4 40	
son Square,	20 57	6 00	Hyrum, Emmanuel,	4 60	1 00
Sweden,		2 00	Kaysville, Haines,		5 00
Taylor,	5 00		Logan Brick,		5 00
	<hr/>	<hr/>	Manti,	12 30	
	47 12	31 00	Millville,	80	
PRESBYTERY OF NORTH TEXAS.			Nephi, Huntington,		5 97
Denison,	7 30		Ogden, 1st,		13 50
Gainesville,		15 00	Parowan,		1 50
Jacksboro,	11 00		Payson,	5 00	
Leonard,	4 00		Pleasant Grove,		2 00
			Richfield,	3 00	1 00

	Sub-sechs.	Churches.		Sub-sechs.	Churches.
Salt Lake City, 1st,	\$30 60	\$2 63	New Whatcom,	\$15 61	
Salt Lake City, 3d,		7 00	North Yakima,	7 38	
Salt Lake City,			Orvilla,		\$1 70
Westminster,	1 30	6 50	Port Townsend,	8 28	60
Smithfield Central,		10 20	Seattle, 2d,	8 00	
Spanish Fork,		2 00	Seattle, Westmin-		
Wellsville,		2 00	ster,	23 55	
			Sedro,	4 00	
	72 40	68 80	Snohomish,	7 01	
Total from Synod of			Sumner,		8 10
Utah,	116 58	86 11	Whatcom, Westmin-		8 52
			ster,		
			White River,	95	

## SYNOD OF WASHINGTON.

## PRESBYTERY OF ALASKA.

Fort Wrangell,		4 00
Juneau, 1st,	6 80	
	6 80	4 00

## PRESBYTERY OF OLYMPIA.

Buckley,	7 00	
Castle Rock,	5 20	2 00
Centralia,	2 00	
Chehalis,	7 00	
Cosmopolis,	85	2 50
Ilwaco,	5 00	
Kelso,	2 00	
La Camas, St. John's,		5 00
Olympia,	11 32	
Puallup,	6 00	
Ridgefield,		9 00
Stella,		2 00
Tacoma, 1st,		7 15
Tacoma, Calvary,	6 65	
Tacoma, Tracy	8 05	
Chapel,		
Tacoma, West-		90
minster,		
Tenino,	1 00	
Vancouver,	4 00	
Wilkeson,		65
Woodland,	3 25	
Wynoche,	1 07	
	70 39	29 20

## PRESBYTERY OF PUGET SOUND.

Ballard,	5 38	
Bethany,	1 60	
Deming,	6 60	1 00
Everett,	16 03	
Friday Harbor,	2 00	
Kent,	5 30	
Maple,		2 00
Mount Pisgah,	2 70	
Natches,	3 95	5 50
Nooksack,		2 00

	118 34	29 72
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## PRESBYTERY OF SPOKANE.

Bonner's Ferry,	12 67	
Bridgeport,	6 15	
Cœur d'Alene,	3 00	3 00
Davenport,	15 00	
Northport,	7 80	
Rockford,		1 70
Spokane, 1st,	18 20	
Spokane, Centenary,	6 80	
Spokane, King,	85	
Wilbur,	8 00	
Wild Rose,	3 00	
	81 47	4 70

## PRESBYTERY OF WALLA WALLA.

Denver,	3 75	
Kamiah, 1st,		17 50
Kamiah, 2d,		4 00
Kendrick,	10 20	
Lewiston,		5 50
Meadow Creek,	7 00	15 65
Moscow,		13 51
Prescott,	5 00	2 00
Starbuck,	2 65	1 00
Waitsburg,	3 00	5 00
Walla Walla,	4 30	
	35 90	64 16
Total from Synod of		
Washington,	312 90	131 78

## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Ashland, 1st,	10 00	
Baldwin,	18 46	
Bayfield,	14 77	
Big River,	2 20	3 30
Chetek,	73	
Chippewa Falls,	35 56	
Eau Claire, 2d,	3 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Hager,		\$4 60	Sawville Centre,	\$4 92	
Hartland,	\$4 60		Waunakee,		\$1 00
Hudson,		25 03			
Hurley,	6 11			244 27	64 49
Ironwood,	18 19		PRESBYTERY OF MILWAUKEE.		
Maiden Rock,	7 4		Beaver Dam, 1st,	18 17	
Phillips,	22 00		Beaver Dam, Assem-		20 00
Rice Lake,	8 52		bly,		3 00
Superior,	7 04		Cambridge,	5 25	10 00
West Superior, Ham-			Cedar Grove,		
mond Ave.,	30 23		Eagle,	4 00	1 53
	<hr/>	<hr/>	Horicon,		
	182 15	32 93	Juneau,	1 65	
PRESBYTERY OF LA CROSSE.			Manitowoc, 1st,	17 06	
Decora Prairie,		5 00	Mayville,		3 00
Galesville,		6 01	Milwaukee, Bethany,	18 96	11 71
Greenwood,	5 50		Milwaukee, Calvary,		45 80
La Crosse, 1st,		16 65	Milwaukee, Grace,	5 00	14 50
La Crosse, Olivet,	2 21		Milwaukee, Holland,	1 25	
Mauston, German,	3 50		Milwaukee, Immanuel,		27 16
New Amsterdam,	5 00		Milwaukee, Persever-		
North Bend,	12 20		ance,	9 00	2 73
Pleasant Valley,	5 00	1 30	Milwaukee, West-		5 75
Shortville,	3 52		minster,		4 00
Withee,	5 16		Oostburg,		9 20
	<hr/>	<hr/>	Ottawa,		200 00
	42 09	28 96	Racine, 1st,		1 50
PRESBYTERY OF MADISON.			Racine, Bohemian,		
Baraboo,	9 17	5 80	Richfield,	1 00	
Beloit, 1st,	9 00	9 55	Somers,	5 00	3 00
Beloit, German,	2 00		Stone Bank,	6 31	2 00
Cambria,	24 60	2 50	Waukesha,	7 00	10 30
Dane,	4 26			<hr/>	<hr/>
Eden,		2 50		99 59	375 18
Fancy Creek,	8 00	2 00	PRESBYTERY OF WINNEBAGO.		
Janesville,	16 04		Amburg,	2 77	
Kilbourne City,	8 20	3 13	Appleton,		17 00
King's Corners,	4 65		Ball Prairie,	1 43	5 05
Lima,	5 50		Buffalo,		
Lodi,	12 10	2 00	Crandon,	9 10	9 00
Madison, Christ,	32 04	21 00	Depere,		5 00
Madison, St. Paul's,			Fond du Lac,	9 48	6 25
German,	1 50		Fort Howard,		2 00
Muscoda,		1 50	Green Bay,		
Okee,	3 00		Harper's Memorial,	2 18	
Platteville,	6 80	4 00	Marinette,	56 42	9 78
Pleasant Hill,		2 25	Marshfield,	20 11	5 00
Portage,	17 20		Merrill, 1st,		
Portage, Welsh,	2 00		Merrill, West,	10 75	
Poynette,	17 82	2 39	Merrittville,	5 00	
Prairie du Sac,	14 37		Nasonville,	10 00	43 50
Reedsburgh,	28 57		Neenab,		
Richland Centre,	7 93	4 87	Oconto,	13 39	
Rocky Run,	4 60		Omro,	3 75	
			Oshkosh,		5 50
			Oxford,	6 00	1 20

	Sab.-schs.	Churches.		Sab.-schs.	Churches.
Packwankee,		\$4 10	Westfield,		\$3 75
Rural,	\$6 50		Winchester,	\$3 30	
Shawano,	4 00		Winneconne,	3 39	6 38
Sheridan,	2 13				
Sherry,	1 25	1 09			
Sheldon,		1 80			
Wausaukee,	2 50		Total from Synod of	176 45	126 40
Wequiock,	3 00		Wisconsin,	744 55	627 96

## RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1896.

Centennial Sabbath-school, South Dakota, \$2.00; Hay Creek Sabbath-school, South Dakota, \$3.00; Beam Sabbath-school, South Dakota, \$1.25; Erwin Sabbath-school, Oregon, \$2.30; collections by W. J. Hughes, Oregon, \$2.50; Mission Sabbath school, Brewster Avenue, Philadelphia, \$1.50; collections per Chas. A. Phipps, Washington, \$2.10; collections by Wm. Davis, Oklahoma, \$5.10; Sabbath-school, No. 38, Harlan Co., Neb., \$1.25; Sabbath-school, No. 48, Frontier Co., Neb., 74 cents; collections by C. W. Higgins, Nebraska, \$1.00; Tracy Mission Sabbath-school, Washington \$1.00; collections by W. B. Williams, Washington, 42 cents; received from treasurer, Quarter Century Anniversary, Reunion Fund, \$13.55; United Gospel Mission, Camden, N. J., \$1.00; Lake View Sabbath-school, North Carolina, \$1.37; Loper Sabbath-school, Michigan, \$2.00; collections per W. F. Grundy, Arkansas, \$1.10; collections per James M. May, Kansas, \$1.30; Sabbath-school No. 64, Harlan Co., Neb., \$1.35; Sabbath-school No. 13, Red Willow Co., Neb., \$1.65; White Oak Mission, South Carolina, 60 cents; Murdoch Sabbath-school, Minnesota, 70 cents; Spicer Sabbath-school, Minnesota, 22 cents; Starbuck Sabbath-school, Minnesota, \$1.89; "A Friend," \$10.00; Hon. Nathan C. Jameson, Antrim, N. Y., \$10.00; Manual Silva, Colorado, 60 cents; R. Vigil, Colorado, 30 cents; A. R. O'Brien,

Independence, Iowa, \$5.00; Mrs. W. J. Quigley and daughter, Dorchester, Ill., 50 cents; "Mr. St. Louis," \$5.00; M. Richardson, Philadelphia, \$10.00; Daniel R. Rosston, Camden, N. J., \$1.00; "C. Penna," \$1.00; C. H. M., New Jersey, \$1.62.

MAY.

Cottonwood Star Sabbath-school, Nebraska, 35 cents; collections per D. A. Jewell, Michigan, \$2.00; Sand Creek Sabbath-school, South Dakota, \$1.50; Centennial Sabbath-school, South Dakota, \$2.00; Hay Creek Sabbath-school, South Dakota, \$1.50; Centreville Sabbath-school, Oregon, \$1.50; McCewen Sabbath school, Oregon, \$2.00; collections per J. M. Bain, Wisconsin, \$3.00; collections per A. W. Griffith, Colorado, \$1.60; Clear Creek Sabbath-school, West Virginia, \$1.00; Workmans Creek Sabbath-school, West Virginia, \$1.00; Appin Sabbath-school, Michigan, \$1.00; collections by Miss E. J. Partridge, West Virginia, \$2.10; Givansville Sabbath-school, South Carolina, 93 cents; collections by W. B. Williams, Washington, 40 cents; Sabbath-school No. 53, Gosper Co., Neb., \$1.10; Harris Sabbath-school, Montana, \$3.00; Basin Sabbath-school, Montana, \$1.00; collections by John Redpath, Michigan, \$2.60; Sabbath-school No. 104, Decatur Co., Kan., \$2.00; Paint Rock Sabbath-school, Tennessee, 53 cents; H. J. Baird Huey, Philadelphia, \$5.00; Penn Grove Sabbath-school, North Caro-

lina, 70 cents; Blairs Sabbath-school, North Carolina, \$1.35; Religious Contribution Society of Princeton Theological Seminary, \$16.41; W. B. Chamberlin, Hanover, Ind., \$5.00; "B. O. R." \$5.00; T. W. P., \$10.00; Mrs. Stuart, Audubon, Iowa, \$25.00; Harry Arnold, Audubon, Iowa, \$8.00; Mrs. T. V. Robertson, Monticello, Iowa, \$1.00; Cyrus H. McCormick, Chicago, Ill., \$800.00; Cash, \$1.00; Miss Maria Ray, Tomhannock, N. Y., \$1.00; Samuel W. Brown, Manayunk, Pa., \$300.00; John Leith, Hillsdale, Ont., \$1.00; Miss Emily Kuehle, Brooklyn, N. Y., \$2.50; "C. Penna," \$1.00; S. H. Stevenson, McLean, Ill., \$1.00.

#### JUNE.

Collections per William Davis, Oklahoma Territory, \$2.10; collections per Thomas Scotton, Minnesota, \$6.16; Fall River Mills church, California, \$1.50; collections per William Davis, Oklahoma, \$4.00; Pottawattamie Indian Sabbath-school, Kansas, \$4.00; collections per D. A. Jewell, Michigan, \$2.70; collections per Joseph Brown, Wisconsin, \$10.00; collections per R. H. Rogers, West Virginia, \$6.00; collections per W. B. Williams, Washington, \$40.00; collections per D. A. McIngh, Oklahoma, \$37.00; Home classes in Montana, \$12.10; Children's Home, Ohio, \$3.27; Bedford Street Mission, Philadelphia, \$2.00; Second Reformed Sabbath-school, Bethlehem, N. Y., \$4.00; Hartwell Sabbath-school, Nebraska, \$2.31; Bartlett Sabbath-school, Michigan, \$3.14; Mekusukey Sabbath-school, Ind. Ter., \$2.75; Mikado Sabbath-school, Michigan, 75 cents; Mission Sabbath-school, Tacoma, Wash., \$1.24; Curtis Sabbath-school, Nebraska, \$1.00; Sabbath-school No. 56, Nebraska, 75 cents; New Hope Sabbath-school, Nebraska, \$1.00; Allines Sabbath-school, Minnesota, \$2.00; Well Ridge Sabbath-school, South Carolina, \$1.00; Mitchells Bay Sabbath-school, Ontario, \$1.31; Mary Gregory Memorial Mission, Oklahoma, \$6.50; collections per

C. W. Higgins, Nebraska, \$7.35; Gibbonville Sabbath-school, Idaho, \$5.05; Micanopy Sabbath-school, Florida, \$2.36; Marshall Sabbath-school, Florida, 25 cents; Mission Sabbath-school, Idaho, \$5.00; Whitmell Sabbath-school, Virginia, \$2.26; Stephen Sabbath-school, Minnesota, \$5.00; Pleasant View Sabbath-school, Nebraska, 94 cents; North Branch Reformed Church, N. J., \$3.46; Oak Hill Sabbath-school, Arkansas, \$1.00; Edgar Sabbath-school, Wisconsin, \$2.84; Dutch Creek Sabbath-school, Wisconsin, \$2.00; Pethel Sabbath-school, Oregon, \$3.29; Wellington Sabbath-school, South Dakota, \$3.39; Corbin Sabbath-school, Montana, \$3.75; Crestview Sabbath-school, Pennsylvania, \$1.00; Woodlawn Sabbath-school, Pennsylvania, \$1.62; Pleasant Ridge Sabbath-school, Nebraska, \$1.30; Dent Sabbath-school, Oklahoma, \$2.10; Maynard Sabbath-school, Minnesota, \$2.53; Blackstone Sabbath-school, Virginia, 50 cents; Bellvue Sabbath-school, Colorado, \$2.22; Glen Sabbath-school, Iowa, 85 cents; Sterlingville Sabbath-school, Michigan, \$4.50; Guss Sabbath-school, Iowa, \$3.92; Grove Port Sabbath-school, Ohio, \$1.00; Flat Gap Sabbath-school, Tennessee, \$1.18; George H. Robertson, Grindstone City, Mich., 25 cents; Miss Kate C. Wentz, Philadelphia, \$200.00; Miss Ann Cousty, Philadelphia, \$200.00; Mrs. H. L. Williams, Junction, Mont., 25 cents; William E. Sweet, Denver, Colo., \$1.00; "Mac," \$1.00; G. H. Pellman, Longwood, Okla., \$1.50; W. St. George Elliott, M. D., New York City, \$21.25; E. K. Deeny, Frenchtown, N. J., \$10.00; W. M. Findley, M. D., Altoona, Pa., \$5.00; "C. Penna," \$1.00; A. R. O'Brien, Independence, Iowa, \$5.00; Cash, Albany, N. Y., \$1.00.

#### JULY.

Martinsville, Va., J. M. Pesser, \$1.29; Pine Valley Sabbath-school, Wisconsin, through Joseph Brown, 63 cents; Bethel Sabbath-school, Ozark Presbytery, Missouri, 61



cents; Paris Sabbath-school, Kansas, through W. G. Healey, 86 cents; collection through missionaries, per C. W. Higgins, Nebraska, \$5.49; from Rome Sabbath-school, Georgia, per C. S. Hodges, \$2.00; from Hood's Chapel Sabbath-school, North Carolina, J. M. Gladden, \$1.00; collections through Missionaries, Nebraska, through C. W. Higgins, \$1.67; Ouray, Colorado, Sabbath-school, through Mrs. J. K. Herring, \$3.00; through Thomas Scotton, Missionary, Minnesota—Whitefield and Edwards Sabbath-school, \$5.20; Rockville Sabbath-school, \$5.00; Starbuck Sabbath-school, \$5.00; Rigg Sabbath-school, \$2.73; collections through Thomas Scotton, Missionary, Minnesota, \$4.52; collections through C. W. Higgins, Missionary, Nebraska, \$1.10; Overton Sabbath-school, Nebraska, \$1.00; collections through Missionary W. D. Reaugh, Nebraska—Myrtle Creek Sabbath-school, Dixon Co., Neb., \$1.62; East Highland Sabbath-school, Knox Co., Neb., 25 cents; Haughton Sabbath-school, Holt Co., Neb., 60 cents; Bunker Hill Sabbath-school, Pierce Co., Neb., 28 cents; contributions received through Rev. R. Mayers, Sumter, S. C., Mission, \$3.77; Ontario Mission Sabbath-school, Neb., \$1.20; collection received from Robert Ferguson, Missionary, Crawford, Neb., \$1.10; Odessa Sabbath-school, Minnesota, \$2.40; Hewittsville Sabbath-school, Wisconsin, through Joseph Brown, Missionary, \$2.00; from Yokena Sabbath-school, Miss., through Mrs. W. S. Hankinson, \$3.00; Ecorse Mission Sabbath-school, Michigan, through M. Cameron, Superintendent, \$2.51; from Christ Church, Burkeville, Va., \$2.50; Presbytery Grand Rapids, collections per D. A. Jewell, \$2.70; Presbytery Parkersburg, collections per R. H. Rogers, \$21.00; Black Hills, Alkali Sabbath-school, \$2.00; Black Hills, Beulah Sabbath-school, \$1.80; Black Hills, Hay Creek Sabbath-school, \$1.15; Black Hills, Howlett's Sabbath-school, \$3.00; Presbytery East Oregon, collected per W. J. Hughes, \$7.95; Pres-

bytery Niobrara, collected per W. D. Reaugh, 20 cents; Synod Michigan, Brown Sabbath-school, \$1.80; Presbytery Cairo, Grand Tower Sabbath-school, 75 cents; Presbytery Osborne, Pleasant Valley Sabbath-school, 50 cents; from Salem, Col., Meth. Sabbath-school, Veters, Pa., \$2.75; contributions from Sabbath-schools, through E. M. Ellis, Missionary, Helena, Montana—Maiden Sabbath-school, \$6.45; Mountain Glen Sabbath-school, \$1.00; Horr Sabbath-school, \$1.40; from Brigham Sabbath-school, Utah, per Wm. S. Sullivan, \$2.00; from Sabbath-school Chapel of the Redeemer, Los Angeles, Cal., \$1.56; contribution through Sol. Rhodes, Nealy's Cross Roads, S. C., \$9.60; Ladona Sabbath-school, Potter Co., Pa., 50 cents; Emerson Sabbath-school, Kansas, per Mrs. S. L. Beck, 30 cents; Baysville Sabbath-school, North Carolina, per Miss Effie Clark, \$1.20; Harmony Sabbath-school, Boone, Iowa, per C. L. Thompson, Superintendent, \$3.15; from Wauneta, Neb., per C. W. Higgins, Missionary, 96 cents; from Due West, S. C., per F. L. Brodie, 72 cents; from White Level Sabbath-school, per L. B. Williamson, \$3.40; Breast Work Sabbath-school, Danville, Va., per Henry Bowman, \$1.27; Morganford Sabbath-school, Hoppurs, Va., A. C. Perkins, \$1.00; Clark's Sabbath-school, Chatham, Va., per R. H. Clark, \$2.00; Whitmell Sabbath-school, Whitmell, Va., per P. H. Wells, 56 cents; Cool Spring Sabbath-school, Stella, Va., per J. B. Kelley, \$1.40; collection from Hastings, Neb., through H. K. Bushnell, \$5.00; Emporia Sabbath-school, Virginia, per J. G. Harris, Missionary, 40 cents; from Bethlehem Sabbath-school, Dorchester, Ga., per A. R. Waldbous, \$1.15; from St. Charles Sabbath-school, South Carolina, through W. E. Williams, \$3.43; Almend Sabbath-school, Wisconsin, per Mrs. J. S. Hetzel, \$1.00; Beulah Sabbath-school, Kansas, \$1.25; from W. W. Baxter, Booneville, Ky., 40 cents; contribution

from W. Ware, Waverly, N. Y., 75 cents; W. B. Williams, Tacoma, Wash., \$1.45; Rev. W. L. Tarbet and wife, Pisgah Church, Presbytery Springfield, \$5.00; "Cash," Chicago, \$100.00; contribution per Wm. Davis, Oklahoma, 70 cents; from Miss Jennie Peeler's class, Currie's Run Sabbath-school, Kittinging Presbytery, \$9.10; "C. Penna," \$1.00; Mrs. E. P. Goodrich, Ypsilanti, Mich., \$6.00.

## AUGUST.

Maydwell Sabbath-school, Minnesota, \$2.06; Lakeside Sabbath-school, Minnesota, \$2.86; Flensburg Sabbath-school, Minnesota, 40 cents; Starbuck Sabbath-school, Minnesota, 84 cents; Donnelly Sabbath-school, Minnesota, \$1.73; Melrose Sabbath-school, Minnesota, 26 cents; Sabbath-school No. 64, Harlan Co., Nebraska, 55 cents; collections per W. D. Reaugh, Nebraska, 70 cents; Molalla Sabbath-school, Oregon, \$1.25; Caledonia Welsh Sabbath-school, Wisconsin, \$4.50; collections per J. Redpath, Michigan, 50 cents; Fairview Sabbath-school, Nebraska, \$1.05; Lansing Sabbath-school, Tennessee, 32 cents; Hope Church, Arkansas, \$1.10; Rock Hill Sabbath-school, Missouri, \$7.03; Windsor Harbor Sabbath-school, Missouri, \$9.43; Brooklyn Sabbath-school, Missouri, \$3.51; Leonard Avenue Col. Mission, \$1.79; Leonard Ave. Col. Mission Sabbath-school, \$12.34; Heron Lake Sabbath-school, Minnesota, \$1.12; collections per Wm. Davis, Oklahoma, \$1.90; Sabbath-school No. 61, Furnas Co., Nebraska, \$1.50; Sabbath-school No. 16, Frontier Co., Nebraska, 80 cents; Sabbath-school No. 15, Frontier Co., Nebraska 67 cents; Summit Grove Sabbath-school, Illinois, \$1.81; Oak Grove Sabbath-school, Illinois, \$2.00; Hawkins Sabbath-school, Tennessee, 85 cents; collections per J. B. Currens, Nebraska, \$4.50; collections per R. H. Rogers, West Virginia, \$24.00; Red Water Sabbath-school, South Dakota, 60 cents; Minnesala Sabbath-school, South Dakota,

\$2.20; Sturgis Sabbath-school, South Dakota, \$1.00; Hicks Settlement Sabbath-school, South Dakota, \$2.00; collections per W. J. Hughes, Oregon, \$5.65; collections per M. A. Stone, Illinois, \$5.61; collections per T. D. Fyffe, Indiana, \$8.49; McGregor Sabbath-school, Wisconsin, \$1.25; Wahjainego Sabbath-school, Michigan, \$3.50; Jackson Springs Sabbath-school, North Carolina, \$6.17; Gray Sabbath-school, Montana, \$1.50; Mt. Glen Sabbath-school, Montana, \$1.20; Lurop City Sabbath-school, Montana, 70 cents; Bradley Sabbath-school, Montana, \$1.65; Blackfoot City Sabbath-school, Montana, 75 cents; Avon Sabbath-school, Montana, \$1.85; Craig Sabbath-school, Nebraska, \$2.00; Westville Sabbath school, North Carolina, \$1.70; Brookside Sabbath-school, North Carolina, \$1.00; Hamadan Sabbath-school, Persia, \$1.00; James Craggs Sabbath-school, Tennessee, \$2.32; Sabbath-school at Camp Nelem, Kentucky, 50 cents; Lynchburg Sabbath-school, South Carolina, \$1.14; Hoffman Sabbath-school, North Carolina, \$2.50; Generostee Creek Sabbath-school, South Carolina, 54 cents; "C. Penna," \$1.00; Rev. Joseph Platt, Davenport, Iowa, \$15.00; "Cash," \$1.00; a child's gift, Chandler, Minnesota, 25 cents; Samuel C. Wasson, Churchville, Md., \$1.00.

## SEPTEMBER.

Collections per H. K. Bushnell, Nebraska, \$2.00; Sabbath-school No. 32, Harlan Co., Neb., 70 cents; Starbuck Sabbath-school, Minnesota, \$2.56; Cyrus Church, Minnesota, \$1.00; Brooten Church, Minnesota, 67 cents; Lintonville Church, Minnesota, 77 cents; collections per William Davis, Oklahoma, \$4.45; Mascot Sabbath-school, Nebraska, 60 cents; Union Sabbath-school, North Carolina, \$1.12; Beulah Sabbath-school, North Carolina, \$1.00; Galilee Sabbath-school, North Carolina, 78 cents; King's Chapel Sabbath-school, North Carolina, \$1.06; Earnest Workers' Sabbath-school, North Carolina,

\$1.13; Esther Sabbath-school, North Carolina, 56 cents; Samaria Sabbath-school, South Carolina, 57 cents; Aimwell Sabbath-school, South Carolina, 40 cents; Generostee Sabbath-school, South Carolina, 60 cents; Mt. Lebanon View Sabbath-school, South Carolina, 25 cents; Macedonia Sabbath-school, South Carolina, 65 cents; Stoneapath Sabbath-school, South Carolina, 25 cents; collections per A. L. Hood, Michigan, 25 cents; collections per E. M. Ellis, Montana, \$7.65; collections per R. H. Rogers, West Virginia, \$30; Oak Creek Sabbath-school, South Dakota, \$1.00; Pine Creek Sabbath-school, South Dakota, \$2.50; Deep Creek Sabbath-school, South Dakota, \$2.25; collections per W. J. Hughes, Oregon, \$2.85; collections per R. H. Pollock, Nebraska, 30 cents; collections per W. D. Reaugh, Nebraska, 60 cents; collections per M. A. Stone, Illinois, \$2.65; collections per E. S. Gennung, Wisconsin, \$1.50; Eaton Sabbath-school, Indiana, \$2.50; Cañon Creek Sabbath-school, Montana, \$5.00; Stewart Sabbath-school, Montana, \$2.20; Stevensville Sabbath school, Montana, 60 cents; collections per C. A. Phipps, Washington, \$5.00; Solid Rock Sabbath-school, Nebraska, \$1.60; collections per H. M. Henry, Iowa, \$1.50; collections per M. E. Chapin, South Dakota, \$8.20; Sabbath-school No. 54, Furnas Co., Neb., \$1.25; Sabbath-school No. 98, Furnas Co., Neb., \$2.45; Appin Sabbath-school, Michigan, \$1.38; Cramer Sabbath-school, Michigan, 50 cents; Maple Grove Sabbath-school, Michigan, 50 cents; Hamlin Sabbath-school, Iowa, 88 cents; Green's Grove Sabbath-school, North Carolina, 40 cents; St. Mary's Sabbath-school, North Carolina, 75 cents; Penn's Grove Sabbath-school, North Carolina, 38 cents; Ford's Sabbath-school, North Carolina, 40 cents; collections per S. R. Ferguson, Iowa, \$1.00; Fish Rock Sabbath-school, California, \$3.00; missionary collections per J. H. Reed, Chicago, Ill., \$3.37; Madison Mission Sab-

bath-school, North Carolina, \$1.25; collections per J. G. Harris, Virginia, 60 cents; Inter Bay Sabbath-school, Washington, \$2.35; Sabbath-school No. 27, Phelps Co., Neb., 85 cents; Sabbath-school No. 16, Red Willow Co., Neb., \$1.11; Sabbath-school No. 63, Furnas Co., Neb., \$1.75; Sabbath-school No. 82, Furnas Co., Neb., 92 cents; Calvary Sabbath-school, Georgia, \$1.20; Edgar Sabbath-school, Neb., 35 cents; collections per George Perry, South Dakota, \$1.20; C. E. Society, Indianapolis, Ind., \$2.33; Mrs. Caleb S. Green, Trenton, N. J., \$100.00; "Cash," \$25.00; E. P. Platt, Poughkeepsie, N. Y., \$1.00; A. R. O'Brien, Independence, Iowa, \$10.00; Miss M. Lassiter, Franklinton, N. C., 25 cents; Mr. and Mrs. J. A. Jones, Ft. Scott, Kan., \$1.50; John S., Pittsburgh, Pa., \$1.00; Rev. James E. Adams, Korea, \$8.32; "C. Penna," \$1.00.

## OCTOBER.

Darlington, 2d, Sabbath-school, South Carolina, 20 cents; Generostee Sabbath-school, South Carolina, 25 cents; Wellford Sabbath-school, South Carolina, 76 cents; Carneros Sabbath-school, California, 30 cents; Calvary Sabbath school, Oklahoma, \$1.25; Canadian Valley Sabbath-school, Oklahoma, 75 cents; Langston Sabbath-school, Oklahoma, \$1.25; Eureka Sabbath school, Iowa \$2.61; Pella Sabbath-school, Nebraska, \$1.25; Pleasant View Sabbath-school, Nebraska, 35 cents; Camp Clark Sabbath-school, Nebraska, 35 cents; Sabbath-school No. 35, Red Willow county, Nebraska, 60 cents; Sabbath-school No. 74, Furnas county, Nebraska, \$1.50; Sabbath-school No. 77, Red Willow county, Nebraska, \$1.15; collections per J. Redpath, Michigan, 83 cents; Dearborn Sabbath-school, Michigan, \$1.00; collections per William Davis, Oklahoma Territory, 55 cents; Fisk Sabbath-school, Michigan, 30 cents; Grace Sabbath-school, North Carolina, \$2.00; Shopton Sabbath-school, North Carolina, \$8.00; Galilee Sabbath-school, Georgia, \$1.80; Mission Sabbath-school, Ottawa,

Ill., \$4.20; Clinton Sabbath-school, Montana, 80 cents; Grace Memorial Sabbath-school, Pennsylvania, \$4.00; Glasgow Sabbath-school, Wisconsin, \$3.06; Sabbath-school No. 10, Gosper county, \$1.00; Geetingsville Sabbath-school, Indiana, \$5.20; North Bethlehem Sabbath-school, New York, \$1.46; Hoyt Sabbath-school, Oklahoma, \$2.56; collections per R. L. Glasby, \$2.33; Sabbath-school No. 38, Harlan county, Nebraska, \$1.50; Raymond Sabbath-school, \$1.70; Lower Burnt Fork, Montana, \$2.00; Briteton Sabbath-school, Cecil, Ohio, \$4.00; Spring Brook Mission, Kansas, \$1.50; Frost Mission, Minnesota, \$1.05; Looney Valley Sabbath-school, 75 cents; collections per R. H. Rogers, West Virginia, \$39.00; Deep Creek Sabbath-school, South Dakota, \$2.00; Beulah Sabbath-school, South Dakota, 75 cents; Reed's Settlement Sabbath-school, South Dakota, \$6.00; collections per W. J. Hughes, Oregon, \$8.40; Hubbell Bible Institute, Nebraska 36 cents; collections per E. L. Renick, Missouri, 55 cents; collections per W. W. Baxter, Kentucky, \$3.35; collections per T. D. Fyffe, Indiana, \$5.16; Benito Mission Station, West Africa, \$1.00; Calvary Sabbath-school, Georgia, 60 cents; Siloam Sabbath-school, Georgia, 60 cents; Bethlehem Sabbath-school, Georgia, 60 cents; West Satisog Sabbath-school, California, \$5.00; Wardlaw Sabbath-school, North Carolina, 50 cents; Union Sabbath-school, Illinois, \$2.70; Victory Sabbath-school, Illinois, \$2.50; Pleasant Ridge Sabbath-school, Iowa, \$2.00; Haven Sabbath-school, Iowa, 87 cents; Melrose Sabbath-school, Minnesota, 45 cents; Spicer Sabbath-school, Minnesota, \$1.37; Henrytown Sabbath-school, Minnesota, \$2.30; Marsland Sabbath-school, Nebraska, \$1.33; Lexington Sabbath-school, Nebraska, \$2.94; Naponee Sabbath-school, Nebraska, \$1.25; Whig Lane Sabbath-school, New Jersey, \$1.75; Hyde Park Sabbath-school, Massachusetts, \$3.00; Blue Ash Sabbath-school, Ohio, \$1.50; Symmes Cor-

ner Sabbath-school, Ohio, \$1.00; Mountain School House, Oregon, \$1.65; Smith's Ferry Sabbath-school, Pennsylvania, \$2.10; Bethelboro Sabbath-school, Pennsylvania, \$3.63; collections per J. Redpath, Michigan, \$1.69; Sabbath-school No. 64, Harlan county, Nebraska, \$1.00; Cambridge Mission Sabbath-school, Nebraska, \$1.00; Mosier Sabbath-school, Arkansas, 60 cents; Coles Ferry Sabbath-school, Virginia, \$1.27; Banner Mission Sabbath-school, Keokuk, Iowa, \$2.27; Warren Point Sabbath-school, New Jersey, 39 cents; Fairview Sabbath-school, Minnesota, \$5.00; collections per J. B. Clapp, Iowa, \$2.79; H. N. Payne, D. D., South Carolina, 50 cents; H. C. Ward, Columbus, Ohio, \$3.00; Mr. Samuel W. Brown, \$300.00; Miss Georgiana Willard, \$600.00; Rev. R. H. Pollock, Nebraska, \$5.00; "C. Penna," \$1.00.

#### NOVEMBER.

Collections per H. K. Bushnell, Nebraska, \$2.55; collections per William Davis, Oklahoma, \$2.80; collections per R. H. Rogers, W. Va., \$34.00; collections per R. Ferguson, Nebraska, 75 cents; collections per W. D. Reaugh, Nebraska, \$1.00; collections per J. M. Bain, Wisconsin, \$1.26; collections per A. W. Griffith, Colorado, \$2.00; collections per D. M. Henry, Iowa, \$2.85; collections per W. W. Baxter, Kentucky, \$3.30; collections per T. D. Fyffe, Indiana, \$3.00; collections per C. R. Lawson, Wisconsin, \$1.51; Deep Creek Sabbath-school, South Dakota, \$2.00; Hay Creek Sabbath-school, South Dakota, \$1.00; Alkali Creek Sabbath-school, South Dakota, \$1.60; Sand Creek Sabbath-school, 75 cents; Minnesota Sabbath-school, \$1.25; Centennial Sabbath-school, South Dakota, \$2.00; Conroy Sabbath-school, Iowa, \$10.00; Butte Creek Sabbath-school, Kansas, 50 cents; Irvine Memorial Sabbath-school, California, \$2.21; Denver Sabbath-school, Idaho, \$4.50; collections per W. D. Reaugh, Nebraska, 70 cents; Lake View Sabbath-school, North Carolina, \$1.05; Young's

Sabbath-school, North Carolina, 22 cents; Orangeburg Sabbath-school, North Carolina, 50 cents; Lane's Sabbath-school, North Carolina, 90 cents; Brainerd Mission Sabbath-school, Illinois, \$1.50; Piedmont Sabbath-school, Oregon, \$1.50; Macogdock's Sabbath-school, Texas, \$2.50; Rock Hill Sabbath-school, South Carolina, \$1.00; collections per R. Mayers, South Carolina, 87 cents; Bodarc Sabbath-school, Nebraska, 39 cents; collections per W. F. Grundy, Arkansas, \$1.25; Fulton Township Sabbath-school, Iowa, \$10.00; Anderson Sabbath-school, Nebraska, \$1.50; Mission School, Chicago, Ill., \$2.00; Brooklyn German Church, Kentucky, \$2.00; Miss J. Alexander, \$100.00; C. H. Denman, Laos, \$5.00; H. J. Wilson, 25 cents; Henry D. Moore, \$250.00; "C. Penna." \$1.00; Rev. A. T. A. and wife, \$1.80.

## DECEMBER.

South Centreville Sabbath-school, New York, \$11.71; Hope Mission, Iowa, \$7.23; collections per R. Mayers, South Carolina, \$2.87; Homer Sabbath-school, Iowa, \$11.00; collections per C. A. Phipps, Washington, \$1.05; Pleasant View Sabbath-school, Nebraska, \$1.30; Deep Creek Sabbath-school, South Dakota, \$1.75; Amara Sabbath-school, 25 cents; Floodwood Sabbath-school, Minnesota, \$2.76; North Indianapolis Sabbath-school, \$2.15; collections per R. H. Rogers, West Virginia, \$3.40; collections per W. J. Hughes, Oregon, \$4.45; collections per R. H. Pollock, Nebraska, \$1.40; collections per W. W. Hunter, West Virginia, \$1.20; collections per R. Ferguson, Nebraska, 50 cents; collections per E. L. Renick, Missouri, \$1.25; collections per N. C. Johnson, Nebraska, 86 cents; collections per H. M. Henry, Iowa, \$30.00; Mt. Zion Sabbath-school, Nebraska, \$1.25; Davis Memorial Sabbath-school, Pennsylvania, \$1.00; collections per R. Mayers, South Carolina, \$1.10; Sabbath-school No. 30, Chase county, Nebraska, \$1.00; Sabbath-school No. 53, Gosper county, Nebraska, \$1.60; Sabbath-

school No. 77, Red Willow county, Nebraska, 78 cents; Sabbath-school No. 33, Furnas county, Nebraska, \$1.25; Sabbath-school No. 37, Gosper county, Nebraska, \$1.05; collections per C. W. Higgins, Nebraska, 66 cents; Fair Grove Sabbath-school, Missouri, \$1.13; collections per C. D. Wood, Kansas, \$3.00; Sabbath-school No. 28, Frontier county, Nebraska, 46 cents; Sabbath-school No. 61, Furnas county, Nebraska, 90 cents; Sabbath-school No. 35, Red Willow county, Nebraska, \$2.30; Sabbath-school No. 28, Dundy county, Nebraska, 72 cents; Sabbath-school No. 82, Furnas county, Nebraska, \$1.00; Eureka Sabbath-school, Iowa, \$3.80; Holland Reformed Church, Pella, Neb., \$9.17; C. E. S., Strodes Mills, Pa., \$5.00; E. L. Metzgar, \$100.00; Mrs. Sarah Jane South, \$30.00; "T. W. P." \$10.00; W. B. Williams, \$2.00; Mrs. Jane B. Worth, \$1.00; a Friend, 25 cents; A. R. O'Brien, \$5.00; a New England Presbyterian, \$10.00; H. X. Fordham, \$1.25; Mrs. M. J. Quigley and daughter, 50 cents; "C. Penna." \$1.00.

## JANUARY, 1897.

William Davis's collections, \$5.55; collections per W. F. Grundy, Arkansas, \$1.81; collections per C. W. Higgins, Nebraska, \$1.72; collections per R. Mayers, South Carolina, \$4.25; Oak Grove Sabbath-school, Arkansas, 50 cents; Center Sabbath-school, Iowa, \$1.31; Hope Sabbath-school, Iowa, \$4.22; Riverside Sabbath-school, Nebraska, \$2.00; Riverside Sabbath-school, Pennsylvania, \$2.15; collections per C. K. Powell, Illinois, \$1.25; collections per R. H. Rogers, West Virginia, \$29.00; collections per George Perry, South Dakota, \$4.65; Hereford Sabbath-school, South Dakota, \$1.00; collections per W. J. Hughes, Oregon, \$1.45; Keating Sabbath-school, Oregon, \$1.75; collections per W. B. Chamberlin, Indiana, \$1.00; Coldwater Sabbath-school, Kansas, \$5.00; collections per W. D. Reaugh, Nebraska, \$1.36; Prairie Star Sabbath-school, Nebraska, \$1.00; collections

per E. L. Renick, Missouri, \$1.65; What Cheer Sabbath-school, Iowa, \$4.00; collections per M. Stone, Illinois, 35 cents; Scotland Sabbath-school, Iowa, 50 cents; collections per H. M. Henry, Iowa, 30 cents; Marshfield Sabbath-school, Indiana, \$9.58; collections per W. W. Baxter, Kentucky, \$1.65; Brook Sabbath-school, Indiana, \$3.80; collections per T. D. Fyffe, Indiana, \$2.95; Johnson Sabbath-school, Arkansas, 43 cents; collections per W. H. Long, North Carolina, \$2.00; Oak Grove Sabbath-school, South Carolina, \$2.00; collections per G. T. Dillard, South Carolina, 56 cents; Northfield Sabbath-school, Minnesota, \$4.97; collections per C. A. Mack, Wisconsin, \$2.26; Sabbath-school No. 51, Dundy Co., Neb., \$3.10; collections per C. D. Wood, Kansas, \$1.65; Paint Rock Sabbath-school, North Carolina, \$4.20; Rev. T. S. Bailey, D. D., \$5.00; Miss R. W. Smith, \$5.00; "V," \$1.00; Rev. George S. Mott, D. D., 40 cents; "Cash," \$500.00; "M. S.," \$1.00; A. W. Morrill, \$3.00; Mr. J. B. Clapp, \$1.00; "F. E. B.," Immanuel Church, Tacoma, Wash., \$1.00; "C. Penna," \$1.00; Friends, Cincinnati, Ohio, 83 cents; Rev. John M. Hunter, 60 cents; Rev. J. G. Touzeau, \$5.00.

#### FEBRUARY.

Warner's Sabbath-school, Nebraska, 22 cents; collections per R. Mayers, 50 cents; Endeavor Sabbath-school, South Carolina, 48 cents, Sabbath-school, No. 13, Red Willow Co., Neb., \$1.00; Nora Sabbath-school, Minnesota, \$1.50; collections per D. A. Jewell, 45 cents; collections per R. H. Rogers, West Virginia, \$24.00; Reed's Sabbath-school, \$3.00; collections per W. J. Hughes, Oregon, 60 cents; Cumberland Sabbath-school, Washington, \$1.20; New Kamilchie Sabbath-school, Washington, \$1.70; collections per E. L. Renick, Missouri, \$8.25; collections per M. A. Stone, Illinois, \$1.95; Scotland Sabbath-school, Iowa, \$3.62; collections per W. W. Baxter, Kentucky, \$1.10; collections per Abram

Woodhead, Wisconsin, \$1.07; Bethel Sabbath-school, Arkansas, 29 cents; Boyle Sabbath-school, Arkansas, 80 cents; Miss Lettie Morris's Mission, Philadelphia, \$3.00; Blooming Prairie Sabbath-school, Minnesota, \$2.65; Ripley Sabbath-school, Minnesota, 55 cents; Sabbath-school, No. 16, Furnas Co., Neb., \$1.55; Sabbath-school, No. 77, Red Willow Co., Neb., \$1.38; Samuel W. Brown, \$300.00; "A Friend," \$25.00; C. W. Douglass, \$1.00; T. W. Synnott, \$1,200.00; John Curwen, M. D., \$4.60; Walter H. Crowell, \$5.00; J. S. McClure, \$3.00; "C. Penna," \$1.00; "C. H. M.," New Jersey, \$1.62; Miss Mollie Clements, \$4.17.

#### MARCH.

Vineland Sabbath-school, Idaho, \$2.00; collections per L. P. Berry, North Carolina, \$4.20; Holmes Memorial Bible Teachers' Institute, Virginia, 58 cents; Grace Chapel Bible Teachers' Institute, Virginia, \$1.21; Danville, Holbrook Street Bible Teachers' Institute, \$1.24; collections per Charles A. Phipps, Washington, \$5.40; Smithfield Sabbath-school, West Virginia, \$4.13; Saratoga Sabbath-school, Missouri, 40 cents; De Leon Springs Sabbath-school, Florida, \$2.00; collections per Richard Mayers, South Carolina, \$2.82; Dryad Sabbath school, Washington, 40 cents; Price's Creek Sabbath-school, Iowa, \$1.50; Little Lights Sabbath-school, 30 cents; Credale Sabbath-school, Iowa, \$2.52; collections per J. B. Currens, Nebraska, 75 cents; collections per R. H. Rogers, West Virginia, \$38.00; Balmoral Sabbath-school, South Dakota, \$4.00; collections per R. Mayers, South Carolina, \$1.00; Express Sabbath-school, Oregon, 75 cents; Sumpter Sabbath-school, Oregon, \$1.20; Spring Creek Sabbath-school, Nebraska, 80 cents; collections per M. A. Stone, Illinois, \$2.35; collections per C. M. Enright, Tennessee, \$1.10; Conroy Sabbath-school, Iowa, \$8.07; collections per J. M. Bain, Wisconsin, \$2.26; Tully Sabbath-school, Kansas, \$1.10;

collections per W. W. Baxter, Kentucky, \$1.10; collections per W. F. Grundy, Arkansas, 85 cents; Riverside Sabbath-school, Nebraska, \$2.00; South Oneida Sabbath-school, Michigan, \$1.40; collections per R. Mayers, South Carolina, \$2.77; collections per J. G. Harris, Va., \$1.77; Emma H. Beale, \$10.00; John C. Wick, \$50.00; Dr. D. E. Walter, \$5.00; Rev. Theo. Bracken, \$5.00; Henry	D. Moore, \$250.00; Henry P. Young, \$2.00; H. C. Ward, \$3.00; C. W. Loomis, \$20.00; J. Steele, \$5.00; James Houston, \$2.00; T. D. Fyffe, \$21.61; John H. Converse, \$100.00; Rev. E. W. Brown, \$2.00; Mrs. Lewis R. Fox, \$50.00; Rev. J. B. Fowler, \$2.00; Friends in Markleton Sanitarium, Pennsylvania, \$3.00; "C. Penna," \$1.00; Rev. E. P. Goodrich, \$6.00; J. W. Hollenback, \$50.00.
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Total Receipts from Churches, . . . . .	\$34,716 76
“ “ “ Sabbath-schools, . . . . .	52,232 08
“ “ “ Interest on Invested Funds, . . . . .	3,515 44
“ “ “ Interest on Bank Balances, . . . . .	278 95
“ “ “ Individuals, . . . . .	5,442 23
Total, . . . . .	\$96,185 46
To this add:	
Profits on Books sold by Sabbath-school Missionaries, . . . . .	48 14
Two-thirds Profit of Business Department, . . . . .	17,577 90
	\$113,811 50









# TWENTY-SEVENTH ANNUAL REPORT

*(The Forty-third since its organization)*

OF THE

## Board of the Church Erection Fund

OF THE

GENERAL ASSEMBLY

OF THE

## PRESBYTERIAN CHURCH

*IN THE UNITED STATES OF AMERICA.*

1897.



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156 FIFTH AVENUE,  
NEW YORK.

# OFFICERS

OF THE

## BOARD OF THE CHURCH ERECTION FUND.

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REV. DAVID MAGIE, D.D., *President.*  
FREDERICK G. BURNHAM, ESQ., *Vice-President.*  
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*  
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*  
ADAM CAMPBELL, *Treasurer.*

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### MEMBERS OF THE BOARD.

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The term of service of the following members expires in May, 1898 :

MINISTERS.	ELDERS.
REV. NATHANIEL W. CONKLING, D.D.	FREDERICK G. BURNHAM.
REV. JOHN HALL, D.D.	DANIEL J. HOLDEN.
REV. WILLIAM A. HOLLIDAY, D.D.	E. FRANCIS HYDE.
	JOHN SINCLAIR.

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The term of service of the following members expires in May, 1899 :

MINISTERS.	ELDERS.
REV. FORD C. OTTMAN.	WILLIAM N. CRANE.
REV. HENRY T. MCEWEN, D.D.	EZRA P. HOYT, M.D.
REV. ROBERT F. SAMPLE, D.D.	GEORGE E. STERRY.
REV. CHAS. J. YOUNG, D.D.	

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The term of service of the following members expires in May, 1900 :

MINISTERS.	ELDERS.
REV. DAVID R. FRAZER, D.D.	FREDERICK W. BALDWIN.
REV. CHARLES T. HALEY, D.D.	ROBERT JAFFRAY.
REV. JOHN A. INGHAM.	HEZEKIAH KING.
REV. DAVID MAGIE, D.D.	

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Office, 156 FIFTH AVENUE, NEW YORK.

# TWENTY-SEVENTH ANNUAL REPORT

OF THE

## BOARD OF THE CHURCH ERECTION FUND.

*To the General Assembly of the  
Presbyterian Church in the United States of America:*

Acknowledging with gratitude its dependence upon the Divine blessing, the Board of the Church Erection Fund respectfully presents to the General Assembly its twenty-seventh annual report.

The year has been one of anxiety both to our young churches and to the Board.

The political agitations which have continued through most of the year, and the consequent financial uncertainty, have had a depressing effect upon the advance of the Church as indicated by the number of new church edifices, and have also, in numerous instances, crippled the ability of congregations to carry indebtedness previously assumed.

Consequently, while the number applying to the Board for aid in completing new buildings is somewhat below the average, the cases in which appeal has been made to aid in paying or carrying debts have been unusually numerous. Some of these cases, while arousing the deepest sympathy, were so manifestly outside the sphere of the Board, that aid could not be rendered, even if the sums needed to meet the emergency had not been, as was too frequently the case, so large as to far transcend the ability of the Board to advance them.

The same causes, doubtless, have served to diminish the contributions of the churches to the General Fund of the Board, for although the amount received from this source fell but little below that of last year, it was distinctly less than in the years preceding the widespread financial depression. Upon

the other hand, it is somewhat of a relief to notice that since the year 1891 the number of churches contributing to the Board has increased 16 per cent., while the number upon the roll of the Assembly has advanced about 10 per cent. As however the number of communicants in the entire Church has increased fully 20 per cent., the fact is emphasized that the average gifts of the attendants has largely decreased.

It need scarcely be added that the necessary result of insufficient funds is to delay the making of grants.

### APPLICATIONS.

In addition to very many requests of an informal character from churches contemplating building in the future, the Board received during the year 216 formal applications, officially endorsed by Presbyteries. Of these, 168 were for aid either by grants or loans in the erection of church edifices, and 48 were in behalf of manses.

The decrease in number and in the aggregate amount from last year was almost entirely in the applications to the Loan Fund, thus indicating, perhaps, that there has been a reluctance during these times of financial depression to attempt new enterprises unless compelled by absolute necessity. The applications to the General Fund were 154, aggregating \$83,408; to the Manse Fund, 48, aggregating \$45,950; and to the Loan Fund, 14, aggregating \$49,950.

The total thus applied for was \$147,292.

### THE INCOME OF THE BOARD.

The income of the Board is drawn from a variety of sources. The Loan Fund and the Manse Fund being permanent funds, and receiving no substantial increase from annual gifts, are dependent for their maintenance and efficiency upon the returns received from the churches to which money has been loaned, either for the building of churches or manses.

Upon the other hand, the General Fund, which represents the original and most characteristic work of the Board, receives not only all the contributions, not otherwise designated, of the churches, but also all sums that accrue from the return of grants, the sales of church edifices, ordinary legacies, and also so much of the interest of the permanent funds as is not needed to keep the latter intact.

Notwithstanding these various sources of income accruing

to the General Fund, it is the one that causes special anxiety, as never being quite equal to the demands made upon it. For its adequacy in this regard, it is, of course, largely dependent upon the annual contributions of the churches, and it is these contributions that most immediately reflect the financial depression in business circles. During the last year the income of the fund from this source was, as has been already said, appreciably smaller than four or five years ago, while at the same time the receipts from legacies, always uncertain, were below the average. As a consequence, as the applications have not decreased, the Board, almost for the first time in its history, was obliged to close its accounts leaving a number of worthy applications unanswered. The necessary consequence is, that it begins the new year burdened with arrears coming over from the preceding.

From all sources the total income of the Board for the year, was as follows :

Contributions from churches.....	\$45,269 08	
Individual contributions.....	1,813 18	
Legacies.....	6,281 79	
Interest on invested funds.....	10,788 37	
Sales of church buildings.....	3,324 30	
Appropriations returned.....	3,499 65	
Receipts from insurance.....	2,945 67	
Special contributions.....	2,547 50	
	<hr/>	\$76,469 54
Instalments repaid to Loan Fund.....	\$13,011 13	
Interest of Loan Fund.....	10,792 05	
	<hr/>	23,803 18
Contributions to Manse Fund.....	\$630 85	
Repayment to Manse Fund.....	12,833 20	
Interest Manse Fund.....	1,824 82	
Special contributions to Manse Fund.....	26 00	
Receipts from insurance.....	150 00	
	<hr/>	15,464 87
		<hr/>
		\$115,737 59
		<hr/>

## DEPARTMENTS OF WORK.

Since the original inception of the Board, its work has not only, as was to be expected, largely increased in extent, but it has also been from time to time widened in its sphere so that now it embraces three distinct departments, viz. : The General Fund, the Loan Fund, and the Manse Fund. From the first of these, which is the oldest and covers the original work for which the Board was instituted, appropriations are made to our

feebler churches, and especially to such as are newly organized upon missionary fields. These appropriations may be either actual grants, secured by mortgages which draw no interest, and which become due only upon the abandonment of the work; or they may be loans without interest to be returned in specified annual contributions from the church. This latter plan, which was wisely suggested by the Assembly of 1893, has proved valuable, and is accepted by quite a percentage of the churches.

The Loan Fund was authorized by the Assembly of 1891, and, although small at first, has been since so increased by special legacies that its principal sum is now such that if it were all loaned out the return of the annual installments would permit annual loans to the extent of about \$40,000. These loans are made to churches that are deemed strong enough to build edifices from their own resources, but which find it necessary to extend the period of payment over a term of from five to ten years. It is manifest that the ability of the Board to keep its loans at the mark suggested depends upon the promptness of the churches in returning the installments as agreed. The fund, including the outstanding loans, now stands at \$245,000.

The Manse Fund, inaugurated in 1886, has fully vindicated the wisdom of those Christian women who proposed it, and in its results rewarded the liberality with which they endowed it.

From it, loans without interest (and in rare instances grants) are made. Since its inception such loans and grants have been made to 439 churches, to an aggregate sum of nearly \$175,000. Thus the fund which has only lately reached its present total of \$86,000 has been several times paid out and returned, again to be distributed, a continued blessing to the families of our ministers whose lives are consecrated to the missionary work of the church.

## APPROPRIATIONS.

In these three departments the results for the year are as follows:

1. *The General Fund.*—From this fund, the Board regrets to have to say that both the amount appropriated and the number of churches aided was smaller than for several years previously. If this resulted from a substantially smaller number of applications, there would be no cause for regret beyond such as might be suggested by an apprehension that the



Church was growing less rapidly. But unfortunately the decrease in this respect does not result from the above cause.

The demands upon the department of the General Fund, which come largely from our young home missionary churches, were not materially diminished, but the Board, from the inadequacy of its resources, was obliged to choose between postponing action upon applications regularly before it, or closing the year burdened with a heavy debt.

The shrinkage in the contributions from the churches to which reference has been already made, and which this year was not so largely as usual compensated by the receipts from legacies, has now continued for four or five years. To meet the deficiency the Board has year by year drawn upon all resources within its reach until now they are exhausted and but one alternative remained. It judged that at this time it would be wiser to distribute the burden by permitting individual churches to wait a few weeks for relief than, in violation of all its traditions, to report to the Assembly a debt that would add to the anxieties of the Church at large.

The inevitable result of such postponement of applications, should the necessity be continued, will be referred to later.

Notwithstanding this shrinkage of resources, the Board was able to make from its General Fund in response to regular applications 126 appropriations to 122 churches and to the aggregate amount of \$60,323.30. Of these 96, amounting to \$44,270, were grants, and 30, aggregating \$16,053.30, were loans to be returned in annual contributions of specified amounts.

Four churches received both grants and loans, which accounts for the discrepancy between the number of churches and of appropriations.

In addition 21 churches received through this fund special gifts to the amount of \$2,524.50, making a total in this department of 143 churches and \$62,847.80. The average appropriation was \$494.44.

These appropriations and gifts have been distributed among 25 synods, 104 presbyteries, and 31 States or Territories. The largest number have been assigned to Indian Territory and Iowa 12 each; Minnesota comes next with 11; then Indiana, Missouri and Washington 8 each. The remainder were about evenly divided among the remaining synods.

2. *The Loan Fund.*—Of the 14 applications for loans in this department, the Board were able, after carefully considering the conditions to respond favorably to 10, in sums ranging

from \$1,000 to \$6,000, and aggregating \$33,750. Seven of these loans were west of the Mississippi, in the States of Missouri, Minnesota, Kansas, Colorado, and California; two were in Indiana, and one in aid of a New England church.

3. *The Manse Fund.*—The appropriations from this fund number 42, there being 36 loans, aggregating \$14,675, and averaging in amount \$407.64, and also six small grants, aggregating only \$710, or a little over \$118 each. As to one church was assigned both a loan and a grant, the total number of churches reached was forty-one, and the amount provided \$15,385.

### SUMMARY.

Taking these three departments together, it will be seen that the number of churches aided in one way or another reaches 194, and that the aggregate amount appropriated was \$111,982.80.

By an examination of the map, and the alphabetical and synodical tables, it will be readily seen how wide a range geographically is taken by the work of this Board, and how impartially it is distributed over the different States and Territories.

The aggregate receipts in all departments were \$123,777.41, and the disbursements, including grants, loans, and expenses of administration, were \$137,577.78. It is, of course, understood that appropriations are not always paid in the same year in which made; but the net result is not much altered, as those that come over from the preceding year approximately balance those that go over to the year following.

During the year there were reported to the Board as completed, through its aid, and without debt, one hundred and seventy-four churches and manses, the aggregate value of which is estimated as \$444,735.

### INSURANCE AND MORTGAGE.

In accordance with the explicit rule of the Assembly, in every case before an appropriation is paid, the Board receives a mortgage for the amount upon the property, and a certificate from the trustees, that upon the receipt of the sum promised the church will be left entirely free from debt, and insurance is taken out to the amount of the Board's mortgage interest.

These mortgages now amount to about \$2,000,000, and the insurance policies, which must be kept up in perpetuity, are

not less than 3,000 in number, aggregating in value a million and three quarters of dollars.

The care of these mortgages and policies, a responsibility, of course annually increasing, forms no small part of the regular work of the Board.

### RESOURCES INADEQUATE.

As may be inferred from what has been already said, the Board is obliged to report that year by year it feels more seriously the inadequacy of its resources to meet the growing demand upon them. This pressure is, of course, felt more especially in the case of its General Fund, from which grants are made. The Loan Fund and the Manse Fund are, in a sense, self-sustaining, and even if their income were insufficient to meet the demands, applications could be postponed, usually without serious detriment; but the adequacy of the General Fund is vital to the permanency and support of our Home Missionary work.

It is, therefore, a cause for most serious apprehension when the receipts, derived most largely from the contributions of the churches, show, from year to year, a falling off. Yet this has been the fact for the last four years, and each year the situation, as the account draws to a close, has become more strained. The present year, in order to avoid the disaster of debt, the Board was obliged, two months before the close of the year, to suspend the voting of further appropriations, and, after approving applications, place them on file, to await the coming in of funds. When the account was finally closed, it was found that 25 applications, aggregating \$13,475, although approved, could not be met within the year, and they were postponed for action in the succeeding year. But, manifestly, this means that the Board commences the new year under a grave disadvantage. Instead of facing its new work unincumbered, it must first meet the claims of those who were pushed over from the preceding year, and newcomers must await their turn.

### NO DEBT.

It will be seen, from what has been said, that while the Board is not in debt, and, indeed, has never yet closed a year with official obligations exceeding its resources, it is none the less true that inadequacy of resources causes anxiety, disappointment, and suffering. The situation is briefly this.

The Board does not borrow money upon its securities to pay grants. Its obligations do not extend into the future, and so it can, at any time, cease to make new ones. But what is the result? Simply that *the debt is transferred from the Board to the infant missionary churches.*

Fifty years of generous aid to young churches struggling to erect edifices has established and confirmed throughout the home missionary field a conviction, that nothing as yet has availed to shake, that any young congregation may safely go forward in its building with perfect assurance that when the pinch comes the Board of Church Erection will pay off the last quarter or the last third of the indebtedness.

So strong is this assurance that not one church in ten, before making contracts, writes to the Board and asks how its funds are holding out. They go forward, perfect their plans, lay foundations, contract for material, and *then* send in their applications, assuming that as a matter of course the help needed will come.

But if they strike upon a time when the Board's funds are exhausted, then if it is true to its traditions not to run in debt, there is trouble along the whole line. Every church that has undertaken to build is suddenly plunged in debt. It has on its hands contracts for which it is responsible and no money with which to meet them. Creditors press hard for an answer; building liens are imposed, and the danger threatens that the home they love, and into which they have put so much labor and self-sacrifice, will be sold from over their heads. The Board is safe, but calamity menaces the churches.

Thus, whether we approach the subject from one point or another, we come back to the solemn, immovable fact, that when the contributions from the churches fall off, some one is left in debt.

The only way of escape is to say: *The onward aggressive movement of the Presbyterian Church must halt.* We must organize fewer new churches. We must build fewer church homes.

But this the Board is confident the Church will never consent to do. It is committed by the most solemn obligations to its Divine Head to carry on the great work committed to it. But this it cannot do, however earnest its aspiration, unless that aspiration shall ensure adequate supplies to its appointed agencies. How sorely such supplies are needed is manifest from the fact already stated, that the Board begins this new year with a line of waiting applications.

These will be reached after a while, but by that time there will be a further line of applicants waiting beyond them. These must stand unanswered still longer, and though one by one they will at last have their turn, their places will be filled by still others, and so if the receipts continue insufficient, the time of waiting will grow ever longer and more weary.

Now the Board is *weeks* behind; soon it will be *months*, and by and by, if no relief comes, it will be *years*.

What the effect will be upon infant congregations, either homeless or burdened with debt awaiting their turn, it needs no prophet to foresee.

### ABANDONED CHURCH EDIFICES.

The mortgage that, by the Assembly's direction, the Board receives from every church to which it makes a grant, draws no interest, but contains the following provision, viz.: "That in case the said church.....shall cease to be connected with the said General Assembly.....or its house of worship or the mortgaged premises be alienated, or be abandoned as a house of public worship.....then, and in such case, it shall and will forthwith refund.....the said amount, with interest, from the time of receiving it."

In consequence of this obligation, it becomes the duty of the Board to make inquiry as to the condition of churches upon whose property it holds a mortgage. It is inevitable, in the progress of a great missionary work, that from time to time changed circumstances shall cause the dissolution of churches and the abandonment of their buildings as houses of worship. That such must be the case will be acknowledged by any one familiar with the growth of our young States to be no ground for just criticism. The Presbyterian Church cannot wait before entering into the new villages and cities constantly springing into being upon our frontier, until it has been absolutely proven that the young city is to thrive and grow. It is possible that in some cases the work has been commenced ill-advisedly and funds of the church invested unnecessarily, but in by far the majority of cases, the loss, if loss there be, was inevitable, and could not have been foreseen.

It is, however, evident that when such enterprises are necessarily abandoned, it is the part of wisdom as speedily as possible to close the account, and recover for use elsewhere the money that has been there invested, if not in vain, at least to

no permanent result. To this end the mortgage was taken. The Board, therefore, ventures to call the attention of the Assembly to the fact that there frequently remain upon the rolls of our Presbyteries the names of churches which have been practically extinct for many months, and which afford little or no ground for hope of their restoration. In such case the abandoned buildings are in danger of rapid depreciation in value as well as of being used for purposes very foreign to those for which they were erected. In adjusting its claim in such cases, the Board desires always to act in conjunction with the Presbytery, and should the Assembly see fit to advise the Presbyteries to investigate all such cases, and take action looking to the official recognition of the facts actually existing, the way would be open for the Board, whenever it held a lien upon the property, to secure a return to its treasury of funds greatly needed for employment elsewhere.

#### EXPENSES OF ADMINISTRATION.

The last Assembly requested "the Boards to prepare, and present to the next Assembly, a detailed statement of their administrative expenses, and, in the meanwhile, in view of the present trying financial conditions, . . . . to arrange their expenses with the utmost reasonable economy."

The detailed and itemized account requested will be found upon page 29, appended to the Treasurer's Report.

The Board is persuaded that an examination of it will show that the expense is not larger than necessity requires, if the work is to be efficiently accomplished, and is not excessive, when the full scope of the Board's work is considered, and its many and varied responsibilities are taken into account.

The sphere of the Board includes not only aggressive work, but also the conserving of vested interests, that each year become larger and more varied. To the former belong the receiving and accounting for the annual contributions of the churches, the assignment and disbursement of the Board's actual income, and the careful distribution of its funds among worthy recipients; to the latter belongs the equally important and arduous duty of investing and preserving intact the funds that have accumulated in its hands, now amounting to more than half a million of dollars; of safeguarding its loans to churches, which are numbered by hundreds, and aggregate in value more than \$150,000, thus ensuring the punctual return

of annual or semi-annual installments; of continuing, and, as needful, renewing its insurance policies, in number about 3,000; of protecting its reversionary interest in some 4,000 pieces of property, upon which it holds mortgages aggregating \$2,000,000, and, from time to time, as frequent occasion arises, of adjusting its claims and recovering the money originally invested.

In all this there is involved the preparation and inspection of many legal papers, which, were it not for the gratuitous services of members of the Board of the legal profession, would involve large additional expense.

To this may be added that, owing to the advisory position in which the Board naturally stands, there is properly added to its more specific duties a wide correspondence in regard to proposed organizations, methods of building, architectural designs, and the general promotion of the work of church extension.

It seems, therefore, to the Board obvious that to meet aright its responsibilities in these different phases of its work, an expense is required that cannot be properly gauged by its particular percentage to either the receipts or the actual disbursements. Indeed, if all receipts from the churches were to cease, the necessity for conserving what has been gathered during a half century, and entrusted to this Board, would call for an annual expense of no inconsiderable amount, while, on the other hand, were the contributions of the churches to be doubled, and, consequently the ability of the Board to make grants largely enhanced, there would be no substantial increase in the expense of administration.

As a matter of fact, while, during the last ten years, the permanent funds of the Board have been increased three-fold, and two new departments have been added, the expense has increased but fifteen per cent., or about one-seventh.

### THE OUTLOOK.

The future is full of promise. The only question is as to the ability of the Board to continue the aid that for fifty years has been blessed of God to the establishment and upbuilding of His Kingdom. During that time the Board has distributed three and a half millions of dollars, and has aided in the building of more than 5,000 churches. Such record of the needs it has been permitted to meet in the past should certainly inspire it to go forward, with assurance that it will still be sustained in

its growing work. Under the Divine guidance our church is organizing every year from one hundred and fifty to two hundred new congregations. The majority of these are upon new and untried fields, and they are dependent upon the fostering care of the mother, to whom they owe their life, for ability to live and grow to maturity.

For their direct spiritual needs the Church provides, through the instrumentality of the Board of Home Missions, and this care must often be continued for years; for their shelter and comfort the Church has appointed the Board of Church Erection, and its work in ensuring a church home is done once for all. To do its work effectively and successfully it does not require contributions on the scale rightly accorded to the former Board, but it does with confidence ask the Church that has placed great responsibility upon it, that it will supply systematically and abundantly the sum so absolutely needed. At present there is a tendency not unnatural for churches and presbyteries in their interest in the work at their doors to forget that other work, not only equally important, but also equally dependent upon their co-operation, which is separated from them by a thousand miles of mountains, rivers, and prairies.

The immediate result is a falling off in the contributions to the Board for the general work, and a growing demand upon it from the very regions whence it should draw its largest supplies. This is a reversal of the very law of its being. If this tendency continues to grow, the aggressive work of the Board upon the Home Missionary field will be more and more seriously crippled. Important and pressing as local work undoubtedly is, can any church afford to answer that it will withdraw its aid from all missionary undertakings that are not bounded by the limits of its own township or presbytery?

Is it too much to ask that at least one-half of the 3,000 churches that last year gave nothing, should this year remember the needs of infant congregations struggling to live? Is it too much to ask that those who did not forget the work, shall this year make an advance at least commensurate with their growing numbers and increasing prosperity.

#### ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the term of office of the following members of the Board expires at this time:



## MINISTERS.

REV. DAVID R. FRAZER, D.D.  
 REV. CHAS. T. HALEY, D.D.  
 REV. DAVID MAGIE, D.D.  
 REV. R. P. H. VAIL, D.D.

## ELDERS.

FREDERICK W. BALDWIN.  
 ROBERT JAFFRAY.  
 HEZEKIAH KING.

It will devolve upon this Assembly to fill these vacancies and also to approve the appointment of Elder Ezra P. Hoyt, M.D., who, in accordance with the authority given by the Assembly, was elected by the Board to fill the vacancy caused by the declination of Elder Eugene McJimsey to accept the position in the class of 1899, to which he was elected by the last Assembly.

All of which is respectfully submitted.

ERSKINE N. WHITE,  
*Corresponding Secretary.*

DAVID MAGIE,  
*President.*

# Report of the Standing Committee upon Church Erection.

OF THE GENERAL ASSEMBLY OF 1897.

The Board of Church Erection may very appropriately be termed the right arm in carrying on the important work of Home Missions, in which the heart of the Church is so deeply interested. The Home Missionary realizes the great value of the aid which it affords, by enabling him to obtain what is so often needed to complement the efforts of a weak church to secure for it a habitation, which shall give stability to his work. This is especially true, and is most fully appreciated by the missionaries who go to the destitute portions of the Great West, where in many instances the little uncomfortable school house, or the more limited accommodations of the settler's cabin, are the only places where a congregation can be gathered. Sometimes a barn or a shed will furnish temporary shelter, or, failing in these, the only resort which is left is to preach in the open air, it may be under the shade of a tree, or the wider canopy of heaven. While such conditions exist there can be neither stability nor permanence, and all movements to advance are crippled. To supply these wants is the office and the province of this Board. Its work, begun about fifty years ago, was in its inception very limited, but has now grown to large proportions, and is only restricted in the performance of still greater work by want of the means necessary to its enlargement.

Originally intended to assist only in the erection of a house of worship, it now includes another branch to aid in the erection of a Manse or Parsonage, and so provide a home for the Minister as well as for the Church. This will be recognized as a natural, a very wise, and most helpful provision.

To avoid any confusion or complication between these two branches, the funds to be thus employed have been divided, so as to embrace three distinct departments of work, which are designated, as the Report of the Board shows, as the General Fund, the Loan Fund, and the Manse Fund; the General Fund

being principally provided by contributions from churches and individuals, including legacies. The Loan and Manse Funds differ from the General Fund in that they are permanent funds, whose preservation depends upon the faithful returns from the churches to which loans have been made. The increase of these funds is not regular, but additions are made at times through legacies or special contributions.

The General Fund.—It is out of this fund that the grants are made to assist the feeble churches to complete their houses of worship. The number of the grants, as well as their respective amounts, are necessarily governed by the sums contributed annually by the churches.

From the Report of the Board we gather that it has been unable during the past year to meet the demands which have been made upon this fund, and also that, notwithstanding the number of contributing churches has been increased 16 per cent., the contributions have not increased in amounts, but have diminished, and are \$1,798.61 less than those of the preceding year. Receipts from other sources, with one or two exceptions, are also less, so that the total General Fund for the year just closed is \$76,459.54, as against \$83,171.38 of the previous year, or a difference of \$6,711.84. As a result in part of this, 25 applications for aid could not be met, though they were approved, but were necessarily postponed for further action to the ensuing year.

Different causes have been productive of this condition of affairs upon which it is not needful for us to dwell. Financial disturbance has had much to do with it, but in addition thereto, the work of city evangelization in a number of our cities has diverted, to some extent, in sustaining their local work, some of the aid which formerly was rendered to this Board. For the last four years this diminution of receipts year by year has been increasing. May we not hope that there may be such changes in the near future, as will be remedial, and cause a return of increase to the Treasury of this Board, and that local enterprise will not absorb benefactions of our strong and wealthy churches to the neglect of the weaker and destitute portions of our widely extended land.

The need of additional contributions is emphasized when we notice the discrepancy between the sums applied for, which amounted to \$147,292.00, and the total income of the Board, which was \$115,737.59, making a deficit of \$31,554.41.

If our Presbyteries would give a closer attention to the

reports made by the churches which have received aid, showing their failure to contribute according to their written engagement at the time of receiving aid, it would prompt them to a grateful remembrance. The pastors of such churches should also interest themselves in calling attention to their plain and obvious duty in this respect, and see that it is not any longer neglected.

The Loan Fund.—It is also the duty of the Presbyteries to impress upon the churches which are indebted to this fund that they make prompt payments according to their agreements, otherwise they impair the ability of the Board to aid others who are equally in need with them. We are informed that if this were done annual loans to the extent of \$40,000 or thereabouts, might be made. The entire fund is \$245,000. If this were all loaned at the rate of 6 per cent. that alone would bring in over \$14,000 per annum to be added to the principal fund.

The Manse Fund has proved, and will prove, to be a great blessing, both to the churches and ministers. Although it is only recently that the total of this fund has reached \$86,000, it has in the short space of nine years rendered efficient aid to 439 churches, as given in the report of the Board, to an amount of nearly \$175,000, and this has been done without requiring payment of interest.

Your Committee would call attention to the matter of applications for aid in completion of church buildings, that more care be exercised by the Presbyteries and their committees having this subject in charge.

1. That in small communities, where there is little prospect of growth, and where there is already sufficient church room for the population, the question be well and carefully considered before any steps be taken to build.

2. That where any congregation is proposing to ask aid to complete a building, it should submit to the Presbytery, or its appropriate committee, a plan of such proposed building, with a careful estimate of its cost, and stating the need which exists for its erection. To assist churches in economic building, the Board is able to supply at a merely nominal cost, the elevations, working plans, and specifications, and we would recommend that all such churches apply for designs before deciding upon size or plan of proposed building.

3. Whenever any congregation is able to raise towards the erection of a house of worship the sum of \$3,000, the propriety of obtaining a loan without interest, upon the plan proposed by

the General Assembly of 1893, instead of asking a grant, should be carefully considered, so that the weaker churches, not having such ability, may receive the grants they really need, and in case of buildings exceeding \$5,000 the application should be made ordinarily to the Loan Fund.

Your Committee would also call attention to what seems to be apparent neglect, in regard to the church edifices, which for some reasons have been abandoned, on which the Board holds a mortgage for the repayment of a grant, the same not being promptly reported to the Board, and no effort made to have such disposition made of the building as will secure a return of the money thus invested. Your Committee is of the opinion that the Presbytery should instruct its Committee to look well to all such cases, that the Board may not suffer loss.

Much of the expense of administration is caused by the neglect and failure of churches to attend to the payment of premiums upon insurance, of their promised annual contributions, and of interests and installment on loans. These failures increase greatly the clerical work, necessitating the writing in some instance of three or four, and even more, letters before any answer is given or any attention is paid to the same. This ought not so to be.

Were the contributions of the churches, and the disbursements for aid doubled, the expenses of the office would be very little if any more than they now are.

The nature and extent of the responsibilities and care of the Board are fully set forth in its report, on pages 12 and 13, to which we would call the careful attention and consideration of the members of this Assembly, making this additional statement, that with every grant or loan made, these interests and responsibilities are accumulating.

In closing this report your Committee recommends as follows :

1. That the Presbyteries be requested to use increased carefulness in recommendations for aid, so that the funds of the Board shall not suffer loss, but shall be so applied as to secure the benefits for which they are intended, to the greatest possible degree.

2. That it be urged upon Presbyteries, pastors and sessions, to endeavor by all the means in their power to secure prompt payment on loans and for insurance, and that contributions for the cause be secured, small though they may be, from every church under their care or supervision.

3. That all Presbyteries be requested to instruct their Committees to consider carefully, and look closely after the case of church buildings apparently abandoned, in order that if the work be finally relinquished, the Board's interests in the property may be protected.

4. That all churches contemplating building and needing aid from the Board, shall first confer with the Board in regard to architectural plans, to the end that they may be enabled to build edifices at once tasteful and economical.

5. That the Rev. David R. Frazer, D.D., Rev. Chas. T. Haley, D.D., Rev. David Magie, D.D., and Elders Frederic W. Baldwin, Robert Jaffray and Hezekiah King, whose term of office now expires, be re-elected and that in place of Dr. R. P. H. Vail, who declines re-election, the name of Rev. John A. Ingham be inserted, and he be elected a member of the Board, and further that the appointment by the Board of Elder Ezra P. Hoyt, M.D., to fill the vacancy caused by the declination of Elder Eugene McJimsey be approved.

6. That the records of the Board be approved as far as written.

In conclusion your Committee would say as the result of their examination, that both the Report and the records of the Board bear testimony to its care, ability, and faithfulness in the administration of its affairs.

Respectfully submitted,

GEO. F. WHITWORTH, *Chairman.*

TREASURER'S REPORT.

# TREASURER'S

*Dr.*

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT

(General, Stuart, Life Interest,

To Balance, as per last Report (see pp. 21 and 26)—			
Cash in Bank and Office . . .	\$2,327 03		
"    Trust Companies. . . . .	12,000 00	\$14,327 03	
<hr/>			
Viz., for General Fund* . . . . .		\$6,861 79	
"    Barber Fund* . . . . .		2,000 00	
"    Stuart Fund. . . . .		5,195 24	
"    Permanent Fund. . . . .		270 00	\$14,327 03
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To Receipts during the year 1896-97, viz.:—			
Churches, Sabbath Schools, etc. . . . .	\$45,269 08		
Other Contributions. . . . .	1,813 18	\$47,082 26	
<hr/>			
Interest of Permanent Fund. . . . .	\$6,785 00		
"    General Fund. . . . .	1,538 35	8,323 35	
<hr/>			
Legacies. . . . .	\$6,281 79		
Returned by Churches. . . . .	3,449 65		
Sales of Church Property. . . . .	3,213 90	12,945 34	
<hr/>			
Collected from Insurance Companies:—			
Partial Losses. . . . .	\$1,135 67		
Total Losses. . . . .	1,810 00	2,945 67	
<hr/>			
Donations for Specified Objects:—			
Churches, Sabbath Schools, etc. . . . .	\$2,509 50		
Other Contributions. . . . .	38 00	2,547 50	
<hr/>			
Stuart Fund:			
Interest. . . . .	\$250 00		
Returned by Church . . . . .	50 00		
Sales of Church Property. . . . .	110 40	410 40	
<hr/>			
Barber Fund:			
Share of Revenue from Trustees of Assembly. . . . .		2,215 02	
<hr/>			
Total Working Income, General, Stuart, and Barber Funds.			76,469 54
Premiums of Insurance. . . . .		\$5,037 27	
Interest on Life Interest Funds. . . . .		1,433 40	
Plans Sold. . . . .		22 09	6,492 76
<hr/>			
Permanent Fund:			
Gift of Dr. Cordelia A. Greene, Castile, N. Y., to this Fund:			1,000 00
Items which do not in any degree add to the			
Funds of the Board, being incidental to			
changes of Investment, etc.:			
Received on Investment Loans on Bond and			
Mortgage. . . . .		\$14,000 00	
Received for Transmission to other			
Boards . . . . .	\$508 82		
Received for Sundry Debtors and			
Creditors. . . . .	2,493 17	3,001 99	17,001 99
			<hr/>
			\$115,291 32

\* These two items were combined in one last year. viz., \$8,861.79.



# REPORT.

WITH THE CHURCH ERECTION FUND.

*Cr.*

Barber, and Permanent Funds.)

By Payments during the year 1896-97, viz. :			
General Fund Grants.....	\$49,160 00		
"    "    Loans.....	15,353 30	\$64,513 30	
Barber Fund Grant.....	1,000 00		
		65,513 30	
Special Donations paid in accordance with instructions of Donors.....	2,524 50		
Partial Losses by fire or lightning col- lected and paid over....	895 67		
Total losses collected, applied by re- quest of Churches to satisfaction of mortgages and included in amount "Returned by Churches," see op- posite .....	2,210 00	\$71,143 47	
Share Expenses of Administration (for details see page 29).....	10,255 97		\$81,399 44
Premiums of Insurance.....	\$6,823 98		
Plans.....	31 00		
Interest on Life Interest Funds.....	1,240 00		
Office Furniture.....	31 75		8,126 73
Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc. :			
Investment Loans on Bond and Mortgage...	\$1,000 00		
Transmitted to other Boards.....	\$498 82		
Sundry Creditors.....	2 273 85	2,772 67	3,772 67
By Balance April 10th, 1897 :			
Cash in Bank and Office.....	\$1,992 48		
"    Trust Companies.....	20,000 00	\$21,992 48	
Viz., for General Fund.....	\$12,901 82		
"    Barber Fund.....	3,215 02		
"    Stuart Fund.....	5,605 64		
"    Permanent Fund.....	270 00		21,992 48

\$115,291 32

*Dr.*

ADAM CAMPBELL, *Treasurer*, IN

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To Balance as per last Report (see pp. 23 and 26).

Cash in Bank and Office . . . . .	\$1,407 96	
“ Trust Companies . . . . .	14,000 00	\$15,407 96

Receipts during the year 1896-97 :

Installments on Principal of Loans . . . . .	\$13,011 13	
Interest paid by Churches :		
Credited to Interest Account . . . . .	\$2,976 87	
“ Rebate Account . . . . .	2,976 93	5,953 80
		18,964 93
Interest on Invested Funds . . . . .	4,833 25	23,803 18
Investment Loan paid off . . . . .		36,000 00
		<u>\$75,211 14</u>

*Dr.*

ADAM CAMPBELL, *Treasurer*, IN

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To Balance, as per last Report (see pp. 23 and 26).

Cash in Bank and Office . . . . .	\$1,633 66	
“ Trust Company . . . . .	16,000 00	\$17,633 66

Receipts during the year 1896-97:—

Churches, Sabbath-Schools, etc. . . . .	\$215 00	
Other Contributions . . . . .	415 85	\$630 85
Installments on Loans . . . . .	12,833 20	
Interest paid by Churches . . . . .	515 82	13,349 02
Donations for Specified Objects . . . . .	26 00	
Total Loss Collected . . . . .	150 00	
Interest on Investments . . . . .	1,309 00	15,464 87
Premiums of Insurance . . . . .	238 74	
Net Rental of Manse Property taken on Foreclosure . .	8 32	
Sundry Creditors . . . . .	300 00	547 06
		<u>\$33,645 59</u>

ACCOUNT WITH THE LOAN FUND.

*Cr.*

By Payments during the year 1896-97 :		
Appropriations.....	\$28,750 00	
Share of Expenses of Administration.....	2,500 00	\$31,250 00
Investment Loans.....		38,000 00
By Balance April 10th, 1897 :		
Cash in Bank and Office.....	\$1,961 14	
"    Trust Company.....	4,000 00	5,961 14
		<u>\$75,211 14</u>

ACCOUNT WITH THE MANSE FUND.

*Cr.*

By Payments during the year 1896-97 :—		
Appropriations—Loans.....	\$14,316 00	
Grants.....	500 00	\$14,816 00
Special Donations paid, in accordance with In- structions of Donors.....		51 00
Total Loss collected and applied by request of Church to payment of Loan, included in item "Installments on Loans," see opposite.....		150 00
	\$15,017 00	
Share of Expenses of Administration.....	1,500 00	\$16,517 00
Premiums of Insurance.....		284 61
Investment Loan.....		3,000 00
Balance, April 10th, 1897 :		
Cash in Bank and Office.....	843 98	
"    Trust Company.....	13,000 00	13,843 98
		<u>\$33,645 59</u>

# SUMMARY OF THE WORKING

FOR THE

## General Fund.

Balance as per last Report (page 25) :—			
Unappropriated .....	\$342 17		
Special Donations unpaid.....	188 50		\$530 67
Church Offerings and other Contributions.	47,082 26		
Interest of Permanent and General Funds.	8,323 35		
Legacies.....	6,281 79		
On Church Bonds by Repayments and Sales.....	6,663 55		
Claims for total loss recovered from Insurance Companies and applied to Grants for rebuilding .....	1,300 00		
Donations for specified objects.....	2,547 50		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite.....	895 67	73,094 12	\$73,624 79

## Stuart Fund.

Balance unappropriated as per last Report (page 25).....		\$4,945 24	
Interest.....	\$250 00		
On Church Bonds by Repayments and Sales.....	160 40	410 40	5,355 64

## Barber Fund.

Transfer from General Fund being amount at credit of this Account in General Fund, April 10th, 1896. ....		2,000 00	
Share of Revenue remitted by the Trustees of General Assembly.....		2,215 02	4,215 02

## Loan Fund.

Balance unappropriated as per last Report (page 25).....		\$119,241 06	
Installments on Principal of Loans.....	\$13,011 13		
Interest.....	\$10,792 05		
Less amount added to reserve. ....	1,216 70	9,575 35	22,586 48 141,827 54

## Mause Fund.

Balance as per last Report (page 25) :—			
Unappropriated.....	\$28,064 59		
Special Donations unpaid .....	86 00		\$28,150 59
Church Offerings and other Contributions.	630 85		
Installments on Loans.....	12,833 20		
Interest.....	1,824 82		
Donations for Specified Objects.....	26 00	15,314 87	43,465 46

\$268,488 45

# FUNDS OF THE BOARD.

YEAR 1896-7.

## General Fund.

Appropriations made during the year.....	\$59,123 30		
Less amount written off as expired or surrendered.....	3,575 00	\$55,548 30	
Donations for Specified Objects paid over.....		2,524 50	
Partial losses by Fire or Lightning recovered from Insurance Companies, and paid over.....		895 67	
		\$58,968 47	
Office furniture .....	\$31 75		
Premiums of Insurance not collected (this may be made good in part).....	1,786 71	1,818 46	
Transfer to Barber Fund, see opposite.....		2,000 00	
Expenses of Administration.....		10,255 97	
			\$73,042 90

## Stuart Fund.

Appropriation .....		\$200 00	
Guarantees given to General and Manse Funds for fulfilment of conditions of Appropriations paid .....	\$2,525 00		
Less Guarantee released on fulfilment of conditions.....	700 00	1,825 00	2,025 00

## Barber Fund.

Appropriation .....	\$1,000 00		
			1,000 00

## Loan Fund.

Appropriations .....	\$33,750 00		
Expenses of Administration.....	2,500 00		
			36,250 00

## Manse Fund.

Appropriations .....	\$15,385 00		
Donations for Specified Objects.....	51 00	15,436 00	
Expenses of Administration .....		1,500 00	
			16,936 00

## Balance April 10th, 1897.

General Fund :			
Unappropriated .....	\$370 39		
Special Donations unpaid.....	211 50	\$581 89	
Stuart Fund, unappropriated .....		3,330 64	
Barber Fund, unappropriated....		3,215 02	
Loan Fund, unappropriated .....		105,577 54	
Manse Fund :			
Unappropriated.....	\$26,443 46		
Special Donations unpaid .....	86 00	26,529 46	139,234 55
			\$268,488 45

STATEMENT OF THE POSITION OF FUNDS, WITH THE ASSETS OF EACH, AT THE CLOSE OF THE YEAR 1896-7.

FUNDS.

				Cash in Bank and Office.	Deposits at Interest in Trust Cos.	Government Bonds.	Investment Securities and Mortgages.	Bills Receivable, etc.
<b>GENERAL FUND</b> (the working fund of the Board).								
Viz., Appropriations unpaid	\$31,143 00							
Partial Losses recovered from Ins. Cos., and held for account of Churches	647 68							
Total Losses	1,060 00							
Special Donations, to be paid as requested by Donors	211 50							
Balance unappropriated	370 39	\$33,432 57		\$1,171 82	\$11,730 00		\$20,000 00	\$370 19
Less Debit Balance in open accounts		\$160 56						
<b>BARBER FUND.</b> (Revenue from investments held by the Trustees of the General Assembly, is applicable for aid of Colored Congregations outside of the field of Board of Missions for Freedmen.)								
Balance unappropriated	\$4,075 00			215 02	3,000 00			
Appropriation unpaid	200 00							
Balance unappropriated	3,350 00			605 64	5,000 00		2,000 00	
<b>STUART FUND</b> (for use in exceptional cases only).								
Viz., Suspense Account. Amt. held to secure advances from General Fund.								
Appropriation unpaid	\$245,000 00							
Balance unappropriated	134,422 46							
<b>LOAN FUND</b> (furnishes aid by interest bearing loans payable in annual installments)								
Viz., Principal of Fund	5,000 00							
Less Balance of outstanding loans	105,577 54							
Less Balance in Rebate Account applicable thereto	110,577 54							
Appropriations unpaid	11,454 95			1,961 14	4,000 00	\$54,071 35	62,000 00	
Balance in Interest Account held as a reserve	122,052 49						24,000 00	
<b>LIFE INTEREST FUNDS</b> (available only on death of Donor)								
<b>PERMANENT FUND.</b> (Of this fund the interest only is available for the work of the Board.)								
Balance in Interest Account held as a reserve	151,000 00				370 00		150,730 00	
<b>MANSE FUND:</b>								
Viz., Wilson Memorial Fund	6,500 00							
General Fund	90,745 95							
Grand Total of Manse Fund	97,245 95							
Less Grant Mortgages held	\$11,631 81							
Balances on outstanding Loans	53,459 10							
Appropriations unpaid	\$5,685 00			843 98	13,000 00		18,000 00	311 06
Special Donations unpaid	86 00							
Balance unappropriated	26,443 46			\$4,797 60	\$37,000 00	\$54,071 35	\$276,730 00	\$681 25
Less Debit Balance in open accounts	\$32,214 46							
	59 42							
	\$573,280 20							

NEW YORK, April 10th, 1897.

Audited and found correct, April 22, 1897.

W. N. CRANE,  
E. FRANCIS HYDE,  
F. W. BALDWIN, }  
Auditing Committee.  
ADAM CAMPBELL, Treasurer.

EXPENSES OF ADMINISTRATION  
AND THEIR  
ALLOTMENT TO VARIOUS DEPARTMENTS.

Printing, viz.:

Twenty-sixth Annual Report, including Binding, Mailing, etc.....	\$687 25		
Publication of Receipts in Church at Home and Abroad, January-April, 1896.....	43 00		
Deficiency Church at Home and Abroad...	21 05		
Leaflets, etc.....	\$313 11		
Envelopes.....	95 96	409 07	\$1,160 37
Legal Expenses.....			90 36
Traveling Expenses.....			230 71
Postage, Telegrams and Expressage.....			617 43
Office Expenses:			
Rent—1 year.....	\$1,500 00		
Share of Expenses of Committee on Distri- bution of Literature.....	39 80		
Stationery and other supplies.....	391 30	1,931 10	
Salaries:			
Officers.....	8,000 00		
Clerks.....	2,226 00	10,226 00	\$14,255 97

ALLOTTED AS FOLLOWS:

General Fund.....	\$10,255 97		
Loan Fund.....	2,500 00		
Manse Fund.....	1,500 00	\$14,255 97	

SUMMARY

OF

BOARD'S FUNDS AND CONTINGENT INTERESTS.

(Stated Approximately.)

First: Capital in all Funds:

Permanent Fund—Invested for Revenue.....	\$151,000 00		
Trust Funds—Held subject to Life Interest of Donors*.....	46,500 00		
Loan Fund—Interest bearing Loans to Churches.....	245,000 00		
Manse Fund—Small non-interest bearing Loans on Manses.....	86,000 00	\$528,500 00	

Second: Reversionary Interest in Church properties under  
Grant Mortgages or similar liens: Estimate..... 2,000,000 00  
Insurance in connection with the above, say 3,000 policies,  
aggregating about \$1,750,000 00.

\* Including real estate valued at \$2,500—not included in statement on preceding page, because, while the Board holds title, the life-renter controls the premises.

# APPENDIX.

## Appropriations for Churches and Manses,

*Including Special Contributions (indicated by Italics).*

### SYNODS.

#### ATLANTIC.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
1 FAIRFIELD.	{ Columbia, Ladson, S. C. <i>Columbia, Ladson, S.</i> C.	2 KNOX.....	Atlanta, New Hope, Ga.
		3 MCCLELLAND.	Pleasant View, S. C.
		4 So. FLORIDA.	Tarpon Springs, 1st, Fla.

#### CALIFORNIA.

5 BENICIA.....	Belvedere.	9 LOS ANGELES.	Los Angeles, 2d, Chapel.
6 ".....	Novato.	10 ".....	Santa Ynez, 1st.
7 ".....	Pope Valley, 1st (Manse).	11 OAKLAND.....	Pleasanton (Manse).
8 LOS ANGELES.	Los Angeles, Boyle Heights (Loan Fund).	12 SACRAMENTO.	Carson City, 1st, Nev.
		13 SAN JOSÉ.....	Boulder Creek (Manse).

#### CATAWBA.

14 CATAWBA....	Gastonia, Leeper's Chapel.	16 YADKIN.....	Greensboro, St. James.
15 So. VIRGINIA.	Roanoke, Fifth Ave., Va.	17 ".....	New Center.
		18 ".....	Pike, St. Paul's.

#### COLORADO.

19 BOULDER.....	Boulder, 1st (Loan Fund).	21 PUEBLO.....	{ Florence, 1st. } <i>Florence, 1st.</i>
20 DENVER.....	Denver, 1st Ave.		



## ILLINOIS.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
22 ALTON .....	<i>East St Louis.</i>	24 FREEPORT ...	Hebron, 1st (Chapel in Village).
23 BLOOMINGTON.	Cooksville, 1st (Manse).	25 PEORIA .....	Pottstown, 1st.
		26 SCHUYLER ...	Baylis.

## INDIANA.

27 CRAWFORDSVILLE.	Boswell.	32 LOGANSFORT..	South Bend, Trinity (Manse).
28 " "	Fowler, 1st (Loan Fund).	33 MUNCIE.....	Alexandria, 1st.
29 " "	Montezuma.	34 " .....	Alexandria, 1st (Miss. Chapel).
30 INDIANAPOLIS.	Indianapolis Tabernacle, for W. Wash. St. Chapel (Loan Fund).	35 " .....	Elwood.
		36 NEW ALBANY.	Hebron.
31 LOGANSFORT..	Michigan City, 1st.	37 " .....	Jefferson.

## INDIAN TERRITORY.

38 CHOCTAW....	Eagle Town, St. Paul.	46 CIMARRON ...	Anadarko.
39 " .....	Hebron, Kiamishi Co.	47 " ...	Paul's Valley, Indian.
40 " .....	Krebs, 1st.	48 " ...	Wynnewood, Indian.
41 " .....	Pine Ridge, Indian.	49 OKLAHOMA...	Ponca City, 1st (M'se).
42 " .....	Rock Creek, Indian.	50 " ...	Shawnee, 1st.
43 " .....	South McAlester.	51 SEQUOYAH....	Broken Arrow, Indian.
44 " .....	Wister, Indian.	52 " ...	Tahlequah (Manse).
45 " .....	Wister, Indian (M'se).		

## IOWA.

53 CORNING....	Essex (Manse).	64 FORT DODGE.	<i>Boone, 1st, Emmanuel Mission.</i>
54 " .....	Gravity, 1st.	65 IOWA CITY...	Tipton, 1st.
55 COUNCIL BLUFFS.	Shelby, 1st (M'se).	66 STOUX CITY...	Sibley, 1st, German.
56 DES MOINES...	Derby.	67 " .....	Sibley, Hope German (Manse).
57 " .....	Derby (Manse).	68 " .....	Sioux City, 3d.
58 " .....	Panora (Manse).	69 WATERLOO...	Bristow, Pisgah (Aredale Chapel).
59 DUBUQUE....	Cono Center.	70 " ...	Dows, 1st (Manse).
60 " .....	Dubuque, 1st Germ'n.	71 " ...	Eldora (Manse).
61 " .....	French Creek, Mt. Hope (Manse).	72 " ...	Greene, 1st.
62 " .....	Jesup.		
63 " .....	Oterville.		

## KANSAS.

73 EMPORIA....	Emporia, 1st (Loan Fund).	75 LARNED.....	Pratt, 1st (Manse).
74 HIGHLAND...	Frankfort.	76 " .....	Sterling, 1st (Manse).
		77 NEOSHO.....	Chanute, 1st (Manse)
		78 TOPEKA.....	Kansas City, Central.

## KENTUCKY.

79 TRANSYLVANIA.	<i>Booneville.</i>	81 TRANSYLVANIA.	Mt. Vernon.
80 " "	Hyden.		

## MICHIGAN.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
82	FLINT.....	Amadore, Calvary.	86	PETOSKEY....	Petoskey, 1st, Greenwood Mission.
83	LAKE SUPERIOR.	Detour, 1st (M'se).	87	SAGINAW....	Alpena.
84	"	Sterlingville.	88	"	Beaverton, 1st.
85	PETOSKEY....	Fife Lake, 1st.			

## MINNESOTA.

89	MANKATO...	Amiret.	97	ST. CLOUD	Atwater, 1st.
90	"	Canby, 1st.	98	"	Spicer, 1st.
91	"	Dundee, 1st.	99	ST. PAUL...	Rush City, 1st (M'se).
92	"	Heron Lake, 1st.	100	"	St. Paul, 1st (Loan Fund).
93	"	Island Lake.	101	"	South St. Paul, 1st.
94	RED RIVER..	Bermidji, 1st.	102	WINONA....	Austin, Central (Manse).
95	"	East Grand Forks, Mendenhall Memorial (Manse).	103	"	Pratt, Hope (Manse).
96	"	Herman, 1st.			

## MISSOURI.

104	KANSAS CITY.	Kas. City, Linwood (Loan Fund).	113	PLATTE.....	Fairfax (Manse).
105	"	Osceola, 1st (Manse).	114	"	Maitland, 1st (M'se).
106	"	Sedalia, Central (Loan Fund).	115	"	Oregon, 1st (Manse).
107	"	Warsaw.	116	ST. LOUIS....	St. Louis, Carondelet (Loan Fund).
108	OZARK.....	Fordland, 1st.	117	"	St. Louis Churches (cyclone damages).
109	"	Neosho, 1st.	118	"	St. Louis, McCausland Avenue.
110	"	Seneca, 1st.	119	"	St. Louis, Walnut Park.
111	"	West Plains, 1st (Manse).			
112	PALMYRA....	Enterprise, 1st.			

## MONTANA.

120	GREAT FALLS.....	White Sulphur Springs (Manse).
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## NEBRASKA.

121	BOX BUTTE.	Crow Butte.	123	NIOBARRA...	Randolph.
122	"	Emmanuel, Sioux Co.	124	OMAHA.....	Schuyler, 1st (Manse).

## NEW JERSEY.

125	MONMOUTH.	Manchester (Manse).	128	NEWARK.....	Newark, German Emmanuel.
126	"	Sayreville, German.	129	WEST JERSEY.	Bridgeton, 4th.
127	MORRIS & ORANGE.	Orange Valley, German.			

## NEW MEXICO.

130	RIO GRANDE.....	Jarales, Spanish.
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## NEW YORK.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
131	BOSTON . . . .	<i>Lynn, 1st, Mass.</i>	137	OTSEGO . . . .	<i>East Meredith, 1st.</i>
132	" . . . .	<i>Newport, R. I.</i>	138	" . . . .	<i>East Meredith, 1st</i> <i>(Manse).</i>
133	" . . . .	<i>Woonsocket, 1st, R. I.</i>	139	ROCHESTER . . . .	<i>Rochester, 3d.</i>
134	" . . . .	<i>Woonsocket 1st, R. I.</i> <i>(Loan Fund).</i>	140	STEUBEN . . . .	<i>Atlanta.</i>
135	BROOKLYN . . . .	<i>Brooklyn, 5th German.</i>	141	TROY . . . . .	<i>Troy, 3d.</i>
136	NASSAU . . . .	<i>Ocean Side.</i>	142	UTICA . . . . .	<i>Dolgeville.</i>

## NORTH DAKOTA.

143	FARGO . . . . .	<i>Courtenay.</i>	145	PEMBINA . . . .	<i>Milton (Manse).</i>
144	" . . . . .	<i>Courtenay (Manse).</i>			

## OHIO.

146	CINCINNATI . . . .	<i>Bond Hill.</i>	150	MAHONING . . . .	<i>Lowell, of Lowellville.</i>
147	HURON . . . . .	<i>Eden Township, 1st.</i>	151	WOOSTER . . . .	<i>Creston, 1st (Manse).</i>
148	LIMA . . . . .	<i>Van Buren (Manse).</i>	152	ZANESVILLE . . . .	<i>Zanesville, Brighton.</i> <i>Zanesville, Brighton.</i>
149	" . . . . .	<i>Vendocia.</i>			

## OREGON.

153	E. OREGON . . . .	<i>Burns, 1st.</i>	155	S. OREGON . . . .	<i>Klamath Falls (M'se).</i>
154	S. OREGON . . . .	<i>Grant's Pass, Bethany.</i>	156	WILLAMETTE . . . .	<i>Brownsville, 1st.</i>

## PENNSYLVANIA.

157	BLAIRSVILLE . . . .	<i>Avonmore.</i>	163	PARKERSBURG . . . .	<i>Parkersburg, W.</i> <i>Va. (Chapel).</i>
158	HUNTINGDON . . . .	<i>Juniata.</i>	164	" . . . .	<i>Spencer, W. Va.</i> <i>(Roxalana Ch'pl).</i>
159	KITTANNING . . . .	<i>Goheenville.</i>	165	" . . . .	<i>Wyoma, W. Va (M'se).</i>
160	PARKERSBURG . . . .	<i>Baden, W. Va.</i>	166	WELLSBOROUGH . . . .	<i>Covington.</i>
161	" . . . .	<i>Elizabeth, W. Va.</i>	167	WESTMINSTER . . . .	<i>York, Faith.</i>
162	" . . . .	<i>Morgantown, W. Va.</i>			

## SOUTH DAKOTA.

168	ABERDEEN . . . .	<i>Aberdeen, 1st.</i>	172	DAKOTA . . . .	<i>Flandreau, 1st.</i>
169	BLACK HILLS . . . .	<i>Lead City, 1st.</i>	173	" . . . .	<i>Hill, Indian (Manse).</i>
170	" . . . .	<i>Vale, 1st.</i>	174	SO. DAKOTA . . . .	<i>Parkston, 1st.</i>
171	DAKOTA . . . . .	<i>Crow Creek, Indian.</i>			

## TEXAS.

175	AUSTIN . . . . .	<i>Webster, 1st.</i>	176	NO. TEXAS . . . .	<i>Miami, 1st.</i>
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## UTAH.

177	KENDALL . . . .	<i>Lago, Gentile Valley,</i> <i>Idaho.</i>	178	KENDALL . . . .	<i>Lago, Gentile Valley</i> <i>(Manse).</i>
			179	KENDALL . . . .	<i>Soda Springs, Idaho.</i>

## WASHINGTON.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
180 ALASKA . . . . .	Jackson, Hydah Mission.	185 SPOKANE..	} Northport. } Northport.
181 " . . . . .	Juneau (Manse).	186 " . . . . .	
182 OLYMPIA. . . . .	Buckle, 1st.		} Welpennit and Spokane River, Indian (Manse).
183 PUGET SOUND. Moxee.			
184 SPOKANE. . . . .	Bonner's Ferry, 1st Idaho.	187 WALLA WALLA.	Johnson, 1st.
		188 " . . . . .	Palouse, Bethany.

## WISCONSIN.

189 CHIPPEWA. . . . .	South Superior, 1st.
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## INSURANCE.

*Churches to which Payments have been made for Partial Losses by Fire.*

MAP. CHURCHES.	PRESBYTERIES.	SYNODS.
190 BEAVER CITY, 1ST. . . . .	Hastings . . . . .	Nebraska.
191 BLUE GRASS . . . . .	Iowa City . . . . .	Iowa.
192 CALEDONIA . . . . .	Saginaw . . . . .	Michigan.
193 COFFEYVILLE, 1ST . . . . .	Neosho . . . . .	Kansas.
194 ELWOOD . . . . .	Chicago . . . . .	Illinois.
195 KENESAW . . . . .	Hastings . . . . .	Nebraska.
196 LOGAN, 1ST . . . . .	Council Bluffs. . . . .	Iowa.
197 MADISONVILLE, 1ST. . . . .	Cincinnati . . . . .	Ohio.
198 MOUND CITY. . . . .	Platte . . . . .	Missouri.
199 MUNGER, 1ST. . . . .	Saginaw . . . . .	Michigan.
200 RILEY CREEK . . . . .	Lima . . . . .	Ohio.
201 SENECA, 1ST. . . . .	So. Florida . . . . .	Atlantic.
202 SIOUX CITY, 2D . . . . .	Sioux City . . . . .	Iowa.
203 TACOMA, WESTMINSTER. . . . .	Olympia . . . . .	Washington.

## APPROPRIATIONS AND PAYMENTS.

## ALPHABETICAL LIST.

(Churches to which have been made special contributions indicated by *Italics.*)

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
168	ABERDEEN, 1st, S. Dak.....		
33	ALEXANDRIA, 1st, Ind.....	Alexandria, 1st, Ind.....	\$2,200
34	ALEXANDRIA, 1st, Ind. (Chapel)..	Alexandria, 1st, Ind. (Chapel)	2,000
87	ALPENA, Mich. ....	Alpena, Mich.....	3,500
82	AMADORE, Calvary, Mich.....		
89	AMIRET, Minn.....	Amiret, Minn.....	1,050
		Anaconda, 1st, Mont. (Manse)	1,500
46	ANADARKO, Okla.....	Anadarko, Okla.....	1,400
2	ATLANTA, New Hope, Ga.....		
140	<i>Atlanta, N. Y.</i> .....	<i>Atlanta, N. Y.</i> .....	
97	ATWATER, 1st Minn.....	Atwater, 1st, Minn.....	2,260
102	AUSTIN, Central, Minn. (Manse)..	Austin, Central, Minn. (M'se)	1,600
157	AVONMORE, Pa. ....	Avonmore, Pa.....	3,050
160	BADEN, W. Va.....	Baden, W. Va.....	1,000
26	BAYLIS, Ill.....	Baylis, Ill.....	2,630
		Beaufort, Grace, N. C.....	900
88	BEAVERTON, 1st, Mich.....	Beaverton, 1st, Mich.....	1,650
5	BELVIDERE, California.....		
94	BERMIDJI, 1st, Minn.....		
		Bethel, Bruce Twp., Mich. (Chapel).....	370
		Birmingham, Milner Memor'l, Ala (Manse).....	400
		Bloomfield, 1st, Mich.....	1,525
146	<i>Bond Hill, Ohio</i> .....	<i>Bond Hill, Ohio</i> .....	
184	BONNER'S FERRY, 1st, Idaho.....	Bonner's Ferry, 1st, Idaho...	1,800
64	Boone, 1st, Emmanuel Miss., Ia..	Boone, 1st, Emmanuel Miss., Ia. Booneville, Ky.....	2,200
79	<i>Booneville, Ky.</i> .....	<i>Booneville, Ky.</i> .....	
27	BOSWELL, Ind.....	Boswell, Ind.....	
13	BOULDER CREEK, Cal. (Manse)..		
19	BOULDER, 1st, Col. (Loan Fund)..	Boulder, 1st, Col. (Loan F'd.)	10,885
129	BRIDGETON, 4th, N. J.....	Bridgeton, 4th, N. J.....	5,500
69	BRISTOW, Pisgah, Ia. (Aredale Chapel).....	Bristow, Pistag, Ia. (Aredale Chapel).....	825
51	BROKEN ARROW, Indian, I. T...	Broken Arrow, I. T.....	750
135	<i>Brooklyn, 5th, German, N. Y.</i> ...	<i>Brooklyn, 5th, German, N. Y.</i> ..	
156	BROWNSVILLE, 1st, Ogn.....	Brownsville, 1st, Ogn.....	2,230
182	BUCKLEY, 1st, Wash.....	Buckley, 1st, Wash.....	2,633
153	BURNS, 1st, Oregon.....		
		Campbellsville, Calvary, Ky..	845
90	CANBY, 1st, Minn.....	Canby, 1st, Minn.....	1,800
		Canyon, Wash.....	550
12	CARSON CITY, 1st, Nev.....	Carson City, 1st, Nev.....	5,500
77	CHANUTE, 1st, Kas. (Manse)....	Chanute, 1st, Kas. (Manse)...	1,200
		Charlotte (Colored), N. C....	8,400
		Clay City, 1st, Ind.....	2,900
		Cleghorn, Liberty, Ia. (M'se).	700
		Columbia City, 1st, Ind.....	9,700
1	{ COLUMBIA, Ladson, S. C.....	Columbia, Ladson, S. C., ...	7,500
	{ <i>Columbia, Ladson, S. C.</i> .....	<i>Columbia, Ladson, S. C.</i> .....	
59	CONO CENTER, Iowa.....	Cono Center, Iowa.....	15,05

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
23	COOKSVILLE, 1st, Ill. (Manse)...	Cooksville, 1st, Ill. (Manse)...	\$1,500
		Coolidge, 1st, Kan. ....	1,115
		Cornwall, Mo. ....	725
143	COURTENAY, N. Dak. ....	Courtenay, N. Dak. ....	2,425
144	COURTENAY, N. Dak. (Manse)...	Courtenay, N. Dak. (Manse)...	700
166	Covington, Pa. ....	Covington, Pa. ....	
151	CRESTON, 1st, Ohio (Manse)....	Creston, 1st, Ohio (Manse)...	1,300
171	CROW CREEK, Indian, S. D. ....	Crow Creek, Indian, S. D. ....	1,200
121	CROW BUTTE, Neb. ....	Crow Butte, Neb. ....	1,200
20	DENVER, 1st Ave., Colo. ....		
56	DERBY, Iowa. ....	Derby, Iowa. ....	2,360
57	DERBY, Iowa (Manse).....		
83	DETOUR, 1st, Mich. (Manse)....	Detour, 1st, Mich. (Manse)...	600
142	Dolgeville, N. J. ....	Dolgeville N. J. ....	
70	DOWS, 1st, Iowa (Manse)....	Dows, 1st, Iowa (Manse)....	1,500
60	DUBUQUE, 1st, Ger., Ia. ....	Dubuque, 1st Ger., Ia. ....	12,000
91	DUNDEE, 1st, Minn. ....		
38	EAGLE TOWN, St. Paul, I. T. ....	Eagle Town, St. Paul, I. T. ...	400
95	EAST GRAND FORKS, Mendenhall, Mem'l, Minn. (Manse) ....	East Grand Forks, Menden- Mem'l, Minn. (Manse)....	1,000
137	EAST MEREDITH, 1st, N. Y. ....	East Meredith, 1st, N. Y. ....	5,300
138	East Meredith, 1st, N. Y. (Manse)	East Meredith, 1st, N. Y. (Mse)	
22	East St. Louis, Ill. ....	East St. Louis, Ill. ....	
147	EDEN TOWNSHIP, 1st, O. ....	Eden Township, 1st, O. ....	2,655
71	ELDORA, Ia. (Manse).....	Eldora, Ia. (Manse).....	1,500
161	ELIZABETH, W. Va. ....	Elizabeth, W. Va. ....	1,050
35	ELWOOD, Ind. ....		
122	EMMANUEL, Sioux Co., Neb. ....	Emanuel, Sioux Co., Neb. ....	1,300
73	EMPORIA, 1st, Kas. (Loan Fund)..		
112	ENTERPRISE, 1st, Mo. ....		
53	ESSEX, Iowa, (Manse).....	Essex, Iowa (Manse).....	973
113	FAIRFAX, Mo. (Manse).....	Fairfax, Mo. (Manse)....	1,125
85	FIFE LAKE, 1st, Mich. ....		
172	FLANDRAU, 1st, So. Dak. ....		
21	{ FLORENCE, 1st, Colo. ....	Florence, 1st, Colo. ....	5,450
	{ Florence, 1st, Colo. ....	Florence, 1st, Colo. ....	
108	FORDLAND, 1st, Mo. ....		
		Fountain Inn, Allen, S. C. ....	1,600
28	FOWLER, 1st, Ind. (Loan Fund)..	Fowler, 1st, Ind. (Loan Fund)	11,000
74	FRANKFORT, Kas. ....	Frankfort, Kas. ....	4,500
61	FRENCH CREEK, Mt. Hope, Ia. (Manse).....		
		Gahanna, Mifflin, O. ....	3,500
14	GASTONIA, Leeper's Chapel, N. C.	Gastonia, Leeper's Ch'p'l, N. C.	1,235
159	GOHEENVILLE, Pa. ....	Goheenville, Pa. ....	1,560
154	GRANT'S PASS, Bethany, Ogn. ....	Grant's Pass, Bethany, Ogn. ....	8,800
54	GRAVITY, 1st, Iowa. ....	Gravity, 1st, Iowa. ....	2,425
72	GREENE, 1st, Iowa. ....	Greene, 1st, Iowa. ....	5,900
16	GREENSBORO, St. James, N. C. ....	Greensboro, St. James, N. C. ....	1,325
		Hammonton, Italian, N. J. ....	1,100
		Harvey, 1st, N. Dak. ....	775
24	HEBRON, 1st, Ill. ....	Hebron, Ill. ....	1,250
36	HEBRON, Ind. ....	Hebron, Ind. ....	1,025
39	HEBRON, Kiamishi Co., I. T. ....	Hebron, Kiamishi Co., I. T. ....	320
96	HERMAN, 1st, Minn. ....	Herman, 1st, Minn. ....	4,500
92	HERON LAKE, 1st, Minn. ....	Heron Lake, 1st, Minn. ....	2,100
173	HILL, Indian, S. D. (Manse)....		
		Hillsdale, Mt. Olivet, Ogn. ....	1,400
		Holland, 1st, Minn. ....	1,150
		Houlton, 1st, Me. ....	5,770
80	HYDEN, Ky. ....	Hvden, Ky. ....	2,550

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
30	INDIANAPOLIS, Tabernacle, Ind., for W. Wash. St. Chapel, (Loan Fund) .....		
93	ISLAND LAKE, Minn. ....	Island Lake, Minn. ....	\$1,530
180	JACKSON, Hydah Miss., Alaska..	Jackson, Hydah, Miss., Alaska	2,000
130	JARALES, Spanish, N. Mex .....		
37	JEFFERSON, Ind. ....	Jefferson, Ind. ....	1,373
62	JESUP, Iowa .....	Jesup, Iowa. ....	3,700
187	JOHNSON, 1st, Wash. ....	Johnson, 1st, Wash .....	1,700
181	JUNEAN, Alaska (Manse).....	Junean, Alaska (Manse).....	1,200
158	JUNIATA, Pa. ....		
78	KANSAS CITY, Central, Kas. ....		
104	KANSAS CITY, Linwood, Mo. (Loan Fund) .....	Kansas City, Linwood, Mo. (Loan Fund).....	6,000
		Kelso, 1st, N. Dak .....	1,700
		Keokuk, 2d, Iowa .....	1,750
		Kingshier, 1st, O. T. ....	2,900
		Kingfisher, 1st, O. T. (Manse)	600
		Klamath Falls, Ogn. (Manse).	650
155	<i>Klamath Falls, Ogn. (Manse)....</i>	<i>Klamath Falls, Ogn. (Manse)..</i>	
40	KREBS, 1st I. T. ....	Krebs, 1st, I. T. ....	1,000
		Ladd, Ill .....	1,825
177	LAGO, Gentile Valley, Idaho....	Lago, Gentile Valley, Idaho..	1,200
178	LAGO, Gentile Valley, Idaho (Mse)		
169	<i>Lead City, 1st, S. Dak. ....</i>	<i>Lead City, 1st, S. D. ....</i>	
		Lexington, 1st, Mich. ....	4,000
8	LOS ANGELES, Boyle Heights, Calif. (Loan Fund). . . . .	Los Angeles, Boyle Heights, Calif. (Loan Fund).....	10,200
9	LOS ANGELES, 2d, Calif. (Chapel)		
150	<i>Lowellville, O. ....</i>	<i>Lowellville, O .....</i>	
		Lower Boise, 1st, Idaho.....	1,150
131	<i>Lynn, 1st, Mass. ....</i>	<i>Lynn, 1st, Mass. ....</i>	
114	MAITLAND, 1st, Mo. (Manse)....		
125	MANCHESTER, N. J. (Manse)....	Manchester, N. J. (Manse)...	1,500
		Mannington, 1st, W. Va .....	4,830
		Maxton, 2d, N. C. ....	665
		Medford, 1st, Ogn .....	2,500
		Meridian, Ger., Neb. (Manse)	975
176	MIAMI, 1st, Tex .....	Miami, 1st, Tex .....	1,450
31	MICHIGAN CITY, 1st, Ind. ....		
		Middleville, Sylvan, Minn....	500
145	MILTON, N. Dak. (Manse).....	Milton, N. Dak. (Manse)....	1,050
29	MONTEZUMA, Ind .....		
162	MORGANTOWN, W. Va. ....		
		Mound City, 1st, Mo. (Manse)	1,700
81	MT. VERNON, Ky. ....	Mt. Vernon, Ky. ....	2,974
183	MOXEE, Wash. ....	Moxee, Wash .....	1,750
		Navan, Alliance, Minn. ....	1,200
109	NEOSHO, 1st, Mo. ....		
128	NEWARK, Ger. Emm'l, N. J. ....	Newark, Ger. Emm'l, N. J. ...	4,500
17	NEW CENTER, N. C. ....	New Center, N. C. ....	566
132	<i>Newport, R. I. ....</i>	<i>Newport, R. I. ....</i>	
		Niles, 1st, Wis. ....	1,025
185	{ NORTHPORT, Wash. ....	Northport, Wash. ....	1,400
	{ <i>Northport, Wash. ....</i>	<i>Northport, Wash. ....</i>	
6	NOVATO, Calif .....	Novato, Calif .....	1,600
136	OCEAN SIDE, N. Y. ....	Ocean Side, N. Y. ....	4,550
127	<i>Orange Valley, Ger., N. J. ....</i>	<i>Orange Valley, Ger., N. J. ....</i>	
115	OREGON, 1st, Mo. (Manse).....	Oregon, 1st, Mo. (Manse)....	1,825
105	OSCEOLA, 1st, Mo. (Manse).....	Osceola, 1st, Mo. (Manse)....	1,500
		Otter Creek, 1st, Minn. ....	1,300

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
63	OTTERVILLE, Ia . . . . .	Otterville, Ia. . . . .	\$1,200
188	PALOUSE, Bethany, Wash. . . . .		
58	PANORA, Ia. (Manse) . . . . .	Panora, Ia. (Manse) . . . . .	1,400
163	Parkersburg, 1st, W. Va. (Chapel) . . . . .	Parkersburg, 1st, W. Va. (Ch'l)	1,350
174	PARKSTON, 1st, S. Dak. . . . .	Parkston, 1st, S. Dak. . . . .	1,900
47	PAUL'S VALLEY, Ind., I. T. . . . .	Paul's Valley, Ind., I. T. . . . .	975
		Payette, 1st, Idaho . . . . .	2,100
86	PETOSKEY, 1st, Mich. (Greenwood Mission) . . . . .	Petoskey, 1st, Mich. (Greenwood Mission) . . . . .	950
18	PIKE, St. Paul's, N. C. . . . .	Pike, St. Paul's, N. C. . . . .	650
41	PINE RIDGE, Ind., I. T. . . . .	Pine Ridge, Ind., I. T. . . . .	400
11	PLEASANTON, Calif. (Manse) . . . . .		
3	PLEASANT VIEW, S. C. . . . .	Pleasant View, S. C. . . . .	960
49	PONCA CITY, 1st, O. T. (Manse) . . . . .	Ponca City, 1st, O. T. (Manse)	470
7	POPE VALLEY, 1st, Calif. (Manse) . . . . .		
25	POTTSTOWN, 1st, Ill. . . . .	Pottstown, 1st, Ill. . . . .	2,500
75	PRATT, 1st, Kas. (Manse) . . . . .	Pratt, 1st, Kas. (Manse) . . . . .	2,400
103	PRATT, Hope, Minn. (Manse) . . . . .	Pratt, Hope, Minn. (Manse) . . . . .	1,100
		Randallstown, 1st, Md. . . . .	2,850
123	RANDOLPH, Neb. . . . .		
15	ROANOKE, Fifth Ave., Va. . . . .	Roancke, Fifth Ave., Va. . . . .	2,275
139	Rochester, 3d, N. Y. . . . .	Rochester, 3d, N. Y. . . . .	
42	ROCK CREEK, Ind, I. T. . . . .		
99	RUSH CITY, 1st, Minn. (Manse) . . . . .		
10	SANTA YNEZ, 1st, Calif. . . . .	Santa Ynez, 1st, Calif. . . . .	1,700
126	SAYREVILLE, German, N. J. . . . .	Sayreville, German, N. J. . . . .	6,700
124	SCHUYLER, 1st, Neb. (Manse) . . . . .	Schuyler, 1st, Neb (Manse) . . . . .	
106	SEDALIA, Central, Mo. (Loan Fund) . . . . .	Sedalia, Central, Mo. (L'n F'd)	12,500
110	SENECA, 1st, Mo. . . . .	Seneca, 1st, Mo. . . . .	1,750
50	SHAWNEE, 1st, O. T. . . . .	Shawnee, 1st, O. T. . . . .	1,900
55	SHELBY, 1st, Iowa (Manse) . . . . .	Shelby, 1st, Iowa (Manse) . . . . .	1,150
66	SIBLEY, 1st, Ger., Ia . . . . .	Sibley, 1st, Ger., Ia . . . . .	1,700
67	SIBLEY, Hope, Ger., Ia. (Manse) . . . . .		
68	SIoux CITY, 3d, Iowa. . . . .	Sioux City, 3d, Iowa. . . . .	2,300
		Smithville, Va. (Manse) . . . . .	325
179	SODA SPRINGS, Idaho . . . . .	Soda Springs, Idaho. . . . .	4,255
32	SOUTH BEND, Trinity, Ind. (M'se) . . . . .	South Bend, Trinity, Ind. (M'se)	1,500
43	SOUTH McALESTER, I. T. . . . .	South McAlester, I. T. . . . .	2,300
101	SOUTH ST. PAUL, 1st, Minn. . . . .	South St. Paul, 1st, Minn. . . . .	2,500
189	SOUTH SUPERIOR, 1st, Wis. . . . .	South Superior, 1st, Wis. . . . .	2,750
164	SPENCER, W. Va. (Roxalana Chap.) . . . . .		
98	SPICER, 1st, Minn. . . . .		
		Statesville, 2d, N.C. . . . .	4,000
76	STERLING, 1st, Kas. (Manse) . . . . .	Sterling, 1st, Kas. (Manse) . . . . .	1,955
84	STERLINGVILLE, Mich. . . . .	Sterlingville, Mich. . . . .	750
116	ST. LOUIS, Carondelet, Mo. (Loan Fund) . . . . .	St. Louis, Carondelet, Mo. (Loan Fund) . . . . .	16,800
117	St. Louis, churches, (cyclone dam-damages) . . . . .	St. Louis, churches, (cyclone dam-damages) . . . . .	
118	St. Louis, McCausland Ave., Mo. . . . .	St. Louis, McCausland Ave. Mo. . . . .	
119	ST. LOUIS, Walnut Park, Mo. . . . .	St. Louis, Walnut Park, Mo. . . . .	2,913
100	ST. PAUL, 1st, Minn. (Loan Fund) . . . . .	St. Paul, 1st, Minn. (Loan Fund)	13,700
		Sugar Run, 1st, Pa. . . . .	2,100
52	TAHLEQUAH, I. T. (Manse) . . . . .	Tahlequah, I. T. (Manse) . . . . .	1,010
4	TARPON SPRINGS, 1st, Fla. . . . .		
65	TIPTON, 1st, Iowa. . . . .	Tipton, 1st, Iowa. . . . .	6,800
141	TROY, 3d, N. Y. . . . .	Troy, 3d, N. Y. . . . .	3,150
		Union Valley, Wash. . . . .	1,388
		Unity, Butler Co., Iowa . . . . .	1,350
170	VALE, 1st, So. Dak . . . . .		
148	VAN BUREN, O. (Manse) . . . . .	Van Buren, O. (Manse) . . . . .	1,300



Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
149	VENDOCIA, O. ....	Vendocio, O. ....	\$2,000
		Virgie Hoge, Chapel, Traveler's Rest, Ky. ....	850
107	WARSAW, Mo. ....		
175	WEBSTER, 1st, Texas. ....		
186	WELPENNIT AND SPOKANE RIVER, Indian, Wash. (Manse).....	Welpennit and Spokane River, Indian, Wash. (Manse)....	400
		Wenatchee, 1st, Wash. ....	2,150
111	WEST PLAINS, 1st, Mo. (Manse)..	West Plains, 1st, Mo. (Manse)	1,150
120	WHITE SULPHUR SPRINGS, Mont. (Manse).....	White Sulphur Springs, Mont. (Manse).....	2,000
		Wilbur, 1st, Wash. ....	2,000
		Wilbur, 1st, Wash. (Manse) .	400
44	WISTER, Indian, I. T. ....	Wister, Indian, I. T. ....	900
45	WISTER, Indian, I. T. (Manse)...		
134	WOONSOCKET, 1st, R. I. (Loan Fund).....	Woonsocket, 1st, R. I. (Loan Fund).....	14,515
133	{ WOONSOCKET, 1st, R. I. ....	Woonsocket, 1st, R. I. ....	
	{ Woonsocket, 1st, R. I. ....	Woonsocket, 1st, R. I. ....	
48	WYNNEWOOD, Indian, I. T. ....	Wynnewood, Indian, I. T. ....	1,400
165	WYOMA, W. Va. (Manse).....		
167	YORK, Faith, Pa. ....		
152	{ ZANESVILLE, Brighton, O. ....	Zanesville, Brighton, O. ....	3,200
	{ Zanesville, Brighton, O. ....	Zanesville, Brighton, O. ....	
		174 Churches and *Manses. .	<u>\$444,735</u>

# COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

Ordered by the General Assembly.

(This includes the Manse Fund.)

## ATLANTIC.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Atlantic.....	21	2	\$3 00	
East Florida.....	17	2	6 00	
Fairfield.....	53	9	11 40	\$1000 00
Knox.....	23	2	3 00	800 00
McClelland.....	23	5	8 00	300 00
South Florida.....	24	4	12 00	300 00
Total.....	160	24	\$ 43 40	\$2,400 00

## BALTIMORE.

Baltimore.....	59	45	\$463 43	
New Castle.....	56	37	367 59	
Washington City.....	30	25	264 02	
Total.....	145	107	\$1,095 04	

## CALIFORNIA.

Benicia.....	32	14	\$105 40	\$925 00
Los Angeles.....	78	39	303 34	750 00
Oakland.....	23	14	114 85	450 00
Sacramento.....	34	10	48 77	500 00
San Francisco.....	16	3	10 67	
San José.....	26	8	57 75	300 00
Stockton.....	23	9	40 00	
Total.....	235	97	\$680 78	\$2,925 00

## CATAWBA.

Cape Fear.....	36	11	\$11 85	
Catawba.....	45	7	18 25	320 00
Southern Virginia.....	31	8	8 00	400 00
Yadkin.....	44	11	12 35	550 00
Total.....	156	37	\$50 45	\$1,270 00

## COLORADO.

Boulder.....	25	12	\$94 20	
Denver.....	29	11	124 91	450 00
Gunnison.....	13	4	17 00	
Pueblo.....	45	22	350 15	1,500 00
Total.....	112	49	\$586 26	\$1,950 00

## ILLINOIS.

Alton.....	47	15	\$ 65 25	
Bloomington.....	53	25	174 80	\$400 00
Cairo.....	46	23	200 91	
Chicago.....	84	47	1,516 89	
Freeport.....	35	18	184 65	300 00
Mattoon.....	44	20	117 86	
Ottawa.....	23	10	47 67	
Peoria.....	38	16	119 39	400 00
Rock River.....	36	20	267 21	
Schuyler.....	41	22	268 67	500 00
Springfield.....	36	11	162 63	
Total.....	483	227	\$3,125 83	\$1,600 00

## INDIANA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Crawfordsville.....	57	29	\$167 81	\$1,500 00
Fort Wayne.....	28	11	107 98	
Indianapolis.....	42	12	98 61	
Logansport.....	42	9	57 85	1,560 00
Muncie.....	30	4	37 54	1,000 00
New Albany.....	57	17	108 02	700 00
Vincennes.....	26	10	75 69	
White Water.....	38	12	47 07	
Total.....	320	101	\$700 57	\$4,760 00

## INDIAN TERRITORY.

Choctaw.....	32	6	\$24 90	\$1,825 00
Cimarron.....	20	8	62 55	600 00
Oklahoma.....	23	11	22 48	1,010 00
Sequoyah.....	29	12	57 70	650 00
Total.....	104	37	\$167 63	\$4,085 00

## IOWA.

Cedar Rapids.....	39	16	\$186 62	
Corning.....	33	13	76 49	\$950 00
Council Bluffs.....	24	14	67 25	500 00
Des Moines.....	55	29	202 97	900 00
Dubuque.....	40	21	222 74	3,050 00
Fort Dodge.....	43	25	139 83	
Iowa.....	40	22	152 67	
Iowa City.....	40	23	120 31	1,000 00
Sioux City.....	44	26	104 76	1,550 00
Waterloo.....	35	22	152 63	1,810 00
Total.....	393	211	\$1,426 27	\$9,760 00

## KANSAS.

Emporia.....	74	23	\$115 45	
Highland.....	24	14	85 56	\$250 00
Larned.....	53	16	64 55	1,100 00
Neosho.....	67	34	154 31	300 00
Osborne.....	30	10	35 94	
Solomon.....	48	17	62 46	
Topeka.....	47	26	185 43	1,500 00
Total.....	343	140	\$713 70	\$3,150 00

## KENTUCKY.

Ebenezer.....	24	10	\$184 97	
Louisville.....	26	18	188 37	
Transylvania.....	29	8	21 52	\$1,200 00
Total.....	79	31	\$394 86	\$1,200 00

## MICHIGAN.

	No. of Churches.	No. Cont'ri- buting.	Church Con- tribut'ns.	Board's Grants.
<b>PRESBYTERIES.</b>				
Detroit	42	14	\$187 01	
Flint	56	32	113 56	\$100 00
Grand Rapids	16	8	60 23	
Kalamazoo	19	6	39 50	
Lake Superior	29	10	73 91	400 00
Lansing	20	11	87 59	
Monroe	18	13	113 16	
Petoskey	21	8	26 45	625 00
Saginaw	40	11	46 45	800 00
<b>Total</b>	<b>261</b>	<b>113</b>	<b>\$747 86</b>	<b>\$1,925 00</b>

## MINNESOTA.

Duluth	43	14	\$75 65	
Mankato	55	31	141 96	\$2,000 00
Minneapolis	30	11	324 89	
Red River	31	10	37 44	1,000 00
St. Cloud	20	9	40 56	800 00
St. Paul	36	19	181 33	1,300 00
Winona	43	12	52 13	1,070 00
<b>Total</b>	<b>258</b>	<b>106</b>	<b>\$848 96</b>	<b>\$6,770 00</b>

## MISSOURI.

Kansas City	44	23	\$230 06	\$1,100 00
Ozark	33	17	98 71	2,250 00
Palmyra	37	14	41 93	50 00
Platte	52	36	147 44	1,220 00
St. Louis	56	32	585 17	750 00
White River	15	5	15 00	
<b>Total</b>	<b>237</b>	<b>127</b>	<b>\$1,118 31</b>	<b>\$5,370 00</b>

## MONTANA.

Butte	13	5	\$25 00	
Great Falls	10	4	20 55	500 00
Helena	12	6	54 50	
<b>Total</b>	<b>35</b>	<b>15</b>	<b>\$100 05</b>	<b>\$500 00</b>

## NEBRASKA.

Box Butte	18	4	\$2 63	\$700 00
Hastings	37	16	34 25	
Kearney	40	7	20 76	
Nebraska City	52	27	147 14	
Niobrara	31	13	133 25	350 00
Omaha	47	23	110 06	100 00
<b>Total</b>	<b>225</b>	<b>90</b>	<b>\$448 09</b>	<b>\$1,150 00</b>

## NEW JERSEY.

Corisco	15	11	\$11 00	
Elizabeth	36	28	630 43	
Jersey City	32	17	497 28	
Monmouth	49	46	477 73	\$1,600 00
Morris & Orange	48	35	1,300 97	
Newark	35	24	773 00	800 00
New Brunswick	31	34	606 67	
Newton	35	27	344 38	
West Jersey	51	30	268 28	300 00
<b>Total</b>	<b>335</b>	<b>252</b>	<b>\$4,909 74</b>	<b>\$2,700 00</b>

## NEW MEXICO.

Arizona	13	1	\$5 00	
Rio Grande	16	8	20 05	\$100 00
Santa Fé	23	6	26 50	
<b>Total</b>	<b>52</b>	<b>15</b>	<b>\$31 55</b>	<b>\$400 00</b>

## NEW YORK.

	No. of Churches.	No. Cont'ri- buting.	Church Con- tribut'ns.	Board's Grants.
<b>PRESBYTERIES.</b>				
Albany	50	36	\$597 94	
Binghamton	30	21	332 57	
Boston	42	9	59 33	\$1,000 00
Brooklyn	36	20	441 87	
Buffalo	48	27	518 93	
Cayuga	23	11	262 86	
Champlain	24	9	72 37	
Chemung	23	10	89 35	
Columbia	19	11	112 44	
Genesee	20	11	122 25	
Geneva	22	16	240 72	
Hudson	43	31	302 62	
Long Island	24	16	176 29	
Lyons	18	10	77 72	
Nassau	26	18	171 61	600 00
New York	54	38	6,069 72	
Niagara	21	13	90 05	
North River	29	22	252 19	
Otsego	27	12	206 96	
Rochester	47	27	346 51	
St. Lawrence	31	18	151 27	
Steuben	26	20	140 93	
Syracuse	44	13	149 99	
Troy	41	26	376 39	500 00
Utica	45	13	170 08	
Westchester	38	31	652 40	
<b>Total</b>	<b>851</b>	<b>489</b>	<b>\$12,215 36</b>	<b>\$3,100 00</b>

## NORTH DAKOTA.

Bismarck	9	1	\$1 00	
Fargo	35	7	29 50	\$1,100 00
Minnewaukon	15	3	7 70	
Pembina	40	11	69 05	450 00
<b>Total</b>	<b>99</b>	<b>22</b>	<b>\$98 25</b>	<b>\$1,550 00</b>

## OHIO.

Athens	33	16	\$70 30	
Bellefontaine	23	15	180 08	
Chillicothe	33	12	85 07	
Cincinnati	64	28	351 24	
Cleveland	34	23	511 20	
Columbus	33	16	88 13	
Dayton	44	28	440 19	
Huron	21	14	70 07	\$600 00
Lima	33	23	261 68	550 00
Mahoning	32	20	151 87	
Marion	27	19	81 81	
Maumee	45	23	139 50	
Portsmouth	31	11	90 74	
St. Clairsville	44	33	197 70	
Steubenville	62	44	250 55	
Wooster	37	23	171 54	500 00
Zanesville	48	32	206 33	800 00
<b>Total</b>	<b>644</b>	<b>380</b>	<b>\$3,328 00</b>	<b>\$2,450 00</b>

## OREGON.

East Oregon	17	5	\$14 98	\$500 00
Portland	28	10	39 48	
Southern Oregon	16	6	32 00	500 00
Willamette	29	8	23 37	500 00
<b>Total</b>	<b>90</b>	<b>29</b>	<b>\$109 83</b>	<b>\$1,500 00</b>

## PENNSYLVANIA.

Allegheny	47	36	\$147 55	
Blairsville	45	34	458 00	300 00
Butler	34	32	208 37	
Carlisle	52	40	535 04	
Chester	51	33	456 15	

## PENNSYLVANIA.—Continued.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Clarion .....	51	39	\$260 18	
Erie .....	66	48	510 43	
Huntingdon .....	76	49	463 43	1,000 00
Kittanning .....	53	38	250 44	450 00
Lackawanna .....	101	62	949 89	
Lehigh .....	48	31	368 08	
Northumberland .....	48	37	459 61	
Parkersburg .....	34	20	135 50	2,690 00
Philadelphia .....	74	44	1,581 24	
Phila. North .....	59	46	817 76	
Pittsburgh .....	73	64	1,931 55	
Redstone .....	41	26	387 89	
Shenango .....	29	21	132 49	
Washington .....	40	29	442 19	
Wellsboro .....	17	10	56 96	
Westminster .....	29	26	314 85	1,000 00
<b>Total .....</b>	<b>1,068</b>	<b>765</b>	<b>\$11,157 60</b>	<b>\$5,440 00</b>

## SOUTH DAKOTA.

Aberdeen .....	25	6	\$20 05	\$1,000 00
Black Hills .....	19	6	12 50	400 00
Central Dakota .....	32	10	43 25	
Dakota .....	22	9	20 79	875 00
Southern Dakota .....	28	10	42 28	590 00
<b>Total .....</b>	<b>126</b>	<b>41</b>	<b>\$138 87</b>	<b>\$2,865 00</b>

## TENNESSEE.

Holston .....	32	7	\$31 87	
Kingston .....	30	12	26 49	
Union .....	37	20	95 12	
<b>Total .....</b>	<b>99</b>	<b>39</b>	<b>\$153 48</b>	

## TEXAS.

Austin .....	23	8	\$54 00	400 00
North Texas .....	15	3	18 45	485 00
Trinity .....	15	5	48 10	
<b>Total .....</b>	<b>53</b>	<b>16</b>	<b>\$120 55</b>	<b>\$885 00</b>

## UTAH.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Boise .....	8	3	\$14 50	
Kendall .....	6	2	37 00	1,175 00
Utah .....	23	17	61 30	
<b>Total .....</b>	<b>37</b>	<b>22</b>	<b>\$112 80</b>	<b>\$1,175 00</b>

## WASHINGTON.

Alaska .....	7	2	\$6 00	\$700 00
Olympia .....	36	15	104 53	700 00
Puget Sound .....	33	11	63 94	75 00
Spokane .....	23	6	21 00	1,900 00
Walla Walla .....	18	8	76 30	1,450 00
<b>Total .....</b>	<b>117</b>	<b>42</b>	<b>\$271 77</b>	<b>\$4,225 00</b>

## WISCONSIN.

Chippewa .....	27	6	\$44 45	\$603 30
La Crosse .....	18	6	28 35	
Madison .....	40	20	149 83	
Milwaukee .....	33	17	265 81	
Winnebago .....	44	13	84 78	
<b>Total .....</b>	<b>162</b>	<b>64</b>	<b>\$573 22</b>	<b>\$603 30</b>

Total Receipts from 3,691 Churches,

viz.:

For General Fund...\$45,269 08

For Manse Fund .... 215 00

\$45,484 08

Total amount of Grants:

For Churches .....\$60,323 30

For Manses..... 15,385 00

\$75,708 30

In addition to the above, appropriations for loans to 10 churches have been made from the Loan Fund amounting to \$33,750.00.

# STATEMENT OF RECEIPTS

BY THE

## Board of the Church Erection Fund, FOR THE YEAR 1896-97.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church, is made under the Minute of the Assembly of 1888 in reference to such contributions.

†† In accordance with terms of mortgage.

‡ Refers to the list of Repayments on Church Mortgages

\* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

‡ Refers to list of Special Donations to Manses.

SYNOD OF ATLANTIC.	Fairfield Presbytery.	
<b>Atlantic Presbytery.</b>	Benson's Grove.....	Sumter, 2d..... \$1 00
Aimwell.....	Bethlehem, 1st.....	Trinity.....
Beaufort, Salem.....	" 2d.....	Westminster.....
Berean..... \$2 00	Blue Branch..... \$1 00	Yorkville.....
Bethel.....	Calvary.....	9 Churches..... \$11 40
Calvary.....	Camden, 2d..... 50	<b>Knox Presbytery.</b>
Charlestown, Zion.....	Carmel.....	Allen's Memorial.....
Edisto.....	Cheraw, 2d.....	Antioch.....
Grace.....	Chesterfield, 1st.....	Augusta, Christ.....
Hebron.....	Concord.....	Columbus, 2d.....
Hopewell.....	Congruity.....	Ebenezer, 1st.....
James Island.....	Coulters.....	" 2d.....
Mount Pleasant..... 1 00	Dutchman.....	Ezra.....
Olivet.....	Ebenezer.....	Good Will.....
Rivers Chapel.....	Friendship.....	Grace Memorial.....
St. Andrew's.....	Good Hope.....	Hopewell.....
St. Michael.....	Good Will..... 2 40	Macon, Washington Av.
St. Paul.....	Harmony.....	Madison, 2d.....
Salem.....	Hebron.....	Medway..... \$1 00
Summerville.....	Hermion.....	Mount Sinai.....
Wallingford.....	Hopewell.....	New Hope..... 2 00
Zion.....	Howell, Salem.....	Newnan, 2d.....
2 Churches..... \$3 00	Ingram.....	Oglethorpe.....
<b>East Florida Presbytery.</b>	Ladson.....	Pleasant Grove.....
Candler.....	Lancaster, 2d.....	Riceboro'.....
Crescent City.....	Lebanon..... 3 00	St. Paul.....
Gainesville, Berean.....	Liberty Hill.....	St. Stephens.....
Glenwood.....	Little River..... 1 00	Williams Memorial.....
Green Cove Springs.....	Macedonia.....	2 Churches..... \$3 00
Hawthorne..... \$3 00	McKay.....	<b>McClelland Presbytery.</b>
Jacksonville, 1st.....	Magnolia.....	Abbeville, 2d.....
" 2d.....	Marion, 2d.....	Allen.....
Mather Perit.....	Metina.....	Bell Way.....
Palatka, 2d.....	Mizpah.....	Bowers.....
St. Andrew's Bay.....	Mount Carmel.....	Calvary.....
St. Augustine, Memorial.....	Mount Lisbon.....	Fair Forest.....
San Mateo.....	Mount Olive.....	Grace.....
Satsuma.....	Mount Sinai.....	Immanuel..... \$1 00
Starke.....	Mount Tabor..... 1 00	Lites.....
Waldo..... 3 00	Nazareth..... 1 00	Mattoon..... 3 00
Weirsdale.....	New Haven.....	Mt. Carmel.....
2 Churches..... \$6 00	New Olivet..... 50	Mt. Lebanon View.....
	New Salem.....	Mt. Pisgah..... 1 00
	Olivet.....	Mt. Zion..... 1 00
	Pleasant Grove.....	Oak Grove.....
	Rockfield.....	
	St. Matthew.....	
	Shiloh, 1st.....	
	" 2d.....	

Pitts .....	\$3 00	Calvary .....	\$1 00	West Nottingham .....	\$31 07
Pleasant View .....		Catonsville .....	5 00	White Clay Creek .....	8 00
Prospect .....		Chestnut Grove (incl. S. S., \$2.50) .....	7 81	Wicomico .....	10 00
Salem .....		Churchville .....	6 36	Wilmington, 1st .....	
Sloan's .....		Crisp Memorial .....		Central (inc. S. S., \$12.54) .....	45 24
Walker's Chapel .....		Cumberland .....	10 00	"    Gilbert .....	1 00
Westminster .....		Deer Creek, Harmony .....	11 31	"    Hanover St. .....	18 00
5 Churches .....	\$8 00	Ellicott City .....	2 75	"    Olivet .....	
<b>South Florida Presbytery.</b>		Emmitsburgh .....	14 26	"    Rodney St. .....	11 67
Altoona .....	\$1 00	Fallston .....	2 00	"    West .....	34 00
Auburndale .....		Franklinville .....	5 00	Worton .....	6 00
Bartow .....		Frederick City .....	7 00	Zion .....	
Centre Hill .....		Frostburgh .....		37 Churches .....	\$367 59
Chuluota .....		Govanstown, S. S. ....	2 00	<b>Washington City Presbytery.</b>	
Cocoanut Grove .....		Granite .....		Alexandria .....	
Crystal River .....		Hagerstown .....		Ballston .....	\$3 00
Dunnellon .....		Havre de Grace .....		Boyd's .....	
Eustis .....	5 00	Highland .....	3 00	Clifton .....	3 00
Homeland .....		Lonaconing .....	7 00	Darnestown .....	5 00
Kissimmee .....		Mill Run .....	1 00	Falls Church .....	11 25
Lakeland .....		Mount Paran .....	1 00	Georgetown, West St. ....	
Lake Mary .....		New Windsor .....	1 00	Hermon .....	2 00
Miami .....		Paradise .....		Hyattsville .....	6 00
Orange Bend .....		Piney Creek .....		Lewinsville .....	
Paola .....		Randallstown .....		Manassas .....	4 30
Punta Gordo .....		Reid Mem'l, Hope Mis- sion .....		Neelsville .....	5 00
Seneca .....		Relay .....	2 00	Tacoma Park .....	5 11
Sorrento .....		Sparrow's Point .....		Vienna .....	2 50
Tarpon Springs .....	2 00	Taneytown .....	14 21	†† Warner Memorial .....	50 00
Titusville .....	4 00	The Grove .....	5 00	Washington City, 1st. ....	11 80
Tracy .....		Williamsport .....		"    4th .....	
Ursula .....		Zion .....	1 00	"    6th .....	12 00
Winter Haven .....		45 Churches .....	\$463 43	"    15th Street .....	5 00
4 Churches .....	\$12 00	<b>New Castle Presbytery.</b>		"    Assembly's .....	12 00
Synod of Atlantic.		Blackwater .....	\$0 88	"    Covenant (incl. S. S., \$4.27) .....	40 59
24 Churches .....	\$43 40	Bridgeville .....		"    Eastern S. S. ....	2 00
<b>SYNOD OF BALTIMORE.</b>		Buckingham .....	8 83	"    Eckington .....	1 00
<b>Baltimore Presbytery.</b>		Chesapeake City .....	2 00	"    Garden Mem'l .....	
Annapolis .....	\$4 20	Christiana .....	1 00	"    Gunton Tem- ple Memo'l. ....	4 00
Ashland .....		Church Hill, Trinity .....		"    Gurley Mem'l .....	4 80
Baltimore, 1st (inc S. S., "    5) .....	55 00	Cool Spring .....		"    Metropolitan .....	21 85
"    2d .....	20 84	Delaware City .....	9 65	"    New York Av. ....	16 30
"    12th .....		Dover .....	10 00	"    North .....	5 52
"    Abbott Mem'l .....	5 00	Drawyer's .....	4 00	"    Western .....	20 00
"    Aisquith St. ....	13 88	Eden .....		"    Westminster .....	10 00
"    Bohemian & "    Moravian .....	5 00	Elkton .....	6 00	25 Churches .....	\$264 02
"    Bound'y Av. ....	37 97	Farmington .....		Synod of Baltimore, 107 Churches .....	\$1,095 04
"    Broadway .....	2 00	Federsburgh .....		<b>SYNOD OF CALIFORNIA.</b>	
"    Brown Memorial .....	103 58	Felton .....		<b>Benicia Presbytery.</b>	
"    Canton .....	3 00	Forest .....	1 00	Arcata .....	\$10 00
"    Central .....	15 56	Frankford .....	1 50	Big Valley .....	
"    Covenant .....	2 00	Georgetown .....		Bloomfield .....	
"    Faith .....	5 00	Grace .....	1 00	Blue Lake .....	1 00
"    Fulton Ave. ....	5 00	Green Hill .....	2 00	Bolinas .....	
"    Grace .....	1 00	Gunby .....	3 00	Calistoga .....	
"    Hampden .....		Harrington .....		Covelo .....	
"    Knox .....		Head of Christiana .....	4 04	Crescent City .....	
"    LaFayette Sq. ....	28 00	Lewes .....		Eureka .....	2 00
"    Light Street (inc. S. S., "    \$3) .....	11 94	Lower Brandywine .....	4 00	Fort Bragg .....	
"    Madison St. ....	2 00	Makemie Memorial .....	5 22	Fortuna .....	
"    Park .....		Manokin .....	2 00	Fulton .....	3 60
"    Ridgely St. ....	3 00	Milford .....		Grizzly Bluff .....	2 00
"    Waverly S. S. ....	5 00	Newark .....		Healdsburg .....	
"    Westminster (inc "M. C. D.", \$5; S S., \$1.86) .....	15 00	New Castle (inc. S. S., \$3.40) .....	105 92	Kelseyville .....	2 60
Barton .....		Ocean View .....	1 54	Lakeport .....	4 10
Bel Air .....	3 76	Pencader .....	3 00	Little River .....	
Bethel .....	5 00	Perryville .....	1 50	Mendocino .....	2 00
Brunswick .....	1 00	Pitt's Creek .....	5 00	Napa .....	
		Port Deposit .....	5 28	Novato .....	
		"    Penn. ....		Petaluma .....	
		Red Clay Creek .....	5 00	Point Arena .....	6 00
		Rehoboth (Del.) .....			
		"    (Md) .....	2 00		
		Rock .....	1 00		
		St. George's .....	3 80		
		Smyrna .....	2 50		
		Stanton .....			
		Westminster .....			

Pope Valley.....	
Port Kenyon.....	
Rutherford.....	\$3 00
St. Helena.....	10 00
San Rafael (inc. S. S., \$25)	38 10
Santa Rosa.....	8 00
Shiloh.....	
Two Rocks.....	
Ukiah.....	
Vallejo (inc. S. S., \$1).....	13 00

14 Churches.....\$105 40

**Los Angeles Presbytery.**

Alhambra.....	\$3 32
Almondale.....	
Anaheim.....	6 50
Antelope Valley.....	
Arlington.....	10 00
Azusa.....	9 00
Spanish.....	2 00
Banning.....	
Burbank.....	
Calvary.....	26 00
Colton.....	
Coronado, Graham Memorial	
Cucamonga.....	
Del Mar.....	
El Cajon.....	
El Monte.....	4 00
Elsinore.....	7 50
Ensenada.....	
Fullerton.....	
Glendale.....	3 00
Inglewood.....	3 57
La Crescenta.....	
Lakeside.....	1 80
Lankershein.....	
Long Beach.....	
Los Angeles, 1st.....	
"    2d.....	5 10
"    3d.....	
"    Bethany.....	
"    Bethesda.....	
"    Boyle Heights.....	
"    Central.....	
"    Chinese.....	
"    Grand View.....	
"    Immanuel.....	
"    Spanish.....	1 00
"    Welsh.....	

Monrovia.....	
National City.....	4 85
Newhall.....	
North Ontario.....	
Ojai.....	
Ontario, Westminster.....	9 20
Orange.....	5 00
Pacific Beach.....	2 75
Palms.....	3 00
Pasadena, 1st.....	15 46
"    Calvary.....	
Point Loma.....	
Pomona.....	11 86
Redlands.....	29 20
Rivera.....	8 10
San Bernardino.....	8 30
†San Diego.....	50 00
San Fernando.....	6 00
San Gabriel, Spanish.....	2 00
San Geronia.....	1 00
San Pedro.....	3 00
Santa Ana.....	6 00
Santa Monica.....	
Tustin.....	3 80
Vineland.....	1 00
Westminster.....	
Wilmington.....	

31 Churches.....\$253 31

**Oakland Presbytery.**

Alameda.....	
Alvarado.....	
Berkeley, 1st.....	\$8 25
Centreville.....	4 40
Concord.....	
Danville.....	4 00
Elmhurst.....	1 60
Fruitvale.....	3 00
Golden Gate.....	3 00
Hayward.....	2 00
Livermore.....	
Newark.....	6 25
North Temescal.....	7 00
Oakland, 1st.....	15 60
"    Brooklyn (inc. S. S., \$7).....	44 00
"    Centennial.....	2 50
"    Chinese.....	
"    Prospect Hill.....	
"    Union Street.....	
"    Welsh.....	
Pleasanton.....	2 00
San Leandro, 1st.....	
San Pablo.....	
South Berkeley.....	
Valona (inc. S. S., \$4).....	11 25
Walnut Creek.....	
West Berkeley.....	

14 Churches.....\$114 85

**Sacramento Presbytery.**

Anderson.....	
Arbuckle.....	
Carlin.....	
Carson City.....	\$10 00
Chico.....	8 00
Colusa.....	2 00
Davisville.....	3 00
Dixon.....	3 00
Dunsmuir.....	
Elk Grove.....	
Elko.....	
Eureka.....	
Fall River Mills.....	2 30
Gridley.....	
Ione.....	2 00
Kirkwood.....	
Lemoille.....	
Marysville.....	
Olinda.....	
Orangevale.....	
Placerville.....	
Red Bluff.....	
Redding.....	1 00
Roseville.....	
Sacramento, 14th Street	4 50
"    Westminster.....	13 07
Starr Valley.....	
Tehama.....	
Vacaville.....	
Vina.....	
Virginia City.....	
Wells.....	
Westminster.....	
Willows.....	

10 Churches.....\$48 77

**San Francisco Presbytery.**

San Anselmo, Westm'r.....	
San Francisco, 1st.....	
"    Calvary.....	
"    Chinese.....	
"    Franklin Street.....	
"    French Ref. Holly Park.....	\$1 10

San Francisco, Howard.....	\$7 57
"    Japanese.....	
"    Lebanon.....	
"    Memor'l.....	
"    Mizpah.....	2 00
"    Olivet.....	
"    St. John's.....	
"    Trinity.....	
"    Welsh.....	
"    Westminster.....	

3 Churches.....\$10 67

**San José Presbytery.**

Ben Lomond.....	
Boulder Creek.....	
Cambria.....	\$2 00
Cayucos.....	3 00
Felton.....	
Gilroy.....	
Highlands.....	
Hollister.....	
Los Gatos.....	
Menlo Park.....	
Milpitas.....	
Monterey, 1st.....	
"    2d.....	
Moro.....	
Palo Alto.....	
Pleasant Valley.....	
Salinas.....	
San José, 1st.....	12 30
"    2d.....	25 00
San Luis Obispo.....	
Santa Clara.....	7 00
Santa Cruz.....	4 00
Shandon.....	
Templeton.....	2 00
Watsonville.....	2 45
Wrights.....	

8 Churches.....\$57 75

**Santa Barbara Presbytery.**

Ballard.....	
Carpenteria.....	\$5 50
Fillmore.....	2 00
Hueneme.....	12 38
Los Alamos.....	
Los Olivos.....	6 00
Montecito.....	11 00
Pleasant Valley.....	
Santa Barbara.....	
Santa Maria.....	
Santa Paula.....	3 00
Santa Ynez.....	4 40
Saticoy.....	
Ventura.....	5 75

8 Churches.....\$50 03

**Stockton Presbytery.**

Bakersfield.....	
Clements.....	
Columbia.....	
Dinuba.....	\$2 00
Fowler.....	8 60
Fresno.....	8 00
Fresno, Belmont Ave.....	1 00
Gravson.....	
Hickman.....	
Madera.....	4 00
Merced.....	
Modesto.....	
Oakdale.....	3 00
Orosi.....	2 00
Plano.....	
Porterville.....	
Sanger.....	
Sonora.....	

Stockton .....	\$11 00
Tracy .....	
Traver .....	
† Visalia .....	
Woodbridge .....	1 00
9 Churches .....	\$40 00
Synod of California, 97 Churches .....	\$680 78

## SYNOD OF CATAWBA.

## Cape Fear Presbytery.

Allen's Chapel .....	
Beaufort, Grace .....	\$1 00
Bethany .....	
Calvary .....	
Chadbourn .....	
Ebenezer .....	1 00
Elizabeth City .....	2 00
Friendship .....	60
Garnet Chapel .....	
Haymount .....	
Hookertown .....	
La Grange .....	
Lilington .....	
Maxton .....	
Memorial .....	
Mount Calvary .....	
" Olive .....	
" Pisgah .....	
" Pleasant .....	1 00
Panthersford S. S. .....	1 00
Pilgrim's Chapel .....	
Ra-eigh, Davy Street .....	
Red Springs .....	
Rocky Mount .....	
Roland .....	
St. Matthew .....	1 00
St. Paul .....	1 00
Shiloh .....	
Simpson Mission .....	1 00
Snow Hill .....	
T. Darling Mission .....	1 25
White Hall .....	
Whiteville .....	
Williams .....	
Wilmington, Chestnut Street .....	1 00
Wilson .....	
11 Churches .....	\$11 85

## Catawba Presbytery.

Bellefonte .....	
Ben Salem .....	\$2 00
Bethel .....	
Bethlehem .....	
Bethpage .....	
Biddleville .....	
Black's Memorial .....	
Caldwell .....	
Charlotte, Church St. .....	
" Seventh St. .....	1 70
Davidson College .....	50
Ebenzer .....	
Emmanuel .....	05
Gastonia .....	1 00
Good Hope .....	
Harrison Grove .....	
Hood's Chapel .....	
Hotchkiss .....	
Huntersville .....	
Jackson's Grove .....	
Lawrence Chapel .....	
Leeper's Chapel .....	
Lincolnton .....	
Lloyd .....	
Love's Chapel .....	
Matthew's Chapel .....	
McClintock .....	

Miranda .....	
Mount Zion .....	
Murkland .....	\$3 00
†† New Hampton .....	10 00
New Hope .....	
Peedee .....	
Philadelphia .....	
Poplar Tent .....	
Rutherfordton .....	
St. Paul .....	
Salem Hill .....	
Shelby .....	
Shiloh .....	
Siloam .....	
Wadesboro .....	
Westminster .....	
West Philadelphia .....	
Woodland .....	
7 Churches .....	\$18 25

## Southern Virginia Presbytery.

Albright .....	
Alexander .....	
Allen Memorial .....	
Antioch .....	\$1 00
Ashland, Mt. Zion .....	
Bethesda .....	
Big Oak .....	1 00
Central .....	
Christ .....	
Citadel .....	
Cumberland .....	
Danville, Holbrook St. .....	1 00
Grace Chapel .....	
Great Creek .....	
Henry .....	
Holme's Memorial .....	
Hope .....	
Lynchburg Central .....	
Mizpah .....	
Mount Calvary .....	
" Hermon .....	
" Zion .....	
Oak Grove .....	
Ogden Chapel .....	1 00
Refuge .....	1 00
Richmond, 1st .....	1 00
Ridgeway, S. S. .....	1 00
Roanoke, Fifth Avenue .....	1 00
Russel Grove .....	
Trinity .....	
West Main St. .....	
8 Churches .....	\$8 00

## Yadkin Presbytery.

Allen's Temple .....	
Bane's Grove .....	
Booneville .....	
Bower's Chapel .....	
Cameron .....	
Chapel Hill .....	
Christian Hope .....	
Cool Spring .....	\$1 00
Durham, Pine Street .....	1 00
Faith .....	2 00
Freedom .....	
" East .....	
Germanton .....	
Hannah .....	
Hillsboro .....	1 00
John Hall Chapel .....	
Jonesboro .....	
Lexington, 2d .....	
Lloyd .....	
Logan .....	1 00
Mebane .....	
Mocksville, 2d .....	1 00
Mooresville, 2d .....	
Mount Airy, 2d .....	1 00
" Tabor .....	
" Vernon .....	1 00

Nazerah .....	
New Centre .....	\$1 00
Oakland .....	
Pittsburgh .....	
Rockingham .....	
St. James .....	1 75
St. Paul .....	60
Salisbury, Church St. .....	
Sanford, 2d .....	
Sassafras Springs .....	
Silver Hill .....	
Southern Pines .....	
Statesville, 2d .....	
Thomasville .....	
11 Churches .....	\$12 35
Synod of Catawba, 37 Churches .....	\$50 45

## SYNOD OF COLORADO.

## Boulder Presbytery.

Bellevue .....	
Berthoud .....	\$17 45
Boulder (inc. S. S., \$3) .....	22 00
Brush .....	4 00
Cheyenne .....	
Collins .....	
Fort Collins .....	19 00
Fort Morgan .....	3 39
Fossil Creek .....	3 00
Greeley .....	
Holyoke .....	
Laramie .....	
La Salle .....	5 75
Longmont Central .....	3 00
Newcastle .....	3 00
Otto .....	
Rawlins .....	6 00
Saratoga .....	
Shell .....	
Slack .....	
Timnath .....	6 50
Valmont .....	1 11
Virginia Dale .....	
Warren .....	
Wolf Creek .....	
12 Churches .....	\$94 20

## Denver Presbytery.

Akron .....	
Black Hawk .....	
Brighton .....	
Central City .....	
Denver, 1st Avenue .....	\$16 00
" 23d Avenue .....	5 09
" Capitol Avenue .....	
" Central .....	40 41
" Hyde Park .....	
" North .....	11 20
" South Broadway .....	8 00
" Westminster .....	17 00
" York Street .....	3 00
Elbert .....	
Elizabeth .....	
Georgetown .....	
Golden .....	9 70
Highland Park .....	7 16
Idaho Springs .....	5 00
Laird .....	
Littleton .....	2 35
Otis .....	
Platner, German .....	
Valverde .....	
" St. Paul, Ger. .....	
Vernon .....	
Westminster University .....	
Wray .....	
Yuma .....	
11 Churches .....	\$124 91



Gunnison Presbytery.	
Aspen, 1st.....	
Delta.....	\$4 00
Fair Play.....	
Glenwood Springs.....	
Grand Junction.....	3 00
Gunnison, Tabernacle.....	5 00
Irwin.....	
Lake City.....	
Leadville, 1st.....	5 00
Ouray.....	
Pitkin.....	
Poncha Springs.....	
Salida.....	
4 Churches.....	\$17 00

Pueblo Presbytery.	
† Alamosa.....	\$84 80
Antonito (inc. S. S., \$1).....	4 00
Bowen.....	2 00
Cañon City (inc. S. S., \$6).....	70 00
Cinicerio.....	
Colorado Springs, 1st.....	27 10
"    2d.....	5 00
Costilla.....	
Cucharas.....	
Del Norte.....	
Durango.....	8 00
Eastonville.....	
El Moro.....	2 00
Engle.....	
Florence.....	
Florissant.....	
Hastings.....	
Huerfano Cañon.....	1 00
Ignacio, Emmanuel.....	77
La Junta.....	1 00
La Luz.....	
La Veta (Ladies' Aid Society).....	2 00
Las Animas.....	
Lockett.....	2 00
Monte Vista.....	15 30
Monument (King's Daughters).....	3 00
Palmer Lake.....	
Peyton.....	
Pueblo, 1st.....	15 32
"    5th.....	
"    Fountain (inc. S. S.).....	5 00
"    Mesa.....	90 00
"    Westminster.....	
Rocky Ford.....	5 36
Rouse.....	
Saguache.....	
San Pablo.....	
San Rafael.....	
Silver Cliff.....	3 00
Table Rock.....	
Trinidad, 1st.....	
"    2d.....	
Walsenburgh.....	3 00
"    2d.....	50
West Cliff.....	
22 Churches.....	\$350 15
Synod of Colorado, 49 Churches.....	\$586 26

## SYNOD OF ILLINOIS.

## Alton Presbytery.

Alton (inc. S. S., \$2.87).....	\$12 00
Baldwin.....	
Belleville.....	
Bethel.....	1 05

Blair.....	
Brighton.....	
Butler.....	
Carlisle.....	
Carlyle.....	
Carrollton.....	
Chester.....	\$2 00
Collinsville.....	8 00
East St. Louis.....	5 00
Ebenezer.....	
Edwardsville.....	
Elm Point.....	1 20
Greenfield.....	
Greenville.....	6 00
Hardin.....	
Hillsboro.....	6 00
Jerseyville.....	
Lebanon.....	
Litchfield.....	
Moro.....	
Nokomis.....	
Plainview.....	
Pleasant Ridge.....	
Raymond.....	
Rockwood.....	
Salem, German.....	5 00
Shipman.....	
Sparta.....	6 00
Spring Cove.....	
Staubert.....	1 00
Steelville.....	
Sugar Creek.....	
Trenton.....	
Troy.....	
Unity.....	
Upper Alton.....	2 00
Virden.....	
Walnut Grove.....	
Waveland.....	1 00
Whitehall.....	
Woodburn, German.....	5 00
Yankeetown.....	
Zion, German.....	4 00
15 Churches.....	\$65 25

## Bloomington Presbytery.

Alvin.....	
Bement.....	
Bloomington, 1st.....	\$13 92
"    2d.....	
Cayuga.....	
Cerro Gordo.....	
Champaign.....	
Chatsworth.....	
Chenoa.....	
Clarence.....	3 25
Clinton.....	
Colfax.....	3 40
Cooksville.....	5 82
Covell.....	
Danville, 1st.....	29 71
"    2d.....	1 00
Elm Grove.....	
El Paso.....	10 33
Fairbury.....	
Farmer City.....	3 00
Galesville.....	
Gibson City.....	
Gilman.....	12 00
Heyworth.....	
Homer.....	
Hoopestown.....	5 00
Jersey.....	3 00
Lexington.....	5 00
Mahomet.....	4 00
Mansfield.....	
Minonk.....	5 00
Monticello.....	5 00
Mt. Carmel.....	
Normal.....	7 52
Onarga.....	10 00
Paxton.....	5 00

Philo.....	\$6 00
Piper City.....	10 60
Pontiac.....	12 00
Prairie View.....	
Rankin.....	
Reading.....	
Rossville.....	
Selma.....	
Shelton.....	
Sidney.....	2 00
Tolono.....	
Towanda.....	6 25
Urbana.....	
Watska.....	
Waynesville.....	1 00
Wellington.....	
Wenona.....	5 00
25 Churches.....	\$174 80

## Cairo Presbytery.

Allendale.....	
America.....	
Anna.....	\$5 00
Ava.....	
Bridgeport.....	3 00
Cairo.....	
† Campbell Hill.....	100 00
Carbondale.....	5 00
Carmi.....	15 00
Cartersville.....	1 91
Centralia.....	7 60
Cobden.....	8 00
Dubois.....	
Du Quoin.....	9 00
Eagle Creek.....	
Enfield.....	
Equality.....	2 00
Fairfield.....	
Flora.....	1 00
Foxville.....	
Friendsville.....	
Galum.....	3 47
Gilead.....	
Golconda.....	5 00
Harrisburg.....	
McLeansboro.....	
Metropolis.....	3 00
Mount Carmel.....	5 00
"    Olivet.....	
"    Vernon.....	
Murphysboro.....	5 00
Nashville.....	2 00
Odin.....	
Olney.....	
Pisgah.....	4 60
Potter Memorial.....	
Richland.....	40
Richview.....	
Saline Mines.....	2 00
Shawneetown.....	
Sumner.....	3 40
Tamaroa.....	5 23
Union.....	
Vergennes.....	
Wabash.....	4 00
Walnut Hills.....	
23 Churches.....	\$200 91

## Chicago Presbytery.

Arlington Heights.....	\$2 00
Austn.....	
Braidwood.....	
Cabery.....	
Chicago, 1st.....	61 91
"    1st German.....	
"    2d.....	211 75
"    3d.....	25 00
"    4th.....	364 40
"    5th.....	
"    6th.....	45 27

Chicago, 7th.....	\$2 50
" 8th.....	30 08
" 9th.....	
" 10th.....	
" 11th.....	
" 41st St.....	47 46
" 60th St.....	
" Avondale.....	50
" Belgen Ave.....	1 00
" Berwyn.....	3 00
" Bethany.....	
" Bethlehem Chapel.....	2 00
" Brighton P'k.....	
" Brookline P'k.....	6 06
" Calvary.....	1 00
" Campbell P'rk.....	5 00
" Central Park.....	
" Christ Ch'p'l.....	
" Covenant.....	48 00
" Emerald Ave.....	
" Endeavor.....	
" Englewood.....	26 00
" Fullerton Ave.....	
" Grace.....	
" Heights.....	
" Immanuel.....	
" Italian.....	
" Jefferson P'rk.....	
" Kenwood.....	
" Lake View.....	13 50
" Lawn.....	
" Moreland.....	
" Normal Park.....	
" Olivet.....	
" Onward.....	1 00
" Pullman.....	2 00
" Ridgway Ave.....	
" Scotch, Westminster.....	
" South Side Tabernacle.....	5 35
" West Division Street.....	3 24
" Westminster.....	
" Windsor Park.....	
" Woodlawn Park.....	19 54
Deerfield.....	
Du Page.....	7 42
Elwood.....	
Evanston, 1st (inc. S. S., \$10).....	139 32
Evanston, South.....	6 00
Gardner.....	1 00
Harvey.....	
Herscher.....	3 90
Highland Park.....	6 00
Hinsdale.....	4 21
Homewood.....	66
Hyde Park.....	61 31
Itaska.....	
Joliet, 1st.....	8 25
" Central.....	35 40
Kankakee.....	
La Grange.....	
Lake Forest.....	162 21
Libertyville.....	3 00
Manteno.....	27 50
Maywood.....	2 00
Morgan Park.....	1 00
New Hope.....	3 00
Oak Park.....	75 68
Peotone.....	11 53
River Forest.....	3 25
Riverside.....	19 69
St. Anne.....	
South Chicago.....	1 00
South Waukegan.....	
Waukegan.....	6 00
Wheeling, Zion.....	
Wilmington.....	
47 Churches.....	\$1,516 89

**Freeport Presbytery.**

Apple River.....	
Belvidere.....	
Cedarville.....	\$3 00
Dakota.....	3 00
Durand.....	
Elizabeth.....	2 67
Foreston Grove.....	
Freeport, 1st.....	25 00
" 2d.....	5 00
" 3d, German.....	
Galena, 1st.....	22 00
" German.....	3 00
" South.....	41 25
Hanover.....	
Harvard.....	
Lena.....	
Linn and Hebron.....	10 00
Marengo.....	5 00
Middle Creek.....	11 50
Oakville.....	
Oregon.....	
Prairie Dell.....	15 00
Queen Anne.....	
Ridgefield.....	2 00
Ridott.....	
Rockford, 1st.....	15 73
" Westminster.....	
Rock Run.....	
Savanna.....	3 00
Scales Mound.....	
Warren.....	
Willow Creek.....	
Winnebago.....	8 00
Winslow.....	
Woodstock, 1st.....	4 50
Zion.....	5 00
18 Churches.....	\$184 65

**Mattoon Presbytery.**

Anderson.....	
Arcola.....	\$5 65
Ashmore.....	5 00
Assumption.....	11 55
Beckwith Prairie.....	1 47
Bethany.....	
Bethel.....	8 05
Casey.....	3 00
Charleston.....	
Chrisman.....	
Dalton.....	
Dudley.....	
Edgar.....	
Efingham.....	10 85
Grandview.....	
Greenup.....	2 10
Kansas.....	5 00
Marshall.....	
Marvin.....	
Mattoon.....	4 60
Morrisonville.....	
Moweaqua.....	
Neoga.....	
New Hope.....	
New Providence.....	
Newton.....	
Oakland.....	1 50
Palestine.....	2 68
Pana.....	9 10
Paris.....	10 60
Pleasant Prairie.....	5 00
Prairie Bird.....	
Robinson.....	3 00
Shelbyville.....	16 00
Shobonier.....	
Taylorville.....	1 00
Toledo.....	3 71
Tower Hill.....	
Tuscola.....	
Vandalia.....	8 00
Walnut Prairie.....	

Watson.....	
West Okaw.....	
York.....	
20 Churches.....	\$117 86

**Ottawa Presbytery.**

Aurora.....	\$7 27
Au Sable Grove.....	5 75
Brookfield.....	
Earlville.....	3 00
Florida.....	
Grand Ridge.....	
Granville.....	
House of Hope.....	
Kings.....	
Mendota.....	9 00
Meriden.....	
Morris.....	5 00
Oswego.....	1 40
Ottawa, 1st.....	
" South.....	
Park.....	
Paw Paw.....	2 00
Plato, 1st.....	
Rochelle.....	
Sandwich.....	7 25
Troy Grove.....	
Waltham.....	5 00
Waterman.....	2 00
10 Churches.....	\$47 67

**Peoria Presbytery.**

Alta.....	
Altona.....	\$4 00
Astoria.....	
Brimfield.....	
Brunswick.....	
Canton.....	
Crow Meadow.....	1 00
Deer Creek.....	
Delavan.....	
Elmira.....	16 79
Elmwood.....	3 75
Eureka.....	5 25
Farmington.....	
French Grove.....	
Galesburgh.....	8 23
Green Valley.....	
Henry.....	
Ipava.....	10 35
John Knox.....	
Knoxville.....	19 05
Lewistown.....	
Limestone.....	1 85
Maquon.....	
Oncida.....	6 00
Peoria, 1st.....	
" 1st German.....	
" 2d.....	7 76
" Bethel.....	
" Calvary.....	
" Grace.....	
Pottstown.....	
Princeville.....	8 86
Prospect.....	11 00
Salem.....	2 00
Sparland.....	
Vermont.....	
Washington.....	11 00
Yates City.....	2 50
16 Churches.....	\$119 39

**Rock River Presbytery.**

Albany.....	
Aledo (incl. S. S., \$5.24).....	\$24 34
Alexis.....	
Arlington.....	

Ashton.....	\$3 00
Beulah.....	4 00
Buffalo Prairie.....	
Centre.....	5 00
Coal Valley.....	4 00
Dixon.....	18 25
Edgington.....	13 00
Franklin Grove.....	15 00
Fulton.....	
Garden Plain.....	
Geneseo.....	2 00
Hamlet.....	
Keithsburg.....	
Kewanee.....	
Ladd.....	
Milan.....	5 25
Millersburgh.....	3 00
Morrison.....	74 67
Munson.....	8 00
Newton.....	6 60
Norwood.....	11 00
Peniel.....	4 00
Perryton.....	
Pleasant Ridge.....	
Princeton.....	9 00
Rock Island, Broadway.....	
"    Central.....	
Seatonville.....	
Spring Valley.....	
Sterling.....	47 70
Viola.....	4 00
Woodhull.....	5 40
20 Churches.....	\$367 21

## Schuyler Presbytery.

Appanoose.....	\$3 00
Augusta.....	
Bardolph.....	
Baylis.....	
Brooklyn.....	2 46
Burton, Memorial.....	
Bushnell.....	
Camp Creek.....	10 00
Camp Point.....	5 00
Carthage.....	12 50
Cbill.....	3 90
Clayton.....	2 00
Doddsville.....	2 40
Ebenezer.....	4 00
Ellington, Memorial.....	
+Elvaston.....	34 00
Fairmount.....	
Fountain Green.....	
Good Hope.....	
++Hamilton Bethel.....	100 00
Hersman.....	7 00
Huntsville.....	1 08
Kirkwood.....	15 00
Lee.....	
Liberty.....	
Macomb.....	12 50
Monmouth.....	27 57
Montebello.....	
Mount Sterling.....	
Nauvoo, 1st.....	1 00
New Salem.....	
Olive.....	
Quawka.....	3 30
Perry.....	
Plymouth.....	1 00
Pontoosuc.....	
Prairie City.....	
Quincy, 1st.....	
Rushville.....	11 06
Salem, German.....	3 00
Warsaw.....	6 90
Wythe.....	
22 Churches.....	\$268 67

## Springfield Presbytery.

Bates.....	
Buffalo Hart.....	
Chatham.....	\$1 70
Decatur.....	
Divernon.....	
Farmington.....	
Greenview.....	
Irish Grove.....	
Jacksonville.....	
"    State St.....	
"    3d Portu- guese.....	7 00
"    United Portug'se Westminster.....	30 00
Lincoln.....	
Macon.....	4 22
Manchester.....	
Maroa.....	3 51
Mason City.....	7 49
Murrayville.....	
Naples.....	
North Sangamon.....	4 00
Pennsylvania.....	
Petersburgh.....	8 20
Pisgah.....	
Pleasant Plains.....	
Providence.....	
Springfield, 1st.....	72 96
"    1st Portuguese.....	
"    2d.....	21 79
"    3d Portuguese.....	
Sweet Water.....	
Unity.....	1 66
Virginia.....	
Williamsville, Union.....	
Winchester.....	

11 Churches.....\$162 53

Synod of Illinois,  
27 Churches.....\$3,125 83

## SYNOD OF INDIANA.

## Crawfordsville Presbytery.

Alamo.....	\$3 45
Attica.....	2 00
Benton.....	2 00
Bethany.....	5 00
Bethel.....	
Bethlehem.....	
Beulah.....	
Boswell.....	4 00
Clinton.....	
Colfax.....	
Covington.....	
Crawfordsville, 1st.....	
"    Centre.....	16 00
Dana.....	
Darlington.....	4 00
Dayton.....	
Delphi.....	17 01
Dover.....	
Earl Park.....	
Elizaville.....	
Eugene Cayuga.....	2 00
Fowler.....	
Frankfort.....	25 00
Geneva.....	
Hazelrigg.....	
Hopewell.....	5 00
Judson.....	1 05
Kirklin.....	
Ladoga.....	2 00
Lafayette, 1st.....	3 70
"    2d.....	8 80
Lebanon.....	10 00
Lexington.....	

Marshfield.....	
Mineral Springs.....	
Montezuma.....	
New Bethel.....	
Newtown.....	\$7 50
Oxford.....	
Pleasant Hill.....	
Prairie Centre, Y. P. S. C. E.....	2 85
Rock Creek.....	2 00
Rockfield.....	3 00
Rockville, Memorial.....	3 79
Romney.....	4 10
Rossville.....	
Russellville.....	51
Spring Grove.....	15 50
State Line.....	
Sugar Creek.....	5 00
Terhune.....	
Thorntown.....	6 00
Union.....	1 00
Veedersburgh.....	3 55
Waveland.....	
West Lebanon.....	
West Point.....	
Williamsport.....	2 00
29 Churches.....	\$167 81

## Fort Wayne Presbytery.

Albion.....	\$4 50
Auburn.....	
Bluffton.....	
Columbia City.....	
Decatur.....	
Elhanan.....	
Elkhart.....	12 00
Fort Wayne, 1st.....	55 38
"    3d.....	4 00
"    Bethany.....	
"    Westmin- ster.....	
Goshen.....	
Highland.....	1 00
Hopewell.....	8 12
Huntington.....	5 90
Kendallville.....	
Kingsland.....	
La Grange.....	6 00
Ligonier.....	7 08
Lima.....	2 00
Ossian.....	
Pierceton.....	
Salem Centre.....	2 00
Troy.....	
Warsaw.....	
Waterloo.....	
York.....	

11 Churches.....\$107 98

## Indianapolis Presbytery.

Acton.....	
Bainbridge.....	
Bethany.....	\$3 45
Bloomington, Walnut St.....	9 31
Brazil.....	10 00
Brownsburgh.....	
Carpentersville.....	
Clay City, 1st.....	
Clermont.....	
Columbus.....	
Edinburgh.....	
Elizabethtown.....	6 50
Franklin.....	7 00
Georgetown.....	
Gospport, Bethany.....	
Greencastle.....	
Greenfield.....	
Greenwood.....	4 90
Hopewell.....	25 62
Howesville.....	

Indianapolis, 1st	
" 2d	
" 4th	
" 6th	\$2 00
" 7th	
" 8th	
" 9th	
" 12th	
" East Wash- ington St.	3 00
" Memorial..	
" Olive St...	
" Tabern'cle.	20 00
Mount Moriah	
Nashville	
New Pisgah	
Olive Hill	
Poland	
Putnamville	
Roachdale	
Southport	3 83
Spencer	3 00
White Lick	
Zionville	
12 Churches	\$98 61

## Logansport Presbytery.

Bedford	
Bethel	\$10 00
Bethlehem	
Bourbon	
Brookston	
Brown Point	
Buffalo	
Centre	
Chalmers	
Concord	
Crown Point	9 31
Goodland	
Granger	
Hammond	
Hebron	
Kentland	2 00
Lake Prairie	
La Porte	
Logansport, 1st	
" Broadway	
Lucerne	
Meadow Lake	
†Michigan City	5 85
Mishawaka	11 73
Monon	
Monticello	14 96
Mount Zion	
Plum Grove	
Plymouth	
Pulaski	
Remington	2 00
Rensselaer	
Rochester	
Rolling Prairie	1 00
South Bend, 1st	
" Trinity	
" Westmin'r	
Tassinong	
Union	
Valparaiso	
Walkerton	1 00
West Union	
Winamac	
Winona	
9 Churches	\$57 85

## Muncie Presbytery.

Albany	
Alexandria	
†Anderson	\$1 56
Central	
Centre Grove	
Cicero	

Elwood	
Gas City	
Gaston	
Hartford City	
Hopewell	
Jonesboro	
Kokomo	
La Gro	
Liberty	
Marion	
Montpelier	
Muncie	
New Cumberland	
New Hope	
Noblesville	
Peru	\$15 98
Portland	5 00
Red Key	
Shiloh	
Tipton	
Union City	
Wabash	15 00
Westminster	
Winchester	
Xenia	

4 Churches \$37 54

## New Albany Presbytery.

Bedford	\$6 65
Bethel	
Bethlehem	
Bridgeport	
Brownstown	
Charlestown	7 69
Corydon	2 50
Crothersville	
Eckerty	
Elizabeth	
English	
Evan's Landing	
Glenwood	
Graham	
Grantsburg	
Greenville	
Hanover	
Hebron	14 00
Jackson Co.	
Jefferson	
Jeffersonville	1 85
Laconia	
Leavenworth	
Lexington	3 00
Livonia	
Madison, 1st	20 00
" 2d	
Martinsburg, Bethleh'm	
Mount Vernon	1 00
New Albany, 1st	
" 2d	13 45
" 3d	
New Philadelphia	
New Washington	
North Vernon	
Oak Grove	
Orleans	7 54
Otisco	1 00
Owen Creek	
Paoli	4 60
Pleasant Hill	
" Township	3 50
Rehoboth	
St. John	
Salem	
Seymour	8 24
Sharon	
" Hill	2 00
Smyrna	9 00
Utica	2 00
Vernon	
Vevay	
Walnut Ridge	
17 Churches	\$108 02

## Vincennes Presbytery.

Bruceville	
Carlisle	\$1 00
Claiborne	
Evansville, 1st Avenue	
" Grace	6 00
" Park Meml.	1 00
" Walnut St.	26 09
Farmersburg	7 00
Graysville	
Indiana	
Mount Vernon	2 85
Oakland City	
Olivet	
Petersburg	
Princeton	10 75
Rockport	
Royal Oak	
Smyrna	
Sugar Grove	
Sullivan	5 00
Terre Haute, Central	
" Washing- ton Ave.	
Upper Indiana	
Vincennes (incl S. S., \$2)	12 00
Washington	
Worthington	4 00
10 Churches	\$75 69

## White Water Presbytery.

Aurora	
Boggs town	
Brookville	
Cambridge City	
Clarksburgh	
" Memorial	
Cold Spring	\$1 00
College Corner	10 50
Concord	
Connersville, 1st	
" German	4 00
Dillsboro	
Dunlapsville	2 00
Ebenezer	2 00
Greensburgh	13 47
Hagerstown	
Harmony	
Homer	
Kingston	2 55
Knights town	
Lawrenceburgh	1 55
Lewisville	2 00
Liberty	3 00
Mount Carmel	
New Castle	
Palmetto	
Providence	
Richmond, 1st	
" 2d	3 00
Rising Sun	
Rushville	
Sardinia	
Shelbyville	
" German	
Sparta	
Toner's Chapel	
Union	
Versailles	2 00
Zoar	
12 Churches	\$47 07
Synod of Indiana, 104 Churches	\$700 57

SYNOD OF INDIAN TER.

**Chootaw Presbytery.**

Apeli .....	
Atoka .....	
Beaver Dam .....	
Bethel .....	\$2 00
Big Lick .....	
Caddo .....	
Durant .....	
Forest .....	
Hebron .....	50
Krebs .....	
Lehigh .....	
Lenox .....	
McAlester .....	
Mountain Fork .....	
Mount Gilead .....	
"    Zion .....	
Nanih Chito .....	
New Hope .....	
Oak Grove .....	
Oak Hill .....	
Oka Achukma .....	
Philadelphia .....	40
Pine Ridge .....	2 00
St. Paul's .....	
San Bois .....	2 00
Sandy Beach .....	
South McAlester .....	18 00
Spencer .....	
Spring Hill .....	
Talihina .....	
Tuskahoma .....	
Wheelock .....	
6 Churches .....	\$24 90

**Oimarron Presbytery.**

Anardarko .....	\$8 00
Ardmore .....	5 00
Beaver .....	
Calvary .....	
Canadian Valley .....	
Chickasha .....	10 00
Cooper .....	
Dover .....	
El Reno .....	9 00
Enid .....	1 00
Kingfisher .....	
Paul's Valley .....	4 00
Pond Creek .....	
Purcell .....	5 00
Riverside .....	
Rush Springs .....	
Wandal .....	
Westminster .....	
Winnview .....	
++Wynnewood .....	20 55
8 Churches .....	\$62 55

**Oklahoma Presbytery.**

Aughey .....	
Bethesda .....	\$0 65
Chandler .....	1 00
Clifton .....	2 00
Deer Creek .....	75
Edmond .....	2 25
Guthrie .....	
Herron .....	
Hopewell .....	
McKinley .....	
Mullhall .....	
Newkirk .....	
Norman .....	5 11
Oklahoma City .....	
Parkland .....	
Pawnee .....	
Perry .....	3 00
Ponca City .....	4 00

Rock Creek .....	
Shawnee, 1st .....	\$1 00
Stillwater .....	2 17
Tecumseh .....	
Waterloo .....	55
Yates .....	
11 Churches .....	\$22 48

**Sequoyah Presbytery.**

Achena .....	\$2 00
Barren Fork .....	
Broken Arrow .....	1 00
Claremore .....	10 00
"    Mound .....	
Clear Creek .....	
Dwight .....	
Elm Grove .....	
"    Spring .....	5 00
Eureka .....	1 70
Ft. Gibson .....	1 00
Gerty Springs .....	
†Limestone .....	
Mackey .....	
Muldrow .....	
Muscogee .....	11 00
Nuyaka .....	
Park Hill .....	5 00
Pheasant Hill .....	
Pleasant Valley .....	1 85
Rabbit Trap .....	
Red Fork .....	
Sapulpa .....	
Stephen .....	
Tablequah .....	10 45
Tulsa .....	7 70
Vinita .....	
Wewoka .....	1 00
White Water .....	
12 Churches .....	\$57 90

Synod of Indian Territory,  
37 Churches.....\$167 63

SYNOD OF IOWA.

**Cedar Rapids Presbytery.**

Anamosa .....	
Andrew .....	
Atkins .....	
Bellevue .....	
Bethel .....	2 21
Big Grove .....	
Blairtown .....	4 60
Cedar Rapids, 1st .....	59 74
"    2d .....	
"    3d .....	
"    Bohemian .....	
"    Central .....	
"    Park .....	5 65
Central .....	
Centre Junction .....	3 00
Clarence .....	6 00
Clinton .....	51 03
Delmar .....	
Elwood .....	
Emeline, 1st .....	
Fulton .....	
Garrison .....	3 03
Linn Grove .....	5 00
Lyons .....	
Marion .....	13 71
Mechanicsville .....	3 00
Monticello .....	2 00
Mount Vernon .....	
Onslow .....	4 00
Pleasant Hill .....	
Richland Centre .....	
Scotch Grove .....	3 00
Shellsburgh .....	

Springville .....	\$2 65
Vinton .....	18 00
Watkins .....	
Wheatland .....	
Wyoming .....	
16 Churches .....	\$186 62

**Corning Presbytery.**

Afton .....	\$2 00
Anderson .....	3 00
Arlington .....	
Bedford .....	
Bethany .....	
Brooks .....	2 00
Clarinda .....	20 01
Conway .....	
Corning .....	3 27
Creston .....	
Diagonal .....	
Emerson .....	6 94
Essex .....	
Gravity .....	
Hamburg .....	2 00
Lenox .....	10 00
Malvern .....	5 00
Morning Star .....	
Mount Ayr .....	
Nodaway .....	1 50
Norwich .....	
Pilot Grove .....	
Platte Centre .....	
Prairie Chapel .....	2 00
Prairie Star .....	
Randolph .....	
Red Oak .....	10 77
Sharpsburg .....	
Shenandoah .....	
Sidney .....	8 00
Willisca .....	
West Centre .....	
Yorktown .....	
13 Churches .....	\$76 49

**Council Bluffs Presbytery.**

Adair .....	
Atlantic .....	\$4 77
Audubon .....	
Avoca .....	
Carson .....	2 00
Casey .....	
Columbian .....	
Council Bluffs, 1st .....	14 25
"    2d .....	2 00
Greenfield .....	5 00
Griswold .....	4 00
Guthrie Centre .....	4 00
Hardin Township .....	3 80
Logan .....	
Lone Star .....	
Marne .....	2 00
Menlo .....	6 00
Missouri Valley .....	10 00
Neola .....	2 00
Pleasant Hill .....	
Sharon .....	
Shelby .....	4 43
Walnut .....	3 00
Woodbine .....	
14 Churches .....	\$67 25

**Des Moines Presbytery.**

Adel .....	
Albia .....	
Allerton .....	\$2 00
Centerville .....	9 00
Chariton .....	7 06
"    English .....	
Colfax .....	3 06

Corydon.....	
Dallas Centre.....	
Derby.....	\$3 00
Des Moines, 6th.....	3 50
" Bethany.....	
" Central.....	48 27
" Clifton H'ghts.....	
" Highland Park.....	
" Westminster.....	
Dexter.....	4 50
Earlham.....	13 00
East Des Moines.....	8 80
Garden Grove.....	6 25
Grand River.....	1 00
Grimes.....	5 00
Hartford.....	
Humeston.....	
Indianola.....	16 00
Jacksonville.....	
Knoxville.....	8 00
Laurel.....	4 00
Leon.....	3 00
Le Roy.....	2 75
Lineville.....	1 00
Lucas.....	2 00
Mariposa.....	3 00
Medora.....	
Milo.....	4 00
Minburn.....	
Moulton.....	
New Sharon.....	2 00
Newton.....	6 67
Olivet.....	
Osceola.....	
Oskaloosa.....	11 16
Panora.....	5 00
Pella, Holland.....	
Perry.....	5 00
Plymouth.....	
Promise City.....	
Ridgedale.....	
Russell.....	3 95
Seymour.....	
Unionville.....	
Waukeo.....	
White Oak.....	
Winterset.....	11 00
29 Churches.....	\$202 97

## Dubuque Presbytery.

Bethel.....	\$3 00
Cascade.....	
Centretown.....	2 00
Cono Centre.....	
Dayton.....	
++Dubuque, 1st.....	100 00
" 2d.....	10 00
" 3d.....	
" German.....	10 25
Dyersville.....	2 00
Farley.....	5 00
Frankville.....	
Hazleton.....	
Hopkinton.....	3 38
Independence, 1st.....	18 33
" German.....	5 00
Jesup.....	1 15
Lansing, 1st.....	10 00
" German.....	
Lime Spring.....	
McGregor.....	7 00
Manchester.....	6 05
Maynard.....	
Mount Hope.....	
Oelwein.....	10 00
Otterville.....	
Pine Creek.....	8 00
Pleasant Grove.....	
Prairie.....	
Prairieburg.....	
Rossville.....	

Rowley, 1st.....	
" German.....	
Saratoga Bohemian.....	\$3 00
Sherrill.....	
Volga.....	3 00
Walker.....	
Wilson's Grove.....	3 00
Zalmona.....	10 00
Zion.....	2 58
21 Churches.....	\$223 74

## Fort Dodge Presbytery.

Algona.....	\$3 00
Arcadia, German.....	1 50
Armstrong.....	
Ayrshire.....	
Bancroft.....	
Bethel.....	5 00
Boone.....	12 00
Burt.....	4 00
Carroll.....	8 00
Churdan.....	3 26
Coon Rapids.....	2 75
Dana.....	3 15
Dedham.....	
Depew.....	
Emmanuel, German.....	3 00
Emmett Co., 1st.....	
Estherville.....	6 00
Fonda (inc. S. S. \$1. and Y. P. S. C. E. \$1.).....	7 00
Fort Dodge.....	28 49
Germania.....	
Gilmore City.....	1 40
Glidden.....	7 86
Grand Junction.....	6 31
Irrington.....	50
Jefferson.....	
Lake City.....	
Lake Park.....	
Lohrville.....	
Luverne.....	
Manning.....	
Maple Hill.....	
Paton.....	
Pleasant Valley.....	2 00
Plover.....	
Pomeroy.....	1 60
Ramsey, German.....	3 50
Ripley.....	
Rockwell City.....	3 56
Rodman.....	
Rolfe (incl. Y. P. S. C. E., \$2).....	8 00
Spirit Lake.....	3 95
West Bend.....	5 00
Wheatland, German.....	10 00
25 Churches.....	\$139 83

## Iowa Presbytery.

Bentonsport.....	
Birmingham.....	\$4 00
Bloomfield.....	2 00
Bonaparte.....	1 00
Burlington, 1st.....	18 38
" Hope.....	1 00
Chequest.....	
Fairfield.....	
Fort Madison, Union.....	3 32
Hedrick.....	50
Keokuk, 2d.....	4 00
" Westm'ster, 1st.....	42 12
Kirkville.....	1 00
Kossuth, 1st.....	1 90
Lebanon.....	2 75
Libertyville.....	5 00
Martinsburg.....	10 25
Mediapolis.....	6 30
Middletown.....	2 00
Milton.....	

Montrose.....	
Morning Sun.....	\$11 55
Mount Pleasant, 1st.....	8 80
" German.....	
" Zion.....	
New London.....	
Oakland.....	
Ottumwa, 1st.....	18 00
" East End.....	
" West End.....	3 30
Primrose.....	
St. Peter's Evangelical.....	
Salina.....	
Sharon.....	
Shunam.....	
Spring Creek.....	
Troy.....	
Wapella.....	3 00
West Point.....	
Winfield.....	3 00
22 Churches.....	\$152 67

## Iowa City Presbytery.

Atalissa.....	
Bethel.....	
Blue Grass.....	
Brooklyn.....	
Cedar Valley.....	
Columbus, Central (incl. S. S., \$1.61).....	\$5 58
Crawfordsville.....	2 25
Davenport, 1st.....	
" 2d.....	1 50
Deep River.....	
Eldridge.....	
Fairview.....	
Hermion.....	5 00
*Iowa City.....	
Keota.....	3 00
Ladora.....	
Lafayette.....	2 00
Le Claire.....	5 00
Malcolm.....	
Marengo.....	5 84
Montezuma.....	5 00
Mount Union.....	
Muscatine.....	14 00
Nolo.....	
Oxford.....	4 00
Princeton.....	4 00
Red Oak Grove.....	
Scott.....	6 00
Sigourney.....	1 55
Sugar Creek.....	2 00
Summit.....	
Tipton.....	7 60
Union.....	4 20
Unity.....	5 00
Washington.....	1 79
West Branch.....	11 00
West Liberty.....	8 00
What Cheer.....	
Williamsburgh.....	6 00
Wilton.....	10 00
23 Churches.....	\$120 31

## Sioux City Presbytery.

Alta.....	\$2 00
Ashton, German.....	6 00
Auburn.....	
Battle Creek.....	1 00
Charter Oak.....	
Cherokee Memorial.....	
Cleghorn.....	3 00
Crawford, Westminster.....	
Denison.....	5 75
Early.....	
Elliott Creek.....	
Hartley.....	
Hawarden.....	

Highland	
Hope, German	
Hosper's	
Ida Grove	\$4 00
Inwood	4 55
Larrabee	4 60
Le Mars	4 55
Lyon Co., German	2 00
Manilla	3 50
Mapleton	
Meriden	2 00
Merrill	
Mount Pleasant	2 00
Odebolt	4 41
Oleary	3 00
Paulina	4 00
Plymouth Co.	
Providence	1 30
Sac City	4 41
Sanborn	2 00
Schaller	
Sibley, German	3 10
Sioux Center	
Sioux City, 1st	
2d.	1 50
3d.	4 50
4th	3 00
Sioux Co., 2d German	
Storm Lake	9 00
"    " Lake Side	
Union Township	1 00
Vail	3 00
††Wall Lake	20 00
Zoar	
<hr/>	
26 Churches	\$104 76

Waterloo Presbytery.

Ackley	\$18 00
Albion	
Aplington	3 00
Aredale	2 29
Cedar Falls	
Cedar Valley	
Clarksville	
Conrad	
\$Dows	
Dysart	
East Friesland	12 00
Eldora	1 00
Greene	
Grundy Centre (inc. S. S., \$2.25)	15 73
Holland, German	15 00
Janesville	1 50
Kamrar, German	
La Porte City	
Marshalltown	14 77
Morrison	4 50
Nevada	7 00
Owasa	2 00
Pisgah	
Point Pleasant	1 00
Rock Creek, German	
Salem	6 00
State Centre	7 00
Steamboat Rock	
Tama	1 00
Toledo	2 50
Tranquility	9 00
Union, German	
Unity	
Waterloo	10 00
West Friesland	10 00
Williams	5 34
<hr/>	
21 Churches	\$148 63

Synod of Iowa,  
210 Churches.....\$1,422 27

SYNOD OF KANSAS.

Emporia Presbytery.

Argonia	
Arkansas City	\$4 00
Augusta	
Belle Plaine	
Bethany	
Big Creek	
Brainerd	1 27
Burlingame	6 50
Burlington	
Calldwell	4 00
Calvary	
Cedar Point	
†Clear Water	
Clements	
Conway Springs	
Cottonwood Falls	
Council Grove	9 31
Dexter	
Eldorado	
Elmendaro	1 00
El Paso	1 10
Emporia, 1st	10 08
2d	19 00
Arundel Ave.	3 00
Eureka	
Florence	
Geuda Springs	
Hamilton	
Harmony	
Howard	
Indianola	
Le Roy	
Lyndon	7 00
Madison	1 00
Maple City	
Marion	6 00
Maxon	5 00
Mayfield	
Morris	
Mount Vernon	
Mulvane	
Neal	
Neosho Rapids	1 00
New Salem	
Newton	
Osage City	4 44
Oxford	
Peabody	5 00
Peotone	2 00
Phenis Creek	
Pleasant Unity	
Quenemo	
Reece	
Rose Valley	
Salem, Welsh	
Sedan	
Silver Creek	
Union, 2d	
Waco	
Walnut Valley	
Walton	
Wau नेता	
Waverly	11 00
Welcome	
Wellington	
Westminster	
White City	
Wichita, 1st	1 80
" Endeavor	
" Lincoln St	
" Oak Street	2 00
" Perkins	
" West Side	2 95
Wilsie	
Winfield	7 00
<hr/>	
23 Churches	\$115 45

Highland Presbytery.

Atchison, 1st	\$5 00
Axtell	1 26
Baileyville	5 00
Blue Rapids	5 00
Cleburne	1 00
Clifton	9 00
Corning	3 75
Effingham	
Frankfort	
Hiawatha	14 37
Highland	
Holton	12 18
Horton (inc. C. E., \$1.50 and S. S., \$3)	13 00
Huron	
Irving	
Lancaster	
Marietta	
Marysville	
Netawaka	
Neuchatel	
Nortonville	4 00
Parallel	5 00
Troy, 1st	
Vermillion	3 00
Washington	4 00
<hr/>	
14 Churches	\$85 56

Larned Presbytery.

Anthony	
Arlington	\$2 00
Ashland	
Banner	
Bazine	
Bellefonte	
Burton	3 00
Canton	
Cimarron	5 25
Coldwater	
Cooldige	3 00
Cunningham	5 00
Dodge City	5 00
Edwin	
Ellinwood	
Emerson	
Fletcher	
Freeport	
Galva	
Garden City	2 28
Geneseo	
Great Bend	
Greensburg	
Halsted	
Harper	3 30
Hartland	
Horace	
Hugoton	
Hutchinson	13 47
Iuka	
Kendall	
Kingman	6 00
Lakin	
Larned	2 00
Liberal	2 00
Lyons	4 45
Mackville	
McPherson	
Meade Centre	
Medicine Lodge	
Nashville	
Ness City	
Ninnescah	
Parks	
Pratt	
Richfield	
Roxbury	
Salem, German	1 00
Santa Fe	
Spearville	3 50

Sterling.....		Covert.....		Topeka Presbytery.		
Sylvia.....		Crystal Plains.....		Adrian.....		
Syracuse.....		Downs.....		Argentine.....		
Valley Township.....	\$3 30	Fairport.....		Auburn.....	\$5 15	
16 Churches.....	\$64 55	Granfield.....		Bala.....		
<b>Neosho Presbytery.</b>		Hays City.....		Baldwin.....	3 05	
Altamont.....		Hill City.....		Bethel.....	5 00	
Baxter Springs.....		Hoxie.....	\$3 38	Black Jack.....	1 30	
Blue Mound.....		Kill Creek.....	2 00	Clay Centre.....		
Caney.....		Logan.....		Clinton.....	11 00	
Carlyle.....		Long Island.....		De Soto.....		
Central City.....		Ludell.....		Edgerton.....		
Chanute.....	\$8 00	Moreland.....		Fairmount.....		
Cherokee.....		Norton.....	1 90	Gardner.....		
Cherryvale.....		Oakley.....	1 60	Idana.....	1 80	
Chetopa.....		Oberlin.....		Junction City.....	20 00	
Coffeyville.....		Osborne.....	3 50	Kansas City, Ist.....	8 35	
Columbus.....	7 35	Phillipsburg.....		"    Central.....	5 00	
Edna.....	4 50	Plainville.....		‡    "    Grand View		
Elk City.....		Prairie View.....		"    Park.....		
Erie.....		Rose Valley.....		"    Western.....		
Fort Scott, 1st.....		Russell.....	3 00	Highlands.....	15 31	
"    2d.....		Shiloh.....		"    ".....	13 00	
Fredonia.....	3 34	Smith Centre.....	2 50	Leavenworth, 1st.....	25 00	
Fulton.....		Wakeeny.....	10 00	Lowemont.....		
Galena.....		White Lily.....		Manhattan.....	6 88	
Garnett.....	4 30	Zion.....		Media.....		
Geneva (incl. Woman's		10 Churches.....	\$35 94	Mulberry Creek, Germ'n	2 00	
Missionary Soc'y. \$1.)	2 73	<b>Solomon Presbytery.</b>			Oak Hill.....	4 01
Girard.....	15 55	Abilene.....		Oakland.....	4 01	
Glendale.....	1 00	Barnard.....	\$2 00	Olathe.....	3 00	
Humboldt.....	2 55	Bashan.....		Oskaloosa.....	2 75	
Independence.....	5 11	Belleville.....		Perry.....		
Iola.....	6 00	Beloit.....	7 02	Pleasant Ridge.....		
Kincaid.....		Bennington.....		Riley.....		
La Cygne.....	1 25	Bridgeport.....		Riley Centre, German..		
Lake Creek.....	3 10	Burr Oak.....		Rossville.....	5 00	
Liberty.....	1 00	Carlton.....		Sedalia.....		
Lone Elm.....		Cawker.....	7 79	Seymour.....		
Louisburg.....	1 90	Cheever.....	3 50	Sharon.....	1 20	
McCune.....	1 00	Clyde.....	2 40	Spring Hill.....		
Mapleton.....		Concordia.....	9 74	Stanley.....	2 50	
Miami.....		Cuba, Bohemian.....		Topeka, 1st.....	35 03	
Milliken, Memorial.....	8 20	Culver.....		"    2d.....	4 00	
Mineral Point.....		Delphos.....	5 19	"    3d.....		
Monmouth.....		Dillon.....	2 11	"    Westminster..	3 00	
Montana.....		Ellsworth.....		Vinland.....	5 60	
Moran.....		Fort Harker.....		Wakarusa.....	4 50	
Mound Valley.....	2 00	Fountain.....		Wamego.....	2 00	
Neodesha.....	4 00	Glasco.....	32	Willow Springs.....		
Neosho Falls.....	2 42	Glen Elder.....		26 Churches.....	\$195 43	
New Albany.....	2 00	Harmony.....		Synod of Kansas,		
Osage, 1st.....	4 50	Herrington.....	2 80	140 Churches.....	\$713 70	
Osawatomie.....	10 00	Hope.....		<b>SYNOD OF KENTUCKY.</b>		
Oswego.....		Kanapolis.....		<b>Ebenezer Presbytery.</b>		
Ottawa.....	12 86	Lincoln.....	3 00	Ashland.....	\$30 97	
Paola.....	2 00	Lucas.....		Burlington.....		
Parker.....		Manchester.....	6 00	Concord.....		
Parsons.....	15 15	Mankato.....	1 75	Covington, 1st.....	34 69	
Pittsburgh.....	2 00	Miltonvale.....	4 00	Dayton.....	6 40	
Pleasant Hill.....		Minneapolis.....	2 84	Ebenezer.....		
Pleasanton.....		Mt. Pleasant.....		Falmouth.....		
Prescott.....		Mulberry.....		Flemingsburgh.....	7 37	
Princeton.....	4 00	Plum Creek.....		Frankfort.....	23 50	
Richmond.....	3 00	Poheta.....		Greenup.....		
Scammon.....		Providence.....		Lexington, 2d (inc. S.S.,		
Sedan.....	2 00	Salina.....		\$2.51).....	79 46	
Sugar Valley.....	2 50	Saltville.....	1 00	Ludlow.....	2 00	
Thayer.....	3 00	Scandia.....		Maysville.....		
Toronto.....	3 00	Scotch Plains.....		Moorefield.....		
Walnut.....		Solomon.....		Mount Sterling, 1st.....	3 00	
Weir City.....		Spring Valley.....		Murphysville.....		
Yates Centre.....	3 00	Sylvan Grove.....		New Hope.....		
34 Churches.....	\$154 31	Union.....		Newport.....		
<b>Osborne Presbytery.</b>		Vesper.....		Paris, 1st.....	5 00	
Bow Creek.....		Webber.....		Pikeville.....		
Calvert.....	\$3 06	Wilson.....	1 00			
Colby.....	5 00	17 Churches.....	\$62 46			



Salyersville.....	
Sharpsburg.....	\$2 58
Valley.....	
Williamstown.....	
10 Churches.....	\$184 97
<b>Louisville Presbytery.</b>	
Alliance.....	\$4 00
Caney Fork.....	
Chapel Hill.....	1 00
Cloverport.....	
Craig's Chapel.....	
Hodgensville.....	4 51
Hopkinsville, 1st.....	2 04
Kuttawa.....	
Hawthorne Chapel.....	5 00
Louisville, 4th.....	
Calvary.....	8 00
Central.....	8 00
College St.....	17 72
Covenant.....	24 2
Immanuel.....	1 00
Knox.....	
Warren Memorial.....	50 05
New Castle.....	1 00
Olivet.....	1 00
Owensboro, 1st.....	49 00
Patterson Memorial.....	
Penn'a Run.....	1 00
Pewee Valley.....	3 00
Pisgah.....	
Plum Creek.....	1 00
Princeton, 1st.....	
Shelbyville.....	6 80
South Carrollton.....	
18 Churches.....	\$188 37
<b>Transylvania Presbytery.</b>	
Barbourville.....	
Bethel Union.....	
Booneville.....	
Boyle.....	
Burkesville.....	\$2 37
Calvary.....	
Columbia.....	
Concord.....	
Danville, 2d.....	15 00
Dix River.....	
East Bernstadt.....	
Ebenezer.....	
Edmondton.....	
Greensburgh.....	
Harlan.....	
Harmony.....	
Harrodsburgh, 1st.....	4 15
Meaux Chapel.....	
Lancaster.....	
Lebanon, 1st.....	
Livingston.....	
London.....	
Manchester.....	
Mount Pleasant.....	
Pittsburgh.....	
Praig.....	
Richmond.....	
Virgie Hoge Chapel.....	
3 Churches.....	\$21 52
Synod of Kentucky, 31 Churches.....	\$324 86
<b>SYNOD OF MICHIGAN.</b>	
<b>Detroit Presbytery.</b>	
Ann Arbor (inc. S.S., 41).....	\$18 34
Birmingham.....	
Brighton.....	4 63
Canton.....	

Dearborn.....	
Detroit, 1st.....	\$74 97
2d Ave (incl. V. P. S. C. E., \$5).....	10 00
Bethany.....	
Calvary.....	5 00
Central.....	
Covenant.....	
Forest Ave.....	4 47
Fort Street.....	
Immanuel.....	
Jefferson Ave.....	
Memorial.....	9 00
Trumbull Ave.....	
Westminster.....	12 00
East Nankin.....	8 00
Erin.....	
Holly.....	
Howell.....	
Independence.....	
Marine City.....	
Milan.....	
Milford.....	
Mount Clemens.....	3 00
Norris.....	
Northville.....	6 77
Plainfield.....	
Plymouth.....	
Pontiac.....	16 56
Saline.....	
Sand Hill.....	
Southfield.....	
South Lyon.....	
Springfield.....	
Stony Creek.....	
Unadilla.....	
White Lake.....	
Wyandotte.....	4 84
Ypsilanti.....	9 43
14 Churches.....	\$187 01
<b>Flint Presbytery.</b>	
Akron.....	
Amadore.....	\$2 00
Argentine.....	
Avoca.....	
Bad Axe (incl. Jr. V. P. S. C. E., 30 cts.).....	3 30
Bethel.....	
Bingham.....	53
Bloomfield.....	
Brent Creek.....	
Bridgehampton.....	1 17
Brockway.....	
Brookfield.....	
Calvary.....	
Caro.....	14 00
Caseville.....	2 00
Cass City.....	2 00
Chandler.....	3 00
Columbia.....	
Corunna.....	2 00
Croswell.....	6 00
Deckerville.....	1 64
Denmark.....	1 25
Elk.....	
Elkton.....	
Fair Grove (V.P.S.C.E.).....	4 00
Fenton.....	
Filion.....	
Flint.....	26 00
Flushing.....	
Flynn.....	1 00
Frazier.....	2 12
Fremont.....	5 00
Gaines.....	
Grindstone City.....	40
Hayes.....	1 00
Huron.....	
La Motte.....	1 40
La Peer.....	3 15
Lexington.....	3 00

Linden.....	
Marlette, 1st.....	\$3 00
2d.....	2 60
Morrice.....	1 75
Mundy.....	3 25
Other Lake.....	
Pigeon.....	
Popple.....	8 00
Port Austin.....	
Port Hope.....	
Port Huron, 1st.....	1 00
Westminster.....	
Redman.....	
Sand Beach.....	4 00
Sanilac Centre.....	
Ubley.....	80
Vassar.....	1 30
Verona.....	
Watrousville.....	1 90
Yale.....	
32 Churches.....	\$113 56
<b>Grand Rapids Presbytery.</b>	
Big Rapids, Westm'st'r.....	\$5 00
Evart.....	
Ferrysburgh.....	
Grand Haven.....	7 05
Grand Rapids, 1st.....	17 50
3d.....	
Immanuel.....	1 00
Westminster.....	30 56
Hesperia.....	
Ionia.....	
Ludington.....	
Montague.....	
Muir.....	2 00
Pewamo.....	
Spring Lake.....	5 00
Justin.....	
Wyoming, 1st.....	2 12
8 Churches.....	\$60 23
<b>Kalamazoo Presbytery.</b>	
Allegan.....	\$3 00
†Benton Harbor.....	25 00
Buchanan.....	
Burr Oak.....	
Cassopolis.....	4 00
Decatur.....	2 00
Edwardsburgh.....	
Hamilton.....	
Kalamazoo, 1st.....	
North.....	
Martin.....	2 00
Niles.....	
Paw Paw.....	
Plainwell.....	3 50
Richland.....	
Schoolcraft.....	
Sturgis.....	
Three Rivers.....	
White Pigeon.....	
6 Churches.....	\$39 50
<b>Lake Superior Presbytery.</b>	
Bethel.....	
Calumet.....	
Christ.....	
Corinne.....	
Crystal Falls.....	
Detour.....	\$2 00
Escanaba.....	6 00
Ford River.....	2 00
Gatesville.....	1 00
Gladstone.....	
Grand Marais.....	
Iron Mountain.....	2 00
Iron River.....	

Ishpeming .....		Fife Lake .....	\$3 00	Glen Avon .....	
Lakefield .....		Harbor Springs .....		Grand Rapids .....	\$1 00
Manistique, Redeemer .....	\$15 00	Lake City .....	5 00	Hannaford .....	
Marquette, Ist. ....	25 02	McBain .....	1 05	Hazlewood Park .....	
Menominee .....		Mackinaw City .....	2 00	Hibbing .....	
Mount Zion .....	89	Omena .....		Hinckley .....	
Naubinway .....		Petoskey .....		House of Hope .....	2 00
Negaunee .....		Traverse City .....		Lake Side .....	4 20
Newberry .....		Yuba .....		La Prairie .....	
Ontonagon .....				Long Lake .....	
Pickford .....		8 Churches .....	\$26 45	McNair Memorial .....	2 00
Red Jacket .....	10 00			Moose Lake .....	
Rudyard .....		<b>Saginaw Presbytery.</b>		Nayashing .....	
St. Ignace, 1st (Ladies' Aid Society) .....	10 00	Alcona .....		Otter Creek .....	2 00
Sault Ste. Marie .....		Alma .....		Pine City .....	1 00
Stalwart .....		Alpena .....		Rainy Lake City .....	
Sterlingville .....		Au Sable and Oscoda .....		Rice Lake .....	
10 Churches .....	\$73 91	Bay City, 1st .....		Rutledge .....	
		" Memorial .....	3 00	St. James .....	
<b>Lansing Presbytery.</b>		Beavertown .....		Samaria .....	1 00
Albion .....	\$20 00	Black River .....		Sandstone .....	3 75
Battle Creek .....		Caledonia .....		Shiloh .....	
Brooklyn (incl. S. S., 22c.) .....	6 82	Calkinsville .....		Thomson .....	
Concord .....	2 64	Coleman .....	3 00	Two Harbors .....	
Delhi .....		Emerson .....	4 50	Virginia, Cleveland Av. .....	
Dimondale .....		Fairfield .....		Westminster .....	7 00
Eckford .....		Gladwin, 2d. ....	1 00	Willow River .....	2 00
Hastings .....		Grayling .....		14 Churches .....	\$65 65
Homer .....	6 00	Harrisville .....	1 22		
Jackson .....	14 00	Hillman .....		<b>Mankato Presbytery.</b>	
Lansing, 1st. ....	1 20	Ingersoll .....		Adrian .....	
" Franklin St. ....	6 76	Ithaca .....	5 52	Alpha .....	
Marshall .....	12 00	Lafayette, 2d .....		Amboy .....	
Mason .....	11 00	Long Rapids .....		Amiret .....	\$2 21
Oneida .....	3 87	Maple Ridge .....		Ashford .....	
Parma .....		Midland .....	3 00	Balaton .....	2 75
Sebewa .....		Mount Pleasant .....		Beaver Creek .....	7 00
Springport .....		Mungers .....	1 00	Blue Earth City .....	6 13
Sunfield .....		Omer .....		Brewster .....	1 36
Tekonsha .....	3 30	Pinconning .....		Canby .....	
Windsor .....		Pine River .....		Cottonwood .....	
11 Churches .....	\$87 59	Saginaw, East Side, Warren .....		Currie .....	
		" Washington Avenue .....	2 59	Delhi .....	5 00
<b>Monroe Presbytery.</b>		" Immanuel .....		Dundee .....	2 00
Adrian .....	\$17 57	" Second .....		Easter .....	
Blissfield .....	7 00	" West Side, 1st. ....	17 62	Ebenezer .....	
California .....		" Grace, W. S. ....		Eden .....	
Clayton .....	4 00	St. Louis .....		Evan .....	
Coldwater .....	2 34	Sterling .....		Fulda .....	
Deerfield .....		Tawas .....		Hardwick .....	
Dover .....	2 00	Taymouth .....		Heron Lake .....	
Erie .....	5 00	West Bay City, Covent' minster .....	4 00	Holland .....	
Hillsdale .....	4 95	11 Churches .....	\$46 45	Island Creek .....	
Jonesville .....		Synod of Michigan, 113 Churches .....	\$747 86	Jackson .....	10 00
La Salle .....				Jasper .....	
Monroe .....	5 03	<b>SYNOD OF MINNESOTA.</b>		Kasota .....	4 50
Palmyra .....	4 00	<b>Duluth Presbytery.</b>		Kinbrae .....	65
Petersburg .....		Aitkin, Norwegian .....		Lake Crystal .....	2 00
Quincy .....	5 00	Barnum .....		Lakefield .....	1 70
Raisin .....	2 00	Beaver Bay .....		Lake Sarah .....	
++Reading .....	40 00	Bethlehem .....		Le Sueur .....	4 00
Tecumseh .....	14 27	Birch Lake .....		Luverne .....	
13 Churches .....	\$113 16	Biwabik .....	\$2 00	Madelia .....	7 00
		Cloquet .....	2 70	Mankato, 1st. ....	3 81
<b>Petoskey Presbytery.</b>		Columbia .....		Marshall .....	6 05
Alanson .....		Duluth, 1st .....	29 00	Montgomery .....	
Boyne City .....	\$2 00	" 2d. ....	6 00	Morgan .....	
Boyne Falls .....	1 00	" Highland .....		Oblique .....	2 00
Brutus .....		" Norwegian, 1st .....		Pilot Grove .....	
Cadillac .....		" Westminster .....		Pipestone .....	4 00
Clam Lake .....		Ely .....		Red Rock .....	
Conway .....		Fond du Lac .....		Redwood Falls .....	10 00
Cross Village .....				Round Lake .....	
East Jordan .....	10 00			Rushmore .....	3 37
Elk Rapids .....	2 40			++Russell .....	15 00
Elmira .....				St. James .....	3 80
" Parker .....				Shetek .....	
				Slayton .....	2 50
				Summit Lake .....	3 25
				Swan Lake .....	
				Tracy Lake .....	8 00
				Union .....	

Watowon .....	\$1 25
Wells .....	3 19
Windom .....	4 00
Winnebago City .....	7 10
Woodstock .....	2 13
Worthington, Westminister .....	6 18
<b>31 Churches .....</b>	<b>\$141 96</b>

**Minneapolis Presbytery.**

Buffalo .....	
Crystal Bay .....	
Delano .....	\$3 00
Eden Prairie .....	125 00
Howard Lake .....	
Long Lake .....	
Maple Plain .....	
Minneapolis, 1st .....	29 83
5th .....	
Andrew .....	24 20
Bethany .....	1 00
Bethlehem (inc. S. S., \$3.30) .....	6 00
Elim .....	
Franklin Av. .....	
Grace .....	
Highland Pk .....	4 48
House of Faith .....	
Norwegian, 1st .....	
Oliver .....	5 00
St. Louis Pk .....	
Shiloh .....	
Stewart Memorial (inc. Y. P. S. C. E., \$2.10) .....	15 88
Swedish, 1st .....	
Immanuel .....	
Westminister (inc. S. S., \$7.71) .....	105 50
Oak Grove .....	
Rockford .....	
Sylvan .....	
Union .....	
Waverly (incl. S. S.) .....	5 00
Winsted .....	
<b>11 Churches .....</b>	<b>\$324 89</b>

**Red River Presbytery.**

Alliance .....	
Angus .....	\$2 41
Argyle .....	
Ashby .....	
Bethel .....	6 00
Crookston (incl. S. S., \$2.04) .....	7 78
Deerhorn .....	
Elbow Lake .....	2 00
Euclid .....	
Evansville .....	4 00
Fergus Falls .....	7 00
Granville .....	
Hallock .....	
Hendrum .....	4 00
Hope .....	
Keystone .....	
Knox .....	
Lawrence .....	
Maine .....	1 25
Maplewood .....	
Mendenhall Memorial .....	2 00
Moorhead .....	
Northcote .....	
Red Lake Falls .....	
Ridge .....	
Sabin .....	

Stephens .....	
Tabor .....	
Warren .....	
Western .....	\$1 00

<b>10 Churches .....</b>	<b>\$37 44</b>
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**St. Cloud Presbytery.**

Atwater .....	
Bethel .....	\$1 59
Bethesda Swedish .....	
Brown's Valley .....	2 46
Burbank .....	
Clara City, Union .....	
Diamond Lake .....	
Greenleaf .....	
Harrison .....	
Hawick .....	
Kerkhoven .....	2 00
Kingston .....	22 50
Lakeside .....	
Litchfield .....	3 75
Rheiderland, German .....	2 00
Royalton .....	2 26
St. Cloud .....	2 00
Spicer .....	
Spring Grove .....	
Wheaton .....	
Wilmar .....	2 00

<b>9 Churches .....</b>	<b>\$40 56</b>
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**St. Paul Presbytery.**

Belle Plaine .....	
Bethany .....	
Dundas .....	\$1 50
Empire .....	
Faribault, 1st .....	
Farmington .....	1 00
Forest .....	
Goodhue .....	
Hastings .....	
Jordan .....	
Macalester .....	
North St. Paul .....	
Oneka .....	68
Red Wing .....	9 40
Rush City .....	3 55
St. Croix Falls .....	2 00
St. Paul, 1st .....	
9th .....	4 40
Arlingt'n Hills .....	4 00
Bethlehem, German .....	3 00
Central .....	15 00
Dano-Norwegian .....	
Dayton Ave. .....	
East .....	
Goodrich Av. .....	7 00
House of Hope (incl. S. S., \$5) .....	10 00
Knox .....	3 00
Merriam Park .....	2 45
Park .....	
Westminister .....	1 00

Shakopee .....	
South St. Paul .....	
Stillwater .....	6 35
Taylor's Falls .....	
Vermillion .....	2 00
Warrendale (inc. S. S., \$1.20) .....	3 00
White Bear .....	2 00
<b>19 Churches .....</b>	<b>\$181 33</b>

**Winona Presbytery.**

Albert Lea .....	\$9 00
Alden .....	
Austin, 1st .....	
Central .....	

Bethel .....	
Caledonia .....	
Hope .....	
Canton .....	
Chatfield .....	\$4 06
Chester .....	
Claremont .....	5 00
Ebenezer .....	
Frank Hill .....	1 00
Fremont .....	3 25
Glasgow .....	
Harmony .....	
Henrytown .....	
Hokah .....	
Hope .....	
Houston .....	86
Jordan .....	
Kasson .....	
La Crescent .....	3 30
Lake City, Swedish .....	
Lanesboro .....	
Le Roy .....	
New Hope .....	
Oakland .....	
Oronoco .....	
Owatonna .....	
Pratt Hope .....	1 20
Preston .....	
Richland Prairie .....	
Ripley .....	5 00
Rochester .....	
Rushford .....	8 11
Sheldon .....	
Stewartville .....	
Utica .....	
Washington .....	
Winona, 1st .....	8 75
German .....	2 00
Woodbury .....	
Yucatan Valley .....	
<b>12 Churches .....</b>	<b>\$52 13</b>
Synod of Minnesota, 106 Churches .....	\$843 96

**SYNOD OF MISSOURI.**

**Kansas City Presbytery.**

Appleton City .....	\$5 00
Brownington .....	
Butler .....	7 48
Centre View .....	1 70
Clinton .....	3 00
Creighton .....	
Deepwater .....	
Drexel .....	
El Dorado Springs .....	2 00
Fairview .....	
Greenwood .....	
High Point .....	
Holden .....	4 32
Jefferson City .....	27 56
Kansas City, 1st .....	31 42
2d .....	24 91
3d .....	2 72
4th .....	
5th .....	15 00
Hill Memorial .....	
Linwood .....	3 06
Knob Noster .....	
Lone Oak .....	
Lowry City .....	
Malta Bend .....	
Montrose .....	
Nevada .....	6 00
Osceola .....	5 00
Pleasant Hill .....	
Raymore .....	18 13
Rich Hill .....	
Salem .....	
Salt Springs .....	

Schell City.....	
Sedalia, Broadway.....	\$16 00
"    Central (inc. S.	
S., \$4.42).....	9 05
Sharon.....	3 80
Sunny Side.....	2 35
Tipton.....	6 80
Vista.....	2 00
Warrensburg.....	30 77
Warsaw.....	
Westfield.....	2 00
23 Churches.....	\$230 86

**Ozark Presbytery.**

Asbury.....	
Ash Grove, 1st.....	\$2 04
"    Calvary.....	4 00
Bellevue.....	
Bolivar.....	8 50
Buffalo.....	
Carthage, 1st.....	6 87
"    Westminster.....	3 00
Conway.....	
Ebenezer.....	12 00
Eureka Springs.....	5 00
Fairplay.....	
Golden City.....	
Grace.....	
Grand Prairie.....	
Irwin.....	
Joplin.....	5 75
Lehigh.....	
Lockwood.....	3 05
Madison.....	
Monett.....	
Mount Vernon.....	9 00
"    Zion.....	
Neosho.....	9 00
Ozark Prairie.....	5 00
Preston.....	
Salem.....	
Seneca.....	4 00
Shiloh.....	
Springfield, 2d.....	3 00
"    Calvary.....	
Stockton.....	
Waldensian.....	
Webb City (Jr. Y. P. S.	
C. E.).....	6 00
Westminster.....	
West Plains.....	10 00
White Oak.....	2 50
17 Churches.....	\$98 71

**Palmyra Presbytery.**

Ardmore.....	
Bell Porter Memorial.....	
Bethel.....	1 53
Birdseye Ridge.....	4 00
Boynton.....	
Brookfield.....	6 50
Canton.....	
Centre.....	2 00
Clarence.....	
Edina.....	2 00
Enterprise.....	1 40
Ethel.....	
Glasgow.....	4 00
Glasstown.....	
Grantsville.....	
Hannibal.....	
Kirksville.....	
Knox City.....	
Laclede.....	1 00
Lagonda.....	
La Grange.....	
Lingo.....	
Louisiana.....	2 00
Macon.....	
Marceline.....	

Milan.....	\$3 50
Millard.....	
Moberly.....	3 00
Newark.....	
New Cambria.....	3 00
New Providence.....	4 00
Pleasant Prairie.....	
Salem.....	
Salisbury.....	
Shelbyville.....	
Sullivan.....	
Unionville.....	4 00
Wilson.....	

14 Churches.....	\$41 93
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**Platte Presbytery.**

Akron.....	
Albany.....	\$1 50
Avalon.....	
Barnard.....	2 00
Bethel.....	1 00
Breckenridge.....	4 60
Cameron.....	6 38
Carrollton.....	
Chillicothe.....	4 00
Cowgill.....	1 00
Craig.....	
Dawn.....	7 00
Easton.....	
Fairfax.....	5 00
Gallatin.....	
Gaynor City.....	1 00
Graham.....	2 00
Grant City.....	8 36
Hackberry.....	
Hamilton.....	5 50
Hodge.....	2 70
Hopkins.....	1 00
King City.....	2 00
Kingston.....	
Knox.....	
Lathrop.....	
Maitland.....	2 00
Martinsville.....	
Marysville, 1st.....	13 00
Mirabile.....	1 00
Mizpah.....	
Mound City.....	5 15
Mt. Zion.....	
New Hampton.....	1 00
New Point.....	6 00
New York Settlement.....	1 40
Oak Grove.....	1 00
Oregon.....	6 75
Parkville.....	5 10
Polo.....	3 00
Rockport.....	
Rosendale.....	1 00
St. Joseph, 3d St.....	4 00
"    Hope.....	2 00
"    Westminster.....	10 00
Savannah.....	3 00
Stanberry.....	
Tarkio.....	19 00
Tina.....	1 00
Union.....	2 00
Union Star.....	2 00
Weston.....	
36 Churches.....	\$144 44

**St. Louis Presbytery.**

Alliance.....	
Bethel.....	\$10 00
Bethlehem.....	
Cornwall.....	2 00
Cuba.....	4 00
De Soto.....	6 04
Elk Prairie.....	
Emmanuel.....	
Ferguson.....	

Ironton.....	\$3 00
Jonesboro.....	
Kirkwood.....	22 91
Marble Hill.....	2 25
Moselle.....	
Nazareth.....	
Pacific.....	1 25
Poplar Bluff.....	9 00
Ridge Station.....	
Rock Hill.....	6 14
Rolla.....	7 00
St. Charles.....	25 75
St. Louis, 1st.....	82 65
"    2d.....	150 00
"    1st German.....	5 00
"    2d German.....	3 00
"    Carondelet.....	16 00
++ Clifton Heights.....	100 00
"    Cote Brilliante.....	
"    Covenant.....	5 00
"    Glasgow Ave.....	10 00
"    Grace.....	
"    Immanuel.....	4 50
"    Lafayette P'k.....	8 40
"    Lee Avenue.....	
"    McCausland	
Avenue.....	
"    Memor'l Tab.....	5 00
"    North (Y. P. S.	
C. E.).....	1 62
"    Oak Hill.....	1 00
"    Page Boulev'd	
Walnut Park.....	4 00
"    Washington	
and Compton	
Avenues.....	40 00
"    West.....	19 36
"    Westminster.....	6 45
Salem, 1st.....	2 00
"    German.....	
"    Sulphur Springs.....	
Union.....	
Washington.....	3 85
Webster Grove.....	18 00
White Water.....	
Windsor Harbor.....	
Zion, German.....	
Zoar.....	
32 Churches.....	\$585 17

**White River Presbytery.**

Allen Chapel.....	
Allison.....	
Arkadelphia, 2d.....	
Camden, 2d.....	\$2 00
Centre Grove.....	
Green Grove.....	
Harris Chapel.....	
Holmes Chapel.....	4 00
Hopewell.....	
Hot Springs, 2d.....	2 00
Mt. Herman.....	
"    Lebanon.....	
"    Olivet.....	
Plantersville, 1st.....	5 00
Westminster.....	2 00
5 Churches.....	\$15 00

Synod of Missouri,	
127 Churches.....	\$1,115 31

**SYNOD OF MONTANA.**

**Butte Presbytery.**

Anaconda.....	
Butte, 1st.....	\$4 00
"    Immanuel.....	4 00
Corvallis.....	
Deer Lodge.....	

Dillon	\$9 00
Granite	
Grantsdale	
Hamilton	3 00
Missoula	5 00
Phillipsburg	
Stevensville	
Victor	

5 Churches.....\$25 00

**Great Falls Presbytery.**

Armells	
Great Falls	\$3 00
Havre	6 55
Kalispell	
Lewistown	10 00
Malta	
Neihart	
Philbrook	
Stanford	
White Sulphur Springs	1 00

4 Churches.....\$20 55

**Helena Presbytery.**

Basin	
Boulder	
Bozeman	\$20 01
Hamilton	5 00
Helena, 1s: (inc. S. S., \$3.94)	19 49
Helena, Central (incl. S. S.)	3 00
Holland, 1st Dutch	
" 2d	
Miles City	6 00
Pony	
Spring Hill	1 00
Wickes	

6 Churches.....\$54 50

Synod of Montana,  
15 Churches.....\$100 05

**SYNOD OF NEBRASKA.**

**Box Butte Presbytery.**

Alliance	
Belmont	
Bodarc	\$0 29
Burbank	
Crow Butte	
Emmanuel	
Gordon	1 00
Marsland	
Norden	
Perch	
Pine Ridge	
Rushville	
The Valley	
Thurman	
Unity	
Union Star	1 00
Valentine	
Willow Creek	34

4 Churches.....\$2 63

**Hastings Presbytery.**

Aurora	
Axtel	\$3 00
Beaver City	
Bethel	2 00
Bloomington	
Blue Hill	
" German	
Campbell	2 00
Champion	
Culbertson	
Edgar	4 00

Giltner	
Haigler	
Hanover, German	\$2 00
Hansen	2 00
Hastings, 1st	3 00
" German	2 00
Holdrege	3 00
Kenesaw	2 00
Lebanon	1 25
Lysinger	
Marquette	
Minden	3 00
Nelson	
Oak	
Oak Creek, German	
Olivet	
Ong	1 00
Orleans	
Osco	
Oxford	
Republican City	
Rosemont, German	3 00
Ruskin	
Seaton	
Stamford	
Stockham	25
Superior	
Verona	75
Wilsonville	

16 Churches.....\$34 25

**Kearney Presbytery.**

Ansley	
Ashton	\$2 00
Berg	
Big Spring	
Birdwood	
†Broken Bow	
Buffalo Grove	3 00
Burr Oak	
Central City	3 00
Cherry Creek	
Clontibret	
Cozad	
Dorp	
Farwell	
Fullerton	
Gandv	
Genoa	
Gibbon	
Grand Island	
Harrison	
Kearney, 1st	
" German	
Lexington	
Litchfield	
Mt. Carmel	
" Zion	
North Loup	
" Platte	4 06
Ord	
St. Edwards	3 05
St. Paul	
Salem, German	
Samaritan	
Scotia	
Shelton	
Sumner	
Sutherland	1 00
West Grand View	
Wilson, Memorial	
Wood River	4 65

7 Churches.....\$20 76

**Nebraska City Presbytery.**

Adams	\$5 12
Alexandria	
Auburn	7 93
Barneston	
Beatrice, 1st	10 36
" 2d	2 00

Bennett	\$11 76
Blue Springs	2 00
Brownville	
Burchard	
Diller	
Endicott	
Fairbury	6 50
Fairmont	3 00
Falls City	
Firth	
Goshen	
Gresham	3 00
Hebron	7 55
Hickman	
" German	6 50
Hopewell	3 47
Hubbell	
Humboldt	
" Bohemian	
Liberty	
Lincoln, 1st	15 00
" 2d	6 60
" 3d	
Little Salt	
Meridian, German	6 40
Nebraska City	3 10
Ohioa	
Palmyra	4 50
Panama	4 00
Pawnee City	
Plattsmouth	2 55
" German	4 00
" West Oak St.	
Raymond	65
Sawyer	5 00
Seward	
Sprague	
Staplehurst	2 00
Sterling	
Stoddard	3 00
Table Rock	
Tamora	
Tecumseh	10 65
Tobias	50
Utica	
York	10 00

27 Churches.....\$147 14

**Niobrara Presbytery.**

Apple Creek	
Atkinson	
Bethany	
Black Bird	\$1 00
Cleveland	1 00
Coleridge	
Dorsey	1 50
Elgin	2 00
Emerson	4 00
Hartington	
Inman	
Lambert	
††Madison	100 00
Millerboro	2 00
Niobrara	3 00
Norfolk	
Oakdale	
O'Neill	
Osmond	
Pender	
Ponca	
Randolph	6 00
St. James	
Scottville	
South Fork	
South Sioux City	
Stuart	
Wakefield	5 31
Wayne	4 32
West Union	
Willowdale	1 00
Winnebago, Indian	2 12

13 Churches.....\$133 25

**Omaha Presbytery.**

Anderson Grove.....	
Bancroft.....	
Belle Centre.....	
Bellevue.....	\$5 00
Bethlehem.....	1 00
Black Bird Hills.....	1 00
Blair.....	6 21
Ceresco.....	
Columbus.....	1 66
Craig.....	
Creston.....	2 00
Decatur.....	
Florence.....	
Fremont.....	11 06
Grandview.....	
La Platte.....	
Lyons.....	3 25
Marietta.....	3 00
Monroe.....	2 46
Oconee.....	
Omaha, 1st.....	13 43
* 1st German.....	5 00
" 2d.....	
" Ambler Place.....	
" Bedford.....	
" Bohemian.....	
" Castellar St.....	5 51
" Clifton Hill.....	5 80
" Knox (incl. S. S., \$3 20).....	8 00
" Lowe Avenue.....	1 41
" Westminster.....	13 86
Osceola.....	3 25
Papillion.....	
Plymouth.....	
Schuyler.....	
Bohemian.....	
Silver Creek.....	1 00
South Omaha.....	8 00
Trakamah.....	5 16
Tracey Valley.....	
Valley.....	
Wahoo.....	
Waterloo.....	2 00
Webster.....	
West Hill.....	
Weston, Bohemian.....	
Zion.....	1 00
23 Churches.....	\$110 06
Synod of Nebraska, 90 Churches.....	\$448 09

**SYNOD OF NEW JERSEY.**

**Corisco Presbytery.**

Angom.....	\$1 00
Bata.....	1 00
Batanga.....	1 00
Benito, 1st.....	1 00
2d.....	1 00
Corisco.....	1 00
Evune.....	1 00
Gaboon.....	1 00
Loka.....	1 00
Myuma.....	1 00
Ubenje.....	1 00
11 Churches.....	\$11 00

**Elizabeth Presbytery.**

Basking Ridge.....	\$46 25
Bayonne, 1st.....	
Bethlehem.....	
Carteret.....	
Clarksville.....	1 00
Clinton.....	10 00
Connecticut Farms.....	7 00
Cranford.....	8 92

Dunellen.....	\$6 69
Elizabeth, 1st.....	68 21
* " 1st German.....	
" 2d.....	63 50
" 3d.....	17 25
" Greystone.....	14 87
" Madison Av.....	2 58
" Siloam.....	
" Westminster.....	51 73
Glen Garden.....	
Lamington.....	24 00
Liberty Corner.....	5 00
Lower Valley.....	
Maurers, German.....	3 00
Metuchen.....	11 00
Perth Amboy (inc S.S., \$3.51).....	24 61
Plainfield, 1st.....	20 97
" Bethel Chapel.....	
" Crescent Ave.....	108 83
" Hope Chapel.....	1 00
" Warren Ch'pl.....	1 00
Pluckamin (inc. S. S., \$5).....	15 24
Rahway, 1st.....	
" 1st German.....	2 00
" 2d.....	25 00
Roselle.....	23 90
Springfield.....	20 00
Westfield.....	26 00
Woodbridge.....	20 88
28 Churches.....	\$630 43

**Jersey City Presbytery.**

Avondale.....	
Carlstadt.....	
Dundee, Passaic.....	
Englewood, 1st.....	\$70 78
" Calvary.....	
Garfield.....	
Hackensack, 1st.....	8 00
" Woodridge.....	
Hoboken, 1st.....	18 50
" Bethesda.....	
Jersey City, 1st.....	106 47
" 2d.....	11 30
" Claremont.....	3 00
" John Knox.....	2 00
" Scotch.....	
" Westminster.....	
Lake View.....	
Newfoundland.....	
Norwood.....	
Passaic, 1st (inc. S.S., \$10).....	37 81
" Dundee.....	3 62
Paterson, 1st.....	3 00
" 1st German.....	
* " 2d.....	32 20
" 2d Madison.....	
" Avenue.....	
" 3d.....	7 00
" Broadway.....	
" Ger.....	
" (inc. S. S., \$2, and Y. P. S. C. E., \$1).....	8 00
" East Side.....	72 10
" Redeemer.....	2 00
" St. Augustine.....	
" Westminster.....	2 00
Rutherford (inc. S. S., \$25).....	109 50
Rutherford, Lyndhurst.....	
" West End.....	
Tenafly.....	
Weehawken.....	
West Hoboken.....	
West Milford.....	2 00
17 Churches.....	\$497 28

**Monmouth Presbytery.**

Allentown.....	\$16 00
Asbury Park, 1st.....	2 50
" Westminst'r.....	3 00
Atlantic Highlands.....	4 26
Barnegat.....	4 00
Belmar.....	1 00
Beverly (incl. S. S., \$2; Y. P. S. C. E. and Jr. Y. P. S. C. E.).....	27 00
Bordentown.....	
Burlington.....	62 22
Calvary.....	9 10
Chatsworth.....	2 00
Columbus.....	3 00
Cranbury, 1st.....	28 40
" 2d.....	4 00
Cream Ridge.....	3 10
Delanco.....	
Englishtown.....	5 00
Farmingdale.....	31 00
Forked River.....	3 00
Freehold.....	19 50
Hightstown (inc. S. S., \$1.35).....	19 00
Holmanville.....	1 55
Hope.....	75
Jacksonville.....	1 50
Jamesburgh.....	10 00
Keyport (inc. S. S.).....	2 00
Lakewood.....	50 00
Long Branch.....	10 00
Manalapan.....	7 00
Manasquan.....	19 00
Manchester.....	2 00
Matawan.....	25 88
Moorestown (incl. S. S., \$6.33).....	24 33
Mount Holly.....	8 64
New Gretna.....	3 00
Oceanic.....	10 00
Perrineville.....	1 00
Plattsburgh.....	4 25
Plumstead.....	2 75
Point Pleasant.....	4 00
Providence.....	1 00
Red Bank.....	10 00
Sayreville.....	5 00
Shrewsbury.....	10 00
South Amboy.....	2 00
South River.....	
Tennent.....	9 00
Tom's River.....	2 00
Tuckerton.....	2 00
46 Churches.....	\$475 73

**Morris and Orange Presbytery.**

Berkshire Valley.....	\$2 00
Boonton.....	47 31
Chatham.....	54 13
Chester.....	
Dover.....	13 05
" Welsh.....	2 00
East Orange, 1st.....	108 50
" Arlington Ave.....	25 80
" " Bethel.....	13 20
" " Brick.....	21 66
Fairmount.....	
Flanders.....	
German Valley.....	5 00
Hanover.....	10 00
Madison.....	113 22
Mendham, 1st.....	20 25
" 2d.....	
Mine Hill.....	9 00
Morris Plains.....	
Morristown, 1st.....	77 82
" South St.....	36 30
Mt. Freedom.....	
Mt. Olive.....	7 00

Myersville, German.....	\$4 50
New Providence.....	4 50
*New Vernon.....	6 25
Orange, 1st.....	90 00
1st German.....	18 00
Central.....	200 00
Hillside.....	192 41
Valley, Ger.....	3 00
Parsippany.....	10 00
Pleasant Grove.....	
Pleasant Valley, Ger.....	
Rockaway.....	59 10
St. Cloud.....	14 32
Schooley's Mountain.....	6 00
South Orange, 1st.....	29 57
Trinity.....	26 00
Stirling.....	
Succasunna.....	5 50
Summit, Central.....	60 57
Whippany.....	1 00
Wyoming.....	4 00
35 Churches.....	\$1,300 97

**Newark Presbytery.**

Arlington, 1st.....	
Bloomfield, 1st.....	\$36 36
German.....	
W'tminster.....	
Caldwell.....	29 55
Kearney, Knox.....	3 00
Lyon's Farms.....	
Montclair, 1st.....	28 16
Grace.....	10 25
Trinity.....	20 00
Newark, 1st.....	106 18
1st German.....	5 00
1st Italian.....	
2d.....	37 13
2d German.....	
3d.....	80 70
3d German.....	5 00
6th.....	10 61
Bethany.....	5 00
Calvary.....	5 00
Central.....	2 00
F e w s m i t h.....	
Memorial.....	5 00
Fifth Avenue.....	12 50
High Street.....	25 75
Memorial.....	18 50
North Park.....	
Park.....	67 16
Plane Street.....	
Roseville.....	243 47
South Park.....	3 80
Sussex Ave.....	5 00
Wickliffe.....	7 78
Woodside.....	
Roseland.....	
Verona.....	
24 Churches.....	\$773 00

**New Brunswick Presbytery.**

Alexandria.....	
Amwell, 1st.....	\$6 00
2d.....	2 00
United, 1st.....	3 00
Bound Brook.....	16 00
Dayton.....	14 14
Dutch Neck.....	15 00
Flemington.....	40 38
Frenchtown (inc. S. S., \$1).....	11 35
Hamilton Square.....	10 00
Holland.....	4 75
Hopewell.....	3 29
Kingston.....	4 00
Kingwood.....	1 00
Kirkpatrick, Memorial.....	2 00
Lambertville.....	30 00

Lawrence.....	\$23 00
Milford.....	20 03
New Brunswick, 1st.....	33 85
2d.....	4 48
Pennington.....	14 19
Princeton, 1st.....	86 11
2d.....	11 08
Witherspoon Street.....	1 00
Stockton.....	4 00
Titusville.....	12 50
Trenton, 1st.....	47 65
2d.....	4 81
3d.....	36 92
4th.....	15 50
5th (inc. S. S., \$4).....	14 00
Bethany.....	5 00
Chapel, 1st (inc. S. S., \$4).....	7 00
Ewing.....	20 17
Prospect St. (inc. S. S., \$1.70, and Brookville S. S., \$5.77).....	82 47
34 Churches.....	\$606 67

**Newton Presbytery.**

Andover.....	\$2 00
Ashbury.....	10 00
Beattystown.....	
Belvidere, 1st.....	5 00
2d.....	5 71
Blairstown (inc. S. S., \$9.06).....	66 46
Bloomsbury.....	7 50
Branchville.....	17 00
Danville.....	4 00
Deckertown.....	13 20
Delaware.....	8 00
Franklin Furnace.....	
Greenwich.....	2 00
Hackettstown.....	50 00
Harmony.....	3 53
Hope.....	
Knowlton.....	1 00
La Fayette.....	
Mansfield, 2d.....	
Marksboro.....	5 00
Montana.....	
Musconetcong Valley.....	2 00
Newton (inc. S. S., \$14.40).....	65 20
North Hardiston.....	2 00
Oxford, 1st.....	5 00
2d (S. S.).....	4 59
Phillipsburgh, 1st.....	5 49
Westminster.....	7 00
Sparta.....	
Stanhope.....	4 00
Stewartville.....	5 00
Stillwater.....	
Swartswood.....	
Wantage, 1st.....	4 50
2d.....	4 20
Washington.....	35 00
Yellow Frame.....	
27 Churches.....	\$344 38

**West Jersey Presbytery.**

Absecon.....	
Atco.....	
Atlantic City, 1st.....	\$30 00
German.....	
Berlin.....	
Billingsport.....	1 00
Blackwood.....	20 00
Brainerd.....	
Bridgeton, 1st.....	
2d.....	9 40
4th.....	
Irving Ave.....	1 61
West.....	10 00

Bunker Hill.....	
Camden, 1st.....	\$12 50
2d.....	2 63
Calvary.....	1 00
Grace.....	
Liberty Park, German.....	
Cape May.....	6 85
Cedarville, 1st.....	10 00
Osborne Memorial.....	
Clayton.....	20 00
Cold Spring.....	
Deerfield.....	5 00
Elmer.....	3 00
Fairfield.....	1 00
Glassboro.....	
Gloucester City.....	5 00
Green Creek.....	
Greenwich.....	11 00
Haddonfield.....	30 50
Hammonton, 1st.....	6 00
Ital. Ev.....	
Janvier.....	
Jericho.....	
Leed's Point.....	
May's Landing.....	1 00
Merchantville.....	6 00
Millville.....	16 00
No. Cramer Hill Grace.....	
Ocean City.....	1 00
Osborn Memorial.....	
Pittsgrove.....	
Pleasantville.....	
Salem.....	21 79
Swedesboro.....	2 00
Tuckahoe.....	1 00
Vineland.....	9 00
Waterford.....	
Wenonah.....	25 00
Williamstown.....	4 00
Woodbury.....	
Woodstown.....	5 00

30 Churches.....\$368 28

Synod of New Jersey, 252 Churches.....\$4,907 74

**SYNOD OF NEW MEXICO.**

**Arizona Presbytery.**

Congress.....	
Flagstaff.....	
Florence.....	
Spanish.....	
Morenci, Spanish.....	
Peoria.....	
Phoenix, 1st.....	
Sacaton, Indian River, 1st.....	5 00
Springerville.....	
Tombstone.....	
Tucson, Spanish.....	
1 Church.....	\$5 00

**Rio Grande Presbytery.**

Albuquerque, 1st.....	
2d.....	
Spanish.....	5 00
Capulin.....	
Spanish.....	
Colorado.....	
Jorales.....	
Jemes, Hot Springs.....	1 00
Laguna.....	
Las Cruces, 1st.....	5 00
Spanish.....	
Las Lentas.....	09
Las Placetas, Spanish.....	1 00

Nacimiento.....	
Pajarito.....	\$0 96
Silver City.....	
Socorro, 1st (S. S.).....	2 00
"    Spanish.....	5 00
8 Churches.....	\$30 05

**Santa Fé Presbytery.**

Agua Negra.....	
Aztec.....	
Buena Vista.....	
El Quemado.....	
El Rancho de Taos.....	
El Rito.....	
Embudo.....	
Farmington.....	\$1 70
Flora Vista.....	
La Luz.....	
Las Tusas.....	
Las Vegas, 1st.....	12 75
"    Spanish.....	
Los Valles.....	
Lumberton.....	
Mora.....	2 00
Ocaté.....	
Raton, 1st.....	5 25
2d.....	
"    Spanish.....	
Rincones.....	
Santa Fé, 1st.....	3 80
"    Spanish.....	
Taos.....	1 00
6 Churches.....	\$26 50

Synod of New Mexico, 15 Churches.....	\$51 55
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**SYNOD OF NEW YORK.****Albany Presbytery.**

Albany, 1st.....	\$52 10
2d.....	17 00
3d.....	8 50
4th.....	25 00
6th.....	3 00
Madison Ave.....	10 00
State Street.....	99 32
West End.....	12 00
Amsterdam, 2d.....	69 42
Ballston Centre.....	5 34
"    Spa.....	14 70
Batchellerville.....	1 00
Bethlehem.....	1 50
Broadalbin.....	
Carlisle.....	
Charlton.....	16 00
Conklingville.....	
Corinth.....	1 40
Day.....	
Emmanuel.....	3 40
Esperance.....	5 20
Galway.....	8 00
Gloversville, 1st.....	37 28
"    Kingsboro.....	
Avenue.....	8 50
Greenbush.....	7 44
Hamilton Union.....	2 00
Jefferson.....	
Jermain, Memorial.....	28 00
Johnstown.....	
Mariaville.....	
Mayfield, Central.....	1 00
Menands, Bethany.....	23 25
New Scotland.....	
Northampton.....	
North Bethlehem.....	
Northville.....	1 00
Pine Grove.....	
Princetown.....	5 81

Rensselaerville.....	
Rockwell Falls.....	\$2 00
Sand Lake.....	3 00
Saratoga Springs, 1st (inc. S. S., \$7).....	14 01
Saratoga Springs, 2d.....	19 50
Schenectady, 1st.....	76 83
"    East Ave.....	8 94
Stephentown.....	2 50
Tribe's Hill.....	
Voorheesville.....	2 00
West Galway.....	2 00
West Milton.....	
West Troy.....	
36 Churches.....	\$597 04

**Binghamton Presbytery.**

Afton.....	\$3 25
Apalachin.....	1 00
Bainbridge.....	
Binghamton, 1st.....	189 12
"    Broad Ave.....	1 00
"    Floral Ave.....	
"    North.....	12 00
"    Ross Mem'l.....	5 00
"    West.....	25 00
Cannonsville.....	6 00
Conklin.....	7 00
Cortland.....	18 67
Coventry, 2d.....	3 00
Deposit.....	2 00
East Maine.....	
Freetown.....	
Lordville.....	1 10
McGrawville.....	3 24
Marathon.....	
Masonville.....	
Nichols.....	4 25
Nineveh.....	15 14
Owego.....	7 00
Preble.....	
Smithville Flats.....	2 00
Union.....	10 75
Waverly.....	13 55
Whitney's Point.....	
Willet.....	
Windsor.....	2 50
21 Churches.....	\$332 57

**Boston Presbytery.**

*Antrim.....	\$8 25
Barre.....	
Bedford.....	
*Boston, 1st.....	
"    St. Andrews.....	
"    Scotch.....	
Brockton.....	
*Brookline.....	
*East Boston.....	
Fall River, Globe.....	
"    Westmins'r.....	
Graniteville.....	
Holyoke.....	
Houlton.....	5 00
*Hyde Park.....	
*Lawrence.....	
*Litchfield.....	
Londonderry.....	1 50
Lonsdale.....	
*Lowell.....	5 00
Lynn.....	
Manchester, German.....	1 00
"    Westmins'r.....	
*New Bedford.....	
New Boston.....	
*Newburyport, 1st.....	
"    2d.....	
Newport.....	
*Portland.....	
*Providence, 1st.....	
"    2d (see page 81).....	

Quincy.....	\$11 34
*Roxbury (inc S. S. \$3.70).....	17 13
Somerville.....	
*South Boston, 4th.....	
"    Framingham.....	
"    Ryegate.....	5 50
*Springfield, 1st.....	
*Taunton.....	
Waltham.....	
*Widham.....	4 61
Woonsocket.....	
*Worcester.....	
9 Churches.....	\$59 83

**Brooklyn Presbytery.**

Brooklyn, 1st.....	\$171 15
"    2d.....	
"    1st German.....	5 00
"    5th German.....	
"    Ainslie Street..... (inc. S. S., \$10).....	15 00
*    "    Arlingt'n Ave.....	
"    Bay Ridge.....	
"    Bedford.....	9 00
"    Bethany.....	7 94
"    Central.....	10 00
*    "    Classon Ave.....	
"    Cumberl'd St.....	
"    Duryea.....	22 00
"    East Williams- burg, Germ'n.....	
"    Ebenezer.....	2 00
"    Franklin Ave.....	
"    Friedens.....	6 00
"    Grace.....	
*    "    Greene Ave.....	
"    Hopkins St.....	3 00
"    Lafayette Av.....	
"    Memorial.....	
"    Mt. Olivet.....	2 00
"    Noble Street.....	
"    Prospect H'ths.....	8 00
"    Ross Street.....	
"    Siloam.....	2 00
"    So. 3d St.....	59 02
"    Throop Ave.....	83 00
"    Trinity.....	
"    Westminster.....	22 19
"    Westminster.....	5 00
"    West New Brighton, Calvary.....	6 57
"    Woodhaven, 1st (S. S.)..... "    F r e n c h.....	1 00
"    Evangelical.....	2 00
20 Churches.....	\$441 87

**Buffalo Presbytery.**

Akron.....	
Alden.....	\$3 00
Allegheny (Y. P. S. C. E.).....	2 00
Buffalo, 1st.....	200 00
"    Bethany.....	9 20
"    Bethesda.....	
"    Bethlehem.....	1 92
"    Calvary.....	22 41
"    Central.....	7 75
"    Covenant.....	6 00
"    East.....	
"    Kenmore.....	1 00
"    Lafayette St.....	11 63
"    North.....	27 14
"    Park.....	13 24
"    South.....	
"    Walden Ave.....	
"    West Avenue.....	5 63
"    Westminster.....	83 27
Clarence.....	2 50
Conewango.....	
Corplanter.....	
Dunkirk.....	



East Aurora	\$3 00
East Hamburg	
Ellicottville	
Franklinville	3 00
Fredonia	
Glenwood	
Gowanda	
Hamburg, Lake Street	1 25
Jamestown	10 00
Jamison	
Lancaster	
Oldtown	
Olean	2 00
Orchard Park (inc. S. S., \$2)	10 00
Panama	
Pine Woods	1 00
Portville	60 00
Ripley	4 00
Sherman	5 16
Silver Creek	
South Wales	
Springville	
Tonawanda	
United Mission	2 00
Westfield	20 83
27 Churches	\$518 93

**Cayuga Presbytery.**

Auburn, 1st	\$94 23
" 2d	
" Calvary	
" Central	37 08
" Westminster	2 00
Aurora	34 94
Cato	
Cayuga	
Dryden	3 00
Fair Haven	
Genoa, 1st	17 00
" 2d	1 00
" 3d	2 00
Ithaca	90 61
Ludlowville	
Meridian	7 00
Owasco	
Port Byron	4 00
Scipio	
Scipioville	
Sennett	
Springport	
Weedsport	
11 Churches	\$292 86

**Champlain Presbytery.**

Au Sable Forks and Black Brook	
Axon	
Beekmantown	\$1 00
Belmont	
Brandon	
Burwe	
Champlain	4 42
Chateaugay	2 00
Chazy	11 20
Childwold	
Constable	
Essex	
Fort Covington	
Keesville	
Malone	9 72
Mineville	
Moors	
Peru	1 00
Plattsburgh, 1st	25 16
Port Henry	14 70
Rouses Point	
Saranac Lake	3 17
Waverly	
Westville	
9 Churches	\$72 37

**Chemung Presbytery.**

Big Flats	\$7 50
Breesport	
Burdett	1 65
Dundee	
Elmira, 1st	29 76
" Franklin St.	2 00
" Lake St.	10 00
" North	4 90
Havana	7 00
Hector	
Horse Heads	6 00
Mecklenburgh	1 00
Monterey	
Moreland	
Newfield	
Pine Grove	
Rock Stream	
Southport	
Spencer	
Sugar Hill	
Sullivanville	
Tyrone	
Watkins	19 54
10 Churches	\$89 35

**Columbia Presbytery.**

Ancram Lead Mines	
Ashland (Y. P. S. C. E.)	\$2 00
Austerlitz	1 00
Cairo	
Canaan Centre	
Catskill	18 33
Centerville	2 00
Durham, 1st	3 00
" 2d	
East Windham	
Greenville	3 10
Hillsdale	
Hudson (inc. S. S., \$25)	55 00
Hunter	
Jewett	5 00
Livingstonville	
Spencertown	1 00
Vlatic	7 01
Windham	15 00
11 Churches	\$112 44

**Genesee Presbytery.**

Attica	
Batavia	\$35 54
Bergen	11 55
Bethany Centre	
Byron	3 00
Castile	23 60
Corfu	
East Bethany	
East Pembroke	1 43
Elba	
Leroy	17 00
North Bergen	2 00
Oakfield	
Orangeville	
Perry, Brick	9 53
Pike	2 00
Stone Church, Tonawanda Valley	
Warsaw	11 00
Wyoming	5 60
11 Churches	\$122 25

**Geneva Presbytery.**

Bellona (incl. S. S., \$1)	\$10 00
Branchport	
Canandaigua	12 79
Canoga	
Dresden	

Geneva, 1st (incl. S. S., \$2.60)	\$64 35
" North	
Gorham	5 00
Manchester	4 00
Naples	4 17
Oak's Corners	
Orleans	
Ovid	6 91
Penn Yan	15 00
Phelps	6 50
Romulus	16 17
Seneca	20 31
" Castle	1 95
" Falls	47 21
Trumansburgh	9 61
Waterloo	15 00
West Fayette	1 75
16 Churches	\$240 72

**Hudson Presbytery.**

Amity	\$1 00
Brook Chapel	
Callicoon	
Centreville	25 81
Chester (inc. S. S., \$2)	2 00
Circleville (incl. S. S., 42 cts.)	1 38
Clarkstown, German	5 00
Cochecton	3 00
Congers, 1st	9 00
Denton	
Florida (inc. S. S., \$10)	28 00
Goodwill	6 66
Goshen	
Greenbush	10 62
Hamptonburgh	
Haverstraw, 1st	
" Central	25 00
Hempstead	10 00
Hopewell	9 04
Jeffersonville	
Liberty	3 00
Livingston Manor	3 00
Middletown, 1st	
" 2d	29 09
Milford	6 00
Monroe	10 00
Montgomery	3 00
Monticello	4 00
Mount Hope	
Nyack, 1st	12 00
" German	
Otisville	
Palisades	11 00
Port Jervis	12 91
Ramapo	15 00
Ridgebury	3 00
Rockland, 1st	
" 2d	
Roscoe	3 00
Scotchtown	4 00
Stony Point	22 11
Unionville	2 00
Washingtonville, 1st	10 00
West Town	13 00
White Lake	
31 Churches	\$302 62

**Long Island Presbytery.**

Amagansett	
Bellport	\$2 00
Bridgehampton	14 60
Brookfield	50
Cutchogue	5 50
East Hampton	15 00
Franklinville	
Greenport	
Holbrook	
Mattituck	4 00

Middletown	
Moriches	\$6 86
Port Jefferson	
Remsenburg	6 00
Sag Harbor	5 00
Selden	
Setauket	14 20
Shelter Island	16 00
Shinnecock	
Southampton	70 87
South Haven	2 00
Southold	3 00
West Hampton	8 76
Yaphank	2 00
16 Churches	\$176 29

**Lyons Presbytery.**

East Palmyra	\$4 00
Fairville	
*Galen	
Huron	
Junius	2 00
Lyons	16 94
Marion	9 76
Newark Park	16 00
Ontario	2 00
Palmyra	6 00
Rose	7 38
Sodus	5 12
" Centre	
Victory	
Wayne	
Williamson	
Wolcott, 1st	8 52
" 2d	
10 Churches	\$77 72

**Nassau Presbytery.**

Astoria	\$1 00
Babylon	
Bellmore	
Brentwood	4 00
Comac	
Far Rockaway	15 29
Freeport	8 68
Glen Cove	2 00
Glen Wood	
Green Lawn	3 00
Hempstead, Christ	14 67
Huntington, 1st	34 31
" 2d	13 00
Islip	10 00
Jamaica	18 78
Melville	2 00
Newtown	14 20
Northport	4 00
Ocean Side	
Oyster Bay	
Ravenswood	2 00
Roslyn	7 86
St. Paul's	
Smithtown	6 82
Springland	10 00
Whitestone	
18 Churches	\$171 69

**New York Presbytery.**

Montreal, American	
New York, 1st	\$213 52
" 1st Union	
" 2d German	2 00
" 4th	
" 4th Ave.	97 00
" Hope Chapel	
" S. S.	25 00
* " 5th Ave.	2,312 22
" 7th	3 03
" 13th Street	

New York, 14th Street	
" Adams Memorial	\$5 00
" Allen Street	
" (inc. Y. P. S. C. E. and Jr. Y. P. S. C. E.)	1 00
" Bethany	
" (inc. S. S., \$6)	8 79
" Bohemian	5 00
" Brick	1,130 03
" Calvary	5 00
" Central	170 78
" Christ	
" Covenant	10 00
" East Harl'm	5 00
" Emmanuel	
" Chapel	
" Faith	
" French	
" Evangel.	5 00
" Harlem S.S.	7 35
" Knox	
" Lenox	2 00
" Madison Avenue	
" Madison Square	492 54
" Morningside	15 00
" Morrisania	
" Mt. Tabor	1 00
" Mt. Washington	62 99
" New York	12 44
" North Park	
" Phillips Memorial	71 60
" Puritans	100 00
" Redeemer	
" Riverdale	
" Rutgers	
" Riverside	95 32
" St. James	2 00
" Scotch	83 78
" Sea and Land	5 12
" Spring St.	10 00
" Throggs Neck	
" Tremont	
" University Place	574 90
" Washington Heights	18 53
" West	441 86
" West End	15 10
" West Farms	5 00
" West 51st St	
" Westminster	
" West 23d St. (inc. S. S., \$21.27)	50 82
" Woodstock	2 00
" Zion, Ger.	2 00
38 Churches	\$5,969 72

**Niagara Presbytery.**

Albion	\$5 00
Barre Centre	
Charlton	
Holley	3 08
Knowlesville	5 00
Lewiston	5 00
Lockport, 1st	9 30
" 2d	1 00
" Calvary	
Lyndonville	10 00
Mapleton	
Medina	13 00

Middleport	\$5 25
Niagara Falls (incl. S. S., \$5.81)	17 42
Niagara Falls, Pierce Avenue	
North Tonawanda, North	11 00
Somerset	
Tuscarora, Indian	
Wilson, 1st (S. S.)	1 00
Wright's Corners	4 00
Youngstown	
13 Churches	\$90 05

**North River Presbytery.**

Amenia	\$14 44
" South	
Bethlehem	
Canterbury	26 00
Cold Spring	13 00
Cornwall	6 53
Highland Falls	3 77
Hughsonville	3 00
Kingston	
Little Britain	11 50
Lloyd	8 31
Malden	
Marlborough	35 00
Matteawan	6 28
Millerton	5 00
Milton	5 00
Newburgh, 1st	10 69
" Calvary	22 71
" Union	20 00
New Hamburg	8 00
Pine Plains	3 00
Pleasant Plains	
Pleasant Valley	4 00
*Poughkeepsie	25 24
Rondout	6 40
Smithfield	10 00
Wappinger's Falls	3 32
Westminster	

22 Churches .....\$251 19

**Otsego Presbytery.**

Buel	
Cherry Valley	
Colchester	\$3 00
Cooperstown	33 85
Delhi, 1st	25 00
" 2d	40 00
East Guilford	
" Meredith	
Fly Creek	
Gilbertsville	
Guilford Centre	
Hamden	
Hobart	4 00
Laurens	
Margaretville	7 00
Middlefield Centre	2 93
Milford	
New Berlin	
Oneonta	23 38
Otego	
Richfield Springs	9 16
Shavertown	
Springfield	2 25
*Stamford	55 00
Unadilla	2 39
Westford	
Worcester	
12 Churches	\$306 96

**Rochester Presbytery.**

Avon	
" Central	\$2 00
Brighton	10 00

APPENDIX.

Brockport.....	\$13 73
Caledonia (Y. P. S. C. E.)	4 07
Charlotte.....	
Chill.....	5 40
Clarkson.....	1 00
Dansville.....	4 00
East Kendall.....	5 00
Fowlerville.....	4 00
Gates.....	
Geneseo, 1st.....	30 00
"    Village.....	5 15
Groveland.....	
Honeoye Falls.....	8 67
Lima.....	1 80
Livonia.....	
Mendon.....	
Moscow.....	
Mount Morris.....	8 23
Nunda.....	
Ogden Centre.....	4 33
Ossian.....	1 00
Parma Centre.....	
Piffard.....	1 00
Pittsford.....	
Rochester, 1st.....	80 00
"    3d.....	25 00
"    Brick.....	50 00
"    Calvary.....	
"    Central.....	
"    Emmanuel.....	
"    Grace.....	
"    Memorial.....	3 00
"    Mount Hoar.....	
"    St Peter's.....	15 91
"    W'stminst'r.....	18 50
Sparta, 1st.....	21 72
"    3d.....	9 00
Springwater.....	
Sweden.....	4 00
Tuscarora.....	
Victor.....	10 00
Webster.....	
Wheatland.....	

27 Churches.....\$346 51

St. Lawrence Presbytery.

Adams.....	
Brasher Falls.....	
Brownville.....	\$8 00
Canton.....	5 00
Cape Vincent.....	3 00
Carthage.....	
Chaumont.....	
De Kalb.....	2 00
"    Junction.....	2 00
Dexter.....	2 00
Ellsworth.....	
Gouverneur.....	16 13
Hammond.....	7 00
Helena.....	
Heuvelton.....	1 00
Hope Chapel.....	2 98
Louisville.....	
Morristown.....	9 25
Orleans.....	
Oswegatchie, 1st.....	10 00
"    2d.....	
Ox Bow.....	5 00
Plessis.....	
Potsdam.....	10 00
Rossie.....	
Sackett's Harbor.....	
Theresa.....	3 60
Waddington.....	
"    Scotch.....	18 31
Watertown, 1st.....	31 00
"    Stone St.....	15 00
18 Churches.....	\$151 27

Steuben Presbytery.

Addison.....	\$14 67
Almond.....	1 00
Andover.....	3 00
Angelic.....	2 78
Arkport.....	1 88
Atlanta.....	3 00
Bath.....	23 96
Belmont.....	
Campbell.....	14 50
Canaseraga.....	5 00
Canisteo.....	
Centreville.....	
Cohocton.....	
*Corning.....	20 89
Cuba.....	9 10
Hammondsport.....	5 00
Hornby.....	1 00
Hornellsville, 1st.....	15 00
"    Hartshorn.....	
Howard.....	3 00
Jasper.....	3 45
Painted Post.....	5 60
Prattsburgh.....	5 35
Pultney.....	1 00
Rushford.....	
Woodhull (incl. Y. P. S. C. E., 50 cts.).....	1 75
20 Churches.....	\$140 93

Syracuse Presbytery.

Amboy.....	
Baldwinsville.....	\$9 21
Camillus.....	
Canastota.....	17 44
Cazenovia.....	
Chittenango.....	
Cleveland.....	
Collamer.....	
Constantia.....	
East Syracuse.....	
Fayetteville.....	
Fulton.....	10 00
Hannibal.....	
Hastings.....	
Jamesville.....	1 00
Jordan.....	
La Fayette.....	
Lenox.....	
Liverpool.....	
Manlius.....	
Marcellus.....	2 00
Mexico.....	12 30
Oneida Lake.....	
"    Valley.....	
Onondaga.....	
"    Valley.....	6 15
Oswego, 1st.....	
"    Grace.....	20 31
Otisco.....	
Parish.....	
Pompey.....	
"    Centre.....	
Skaneateles.....	2 81
Syracuse, 1st.....	38 26
"    1st Ward.....	
"    4th.....	7 50
"    East Genesee.....	8 58
"    Elmwood.....	
"    Memorial.....	
"    Park, Central.....	14 43
"    Westminster.....	
Wampsville.....	
West Monroe.....	
Whitelaw.....	
13 Churches.....	\$149 99

Troy Presbytery.

Argyle.....	\$5 00
Bay Road.....	
Brunswick.....	2 58

Caldwell.....	\$2 00
Cambridge.....	3 00
Chester.....	
Cohoes.....	
East Lake George.....	2 00
Fort Edward.....	
Glens Falls.....	7 12
Green Island.....	1 00
Hebron.....	17 73
Hoosick Falls.....	1 70
Johnsonville.....	28 70
Lansingburgh, 1st.....	3 92
"    Olivet.....	2 00
Malta.....	7 50
Mechanicsville.....	3 00
Nelrose.....	2 00
Middle Granville.....	
North Granville.....	3 00
Pittstown.....	9 00
Salem.....	15 50
Sandy Hill.....	2 00
Schaghticoke.....	
Stillwater, 1st.....	
"    2d.....	
Troy, 1st.....	
"    2d (inc. S. S., \$9.4).....	51 68
"    3d.....	26 99
"    4th.....	1 00
"    Liberty Street.....	5 21
"    Memorial.....	9 85
"    Oakwood Ave.....	
"    Park.....	
"    Second Street.....	106 44
"    Westminster.....	
"    Woodside.....	
Warrensburg.....	56 47
Waterford.....	
Whitehall.....	
26 Churches.....	\$376 39

Utica Presbytery.

Alder Creek and Forest- port.....	\$5 00
Augusta.....	1 09
*Booneville.....	
*Camden.....	
Clayville.....	
Clinton.....	14 61
*Cochran, Memorial.....	
Dolgeville.....	
Glendale.....	4 19
Hamilton College.....	
Highland.....	
*Holland Patent.....	
*Ilion.....	
*Kirkland.....	
Knoxboro.....	
Litchfield.....	
Little Falls.....	
Lowville.....	
*Lyons Falls Forest.....	
Martinsburgh.....	
Mount Vernon.....	3 00
*New Hartford.....	
North Gage.....	
Northwood.....	
Norwich Corners.....	
*Onida.....	15 99
*Oriskany.....	
Redfield.....	
Rome.....	36 05
Sauquoit.....	
South Trenton.....	
*Turin.....	
Utica, 1st.....	28 91
"    Bethany.....	9 18
"    Memorial.....	
"    Olivet.....	
"    Westminster.....	30 00
Vernon.....	
Vernon Centre.....	

Verona	
*Walcott Memorial	\$8 89
*Waterville	6 17
West Camden	
Westernville	7 00
Whitesboro	
Williamstown	
13 Churches	\$170 08

**Westchester Presbytery.**

Bedford	\$3 64
Bridgeport, 1st	29 54
Croton Falls	3 00
Darien	25 00
Gilead	7 50
Greenburgh	36 39
Greenwich, 1st	
Hartford	
Hastings, 1st	
Huguenot Memorial	5 00
Irvington	44 00
Katonah	22 90
Mahopac Falls	
Mt. Kisco	8 80
Mt. Vernon, 1st (inc. S.S.)	36 00
New Haven, 1st	
New Rochelle, 1st	50 84
" 2d	6 37
North Salem	
Patterson	4 50
Peekskill, 1st	56 63
" 2d	8 83
Pleasantville	
Port Chester	
Poundridge	3 00
Rye	37 07
Scarborough	10 00
Sing Sing	22 00
South East	2 00
South East Centre	5 51
South Salem	16 54
Stamford, 1st	48 56
Thompsonville	14 39
Throgg's Neck (Y. P. S. C. E.)	10 00
White Plains	48 62
Yonkers, 1st	59 79
" Dayspring	5 00
" Westminster	10 98
Yorktown	10 00
31 Churches	\$652 40

Synod of New York,	
489 Churches	\$12,114 36

**SYNOD OF N. DAKOTA.****Bismarck Presbytery.**

Albert Barnes	
Bismarck	
Coal Harbor	
Dickinson	
Mandan	
Steele	
Sterling	\$1 00
Washburn	
Williamsport	
1 Church	\$1 00

**Fargo Presbytery.**

Ayr	
Baldwin	
Blanchard	
Broad Lawn	
Buffalo	
Casselton	\$2 00
Cogswell	
Corinne	
Durbin	
Edgeley	
Ellendale	

Elm River	\$3 00
Enderlin	
Eric	
Fargo	
Fullerton	
Galesburg	
Goose Lake	3 00
Hillsboro	2 00
Hope	3 00
Howe	
Hudson	
Hunter	
Jamestown	
Kelso	
La Moure	5 50
Lisbon	
Luca	
Mapleton	
Milnor	
Mouango	
Oakes	
Pickert	
Sanborn	
Sheldon	
Tower City	2 00
Wheatland	
Wild Rice	
7 Churches	\$20 50

**Minnewaukon Presbytery.**

Bethel	
Bottineau Peabody	
Chapel	\$1 70
† Devil's Lake, Westm'r.	
Dunseith	
Harvey	
Minnewaukon	2 00
Minot	4 00
New Hope	
Omeme	
Rolla	
Rugby	
Towner	
Vicking	
Webster Chapel	
Willow City	
3 Churches	\$7 70

**Pembina Presbytery.**

Ardoch	
Arvilla	\$2 00
Bathgate	
†† Bay Centre	35 00
Beaulieu	
Canton	
Cavalier	2 55
Conway	
Crystal	
Cyprus	
Drayton	5 00
Edinburgh	
Elkmont	
Elkwood	
Emerado	4 00
Forest River	8 60
Geneva	
Gilby	3 00
Glasston	
Grafton	
Grand Forks	
Greenwood	
Hamilton	
Hannah	
Hoopie	
Hyde Park	
Inkster	
Langdon	5 50
Larimore	1 00
Medford	
Mekinok	

Milton	\$2 00
Minto	
Neche	
Osnabruck	1 00
Park River	
Pembina	
Ramsey's Grove	
St. Thomas	
Tyner	
Walhalla	
11 Churches	\$69 05
Synod of North Dakota	
22 Churches	\$98 25

**SYNOD OF OHIO.****Athens Presbytery.**

Amesville	\$3 35
Athens	8 00
Barlow	6 00
Bashan	
Beech Grove	
Berea	
Beverly	5 55
Bristol	2 60
Carthage	
Chester	
Cross Roads	1 00
Cutler	
Decatur	1 57
Deerfield	
Gallipolis	
Guysville	
Logan	10 00
McConnellsville	
Marietta, 4th St.	10 00
Middleport	5 00
Nelsonville	
New England	3 45
New Matamoras	5 00
New Plymouth	
Pleasant Grove	1 00
Pomeroy	5 00
Rutland	
Stockport	63
Syracuse	
Tupper's Plains	2 75
Utley	
Warren	
Watertown	

16 Churches	\$70 30
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**Bellefontaine Presbytery.**

Belle Centre	\$8 00
Bellefontaine	14 70
Buck Creek	
Bucyrus	7 00
Crestline	
De Graff	4 60
Forest	4 00
Galion	4 00
Huntsville	2 00
Kenton	14 00
Marseilles	1 15
Mount Blanchard	
Nevada	
North Washington	
Patterson	
Ridgeway	
Rushsylvania	
Spring Hills	2 35
†† Tiro	100 00
Upper Sandusky	250
Urbana (inc. S.S., \$3.91)	12 78
West Liberty	4 00
Zanesfield	1 00

15 Churches	\$180 08
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Chillicothe Presbytery.	
Bainbridge.....	
Belfast.....	
Bethel.....	
Bloomingsburgh.....	\$4 00
Bogota.....	
Bourneville.....	
Chillicothe, 1st.....	
"    3d.....	
"    Memorial.....	
Concord.....	
Cynthiana.....	
Frankfort.....	
French.....	
Greenfield, 1st (inc. Men's Society, \$5.20).....	8 62
Greenland.....	
Hamden.....	4 90
Hillsboro.....	26 25
McArthur.....	5 00
Marshall.....	
Mona.....	
Mount Pleasant.....	2 30
New Market.....	
"    Petersburgh.....	
North Fork.....	
Pike-ton.....	
Pisgah.....	5 00
South Salem.....	11 00
Union.....	
Washington.....	10 00
Waverly.....	1 00
White Oak.....	2 00
Wilkesville.....	5 00
Wilmington.....	
12 Churches.....	\$85 07
Cincinnati Presbytery.	
Avondale, Trinity.....	
Bantam (inc. Miss A. Porter, \$1).....	\$2 00
Batavia.....	
Bethel.....	
Bond Hill.....	
Cincinnati, 1st.....	
"    2d.....	91 46
"    3d.....	4 50
"    4th.....	
"    5th.....	
"    6th.....	6 00
"    7th.....	22 36
"    1st German.....	
"    2d German.....	
"    Avondale.....	38 11
"    Central.....	
"    Clifford.....	1 79
"    Fairmount.....	
"    German.....	
"    Mohawk.....	
"    Mt. Auburn.....	6 36
"    North.....	
"    Pilgrim.....	
"    Poplar Street.....	7 00
"    Wainut Hills.....	
"    Westminster.....	10 00
Cleves.....	
Clifton.....	
College Hill.....	10 95
Delhi.....	
Elizabeth and Berea.....	5 00
Elmwood Place.....	
Glendale.....	25 84
Goshen.....	
Harrison.....	
*Hartwell.....	4 00
Hyde Park, Knox.....	
Lebanon.....	7 00
Linwood, Calvary (incl. Y. P. S. C. E., \$1).....	13 00
Loveland.....	10 15
Ludlow Grove.....	
Madeira.....	

Madisonville.....	
Maple Grove.....	
Mason and Pisgah.....	
Milford.....	
Monroe.....	\$3 00
Monterey.....	1 00
Montgomery.....	3 00
Morrow.....	10 00
Moscow.....	
Mount Carmel.....	
New Richmond.....	5 00
Norwood.....	
Pleasant Ridge.....	8 40
Pleasant Run.....	
Reading and Lockland.....	3 00
Schirton.....	3 13
Sharonville.....	
Silverton.....	
Somerset.....	
Springdale.....	10 22
Venice.....	
Westwood.....	
"    German.....	
Williamsburgh.....	3 00
Wyoming.....	35 97
28 Churches.....	\$351 24
Cleveland Presbytery.	
Akron, 1st.....	\$2 00
"    Central.....	3 00
Ashtabula (S. S.).....	2 61
*Cleveland, 1st (inc. S. S. \$26 97, and Gift of Mrs. Mather, \$16.32).....	124 15
Cleveland, 3d.....	100 00
"    Beckwith Mem. 14 78	
"    Bethany.....	
"    Bolton Ave.....	
"    Calvary.....	
"    Case Ave.....	
"    Euclid Ave.....	50 00
"    Madison Ave. (inc. S. S., \$3.92).....	9 79
*    "    Miles Park.....	5 00
"    North (incl. S. S., \$5.40).....	11 40
"    South.....	3 00
"    Wilson Ave.....	5 00
"    Woodland Ave.....	37 00
East Cleveland.....	10 49
"    Glenville.....	2 40
Guilford.....	4 19
Independence.....	
Kingsville.....	
Milton (inc. S. S., \$1.75).....	2 75
New Lyme.....	6 00
Northfield.....	4 00
North Springfield (incl. S. S., \$1).....	3 00
Orwell.....	
Parma (inc. S. S.).....	2 00
Rome.....	
Solon.....	
Streetsborough.....	
Wickliffe.....	
Willoughby.....	3 00
Windermere.....	5 64
23 Churches.....	\$411 20
Columbus Presbytery.	
Amanda.....	
Bethel.....	\$1 00
Black Lick.....	
Bremen.....	1 00
Central College.....	2 00
Circleville.....	
Columbus, 1st.....	35 50
"    2d.....	1 00
"    Fifth Ave.....	
"    Broad St.....	

Columbus, Olivet.....	
"    St. Clair Av. West.....	
"    West Broad Street.....	\$5 00
"    Westminster.....	9 10
Darby.....	1 00
Darbyville.....	
Dublin.....	3 50
Green Castle.....	
Greenfield.....	2 00
Grove City.....	
Groveport.....	
Lancaster.....	9 00
Lithopolis.....	
London.....	3 03
Midway.....	
Mifflin.....	
Mount Sterling.....	
Plain City.....	4 00
Reynoldsburgh.....	
Rush Creek.....	3 00
Scioto.....	1 00
Westerville.....	7 00
Worthington.....	
16 Churches.....	\$88 13
Dayton Presbytery.	
Bath.....	\$1 60
Belle Brook.....	
Bethel.....	3 37
Blue Ball.....	3 00
Camden.....	6 00
Clifton.....	7 06
Collinsville.....	
Dayton, 1st.....	47 68
"    4th.....	3 00
"    3d Street.....	125 00
"    Memorial.....	10 50
"    Park.....	5 14
"    Riverdale.....	1 47
"    Wayne Ave.....	1 00
Eaton.....	
Ebenezer.....	
Fletcher.....	
Franklin.....	1 00
Gettysburgh.....	
Greenville.....	15 00
Hamilton.....	
"    Westminster.....	9 30
Jacksonburg.....	
Middletown.....	5 00
"    Oakland.....	5 00
"    2 25	
Monroe.....	
New Carlisle.....	
New Jersey.....	
New Paris.....	
Osborn.....	1 60
Oxford.....	3 00
Piqua.....	17 41
Riley.....	4 11
Seven Mile.....	3 50
Somerville.....	
South Charleston.....	16 77
Springfield, 1st.....	58 00
"    2d.....	49 27
"    3d.....	
Troy (inc. S. S., \$3).....	22 43
Washington.....	
West Carrollton.....	
Xenia.....	11 73
Yellow Springs.....	
28 Churches.....	\$440 19
Huron Presbytery.	
Bloomville.....	\$1 50
Chicago.....	7 00
Clyde.....	
Elmore.....	3 00
Fostoria.....	10 00

Freemont	\$10 00
Genoa	3 00
Graytown	
Green Springs	1 00
Huron	3 50
McCutchenville	
Meimore	
Milan	2 00
Monroeville	2 00
Norwalk	7 50
Olena	
Peru	
Republic	1 00
Sandusky	8 57
Steuben	
Tiffin	10 00

14 Churches .....\$70 07

#### Lima Presbytery.

Ada	
Blanchard	\$19 00
Bluffton	
Celina	
Columbus Grove	1 00
Convoy	3 60
Delphos	8 00
Enon Valley	10 00
Fairview	
Findlay, 1st	75 00
" 2d	3 00
Harrison	50
Kalida	
Leipsic	
Lima, 1st (Market St.)	20 00
" Main Street	5 00
McComb	5 00
Middlepoint	1 91
Mount Jefferson	6 00
+New Salem	40 00
New Stark	
North Bethel	
Ottawa	2 67
Rockford	6 00
Rockport	
Rushmore	2 00
St. Mary's	10 00
Sidney	10 00
Turtle Creek	
Van Buren	10 00
Van Wert	20 00
Venedocia	1 00
Wapakoneta	2 00

23 Churches .....\$261 68

#### Mahoning Presbytery.

Alliance, 1st	
Beloit	
Brookfield	\$1 50
Canfield	5 71
Canton, 1st (S. S.)	8 75
" Calvary	5 00
Champion	
Clarkson	5 25
Coitsville	
Columbiana	3 50
Concord	
East Palestine	3 00
Ellsworth	5 00
Hanover	
Hubbard	
Kinsman	3 00
Leetonia	3 00
Lisbon	6 00
Lowell	
Massillon, 2d	10 19
Middle Sandv	
Mineral Ridge	2 00
Niles	
North Benton	5 00
" Jackson	2 00

Petersburg	
Pleasant Valley	
Poland	\$10 57
Salem	16 00
Vienna	
Warren	
Youngtown, 1st	48 37
" Westminst'r	5 03

20 Churches .....\$151 87

#### Marion Presbytery.

Ashley	\$3 00
Berlin	1 00
Brown	2 00
Caledonia	
Cardington	
Chesterville	2 32
Delaware	20 00
Delhi	
Genoa	
Iberia	4 35
Jerome	2 00
Kingston	1 00
La Rue	
Liberty	1 00
Marion	14 80
Marysville	3 90
Milford Centre	
Mount Gilead	12 09
Ostrander	2 00
Pisgah	2 00
Porter	
Providence	
Radnor and Thompson	1 35
Richwood (inc. S. S., \$1)	4 00
Salem	
Trenton	3 00
West Berlin	1 00
York	1 00

19 Churches .....\$81 81

#### Maumee Presbytery.

Antwerp	\$3 00
Bowling Green	12 00
Bradner	1 75
Bryan	4 69
Cecil	
Defiance, 1st	5 00
Delta	3 00
Dushler	
De Verna	
Eagle Creek	
East Toledo	
Edgerton	3 00
Fayette	2 45
Grand Rapids	
Haskins	1 00
Hicksville	
Highland	
Holgate	
Hull's Prairie	
Kunkle	7 00
Lost Creek	
Maumee	2 00
Milton	
Montpelier	3 00
Mount Olivet	
" Salem	
Napoleon	
New Rochester	
North Baltimore	
Paulding	3 00
Pemberville	4 00
Perrysburgh, 1st	
" Walnut St.	
Scott	
Toledo, 1st	20 25
" 3d	14 50
" 5th	16 00
" 1st German	2 00

Toledo, Collingwood	
" Avenue	\$17 21
" Westminster	1 65
Tontogany	3 00
Waterville	
West Bethesda	5 00
Weston	
West Unity	5 00

23 Churches .....\$139 50

#### Portsmouth Presbytery.

Buckeye	
Buena Vista	
Cedron	
Coalton	
Decatur	
Eckmansville	
Feesburgh	
Felicity	
Georgetown	3 20
Hanging Rock	1 30
Higginsport	
Ironton	
Jackson	4 00
Johnston	
Manchester	4 00
Mineral Springs	
Mount Leigh	5 00
Oakland	
Portsmouth, 1st	22 28
" 2d	24 16
" German	7 00
Red Oak	
Ripley	12 50
Rome	
Russellville	
Sandy Springs	
Sardinia	3 00
Wellston	
West Union	
Wheat Ridge	
Winchester	4 30

11 Churches .....\$90 74

#### St. Clairsville Presbytery.

Antrim	
Bannock	\$2 00
Barnesville	4 00
Bealsville	4 00
Bellaire, 1st	6 05
" 2d	
Bethel	3 00
Beulah	
Birmingham	
Buchanan	1 00
Buffalo	14 64
Cadiz	25 00
Caldwell	7 00
Cambridge	20 00
Coal Brook	5 09
Concord	1 65
Crab Apple	5 70
Farmington	2 17
Freeport	4 50
Jerusalem	
Kirkwood	23 39
Lore City	
Martin's Ferry	11 87
Morristown	1 80
Mt. Pleasant	2 50
New Athens	5 00
New Castle	2 00
Nottingham	5 59
Pleasant Valley	1 80
Portland	
Powhatan	1 00
Rock Hill	4 65
St. Clairsville	10 00
Scotch Ridge	2 30
Senecaville	2 00

Sharon.....	\$6 00
Short Creek.....	7 00
Still Water.....	
Washington.....	
Wegee.....	
West Brooklyn.....	1 00
Westchester.....	
Wheeling Valley.....	2 00
Woodfield.....	2 00

33 Churches.....\$197 70

**Steubenville Presbytery.**

Amsterdam.....	\$5 00
Annapolis.....	3 00
Bacon Ridge.....	3 77
Bakersville.....	
Beech Spring.....	4 00
Bethel.....	5 00
Bethesda.....	3 00
Bethlehem.....	
Bloomfield.....	4 00
Brilliant.....	
Buchanan Chapel.....	2 00
Carrollton.....	7 00
Centre.....	
Unity.....	1 00
Corinth.....	11 00
Cross Creek.....	3 00
Deersville.....	
Dell Roy.....	
Dennison (X. R. Chapel).....	7 00
East Liverpool, 1st.....	51 91
2d.....	2 00
East Springfield.....	
Feed Spring.....	
Hanover.....	1 00
Harlem.....	
Hopedale.....	3 00
Irontdale.....	4 00
Island Creek (inc. S. S., 70 etc.).....	6 00
Kilgore.....	3 00
Leesville.....	
Lima.....	
Linton.....	50
Long's Run.....	4 31
Madison.....	
Minerva.....	6 00
Monroeville.....	
Nebo.....	
Newcomerstown.....	1 00
New Cumberland.....	1 00
New Hagerstown.....	2 05
New Harrisburg.....	7 00
New Philadelphia.....	5 00
Oak Ridge.....	7 00
Pleasant Hill.....	2 00
Potter Chapel.....	
Richmond (S. S.).....	2 35
Ridge.....	3 00
Salineville.....	2 00
Scio.....	6 00
Smithfield.....	
Steubenville, 1st.....	9 95
2d.....	7 16
3d.....	2 00
Still Fork.....	4 00
Toronto.....	5 55
Two Ridges.....	2 00
Unionport.....	5 00
Urichsville.....	4 00
Waynesburgh.....	9 00
Wellsville.....	
West Lafayette.....	3 00
Yellow Creek.....	

44 Churches.....\$230 55

**Wooster Presbytery.**

Apple Creek.....	\$5 00
Ashland.....	4 18
Belleville.....	1 50

Berlin.....	
Bethel.....	
Blooming Grove.....	
Canal Fulton.....	
Clear Fork.....	
Congress.....	\$1 93
Creston.....	5 31
Dalton.....	7 15
Doylestown.....	
Fredericksburgh.....	8 00
Hayesville.....	
Holmesville.....	
Hopewell.....	10 00
Jackson.....	1 61
Lexington.....	
Loudonville.....	3 00
Mansfield.....	25 00
Marshallville.....	
Millersburgh.....	
Mt. Eaton.....	2 00
Nashville.....	2 50
Olivesburgh.....	
Ontario.....	
Orange.....	2 00
Orrville.....	3 00
Perrysville.....	1 00
Plymouth.....	7 00
Savannah.....	10 43
Shelby.....	
Shreve.....	2 50
Wayne.....	5 00
West Salem.....	1 00
Wooster, 1st (inc. S. S., \$3.79) 2d.....	34 49
Westminster.....	27 91

23 Churches.....\$171 54

**Zanesville Presbytery.**

Bladensburg.....	\$1 76
Brink Haven.....	
Brownsville.....	14 00
Chandlersville.....	1 47
Clark.....	2 00
Coshocton.....	16 00
Dresden.....	
Duncan's Falls.....	1 35
Fairmount.....	
Frazeysburgh.....	5 00
Fredericktown.....	
Granville (S. S.).....	2 37
Hanover.....	3 00
High Hill.....	
Homer.....	
Jefferson.....	3 00
Jersey.....	1 70
Johnstown.....	
Keene.....	6 00
Kirkersville.....	4 00
Madison.....	10 00
Martinsburgh.....	1 13
Millwood.....	
Mount Pleasant.....	1 00
Mount Vernon.....	18 40
Mount Zion.....	2 10
Muskingum.....	4 00
Newark, 1st.....	4 90
2d.....	
Salem.....	2 00
New Concord.....	8 00
New Lexington.....	1 30
Norwich.....	7 00
Oakfield.....	
Pataskala.....	5 00
Rendville.....	
Roseville.....	
Tunnel Hill.....	2 00
Uniontown.....	
Unity.....	2 00
Utica.....	
Warsaw.....	
Waterford.....	
West Carlisle.....	2 65

Zanesville, 1st.....	\$25 30
"    2d.....	29 00
Brighton.....	2 00
Putnam.....	16 90

32 Churches.....\$206 33  
Synod of Ohio,  
380 Churches.....\$3,223 00

**SYNOD OF OREGON.**

**East Oregon Presbytery.**

Baker City.....	Lexington
Bethel.....	\$5 00
Canyon.....	
Centreville.....	
Cleveland.....	
Elgin.....	
Enterprise.....	
Joseph.....	
Klickitat, 1st.....	
"    2d.....	
La Grande.....	4 00
Monkland.....	2 35
Moro.....	3 00
Pendleton.....	
Summerville.....	
Umatilla.....	
Union.....	63

5 Churches.....\$14 98

**Portland Presbytery.**

Astoria.....	\$5 23
Bay City.....	
Bethany, German.....	4 00
Bethel.....	1 00
Clackamas, 1st.....	
Clatsop Plains.....	
Damascus, Trinity.....	1 00
Eagle Park.....	2 00
Forest Dale.....	
Knappa.....	3 00
Mount Olivet.....	
Mount Tabor.....	5 00
Oregon City.....	
Portland, 1st.....	
"    3d.....	
"    4th.....	
Calvary.....	15 00
Forbes.....	
Mizpah.....	
St. John's.....	
Westminster.....	
Sellwood.....	
Smith Memorial.....	1 25
Springwater.....	
Tillamook City.....	
Tualatin Plains.....	2 00
Upper Astoria.....	

10 Churches.....\$19 48

**Southern Oregon Presbytery.**

Ashland.....	
Bandon.....	\$3 00
Eagle Point.....	
Grant's Pass, Bethany.....	12 00
Jacksonville.....	
Klamath Falls.....	
Marshfield.....	5 00
Medford.....	5 00
Myrtle Creek.....	
Point.....	4 00
Oakland.....	
Phoenix.....	
Roseburg.....	3 00
Wilbur.....	
Willowdale.....	
Yoncalla.....	

6 Churches.....\$32 00

**Willamette Presbytery.**

Albany.....	\$7 40
Aurora.....	
Brownsville.....	
Butteville.....	
Corvallis.....	
Crawfordsville.....	
Dallas.....	
Eugene.....	2 00
Fairfield.....	
Gervais.....	
House of Hope.....	
Independence, Calvary.....	2 52
Lafayette.....	2 00
Lake Creek.....	
Lebanon.....	
McCoy.....	
Marion.....	
Mehama.....	2 00
Mill City.....	
Newberg.....	
Newport, 1st.....	
Oak Ridge.....	
Octorara.....	
Pleasant Grove.....	2 00
Salem.....	
Sinslaw.....	
Spring Valley.....	
Turner.....	2 45
Whiteson.....	3 00
Woodburn.....	
Yaquina Bay.....	
<b>8 Churches.....</b>	<b>\$23 37</b>
Synod of Oregon,	
29 Churches.....	\$109 83

**SYNOD OF PENNSYLVANIA**

**Allegheny Presbytery.**

Allegheny, 1st (inc. Bible School,	
\$22.92).....	\$58 07
" 2d.....	8 50
" 1st German.....	2 00
" Bethel.....	
" Central.....	28 16
" McClure Ave.....	50 02
" Melrose Ave.....	5 00
" North.....	
" Providence.....	12 00
" Watson Mem.....	3 00
" Westminster.....	5 83
Aspinwall.....	6 28
Avalon.....	9 00
Bakerstown.....	9 80
Peaver.....	11 11
Bellevue.....	11 50
Bethlehem.....	2 00
Bridgewater.....	
Bull Creek.....	2 00
Clifton.....	4 19
Concord.....	4 00
Cross Roads.....	7 36
Emsworth.....	
F vans City.....	
Fairmount.....	3 00
Freedom.....	7 00
Glasgow.....	
Glenfield.....	
Glenshaw.....	
Haysville.....	2 80
Hiland.....	5 00
Hoboken.....	4 00
Industry.....	2 00
Leetsdale.....	40 20
Millvale.....	6 77
Natrona.....	
New Salem.....	2 39
Oak Grove.....	
Pine Creek, 1st.....	3 40
" 2d.....	

Plains.....	\$1 40
Pleasant Hill.....	4 43
Rochester.....	2 07
Sewickly.....	95 19
Sharpsburgh.....	15 92
Springdale.....	
Tarentum.....	8 16
Vanport.....	4 00
<b>36 Churches.....</b>	<b>\$447 55</b>

**Blairsville Presbytery.**

Armagh.....	
Arnold.....	
Avamore.....	
Beulah.....	\$25 00
Black Lick.....	
Blairsville.....	35 00
†Bradlock, 1st.....	11 50
" 2d.....	3 00
Chest Springs.....	
Conemaugh.....	1 50
Congruity.....	5 00
Cresson.....	2 00
Crestview.....	1 00
Cross Roads.....	4 00
Derry.....	10 81
Ebensburgh.....	8 00
Fairfield.....	12 00
Gallitzin.....	
Greensburg, 1st.....	42 62
" Westminster.....	6 00
Harrison City.....	4 00
Hastings.....	
Irwin.....	28 80
Jeanette.....	30 00
Johnstown.....	9 84
Kerr.....	
Laird.....	
Latrobe.....	22 00
Ligonier.....	2 86
Livermore.....	4 00
McGinnis.....	5 25
Manor.....	3 00
Murrysville.....	20 40
New Alexandria (inc. S. S., \$1.83).....	22 60
New Florence.....	
New Salem.....	13 10
Parnassus.....	15 00
Penn.....	
Pine Run.....	6 50
Pleasant Grove.....	4 00
Plum Creek.....	10 00
Poke Run.....	62 00
Salem.....	5 72
Turtle Creek.....	5 00
Union.....	
Unity.....	16 00
Wilmerding.....	
<b>34 Churches.....</b>	<b>\$458 00</b>

**Butler Presbytery.**

Allegheny.....	\$4 00
Amity.....	2 00
Bufalo.....	2 00
Butler.....	40 00
Centreville.....	12 00
Clintonville.....	4 00
Concord.....	8 52
Crestview.....	1 00
Fairview.....	2 18
Grove City.....	14 18
Harlansburgh.....	3 00
Harrisville.....	
Jefferson Centre.....	1 00
Martinsburgh.....	9 50
Middlesex.....	29 00
Millbrook.....	2 00
Mount Nebo.....	4 00
Muddy Creek.....	2 75

New Hope.....	\$3 00
New Salem.....	3 00
North Butler.....	4 00
North Liberty.....	3 90
North Washington.....	4 00
Petrolia.....	4 22
Plain Grove.....	7 00
Pleasant Valley.....	
Portersville.....	4 00
Prospect.....	5 00
Scrub Grass.....	10 00
Summit.....	4 60
Unionville.....	2 00
Westminster.....	1 00
West Sunbury.....	6 60
Zelienople.....	4 92
<b>32 Churches.....</b>	<b>\$208 37</b>

**Carlisle Presbytery.**

Big Spring.....	\$8 82
Bloomfield.....	4 83
Buck Valley.....	
Buffalo.....	1 00
Burnt Cabins.....	
Carlisle, 1st.....	21 00
" 2d.....	39 64
Centre.....	2 00
Chambers'gh, Central.....	10 00
" Falling Sp'g.....	30 00
Dauphin.....	3 00
Derry.....	
Dickinson.....	1 70
Duncannon.....	11 00
Fayetteville.....	
Gettysburgh.....	
Great Conewago.....	1 10
Green Castle.....	7 35
Green Hill.....	1 00
Harrisburgh, Covenant.....	10 00
" Elder St.....	2 00
" Market Sq.....	82 04
" Olivet (inc. S. S., 75 cts.).....	1 75
" Pine St.....	112 92
" Westminster.....	1 00
Landisburgh.....	1 00
Lebanon, 4th Street.....	2 71
" Christ.....	59 61
Lower Marsh Creek.....	6 65
Lower Path Valley.....	
McConnellsburgh.....	4 00
Mechanicsburgh.....	3 17
Mercersburgh (inc. Y. P. S. C. E., \$1.08).....	13 83
Middle Spring.....	14 00
Middletown.....	
Millerstown.....	5 00
Monaghan.....	8 25
Newport.....	6 50
Paxton.....	8 00
Petersburg.....	2 00
Rob't Kennedy Mem'l.....	2 55
Rocky Spring.....	
St. Thomas.....	
Shermansdale.....	2 00
Shippensburgh.....	18 00
Silver Spring.....	
Steelton.....	5 00
Upper.....	3 00
Upper Path Valley.....	4 00
Warfordsburgh.....	
Waynesboro.....	13 62
Wells Valley.....	
<b>40 Churches.....</b>	<b>\$535 04</b>

**Chester Presbytery.**

Ashmun.....	\$10 00
Avondale.....	6 67
Bethany.....	2 00
Byrn Mawr.....	34 25



Calvary (inc S. S., \$1.05, and Y. P. S. C. E., \$1.45) \$11 50	Oak Grove..... \$1 00	Sugar Grove..... \$1 00
Charlestown.....	Oil City, 2d..... 15 00	Sunville.....
Chester, 1st..... 5 00	Penfield..... 5 00	Tidioute.....
"    3d.....	Perry.....	Titusville..... 39 60
"    3d.....	Pisgah..... 3 00	Union City..... 5 00
Chichester Memorial.....	Punxsutawney.....	Utica..... 4 00
Christiana..... 3 00	Rathmel.....	Venango.....
Clifton Heights..... 6 30	Reynoldsville..... 14 73	Warren..... 43 38
Coatesville..... 30 61	Richardsville..... 3 00	Waterford..... 2 00
Darby, 1st.....	Richland.....	Waterloo.....
Borough.....	Ridgway.....	Wattsburgh.....
Dilworthtown..... 2 00	Rockland.....	Westminster..... 3 00
Doe Run..... 6 00	Scotch Hill.....	
Downington, Central.....	Shiloh..... 2 00	48 Churches..... \$510 43
East Whitland.....	Sligo..... 2 00	
Fagg's Manor..... 30 00	Sugar Hill..... 5 00	Huntingdon Presbytery.
Fairview.....	Summerville..... 1 00	Alexandria..... \$4 83
Forks of Brandywine..... 10 00	Tionesta..... 4 00	Altoona, 1st..... 32 00
Frazer..... 5 73	Tylersburgh..... 2 00	"    2d..... 26 00
Glenolden.....	West Millville..... 2 00	"    3d..... 7 50
Glen Riddle..... 3 38	Wileox..... 9 00	"    Broad St.....
Great Valley.....	Worthville.....	"    Juniata..... 7 90
Honey Brook..... 10 00	39 Churches..... \$260 18	Bald Eagle..... 15 22
Kennett Square..... 6 00		Bedford.....
+Lansdowne, 1st..... 50 00	Erie Presbytery.	Bellefonte (inc. S. S., \$4.30)..... 48 39
Malvern, 1st.....	Atlantic..... \$9 48	Bethel.....
Marple..... 7 00	Belle Valley..... 2 00	Berulah..... 1 36
Media..... 19 78	Bradford (inc. S. S., \$1.98) 32 68	Birmingham.....
Middletown..... 4 00	Cambridge..... 9 00	Bradford.....
New London.....	Cherry Tree.....	Buffalo Run..... 3 00
Nottingham..... 1 64	Cochranon..... 5 00	Clearfield..... 29 50
Olvet.....	Concord..... 4 00	Coalport.....
Oxford, 1st..... 40 02	Conneaut Lake..... 2 00	Curwensville.....
"    2d..... 55	Conneautville..... 2 82	Duncansville.....
Penningtonville..... 5 00	Cool Spring..... 2 35	East Kishacoquillas.....
Phoenixville..... 4 00	Corry..... 14 10	Everett..... 1 00
Ridley..... 8 00	Dempseytown.....	Fruit Hill (incl. S. S., \$1) "    Burwindale..... 4 00
Swarthmore.....	East Greenc.....	Gibson, Memorial.....
Toughkenamon.....	East Springfield..... 2 17	Glen Hope.....
Trinity.....	Edinboro..... 4 91	Holidaysburgh (inc. S. S., \$1.30)..... 27 17
Unionville.....	Erie, 1st..... 21 90	Houtzdale (incl. Jr Y. P. S. C. E., 50 cts.)..... 6 01
Upper Octorara..... 23 00	"    Central..... 50 91	Hublersburgh.....
Wallingford.....	"    Chestnut Street..... 8 75	Huntingdon, 1st..... 22 73
Wayne (inc. S. S., \$8.70) 61 70	"    Park..... 24 26	"    2d.....
West Chester, 1st..... 29 12	Evansburgh.....	Hyndman.....
"    2d..... 1 00	Fairfield..... 3 00	Irvona.....
West Grove..... 6 90	Fairview.....	Kerrmore..... 2 00
Westminster..... 12 00	Franklin..... 33 46	Kylertown.....
33 Churches..... \$456 15	Fredonia..... 4 75	Lewistown..... 19 96
	Garland..... 3 25	Lick Run..... 8 00
Clarion Presbytery.	Georgetown..... 2 40	Little Valley..... 5 29
Academia.....	Girard..... 6 00	Logan's Valley..... 11 00
Adrian..... \$2 00	Gravel Run.....	Lost Creek..... 5 25
Beech Woods..... 25 51	Greenville..... 12 63	Lower Spruce Creek..... 5 25
Bethesda..... 3 00	Hadley.....	Lower Tuscarora..... 4 00
Big Run..... 1 00	Harbor Creek.....	McVeytown..... 10 60
Brockwayville..... 9 40	Harmonsbuurg..... 2 00	Madera.....
Brookville.....	Irineton..... 1 25	Mann's Choice..... 2 00
Callensburg..... 2 43	Jamestown..... 4 00	Mapleton..... 2 00
Clarion..... 23 78	Kendall Creek..... 2 49	Middle Tuscarora.....
Concord..... 2 57	Kerr's Hill (inc. S. S., 59 cts.)..... 5 25	Milesburgh..... 7 00
Cool Spring..... 3 00	Meadville, 1st..... 12 00	Milroy.....
Du Bois..... 25 00	"    Central.....	Moshannon and Snow Shoe..... 3 00
East Brady..... 10 35	Mercer, 1st..... 13 00	Mount Union (inc. S. S., \$6.60)..... 23 95
Edenburg..... 16 87	"    2d..... 10 00	Newton Hamilton..... 2 00
Elkton..... 1 00	Miles Grove Branch.....	Orbisonia (incl. S. S., 77 cts.)..... 3 00
Emlenton..... 21 27	Milledgeville..... 2 00	Osceola..... 7 00
Falls Creek..... 2 00	Mill Village.....	Peru..... 1 00
Greenville..... 4 77	Mount Pleasant.....	Petersburgh..... 5 00
Johnsonburg..... 6 00	New Lebanon..... 2 00	Phillipsburgh..... 8 63
Leatherwood..... 5 00	North Clarendon..... 2 00	Pine Grove (S. S.)..... 85
Licking..... 6 00	North East..... 22 10	Port Royal.....
Marionville.....	North Warren..... 3 00	Robertsdale..... 1 00
Maysville..... 2 00	Oil City, 1st..... 27 89	Saxton.....
Medit Run..... 1 00	Pittsfield..... 3 50	Shade Gap.....
Mill Creek..... 3 00	Pleasantville..... 31 00	Shaver's Creek..... 1 00
Mount Pleasant.....	Salem..... 4 00	
Mount Tabor..... 3 50	Sandy Lake.....	
New Bethlehem..... 7 00	Springfield.....	
New Rehoboth..... 4 00	Stoneboro..... 3 25	
	Sugar Creek.....	
	"    Memorial.....	

Shellsburgh .....	\$2 00	Ashley .....		Taylor .....	\$1 45
Shirleysburgh .....	3 00	Athens .....	\$10 00	Terrytown .....	1 00
Sinking Creek .....		Barclay .....		Towanda .....	36 18
Sinking Valley .....	9 40	Bennett .....		Troy .....	14 78
Spring Creek .....		Bernice .....	3 00	Tunkhannock .....	20 20
Spring Mills .....		Bethany .....		Ulster .....	4 00
Spruce Creek .....		Bethel .....		"    Village .....	3 00
State College .....	4 46	Bowman's Creek .....		Uniondale .....	
Tyrone .....	24 65	Brooklyn .....	5 00	Warren .....	
Upper Tuscarora .....	2 00	Camptown .....	2 00	Waymart .....	
Warrior's Mark Chapel .....	6 25	Canton .....	14 00	Wells and Columbia .....	
Waterside .....		Carbondale, 1st .....	34 96	West Pittston .....	59 00
West Kishacoquillas .....	5 00	"    2d .....		Wilkes-Barre, 1st .....	155 44
Westminster .....	14 55	Columbia Cross Roads .....		"    Grant St. .....	
Williamsburgh .....	12 82	Dundaff .....		"    (inc. S. S., .....	
Winburn .....		Dunmore .....	18 00	"    \$3.25) .....	11 31
Woodland .....		Duryea .....	2 00	"    Memorial .....	57 65
Yellow Creek .....		†Elmhurst .....		"    Westmin- .....	
49 Churches .....	\$463 43	Forest City .....	3 00	"    ster .....	10 00
Kittanning Presbytery.		Forty Foot .....		Wyalusing, 1st .....	2 00
Apollo .....	\$15 00	Franklin .....		"    2d .....	4 00
Appleby Manor .....	3 00	Gibson .....		Wyoming .....	5 00
Atwood .....		Great Bend .....	5 00	Wysox .....	2 00
Bethel (inc. S. S., \$1) .....	4 00	Greenwood .....		62 Churches .....	\$949 89
Black Lick .....		Halstead .....	5 00	Lehigh Presbytery.	
Boiling Spring .....	2 00	*Harmony .....		Allentown .....	\$21 00
Brady's Bend .....		Hawley .....	8 00	Allen Township .....	5 00
Centre .....		Herrick .....	1 00	Ashland .....	5 00
Cherry Tree .....	5 21	Honesdale .....	18 25	Audenreid .....	8 57
Clarksburgh .....	7 00	Kingston .....	18 30	Bangor .....	
Clinton .....	2 00	Langcliffe .....	20 07	Bethlehem, 1st .....	7 13
Concord .....		La Porte .....		Catasauqua, 1st .....	
Crooked Creek .....	5 00	Lebanon .....		"    Bridge St. .....	10 00
Currie's Run .....		Lehman .....		Centralia .....	
East Union .....		Liberty .....		College Hill .....	
Ebenazer .....	8 00	Lime Hill .....		Conyngham Valley .....	
Elder's Ridge .....	9 83	Little Meadows .....		Easton, 1st .....	15 00
Elderton .....	4 00	Mehoopany .....	2 00	"    Brainerd Union .....	32 04
Ford City .....		Meshoppen .....	2 00	East Stroudsburg .....	
Freeport .....	9 50	Monroeton .....	4 00	Ferndale .....	3 69
Gilgal .....	1 00	Montrose .....	20 00	Freeland .....	
Glade Run .....		Moosic .....	5 51	Hazleton .....	52 92
Goheenville .....		Mountain Top .....	1 41	"    Italian, 1st .....	
Harmony .....	6 00	Mount Pleasant .....	1 00	Hokendauqua (incl. S. .....	
Homer .....	4 00	Nanticoke .....		"    S., \$4.17) .....	8 54
Indiana (inc. S. S., \$20) .....	62 30	New Milford .....	6 24	Leighton .....	
Jacksonville .....	5 00	Newton .....		Lock Ridge .....	2 00
Kittanning, 1st .....		Nicholson .....	7 00	Lower Mount Bethel .....	2 34
"    2d .....		North Wells .....		Mahanoy City .....	10 00
Leechburgh .....	14 32	Olyphant .....		Mauch Chunk .....	12 18
Mahoning .....		Orwell .....	1 00	Middle Smithfield .....	
Marion .....	4 50	Peckville, 1st .....	3 00	Mountain .....	
Mechanicsburgh .....	2 00	"    American .....	3 00	New Italy .....	
Middle Creek .....	4 00	"    Slavonic .....	3 00	Pen Argyle .....	5 00
Midway .....	4 00	Pittston .....	18 86	Port Carbon .....	9 00
Mount Pleasant .....	1 00	Plains .....	2 00	Portland .....	4 00
Nebo .....	4 00	Plymouth .....		Pottsville, 1st .....	64 40
Parker City .....	14 00	Prompton .....		"    2d .....	6 00
Plumville .....	4 05	Rome .....		Reading, 1st .....	43 00
Rayne .....	1 00	Rushville .....	2 11	"    Olivet .....	
Rockbridge .....	4 00	Salem .....	5 00	"    Washing t on .....	
Rural Valley .....	4 00	Sayre .....	5 00	"    St. (see Phy. .....	
Saltsburgh .....		Scott .....	2 12	"    of Philadel. .....	
Slate Lick .....	9 10	Scranton, 1st .....	153 82	"    North) .....	
Smicksburgh .....	1 00	"    2d .....	82 39	Sandy Run .....	
Srader's Grove .....	5 40	"    German .....	10 00	Shawnee (inc. S. S., \$6 .....	
Tunnelton .....		"    Green Ridge .....		"    86 cts.) .....	5 00
Union .....	2 00	"    Avenue .....		Shenandoah .....	4 27
Washington .....	2 00	"    Petersburg .....		Slatington .....	5 00
West Glade Run .....	4 79	"    German .....	5 00	South Bethlehem .....	10 00
West Lebanon .....	2 44	"    Providence .....		South Easton .....	6 00
Whitesburg .....	6 00	"    Sumner Ave. .....		Stroudsburg .....	5 00
Worthington .....	4 00	"    Washburn St. .....	25 00	Summit Hill .....	
38 Churches .....	\$250 44	Shickshinny .....	10 00	Tamaqua (incl. S. S., \$1) .....	3 00
Lackawanna Presbytery.		Silver Lake .....	3 00	Upper Lehigh .....	5 00
Abington .....		Snowden Memorial .....		"    Mount Bethel .....	3 00
Ararat .....		Springville .....		Weatherly .....	5 00
Archbald .....	\$2 00	Stella .....	2 00	White Haven .....	
		Sterling .....		Womelsdorf .....	
		Stevensville .....	1 00		
		Sugar Notch .....	2 00		
		Sugar Run .....	2 00		
		Susquehanna .....	11 52		
		Sylvania .....	1 34		
				31 Churches .....	\$368 08

**Northumberland Presbytery.**

Bald Eagle and Nittany	\$3 00
Beech Creek	3 50
Berwick	10 00
Bloomsburgh	7 56
Briar Creek	1 00
Buffalo	2 00
Chillisquaque	2 00
Derry	2 00
Elysburgh	
Emporium	5 00
Great Island	
Grove	26 50
Hartleton	4 00
Jersey Shore	20 00
Lewisburgh	35 00
Linden	2 00
Lycoming	
Lycoming Centre	
Mahoning (incl. S. S., \$7.11)	50 74
Mifflinburg	4 00
Milton	65 00
Montgomery	11 00
Montoursville	2 00
Mooresburgh	3 00
Mountain	
Mt. Carmel	13 30
Muncy	7 50
New Berlin	7 00
New Columbia	3 00
Northumberland	2 00
Orangeville	
Pennsdale	
Raven Creek	
Renovo, 1st	11 00
Rohrsburgh	
Rush	
Shamokin, 1st	10 60
Shiloh	1 00
Sunbury	24 00
Trout Run	
Warrior Run	9 00
Washington	15 00
Washingtonville	4 00
Watsonstown	2 00
Williamsport, 1st	25 00
"    2d (inc. S. S., \$11.01)	68 91
"    3d	5 00
"    Bethany	2 00
<b>87 Churches</b>	<b>\$459 61</b>

**Parkersburgh Presbytery.**

Baden	\$1 00
Bethel	5 51
Buckhannon	1 49
Cassville	
Clarksburgh	5 00
Crawford	
Elizabeth	1 00
Fairmount	
French Creek	3 00
Gnatty Creek	
Grafton	5 00
Hughes River	5 00
Kanawa	5 25
Kingwood	1 00
Lebanon	
Long Reach	1 25
††Mannington	52 00
Millstone	
Monongah	
Morgantown	6 00
Newburg	
Parkersburgh, 1st	5 00
Pleasant Flats	
Pleasant Grove	
Point Pleasant	
Ravenswood	
Sistersville	9 00

Spencer	
Sugar Grove	\$3 00
Terra Alta	8 00
Upper Flats	
Weston	3 00
Winfield	4 00
Wyona	1 00
<b>20 Churches</b>	<b>\$125 50</b>

**Philadelphia Presbytery.**

Philadelphia, 1st, Wash- ington Sq.	\$58 41
"    2d	16 40
"    3d	26 73
"    4th	
"    9th	
"    10th	219 05
"    African, 1st	3 00
"    Arch Street	74 66
"    Atonement	
"    Beacon	5 00
"    Berean	
"    Bethany (incl. S. S., \$11.08)	37 73
"    Bethesda	16 95
"    Bethlehem	21 70
"    Calvary	
"    Carmel, Ger.	2 00
"    Central	33 00
"    Chambers, Me- morial	15 00
"    Clinton Street, Immanuel	
"    Cohocksink	16 00
"    Corinthian Ave., Ger.	3 00
"    Covenant	10 00
"    Emanuel	12 00
"    Evangel	16 00
"    Gaston	19 45
"    Grace	
"    Green Hill	
"    Greenway	
"    Greenwich St.	10 00
"    Harper Me- morial	
"    Hebron Me- morial	9 50
"    Holland Me- morial	
"    Hope	
"    Kensingt'n, 1st	12 00
"    Lombard St, Central	
"    McDowell Me- morial	
"    Mariners	4 00
"    Memorial	58 90
"    Mizpah	
"    North	
"    North Broad Street	80 30
"    North 10th St.	11 00
"    Northern Lib. 1st	
"    Northminster	
"    Olivet	32 35
"    Oxford	37 42
"    Patterson Me- morial	7 00
"    Peace, Germ'n	3 00
"    Princeton	
"    Puritan	
"    Richmond	6 00
"    Scots	
"    South	10 00
"    "    Broad St.	
"    South Western	5 00
"    Susquehanna Ave	5 00
"    Tabernacle (inc. S.S., \$40.21)	175 42

Philadelphia, Tabor	\$43 00
"    Temple	20 00
"    Tioga	
"    Trinity	47 33
"    Union	
"    "    Taberna- cle	
"    Walnut Street	155 76
"    West Arch St.	62 65
"    West Green St.	37 07
"    West Hope	8 00
"    Westminster	
"    West Park	10 00
"    West Spruce Street	
"    Wharton St.	
"    Woodland	124 46
"    Wylie Mem'l.	
"    Zion Ger.	
"    "    57th St.	
<b>44 Churches</b>	<b>\$1,581 24</b>

**Phila. North Presbytery.**

Abington	\$51 19
Ambler	1 24
Ann Carmichael	1 00
Ashbourne	8 00
Bensalem	
Bridesburg	5 00
Bristol	9 27
Calvary	5 00
Carmel	3 00
Carversville	2 75
Centennial	
Chestnut Hill	10 00
"    Trinity	
Conshohocken	5 55
Diston Memorial	
Doystown	30 55
Eddington	12 00
Falls of Schuylkill	14 00
Forestville	5 00
Fox Chase Memorial	3 60
Frankford	53 00
Germantown, 1st	113 50
"    2d	63 77
"    Market Square	66 01
"    Redeemer Summit	
"    Wakefield	18 86
"    West Side	
Grace	
Hermion	
Holmesburgh	
Huntingdon Valley	5 00
Jenkintown, Grace	3 25
Langhorne	9 00
Lawndale	5 00
Leverington	6 00
Lower Merion	2 00
Lower Providence	15 00
Macalester Memorial	2 00
Manayunk	15 00
Morrisville	4 03
Mount Airy	8 45
Narberth	
Neshaminy of Warmin- ster	14 00
"    Warwick	18 86
New Hope	
Newtown	40 46
Norristown, 1st	34 85
"    2d	4 00
"    Central	11 86
North	
Oak Lane	
Overbrook	95 84
Penn Valley	1 00
Port Kennedy	
Pottstown	20 87
Reading, Washingt'n St.	1 00

Roxborough	\$5 00
Springfield	6 00
Thompson Memorial	
West Park	
Wissinoming	3 00
Wysahickon	4 00
46 Churches	\$817 76

## Pittsburgh Presbytery.

Amity	\$10 00
Bethany (inc. S. S., \$4.91)	15 91
Bethel	30 25
Cannonsburgh, 1st	14 56
Central	9 58
Centre	7 44
Charlertoi	2 21
Chartiers	3 00
Concord	2 50
Corapolis (incl. S. S., \$3.75)	23 90
Courtney & Coal Bluff	2 00
Crafton	3 10
Duquesne	2 00
Edgewood	5 60
Fairview	5 00
Finleyville	3 87
Forest Grove (inc. S. S., \$2. and Ladies' Aid Society, \$6)	14 00
Hebron	3 50
Homestead	
Idlewood, Hawthorne Avenue	4 80
Ingram	
Lebanon	10 00
Long Island	5 35
McDonald, 1st	26 10
McKee's Rocks	5 00
Mansfield	20 07
Middletown	
Miller's Run	3 25
Mingo	3 00
Nonaca	
Monongahela City	25 00
Montours	5 00
Mount Carmel	2 00
Mount Olive	3 60
Mount Pisgah	11 00
North Branch	
Oakdale	31 75
Oakmont, 1st	10 00
Pittsburgh, 1st inc. S. S., \$23.18)	342 68
"    2d (inc. S. S., \$20)	79 00
"    3d (S. S.)	5 05
"    4th	43 38
"    6th	31 52
"    7th	
"    8th	
"    43d Street	5 00
"    Bellefield	77 98
"    Central	
"    Covenant	7 00
"    Fast End	3 34
"    E. Liberty (inc. S. S., \$72.34)	275 83
"    Grace Memorial	3 00
"    Hazlewood	10 54
"    Herron Ave.	3 33
"    Highland	10 00
"    Homewood Avenue	3 49
"    Knoxville	
"    Lawrenceville	10 36
"    McCandless Avenue	1 00
"    Morn'gside	1 55
"    Mt. Washington	

Pittsburgh, Park Ave.	\$22 50
"    P'nt Breeze	100 00
"    Shady Side (inc. S. S., \$59.50)	423 50
"    South Side	2 00
"    Tabern cle.	35 00
"    West End	
Raccoon	20 79
Riverdale	
Sharon	16 48
Sheridenville	3 00
Swissvale	18 60
Valley	7 50
West Elizabeth	1 00
Wilkinsburgh	40 00
Woodlawn	2 24
64 Churches	\$1,931 55

## Redstone Presbytery.

Belle Vernon	
Brownsville	\$14 00
Connellsville	11 43
Dawson	2 88
Dunbar (inc. S. S., \$2.50)	16 00
Dunlap's Creek	8 58
Fairchance	
Fayette City	5 00
Greensboro	
Industry	
Jefferson	
Laurel Hill	21 73
Leisenring	3 90
Little Redstone	6 09
Long Run	12 00
McClellandtown	
McKeesport, 1st	78 00
"    Central	12 00
"    Pleasant	17 00
"    Reunion	5 84
"    Vernon	
"    Washington	1 00
New Geneva	1 00
New Providence	4 13
New Salem	
Old Frame	
Pleasant Unity	3 00
Rehoboth	14 00
Round Hill	7 15
Scottdale (inc. S. S. \$1.32)	17 00
Sewickley	
Smithfield	
Somerses, St. Paul's	
Spring Hill Furnace	
Suterville	2 00
Tent	
Tyrone	2 00
Uniontown	75 75
"    Central	4 84
West Newton	41 55
26 Churches	\$387 89

## Shenango Presbytery.

Beaver Falls	
Centre	\$4 00
Clarks'ville	4 40
Elwood City	5 00
Enon Valley	2 00
Hermon	
Hopewell	7 10
Leesburgh	4 70
Little Beaver	2 40
Mahoning	
Moravia	2 60
Mount Pleasant	5 00
Neshannock	
New Brighton	12 77
New Castle, 1st	31 27
"    Central	20 00

North Sewickly	\$2 68
Princeton	2 22
Puiski	
Rich Hill	4 00
Sharon	
Sharpsville	3 00
Slippery Rock	
Transfer	2 45
Unity	6 00
Volant	4 00
Wampum	3 90
*Westfield	
West Middlesex	3 00
21 Churches	\$132 49

## Washington Presbytery.

Allen Grove	
Burgettstown, 1st (inc. S. S., \$8.57)	\$24 95
Burgettstown, West-minster	3 90
Cameron	
Claysville	10 55
Cove	1 50
Cross Creek	27 00
Cross Roads	3 00
East Buffalo	17 61
Fairview, Westminister	5 60
Forks of Wheeling	26 00
Frankfort	6 00
Hookstown	9 00
Limestone	2 90
Lower Buffalo	2 80
Lower Ten Mile	2 00
McMechin	
Mill Creek	
Moundsville	
Mount Pleasant	
Mount Prospect	6 60
Mount Union	
New Cumberland	
Pigeon Creek	5 00
Three Springs	5 00
Unity	2 75
Upper Buffalo	28 58
Upper Ten Mile	10 00
Washington, 1st	160 83
"    2d	10 00
"    3d	9 58
Waynesburgh	
Wellsburgh	10 89
West Alexander	20 75
West Liberty	6 00
West Union	4 00
Wheeling, 1st	13 60
"    2d	
"    3d	7 00
Wolf Run	
29 Churches	\$442 19

## Wellsboro Presbytery.

Alleghany	
Antrim	\$1 80
Arnott	
§Austin	10 00
Beecher Island	2 00
Coudersport	
Covington	
Elkland and Osceola	12 00
Farmington	
Kane	3 20
Knoxville	3 00
Lawrenceville	2 00
Mansfield	
Mount Jewett	2 00
Port Alleghany	
Tioga	1 00
Wellsboro	14 86
10 Churches	\$51 96

<b>Westminster Presbytery.</b>	
Bellevue .....	\$5 00
Cedar Grove .....	5 00
Centre (inc. S. S., \$6.60) .....	21 00
Chanceford .....	9 55
Chestnut Level .....	5 00
Columbia .....	34 40
Donegal .....	3 00
Hopewell .....	9 00
Lancaster, 1st (incl. S. S., \$10; Y. P. S. C. E., \$1) .....	21 00
Lancaster, Memorial .....	6 00
Leacock .....	6 00
Little Britain .....	10 00
Marietta .....	6 48
Middle Octorara .....	6 48
Mount Joy (inc. S. S., \$1.10) .....	14 02
Mount Nebo .....	2 00
New Harmony .....	3 00
Pequea .....	
Pine Grove .....	4 00
Slate Ridge .....	11 26
Slateville .....	5 00
Stewartstown .....	3 30
Strasburgh .....	25 00
Union .....	7 00
Wrightsville .....	75 66
York, 1st .....	15 58
" Calvary .....	3 00
" Faith .....	3 00
" Westminster .....	4 00
26 Churches .....	\$314 85
<b>Synod of Pennsylvania,</b>	
765 Churches .....	\$11,152 60
<b>SYNOD OF S. DAKOTA.</b>	
<b>Aberdeen Presbytery.</b>	
Aberdeen .....	
Amherst .....	
Andover .....	
Bradley .....	
Britton .....	\$5 00
Castlewood .....	
Eureka .....	
Forest City .....	
Gary .....	1 40
Groton .....	5 00
Huffton .....	
Knox .....	
‡La Foon .....	
La Grace .....	
Leola .....	
Mellette .....	
Oneota .....	
Palmer, 1st Holland .....	5 50
Pembroke .....	
Pierpont .....	1 00
Raymond .....	2 15
Rondell .....	
Roscoe .....	
Uniontown .....	
Wilmot .....	
6 Churches .....	\$20 05
<b>Black Hills Presbytery.</b>	
Alzada .....	
Bethel .....	\$1 00
Camp Crook .....	
Carmel .....	
Edgemont .....	
Elk Creek .....	
Hay Creek .....	
Hill City .....	
Hot Springs .....	2 00
Laverne .....	

Lead, 1st .....	
Minnes-la .....	
Nashville .....	
Plainview .....	\$4 50
Pleasant Valley .....	
Rapid City .....	2 00
Sturgis .....	1 00
Vail .....	
Whitewood .....	2 00
6 Churches .....	\$12 50
<b>Central Dakota Presbytery.</b>	
Alpena .....	
Artesian .....	
Bancroft .....	
Bethel .....	\$2 10
Beulah .....	
Blunt .....	
Brookings .....	6 00
Canning .....	
Colman .....	1 45
Earlville .....	
Endeavor .....	
Flandreau, 2d .....	
Forestburg .....	
Hitchcock (Y. P. S. C. E.) .....	3 00
House of Hope .....	
Huron .....	9 40
Lake .....	
Madison .....	
Manchester .....	
Miller .....	2 00
Okobojo .....	
Ouida .....	
Pierre .....	
Rose Hill .....	
St. Lawrence .....	1 00
Union .....	
Volga .....	5 00
Wentworth .....	2 80
Wessington .....	
White .....	10 50
Wolsey .....	
Woonsocket .....	
10 Churches .....	\$43 25
<b>Dakota Presbytery.</b>	
Ascension .....	
Buffalo Lake .....	\$1 00
Cedar .....	
Crow Creek .....	1 00
Flandreau, 1st .....	2 10
Good Will .....	
Heyata .....	
Hill .....	1 00
Lake Traverse .....	
Long Hollow .....	2 00
Mayasan .....	
Mountain Head .....	
Pajutazee .....	
Poplar .....	5 28
Porcupine .....	2 00
Raven Hill .....	1 00
Red Hills .....	
White Clay .....	
White River .....	
Wood Lake .....	
Wounded Knee .....	
Yankton Agency .....	5 41
9 Churches .....	\$20 79
<b>Southern Dakota Presbytery.</b>	
Alexandria .....	
Bridgewater .....	\$3 00
Brule Co., 1st Bohemian .....	
Canistota .....	1 00
Canton .....	
Dell Rapids .....	

Ebenezer .....	\$5 00
Emery, 1st German .....	
Emmanuel .....	
German town .....	5 00
Harmony .....	3 30
Hope Chapel .....	
Kimball .....	4 28
Mitchell .....	
Montrose .....	
Norway .....	
Olive .....	
Parker .....	4 00
Parkston .....	9 00
Pease Valley .....	
Scotland .....	4 70
Sioux Falls .....	
Turner Co., 1st German .....	
Tyndall .....	
" 1st German .....	
Union Centre .....	3 00
" County .....	
White Lake .....	
10 Churches .....	\$42 28
<b>Synod of South Dakota,</b>	
41 Churches .....	\$138 87
<b>SYNOD OF TENNESSEE.</b>	
<b>Holston Presbytery.</b>	
Amity .....	
Beech .....	
Bethesda .....	\$0 43
Calvary .....	
Chuckey Vale .....	
College Hill .....	2 00
Davidson's River .....	
Elizabethton .....	
Greenville .....	1 00
Hendersonville .....	4 87
Hot Springs .....	
Jeroldstown .....	
Johnson City, Watauga Avenue .....	
Jonesboro .....	17 20
Jonesville .....	
Kingsport .....	
Livingston .....	
Mount Bethel .....	4 87
" Hermon .....	
" Lebanon .....	
" Olivet .....	
New Hope .....	
Oakland .....	2 00
" Heights .....	
Parrottsville .....	
Reedy Creek .....	
Reem's Creek .....	
St. Marks .....	
Salem .....	
Tabernacle .....	
Timber Ridge .....	
Wells .....	
7 Churches .....	\$31 87
<b>Kingston Presbytery.</b>	
Anniston .....	
Bethany .....	
Bethel .....	\$2 00
Bridgeport .....	
Chattanooga, 2d .....	
" Park Place .....	3 50
Cross Bridges .....	
Dayton .....	
Ensley .....	4 25
Grassy Cove .....	
Harriman .....	
Huntsville .....	4 00
Jamestown .....	

Kismet.....	
Melner Merial.....	
Mount Tabor.....	\$0 70
New River.....	
North Side.....	2 00
Piney Falls.....	1 00
Pleasant Union.....	1 00
Rockwood.....	2 50
Salem.....	1 26
Snefield.....	
Sherman Heights.....	
South Pittsburg.....	
Spring City.....	
Thomas, 1st.....	2 03
Wartburg.....	
Welsh Union.....	
Westminster.....	2 25
12 Churches.....	\$26 49

## Union Presbytery.

Baker's Creek.....	
Bethel.....	
Caledonia.....	
Calvary.....	
Centennial.....	\$1 00
Clover Hill.....	1 00
Cloyd's Creek.....	
Erin.....	3 00
Eusebia.....	2 00
Forest Hill.....	
Fort Sanders.....	
Hebron.....	2 00
Hopewell.....	2 00
Knoxville, 2d.....	20 60
" 4th.....	13 65
" Belle Ave.....	3 00
Lawrence Chapel.....	
Madisonville.....	1 75
Maryville, 2d.....	
Mt. Zion.....	2 00
New Market.....	3 00
New Prospect.....	1 15
New Providence.....	6 60
New Salem.....	
Pisgah.....	
Pleasant Forest.....	
Rockford.....	2 00
St. Luke's.....	
St. Paul's.....	
Shannondale.....	18 00
Shiloh.....	
South Knoxville.....	2 00
Spring Place.....	2 87
Strawberry Plains.....	
Tabor.....	
Uritia.....	3 50
Washington.....	4 00
West Knoxville.....	
Westminster.....	

20 Churches.....\$95 12

Synod of Tennessee,  
89 Churches.....\$153 48

## SYNOD OF TEXAS.

## Austin Presbytery.

Alpine.....	
Austin, 1st.....	\$25 00
Cibolo.....	
Dilley.....	
Eagle Pass.....	
El Paso.....	2 50
Fayetteville.....	3 00
Fort Davis.....	
Immanuel, German.....	
Kerrville.....	3 50
Lampasas.....	2 00
La Porte.....	
Mason.....	

Menardville.....	
Ozona.....	
Paint Rock.....	
Pasadena.....	
Pearsall.....	
St. Paul's, German.....	\$3 00
San Antonio, Madison Square.....	12 00
Sweden.....	3 00
Taylor.....	
Webster.....	
8 Churches.....	\$34 00

## North Texas Presbytery.

Adora.....	
Austin Chapel.....	
Canadian.....	
Denison.....	\$4 45
Gainesville.....	
Henrietta.....	
Jacksboro.....	9 00
Leonard.....	
Miami.....	
Moebettie.....	
Montague.....	
St. Jo.....	5 00
Seymour.....	
Throckmorton.....	
Wichita Falls.....	
3 Churches.....	\$18 45

## Trinity Presbytery.

Albany (incl. Ladies' Mission'y Soc'y, \$5).....	\$29 95
Baird.....	
Breckenridge.....	
Dallas, 2d.....	8 05
" Bethany.....	
" Exposition Park.....	
Glen Rose.....	2 10
Mary Allen Seminary.....	3 00
Milburn.....	
Pecan Valley.....	
Sipe Springs.....	
Stephenville.....	
Terrell.....	5 00
Waskom.....	
Windham.....	

5 Churches.....\$48 10

Synod of Texas,  
16 Churches.....\$120 55

## SYNOD OF UTAH.

## Boise Presbytery.

Bellevue.....	
Boise City, 1st.....	\$5 50
" " 2d.....	7 00
" Bethany.....	
Caldwell.....	2 00
Lower Boise.....	
Nampa.....	
Payette.....	
3 Churches.....	\$14 50

## Kendall Presbytery.

Franklin.....	
Hastings.....	\$4 00
†† Idaho Falls.....	33 00
Malad City.....	
Montpelier.....	
Paris.....	
Soda Springs.....	
2 Churches.....	\$37 00

## Utah Presbytery.

American Fork.....	\$1 00
Benjamin.....	2 50
Brigham, 1st.....	1 00
Corinne.....	
Ephraim (incl. Y. P. S. C. E., \$2).....	7 00
Evanston Union.....	5 00
Gunnison.....	
Hyrum, Emmanuel.....	6 00
Kaysville, Haines Mem'l.....	3 00
Logan, Brick.....	3 00
Manti.....	9 00
Mendon.....	
Millville.....	
Mount Pleasant.....	1 00
Nephi, Huntington.....	2 10
Ogden, 1st.....	6 30
Payson.....	2 40
Pleasant Grove.....	1 00
Richfield.....	1 00
Salina.....	
Salt Lake City, 1st.....	7 00
" " 3d.....	3 00
" " Westminstr.....	
Smithfield Central.....	
Spanish Fork, Assemblys.....	
Springville.....	
Wellsville.....	

17 Churches.....\$61 30

Synod of Utah,  
22 Churches.....\$112 80

## SYNOD OF WASHINGTON.

## Alaska Presbytery.

Fort Wrangell.....	\$4 00
Hoonah, Thlinget.....	
Hydah.....	
Juneau, Log Cabin.....	2 00
" Thlinget.....	
" White.....	
Sitka, Thlinget.....	
" White.....	

2 Churches.....\$6 00

## Olympia Presbytery.

Aberdeen.....	
Buckley.....	
Camas.....	\$2 00
Castle Rock.....	
Centralia.....	
Chehalis.....	2 10
" Indian.....	
Cosmopolis.....	2 00
Enumclaw.....	
Hequiam.....	
Ilwaco.....	
Kelso.....	
La Camas, St. John's.....	3 50
Montesano.....	3 80
Napavine, 1st.....	
Nillsquay, Indian.....	
Ocoosta.....	2 25
Olympia.....	
Puyallup.....	5 00
" Indian.....	
Ridgefield.....	7 00
Rosedale, Emmanuel.....	2 00
South Bend.....	1 00
South Union.....	
Stella.....	2 00
Tacoma, 1st.....	24 00
" Calvary.....	3 00
" Immanuel.....	4 48
" Sprague Mem.....	
†† " Westminster.....	41 40

Tenino.....	
Toledo.....	
Vancouver, 1st Mem'l.	
Westport.....	
Wilkowis.....	
Woodland.....	
Wynooche.....	
15 Churches.....	\$104 53

**Puget Sound Presbytery.**

Acme.....	
Anacortes, Westminst'r	
Auburn.....	\$0 31
Ballard.....	3 00
Bellingham Bay.....	5 00
Bethany.....	
Blaine.....	
Clearbrook.....	
Deming.....	
Ellensburg.....	
Everett.....	10 00
Fair Haven.....	3 40
Friday Harbor.....	3 45
Kent.....	
Lopez, Calvary.....	
Mission.....	
Moxe.....	
Natzeze.....	
Nooksack.....	
North Yakima.....	
Parker.....	
Port Townsend.....	
"    Bay.....	
Seattle, 1st.....	20 00
"    2d.....	
"    Calvary.....	5 00
"    Renton.....	
"    Welsh.....	
"    Westminster.....	10 25
Sedro.....	1 00
Snohomish.....	
Summer.....	
Union.....	2 50
Wenatchee.....	
White River.....	
11 Churches.....	\$63 94

**Spokane Presbytery.**

Bonner's Ferry.....	
Bridgeport.....	
*Coeur d'Alene.....	
Cortland.....	
Cully Memorial.....	
Davenport.....	\$6 00
Fairfield.....	1 50
Grand Coulee.....	
Harrington.....	
Kettle Falls.....	
Lorene.....	5 00
Post Falls.....	
Rathdrum.....	6 00
Rockford.....	50
St. Andrews.....	
Spokane, 1st.....	
"    Centenary.....	
Spokane River, Indian.	
Union Valley.....	
Waterville.....	
Wellpinnit.....	
Wilbur.....	2 00
Wild Rose.....	
6 Churches.....	\$21 00

**Walla Walla Presbytery.**

Colton.....	
Denver.....	
Johnson.....	
Julietta.....	

Kamiah, 1st (incl. Nez	
Perces Indians, \$10).....	\$20 00
++Kamiah, 2d.....	20 00
Kendrick.....	
Lapwai.....	
Lewiston.....	6 00
Meadow Creek.....	
++Moscow.....	21 55
North Fork.....	2 25
Pallouse, Bethany.....	
Prescott.....	2 00
Southwick.....	
Starbuck.....	2 00
Waitsburg.....	2 50
Walla Walla.....	

8 Churches.....	\$76 30
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Synod of Washington,	
42 Churches.....	\$271 77

**SYNOD OF WISCONSIN.**

**Chippewa Presbytery.**

Ashland, 1st.....	\$5 00
Bethel.....	
Baldwin.....	9 00
Bayfield.....	
Besemer.....	
Big River.....	
Cadotte.....	
Chetek.....	
Chippewa Falls.....	
Eau Claire, 1st.....	7 00
"    2d.....	
Ellsworth.....	
Glenwood.....	
Hager City.....	
Hartland.....	
Hudson.....	2 00
Hurley.....	
Ironwood.....	
Maiden Rock.....	
Oak Grove.....	2 00
Odanah.....	
Phillips.....	
Rice Lake.....	
South Superior.....	
Superior.....	
Trim Belle.....	
West Superior.....	19 45
6 Churches.....	\$44 45

**La Crosse Presbytery.**

Bangor.....	\$1 00
Blair, 1st.....	
Galesville.....	
Greenwood.....	5 00
Hixton.....	
La Crosse, 1st.....	9 65
"    North.....	
Mauston.....	
Neillsville.....	3 00
New Amsterdam.....	
North Bend.....	
Old Whitehall.....	5 00
Oxford.....	
Pleasant Valley.....	4 70
Shortville.....	
Taylor.....	
West Salem.....	
6 Churches.....	\$28 35

**Madison Presbytery.**

Baraboo.....	\$7 00
Belleville.....	2 00

Beloit, 1st.....	\$10 75
"    German.....	
Brodhead.....	10 00
Cambria.....	
Cottage Grove.....	
Dodgeville, German.....	
Eden (Y P S. C. E.).....	1 00
Fancy Creek.....	2 25
Hazel Green, German.....	
Highland.....	
Hurricane.....	
Janesville.....	
Kilbourne City.....	6 00
Lancaster.....	68
Liberty.....	
Lima Centre.....	3 22
Lodi.....	11 07
Lowville.....	
Madison, Christ.....	24 00
"    St. Paul's, Ger.....	1 00
Marion, German.....	
Middleton.....	
Monroe.....	
Muscoda, Bohemian	
Brethren.....	1 00
Oregon.....	
Pardeeville.....	
Pierceville.....	
Platteville, German.....	5 25
Pleasant Hill.....	1 00
Portage.....	
Poynette.....	3 90
Prairie du Sac (inc. S. S.,	
\$1.01).....	8 46
+Pulaski.....	40 00
Reedsburgh.....	
Richland Centre.....	10 25
Rockville, German.....	
Verona.....	
Waunakee.....	1 00

20 Churches.....	\$149 83
------------------	----------

**Milwaukee Presbytery.**

Alto, Calvary.....	\$9 00
"    Holland.....	
Barton.....	
Beaver Dam, 1st.....	6 43
Assembly.....	
Caledonia.....	
Cambridge.....	
Cato.....	
Cedar Grove.....	16 00
Delafield.....	
Eagle, 1st.....	
Horicon.....	2 03
Juneau.....	
Manitowoc, 1st.....	
Mayville.....	
Milwaukee, Bethany.....	4 70
"    Calvary.....	16 00
"    German.....	2 00
"    Grace.....	2 00
"    Holland.....	5 00
"    Immanuel.....	120 42
"    Perseverance.....	2 74
"    Westminster.....	
Niles.....	
Oostburg.....	3 00
Ottawa.....	3 00
Racine, 1st.....	56 90
"    Bohemian	
Brethren.....	
Richfield.....	
Somers.....	3 00
Stone Bank.....	2 90
Waukesha.....	10 69
West Granville.....	
Wheatland.....	

17 Churches.....	\$265 81
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## APPENDIX.

Winnebago Presbytery.					
Merrill.....		\$5	00	Sheridan.....	
Middle Inlet.....				Sherry.....	
Montello.....				Stevens Point.....	
Mt. Gregor.....				Stiles and Oconto Falls	
Nasonville.....		1	33	Stockbridge, Indian ...	
Neenah.....		22	78	Wausau.....	
Oconto.....				Wausaukee.....	\$1 42
Omro.....		2	00	Wequiock.....	
Oshkosh, 1st.....		7	70	Westfield.....	4 00
"    2d.....				West Merrill.....	
Oxford.....				Weyauwega.....	
Packwaukee.....				Winneconne.....	
Pioneer.....		5	60	15 Churches.....	\$54 78
Robinson.....					
Rural.....				Synod of Wisconsin,	
St. Sauveur.....				64 Churches.....	\$573 22
Shawano.....		4	50		
Amberg.....					
Appleton, Memorial ...	\$7	00			
Badger.....					
Buffalo.....					
Couillardville.....					
Crandon.....					
Depere.....	8	00			
Florence.....	3	85			
Fond du Lac.....	5	00			
Fort Howard.....					
Fremont.....					
Green Bay, French.....	1	00			
Harper Memorial.....					
Little River.....					
Marshfield.....	5	00			
Total from Churches (including Sabbath Schools and Missionary Societies).....				\$45,269	08



## OTHER CONTRIBUTIONS.

Rev. J. E. Adams, Fusan, Korea.....	\$5 55
Rev. A. F. A. and Wife, Highland, Kas.....	1 80
"A Friend".....	5 00
"A Friend," Princeton.....	500 00
"Aid".....	10 00
"A Member of the Presbyterian Church of Casey, Iowa".....	2 00
A Minister's Tithe, Athens Presbytery.....	1 15
A Minister's Tithe, Fargo Presbytery.....	1 15
A Minister's Tithe, Parkersburg Presbytery.....	1 14
A Presbyterian in New England.....	5 00
"A Western Friend".....	197 68
Mrs. H. J. Baird-Huey, Philadelphia, Pa.....	5 00
Mr. J. E. Bond, Marseilles, Ills.....	2 20
"B. O. R.".....	5 00
Rev. E. W. Brown, Newark, Ohio.....	3 00
"Cash".....	1 00
"Cash".....	500 00
"Cash, Chicago".....	50 00
"C. H. M.," N. J.....	1 62
Miss M. Clements, Antonio, Tex.....	4 17
Cold Water, 1st, Mich.....	1 03
J. Davidson, Hartwell, Neb.....	1 00
C. H. Denman, Laos.....	5 00
Wm. Dulles, Jr., Englewood, N. J.....	10 00
East Bloomfield Congregational Church and Society.....	11 04
"Miss E. M. E.".....	10 00
"F. and F.".....	2 00
Dr. Wm. F. Findley, Altoona, Pa.....	5 00
H. N. Fordham.....	1 25
Rev. J. B. Fowler, Muncie, Ind.....	3 00
"Friend," Cincinnati.....	84
"Friends," Bi-marck, N. D.....	3 00
"Friends in Markleton Sanitarium, Pa.".....	3 00
Rev. E. P. Goodrich, Ypsilanti, Mich.....	6 00
Mrs. E. P. Goodrich, Ypsilanti, Mich.....	6 00
Mrs. C. S. Green, Trenton, N. J.....	100 00
Rev. E. E. Grosh and Wife, Williamstown, N. Y.....	1 50
John B. Hill, Kansas City, Mo.....	1 10
"H. T. F.".....	5 00
Rev. J. M. Hunter's Tithe.....	60
Rev. R. B. Love and Wife, Warren, Ohio.....	5 00
J. S. McClure, Nampa, Cal.....	3 00
John Mains, New York.....	5 00
"Mary".....	1 00
Miss E. B. Maurel, Phelps, N. Y.....	3 00
"M. M.".....	25 00
"M. S.".....	1 00
"M.," St. Louis.....	5 00
"C.," Penna.....	48 00
Jos. Platt, Davenport Iowa.....	15 00
Rev. S. Pomeroy, Fairview, W. Va.....	1 00
Religious Contribution of Princeton Theological Seminary.....	16 41
Miss B. Ringland, Chicago, Ills.....	1 50
Rev. F. H. Robinson, Centerville, Cal.....	1 50
Rev. J. P. Schell and Wife.....	3 75

OTHER CONTRIBUTIONS—*Continued.*

Rev. H. T. Scholl, Big Flats, N. Y.....	\$5 20
Rev. J. D. Smith, Delta, Pa.....	2 00
Rev. J. M. Smith, Waterloo, Iowa.....	2 00
"S. N. X.".....	50 00
S. H. Stevenson, McLean, Ills.....	1 00
Rev. W. L. Tarbet and Wife.....	5 00
Rev. J. G. Touzeau.....	5 00
Rev. R. C. Townsend, Dunlap, Ills.....	2 00
"T. W. P.".....	20 00
"Valley Cottage".....	1 00
H. C. Ward, Columbus, Ohio.....	3 00
Rev. John Wilson.....	3 00
"W. R. J.".....	100 00
	<u>\$1,813 18</u>

## PERMANENT FUND.

Mrs. Dr. Cordelia A. Greene, Castile, N. Y.....	<u>\$1,000</u>
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## LEGACIES.

Estate of Miss E. M. Bailey.....	\$788 48
" Jas. A. Bell.....	1,500 00
" Moses Boggs.....	101 00
" Ellen A. Cole.....	600 00
" Joseph W. Edwards, Marquette, Mich.....	1 91
" J. S. Gallagher.....	500 00
" Mrs. Lucy H. Kimball.....	133 07
" Mrs. McFarren.....	407 33
" Daniel Price.....	1,750 00
" Mrs. E. T. Schenck.....	500 00
	<u>\$6,281 79</u>

## RE-PAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESEBYTERY.	CHURCH.	AMOUNT.
California.....	Stockton.....	Visalia.....	\$600 00
Indiana.....	Indianapolis.....	Indianapolis, 8th.....	120 00
".....	Logansport.....	Michigan City.....	810 00
".....	Muncie.....	Anderson, 1st.....	800 00
Indian Terr.....	Sequoyah.....	Limestone.....	56 00
Kansas.....	Emporia.....	Clearwater, 1st.....	50 00
".....	Topeka.....	Kansas City, Grand View Park.....	23 65
Nebraska.....	Kearney.....	Broken Bow.....	50 00
North Dakota.....	Minnewaukon.....	Devil's Lake, Westminster.....	100 00
Pennsylvania.....	Blairsville.....	Braddock, 1st.....	7 70
".....	Lackawanna.....	Elmhurst, 1st.....	20 00
".....	".....	Wyalusing, 2d.....	5 00
South Dakota.....	Aberdeen.....	Faulton, La Foon.....	45 00
			<u>\$3,449 65</u>

## STUART FUND.

New York.... Boston ..... Providence, 2d..... \$50 00

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## SPECIAL DONATIONS.

## FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa.....	Ft. Dodge.....	Special Fund.....	\$344 30
".....	Iowa City.....	Iowa City.....	14 00
Nebraska....	Omaha.....	Omaha, 2d.....	6 00
New Jersey...	Elizabeth.....	Elizabeth, 1st, German.....	12 00
".....	Jersev City.....	Paterson, 2d.....	10 00
".....	Morris and Orange..	New Vernon.....	32 50
New York... Boston.....		Antrim.....	17 00
".....	".....	Boston, 1st.....	60 00
".....	".....	Boston, St. Andrew's.....	10 00
".....	".....	Boston, Scotch.....	15 00
".....	".....	Brookline.....	10 00
".....	".....	East Boston.....	100 00
".....	".....	Hyde Park.....	10 00
".....	".....	Lawrence, German.....	15 00
".....	".....	Litchfield.....	10 00
".....	".....	Lowell, 1st.....	15 00
".....	".....	New Bedford, 1st.....	10 00
".....	".....	Newburyport, 1st.....	11 13
".....	".....	Newburyport, 2d.....	10 00
".....	".....	Portland.....	4 00
".....	".....	Providence, 1st.....	10 00
".....	".....	Roxbury.....	131 50
".....	".....	South Boston, 4th.....	36 25
".....	".....	South Framingham.....	5 00
".....	".....	Springfield, 1st.....	5 32
".....	".....	Taunton.....	5 00
".....	".....	Windham.....	10 00
".....	".....	Worcester.....	1 00
".....	Brooklyn.....	Brooklyn, Arlington Ave.....	10 00
".....	".....	Brooklyn, Classon Ave.....	55 08
".....	".....	Brooklyn, Greene Ave.....	11 57
".....	Lyons.....	Galen.....	10 00
".....	New York.....	New York Emmanuel Chapel... ..	43 00
".....	".....	New York, Fifth Ave.....	1000 00
".....	North River.....	Poughkeepsie, 1st.....	25 00
".....	Steuben.....	Corning.....	30 00
".....	Utica.....	Boonville.....	6 84
".....	".....	Camden, 1st.....	10 00
".....	".....	Cochran Memorial.....	8 60
".....	".....	Holland Patent.....	10 00
".....	".....	Ilion, 1st.....	10 00
".....	".....	Kirkland.....	5 00
".....	".....	Lyons Falls Forest.....	8 57
".....	".....	New Hartford.....	5 00
".....	".....	N. Y. Mills. Wolcott Memorial..	8 89
".....	".....	Oneida.....	18 68

SPECIAL CONTRIBUTIONS—*Continued.*

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New York	Utica	Oriskany	\$5 00
"	"	Turin, 1st	2 16
"	"	Utica, Olivet	15 00
"	"	Utica, Westminster	25 00
"	"	Waterville	7 61
Ohio	Cincinnati	Hartwell	15 00
"	Cleveland	Cleveland, North	30 00
"	Zanesville	Zanesville, 2d	35 00
Pennsylvania	Lackawanna	Harmony	20 00
"	Pittsburgh	Pittsburgh, 3d	125 00
"	Shenango	Westfield	26 00
Washington	Spokane	Cœur d'Alene	7 50
			<u>\$2,509 50</u>

## FROM INDIVIDUALS.

Rev. W. J. Hughes	\$3 00
Mr. L. D. Huntoon, Paterson, N. J.	10 00
Estate W. S. Ladd	25 00
<u>\$2,547 50</u>	

## MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa	Waterloo	Dows	\$4 00
Missouri	Platte	Gaynor	1 00
"	"	Hopkins	2 00
New Jersey	Monmouth	Moorestown, 1st	2 00
New York	New York	New York Brick	100 00
"	North River	Little Britain	1 00
Ohio	Cleveland	Cleveland, 1st	100 00
Pennsylvania	Wellsboro	Austin	5 00
			<u>\$215 00</u>

## INDIVIDUAL CONTRIBUTIONS.

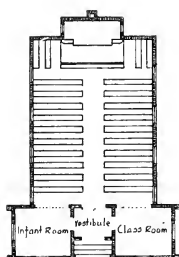
A Friend, Princeton, N. J.	\$300 00
Miss Lucy Bittinger, Sewickley, Pa.	5 00
" E. M. E.	50 00
" Mary Rae Little, Hokendauqua, Pa.	85
" S. E. McDonald	10 00
M. E. B.	50 00
<u>\$630 85</u>	

## SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New York	Otsego	Cherry Valley	\$26 00

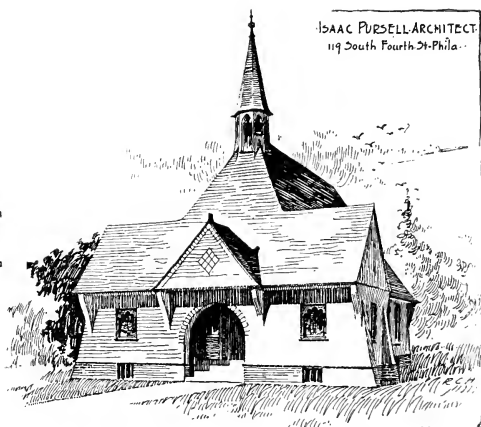
DESIGNS.

## DESIGN No. 1.



Main Room—  
Size—25x34—seats 156

Infant Room—+ Class Room  
Size 10x12

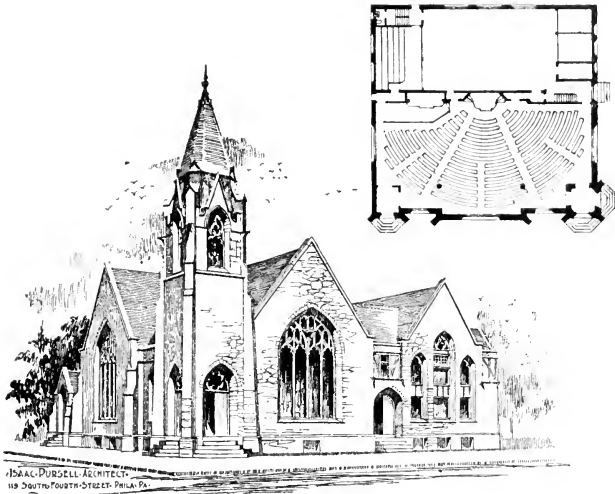


## A SMALL CHURCH.

This little building can be built for about \$1,000, of frame, costing a little more in either brick or stone.

The main room will seat 156 ; infant room, 30 ; class room, 20. The main room can be seated with chairs with reversible backs, and thus be used for the intermediate classes of the Sunday School, and for social gatherings.

## DESIGN NO. 2.



## CHURCH AND CHAPEL.

This Church contains a main audience room, seating 350, comfortably, containing choir gallery, organ recess, pulpit recess, and three entrance vestibules, two on each street.

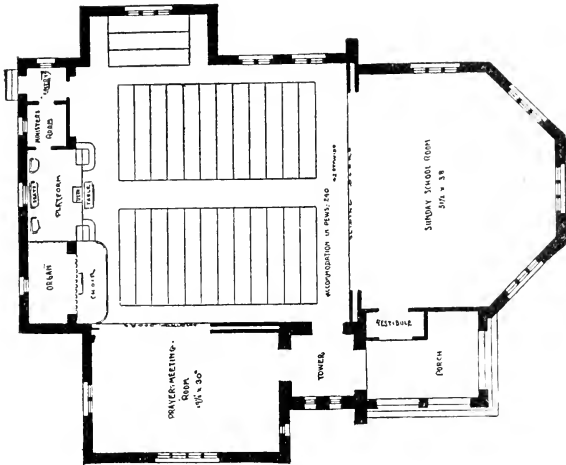
Back of the auditorium is the Sunday School, containing main Sunday School room, class rooms, etc. The class rooms can be two stories high, making a seating capacity, including infant room, of about 500. The building will cost about \$10,000.

DESIGN NO. 3.





## DESIGN NO. 3.—Continued.



The design represented on this and the preceding page is of a church built at East Aurora, New York.

The main audience room is nearly square (45 x 42), and the Sunday School room is 38 x 31½ in size.

It is so arranged that the whole building can be thrown together, if necessary, into one large room, accommodating about 500 people.

The main auditorium alone will seat 240.

The building is handsomely finished in oak and its cost, constructed of wood and unfurnished, is \$7,950.

If stone is used, as in the original design, the expense will of course be greater and depend upon the location and the facilities for procuring the material.

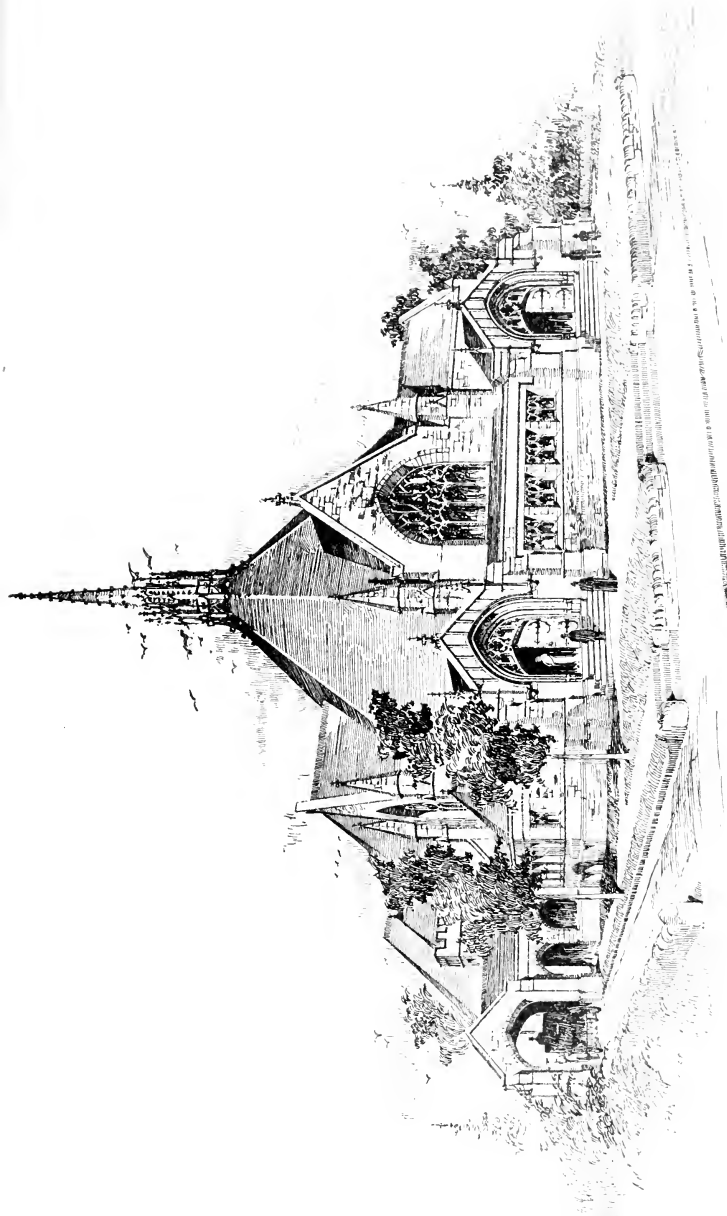
## DESIGN NO. 4.

On the next two pages we give the exterior and the ground plans of the beautiful

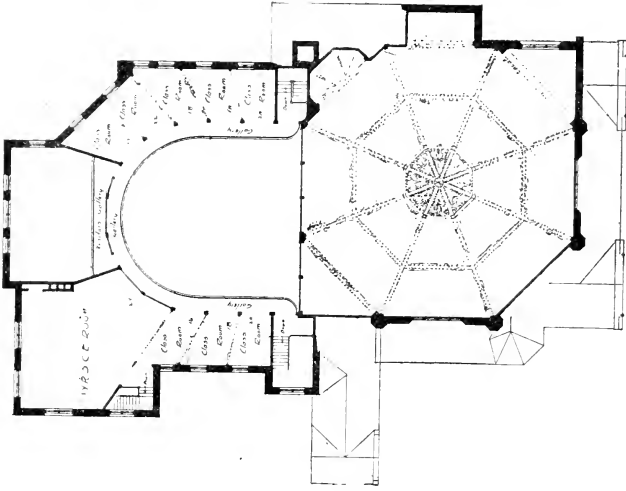
## CHESTER PRESBYTERIAN CHURCH.

This building is of stone with stone tracery windows, the roof is octagonal and the pinnacle on the apex is copper. The auditorium is octagonal, the pews descending towards the pulpit. It will seat 600 in the pews comfortably. The Sunday School room is a large central room with two stories of class rooms surrounding it. In addition to the class rooms there is a large Young Peoples' room and Ladies' Parlor, Primary Department and Library. The Sunday School room will accommodate 874.

The building can be built for thirty thousand dollars (\$30,000).



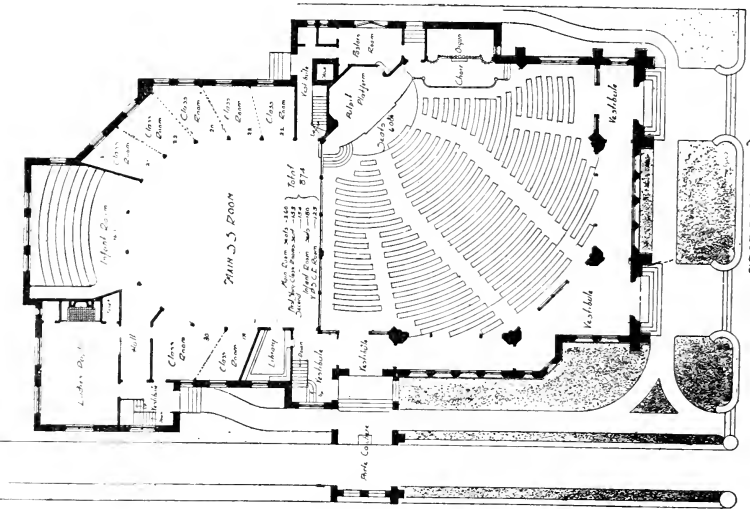
• THIRD · PRESBYTERIAN · CHURCH ·  
· CHESTER PA. ·



SECOND FLOOR PLAN

· THIRD · PRESBYTERIAN · CHURCH ·  
· CHESTER · PA ·

· ISAAC · PURSELL · ARCHITECT ·  
· 119 · SOUTH · FOURTH · ST · PHILA ·



FIRST FLOOR PLAN





# Forty-Second Annual Report

( FORTY-EIGHTH YEAR )

OF THE

## Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and Orphans  
of Deceased Ministers,

FROM APRIL 1ST, 1896, TO APRIL 1ST, 1897.

PRESENTED TO

THE GENERAL ASSEMBLY, AT EAGLE LAKE, INDIANA,  
MAY, 1897.

---

PHILADELPHIA :

PRESBYTERIAN BOARD OF RELIEF, NO. 1334 CHESTNUT STREET,  
1897.

## MEMBERS OF THE BOARD.

Term Expires May, 1898.

REV. HENRY E. NILES, D. D.      GEORGE JUNKIN, Esq., LL. D.  
REV. WILLIAM M. PADEN, D. D.      A. CHARLES BARCLAY, Esq.

Term Expires May, 1899.

REV. JOHN A. LIGGETT, D. D.      ROBERT C. OGDEN, Esq.  
REV. J. HENRY SHARPE, D. D.      ELMER EWING GREEN, Esq.

Term Expires May, 1900.

REV. J. H. MASON KNOX, D. D. LL. D.      JOS. M. COLLINGWOOD, Esq.  
REV. SAMUEL T. LOWRIE, D. D.      HENRY L. DAVIS, Esq.

## OFFICERS.

GEORGE JUNKIN, Esq., LL. D., *President*.  
A. CHARLES BARCLAY, Esq., *Vice-President*.  
REV. BENJAMIN L. AGNEW, D. D., *Corresponding Secretary*.  
REV. W. W. HEBERTON, *Treasurer and Recording Secretary*.

REV. WILLIAM C. CATTELL, D. D., LL. D., *Secretary Emeritus*.

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## ACTION OF THE GENERAL ASSEMBLY,

AT EAGLE LAKE, IND., MAY 22ND, 1897.

The Report of the Board of Ministerial Relief, and the manuscript volume of its minutes for the year ending April 1st, 1897, were presented to the General Assembly at Eagle Lake, Ind., May, 1897. These were referred to the Assembly's Standing Committee on Ministerial Relief, consisting of the following Commissioners :

*Ministers* :—S. M. Studdiford, D. D., W. K. Wright, John N. Rankin, S. R. Keam, B. E. S. Ely, Jr., J. P. Whitehead, William Fraser, E. J. Peacock, J. B. Renville, J. Riale, Adam Frayer.

*Elders* :—Hon. James A. Mount, John H. Jouvett, James P. Jones, Henry F. Benton, William G. Wylie, Morgan C. Davis, A. H. Gilmore, Philip Templeton, R. F. Schmucker, Julius Speed.

The Standing Committee on Ministerial Relief respectfully submits the following Report :

The forty-second annual report (48th year) of the work of the Board as formally organized by the General Assembly in May, 1876, together with the Minutes of the Board for the past year have been submitted to your Committee. The Minutes of the Board have been neatly and admirably kept and show that the Directors of the great work of caring for the aged and disabled ministers of our Church and the dependent widows of deceased ministers and helpless orphans of the servants of Christ who have yielded their lives in the service of the Church, have given anxious and unremitting attention to the sacred cause entrusted to their hands, and we cordially recommend the adoption of these Minutes.

The Report of the Board has evidently been prepared with great care. It gives a succinct history of the work of the Church in her attempts to relieve the suffering of her venerated servants and the wants of the widows and orphans of those who have fallen battling for the extension of the Kingdom of God. This report contains the Charter and By-Laws of the Board, and a clear codification of all the Deliverances of the General Assembly in directing the Board in its work, and the various regulations the Board has found necessary in doing the work entrusted to its hands. The ministers and elders of our churches and especially the Pres-

byterial Committee on the Board of Relief will find the Report of the Board an invaluable compendium of the rules and regulations of the Board to aid them in the sacred and delicate duties devolving upon them from time to time in caring for those who, in God's providence, need the loving sympathy and material help of the great Church to which they have solemnly consecrated their talents, their energies and their lives.

The Board has a rapidly increasing number of families under its care. There are now 835 families on its roll. This is 40 more families than it has ever had under its care in any preceding year. Of the names on the roll we find there are 317 ministers, 486 widows, 20 orphan families, 3 women missionaries, 1 widow of a medical missionary and 18 guests at the Ministers House at Perth Amboy, in lieu of receiving an annual appropriation in money. 105 of these 835 families are new names; 46 have been removed from the roll by death; 32 ministers, 12 widows and 2 orphans. There have been probably over three thousand persons aided by the Board during the past year.

The Permanent Fund of the Board is steadily increasing and it now amounts to \$1,551,783.58.

The receipts of the Board last year from all sources were \$160,856.07, but the expenditures were \$182,264.26.

There is grave reason to fear that the churches have been depending upon the Permanent Fund to yield revenue enough to pay the Annuitants of the Board, for ever since the Centenary Fund was raised nine years ago, the contributions of the churches have been steadily decreasing, whilst during these years the number of persons asking aid from the Board has been steadily increasing. The consequence is that the Board is compelled to report a debt at the close of its fiscal year of \$20,911. In view of this condition of the treasury, the Board has been most reluctantly compelled to commence this year's work by withholding one-fourth of all appropriations except to those on the Honorably Retired Roll who have been thirty years in active service in the ministry of our Church, until the churches furnish the Board with sufficient funds to pay all Annuitants in full.

The Board calls attention to the fact that it has made a change in By-Law, Art. 4, Sec. 5, which reads as follows, "legacies shall always be considered Permanent Funds, of which the interest only shall be used except in cases where the testator has otherwise ordered." The By-Law now reads, "legacies not specifically given to the Permanent Fund may be used by the Board in paying beneficiaries and current expenses."

This change if approved by the Assembly will enable the Board to use unrestricted legacies in paying the debt of the Board. It has in hand now enough of unrestricted legacies not yet invested to pay off all its indebtedness, and your Committee are of the opinion that it is not fair to the venerable men and the widows and orphans on the roll of Annuitants to place these unrestricted legacies in the Permanent Fund to remain there when the families on the roll are suffering for the necessities of life.

The Committee therefore recommend the adoption of the following resolutions :

1st. *Resolved*, That this General Assembly approves of the change the Board has made in By-Law, Art. 4, Sec. 5, and authorizes the Board to transfer to the Current Fund unrestricted legacies with which to pay its indebtedness and to meet special emergencies.

2d. *Resolved*, That the Assembly approve the codified rules of the Board as found in the Annual Report on pages 10, 11, 12 and 13.

3d. *Resolved*, That our Presbyteries direct every church Session to appoint a Committee to take the subject of Ministerial Relief under its special charge and to place upon this Committee representatives from all the organizations of the Church, especially enlisting the cooperation of the women, and to see to it that the leaflets furnished by the Board are distributed in the church prior to the time of taking a collection for this cause ; and that Sessions be instructed that their reasons will not be sustained by Presbytery for not giving the people under their care a fair opportunity to contribute to this Board unless their reasons are special and providential.

4th. *Resolved*, That this Assembly urges the chairmen of Presbyterian Committees to take unusual pains to call the attention of pastors and Sessions to the pressing need of this important Board and impress them with the necessity of giving their congregations abundant opportunity to contribute and see that this column in the Statistical Report does not appear blank.

5th. *Resolved*, That in the view of the steady decrease for the past nine years in the average amount contributed by the members of our Church to this Board, pastors and stated supplies of churches, be directed to preach upon the sacred duty of our people making a more generous provision for disabled ministers, and the widows and orphans of deceased ministers.

6th. *Resolved*, That we heard with deep regret of the failure of the health of the late Corresponding Secretary of

this Board, the beloved Dr. Cattell, which has made his resignation imperative. We rejoice to see the unanimous action of the Board in regard to this resignation as published in the Annual Report on page 23. Dr. Cattell has endeared himself to the whole Church by the tender, loving, earnest, faithful manner in which he has discharged the duties of his high and responsible office and our prayer is that the God of all comfort may restore his health and cheer his heart with all the consolation of His holy religion.

7th. *Resolved*, That we most heartily endorse the wise selection of Rev. B. L. Agnew, D. D., as the successor of Dr. Cattell. We recommend the earnest spirit with which he has taken up the work and believe through his devoted efforts the Board will be able to move forward to greater success and be able to render better service in aid of our beloved disabled ministers and their families.

8th. *Resolved*, That Rev. James H. Mason Knox, D. D., LL. D., Rev. Samuel T. Lowrie, D. D., Joseph M. Collingwood, Esq.; Henry L. Davis, Esq., Directors of the Board, whose terms of office expire with this Assembly be re-elected and that the vacancy caused by the death of Hon. John Scott, whose term expires in May, 1899, be filled by the election of Elmer Ewing Green, Esq., of Trenton, N. J.

All of which is respectfully submitted,

JAMES A. MOUNT,  
*Chairman.*

# FORTY-SECOND ANNUAL REPORT.

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## ANNUAL REPORT TO THE GENERAL ASSEMBLY OF MAY, 1897.

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THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1896, to April 1st, 1897—being the Forty-eighth year since the organization of Relief Work by the General Assembly of 1849, the Forty-second year since the First Annual Report was made to the General Assembly in 1855 by the Trustees of the Assembly, and the Twenty-first year of the work of the organized Board. The Book of Minutes, containing the proceedings of the Board for the year 1896-97, is also herewith presented.

### HISTORY OF THE BOARD.

As this is the Twenty-first Anniversary of the formal organization of the Presbyterian Board of Relief by the General Assembly, it seems appropriate to give a brief resume of its history, in order that the members of our Church may have in a compact form a clear statement of our work, as gathered largely from the Minutes of the General Assembly, the records of the Board, and the publications of former Secretaries.

The dreadful distress of many of the honored men of the ministry, who were left in their old days without any means of support, and the special distress of the widows and orphans of the faithful servants of the Church, appealed strongly to the sense of justice and duty in the hearts of God's people, and many were seeking some practical means of doing what all felt should be done for the honor of our Church and the relief of her suffering servants.

At the first meeting of the Synod of Philadelphia, in 1717, "A Fund for Pious Uses" was established. A treasurer was elected to receive contributions, and the Synod

disposed of the money at its own discretion. This fund was intended for Home Missionary work ; to aid a school in Philadelphia ; for such other objects as Synod might determine ; and for the relief of disabled ministers and their families, for in fact the first appropriation from the fund, of which we have any record, was made in 1721 for the relief of two widows of ministers of our Church.

January 11th, 1759, the Synod obtained a charter from the Province of Pennsylvania for a Corporation, whose duty it was to make provision for "Poor and distressed Presbyterian ministers and poor and distressed widows and children of Presbyterian ministers," and assessments were levied upon ministers, collections were taken in the churches, and contributions solicited from the Mother Country, to enable the Corporation to pay annuities under its provisions. This was a regular mutual insurance and annuity company, but ministers could not be induced to make the necessary annual payments to secure the benefits to be derived from the incorporation, and the churches did not come to their relief in paying the annual assessments, and accordingly comparatively few received any benefit from this source. By and by, in 1837, the Corporation ceased to make report to the Synod. As difficulty was experienced in getting the members of this annuity company to pay their assessments, it gradually became limited to those who voluntarily took out their own policies of insurance. In 1856 the corporate title of this association was changed to "The Presbyterian Annuity Company," and in 1888 it was changed to its present name, "The Presbyterian Ministers Fund." This is an independent Life Insurance and Annuity Company for Presbyterian Ministers, and insurances are taken at as low rates as it is possible for any company to insure the life of a minister.

#### OVERTURES OF 1849.

In 1849 two overtures were sent to the Old School General Assembly, asking that body to devise some plan for the relief of needy ministers and their families. One was from the Presbytery of Steubenville, presented to that body by Rev. Cyrus C. Riggs, and is in part as follows :

*Resolved*, That this Presbytery do respectfully yet earnestly overture the General Assembly, at their next meeting, to take immediate measures to devise and adopt some plan by which this want shall be supplied, and efficient provision shall be made on terms within the reach of all, and by which relief can be afforded to all such ministers and their families."

Another was from the Presbytery of Elizabeth, presented to that body by Rev. Charles K. Imbrie, and is in part as follows :

“*Resolved*, That Presbytery overture the General Assembly that they authorize the Presbyterian Board of Publication to appropriate \$2,000 annually out of the avails of that institution or corporation to the formation of a fund for the support of the widows of deceased ministers and their families, and for the relief of superannuated or disabled living ministers.”

Dr. A. T. McGill, Chairman of Committee on Bills and Overtures of the General Assembly, at Pittsburg, brought in a report in answer to these overtures, recommending that the churches be enjoined to take collections for this purpose, and that the money collected be disbursed by the Board of Publication, upon the recommendation of Presbyteries, and recommending the founding of a Permanent Fund for the same object; the report was adopted, and for three years the Board of Publication administered this trust. (Minutes of General Assembly of 1849, pp. 266-67).

In 1852, at the request of the Board of Publication, the disbursement of this fund was committed to the Trustees of the General Assembly, and they continued to receive and distribute the funds collected until 1876. Rev. Thomas L. Janeway, D. D., was made Chairman of the Committee having charge of this fund. Mr. George VanGelder was made Treasurer, and he continued to hold that office until 1870, at the time of the Reunion of the Church.

The next year, 1853, Rev. Joseph H. Jones, D. D., was elected a Trustee by the General Assembly, and on the 7th of May, 1854, was made chairman of the Committee in charge of this fund, and was afterwards made its Secretary, and held that position until the time of his death, December 22nd, 1868, a period of fourteen and a half years. In 1853 only eight families were aided.

Rev. George Hale, D. D., was elected Secretary, March 8th, 1869, of the Standing Committee on Ministerial Relief of the Board of Trustees of the General Assembly.

#### THE PERMANENT FUND.

In 1849 the Old School Branch of our Church rejected a plan proposed for creating a Permanent Fund sufficiently large to furnish interest enough to support all the beneficiaries of the Committee, saying:

“The Church needs the frequent repeated appeal in behalf of Christ’s poor, as the most effective means of developing a practical Christ-like spirit, &c.,” but nevertheless it favored the establishment of a Permanent Fund, in these words: “That in order to the founding of a Permanent Fund for this object, special contributions and legacies be invited, &c.” In 1851 the first contribution to

the Permanent Fund of the Old School Branch was made, through Rev. Dr. George C. Heckman, amounting to \$13.00.

The New School Branch of our Church, in 1861, appointed a Committee to consider an overture from the Presbytery of Columbus, "with regard to a fund to be raised for the purpose of rendering aid to disabled ministers and their families, &c." In 1864 that Committee presented a report recommending the organization of a Committee to secure from the churches annual collections for that purpose, and made "a standing request for special contributions and legacies toward the creation of a small Permanent Fund, the principal of which, as well as the interest, may be drawn upon to meet unanticipated exigencies."

Rev. Charles Brown was appointed Secretary of the Committee by the Trustees of the Presbyterian House, July 1st, 1864.

In 1865 the New School General Assembly "*Resolved*, That the Presbyteries request the churches under their care, to make annual collections for this fund, and that they encourage also bequests and donations toward the foundation of a Permanent Fund for this object."

The first year \$250 were given to two families, and in 1869-70, \$13,690 to seventy-eight families.

Thus both branches of our Church favored the scheme for the relief and support of the disabled ministers of the Church, and for the families of disabled or deceased ministers, and each branch of the Church had commenced the raising of a Permanent Fund for this purpose.

At the Reunion of the two branches of the Church in 1870, the Permanent Fund held by the Old School Branch amounted \$41,444.75, and by the New School Branch \$36,110.00, making a total of \$77,554.75. The General Assembly of 1871 decided that the interest on this fund alone was to be used in granting annuities, and that the Permanent Fund should be "*greatly enlarged*." (Minutes of General Assembly of 1871, p. 541; 1887, p. 237.) At the Reunion of the Church, Rev. Geo. Hale, D. D., was elected by the Trustees of the General Assembly Secretary of the Relief Fund, and Rev. Charles Brown was elected Treasurer.

#### BOARD ORGANIZED.

The work of relieving disabled ministers grew in importance, and on May 29th, 1876, the General Assembly changed the Standing Committee on Ministerial Relief into a Board for the prosecution of this sacred work. Rev. George Hale, D. D., was elected Corresponding Secretary, and Rev. Charles Brown Treasurer and Recording Secretary



Three of the original members of the Board, as constituted in 1876, are still members, the President, George Junkin, Esq., LL. D., Rev. J. H. Mason Knox, D. D., LL. D., and Rev. Henry E. Niles, D. D.

The Board, thus formally organized, obtained the following Charter in the State of Pennsylvania, October 21st, 1876, which was approved by the General Assembly, May 28th, 1877, and the first Board of Directors under the Charter was that day elected.

### THE CHARTER.

*Whereas*, "The General Assembly of the Presbyterian Church in the United States of America" has heretofore held and administered a Fund for the relief of its disabled ministers and the needy widows and orphans of its deceased ministers, through a committee of its Board of Trustees;

*And whereas*, at meetings of said General Assembly, held at Brooklyn, in the State of New York, on May 29th and 31st, 1876, it erected a Board of Ministerial Relief, and directed said Board to adopt suitable measures to obtain a proper Charter from the legal authorities of the Commonwealth of Pennsylvania;

Now, in pursuance of said direction, the subscribers, composing said Board, adopt the following as the articles of said Charter, viz.:

I. The name of the Corporation shall be "THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS."

II. The purpose for which this corporation is formed is to receive, hold and disburse such real and personal estate as may be given to it for the relief and support of disabled ministers and the needy widows and orphans of deceased ministers of the said Church.

III. The place where its business is to be transacted is the City of Philadelphia, in the State of Pennsylvania.

IV. The term for which it is to exist is in perpetuity.

V. The number of its Directors for the first year, expiring in May, 1877, shall be twelve, and the Corresponding Secretary and Treasurer, whose names and residences are as follows, viz.:

Villeroy D. Reed, Camden, New Jersey.

Elias R. Beadle, Philadelphia, Pennsylvania.

Charles A. Dickey, Philadelphia, Pennsylvania.

Henry E. Niles, York, Pennsylvania.

J. H. Mason Knox, Bristol, Pennsylvania.

J. Frederick Dripps, Philadelphia, Pennsylvania.

John C. Farr, Philadelphia, Pennsylvania.

William G. Crowell, Philadelphia, Pennsylvania.

George Junkin, Philadelphia, Pennsylvania.

Samuel Hood, Philadelphia, Pennsylvania.

William E. Tenbrook, Philadelphia, Pennsylvania.

Robert Cornelius, Philadelphia, Pennsylvania.

George Hale, Pennington, New Jersey, *Corresponding Secretary*.

Eugene G. Woodward, Philadelphia, Pennsylvania, *Treasurer*.

VI. The business of the Corporation shall be managed by a Board of Directors, consisting of twelve, and the Corresponding Secretary and Treasurer, who shall be *ex officio* members, and of whom five shall be a quorum, and such officers and committees under its supervision as it may elect and appoint.

The said General Assembly shall, at its next annual meeting, in May, 1877, elect twelve Directors, in three equal classes, to serve respectively for one, two and three years, and until their successors shall be elected; and at each annual meeting thereafter shall elect four persons to serve as Directors for three years, and until their successors shall be elected, and shall fill all vacancies that may exist in the Board.

At least one person in each class, and on each annual election, shall be a citizen of the Commonwealth of Pennsylvania.

VII. The officers of the Board shall be a President, Vice-President, Corresponding Secretary, Recording Secretary and Treasurer, who shall be elected by the Board by ballot at the annual meeting which shall be held during the month next succeeding the annual meeting of the General Assembly, and whose duties shall be defined by the By-Laws.

VIII. All the business of the Corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, and in accordance with the laws of the Commonwealth of Pennsylvania and of the United States of America.

#### POWERS OF THE CORPORATION.

The foregoing Charter was obtained on October 21st, 1876, under the Act of the Legislature of Pennsylvania of April 29th, 1874, and on the same day was recorded in the office of the Recorder of Deeds for the City of Philadelphia, in Charter Book No. 3, page 186, &c.

The Act aforesaid provides that a Corporation created under it shall have the following powers (Brightly's Digest, 1839), viz:

"I. To have successors by its corporate name, for the period limited by its charter; and when no period is limited thereby, or by this Act, perpetually: subject to the power of the General Assembly under the Constitution of this Commonwealth

"II. To maintain and defend judicial proceedings.

"III. To make and use a common seal, and to alter the same at pleasure.

"IV. To hold, purchase and transfer such real and personal property as the purposes of the Corporation require, not exceeding the amount limited by its charter or by law.

"To appoint and remove such subordinate officers and agents as the business of the Corporation requires, and to allow them a suitable compensation.

"VI. To make by-laws, not inconsistent with law, for the management of its property, the regulation of its affairs and the transfer of its stock.

"X. Each of the said corporations may hold real estate to an amount the clear yearly value or income whereof shall not exceed twenty thousand dollars."

This Charter remains unchanged, but since the General Assembly of 1887 directed that "No one shall serve as a member" "who is an executive officer or employee," of any benevolent Board of the Church, the Corresponding Secretary and Treasurer do not vote at the meetings of the Board, nor are they present at the annual election of officers. (See Minutes of General Assembly of 1887, p. 51 and 108.)

Under this Charter the Board has adopted a series of By-Laws to govern it in the administration of its trust, which have been modified from time to time, and are now as follows:

**BY-LAWS.****ARTICLE I.****MEETINGS OF THE BOARD.**

The stated meetings of this Board shall be on the third Thursday of each month, with the exception that the May meeting shall be on the first Thursday; and further, no meeting shall be held in July and August, but in the interim the President, in connection with the Corresponding Secretary, shall act in cases requiring attention, to report at the September meeting. The annual meeting for the election of officers shall be on the third Thursday in June. Special meetings shall be called at any time by the President, at the request of any two members.

**ARTICLE II.****DUTIES OF THE OFFICERS.**

SEC. I. It shall be the duty of the President to preside at all the meetings of the Board, to preserve order, to appoint committees, unless otherwise ordered by the Board, to give the casting vote when the body is equally divided, and he shall have the custody of the seal of the Corporation.

SEC. II. The Vice-President shall preside in the absence of the President, and perform the other duties of the President.

SEC. III. The Corresponding Secretary shall conduct all the correspondence of the Board, and shall preserve a record showing at all times the grants to beneficiaries, and the sums actually paid them, and shall perform such other duties pertaining to that office as the Board may designate, and shall prepare the Annual Report to the General Assembly.

SEC. IV. The Recording Secretary shall keep a faithful record of all the proceedings of the Board, shall issue notices of all the meetings and prepare a docket of the business.

SEC. V. The President and Recording Secretary are authorized, with the assent of the Finance Committee, to execute, under the seal of the Corporation, any refunding bond which may be required in order to receive any legacy bequeathed to this Corporation; and the President and Recording Secretary, when required by the Finance Committee, are authorized to execute powers of attorney, with the corporate seal affixed, as may be necessary for entering satisfaction on mortgages.

SEC. VI. The Treasurer shall keep the accounts of the Corporation; he shall deposit the funds in such banks or other places of deposit as the Finance Committee may designate; the payments to beneficiaries and for the salaries and other current expenses shall be paid by him, as directed from time to time by the Board, on the order of the Secretary; all other funds shall be paid only on the written order of a Standing Committee or of the Board; and the Treasurer shall give security for the faithful performance of his duties, the amount to be fixed by the Finance Committee.

**ARTICLE III.****COMMITTEES.**

SEC. I. The Finance Committee shall consist of three members and shall have superintendence of the funds of the Board; they shall, at the regular meeting in May (and oftener if required by the Board), report the investments, value of its securities, etc.; they shall take measures to secure to the Corporation all property and funds which may be devised or given to it.

SEC. II. The Committee on Accounts shall consist of two members, and shall examine the accounts and vouchers of the Treasurer quarterly, and report to the Board in writing, and shall make a report embracing the year to the Board at the stated meeting in May.

#### ARTICLE IV.

##### DEPOSITS, INVESTMENTS, LOANS AND LEGACIES.

SEC. I. Moneys deposited in banks or trust companies shall be in the name of the Corporation.

SEC. II. Investments shall be made and changed at the discretion of the Finance Committee, and shall be in the name of the Corporation.

SEC. III. All investments of funds which are left to the management of this Board shall be made in such securities only as are sanctioned by the laws of Pennsylvania in relation to investments by executors and trustees.

SEC. IV. No loans shall be made to any member or officer of the Board.

SEC. V. Legacies, not specifically given to the Permanent Fund, may be used by the Board in paying beneficiaries and current expenses.

#### ARTICLE V.

##### ALTERATION OF BY-LAWS.

SEC. I. These By-Laws may be amended by a majority of the whole Board, notice in writing of such amendment having been given at a previous meeting.

The General Assembly has frequently given the Board directions concerning the administration of its trust, and these directions have always been strictly followed by the Board.

The various deliverances of the Assembly, and regulations adopted by the Board under the privileges granted to it by the Assembly, have just been codified, and are embraced in the following Rules :

#### RULES OF THE BOARD.

##### APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church, and the families of those who were at their death in such connection, and lay missionaries and their families, are entitled to aid ; and no adults shall be entitled to aid, who are not members of, and who do not acknowledge the jurisdiction, nor submit to the discipline of the Presbyterian Church in the United States of America, unless such extraordinary circumstances should exist, as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1890 directed that in ordinary cases no appropriations can be made to ministers, simply because they are poor. In order to receive aid they must be disabled by disease, or the infirmities of age, so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly 1880, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in case of a

minister who voluntarily, and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly 1880, p. 21.)

4. Except for ministers Honorably Retired, all appropriations are made for one year, unless otherwise ordered; and the renewals for appropriations must be made from year to year.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum, it is paid in two equal instalments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case, and the state of the treasury.

#### HONORABLY RETIRED MINISTERS

*Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionary, Pastor or Stated Supply.*

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, *without the necessity of being annually recommended therefor by the Presbytery.* When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, unless otherwise directed by the Presbytery or the applicant himself, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 33 and p. 44; 1894, p. 35.)

#### DISABLED MINISTERS

*Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors or Stated Supplies.*

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, is made on the recommendation of that Presbytery, or of a Standing Committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, should in case of such minister, state his age, his circumstances and the number of years he has been in the ministry; and the sex and age of the children who are dependent on him for support.

## LAY MISSIONARIES.

9. The Assembly of 1889 directed as the best method for the present for supplying a felt need, that the names of regularly appointed *Lay Missionaries* of the Foreign Board and their families shall also be placed upon the roll of the Board the same as ministers. In their applications for aid, Lay Missionaries shall be governed by the rules that apply to ministers. (Minutes of General Assembly of 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

## WOMEN.

10. Women who have given themselves to missionary work, and have labored five years under the Home or Foreign Board, or under the Board of Missions for Freedmen, may receive aid from this Board, upon the same conditions as ministers. They may be recommended by the Presbytery in the bounds of which they reside, or by the Presbytery having jurisdiction of the church of which such missionaries may be members, and their applications should have the endorsement of the Board under which they have held commissions. (Minutes of General Assembly of 1885, p. 592; 1888, p. 33; 1894, p. 35.)

12. If the applicant for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs, and is deserving of the aid for which application is made.

12. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she shall not be entitled at his death to become a beneficiary of the Board.

13. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

14. Except in extraordinary cases, no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 21.)

## ORPHANS.

15. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are "under the age at which they are able to earn their own living," and in exceptional cases, to orphans who have been from early years "chronic invalids." The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32.)

## GUESTS AT PERTH AMBOY.

16. Applications for admission to the Presbyterian Ministers House, at Perth Amboy, N. J., are to be made by the Presbyterial Committee in accordance with the foregoing rules. Guests are admitted to the Ministers' House in lieu of an appropriation of money. Any guest of the House, who, in the judgment of the Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported by her to the Committee in charge, who shall have power, after an investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of

such guest, in lieu of a residence at the House. Guests at the Ministers' House must be annually recommended for free residence there by the Presbyteries.

#### **FORMS OF APPLICATION FOR AID.**

Blank forms of application for aid from the Board of Relief are to be had by application to the office in Philadelphia. These are intended for the convenience of Stated Clerks of Presbyteries, Chairmen of Presbyterial Committees, and persons wishing relief.

In the administration of this sacred trust, the Board must have the conscientious co-operation of Presbyterial Committees, and of all our Presbyteries both in collecting funds necessary to pay annuities, and also in the fair, equitable, proportionate distribution of these funds, so that our entire Church may have the assurance that the funds raised are wisely and conscientiously disbursed.

#### **CENTENARY MEMORIAL FUND.**

In 1887 the General Assembly, by a unanimous vote, authorized the Committee of Arrangements for the One Hundredth General Assembly, through its Executive Committee, to concentrate its efforts upon raising, as a Centennial Memorial Fund, One Million Dollars, as an endowment to be added to the Permanent Fund of the Board of Relief, and as the result of this effort the munificent sum of \$606,000 was raised and has been securely invested in first mortgages on real estate. (See Minutes of General Assembly of 1887, p. 29, and of 1888, p. 115, &c.)

Additions have been made to the Permanent Fund until it now amounts to \$1,551,783.58. Of this amount, the sum of \$1,224,100.80 is held by our corporation, and \$327,683.50 by Trustees of the General Assembly.

#### **UNRESTRICTED LEGACIES.**

Article 4, Section 5, of the by-laws, adopted by the Board when it was first organized, read as follows: "Legacies shall always be considered Permanent Funds, of which the interest only shall be used, except in cases where the testator has otherwise ordered." Under this by-law, all legacies have been placed in the Permanent Fund, whether the testator directed that the money should go to the Permanent Fund or not, and had not the Board tied its own hands by this by-law, instead of coming here to-day reporting a balance against it of \$20,911.45, by the use of unrestricted legacies it would have come to this Assembly free from all indebtedness.

The Board, according to the power given it by Article V, Section 1, has changed Article IV, Section 5, to read as follows: "Legacies, not specifically given to the Permanent Fund, may be used by the Board in paying beneficiaries and current expenses." The Board asks the General Assembly to approve of this change.

As all the other Boards have the privilege of using unrestricted legacies according to their necessities, this Board respectfully asks the General Assembly to grant it the same liberty; and we also ask the Assembly to specify a time when the Board may begin under this new rule, to use undesignated legacies to pay off its indebtedness.

If any person, before making a will, had a copy of our Charter and By-Laws, he would see that, whilst the old by-law (Art. IV, Sec. 5.) read as follows: "Legacies shall always be considered Permanent Funds, of which the interest only shall be used, except in cases where the testator has otherwise ordered," the very next section (Art. V, Sec. 1.) read in these words: "These by-laws may be amended by a majority of the whole Board, notice in writing of such amendment having been given at a previous meeting."

It is fair to presume, that, when the testator saw that the Board might, in four weeks time, after he had made his will, change Article IV, Section 5, so as to use unrestricted legacies in paying annuities, if he wished his bequest to go to the Permanent Fund, the interest only to be used by the Board, he would have so stipulated in his will. When, therefore, a bequest has been made to the Board without restriction, it is fair to presume that the testator left the money to be used by the Board at its own discretion, *i. e.* either to be placed in the Permanent Fund, and the interest to be paid to the annuitants of the Board, or the whole amount of the legacy to be placed in the General Fund to be used in paying annuitants. And besides all this, every testator knows that the Board is governed in law by the wording of a will in the disposition of a legacy coming into its treasury, and where there is no restriction in the will the Board is free to use a legacy for current expenses.

In this view of the case, the Board submits the question to the Assembly: If the change by the Board in By-Law, Art. 4, Sec. 5, should be approved by the General Assembly, can the Board transfer to the Current Fund enough of unrestricted legacies, now credited on our books to the Permanent Fund, but not yet invested, to pay the indebtedness of the Board? Or, should it leave the unrestricted legacies placed to the credit of the Permanent Fund where they are, and only use the unrestricted legacies and other



funds which may come to us in the future to pay the indebtedness of the Board?

**RECEIPTS AND EXPENDITURES.**

During the twenty-one years of the Board's existence, its annual receipts from all sources and its expenditures have been as follows :

	RECEIPTS.	EXPENDITURES.
1876-77 . . . . .	\$ 67,229 08 . . . . .	\$ 65,141 33
1877-78 . . . . .	65,424 48 . . . . .	67,285 28
1878-79 . . . . .	64,149 51 . . . . .	64,339 61
1879-80 . . . . .	71,383 34 . . . . .	71,408 41
1880-81 . . . . .	74,683 28 . . . . .	65,406 61
1881-82 . . . . .	81,368 45 . . . . .	72,904 24
1882-83 . . . . .	87,813 37 . . . . .	89,820 43
1883-84 . . . . .	97,130 21 . . . . .	105,617 57
1884-85 . . . . .	97,863 65 . . . . .	99,975 85
1885-86 . . . . .	120,437 19 . . . . .	119,897 82
1886-87 . . . . .	136,323 58 . . . . .	120,619 23
1887-88 . . . . .	129,798 43 . . . . .	125,045 51
1888-89 . . . . .	127,502 28 . . . . .	135,256 55
1889-90 . . . . .	140,856 64 . . . . .	143,981 45
1890-91 . . . . .	155,154 78 . . . . .	151,321 00
1891-92 . . . . .	161,714 43 . . . . .	156,748 56
1892-93 . . . . .	163,794 13 . . . . .	163,950 42
1893-94 . . . . .	152,003 85 . . . . .	171,361 97
1894-95 . . . . .	171,613 54 . . . . .	178,140 35
1895-96 . . . . .	171,557 73 . . . . .	179,253 13
1896-97 . . . . .	160,856 07 . . . . .	182,264 26

**Growth of the Permanent Fund.**

1851, the first contribution was made to it of \$	13 00
1870, it amounted to . . . . .	77,551 75
1876, when the Board was organized, to . . . . .	135,794 77
1897, it amounts to . . . . .	1,551,783 58

The foregoing statements show how the work of the Board has grown upon the favorable judgment and upon the affections of the members of our Church. Whilst the Permanent Fund is now large, amounting to \$1,551,783.58, it is still the judgment of the Board that it should be very largely increased, and that contributions from churches and individuals should also be greatly increased from year to year, for there is a steady increase in the number of applications for aid, and the aid granted should in many cases be much larger than the amounts now given for the support of those under the care of the Board.

The rate of interest on the Permanent Fund used to be 6 per cent., but at present it is a little under 5 per cent. Last year, 1896-7, it yielded \$70,985.62.

Whilst the Permanent Fund has thus increased in a most encouraging manner, it is painful to notice that since

the Centennial Fund was raised in 1888, the collections from the churches and Sabbath-Schools have been gradually falling off, as may be seen from the following statement :

**Collections from Churches and Sabbath-Schools.**

1887-88 . . . . .	\$98,922 83
1888-89 . . . . .	93,178 28
1889-90 . . . . .	92,570 89
1890-91 . . . . .	94,119 27
1891-92 . . . . .	92,026 47
1892-93 . . . . .	86,996 18
1893-94 . . . . .	78,262 90
1894-95 . . . . .	82,256 26
1895-96 . . . . .	81,377 03
1896-97 . . . . .	74,091 20

Thus in 1887-88 the churches and Sabbath-Schools raised \$98,922.23, and in 1896-97 only \$74,091.20, a decrease of \$24,831.63 in nine years !

In our correspondence the fact is brought out that many of our church sessions think that because the Board of Relief has a large Permanent Fund, it does not need annual collections from the churches, and the figures showing the gradual decrease in the amount raised from churches and Sabbath-Schools seems to prove this to be a too prevalent opinion. This showing is all the worse when we remember that in 1888 there were reported but 722,071 communicants in the Church, and in 1896 there were 943,716 (and in 1897 still more than that number). We had last year 221,645 more communicants than in 1888, and yet the churches and Sabbath-Schools raised \$24,831 less money for this Board last year than nine years ago ! In other words, whilst the Church is more than one-fourth larger than it was nine years ago, the collections from the churches are more than one-fourth less ! And what makes this showing appear still worse, is, that in the year ending April 1, 1888, there were but 564 families under the care of the Board, and last year we had 835. That is, we had 271 more families under the care of the Board last year than in 1887-88, and the collections from the churches were \$24,831 less ; or we had nearly half as many more families under the care of the Board last year than we had under our care nine years ago, and the churches gave more than one-fourth less for their support than they did in 1887-8 for the smaller number !

In 1888, 722,071 communicants gave an average of 13 cents each to Ministerial Relief, and if the 943,716 communicants had last year given 13 cents each, instead of receiving \$74,091.20, we would have received \$122,683.09, or \$48,591.89 more than we actually did receive. The average gifts have fallen from 13 cents each to about 7½ cents each.

Whilst this decrease in the percentage of collections has been going on for nine years, there has been a steady increase in the number of families to be relieved, and this increase will continue as the years go by.

#### **Growth of the Work.**

Look how rapidly the number of families under the care of the Board is increasing.

The Old School Branch of the Church in 1721 relieved two widows; in 1853, eight families; and in 1869-70, 168 families.

The New School Branch in 1865 relieved two families, and in 1869-70, 78 families.

The year prior to the Reunion, both branches of the Church relieved 248 families. In 1876, 379 families were relieved, and in 1897, 835 families. When we look at the rapid increase of the roll of annuitants, we must all see that a very large increase of money must be received from the churches, or a large reduction must soon be made in the annuities paid by the Board.

#### **ROLL OF ANNUITANTS.**

During the past year, upon the recommendation of 186 Presbyteries, the Board has had under its care 835 families, being 40 more families than it ever had on the roll in any previous year. Of these, 317 were ministers; 468 widows of ministers; 20 orphan families; 3 women missionaries; 1 widow of a medical missionary; 18 guests at the Ministers' House, at Perth Amboy, N. J., in lieu of receiving an appropriation in money. Of these 105 are new names, 46 have been removed from the roll by death: 32 ministers, 12 widows and 2 orphans. Other names have been withdrawn from the roll by reason of restored health, or because aid was no longer necessary. Thus probably considerably over 3,000 persons have been aided by the Board during the past year.

It is interesting to examine the roll and see how many of the annuitants are far advanced in years, concerning whom it may be justly said, "the hoary head is a crown of glory," because it is "found in the way of righteousness."

Under the rule of 1889 we had last year 90 Honorably Retired veterans, and this year we have 95, each of whom is over 70 years of age and has served the Presbyterian Church as a pastor, stated supply, or missionary, in the aggregate, over 30 years. The average age of these men is 78.8. The oldest now upon the roll is nearly 97. Forty are beyond 80. The average term of service in the ministry has been 46.6

years. Since the New Rule was adopted eight years ago, we have had upon the Honorably Retired roll 171 veterans, of whom 76 have seized their immortal crowns, and now enjoy the sweet fellowship of the adorable Master in their eternal dwelling, where they shall never know a want.

While these 95 veterans are entitled by the New Rule to receive \$300 a year, some have asked for less than that amount, so that the average appropriation to those on the Honorably Retired list has been only \$280.95. The total amount paid to these veterans has been \$26,690, and who does not wish that the Board had been able to give them far more than than the average sum allotted to them for their support?

#### RECEIPTS FOR THE YEAR 1896-97.

	1895-6	1896-7
(1) Contributions from Churches and Sabbath Schools . . .	\$ 81,377 63	\$ 74,091 20
(2) Contributions from Individuals . . . . .	21,282 03	13,922 91
(3) Interest from Permanent Fund . . . . .	64,935 58	70,985 62
(4) " " Deposits in Bank . . . . .	1,514 70	831 55
(5) " " Anniversary Reunion Fund and Special Funds held by the Synod of Ohio and other Trustees	2,447 39	1,024 79
	<u>\$171,557 72</u>	<u>\$160,856 07</u>

Thus during the past year the receipts from all sources for *current use* were \$160,856.07. Besides these cash receipts, the Ladies' Aid Societies of our Church have sent to families on our roll, boxes of clothing, groceries, money, &c., valued at \$4,168.23.

During the year the Board has received by gifts, \$3,227.55; by legacies, \$23,742.13. Total, \$26,969.68. Some of these amounts have been entirely unrestricted as to their use, but under our old by-law (Art. IV, Sec. 5,) these monies have been placed in the Permanent Fund.

The Tabular Statement required by the General Assembly will be found on pages 66-68. This statement shows that last year, out of 7,279 churches, (we do not here include the churches in Foreign Presbyteries which neither contribute to, nor draw out from, the Board), 3,814 contributed to the Board and 3,465 did not contribute. This is very encouraging in one respect, for this is the largest number of churches that ever contributed to the Board in one year. The year previous, out of 7,225 churches, only 3,511 contributed and 3,714 did not contribute. But owing to the hard times the contributions were smaller last year than the previous year.

#### EXPENDITURES.

THE MINISTERS HOUSE, at Perth Amboy, N. J., under the care of this Board, is a delightful home, and more of our ministers than now do, should enjoy its comforts.

In 1883 Alexander M. Bruen, M. D., of New York, in a spirit of delightful Christian generosity, conveyed to the Board in fee simple, a large colonial mansion with eleven acres of ground, at Perth Amboy, N. J., "to afford a home for disabled ministers, and the widows and orphans of deceased ministers of the Presbyterian Church." There is a provision in the deed conveying this property to the Board of Relief, that if at any time within fifty years from the first of April, 1883, when the deed was signed, said premises shall not be used for the purpose for which they were given, the title shall *ipso facto*, become null and void. There is also a provision in the deed that this property cannot be assigned, conveyed, mortgaged or otherwise disposed of within fifty years from the date of its conveyance to the Board of Relief. By an act of the Legislature of New Jersey, the Board of Relief now holds this property free from state tax, paying only a local tax of \$75.00 per year. It was fitted up at a cost of a little over \$12,000 and is capable of accommodating about fifty guests. The House is beautifully located on the sound at the mouth of the Raritan river. The effort is to make the old mansion as much like a sacred, sweet home as possible, for our worthy ministers in their honorable retirement, and for the widows of those who have yielded their lives in the service of the Church.

The total appropriations made by the Board during the past year, including the expense of the Ministers' House at Perth Amboy, have been \$173,210.01. \$6,474.94 more than the year previous. This money has been distributed among 835 families, making an average to each family of \$207. The largest amount allowed is to the family of an Honorably Retired Minister, and is \$300.

The office expenses of the Board amounted to \$7,442.65. The entire cash receipts last year from all sources amounted to \$197,995.75. A little less than 4 per cent. of this sum, therefore, was used for the expenses of administration. This percentage of expense in the administration of the affairs of the Board is a little less than usual because part of the past year there was no Corresponding Secretary to be paid. The Board has used the utmost economy consistent with efficiency in the administration of the delicate and important trust you have committed to its hands, and has so securely invested its funds in first mortgages that it has never lost a dollar of the Permanent Fund.

The Board this year is compelled to report an indebtedness of \$20,911.45. This money is due to the Permanent Fund of this Board.

Whilst it has been the general policy of those entrusted with the management of the Relief Fund of the Church, as the trustees said in 1876 when they handed this work over to the newly created Board, "to distribute to the needy only the funds which the liberality of the churches puts in their hands," yet the circumstances have been peculiar during the past year, and the Board felt justified in incurring this large indebtedness.

Times have been unprecedentedly hard, and the collections from the churches, which have been painfully falling off year by year since the year the Centenary Fund was raised, when they amounted to \$98,922.83, last year fell off to \$74,091.20, \$24,831.63, less than in 1887-8. Individual contributions also fell off. Whilst the contributions to the Board have been falling off year by year, the families aided have been constantly increasing. Last year the Board had 40 families more to aid than any previous year of its history.

Last year when the Board reported a debt of \$9,673.26, The Annual Report said, in speaking of former reductions in the appropriations made to those on its roll, "The Board is impressed with the necessity of again resorting even to *so painful a measure as a reduction of appropriations*, if there be no other alternative to avoid a debt." The members of the Board watched with the most intense solicitude for the response the churches would make to the warning given at the last Assembly. They saw the debt rolling up to frightful proportions until, when the 1st of January came, the debt had increased to \$50,000. Then it was felt that the reduction must begin, but hoping still for better times, and a more favorable response from the churches, the Board, realizing the dreadful suffering that would be inflicted upon hundreds of families if the reduction were made, continued to pay the appropriations granted, until the close of the fiscal year, when the debt was reduced to \$20,911.45.

In view of this indebtedness and the continued pressure of the hard times the Board has felt compelled to take the following action :

"Whereas, The funds of the Board of Relief for the past year were not sufficient to pay the current expenses of the Board, and as the debt on April 1st, 1897, was \$20,911.45.

*Resolved*, First, that on all appropriations recommended by the Presbyteries and accepted by this Board, a reduction of twenty-five per cent. shall be made, beginning with this fiscal year."

The Board came to this conclusion unanimously, but with the profoundest sorrow, and at the same meeting passed the following resolution :

“*Resolved*, That the Board trusts that the above reduction of twenty-five per cent. will only be a *deferred payment*, and that the Church, when informed of the needs of the Board, will place sufficient funds in its treasury to pay in full the amounts recommended by the Presbyteries.”

Every thing was done that could be done by the Board to diminish the debt which had accumulated at the close of the year 1896.

Every church not contributing up to January 1st, 1897, had a circular letter sent to it by the Corresponding Secretary, and earnest appeals were made to the churches through the *Church at Home and Abroad*, the *Assembly Herald*, and through all our religious papers, and whilst the debt was greatly diminished at the close of the financial year, a large indebtedness still remains.

What shall be done? The Board is unwilling to believe that any pastor or elder in the Church wishes to have a reduction made in the small appropriations paid to our annuitants; and if the way is not clear for the General Assembly to order our debt paid by the transfer of unrestricted legacies from the Permanent Fund to the General Fund, then one of two things must be done: the Board must permanently withhold one-fourth of the appropriations granted; or postpone the payment of one-fourth of these appropriations until we receive unrestricted legacies sufficient to pay all appropriations in full, or the churches and individuals so greatly increase their contributions to the Board, that the debt of the Board can be paid, and the anticipated expenses of the year upon which we have entered, can also be met by the General Fund placed at our command.

The Board believes, that if the Master's injunctions in regard to the support of his ministers were more strictly obeyed, there would be no scarcity of funds in the treasury of the Board.

The ministers of religion in the olden time were munificently supported under a law of God which required the children of Israel to give one-tenth of their incomes for the express purpose of their maintenance, and “*Even so* hath the Lord ordained that they which preach the gospel should live of the gospel.” (I Cor. 9: 14.)

The very least that should be done now by the Church, as her great Head and Sovereign Lord has positively “ordained that they which preach the gospel should live of the gospel,” is to ordain that every congregation under the care of the General Assembly should take a collection every year for the support of Christ's needy servants; and that no Presbytery should excuse the Session of a Church for not

giving its people an opportunity to contribute to this sacred cause every year, unless the reasons for not doing so are special and providential. If a large majority of our churches would have this cause faithfully presented, and a collection taken every year there would be money enough in the treasury to meet all proper and legitimate demands made upon it by the various Presbyteries.

#### **ELDERS.**

In some sections of the Church the elders have done a splendid work in arousing an interest in this sacred cause ; and if ministers feel a delicacy about pressing the claims of this Board upon their congregations, the elders of the Church should take the matter in hand and hold conferences at Synods and Presbyteries, and, when desired, present the cause in the various churches, and thereby most materially assist in waking up the whole Church to a sense of her responsibility.

The Board respectfully asks the General Assembly to take such action as will secure the appointment of a Committee by every session whose duty it shall be to take this subject under its special charge, and to have a definite time fixed for taking a collection when no other plan has been adopted for making contributions to this cause, and see that leaflets furnished by the Board are circulated in each church the Sabbath prior to the taking of the collection ; and to secure, wherever possible, a collection from the Sabbath School and the Young People's Societies for this blessed work.

#### **RESIGNATION OF DR. CATTELL.**

Since the last meeting of the General Assembly, the Rev. William C. Cattell, D. D., LL. D., who has so faithfully, acceptably and successfully served the Board as Corresponding Secretary for eleven and a half years, from December 1st, 1884, to June 18th, 1896, felt constrained, on account of the condition of his health, to ask to be relieved of his responsible duties, and, after considering his request for some months, the Board, on the 18th of June, 1896, most reluctantly accepted his resignation. It is due to this beloved brother to say, that after his resignation was accepted, until his successor was elected, he rendered gratuitously such service to the Board as his strength would permit. The Board, out of the profound respect and the warm love which the members cherish for him, unanimously took the following action, which will be found upon its records of June 18th, 1896 :



"The Board, having deferred final action on the resignation of its honored Secretary, which was offered in November last, feels constrained, in the discharge of a most painful duty, now to accept the same. Recognizing the fact that the condition of Dr. Cattell's health requires him to relinquish the office he has filled, for nearly twelve years, with so great ability and success, the Board must submit—not however, without the most emphatic testimony to the profound and affectionate regard felt for him by each of his colleagues. To them he has endeared himself in an altogether singular degree, and largely because of his uniform courtesy and loving manner, the meetings of the Board have invariably been delightful occasions. Personally, Dr. Cattell will always be cherished by the members of the Board, in their inmost souls, as a brother and friend most dearly prized and loved.

As an officer, the Board testifies to the great efficiency of Dr. Cattell in every direction in which the work of the Board calls for effort. He has done the Church noble service in the fulfilment of the trust that has been committed to him. His whole being has been given to it, and the profiting has appeared on every side. His fine intellectual qualities, his deep and tender sympathies, his superior executive power, his manifold gifts of nature and grace, have all been enlisted up to and beyond measure, and have shown him to be an officer of commanding influence—a Secretary of this Board of Relief most fit. The Board gives him up as its Executive with a sorrow and reluctance which words cannot tell.

We hope that, relieved from responsibility and active duty, strength and vigor may be restored to our beloved friend, and we assure him that so long as he shall live, no presence in the rooms of the Board will be more welcome than his, and that always he shall have a place in them that shall be peculiarly his own.

So with these words of love and grateful appreciation the Board accepts Dr. Cattell's resignation, and we invoke upon our dear friend and brother, the richest blessings of the God and Father of our Lord and Saviour Jesus Christ, through the indwelling of the Holy Ghost, the Comforter."

The following action was also taken :

"The Board, in view of the services of Dr. Cattell, directs, that upon its records, his name shall hereafter bear the honorary title of Secretary Emeritus."

The present Treasurer of the Board, Rev. W. W. Heberton, has faithfully served the Board through the entire time which Dr. Cattell acted as Corresponding Secretary. The present Corresponding Secretary was elected November 19th, 1896, and entered upon his duties January 1st, 1897.

#### MEMBERS.

During the past year the Board has lost, by death, one of its most highly valued members, the Hon. John Scott, who died November 29th, 1896. The following action was taken by the Board at its meeting held December 17th, 1896 :

"The Board directs to be placed upon its minutes, the record of its profound sorrow, and its sense of the great loss it has sustained in the death of Mr. Scott ; its thankfulness that his resignation had not been accepted, when recently tendered by him ; and its gratification that

Mr. Scott was able to be present at the last meeting of the Board and there to unite in the unanimous election of the Rev. B. L. Agnew, D. D., to the office of its Corresponding Secretary."

"The Recording Secretary, together with Emeritus and Corresponding Secretaries, are requested to assure the family of Mr. Scott of the sincere sympathy of the Board, and to send to the family a copy of this action."

The term of the following Directors expires at this meeting of the Assembly : Rev. Jas. H. Mason Knox, D. D., LL. D., Rev. Samuel T. Lowrie, D. D., Joseph M. Collingwood, Esq., and Henry L. Davis, Esq., and the vacancy caused by the death of Hon John Scott, whose term expires in May, 1899, is to be filled by this Assembly.

All of which is respectfully submitted.

By order of the Board,

B. L. AGNEW,

*Corresponding Secretary*

May 6, 1897.

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#### FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used as follows :

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS

## God's Ordination Concerning His Ministers.

BY REV. B. L. AGNEW, D. D.

*Mr. Moderator, Fathers and Brethren—laborers in the glorious activities of the Kingdom of God:*—I come to this General Assembly to plead the cause of the fathers and brethren, who in God's all-wise providence, by the inevitable lapse of time and ravages of disease, are, by no desire or fault of theirs, laid aside from the activities in which you glory. I come also to plead for the dependent widows and fatherless children of the noble and self-denying servants of the Lord Jesus Christ, who have yielded their lives on the field of battle striving to bring men everywhere into subjection to the Best-of-all-Kings.

In taking this platform I feel profoundly the embarrassment of my position as I stand to-day in the place of one who has been recognized as "the prince of pleaders" on the floor of the Assembly for one of the most delicate, most important and most sacred causes which can occupy your attention.

For more than eleven years Dr. Cattell has faithfully, laboriously and successfully filled the position of Corresponding Secretary of the Board of Ministerial Relief, reading and answering the thousands of confidential letters which come to the Board from worn and weary servants of Christ, telling of the hard and persistent battles they are fighting with poverty in their old days, and also the tearful, tender messages that come from broken-hearted widows, telling how, unaccustomed to earn their own living, they are struggling to rear their helpless little ones in the fear of God and train them up to self-support and to live useful Christian lives.

In all these years Dr. Cattell has exhibited peculiar gifts and graces for the position he has occupied; but he could endure the unremitting strain no longer, and, on account of the failure of his physical strength, was obliged to tender his resignation. The unanimous action of the Board, as presented in its Annual Report, shows the high appreciation of his services entertained by the Board, and the love they bear toward him who was for so many years their delightful and enthusiastic co-worker.

Lest in the minutes of the Assembly "W. C." should be placed after, as well as before, his family name, the Board has made him Secretary Emeritus, and in the office we have given him the title of "S. S.," and whilst it does not exactly mean "Stated Supply," it is far more significant to us, for

it means Sweet Sunshine, because his radiant countenance is a continual benediction to those of us who are endeavoring to carry on the sacred work which he has been compelled so reluctantly to lay down.

Whilst the members of the Board cherish for him the warmest affection, we are sure that no man has ever been accustomed to appear before the General Assembly who has won for himself more deservedly the love of the Presbyterian Church than William C. Cattell.

Fathers and Brethren, I am here on important business—to make a business speech, and my theme to-day is

### **God's Ordination Concerning the Servants of His Church.**

I. The loving God has positively ordained that the ministers of religion in all ages must RECEIVE A LIVING from the all-important business in which they are engaged.

The inspired Apostle Paul argues the case in this way in his Epistle to the Corinthians, that the servant of God is to receive a living from the business to which he devotes the energies of his mind and body, just the same as the warrior, the husbandman, or the shepherd receives a living from the business in which he is engaged.

Paul says, "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?" "Do ye not know, that they which minister about holy things *live* of the things of the temple? And they which wait on the altar are partakers with the altar?" And right in that connection he emphatically declares, "EVEN SO HATH THE LORD ORDAINED that they which preach the gospel SHOULD LIVE OF THE GOSPEL"; and God declares that this living is to be given "*for their service which they serve.*" (Num. 18: 21.)

Now what did God mean by a LIVING? Trace the history of a boy born in a minister's family and you will see.

The priests and Levites were well-provided for, and a minister's son was born in the midst of plenty. He was educated in the school of the prophets, at no expense to the minister's family, and he was thoroughly qualified for his important life-work in the ministry of the Church. When the time came for him to be married and settled in life he had no trouble about what rent he would have to pay, how he would furnish his house, and how he would be able to make ends meet on the salary he was to receive. No, no! A cheerful, commodious, well-furnished house was given him by the Church; and money sufficient guaranteed to him to meet all his liabilities; and he was further assured that in his old days he would not be turned out of the old parsonage and left without an income. He did not have to certify

to Presbytery that he had been thirty years in the active service of the Church, and that he was in need, to be entitled to receive an annuity of \$300. Nothing of the kind. He was not asked to enter upon his duties as a minister until he was thirty years of age, and after only twenty years of service, when but fifty years of age, he was Honorably Retired, and on full and generous pay! Then, when he passed down to the inevitable Jordan, his soul was not harassed with the dreadful apprehension that his beloved wife and children might come to want, for he knew that his salary in full would be continued to them, and that they would be permitted to live in the old home to the end of their days.

THAT IS WHAT GOD MEANT BY A LIVING, and while considering this provision of God for his ministers under the old dispensation, the inspired Apostle emphatically declared, "EVEN SO hath the Lord ordained that they which preach the gospel SHOULD LIVE OF THE GOSPEL."

But says the objector, that was under the dark ages of the old dispensation? Would to God that some of the bright and beautiful light shining in and around the homes of God's Servants in the olden times, might be permitted to break through from the ages past and gone and irradiate the hearts and homes of God's suffering servants to-day!

But, perhaps you are ready to say, they only had *a few* to support and it was easy enough to provide for all their wants. Is that so? Let us see. We have one preacher in this enlightened age for every thousand people in our Christian country, and they had one minister of religion for every fifty people! In proportion to the population they had twenty times as many to support as we have!

Well, perhaps you are ready to say, it did not cost them much to keep their ministers in those early days. But listen to the Lord! "I have given the children of Levi *all the tenth* of Israel for an inheritance."

Can you imagine a minister in poverty and distress writing such a letter as I recently received? Listen!

"My age is 86. \* \* Have just paid a doctor's bill of \$15, with \$13 in arrears." (God have mercy on the unsympathetic soul of that doctor!) "My diseases are nervous debility of long standing, heart disease, swelling of the feet, etc. I am a total invalid. I have no other resources" (than the appropriation from the Board of Relief). "All I possess in this world is an old empty trunk and the clothes I wear, without a home, and without any property whatever, and unable to work. \* \* With sympathetic regard for the poor brethren, who are in like condition with myself, I remain, with prayer to our Heavenly Father, your brother in Christ."

Oh! what irony, what bitter, biting sarcasm in the words, "*Even so!*" "*Even so* hath the Lord ordained that they which preach the gospel *should live!*"

II. God has just as positively ordained that HIS CHURCH MUST PROVIDE THIS LIVING for his Servants.

In the Patriarchal Age Melchisedec "received tithes of Abraham," or as the Greek has it, Melchisedec *tithed* Abraham in an authoritative manner as an administrator of law.

In the Levitical Age God's people were assessed *one tenth* of their entire income to pay the salaries of God's ministers, and besides that tenth, they had also to pay one tenth of their income for sacrifices, and every third year one tenth for the poor, and besides all this, were required to make other offerings which compelled every Jew to give one third of his income to religious uses.

Then in the Apostolic Age the law opens with the words "Even So," and Paul writes to the Romans and declares that if the nations have been made partakers of the spiritual things of the Kingdom of God through the ministers of Christ "*their duty is* also to minister unto them in carnal things." (Rom. 15:27.)

An objector says here, I don't know who gets the money given to the Board and do not care to contribute to its treasury. An intensely interested and conscientious body of men administers the affairs of the Board, and they are exceedingly careful in their efforts to make a fair, and just, and proportionate distribution of the funds entrusted to them, and only upon the recommendation of the various Presbyteries.

The Board of Ministerial Relief is the residuary legatee of all our mission Boards. When they have men and women in their employ from whom they can no longer derive any service, they give them over to this Board. The Board of Home Missions, the Board of Foreign Missions and the Board of Missions for Freedmen turn over to us all their worn-out or disabled employees. Our work is literally as wide as the world.

Look at the cases of distress we have on our roll.

One minister wrote to me that he was *obliged* to stop preaching when his people told him "*It was time to step out.*"

As I was leaving for the Assembly the clerk in the office handed me a bundle of letters just received. Let me read a few extracts from them:

One old man writes that he has a widowed daughter and her two little children to support, and he has hard work to make both ends meet.

A good brother, who has just laid to rest his beloved wife and found himself pressed and harassed with a heavy

debt and had borrowed money, says : " By your lovely check I will be enabled to pay back some of it, and have to try to live very economically this summer, if God spares my life. May God bless the beloved Board."

Another writes : " The kindly sympathy and necessary perplexity of the Board only make the relief they are able to afford the more precious in the eyes of their beneficiaries."

A beloved old father, whom I have known from my boyhood, writes : " I have been suffering sorely at times, for nearly two months, and now have scarcely strength to write this note to thank you for the remittance just received. It came most timely, a great relief. You will find opposite my name on the Minutes of the Assembly the grateful letters, *grateful to me*, ' H. R. ' In *the sweet by and bye* we shall meet again. The Lord bless you in your new office. We hope peace and wisdom for the coming General Assembly."

You say it is humiliating to the Church to publish these facts. Then we say, in God's name *remove the facts*.

When we think how these noble men of God have shared the hardships of life among the early settlers of our great West, how others have gone to the frozen regions of the North, or have labored beneath the burning suns of the tropics, or in the pestilential lands of India and Africa ; and how their faithful wives have shared their self-denying lives, is it not a burning shame to let them suffer as many of them are doing, when our great Presbyterian Church *can* change the facts this very year if she determines before God that she will change them.

Sometimes *ministers* feel *humiliated* because they are compelled to ask for aid. They should not have this feeling. It is God's ordained law that his servants shall live of the Gospel, and it is the Church's ordained way to grant this living through the Board of Relief to all those who are retired from active service by old age or the ravages of disease.

Nations honor their old soldiers by caring for them in their declining years. Officers of the army in failing health can retire on three-quarters pay after thirty years service. At 64 officers of the Army, and at 62 officers of the Navy are retired on three-quarters pay, and they are retired whether they wish to be or not, no matter how strong and vigorous they may be, nor how well qualified they may be for active and efficient service.

Was General Grant humiliated when he had retired from the army and had occupied the presidential chair, and there came a time when he was in need and the nation placed him on the roll of the army again on purpose to give him a handsome pension ?

Judges of the United States Supreme Court may retire after ten year's service on full pay, if disabled for duty, and usually after serving until 70, generally not serving more than twenty years, like the ministers of God in olden times, they are retired on the full pay of \$10,000 a year.

Is it, then, humiliating to an Honorably Retired Minister of the Lord Jesus Christ to receive a pension in his old days when he has given his Church all the energy of his youth and the best service of his riper years? The only humiliating thing about it is the humiliation to the Church that she can only offer him the paltry sum of \$300 a year.

"*Even so,*" we say, as our country retires and pensions her faithful and honorable servants, the Church should retire and pension her faithful and venerated servants; "*Even so,*" and "*So fulfil the law of Christ.*"

But some object to this Board because, they say, ministers should provide for their old age themselves. If they were not such poor business men they would.

"Poor business men?" Indeed! Do you know that ninety-five per cent. of the merchants of the world are financial failures? There is no such record among ministers.

But look at the facts in the case and tell me how the most of our ministers can possibly make provision for their old days. One-half of our ministers come from families in moderate circumstances; then they are often heavily in debt when they get through with their education and get ready to settle in their first pastoral charge; then, too, their salaries are usually very small, averaging but little over \$600 a year; their position in society compels them to live in a style that is necessarily exhausting to their resources; their travelling expenses are often quite heavy; and then, too, they must give conscientiously and generously to a large class of benevolent objects, and accordingly they can only make the ends meet by the most scrupulous economy, and it is an absolute impossibility for many of them to make any provision for their old age. The most wonderful thing to me is that under these circumstances so few are in need of aid in their old days.

But some object to taking collections for this Board because it already has a *large Endowment Fund*, \$1,551,783.

Is this Endowment Fund to prove a curse or a blessing? Are you startled at the question? The General Assembly of 1892 said, "The Permanent Fund will prove, as similar funds have done in the past, *a curse* to the Church so far as it checks the generosity of the people of God." Now look at the facts. Ever since the large Centenary Memorial Fund was raised for this Board in 1888 the contributions from the churches have been steadily decreas-



ing! Look at the Annual Report of the Board and you will discover that what was feared has been painfully realized. The contributions from the churches have fallen off from \$98,922 in 1888, to \$74,091 in 1897. Our Church is one-fourth larger than it was nine years ago, and the contributions from the churches are one-fourth less than they were nine years ago! Nine years ago the average amount contributed to the Board of Relief was 13 cents per communicant, and last year it was only 7½ cents! This is startling!

To make the showing worse, far worse, we have 271 more families to care for now than we had nine years ago!

Brethren, what is to be done? Must we go back to the old Jewish law and assess our people one-tenth of their income to pay our ministers decent salaries and keep them from want and sorrow in their old days?

If this work is to be successfully carried on there will have to be a complete *revolution* in the churches, hard however it may be to make.

Our people are too much like Bridget who did not want to go to confession one day because the penance was too hard to render. She was about to enter the confessional just as a man came out. As the man was about to leave the priest asked him this question: "Patrick, what is your business?" And Patrick said, "I am an acrobat, sir." An acrobat! an acrobat! what's that, Patrick?" And Patrick said, "If your riverence will step to the door, I'll show you," and he began turning summersaults after a great fashion. Bridget looked in surprise at his astonishing feats, and her eyes opened wider and wider as the show went on, and then, half scared to death, she said to the priest, "If your riverence plases, I'll not be after goin in to confession the day at all, at all, for I *can't do thim kind o' pinances.*"

If our churches were actuated by the spirit of a few Christians in Colorado we would all give larger contributions to this Board. They have no Presbyterian Church in a neighborhood out there but they "took a collection" all the same, and sent us the money and in a letter said, "We live in a section of the country where there are not enough Presbyterians to have a church, and we are foreordained to be Methodists pro tem."

If all of our churches were foreordained to be Methodists pro tem, we would assess every church its proportionate share of the money needed to carry on our work as Methodists do, and require and expect it to be raised as Methodists do, and it would be raised.

The Methodists pay their aged ministers as high as \$400 and \$500 a year, and the Catholics pay their priests

\$600 a year and, brethren, the honor of our great Church is at stake. Shall we not redeem her good name and take better care of her worn-out servants?

See the painful extremity to which your Board has been reduced by the large decrease of church collections and the large increase of families on the roll of annuitants. The Board for several years has been warning the churches of the danger of a blood-letting cut in the appropriations granted and that dreadful heart-rending cut has been made. We found the Board \$50,000 in debt on the first of January, 1897, and made strong appeals to the churches for contributions, and more churches contributed to the Board than during any year in its history, but the collections were generally small in the churches, and on the first of April we were still in debt \$20,911. Consequently the Board has resolved to withhold one-fourth the appropriations asked for and granted until the churches supply the treasury with funds to pay the appropriations in full.

The members of the Board hesitated long about coming to this conclusion, but seeing that the churches were not responding to their call, they most reluctantly decided there was nothing left for them to do but make the reduction, tell the churches, and await their response.

A bright, cheerful lady wrote to me about the large number of churches which do not contribute to the Board, and said, half humorously, half seriously, perhaps—

“I cannot resist saying it does lie in a very great measure with the pastors of our churches, and I would suggest one way for assisting the Board, that the Pastors of those delinquent 3714 churches which did not even make a small offering last year, be asked to dedicate *one-fourth* of their own salaries this year to enable the Board to at least redeem the pledges already made to the worn out veterans of the same denomination to which they (the pastors) belong.”

One old minister writes: “It makes my heart bleed to think how many will also suffer. God bless you and all who have this cross to bear.”

Another writes: “The ‘blood-letting’ which you wrote about is a painful experience both to the operators and those operated upon. ‘The blood is the life;’ and so, letting out the one lets out the other.”

A very old minister writes this letter when informed that the Board would be compelled to withhold part of his payment: “If you knew my condition you would not withhold the one-fourth. I am not able to do anything to help myself. In addition to my blindness, I have been sick for five months, and my wife has been afflicted for eight weeks

with corneal ulcer, and has lost the left eye. The doctor says she will never see with it; and week after week we have lived on half rations, and looked forward to the payment of this \$100, hoping before this was all gone or used, God would take us out of the world. I am so blind I cannot see to write. Yours thankfully."

Some years ago when the Board made a reduction, an old brother wrote a sad and painful letter, in which he said: "You cannot conceive the effect of a cut-down when already below the living point. A former cut-down, I think, caused the death of my wife: we had quite enough to bear before, but when that came she soon sank under it."

Mr. Moderator, when men in business do not pay their debts when they are able to do it, the world calls them *defaulters*. What, then, will it call the churches which are able to pay the debts, *the living*, they owe her aged servants and refuse to pay?

Some sensitive brethren say they cannot present this cause to their churches because it seems too much like asking charity for themselves. Your sensitiveness cannot abrogate God's law.

Brethren, just as certain as the laws of life insurance, ONE IN EVERY TEN OF YOU OR YOUR FAMILIES will apply to this Board for help, and I have two questions to ask you: When the day comes that you need help, when your church asks your resignation in your old days, and you have no income, will \$300 a year be enough to enable you to spend your old days in ease and comfort?

The other question is, When the time comes for your beloved wife and fatherless children to ask for help will the average of \$207 a year be enough to dry their tears and keep the wolf from the door?

Through this Board you have an opportunity given you to make some provision for your family. If you help to educate our great and wealthy Church to do her DUTY to God's anointed, you can provide for your household in some measure, and remember, "If any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel." (I Tim. 5:8.)

Some ask the question, If all ministers *deserve* an annuity for *service* rendered why do you not give *every* aged minister an annuity, instead of giving an annuity only to a minister when he is poor? It is hard to answer that question.

First of all, we do not have the money to pay all our aged and retired ministers any respectable annuity.

Then the Bible principle is that every man who preaches the gospel shall *live* of the gospel. Now, if a man *has a*

*living*, and other men *do not have a living*, the Church's first duty is to *provide a living* for those who do not have it. There is a sort of *community of goods here*, and in recognition of this brotherly feeling and community and solidarity, one General Assembly after another has voted to give what can be raised by the Church to the beloved brethren who do not have a living. The brethren who have a living have thus *voluntarily relinquished* their *right* to a share in what is raised by the Churches, in order that a larger annuity may be given to the brethren who are in need.

In this way we can make a more successful appeal to the Churches for a share of what the members possess for this fund. As one brother remarked to me in discussing this point, "If it is known that a wealthy man receives aid from the Board, it will stop contributions from the Churches."

So, after all, there is a fairness and justice and generosity in giving a better, larger living to the brethren without a living than could be done if all the retired ministers received an equal share of the money raised for Ministerial Relief.

The fund is, then, to be administered with conscientious carefulness, just as a benevolent organization that assesses all its members and pays its benefits to those who are sick, or disabled, and are laid aside from work. If sick, they receive aid; if not sick, no aid is granted. And a benevolent organization, or an insurance and annuity company, exercises caution and pays its money to the deserving, so we are to exercise all proper caution in the examination of every case by the Presbyterial Committee, and then pay the funds to the needy and deserving fairly and proportionately, and so secure the confidence of the entire Church, which in this case, is a mutual insurance company, which asks every young man who enters the ministry to keep himself free from worldly cares and avocations and give himself wholly to the ministry of the word, and she then places herself under obligation to give him a *living*—and as long as he lives, and not starve him into the kingdom of glory before his natural strength has abated. "Forsake not the Levite as long as thou livest upon the earth." (Deut. 12 : 19.)

This brotherly love is far better and far older than the altruism which modern Socialism claims a patent right upon. This is the highest form of utilitarianism; it is the *very law of Christ*. Yes, "Bear ye one another's burdens, and so fulfil the law of Christ." (Gal. 6 : 2.)

Now, fathers and brethren, what will you do?

Let every pastor feel that he must earnestly present this cause to his congregation. Let every session appoint a committee to take this matter in charge and see if a collection

cannot be secured from every church. Let every chairman of the Presbyterial Committees use every influence in his power to waken up the churches under his special supervision to a sense of their responsibility. Let the Sabbath School and Young People's Societies be enlisted in this tender, holy work which will strongly appeal to their sympathies and sense of justice. Let our women take hold of this work as they do of Home and Foreign Missions and we shall secure more money by far than we have been doing.

Brethren, *the honor* of our Church is at stake. What provision ought we to make for our large family of dependent ones of God's own household?

On the floor and in the gallery of this large Auditorium there are 1950 chairs, and there is room for a considerable number on this platform. I want to give you a realization, in some measure at least, of the magnitude of the work in which the Board of Relief is engaged. The members of the Assembly will take the seats in the rear of the Hall. We have 835 families. Let them file in to this room. First of all come in 95 veterans, the oldest 97, followed by 94 of the average age of 78.8. Then come 222 more ministers, some walking on crutches, some with canes, some will have to be wheeled into the room in the chairs in which they live. Then 468 widows of all ages will fill up the main body of the room. There is the widow of a medical missionary and three women who have broken down on the Foreign field. We have twenty orphan families: We will place them on the front row of the platform, and we will make the oldest minister, 97 years of age, the moderator. As you gaze upon this sight and think of the distress of these honored servants of the Church, and of the devoted women who have shared the fortunes of these ministers and others now in glory, you have a sight before you to move the stoutest heart to tears!

But you have not seen all who are dependent upon this Board for the necessities of life. We will ask all these annuitants to retire, for there is a vast crowd outside who have not been able to gain admission to the Hall!

We ask all these in the Hall to please pass out, and we invite those at the door to enter. These are the members of families that are more or less dependent upon our annuitants for their daily bread. In they come. The platform is full. We make the oldest lady, a minister's widow, nearly 100 years of age, the moderator. In they still come. They fill all these chairs! We must ask the members of the Assembly to rise and give them seats, and every chair is occupied! these are the families of the ministers who have just left the Hall, and of those who are now in glory waiting for the glad home-coming of these who are here battling with the

cares and temptations of life in this lower world. Here you have a sight of the immense family of the Lord's Anointed and the Suffering Saints the Church has under the care of the Board of Ministerial Relief.

And what are we doing for them? Brethren, is it not a burning shame that our great, and strong, and wealthy Church has done so little?

The whole Church must be aroused and reinvigorated and make a forward movement or the enemy will triumph over our defeat.

It is said that when Napoleon was crossing the Alps the soldiers grew weary and faint-hearted with the long, wearisome, difficult climb and began to lag in their march. The great Commander ordered the music to play, and for a time new life was infused into weary hearts and all went well. But he noticed that some of the men soon showed signs of weariness and discouragement, and he placed these men in a vast battalion by themselves and then ordered the musicians to play for them the sweet home songs of France to awaken a love of country and to fire them with new enthusiasm. That had a fine effect upon many, but still there were many who drooped and lagged. Then he ordered all the laggards to be placed in a corp by themselves and ordered the trumpeters to sound forth a charge to battle. When, lo! every Frenchman's heart was fired with frenzy for the conflict. No enemy was seen, no artillery was heard, no bayonets glistened in the sunlight, but the rolling sound of the trumpet meant *war*, and that was enough for any Frenchman in the vast army.

Now, we have had a long, hard march up the Alps of hard, hard times, and many a soldier of the Cross has grown weary in the march. You have heard the sweet songs of home, and many have taken new heart and marched well for a time, but, O, there are laggards still. Nearly one-half our churches have grown weary on the way and have lagged behind with their collections, but the great Commander of us all has ordered the trumpets all along the line to sound the charge to battle. "Even so hath the Lord ordained!" Will not every loyal Soldier of the King take new heart in the great work before the Church, be fired with a sense of duty to God and his suffering Saints, and go forth to conquer every difficulty in the way, the selfishness and covetousness of our poor hearts, and show to all the world that as a Church we are leal and loyal-hearted to the Lord our King?



## PERMANENT FUND.

DR.	
To the Uninvested Balance from last year . . . . .	\$ 86,932 25
“ Legacies from April 1, 1896, to April 1, 1897 . . . . .	23,742 13
“ Donations “ “ “ “ . . . . .	3,227 55
“ Mortgages satisfied . . . . .	47 55 <sup>00</sup>
	<u>\$161,451 93</u>

CR.	
By Investment in Bonds, secured by first mortgages . . . . .	\$ 70,522 17
“ Expenses incident to Foreclosure Suits . . . . .	4,848 98
“ Share of Expenses to secure Legacy . . . . .	3,213 72
“ Transfer to Current Fund (Renick Estate) . . . . .	170 00
“ “ to Current Fund by order of Assembly of 1896 . . . . .	10,000 00
To Balance in General Fund . . . . .	\$61,083 86
“ “ “ Ministers’ House Fund . . . . .	11,613 20
	<u>72,697 06</u>
	<u>\$161,451 93</u>

## TOTAL PERMANENT FUND.

Held by the Board of Relief, \$1,234,270.08 (less \$10,170.00	
by order transferred to Current Fund) . . .	*\$1,224,100 08
† “ Trustees of the Assembly :	
1. General Fund . . . . .	\$302,501 35
2. Proportion ( $\frac{5}{8}$ ) of Baldwin Fund . . . . .	24,982 15
3. “ ( $\frac{1}{2}$ ) of Starr Fund . . . . .	200 00
	<u>327,683 50</u>
	<u>\$1,551,783 58</u>

## SPECIAL MINISTERS’ HOUSE FUND.

To Balance from Last Year . . . . .	13 75
“ Legacy from Mrs. S. Belle Lilley, New Milford, Pa. . . . .	4,750 00
“ Interest on Deposits . . . . .	1 45
	<u>\$ 4,765 20</u>
By Street Grading Bill . . . . .	\$1,338 03
“ Betterments to Property . . . . .	116 00
	<u>1,454 03</u>
Balance to this account . . . . .	<u>\$ 3,311 17</u>

## ANNUITY FUND.

To Legacies . . . . .	\$10,094 35
“ Donations . . . . .	25,610 00
	<u>\$ 35,704 35</u>

Having examined the accounts and vouchers of W. W. Heberton, Treasurer, and the securities in his possession (which are all in the name of the corporation and cannot be transferred without the action of the Finance Committee) we find them to be correct, and the above balances verified by the bank statement as produced by the Treasurer.

J. M. COLLINGWOOD, }  
SAMUEL T. LOWRIE, } *Committee on Accounts.*

\*The interest of \$27,610.10 of this sum is payable to Life Tenants.

†In addition to the above, the Trustees of the Assembly hold six properties in Philadelphia for the Board of Relief.



**ACKNOWLEDGMENT OF BOXES OF CLOTHING  
FROM LADIES' ASSOCIATIONS.**

**APRIL, 1896-97.**

**BALTIMORE, MD., BOUNDARY AVENUE.** Rev. F. E. Williams, Pastor, Woman's Aid and Missionary Society, Mrs. M. G. Reese, Secretary. 1 box, \$85.94.

**BALTIMORE, MD., BROWN MEMORIAL.** Rev. M. D. Babcock, Pastor, Woman's Home Missionary and Sewing Society, Mrs. George Trull, President. 11 boxes, \$150, \$140, \$125, \$125, \$125, \$125, \$100, \$75, \$75, \$75, \$75. Total, \$1,190.

**BALTIMORE, MD., FIRST.** Rev. Jere Witherspoon, D. D., Pastor, Ladies' Sewing Society, Mrs. Mary H. Warfield, Secretary. 2 boxes, \$96, \$80. Total, \$176.

**BROOKLYN, N. Y., SOUTH THIRD STREET.** Rev. J. D. Wells, D. D., and Rev. N. Woolsey Wells, Pastors, Ladies' Home Missionary Society, Mrs. J. K. Stone, Secretary. 1 box, \$75.10.

**CHATHAM, N. J.** Rev. E. P. Gardner, Pastor, Ladies' Missionary Society, Mrs. Mary C. Allen, Treasurer. 2 boxes, \$76, \$41. Total, \$117.

**EAST ORANGE, N. J., BRICK.** Rev. A. N. Carson, D. D., Pastor, Ladies' Missionary Society, Miss E. B. Stephenson, Secretary. 1 box, \$111.66.

**HARRISBURG, PA., PINE ST.** Rev. George S. Chambers, D. D., Pastor. 1 box, \$98.44.

**LEETSDALE, PA.** Rev. J. L. Reed, Pastor, Woman's Missionary Society, Mrs. Robert Wardrop, Secretary. 3 boxes, \$80.75, \$50.70, \$24.50. Total, \$155.95.

**MORRISTOWN, N. J., SOUTH STREET.** Rev. Albert Erdman, D. D., Pastor, Woman's Missionary Society, Mrs. George H. Kennedy, Secretary. 1 box, \$175.

**NEW YORK, N. Y., NORTH.** Rev. S. B. Rossiter, D. D., Pastor, Ladies' Missionary Sewing Society, Mrs. William M. Cooper, Secretary. 3 boxes, \$76.34, \$62.92, \$42. Total, \$181.26.

**ORANGE, N. J., CENTRAL.** Rev. John F. Patterson, Pastor, The Heart and Hand (Young Ladies) Society, Miss Elizabeth G. Lloyd, Secretary. 2 boxes, \$36, \$24. Total, \$60.

**OVERBROOK, PA.** Rev. Charles R. Erdman, Pastor, Sunday School and

others. Miss E. E. Barr, Chairman S. S. Christmas entertainment for 1896. 1 box, \$125.

**PEEKSKILL, N. Y., SECOND.** Rev. Thomas C. Straus, Pastor, Ladies' Society, Mrs. Mary P. Moses, Secretary. 1 box, \$90.74.

**PHILADELPHIA, PA., SECOND.** Rev. Charles Wood, D. D., Pastor, Dorcas Society, Mrs. Sophia M. Winship, Secretary. 1 box, \$183.53.

**PHILADELPHIA, PA., TABOR.** Rev. W. B. Skillman, Pastor, Ladies' Aid Society, Mrs. W. B. Skillman, Secretary. 1 box, \$121.

**PHILADELPHIA, PA., WALNUT ST.** Rev. S. W. Dana, D. D., Pastor, The Ladies' Missionary Society, Mrs. J. W. Anshutz, President. 1 box, \$258.60.

**PITTSBURG, PA., BELLEFIELD.** Rev. H. T. McClelland, D. D., Pastor, Home Missionary Society, Mrs. Bertha G. Johnston, Secretary. 1 box, \$72.29.

**PITTSBURG, PA., SHADYSIDE.** Rev. R. S. Holmes, D. D., Pastor, Home Mission and Aid Society. 4 boxes, \$112, \$108, \$103, \$46; cash, \$55. Total, \$424.

**POMEROY, OHIO.** Rev. Thomas Turnbull, Pastor, Ladies' and C. E. Societies, Mrs. M. L. Hysell, Secretary. 1 box, \$55.47.

**ST. LOUIS, MO., FIRST.** Rev. George Edward Martin, D. D., Pastor, Young Ladies' Guild, Miss Anna Martin, Secretary. 1 box, \$50.

**ST. LOUIS, MO., SECOND.** Rev. S. J. Niccolls, D. D., Pastor, Ladies' Aid Society. 1 box, \$69.

**TROY, N. Y., SECOND STREET.** Rev. George T. Berry, Pastor, Senior Mission Band, Miss E. P. Mency, Corresponding Secretary. 1 box, \$80.

**WILKES-BARRE, PA., FIRST.** Rev. F. B. Hodge, D. D., Pastor, The Mission Band, Mrs. Grace Lea Hunt, President, Cash, \$105.

**WILKES-BARRE, PA., MEMORIAL.** Rev. Thornton A. Mills, Pastor, Ladies' Society, Miss Susan C. Hunt, Secretary. 1 box, \$107.25.

*Total estimated Value of Boxes, . . . . . \$4,168.23.*

# Receipts for the Relief Fund

## FROM THE CHURCHES.\*

[INCLUDING CONTRIBUTIONS FROM SABBATH-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES. SEE PAGES 49-50]

FROM APRIL 1ST, 1896, TO APRIL 1ST, 1897.

Synod of Atlantic.		Synod of Baltimore.		New Castle Presbytery.	
<i>East Florida Presbytery.</i>		<i>Baltimore Presbytery.</i>		Blackwater \$ 89	
Glenwood	\$ 2 00	Annapolis	\$ 8 10	Bridgeville	2 00
Green Cove Springs	3 00	Baltimore, 1st	525 00	Buckingham	5 00
Satsuma	1 00	" 2d	27 20	Chesapeake City	10 00
St. Augustine, Memorial	124 31	" Abbott Mem'l	5 00	Christiana	3 00
	130 31	" Aisquith St.	17 59	Delaware City	1 00
		" Bonemian and		Dover	34 00
		" Moravian	1 00	Drawyer's	5 00
		" Boundary Ave.	47 04	Elkton	35 00
		" Broadway	4 00	Farmington	2 35
		" Brown Mem'l	290 60	Forest	12 00
<i>Fairfield Presbytery.</i>		" Central	44 15	Frankford	50
Camden, 2d	50	" Covenant	5 00	Green Hill	5 00
Carmel	1 00	" Faith	5 00	Gunby Memorial	3 70
Good Will	2 00	" Fulton Ave.	10 00	Head of Christiana	5 01
Little River	1 00	" La Fayette Sq.	30 00	Kennedyville, Grace	1 00
Millina	1 00	" Light St.	11 94	Lower Brandywine	5 00
Mt. Tabor	1 00	" Madison St.	2 00	Makemie, Memorial	10 00
Nazareth	1 00	" Park	9 54	Manokin	5 00
Olivet	1 00	" Ridgely St.	7 30	Newark	17 00
Pleasant Grove	1 00	" Westminster	12 05	New Castle	217 62
Sumter, 2d	1 00	Bel Air	19 16	Ocean View	1 24
	10 50	Bethel	11 25	Perryville	6 00
		Brunswick	1 00	Pitt's Creek	7 00
<i>Knox Presbytery.</i>		Canton	1 00	Port Deposit	12 68
Medway	1 00	Catonsville	5 00	Port Penn	5 15
New Hope	1 00	Chestnut Grove	6 30	Red Clay Creek	7 00
	2 00	Churchville	9 00	Rehoboth (Md.)	5 25
		Cumberland, 1st	25 00	Rock	12 00
<i>McClelland Presbytery.</i>		Deer Creek, Har-		Smyrna	2 45
Abbeyville, 2d	5 00	mony	9 34	St. George's	4 50
Immanuel	1 00	Ellicott City	7 50	West Nottingham	30 71
Mattoon	1 00	Emmitsburgh	16 60	White Clay Creek	12 00
Mt. Zion	1 00	Fallston	1 00	Wicomico	12 00
Pitts	1 00	Franklinville	4 00	Wilmington, Cent'l	30 29
Westminster	1 00	Frederick City	6 50	" Gilbert	1 00
	10 00	Govaustown	8 00	" Hanover St.	25 00
		Hagerstown	3 58	" Rodney St.	38 05
<i>South Florida Presbytery.</i>		Highland	3 00	" West	17 00
Altoona	1 00	Lonaconing	7 00	Zion	15 00
Bartow	1 00	New Windsor	1 00		
Eustis	10 00	Piney Creek	7 00		626 39
Seneca	1 00	Relay	2 00	<i>Washington City Presby.</i>	
Sorrento	2 16	Taneytown	21 69	Ballston	4 00
Tarpon Springs	1 00	The Grove	5 00	Clifton	3 00
Titusville	4 00	Waverly	5 00	Darnestown	10 00
	20 16	Zion	1 00	Eckington	1 00
			1,249 43	Falls Church	11 00

\*Some contributions from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will however, be properly credited in our next Annual Report.

Georgetown, W. St.	\$65 93
Hyattsville	10 00
Kensington, Warner Memorial	5 00
Lewinsville	3 00
Manassas	4 60
Neelville	5 00
Vienna	1 00
Washington City, 1st	43 89
4th	40 25
6th	30 00
15th St.	5 00
Assembly	17 00
Covenant	338 38
Eastern	3 00
Garden Mem'l	10 00
Gnton Temple Memorial	4 00
Gurley Mem'l	8 00
Metropolitan	100 00
New York Ave.	65 71
North	1 00
Western	18 00
Westminster	20 00
	<hr/>
	827 79

**Synod of California.**

*Benicia Presbytery.*

Arcata	10 00
Bayside	2 00
Blue Lake	1 00
Calistoga	7 00
Crescent City, 1st	3 00
Eureka	2 00
Kelseyville	1 00
Lakeport	2 25
Mendocino	2 00
Napa	18 70
Point Arena	8 00
Rutherford	2 00
San Rafael	29 70
Santa Rosa	15 00
St. Helena	20 00
Ukiah	5 50
Vallejo	25 00
	<hr/>
	154 15

*Los Angeles Presbytery.*

Alhambra, 1st	3 20
Anaheim	11 60
Azusa	7 25
Spanish	1 00
Carpenteria	8 00
El Cajon	20 00
El Monte	3 00
El Montecito	14 57
Fernando	2 30
Fillmore	2 50
Glendale	2 00
Hueneme	12 25
Inglewood	4 00
Lakeside, 1st	2 08
Los Angeles, Spanish	1 00
North Ontario	8 33
Ontario, 1st	10 00
Ojai	8 00
Orange	5 00
Pacific Beach	3 25
Palms	3 00
Pasadena, 1st	31 80
Redlands	27 80
Rivera, 1st	6 10
Riverside, Arlington	78 05

Riverside, Calvary	\$37 00
San Diego	13 45
San Gabriel, Spanish	1 00
San Geronia	2 00
Santa Ana	10 00
Santa Barbara, 1st	7 00
Santa Paula	9 00
Saticoy, 1st	1 00
Tusti	4 81
Ventura	12 05
Vineland	1 00
Westminster	12 00
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	386 39

*Oakland Presbytery.*

Alameda, 1st	15 45
Berkeley, 1st	14 35
Elmhurst	2 00
Golden Gate	4 00
Hayward	2 00
North Tamescal	14 00
Oakland, 1st	81 00
Brooklyn	59 60
Centennial	2 50
Weish	2 00
	<hr/>
	196 90

*Sacramento Presbytery.*

Carson City	3 00
Chico	10 00
Colusa	2 00
Davisville	3 00
Dixon	2 00
Elk Grove	7 15
Fall River, 1st	4 35
Jone, 1st	2 00
Placerville, 1st	1 75
Redding	3 00
Sacramento, 14th St.	4 00
Westminster	13 00
Vacaville	3 00
	<hr/>
	58 25

*San Francisco Presby.*

San Francisco, Holly Park	1 10
Howard	5 00
Mizpah	1 00
Westminster	16 30
	<hr/>
	23 40

*San Jose Presbytery.*

Cambria	3 00
Cayucos	5 00
Gilroy	1 75
San Jose, 1st	57 95
2d	32 00
Santa Clara	9 20
Santa Cruz, 1st	6 00
Templeton	2 00
Watsonville	7 00
	<hr/>
	123 90

*Stockton Presbytery.*

Columbia	1 00
Dinuba	1 00
Fowler	10 00
Fresno	9 13
Belmont Ave.	1 00
Madera	4 00
Orosi	1 00

Sonora	\$ 2 00
Stockton, 1st	12 00
Woodbridge	1 00
	<hr/>
	42 13

**Synod of Catawba.**

*Cape Fear Presbytery.*

Ebenzer	1 00
Mt. Olive	75
Mt. Pleasant	1 00
Pilgrim's Chapel	1 00
Shiloh	1 00
Simpson Mission	1 00
St. Paul	1 00
Wilmington, Chestnut St.	1 00
	<hr/>
	7 75

*Catawba Presbytery.*

Charlotte, 7th St	3 24
Davidson College	5
Emmanuel	50
McClintock	1 00
Poplar Tent	2 00
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	6 79

*Southern Va. Presbytery*

Big Oak	1 00
Danville, Holbrook St.	1 00
Great Creek	1 00
Hope	1 00
Richmond, 1st	1 00
Ridgeway	1 00
Roanoke, Fifth Ave.	1 00
Trinity	1 00
	<hr/>
	8 00

*Yadkin Presbytery.*

Cool Spring	50
Lloyd	1 00
Logan	1 00
Mocksville, 2d	1 00
Mt. Airy	1 00
Mt. Vernon	1 00
New Centre	1 00
	<hr/>
	6 50

**Colorado.**

*Boulder Presbytery.*

Berthoud	21 00
Boulder	21 00
Fort Collins	20 00
Fort Morgan, 1st	3 39
Fossil Creek	3 00
Longmont Central	9 00
Rawlins	5 10
Timnath	18 45
Valmont	1 29
	<hr/>
	102 23

*Denver Presbytery.*

Brighton	81
Denver, 1st Ave.	26 00
23d Ave.	30 53
Central	40 42
Westminster,	4 40

Georgetown	\$ 3 00	Champaign	\$47 75	Chicago, Covenant	\$190 00
Golden	25 20	Clarence, 1st	4 00	" Englewood	31 70
Littleton	3 25	Clinton	46 40	" Lakeview	12 50
Wray, 1st	1 82	Colfax	9 35	" Onward	1 53
		Danville	32 69	" Ridgway Ave.	1 00
	135 43	El Paso	17 86	" Scotch West'r	2 00
		Farmer City	3 00	" South Side	
<i>Gunnison Presbytery.</i>		Gilman	5 00	Tabernacle	5 35
Delta, 1st	6 00	Hoopeston	5 00	" W. Division St.	5 84
Gunnison, Taberna-		Jersey	4 00	" Woodlawn Pk.	5 00
cle	8 00	Lexington	6 60	Evanston, 1st	139 32
Lake City	5 00	Mahomet	4 00	" South	6 00
Leadville, 1st	15 00	Mansfield	5 00	Gardner	1 00
Salida	4 00	Minonk	7 00	Herschler	3 00
	38 00	Monticello	4 00	Highland Park	18 29
		Normal	6 11	Hinsdale	6 16
<i>Pueblo Presbytery.</i>		Onarga	20 00	Homewood	66
Antonito	5 00	Paxton	6 00	Hyde Park	38 55
Bowen	2 00	Philo	8 00	Itaska	5 00
Canon City, 1st	32 00	Piper City	28 50	Joliet, 1st	10 85
Cinicer	1 00	Pontiac	15 00	" Central	60 05
Colorado Springs, 1st	33 10	Rankin	3 11	Kankakee	20 00
" " 2d	5 00	Selma	10 00	Lake Forest	305 27
Durango	5 00	Sheldon	13 00	Libertyville	1 00
El Moro	2 00	Towanda	3 35	Manteno	51 00
Ignacio Emmanuel	76	Watseka	3 00	Maywood	2 00
La Junta	2 00	Waynesville	6 00	Morgan Park	1 00
La Luz	1 00	Wenona	15 00	New Hope	4 00
La Veta	2 00			Oak Park, 1st	42 53
Lockett	1 00		448 01	Peotone	14 04
Mesa	11 00	<i>Cairo Presbytery.</i>		Pullman	7 00
Monte Vista	20 00	Anna	7 00	River Forest	3 25
Monument, 1st	2 00	Bridgeport	2 00	South Chicago	4 00
Palmer Lake	1 00	Cairo, 1st	8 20	Waukegan	11 94
Pueblo, 1st	51 18	Campbellhill, 1st	1 50	Zion, German	5 00
" Fountain	3 35	Carbondale	5 00		2,093 08
Rocky Ford	8 00	Carmi	52 00	<i>Freeport Presbytery.</i>	
San Rafael, Mexican	1 00	Cartersville	1 91	Belvidere, 1st	16 00
Silver Cliff	1 00	Centralia	8 70	Cedarville	4 00
Trinidad, 1st	9 68	Cobden	6 40	Elizabeth	1 50
Walsenburgh	4 00	Du Quoin	11 00	Foreston Grove	23 00
	204 07	Flora	3 60	Freeport, 1st	25 00
		Galum	6 23	" 2d	6 00
		Golconda	5 00	Galena, 1st	21 00
		Metropolis	3 25	" German	3 00
<i>Synod of Illinois.</i>		Murphysboro	9 00	" South	77 05
<i>Alton Presbytery.</i>		Pisgah	3 00	Hanover	4 00
Alton	14 00	Richland	50	Linn and Hebron	10 00
Bethel	1 10	Saline Mines	3 00	Marengo	8 00
Carrollton	10 00	Shawneetown	15 71	Middle Creek	10 00
Chester, 1st	7 00	Tamaroa	10 74	Prarie Dell, German	5 00
East St. Louis	14 35	Wabash	3 00	Rockford, 1st	14 00
Elm Point	1 00		166 74	" Westminster	6 13
Greenville	10 00	<i>Chicago Presbytery.</i>		Rock Run	4 00
Hillsboro	7 50	Arlington Heights	2 00	Savanna	4 00
Jerseyville, 1st	28 00	Austin	20 32	Willow Creek	15 49
Moro	3 00	Brookline	3 55	Winebago, 1st	6 00
Salem, German	2 00	Chicago, 1st	103 21	Woodstock, 1st	10 00
Sparta	3 83	" 2d	296 59		273 17
Staunton	2 00	" 3d	16 36	<i>Mattoon Presbytery.</i>	
Sugar Creek	2 00	" 4th	367 94	Arcola,	4 93
Trenton	2 00	" 5th	13 38	Ashmore	5 00
Upper Alton	5 00	" 6th	91 35	Assumption	7 50
Waveland	1 15	" 7th	2 50	Beckwith	3 26
Woodburn, German	2 00	" 8th	44 35	Bethany	1 50
Zion, German	2 00	" 10th	5 00	Bethel	4 58
	117 93	" 41st St.	62 90	Dalton	2 00
		" Bethle-		Effingham	19 85
<i>Bloomington Presbytery.</i>		hem Chapel	2 00	Kansas	5 00
Bement, 1st	14 52	" Avondale	50	Mattoon	5 92
Bloomington, 1st	21 94	" Belden Ave.	17 65	Neoga	8 00
" 2d	72 83	" Berwyn	3 00	Oakland	3 50
		" Campbell Park	5 00	Palestine	3 00
		" Central Park	19 65		

Pana, 1st	\$ 5 00	Sterling, 1st	\$ 51 98	Rockfield	\$ 1 00	
Paris	33 03	Viola	5 00	Rookville, Mem'l	3 79	
Pleasant Prairie	6 50			Romney	4 25	
Robinson, 1st	6 00		309 86	Russellville	1 80	
Shelbyville	33 00	<i>Schuyler Presbytery.</i>			Spring Grove	19 00
Taylorville	10 00	Appanoose	5 00	Sugar Creek	5 00	
Toledo	4 26	Brooklyn	6 59	Thorntown	28 00	
Tower Hill	12 70	Burton, Memorial	4 00	Waveland	4 40	
Tuscola	11 50	Camp Creek	8 00	Williamsport	6 30	
Vandalia	13 02	" Point	7 00		269 75	
West Okaw	3 18	Carthage	12 00	<i>Fort Wayne Presbytery.</i>		
	212 23	Clayton	2 00	Auburn	4 00	
<i>Ottawa Presbytery.</i>		Doddsville	3 60	Fort Wayne, 1st	105 11	
Au Sable Grove	9 07	Ebenezer	5 00	Hopewell	2 82	
Kings	5 00	Elvaston	12 25	Huntington, 1st	17 32	
Mendota	26 00	Hersman	10 00	Kendallville	12 31	
Morris	5 00	Huntsville	1 62	La Grange	8 00	
Oswego	1 65	Kirkwood	22 00	Ligonier	4 25	
Rochelle	7 61	Macomb	25 00	Luna	4 47	
Sandwich	6 00	Monmouth	27 56	Ossian	5 00	
Streator Park	10 00	Nauvoo, 1st	2 00	Salem Centre	1 00	
Waltham	8 00	Oquawka	17 10	Warsaw, 1st	13 00	
	78 33	Plymouth	2 40		177 28	
<i>Peoria Presbytery.</i>		Prairie City	6 00	<i>Indianapolis Presbytery.</i>		
Crow Meadow	1 00	Rushville	16 15	Bethany, (White-		
Delavan	5 00	Salem, German	5 00	land)	4 35	
Elmira	23 15	Warsaw	6 02	Bloomington, Wal-		
Elmwood	3 00		206 29	nut St.	18 85	
Eureka	12 42	<i>Springfield Presbytery.</i>			Brazil	10 00
Farmington	6 50	Chatham	5 72	Franklin	9 00	
Galesburgh	11 50	Decatur	60 00	Greenwood	13 00	
Ipava	11 90	Divernon	2 00	Hopewell	22 74	
Knoxville	23 63	Irish Grove	2 50	Indianapolis, 1st	95 22	
Limestone	2 30	Jacks'ville, State St.	64 75	" 7th	10 00	
Oneida	4 20	" Westminster	5 00	" East Washing-		
Peoria, 1st	4 41	Lincoln	15 00	ton St.	15 00	
" 1st German	3 00	Macon	3 61	" Tabernacle	46 00	
" 2d	9 00	Maroa	3 61	Roachdale	4 70	
" Calvary	3 00	Mason City	6 47	Southport	4 42	
" Grace	5 50	North Sangamon	5 00	Spencer	4 00	
Princeville	16 62	Petersburgh	16 90		257 28	
Prospect	7 00	Pisgah	5 78	<i>Logansport Presbytery.</i>		
Salem	2 00	Springfield, 1st	72 96	Bethel	8 00	
Washington	17 20	" 2d	18 35	Bourbon	1 10	
Yates City	3 60	Unity	1 66	Crown Point	12 00	
	175 93		289 34	Goodland	8 67	
<i>Rock River Presbytery.</i>		<b>Synod of Indiana.</b>			Hebron	4 25
Aledo	29 79	<i>Crawfordsville Presby.</i>			Logansport, 1st	6 50
Alexis	5 00	Alamo	5 00	Meadow Lake	6 00	
Ashton	6 75	Attica	7 40	Mishawaka	6 73	
Beulah	4 55	Benton	3 00	Monticello	19 17	
Buffalo Prairie	4 50	Bethany	8 50	Remington	2 00	
Centre	4 00	Beulah	2 00	South Bend, 1st	55 00	
Coal Valley	4 00	Crawfordsville, 1st	10 00	Union	4 63	
Dixon	16 35	Centre	18 00		134 05	
Edgington	6 00	Delphi	26 72	<i>Muncie Presbytery.</i>		
Franklin Grove	5 00	Fowler	2 00	Anderson	3 13	
Fulton	6 00	Frankfort, 1st	40 00	Kokomo	5 00	
Geneseo	6 25	Hopewell	5 00	Liberty	1 00	
Hamlet	8 00	Judson	3 40	Peru	27 41	
Milan	6 00	Kirklin	2 00	Portland	4 00	
Millersburgh	3 00	Ladoga	3 00	Wabash	25 00	
Morrison	80 26	Lafayette, 1st	8 24		65 51	
Munson	8 00	" 2d	10 08	<i>New Albany Presbytery.</i>		
Norwood	9 00	Lebanon	12 00	Bedford	8 61	
Peniel	3 00	Lexington	15 00	Charlestown	5 50	
Princeton	8 05	Newtown	11 00			
Rock I'd, Broadway	29 38	Prairie Centre	2 87			
		Rock Creek	1 00			

Corydon	\$ 2 00	Enid	\$ 1 00	Sidney	\$ 10 00
Hanover	12 10	Paul's Valley	2 00	Villisca	7 45
Hebron	1 00	Purcell	11 00		129 18
Jeffersonville	5 85			<i>Council Bluffs Presby.</i>	
Madison, 1st	65 00		29 00	Atlantic, 1st	7 51
" 2d	5 50	<i>Oklahoma Presbytery.</i>		Carson	5 00
Mitchell	5 00	Bethesda	85	Casey	1 00
Mount Vernon	1 00	Chandler	1 50	Council Bluffs, 1st	15 45
New Albany 1st	28 90	Clifton	1 50	" " 2d	2 00
" 2d	52 55	Deer Creek	1 00	Greenfield	5 00
" 3d	14 00	Edmond, 1st	3 00	Griswold	3 00
New Philadelphia	91	El Reno	2 00	Guthrie Centre	5 30
North Vernon	4 75	Norman	2 00	Hardin Twp.	1 62
Oak Grove	1 00	Perry	2 00	Logan	3 40
Orleans	5 00	Ponca City	3 00	Marne	2 00
Otisco	1 00	Shawnee, 1st	1 00	Menlo	6 00
Paoli	6 31	Stillwater	2 17	Missouri Valley	10 00
Salem	6 45	Waterloo	75	Neola	2 00
Seymour	18 54		20 77	Shelby, 1st	4 43
Sharon Hill	4 17	<i>Sequoyah Presbytery.</i>			73 71
Smyrna	4 27	Achena	2 00	<i>Des Moines Presbytery.</i>	
Utica	2 00	Broken Arrow	1 00	Adel	5 91
Vernon	9 80	Nuyaka	9 00	Albia, 1st	11 60
Walnut Ridge	1 57	Park Hill	5 00	Allerton	2 00
	272 78	Pleasant Valley	6 00	Centreville	7 00
<i>Vincennes Presbytery.</i>		Tulsa	3 06	Chariton	6 89
Carlisle	2 55	Wewoka	1 00	Colfax, 1st	3 15
Evansville, Grace'	21 00		27 06	Derby	1 00
" Parke Mem'l	2 61	<i>Synod of Iowa.</i>		Des Moines, Central	53 56
" Walnut St.	36 00	<i>Cedar Rapids Presbytery</i>		Dexter	10 00
Mount Vernon	2 00	Bethel	2 00	E. Des Moines	13 30
Oakland City	3 00	Blairstown	10 10	Garden Grove	8 00
Princeton, 1st	21 00	Cedar Rapids, 1st	65 68	Grimes	5 13
Sullivan	6 00	" 3d	5 50	Indianola	27 79
Vincennes	23 67	" Central Pk.	4 35	Knoxville	8 00
Washington	5 00	Centre Junction	1 00	Laurel	3 00
	122 83	Clarence, 1st	5 00	Leon	5 00
<i>White Water Presbytery.</i>		Clinton, 1st	70 00	LeRoy	3 00
Connersville, 1st	16 90	Garrison	3 04	Lineville	3 00
" German	4 00	Linn Grove	5 00	Lucas	2 00
Dillsboro	2 00	Marion	12 56	Milo	2 00
Dunlapville	5 50	Mechanicsville	4 00	Moniton	1 00
Greensburgh	25 00	Monticello	1 00	New Sharon	1 00
Harmony	1 00	Mount Vernon	12 00	Newton	10 00
Kingston	5 00	Onslow, 1st	5 70	Osceola	3 50
Knightstown	3 00	Richland Centre	6 10	Panora	3 00
Liberty	10 00	Scotch Grove	6 00	Plymouth	2 50
Mount Carmel	4 45	Springville	5 35	Ridgedale	2 00
New Castle	4 80	Vinton	15 00	Russell	5 00
Richmond, 1st	35 22	Wyoming, 1st	1 19	Winterset	16 16
Shelbyville, 1st	58 09		240 57		225 49
" German	3 00	<i>Corning Presbytery.</i>		<i>Dubuque Presbytery.</i>	
Union	4 25	Afton	2 00	Bethel	7 00
	182 21	Bedford, 1st	11 00	Centretown, Ger.	2 00
<i>Synod of Indian Ty.</i>		Brooks	2 75	Dubuque, 1st	12 00
<i>Choctaw Presbytery.</i>		Clarinda	38 73	" 3d	3 00
Atoka	2 50	Corning	4 00	" 1st, Ger.	5 00
Bethel Mission	1 00	Emerson	10 25	Dyersville, German	1 00
Pine Ridge	1 00	Hamburg	1 50	Farley	4 50
San Bois	2 00	Lenox	10 00	Hazleton	6 00
S. McAlester	6 00	Malvern	5 75	Independence, 1st	21 60
	12 50	Nodaway	1 75	" German	3 00
<i>Cimarron Presbytery.</i>		Prairie Chapel	2 00	Jesup	1 00
Anadarko	4 00	Red Oak	16 25	Lansing, 1st	2 00
Ardmore	7 00	Shenandoah	5 75	" German	5 00
Chickashaw	4 00			McGregor, Ger.	5 00
				Manchester	4 60
				Oelwein	9 00
				Otterville	3 00
				Pine Creek	8 50

Volga	\$ 2 00	Muscatine, 1st	\$ 24 00	Indianola	\$ 1 15
Wilson's Grove	3 00	Oxford	4 00	Lyndon	1 13
Zalmona	10 00	Princeton	7 00	Marion	10 00
Zion	2 58	Scott	2 50	Newton, 1st	10 00
		Sigourney	4 50	Osage City	5 73
	120 78	Sugar Creek	2 00	Peabody	9 00
<i>Fort Dodge Presbytery.</i>		Tipton	5 50	Peotone	2 00
Arcadia	1 50	Union	3 40	Quenemo	7 00
Bethel	5 00	Unity	5 00	Waverly	9 75
Boone	32 00	Washington	27 41	Wichita, 1st	6 80
Burt	4 00	West Branch	14 25	Oak Street	2 50
Carroll, 1st	5 00	West Liberty	6 00	West Side	2 52
Churdan	1 50	Williamsburgh	4 00	Winfield	7 00
Coon Rapids	4 00	Wilton	10 00		
Emmanuel, German	2 00		184 73		151 10
Estherville	3 00	<i>Sioux City Presbytery.</i>		<i>Highland Presbytery.</i>	
Fonda	3 00	Alta, 1st	3 30	Atehison, 1st	5 00
Fort Dodge	24 41	Auburn	1 00	Axtel	1 41
Germania	4 00	Battle Creek	1 00	Baileyville	6 00
Gilmore City	1 00	Cleghorn	2 16	Blue Rapids	10 25
Glidden	6 61	Ida Grove	5 00	Clebourne	1 00
Grand Junction	8 51	Lakeside	5 00	Hiawatha	11 65
Irrington	25	Le Mars	11 00	Highland	11 75
Lohrville	5 50	Lyon Co., German	4 00	Holton, 1st	16 35
Pleasant Valley	1 00	Mt. Pleasant	3 00	Horton	12 00
Pomeroy	2 55	Odebolt	5 58	Irving	2 00
Rockwell City	3 56	Paullina	4 00	Nortonville	2 00
Rolfe, 2d	10 00	Sac City	5 15	Washington, 1st	6 00
Spirit Lake	6 25	Sanborn	2 00		85 41
Wheatland, German	5 00	Sioux City, 1st	3 19	<i>Larned Presbytery.</i>	
	139 64	"    2d	1 50	Arlington	1 00
<i>Iowa Presbytery.</i>		Sioux Co. 2d Ger.	1 75	Ashland	2 00
Birmingham	4 63	Union Township	4 00	Burrtown	10 00
Bloomfield	6 00	Vail	3 88	Dodge City	1 60
Bonaparte	1 00	Wall Lake	1 00	Garden City, 1st	2 28
Burlington, 1st	18 38		67 51	Haldsted	4 11
Fairfield	25 22	<i>Waterloo Presbytery.</i>		Hutchinson	12 75
Hedrick	90	Ackley	16 00	Kingman	3 50
Hope	1 00	Aplington	3 00	Liberal	2 00
Keokuk, Westm'tr	40 29	Cedar Falls, 1st	9 00	Lyon	4 95
"    2d	2 00	East Friesland	17 00	McPherson	11 46
Kirkville	3 60	Grundy Centre	12 00	Salem, German	2 00
Kossuth, 1st	2 58	Holland, German	20 00	Spearville	2 73
Lebanon	4 25	Janesville	2 00		60 38
Libertyville	3 15	Kamrar, German	10 00	<i>Neosho Presbytery.</i>	
Martinsburg	5 20	La Porte City	10 00	Chanute	14 30
Mediapolis	13 56	Salem	11 00	Columbus, 1st	5 21
Middletown	3 36	State Centre	8 00	Edna	4 00
Morning Sun	15 45	Tama	1 54	Fort Scott, 1st	23 93
Mount Pleasant, 1st	13 78	Toledo	4 92	Frederonia	2 03
"    Ger.	10 00	Tranquility	13 00	Geneva	2 40
Ottumwa, 1st	17 00	Union	7 40	Girard, 1st	13 40
"    East End	3 30	Waterloo, 1st	25 00	Humboldt	3 15
Primrose	1 00	West Friesland, Ger.	5 00	Independence	8 00
Shunam	1 00	Williams	4 65	Iola	6 00
Union, (Ft. Madison)	32 70		179 11	Kansas, 1st	2 00
Wapella	5 00	<i>Synod of Kansas.</i>		La Cygne	1 00
Windfield	11 00	<i>Emporia Presbytery.</i>		Lake Creek	2 00
	244 75	Arkansas City, 1st	5 43	Louisburg	1 50
<i>Iowa City Presbytery.</i>		Bethany	1 00	McCune	3 50
Brooklyn	3 42	Brainerd	1 50	Milken Memorial	5 00
Columbus, Central	3 50	Caldwell, 1st	6 00	Mound Valley	1 00
Crawfordsville	1 92	Conway Springs	2 00	Neodesha	4 00
Davenport, 2d	1 50	Cottonwood Falls	2 71	Neosho Falls	3 51
Fairview	3 00	Council Grove	15 50	Osage, 1st	6 55
Iowa City	22 00	Emporia, 1st	24 83	Paola, 1st	3 00
Keota	5 00	"    2d	16 00	Parsons	24 20
Lafayette	3 00	Westminster	1 25	Pittsburgh	2 15
Le Claire	3 00			Princeton	5 60
Marengo	8 80			Sedan	2 00
Montezuma	10 00				

Sugar Valley	\$ 75	Flemingsburgh	\$ 7 38	Corunna, 1st	\$ 2 00
Yates Centre	3 00	Frankfort, 1st	25 00	Crosswell	4 00
		Greenup	5 90	Dockerville	1 90
	153 21	Lexington, 2d	157 76	Denmark	60
<i>Osborne Presbytery.</i>		Ludlow	7 90	Elk	2 00
Calvert	2 65	Mount Sterling, 1st	3 00	Fair Grove	2 38
Norton	1 35	Newport	3 25	Flint	23 47
Osborne	3 00	Paris, 1st	5 00	Flushing	2 00
Russell	3 00	Sharpsburg	1 75	Flynn	1 00
Smith Centre	3 00		324 94	Frazer	1 00
Wakeeny	5 00			La Motte	3 40
	18 00	<i>Louisville Presbytery.</i>		Lapeer, 1st	10 63
<i>Solomon Presbytery.</i>		Chapel Hill	1 00	Lexington	2 00
Beloit	7 02	Hodgensville	3 00	Marlette, 1st	3 00
Burr Oak	43	Hopkinsville, 1st	4 39	" 2d	1 35
Cawker City	3 00	Kuttawa (Hawthorne)	8 00	Morrice	1 34
Clyde	2 80	Louisville, Alliance	5 00	Mundy	2 50
Concordia	8 62	" Calvary	7 00	Popple, 1st	3 00
Delphos	2 21	" Central	185 16	Port Huron, 1st	2 00
Gasco	32	" Covenant	23 85	Sand Beach	5 00
Lincoln	1 00	" Immanuel	1 00	Uby	1 00
Mankato	2 00	" Knox	1 00	Vassar, 1st	1 30
Miltonvale	1 38	" Warren Mem'l	152 37	Watrousville	75
Minneapolis	2 85	Olivet	1 00		140 32
Poheta	3 35	Owensboro, 1st	44 00	<i>Grand Rapids Presby.</i>	
Providence	2 55	Penn'a Run	4 00	Evart, 1st	5 00
Salina	16 00	Pewee Valley	3 00	Grand Haven, 1st	7 26
Solomon	3 00	Plum Creek	1 00	Grand Rapids, 1st	19 40
Wilson, 1st	2 00	Princeton, 1st	7 00	" Immanuel	1 00
	58 58	Shelbyville	12 51	" Westm'str	23 73
<i>Topeka Presbytery.</i>			464 28	Muir	3 00
Auburn	3 10	<i>Transylvania Presbytery.</i>		Spring Lake	5 00
Baldwin	1 00	Burkesville	3 52		64 39
Bethel	8 00	Danville, 2d	40 00	<i>Kalamazoo Presbytery.</i>	
Black Jack	80	Harmony	5 00	Allegan	3 00
Clinton	8 00	Harrodsburgh, 1st	4 15	Cassopolis	4 00
Gardner	10 25		52 67	Edwardsburgh	2 11
Idana	2 70	<i>Synod of Michigan.</i>		Martin	3 00
Junction City, 1st	14 00	<i>Detroit Presbytery.</i>		Niles	44 52
Kansas City, 1st	34 44	Ann Arbor, 1st	22 50	Plainwell	5 00
" " Central	4 00	Birmingham	6 00	Richland, 1st	3 30
" " Grand		Brighton	2 33	Sturgis, 1st	5 05
" " View Park	4 20	Detroit, 1st	89 98	Three Rivers	2 17
" " Western		" 2d Avenue	10 00		72 15
Highlands	7 50	" Bethany	6 00	<i>Lake Superior Presby.</i>	
Lawrence, 1st	13 00	" Calvary	5 00	Escanaba	6 50
Leavenworth, 1st	75 06	" Covenant	1 85	Ford River	10 50
Manhattan, 1st	11 16	" Forest Ave.	4 47	Iron Mountain	5 00
Mulberry Creek, Ger.	1 10	" Fort St.	168 92	Ishpeming	2 88
Olathe	6 00	" Jefferson Ave.	97 00	Manistique, Redee'r	22 25
Oskalooosa	2 00	" Memorial	71 46	Marquette, 1st	12 96
Riley Centre, Ger.	3 50	" Westminster	54 00	Menominee	22 25
Rossville	2 87	Howell	4 60	Negaunee	10 80
Sharon	1 60	Mount Clemens	7 00	Red Jacket	10 00
Topeka, 1st	49 43	Northville	7 00	Sault Ste. Marie	4 00
" 2d	16 67	Pontiac, 1st	25 67	Zion	1 41
" Westminster	3 00	South Lyon	12 76		108 55
Wakarusa	5 00	Springfield	35	<i>Lansing Presbytery.</i>	
	288 32	White Lake	9 20	Albion	28 00
<i>Synod of Kentucky.</i>		Ypsilanti, 1st	18 05	Brooklyn	9 59
<i>Ebenezer Presbytery.</i>			624 14	Concord	2 64
Ashland	45 25	<i>Flint Presbytery.</i>		Eckford	5 75
Brooklyn, Ger.	2 00	Bad Axe	4 30	Jackson	13 00
Covington, 1st	53 75	Bridgehampton	1 40	Lansing, 1st	1 20
Dayton	4 00	Caro, 1st	55 00	" Franklin St.	6 00
Ebenezer	3 00	Cass City	2 00	Marshall	11 00



Mason	\$ 11 00	Jasper	\$ 2 00	Warrendale	\$ 1 00
Oneida	4 37	Lake Crystal	1 00	White Bear	3 11
	92 55	Lakefield	1 00		
<b>Monroe Presbytery.</b>		Le Seur	3 00		470 47
Adrian	21 50	Madelia	16 00	<b>Winona Presbytery.</b>	
Blissfield	12 50	Mankato, 1st	48 92	Albert Lea	11 38
Clayton	2 75	Marshall	6 75	Chatfield	3 22
Dover	2 00	Morgan, Union	1 50	Claremont	2 50
Eric	5 00	Redwood Falls	9 00	Frank Hill, Ger.	2 00
Hillsdale	7 00	Shetek	1 50	Fremont	7 00
Jonesville	17 00	St. James	3 00	Houston	80
Monroe	4 31	St. Peter's, Union	12 00	La Crescent	2 23
Palmyra	4 00	Tracy	8 00	Owatonna, 1st	5 95
Quincy	5 00	Wells	3 19	Utica	1 08
Raisin	5 00	Windom	3 00	Winona, German	4 00
Reading	3 50	Winnebago City	17 12		
Tecumseh	22 59	Worthington, West-			
	112 15	minster	19 93		40 16
			178 54		

**Petoskey Presbytery.**

Boyne City	3 00
East Jordan	6 00
Elk Rapids	3 40
Elmira	1 00
Fife Lake	2 00
Harbor Springs	15 75
Mackinaw City	3 00
	34 15

**Saginaw Presbytery.**

Bay City, 1st	20 00
"    Memorial	3 00
Coleman	1 00
Emerson	4 07
Gladwin, 2d	2 26
Midland	10 00
Saginaw, East Side,	
Warren Ave	6 00
West Bay City, Cov-	
enant	5 00
West Bay City,	
Westminster	15 00
	66 33

**Synod of Minnesota.**

**Duluth Presbytery.**

Brainerd	1 00
Cloquet	1 00
Duluth, 1st	50 00
"    Glen Avon	4 33
Ely, 1st	3 25
Grand Rapids, 1st	1 00
Lake Side	19 46
McNair, Memorial	2 00
Pine City, 1st	1 00
Samaria	50
Sandstone	4 00
Tower, St. James	4 20
Virginia, Cleveland	
Avenue	2 00
West Duluth, West-	
minster	5 48
	99 22

**Mankato Presbytery.**

Amiret	1 50
Blue Earth City	6 13
Easter	2 00
Jackson, 1st	7 06

**Minneapolis Presbytery.**

Crystal Bay	3 00
Delano	4 50
Long Lake	3 00
Maple Plain	6 50
Minneapolis, 1st	38 65
"    5th	7 00
"    Bethany	1 00
"    Bethlehem	8 25
"    Highland Park	13 67
"    House of Faith	1 00
"    Oliver	8 03
"    Stewart Mem'l	25 48
"    Westminster	267 63
Oak Grove	5 00
	392 72

**Red River Presbytery.**

Crookston	5 00
Elbow Lake	3 00
Euclid	1 37
Fergus Falls *	8 64
Hendrum	2 00
Mendenhall, Mem'l	2 00
Western	2 00
	24 01

**St. Cloud Presbytery.**

Bethel	3 75
Brown's Valley	3 65
Rheiderland, Ger.	2 00
Spicer	1 00
Wilmar	2 00
	12 40

**St. Paul Presbytery.**

Oneka	45
Red Wing	9 39
St. Croix Falls	3 00
Stillwater	4 22
St. Paul, 9th	5 90
"    Arlington Hills	2 00
"    Bethlehem, Ger.	2 21
"    Central	15 00
"    Dayton Ave.	20 28
"    East	2 00
"    Goodrich Ave.	6 21
"    House of Hope	390 00
"    Merriam Park	4 70
"    Westminster	1 00

**Synod of Missouri.**

**Kansas City Presbytery.**

Appleton City	4 00
Butler	13 70
Clinton, 1st	14 60
Creighton	5 00
Holden, 1st	8 00
Jefferson City	23 44
Kansas City, 1st	50 50
"    2d	124 19
"    3d	2 56
"    5th	15 00
"    Linwood	5 00
Nevada	6 00
Osceola	6 00
Raymore	11 00
Rich Hill, 1st	3 17
Sedalia, Broadway	28 00
"    Central	33 39
Sharon	3 50
Tipton	1 80
Vista	2 00
Warrensburg, 1st	18 40
	379 25

**Ozark Presbytery.**

Ash Grove, Calvary	2 00
Carthage, Westm'tr	6 00
Ebenezer	3 42
Joplin	10 48
Mount Vernon	3 00
Neosho	8 00
Ozark Prairie	2 00
Springfield, 2d	7 00
"    Calvary	1 00
Webb City, 1st	5 00
	47 90

**Palmyra Presbytery.**

Bethel	1 30
Birdseye Ridge	2 00
Brookfield	13 96
Canton	3 15
Edina	15 00
Glasgow	3 32
Hannibal	25 00
Knox City	3 00
La Grange	2 00
Louisiana	3 00
Milan	4 20
Moberly	2 25
New Cambria	3 25



Synod of New Jersey,		Monmouth Presbytery.		Parsippany		\$ 12 00
<i>Corisco Presbytery.</i>		Allentown	\$ 16 00	Rockaway	18 50	
Angon	1 00	Asbury Park, 1st	2 50	Schooley's Mountain	8 00	
Bata	1 00	"    Westminster	4 00	South Orange, 1st	33 26	
Batanga	3 00	Atlantic Highlands	4 26	"    Trinity	47 00	
Benita	1 00	Barnegat	3 00	St. Cloud	17 57	
Corisco	1 00	Beverly	55 00	Succasunna	12 87	
Evune	1 00	Bordentown	3 05	Summit Central	114 72	
Gaboon	1 00	Burlington	24 49	Whippany	1 00	
Loka	1 00	Calvary	19 15	Wyoming, 1st	2 00	
Ubenje	1 00	Chatsworth	1 00			1,747 00
Yunna	1 00	Columbus	6 00	<i>Newark Presbytery.</i>		
	12 00	Cranbury, 1st	28 40	Bloomfield, West'r	177 97	
		"    2d	9 00	Caldwell, 1st	44 18	
<i>Elizabeth Presbytery.</i>		Cream Ridge	6 23	Kearney, Knox	5 00	
Basking Ridge	42 50	Englishtown	5 00	Lyon's Farms	17 30	
Clarksville	1 00	Farmingdale	1 00	Montclair, 1st	37 30	
Clinton	35 00	Forked River	1 00	"    Grace	11 50	
Connecticut Farms	7 00	Freehold	22 78	"    Trinity	45 00	
Cranford	18 92	Hightstown	29 00	Newark, 1st	45 79	
Dunellen	9 16	Holmanville	1 55	"    2d	176 62	
Elizabeth, 1st	173 78	Hope Chapel	2 00	"    3d	105 81	
"    1st, German	12 00	Jacksonville	20 00	"    5th Avenue	16 11	
"    2d	87 00	Jamesburgh	1 00	"    6th	7 50	
"    3d	27 00	Keyport	100 00	"    1st German	23 00	
"    Greystone	16 32	Lakewood	5 00	"    3d	5 00	
"    Madison Ave.	5 02	Long Branch	5 00	"    Bethany	5 00	
"    Westminster	85 65	Manalapan	6 24	"    Calvary	10 00	
Lamington	46 26	Manasquan	18 75	"    Central	152 00	
Liberty Corner	5 00	Manchester	1 00	"    Fewsmith Me-		6 00
Maurers, German	2 00	Matawan	81 19	"    High St.		27 47
Metuchen	10 00	Moorestown, 1st	21 32	"    Memorial		37 00
Perth Amboy	30 10	Mount Holly	29 39	"    Park		81 94
Plainfield, 1st	23 91	New Gretna	3 00	"    Roseville		162 39
"    Crescent Ave.	531 64	Oceanic	44 00	"    South Park		39 76
"    Hope Chapel	2 00	Perrineville	1 00	"    Sussex Ave.		20 00
"    Warren	1 00	Plattsburgh	7 00	"    Wickliffe		28 65
Pluckamin	15 72	Point Pleasant	4 00			
Rahway, 2d	50 00	Providence	1 00			
"    1st German	23 89	Red Bank	10 00			
Roselle	30 00	Sayreville, German	1 00			
Springfield	31 24	South Amboy	4 00	<i>New Brunswick Presby.</i>		
Westfield	19 12	S. River, German	1 00	Alexandria, 1st	4 00	
Woodbridge		Tennent	9 24	Amwell, 1st	5 00	
	1,344 23	Tom's River	2 00	"    2d	4 75	
		Tuckerton	3 00	"    United, 1st	3 00	
			621 20	Bound Brook	18 00	
<i>Jersey City Presbytery.</i>		<i>Morris &amp; Orange Presby.</i>		Dayton	14 14	
Englewood	254 86	Berkshire Valley	2 00	Dutch Neck	45 00	
Garfield	7 88	Boonton	47 75	Ewing	15 26	
Hackensack	10 00	Chatham	87 30	Flemington	41 13	
Hoboken, 1st	22 26	Chester	6 00	Frenchtown	15 72	
Jersey City, 1st	153 35	Dover	31 40	Hamilton Square	7 00	
"    2d	74 55	"    Welsh	2 00	Hopewell	3 00	
"    Claremont	9 00	East Orange, 1st	143 50	Kingston	3 00	
"    John Knox	2 00	"    Arlington Av.	55 00	Kirkpatrick, Mem'l	7 00	
Passaic, 1st	42 57	"    Bethel	42 60	Lambertville	33 00	
Paterson, 1st	3 00	Flanders	10 00	Lawrence	30 00	
"    2d	95 40	German Valley	5 00	Milford	17 13	
"    3d	7 00	Hanover	25 00	New Brunswick, 1st	62 20	
"    Broadway, Ger.	11 00	Madison	121 23	"    2d	4 48	
"    Redeemer	73 02	Mendham, 1st	16 35	Pennington	21 77	
"    Westminster	4 00	Mine Hill	2 00	Princeton, 1st	113 93	
Rutherford, 1st	113 22	Morris Plains	5 00	"    Witherspoon St.	1 00	
Tenafly	2 50	Morristown, 1st	69 48	Stockton	4 00	
West Hoboken	10 00	"    South St.	149 66	Trenton, 1st	123 87	
West Milford	2 00	Mt. Freedom	5 00	"    2d	4 70	
	902 62	Mt. Olive	7 15	"    3d	87 86	
		New Providence	8 00	"    4th	32 85	
		New Vernon	8 16	"    5th	17 00	
		Orange, 1st	300 00	"    Bethany	15 00	
		"    Central	250 00	"    Chapel, 1st	7 00	
		"    1st German	10 00	"    Prospect St.	106 85	
		"    Hillside	69 50	"    Prospect St.,		6 81
		Orange Valley, Ger.	1 00	"    Brookville		875 43





Hempstead, Christ Church	\$21 50	Wilson, 1st	\$ 2 00	Tuscarora	\$ 1 00
Huntington, 1st	44 33	Wright's Corners	6 25	Victor	11 42
" 2d	14 26		108 12		625 56
Islip	9 00				
Jamaica, 1st	30 81	<i>North River Presbytery.</i>		<i>St. Lawrence Presby.</i>	
Melville	7 00	Amenia, 1st	36 22	Brownville	1 00
Newtown	26 20	" South	20 00	Canton	10 00
Northport	12 50	Canterbury	13 00	Cape Vincent	3 00
Ravenswood	2 00	Cornwall on Hudson	15 00	Carthage	10 00
Roslyn	6 42	Highland Falls	10 50	De Kalb	2 00
Smithtown	14 50	Hughsonville	5 00	" Junction	2 00
Springland	10 00	Little Britain	10 00	Dexter	5 00
	230 35	Lloyd	7 00	Gouverneur	25 81
		Marlborough	16 33	Hammond	7 00
<i>New York Presbytery.</i>		Matteawan	20 00	Henvelton	2 00
New York, 1st	2,633 52	Millerton	8 00	Hope	2 98
" 4th	154 29	Milton	3 00	Morristown	6 00
" 7th	20 90	Newburgh, 1st	20 49	Oswegatchie, 1st	10 00
" 1st Union	14 92	" Calvary	48 15	" 2d	3 12
" 2d German	3 00	" Union	20 00	Potsdam	12 00
" 4th Avenue	305 00	New Hamburg	12 00	Sackett's Harbor	1 50
" 5th Avenue	1,671 45	Pine Plains	5 00	Theresa	3 60
" Adams Mem'l	5 00	Pleasant Valley	11 00	Waddington	6 64
" Allen St.	1 00	Poughkeepsie	43 19	" Scotch	20 86
" Bethany	14 00	Rondout	7 00	Watertown, 1st	177 00
" Bohemian	3 00	Smithfield	15 00	" Stone St.	15 00
" Brick	536 93	Wappinger's Falls	4 00		326 51
" Calvary	5 00		349 88		
" Central	750 53	<i>Otsego Presbytery.</i>		<i>Steuben Presbytery.</i>	
" Covenant	15 00	Cooperstown	38 20	Addison	18 29
" East Harlem	7 52	Delhi, 1st	50 00	Almond	2 00
" French Evan-		" 2d	45 00	Andover	10 00
gical	5 00	Gilbertsville	15 00	Angelica	2 78
" Harlem	8 68	Gulford Centre	5 50	Arkport	1 89
" Knox	5 00	Hamden	3 00	Bath	21 47
" Lenox	2 00	Middlefield	2 50	Campbell, 1s	10 00
" Madison Ave.	51 50	Oneonta	21 53	Corning	21 32
" Madison Sq'r	399 97	Richfield Springs	28 69	Cuba	9 06
" Morning Side	10 00	Springfield	2 25	Hammondsport	3 00
" Mt. Wash'gton	321 64	Stamford	10 00	Hornby	1 00
" New York	16 02	Unadilla	7 62	Hornellsville, 1st	30 00
" North	68 00		229 29	Howard	4 00
" Phillips	13 40			Jasper, 1st	3 50
" Puritans	100 00			Painted Post	4 31
" Rutgers River-		<i>Rochester Presbytery.</i>		Prattsburgh	11 51
side	244 83	Avon, Central	2 00	Pultney	5 00
" Scotch	125 63	Brighton	10 00	Woodhull	1 10
" Sea and Land	7 00	Brockport	17 44		160 23
" Spring Street	10 00	Chili	5 40	<i>Syracuse Presbytery.</i>	
" St. James	2 00	Dansville	10 05	Baldwinsville	14 13
" Univer. Place	444 29	East Avon	10 00	Canastota	10 00
" Wash. Heights	30 22	Fowlerville	2 00	Fulton	22 83
" West	328 56	Geneseo Village	50 28	Manlius	2 00
" West End	15 82	Groveland	5 03	Marcellus	5 29
" West Farms	5 00	Lima	11 50	Mexico	13 20
" Westm'r, West		Mount Morris	12 15	Oneida Valley	2 25
" 23d St	30 79	Ogden	9 33	Onondaga Valley	8 54
" Woodstock	9 00	Ossian	2 44	Oswego, Grace	22 85
" Zion, German	3 00	Piffard	1 00	Pompey	2 00
	8,398 41	Pittsford	7 69	Skaneateles	17 88
<i>Niagara Presbytery.</i>		Rochester, 1st	80 00	Syracuse, 1st	43 05
Albion, 1st	15 00	" 3d	75 00	" 4th	13 45
Holley, 1st	10 00	" Brick	150 00	" East Genesee	4 75
Knowlesville	12 00	" Central	50 00	" Memorial	18 30
Lewiston	3 00	" Memorial	5 00	" Park Central	66 41
Lockport, 2d Ward	1 00	" North	15 00		266 43
" Calvary	1 00	" St. Peter's	33 54	<i>Troy Presbytery.</i>	
Lyndonville, 1st	8 00	" Westm'r	18 50	Argyle	2 00
Medino	11 00	Sparta, 1st	15 38	Caldwell	2 00
Middleport	2 00	" 2d	7 80	Cambridge	4 58
Niagara Falls	25 87	Sweden, Center	6 61		
North Tonawanda,					
North	11 00				

Cohoes	\$ 10 00	Patterson	\$ 7 00	New Plymouth	\$ 1 10
Fort Edward	2 50	Peekskill, 1st	57 56	Pleasant Grove	1 00
Glenns Falls	161 50	" 2d	17 50	Pomeroy, 1st	7 76
Green Island	10 00	Poundridge	6 00	Stockport	62
Hoosick Falls	24 52	Rye	54 39		86 82
Johnsonville	1 85	Scarborough	30 00		
Lansingburgh, 1st	29 75	Sing Sing	14 75		
" Olivet	3 42	South East	10 00	<i>Bellefontaine Presbytery.</i>	
Malta	2 00	South Salem	15 46	Belle Centre	5 50
Mechanicsville	8 80	Stamford, 1st	73 71	Bellefontaine, 1st	14 70
Melrose	6 00	Thompsonville	14 75	Buck Creek	5 00
Middle Granville	3 00	White Plains	84 00	Bucyrus	8 00
North Granville	6 00	Yonkers, 1st	111 86	De Graff	4 65
Pittstown	2 00	" Dayspring	10 00	Forest	5 00
Salem, 1st	9 42	" Westminster	24 50	Galion	14 00
Sandy Hill	35 50	Yorktown	28 54	Huntsville	2 00
Troy, 2d	86 62			Kenton, 1st	10 00
" 3d	1 00		1,112 67	Marseilles	1 50
" 9th	40 49			Spring Hills	2 87
" Liberty Street	1 00			Upper Sandusky	3 20
" (Mt. Ida) Mem'l	4 35	<b>Synod of N. Dakota.</b>		Urbana	18 32
" Oakwood Ave.	7 70	<i>Bismarck Presbytery.</i>		West Liberty	3 50
" Second Street	175 25	Bismarck	5 60	Zausfeld	3 00
" Westminster	34 43				101 24
" Woodside	58 73	Bismarck	5 60		
Warrensburg	6 00	Steele	1 00		
Waterford	130 33	Sterling	1 13		
	870 74		7 73	<i>Chillicothe Presbytery.</i>	

*Utica Presbytery.*

Augusta	3 42
Camden	17 00
Clinton	18 10
Cochran, Mem'l	12 97
Forestport	8 00
Hamilton College	4 19
Holland Patent	22 00
Ilion, 1st	15 00
Kirkland	5 00
Little Falls	22 00
Lyons Falls	10 33
Mt. Vernon	32 00
New Hartford	19 00
North Gage	3 00
Oncida	34 67
Rome, 1st	37 87
Saugnot	7 77
South Trenton	2 00
Turin, 1st	5 92
Utica Bethany	31 75
" Memorial	38 30
" Olivet	5 00
" Westminster	75 00
Vernon Centre	1 75
Walcott Memorial	25 18
Waterville	13 78
Westernville	12 00
Whitesboro	9 92
	492 92

*Westchester Presbytery.*

Bedford	8 82
Bridgeport, 1st	35 85
Croton Falls	4 00
Gilead	25 72
Greenburgh	196 94
Huguenot Memorial	9 00
Irvington	27 35
Katonah	53 83
Mahopac Falls	20 44
Mt. Kisco	13 50
Mt. Vernon, 1st	59 97
New Rochelle, 1st	83 23
" 2d	14 00

*Fargo Presbytery.*

Casselton, 1st	2 00
Elm River	3 00
Fargo	9 75
Hillsboro	3 00
Sheldon	2 00
	19 75

*Minnewaukon Presby.*

Bottineau	60
Minot	2 00
	2 60

*Pembina Presbytery.*

Arvilla	1 00
Cavalier	1 65
Drayton	7 00
Emerado	4 00
Gilby	3 00
Langdon	3 00
Larimore	2 00
Milton	2 00
Osnabruck	1 00
	24 65

**Synod of Ohio.***Athens Presbytery.*

Amesville	4 70
Athens, 1st	8 00
Beverly	2 00
Bristol	2 49
Cross Roads	1 00
Logan	20 00
McConnellsville	2 00
Marietta, 4th St	21 00
Middleport	4 00
Nelsonville	5 00
New England	1 15
New Matamoras	5 00

New Plymouth	\$ 1 10
Pleasant Grove	1 00
Pomeroy, 1st	7 76
Stockport	62
	86 82

*Bellefontaine Presbytery.*

Belle Centre	5 50
Bellefontaine, 1st	14 70
Buck Creek	5 00
Bucyrus	8 00
De Graff	4 65
Forest	5 00
Galion	14 00
Huntsville	2 00
Kenton, 1st	10 00
Marseilles	1 50
Spring Hills	2 87
Upper Sandusky	3 20
Urbana	18 32
West Liberty	3 50
Zausfeld	3 00
	101 24

*Chillicothe Presbytery.*

Bloomingsburgh	4 00
Bourneville	2 00
Greenfield, 1st	9 74
Hamden	8 00
Hillsboro	17 00
McArthur	2 00
Marshall	1 75
New Market	52
" Petersburg	1 00
Piketon	1 50
South Salem	9 00
Waverly	1 00
White Oak	2 00
Wilkesville	8 00
	67 51

*Cincinnati Presbytery.*

Bantam	2 00
Batavia	10 00
Bethel	7 69
Cincinnati, 2d	123 27
" 3d	6 00
" 4th	1 50
" 6th	8 00
" 7th	30 23
" Avondale	102 52
" Central	28 97
" Clifton	25 30
" Fairm't, Ger.	3 10
" Mt. Auburn	38 94
" Clifford	
Chapel	4 70
" Poplar St.	16 00
" Walnut Hills	141 38
" Westminster	25 00
College Hill	32 78
Delhi, 1st	4 21
Glendale, 1st	22 00
Hartwell	8 00
Lebanon	14 00
Linwood, Calvary	5 00
Loveland	9 86
Madisonville	7 00
Monroe	3 00
Montgomery	3 75
Morrow	40 00
New Richmond	5 00





Manchester	\$ 9 00	Pleasant Hill	\$ 2 00	Zanesville, 1st	\$27 64
Mount Leigh	5 00	Potter Chapel	4 16	" 2d	50 00
Portsmouth, 1st	28 00	Richmond	2 16	Putnam	17 60
" 2d	28 75	Ridge	2 00		
Sardinia	3 10	Salineville	3 00		256 75
		Scio	8 00		
	92 95	Steubenville, 1st	12 95		
<i>St. Clairsville Presbytery.</i>		" 2d	15 56		
Bannock	8 00	" 3d	2 00		
Barnesville	4 00	Still Fork	3 00	<b>Synod of Oregon</b>	
Bellaire, 1st	10 15	Toronto, 1st	6 00	<i>East Oregon Presbytery.</i>	
Bethel	2 00	Two Ridges	4 50	Baker City	1 00
Buffalo	15 00	Uricsville	10 00	Monkland	1 10
Cadiz, 1st	70 00	Unionport	2 00	Moro	1 90
Caldwell, 1st	7 00	Waynesburgh	4 00	Union	1 29
Cambridge	12 45	Wellsville	12 00		5 29
Coal Brook	5 26	Yellow Creek	6 00		
Concord	1 05			<i>Portland Presbytery.</i>	
Crab Apple	5 00		311 64	Astoria, 1st	10 73
Farmington	2 13	<b>Wooster Presbytery.</b>		Bethany, German	2 00
Kirkwood	20 00	Ashland	4 31	Clatsop Plains	5 00
Lore City	4 00	Bethel	2 00	Knappa, 1st	3 00
Martin's Ferry	21 92	Canal Fulton	8 00	Mount Tabor	2 50
Mt. Pleasant	2 55	Congress	95	Portland, 1st	38 03
New Athens	6 00	Creston	3 63	" 4th	4 55
New Castle	1 00	Dalton	5 10	" Calvary	20 00
Nottingham	8 32	Fredericksburg	8 00	" Mizpah	1 75
Pleasant Valley	2 00	Hopewell	20 00	Smith Memorial	1 80
Rock Hill	4 10	Jackson	2 76	Springwater	1 00
Scotch Ridge	2 00	Loudonville	4 00	Tualitan Plains	2 00
Senecaville	2 00	Mt. Eaton	1 00		92 36
Sharon	6 00	Nashville	7 00	<i>Southern Oregon Pres-</i>	
Short Creek	6 00	Orange	4 09	<i>bytery.</i>	
St. Clairville	15 00	Orrville	4 35	Ashland	7 00
Still Water	1 84	Perrysville	1 00	Bandon	3 00
Washington	3 09	Plymouth	8 00	Grant's Pass, (Beth.)	12 00
West Brooklyn	1 00	Savannah	7 92	Marshfield	5 00
Wheeling Valley	2 00	Shreve	2 50	Medford	4 60
	250 77	Wayne	5 00	Myrtle Point	3 00
		West Salem	1 00	Phoenix	3 00
<i>Steubenville Presbytery.</i>		Wooster, 1st	20 32	Roseburg	2 00
Amsterdam	3 00	" Westminster	28 71		39 60
Annapolis	4 00		149 55	<i>Willamette Presbytery.</i>	
Beech Spring	6 00	<b>Zanesville Presbytery.</b>		Eugene	1 00
Bethel	2 00	Bladensburg	2 00	Independence, Calv.	3 00
Bethesda	3 00	Brighton	1 00	Lafayette	2 00
Bethlehem	3 00	Brownsville	9 27	Lebanon	2 00
Bloomfield	4 00	Chandlersville	98	Mehama	1 00
Buchanan Chapel	7 00	Clark	3 00	Newport	2 00
Carrollton	12 00	Coshocton	40 78	Pleasant Grove	2 00
Centre, Unity	1 00	Dresden	2 00		13 00
Corinth	11 00	Duncan's Falls	5 38		
Cross Creek	3 00	Granville, 1st	2 51	<b>Synod of Penna.</b>	
Dell Roy	4 87	Hanover	3 09	<i>Allegheny Presbytery</i>	
Dennison, (R. W. Chap.)	7 00	Jefferson	7 00	Allegheny, 1st	105 50
East Liverpool, 1st	58 85	Jersey	1 70	" 2d	8 50
" 2d	4 60	Keene	6 09	" 1st German	6 56
East Springfield	4 03	Madison	13 16	" Central	35 74
Hanover	1 00	Martinsburg	1 36	" Melrose Ave.	2 00
Harlem Spring	10 00	Mt. Pleasant	2 00	" McClure Ave	50 02
Island Creek	9 55	Mt. Vernon	20 75	" North	160 04
Kilgore	6 00	Muskingum	5 10	" Westminster	3 55
Leesville	1 00	Newark, 1st	5 52	Aspinwall	4 00
Linton	1 30	" Salem, German	2 13	Bakerstown	14 04
Long's Run	1 71	New Concord	11 00	Beaver	5 19
Minerva	10 00	Norwich	3 00	Bellevue	7 28
Monroeville	4 75	Oakfield	2 00	Bridgewater	11 00
Newcomerstown	1 00	Pataskala	4 00	Bull Creek	6 00
New Cumberland	1 00	Tunnel Hill	2 00		
New Hagerstown	6 65	Unity	2 60		
New Harrisburgh	5 00	West Carlisle	2 95		
New Philadelphia	8 00				
Oak Ridge	7 00				



<i>Erie Presbytery.</i>		Madera	\$ 1 00	<i>Lackawanna Presbytery.</i>	
Bradford	\$ 43 81	Man's Choice	1 00	Archbald	\$ 2 00
Cambridge	10 00	Mapleton	3 00	Ashley	17 45
Cochranston	6 00	Middle Tuscarora	1 00	Athens	25 00
Concord	4 00	Mifflintown, Westm.	23 30	Barclay	1 00
Conneaut Lake	3 00	Milesburgh	9 86	Bennett	2 00
Cool Spring	5 51	Milroy	5 84	Bernice	3 15
Corry	6 25	Moshannon and Snow	4 00	Brooklyn	3 00
Edinboro	7 15	Shoe	4 00	Campdown	3 00
Erie, 1st	48 17	Mount Union	23 10	Carbondale, 1st	66 52
Central	49 30	Newton, Hamilton	3 00	Dunmore	20 00
Chestnut St.	5 60	Orbisonia	4 00	Duryea	1 50
Park	31 00	Osceola	10 00	Elmhurst	1 00
Fairview	3 70	Peru	3 00	Forest City	1 00
Franklin	33 39	Philipsburgh	8 19	Franklin	2 99
Fredonia	6 15	Pine Grove	85	Great Bend	6 00
Garland	5 50	Port Royal	10 00	Harmony	14 25
Georgetown	2 50	Robertsdale	1 00	Hawley	7 00
Girard	15 37	Shade Gap	4 00	Herrick	3 00
Greenville	20 00	Shellsburgh	5 00	Honesdale	135 96
Harmonsburg	2 00	Shirleysburgh	5 00	Kingston	36 00
Irvineton	6 00	Sinking Valley	9 50	Langcliffe	14 91
Jamestown	3 00	Spruce Creek	23 77	Mechoopany	2 00
Kendall Creek	3 00	State College	11 24	Meshoppen	2 00
Kerr's Hill	5 56	Tyrone, 1st	27 40	Monroeton	3 00
Meadville, 1st	19 00	Upper Tuscarora	5 00	Montrose, 1st	25 00
Central	20 00	West Kishacoquillas	7 00	Moosic	11 26
Mercer, 1st	18 00	Williamsburgh	18 03	Mountain Top	2 47
2d	10 00		699 83	Mt. Pleasant	1 00
Mount Pleasant	1 50	<i>Kittanning Presbytery.</i>		Nanticoke	2 00
New Lebanon	2 00	Apollo	14 00	New Milford	10 00
North Clarendon	5 15	Appleby Manor	3 00	Nicholson	6 00
North Warren	1 50	Bethel	4 00	Orwell, 1st	1 00
Oil City, 1st	27 40	Black Lick	3 00	Peckville	5 75
Pittsfield	4 35	Boiling Spring	2 00	Pittston, 1st	18 40
Pleasantville	41 00	Centre	1 00	Plains	2 00
Springfield	3 85	Cherry Tree	5 21	Plymouth, 1st	5 00
Sugar Creek	5 00	Clarksburgh	10 00	Rushville	6 56
Sugar Grove	3 00	Clinton	2 00	Sayre	3 00
Tideoute	8 00	Crooked Creek	5 00	Scott	3 00
Titusville, 1st	51 84	Currie's Run	5 00	Scranton, 1st	403 91
Union	5 00	Ebenezer	10 00	2d	127 57
Utica	5 00	Elder's Ridge	35 84	German	10 00
Warren	124 90	Elderton	5 35	Green Ridge	
Waterford	3 00	Freeport	10 20	Avenue	53 00
Wattsburgh	5 50	Gilgal	1 00	Petersburg, Ger.	2 00
Westminster	3 00	Harmony	6 00	Washburn St.	22 00
	693 98	Homer	4 00	Shickshinny	3 00
<i>Huntingdon Presbytery.</i>		Indiana, 1st	72 50	Silver Lake	4 75
Alexandria	19 62	Jacksonville	8 00	Stella	10 00
Altoona, 2d	33 00	Kittanning, 1st	40 00	Stevensville	1 00
3d	14 36	Leechburgh	17 12	Sugar Notch	1 00
Broad Ave.	10 75	Marion	3 50	Susquehanna	17 00
Bald Eagle	5 00	Mechanicsburgh	2 00	Taylor	2 03
Bellefonte	64 42	Middle Creek	5 00	Towanda	55 77
Berwindale	1 47	Midway	3 00	Troy	20 00
Beulah	1 36	Nebo	8 00	Tunkhannock	55 50
Birmingham	16 36	Plumville	2 22	Ulster	5 00
Buffalo Run	9 00	Rayne	1 00	Village	2 00
Clearfield	15 58	Rockbridge	6 00	West Pittstor.	185 00
East Kishacoquillas	36 00	Rural Valley	3 00	Wilkes Barre, 1st	328 27
Everett	1 00	Saltsburgh	46 24	Grant St.	15 25
Fruit Hill	4 53	Slate Lick	16 60	Memorial	133 42
Holidaysburgh	70 01	Smicksburgh	1 00	Westminster	13 00
Houtzdale	6 01	Srader's Grove	3 50	Wyalusing, 1st	8 00
Huntingdon	30 30	Tunnelton	3 00	2d	8 00
Juniata	9 00	Union	2 00	Wyoming	13 00
Lewistown	88 00	Washington	5 00	Wysox	2 00
Lick Run	4 00	West Glade Run	5 50		1,977 65
Little Valley	2 73	West Lebanon	7 00	<i>Lehigh Presbytery.</i>	
Logan's Valley	8 50	Whitesburg	7 00	Allentown	28 00
Lost Creek	1 00	Worthington	7 00	Allen Township	10 00
Lower Tuscarora	7 00		397 72	Ashland	9 00
McVeytown	12 75			Audenreid	10 00
				Bangor	5 31









3d Street, 25; Woodhaven, 1st, 2. *Buffalo*—Buffalo, Westminster, 5; East Hamburg, 2. *Cayuga*—Auburn, Central, 7 25; Ithaca, 1st, 19 21. *Columbia*, Hudson, 1st, 11; *Geneva*—Bellona 1st, 1; Geneva, North, 8.94. *Hudson*—Chester, 2; Circleville, 42 cts. *Lyons*—Newark, 30 10. *New York*—New York, 4th Avenue, Hope Chapel, 20; New York, Bethany, 12; New York, Harlem, 8 68; New York, West Farms, 2 33; New York, Westminster, West 23d St., 15. *Niagara*—Niagara Falls, 1st, 4 37; Wilson, 1st, 2. *Rochester*—Ogden, 5. *Syracuse*—Fulton, 10. *Troy*—Troy, 2d, 18 53. *Utica*—Mt. Vernon, 1st, 21 50; Utica, Westminster, 25; *West Chester*—Yonkers, 1st, 14 40. 285 55

OHIO.—*Bellefontaine*—Urbana, 4 52. *Cincinnati*—Bethel, 3 69; Cincinnati, Clifton, 10; Wyoming, 25. *Cleveland*—Cleveland, 1st, 27 07; Cleveland, North, 10 40; Milton, 1. *Dayton*—Troy, 1st, 3. *Marion*—Richwood, 2. *Steubenville*—Island Creek, 1 20; New Philadelphia, 2. *Wooster*—Wooster, 1st, 3 33. *Zanesville*—Granville; 1st, 2 51. 95 72

PENNSYLVANIA.—*Allegheny*—Allegheny, 1st, 40 34; Bakerstown, 6; Tarentum, 3 68. *Blairsville*—Greensburg, 16 74; New Alexandria, 6 90. *Carlisle*—Harrisburgh, Market Square, (Macedonian Band) 46; Harrisburgh, Olivet, 74 cents. *Chester*—Calvary, 1;

Chester, 1st, 15; Coatesville, 15; Darby Borough, 9; Glen Riddle, 50 cents; Wayne, 8 70. *Erie*—Bradford, 4 34; Kerr's Hill, 65 cents. *Huntingdon*—Bellefonte, 14 42; Fruit Hill, 1; Hollidaysburgh, 3 14; Lewistown, 75; Mount Union, 11 18; Pine Grove Mills, 85 cents; Williamsburgh, 5 16. *Kittanning*—Bethel, 1; Indiana, 25. *Lackawanna*—Carbondale, 4 74; Honesdale, 6 21; Wyoming, 10. *Lehigh*—Shawnee, 1 94; Tamaqua, 1. *Northumberland*—Mahoning, 18 26; Williamsport, 2d, 10 01. *Philadelphia*—Philadelphia, 10th, 35; Philadelphia, Bethany, 22 74; Philadelphia, Covenant, 10; Philadelphia, McDowell Memorial, 10; Philadelphia, Princeton, 25; Philadelphia, Tabernacle, 53 95. *Philadelphia North*—Chestnut Hill, 1st, 25; Germantown, 1st, 63 26. *Pittsburgh*—Bethany, 3 94; Forest Grove, 2; Pittsburgh, 1st, 45 90; Pittsburgh, 3d, 5 05; Pittsburgh, Bellefield, 40; Pittsburgh, East Liberty, 95 45; Pittsburgh, Shady Side, 59 50; Raccoon, 4. *Redstone*—Dunbar, 4; Scottdale, 3 07. *Washington*—Burgentown, 1st, 15 66; Washington, 1st, 31 35. *Westminster*—Centre, 8 60; Lancaster, Memorial, 8; Mount Joy, 1. 936 97

UTAH.—*Utah*—Manti, 1st, 2 50. 2 50

WISCONSIN.—*Madison*—Eden, 1. *Winnebago*—Florence, 1 70. 2 70

## RECEIPTS FROM YOUNG PEOPLES' SOCIETIES.

*Of the amount above credited to the Churches, \$168.09 were contributed by the Young Peoples' Societies, as follows:*

ILLINOIS.—*Cairo*—Shawneetown, 3. *Peoria*—Peoria, 1st, German, 3. 6 00

INDIANA.—*Crawfordsville*—Prairie Centre, 2.87. *Muncie*—Liberty, 1.00. 3 87

IOWA.—*Council Bluffs*—Atlantic, 1.25. *Fort Dodge*—Ralph, 2.00. *Iowa*—Hope, 50 cts. *Sioux City*—Sioux Centre, 1.75. *Waterloo*—La Porte City, (J. C. E.) 5. 10. 15 50

KANSAS.—*Highland*—Horton, 2. 2 00

MICHIGAN.—*Flint*—Bad Axe, (J. C. E.) 30 cts. *Lansing*—Lansing, 1st, 1.20. 1 50

MINNESOTA.—*Duluth*—Duluth, Lakeside, 5.00. *Minneapolis*—Minneapolis, Stewart Memorial, 3.80. 8 80

MISSOURI.—*St. Louis*—St. Louis, North, 1.62. 1 62

NEW JERSEY.—*Jersey City*—Paterson, Broadway, German, 1.00. *Monmouth*—Beverly, (J. C. E.) 3.00. *Morris and Orange*—Boonton, 14.00. 18 00

NEW YORK.—*Columbia*—Ashland, 2.00. *New York*—New York, Allen Street, (J. C. E. 17 cts.) 39 cts.; New York, 4th Avenue, 50. *Rochester*—Tuscarora, 1.00. *St. Lawrence*—Pottsdam, (J. C. E.) 1.00. *Troy*—Glens Falls, 20. 74 39

OHIO.—*Cincinnati*—Linwood, 1.00. 1 00

PENNSYLVANIA.—*Carlisle*—Mercersburg 2.18. *Chester*—Calvary, 1.06; Glen Riddle, 50 cts. *Huntingdon*—Houtzdale, 50 cts. *Lehigh*—Hockendauga, (J. C. E. 53 cts.) 1.53; Shawnee, 1.94. *Pittsburg*—Pittsburg, 1st, 24.00. *Westminster*—Lancaster Memorial, 1. 32 71

WISCONSIN.—*Madison*—Poynette, 2.20. 2 20



## RECEIPTS FROM INDIVIDUALS.

## APRIL, 1896.

Anna W. Ludlow, Hartshorne, Ind. Ter., 5; "Thank offering from O. H. H. and wife," 250; Manuel Silva, 60 cts.; R. Vigil, 30 cts.; H. T. Mahon, Brinkley, Ark., 1; "T. W. P.," So. Dak., 10; Rev. Frederick L. King, N. Y., 15; Rev. Albert B. King, N. Y., 10; L. A. Thompson, 5; Rev. W. F. Gates, Gautemala, C. A., 20; Mrs. Sarah Wyckoff, Morrisonville, Ill., 3; Mrs. K. D. Cleaveland, Beaver Falls, Pa., 1; Mrs. Mary E. Welles, Minneapolis, Minn., 5; Rev. L. Chandler, Holly, Mich., 3; W. T. Edds, E. Pembroke, N. Y., 250; Rev. John Jones, Emporia, Kan., 5; Emily S. McCreight, St. Louis, 5; "Friend" in Watanga Ave. Pres. Church, Johnson City, Tenn., 5; "C. H. M.," N. J., 162; Anonymous, 25 cts.; Mrs. M. J. Quigley and daughter, Dorchester, Ill., 150; Miss Helen T. Barney, N. Y., 30.

## MAY.

Mrs. Elizabeth Chester, Washington, D. C., 50; Mrs. A. L. Gerard, Ashbourne, Pa., 5; Mrs. N. F. Donaldson, Atlanta, Ga., 2; "M. W. M.," New Cumberland, W. Va., 10; Thomas Smith, Valley Ford, Cal., 5; Anna F. Raffensperger, Wooster, Ohio, 5; Rev. J. M. Hunter, Madisonville, Tenn., 5; "Cash," 20; Rev. Wm. M. Reed, Schell City, Mo., 25 cts.; "B. Indiana," 2; Rev. W. H. Hodge, Philadelphia, 5; Mary E. Van Syckel, Trenton, N. J., 25; "L. P. S.," Cambridge, Mass., 300; "C. S. S.," 1; "C. Penna.," 6; Princeton Theological Seminary, 1641; S. H. Stevenson, McLean, Ill., 2.

## JUNE.

"Marriage fees," 15; Mrs. Elijah Wilson, York, Pa., 25; W. P. Stevenson, N. Y., 100; Mrs. J. C. Whiteford, Greenwich, N. Y., 3; Mrs. J. A. Robbins, Hamilton Square, N. J., 5; "A Friend in Brooklyn, N. Y.," 5; "From a friend," in Princeton, N. J., 3; Cash from "A friend," 50; "Thank offering," 10; Anna W. Ludlow, Oakdal, N. Y., 5; Dr. W. M. Findlay, Altoona, Pa., 10; "Thank offering," Mo., 1; Rev. J. L. Hawkins, Fort Scott, Kas., 50; Miss M. S. Hawkins, Fort Scott, Kas., 5; Mrs. Helen R. McMichael, Pittsburg, Pa., 5; "C. Penna.," 6; Rev. H. T. Scholl, Big Flats, N. Y., 5.

## JULY.

"Washington, Pa.," 15; "W. R. J.," 80; Rev. W. L. Tarbet and Wife, 5; Mrs. J. H. Harper, Butte, Mont., 5; Rev. and Mrs. J. W. McKlusky, Delta, O., 1; Mrs. H. J. Agnew, Greencastle, Pa., 20; Mrs. W. S. Taylor, Monroe, Mich., 2; Mary E. Sill, Geneva, N. Y., 3; Rev. L. S. Mogel, 5; C. Penna., 6; Mrs. E. P. Goodrich, Ypsilanti, Mich., 6.

## AUGUST.

Mrs. S. P. Sharpe, Glen Summit, Pa., 100; Rev. Wm. Pelan, Spokane, Wash., 10; Miss S. R. Speer, Pittsburg, Pa., 5;

Miss M. G. Muse, Beaver, Pa., 5; "Titusville," 5; Rev. and Mrs. L. L. Radcliffe, 50; Mrs. Halowell, Phila., 1; "A Lady Friend" 20; Rev. G. M. Miller, Bryan, O., 3; Mrs. E. M. Shotwell, Plainfield, N. J., 2; "Needy Ministers' Fund," Melrose, Mass., 1; Rev. J. C. DeB. Kops, 2; Rev. Thos. D. Bartholomew, Highland, Mich., 2; C. Penna. 6.

## SEPTEMBER.

Mrs. W. S. Opydyke, Alpine, N. J., 25; Through Julia D. W. Gould, Moulrose, Pa., 3; "Friend of the Cause," 5; M. D. McMillan, Wilmington, O., 5; M. R. Alexander, Chambersburg, Pa., 10; Rev. Joseph Stevens, D. D., Jersey Shore, Pa., 5; Mrs. Helen D. Mills, Tunkhannock, Pa., 25; Rev. Joseph Platt, Davenport, Iowa, 15; Julia E. Stone, Clifton, Ky., 3; Mrs. Wm. Lapin, 1; M. P. Blight, Towanda, Pa., 13; Wm. B. Wray, Brockwayville, Pa., 5; J. B. Bricker, Leasurville, Pa., 2; Rev. Samuel Ward, Emporia, Kas., 5; H. C. Ward, Columbus, O., 5; "From a Friend," 500; P. F. Bushey, Sr., Holmesville, O., 1; "Very Small Returns," 50; "John S.," Pittsburg, Pa., 1; "C. Penna.," 6; Rev. James E. Adams, Fusan, Korea, 16 65.

## OCTOBER.

"State of California," 2,000; Mrs. H. J. Baird Huey, Philadelphia, 1; R. M. Olyphant, New York, 50; Harris Ely Adriaance, New York, 100; Rev. L. F. Brickels and Wife, Aurburndale, Wis., 2; Rev. R. L. Adams, New Sharon, Iowa, 5; Geo. J. Haney, Perth Amboy, N. J., 12; Rev. J. A. Caldwell, Decker's Point, Pa., 5; Mrs. Mary E. Welles, Minneapolis, Minn., 5; Anna W. Ludlow, Texas, 5; "E. S. M.," 5; "Friends, Markleton Sanitorium," 4; "C. Penna.," 6; "K.," 100.

## NOVEMBER.

C. H. Denman, Laos, 5; "State of California," 1,500; "K.," Penna., 50; "T. & M.," Chicago, 12; J. E. Bond, Marseilles, Ill., 220; Mrs. E. Anderson, "in memoriam," 10; "A friend," Cleveland, Ohio, 10; J. G. Junkin, Wyandot, Ohio, 1; Mrs. J. G. Junkin, Wyandot, Ohio, 1; J. W. Hollenback, Wilkesbarre, Pa., 30; Mrs. John Kidd, Bloomington, Ill., 2; "Friend in Washington, D. C.," 10; Anonymous, Philadelphia, 1; Mrs. E. J. Burghardt, Washington, D. C., 5; Mrs. Jaue Keffer, Germantown, Pa., 5; Anna S. Cratty, Bellaire, Ohio, 5; Mrs. D. Runkle, Asbury, N. J., 100; Mrs. C. D. Burrows, Bethlehem, Pa., 5; Mrs. Emma S. Armstrong, Canton, Mo., 5; Rev. E. Benzing and his German Church at Woodstock, Ill., 3; "J. M. S.," Kuttawa, Ky., 2; Rev. R. G. Keyes, Watertown, N. Y., 5; D. Stuart Dodge, New York, 100; "C. Penna.," 6; Mrs. Mary S. Eichbaum, Pa., 10; Rev. A. T. A. and wife, Kansas, 180; "M. S. E.," Phila., 5; Mary E. Sill, Geneva, N. Y., 3.

## DECEMBER.

Miss "E. M. E.," 25; "Friend," Gaines, N. Y., 20; Rev. Wm. P. Koutz and family, Cutler, Indiana, 5; Anna W. Ludlow, Denison, Texas, 5; Mrs. M. A. Cargen, Cambridge, Wis., 5; Mrs. D. R. Greenlee, Minn., 4; "Not a Church Member," Pa., 100; T. M. P. S. Dak., 10; Miss S. E. Nichols, Newark, N. J., 2; W. St. George Elliott, N. Y., 15; Rev. R. W. Jones, Canova, S. Dak., 2; Miss Catharine R. Watt, Chatsworth, Ill., 4; Miss M. Dickson, Phila., 16; C. D. Wyckoff, Penn Yan, N. Y., 3; through Rosa Fasley, Washington, D. C., 20; Miss Elizabeth Chester, Washington, D. C., 100; Miss E. Burghardt, Washington, D. C., 2; J. D. Oliver, So. Bend, Ind., 5; Anna T. Raffensperger, Wooster, O., 10; Estate of Mrs. Elizabeth Mellon, 70; Mr. and Mrs. Robert Anderson, Lansdowne, Pa., 10; Mrs. George Carter, Jacksonville, Ill., 3; Mrs. M. N. Pratt, Perth Amboy, N. J., 10; Mrs. J. C. Emmet, New Rochelle, N. Y., 5; Rev. G. M. Elliott, Beaufort, S. C., 250, Miss J. B. McCartee, Newburgh, N. Y., 1; Mrs. Jane B. Worth, Tallula, Ill., 1; Rev. Richard Arthur, Topeka, Kas., 250; through Rev. L. Figge, Sibley, Iowa, 6; Rev. J. S. Pomeroy, Fairview, W. Va., 1; Dr. D. A. Hengst, Pittsburgh, Pa., 5; Rev. Frederick L. King, New York, 25; Mrs. Mary Higgins, Parkville, Mo., 1; Rev. B. C. Swan, Metropolis, Ill., 4; Mrs. Clara Swan, Metropolis, Ill., 3; Miss A. D. Swan, Metropolis, Ill., 3; Mrs. Anna S. Schofield, Strasburg, Pa., 10; "A Presbyterian in New England," 10; Rev. E. Smits, Fife Lake, Mich., 144; "C. Penna," 6; Rev. John Wilson, 6.

## JANUARY, 1897.

"A Friend," Princeton, N. J., 1; J. A. Ainslee, 4, H. H. Fordham, 125; John Wallace, Marquette, Mich., 10; Mrs. M. J. Quigley and daughter, 1; "H. T.," East Rockaway, N. Y., 2; "V.," Oxford, O., 3; Rev. E. Wachtler, Siam, 250; Mrs. J. H. Fleming, Chambersburg, Pa., 10; Rev. J. L. Hawkins, Fort Scott, Kas., 50; "T. & M.," Chicago, 10; "Friend," Phila., 5; "Cash," 500; Rev. S. T. Lowrie, D. D., Phila., 50; C. S. Stewart, Cooperstown, N. Y., 75; "A Friend," 1; "R. & C.," 5; "Ten per cent.," 5; Miss Jeanette W. Judd, Catskill, N. Y., 5; E. A. Darlington, Pittsburg, Pa., 100; "M. S.," 1; Rev. and Mrs. R. C. Townsend, Dunlap, Ill., 5; Rev. John Kelley and wife, Chandlerville, O., 3; "Friend," through W. M. Aikman, New York City, 200; Rev. A. H. Kellogg, D. D., Phila., 10; Rev. B. L. Agnew, D. D., Phila., 50; Through S. W. Miller, Carbondale, Col., 9; Rev. J. H. Smith, Shellsburgh, Iowa, 2; Mrs. A. J. Newell, Central City, Neb., 10; Mrs. Donald McLaren, Brooklyn, N. Y., 5; Mrs. George Ainslee, Rochester, Minn., 10; Rev. and Mrs. J. H. Phelps, Flushing, Mich., 3; Miss Phelps, Flushing, Mich., 3; Anonymous, 1; Coldwater Church, Mich., 150; Rev. H. T. Scholl, Big Flats, N. Y., 3; "C. Penna," 6; "Friend," Cincinnati, O.,

83 cts.; Rev. John M. Hunter, "tithe," 60 cts.; Rev. J. G. Touzeau, 10; Sally P. Sharpe, Wilkes Barre, Pa., 200.

## FEBRUARY, 1897.

Rev. W. J. Erdman, Germantown, Pa., 10; Rev. and Mrs. J. W. McCluskey, Delta, O., 1; Mrs. Henry J. Biddle, Phila., 100; "E. C.," 5; Mrs. J. M. Roberts, Anaheim, Cal., 1; "N.," 100; Miss Anne R. Spottswood, New Castle, Del., 100; Rev. J. L. Vallandigham, D. D., Newark, Del., 5; Rev. F. A. Shearer, Aledo, Ill., 25; Mrs. Mary H. Mathews, Ingram, Pa., 25; "Indian Territory," 5; Mrs. R. Craighead, Meadville, Pa., 25; Mary E. Sill, Geneva, 4; Mrs. Cyrus Dickson, Philadelphia, 50; Rev. G. M. and Mrs. J. E. Hardy, St. George, Utah, 2; C. W. Douglass, Topeka, Kan., 2; "An Aged Elder, Santa Barbara," 50; Rev. B. L. Agnew, D. D., Philadelphia, 10; "Friend," Philadelphia, 1150; Rev. L. D. Potter, D. D., Glendale, O., 5; Rev. D. A. Wilson, D. D., Milan, Mo., 1; Thomas Smith, Valley Ford, Cal., 5; "Friend," 25; H. Higgins, Florence, Kans., 2; Rev. H. H. Benson, Wauwatosa, Wis., 2; Mary M. Bolton, Dexter, Kas., 1; Mrs. Mary A. Clute, Charles City, Ia., 250; Mrs. W. S. Taylor, Monroe, Mich., 1; Anna W. Ludlow, Hartshorn, I. T., 5; "Cash," Chicago, 150; Mrs. L. Willstaedt and others, Kansas City, Mo., 2; M. A. Rusling, Blairstown, N. J., 10; Miss Du Bois, New London, Pa., 10; Amelia D. Robertson, Constantia, N. Y., 10; J. T. McClure, Napa, Cal., 3; Rev. P. Menkel, Benita, W. Africa, 15; "C. Penna," 6; Miss Mollie Clements, Anttonito, Cal., 417; "C. H. M., N. J., 162.

## MARCH.

Rev. R. T. Armstrong, Canton, Mo., 10; H. C. Ward, Columbus, O., 5; Rev. B. L. Agnew, D. D., Philadelphia, 30; "State of California," 2,000; "A Friend," Two Harbors, Minn., 1; Rev. R. G. Keys, Watertown, N. Y., 10; "Oswego, N. Y.," 5; Mrs. Mary M. G. Stewart, Dayton, O., 10; George W. Farr, Philadelphia, 50; "T. and M.," 2; John Mains, New York, 5; Mrs. E. M. Shotwell, Plainfield, N. J., 2; Elizabeth Sill, Geneva, N. Y., 5; "Friend from New Jersey," 500; Rev. J. M. Carmichael, Nunda, N. Y., 5; "L. P. S.," 300; Rev. W. F. Doubleday, Binghamton, N. Y., 10; "A Friend," 25; Miss Alice C. Patterson, Glendale, O., 10; Rev. Louis F. Benson, D. D., Philadelphia, 20; Robert Weir, Baltimore, Md., 5; Wm. B. Wray, Brockwayville, Pa., 5; Mrs. B. A. Gilson, Crockett, Texas, 5; Wm. E. Dodge, New York, 500; Morris K. Jessup, New York, 50; Rev. Wm. F. Gates, Guatemala, C. America, 10; Henry P. Young, Galveston, Texas, 3; Robert Wightman, Tokio, Ills., 10; Rev. Samuel Ward, Emporia, Kans., 5; "L. P. C.," Cleveland, O., 5; E. P. Greenman, Philadelphia, 25; "J. H.," 5; Rev. E. W. Brown, Newark, O., 3; Rev. and Mrs. Sidney Allen, Flagler, Colo., 10; Rev. N. Sulzer and family, Bosobel, Wis., 10; Rev. and Mrs. E. K. Mechlin, Dalton, O., 1; R. S. Reed,

Collinsville, Ills., 5; Miss M. W. Miller, (Washington Presbytery), 10; Mrs. E. P. Clark, South Lyon, Mich., 2; C. W. Loomis, Brighton, N. Y., 10; Mrs. Louis R. Fox, Philadelphia, 1.50; Mrs. Caleb Green, Trenton, N. J., 1,000; "Cash," 20; Rev. J. B. Fowler, Muncie, Ind., 3; "Friends in Markleton Sanatorium," 3; Paul Graff, Philadelphia, 10; "In His Name," 5; Independent Presbyterian Church, Coldwater, Mich., 3.67; "From a Friend," Washington, D. C., 5; "H. E. B.," 5; "C. Penna," 6; Rev. E. P. Goodrich and wife, Ypsilanti, Mich., 10; J. Davidson, Hartwell, Neb., 1; "H. T. F.," 5; Mrs. John Menaul, New Mexico, 2; W. A. Simmons, Cedar

Rapids, Iowa, 1.50; Rev. B. L. Agnew, D. D., Philadelphia, 50; H. A. Lord, 5; Rev. H. T. Scholl, Big Flats, N. Y., 1; Grant Stroh, Woodhull, Ills., 5.40; "A Friend," New Albany, Ind., 3; "A. W. L.," 6; George Carter, Jacksonville, Ill., 5; Rev. Meade C. Williams, D. D., St. Louis, Mo., 15; Mrs. William Stevens, Philadelphia, 5; Dr. D. D. Smith, Philadelphia, 10; Mrs. D. R. Greenlee, Minneapolis, Minn., 3.30; Mrs. Mary A. Lilley, Econtuchka, Ind. Ter., 2; Rev. James D. Smith, Delta, Pa., 2; Rev. and Mrs. R. Buell Love, Warren, O., 7; "Valley Cottage," 1; Cash, 80 cts.; Mrs. Sammis, Brooklyn, N. Y., 1; Rev. J. P. Schell and wife, N. Dakota, 3.75.

Total from Individuals . . . . . \$13,922.91

RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by Presbyteries for these recommended for aid . . . . .	\$165,447 50
Total amount appropriated to the Ministers' House* . . . . .	7,494 01
Sums sent through the Board by friends, to persons on the roll and of course, not charged to the Presbyteries . . . . .	268 50
<b>Total, as per Treasurer's Report, (Page 37) . . . . .</b>	<b>\$173,210 01</b>

\*This amount, as stated in the note at the head of page 66 is not included in the sum charged to the Presbyteries, although guests at the House are recommended by their Presbyteries, the same as those receiving an appropriation in money.

RECEIPTS FOR THE PERMANENT FUND.

LEGACIES.

Estate of Thos. S. Babbitt, Dayton, O. . . . .	\$ 500 00
" Mary E. Aiken, Pittsburgh, Pa. . . . .	333 66
" Joseph Price, (add'l) Waynesboro. Pa. . . . .	1,284 19
" A. C. Dunlap, (in part) Marion, O. . . . .	60 00
" Sallie B. Small, York, Pa. . . . .	432 56
" Dr. D. Hayes Agnew, Phila., Pa. . . . .	2,000 00
" Miss Elizabeth Ewing, Phila., Pa. . . . .	590 00
" Elizabeth King, Greene Co., N. Y. . . . .	435 26
" D. S. Ingalls, (add'l) Springville, N. Y. . . . .	1,583 21
" Preserved Smith, Dayton, O. . . . .	2,000 00
" Rev. S. J. M. Eaton D. D., Franklin, Pa. . . . .	615 00
" Lucy H. Kimball, Pennsboro, W. Va. . . . .	53 23
" Hiram Bingham, Chicago, Ills. . . . .	2,000 00
" L. C. Barkdull, (add'l) Sidney, O. . . . .	200 00
" Hannah M. Fuller, Huntington, N. Y. . . . .	5,714 33
" George B. Cole, Brooklyn, N. Y. . . . .	570 00
" Elizabeth L. Bailey, Pittsburgh, Pa. . . . .	475 00
" William Moir, N. York City . . . . .	4,750 00
" S. E. D. Haynes, Baltimore, Md. . . . .	235 69
	<b>\$23,742 13</b>

DONATIONS.

Cleveland 1st Church, Cleveland, O., (Mrs. Mather) . . . . .	\$ 500 00
Fourth Ave. Church, N. York City . . . . .	225 00
Newtown Church, Crawfordsville Presbytery . . . . .	1 00
Rev. R. G. Keyes, Watertown, N. Y. (annuity) . . . . .	2,000 00
Rev. and Mrs. L. L. Radcliffe, Perth Amboy, N. J. . . . .	500 00
Lithopolis Church, Lithiopolis, O. . . . .	1 55
	<b>\$3,227 55</b>

## TABULAR STATEMENT\*

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 37.)

2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 40-61 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF ATLANTIC.</b>					<b>SYNOD OF ILLINOIS.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic . . . . .			21		Alton . . . . .	117 93	1,850 00	19	28
East Florida . . . . .	\$139 31	\$300 00	4	13	Bloomington . . . . .	448 01	1,500 00	31	22
Fairfield . . . . .	10 50	770 00	10	43	Cairo . . . . .	166 74	2,425 00	21	25
Knox . . . . .	2 00	750 00	2	20	Chicago . . . . .	2,093 08	1,150 00	53	31
McClelland . . . . .	10 00		6	17	Freeport . . . . .	273 17		21	14
South Florida . . . . .	20 16	600 00	7	17	Mattoon . . . . .	212 23	1,500 00	24	20
	172 97	2,420 00	29	131	Ottawa . . . . .	78 33	300 00	9	14
					Peoria . . . . .	175 93	350 00	21	17
<b>SYNOD OF BALTIMORE.</b>					<b>SYNOD OF INDIANA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore . . . . .	1,249 43	1,450 00	44	15	Bloomington . . . . .	309 86	400 00	23	13
New Castle . . . . .	626 39	1,850 00	41	15	Rock River . . . . .	206 29	1,400 00	22	19
Washington City . . . . .	827 79	1,200 00	27	3	Springfield . . . . .	289 34	550 00	16	20
	2,703 61	4,500 00	112	33		4,370 91	11,925 00	260	223
					<b>SYNOD OF INDIA.</b>				
<b>SYNOD OF CALIFORNIA.</b>					<i>Presbytery.</i>				
<i>Presbyteries.</i>					Kolhapur . . . . .				
Benicia . . . . .	154 15	575 00	17	15			200 00		6
Los Angeles . . . . .	386 39	3,625 00	37	41			200 00		6
Oakland . . . . .	196 90	2,565 00	10	16	<b>SYNOD OF INDIANA.</b>				
Sacramento . . . . .	58 25	600 00	13	21	<i>Presbyteries.</i>				
San Francisco . . . . .	23 40	200 00	4	12	Crawfordsville . . . . .	269 75	1,725 00	30	27
San José . . . . .	123 90	1,150 00	9	17	Fort Wayne . . . . .	177 28	950 00	11	17
Stockton . . . . .	42 13	500 00	10	13	Indianapolis . . . . .	257 28	700 00	13	29
	985 12	9,215 00	100	135	Logansport . . . . .	134 05	1,550 00	12	30
					Muncie . . . . .	65 54	700 00	6	24
<b>SYNOD OF CATAWBA.</b>					<b>SYNOD OF INDIAN TER.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cape Fear . . . . .	7 75	480 00	8	28	Choctaw . . . . .	12 50		5	27
Catawba . . . . .	6 79	300 00	5	40	Cimarron . . . . .	29 00	250 00	6	14
South'n Virginia . . . . .	8 00		8	23	Oklahoma . . . . .	20 77	100 00	12	11
Yadkin . . . . .	6 50	375 00	7	37	Sequoyah . . . . .	27 06	400 00	7	22
	29 04	1,155 00	28	128		89 33	750 00	30	74
					<b>SYNOD OF IOWA.</b>				
<b>SYNOD OF COLORADO.</b>					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Cedar Rapids . . . . .				
Boulder . . . . .	102 23	450 00	9	16	Corning . . . . .	129 18	500 00	15	18
Denver . . . . .	135 43	825 00	9	20	Council Bluffs . . . . .	73 71	700 00	15	9
Gunnison . . . . .	38 00	150 00	5	8	Des Moines . . . . .	225 49	1,200 00	29	26
Pueblo . . . . .	204 07	500 00	24	21					
	479 73	1,925 00	47	65					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF IOWA.</b>				
<i>Presbyteries.</i>				
(Continued.)				
Dubuque . . . . .	120 78	1,275 00	22	18
Fort Dodge . . . . .	139 64	500 00	23	20
Iowa . . . . .	244 75	800 00	26	14
Iowa City . . . . .	181 73	50 00	25	15
Sioux City . . . . .	67 51	725 00	19	25
Waterloo . . . . .	179 11	1,717 50	18	17
<b>SYNOD OF KANSAS</b>	1,605 47	8,812 50	212	181
<i>Presbyteries.</i>				
Emporia . . . . .	151 10	2,97 00	23	51
Highland . . . . .	85 41	80 00	12	12
Larned . . . . .	60 38	300 00	13	40
Neosho . . . . .	153 21	1,25 00	27	40
Osborne . . . . .	18 00	300 00	6	24
Solomon . . . . .	58 53	1,0 00	16	32
Topeka . . . . .	288 32	550 00	25	22
<b>SYNOD OF KENTUCKY.</b>	814 95	7,900 00	122	221
<i>Presbyteries.</i>				
Ebenezer . . . . .	324 94	650 00	14	10
Louisville . . . . .	464 28	500 00	18	8
Transylvania . . . . .	52 67	650 00	4	25
<b>SYNOD OF MICHIGAN.</b>	841 89	1,800 00	36	43
<i>Presbyteries.</i>				
Detroit . . . . .	624 11	1,300 00	21	21
Flint . . . . .	140 32	250 00	27	29
Grand Rapids . . . . .	64 39	200 00	7	9
Kalamazoo . . . . .	72 15	450 00	9	10
Lake Superior . . . . .	108 55	400 00	11	18
Lansing . . . . .	92 55	950 00	10	10
Monroe . . . . .	112 15	300 00	13	4
Petoskey . . . . .	34 15	1,037 50	7	14
Saginaw . . . . .	66 33	775 00	9	31
<b>SYNOD OF MINNESOTA.</b>	1,314 73	5,662 50	114	146
<i>Presbyteries.</i>				
Duluth . . . . .	99 22	700 00	14	29
Mankato . . . . .	173 54	800 00	21	34
Minneapolis . . . . .	392 72	692 50	11	16
Red River . . . . .	21 01	75 00	7	24
St. Cloud . . . . .	12 40	5 15	5	15
Saint Paul . . . . .	470 47	1,150 00	16	20
Winona . . . . .	40 16	500 00	10	33
<b>SYNOD OF MISSOURI.</b>	1,212 52	3,917 50	87	171
<i>Presbyteries.</i>				
Kansas City . . . . .	379 25	1,800 00	21	23
Ozark . . . . .	47 90	1,150 00	10	23
Palmyra . . . . .	88 43	550 00	17	20
Platte . . . . .	133 26	1,550 00	29	23
Saint Louis . . . . .	1,081 09	825 00	31	25
White River . . . . .	11 25	300 00	5	10
	1,741 18	6,175 00	113	124

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF MONTANA.</b>				
<i>Presbyteries.</i>				
Butte . . . . .	21 75		3	10
Great Falls . . . . .	38 91	87 50	6	4
Helena . . . . .	106 39		8	4
<b>SYNOD OF NEBRASKA.</b>	167 05	87 50	17	18
<i>Presbyteries.</i>				
Box Butte . . . . .	2 87		4	14
Hastings . . . . .	47 56	500 00	19	18
Kearney . . . . .	29 08	665 00	10	30
Nebraska City . . . . .	141 88	1,900 00	20	32
Nebraska . . . . .	32 71	200 00	11	20
Omaha . . . . .	100 32	1,300 00	17	30
<b>SYNOD OF NEW JERSEY.</b>	351 42	4,565 00	81	141
<i>Presbyteries.</i>				
Corisco . . . . .	12 00	200 00	10	7
Elizabeth . . . . .	1,344 23	500 00	29	13
Jersey City . . . . .	902 62	590 00	19	13
Monmouth . . . . .	621 20	1,200 00	45	4
Morris & Orange . . . . .	1,747 00	625 00	37	11
Newark . . . . .	1,291 29	600 00	25	10
New Brunswick . . . . .	875 48	2,100 00	32	2
Newton . . . . .	555 64	550 00	31	4
West Jersey . . . . .	576 79	575 00	36	15
	7,926 25	6,940 00	264	66
<b>SYNOD OF NEW MEXICO.</b>				
<i>Presbyteries.</i>				
Arizona . . . . .	10 00	200 00	2	11
Rio Grande . . . . .	27 30		9	7
Santa Fé . . . . .	32 45		3	20
	69 75	200 00	14	38
<b>SYNOD OF NEW YORK.</b>				
<i>Presbyteries.</i>				
Albany . . . . .	864 22	610 00	41	9
Binghamton . . . . .	307 02	900 00	25	5
Boston . . . . .	145 95	1,750 00	29	22
Brooklyn . . . . .	1,318 12	1,500 00	26	10
Buffalo . . . . .	1,229 49	650 00	27	21
Cayuga . . . . .	734 81	550 00	15	8
Champlain . . . . .	89 62		10	14
Chemung . . . . .	140 86	850 00	11	12
Columbia . . . . .	246 33	300 00	12	7
Genesee . . . . .	140 96	300 00	11	9
Geneva . . . . .	359 30	450 00	18	4
Hudson . . . . .	491 32	1,300 00	35	8
Long Island . . . . .	384 67	650 00	19	5
Lyons . . . . .	126 80	200 00	11	7
Nassau . . . . .	230 35	130 00	17	9
New York . . . . .	8,398 41	3,700 00	41	13
Niagara . . . . .	108 12	700 00	13	8
North River . . . . .	349 88	550 00	22	7
Otsego . . . . .	229 29	300 00	12	15
Rochester . . . . .	625 56	525 00	28	19

	Collections.	Amounts drawn out	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF NEW YORK.</b>					<b>SYNOD OF PENNSYLVANIA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
(Continued.)					(Continued)				
St. Lawrence . . .	326 51	450 00	21	10	Philadelphia . .	4,977 60	3,275 00	57	17
Steuben . . . . .	160 23	375 00	18	8	Philada. North .	2,196 80	125 00	54	8
Syracuse . . . . .	266 43	300 00	16	28	Pittsburgh . . . .	3,579 52	1,000 00	64	9
Troy . . . . .	870 74	325 00	30	11	Redstone . . . . .	548 95	400 00	25	16
Utica . . . . .	492 92	675 00	28	17	Shenango . . . . .	198 49	350 00	24	5
Westchester . . .	1,112 67	1,200 00	29	9	Washington . . . .	537 05	2,050 00	31	9
					Wellsboro . . . . .	64 54	500 00	9	8
<b>SYNOD OF NORTH DAKOTA.</b>	19,839 98	19,210 00	556	295	Westminster . . .	615 04	550 00	27	2
<i>Presbyteries.</i>					<b>SYNOD OF SOUTH DAKOTA.</b>	21,749 36	23,850 00	807	261
Bismarck . . . . .	7 73	300 00	3	6	<i>Presbyteries.</i>				
Fargo . . . . .	19 75	200 00	5	30	Aberdeen . . . . .	15 00	550 00	4	21
Minnewaukon . .	2 60	300 00	2	13	Black Hills . . . .	13 00	700 00	6	13
Femina . . . . .	24 65	300 00	9	31	Central Dakota . .	37 83	700 00	9	23
	54 73	800 00	19	80	Dakota . . . . .	16 87	700 00	7	15
<b>SYNOD OF OHIO.</b>					Southern Dakota .	60 51	400 00	16	12
<i>Presbyteries.</i>						143 21	1,650 00	42	84
Athens . . . . .	86 82	950 00	16	17	<b>SYNOD OF TENNESSEE.</b>				
Bellefontaine . .	101 24	500 00	15	8	<i>Presbyteries.</i>				
Chillicothe . . .	67 51	1,600 00	14	19	Holston . . . . .	19 15	1,225 00	7	25
Cincinnati . . . .	919 95	1,450 00	23	11	Kingston . . . . .	24 12	500 00	11	19
Cleveland . . . .	606 29	600 00	17	16	Union . . . . .	112 08	2,650 00	18	19
Columbus . . . . .	222 46	2,062 50	28	16		155 35	4,375 00	36	63
Dayton . . . . .	622 57	200 00	13	8	<b>SYNOD OF TEXAS.</b>				
Huron . . . . .	71 40	1,550 00	27	6	<i>Presbyteries.</i>				
Lima . . . . .	240 36	300 00	25	7	Austin . . . . .	59 25	650 00	5	18
Mahoning . . . . .	272 88	150 00	16	11	North Texas . . .	14 25	650 00	2	13
Marion . . . . .	90 15	750 00	26	19	Trinity . . . . .	39 00	650 00	5	10
Maumee . . . . .	209 87	300 00	10	21		112 50	1,300 00	12	41
Portsmouth . . . .	92 95	1,600 00	30	14	<b>SYNOD OF UTAH.</b>				
St. Clairsville . .	250 77	800 00	49	13	<i>Presbyteries.</i>				
Stenbensville . .	311 64	1,600 00	22	15	Boise . . . . .	8 85	250 00	2	6
Wooster . . . . .	149 55	800 00	30	18	Kendal . . . . .	4 00	700 00	21	2
Zanesville . . . .	256 75				Utah . . . . .	68 91			
	4,573 16	15,062 50	399	245		81 76	950 00	25	12
<b>SYNOD OF OREGON.</b>					<b>SYNOD OF WASHINGTON.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
East Oregon . . .	5 29	950 00	12	16	Alaska . . . . .	6 00	1,250 00	10	26
Portland . . . . .	92 36	800 00	8	8	Olympia . . . . .	38 50	425 00	11	22
South Oregon . . .	39 60	1,600 00	7	22	Puget Sound . . .	43 10	24 68	8	15
Willamette . . . .	13 00				Spokane . . . . .	21 71		6	12
	150 25	3,350 00	31	59	Walla Walla . . .				
<b>SYNOD OF PENNSYLVANIA.</b>						133 99	1,675 00	37	80
<i>Presbyteries.</i>					<b>SYNOD OF WISCONSIN.</b>				
Allegheny . . . . .	869 80	550 00	36	11	<i>Presbyteries.</i>				
Blairsville . . . .	562 44	200 00	31	3	Chippewa . . . . .	51 20	500 00	8	19
Butler . . . . .	217 30	1,475 00	46	20	La Crosse . . . . .	19 55	900 00	5	13
Carlisle . . . . .	884 73	2,575 00	52	24	Madison . . . . .	97 72	925 00	18	22
Chester . . . . .	813 20	900 00	39	12	Milwaukee . . . . .	334 99	2,250 00	17	16
Clarion . . . . .	327 53	350 00	32	13	Winnebago . . . .	219 33	1,550 00	14	30
Erie . . . . .	693 98	1,150 00	42	6		722 79	6,125 00	62	100
Huntingdon . . . .	693 98	1,050 00	42	6					
Kittanning . . . .	397 72	750 00	17	17					
Lackawanna . . . .	1,977 65								
Lehigh . . . . .	692 09								
Northumberland .	781 22								
Parkersburg . . . .	86 88								

Total number Churches contributing, 3,814. Non-contributing, 3,465.

The churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

32d ANNUAL REPORT

OF THE

BOARD

OF

Missions for Freedmen

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

Presented to the General Assembly, May, 1897.

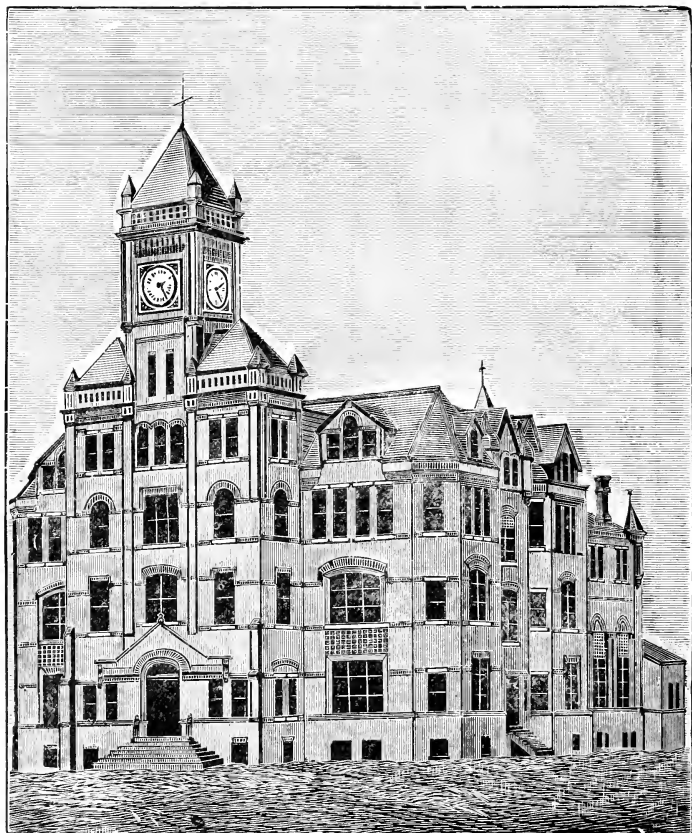
OFFICE OF THE BOARD,

516 MARKET STREET, PITTSBURGH, PA.

PITTSBURGH :

PRESS OF FOSTER, DICK & CO., FIFTH AND LIBERTY AVES.

1897.



BIDDLE UNIVERSITY.



## MEMBERS OF THE BOARD.

1897.

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REV. H. T. McCLELLAND, D. D., *President.*

REV. D. S. KENNEDY, D. D., *Vice-President.*

REV. S. J. FISHER, D. D., *Recording Secretary.*

### CLASS EXPIRES 1898.

REV. SOLON COBB, D. D.                      GEO. B. LOGAN.

REV. DAVID R. BREED, D. D.              S. P. HARBISON.

### CLASS EXPIRES 1899.

REV. S. J. FISHER, D. D.                      J. C. McCOMBS, Esq.

ROBERT S. DAVIS.                              REV. J. P. E. KUMLER, D. D.

J. McF. CARPENTER, Esq.

### CLASS EXPIRES 1900.

REV. D. S. KENNEDY, D. D.                      REV. H. T. McCLELLAND, D. D.

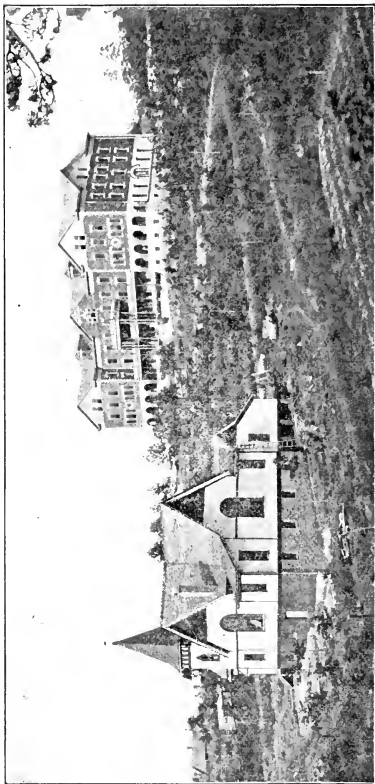
REV. DAVID M. SKILLING.                      REV. SAMUEL J. GLASS.

A. G. BIXLER.

### EXECUTIVE OFFICERS.

REV. E. P. COWAN, D. D., *Corresponding Secretary.*

REV. J. J. BEACOM, D. D., *Treasurer.*



BARBER MEMORIAL SEMINARY, ANNISTON, ALA.

# 32d ANNUAL REPORT

OF THE

## BOARD OF MISSIONS FOR FREEDMEN

Of the Presbyterian Church in the United States  
of America.

TO THE

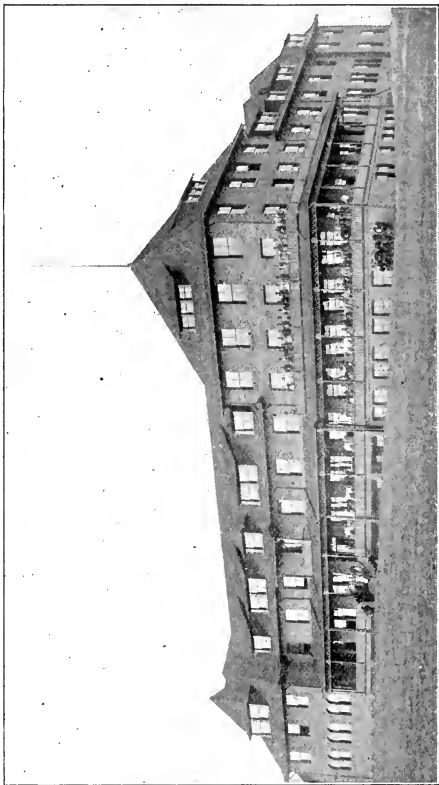
GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.

[From March 31st, 1896, to April 1st, 1897.

THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its THIRTY-SECOND ANNUAL REPORT.

Although no new work has been projected for the past four years we find ourselves operating two large and fully-equipped boarding schools for girls that were not on our list last year, one at Anniston, Ala., and the other at West Point., Miss. The school at Anniston, Ala., to which reference was made prospectively in our last annual report is the generous gift of Mrs. Phineas M. Barber, of Philadelphia, and is established by her as a memorial to her late husband, who in his lifetime contemplated the founding of just such a school.

It is located in the northern part of Alabama, on the hillside south of Anniston, overlooking the valley in which lie the city of Anniston and the towns of Oxford and Oxanna. The school building is a substantial structure, of stone and brick, four stories high, with basement underneath and is capable of accommodating from two to three hundred pupils. Modern conveniences are provided, and the sixty acres attached afford ample grounds for campus or cultivation. The view in all directions is most pleasing, and the climate for healthfulness has few equals in the South, and is surpassed by none. A beautiful church building at the foot of the hill, the parsonage, the training house and the various out-buildings have also been erected entirely at



MARY HOLMES SEMINARY, JACKSON, MISS.

Mrs. Barber's own expense. The property is held by trustees for the Presbyterian Church in the U. S. A., and for school purposes is placed entirely at the disposal of the Board of Missions for Freedmen. The entire plant cost \$50,000, and not a dollar of debt rests upon it. The main building was finished in November last, and on the 17th of the same month the Board formally opened the school with Rev. Geo. B. Crawford and wife, of the Synod of New Jersey, in charge.

The Board felt all the more justified in accepting the care and maintenance of this school in view of the fact that the "Barber Fund," established by bequest of the late Phineas M. Barber and held by the Trustees of the General Assembly, yields to us annually for certain features of our general work an amount fully equal to the cost of maintaining the Barber Memorial Seminary.

The Mary Holmes Seminary, at West Point, Miss., which opened for work on the first of January, starts again on its career of usefulness after a lapse of nearly two years, the first building having been burned January 31st, 1895, at Jackson, Miss., where the school was formerly located.

Some time before the old building was burned money was being contributed and sent to the Board for a contemplated enlargement.

This fund together with the insurance money received after the fire was not enough to justify us in attempting to re-build. Friends of the institution continued to contribute to the Mary Holmes Building Fund so that after the lapse of a year the Board felt it ought not longer to delay the work of re-building—having had the use of some of this money in its other work for more than two years without interest.

The land—twenty acres—on the outskirts of West Point, Miss., was given to us by the citizens of that place, and a good artesian well yielding the best of water was bored by them on the premises without expense to the Board. The contract price for the building was \$28,500, and the subsequent cost for heating, furnishing and general equipment for the work raised the total amount of expenditure to \$39,000. As this was \$5,000 in excess of the amount available for this enterprise, a mortgage was placed on the property to meet the deficit, and we confidently believe that the special friends of this particular enterprise will not long allow this debt to remain.

The building as it now stands completed is in every way admirably fitted for the great work that the institution is to do in the

State in which it is planted. It will accommodate between two and three hundred pupils and is in the midst of a dense colored population sufficiently intelligent and desirous of the advantages of a Christian education for their children, to be willing to make great sacrifices for the same. In the first few months of this school's new career the scholars, about ninety in number, have paid for their board and their books and other expenses nearly \$2,900.

The Board having been compelled through financial stress to do away with the expense of a Field Secretary, were pleased when Rev. H. N. Payne, D. D., who had rendered such efficient service to our work in this capacity for eleven years, signified his willingness at the suggestion of the Board to assume the duties of President of the new Mary Holmes Seminary. The residence of Dr. and Mrs. Payne for so long in the south, taken with their other qualifications, fits them eminently for the positions of President and Principal of this resuscitated school.

Besides these two schools that have been added to our list for part of this year, we have retained all of our other seventeen boarding schools; but we have again reduced the length of the terms of thirteen of them another month. Twelve of them have been allowed only six months each. Two other academies have been reduced to five months, while all the parochial schools that have been continued, have been allowed only four months each. We have reduced the number of these schools by twenty, as compared with last year.

We have endeavored to carry on the work within its reduced limits with the least possible outlay, and in the interests of economy. To reduce the expenses of administration as far as desirable the Board has dispensed with the services of the treasurer as a salaried officer. The former treasurer, Rev. J. J. Beacom D. D., will perform the duties of treasurer for the present without salary. The Board has also dispensed with the services of the field secretary—as elsewhere stated. These changes effect a reduction of expenses in the office and on the field to the amount of \$2,966.30 as compared with last year and of \$4,775.50 as compared with previous years. The increase in our real-estate item, together with the fact that our receipts this year in their sum total fell to a lower figure than they have done in the last eight years, have operated to increase our debt largely over our last year's amount. Our notes in bank and to individuals amount this year to \$51,275 as against \$26,123.

Our real estate item of expense amounted this year to \$49,613, being, for certain reasons, much larger than it probably will be again for many years to come. Of this entire amount only about \$1,500 was expended out of our general fund. The rest was expended for the objects for which it was especially raised and could not be either diverted into other channels or held longer on our books as special credits. The larger part of this expenditure went toward the rebuilding of Mary Holmes Seminary. We have also completed the Boys' Dormitory at Oak Hill with money given some years ago by the ladies of Indiana Synod for that purpose. We have also completed church and school building at Newport News, Va., with money from the ladies of the Church at Warren, Pa.; also school building at Sumter, S. C., with special funds from Indiana, New Jersey and California. Also bought additional land at Augusta, Ga., for Haines Industrial School, with a special individual gift; also built Hot Springs Church with special funds from Chicago Presbytery; also bought land and helped build basement of new church at Chattanooga with money from Indiana ladies; also aided the building of churches at Columbia, S. C.; Savannah, Ga.; Charlotte, N. C.; Statesville, N. C.; Roanoke, Va.; Birmingham, Ala.; Spartanburg, S. C.; Maryville, Tenn., with special funds.

While all these various objects are laudable in themselves and closely connected with the vital interests of our work, it is quite certain that the accumulation of so much money to be turned, in a single year, into one channel of our work necessarily deflected funds that would otherwise have gone into other channels of the work. The general amount of expenditure has not been increased, only the proportions have been disturbed.

Foreseeing in January that our receipts were falling behind the amount received the year before, and that our expenditures were being increased by this unusual outlay in the matter of real estate, it became evident that radical measures must be taken, not only to prevent further increase of our indebtedness, but to overtake and cancel as much of it as possible and as soon as possible.

The Board, however, thinking it not wise and hardly just to our workers to interrupt the work being done, by summary suspension of schools in the middle of the year, chose as a lesser evil the postponement of the reduction until next year. That the teachers might be fully prepared for whatever measures might be taken for the curtailment of expenses, the following note of information and warning was sent by order of the Board to all the teacher in all of our schools:

"NOTIFICATION TO ALL THE TEACHERS UNDER THE CARE  
OF OUR BOARD.

On account of the falling off in our income, and the large increase of the debt we are carrying in bank, made necessary in meeting current expenses, the Board at its regular meeting, held February 1, 1897, decided that while it would be best to continue our work, according to the present schedule, to the close of this ecclesiastical year, notice should be sent to all our teachers at once, that in the year to come such reductions will be made as shall bring our expenses within the limit of our income. It is now eight months before the school work of next year will begin, and this is thought to be ample time for preparation on the part of workers under our care to meet contingencies that may arise from the suspension of the support of the Board to any part, or to all of any particular work with which any of them may at present be connected. Our schedule for the new school year will be made out as soon as possible after the close of the old one.

By order of the Board."

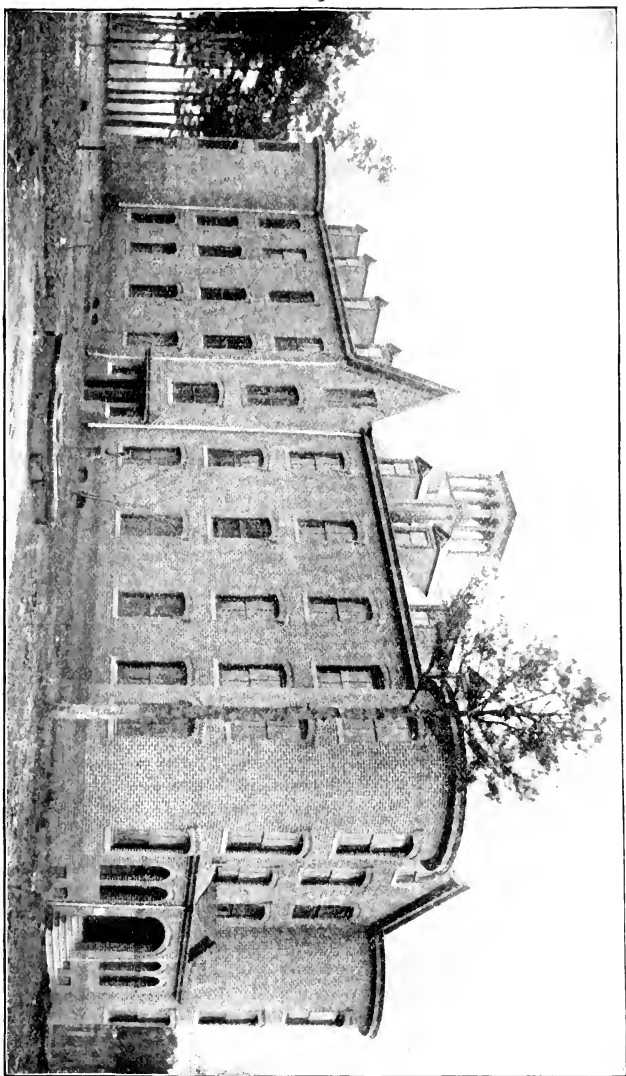
However radical the reductions may be this coming year, our workers by this timely notification are at least saved the pain of a sudden and unexpected loss of occupation, and the heads of our various schools who naturally have the work most at heart are in a measure prepared for the worst.

With our income standing next year at the same figure as this, it appears, from careful calculation, that with the absence of the large item of expense for real estate, which will not probably appear again, our work can be maintained substantially as last year and the present indebtedness reduced about nine thousand dollars; but the desire of the Board is, that at least \$20,000 should be paid on the debt this coming year. An increase of our income \$11,000 over last year will make this possible. A reduction of expense which means a reduction of the work to that extent, will accomplish the same thing; but a reduction of the work to that extent means almost its destruction to that extent. The counsel of the Assembly, as to which of these three plans it would be best to adopt, will be gladly accepted and followed by the Board.

BIDDLE UNIVERSITY.

The proper support of Biddle University becomes every year a greater drain on the resources of the Board. The item of salaries alone amounts now, annually, to about \$11,000. Could we be relieved of this, even for this year, we could probably reduce our debt, as we have seen above, about \$20,000. The Assembly





CARTER HALL, MIDDLE UNIVERSITY, CHARLOTTE, N. C.

has repeatedly authorized us to secure a financial agent for the University, but the great financial depression under which the country has been suffering for the last few years has hitherto deterred us from acting upon the suggestion. Last year the Assembly took the following action:

“Resolution 5.—The Assembly commends to the generosity of our church members the liberal endowment of higher institutions of learning for Freedmen, especially Biddle University, at Charlotte, N. C., an institution having thirteen buildings worth \$125,000, with thirteen professors and 260 students—a plant too large and expensive in the great work it is doing, to depend entirely on its share of the ordinary collections from the churches that come annually to the Board.”

Acting on past recommendations and on the suggestion of the above resolution our Board has recently secured the services of Rev. W. H. Weaver, D. D., of Baltimore, Md., who will this coming year devote his time and energies, with the hearty endorsement of the Board, in enlisting the interest and securing the aid of the benevolent in favor of Biddle University. Thousands of dollars—possibly tens of thousands—are secured annually from Presbyterian sources for other institutions not under our care and not of our fold. It is thought by the Board that the time has come for Biddle University to ask for a share in these benefactions, with a reasonable hope that the request will not be made in vain. Dr. Weaver has been pastor of the Madison Street Presbyterian Church, Baltimore, Md., for seventeen years and enjoys the confidence and esteem of his co-presbyters, and is known to the Church as the representative of his presbytery last year at the General Assembly at Saratoga Springs, N. Y. Dr. Weaver, although himself freeborn, is in full sympathy with his race and with the efforts put forth by our Church for the education and evangelization of the Freedmen of the South, and will go into this work with heart and soul, confident that the Lord is calling him to a great work in this new field of labor, that came to him unsought.

The Woman's Executive Committee through its various societies has given us this year only a few hundred dollars less than last. Considering the urgent calls for a larger increase in the offerings for schools under its own immediate care, we are grateful to these friends of our work for the amount we have received from them through its Freedmen's Department. Mrs. C. E. Coulter, the General Secretary of the Freedmen's Department

of Woman's Executive Committee of Home Missions, in her report, printed as usual in the Appendix, sets forth in an interesting form the leading features of this part of the work for the year. Miss Mary E. Holmes Ph. D., of Rockford, Ill., acting as Freedman's Secretary of the Northwest, has given freely of her time, means and energies in deepening the interest of various societies and organizations in our work. Her labors have been abundant and her only recompense of reward has been the consciousness of having done what she could for the cause.

The repressing influence we have been compelled to exert for the past few years shows its unfortunate effects in the annual statement of the extent of our work. There must be fewer children in our parochial schools, for the schools themselves have been greatly reduced in number.

There are fewer pupils in our boarding schools, because only those whose support is provided are permitted to attend, and poverty and hard times do the rest.

No new ministers can be added to our list and the organization of new churches is not encouraged, because there is no money with which to send new men to new fields.

Better times are likely soon to dawn. The work so far has in these dark years at least been preserved. Let us thank God for that. It is all ready for an advance. The Church is to say whether or not it shall go forward. Our heads are eager for the order, but until it comes in the unmistakable terms of increased contributions and increased numbers of churches that make contributions, we must stand and wait. Let us hope that the night is far spent and that the day is at hand.

#### EXTENT OF THE WORK.

MINISTERS.....	175
Churches and Missions.....	321
Added on Examination.....	1,809
Added on Certificate.....	246
Whole Number.....	18,068
Sunday Schools .....	315
Scholars.....	19,021
Number of Schools.....	67
Number of Teachers.....	204
Pupils.....	9,442

## BOARDING SCHOOLS.

## FOR MALES.

Biddle University, Charlotte, N. C.

## SEMINARIES FOR FEMALES.

Scotia, Concord, N. C.  
 Mary Allen, Crockett, Texas.  
 Ingleside, Burkeville, Va.  
 Mary Holmes, West Point, Miss.  
 Barber Memorial, Anniston, Ala.

## CO-EDUCATIONAL.

Albion Academy, Franklinton, N. C.  
 Brainerd Institute, Chester, S. C.  
 Ferguson Academy, Abbeville, S. C.  
 Immanuel Training School, Aiken, S. C.  
 Haines Industrial School, Augusta, Ga.  
 Swift Memorial, Rogersville, Tenn.  
 Cotton Plant Academy, Cotton Plant, Ark.  
 Richard Allen Institute, Pine Bluff, Ark.  
 Monticello Academy, Monticello Ark.  
 Oak Hill Industrial School, Oak Hill, Ind. Ter.  
 Potter Memorial, Oxford, N. C.  
 Dayton Academy, Carthage, N. C.  
 Harbison Institute, Beaufort, S. C.

## SOME ACADEMIES AND LARGE PAROCHIALS.

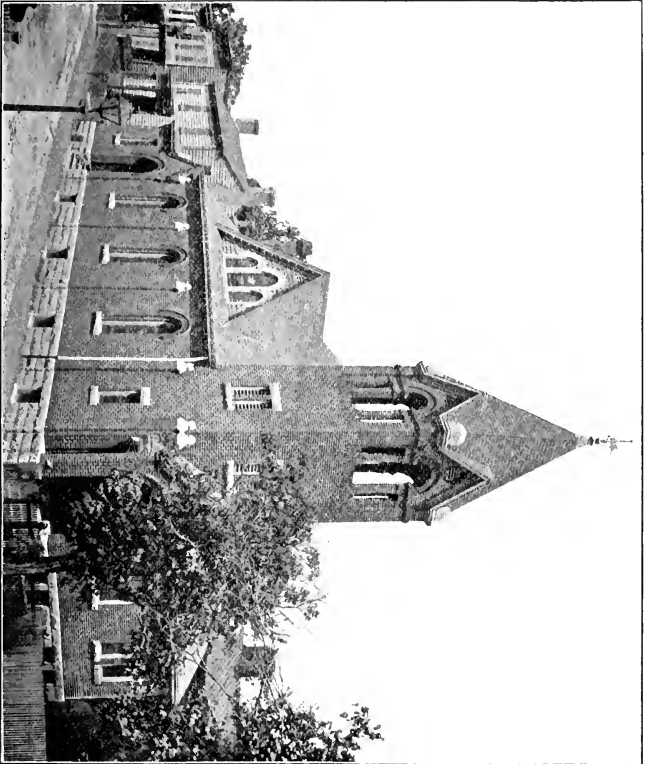
Holbrook St, Danville, Va.  
 Kendall, Sumter, S. C.  
 Anderson, Anderson, S. C.  
 Mattoon, Greenville, S. C.  
 Grant, Spartanburg, S. C.  
 Madison, Madison, Ga.  
 Logan, Danville, Ky.  
 Good Will, Sumter Co., S. C.

The number of churches contributing to our cause this year, directly or through one or more of their organized agencies was 4,258. A gain of 347 over last year.

Directly as Churches.....	3,639; gain	328
Woman's Societies.....	1,805; "	187
Young People's Societies.....	256; loss	13
Sunday Schools.....	469; gain	27

The amount contributed for self-support, none of which goes through the Board's treasury, or enters into our accounts was \$70,017.58.

This is an increase compared with last year of \$1,918.30.



RICHMOND CHURCH.

The Freedmen gave to the support of their own ministers and churches \$36,555.92.

To the support of their own schools \$33,461.66.

The following named members of the Board, Rev. D. S. Kennedy, D. D., Rev. H. T. McClelland, D. D., Rev. David M. Skilling, Rev. Sam'l J. Glass and Mr. A. G. Bixler belong to the class of 1897. Their term of service expires with this Assembly, and we ask that they be re-elected.

All of which is respectfully submitted.

EDWARD P. COWAN,  
Corresponding Secretary.

JOHN J. PEACOM,  
Treasurer.

REV. H. T. MCCLELLAND,  
President.



## TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1897.

*Dr.* JOHN J. BEACOM, *Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN* *Cr.*

April 1, 1896, cash on hand.....	\$ 1,292 37	Amount expended as follows:—		\$ 9,925 00
March 31st, 1897, to cash received as follows:—		Notes outstanding, April 1, 1896.....		
From Churches.....	54,029 55	General Expenses of Field Work.....		6,294 74
Young People's Societies.....	539 54	Scholarship Accounts in Boarding Schools.....		49,203 74
Sabbath Schools.....	3,357 36	Real Estate, building and Improvements.....		49,618 14
Woman's Executive Committee.....	41,491 59	Salary Account, Field.....		91,803 46
Individual and Miscellaneous sources.....	11,108 00	" Officers.....		4,935 00
Interest from Invested Funds.....	2,447 00	" Woman's Executive Committee.....		1,300 00
" Barber Fund.....	1,976 11	Clerical help.....		1,256 00
Sale of Leaflets.....	52 10	Office Rent.....		350 00
Legacies.....	12,759 33	Stationery, Postage, etc.....		883 54
Reunion Fund.....	1,891 42	Printing, Reports, Leaflets, Circulars, etc.....		1,284 79
Direct Receipts.....	3,927 56	Church at Home and Abroad.....		76 15
Loans from Bank and Individuals.....	—	Traveling Expenses, Members of Board.....		55 00
Mortgage on Mary Holmes Seminary.....	5,000 00	Insurance.....		164 00
	\$ 56,275 00	Interest.....		1,024 27
		Annuity, Rev. R. G. Keyes.....		3,541 53
		" Rev. Joseph Platt.....		180 00
		Cash on hand April 1, 1897.....		\$182,290 36
				1,413 47
				\$193,637 83

We have examined above account, and compared same with the vouchers, and find it correct, showing balance on hand of \$1,413 47.

R. S. DAVIS,  
S. J. GLASS, } Auditing Committee.  
A. G. BIXLER, }

PITTSBURGH, PA., May 10, 1897.

Under "Directs" in Treasurer's report is included only money reported by ministers and teachers in the employ of the Board as sent directly to them to be used in work that the Board has authorized.

This report does not include in any way the \$70,017.58 contributed by churches and pupils in our schools for self-support.

#### PERMANENT INVESTMENTS.

Frick Coke Co. Bonds . . . . .	\$20,000
St. Joseph Water Bonds . . . . .	5,000
Cooper Insurance Co. Stock, Dayton, O. (donated) . . . . .	5,000
Louisville Bridge Stock (donated) . . . . .	1,300
German Bank Stock (donated) . . . . .	6,300
Real Estate Mortgages . . . . .	6,100
	<hr/>
	\$43,700

#### TO COVER PERMANENT FUNDS, AS FOLLOWS:

Platt annuity . . . . .	\$ 3,000
Keyes Annuity . . . . .	3,000
General Permanent Fund . . . . .	2,500
Scotia Endowment . . . . .	1,000
Biddle Endowment . . . . .	3,500
Biddle President Endowment . . . . .	2,000

#### BIDDLE UNIVERSITY SCHOLARSHIPS.

African Scholarship Fund . . . . .	\$ 6,700
J. H. Dinsmore Scholarship Fund . . . . .	15,000
Mitchell-Lewis Kelly Scholarship . . . . .	500
J. H. Winter Scholarship . . . . .	5,000
	<hr/>
	\$27,200

#### MARY ALLEN SEMINARY SCHOLARSHIP.

Cynthia P. Chipman Scholarship . . . . .	1,000
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#### SWIFT MEMORIAL SCHOLARSHIP.

R. M. Hamilton Scholarship . . . . .	500
	<hr/>
	\$43,700

#### TEMPORARY INVESTMENT.

Real Estate Mortgage . . . . .	\$1,000 00
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#### FOR PERMANENT INVESTMENT.

General Fund, Matilda Johnson . . . . .	\$ 470 25	
"    "    Rev. W. R. Long . . . . .	166 67	
	<hr/>	636 92
Scholarship, Mrs. M. H. Gallup Mem'l (Haines) . . . . .	1,316 14	
"    Mrs. Galloway (Swift Mem'l) . . . . .	100 00	
"    Miss Sarah Pew . . . . .	100 00	
	<hr/>	1,516 14
		<hr/>
		\$2,153 06



**PROPERTY OWNED AND USED BY THE BOARD OF  
MISSIONS FOR FREEDMEN.**

SCHOOL PROPERTY OWNED BY THE BOARD.

Biddle University, Charlotte, N. C. . . . .	\$125,000
Scotia Seminary, Concord, N. C. . . . .	65,000
Mary Allen Seminary, Crockett, Texas . . . . .	50,000
Mary Holmes Seminary, West Point, Miss. . . . .	40,000
Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for use of the Board) . . . . .	50,000
Ingleside Seminary Burkeville, Va. . . . .	22,300
Haines Institute, Augusta, Ga. . . . .	25,000
Albion Academy, Franklinton, N. C. . . . .	10,000
Brainred Institute, Chester, S. C. . . . .	10,000
Swift Memorial, Rogersville, Tenn. . . . .	25,000
Harbison Institute, Beaufort, S. C. . . . .	5,000
Ferguson Academy, Abbeville, S. C. . . . .	7,000
Immanuel, York St. School, Aiken, S. C. . . . .	5,000
Mary Potter Memorial, Oxford, N. C. . . . .	2,400
Cotton Plant, Arkansas . . . . .	5,500
Monticello, Arkansas . . . . .	2,000
Oak Hill, Clear Creek, Ind. Ter. . . . .	2,500
Dayton Academy, Carthage, N. C. . . . .	2,900
Holbrook St. High School, Danville, Va. . . . .	5,500
Kendall, Sumter, S. C. . . . .	3,000
Anderson, S. C. . . . .	1,200
Amelia, C. H. Va. . . . .	1,700
Good Will, Mayesville., S. C. . . . .	2,250
Lumberton, N. C. . . . .	600
Winnsboro, S. C. . . . .	500
Caddo & Atoka, Ind. Ter. . . . .	900
Richmond Co., N. C. . . . .	400
Newman, Ga., School Lot . . . . .	300
	\$470,950

CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

Adams Run, S. C., Atlantic Presbytery . . . . .	\$ 400
Gainesville, Fla., East Florida " . . . . .	1,000
Chester, S. C., Fairfield Presbytery . . . . .	\$ 1,000
Ridgeway, S. C., " " . . . . .	1,000
	2,000
Newman, Ga., Knox " . . . . .	2,900
Abbeville, S. C., McClelland Pres. . . . .	2,000
Fountain, S. C " " . . . . .	800
Reidville, S. C. " " . . . . .	700
	3,500
Fayetteville, N. C., Cape Fear Pres. . . . .	2,000
Henderson, N. C. " " " . . . . .	2,200
Pollocksville, N. C. " " " . . . . .	900
Oxford, N. C. " " " . . . . .	600
Raleigh, N. C. " " " . . . . .	5,000
Rocky Mount, N. C. " " " . . . . .	600
Manchester, N. C. " " " . . . . .	350
	11,650

Crewe, Va., South Virginia Presbytery . . .	800	
Richmond, Va., " " " " . . .	11,000	
Lynchburg, " " " " . . .	3,000	
Roanoke, " " " " . . .	2,500	
Newport News, Va., " " " " . . .	2,000	
Smithville " " " " . . .	800	
Ridgeway " " " " . . .	500	
Hat Creek, " " " " . . .	300	
Cub Creek, " " " " . . .	340	
	<hr/>	21,240
Durham, N. C., Yadkin Presbytery . . . . .	\$5,000	
Thomasville, N. C., " " " " . . . . .	900	
Germanton, N. C., " " " " . . . . .	1,000	
Keyser, N. C. . . . .	400	
	<hr/>	\$7,300
Lukfata, Ind. Ter., Tuskaloosa Pres. . . . .	500	
Dover, Okla. Ter., Cimarron Pres. . . . .	450	
Hot Springs, Arkansas, White River Pres. . . . .	2,000	
Asheville, N. C., Holston Pres. . . . .	3,200	
Birmingham, Ala. Kingston Pres. . . . .	1,500	
Chattanooga, Tenn., " " " " . . . . .	1,800	
	<hr/>	3,300
	<hr/>	\$ 59,440

### PROPERTY USED IN OUR WORK, HELD BY TRUSTEES.

#### SCHOOL PROPERTY.

Immanuel Boarding Home, Aiken, S. C. . . . .	\$7,000	
Richard Allen Institute, Pine Bluff, Ark. . . . .	8,200	
Wallingford Academy, Charleston, S. C. . . . .	2,500	
	<hr/>	17,700

#### CHURCH AND MANSE PROPERTY.

Atlantic Synod—		
Atlantic Presbytery . . . . .	\$55,585	
East Florida " . . . . .	7,500	
Fairfield " . . . . .	32,235	
Knox " . . . . .	21,535	
McClelland " . . . . .	19,300	
	<hr/>	136,155
Baltimore Synod—		
Baltimore Presbytery . . . . .	2,500	
Catawba Synod—		
Cape Fear Presbytery . . . . .	15,000	
Catawba " . . . . .	29,950	
So. Virginia " . . . . .	11,095	
Yadkin " . . . . .	26,000	
	<hr/>	82,045
Indian Ter. Synod—		
Cimarron Presbytery . . . . .	450	
Tuscaloosa " . . . . .	700	
	<hr/>	1,150
Kentucky Synod—		

Louisville Presbytery . . . . .	3,500	
Transylvania " . . . . .	7,450	
	-----	10,950
Missouri Synod—		
St. Louis Presbytery . . . . .	2,500	
White River " . . . . .	8,975	
	-----	11,475
Tennessee Synod—		
Holston Presbytery . . . . .	3,037	
Kingston " . . . . .	1,200	
Union " . . . . .	6,300	
	-----	10,537
		----- 254,812

NOTES AND MORTGAGES ARE HELD BY THE BOARD ON CHURCH AND SCHOOL PROPERTY AT THE FOLLOWING NAMED PLACES:

Atlanta, Ga. . . . .	\$1,860	
Anderson, S. C. . . . .	300	
Greenville, S. C. . . . .	400	
Winnsboro, S. C. . . . .	225	
Petersburg, Va. . . . .	800	
South Boston, Va. . . . .	240	
Little Rock, Arkansas . . . . .	2,550 93	
Lothian, Md. . . . .	400	
	-----	\$6,775 93

NOTES AND MORTGAGES HAVE BEEN GIVEN BY THE BOARD ON PROPERTY AT THE FOLLOWING PLACES:

Chattanooga, Tenn. . . . .	775	
West Point, Miss. . . . .	5,000	
	-----	5,775 00

The General Assembly in session at Eagle Lake, Ind., adopted, upon the recommendation of the Standing Committee on Freedmen, the following resolution anent the Board of Missions for Freedmen:

1st. That the minutes of the Board, which they have carefully examined, be approved.

2d. That whilst deploring the painful necessity for such action, the General Assembly commends as wise and prudent the measures taken by the Board to bring their expenditures within the limits of their income.

3d. That Presbyteries be requested to urge upon delinquent churches the duty of contributing to the Freedmen's cause, that pastors and stated supplies earnestly put its pressing needs and present peril.

4th. That in the present crisis, with disaster impending if retrenchment is further continued, the Assembly appeal to the membership of the churches to give preference to their own work and institutions in their gifts to the Freedmen.

5th. That the General Assembly urge upon the churches under the Freedmen's Board the duty and necessity of self-denying effort to lighten the burdens of the Board, and at the earliest practical moment to assume their pastors' support.

6th. That the Assembly renew the recommendations of former Assemblies with reference to steps taken to secure the endowment of Biddle University, in order that the burden of its support may be lifted off the Board, and that they approve of the appointment of Rev. Dr. Weaver to act as financial agent of the University.

7th. That permission be given by the Assembly to the Board of Freedmen to appeal to the churches for an increase of \$11,000.00 over the contributions of last year, that the necessity for further retrenchment may be removed, the present work maintained, and that they may be enabled, in accordance with their expressed desire, to reduce their present indebtedness to the extent of \$20,000.00.

8th. Your Committee would recommend the re-election of the following members of the Board whose term of service expires with this Assembly, i. e., Rev. D. S. Kennedy, D. D., Rev. H. T. McClelland, D. D., Rev. David M. Skilling, Rev. Samuel J. Glass and Mr. A. G. Bixler.

All of which is respectfully submitted.

Attest—WM. H. ROBERTS,

*Stated Clerk.*

THOS. LAWRENCE,

*Chairman.*

# MISSIONS AND MISSIONARIES

FOR THE YEAR ENDING MARCH 31, 1897.

Teachers marked ¶ receive partial aid from the Public School fund; those marked †, received their entire salary from Public School fund; those marked ‡, received their support from the tuition of the School. Ministers marked \*\* are teachers also.

## SYNOD OF ATLANTIC. ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS				Contributed for Self-Support.
			ADDED ON EXAMIN.	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
J. P. WOOLRIDGE... (6 months).	Walterboro'gh, S.C.	Aimwell.....	26	1	199	52	\$ 111 35
		St. Michael.....	1	0	38	49	21 70
		Hopewell.....	8	0	69	68	81 48
R. W. HOLMAN.....	Charleston, S. C.....	Zion.....	10	1	201	200	1,001 28
E GARDEN.....	Charleston, S. C.....	Wallingford.....	13	2	274	75	585 10
		Summerville.....	1	0	39	25	332 20
		Zion.....	19	2	250	80	398 72
W. L. JOHNSON..... (3 months).	Orangeburgh, S.C.	Hebron.....	23	2	260	70	705 10
G. M. ELLIOTT**.....	Beaufort, S. C.....	Grace.....	4	2	48	52	36 50
J. C. MOULTRIE.....	Adams Run, S. C.....	Berean.....	18	1	64	75	149 17
		St. Paul.....	0	0	130	15	94 00
		St. Andrews.....	6	1	67	15	22 00
ADAM FRAYER.....	Charleston, S. C.....	Beaufort, Salem.....	0	0	90	0	34 00
		Faith.....	10	3	13	25	17 50
		James Island.....	12	0	309	85	214 89
DAVID BROWN.....	Charleston, S. C.....	Edisto Island.....	5	0	242	80	200 57
		Wadmalow Isl. Salem	9	0	142	30	82 45
W. B. MIDDLETON.....	Charleston, S. C.....	Olivet.....	5	1	107	190	310 63
		Mt. Pleasaut.....	5	2	47	68	115 31
			175	18	2589	1164	\$4,413 95

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. DAVID BROWN.....	12	Charleston, S. C. Wallingford.....			360 00
5 TEACHERS.....	7				
	7				
	7				
	7				
REV. G. M. ELLIOTT.....	12	Beaufort, S. C.... Harbison Institute.....		189	286 35
MISS JENNIE E. GOOCHE..	7				
MR. W. H. STINSON.....	7				
MISS IONIA B. HEXT.....	7				
				189	\$646 35

## EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
C. H. UGGAMS**...	Palatka, Fla.....	Palatka, 2d.....	0	4	22	42	422 00
WM. E. PARTEE....	Jacksonville, Fla..	Laura St.....	2	0	87	60	409 00
O. A. WILLIAMS....	St. Augustine, Fla.	Mather-Perit.....	0	0	18	10	76 34
			2	4	127	112	907 34

## FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
C. M. YOUNG.....	Rock Hill S. C.....	{ Dutchman's Creek...	0	0	22	22	20 97
		{ Hermon.....	6	4	136	150	600 00
J. P. CRAWFORD**	Manning, S. C.....	{ Mt Carmel.....	3	2	69	87	55 31
		{ Westminster.....	9	6	72	98	44 53
T. A. THOMPSON**	Blacksburgh, S. C..	{ Ingram.....	7	1	31	76	398 00
		{ Hopewell.....	14	2	81	73	237 00
J. M. MCKAY.....	Ridgeway, S. C.....	{ Concord.....	15	5	34	60	40 08
		{ Lebanon.....	4	3	99	85	142 87
A. A. JONES.....	McConnellsv'e,S.C	{ Bethlehem, 1st.....	8	0	78	100	64 80
		{ Pleasant Grove.....	12	2	100	76	126 00
JOB JACKSON.....	Bossard, S. C.....	{ Howel, Salem.....					
		{ Mt. Lisbon.....	9	1	60	46	56 75
J. C. WATKINS.....	Sumter, S. C.....	{ Bethlehem, 2d.....	7	3	82	57	66 75
		{ Mt. Sinai.....	8	2	60	55	63 35
J. F. MILLER.....	White Oaks, S. C....	{ Sumter, 2d.....	15	5	122	75	317 22
		{ Macedonia, 2d.....	7	5	12	25	18 00
I. F. MILLER.....	White Oaks, S. C....	{ Bensou Grove.....	1	0	10	20	41 00
		{ St. Mathew's.....	13	0	27	40	98 00
J. C. SIMMONS**...	Yorkville, S. C.....	{ Sharon Tabernacle..	2	2	17	17	23 64
		{ Yorkville, 2d.....	8	2	32	96	72 28
M. J. SEABROOK**.	Sumter, S. C.....	{ Macedonia.....	10	4	48	68	136 02
		{ Ebenezer.....	19	0	250	150	101 00
J. A. TILLMAN**...	Winnsboro, S. C....	{ Wedgefield, Shiloh..	10	0	50	45	70 00
		{ Calvary.....	1	1	56	60	150 00
I. D. DAVIS.....	Mayesville, S. C....	{ Shiloh, 1st.....	6	1	55	60	140 00
		{ Good Will.....	52	5	432	300	275 00
A. C. JOHNSON**...	Mayesville, S. C....	{ Melina.....	15	1	228	100	125 00
		{ Trinity.....	16	4	150	75	158 00
M. G. JOHNSON.....	Columbia, S. C.....	{ Congruity.....	12	2	164	125	237 13
		{ Ladson.....	6	4	199	142	728 00
N. C. DAVIES.....	Yorkville, S. C.....	{ New Olivet.....	1	1	16	25	52 50
		{ Blue Branch.....	0	1	60	35	61 00
T. A. NANCE.....	Magnolia, S. C.....	{ Magnolia.....	2	0	9	22	5 60
		{ New Salem.....	2	1	37	35	90 23
		{ Rockfield.....	5	0	49	63	125 00

FAIRFIELD PRESBYTERY.—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'G'S.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
T. L. TOATLEY.....	Lancaster, S. C.....	{ Lancaster, 2d.....	4	0	25	45	52 00
		{ Hebron.....	1	3	30	85	50 06
THOS. H. AYERS...	Chester, S. C.....	Carmel.....	4	0	80	100	103 63
T. R. VEAL.....	Buckhead, S. C.....	{ Nazareth.....	7	1	87	75	73 00
		{ Little River.....	1	0	45	25	58 00
		{ Jenkinsville Miss'n	0	1	7	45	.....
*I. M. MULDROW.....							
S. C. THOMPSON.....	Camden, S. C.....	{ Camden, 2d.....	4	0	26	48	192 79
		{ Liberty Hill.....	2	0	43	50	190 00
N. N. GREGG.....	Marion, S. C.....	{ Mizpah.....	1	0	13	15	11 00
		{ Marion, 2d.....	2	2	22	52	120 00
RICHARD DWYER.	Sumter, S. C.....	Mt. Olive.....	3	2	30	26	82 00
B. F. RUSSELL.....	Blackstock, S. C.....	Mt. Tabor.....					
		{ Grandview.....	9	1	41	53	30 26
		{ Cheraw.....	10	2	31	28	46 06
		{ McKay.....	0	0	9	11	.....
D. C. WILKES.....	Sumter, S. C.....	{ New Haven.....	3	0	53	45	78 54
		{ Good Hope.....	2	0	31	35	20 00
		{ Mt. Nebo.....	0	0	11	14	2 50
L. B. ELLISON.....	Manning, S. C.....	{ Harmony.....	0	0	67	45	5 49
		{ Friendship.....	0	1	46	50	6 66
		{ Coulter.....	0	0	21	13	1 50
*Deceased.							
			360	83	3665	3423	6,082 43

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.				
REV. T. A. THOMPSON.....	12	Blacksburgh, S.C. Ingram, Ch.....		94	\$ 27 00				
MRS. T. A. THOMASON.....	6								
REV. J. C. WATKINS.....	12	Sumter, S. C.....	Sumter.....	230	65 60				
MRS. J. C. WATKINS.....	6								
MR. ROBERT A. FINDLE.....	6								
REV. I. D. DAVIS.....	12	Mayesville, S. C. Goodwill School.....		370	25 00				
MRS. I. D. DAVIS.....	6								
MISS LIZZIE A. ROSS.....	6	Manning, S. C.....	Mt. Carmel.....	241	40 10				
REV. J. P. CRAWFORD.....	6								
PROF. J. S. MARQUIS.....	12	Chester, S. C.....	Brainerd Institute.....	168	935 69				
MRS. J. S. MARQUIS.....	12								
MISS JULIA A. SCHAUBLE	7								
REV. T. H. AYRES.....	7								
MISS J. E. MCCLURE.....	7								
MRS. FLORA D. PALMER.....	7								
MISS MARY H. MOORE.....	7								
MISS MARTHA MILLER.....	7								
MRS. E. L. MELTON.....	6					Mechanicsville, S.C Bethlehem, 2d.....		84	.....
REV. B. F. RUSSELL.....	5								
REV. J. A. TILLMAN.....	5	Blackstock, S. C.....	Blackstock.....	175	100 00				
MRS. J. E. MONTGOMERY	5								
REV. M. J. SEABROOK.....	12	Winnsboro, S. C. Calvary.....		118	41 00				
MRS. M. J. SEABROOK.....	6								
MRS. M. J. MCKAY.....	4	Sumter, S. C.....	Ebenezer.....	250	21 30				
REV. S. C. THOMPSON.....	4								
MRS. A. A. JONES.....	4	Ridgeway, S. C.....	Lebanon.....	110	8 60				
REV. J. C. SIMMONS.....	4	Camden, S. C.....	Camden.....	71	54 50				
D. C. WILKES.....	4	McCon'ells'v'le, S.C Bethlehem, No. 1.....		95	1 00				
	4	Yorkville, S. C.....	Yorkville.....	129	68 00				
	4	Sumter, S. C.....	New Haven.....	61	7 85				
				2196	\$1395 64				

## KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
C. S. HEDGES**	Rome, Ga.	Ebenezer	7	0	41	45	79 85
E. W. CARPENTER**	Madison, Ga.	Madison, 2d	2	0	34	89	80 00
		Hopewell	3	0	30	48	20 00
		St. Paul	2	0	18	102	57 60
A. M. CALDWELL**	Greensboro, Ga.	Pleasant Grove	0	0	16	15	4 00
		Oglethorpe	1	0	11	45	5 27
		Wilson's Chapel	2	0	5	0	2 40
C. D. GREEN	Dallon, Ga.	Antioch	2	0	52	60	136 64
J. T. H. WAITE	Dorchester, Ga.	Medway	31	0	503	136	231 90
		Newnan, 2d	9	1	42	81	41 60
B. L. GLENN**	Newnan, Ga.	Sinai	2	0	32	30	12 15
		New Hope	4	0	90	150	222 00
A. R. WILSON	Atlanta, Ga.	Christ	6	0	55	125	75 78
J. R. HARRIS	Augusta, Ga.	Riceboro	20	5	139	48	109 87
S. F. FRAZIER	Riceboro, Ga.	Goodwill Mission	1	2	15	18	3 00
E. A. HOUSTON	Milledgeville, Ga.	Allen's Memorial	2	0	19	95	145 00
JOS. W. ROBERTS.	Savannah, Ga.	Ezra	10	0	43	91	430 02
W. H. PADEN	Columbus, Ga.	Columbus, 2d	3	5	42	40	125 00
LUTHER HUBBARD	Fleming, Ga.	Ebenezer, 2d	10	1	90	103	98 86
		St. Stephen's	0	0	14	31	32 45
			117	13	1291	1357	1,913 89

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.				
REV. LAWRENCE MILLER	12	Macon, Ga.	Washington Ave.	85	58 15				
MRS. L. MILLER	5								
MISS DAISY E. EVERETT	5								
REV. E. W. CARPENTER	12	Madison, Ga.	Madison, 2d	150	49 48				
MRS. E. W. CARPENTER	6								
REV. A. M. CALDWELL	12	Greensboro, Ga.	St. Paul	90	7 35				
MRS. A. M. CALDWELL	6								
MISS LUCY C. LANEY	12	Augusta, Ga.	Haines Indus'l School	384	1,506 25				
MISS M. C. JACKSON	7								
MISS H. M. BROWN	7								
MR. J. L. PHELPS	7								
MISS C. C. DAVIS	7								
MISS IRENE SMALLWOOD	7								
MISS SARA ANDERSON	7								
MISS F. T. HABERSHAM	7								
MISS LILA STEELE	7								
MRS. M. SAXON	7								
MR. N. W. CURTRIGHT	7								
MRS. J. T. H. WAITE	4					Dorchester, Ga.	Dorchester, Ga.	40	2 40
REV. B. L. GLENN	12					Newnan, Ga.	McClelland	89	7 40
MRS. B. L. GLENN	5								
				388	\$1631 03				



McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS		S. S. Scholars	Contributed for Self-Support.	
			ADDED ON EXAMIN	ADDED ON CERTIFICATE			
W. R. COLES**.....	Aiken, S. C.....	Immanuel.....	2	1	79	95	201 32
J. P. FOSTER**.....	Anderson, S. C.....	Salem.....	7	2	51	63	132 00
B.F. McDOWELL**	Greenville, S. C ...	{ Mattoon.....	4	3	56	65	161 50
		{ Bowers.....	1	0	25	40	16 00
I. E. HARDY.....	Fountain Inn, S. C.	{ Allen Chapel.....	2	0	18	30	60 00
		{ Fair Forest.....	2	0	20	28	25 00
		{ Pleasant View.....	7	2	40	50	76 00
F. L. BRODIE**.....	Due West, S. C**...	{ Mt. Zion.....	35	5	184	116	263 12
		{ Grace.....	1	0	23	18	13 90
P. W. MOONE.....	Laurens, S. C.....	{ Pisgah.....	6	3	37	50	70 63
		{ Sloans.....	4	0	30	27	26 53
D. D. DAVIS, 6 mo.	Carlisle, S. C.....	Mt. Caramel.....	19	0	45	100	230 00
J. T. WRIGHT.....	Clinton, S. C.....	{ Pitts.....	14	0	92	51	59 75
		{ Calvary.....	1	0	22	26	53 69
H. M. STINSON.....	Spartanburg, S. C.	Wes minister.....	16	0	51	50	369 94
WM. D. RICE, 6 mo	Slighs Station, S.C.	Oak Grove.....	4	0	104	30	151 60
E. W. ALLEN.....	Greenwood, S. C....	{ Prospect.....	1	2	14	25	49 00
		{ Lytes.....	1	0	44	67	70 90
D. S. COLLIER**....	Gaffney City, S. C.	{ Gaffney Mission.....	5	3	13	30	1 75
		{ Walker's Chapel.....	9	0	30	40	99 10
T. H. AMOS.....	Abbeville, S. C.....	Abbeville, 2d.....	13	3	108	220	208 25
			154	24	1086	1211	2,339 98

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. J. P. FOSTER.....	12	Anderson, S. C... Salem.....		132	\$ 299 18
MRS. J. P. FOSTER.....	6				
MR. W. A. GRIFFIN.....	6				
REV. B. F. McDOWELL.....	12	Greenville, S. C. Mattoon.....		104	223 30
MR. A. P. ALLISON.....	5				
MISS C. J. HUGHES.....	5				
MR. SAMUEL YOUNG.....	6				
MR. P. G. HAMMETT.....	6	Spartanburg, S.C Grant Academy.....		206	46 60
MISS D. L. WILKE.....	6				
REV. W. R. COLES.....	12	Aiken, S. C..... Immanuel.....		309	940 00
MRS. W. R. COLES.....	7				
MISS IDA J. GENERALS.....	7				
MR. H. M. G. SPENCER..	7				
MISS ADA L. JONES.....	7				
MISS CELIA E. LEE.....	7				
MISS ELLA NERLAND.....	4				
REV. THOS. AMOS.....	12	Abbeville, S. C... Ferguson Academy....		303	2,100 00
MRS. THOMAS AMOS.....	7				
MR. JOS. G. LEE.....	7				
MRS. E. A. PINDLE.....	7				
MISS CARRIE RICHIE.....	7				
MISS MATTIE F. BARR....	7				
D. S. COLLIER.....		Gaffney City, S. C. Gaffney Mission.....		52	2 50
				1054	\$3608 48

## SYNOD OF BALTIMORE.

### BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER		
J. B. SWANN**	Lothian, Md	Zion.....	1	0	33	40	80 00
		Mill Run.....	0	0	8	20	13 33
		Calvary.....	4	4	8	14	51 50
			5	4	49	74	144 83

### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. J. B. SWANN.....		7 Lothian.....	Zion.....	55	3 90

## SYNOD OF CATAWBA.

### CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER		
A. G. DAVIS.....	Raleigh, N. C.....	Davie Street.....	2		63	55	\$ 78 00
ELI WALKER.....	Red Spring, N. C..	Friendship.....			25	40	24 42
		Mt. Olive.....	6		36	35	24 10
		Allen Chapel.....			22	23	22 86
G. C. SHAW**..	Oxford, N. C.....	Timothy Darling...	2		45	95	84 00
		Simpson.....	4		46	130	102 00
L. J. MELTON.....	Wilson, N. C.....	Rocky Mt. [Pisgah]	1		31	78	29 00
		Calvary.....	6	2	68	87	125 25
		Nashville Mission...			8		3 00
L. E. FAIRLEY**.	Fayetteville, N. C.	Haymount.....	5		53	125	120 00
J. F. JORDAN.*..	Louisburg, N. C....	St. Paul.....					
J. A. SAVAGE**..	Franklinton, N. C.	Mt. Pleasant.....	12		90	101	90 00
		White Hall.....	3		36	41	52 00
C. DILLARD.....	Goldsboro, N. C....	Pilgrim's Chapel.....	6		30	70	40 00
		St. Mathews.....	6		75	55	70 00
		Fairson.....					
JNO.H. HAYSWOOD	Hookerton, N. C....	Hookerton.....			36	35	23 00
		La Grange.....	3		15	35	6 07
		Snow Hill.....	1		9	33	16 47

CAPE FEAR PRESBYTERY.—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'G.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
J. J. WILSON.....	Maxton, N. C.....	{ Rowland.....	6	.....	57	60	17 07
		{ Wilson .....	8	.....	93	80	90 00
		{ Maxton, 2d.....	.....	2	.....	11	35
ALEX. McNEIL.....	Lillington, N. C.....	{ Lillington .....	2	.....	26	26	23 28
		{ Williams' Chapel.....	6	.....	60	49	44 60
P. W. RUSSELL.....	Goldsboro, N. C.....	Shiloh.....	2	.....	75	75	273 00
ISAAC A. JAMES.....	Red Spring, N. C.....	{ Red Springs.....	2	.....	19	30	20 00
		{ Panther Ford.....	16	.....	120	50	62 00
		{ Memorial.....	.....	.....	16	30	38 75
C. E. TUCKER.....	Franklinton, N. C.	St. Paul.....	2	.....	130	135	164 60
W. H. A. WILLIAMS	Little Washington	Knox.....	4	.....	18	45	41 00
H. C. MABRY..... (1 month.)	Chadbourn.....	{ Chadbourn.....	1	.....	19	19	11 05
		{ Whiteville.....	.....	.....	15	...	1 14
JAS. A. BONNER.....	Wilmington, N. C.	Chestnut Strret.....	8	.....	87	59	497 67
W. A. BYRD.....	New Berne, N. C.....	Ebenezer.....	1	.....	4	80	260 00
S. P. SMITH.....	Elizabeth, N. C.....	Antioch.....	12	.....	30	71	80 00
M. P. JERKINS.....	Beaufort, N. C.....	Beaufort.....	1	.....	36	149	17 93
A. P. M. JOHNSON.	Lumberton, N. C.....	{ Bethany .....	.....	.....	41	30	18 60
		{ Calvary .....	.....	.....	12	.....	5 94
		{ Rowland.....	.....	.....	2	.....	26
			130	12	1639	2105	2,583 68

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. J. A. SAVAGE, D. D.	12	Franklinton, N. C. Albion Academy.....		258	\$2,781 27
MRS. MARY A. WILSON.....	7				
MRS. N. D. NEAL.....	7				
MISS S. A. THOMPSON .....	7				
REV. CHAS. E. TUCKER.....	7				
MR. H. W. FULLER.....	7				
REV. G. C. SHAW.....	12				
MRS. C. C. SHAW.....	6	Oxford, N. C..... Mary Potter School.....		230	
MISS LUCY A. COOK.....	7				
MISS M. J. MERRIMAN].....	7				
MISS M. B. HUGHES.....	7				
MISS EUNICE DUDLEY.....	7				
MRS. W. A. BYRD.....	6	New Berne, N. C..... Ebenezer.....		120	46 50
				608	\$2,827 77

## CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S.		
D. S. BAKER .....	Lincolnton, N. C.	{ Lincolnton.....	6		45	45	\$ 63 40	
		{ Lloyd.....	1		53	15	56 45	
M. IJAMS.....	Lowell, N. C.	{ Philadelphia.....	1		11		5 50	
		{ Loves Chapel.....	3		27	18	30 90	
P. G. LOWRIE.....	Wadesboro, N. C.	{ Wadesboro.....	2		37	67	85 00	
		{ Bethlehem.....	3	1	34	46	49 00	
G. W. PATTERSON.	Springfield, N. C.	{ Bethpage.....	1	1	70	46	44 50	
		{ Huntersville.....	6	2	68	98	137 49	
WM. HAIRSTON.....	Biddleville, N. C.	{ Ben Salem.....	5	2	77	75	125 00	
		{ Murkland.....	6	2	67	65	173 00	
JUDGE KNOX.....	Charlotte, N. C.	{ Emmanuel.....		2	60	60	58 00	
		{ Davidson College.....	6		21	50	45 00	
R. P. WYCHE.....	Charlotte, N. C.	Charlotte.....	22	10	180	160	1,326 57	
NATHAN BELL.....	Huntersville, N. C.	{ Caldwell.....	19		62	60	105 00	
		{ Poplar Tent.....	28		130	105	160 00	
S. G. TAYLOR.....	Charlotte, N. C.	{ Lawrence Chapel.....	4		50		61 86	
		{ Hood's Chapel.....	8		40	40	40 59	
J. M. COLWELL.....	Fee Dee, N. C.	{ Ebenezer.....	7		89	40	26 42	
		{ Pee Dee Tabernacle.	1		39	50	7 60	
A. F. GRAHAM.....	Charlotte, N. C.	{ New Hampton.....	11	2	158	98	205 00	
		{ Ckurch Street.....	2	5	23	42	123 00	
G. W. KING.....	Monroe, N. C.	Black's Memorial.....	1	1	62	90	99 50	
S. H. ROBINSON.....	Unas, N. C.	Siloam.....	8		35	31	40 00	
F. T. LOGAN.....	Concord, N. C.	West Minister.....	6	1	262	170	315 77	
H. L. McCRORY.....	Charlotte, N. C.	{ Mt. Olive.....	1	2	96	80	18 47	
		{ Salem Hill.....	7	1	38	30	36 00	
A. D. WAUGH.....	Charlotte, N. C.	{ Harrison Grove.....	6		40	35	43 00	
		{ Shelby Mission.....	6	1	20	40	37 29	
D. L. SHADD.....	Shelby, N. C.	{ West Philadelphia.....	5	1	36	30	36 70	
		{ Rutherfordton.....			7	20	2 80	
J. E. A. JEFFREY.	Harrisburg, N. C.	{ Bellefont.....	18		167	145	339 50	
		{ Math: w's Chapel.....			40	50	135 75	
G. S. LEEPER.....	Gastonia, N. C.	{ Mt. Zion.....			11	15	11 31	
		{ Good Hope.....	2		26	62	58 33	
		{ St. Paul.....	5	1	62	42	774 28	
			207	35	2243	2081	\$4,902 12	

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-support.
REV. D. J. SANDERS, D.D.	12	Charlotte, N. C.	Biddle University.....	223	\$6,088 83
REV. A. P. BISSELL, D. D.	12				
REV. W. HARGRAVE, D. D.	12				
REV. A. U. FRIERSON.....	12				
REV. YORK JONES, D. D.	12				
REV. W. F. BROOKS, D. D.	12				
PROF. S. B. PRIDE.....	12				
REV. GEO. E. DAVIS.....	12				
PROF. H. A. HUNT.....	12				
PROF. J. D. MARTIN.....	12				
REV. F. G. DRAYTON.....	12				
REV. H. L. McCRORY.....	8				

CATAWABA PRESBYTERY SCHOOLS.—Continued.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PIPPLES ENROLLED.	Contributed for Self-Support.
REV. D. J. SATTERFIELD,					
D. D.....	12				
MRS. D. J. SATTERFIELD..	12				
MISS MARY C. BELL.....	8				
MISS M. E. CHAPMAN.....	8				
MISS IDA CATHCART.....	8				
MISS HATTIE BOMAR.....	8				
MISS J. L. SNEAD.....	8				
MISS L. R. PADEN.....	8				
MISS C. F. GLOVER.....	8	Concord, N. C....	Scotia Seminary.....	266	6,125 00
MISS ADA S. HATFIELD....	4				
MISS C. PERCIVAL.....	8				
MISS A. O. PERCIVAL.....	8				
MISS CLORENA CANNON....	8				
MISS MARY MEEKER.....	8				
MISS H. M. OSBORN.....	8				
MISS MARY SULLIVAN.....	8				
MISS HENRIETTA MABRY..	8				
REV. P. G. LOWRIE.....	4	Wadesboro, N. C.	Black's Memorial.....	129	55 00
				618	12,268 83

SOUTH VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
W. T. CARR.....	South Boston, Va..	Mizpah.....	1	1	13	45	\$ 65 55
		Milton.....	1		20	23	11 75
S. F. YOUNG.....	Shaw's Store, Va....	Great Creek.....			66	100	39 00
H. C. MABRY, D.D.	Petersburg, Va. ...	Ogden Chapel.....	2		32	54	17 00
		Central Church.....	3		36	22	51 03
J. M. RITTENHOUSE	Nottoway, Va. ....	Christ.....	21		70	50	26 50
		Bethesda.....	2		20	100	41 00
W. M. E. CARR**.....	Danville, Va.....	Mount Calvary.....	1		18	25	7 55
		Holbrook Street.....	8	2	68	103	219 11
W. H. SHEPPERSON	Ashland, Va.....	Mt. Zion.....	2		23	30	48 01
J. E. RAWLINS.....	Richmond, Va.....	First Church.....	9		56	75	469 61
L. L. DOWNING.....	Roanoke, Va.....	Fifth Avenue ..	5	1	47	57	461 05
W. L. SMITH.....	Chula, Va.....	Albright.....	13	1	129	90	88 23
		Oak Grove.....	6		39	85	41 50
		Mt. Hermon.....	1		15	62	27 00
G. T. JONES**.....	Newport News, Va	Antioch.....	1		22	50	310 20
W. A. H. ALBOUY..	Smithville, Va.....	Refuge.....	2		52	80	134 30
URIAH JACKSON....	Reese, Va.....	Hope.....	8		52	110	30 53
		Henry.....	9		43	110	39 38
		Alexander.....	5		16	80	7 95
ABEL DAVIS.....	Cub Creek, Va.....	Ridgeway.....	18		87	150	65 71
		Trinity.....			13	105	19 42
S. Z. REID.....	Martinsville, Va ...	Holmes Memorial.....			104	118	210 33
		Cumberland.....	7		68	112	20 00
J. R. BARRETT.....	Lynchburg, Va.....	Central.....	1		13	40	51 32
D. B. MILLER.....	Martinsville, Va...	Grace.....	30	2	91	50	140 81
R. BAGNALL, JR....	Amelia, Va.....	Russell Grove.....	14		74	85	129 45
S. J. ONQUE.....	Jetersville, Va.....	Allen Memorial.....	11	1	63	65	29 46
		Mt. Zion.....			30	30	26 50
			180	8	1380	2116	\$2,827 65

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.				
REV. G. C. CAMPBELL.....	12	Burkeville, Va... Ingleside Seminary....		117	1,700 50				
MRS. G. C. CAMPBELL.....	12								
MISS M. L. ROBINSON.....	8								
MISS H. J. MCCAY.....	8								
MISS CHARLOTTE LE BARON.....	8								
MISS IDA TAGGART.....	8								
MISS JENNIE E. GRAY.....	8								
MISS ANNA RALSTON.....	8								
MISS CLARINDA WHITE.....	8								
MISS ALICE B. JONES.....	8								
MISS LUELLA THOMPSON.....	6					Notto'y, C.H., Va.. Nottoway .....		85	8 22
MISS CARRIE E. CROWE.....	6								
MRS. S. J. NEIL.....	12								
MISS JOS' HINE ANDERSON.....	6	Jetersville, Va... Allen Memorial.....		114	3 00				
MISS MARY C. SCOTT.....	6								
MRS. HAGAR MILLER.....	4								
MRS. ANNA CARTER.....	4	Martinsville, Va.. Classon School.....		94	12 00				
MISS E. E. GALLOWAY.....	4								
MRS GRACIE L. JOHNSON.....	4	Stuart, Va..... Stuart .....		130	3 20				
W. H. SHEPPERSON.....		Ashland, Va..... Ashland.....		19	12 00				
REV. WM. E. CARR.....	12	Danville, Va..... Holbrook St. School...		288	\$110 29				
REV. THOS. A. LONG.....	8								
MRS. W. E. CARR.....	8								
MISS EVA. S. MABRY.....	8								
MISS FANNY D. DOSWELL.....	8								
MISS EMMA J. IVY.....	8								
MISS L. B. GARLAND.....	8								
REV. ROBT. BAGNALS, JR.....	6					Amelia, C. H., Va Russell Grove.....		95	17 05
MISS EMMA WHITE.....	6								
MR. TAYLOR MILLER.....	6	Crewe, Va..... Crewe.....		65					
MRS. KATE ROBINSON.....	6	Chula, Va..... Mt. Hermon.....		51	90				
MRS. S. F. YOUNG.....	6	Shaw's Store, Va... Great Creek.....		49	3 00				
REV. G. T. JONES.....	6	Newport News, Va Newport News, Va.....		70					
MISS SALLIE J. HARRIS.....	6	Ridgeway, Va..... Trinity.....		75	12 00				
				1247	\$1883 86				

## YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
WM H. BRYANT...	Salisbury, N. C....	{ Salisbury Church St.	2	3	85	100	\$ 119 58
		{ Mt. Tabor.....	3		144	96	127 18
H. C. MOYER**.....	Statesville, N. C....	{ Logan.....	4		52	46	78 40
		{ New Centre.....	11	2	42	40	299 57
		{ Sanford, 2d.....	10		72	83	140 00
J. A. RAMSEUR.....	Jonesville, N. C....	{ Jonesboro.....	3		40	15	37 00
		{ Nazareth.....	6		37	20	41 00
		{ Lexington, 2d.....	2		84	78	199 05
A. G. GANTT.....	Lexington, N. C....	{ Thomasville.....	3		35	45	72 25
		{ Mocksville 2d.....	3		65	75	109 46
Chas. H. WILLIAMS	Mocksville, N. C....	{ Mt. Vernon.....	34		100	60	70 50
J. C. ALSTON.....	Winston, N. C....	Lloyd.....	2	2	99	167	295 94
M. G. HOSKINS**.....	Mebane, N. C....	{ Mebane.....	9		78	60	170 75
		{ Bain's Grove.....			24	20	17 15

## YADKIN PRESBYTERY.—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			Contributed for Self-Support.	
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
L. D. TWINE.....	Durham, N. C.....	Durham, Pine St.....	4		59	150	91 46
		Hillsboro.....			15	41	13 47
		Pine St. Mission.....				59	5 00
S. F. WENTZ.....	Statesville, N. C.....	Pleasant Grove.....	6		28	40	46 00
		Statesville.....	7	1	159	220	1,548 00
		Camero.....	7	4	130	90	100 00
B. F. MURRAY.....	Cleveland, N. C.....	Pittsburgh.....	6		51	40	35 02
		Allen's Temple.....	1		52	87	48 37
H. D. WOOD.....	Carthage, N. C.....	John Hall.....	8	2	103	200	135 50
		Sassafras Springs.....	9		99	65	75 00
J. G. MURRAY.....	Mooresville, N. C.....	Mooresville, 2d.....	10		129	87	278 55
		Oakland.....	9	1	119	100	129 00
C. B. WARD.....	Booneville, N. C.....	Booneville.....	6		79	38	81 80
A. S. BILLINGSLEY	Statesville, N. C.....	Freedom.....	5		60	70	40 81
WM. J. RANKIN.....	Aberdeen, N. C.....	Freedom East.....	4		62	55	79 72
		Faith Chapel.....	12		70	60	234 34
		Southern Pine.....	5		21	40	135 20
T. B. HARGRAVE.....	Mt. Airy, N. C.....	Mt. Airy.....	6		39	55	42 95
		Christian Hope.....			16	25	6 54
		Germanton.....			14	25	9 92
WM. DONNELL.....	Laurensburg.....	Bowers Chapel.....			30	44	74 30
		Silver Hill.....	1		35	40	63 00
A. J. TATE.....	Greensboro, N. C.....	St. James.....	3		83	85	237 43
		Hannah.....			21	25	52 00
W. A. SCOTT.....	Keyser, N. C.....	Rockingham, 2d.....			13	30	6 90
		Coal Spring.....	3		36	30	71 12
		St. Paul.....	4		21	23	140 48
		Hoffman.....	5		9	100	39 80
		Eagle Spring Miss'n.....				25	22 10
		Jackson Mission.....				60	20 63
			210	15	2511	2886	\$5,652 23

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. H. D. WOOD.....	12	Carthage, N. C.....	Dayton Academy.....	130	\$475 00
MRS. H. D. WOOD.....	5				
MRS. MARIE TYSON.....	5				
REV. M. G. HOSKINS.....	12	Mebane, N. C.....	Yadkin Academy.....	188	27 00
MRS. M. G. HOSKINS.....	6				
MRS. T. B. HARGRAVE.....	4	Mt. Airy, N. C.....	Mt. Airy.....	63	14 20
				351	516 20

## SYNOD OF INDIAN TERRITORY.

### TUSCALOOSA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
E. G. HAYMAKER**	Clear Creek, I. T.	Oak Hill.....	2		49	70	.....
J. H. SLEEPER**	Lukfata, Ind. T.	{ Mt. Gilead.....	8		23	50	\$ 2 42
		{ St. Paul.....			16	15	1 00
		{ Forrest.....	8		22		.....
WILEY HOMER.....	Grant, Ind. T.	{ Beaver Dam.....	2		36	40	13 20
		{ Hebron.....		1	24	25	52 70
RICHARD COLBERT	Grant, Ind. T.	{ New Hope.....	3		23	25	22 72
		{ Sandy Branch.....	2	1	13.	30	14 25
			25	2	204	255	\$106 29

### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. E. G. HAYMAKER...	12	Clear Creek, I.T.	Oak Hill School.....	71	676 80
MRS. EMMA F. McBRIDE...	7				
MISS ANNA HUNTER.....	7				
MISS MATTIE HUNTER.....	7				
REV. J. H. SLEEPER.....	8	Lukfata, Ind. T.	Mt. Gilead.....	32	.....
BERTHA L. AHRENS.....	4	Fowlerville, Ind, T	Forrest School.....	25	.....
				128	\$676 80

### CIMARRON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
B. F. FOSTER.....	Dover, Okl.....	Dover, Ist.....	4		26	39	\$80 47

## SYNOD OF KENTUCKY.

### LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
S. W. PARR.....	Louisville, Ky.....	Knox Church.....	12	3	70	215	\$398 00



TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS				Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
J. A. BOYDEN**	Danville, Ky.....	{ Concord .....	2	1	45	35	\$322 58
		{ Manx Chapel.....			11	30	4 00
*S. J. GREEN.....	Danville, Ky.....	{ Praigg.....					
3 mos.		{ Calvary.....					
PHARIS A. WHITE.	Campbellsville, Ky	{ Praigg.....	1	2	67	25	18 95
6 mos.		{ Calvary.....	1		10	15	8 25
			4	3	133	105	\$353 78

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-support

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS				Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
C. B. ALLEN.....	St. Louis, Mo.....	Leonard Avenue.....	10		43	110	\$333 44

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS				Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
F. C. POTTER**.....	Cotton Plant, Ark.	Westminster.....	7	3	86	107	\$ 206 68
LEWIS JOHNST'N**	Pine Bluff, Ark.....	Allen Chapel.....	13		63	130	201 00
C. S. MEBANE**.....	Monticello, Ark.....	{ Plantersville.....	12	3	68	56	81 00
		{ Holmes Chapel.....	1	1	65	60	57 37
T. C. OGBURN**....	Brinkley, Ark.....	Harris Chapel.....	2		38	58	248 90
A. E. TORRANCE**	Hot Springs, Ark.	Hot Springs, 2d.....			30	60	535 00
J. T. McMAHAN....	Morrilton, Ark.....	{ Hopewell.....			46	56	52 45
		{ Green Grove.....	1		14	34	16 85
W. H. SMITH.....	Arkadelphia, Ark.	{ West End.....	2		25	130	131 25
		{ Mt. Lebanon.....	1		22	21	20 00
J. S. JARVIS**.....	Camden, Ark.....	{ Camden 2d.....	1		10	65	50 00
		{ Mt. Hermon.....	5		10	20	49 00
W. H. FREELAND..	Little Rock, Ark...	Allison Chapel.....			27	30	18 15
			45	7	504	827	\$1,667 65

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. LEWIS JOHNSTON.....	12	Pine Bluff, Ark...	Richard Allen Inst'tute	222	\$409 00
MRS. LEWIS JOHNSTON.....	6				
MR. C. T. SHADD.....	6				
MISS S. H. DUNTON.....	6				
MISS JAMIE JONES.....	6	Cotton Plant, Arkansas.....	Cotton Plant Academy	164	400 00
REV. F. C. POTTER.....	12				
MRS. F. C. POTTER.....	7				
MISS MATTIE E. LEWIS.....	7				
MISS E. L. JOHNSON.....	7				
MISS SUSIE E. COWAN.....	7	Monticello, Ark..	Monticello Academy....	177	227 50
MISS IDA N. HALL.....	5				
REV. C. S. MEBANE.....	12				
MRS. C. S. MEBANE.....	6				
T. M. OGLESBY.....	6	4 Camden, Ark.....	Camden.....	54	27 75
REV. J. J. JARVIS.....	4				
MISS M. I. HARDING.....	6	Little Rock, Ark....	Little Rock.....	102	30 00
REV. E. A. TORRANCE.....	5	Hot Springs, Ark	Hot Springs, 2d.....		
MISS ADDIE ROBINSON.....	5				
REV. T. C. OGBURN.....	5	Brinkley, Ark.....	Brinkley.....	59	7 40
				778	\$1101 65

## SYNOD OF TENNESSEE. HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFTE	WHOLE NUMBER			
C. B. DUSENBURY.....	Ashtville, N. C.....	Calvary.....	13	1	60	120	\$195 50	
		Livingston Chapel....	8		50	150	100 00	
W. H. FRANKLIN**.....	Rogersville, Tenn.	Mt. Olivet.....	4		14	40	24 00	
		St. Marks.....	7		50	125	124 76	
DANIEL MURRAY.....	Jonesville, Va.....	Mt Hermon.....		1	7	10	11 12	
		Jonesville, St. Paul.	1	3	29	39	27 69	
H. L. PETERSON.....	Johnston C'y, Tenn	Bethesda.....	2	2	20	45	42 85	
		Tabernacle.....	1	1	21	50	72 93	
		New Hope.....	5		24	40	21 40	
GEO. R. CARTER.....	Henderson, N.C.....	Hendersonville.....	1	3	11	35	17 00	
		Mill River.....			7	25	9 50	
			42	11	293	679	\$646 75	

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. W. H. FRANKLIN.....	12	Rogersv'le, Tenn	Swift Memorial.....	255	\$575 00
MRS. W. H. FRANKLIN.....	7				
MRS. FLORA E. ELMS.....	7				
MR. J. J. JOHNSON.....	7				
MISS ADA BATTLE.....	7				
MRS. IDA LOVE.....	7	6 Asheville, N. C.....	Calvary.....	158	50 00
MISS LOUISE BUNDY.....	7				
MISS MAMIE MARTIN.....	7				
				413	625 00

## KINGSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N.	ADDED ON CERTIFICATE.	WHOLE NUMBER.	S. S. Scholars.	
C. H. TRUSTY.....	Chattanooga, Tenn	Pleasant Union.....	15	2	50	45	\$551 96
E. M. CLARK**.....	Birmingham, Ala..	Millers Memorial.....	5		40	70	42 00
JOB. LAWRENCE.....	Columbia.....	Salem .....	7		115	35	236 87
		Potter, Mt. Tabor.....	10		41	35	182 23
			30	9	131	265	\$1,013 06

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. E. M. CLARK.....	}	6 Birmingham, Ala..	Miller Memorial.....	266	\$50 00
MISS WILLIE J. CLARK..					

## UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N.	ADDED ON CERTIFICATE.	WHOLE NUMBER.	S. S. Scholars.	
L. B. BASBOMB.....	Morristown, Tenn	Lawrence Chapel.....	4		14	41	\$ 55 30
		Bethel.....	1		35	45	45 00
		Calvary.....			25	25	25 06
		St. Lukes.....	6	1	45	34	70 95
J. R. RILEY.....	Knoxville, Tenn...	Shiloh Church.....	18		115	150	553 30
JOHN D. PAUL.....	Marysville, Tenn..	Marysville, 2d.....	4		77	95	180 17
		Esler Memorial.....			25	30	130 58
			33	2	336	420	\$1,060 37

## SYNOD OF TEXAS.

## TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N.	ADDED ON CERTIFICATE.	WHOLE NUMBER.	S. S. Scholars.	
J. B. SMITH**.....	Crockett, Texas.....	Mary Allen Sem'ry Ch.	7		60		

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. J. B. SMITH, D.D.....	12	Crockett, Texas..	Mary Allen Seminary.	230	\$6400 00
MRS. J. B. SMITH.....	12				
MISS C. E. LOGAN.....	8				
MISS ELLA FERGUSON.....	8				
MISS BELLE JOHNSON.....	8				
MISS DELLA BARBER.....	8				
MISS CORA C. COLBURN.....	8				
MISS ALICE MILLER.....	8				
MISS S. E. GAILEY.....	8				
MISS NETTIE C. GAILEY.....	8				
MISS UNA HUSTON.....	8				
MISS HATTIE ASHLEY.....	8				
M. J. HARPER.....	8				
Mrs. B. A. GILSON.....	8				

NO PRESBYTERIAL CONNECTION.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. GEO. B. CRAWFORD..	6	Anniston, Ala.....	{ Barber Memorial Seminary..... }	54	\$1602 00
MRS. GEO. B. CRAWFORD.	6				
MRS. M. E. FISTER.....	6				
MISS REBECCA WEAVER...	6				
MISS E. E. GILLAM.....	6				
MISS CARRIE McMILLAN..	6				
MISS MARY W. LOWRIE...	6				

WEST POINT MISSION.

MINISTERS.	ADDRESS.	FIELD.	ADDED ON EXAM'N.	ADDED ON CERTIFICATE	WHOLE NUMBER.	COMMUNIC'S S. S. Scholars	Contributed for Self-Support.
REV. H. N. PAYNE } D. D. .... }	West Point, Miss...	Mary Holmes Sem'ary	14	7	21	91	.....

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. H. N. PAYNE, D.D....	6	West Point, Miss	{ Mary Holmes Seminary..... }	91	\$2,844 00
MRS. H. N. PAYNE.....	6				
MISS CARRIE E. CROWE...	6				
MISS SUSAN H. JOHNSTON	6				
MISS NETTIE H. DOBBINS	6				
MISS H. J. BROWN.....	6				
MISS BLANCHE B. HUMES..	6				
MRS. B. M. JOHNSON .....	6				
MRS. M. H. FOSTER.....	6				





BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Pencader	2 00				Eureka	1 00			
Perryville	1 30				Fort Bragg				
Pitts Creek	6 00				Fortuna				
Port Deposit	5 12			1 00	Fulton				2 00
Port Penn	2 60				Grizzley Bluff				
Red Clay Creek	5 00				Healdsburg				
Rehoboth, Del.,					Kelseyville	1 25			
Rehoboth, Md.,	1 00				Lakeport	2 60			1 00
Rock	1 00				Little River				
Smyrna	2 30				Mendicino	2 00			2 50
Stanton					Napa	10 00			10 00
St. George's	1 75				Petaluma				2 50
Westminster					Point Arena	9 00			
West Nottingham			5 00	9 23	Pope Valley				
White Clay Creek	7 00				Port Kenyon				
Wicomico	13 00				Rutherford				
Wilmington, 1st				4 00	San Rafael	16 25	20 00		15 00
" Central	61 74				Santa Rosa	20 00			10 00
" Gilbert	1 00				Shiloh				
" Hanover	11 00			10 00	St. Helena				3 00
" Olivet					Two Rocks	4 00			
" Rodney St.	9 03				Ukiah				
" West	12 00				Vallejo	10 00	5 00		4 55
Worton									
Zion	5 00			6 00					81 10 25 00 50 55
	335 51	5 09	5 00	58 48					

Los Angeles.

Washington City.					Los Angeles.				
Alexandria					Alhambra				6 68
Ballston					Almondale				
Boyd's					Anaheim	7 00			
Clifton	1 00				Antelope Valley				
Darnstown	5 00				Azusa	7 85			10 00
Falls Church	4 52				Azusa, Spanish	1 00			
Georgetown, West St.					Ballard				
Hermon					Banning				
Hyattsville	10 00				Burbank				
Lewinsville	1 00				Carpenteria	5 50			
Manassas	2 70				Colton				
Neelsville	1 00				Coronado, Graham Mem.	2 10			
Tacoma Park	2 74				Cucamonga				
Vienna	1 00				Del Mar				
Warner Mem.	3 00				El Cajon	22 00			
Washington City, 1st	25 22				El Monte	4 63			
Washington, 4th					Elsinore				
" 6th	13 60			5 00	Ensenada				
" 15th St.	10 00			10 00	Fillmore				
" W. 15th St.			9 00	10 00	Fullerton				
" Assembly	15 00			6 00	Glendale				1 00
" Covenant	61 61	15 91		10 00	Hueneme	12 39			
" Eastern		2 00			Inglewood	2 95			
" Garden Mem.	2 00				La Crescenta				
Washington, Gunton					Lakeside	3 00			
Temple Memorial	2 23				Lamanda Park				
Washington, Gurley					Lankersheim				
Memorial					Long Beach				
Washington, Metropoli-					Los Alomos				
tan	35 00			5 00	Los Angeles, 1st				72 00
Washington City, New					" 2d				22 50
York Ave	25 00			10 00	" 3d				
Washington City, North	1 00				" Bethany			2 00	7 50
" Peck M. Chap.					" Bethesda				
" Western	16 00				" Boyle Heights				1 00
" Westminster	10 00				" Central				
" Eckington	1 00				" Chinese				
" West St.	18 02				" Grand View	1 00			
	267 08	17 91	9 00	56 00	" Immanuel				151 60
					" Knox	1 00			
					" Spanish	1 00			
					" Redeemer	2 45			
					" Welsh	3 00			

SYNOD OF CALIFORNIA.

Benicia.					Los Olivos				
Arcata	5 00				Monrovia				5 00
Big Valley					El Montecito	7 00			
Bloomfield					National City				8 50
Blue Lake					Newhall				
Bolinas					North Ontario				
Calistoga					Ojai	3 00			
Covelo					Ontario				
Crescent City					Orange	6 00			
					Pacific Beach	2 75			
					Palms	3 00			10 00
					Pasadena, 1st				75 00





	CHRS.	S. S.	Y. P. S.	W. S.
Merced	5	00		
Modesto				5 75
Oakdale				
Orosi				
Plano				
Porterville				
Sanger				5 00
Sonora	1	00		
Stockton				12 00
Tracy				
Traver				
Visalia				
Woodbridge	1	00		
	25	13		29 20

	CHRS.	S. S.	Y. P. S.	W. S.
Lawrence Chapel				
Leeper's Chapel	1	00		
Lincolnton				1 50
Lloyd				2 00
Love's Chapel				1 32
Mathew's Chapel				
McClintock				
Miranda				
Mt. Olive	3	50		
Mt. Zion				50
Murkland				1 00
New Hope				
Pee Dee Tabernacle				
Philadelphia	1	08		
Poplar Tent				
Rutherfordton				
Salem Hill				
Shelby				
Shiloh				
Siloam				1 00
St. Paul				3 30
Wadesboro				2 00
West Philadelphia				1 00
Woodland				
	43	91	1 00	5 50

SYNOD OF CATAWBA.

Cape Fear.

Allen's Chapel	50			
Beaufort	1	00		
Bethany				
Chadbourn	1	00		
Ebenezer				
Elizabeth City				
Friendship	1	15		
Garnet Chapel				
Haymount	2	50		
Hookerton				
La Grange	1	00		
Lillington				
Maxton	1	00		
Memorial				
Mt. Calvary				
Mt. Olive	60			
Mt. Pleasant	5	00	2 00	
Panthersford		1 00		
Pilgrim's Chapel	1	00		
Raleigh, Davy	2	00		
Red Springs				
Rockymount		6 75		
Roland				
Shiloh	3	00		
Simpson Mission	15	00		
Sloan's Chapel	2	00		
Snow Hill	1	14		
St. Matthew	2	00		
St. Paul				
T. Darling Mission	5	00	2 00	
Washington				
White Hall				
Whiteville				
Wilming'n, Chestnut St.	5	00		
Wilson, Calvary	3	00		
Wilson	1	00		
Williams Chapel	2	00		
	55	89	9 75	2 00

Catawba.

Bellefonte				1 50
Ben Salem	1	00		
Bethel				
Bethlehem	70			
Bethpage				
Biddleville	5	01		
Black's Mem.	1	20		1 00
Caldwell				
Charlotte, Church St.	50			
" Harrison Grove				
" Hood's Chapel				
" New Hampton	6	00		
" Seventh St.	3	20		3 00
Concord, Westminster	4	00		
Davidson College	1	00		
Ebenezer				
Emmanuel	1	00		
Good Hope	1	00		
Huntersville	1	10		
Jackson's Grove				

Southern Virginia.

Albright	2	00		
Allen Memorial				2 00
Alexander	1	00		
Antioch	2	00		2 00
Ashland, Mt. Zion				
Bethesda	2	01	1 43	9 00
Big Oak				
Central, Petersburg				
Christ	3	00	2 00	50
Citadel				
Cumberland				2 00
Danville, Holbrook St.	3	00		5 00
Grace Chapel				2 00
Great Creek	2	00		
Henry	1	00		
Holmes Memorial	1	00		2 00
Hope	1	00		
Lynchburg, Central	1	00		
Mizpah				2 00
Mt. Calvary	1	00		
Mt. Hermon	2	00		
Mt. Zion, Jetersville	1	03		50
Oak Grove	2	00		
Ogden Chapel	1	00		
Refuge	1	00		
Richmond, 1st	5	00		
Ridgeway			1 00	
Roanoke, 5th Ave.	3	00		2 00
Russel Grove	50			12 50
Trinity				4 00
West Main St				
	35	57	4 43	45 00

Yadkin.

Aberdeen				
Allen's Temple	2	00		
Banes Grove				
Boonville	1	00		
Bowers Chapel	1	05		
Cameron	1	00		
Chapel Hill				1 00
Christian Hope				
Cool Spring	1	00		
Durham	2	00		
Faith	2	50		
Freedom				
Freedom, East	1	00		
Germantown				
Hannah	1	00		
Hillsboro				
John Hall Chapel				
Jonesboro				

## BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Lexington					Laird				
Logan	1 00				Littleton	1 75			5 00
Mebane	2 00				Otis				
Mocksv Ile, 2d					Platner, German				
Mooreville, 2d	3 00				Valverde				
Mt. Airy	4 18				"    St. P. Ger.				
Mt. Tabor					Vernon				
Mt. Vernon	4 00				Westminster University				
Nazareth	2 00				Wray				
New Centre	1 00				Yuma				
Oakland						75 92			141 40
Pittsburg	1 00								
Pleasant Grove	2 00								
Rockingham									
Southern Pines	1 00				<b>Gunnison.</b>				
Salisbury	1 00								
Sanford					Aspen				5 00
Sassafras Springs					Delta	3 80			5 00
Silver Hill	1 00				Fair Play				
Statesville, 2d	7 10				Glenwood Springs				
St. James	1 00				Grand Junction				
St. Paul	60				Gunnison Tabernacle	4 00			6 00
Thomasville	1 30				Irwin				
Winston, Lloyd	5 00				Lake City				
	50 73			1 00	Leadville	5 00			10 00
					Ouray				3 00
					Pitkin				
					Poncha Springs				
					Salida	2 00			5 00
						14 80			34 00

## SYNOD OF COLORADO.

<b>Boulder.</b>					<b>Pueblo.</b>				
Berthoud	16 10			5 00	Alamosa				
Boulder	15 00	4 00		3 00	Antonito	3 00	1 00		
Brush					Bowen	3 00			
Bellevue					Canon City	140 00	6 00		10 00
Cheyenne					Cinicerro				
Collins					Colorado Springs, 1st	23 78			20 00
Fort Collins	3 39		2 00		"    2d	3 00			2 00
Fort Morgan	3 00				Costilla				
Fossil Creek					Cucharas				
Greeley					Del Norte				
Holyoke					Durango	5 00			
Laramie					Eastonville				
Lasalle					Elmoro				5 00
Longmont Central				34 25	Engle				
New Castle					Florence				
Otto					Florissant				
Rawlins	4 15				Hastings				
Saratoga					Huerfana Canon				
Shell					Ignacio Emmanuel	76			
Slack	2 00				La Junta	1 00			2 00
Timnath					La Luz	2 00			
Virginia Dale					La Veta				
Valmont	1 29				Las Animas	3 00			
Warren	1 00				Lockett	1 00			
Wolf Creek					Mesa	12 00	17 83		23 35
	45 93	4 00	2 00	42 25	Monte Vista	20 00			5 00
					Monument				
					Palmer Lake				
					Peyton				
<b>Denver.</b>					Pueblo, 1st	17 01			
Akron					"    Fountain	4 85			2 00
Black Hawk					"    5th				
Brighton	90				"    Westminster				
Broadway					Rocky Ford	7 36			
Central City					Rouse				
Denver, 1st Avenue	8 50			10 00	Saguache				
"    23d Ave.				33 35	San Rafael	1 00			
"    Capitol Ave.					San Pablo				
"    Central	40 42			52 00	Silver Cliff	2 00			
"    Hyde Park				10 00	Table Rock				
"    North				14 05	Trinidad, 1st				
"    Westminster	5 95			10 00	"    2d				
"    York St.	3 00				Valley View				15 00
"    So. Broadway				2 00	Victor				5 00
Elbert					Walsenburgh				
Elizabeth					West Cliff				
Georgetown									
Golden	15 40			5 00					
Highland Park									
Idaho Springs						204 76	24 83		89 35

SYNOD OF ILLINOIS.

SYNOD OF ILLINOIS.					CHRS.	S. S.	V. P. S.	W. S.
<b>Alton.</b>					Hoopston	5 00		5 00
					Jersey	3 00		
					Lexington		7 30	10 10
					Mahomet	3 00		
					Mansfield	4 00		
					Minok	7 00		
					Monticello	3 25	1 75	
					Mount Carmel			
					Normal	6 57		11 25
					Onarga	15 00		9 85
					Paxton	6 00		
					Philo			
					Piper City	10 00		10 50
					Pontiac		8 00	
					Prairie View			
					Rankin	3 11		
					Reading			
					Rossville			
					Selma	6 00		
					Sheldon			
					Sidney			
					Tolono	14 11		6 35
					Towanda	5 35		
					Urbana			
					Watseka			
					Waynesville	7 00		
					Wellington			
					Wenona			
						286 93	45 75	17 30 174 95
<b>Alton.</b>					<b>Cairo.</b>			
Alton	6 78	3 22		11 00	Allendale			
Baldwin					America			
Belleville	3 20				Anna	9 00	3 55	2 60
Bethel	1 10				Ava			
Blair					Bridgeport	2	1 00	2 08
Brighton					Cairo		1 00	2 60
Butler					Campbell Hill	1 00		
Carliaville					Carbondale		2 50	15 35
Carlyle			48 54		Carmi	21 00		
Carrollton					Carterville	1 91		
Chester	5 00				Centralia	3 80	2 00	2 08
Collinsville	15 00				Cobden			
East St. Louis	4 00			5 00	Dubois			
Ebenezer					Du Quoin	11 38	1 50	5 00
Edwardsville					Eagle Creek			
Elm Point	1 00				Enfield		2 00	
Greenfield	1 00				Equality			
Greenville	5 00			5 00	Fairfield		1 00	1 82
Hardin					Flora	4 40		6 40
Hillsboro	5 00				Foxville			
Jerseyville					Friendsville			
Lebanon					Galum		1 00	
Litchfield					Gilead			
Moro					Galconda	5 00	1 00	4 16
Nokomis					Harrisburg			
Plainview					McLeansboro			
Pleasant Ridge					Metropolis	2 00		1 95
Raymond	2 50				Mt. Carmel			
Rockwood					Mt. Olivet			
Salem, German	2 00				Mt. Vernon			50
Shipman					Murphysboro	10 00	1 00	3 25
Sparta	6 55		10 00		Nashville	2 52		
Spring Cove					Odin		2 25	
Staunton	1 00				Olney			
Steelville					Pisgah	4 00		
Sugar Creek	1 00				Potter Memorial			
Trenton	2 00			10 90	Richland	70		
Troy					Richview			
Unity					Saline Mines	3 00		
Upper Alton	5 00				Shawneetown	13 00	2 00	
Virden					Sumner			
Walnut Grove					Tamaroa			
Waveland	1 15				Union			
Whitehall					Vergennes			
Woodburn, German	1 00				Wabash	3 00		
Yankeetown					Walnut Hills			
Zion, German	1 00							
	70 28	3 22	58 54	32 90				
<b>Bloomington.</b>								
Alvin								
Bement	18 85							
Bloomington, 1st				35 00				
" 2d	15 01			41 00				
Cayuga								
Cerro Gordo								
Champaign	26 94		10 00	10 00				
Chastworth								
Chenoa	10 20			29 45				
Clarence	4 00							
Clinton	10 00	10 00						
Colfax	4 15							
Cooksville	8 05							
Covell								
Danville, 1st	32 62	25 00						
" 2d								
Elm Grove	1 00							
El Paso	8 55							
Fairbury	11 11							
Farmer City	4 00	1 00						
Galesville								
Gibson City	11 56			6 45				
Gilman	5 00							
Heyworth	17 50							
Homer								
						97 71	6 05	16 25 52 29

Chicago.					CHRS.	S. S.	Y. P. S.	W. S.
Austin	8 82							
Arlington Heights	3 00							
Braidwood								
Brookline	6 88			2 00				
Cabery								
Chicago, 1st	72 41			535 00				
" 2d	300 00	34 44		270 00				
" 3d	100 00	16 36		55 20				
" 4th	518 35			681 14				
" 5th	13 03			10 00				
" 6th	73 74			175 00				
" 7th								
" 8th	25 75			25 00				
" 9th								
" 10th	5 00			5 00				
" 11th								
" 41st St.	58 55			40 00				
" 60th St.		5 00		3 00				
" Avandale	50							
" Belden Ave.	2 00							
" Bethany								
" Berwyn	3 00							
" Bethlehem	2 00							
" Avenue		5 00						
" Brighton Park								
" Calvary								
" Campbell P.	5 00		10 00	27 00				
" Central P.	20 01			5 00				
" Christ Chap.								
" Covenant	55 50	20 91		8 00				
" Emerald Ave.								
" Endeavor				5 00				
" Englewood	23 00							
" Fullerton Ave.				10 00				
" German				15 00				
" Grace								
" Heights								
" Immanuel								
" Italian								
" Jefferson P.	4 00							
" Lakeview	20 20			40 25				
" Normal Park								
" Olivet								
" Onward	1 00							
" Ridgeway Av.	1 00							
" Scotch West-								
minster	3 00		10 00	2 00				
Chicago, South Side								
" Taber	5 35			2 00				
Chicago, West Divi-								
sion St.	2 00			2 00				
Chicago, Woodlawn P.								
" Lawn								
" Windsor Park								
Deerfield								
Du Page				4 00				
Elwood								
Evanston, 1st	129 58	10 00		33 00				
" South	6 00			30 00				
Gardner	1 00							
Harvey				2 50				
Herscher	7 25							
Highland Park	15 95			9 00				
Hinsdale	7 04			3 00				
Homewood	66			2 10				
Hyde Park	85 70			75 00				
Itaska								
Joliet, 1st	12 18	4 23		18 00				
" Central	179 40		25 00	119 00				
Kankakee	6 00			8 44				
Kenwood								
La Grange								
Lake Forest	257 00	25 00		38 67				
Libertyville	1 00							
Manteno	42 25							
Maywood	2 00			2 00				
Moreland								
Morgan Park	1 00							
New Hope	7 00							
Oak Park	111 83			20 00				
Peotone	15 26							
Pullman	2 00			2 00				
River Forest								
Riverside								3 00
South Chicago	2 00							2 00
South Waukegan								
St. Anne								
Waukegan	7 86							6 00
Wheeling, Zion	4 00							
Wilmington	6 45							10 00
					2243 48	120 94	45 00	2305 30
<b>Freeport.</b>								
Apple River								
Belvidere					17 44			
Cedarville	3 00							10 00
Durand								
Elizabeth	2 00							1 00
Forreston Grove	23 00				7 00			
Freeport, 1st	25 00							38 25
" 2d								4 25
" 3d								
Galena, 1st	100 00					3 00		53 25
" German	3 00							
" South	45 00							9 34
Hanover	7 00							10 00
Harvard								2 40
Lena								
Linn and Hebron						17 00		40 00
Marengo	7 00							17 90
Middle Creek								
Oakville								
Oregon	1 15							2 15
Polo, Independent								
Prairie Dell, Ger.	5 00							
Queene Anne, Ger.	5 00							
Ridgefield								
Kidott								
Rockford, 1st	42 00							76 86
" Westminster	8 28	3 25		2 25				65 60
Rock Run	2 00							5 00
Scales Mound, Ger.								
Savanna	10 00							
Warren								
Willow Creek	26 58							77 80
Winnebago	7 00					5 00		15 00
Winslow								
Woodstock	6 00							16 70
Zion, German								
					328 01	27 69	27 25	444 97
<b>Mattoon.</b>								
Anderson								
Arcola	5 10							6 26
Ashmore	5 00							
Assumption	7 50							
Beckwith Prairie	5 85							
Bethany								
Bethel	3 92							5 00
Casey								
Charleston								19 86
Chrisman								
Dalton								
Dudley								
Edgar								
Efingham	3 50							
Grandview								
Greenup								
Kansas	5 00	5 00						10 00
Marshall								
Marvin								
Mattoon	5 00							20 30
Morrisonville								
Moweaqua								
Neoga	8 00							
New Hope								
New Providence								
Newton								
Oakland	5 55							
Palestine	3 00							

	CHRS.	S. S.	V. P. S.	W. S.		CHRS.	S. S.	V. P. S.	W. S.
Pana	3 00			59 65	Pottstown				
Paris	11 00			25 00	Salem	2 00			
Pleasant Prairie	5 00				Sparland				
Prairie Bird					Vermont				1 50
Robinson					Washington	6 75			1 82
Shelbyville	14 00	2 36		5 00	Yates City	6 00			4 10
Shobonier									
Taylorville	3 00			25 00		168 52	22 40	5 00	180 75
Toledo	3 76		4 00	2 50					
Tower Hill									
Tuscola				6 60					
Vandalia	3 00								
Walnut Prairie									
Watson					Albany				
West Gkaw					Aledo	25 61	5 24	45 00	10 00
York					Alexis				5 00
					Arlington				
	100 18	7 36	4 00	185 17	Ashton	8 00			
					Beulah	5 00			
<b>Ottawa.</b>					Buffalo Prairie				2 00
Aurora	5 43				Centre	4 00			
Au Sable Groue	9 00				Coal Valley	4 25			8 50
Brookfield					Dixon	20 25			15 00
Earlville	2 53				Edgington	7 00			
Elgin House of Hope					Franklin Grove	2 00			34 50
Florid					Fulton				1 18
Grand Ridge					Garden Plain				
Granville					Geneseo				2 00
Kings					Hamlet	4 00			1 00
Mendota	7 00			9 00	Keithsburg	1 00			
Meriden					Kewauc				
Morris	8 00			3 00	Ladd				
Na Au Say		5 50			Milan	1 00			
Oswego	2 1 0				Millersburgh	3 00			
Ottawa				28 00	Morrison	95 32			5 00
South					Munson	7 00			
Paw Paw	15 00				Newton	4 00			4 00
Plato				3 50	Norwood	11 80			1 18
Rochelle	10 07			9 31	Peniel	3 00			2 00
Sandwich			7 00	40 00	Perryton				
Streator Park	10 00			2 00	Pleasant Ridge				6 76
Troy Grove	8 00			7 50	Princeton	8 84			4 00
Waltham	4 00	4 54			Rock Island, B'way	25 65			14 00
Waterman	2 00				Central	10 00			10 00
					South Pk.				
	83 13	10 04	7 00	102 31	Seatonville				
					Spring Valley				45 00
<b>Peoria.</b>					Sterling	39 27			3 00
Alta					Viola	3 00		1 00	1 08
Altona	3 00				Woodhull	5 40			
Astoria						298 39	5 24	46 00	174 70
Brimfield									
Brunswick									
Canton				51 00	<b>Schuyler.</b>				
Crow Meadow					Appanoose	5 00			21 40
Deer Creek					Augusta				50 00
Delavan					Bardolph				
Elmira	17 00			90	Brooklyn	5 33			3 00
Elmwood	3 20				Burton, Mem.				
Eureka				4 00	Bushnell	5 49			
Farmington	11 16			8 88	Camp Creek	8 00			
French Grove					Camp Point	5 52	4 48		
Galesburg	13 68			4 35	Carthage	14 00	25 00		75 00
Green Valley				12 55	Chili				2 00
Henry					Clayton				
Ipava	7 45				Doddsville	5 20			
John Knox					Ebenezer	5 00			
Knoxville				25 00	Ellington				
Lewiston	3 00	12 40			Elvaston	18 00			
Limestone	3 15				Fairmount				
Maquon					Fountain Green				
Oneida	4 10			24 00	Good Hope				
Peoria, 1st	11 75	10 00		2 00	Hamilton, Bethel				
" 1st German				16 35	Hersman	12 00			
" 2d	44 90		5 00		Huntsville	2 34			
" Bethel				5 00	Kirkwood	29 00			5 00
" Calvary				10 00	Lee				
" Grace				7 80	Liberty				
Princeville	23 38			2 00	Macomb	15 00			50 35
Prospect	8 00				Monmouth	27 55	5 38	20 00	23 96
					Montebello				
					Mt. Sterling				1 00
					Nauvoo				4 00





BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Pleasant Township				3 30	Rushville				7 00
Rehoboth					Sardinia				
Salem				6 80	Shelbyville	17 45			10 25
Seymour	9 24			3 00	" Ger.				
Sharon					Sparta				
Sharon Hill	4 28			3 96	Toner's Chapel				
Smyrna					Union	6 00			1 00
St. John					Versailles				
Utica	2 00				Zoar				
Valley City									
Vernon				1 20					
Vevay				3 00					
Walnut Ridge	61								
	143 25			1 75 223 63					154 73

SYNOD OF INDIAN TERRITORY.

Choctaw.

Vincennes.					Apeli				
					Atoka				
Brazil				7 00	Beaver Dam	2 00			
Bruceville					Bethel Mission				
Carlisle	1 00			7 90	Big Lick				
Claiborne					Caddo				
Evansville, 1st Av.				2 75	Durant				
" Grace	45 00			36 50	Forest				
" Park Mem.	1 00			11 64	Hebron	1 00			
" Spencer				4 00	Krebs				
" Walnut St.				41 25	Lehigh				
" Wheatland				1 16	Lenox				
Farmersburg					McAlester	1 00			
Graysville					Mountain Fork				
Indiana				18 00	Mt. Gilead	1 35			
Koleen					Mt. Zion				
Mt. Vernon	2 00				Nenichito				
Oakland City	6 00			9 44	New Hope	1 50			
Olivet					Oak Grove				
Petersburg				7 75	Oak Hill	2 00			
Poland				5 00	Oka Achukma				
Princeton	8 42			16 25	Philadelphia				
Rockport					Pine Ridge				
Royal Oak					St. Pauls				
Smyrna					San Bois				
Sullivan	7 50			5 90	Sandy Branch	1 50			
Terre Haute, Central				24 38	South McAlester				
" Wash. Av.				7 61	Spencer				
Upper Indiana					Spring Hill				
Vincennes				22 65	Talhina				
Washington				5 00	Tushkahoma				
Worthington				8 00	Wheelock				
	70 92			242 18					10 35

Cimarron.

White Water.					Anadarko				
Aurora					Ardmore	1 00			
Boggs town					Beaver				
Brookville				2 00	Calvary				
Cambridge City					Chickasha				
Clarksburgh				4 50	Cooper				
" Mem.					Canadian Valley				
Cold Spring					Dover				
College Corner				8 00	El Reno	4 00			
Concord					Enid	1 00			
Connersville, 1st				14 30	Kingfisher				
" Ger.	4 00				Paul's Valley	1 00			
Dillsboro	2 00				Pond Creek				
Dunlapsville	5 00				Purcell	5 00			
Ebenezer	1 00				Riverside				
Greensburgh	11 55			25 10	Rush Springs				
Harmony	1 00			6 00	Wandel				
Homer					Westminster				
Kingston	5 42			10 65	Winnview				
Knightstown				2 12	Wynnewood				
Lawrenceburgh									
Lewisville									12 00
Liberty	3 00			2 00					
Mount Carmel									
New Castle	3 75			7 01					
Palmetto									
Providence									
Richmond	21 26			52 80	Aughey				95
" 2d	9 00				Bethesda				
Rising Sun				2 00	Chandler				
					Clifton	1 00			

Oklahoma.



	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Deer Creek	1 10				Linn Grove				10 00
Edmond	3 25				Lyons				
Guthrie					Marion	35 02			
Herron					Mechanicsville				
Hopewell					Monticella	2 00			
McKinley					Mt. Vernon	15 00			25 00
Mulhall					Onslow	6 00		1 00	2 00
Newkirk	1 00		2 00		Pleasant Hill				
Norman	2 50				Richland Centre				
Oklahoma City					Scotch Grove			5 00	
Parkland					Shellsburgh				
Perry	3 00				Springville				
Ponca City	4 00				Vinton	10 00			41 45
Pawnee					Watkins				
Rock Creek					Wheatland				
Stillwater	2 17				Wyoming	1 19			
Shawnee 1st	1 00								
Tecumseh						176 08	3 00	11 00	346 74
Waterloo	80								
Yates									
	20 77		2 00						

**Sequoyah.**

Achena	2 00			
Baron Forks				
Broken Arrow				
Claremore				
Claremound				
Clear Creek				
Dwight				
Elm Grove				
Elm Springs	5 00			
Eureka	1 65			
Fort Gibson				
Girty's Spring				
Limestone				
McKey				
Muldrow				
Muscogee	6 00			
Nuyaka	17 00			
Park Hill				
Pheasant Hill				
Pleasant Valley	1 55			
Rabbit Trap				
Red Fork				
Sapulpa				
Tahlequah				
Tulsa	4 77			
Vinita				
Wewoka				
White Water				
	37 97			

**Corning.**

Afton	2 00			
Anderson	1 50			
Arlington				
Bedford			5 32	
Bethany				
Brooks				
Clarinda	27 27			29 70
Conway	2 00			
Conway Griffith	1 00			
Corning	3 75			
Creston				
Diagonal				
Emerson	3 00			
Essex				
Gravity				
Hamburg	1 75			
Lenox	10 00			2 00
Malvern	3 75			20 00
Morning Star				
Mt. Ayr	7 91			
Nodaway				
Norwich				
Pilot Grove				
Platte Centre				
Prairie Chapel	2 00			
Prairie Star				
Randolph	17 42			
Red Oak	3 10			
Shenandoah				8 73
Sidney	10 00			
Sharpsburg	2 00			
Villisca	7 82			2 50
West Centre				
Yorktown				
	106 27		5 32	62 93

**SYNOD OF IOWA.**

**Cedar Rapids.**

Anamosa	12 00			
Andrew				
Atkins				
Bellevue				
Bethel	2 55			
Big Grove				
Blairtown	12 85		23 55	
Cedar Rapids, 1st	30 69		195 19	
" 2d	11 50		19 70	
" 3d	6 00			
" Bohemian		3 00		
" Central Park				
Central				
Centre Junction	1 00			
Clarence	2 00		4 85	
Clinton	25 25		25 00	
Delmar				
Elwood				
Emeline				
Fulton				
Garrison	3 03		5 00	

**Council Bluffs.**

Adair				
Atlantic		2 00		7 50
Audubon				5 00
Avoca				
Carson				
Casey				
Columbian				
Council Bluffs, 1st	14 25			10 00
" 2d	1 25			1 00
Greenfield	5 00			
Griswold				
Guthrie Centre	3 00			6 70
Hardin Township	6 00			3 00
Logan				5 00
Lone Star				
Marne	1 00			
Menlo	10 00			8 75
Missouri Valley	5 00	30 00		5 00
Neola	2 00			
Pleasant Hill				
Sharon				





## BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Waterloo	15 00				Wilsie				
West Friesland, Ger	5 00				Winfield				12 50
Williams	1 50								
	127 13	2 82		50 49		92 93	2 24		53 58

## SYNOD OF KANSAS.

Emporia.					Highland.				
Argonia					Atchison, 1st				
Arkansas City	4 00				Axtel	1 50			
Augusta					Baileyville	8 00			
Belle Plain	1 50				Blue Rapids				
Bethany					Cleburne	1 00			
Big Creek					Clifton	7 20			
Brainerd					Corning	3 58			
Burlingame		2 00		3 50	Effingham				
Burlington	3 00				Frankfort	1 75			2 50
Caldwell	5 00				Hiawatha	12 56			
Calvary					Highland		2 50		5 00
Cedar Point	20				Holton	16 95			
Clear Water					Horton	18 30	2 00	1 00	2 00
Clements					Huron				
Conway Springs					Irving				
Cottonwood Falls					Lancaster				
Council Grove	15 00				Marietta				
Dexter					Marysville				
Eldorado				6 00	Netawaka				
Elmendaro	1 00				Neuchatel				
E. Paso	1 48			2 00	Nortonville	1 00			
Emporia, 1st				2 58	Palmer				5 00
" 2d				2 58	Troy	2 25			
" Arundel Ave				50	Vermillion				
" Westminster	11 00				Washington	8 00			
Eureka						82 04	4 50	1 00	14 50
Florence	1 35	24							
Geuda Springs									
Hamilton									
Harmony									
Howard	3 22								
Indianola									
Le Roy	1 00								
Lyndon	1 00								
Madison									
Maple City									
Marion	1 00								
Maxon									
Mayfield									
Morris									
Mount Vernon									
Mulvane									
Neal									
Neosha Rapids	1 00								
New Salem									
Newton	6 00								
Osage City	5 00								
Oxford									
Peabody	22 00								
Peotone	2 00								
Phenis Creek									
Pleasant Unity									
Quenemo									
Reece									
Rose Valley									
Salem, Welsh									
Sedan	2 00								
Silver Creek									
Union									
Waco									
Walnut Valley									
Walton									
Wannetta									
Waverly									
Welcome									
Wellington									
White City									
Wichita, 1st	2 18			18 92					
" Endeavor									
" Lincoln St									
" Oak St.	3 00								
" West Side									

## Highland.

## Larned.















	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Warsaw					Valley				2 00
Westfield	2 00				Wilson				
	197 61	4 15		34 65		48 00		2 00	45 17
<b>Ozark.</b>					<b>Platte.</b>				
Ash Grove	2 00				Akron	3 00			
Bolivar					Albany	4 60			
Buffalo				5 00	Avalon				
Carthage, 1st	7 28			2 50	Barnard	2 00			
"    Westminster	9 00				Bethel				
Conway					Breckenridge	2 00			
Ebenezer	3 57				Cameron			2 00	
Eureka Springs					Carrollton				
Fairplay					Chillicothe				
Golden City					Cowgill	2 00			
Grace					Craig	3 00			
Grand Prairie					Dawn				
Irwin					Easton				
Joplin	7 04			10 00	Fairfax	2 00			
Lehigh					Gallatin				
Lockwood					Gaynor City	1 00			
Madison					Graham	1 00			
Monett				3 00	Grant City	7 00			
Mt. Vernon	4 00				Hackberry				
Mt. Zion	1 00			6 00	Hamilton	5 75			
Neosha	7 00			2 00	Hodge				
Ozark Prairie	1 00			4 00	Hopkins	3 00			
Pres. Soc.					King City	3 50			
Preston					Kingston				
Salem	1 00				Knox				
Seneca					Lathrop	7 00			
Shiloh					Maitland				
Springfield, 2d	1 00			5 00	Martinsville				
"    Calvary				14 50	Maryville	16 00			
Waldensian					Mirabile				
Webb City		3 00		3 00	Mound City				
Westminster					Mt. Zion				
West Plains	6 00				New Hampton	1 00			
White Oak					New Point	7 00			
	49 89	3 00		55 00	New York Settlement	2 00			
<b>Palmyra.</b>					Oak Grove	1 00			
Ardmore					Oregon	7 50			
Bell Porter Mem.					Parkville	25 79			7 56
Bethel	1 00			2 55	Polo	1 00			
Birdseye Ridge	2 00				Rockport				
Boynton					Rosendale	4 00			
Brookfield	10 00				Savannah	5 00			
Canton					Stanberry				
Centre					St. Joseph, 3d St.	6 00			
Clarence					"    Hope	3 00			
Edina	3 00			1 00	"    Westminster	32 00			6 05
Enterprise					Tarkio	25 60			5 00
Ethel				64	Tina				
Glasgow	2 00				Union	4 00			
Glasstown					Union Star	4 00			
Grantsville					Westboro				
Hannibal	10 00			2 55	Weston				
Kirksville				3 33	Wheeling				
Knox City	2 00					191 14			20 61
Laclede					<b>St. Louis.</b>				
Lagonda					Alliance				
La Grange					Bethel	15 00	5 00		10 00
Lingo					Bethlehem				
Louisiana	1 00				Cornwall				
Macon				12 00	Cuba	4 00			
Marceline					De Soto	3 85			5 00
Milan					Elk Prairie				
Millard					Emmanuel	8 00			
Moberly	5 00			11 10	Ferguson				
New Cambria	2 00			7 00	Hot Springs				
New Providence	4 00			5 00	Iron Hill				
Pleasant Prairie					Ironton				
Salem					Jonesboro				
Shelbyville					Kirkwood	24 25			10 00
Sullivan					Marble Hill				
Unionville	6 00				Moselle				
					Nazareth, German				

## BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	Y. P. S.	W. S.
Pacific	2 00			
Poplar Bluff	3 50			
Ridge Station				
Rock Hill			5 00	
Rella	5 00			
Salem, 1st	1 00			
" German	5 00			
St. Charles	18 00			
St. Louis, 1st	92 95	12 35		
" 2d	100 00			
" 1st German	5 00			
" 2d German	2 00			
" Carondelet	12 00			
" Clifton Heights	2 00			
" Cote Brillante	8 05		2 50	
" Covenant				
" Glasgow Ave.	5 00			
" Grace				
" Lafayette Park	39 60		30 00	
" Lee Ave.				
" McCausland Av.				
" Mem. Tab.	5 00		5 00	
" North			1 62	
" Oak Hill				
" Page B'v'd				
" W. and C. Av.				
" West	21 92		45 00	
" Westminster	4 20			
" Walnut Park	1 00			
" Leonard Ave.	7 00		3 25	
Sulphur Springs				
Union				
Washington	6 07			
Webster Grove	10 32			
White Water				
Windsor Harbor				
Zion, German				
Zoar	6 00			
	417 71	17 35	4 87	112 50

## White River.

Allen Chapel	15 00			
Allison Chapel	1 25		6 00	
Arkadelphia, 2d				
Camden, 2d	4 50			
Centre Grove				
Fordyce, Mt. Hermon	3 50			
Green Cove				
Harris Chapel	6 00			
Holmes Chapel	10 00			
Hot Springs, 2d	6 00			
Hopewell	2 00			
Mt Lebanon				
Mt. Olivet				
Plantersville	4 00			
Westminster	10 00		12 00	3 00
	62 25		12 00	9 00

## SYNOD OF MONTANA.

## Butte.

Anaconda			5 00	
Butte, 1st			10 00	
" 2d				
Carvallis				
Deer Lodge				
Dillon	11 75			
Granite				
Grantsdale				
Hamilton	2 00			
Missoula	10 00		5 00	
Phillipsburg				
Stevensville				
Victor				
	23 75		20 00	

CHRS. S. S. Y. P. S. W. S.

## Great Falls.

Armells				
Great Falls	1 00			11 00
Havre	9 00			
Kalispell	3 00			
Lewiston	8 00			
Malta				
Neihart				
Philbrook				
Stanford				
White Sulphur Sp'gs	1 00			

22 00 13 00

## Helena.

Boulder Valley	3 50			
Bozeman	29 10			13 00
Basin				
Hamilton	4 00			
Helena, 1st	32 75	3 61		
" Central	2 00	1 00		
Manhattan, 1st Holland	1 00			
" 2d Holland				
Miles City	4 00			
Pony	1 60			
Spring Hill	1 00			
Wickes				

78 35 4 61 13 00

## SYNOD OF NEBRASKA.

## Box Butte.

Alliance				
Belmont	50			
Bodare	28			
Burbank				
Grow Butte				
Emmanuel				
Gordon	1 00			35
Marshland	50			40
Norden				
Perch				
Pine Ridge				
Rushville	1 00			1 00
The Valley				
Thurman				
Union Star	2 00			2 30
Unity				
Valentine				1 00
Valley				50
Willow Creek	33			1 00

5 61 6 55

## Hastings.

Aurora				
Axtel				
Ayr				2 00
Beaver City				
Bethel	5 00			
Bloomington				
Blue Hill				
" German				
Campbell, German	3 00			
Champion				
Culberson				
Edgar	5 26	2 74		1 80
Gittner				
Hanover, German	2 00			
Hansen	2 00		10 00	1 00
Hastings, 1st	2 00			6 74
" German	2 00			
Holdredge	2 30		6 00	9 10
Kenesaw	2 00			
Lebanon				
Lysinger				
Marquette				
Minden				

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	V. P. S.	W. S.		CHRS.	S. S.	V. P. S.	W. S.
Nelson	7 50				Gresham				
Oak					Hebron	9 35			6 74
Ong	2 00				Hickman				
Orleans					" German	7 50			10 00
Osco					Hopewell				
Oxford					Hubbell			27 50	3 90
Ruskin					" Bohemian				
Republican City					Liberty				
Rosemont, German	2 00				Lincoln, 1st	14 77		18 06	12 18
Seaton					" 2d				8 88
Stamford					" 3d				1 46
Stockham					Little Salt				
Superior					Meridian, German				
Verona					Nebraska City	2 50			9 00
Wilsonville					Ohioa				
	37 06	2 74	16 00	20 64	Palmyra	2 85			9 32
					Panama				
					Pawnee				1 49
<b>Kearney.</b>					Plattsmouth, 1st	4 40			9 46
					" Ger.	4 00			
					" West Oak St.				
Ansley					Raymond				
Ashton	1 00				Sawyer				
Berg					Seward	5 00			7 00
Big Spring					Sprague				
Birdwood					Staplehurst	3 00		2 00	2 00
Burr Oak				2 00	Sterling	1 45			2 90
Broken Bow				5 00	Stoddard				
Buffalo Grove	3 00				Table Rock				
Central City	5 00			15 00	Tamora				
Cherry Creek					Tecumseh	3 00		5 65	
Clont-bret					Tobias				
Cozad					Utica				
Dorp Valley					York	7 00			9 99
Farewell									
Fullerton						98 35	27 50	27 71	176 23
Gandy									
Genoa									
Gibbon									
Grand Island				9 57					
Harrison					<b>Niobrara.</b>				
Kearney, 1st				21 10	Apple Creek				
" German					Atkinson				
Lexington	4 00			4 80	Bethany				
Litchfield					Black Bird				
Mt. Carmel					Cleveland	1 00			
Mt. Zion					Coleridge				
North Loup				1 25	Elgin				
North Platte	7 02			15 35	Emerson	2 00		3 50	5 85
Ord					Hartington				4 50
Salem, German					Inman				
Samaritan					Lambert				
Scotia					Madison				
Shelton					Millerboro	1 00			
St. Edwards	6 10				Niobrara	3 00			
St. Paul	6 00			6 20	Norfolk				
Sumner					Oakdale				
Sutherland					O'Neill				
West Grandview					Osmond				
Wilson, Memorial					Pender				3 00
Wood River	2 00			1 00	Ponca				9 22
	34 12			81 27	Randolph				
					Scottville				
<b>Nebraska City.</b>					South Fork				
					South Sioux City				
Adams	7 00			4 00	St. James				
Alexandria	4 00			2 02	Stuart				
Auburn	5 26			5 07	Wakefield				10 00
Barneston					Wayne			3 25	5 40
Beatrice, 1st	13 77		2 00	36 02	West Union				
" 2d	2 00			1 00	Willowdale				
Bennett					Winnebago Indian	9 00			
Blue Springs								6 75	37 97
Brownville									
Burchard									
Diller	1 50								
Endicott					<b>Omaha.</b>				
Falbury				3 00	Anderson's Grove				
Fairmount					Bancroft			1 31	
Falls City				80	Belle Centre				
Firth					Bellevue	3 53		2 50	5 73
Goshen					Bethlehem				
					Blair	2 90			2 35





Newton.					CHRS.	S. S.	Y. P. S.	W. S.	
Andover	3	00							
Asbury	10	00							
Beattystown	1	00							
Belvidere, 1st	15	00	6	00	52	40			
Belvidere, 2nd	5	71	8	02					
Blairstown	56	48	6	14	10	00			
Bloomsbury	10	00							
Branchville	12	00							
Danville	4	00							
Deckertown	13	20							
Delaware	8	00							
Franklin Furnace									
Greenwich	2	00			6	00			
Hackettstown	25	00							
Harmony	9	07							
Knowlton	4	00							
La Fayette									
Mansfield	1	00							
Marksboro	4	00	4	00					
Montana									
Musconetcong Valley	2	00							
Newton	67	80	14	40	5	00			
North Hardiston	1	00							
Oxford, 1st	8	68							
Oxford, 2nd			4	04	7	50			
Phillipsburg, 1st			3	64					
Phillipsburg, West'r	7	00	4	50					
Sparta									
Stanhope	6	00							
Stewartsville	5	00			13	75			
Stillwater									
Wantage, 1st	4	50					12	00	
" 2nd	4	20							
Washington	10	00							
Yellow Frame									
	299	64	44	74	6	00	94	65	
West Jersey.									
Absecon								1	20
Atco									
Atlantic City	43	00	17	73					
Atlantic City, Ger.	5	00							
Atlantic City, Olivet									
Berlin									
Billingsport	1	00							
Blackwood	10	00							
Brainerd									
Bridgeton, 1st	25	00	8	00					
" 2d	22	00			2	00			
" 4th									
" West	10	00							
" Irving Av.	1	61							
Bunker Hill									
Camden, 1st	19	50							
" 2d	2	63							
" Calvary	1	00							
" Grace									
" Liberty Pk.									
Cape May									
Cedarville, 1st	24	32							
Cedarville, Osborn Me.									
Clayton	10	00							
Cold Spring									
Deerfield	6	00							
Elmer	2	00							
Fairfield	2	00							
Glassboro									
Gloucester City	5	00							
Green Creek									
Greenwich	11	00							
Haddonfield	58	74							
Hammonton					1	50			
Hammonton, Ital. Ev.									
Jauvier									
Jericho									
Leed's Point									
May's Landing	1	00							
Merchantville	3	00							
Millville	7	01							
Pittsgrove	10	00							
Pleasantville									
Salem	8	66							
Swedesborro	2	00							
Tuckahoe	1	00							
Vineland	5	00							
Waterford									
Wenonah	27	50	5	00					
Williamstown	4	00	3	00					
Woodbury									
Woodstown	5	00	4	00					
	338	97	37	73				4	70
SYNOD OF NEW MEXICO.									
Arizona.									
Clifton, Zion									
Congress									
Flagstaff									
Florence	12	00							
Florence, Spanish									
Morenci, Spanish									
Phoenix, 1st									
Phoenix, Peoria									
Sacaton, Pima									
Springerville									
Tombstone									
Tuscon, Spanish									
	12	00							
Rio Grande.									
Albuquerque, 1st									
Albuquerque, Span.	2	00							
Capulin									
Colorado									
Colorado, Spanish									
Jemes	61								
Laguna	1	00							
Las Cruces, 1st	4	00							
Las Cruces, Span.									
Las Placetas	2	00							
Los Leutes	09								
Nacimiento									
Pajarito	96								
Silver City									
Socorro, 1st	2	00	1	10					
Socorro, Spanish									
	12	66	1	10					
Santa Fe.									
Agua Negra									
Aztec									
Buena Vista									
El Quemando									
El Rancho de Taos									
El Rito									
Embudo									
Farmington	1	81							
La Luz									
Las Tusas									
Las Vegas, 1st	13	90							
Las Vegas, Span.									
Los Valles									
Lumberton									
Mora									
Ocate									
Raton, 1st	25								
Raton, 2nd									
Rincones									
Santa Fe	2	00							
Santa Fe, Spanish									
Taos									
	17	96							



SYNOD OF NEW YORK.

CHRS. S. S. Y. P. S. W. S.

Albany.

	CHRS.	S. S.	Y. P. S.	W. S.
Albany, 1st	62 00	2 05	80	48 34
" 2d	50 00	10 00		2 00
" 3d	25 62	15 05		17 35
" 4th	50 00			28 80
" 6th	8 00			53 45
" Madison av.				10 26
" State st.	99 31			28 45
" West End	12 00	5 00		6 21
Amsterdam, 2nd	43 38	6 00		23 23
Bethlehem	3 00			
Ballston Centre	5 92		40	1 20
Ballston, Span.	13 00			17 70
Batchellerville	2 00			1 74
Bethany	21 00			
Broadalbin			45	1 65
Carlisle				
Charlton	13 75			5 49
Conklingville				
Corninth	3 19	2 36		1 05
Day				
Emmanuel	3 40			
Esperance	5 50			
Galway	32 00		3 00	10 05
Gloversville, 1st	24 62			18 55
" Kingsboro av.	10 73			3 90
Greenbush				
Hamilton Union	1 00			1 21
Jefferson	6 62	3 10		1 70
Jermain, Mem.	17 00	4 20	1 00	13 50
Johnstown	33 00	5 00		33 95
Mariaville	5 00			2 10
Mayfield Central				3 10
New Scotland				2 59
Northampton				
North Bethlehem				
Northville				
Pine Grove				
Princeciown	5 00			6 70
Rensselaerville				
Rockwell Falls	1 28			
Sand Lake	4 00			
Saratoga Springs, 1st	11 56			70 00
" 2d	10 84		2 25	61 15
Schenectady, 1st	101 28	37 70	30 00	120 72
" East av.	6 75			34 30
Stephentown	11 50			
Tribe's Hill	4 00			
Voorheesville	2 00			1 65
West Galway	5 00			
" Milton				
" Troy				1 82
	714 25	90 46	37 90	634 06

	CHRS.	S. S.	Y. P. S.	W. S.
Preble				
Smithville Flats				2 00
Union				11 00
Waverly				17 53
Whitney's Point		1 50		
Willet				
Windsor		2 20		
	291 80	7 16		87 12
<b>Boston.</b>				
Antrim				8 00
Barre				
Bedford				4 00
Boston, 1st				25 00
Boston, Scotch				5 00
Boston, St. Andrews				
Brockton				7 50
Brookline				3 00
East Boston				
Fall River, Globe				35 00
" Westminster				
Graniteville				
Holyoke				
Houlton				5 00
Lawrence, German				10 00
Litchfield				3 00
Londonderry				3 00
Lonsdale				
Lowell				5 00
Lynn				
Manchester, German				
" Westminster				
New Bedford				3 00
New Boston				
Newburyport, 1st				9 11
" 2d				
Newport				
Portland				
Providence, 1st				6 00
" 2d				
Quincy				12 00
Roxbury				3 77
Somerville				
South Boston				
South Farmington				
South Ryegate				4 00
Springfield				1 00
Taunton				
Waltham				
Windham				5 88
Woonsocket				
Worcester				1 00
	107 99	3 77	5 00	282 15

Binghampton.

Afton		3 00		6 50
Apalachin				
Bainbridge				8 00
Binghampton, 1st	108 07			
" Broad av.	1 00			
" Floral av. W. E.				
" North	12 70			
" Ross Memo'l	5 00			
" West	17 00			10 00
Cannonsville	8 59			
Conkling	2 00			
Cortland	27 44			
Coventry, 2d	5 75			
Deposit	6 60			
East Maine	1 20			
Freestown				
Lordville	1 20			
McGrawville	4 76			
Marathon				7 00
Masonville	4 80			
Nichols	6 17		40	
Ninevah	29 08			
Owego	10 00	2 26		30 00

Brooklyn.

Brooklyn, 1st				80 00
" 2d				50 48
" Ist Ger.	71 70			
" 5th Ger.				
" Ainslie St.	5 00	10 00		12 50
" Arlington Ave.	20 00			
" Bedford	10 00			
" Bethany	3 62			10 00
" Bay Ridge	15 00			
" Central	11 53			10 00
" Classon Ave.	63 60			75 00
" Cumberland St.				
" Duryea	36 00	24 00		27 00
" E. Wilmsb'g Ger.				
" Ebenezer				
" Friedenskirche	7 30			
" Franklin Ave.				5 00
" Grace	22 91			15 00
" Greene Ave.	7 00			12 50
" Hopkins St.	2 00			
" Lafayette Ave.	234 29			150 00
" Memorial				100 00
" Mount Olivet	2 00	2 00		5 00



	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Centreville	2 00				Goshen				2 00
Durham, 1st	4 50				Greenbush	9 56			
" 2d					Hamptonburgh	8 00			2 00
East Windham					Haverstraw, 1st	3 00			
Greenville	9 50				" Central	20 00			
Hillsdale					Hempstead	2 00			
Hudson	25 00	33 00		35 00	Hopewell	9 18			1 00
Hunter	7 10	3 15			Jeffersonville, German	1 00			
Jewett	3 66				Liberty	3 00			
Livingstonville					Livingston Manor				
Spencertown	4 00				Middletown, 1st				2 00
Valatie					" 2d				21 00
Windham Centre	50 00	5 00		3 00	Milford	6 00			2 00
	176 60	86 15	3 00	55 50	Montgomery	7 65			
<b>Genesee.</b>					Monticello	5 00			2 00
Attica	13 47	10 19		14 81	Mouroe	50 00			
Batavia	47 29	12 00		8 69	Mount Hope				2 00
Bergen	15 26				Nyack	12 00			2 00
Bethany Centre					" German	2 00			
Byron	3 00		3 75	3 75	Otisville,	6 00			2 00
Castile	5 92				Palisades	10 00	1 00		1 00
Corfu	5 00				Port Jervis	15 10	40 00		4 00
East Bethany					Ramapo	15 00			4 00
East Pembroke	1 00	1 11	1 00	4 75	Ridgebury	9 43			
Elba					Rockland, 1st	2 00			
Leroy	17 00			13 50	Roscoe	5 00			
North Bergen	3 00			8 72	Scotchtown	4 00			2 00
Oakfield					Stony Point	20 53			
Orangeville					Unionville	4 00			2 00
Perry	10 28			12 00	Washingtonville 1st	8 00			2 00
Pike	1 00				West Town	13 00			10 00
Stone Church			3 00		White Lake, Bethel				2 00
Tonawanda Valley							331 15	50 42	76 50
Warsaw	15 00	5 07		15 00	<b>Long Island.</b>				
Wyoming	9 14	8 85			Amagansett		2 57		2 63
	146 36	37 22	7 75	81 22	Bellport	3 00			6 00
<b>Geneva.</b>					Bridgehampton	18 10			39 38
Bellona	7 00	1 00			Brookfield	50			
Branchport					Cutchoque	6 07			6 00
Canandaigua	40 38			9 14	East Hampton	10 00			4 50
Canoga					Franklinville				17 00
Dresden					Greenport				
Geneva, 1st	33 12	30 59		9 34	Holbrook				11 00
" North	64 45	6 67		9 34	Matituck	11 00			8 83
Gorham	5 07				Middletown	11 26	1 27		14 78
Manchester					Moriches	6 86			16 00
Naples	4 16				Port Jefferson	6 90			
Oak's Corners	5 00				Remsenburg	10 00			
Orleans					Sag Harbor	10 75			
Ovid	17 81			4 00	Selden				
Penn Yan	15 00				Setauket	10 00			1 00
Phelps	6 16				Shelter Island	24 00			
Romulus	14 34				Shinnecock				
Seneca	8 75				Southampton	71 19	4 78		61 43
Seneca Castle	2 94				South Haven	2 00			
Seneca Falls	57 37				Southold				22 50
Trumansburgh	14 00			5 00	West Hampton	8 89	3 00		13 70
Waterloo	15 00				Yaphank	2 00			
West Fayette							212 52	11 62	213 75
	310 55	38 26		42 56	<b>Lyons.</b>				
<b>Hudson.</b>					East Palmyra				
Amity	3 00				Fairville				
Callicoon					Galen				
Centreville	3 00			2 00	Huron	3 00			
Chester	11 16	2 00			Junius	2 00			
Circleville	96	42			Lyons	15 35			
Clarkstown, German	5 00			4 50	Marion	80			
Cochecton	3 00				Newark	34 55			
Congers, 1st	8 00				Ontario	1 50			
Denton					Palmyra	5 58			15 10
Florida	12 90	7 00			Rose	6 57			
Good Will	6 66			2 00	Sodus	11 72			
					Sodus Centre				
					Victory				
					Wayne				
					Williamson	4 00			



	CHRS.	S. S.	V. P. S.	W. S.		CHRS.	S. S.	V. P. S.	W. S.
Cooperstown	33	69			Brownville	1	00		
Delhi, 1st	50	00		10 00	Canton	8	75	10 00	8 00
" 2d	48	00			Cape Vincent	3	90		
East Guilford	2	49			Carthage	7	70		
" Merdith					Chaumont				
Fly Creek					De Kalb				2 00
Gilbertsville	10	00			" Junction				
Guilford Centre	7	50			Dexter 7 1/2	5	00		5 00
Hamden					Ellsworth				
Hobart	10	14			Gouverneur	23	52		
Laurens	1	50			Hammond	8	00		
Margaretville					Helena				
Middlefield	1	75			Heuvelton	1	00		
Milford	1	60			Hope Chapel	2	98		
New Berlin					Louisville				
Oneonta	18	95	40 86	20 00	Morristown	14	16		
Otego	2	00			Orleans				
Richfield Springs					Oswegatchie, 1st	10	00		11 50
Shavertown					" 2d				
Springfield					Ox Bow				
Stamford	12	00		28 91	Plessis	1	20		
Unadilla	4	26	1 29		Potsdam				
Westford					Rossie				
Worcester				5 00	Sackett's Harbor	1	50		
	217	52	1 29	45 86 58 91	Seray				
					Theresa	3	60		
					Waddington				
					" Scotch		20 00		30 00
					Watertown, 1st	76	69		32 00
					" Stone St.	24	00	8 00	10 00
						193	00	33 00	10 00 98 50
<b>Rochester.</b>									
Avon	2	00			<b>Steuben.</b>				
" Central	10	00			Addison	22	57		16 40
Brighton	18	87		20 00	Almond	4	00	1 10	
Brockport	16	62	6 80		Andover	3	00		
Caledonia	9	83			Angelica	5	83		
Charlotte					Arkport	1	89		
Chili					Atlanta				
Clarkson					Bath	12	22		
Dansville	10	05			Belmont				
East Kendall					Campbell	10	26		
Fowlerville	5	00			Canaseraga				
Gates				10 00	Canisteo				51 00
Geneseo, 1st	55	02		25 00	Centreville				
" Village			11 32	45 00	Cohocton	3	00		
Groveland	8	73		95 00	Corning			10 00	70 00
Honeoye Falls				1 00	Cuba	9	40	5 00	6 00
Lima	13	85		5 00	Hammondsport	3	00		
Livonia					Hornby	1	00		
Mendon	3	00		5 00	Hornellsville	15	00		10 00
Moscow	12	13			" Hartshorn				
Monnt Morris	5	00	3 00		Howard	3	00		
Nunda	4	91			Jasper	3	92		
Ogden	2	00			Painted Post	5	46		5 00
Ossian					Prattsburgh				
Parma Centre					Pultney	1	00		4 00
Pifford					Rushford				
Pittsford				15 66	Woodhull	1	10		
Rochester, 1st	100	00		55 00					
" 3d	125	00		65 00					
" Brick	50	00		50 00					
" Calvary				25 00					
" Central	100	00		234 00					
" Emman'l	1	23		5 00					
" Grace									
" Memorial	6	00	32 00	5 50					
" Mt Hor				7 50					
" North				25 00					
" St. Peters	26	26		20 00					
" Westmin.	21	50		55 63					
Sparta, 1st	21	26			<b>Syracuse.</b>				
" 2d	4	00			Amboy	7	65		5 00
Springwater					Baldwinsville	22	50		
Sweden	4	20			Camillus				
Tuscarora			2 00		Canastota	5	00		
Victor	12	77		10 00	Cazenovia	10	28		
Webster	5	00			Chittenango	25	50	10 00	
Wheatland					Cleveland				
	655	23	39 97	22 00 23 12	Collamer				
					Constantia				
					East Syracuse	2	00		
					Fayetteville	6	79	8 00	
<b>St. Lawrence.</b>					Fulton	10	00	10 00	10 00
Adams		5 00			Hannibal		3 75		
Brasher Falls					Hastings				1 00
					Jamesville				
					Jordan				

## BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
La Fayette					Clayville				
Lenox					Clinton	140	29		45 00
Liverpool					Cochran, Mem.	13	00		15 00
Manlius	9	00			Dolgeville				
Marcellus				10 00	Forestport	4	50		
Mexico	24	00			Glendale				
Oneida Lake					Hamilton College	4	19		
"  Valley	1	14			Holland Patent			35 00	10 00
Onondaga					Ilion	12	00		
"  Valley					Kirkland	5	00		
Oswego, 1st					Knoxboro	3	60		
"  Grace	12	70			Litchfield				
Otisco					Little Falls				
Parish					Lowville				
Pompey					Lyons Falls	7	25		
"  Centre					Martinsburgh				
Skaneateles	6	20			Mt. Vernon	11	52		
Syracuse, 1st	23	92	8 26	5 00	New Hartford	20	07		
"  4th	24	00		15 00	North Gage	2	00		
"  E. Genesee	5	15		10 00	Northwood				
"  Elmwood					Norwich Corners				
"  1st Ward					Oneida	34	67		
"  Memorial	11	00		5 00	Oriskany				5 00
"  Pk. Central					Redfield				
"  Westminsr					Rome	10	80		
Wampsville					Sauquoit	8	69		
West Monroe					South Trenton	2	20		
Whitelaw					Turin	64	1 20		10 00
	206	83	40 01	25 00	Utica, 1st	40	48		30 00
				69 85	"  Bethany	10	19	6 75	
					"  Highland				
					"  Memorial	15	00		
					"  Olivet			5 00	5 00
					"  Westminster				100 00
<b>Troy.</b>					Vernon Centre				
Argyle	2	00			Verona	2	00		10 00
Bay Road					Wa'cott Memorial	14	93		
Brunswick	5	89			Waterville	13	76	25 00	
Caldwell	3	00			West Camden				
Cambridge	18	54		20 00	Westernville	6	00		10 00
Chester					Whitesboro				
Cohoes	17	00		35 00	Williamstown				
East Lake George									
Fort Edward	4	00		15 00					
Glens Falls	112	00	45 00	30 00					
Green Island	8	85							
Hebron									
Hoosick Falls		13 08		24 86					
Johnsonville	1	70	3 00	10 00					
Lansingburg, 1st				7 00					
"  Olivet	6	15		10 64	<b>Westchester.</b>				
Malta	5	00		5 00	Bedford	4	80		
Mechanicsville	3	91	5 07		Brewsters, Central				7 00
Melrose	5	89		6 00	Bridge rt, 1st	42	14		1 00
Middle Granville	2	00		3 00	Croton Falls	2	00		1 00
North	8	60			Darien	15	00		
Pittstown	4	25			Gilead	8	70		
Salem	13	42		10 00	Greensburgh	35	52		19 50
Sandy Hill	25	00			Greenwich, 1st				
Schaghticoke	2	00		25 00	Hartford				5 00
Stillwater, 1st					Hastings				
"  2d					Hugenot Memorial	12	00		10 00
Troy, 1st		45 00		50 00	Irvington	66	50		
"  2d	78	98	12 22	20 00	Katonah	41	95		5 00
"  2d Street	176	84	30 00	150 00	Mahopae Falls	1	25		25 00
"  3d					Mt. Kisco	9	10		
"  9th	53	98		25 00	Mt. Vernon, 1st			20 52	12 00
"  Liberty Street	4	00		1 00	New Haven, 1st	26	60		
"  Memorial	4	05			New Rochelle, 1st	59	91	66 00	30 00
"  Oakwood Ave.	11	83			"  2d				2 00
"  Park					North Salem				
"  Westminster		27 50			Patterson	8	60		
"  Woodside	27	39		10 00	Pekskill, 1st	49	66	30 00	10 00
Warrensburg	6	50			"  2d	21	78		10 00
Waterford	108	28		6 00	Pleasantville				
Whitehall					Port Chester				
					Poundridge	6	00		
	719	05	180 87	463 50	Rye	40	00		20 00
					Scarborough	30	00		
					Sing Sing	13	75		39 11
					South East	5	00		
					"  Centre	6	73		3 00
					South Salem	5	38		
Augusta	1	98		1 00	Stamford, 1st	33	18	5 00	
Booneville	3	56			Thompsonville	30	00		15 00
Camden	10	00			White Plains	48	38		15 00

	CHRS.	S. S.	V. P. S.	W. S.	
Yonkers, 1st	13 57	13 90			
" Dayspring	5 00				
" Immanuel			5 00		
" Westminster	7 97				
Yorktown	8 00				
	658 47	130 42	5 00	234 61	

**Pembina**

	CHR.	S. S.	V. P. S.	W. S.
Ardoch				
Arvilla	2 00			
Bathgate				8 00
Bay Centre				
Beaulieu				
Canton				
Cavalier	2 75			
Conway				
Crystal				
Cyprus				
Drayton	1 00			2 00
Edinburg				
Elkmont				
Elkwood				
Emerado	4 12		2 88	5 00
Forest River				
Geneva				
Gilby	3 00			
Glasston				
Grafton				
Grand Forks	5 00			6 80
Greenwood				
Hamilton	2 25			
Hannah				
Hoople				
Hyde Park				
Inkster				
Langdon	2 00			
Larimore	4 25			
Medford				
Milton	3 00			
Minto				
Neche				
Osuabruck	1 00			
Park River				
Pembina				
Ramsey's Grove				
St. Thomas				5 00
Tyner				
Walhalla				
	30 37		2 88	26 80

**SYNOD OF NORTH DAKOTA.**

**Bismarck.**

Albert Barnes  
Bismarck  
Coal Harbor  
Dickinson  
Mandan  
Steele  
Sterling  
Washburn  
Williamport

**Fargo.**

Ayr  
Blanchard  
Broadlawn  
Buffalo  
Casselton  
Cogswell  
Corinne  
Durbin  
Edgeley  
Elm River  
Endorlin  
Ellendale  
Fargo  
Fullerton  
Galesburg  
Goose Lake  
Hillsboro  
Howe  
Hudson  
Hunter  
Jamestown  
Kelso  
LaMoure  
Lisbon  
Lucca  
Mapleton  
Milnor  
Monango  
Oakes  
Pickert  
Sanborn  
Sheldon  
Tower City  
Wheatland  
Wild Rice

2 00

**Minnewaukon.**

Bethel  
Bottineau  
Dunseith  
Harvey  
Minnewaukon  
Minot  
New Hope  
Omeme  
Rolla  
Rngby  
Towner  
Vicking  
Webster Chapel  
Westminster  
Willow City

5 10

**SYNOD OF OHIO.**

**Athens**

Amesville	4 00
Athens	8 00
Barlow	
Bashan	
Beech Grove	
Berea	
Beverly	
Bristol	2 32
Carthage	
Chest r	
Cross Roads	1 00
Cutler	
Decatur	
Deerfield	2 00
Gallipolis	
Guysville	
Logan	
McConnellsville	2 00
Marietta	15 00
Middleport	4 00
Nelsonville	
New England	1 15
" Matamoras	5 00
" Plymouth	2 10
Pleasant Grove	1 00
Pomeroy	9 00
Rutland	
Stockport	62
Syracuse	
Tupper's Plains	
Utley	

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Warren					Cincinnati, 1st				3 80
Watertown					" 2d	106 16			82 25
	57	19			" 3d	7 25			19 04
					" 4th	3 00			45 35
					" 5th		2 25	7 50	2 75
					" 6th	7 00			
					" 7th	34 08			69 15
					" 1st Ger.				
					" 2d Ger.				
<b>Bellefontaine.</b>					" Avondale	102 40			58 00
Belle Centre					" Bethany				50
Bellefontaine	14	68		95	" Calvary	4 00	1 00		1 25
Buck Creek	3	00		5	" Central	16 85			12 50
Bucyrus	7	50			" Clifton	32 80	10 00		1 70
Crestline				22	" Clifford	96		1 50	25 00
De Graff	4	87			" Fairmount Gr.	2 25			
Forest	3	25		5	" Hyde P., Knox				85
Galion	4	00			" Mohawk				6 25
Huntsville	2	00		25	" Mt. Aub. Mis.	84			
Kenton	11	06		33	" Mt. Auburn	39 55			44 35
Marseilles	1	50		35	" North				13 00
Mount Blanchard					" Pilgrim				
Nevada					" Poplar St.	12 75	50		20 75
North Washington	1	25			" Walnut Hills	66 80	45 00		93 18
Patterson					" Westminster	25 00			
Ridge Way					Cleves, Berea				85
Rushsylvania				3	College Hill				12 50
Spring Hills	3	66		16	Delhi	6 80	25 00	20 00	14 75
Tiro	3	00			Elizabeth				
Upper Sandusky	2	00		4	Elmwood Place				
Urbana	10	71	4	19	Glendale	17 55			17 83
West Liberty	9	40			Goshen				
Zanesfield	4	00			Harrison				1 00
	85	88	4	19	Hartwell	4 00			4 35
				35	Lebanon	9 00			20 59
				221	Loveland	10 90			
				90	Ludlow Grove				
					Madeira				
<b>Chillicothe.</b>					Madisonville				1 30
Bainbridge				2	Maple Grove				
Belfast					Mason and Pisgah				
Bethel					Milford				
Bloomingsburgh	6	85		11	Monroe	3 00			
Bogota					Monterey	1 00			
Bourneville	1	00			Montgomery	5 00			7 50
Chillicothe, 1st	15	00		30	Morrow	10 00			
" 3d				5	Moscow				
" Mem.					Mt. Carmel				
Concord				5	New Richmond	3 00			6 10
Cynthiana					Norwood	12 00			3 00
Frankfort				7	Pleasant Ridge				10 00
French	2	00			Pleasant Run				
Greenfield	6	24		9	Reading and Lockland	5 00			1 15
Greenland					Sharonville				
Hamden	5	00		5	Silverton				
Hillsboro	17	20	2	78	Somerset				
McArthur					Springdale	8 00			
Marshall	1	55		3	Venice	1 50			10 00
Moua					Westwood				1 58
Mount Pleasant				3	" Ger.	2 00			
New Market	87			75	Williamsburgh	3 46			75
" Petersburg					Wyoming	85 75	25 00		32 75
North Fork				4					
Piketon						656 65	111 43	30 00	651 47
Pisgah				5					
Salem	10	00		2	<b>Cleveland.</b>				
So. Salem				7	Akron, 1st	4 00			5 00
Union					" Central	2 00			
Washington	2	14		4	Ashtabula	2 61			
Waverly	1	00			Cleveland, 1st	297 08	41 56		
White Oak					" 2d	210 00	25 00		161 61
Wilkesville	6	70			" Beckwith	17 29	1 76		19 97
Wilmington	4	05			" Bolton Av.				10 00
	68	85	2	78	" Bethany				
				116	" Calvary	31 95	50 00		97 21
				79	" Case Ave.				45 00
					" Euclid Av.	50 00			
<b>Cincinnati.</b>					" Madison Av.	4 50	3 78	10 00	
Avondale Trinity					" Miles Park	10 00			
Bantam	2	00			" Old Stone				5 00
Batavia	5	00			" North	11 00	5 40		11 50
Bethel			3	68	" South	10 00			
Bond Hill				5					



	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Cleveland Wilson Ave.	3 00				Hamilton				10 00
" Woodland Av.	37 00			50 00	" Westminster	20 00			5 00
East Cleveland,	16 00				Jacksonburg				12 00
E. Cleveland, Glenville	1 50	3 40			Middletown, 1st	32 45			
Guilford	8 42	2 57			" Oakland				
Independence					Monroe				4 00
Kingsville					New Carlisle	5 00			2 00
Milton	1 75	25			New Jersey				
New Lyme	10 00				New Paris	1 00			
Northfield	3 00			3 00	Oakland	2 10			
North Springfield			6 00		Osborn				20 00
Orwell					Oxford				51 63
Parma	2 00				Piqua				
Rome	4 00				Riley		9 51	1 12	
Solon				2 00	Seven Mile				7 40
Streetsborough					Somerville				7 00
Wickliffe					South Charleston	20 00			65 00
Willoughby	16 00				Springfield, 1st	87 00			65 25
Windermere	5 78				" 2d	47 45	5 00		8 00
	758 88	133 72	16 00	410 29	" 3d	22 00			78 26
					Troy	17 47	3 00	5 00	15 00
					" 2d				5 00
					Washington				
					West Carrollton				20 39
					Xenia	19 92			
					Yellow Springs				
						767 78	29 12	15 00	493 36
<b>Columbus.</b>									
Amanda									
Bethel									
Black Lick				3 04					
Bremen									
Central College	6 00								
Circleville				25 00					
Columbus, 1st	31 82			41 57	Bloomville	1 00			
" 2d	25 33	2 60		7 00	Chicago	5 00			
" 5th Ave.	3 00			50 00	Clyde				
" Broad St.	10 67	25 00		5 40	Elmore	1 00			
" Olivet	6 00				Fostoria				50 00
" St. Clair Ave.			1 00	25 00	Fremont	12 00	6 00	1 00	10 00
" W. Broad	12 00				Genoa	1 00			
" Westminster	1 00				Graytown				
Darby					Green Springs				
Darbyville					Huron	3 76			
Dublin					McCutcheonville				
Green Castle					Melmore	1 00			
Greenfield	2 00				Milan	2 00			
Grove City					Monroeville	2 00			
Groveport					Norwalk				
Lancaster	14 00				Olena				
Lithopolis					Peru	1 00			
London	3 42				Republic	8 65			
Midway					Sandusky				
Millin					Steubens				
Mount Sterling	1 61				Tiffin				
Plain City									
Reynoldsburgh									
Rush Creek									
Sciota	1 00								
Westerville	10 00	2 00							
Worthington	5 00								
	132 85	29 60	1 00	157 01					
<b>Dayton.</b>									
Bath					Ada				
Belle Brook					Blanchard	14 00			24 07
Bethel					Bluffton				
Blue Ball	4 00			5 00	Celina				12 00
Camden	5 00			2 00	Columbus Grove	1 00			
Clifton	9 03			2 00	Continental				
Collinsville				8 00	Convoy	50			
Dayton, 1st	81 77	25 00		12 00	Delphos	5 00			10 00
" 4th	3 00		5 00	20 00	Enon Valley	3 00			
" 3d St.	330 00			25 00	Fairview				
" Mem	9 00			3 00	Findlay, 1st	45 00	25 00		25 00
" Park	4 85			25 00	" 2d	2 00			1 00
" Riverdale	8 23				Harrison				
" Wayne Ave.	2 00			7 98	Kaliba	50			
Eaton					Leipsic	4 50			
Ebenezer	1 00				Lima, Market St.	1 05			
Fletcher				4 00	" Main St'	14 51			
Franklin	1 00				McComb	5 40			
Gettysburgh				3 45	Middlepoint	3 00	3 00		2 00
Greenville	25 00				Mount Jefferson	1 50			
					New Salem				
					New Stark				5 00
					North Bethel				
					Ottawa	3 15	1 33		
					Rockford	4 00			5 00

BOARD OF MISSIONS FOR FREEDMEN.

				Maumee.				
	CHRS.	S. S.	Y. P. S.	W. S.	CHRS.	S. S.	Y. P. S.	W. S.
Rockport								
Rushmore	1 00							
Sidney	18 25			5 00				
St. Mary's		5 00		6 17	Antwerp			3 00
Turtle Creek					Bowling Green			7 00
Van Buren	3 00				Bryan			10 18
Van Wert	10 00	10 00		10 00	Bradner			
Venedocia	60				Cecil			
Wapakoneta	2 00			5 00	Defiance			6 50
Lima, 1st				10 00	Delta			3 00
	142 96	44 33		120 24	Deshler			
					De Verna			
					Eagle Creek			
					Edgerton			6 00
					Fayette			
					Grand Rapids			
					Haskins			2 00
					Hicksville			
					Highland			
					Holgate			
					Hull's Prairie			
					Kunkle			
					Lost Creek			
					Maumee			2 00
					Milton Centre			
					Montpelier			3 00
					Mt. Olivet			
					Mt. Salem			
					Napoleon			5 00
					New Rochester			9 00
					North Baltimore			
					Paulding			2 00
					Pemberville			6 00
					Perrysburgh, 1st			
					" Walnut St.			3 00
					Pres. Soc.			
					Scott			
					Toledo, 1st			16 30
					" 3d			7 31
					" 5th			15 00
					" Collingw'd Av.			30 25
					" East			
					" 1st Ger.			1 00
					" Westminster			40 36
					Tontogony			4 75
					Waterville			
					West Bethesda			10 00
					Weston			
					West Unity			6 31
								9 79
	268 98	86 94	43 65	310 19				192 65
								195 80
				Portsmouth.				
Ashley	1 00			2 00	Buckeye			
Berlin	7 34			5 67	Buena Vista			
Brown	3 00				Cedron			
Caledonia					Coalton			
Cardington					Decatur			3 00
Chesterville	2 32				Eckmansville			5 25
Delaware	18 00			45 00	Feesburgh			2 00
Delhi	1 50				Felicity			
Iberia					Georgetown			6 40
Jerome	3 65				Hanging Rock			3 06
Kingston	3 00				Higginsport			
La Rue					Ironton			
Liberty	3 00			1 50	Jackson			6 00
Marion	14 80			25 00	Johnston			1 00
Marysville	5 69				Manchester			10 00
Milford Centre	3 10				Mineral Springs			1 00
Mount Gilead	9 40			2 30	Mt. Leigh			5 00
Ostrander	2 60	75			Oakland			
Pisgah					Portsmouth 1st			19 15
Porter	1 00				" 2d			13 50
Providence	65				" 1st Ger.			7 50
Radnor and Thomps'n	5 46				Red Oak			2 00
Richwood	3 00	1 00			Ripley			7 67
Salem					Rome			
Trenton	4 00				Russellville			
West Berlin				2 00	Sandy Springs			
York	1 50				Sardinia			4 00
	94 01	1 75		83 47	Wellston			





SYNOD OF PENNSYLVANIA.

CHRS. S. S. Y. P. S. W. S.

**Allegheny.**

	CHRS.	S. S.	Y. P. S.	W. S.
Allegheny, 1st	157 41	37 36		318 40
" 2d	22 50	14 80	3 00	7 00
" 1st Ger.	2 00			10 00
" Central	72 39		45 00	56 00
" McClure av.	83 36	18 00	35 00	219 75
" Melrose av.	3 19			2 50
" North	159 87	100 00		151 45
" Providence				
" Watson Me.	6 00			
" Westminster	8 49			
Aspinwall	5 50		2 00	
Avalon	19 00			40 00
Bakerstown	16 79			
Beaver	8 45		50 00	22 50
Bellevue	12 30	8 90		45 00
Bethlehem	3 00			
Bridgewater	7 00			
Bull Creek	10 16		5 00	
Cheswick				
Clifton	5 42			
Concord	2 00			2 00
Cross Roads	10 00			
Emsworth	20 50			5 00
Evans City	20 00			
Fairmount				
Freedom	6 00			10 00
Glasgow				
Glenfield				
Glenshaw	9 75			6 00
Haysville	5 45	2 15		
Hiland	4 00			40 00
Hoboken				
Industry	1 50			
Leetsdale	107 08	21 19		5 00
Millvale	10 75			8 00
Natrona	6 25			
New Salem	3 00			
Oak Grove				
Pine Creek, 1st	3 60			
" " 2d	8 00			
Plains	3 00			
Pleasant Hill				
Rochester	5 00			
Sewickly	225 95			75 87
Sharpsburg	26 75	20 32		50 00
Springdale				
Tarentum	12 95			112 00
Vanport	3 83			
	1098 19	222 72	140 00	1186 47

**Blairsville.**

Armagh	3 00			4 00
Arnold				
Avonmore				
Beulah		23 40	10 00	34 00
Blairsville	76 23			12 75
Braddock, 1st	3 00			45 00
" 2d				
Chest Springs				
Conemaugh	1 70			
Congruity	3 25			6 00
Cresson	3 00			
Cross Roads	7 00			
Derry	22 00			4 36
Ebensburg	9 00			
Fairfield	23 11			
Gallitzin				
Greensburg, 1st	70 80	20 43		15 89
" Westm'r	37 21			
Harrison City				7 00
Hastings				
Irwin	20 00			
Jeannette	39 65			15 00
Johnstown	17 08	35 00		25 00
Kerr				
Laird				
Latrobe	20 00			35 00

Ligonier	2 36			
Livermore	3 00			
McGinnis				
Manor	2 50			
Murrysville	26 75			20 00
New Alexandria	20 23	5 42	8 00	15 00
New Florence				
New Salem	12 71			
Parnassus	62 00		24 00	
Penn				
Pine Run	12 00			25 00
Pleasant Grove	3 00			
Plum Creek	36 00			24 00
Poke Run	15 00			
Salem	7 64			
Turtle Creek	13 00			
Union				
Unity	22 00			
Wilmerding				

594 22 84 25 57 00 285 47

**Butler.**

Allegheny	5 00			
Amity	2 00			
Buffalo	8 00			
Butler	41 36	8 50	37 50	63 05
Centreville	26 00			
Clintonville	8 00			
Concord	18 63			15 00
Crestview	2 00			
Fairview	4 90			
Grove City	14 18			20 00
Harlansburgh	5 00			
Harrisville				
Jefferson Centre				
Martinsburgh	16 00			5 00
Middlesex	34 50			
Millbrook	5 00			
Mount Nebo	18 00		2 00	10 00
Muddy Creek	3 00			2 00
New Hope	4 00	25 00		
New Salem	9 00			
North Butler	6 00			
North Liberty	11 00			9 80
North Washington	22 00	15 60		28 00
Petrolia	6 83			5 00
Plain Grove	14 00			10 00
Pleasant Valley				
Portersville	10 00			
Pres Soc.				23 52
Prospect	19 00			10 00
Rehoboth				
Scrub Grass	17 00			
Summit	6 00			
Unionville	3 00			
Westminster	5 00			
West Sunbury	12 50			17 45
Zelienople	6 13		22 50	22 50
	363 03	49 10	62 00	241 32

**Carlisle.**

Big Spring	12 78	6 00		17 00
Bloomfield	5 00			5 00
Buck Valley				
Buffalo	3 00			
Burnt Cabins	2 00			
Carlisle, 1st	12 50			
" 2d	51 60	7 15		18 50
Centre	9 00			
Chambers'g, Central	13 00			48 00
" Falling Spring	30 00	14 85		60 00
Dauphin	2 75	11 00		
Derry				
Dickinson	2 42			
Duncaannon	12 85	11 15	5 00	3 00
Fayetteville				
Gettysburgh	16 00	3 45		69
Great Conewago	1 55			



	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Corry				7 00	E. Kishacoquillas	5 00			
Dempseytown					Hartslog Valley				2 50
East Greene					Everett	1 00			1 50
Edinboro	11 21			4 00	Fruit Hill	5 00	2 00		
Erie, 1st	46 22			7 00	Gibson, Mem.				
" Central	20 00			64 00	Glen Hope				
" Chestnut st.	12 50		5 00	10 00	Holidaysburgh	32 95	1 63		5 00
" Park	47 51			32 00	Houtzdale	5 51		50	
Fairfield	11 00				Hublersburgh				
Fairview	4 86				Huntingdon				33 00
Franklin	36 00			22 00	Hyndman				
Fredonia	4 45			15 00	Irvona				
Garland	3 25				Juniata	6 78			
Georgetown	3 00				Kerrmore				
Girard	17 00		2 00	20 30	Kylertown				
Gravel Run					Lewistown	19 97	25 00		100 00
Greenville	29 39	10 53			Lick Run	3 00			
Hadley					Little Valley	2 72			
Harbor Creek					Logan's Valley	10 00		3 00	
Harmansburg	1 00				Lost Creek	7 38			
Irvineton	5 00				Lower Spruce Creek	6 50			
Jamestown	7 00			2 00	Lower Tuscarora	9 00			
Kendall Creek	3 78				McVeytown	19 00			
Ker's Hill	5 50	73			Madera				
Meadville, 1st	12 00			25 00	Mann's Choice	1 00			
" Central	27 00		4 00		Mapleton	3 00			
Mercer, 1st	15 00			2 00	Middle Tuscarora	1 00			
" 2d	10 00	50 00		8 50	Miffintown, Westmin.	24 91			
Milledgeville					Milesburgh	3 00			
Mill Village				1 25	Milroy	5 00			
Mount Pleasant					Moshannon, Snow Shoe	3 00			
New Lebanon	2 00				Mount Union	11 00	5 00	5 00	
North Clarendon	4 00				Newton, Hamilton	3 00			
North East			42 00	48 00	Orbisonia	3 00	1 00		
North Warren	3 00				Osceola	6 00			
Oil City, 1st	30 72	12 57		12 00	Peru	1 00			
Pittsfield	2 75				Petersburgh				
Pleasantville	52 50			12 00	Phillipsburgh	17 56			
Raymilton				50	Pine Grove		84		
Salem	2 00				Port Royal	10 00			
Sandy Lake	2 00				Robertsdale				
Springfield	2 25				Saxton				
East Springfield				5 00	Schellsburg	4 00			
Stoneboro	4 00				Shade Gap	2 00			
Sugar Ceek	2 00				Shaver's Creek				
" " Mem.	3 10				Shirleysburgh	5 00	1 00		
" Grove					Sinking Creek				
Sunville					Sinking Valley	21 78			
Tideoute	20 00				Spring Creek				
Titusville	37 66		5 00	268 00	Spring Mills				
Union	5 00				Spruce Creek	24 72			
Utica	8 00				State College	9 00			
Venango					Tyrone	58 91		20 00	76 32
Warren	106 23		1643 00		Upper Tuscarora	4 00			
Waterford	9 00		10 00		Waterside				
Waterloo	2 00				W. Kishacoquillas	4 00			
Wattsburg	7 40				Sherman's Valley	1 00			
Westminster	3 00			7 00	Williamsburgh	14 61			
	709 02	80 47 58 00		2342 55	Winburn				
					Woodland				
					Yellow Creek				2 00
					Mile's Grove				

**Huntington.**

Alexandria	24 83			14 38
Altoona, 1st	30 25			35 00
" 2d	33 00			15 00
" 3d	8 35		1 95	4 00
" Broad av.	8 00			
Bald Eagle	5 00			
Birmingham, War-				
rior's Mark	12 47			
Berwindale	2 00			
Bedford				
Bellefonte	53 00	8 96		
Bethel				
Beulah	1 36			
Birmingham	1 25			
Bradford				
Buffalo Run	6 00			
Clearfield	36 46	10 00		
Coalport				
Curwensville	14 00			
Duncansville				

611 27 55 43 32 45 286 70

**Kittanning.**

Apollo	65 00	10 00		45 00
Appleby Manor	3 00			
Atwood				
Bethel	3 00	2 00		
Blacklick				
Boiling Spring				
Brady's Bend				
Centre	1 00			
Cherry Tree	5 21			
Clarksburgh	10 00			
Clinton	2 00			
Concord				
Crooked Creek	2 00			
Currie's Run	5 00			
East Union				
Ebenezer	48 00			







PHILADELPHIA				NEWTOWN			
CHRS.	S. S.	V. P. S.	W. S.	CHRS.	S. S.	V. P. S.	W. S.
Philadelphia				Newtown			
" Northern Lib. Ist	11	58		Norristown, 1st	26	13	
" Northminster	115	86		" 2d	5	00	
" Olivet	59	02		" Central	11	75	
" Oxford	46	97	50 00 10 00	Oak Lane			
" Patterson Mem.	10	00		Overbrook	169	00	
" Peace	3	00		Port Kennedy			
" Princeton	268	57	15 00	Pottstown			
" Puritan				Reading, 1st	31	15	
" Richmond	5	00		" Wash. St.	4	00	
" Scots				" Olivet			
" South	10	00		Roxborough	5	00	
" Southwestern			3 50 13 00	Springfield	8	00	
" South Broad St.				Thompson Mem.	3	50	
" Susquehanna Ave.				Wissahickon			5 00
" Tabernacle	503	33 36 45	22 50	Wissinoming	3	00	
" Tabor	50	00		New Hope	4	08	
" Temple	49	47	10 00	Penn Valley	1	00	
" Tioga	20	00					
" Trinity	35	75	20 00				
" Union							
" Union Tabernacle	20	00					
" Walnut St.	102	19	4 00				
" West Arch St.	96	63	115 00				
" West Green St.	18	53					
" West Hope	14	74					
" Westminster	11	18	25 00				
" West Park	10	00					
" Wharton St.	5	00					
" Woodland	207	06 46 55	88 00				
" Wylie Memorial							
" Zion, 57th St.							
" Zion, German	2	00					
	2612	24 198 41 98 50 417 00					
<b>Philadelphia North.</b>				<b>Pittsburg.</b>			
Abington	17	06		Amity	5	00	
Ambler	4	00		Bethany	14	00 12 79	50 00
Ann Carmichael	1	00		Bethel	23	00	13 50
Ashbourne	5	00	50 00	Cannonsburgh, 1st	27	03	12 00
Bridesburg	10	00		" Central	11	76	
Bristol	8	49	6 70	Courtney	1	00	
Calvary				Centre	24	02	
Centennial	4	60		Charleroi	3	01	
Carversville	2	95		Chartiers	3	00 12 50	
Carmel	1	00		Concord			
Chestnut Hill	11	00 45 00		Coraopolis	34	50	
" Trinity				Courtney, Coal Bluff	1	00	
Conshohocken	2	10		Coal Bluff	1	65	
Disston Memorial				Crafton	27	00	2 00
Doylestown	36	79	5 00	Duquesne	3	00	
Eddington	6	00		Edgewood	19	31 57 82 6 75 114 95	
Edge Hill Carmel	2	00		Fairview	4	00	
Falls of Schuylkill	5	00		Finleyville	5	80	11 20
Forestville	4	00		Forest Grove	20	00 15 00 15 00 13 00	
Fox Chase Mem.	3	60		Hebron			
Frankford	21	20		Highland	10	00	
Germantown, 1st		63 25	15 00	Homestead	14	00	12 00
" 2d	80	99		Ingram	6	72	
" Church Red'mer				Idlewood Haw'ne Av.	32	00	
" Market Square	70	54	20 00	Lebanon	10	00	52 00
" Summit				Long Island	14	35	
" Wakefield	63	53 30 00		McDonald, 1st	59	14 2 25	33 35
" West Side	40	00		McKee's Rocks	12	00	25 00
Hermon	25	00	40 00	Mansfield	23	54	
Holmesburg				Miller's Rnn	5	00	
Huntington Valley	5	00		Mingo	3	00	
Jenkintown, Grace	5	00		Monaca			
Langhorne	7	00		Monongahela City	25	00	
Lawndale	3	00		Monto rs	5	00	
Leverington	5	00 6 00		Mount Carmel	2	00	
Lower Merion	2	00		" Olivet			
Lower Providence	6	00		" Pisgah	11	00	
Macalester Mem.	2	00		North Branch			
Manayunk	20	00 5 00		Oakdale	30	75 5 00 113 65	
Morrisville	15	00		Oakmont, 1st	8	00 11 50 25 00	
Mount Airy	19	02		" 2d	1837	85 54 18 30 00 291 00	
Narberth				" 3d	50	00 31 92	
Neshaminy, Warmins	11	00		" 4th	1183	00 5 05 640 00	
" Warwick	5	69 2 25		" 6th	131	21 8 42 113 35	
New Hope				" 3d St.	8	00	
				" Bellefield	394	20 100 00 15 00 223 50	
				" Boquet St.			3 00
				" Central			5 00
				" Covenant			40 00
				" 8th	7	00	
				" East End	2	00	8 00
				" East Liberty	677	16 241 15 50 00 407 62	
				" Grace Mem.	7	00	52 50
				" Hazlewood	23	00	
				" Herron Av.	19	53	
				" Homewood Ave.	9	78	
				" Knoxville	6	75	10 00
				" Lawrenceville	24	87	40 00
				" McCandless Av.	2	00 1 25 3 50	

	CHRS.	S. S.	Y. P. S.	W. S.		CHRS.	S. S.	Y. P. S.	W. S.
Pittsburgh					Neshannock	8 00			
Morning Side	6 09			3 00	New Brighton	28 40		3 00	130 10
Mt. Washington	14 00			15 00	New Castle	25 54	10 00	20 00	70 00
Park Ave.	50 00			88 46	" Central				
Point Breeze	125 00	150 00		90 00	North Sewickley	2 71			
Shady Side	455 02	132 36		100 00	Pres. Soc.				10 00
South Side	4 00	7 10			Princeton	3 25		2 50	
Tabernacle	45 00			5 00	Pulaski	1 00	12 22		3 10
West End					Rich Hill	6 00			
Raccoon	49 88	3 64			Sharon		20 00	10 00	
Riverdale					Sharpsville	2 77	10 00		
Sharon	25 74			8 00	Slippery Rock	8 00			
Sheridanville	3 00				Transfer	3 00			
Swissvale	35 06			50 00	Unity	12 00			9 00
Valley					Volant	5 00		5 00	
West Elizabeth	2 00		1 00		Wampum	4 50			
Wilkinsburg	207 50	75 00		95 00	Westfield	115 00	25 00	10 00	31 32
Woodlawn					West Middlesex				5 00
	5967 65	935 68	124 00	2769 58		335 32	120 74	101 75	329 18

Redstone.

Belle Vernon	2 85			
Brownsville	16 00			
Connellsville	35 61	16 29		
Dawson	1 00			
Dunbar	13 50	4 00		
Dunlap's Creek	6 10		5 00	
Fairchance				
Fayette City	3 00			
Greensboro				
Industry				
Jefferson				
Laurel Hill	38 03		10 00	
Leisenring	5 00			
Little Redstone	5 00		13 59	
Long Run	12 45			
McClellandtown				
McKeesport, 1st	32 00		70 00	
" Central	12 00		10 00	
Mount Moriah	5 02			
" Pleasaut	81 00		23 76	
" " Reun.	6 61			
" Vernon				
" Washington	2 00			
New Geneva				
New Providence	9 25			
New Salem	2 18			
Old Frame				
Pleasant Unity	4 00		5 00	
Rehoboth	8 92		10 00	
Round Hill	6 19			
Scottdale	20 00	5 00		
Sewickley	2 00			
Smithfield				
Somerset				
Spring Hill Furnace				
Suterville				
Tent				
Tyrone	2 00			
Uniontown, 1st	19 50			
" Central	5 51			
West Newton	61 15			
	417 87	25 29		147 35

Shenango.

Beaver Falls	13 00	22 50	5 00	22 50
Centre	18 00			
Clarksville	20 23	13 90	13 75	25 00
Clark's Corner, Mis.		7 12		
Elwood	5 00			
Enon	2 30		2 50	
Hermon	5 00		10 00	
Hopewell	10 40		5 00	
Leesburgh	14 00		12 50	5 16
Little Beaver	2 32			
Mahoning	8 90		10 00	10 50
Moravia	3 00			
Mt. Pleasant	8 00			

Washington.

Allen Grove	6 55			
Burgettstown, 1st	28 81	14 24	5 00	50 00
" Westminster	6 30			20 00
Cameron	3 00			
Claysville	15 06			5 00
Cove	3 00	11 66		
Cross Creek	30 00	8 00		18 06
Cross Roads	5 00			
East Buffalo	15 50			16 60
Fairview				
Forks of Wheeling	38 00	4 00		78 00
Frankfort	6 00			
Hookstown	10 00			
Limestone	3 58			
Lower Buffalo	6 35			
Lower Ten Mile	2 00			4 06
McMechan				
Mill Creek	11 15			
Moundsville				
Mt. Pleasaut				
Mt. Prospect	16 50			10 00
Mt. Union				
New Cumberland				
Pigeon Creek	5 00			33 00
Three Springs	2 00			
Unity	3 50			
Upper Buffalo	31 07			20 10
Upper Ten Mile	30 00			25 00
Washington, 1st	170 83	52 85		147 50
" 2d	20 00			103 12
" 3d			10 00	60 00
Waynesburgh				19 50
Wellsburgh				
West Alexander	50 00			31 00
West Liberty	8 00			
West Union	2 00			
Wheeling, 1st	28 30			65 00
" 2d			10 00	10 00
" 3d				15 00
Wolf Run	2 10			
	554 60	90 75	25 00	730 94

Wellsboro.

Allegheny				
Antrim	1 80			
Arnott				
Austin	7 00	3 00		
Beecher Island	2 00			
Coudersport				1 50
Covington				
Elkland and Osceola	2 00			6 00
Farmington	2 00			
Kane	14 00			3 00
Knoxville	3 00			
Lawrenceville				
Mansfield				1 00
Mt. Jewett	1 00			



Southern Dakota.				CHRS.	S. S.	Y. P. S.	W. S.
				Chattanooga 2d			
				" Park Place	1 00		
Alexandria	2 13			Cross Bridges			
Bloomington, Olive				Dayton			
Bridgewater	3 00		5 00	Ensley			
Brule Co., 1st Bohem.				Grassy Cove			
Canistota	3 00			Harriman			
Canton				Huntsville			
Dell Rapids				Jamestown			
Ebenezer	3 00			Kismet			
Emery, 1st German				Milner Memorial			
Emmanuel				New River			
German town	5 00			North Side			1 25
Harmony	3 25			Piney Falls	2 00		
Hope Chapel	1 57			Pleasant Union	4 00		
Kimball	1 00			Potter, Mt. Tabor			
Mitchell				Rockwood			
Montrose				Salem			
Norway				Sheffield			
Parker	2 00		1 82	Sherman Heights			
Parkston	13 00		6 00	South Pittsburgh			
Pease Valley				Spring City			
Scotland	5 25		5 00	Thomas			
Sioux Falls				Wartburg			
Turner Co., 1st German	6 00			Welsh Union			
Tyndall	3 50			Westminster	2 00		
" 1st Bohemian							
Union Centre	1 00				12 00		1 25
Union County							
White Lake							
	52 70		17 82				

SYNOD OF TENNESSEE.

Holston.				Union.			
				Baker's Creek			
				Bell Avenue	3 50		
				Bethel			
				Caledonia			
				Calvary			
				Centennial			
				Clover Hill	1 00		
				Cloyd's Creek			
Amity				Erin	2 00		
Beech				Eusebia	2 00		
Bethesda	2 43			Forest Hill			
Brittain's Chapel			5 00	Fort Sanders			
Calvary	5 00			Hebrou	2 00		
Chuckey Vale				Hopewell	2 10		
College Hill	2 00			Knoxville, 2d	10 29		5 75
Davidson's River				" 4th	15 57		9 50
Elizabethton			3 00	Madisonville	2 83		
Greenville				Maryville, 2d	2 00		5 00
Hendersonville	1 00			Mt Zion	2 00		
Hot Springs				New Market	3 00		
Jeroldstown				" Prospect			
Jonesboro	1 20		5 00	" Providence	8 77		18 25
Jonesville				" Salem			
Kingsport	2 00		5 63	Pleasant Forest			
Livingstone	1 51			Pisgah	2 00		
Mount Bethel				Rockford			
Mount Hermon				Shannondale	11 00		10 00
Mount Lebanon				Shiloh			
Mount Olivet	1 00			South Knoxville			
Mill River	1 00			Spring Place			
New Hope				Strawberry Plains			
Oakland				St. Luke's	1 00		
Oakland Heights			25 12	St. Paul's			
Parrottsville				Tabor			
Reedy Creek				Unitia			
Reem's Creek			3 00	Washington	60		
Riceville			2 00	Westminster			
Salem	3 0				71 66		48 50
St. Marks	5 00						
Tabernacle							
Timber Ridge							
Watanga Avenue							
Wells							
	25 14		48 75				

SYNOD OF TEXAS.

Kinsgton.				Austin.			
				Alpine			
				Austin, 1st	25 00		
				Cibolo			
				Dilley			
Anniston				Eagle Pass			
Bethany				El Paso			
Bethel	3 00			Fayetteville, Ger.			
Bridgeport							









## MISCELLANEOUS RECEIPTS.

Mr. and Mrs. James Evans, McKeesport, Pa.....	70 00	Mrs. H. N. La Rue, Marietta, O.....	2 00
James Evans, Jr., McKeesport.....	15 00	Rev. James E. Adams, Fusan, Korea	8 32
Allen Stotler Evans, McKeesport, Pa	15 00	Rev. R. G. Keyes, Watertown, N. Y.	5 00
G. L. K.....	10 00	S. S. Marvin, Pittsburg, Pa.....	250 00
C. H. M. New Jersey.....	3 24	"State of California".....	2,000 00
Rev. Frederick L. King, New York.....	5 00	Mrs. Caleb S. Green, Trenton, N. J.	100 00
Rev. Albert B. King, New York.....	5 00	Rev. S. W. Young, New Castle, Pa.....	2 50
M., St. Louis.....	5 00	"A".....	5 00
Mrs. S. M. Jaques, Nassau, N. Y.....	5 00	Collected by Rev. B. L. Glenn, Newnan, Ga.....	40 00
C. A. Nesbit, Pittsburgh, Pa.....	5 00	"Jersey," per Miss Emelie Cowau, Pittsburg, Pa.....	40 00
Woman's Missionary Soc., McCormick Sem., Chicago, Ill.....	4 27	"A E".....	2 00
Rev. S. R. Frazier.....	1 00	B. F. Felt, Galena, Ill.....	100 00
Ridgeway Day School, S. C.....	1 50	C. H. Denman, of Laos.....	5 00
B. O. K.....	10 00	J. S.....	1 00
Mrs. Charles Marion, Lowell, Ind.....	1 00	Miss Mary Chapman, Philadelphia, Pa	5 00
Mrs. James F. Smith, Lowell, Ind.....	1 00	Cash.....	50 00
Wesley, Pa.....	5 00	Indiana Synodical Society.....	7 25
Rev. Geo. S. Leeper, Gastonia, N. C.....	1 00	Pennsylvania Synodical Society.....	20 00
Tuition Wallingford Academy.....	95 10	T. and M.....	25 00
Rev. Samuel D. Crothers, D. D Greenfield, O.....	5 00	Rev. Joseph Platt, Davenport, Iowa..	15 00
Mrs. John Fife and Sister, Toledo, Ia	10 05	Mrs. A. G. Ogden, Crafton, Pa.....	1 00
Mr. J. H. and Mrs. R. J. Van Horn, Loudonville, O.....	400 00	Julia Clark, Moline, Ill.....	2 00
Mrs. Frank L. Holt, New York.....	25 00	Pittsburg Mission, Indian Ter.....	1 00
M. R. Philadelphia, Pa.....	20 00	Wadesboro Day School.....	7 00
Religious Contribution Soc. of Princeton Theo. Seminary.....	16 41	Rev. John Wilson, Platte.....	2 00
S. H. Stevenson, McLean, Ill.....	2 00	H. H. Fordham.....	1 25
Rev. W. L. Tarbet and Wife, Orleans, Ill.....	5 00	T. W. P.....	10 00
Rev. Heury T. Scholl, Big Flats, N. Y.	8 00	Cordelia A. Greene, Castile, N. Y.....	20 00
Rev. E. B. Hodge, D. D., Philadelphia, Pa.....	35 00	Mrs. B. Drummond, Shrewsbury, N. J	10 00
J. W. Dinsmore and wife, Humboldt, Neb.....	10 00	Rev. J. S. Pomeroy, Fairview, W. Va.	1 00
Rev. W. M. Hunter, D. D., Montousville, Pa.....	2 00	O. A. Cramer, Monte Vista, Cal.....	100 00
A Friend, Yonkers, N. Y.....	2 00	Bertha Ringland, Chicago, Ill.....	1 50
Mrs. Grace W. J. McClure, Napa, Cal.	10 00	J. E. Bond, Marseilles, Ill.....	2 20
M. C. D., Baltimore, Md.....	5 00	Public School Fund, per Mrs. C. D. Saxon, Columbia, S. C.....	20 00
Refund through Board of Ministerial Relief.....	25 00	Rev. A. A. Jones, McConnellsville, S. C.....	1 00
Mrs. E. P. Goodrich, Ypsilanti, Mich.	6 00	"Cash".....	25 00
M. M. M., Woodlawn, Pa.....	37 00	Rev. Simeon S. Haines Neleigh, Neb.	5 50
E. P. Crane, U. S. Consul, Hanover, Ger.....	10 00	Wm. R. Thompson, Pittsburg, Pa.....	50 00
Miss Olivia E. P. Stokes, N. Y.....	2630 00	Rev. and Mrs. L. L. Radcliffe, Perth Amboy, N. J.....	5 00
Mause Fund, Board of Church erection.....	360 51	Mrs. M. V. Gibson, Eau Claire, Pa.....	5 00
Miss Harriet N. Bracken, West Chester, Pa. ....	5 00	"Friend of the Negro".....	2 00
Frank L. Holt, New York.....	25 00	John Updegraff, Ft. Palmer, Pa.....	100 00
H. C. Ward, Columbus, O.....	2 50	P., Chicago, Ill.....	100 00
Insurance, Logan Hall, Charlotte, N. C.....	63 00	Mrs. J. L. Thompson, Los Olivos, Cal.	200 00
James W. Smith, Douiphan, Neb.....	10 00	"V".....	2 00
"Exile," Pleasantville, Pa.....	1 00	"Willing Workers," Smithville, O.....	1 50
J. D. Davidson, Newville, Pa.....	20 00	"A Friend," Brooklyn, N. Y.....	2 00
Friends in Markleton. per. Rev. J. M. Barnett.....	5 00	Rev. A. T. Allen and Wife, Cawker City, Kan.....	1 80
Rev. D. L. Dickey, Mt. Pleasant, O.....	15 00	Miss Anna M. Browne, Bellefield Church, Pittsburg, Pa.....	2 00
Mrs. A. J. Caldwell, Buffalo, Pa.....	5 00	Robert Houston, Olivesburg, O.....	50 00
Mrs. M. Montford, Buffalo, Pa.....	5 00	Margaret Cummins, Bellaire, O.....	25 00
Sale of Property at Jackson, Miss.....	64 75	"Cash," Brooklyn, N. Y.....	500 00
"D. R. H.," Santa Paula, Cal.....	5 00	Mrs. Ralph Howe, Loudonville, N. V.	1 00
Miss Lepora Porter, Philadelphia, Pa	5 00	Teachers and Boarding students, Ferguson Academy.....	17 25
Mrs. Mary Porter, Allegheny, Pa.....	5 00	"F. & F".....	2 00
A Friend.....	10 00	"M. S.," Amagansett, N. Y.....	1 00
Tuition per Miss M. A. Grove.....	70	Mrs Hannah Lee Sturgeon, McDouald, Pa.....	55 00
"A Member of New Vernon Church," Morris and Orange Presbytery.....	50 00	Robert P. Anderson, Crawford's Corners, Pa.....	5 00
Mrs. C. L. Roberts, Basking Ridge, N. J.....	3 00	Miss Mary S. Toland, Toledo, Ia.....	20 00
"S. P.," N. J.....	50 00	Rev. Alfred H. Kellogg, D. D., Philadelphia, Pa.....	5 00
Mrs. M. E. T. Jacke, Dunlap, Ill.....	5 00	S. P. Harbison, Pittsburg, Pa.....	725 00
Mrs. S. F. Grier, New Cumberland, W. Va.....	10 00	Rev. J. M. Smith, Waterloo Presb'ty.	2 00
Ezra Ketchum, Anamosa, Ia.....	10 00	Mrs. Geo. Ainslie, Rochester, Minn..	10 00
		"Aid," Montclair 1st Church, N. J.....	10 00
		Rev. J. G. Tonzeau.....	5 00
		"Friend," Cincinnati, O.....	83
		Rev. John M. Hunter, Union Presbytery Board of Church Erection.....	392 00
		J. Alexander, Princeton, N. J.....	10 00
		J. B. Woods and sister, Sprout, Ky.....	100 00

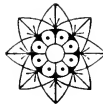
Rev. Alex. S. Peck, Yankton, S. Dak ..	1 00	Mr. N. C. Ward, Columbus, O.....	3 00
Mrs. Cyrus Dickson, Philadelphia, Pa...	50 00	Wm. M. Findlay, M. D., Altoona, Pa.	20 00
Mrs. John Fife, Tama, Ia.....	10 00	B. F. Felt, Galena, Ill.....	100 00
Miss Mary Crosby, New York, N. Y.....	25 00	Mrs. M. D. Ward, Afton, N. Y.....	10 00
Rev. G. M. Hardy and wife, St. George, Utah.....	2 00	A. W. Taylor, Beverly, N. J.....	1 00
G. W. Palen, Reynoldsville, Pa.....	5 00	Rev. E. P. Goodrich, Ypsilanti, Mich.	6 00
S. J. Barnett, Delta, Pa.....	5 00	H. T. F.....	5 00
Rev. D. A. Wilson, D. D., Milan, Mo.....	1 00	Mrs. John Meaul, Rio Grande.....	2 00
Rev. W. J. Erdman, D. D., German- town, Pa.....	5 00	"Parowan".....	5 00
"Friend," New York.....	75 00	Geo. Lemmon, Cedar Rapids, Ia.....	2 00
Transfer of property at Jackson, Miss Fernwood, O.....	159 75 75	Rev. J. M. Barnett, D. D., Markleton, Pa.....	3 00
Rev. H. H. Wells, D.D., Lackawanna, Pa.....	20 00	Mrs. J. H. Polhemus, Asheville, N.C.....	25 00
C. A. Condict, Jersey City, N. J.....	1 00	S. N. X.....	50 00
Mrs. Margaret M. Barber, Philadel- phia, Pa.....	50 00	Rev. J. B. Fowler, Muncy, Ind.....	3 00
C. B. Redlands, Cal.....	15 00	Rev. D. W. Brown, Newark, O.....	3 00
Coldwater First Church (Independent), Mich.....	10 16	Rev. R. G. Keyes, Watertown, N. Y.....	10 00
G. W. Riddle, Crafton, Pa.....	80 00	Rev. R. Buell Love and wife, War- ren, O.....	3 00
Amelia D. Robertson, Constantia, N. Y.....	10 00	Joseph D. Smith, Delta, Pa.....	2 00
J. S. McClure, Napa, Cal.....	3 00	Mrs. S. J. Nell, Jetersville, Va.....	2 00
Ladies' Missionary Soc., E. Avon.....	20 00	Miss Josephine Anderson, Jeters- ville, Va.....	1 50
Miss Mollie Clements, Antonio, Col.....	4 16	Miss Mary E. Scott, Jetersville, Va.....	1 50
Miss Mary C. Bell, traveling expenses refunded.....	1 00	Miss Carrie McMillan, Anniston, Ala.....	10 00
"C. Penna,".....	104 00	Rev. J. P. Schell and wife Pembina.....	3 75
Income from Barber Fund.....	4,476 11	Rev. Mead C. Williams, St. Louis, Mo.....	15 00
Mrs. John Dunlap, Pittsburgh, Pa.....	110 00	Lebanon Day School, Ridgeway, S. C.....	3 00
Mary E. Sill, Geneva, N. Y.....	20 00	A member Casey, Ia., Church.....	2 00
Interest from Invested Funds.....	2,447 00	Dr. S. T. Lowrie, Philadelphia, Pa.....	10 00
"A Friend".....	5 00	Mrs. Anna B. Cowan, Pittsburgh, Pa.....	18 00
John Mains, New York.....	5 00	Sale of Leaflets.....	52 10
Mrs. M. H. Foster, West Point, Miss.	5 00	Leonard P. Davidson, Aubura, N. Y.....	30 00
"Maryland".....	5 00	Rev. W. G. Taylor, D. D., Monaca, Pa.	20 00
Rev. W. M. Gates, Guatemala, C. A.....	10 00	Reunion Fund.....	1,891 42
Mrs. B. A. Gilson, Crockett, Tex.....	5 00	W. A. Hope, Flat Rock, Ill.....	12 00
		"K. Penna,".....	150 00
		Mrs. Z. Chandler, Detroit, Mich.....	180 00
			<hr/>
			19,955 73

## THROUGH WOMAN'S EXECUTIVE COMMITTEE.

Haines' School, Augusta, Ga.....	2 50	Union Meeting, Albany, N. Y.....	2 12
Mrs. W. E. Carr, Danville, Va.....	1 00	A Friend.....	5 50
Friends in Colorado.....	5 00	Presbyterial Collection, Cincinnati.....	3 25
A friend.....	6 00	Mrs. L. Garrison, Denver, Col.....	1 00
Mrs. T. B. Young.....	50	Eva.....	1 00
Mrs. E. E. Swift, Pittsburgh, Pa.....	10 00	Mr. and Mrs. W. W. Smith, Poughkeepsie, N. Y.....	100 00
Miss Laura C. Preston, Marshall, Tenn.	5 00	Mr. E. P. Grow, Pittsburgh, Pa.....	25 00
Swift Memorial, Rogersville, Tenn.....	5 00	Barber Memorial Seminary, Annis- ton, Ala.....	10 00
Mrs. Wm. Thompson, Sligo, Md.....	10 00	Miss A. C. Pryer, New Rochester, N. Y.....	10 00
Mrs. James Park, Jr., Allegheny, Pa.....	45 00	Lila Stoddard School.....	10 00
A Friend.....	17 50	A Friend, Brooklyn, N. Y.....	35 00
Annual Collection, Saratoga, N. Y.....	13 00	A Friend.....	10 00
Cash.....	1 00	Mrs. A. S. Peck, Yankton, S. Dak.....	1 00
Clara Plummer.....	1 00	Lago.....	1 00
Emma F. Larson.....	25	Miss J. M. Truesdell, Hornellsville, N. Y.....	100 00
Nellie Barnhart.....	25	Mrs. M. Banker.....	5 00
Willing Worker.....	25	Mrs. E. M. Shotwell.....	3 65
Jessie Quigley.....	2 00	Mrs. A. B. Tutton, East Downin- town, Pa.....	25 00
Mr. and Mrs. Billmeyer.....	50 00	A Widows Mite.....	23
Mrs. Shepherd and Children.....	1 00	Northumberland Presbyterial, 6 La- dies and 2 Jr. Societies.....	40 00
Albany Union Missionary Meeting.....	2 57	G. D. Baker Band, Philadelphia, Pa.....	22 50
Bayersville Mission S. S. N. C.....	1 25	Washington Pa. Female Seminary...	60 00
Elizabeth Simpson.....	22 50	Asheville Farm School.....	3 00
Mr. and Mrs. C. L. Roberts.....	5 00	Misses Campbell.....	2 00
Fountain Co. Association.....	2 00	Mr. McDivitt.....	10 00
A nameless friend.....	18 60	Biddle University, Charlotte, N. C.....	3 00
Morris and Orange Presbyterial Union..	10 00	W. S. Colburn, Red Wing, Minn.....	2 00
Miss M. Bergen, Franklin, Ind.....	22 50	Rev. and Mrs. H. Wilson, Mackinaw, Michigan.....	25 00
Iowa Synodical Society.....	5 00	A Woman Suffragist, Baltimore, Md..	313 80
Mrs. and Misses Saint, Pittsburgh, Pa...	45 00		
J. W. M., Pittsburgh, Pa.....	100 00		
Asheville Home Industrial Fancy work class.....	5 00		
Mrs. Morrison, Dillsboro.....	5 00		
Mrs. Sammis, Brooklyn, N. Y.....	3 00		
A Friend.....	5 00		
Mrs. N. M. Carver, Harrisville, W. Va..	10 00		
Mrs. J. Bayer.....	50		
Ingleside Seminary, C. E. Coulter Band.	23 18		
			<hr/>
			1292 40

LEGACIES.

Estate of Mrs. Mary W. Bradbury.....	4750 00	" "	Margaret J. Cortelyou.....	93 85
" " Harvey S. Leonard.....	775 00	" "	William Moir.....	4750 00
" " Miss Elizabeth A. Ewing.....	500 00			
" " Elizabeth King.....	435 25			12,750 33
" " Martha Smith.....	95 00			
" " Rev S. J. M. Eaton, D. D.....	615 00			
Estate of Mrs. Lucy H. Kimball.....	53 23	Through Woman's Executive Com. [ ]		
" " Harness Renick.....	208 00	mittee, Estate of Mrs. N. W. Elder, [ ]		
" " Elizabeth L. Bailey.....	475 00	late of Elder's Ridge, Pa.....		500 00





# APPENDIX.

## Thirteenth Annual Report of the Freedmen's Department

—OF THE—

### WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

In presenting the Thirteenth Annual Report of the Freedmen's Department of the Woman's Executive Committee of Home Missions, we feel there is great cause for thankfulness, and also for humiliation. Thankfulness that the Lord has continued to bless the work—humiliation that we have failed to meet the responsibility devolved upon us by our opportunities.

We cannot judge of the success of our work by the amount of money contributed, nor by the apparent interest felt by our societies. Yet even measured by that standard there is no reason for discouragement. During the past year we have received from the Treasurer of the W. Ex. Com. \$41,491.59. While this is \$1,823.28 less than last year, we must remember that at that time there was special effort made for buildings. It is \$1,409.96 *more* than was given the previous year. For the first time legacies have come to us through the Woman's Executive Committee. Two were received this year amounting to \$2,000. This shows an actual deficit from living members of our societies of \$3,823.20 as compared with last year, and of \$590.04 compared with the previous year. Of the money received, \$10,207.02 was for salaries; \$11,681.54 for scholarships; \$4,288.87 for building; \$2,492.73 for general work of schools, and \$12,821.43 was paid into the General Fund of the Board. There has been a falling off of \$776.93 in scholarships and of \$5,995.02 for buildings, but a decided increase in gifts to the other objects. We greatly regret this

falling off of contributions, as it made it necessary to shorten the school term not only of parochial but boarding schools. This cloud, however, has shown a silver lining. Such a spirit of self-sacrifice and helpfulness has been exhibited by teachers and people as calls forth our admiration, and shows the earnestness of their efforts to help their race. They are thus developing Christian character and are learning the blessedness of service.

This falling off of gifts, we think, does not show diminished interest, but can be accounted for by the effort to lift the great burden of debt felt by the larger Boards, and the actual inability of some to give as they have formerly done. Never have so many letters expressing interest in our work been received in this office as during the past three months. Contributions have been received from a greater number of Societies than ever before. We have been remembered by 1,805 societies, 187 more than last year. A few Societies sent their contributions, amounting to \$254.86, to the Treasurer of the Board. This was not included in the above statement. This makes the total receipts from Women's Societies of \$41,746.45.

In box work there has been a falling off. The total value, as reported, is \$12,166.06. A number of barrels were reported and no value given. Doubtless many were sent that were not reported at all. Boxes were sent to 131 ministers for distribution among the needy of their congregations, in addition to those sent to schools.

No new agencies have been employed in securing funds or in awakening interest. We rely chiefly upon our faithful Synodical and Presbyterial Secretaries for Freedmen to see that this work is brought before every local society, either by personal resresentation or by letters and leaflets. Mrs. Swift has presented our work in ten states during the year—addressed five Synodical and ten Presbyterial meetings and numerous local societies. This has required a great deal of travel and frequent discomfort, but she counts not these things if only the cause be advanced. We feel sure our deficit would have been greater but for her faithful service. Miss Laney, of Augusta, Ga., visited the Synods of Indiana and Illinois, and met various other appointments in Illinois. Although her visit was during the great excitement preceding the election, she awakened much interest, as was shown by increased contributions wherever she spoke. Mrs. W. E. Carr, of Danville, Va., did good service in attending the Synodical Societies of New York and Ohio and several Presbyterial Societies in these States and Pennsylvania and New Jersey. The results of the



KINDERGARTEN, CONCORD, N. C.

past year have shown the wisdom of appointing Miss Mary E. Holmes, Ph. D., of Rockford, Illinois, Freedmen's Secretary of the North-West. She has been untiring in her efforts and fertile in expedients and has greatly increased interest in that section. Since August last, she has printed and distributed, at her own expense, "The Freedmen's Bulletin," a bright little monthly paper, filled with reliable news from the field.

It is with mingled feelings we turn to the field. We rejoice as we hear from time to time of the presence of the Holy Spirit in our schools, but are sad as we think of the shortened terms. Since our last report, two boarding schools for girls have been added to our number. The "Barber Memorial," at Anniston, Calhoun Co., Alabama,—the generous gift of Mrs. Phineas Barber, of Philadelphia, in memory of her husband. The beautiful house is surrounded by sixty acres of land, and from the elevation charming views are had in all directions. A more healthful location could not be found. The school was opened Nov. 17th, 1896. Fifty-four students have been enrolled, and three of this number have united with the church since being in school. The whole school can repeat the Commandments, the 5th chapter of Matthew, the 1st, 2d, 23d and 100th Psalms and twelve verses of 4th chapter of 1st Thess. All are studying the Catechism and some can repeat the whole of it.

Mary Holmes Seminary has been re-built at West Point, Clay Co., Miss. Although no special meetings were held, the interest manifested in spiritual things led to the organization of a Seminary Church, on April 4th. Of the 21 members, 9 were pupils who for the first time made a profession of faith.

The religious training at Scotia is well known. Of the 266 pupils enrolled, 220 are professed Christians. There were 10 conversions during the year and increased activity in religious life.

Mary Allen Seminary, at Crockett, Texas, reports 21 conversions since the first of the year and others are interested. They hope greater blessings are to follow. Their prayer meetings and Missionary Society are always attended with much interest.

Ingleside Seminary, at Burkeville, Va., reports 10 conversions this year. All but 2 are church members; 29 of the pupils have recited the whole of the Catechism and 15 others expect to do so before the close of the term.

From Brainerd Institute, Chester, S. C., we hear, "Never since coming to this work has there been a deeper religious interest in



the school. We are constantly struck with the earnest Christian life of the students who have been in for several years, and the good influence they seem to be exerting on new students. The number of conversions of students in the boarding department has this year been 12."

Haines School, at Augusta, Ga., continues to be a power for good. There were 37 conversions during the year. The teachers and older pupils have organized for regular Missionary work and now have a Mission Sunday School in a very destitute part of the city, numbering nearly 300. A great deal of house-to-house visiting is done by the teachers.

Richard Allen Institute, at Pine Bluff, Ark., was blessed in the conversion of 40 pupils during the week of prayer.

The greatest outpouring of the Spirit was at Harbison Institute, Beaufort, S. C., where 69 felt they were born again.

Albion Academy, at Franklinton, N. C.; Ferguson Academy, at Abbeville, S. C.; Swift Memorial, at Rogersville, Tenn.; Cotton Plant Academy, at Cotton Plant, Ark.; Oak Hill, near Clear Creek, P. O., Ind. Ter.; Potter Memorial, at Oxford, N. C.; Day-ton Academy, at Carthage, N. C., have all shared in the blessing our Father is so ready to bestow. More than 300 in our boarding schools have during the year been brought into the fold, and all report spiritual growth in those who were formerly members of the Church. "Surely the Lord hath done great things for us whereof we are glad." When we turn to our parochial schools it is with a feeling akin to those we have upon looking upon a vacant chair in the family circle. Not only were the terms cut down to four months, but 20 of these "beacon lights" have been extinguished. How much that means, eternity alone will reveal. The great need of these schools is so clearly shown by one of our most faithful and judicious colored Missionaries, that I will quote from a communication recently received from him: "I cannot see much hope for my people, unless the children can be taken—the younger the better—and by some means have drilled into their being the essentials of true manhood and womanhood. To be taught that labor is no disgrace. That dishonesty is exemplified as much—and is as abominable—in taking of culinary articles or furnishings, as it is to enter the house and take a diamond necklace. That to take change from a table or drawer, shows the same lack of principle as to blow open a safe or rob a bank. That we of necessity make ourselves detested in the sight of others on account of these little things. We must learn that to be unfaithful to an em-

ployer is proof that we are not trustworthy. Because we deem ourselves or our parents to have been defrauded of the value of our labor in the past, is no reason for our being dishonest now. And it seems to me that the only successful way for the growth and cultivation of these ideas is to have them planted in the hearts of the children and watered with prayer and love.

And I feel that I am drifting to the point of saying that these efforts which are expended upon the children—and the younger the better—are the efforts which will be most productive in the forming of a noble type of manhood and womanhood in our race. For the first thing our race needs is not trades, diplomas or professions, but character." In the same line is the statement of a convict in Indiana penitentiary, to the effect that if Christians had taken the same interest in him when a boy as since he has been in the penitentiary, he would never have been a convict. The repeated command to God's people to teach their children shows the importance of sowing good seed early in life. The schools that remain have shared like blessings with the boarding schools. In some there has been a large outpouring of the Holy Spirit. In our Good Will School near Sumter, S. C., there were 40 conversions, and His blessed influence has been felt in all from which I have heard. More than 100 conversions have been reported in these schools.

In this review we see God's readiness to bless only limited by our failure to provide the channels through which he bestows the blessing. It is thus we are made co-workers with God and thus to the Church is committed the "keys of the kingdom of heaven."

When we realize that not only the future of the Negro, but our own future and the future of our country, depends upon faithfully meeting the responsibility which these opportunities place upon us, there will no longer be a lack of funds to carry it on.

Seeing God's hand so clearly showing us the way, we willingly, gladly work on, knowing that our "labor is not in vain in the Lord." What though another may reap where we have sown, though we may not here see the fruit of our labor, we *know* that our God will "deliver those that call upon him," and that "all people, nations and languages shall serve him."

Respectfully submitted,

MRS. C. E. COULTER, Gen'l Sec'y.

PITTSBURG, PA., May, 1897.





Fourteenth Annual  
Report of  
**The Board of Aid**



For Colleges and Academies of the Presbyterian Church  
in the United States of America

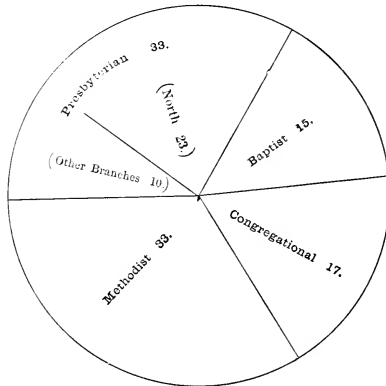
1897

*Presented to the General Assembly at The Winona Assembly and Summer School  
Association Grounds, Indiana, May, 1897*

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## 98 Western Colleges of Four Denominations.



From "COLLEGES OF THE NEW WEST," by WM. M. BLACKBURN, D.D., L.L.D.  
Published by the College Board.

# PRESBYTERIAN BOARD OF AID

FOR

## COLLEGES AND ACADEMIES.

*Fourteenth Annual Report to the General Assembly*

THE COLLEGE BOARD begs leave to submit its Fourteenth Annual Report.

It gives praise to our God—whose fear is the beginning of wisdom and whose Holy Word gives subtilty to the simple, to the young man knowledge and discretion—that it has been privileged to serve another year in the cause of higher Christian education, which seeks that our sons may be as plants grown up in their youth, and that our daughters may be as corner stones, polished after the similitude of a palace.

### FINANCES.

#### Comparison of Receipts.

<i>Treasury:</i>	For the General Fund:	1895-6	1896-7
	Churches and Sabbath Schools.....	\$28,300 00	\$29,751 97
	Other Sources.....	6,767 53	10,317 97
	For Property Fund.....	12,267 03	3,495 50
	For Permanent and Trust Funds....	427 08	427 08
<i>Direct:</i>	Churches and Sabbath Schools.....	9,163 89	9,316 86
	Individuals.....	31,217 76	23,320 47
<i>Sustentation</i>	.....	510 50	853 36
<i>Transmission</i>	.....	484 58	248 68
	Total.....	\$89,138 37	\$77,731 89

#### The Churches.

Of many faithful churches it may be said, that in a great trial of affliction, the abundance of their joy and their deep poverty abounded unto the riches of their liberality; though we cannot bear record of all, that to their power, and even beyond their power, they were willing of themselves, praying with much entreaty that we would receive the gift. The following table shows the number of

OFFERINGS OF CHURCHES, SABBATH SCHOOLS, AND  
YOUNG PEOPLE'S SOCIETIES:

	1895-6	1896-7
Sent to the Board's Treasury-----	2,347	2,536
Sent, by permission of the Board, to aided institutions in their own Synods or Presbyteries-----	570	495
Total-----	2,917	3,031

Nearly two-thirds of the churches make no offerings for this Board, do not place its literature in their pews, and presumably do not hear sermons on this great work for our Church and country.

**The General Fund.**

At the beginning of the year the Board resolved to cut administrative expenses fifteen per centum. In voting appropriations it allowed for a possible decrease of six per centum in its General Fund income.

Administrative expenses were reduced nearly twenty-two per centum, instead of the fifteen contemplated. But, near the close of the year, it appeared probable that the General Fund income would be much less than in 1895-6, threatening a considerable deficit. Kind friends, some new, some long-time and generous benefactors, made up the necessary amount. The year closes with funds in hand to pay all appropriations voted.

For the current year the Board will cut administrative expenses about ten per centum more, and will vote appropriations very conservatively.

**Assignment of Fields.**

In accordance with the action of the last General Assembly, fields for solicitation of funds have been assigned to some institutions under a carefully devised plan. It is still an experiment, and will be continued until the wisdom of it can be estimated by results. Pastors and people are asked to give canvassers, who bear commissions from this Board, kind hearing—"Thou shalt not make clean riddance of the corners of thy field when thou reapest; thou shalt leave them to the stranger,"—and to give the Board their judgment of the plan and of the work done by canvassers.

**INSTITUTIONS.**

Thirty institutions have been aided.

Six, aided the previous year, were not aided this year. One did not reopen; indebtedness, proximity to other institutions, the financial stringency, and the inability of this



Board to give the very large aid required, making a prosperous year impossible. Small attendance and lack of local interest seemed not to warrant further investment of Church funds in another. One academy was not aided because it attempted, without permission of this Board or its synod, full college work while not equipped for it. Another academy was not aided because the trustees decided the property to private parties. Two colleges in one synod were not aided because, being in close proximity and rivals, they could not be brought by their synod to unite.

#### **Their Work.**

Most institutions have suffered severe reductions in income, and have been able to keep open only by great sacrifices made by instructors or by local friends.

The number of students was 2,711, being (for the same institutions) 170 more than in 1895-6, and the number in college classes also increased; but there was a considerable decrease in the number in classical courses, and some decrease in church membership, credible conversions, and choices of the ministry, with slight increase of the number in systematic Bible study.

#### **THE CRITICAL SITUATION.**

Unless this Board shall soon be enabled, by more and larger church offerings to its General Fund, to grant much larger current aid to institutions; and unless it shall be enabled, by more and larger legacies and individual gifts to its Property Fund, to secure endowments for institutions; some institutions which render eminent service to the Church, and are both needed and desired in their several regions, are likely to close their doors.

Our beloved and honored Church, the ancient friend of higher education based upon the Word of God, either must presently put much money into western use for such purpose, or must consent to under rank all the other great churches in such work and in future harvesting in the newer West.

#### **The Way Out.**

If our ministers, appreciating the critical condition, will inform their congregations, the loyal people of our name will no doubt see to it that our responsibility to our history, to our claims to possess superior culture and loyalty to the Bible, to our country, and to the great Head of the Church, shall be better discharged.

## PLAN FOR THE CLASSIFICATION OF PRESBYTERIAN EDUCATIONAL INSTITUTIONS.

The Board submitted to the last General Assembly a scheme for the classification of Presbyterian educational institutions. The Assembly highly approved "the purpose and main features of the Board's plan," and directed "that the same be recommitted to the Board for further consultation with the Boards and faculties of colleges and academies, and that the Board report the result to the next General Assembly." ("Minutes," 1896, page 57.)

A special committee of the Board has diligently obeyed this direction. Boards and faculties of colleges and academies have expressed practically unanimous approval of the plan. A few changes were suggested; but no one change was suggested by any two institutions. The plan is again submitted herewith (pages 8 to 11).

### EDUCATION DAY.

The use of a Sunday, near the Day of Prayer for Schools and Colleges, as Education Day, recommended by previous General Assemblies, is happily increasing. The successive generations of our Church should have continual instruction regarding one of its fundamental principles and historic glories—Higher Education based upon the Word of God.

### CONCLUSION.

The Statistical Tables, Map, Plan for Classification of Presbyterian Educational Institutions, General Information and Treasurer's Report, which accompany this, are parts of the Board's Annual Report to the General Assembly.

The Rev. Thomas C. Hall, D.D., resigned his membership in the Board in November, 1896, and the Rev. William P. Merrill was elected in his place.

The term of service of the following members expires with this meeting of the General Assembly, namely:

MINISTERS.—David S. Johnson, D.D., J. G. K. McClure, D.D., William P. Merrill, and M. L. Haines, D.D.

LAYMEN.—Hon. Dan P. Eells, Henry J. Willing, Hon. James McMillan, and Thomas Lord.

All of which is respectfully submitted by order of the Board.

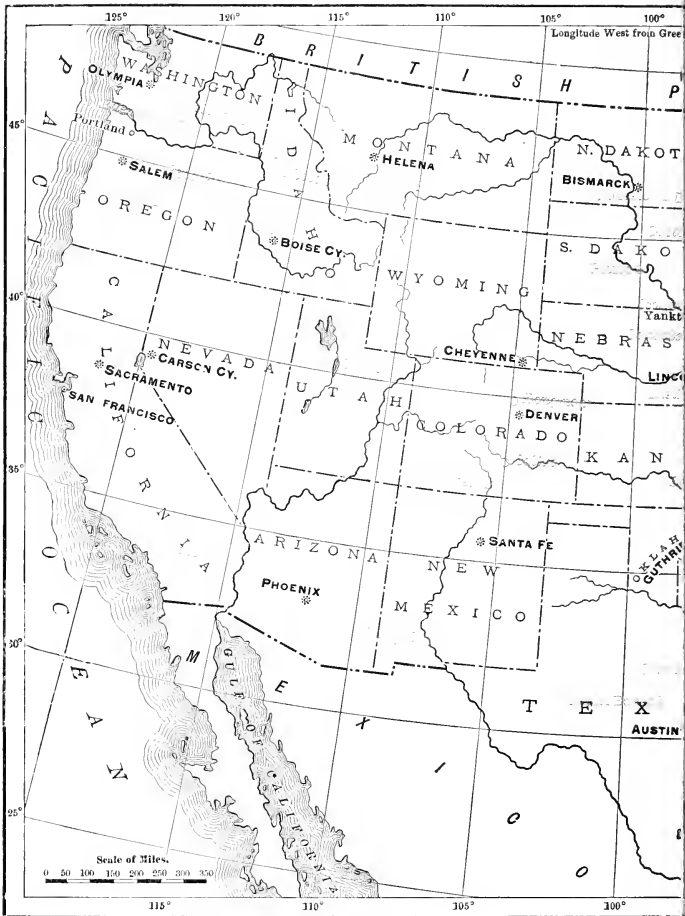
E. C. RAY,  
Secretary.

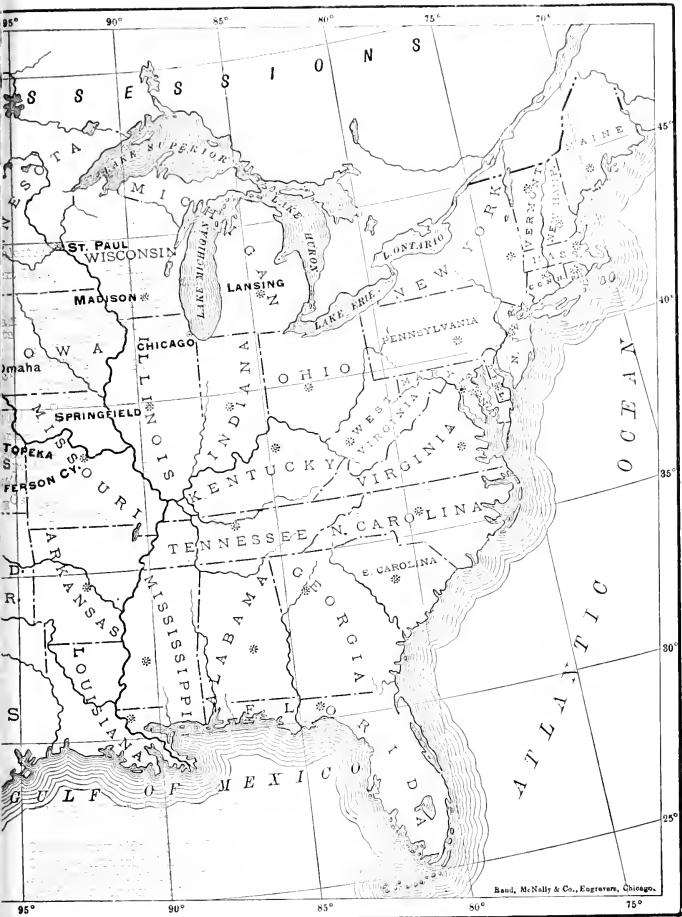
Board's Room, 30 Montauk Block.  
Chicago, Illinois, 4 May, 1897.

## STATISTICAL TABLES.

COLLEGES.	Year of Opening.	First Year of Aid.	Net Property.	Appropriations for Current Expenses 1896-7.	Total Students.	Colleges.	Students.	Academic or Preparatory Students.	Students in Systematic Bible Study.	No. of Church Members.	Verified During Year.	Meaning to be
Albany, Oregon.....	1866	1884-5	\$ 35,884	\$1,300	246	20	25	25	30	130	2	3
Albert Lea (for women), Minnesota.....	1884	1880-90	36,800	500	36	23	8	31	31	43	2	
Alma, Michigan.....	1887	1880-1	137,384	†	138	23	24	36	58	76	2	25
Bellevue, Nebraska.....	1883	1884-5	114,560	1,300	70	24	46	24	70	62	1	12
Coates (for women), Terre Haute, Ind.....	1885	1885-6	60,144	1,000	80	27	50	29	80	45		34
German Theological Seminary, Dubuque, Ia.....	1870	1890-1	38,062	700	30	27	27	27	36	36		
Hastings, Nebraska.....	1882	1884-5	74,750	1,200	115	43	72	26	70	84	3	16
Highland, Kansas.....	1870	1896-7	54,041	†	53	18	35	47	53	48		
Montana, Deer Lodge, Montana.....	1883	1883-4	38,000	1,000	66	14	37	11	66	19		
Occidental, Los Angeles, California.....	1889	1891-2	2,470	1,000	43	9	35	23	43	38		4
Oswego (for women), Kansas.....	1885	1886-7	37,900	500	61	32	17	3	61	52		
Pierre, South Dakota.....	1883	1883-4	33,402	1,000	70	13	17	16	29	25		6
Southwest, Del Norte, Colorado.....	1884	1884-5	12,483	1,000	12	6	11	11	50	15		1
Whitworth, Sumner, Washington.....	1884	1884-5	19,240	1,100	46	25	61	33	46	28	2	3
Totals.....			\$715,010	\$11,300	1,151	293	476	342	823	707	11	132
<b>* ACADEMIES.</b>												
Buena Vista, Storm Lake, Iowa.....	1891	1892-3	\$33,052	\$1,000	101	7	94	15	101	49	2	8
Columbia High School, Lebanon, Ky.....	1856	1896-7	7,750	†	51	8	40	6	6	21		1
Corning, Iowa.....	1885	1885-6	24,000	900	121	4	85	54	91	65	8	6
Geneseo, Illinois.....	1884	1884-5	50,180	900	84	11	22	84	54	54	8	5
Geneseo, Texas.....	1889	1889-90	8,000	800	62	20	31	15	62	40	10	4
Glen Rose, Tennessee.....	1881	1885-6	2,805	300	107	15	2	107	30	30	1	
Grassy Cove, Tennessee.....	1885	1885-6	1,957	300	128	17	45	80	80	80		
Huntsville, Tennessee.....	1891	1892-3	7,168	500	49	49	34	41	25	25		3
Idaho, Caldwell, Idaho.....	1880	1880-7	52,650	2,000	200	46	95	25	200	87	17	9
Lewis, Wichita, Kansas.....	1880	1880-7	5,515	350	153	42	1	153	58	84	3	3
New Market, Tennessee.....	1889	1891-3	3,560	500	146	30	33	40	21	21		1
Pendleton, Oregon.....	1885	1885-6	17,725	600	43	28	10	43	80	35		6
Poynette, Wisconsin.....	1881	1883-4	40,680	1,000	63	35	40	80	25	19	7	
Princeton, Kentucky.....	1875	1883-4	40,680	1,000	63	46	3	63	19	19		
Salt Lake, Utah.....	1886	1886-7	12,600	1,000	68	20	10	25	14	2		2
Scotland, South Dakota.....	1883	1884-5	27,000	500	68	46	11	64	16	3		3
Union, Anna, Illinois.....	1883	1884-5	27,000	500	68	46	11	64	16	3		3
Totals.....			\$345,967	\$11,050	1,260	39	774	384	1,236	624	93	49
Joint Totals.....			\$1,061,007	\$22,350	2,711	332	1,250	626	2,059	1,331	104	181

\*Some colleges are aided as academies, either because they do only academic work, or for other reasons not prejudicial to the institutions, but peculiar to their synods.  
 †The privilege of soliciting college Board offerings of their churches.





Rand, McNally & Co., Engravers, Chicago.

## Plan for the Classification of Presbyterian Educational Institutions.

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This plan was approved as to "the purpose and main features," and was recommitted to the Board with instructions, by the General Assembly of 1896, ("Minutes," 1896, page 57). It is hereby submitted to this General Assembly; see preceding page 4.

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### A. REASONS FOR IT.

1. The College Board should report for and to the Church the work of Presbyterian educational institutions: names of institutions sometimes express ambition rather than attainment. Institutions will be classified in the Annual Report of the College Board according to the subjoined "c. Standard Requirements for Academies" and "d. Standard Requirements for Colleges."

2. The College Board should also set before institutions the generally accepted, high grade course of study which they should endeavor to follow. This will be found in the tabulated "Courses of Study Recommended for Academies" (c. 5) and "E. Recommendations."

### B. WORKING OF THE PLAN.

1. Institutions will receive blanks, upon which reports of work done will be made to the College Board, and will be classified by these reports.

2. Lists of institutions thus classified will be published in the Annual Report.

### C. STANDARD REQUIREMENTS FOR ACADEMIES.

1. Students entering upon academic courses must be familiar with Arithmetic, Geography, Elementary Grammar, and United States History.

2. The Academic Three Years Course, which is designed to prepare for many colleges, includes at least 45 units; and the Four Years Course, which is designed to prepare for any college, includes at least 60 units.

3. The Unit is one recitation per week for one year: two per week give 2 units; five per week for one-half year,  $2\frac{1}{2}$  units; or for two of three terms,  $3\frac{1}{2}$  units, etc.

4. The Minimum of fifteen recitations per week is based upon a recitation period of not less than 45 minutes. Should the recitation period be less than 45 minutes, a proportionate increase of the number of units would be required. A school whose recitation period is less than 30 minutes cannot be classified as an Academy.

5. The units offered, and required for graduation, must in every case be at least the following:

Required Studies.	IN THE CLASSICAL		IN THE SCIENTIFIC	
	3 Years Course.	4 Years Course.	3 Years Course.	4 Years Course.
	UNITS.	UNITS.	UNITS.	UNITS.
Bible Study.....	3	4	3	4
English.....	3	4	3	4
History.....	2	3	2	3
Languages other than English..	20	26	9	8
Mathematics.....	8	11	8	11
Science.....	—	—	7	10
Totals.....	36	48	32	40
Additional units to be selected by the Academy, at least.....	9	12	13	20
Total required Units in each course, at least.....	45	60	45	60

6. Courses of studies recommended for Academies. The following table furnishes a list of studies from which the curriculum should be principally made up, at least 45 units being selected from it, in the proportions indicated in the previous paragraph 5, for three year courses, and at least 60 units for four year courses.

### Classical.

<i>Bible Study.</i>	-	Required in all courses.
<i>English</i>	- - -	Required in all courses. Grammar (1 unit), Composition (2), Elementary Rhetoric (1), English Classics (2).
<i>French or German.</i>		Grammar, Exercises, Reading (4).
<i>Greek.</i>	- - -	Grammar, Exercises, Anabasis 3 books—or New Testament Greek—(4), Prose Composition (1), Homer 2 books (1), Sight Reading (3).
<i>History.</i>	- - -	Greece and Rome (2), England (2), General (2), United States (2), Civil Government (1).
<i>Latin.</i>	- - -	Grammar, Exercises, Cæsar 4 books (5), Virgil 6 books (5), Cicero 4 orations (2), Prose Composition (3), Sight Reading (3).
<i>Mathematics.</i>	- - -	Required in all courses. Algebra to Quadratics (4), Algebra from Quadratics (3), Plane Geometry (4).
<i>Science.</i>	- - -	Botany (2), Chemistry (3), Drawing (1), Physiography (3), Physiology (2), Physics (3), Zoology (2), Biology (3).

### Scientific.

<i>Bible Study.</i>	- - -	As in Classical Course.
<i>English.</i>	- - -	As in Classical Course.
<i>French and German.</i>		As in Classical Course (4 each).
<i>History.</i>	- - -	As in Classical Course.
<i>Latin.</i>	- - -	Grammar, Exercises, Cæsar 4 books (5).
<i>Mathematics.</i>	- - -	Algebra to Quadratics (4), Algebra from Quadratics (3), Plane (4) and Solid Geometry (2), Trigonometry (2).
<i>Science.</i>	- - -	As in Classical Course.



## D. STANDARD REQUIREMENTS FOR COLLEGES.

### 1. Requirements for Entrance.

Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require for admission at least the preparation described in the Three Years Course of the Standard Requirements for Academies; except that no Bible study need be required of those prepared for college in other institutions.

### 2. Requirements in the College Courses.

1. Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require at least 60 units, the equivalent of a course pursued through four years of 30 weeks per year and 15 recitations per week.

2. The recitation period must not be less than 45 minutes. In laboratory practice two hours shall be the minimum equivalent of one recitation period.

3. Four units must be required in systematic Bible study, including, if desired, one unit in Christian Evidences.

4. Technical work in Music and Art, and in Professional work not offered in the curriculum, shall have no credit.

5. The remaining units shall be so distributed among the required and elective courses leading to the several degrees as to offer the equivalent of the same course in standard colleges.

## E. RECOMMENDATIONS.

Institutions will note the following recommendations; although, for the present, these points will not be taken into account in the classifying of institutions.

1. For pedagogical reasons (the increased value of consecutive work over intermittent) it is recommended that in Bible Study, instead of offering one recitation period each week through the course, the subject be so assigned as to require two or more periods per week for a portion of the year.

2. The Board will favor institutions that promote classical study.

3. The necessity of training students to read Latin and Greek at sight, and to do independent work in mathematics, is now generally recognized; and such training is recommended.

4. Laboratory *methods* of study are recommended in every case where circumstances will permit.

5. Every Academy should as soon as possible adopt a four years course of preparation for college.

### CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

**WANTED: GIFTS.**

1. **For the General Fund;** derived from church annual offerings (to be made in February if convenient), and individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.

2. **For the Property Fund;** derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift, but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings and enlarged equipment.

(3.) **ENDOWMENT.** Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to aid new schools. Schools of approved worth must be endowed.

3. **Solicitation of Funds** by representatives of aided institutions is forbidden, except in fields assigned to them or from personal friends; see pages 17-18.

### APPLICATIONS FOR AID.

1. **Ownership.** Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination ; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation ; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

2. **Determining Sites.** The Act of General Assembly constituting the Board directs it "To coöperate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.

3. **Selecting Institutions.** The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous: the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian college can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To preëempt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A new institution should have a property foundation sufficient to assure, with moderate aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may

expect current aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) LOCAL INTEREST. Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) EDUCATIONAL WORK. The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) SPIRITUAL INFLUENCE. Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry, have large claim for aid. The highest educational work, lacking this element, has no claim upon the Church's funds.

(7.) BIBLE TEACHING. The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text-book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) CHANGE OF GRADE. An institution having aid from the Board as an academy may not change its grade to that

of a college without the previous consent both of its synod and of the Board.

(9.) VISITATION. New institutions must not expect aid before they have been visited by the Secretary.

#### 4. Applications for Current Aid.

(1.) FORM. Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request, and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) TIME. The annual Board meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

(3.) APPROVAL BY PRESBYTERY OR SYNOD. Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation (by committee visitation and scrutiny of the institution, if possible), regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and

economical; *Scholastic Work*, if it be broad, symmetrical and thorough; and *Spiritual influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

#### APPROPRIATIONS FOR CURRENT AID.

1. **Amount.** The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. Under no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

#### 3. **Additional Sources of Income.**

(1.) FROM CHURCHES. Colleges aided by the Board may solicit from the churches of their respective synods their annual College Board offerings; and academies have similar privileges in their respective presbyteries. Church offerings sent to the Board, but designed for institutions, which have a right under this rule to solicit them, will be forwarded to the institutions, in addition to any appropriation voted by the Board, if churches indicate the designation of such

offerings at the time of remittance. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit offerings from churches in fields not assigned to the institution by the Board.

(2.) FROM INDIVIDUALS. Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from fields assigned them or from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people, or that solicitation may be made of persons because they have previously aided an institution. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit individual gifts of persons in fields not assigned to the institution by the Board. Individual gifts designed for institutions which have a right under this rule to solicit them, and sent to this Board, will be forwarded to the institutions, in addition to any appropriations voted by the Board, if the giver indicates the designation of his gift at the time of remittance.

#### 4. Conditions of Payment.

(1.) NO DEBT INCURRED. Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) EXPENSES WITHIN INCOME. Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others

(3.) BIBLE STUDY. Systematic study of the Bible shall form an integral part of the prescribed course of study.

(4.) SOLICITATION OF FUNDS. Institutions aided by the Board must observe carefully the Rule on pages 17-18.

(5.) INSURANCE. No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings and about 70 per centum of the estimated value of wooden buildings.



### 5. First Half-Payment.

(1.) TIME. It will be made, if the Board's treasury permit, in January and February.

(2.) CONDITION. *The December Certificate Blank*, sent out by the Secretary, December 10, must be returned filled out in form, approved in session of the board of trustees or of the executive committee of the institution, before the payment will be made.

### 6. Second Half-Payment.

(1.) TIME. It will be made as soon after the receipt of satisfactory *June Certificates and Property Statements* (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

(2.) CONDITIONS.

*The Spring Report Blank*, sent out by the Secretary, March 20, must be in the Secretary's hands, filled out in form, by April 7. Delayed Spring Reports will be telegraphed for at the expense of the institution.

*The June Certificate Blank*, sent out by the Secretary, May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

*The Property Statement Blank*, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

*Such Other Reports* as the Board may require must be made.

## APPROPRIATIONS FROM THE PROPERTY FUND.

1. **Object.** Appropriations from the property fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only under exceptional circumstances should an institution ask of the Board more than one-fifth of the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

### 3. **Conditions of Payment.**

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds as is discouraged by the rule (pages 17-18), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

### 4. **Necessary Steps.**

(1.) **PAPERS REQUIRED:** The Board must have:

A certified copy of the charter or articles of incorporation of the institution.

A certified copy of the by-laws.

A legal description of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should

forward the papers named above, three months before payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other necessary papers will be prepared by the Board and transmitted to the board of trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

### TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with "The Presbyterian Board of Aid for Colleges and Academies."

#### *Dr.*

1897.

April 1.	To cash on hand April 1, 1896,		\$17,765 27
	To receipts to April 1, 1897:		
	a. "General Fund," Churches		
	and S. S. ....	\$ 29,751 97	
	Individuals.....	7,532 54	
	Interest .....	2,950 60	
		\$40,235 11	
	b. "Property Fund," Churches		
	and S. S. ....	\$ 91 50	
	Individuals.....	3,304 00	
	Legacies .....	100 00	
		\$ 3,495 50	
	c. "Direct," Churches .....	\$ 9,316 86	
	Individuals.....	23,320 47	
		\$32,637 33	
	d. Sustentation.....	\$ 853 36	
	Transmission. Churches..	337 75	
	Interest .....	427 08	
		\$1,618 19	
			\$77,986 13
			\$95,751 40

#### *Cr.*

1897.

April 1. *By Disbursements:*

a.	General Fund for current expenses of Institutions, completing 1895-6 appropriations, and paid on account of appropriations for Academic year ending June, 1897—	
	Hastings College,	Nebraska ... \$ 1,225 00
	Albert Lea "	Minnesota... 500 00
	Oswego "	Kansas..... 625 00
	Whitworth "	Washington . 1,150 00
	College of Montana,	Montana .... 500 00
	College of Idaho,	Idaho ..... 500 00
	Coates College,	Indiana ..... 1,000 00
	Bellevue College,	Nebraska.... 1,225 00

Occidental College,	California ...	1,500 00	
Pierre University,	So. Dakota ..	1,000 00	
Presbyterian College of the Southwest,	Colorado ....	878 00	
Dubuque German Theo- logical Seminary,	Iowa .....	750 00	
Albany Coll. Institute,	Oregon .....	1,350 00	
Geneseo " "	Illinois .....	900 00	
Glen Rose " "	Texas .....	800 00	
Salt Lake " "	Utah .....	825 00	
Princeton " "	Kentucky ...	575 00	
Lewis Academy,	Kansas .....	2,000 00	
Grassy Cove Academy,	Tennessee...	200 00	
New Market " "	Tennessee...	350 00	
Huntsville " "	Tennessee...	300 00	
Union " "	Illinois .....	500 00	
Poynette " "	Wisconsin...	600 00	
Corning " "	Iowa .....	900 00	
Salida " "	Colorado ....	250 00	
Longmont " "	Colorado ....	400 00	
Scotland " "	So. Dakota ..	1,000 00	
Pendleton " "	Oregon .....	650 00	
			\$22,453 00
Hastings College—Interest—"Endowment Fund" .....			\$ 165 17
Designated as "Special" for Institutions as follows, from Churches and S. S.:			
College of Montana,	Montana ....\$	6 00	
Emporia College,	Kansas .....	500 00	
Bellevue " "	Nebraska....	254 60	
Hastings " "	Nebraska....	260 50	
Maryville " "	Tennessee...	225 00	
Hanover " "	Indiana .....	250 00	
Occidental " "	California ...	32 25	
Corning Academy,	Iowa .....	10 00	
Alma College,	Michigan....	60 60	
Union Academy,	Illinois .....	62 07	
Buena Vista College,	Iowa .....	56 25	
Coates College,	Indiana .....	193 07	
Albert Lea College,	Minnesota...	10 00	
Pres. Coll. Southwest,	Colorado ....	133 00	
Geneseo Coll. Institute,	Illinois .....	183 48	
Glen Rose " "	Texas .....	10 50	
Dubuque Ger. Seminary,	Iowa .....	1 00	
Salt Lake Coll. Institute,	Utah .....	28 25	
			\$ 2,276 57

## Designated by Individuals for—

Occidental College,	California ...\$	5 00
Grassy Cove Academy,	Tennessee...	10 00
Whitworth College,	Washington ..	200 00
Greenville and Tusculum College,	Tennessee...	500 00
Omaha Theo. Seminary,	Nebraska ...	1,000 00
Pendleton Academy,	Oregon.....	50 00

\$ 1,765 00

b. *Property Funds:*

Bellevue College,	Nebraska....\$	336 00
Pres. Coll. Southwest,	Colorado ....	264 50
Glen Rose Coll. Institute,	Texas.....	36 50
Albany " "	Oregon.....	133 50
Jamestown College,	So. Dakota ..	110 00
Pendleton Academy,	Oregon .....	19 90
College of Idaho,	Idaho.....	100 00

\$ 1,000 40

c. *Direct:*

Gifts made in Co-operation with the  
Board:

Albany Collegiate Institute,	Oregon.....\$	588 30
Albert Lea College,	Minnesota...	787 65
Alma " "	Michigan....	5,548 36
Bellevue " "	Nebraska....	1,877 62
Buena Vista " "	Iowa.....	452 15
Coates " "	Indiana.....	4,317 22
Corning Academy,	Iowa.....	116 46
Geneseo Coll. Institute,	Illinois.....	49 55
Ger. Theol. Sem., Dubuque,	Iowa.....	2,421 19
Glen Rose Coll. Institute,	Texas.....	105 20
Grassy Cove Academy,	Tennessee...	267 50
Hastings Collège,	Nebraska ...	2,201 19
Highland University,	Kansas.....	2,189 00
Huntsville Academy,	Tennessee...	7 00
College of Idaho,	Idaho.....	138 50
Lewis Academy,	Kansas.....	17 10
Longmont Academy,	Colorado ....	320 00
College of Montana,	Montana ....	515 15
New Market Academy,	Tennessee...	345 81
Occidental College,	California ...	2,976 96
Pierre University,	So. Dakota ..	567 35
Princeton Coll. Institute,	Kentucky ...	527 25
Salt Lake " "	Utah.....	300 90

Scotland Academy,	So. Dakota ..	672 46	.
Pres. Coll. Southwest,	Colorado .....	4,952 10	
Whitworth College,	Washington ..	375 36	
		<hr/>	\$32,637 33
d. <i>Sustentation</i> :			
Poynette Academy,	Wisconsin....		\$ 853 36
e. <i>Transmission</i> :			
West Jersey Academy,	New Jersey..\$	3 00	
Emporia College,	Kansas .....	179 54	
Wooster University,	Ohio .....	35 68	
Tappan Association,	.....	42 42	
Kalamazoo Female Sem.,	Michigan....	18 19	
Park College,	Missouri....	12 75	
Bloomfield Theol. Sem.,	New Jersey..	45 67	
Carroll College,	Wisconsin....	50	
		<hr/>	\$ 337 75
f. <i>Interest</i> :			
Trustees of First Presbyterian Church,			
Southold, N. Y.....			\$ 427 08

## EXPENSE ACCOUNT.

## SALARIES :

Secretary.....	\$ 4,000 00	
Clerical .....	1,207 32	
Treasurer's Clerk .....	600 00	
	<hr/>	\$5,807 32

OFFICE—*Secretary's* :

Rent and Janitor.....	\$ 420 00	
Postage and telegrams .....	82 15	
Supplies .....	239 08	
	<hr/>	\$ 741 23

*Treasurer's* :

Postage and stationery .....	\$ 122 26	
Post office box .....	12 00	
Safety deposit vault.....	15 00	
Bond .....	187 50	
	<hr/>	\$ 336 76

\$1,077 99

## TRAVELING EXPENSES .....

668 40

## PRINTING AND DISTRIBUTION :

Annual Reports, printing.....	\$ 354 00	
“ “ binding, etc....	149 99	
	<hr/>	\$ 503 99

Church at Home and Abroad,			
Publishing in.....	\$	15 50	
Deficiency, 1896.....		27 56	
Illustrations.....		4 50	
			\$ 47 56
Pamphlet—"Colleges of the New West".....	\$	182 35	
Leaflets.....		432 25	
Offering envelopes.....		74 63	
Labels.....		9 40	
N. Y. Committee on distributing literature.....		38 90	
Express and postage.....		368 26	1,657 34
			<u>\$9,211 05</u>
By Cash on Hand April 1, 1897:			
General Fund.....	\$	*15,513 63	
Property Fund.....		† 9,111 06	\$24,624 69
			<u>\$95,751 40</u>

The undersigned having examined the accounts, vouchers, securities and cash of C. M. Charnley, Treasurer of the Board of Aid for Colleges and Academies, do hereby report and certify that they find the same correct.

THOMAS LORD,  
HOMER N. HIBBARD,  
*Auditing Committee.*

Chicago, May 3, 1897.

\*Applicable to meet appropriations for 1896-7, maturing in June, '97.

†This amount appropriated and awaiting fulfillment of conditions.





## CASH RECEIPTS.

## 1. FROM CHURCHES AND SABBATH SCHOOLS.

## SYNOD OF ATLANTIC.

## East Florida Presbytery.

Palatka .....	\$ 1 00
	\$1 00

## Fairfield Presbytery.

Little River .....	\$ 1 00
Nazareth .....	1 00
Sumter, 2d .....	1 00
	\$3 00

## McClelland Presbytery.

Abbeyville, 2d .....	\$ 1 00
Mattoon .....	1 00
Mt. Pisgah .....	1 00
Mt. Zion .....	1 00
Pitts. ....	1 00
	\$5 00

## South Florida Presbytery.

Crystal River .....	\$ 5 56
Eustis .....	3 00
Sorrento .....	2 00
Tarpon Springs .....	1 00
Titusville .....	3 00
	\$14 56

## SYNOD OF BALTIMORE.

## Baltimore Presbytery.

Annapolis .....	\$ 3 05
Baltimore, 1st .....	125 00
" " S. S. ....	5 00
" 2d .....	5 74
" Abbott Memorial .....	5 00
" Aisquith Street .....	10 65
" Boundary Avenue .....	15 01
" Brown Memorial .....	147 86
" Central .....	17 40
" Covenant .....	7 00
" Faith .....	5 00
" Fulton Avenue .....	5 00
" La Fayette Square .....	23 00
" Light Street .....	8 94
" " S. S. ....	5 00
" Madison Street .....	1 00
" Park .....	5 27
" Ridgley Street .....	2 50
" Westminster .....	6 62
Belair .....	11 23
Bethel .....	2 00
Brunswick .....	1 00
Canton .....	1 00
Chestnut Grove .....	3 50
" " S. S. ....	3 50
Churchville .....	9 35
Cumberland .....	10 00
Ellicott City .....	2 95
Emmitsburgh .....	8 25
Fallston .....	2 00
Franklinville .....	2 00
Frederick City .....	5 50

## Treasury, Direct.

Govanstown, S. S. ....	2 00
Lonaconing .....	9 10
Mount Paran .....	1 00
New Windsor .....	1 00
Paradise .....	5 00
Relay .....	2 00
The Grove .....	5 00
Waverly and S. S. ....	5 00
	\$496 42

## New Castle Presbytery.

Blackwater .....	\$ 60
Buckingham .....	5 38
Delaware City .....	3 05
Dover .....	7 46
" S. S. ....	2 10
Elkton .....	5 00
Forest .....	1 00
Frankford .....	36
Grace .....	1 00
Green Hill .....	2 00
Gunby Memorial .....	3 50
Head of Christiana .....	1 00
Makemie, Memorial .....	7 00
Manokin .....	1 00
New Castle, 1st .....	112 75
" " S. S. ....	3 96
Ocean View .....	79
Pencader .....	2 00
Perryville .....	1 00
Pitt's Creek .....	5 00
Rehoboth (Md.) .....	1 00
Rock .....	1 00
Smyrna .....	3 00
West Nottingham .....	10 00
White Clay Creek .....	7 00
Wicomico .....	5 00
Wilmington, Central .....	37 95
" Gilbert .....	1 00
" Hanover Street .....	13 00
" Rodney Street .....	13 51
" West .....	18 00
Zion .....	5 00
	\$281 41

## Washington City Presbytery.

Ballston .....	\$ 3 00
Clifton .....	1 00
Darnestown .....	5 00
Hyattsville .....	1 00
Lewinsville .....	1 00
Manassas .....	2 25
Neelsville .....	5 00
Takoma Park .....	7 90
Vienna .....	1 00
Warner Memorial .....	4 00
Washington City, 1st .....	25 22
" 6th .....	15 00
" 15th Street .....	5 00
" Assembly .....	10 00
" Covenant .....	22 50
" " S. S. ....	7 84
" Eastern S. S. ....	2 00
Eckington .....	3 47

CASH RECEIPTS.

<i>Treasury. Direct.</i>		
Washington	Garden Mem'l	3 00
"	Gunton Temp.	
"	Memorial	2 23
"	Metropolitan	20 00
"	New York Av.	25 00
"	North	1 00
"	Western	15 00
"	Westminster	10 00
"	West Street	20 00
		\$218 41

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata		\$ 5 00
Blue Lake		2 00
Eureka		2 00
Lakeport		2 00
Mendocino	2 00	5 00
Point Arena	5 00	
Two Rocks	3 00	
Vallejo	5 00	7 00
" S. S.		8 00
		\$30 00
		\$26 00

Los Angeles Presbytery.

Alhambra, S. S.		\$12 00
Anaheim		33 36
Azusa		6 00
Beaumont		1 58
" S. S.		4 33
Carpernteria		12 00
El Cajon		6 00
Fillmore		5 00
Hueneme	11 50	
Inglewood		5 05
Los Angeles, 3d		11 61
" Bethesda		2 00
" Boyle Heights		19 00
" Central		50 00
" Chinese		10 00
" Immanuel		60 36
" Knox	1 00	
" Redeemer		3 15
" Spanish		1 00
Montecito		23 20
Ontario		2 40
Orange	5 00	5 00
Pacific Beach	1 00	
Palms		5 00
Pomona		11 37
Passadena, 1st		23 41
Redlands		27 61
Rivera, C. E.	12 90	
Riverside, Arlington		1 50
" Calvary		14 24
" C. E.	18 75	20 00
San Bernardino		12 00
San Fernando		6 15
San Gabriel		1 00
San Gorgonia	3 00	
San Pedro		1 00
Santa Ana		11 60
Santa Barbara		100 00
Santa Monico		3 00
Santa Paula		5 00
Tustin		2 00
Ventura		9 45
Vineland		1 00
		\$53 15
		\$528 37

Oakland Presbytery.

*Treasury. Direct.*

Alameda		\$ 6 15
Berkeley, 1st		10 20
Centreville		3 00
Danville	4 00	
Elmhurst		2 10
North Temescal		7 15
Oakland, Brooklyn		21 75
" Centennial	1 00	
" Union St.		6 60
Pleasanton		2 00
Valona		1 00
" C. E.		1 00
		\$7 00
		\$58 95

Sacramento Presbytery.

Carson City		\$ 5 00
Chico		10 00
Colusa		2 00
Davisville	3 00	
Dixon		2 00
Elk Grove	2 00	
Falls River Mills	2 50	
Ione		2 00
Placerville		4 00
Redding		6 00
Roseville		4 80
Sacramento, 14th Street		5 54
Vacaville	2 00	
		\$9 50
		\$41 34

San Francisco Presbytery.

San Francisco, Holly Park	\$ 1 10	
" Howard	3 00	
" Mispah		2 00
" Trinity		5 40
		\$4 10
		\$7 40

San Jose Presbytery.

Boulder Creek		\$ 1 75
Cambria		3 00
Cayucos		3 00
Hollister		3 55
San José, 1st	\$ 12 30	19 00
" 2d		18 00
Santa Clara	7 25	
Santa Cruz	6 00	
Templeton		2 00
Watsonville	3 75	
		\$29 30
		\$50 30

Stockton Presbytery.

Duinba		\$ 1 00
Fowler		10 00
Fresno		11 00
Madera		5 40
Merced		5 00
St. James		1 00
Stockton		10 00
Woodbridge		1 00
		\$44 40

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Simpson Mission	\$ 1 00	
		\$1 00

## CASH RECEIPTS.

Catawba Presbytery.	
	<i>Treasury. Direct.</i>
Charlotte, 7th st .....	\$ 3 03
Davidson College .....	50
Emanuel .....	05
Wadesboro .....	1 00
	<hr/>
	\$4 58

Southern Virginia Presbytery.	
Danville, Holbrook St .....	\$ 1 00
Henry .....	1 00
Ridgeway S. S. ....	1 00
Roanoke, Filth Ave .....	1 00
	<hr/>
	\$4 00

Yadkin Presbytery.	
Cool Spring .....	\$ 0 50
Mocksville, 2d .....	1 00
Mt. Vernon .....	1 00
New Centre .....	1 00
	<hr/>
	\$3 50

## SYNOD OF COLORADO.

Boulder Presbytery.	
Boulder .....	\$31 00
" S. S. ....	7 00
Fort Morgan .....	\$ 3 39
Fossil Creek .....	3 00
Valmont .....	1 11
	<hr/>
	\$7 50

Denver Presbytery.	
Black Hawk, S. S. & C. E. ....	\$12 50
Brighton .....	\$ 1 78
Denver, 1st Ave. ....	10 00
" " C. E. ....	3 76
" 23d Ave. ....	6 69
" " Central .....	40 42
" " C. E. ....	25 00
" Hyde Park L. M. S. ....	5 00
" " North S. S. ....	6 25
" " C. E. ....	5 25
" Westminister .....	5 00
Golden C. E. ....	11 00
	<hr/>
	\$52 20

Gunnison Presbytery.	
Delta .....	\$ 3 00
	<hr/>
	\$3 00

Pueblo Presbytery.	
Antonito .....	\$ 3 00
Bowen .....	2 00
Canon City .....	\$100 00
" " C. E. ....	25 00
" " Central S. S. ....	25 00
Cinicro .....	1 00
Colorado Springs, 1st .....	60 45
" " S. S. ....	25 00
" " 2d .....	2 00
Ignacia Immanuel .....	76
La Junta .....	2 00
La Luz .....	2 00
Las Animas .....	3 00
Mesa .....	35 00
Monte Vista .....	20 00

<i>Treasury. Direct.</i>	
Pueblo, 1st ....	14 91
Rocky Ford .....	5 00
San Rafael, Mexican .....	2 00
	<hr/>
	\$100 76
	\$1,027 36

## SYNOD OF ILLINOIS.

Alton Presbytery.	
Alton .....	\$ 8 70
" S. S. ....	3 30
Baldwin .....	2 00
Bethel .....	1 05
Chester .....	2 00
Collinsville .....	3 00
East St. Louis .....	9 00
Elm Point .....	1 20
Greenheld .....	1 00
Greenville .....	2 00
Hillsboro .....	5 00
Salem, German .....	1 00
Sparta .....	1 00
Staunton .....	1 00
Walnut Grove .....	1 00
Waveland .....	1 00
Woodburn, German .....	1 38
	<hr/>
	\$41 63
	\$28 00

Bloomington Presbytery.	
Bement .....	\$ 16 25
" 2d .....	3 00
Champaign .....	30 69
Clarence .....	2 00
Clinton .....	10 00
Danville .....	16 76
Elm Grove .....	1 00
El Paso .....	7 43
Farmer City .....	3 00
Heyworth .....	3 00
Hoopston .....	2 00
Jersey .....	2 00
Lexington .....	2 91
Mahomet .....	2 00
Mansfield .....	2 00
Minonk .....	4 17
Monticello .....	2 00
Normal .....	3 52
Onarga .....	10 00
Paxton .....	1 00
Piper City .....	8 00
Pontiac .....	5 00

Cairo Presbytery.	
Anna .....	\$ 10 00
Campbell Hill .....	1 50
Carmi .....	21 00
Carterville .....	1 91
Centralia .....	5 00
Cobden .....	7 50
Du Quoin .....	8 07
Golconda .....	3 00
Metropolis .....	2 35
Murphysboro .....	6 00
	<hr/>
	\$66 33

Chicago Presbytery.	
Austin .....	\$ 16 12
Brookline .....	4 17
Chicago, 1st .....	43 43

CASH RECEIPTS.

<i>Treasury. Direct.</i>	
Chicago, 2d .....	350 00
"    " S. S. ....	13 09
"    3d .....	300 00
"    4th .....	800 16
"    5th .....	9 27
"    6th .....	44 83
"    8th .....	25 74
"    10th .....	4 00
"    41st Street .....	69 14
"    60th " .....	2 66
"    Arlington Heights, .....	2 00
"    Avondale .....	50
"    Belden Avenue.....	12 45
"    Berwyn .....	5 00
"    Bethlehem Chapel .....	3 00
"    Calvary .....	1 00
"    Campbell Park .....	5 00
"    Central Park .....	17 27
"    Covenant .....	38 92
"    Englewood .....	23 00
"    Lake View, 1st .....	26 80
"    Onward .....	2 25
"    Ridgway Avenue .....	1 00
"    S. S. Tabernacle .....	5 35
"    West Division St.....	4 15
"    Woodlawn Park .....	10 00
Du Page .....	4 75
Evanston, 1st .....	129 33
"    " S. S. ....	10 00
"    " South .....	6 00
Gardner .....	1 00
Herscher .....	4 50
Highland Park .....	22 25
Hinsdale and S. S. ....	7 01
Homewood .....	62
Hyde Park .....	100 00
Joliet, 1st .....	7 16
"    Central .....	42 00
Lake Forest .....	164 50
Libertyville .....	3 30
Manteno .....	15 50
Maywood .....	2 00
Morgan Park .....	3 00
New Hope .....	2 00
Oak Park, 1st .....	91 81
Peotone .....	8 41
Pullman .....	2 00
South Chicago .....	1 00
Wilmington .....	2 50
	\$2,370 94
	\$41 02
<b>Freeport Presbytery.</b>	
Cedarville .....	\$ 3 00
Dakota .....	2 00
Elizabeth .....	1 00
Foreston Grove, German .....	80 00
"    " S. S. ....	10 00
Freeport, 1st .....	50 00
"    2d .....	4 00
Galena, German .....	3 00
"    South .....	20 20
Prairie Dell, German .....	5 00
Rockford, Westminster .....	5 44
Savanna .....	5 00
Scales Mound, German .....	5 00
Schapville .....	14 00
Willow Creek .....	26 88
Winnebago .....	6 00
Woodstock .....	5 00
Zion, German .....	29 00
	\$136 52
	\$204 50

<b>Mattoon Presbytery.</b>	
<i>Treasury. Direct</i>	
Arcola .....	\$ 3 70
Ashmore .....	3 00
Assumption .....	7 95
Bethel .....	2 32
Effingham .....	7 17
Kansas .....	5 00
Pleasant Prairie .....	9 00
Shelbyville .....	30 00
Toledo .....	3 40
	\$71 54
<b>Ottawa Presbytery.</b>	
Aurora .....	\$ 3 92
Au Sable Grove .....	5 25
Earlville .....	4 34
Mendota .....	4 43
Morris .....	3 00
Paw Paw .....	1 00
Sandwich .....	4 48
Streator Park .....	8 00
Troy Grove .....	2 25
Waltham .....	5 00
	\$41 67
<b>Peoria Presbytery.</b>	
Altona .....	\$ 4 00
Elmira .....	36 85
Elmwood .....	2 10
Farmington .....	6 15
Ipava .....	6 35
Knoxville .....	29 02
Limestone .....	1 85
Peoria, 1st .....	5 66
"    2d .....	10 91
Princeville .....	12 49
Prospect .....	4 00
Salem .....	1 00
"    German .....	35 00
Yates City .....	3 00
	\$124 38
	\$35 00
<b>Rock River Presbytery.</b>	
Aledo .....	\$ 13 20
"    S. S. ....	5 24
Beulah .....	4 00
Centre .....	5 00
Coal Valley .....	3 00
Dixon .....	17 50
Edgington .....	8 00
Franklin Grove .....	1 00
Geneseo .....	5 00
Millersburg .....	3 00
Morrison .....	68 13
Newton .....	5 00
Princeton .....	10 20
Rock Island, Broadway .....	4 05
Sterling, 1st .....	83 80
Viola .....	2 50
	\$234 12
	\$49 55
<b>Schuyler Presbytery.</b>	
Appanoose .....	\$ 2 00
Brooklyn .....	2 05
Camp Creek .....	8 00
"    Point .....	4 00
Carthage .....	5 00
Clayton .....	1 72
Doddsville .....	2 00

CASH RECEIPTS.

<i>Treasury. Direct.</i>	
Ebenezer .....	5 00
Elvaston .....	6 00
Hersman .....	5 00
Huntsville .....	90
Kirkwood .....	14 00
Macomb .....	11 00
Monmouth .....	27 57
Mount Sterling .....	7 82
Nauvoo, 1st C. E. ....	1 00
Oquawka .....	1 00
Plymouth .....	1 33
Rushville .....	7 00
Salem, German .....	1 00
Warsaw .....	5 42
	\$118 81

Springfield Presbytery.

Decatur .....	\$ 10 00	
Farmington .....	5 10	
Jacksonville, Westminster .....		100 00
Lincoln .....	8 00	
Maroa .....	3 16	
North Sangamon .....	4 00	
Petersburg .....	7 30	
Pisgah .....	9 90	
Springfield, 1st .....	30 00	
"    2d .....	21 79	
Unity .....	1 66	
Virginia .....	3 00	
Winchester .....	1 00	
	\$104 91	\$100 00

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo .....	\$ 2 45	
Attica .....	2 00	
Benton .....	1 00	
Crawfordsville, 1st .....	5 00	
Dayton .....	4 10	
Delphi .....	14 08	
Frankfort .....		30 00
Guion .....	1 00	
Hopewell .....	5 00	
Judson .....	1 62	
Lafayette, 1st .....	6 16	
"    2d .....	6 72	
Lebanon .....	17 00	
Lexington .....	10 00	
Rock Creek .....	2 00	
Rockfield .....	1 00	
Rockville, Memorial .....		3 80
Romney .....	1 20	
Russelville .....	40	
Sugar Creek .....	5 00	
Wea .....	13 30	
Williamsport .....	2 00	
	\$101 03	\$33 80

Fort Wayne Presbytery.

Fort Wayne, 1st .....	\$ 38 81	
"    3d .....	4 90	
Huntington .....	7 22	
Kendallville .....	15 10	
La Grange .....	7 53	
Salem Centre .....	1 00	
Warsaw .....	8 00	
	\$82 56	

Indianapolis Presbytery.

<i>Treasury. Direct.</i>		
Bethany .....	\$ 3 80	
Bloomington, Walnut St. ....	8 15	
Columbus .....	3 00	
Franklin .....		8 00
Greenwood .....	3 40	
Hopewell .....	10 08	
Indianapolis, 7th .....	25 00	
"    E. Wash. St. ....	6 00	
"    Tabernacle .....		100 00
	\$59 43	\$108 00

Logansport Presbytery.

Bethel .....	\$5 00	
Bourbon .....	4 00	
Crown Point .....	5 35	
Kentland .....	\$ 2 00	
Mishawaka .....	3 73	
Monticello .....	10 88	
Remington .....	2 00	
South Bend, 1st .....		15 00
Union .....	1 65	
	\$20 26	\$29 35

Muncie Presbytery.

Anderson .....	\$ 1 18
Liberty .....	5 00
Peru .....	13 95
Portland .....	2 00
Wabash .....	5 00
	\$27 13

New Albany Presbytery.

Bedford .....	\$ 6 10
Bethlehem .....	1 15
Charlestown .....	5 30
Hanover .....	10 01
Jefferson .....	2 00
New Albany, 2d .....	18 05
"    Philadelphia .....	1 61
Orleans .....	\$ 4 00
Paoli .....	5 00
Seymour .....	8 74
Sharon Hill .....	2 68
Utica .....	2 00
Walnut Ridge .....	75
	\$67 39

Vincennes Presbytery.

Brazil .....	\$ 10 00	
Carlisle .....	1 00	
Evansville, 1st Ave .....		\$ 2 00
"    Grace .....		26 00
"    Park Memorial .....	1 00	
"    Walnut St .....		25 00
Mount Vernon .....	1 00	
Oakland City .....	2 00	
Princeton .....	5 75	
Sullivan .....	18 75	
Terre Haute, Central .....		9 00
Vincennes .....	7 00	
	\$46 50	\$62 00

White Water Presbytery.

Connersville, German .....	\$ 5 00
Dillsboro .....	2 00
Dunlapville .....	\$ 4 00
Greensburg .....	5 30

CASH RECEIPTS.

	<i>Treasury. Direct.</i>	
Harmony .....	1 00	
Kingston .....	6 00	
Knightston .....	3 00	
Providence .....	2 00	
Richmond, 2d .....	3 00	
	<u>\$23 30</u>	<u>\$ 7 00</u>

SYNOD OF INDIAN TERRITORY.

<i>Choctaw Presbytery.</i>	
Beaver Dam .....	\$ 0 50
	<u>\$0 50</u>

<i>Oklahoma Presbytery.</i>	
Anadarko .....	\$ 1 00
Bethesda .....	45
Deer Creek .....	50
Edmond .....	1 50
El Reno .....	1 00
Norman .....	2 00
Perry .....	2 00
Purcell .....	5 00
Ponca City .....	2 00
Stillwater .....	2 18
Waterloo .....	35
	<u>\$17 98</u>

<i>Sequoyah Presbytery.</i>	
Shawnee .....	\$ 1 00
Muskogee .....	10 00
Tulga .....	3 52
	<u>\$14 52</u>

SYNOD OF IOWA.

<i>Cedar Rapids Presbytery.</i>		
Andrew .....	\$ 2 00	
Ashton .....	3 30	\$24 00
Bethel .....	1 00	6 00
Blairstown .....	2 00	
Centre Junction .....	3 03	37 93
Clarence .....	5 00	
Clinton .....		26 00
Garrison .....	3 00	16 28
Linn Grove .....	4 50	
Lyons .....	1 00	
Marion .....	3 00	
Mechanicsville .....	4 50	
Onslow .....	1 00	
" C. E. ....	3 00	
Scotch Grove .....		5 00
Vinton .....		11 00
Zoar .....		
	<u>\$27 92</u>	<u>\$126 21</u>

<i>Corning Presbytery.</i>		
Afton .....	\$ 2 00	
Arlington .....	\$ 1 00	
Clarinda .....	14 17	
Conway .....	4 50	
Corning .....	6 25	
Creston .....	7 85	
Emerson .....	3 25	
Essex .....	3 00	
Lenox .....	15 00	
Malvern .....	3 25	
Mount Avr. ....		1 50

	<i>Treasury. Direct.</i>	
Norwich .....	1 40	
Pilot Grove .....	1 00	
Prairie Chapel .....		4 00
Red Oak .....	6 00	
Sharps .....		2 78
Shenandoah .....		5 00
Sidney .....		10 00
Yorktown .....	2 56	
	<u>\$15 21</u>	<u>\$79 30</u>

<i>Council Bluffs Presbytery.</i>		
Atlantic .....	\$16 51	
Audubon .....	5 00	
Council Bluffs, 1st .....	17 00	
" 2d .....	\$ 1 00	
Greenfield .....	5 00	
Guthrie Centre .....		00
Hardin Township .....	4 00	
Menlo .....		6 00
Shelby .....	4 43	
Wilton Junction .....		7 00
	<u>\$9 43</u>	<u>\$60 51</u>

<i>Des Moines Presbytery.</i>		
Albia .....	\$ 5 00	
Centreville .....	\$ 9 00	
Chariton .....	1 96	
Colfax .....	2 60	
Dallas Centre .....	5 00	
Des Moines, 6th .....	3 00	
" Central .....		25 00
" S. S. ....	3 07	
Earlham .....	2 24	
Grimes .....	1 50	
" S. S. ....	50	
Holland .....		53 28
Indianola .....	12 00	
Knoxville .....	3 00	
Leon .....	6 00	
Milo .....	1 02	
Newton .....	3 50	
Osceola .....	4 15	
Panora .....	2 00	
Promise City .....		2 00
Ridgedale .....	2 00	
Russell .....		2 00
Seymour .....		2 00
Tama .....		1 55
Toledo .....		2 75
Winterset .....	14 00	10 00
	<u>\$76 54</u>	<u>\$103 58</u>

<i>Dubuque Presbytery.</i>		
Cascade .....	\$ 4 50	
Centretown, German .....	1 00	
Dubuque, 2d .....		\$10 00
" German .....	5 00	
Dyersville, German .....	1 00	
Hazelton .....		5 00
Independence, 1st .....	6 00	
Lansing, German .....		37 00
" C. E. ....		15 00
Manchester .....	4 60	
Volga .....		5 00
Waukon, German .....		25 00
Wilson's Grove .....	2 00	
Zion .....		3 33
	<u>\$24 10</u>	<u>\$100 33</u>

## CASH RECEIPTS.

## Fort Dodge Presbytery.

	<i>Treasury, Direct</i>	
Algona .....	\$ 1 00	
Bethel .....		\$ 5 00
Boone .....		4 15
Hurt .....		5 00
Carroll .....		10 00
Churdan .....	2 15	
Dana .....		2 00
Emmanuel, German .....		3 00
Estherville .....		10 00
"    C. E. ....		5 00
Fonda .....		10 00
"    C. E. ....		5 00
Fort Dodge .....		20 26
Glidden .....		6 17
Grand Junction .....		7 75
Irvington .....		1 50
Livermore .....		3 00
Pomeroy .....		1 80
Ramsey, German .....		7 50
Rockwell City .....		2 45
Rolfe, 2d .....		9 00
"    C. E. ....	2 00	
Wheatland, German .....		8 00
	\$5 15	\$126 58

## Iowa Presbytery.

Bloomfield .....	\$ 2 00	
Bonaparte .....	1 00	
Breda, German .....		\$16 00
Burlington, 1st .....	13 91	10 00
Centralia, German .....		8 00
Hendrick .....	1 00	
Hope .....	1 00	
Keokuk, Westminster .....	23 23	8 95
Kirkville .....	1 00	
Martinsburg .....	5 22	
Mediapolis .....		2 75
Middletown .....	2 00	
Otumwa, 1st .....		27 10
"    East End .....	3 30	
Union .....	1 68	
Wapella .....	3 00	
Windfield .....	2 00	
	\$60 34	\$72 80

## Iowa City Presbytery.

Bethel .....	\$ 1 00	
Columbus, Central .....	1 36	
"    S. S. ....	4 15	
Iowa City .....	6 00	
Lafayette .....	1 00	
Marengo .....		\$ 4 24
Montezuma .....	5 00	
Muscatine .....		10 00
Oxford .....	2 75	
Sigourney .....	1 00	
Sugar Creek .....		2 00
Tipton .....		10 10
Union .....	1 50	
Unity .....	1 20	
Washington .....	1 78	
West Liberty .....	5 00	
	\$31 74	\$26 34

## Sioux City Presbytery.

Auburn .....	\$ 2 00	
Battle Creek .....		\$ 4 00
Cherokee .....		7 50

*Treasury, Direct.*

Cleghorn .....		2 00
Ida Grove .....		3 00
Le Mars .....		3 00
Mt. Pleasant .....		8 50
Odebolt .....		3 08
Paulina .....		9 00
Sac City .....		7 55
Sanborn .....		4 74
Sioux City, 1st .....		15 00
"    3d .....		2 60
Storm Lake, Lakeside .....	5 00	
Union Township .....		4 00
Wall Lake .....	2 00	
	\$9 00	\$73 97

## Waterloo Presbytery.

Ackley .....	\$ 13 00	
"    West Friesland .....		\$30 00
Aplington .....	3 00	
East Friesland .....		145 62
Grundy Centre .....	12 00	
"    S. S. ....	2 00	
Janesville .....		1 50
Kamrar, German .....	5 00	100 00
Owasa .....		1 00
Point Pleasant .....		1 00
Rock Creek, German .....		3 14
Salem .....	6 23	
Tama .....		1 55
Toledo .....		2 75
Tranquility .....	6 00	
Waterloo .....		10 00
Williams .....	1 60	
	\$51 83	\$296 56

## SYNOD OF KANSAS.

## Emporia Presbytery.

Peotone .....	\$ 2 00	
Wichita, 1st .....		\$13 50
	\$2 00	\$13 50

## Highland Presbytery.

Axtel .....		\$ 1 05
Baileyville .....		3 95
Cleburne, Bohemian .....	1 00	
Effingham .....		2 00
Highland .....		2,000 00
Holton .....	11 20	15 00
Horton .....		7 00
Nortonville .....	2 00	5 00
Washington .....	2 00	
	\$16 20	\$2,034 00

## Larned Presbytery.

Arlington .....	\$ 1 00	
Dodge City .....	3 50	
Liberal .....	1 00	
	\$5 50	

## Neosho Presbytery.

Caney .....	\$ 2 35	
Edna .....	1 50	
Girard .....	5 55	
Humboldt .....	1 91	
Independence .....	4 00	
Iola .....	11 00	

## CASH RECEIPTS.

## Treasury, Direct.

McCune .....	1 25
Mound Valley .....	1 00
Neodesha .....	4 00
Osage, 1st .....	5 70
Oswego .....	7 20
Sedin .....	1 00
	<hr/>
	\$46 46

## Osborne Presbytery.

Wakeeny .....	\$ 1 00
	<hr/>
	\$1 00

## Solomon Presbytery.

Beloit .....	\$ 7 02
Cawker City .....	1 00
Glasco .....	32
Harmony .....	
Lincoln .....	1 00
Mankato .....	1 00
Saltville .....	1 00
	<hr/>
	\$11 34
	<hr/>
	\$3 60

## Topeka Prsesbytery.

Baldwin .....	\$ 1 00
Black Jack .....	1 00
Idana .....	1 35
Kansas City, Central .....	4 00
Oskaloosa .....	1 00
Rossville .....	1 70
Wakarusa .....	3 00
	<hr/>
	\$13 05

## KENTUCKY.

## Ebenezer Presbytery.

Brooklyn, German .....	\$ 2 00
Ebenezer .....	2 00
Mount Sterling, 1st .....	2 00
Newpo t .....	3 15
	<hr/>
	\$9 15

## Louisville Presbytery.

Hodgensville .....	\$ 1 00
Hopkinsville, 1st .....	2 04
Hawthorne Chapel .....	
Louisville, Alliance .....	3 00
" Calvary .....	6 00
" Central .....	48 17
" College .....	16 30
" Covenant .....	16 00
" Immanuel .....	1 00
" Warren Mem'l .....	119 28
Olivet .....	1 00
Owensboro, 1st .....	14 00
Pewee Valley .....	3 00
Princeton, 1st .....	5 00
Shelbeyville .....	3 56
	<hr/>
	\$14 60
	<hr/>
	\$229 75

## Transylvania Presbytery.

Burkesville .....	\$ 36
Harrodsburgh, 1st .....	4 15
	<hr/>
	\$4 51

## MICHIGAN.

## Detroit Presbytery.

## Treasury, Direct.

Brighton .....	\$ 1 00	1 25
Detroit, 2d Avenue .....		5 00
" Central .....		36 90
" Covenant .....		4 00
" Forest Avenue .....	4 47	
" Fort Street .....	60 60	39 64
" Immanuel .....		4 30
" Jefferson Avenue .....		102 13
" Westminster .....	11 25	175 80
Milford .....		50 00
Pontiac .....		52 48
South Lyon .....		5 10
	<hr/>	
	\$77 32	\$476 60

## Flint Presbytery.

Abbey .....	\$ 60
Bad Axe .....	2 00
" Jr., C. E. .....	30
Caro .....	
Cass City .....	2 00
Corunna .....	
Crosswell .....	2 00
Flint .....	
Lexington .....	2 00
Morrice .....	38
Poppli .....	1 00
Toazor .....	50
Vassar .....	1 25
	<hr/>
	\$12 03
	<hr/>
	\$81 00

## Grand Rapids Presbytery.

Grand Haven .....		\$27 83
Grand Rapids, 1st .....		12 00
" Immanuel .....		2 00
" Westminster .....	13 34	12 14
Muir .....		1 00
Spring Lake .....		5 00
	<hr/>	
	\$13 34	\$59 97

## Kalamazoo Presbytery.

Edwardsburgh .....		\$ 2 00
Paw Paw, C. E. .....		3 00
Plainwell .....		10 00
Sturgis .....	5 15	
	<hr/>	
	\$5 15	\$15 00

## Lake Superior Presbytery.

Escanaba .....		\$ 5 00
Iron Mountain .....	2 00	2 00
Ishpeming .....		5 00
Mount Zion .....	1 05	
Negaunee .....		12 65
Newberry .....		1 00
Red Jacket, S. S. .....		7 00
St. Ignace .....		8 65
	<hr/>	
	\$3 05	\$41 30

## Lansing Presbytery.

Albion .....		\$45 00
Battle Creek .....		25 00
Brooklyn .....		5 55
" S. S. .....		21
Concord .....	2 64	





CASH RECEIPTS.

	<i>Treasury. Direct.</i>	
Washington.....	85	
Winona, 1st.....	4 50	
	\$7 94	\$15 50

**SYNOD OF MISSOURI.**

**Kansas City Presbytery.**

Appleton City.....	\$ 2 00
Bee Branch Station.....	1 00
Brownington.....	1 00
Creighton.....	2 00
Holden.....	6 75
Kansas City, 1st.....	17 00
"    "    2d.....	50 00
"    "    5th.....	5 00
Nevada.....	6 00
Osceola.....	3 00
Raymore.....	6 00
Sedalia, Broadway.....	14 00
"    Central.....	7 05
"    "    S. S.....	4 50
Sharon.....	3 37
Tipton.....	4 80
Vista.....	1 00
Warrensburg.....	5 00

\$139 47

**Ozark Presbytery.**

Carthage, Westminster.....	\$ 5 50
Ebenezer.....	3 57
Mount Vernon.....	1 00
Webb City.....	5 00

\$15 07

**Palmyra Presbytery.**

Bethel.....	\$ 1 00
Birdseye Ridge.....	1 00
Glasgow.....	3 50
Hannibal.....	12 00
Louisiana.....	2 00
Macon.....	1 10
New Cambria.....	3 25

\$23 85

**Platte Presbytery.**

Akron.....	\$ 2 00
Albany.....	1 75
Gaynor.....	1 00
Hamilton.....	3 90
Hope.....	1 00
Hopkins.....	2 00
Marysville, 1st.....	20 00
New Hampton.....	1 00
New Point.....	2 00
Tarkio.....	6 00
Union German.....	9 00

\$40 65

\$9 00

**St. Louis Presbytery.**

Bethel.....	\$ 10 00	\$50 00
"    S. S.....	10 00	
Cuba.....	4 00	
Emmanuel.....	10 00	
Pacific.....	1 19	
Poplar Bluff.....	3 25	
Rock Hill.....	5 00	
Rolla and S. S.....	6 00	
Salem, 1st.....	4 00	
"    German.....	2 00	

	<i>Treasury. Direct.</i>	
St. Charles.....	1 00	
St. Louis, 1st.....	68 15	
"    2d.....	100 00	
"    1st German.....	5 00	100 00
"    2d.....	2 00	10 00
"    Carondelet.....	7 00	
"    Clifton Heights.....	2 55	
"    Cote Brillante.....	9 87	
"    Covenant.....	3 00	
"    Glasgow Avenue.....	3 00	
"    North, C. E.....	1 62	
"    Walnut Park.....	1 00	
"    West.....	25 61	
"    Westminster.....	6 45	
Union, Bethlehem, German.....		9 00
Washington.....	3 43	
Webster Grove.....	39 12	
Zoar, German.....		17 00

\$314 24 \$206 00

**White River Presbytery.**

Holmes Chapel.....	\$ 1 00
	\$1 00

**SYNOD OF MONTANA.**

**Butte Presbytery.**

Anaconda.....	\$27 00	
Butte.....	10 00	
Deer Lodge, 1st.....	87 00	
Hamilton.....	\$ 2 00	
Missoula.....	5 15	
	\$2 00	\$129 15

**Helena Presbytery.**

Basin.....	\$ 5 00	
Boulder.....	5 00	
Bozeman.....	17 00	
Helena, 1st.....	31 00	
"    Central.....	3 00	
Manhattan, 1st Holland.....	1 00	
Miles City.....	4 00	
Spring Hill.....	1 00	
	\$6 00	\$61 00

**Great Falls Presbytery.**

Great Falls.....	\$ 1 00	\$25 00
Havre.....	6 00	
White Sulphur Springs.....	1 00	
	\$8 00	\$25 00

**SYNOD OF NEBRASKA.**

**Hastings Presbytery.**

Axtel.....	\$ 3 00
Bethel.....	3 71
Blue Hill.....	2 50
Campbell, German.....	1 00
Edgar.....	11 04
Hanover, German.....	2 00
Hastings, 1st.....	15 60
"    German.....	6 00
Hebron.....	6 55
Holdrege.....	5 00
Kenesaw.....	2 10
"    S. S.....	2 50
Nelson.....	20 00

CASH RECEIPTS.

	<i>Treasury. Direct.</i>	
Rosemont .....		17 00
Stockhom .....		1 00
	\$6 00	\$93 00

<b>Kearney Presbytery.</b>		
Bodarc .....	\$ 28	
Buffalo Grove, German .....		\$ 2 00
Central City .....		3 00
Lexington .....	2 45	
St. Edwards .....	1 84	4 50
St. Paul .....	3 00	
Summer .....		3 50
Wood River .....	2 65	2 35
	\$10 22	\$15 35

<b>Nebraska City Presbytery.</b>		
Adams .....		\$ 5 00
Alexandria .....		5 00
Auburn .....		4 87
Beatrice, 1st .....	\$ 10 50	40 03
Hickman, German .....		13 00
Lincoln, 1st .....		12 88
"    2d .....		16 00
Palmyra .....	9 26	
Pawnee .....	6 00	
Plattsmouth .....	2 00	5 00
Staplehurst .....	2 00	
Sterling .....		5 50
Table Rock .....	3 00	
Tecumseh .....	5 00	
York .....		10 00
	\$37 76	\$117 28

<b>Niobrara Presbytery.</b>		
Cleveland .....		\$ 3 00
Madison .....		5 00
Millerboro .....		4 00
Niobrara .....	\$ 3 00	
Rushville .....		2 00
Union Star .....	50	
Wayne .....		6 43
Willow Creek .....	33	
Winnebago Indian .....		4 00
	\$3 83	\$24 43

<b>Omaha Presbytery.</b>		
Bellevue .....		\$ 3 26
Blair .....		8 50
Ceresco .....		2 71
Fremont .....		15 49
Monroe .....		2 40
Omaha, 1st .....		71 27
"    2d .....		7 00
"    "    S. S. ....		9 27
"    1st German .....	\$ 2 00	13 00
"    Bethlehem .....	1 00	
"    Blackbird Hills .....	1 17	
"    Castellar Street .....		5 01
"    Clifton Hill .....		5 91
"    Knox .....	4 00	
"    "    S. S. ....		2 80
"    Lowe Avenue .....		5 57
"    Westminster .....		17 99
Tekamah .....		6 53
Wahoo .....		1 24
Waterloo .....		2 50
Winnebago .....		3 00
	\$10 77	\$180 65

**SYNOD OF NEW JERSEY.**

**Corisco Presbytery.**

	<i>Treasury. Direct.</i>	
Angom .....	\$ 1 00	
Bata .....	1 00	
Batanga .....	1 00	
Benita .....	1 00	
"    2d .....	1 00	
Corisco .....	1 00	
Evune .....	1 00	
Gaboon .....	1 00	
Loka .....	1 00	
Nyama .....	1 00	
Ubenji .....	1 00	
	\$11 00	

**Elizabeth Presbytery.**

Basking Ridge .....	\$ 43 00
Clarksville .....	1 00
Clinton .....	15 00
"    S. S. ....	5 00
Cranford .....	18 92
"    S. S. ....	10 38
Dunellen .....	1 27
Elizabeth, 1st .....	67 07
"    1st German .....	5 00
"    "    2d .....	51 00
"    "    3d .....	32 25
"    Greystone .....	16 77
"    Madison Ave .....	6 80
"    Westminster .....	37 13
Lamington .....	13 54
Liberty Corner .....	1 00
Lower Valley .....	5 00
Metuchen .....	2 10
Perth Amboy .....	41 70
"    "    S. S. ....	8 29
Plainfield, 1st .....	27 00
"    Crescent Ave .....	165 51
"    "    "    Hope	
"    "    "    Chapel .....	1 60
Plainfield, Crescent Avenue	
"    Warren Chapel .....	1 00
Pluckamin .....	10 04
"    C. E. ....	5 00
Rahway, 1st .....	2 00
"    2d .....	10 00
Roselle .....	23 88
Springfield .....	20 00
Westfield .....	19 07
Woodbridge .....	8 50
	\$678 82

**Jersey City Presbytery.**

Dundee .....	\$ 3 00
Englewood .....	70 79
Hacksack .....	5 00
Hoboken .....	7 00
Jersey City, 1st .....	89 66
"    2d .....	16 89
"    Claremont .....	4 00
"    John Knox .....	2 00
Passaic, S. S. ....	10 00
Paterson, 1st .....	3 00
"    2d .....	72 36
"    Broadway, German .....	3 00
"    "    "    C. E. ....	1 00
"    Redeemer .....	69 05
Rutherford .....	21 99
West Milford .....	2 00
	\$380 74



## CASH RECEIPTS.

<i>Treasury. Direct.</i>		<i>Treasury. Direct</i>	
Belvidere, 1st.....	5 00	Albany, 4th.....	20 00
" 2d.....	5 71	" 6th.....	2 00
Blairstown.....	43 11	" Madison Avenue.....	10 00
" S. S.....	8 25	" State Street.....	99 30
Bloomsbury.....	8 00	" West End.....	12 00
Branchville.....	5 00	Amsterdam, 2d.....	52 06
Danville.....	2 00	" Emmanuel.....	3 40
Deckertown.....	13 20	Ballston, Spa.....	13 80
Delaware.....	6 00	Batchellerville.....	1 00
Hackettstown.....	25 00	Broadalbin.....	1 20
Harmony.....	5 05	Charlton.....	14 60
Knowlton.....	1 00	Esperance.....	4 00
Marksboro.....	3 00	Galway.....	2 90
Musconetcong Valley.....	2 00	Gloversville, 1st.....	28 08
Newton.....	44 80	" Kingsboro Ave.....	13 00
" S. S.....	14 40	Greenbush.....	8 75
Oxford, 1st.....	4 75	Hamilton Union.....	1 00
" 2d.....	6 03	Jefferson.....	1 00
Phillipsburg, 1st.....	6 85	Jermain, Memorial.....	18 00
" Westminister.....	6 00	Mariaville.....	2 00
Sparta.....	2 00	Mayfield Central.....	1 00
Stewartsville.....	2 69	Menands, Bethany.....	10 00
Wantage, 1st.....	4 50	Northville.....	1 00
" 2d.....	4 20	Princetown.....	3 55
Washington.....	10 00	Rockwell Falls.....	1 00
	\$249 24	Sand Lake.....	5 00
<b>West Jersey Presbytery.</b>		Saratoga Springs, 1st.....	11 54
Bridgeton, Irving Ave.....	\$ 1 60	" 2d.....	13 00
Camden, 1st.....	5 00	Schenectady, 1st.....	45 24
" Calvary.....	1 00	Stephentown.....	4 12
Cedarville, 1st.....	19 00	Voorheesville.....	1 25
Clayton.....	20 00	West Galway.....	4 00
Greenwich.....	5 00		\$418 05
Haddonfield.....	62 38	<b>Binghamton Presbytery.</b>	
Tuckahoe.....	1 00	Bainbridge.....	\$ 5 00
Wenonah.....	27 50	Binghamton, 1st.....	189 12
Williamstown.....	3 00	" Broad Ave.....	3 20
Woodstown.....	7 00	" Emmanuel.....	5 83
	\$143 48	" North.....	8 92
		" West.....	19 00
<b>SYNOD OF NEW MEXICO.</b>		Cannonsville.....	2 00
<b>Arizona Presbytery.</b>		Conklin.....	1 00
Florence.....	\$ 5 00	Cortland.....	22 86
	\$5 00	Coventry, 2d.....	2 73
<b>Rio Grande Presbytery.</b>		Deposit.....	2 00
Albuquerque, 1st.....	\$ 11 95	East Maine.....	3 67
" Spanish.....	1 00	Lordville.....	45
Jemes.....	1 00	McGrawville.....	8 99
Las Cruces, 1st.....	2 00	Masonville.....	1 80
Las Lentas.....	09	Nichols.....	4 00
Las Placitas.....	1 00	Owego.....	10 00
Pajarito.....	96	Smithville Flats.....	2 00
Socorro, 1st.....	3 15	Union.....	10 15
	\$21 15	Waverly.....	15 58
		Windsor.....	5 25
<b>Santa Fe Presbytery.</b>			\$323 55
Las Vegas, 1st.....	\$ 5 15	<b>Boston Presbytery.</b>	
Raton, 1st.....	25	Boston, 1st.....	\$ 13 00
Santa Fé.....	2 00	" Scotch.....	5 00
	\$7 40	Bro. kton.....	2 67
<b>SYNOD OF NEW YORK.</b>		Brookline.....	2 00
<b>Albany Presbytery.</b>		Litchfield.....	2 00
Albany, 1st.....	\$ 23 00	Londonderry.....	1 75
" 2d.....	10 00	Lowell.....	4 00
" 3d.....	6 26	Providence, 1st.....	5 00
		Quincy.....	4 60
		Roxbury, S. S.....	7 77
		Springfield.....	1 00
		South Ryegate.....	3 00



## CASH RECEIPTS.

Hudson Presbytery.		
	<i>Treasury, Direct.</i>	
Amity	\$ 2 00	
Centreville	2 00	
Chester	28 41	
"    S. S.	2 00	
Circleville	96	
"    S. S.	42	
Clarkstown, German	5 00	
Cochecton	2 00	
Congers, 1st	6 00	
Florida	17 00	\$5 00
Good Will	6 66	
Greenbush	6 30	
Hamtonburgh	7 00	
Haverstraw, 1st	5 00	
"    Central	15 00	
Hempstead	2 00	
Hopewell	5 37	
Jeffersonville, German	1 00	
Liberty	2 00	
Middletown, 2d	32 87	
Milford	5 00	
Montgomery	5 00	
Monticello	2 00	
Monroe	10 00	
Nyack	7 00	
"    German	2 00	
Otisville	3 26	
Palisades	7 94	
Port Jervis	10 00	
Ramapo Works	15 00	
Ridgebury	6 18	
Scotchtown	3 00	
Stony Point	14 00	
Unionville	2 00	
Washingtonville, 1st	8 00	
West Town	13 00	
	<u>\$262 37</u>	<u>\$5 00</u>

## Long Island Presbytery.

Bellport	\$ 3 00
Bridgehampton	5 00
Brookfield	49
Cutchogue	5 00
East Hampton	12 00
Middleton	10 50
Moriches	6 87
Sag Harbor	2 05
Setauket	6 55
Shelter Island	16 00
Southampton	32 38
South Haven	2 00
Southold	1 00
West Hampton	10 00
Yaphank	2 00
	<u>\$114 84</u>

## Lyons Presbytery.

East Palmyra	\$ 3 60
Huron	2 00
Lyons	19 67
Marion	1 95
Newark Park	8 75
Ontario	2 00
Palmyra	6 19
Sodus	1 31
Walcott, 1st	24 27
"    "    Jr. C. E.	3 00
	<u>\$72 74</u>

## Nassau Presbytery.

	<i>Treasury, Direct.</i>
Astoria	\$ 1 00
Glen Cove	2 00
Hempstead, Christ Church	14 68
Huntington, 1st	39 23
"    2d	11 32
Istip	5 00
Jamaica	41 89
Melville	2 00
Newton	14 20
Northport	1 00
Ravenswood	1 00
Roslyn	3 41
Smithtown	7 50
Springland	5 00
	<u>\$152 23</u>

## New York Presbytery.

New York, 1st	\$119 03
"    7th	4 68
"    1st Union	10 47
"    2d German	1 00
"    4th Avenue	44 00
"    Fifth Avenue	582 82
"    Adams Mem'l	5 00
"    Allen Street, C.	
E. & Jr., C. E.	1 00
"    Bethany	1 00
"    "    S. S.	6 00
"    Bohemian	3 00
"    Calvary	2 00
"    Covenant	10 00
"    East Harlem	3 00
"    French	5 00
"    Harlem, S. S.	5 15
"    HopeChapelS.S.	25 00
"    Lenox	2 00
"    Mariners	2 00
"    Mount Tabor	1 00
"    Mt. Washington	63 65
"    Phillips	72 47
"    Puritans	35 00
"    Sea and Land	12 56
"    Spring Street	10 00
"    Washington Hts	10 67
"    West End	52 25
"    West Farms	3 00
"    Westminster, W	
23d St.	33 32
"    Zion	2 00
	<u>\$1,128 07</u>

## Niagara Presbytery.

Albion	\$ 5 00
Knowlesville	6 00
Lewiston	2 00
Lockport, 1st	26 25
"    2d	1 00
Lyndonville	3 00
Medina	11 50
Middleport, S. S.	1 00
Niagara Falls	15 00
"    "    S. S.	5 75
North Tonawanda, North	11 00
	<u>\$87 50</u>

## North River Presbytery.

Canterbury	\$ 7 00
Cornwall on Hudson	7 80
Hughsonville	3 00

## CASH RECEIPTS.

<i>Treasury, Direct.</i>		<i>Treasury, Direct.</i>	
Little Britain.....	6 00	Andover.....	1 00
Marlborough.....	16 05	Angelica.....	2 83
Matteawan.....	10 00	Arkport.....	1 89
Newburgh, 1st.....	10 00	Bath.....	15 50
"    Calvary.....	13 77	Corning.....	10 00
New Hamburg.....	7 00	Cuba.....	6 95
Pine Plains.....	3 00	Hammondsport.....	3 00
Pleasant Valley.....	5 00	Hornby.....	1 00
Poughkeepsie.....	43 19	Hornellsville, 1st.....	15 00
Rondout.....	9 00	Howard.....	2 00
Smithfield.....	10 00	Jasper.....	2 10
Wappinger's Falls, C. E.....	2 00	Painted Post.....	6 06
	<u>\$152 81</u>	Prattsburgh.....	6 10
		Pultney.....	1 00
		Woodhull.....	1 10
			<u>\$85 20</u>
<b>Otsego Presbytery.</b>		<b>Syracuse Presbytery.</b>	
Cooperstown.....	\$ 33 34	Baldwinsville.....	\$ 7 41
Delhi, 1st.....	15 00	Canastota.....	7 26
"    2d.....	10 00	Cazenovia.....	18 31
Hobart.....	4 00	Fulton.....	10 00
Oneonta.....	19 01	Marcellus.....	7 85
Richfield Springs.....	4 46	Mexico.....	7 00
Stamford.....	8 00	Oneida Valley.....	1 00
	<u>93 81</u>	Oswego, Grace.....	15 23
<b>Rochester Presbytery.</b>		Skaneateles.....	2 75
Avon, Central.....	\$ 2 00	Syracuse, 1st.....	28 70
Brighton.....	4 00	"    4th.....	10 76
Brockport.....	1 77	"    East Genesee.....	2 75
Chili.....	9 83	"    Memorial.....	8 41
Clarkson.....	1 00	"    Park Central.....	26 68
Dansville.....	5 35		<u>\$151 11</u>
Fowlerville.....	2 10	<b>Troy Presbytery.</b>	
Genesee, 1st.....	3 00	Brunswick.....	\$ 3 32
Genesee Village.....	12 00	Caldwell.....	1 00
Groveland.....	6 21	Cambridge.....	1 50
Lima.....	7 00	Glens Falls.....	111 60
Mount Morris.....	9 45	Green Island.....	8 31
Ogden Center.....	4 33	Hoosick Falls.....	4 44
Ossian.....	1 00	Johnsonville.....	1 25
Rochester, 1st.....	80 00	Lansingburgh, 1st.....	17 89
"    3d.....	25 00	"    "    C. E.....	17 00
"    Brick.....	50 00	"    Olivet.....	2 90
"    Memorial.....	2 00	Malta.....	3 00
"    North, C. E.....	12 00	Melrose.....	4 00
"    St. Peter's.....	16 96	Middle Granville.....	1 00
Sparta, 1st.....	17 63	Mount Ida, Memorial.....	8 90
"    2d.....	3 21	Salem.....	6 00
Victor.....	8 25	Sandy Hill.....	5 00
	<u>\$284 09</u>	Schaghticoke.....	2 00
<b>St. Lawrence Presbytery.</b>		Troy, 2d.....	27 56
Brownville.....	\$ 1 00	"    9th.....	21 60
Canton.....	5 00	"    Liberty Street.....	1 00
De Kalb.....	1 00	"    Second Street.....	45 73
"    Junction.....	2 00	"    Westminster.....	3 55
Dexter.....	3 00	"    Woodside.....	14 69
Gouverneur.....	35 49	Waterford.....	25 92
Hammond.....	6 00		<u>\$338 56</u>
Heuvelton.....	1 00	<b>Utica Presbytery.</b>	
Plessis.....	1 00	Augusta.....	\$ 87
Potsdam.....	8 00	Boonville.....	3 70
Theresa.....	3 60	Camden.....	10 00
Waddington Scotch.....	18 06	Hamilton College.....	4 19
Watertown, 1st.....	44 00	Holland Patent.....	5 00
"    Hope.....	2 98	Iliou.....	3 00
	<u>\$132 13</u>	Kirkland.....	1 00
<b>Steuben Presbytery.</b>		Knoxboro.....	3 11
Addison.....	\$ 8 67		
Almond.....	1 00		



CASH RECEIPTS.

*Treasury, Direct.*

Lyons Falls Forest.....	5 20
Mt. Vernon.....	5 00
" " S. S.....	26 00
New Hartford.....	5 00
Oneida.....	34 67
Rome.....	10 36
Sauquoit.....	4 67
Turin.....	5 48
Utica, 1st.....	25 49
" Bethany.....	7 87
" Olivet.....	11 00
Verona.....	1 00
Walcott Memorial.....	10 06
Waterville.....	8 28

\$190 95

**Westchester Presbytery.**

Bridgeport, 1st.....	\$ 26 17
Croton Falls.....	2 00
Darien.....	20 00
Irvington.....	18 87
Katonah.....	27 21
Mt. Kisco.....	9 00
New Haven, 1st.....	20 56
New Rochelle, 1st.....	39 50
" " 2d.....	4 00
Peekskill, 1st.....	41 22
" " 2d.....	11 30
Poundridge.....	3 00
Scarborough.....	10 00
Sing Sing.....	16 50
South East.....	1 00
Stamford, 1st.....	18 80
Thomsonville.....	14 04
White Plains.....	53 91
Yonkers, 1st.....	81 95
" Dayspring.....	5 00
" Westminster.....	18 91

\$442 94

**SYNOD OF NORTH DAKOTA.**

**Fargo Presbytery.**

Fargo.....	\$ 4 98
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\$4 98

**Pembina Presbytery.**

Arvilla.....	\$ 1 00
Drayton.....	3 00
Gilby.....	1 00
Grand Forks.....	2 00
Larimore.....	1 00
Milton.....	1 00

\$9 00

**SYNOD OF OHIO.**

**Athens Presbytery.**

Amesville.....	\$ 3 10
Athens, 1st.....	4 00
Beverly.....	1 00
Bristol.....	1 68
Deerfield.....	2 00
McConnellsville.....	2 00
Marietta, 4th Street.....	6 00
Middleport.....	4 00
Pleasant Grove.....	1 00
Stockport.....	62

\$25 40

**Bellefontaine Presbytery.**

*Treasury, Direct.*

Galion.....	\$ 4 65
Urbana, S. S.....	4 69

\$9 34

**Chillicothe Presbytery.**

Chillicothe, 1st.....	\$ 10 00
Greenfield, 1st.....	4 16
" " Men's Socy.....	7 05
Hamden.....	4 00
White Oak.....	2 00

\$27 21

**Cincinnati Presbytery.**

Bantam.....	\$ 1 00
Batavia.....	6 00
Bethel.....	3 51
Bond Hill.....	1 00
Cincinnati, 2d.....	106 36
" " 3d.....	7 00
" " 6th.....	9 00
" " 7th.....	5 40
" 1st Ger. Batanga.....	
Miss. Socy.....	3 00
" Avondale.....	108 47
" Clifford Chapel.....	1 79
" Clifton.....	14 20
" Fairmount, Ger.....	4 00
" Mount Auburn.....	13 91
" North.....	3 00
" Walnut Hills.....	36 09
" Westminster.....	10 00

4 00

Delhi.....	10 31
Glendale.....	22 03
Hartwell.....	5 00
Linwood Calvary, C. E.....	1 00
Monroe.....	3 00
Morrow.....	5 00
New Richmond.....	5 00
Norwood.....	9 00
Pleasant Ridge.....	10 75
Reading and Lockland.....	5 00
Wyoming.....	30 14

\$435 96

\$4 00

**Cleveland Presbytery.**

Akron, 1st.....	\$ 2 00
" Central.....	2 00
Ashtabula.....	2 61
Cleveland, 1st.....	82 08
" " S. S.....	32 47
" " 2d.....	100 00
" Beckwith Mem'l.....	14 78
" Calvary.....	75 00
" Euclid Avenue.....	50 00
" Madison Ave.....	3 17
" " S. S.....	2 10
" Miles Park.....	10 00
" North.....	6 00
" South.....	3 00
" Wilson Avenue.....	2 00
" Woodland Ave.....	20 00
East Cleveland.....	8 92
" " Windermere.....	1 13
Glenville.....	70
Guilford.....	1 89
Milton.....	75
" " S. S.....	1 00
New Lyme.....	5 00
Northfield.....	3 00

## CASH RECEIPTS.

<i>Treasury. Direct.</i>		<i>Treasury. Direct.</i>	
North Springfield .....	2 00	Van Buren .....	3 00
Parma .....	2 00	Van Wert .....	11 00
	<hr/>	Wapakoneta .....	2 00
	\$433 60		<hr/>
<b>Columbus Presbytery.</b>		<b>Mahoning Presbytery.</b>	
Amanda .....	\$ 2 00	Brookfield .....	\$ 1 00
Central College .....	1 25	Canton, 1st .....	10 00
Columbus, Broad Street .....	6 41	"    Calvary .....	3 00
"    Westminster .....	1 50	Columbiana .....	3 50
Greenfield .....	2 00	East Palestine .....	4 00
Lancaster .....	7 00	Ellsworth .....	4 00
London .....	2 75	Hubbard .....	3 00
Mount Sterling .....	2 75	Kinsman .....	3 00
Plain City .....	4 00	Leetonia .....	2 00
	<hr/>	Lisbon, 1st .....	5 50
	\$29 66	Massillon, 2d .....	7 50
<b>Dayton Presbytery.</b>		Mineral Ridge .....	2 00
Blue Ball .....	\$ 3 00	Niles .....	2 00
Dayton, 1st .....	22 15	North Benton .....	1 50
"    4th .....	3 00	North Jackson .....	2 00
"    3d Street .....	31 50	Poland .....	4 50
"    Memorial .....	11 00	Salem .....	6 00
"    Park .....	5 70	Vienza .....	3 50
"    Riverdale .....	1 46	Youngstown, 1st .....	22 54
"    Wayne Avenue .....	1 00	"    Westminster .....	8 97
Franklin .....	1 00		<hr/>
Greenville .....	13 00		\$99 51
Middletown .....	16 82	<b>Marion Presbytery.</b>	
New Carlisle .....	4 00	Berlin .....	\$ 1 00
Seven Mile .....	1 63	Brown .....	3 00
South Charleston .....	6 00	Chesterville .....	2 32
Springfield, 2d .....	38 59	Iberia .....	2 50
"    3d .....	5 00	Kingston .....	1 00
Troy .....	22 73	Liberty .....	1 00
"    S. S. .....	3 00	Marion .....	4 80
Xenia .....	5 22	Marysville .....	5 00
	<hr/>	Mount Gilead .....	4 70
	\$195 80	Porter .....	1 00
<b>Huron Presbytery.</b>		Trenton .....	2 00
Bloomville .....	\$ 1 00		<hr/>
Chicago .....	2 00		\$28 32
Elmore .....	1 00	<b>Maumee Presbytery.</b>	
Fostoria .....	11 00	Bowling Green .....	\$ 15 00
Fremont .....	5 00	Bradner .....	1 00
Genoa .....	1 00	Bryan .....	20 07
Huron .....	3 05	Delta .....	3 00
Melmore .....	50	Edgerton .....	2 00
Milan .....	2 00	Haskins .....	1 00
Monroeville .....	2 00	Lost Creek .....	2 00
Republic .....	50	Maumee .....	2 00
Sandusky .....	7 02	Montpelier .....	2 00
	<hr/>	Mount Salem .....	1 33
	\$36 07	Paulding .....	2 50
<b>Lima Presbytery.</b>		Pemberville .....	3 00
Blanchard .....	\$ 14 00	Perrysburgh, Walnut Street .....	1 00
Columbus Grove .....	1 00	Toledo, 1st .....	28 25
Convoy .....	1 00	"    5th .....	21 00
Delphos .....	2 00	"    1st German .....	1 00
Enon Valley .....	3 00	"    Collingwood Ave. ....	27 21
Findlay, 2d .....	1 00	Tontogony .....	4 00
Harrison .....	50	West Bethesda .....	5 00
Lima, 1st .....	8 31	West Unity .....	7 00
"    Main Street .....	2 00		<hr/>
"    Market Street .....	5 00		\$148 36
McComb .....	6 00	<b>Portsmouth Presbytery.</b>	
Middlepoint .....	1 50	Eckmansville .....	\$ 6 10
Mount Jefferson .....	1 50	Jackson .....	6 00
Ottawa .....	2 66	Manchester .....	4 00
Turtle Creek .....	1 00		

## CASH RECEIPTS.

		<i>Treasury, Direct.</i>
Portsmouth, 1st .....	15	82
" 2d .....	17	55
		\$49 47

## St. Clairsville Presbytery.

Bannock .....	\$ 3	00
Barnesville .....	4	00
Bellaire, 1st .....	7	65
Bethel .....	2	00
Buffalo .....	7	25
Cadiz .....	10	00
Caldwell .....	1	00
Cambridge .....	5	00
Coal Brook .....	3	65
Concord .....	1	96
Crab Apple .....	3	32
Farmington .....	2	05
Freeport .....	2	00
Kirkwood .....	21	93
Morristown .....	2	50
New Athens .....	3	00
New Castle .....	1	00
Pleasant Valley .....	2	00
Powhatan .....	57	
Scotch Ridge .....	1	00
Senecaville .....	1	00
Sharon .....	1	00
Short Creek .....	3	00
St. Clairsville .....	8	60
West Brooklyn .....	1	00
Wheeling Valley .....	2	00
		\$100 58

## Steubenville Presbytery.

Amsterdam .....	\$ 2	00
Annapolis .....	2	25
Bakersville .....	1	25
Bethel .....	2	00
Bethesda .....	1	50
Buchanan Chapel .....	8	00
Centre, Unity .....	1	00
Corinth .....	10	00
Cross Creek .....	3	00
Darby .....	1	00
Dennison .....	7	00
East Liverpool .....	20	07
Hanover .....	50	
Island Creek .....	5	30
" " S. S. ....	55	
Madison .....	4	00
New Cumberland .....	2	00
New Hagerstown .....	1	03
Oak Ridge .....	3	00
Pleasant Hill .....	1	00
Richmond and S. S. ....	2	15
Ridge .....	2	00
Salmeville .....	3	00
Scio .....	6	00
Steubenville, 1st .....	8	60
" 2d .....	9	01
Two Ridges .....	4	24
Urichsville .....	3	00
Unionport .....	2	00
Waynesburgh .....	3	00
Wellsville .....	9	50
Yellow Creek .....	3	00
		\$131 95

## Wooster Presbytery.

		<i>Treasury, Direct.</i>
Ashland .....	\$ 9	39
Congress .....	2	54
Creston .....	6	00
Dalton .....	2	62
Doylestown .....	1	00
Homesville .....	1	73
Jackson .....	2	34
Londonville .....	1	00
Millersburgh .....	2	00
Mt. Eaton .....	5	50
Nashville .....	3	00
Orrville .....	2	00
Savannah .....	6	13
Shreve .....	1	28
Wayne .....	2	50
West Salem .....	1	00
Wooster, 1st .....	24	76
" " S. S. ....	3	26
" Westminter .....	6	44
		\$78 49

## Zanesville Presbytery.

Bladensburg .....	\$ 50	
Brighton .....	1	00
Brownsville .....	9	75
Coshocton .....	5	00
Dresden .....	3	00
Jefferson .....	5	00
Martinsburgh .....	50	
Mt. Pleasant .....	50	
Mt. Vernon .....	5	60
Newark, 1st .....	3	68
New Concord .....	4	00
Norwich .....	3	00
Pataskala .....	3	00
Zanesville, 1st .....	12	18
" 2d .....	10	00
		\$66 71

## SYNOD OF OREGON.

## East Oregon Presbytery.

Monkland .....	\$ 1	00
Moro .....	2	00
Union .....	5	63
		\$3 00

## Portland Presbytery.

Astoria .....	\$ 5	25
Bethany, German .....	1	50
Damascus .....	1	00
Knappa .....	3	00
Oregon City .....	1	00
Portland, 3d .....	2	00
" Westminster .....	2	84
Smith Memorial .....	1	00
Tualatin Plains .....	2	00
		\$19 59

## Southern Oregon Presbytery.

Bandon .....	\$ 2	00
Marshfield .....		\$5 00
Medford .....		4 00
Myrtle Point .....	3	00
Roseburg .....	2	00
		\$7 00
		\$9 00

## CASH RECEIPTS.

Willamette Presbytery.	
<i>Treasury, Direct.</i>	
Albany .....	\$13 00
Corvallis .....	5 00
Independence, Calvary .....	2 30
Mehama .....	\$ 1 00
Newport .....	3 00
Pleasant Grove .....	2 00
Salem .....	10 00
	<hr/>
	\$1 00 \$35 30

## SYNOD OF PENNSYLVANIA.

## Allegheny Presbytery.

Allegheny, 1st .....	\$ 25 00
"    2d .....	7 00
"    1st German .....	2 00
"    Central .....	14 96
"    McClure Ave. ....	16 67
"    Melrose Ave. ....	2 00
"    Watson Mem. ....	3 00
"    Westminster .....	3 54
Aspinwall .....	2 20
Avalon .....	5 00
Beaver .....	4 00
Bellevue .....	7 00
Bull Creek .....	5 50
Clifton .....	3 86
Concord .....	1 00
Cross Roads .....	3 28
Evans City .....	9 46
Fairmount .....	4 38
Freedom .....	5 00
Hiland .....	14 28
Hoboken .....	3 00
Industry .....	1 45
Leetsdale .....	52 08
Millvale .....	7 62
New Salem .....	3 00
Pine Creek, 1st .....	2 30
"    2d .....	4 00
Plains .....	10 41
Sewickly .....	55 60
Sharpsburg .....	16 09
Tarentum .....	11 48
Vanport .....	3 00
	<hr/>
	\$309 16

## Blairsville Presbytery.

Avonmore .....	\$ 1 50
Beulah .....	18 86
Blairsville .....	17 00
Conemaugh .....	2 20
Congruity .....	3 25
Cresson .....	4 00
Cross Roads .....	4 00
Derry .....	10 87
Fairfield .....	16 50
"    S. S. ....	5 59
Greensburg and S. S. ....	57 95
Irwin .....	18 11
Jeanette .....	16 55
Johnstown .....	14 16
Latrobe .....	20 00
Ligonier .....	3 56
Livermore .....	2 57
Manor .....	1 75
Murrysville .....	13 46
New Alexandria .....	10 25
New Salem .....	14 50
Parnassus .....	10 62

<i>Treasury, Direct</i>	
Pine Run .....	6 00
Pleasant Grove .....	3 00
Plum Creek .....	15 00
Poke Run .....	9 50
Salem .....	4 61
Turtle Creek .....	5 00
Union .....	52
Unity .....	12 25
	<hr/>
	\$323 13

## Butler Presbytery.

Allegheny .....	\$ 3 00
Amity .....	2 00
Bruin .....	9 00
Buffalo .....	2 00
Butler .....	36 73
Centreville .....	11 00
Clintonville .....	2 00
Concord .....	8 00
Crestview .....	1 00
Fairview .....	1 80
Grove City .....	14 18
Harlansburg .....	3 00
Jefferson Centre .....	1 00
Middlesex .....	24 50
Millbrook .....	2 00
Mount Nebo .....	5 00
Muddy Creek .....	5 60
New Hope .....	2 00
North Butler .....	4 00
"    Liberty .....	3 00
"    Washington .....	3 00
Petrolia .....	3 73
Plain Grove .....	5 00
Portersville .....	2 00
Prospect .....	6 00
Scrub Grass .....	9 00
Summit .....	3 70
Unionville S. S. ....	2 75
Westminster .....	2 00
West Sunbury .....	5 50
Zelienople .....	7 16
	<hr/>
	\$190 65

## Carlisle Presbytery.

Big Spring .....	\$ 11 84
Buffalo .....	2 00
Burnt Cabins .....	50
Carlisle, 1st .....	14 00
"    2d .....	36 78
Centre .....	1 00
Chambersburg, Central .....	3 00
Dauphin .....	3 00
Dickinson .....	1 00
Duncannon .....	9 00
Great Conewago .....	1 55
Green Castle .....	7 35
"    Hill .....	1 00
Harrisburgh, Covenant .....	5 00
"    Elder Street .....	2 00
"    Market Square .....	122 77
"    Pine Street .....	51 72
"    Westminster .....	1 00
Landisburgh .....	2 00
Lebanon, Christ .....	39 00
Lower Marsh Creek .....	4 00
"    Path Valley .....	1 50
McConnellsburgh .....	2 00
Mechanicsburgh .....	3 46
Mercersburgh .....	14 09
"    C. E. ....	1

## CASH RECEIPTS.

<i>Treasury, Direct.</i>	
Middle Spring	14 00
Middletown	5 00
New Bloomfield	5 00
Newport	5 00
Paxton	7 00
Petersburg	4 95
Robert Kennedy Memorial	1 25
Shermansdale	3 00
Shippensburg	25 40
Steelton	5 00
Upper	6 00
Waynesboro	7 00
	\$430 98

**Chester Presbytery.**

Ashmun	\$ 10 00
Avondale	5 37
Bethany	2 00
Bryn Mawr	39 81
Christiana	2 00
Clifton Heights	2 00
Dilworthtown	2 00
Doc Run	7 00
Downington, Central	4 89
Fagg's Manor	5 00
Frazer	3 62
Glen Olden	6 50
Honey Brook	8 00
Kennett Square	6 00
Lansdowne, 1st	18 67
Media	17 30
Nottingham	2 10
Oxford, 1st	41 77
" 2d	55
Penningtonville	3 00
Phoenixville	4 00
Ridley Park	4 55
Rutledge Calvary	4 64
" " S. S.	1 65
" " C. E.	1 71
Swarthmore	1 00
Upper Octorara	15 00
Wayne	44 00
" S. S.	8 70
West Chester, 1st	8 68
" " 2d	1 00
" " Westminster	12 00

\$297 31

**Clarion Presbytery.**

Adrian	\$ 2 00
Beech Woods	10 70
Bethesda	4 00
Brockwayville	21 00
Callensburg	2 57
Concord	1 75
Cool Spring	1 00
Du Bois	20 00
East Brady	4 00
Edenburg	15 35
Elkton	1 00
Emlenton	12 14
Falls Creek	3 00
Greenville	3 35
Johnsonburg	2 00
Leatherwood	4 00
Licking	3 00
Medix Run	1 00
New Bethesda	5 40
New Rehoboth	2 62
Oil City, 2d	15 00

<i>Treasury, Direct.</i>	
Penfield	1 00
Pisgah	3 00
Sligo	2 00
Summerville	1 00
Tionesta	5 55
Wilcox	5 15
	\$152 18

**Erie Presbytery.**

Belle Valley	\$ 2 00
Bradford	30 00
" S. S.	6 46
Cambridge	6 00
Cochranon	10 00
Concord	2 00
Conneautville	4 00
Conneaut Lake	2 80
Cool Spring	4 04
Corry	7 00
East Greene	2 00
" Springfield	2 04
Edinboro	5 50
Erie, 1st	5 18
" Central	20 00
" Chestnut Street	11 11
Fairfield	3 00
Fairview	4 00
Franklin	41 83
Fredonia	2 75
Garland	2 21
Georgetown	2 00
Girard	6 61
Greenville	16 03
Harmonsburg	1 00
Irvine	4 50
Jamestown	7 00
Kerr's Hill	2 80
" S. S.	45
Meadville, 1st	7 00
Mercer, 1st	15 00
" 2d	60 00
Miles Grove Branch	1 60
New Lebanon	1 00
North Clarendon	4 46
" Warren	2 40
Oil City, 1st	24 53
Pittsheld	2 50
Pleasantville	16 50
Sugar Creek Memorial	2 00
Titusville	37 36
Union City	5 00
Utica	6 00
Warren, 1st	43 06
Waterford	3 00
Wattsburgh	2 93
Westminster	2 00

\$450 65

**Huntingdon Presbytery.**

Alexandria	\$ 7 45
Altoona, 1st	22 00
" 2d	27 00
" 3d	8 06
Bald Eagle	2 00
Bedford	13 00
Bellefonte	46 00
" S. S.	12 53
Berwindale	2 00
Beulah	36
Birmingham	1 00
Buffalo Run	2 00

## CASH RECEIPTS.

<i>Treasury, Direct.</i>		<i>Treasury, Direct.</i>	
Clearfield.....	18 46	Tunnelton.....	3 50
East Kishacoquillas.....	4 00	Union.....	2 00
Everett.....	1 00	Washington.....	10 00
Fruit Hill.....	3 00	West Glade Run.....	6 71
"    S. S.....	1 00	West Lebanon.....	3 13
Hollidaysburg.....	22 42	Whitesburg.....	5 00
"    S. S.....	2 46	Worthington.....	4 00
Houtzdale.....	5 51		
"    Jr. C. E.....	5 50		\$942 02
Huntingdon.....	13 65		
Juniata.....	5 15	<b>Lackawanna Presbytery.</b>	
Lewistown.....	19 97	Archbald.....	\$ 2 00
Lick Run.....	3 00	Bernice.....	2 15
Little Valley.....	4 00	Brooklyn.....	1 00
Lost Creek.....	1 00	Camptown.....	2 00
Lower Spruce Creek.....	6 00	Canton.....	16 00
Lower Tuscarora.....	7 00	Carbondale.....	56 20
McVeytown.....	4 00	Dunmore.....	16 00
Madera.....	1 00	Duryea.....	2 30
Mann's Choice.....	1 00	Elmhurst.....	1 00
Mapleton.....	1 00	Forest City.....	2 00
Millintown, Westminster.....	16 01	Franklin.....	1 21
Milesburgh.....	5 00	Great Bend.....	6 00
Milroy.....	4 12	Hawley.....	6 00
Mosbannon and Snow Shoe.....	2 00	Herrick.....	1 00
Mount Union S. S.....	7 02	Honesdale.....	20 91
Newton, Hamilito.....	1 00	Kingston.....	7 65
Orbisonia.....	2 00	Langcliffe.....	11 92
Osceola.....	8 00	Mehoopany.....	1 00
Peru.....	1 00	Meshoppen.....	1 00
Pine Grove Mills S. S.....	84	Monrocton.....	4 00
Shade Gap.....	4 00	Montrose.....	20 00
Shellsburgh.....	4 00	Mount Pleasant.....	1 00
Shirlevsburgh.....	3 00	Nicholson.....	6 00
Sinking Valley.....	7 00	Orwell.....	1 00
State College.....	11 92	Pittston.....	11 37
Tyrone.....	35 29	Plains.....	1 00
Upper Tuscora.....	1 00	Rushville.....	2 64
West Kishacoquillas.....	5 00	Sayre.....	3 30
Williamsburg.....	8 36	Scott.....	1 50
	\$394 88	Scranton, 1st.....	143 94
		"    2d.....	129 73
<b>Kittanning Presbytery.</b>		"    German.....	3 00
Apollo.....	\$ 18 00	"    Green Ridge Ave.....	41 00
Boiling Spring.....	2 00	"    Grant St.....	5 25
Cherry Tree.....	5 20	"    Petersburg, German.....	2 00
Clinton.....	2 00	"    Washburn Street.....	25 00
Crooked Creek.....	4 00	Sickshinny.....	5 00
Ebenezer.....	2 00	Silver Lake.....	3 00
Elderton.....	3 00	Stella.....	2 00
Freeport.....	5 50	Stevensville.....	1 15
Gilgal.....	2 00	Sugar Notch.....	1 00
Harmony.....	6 00	Susquehanna.....	7 00
Homer City.....	4 00	Towanda.....	30 02
Indiana, 1st.....	37 38	Ulster.....	3 00
"    S. S.....	15 00	"    Village.....	2 00
Jacksonville.....	6 00	West Pittston.....	44 00
Kittanning, 1st.....	10 00	Wilkes-Barre, 1st.....	52 85
Leechburg.....	8 00	"    Grant Street.....	6 12
Marion.....	6 00	"    Westminister.....	10 00
Mechanicsburg.....	2 00	Wyalusing, 1st.....	1 00
Middle Creek.....	4 00	"    2d.....	6 00
Midway.....	1 00	Wyoming.....	4 00
Nebo.....	5 00	Wysox.....	1 50
Plumville.....	2 32		\$738 71
Rayne.....	1 00		
Rockbridge.....	4 00	<b>Lehigh Presbytery.</b>	
Rural Valley.....	3 00	Allentown.....	\$ 28 80
Saltsburg.....	36 27	Ashland.....	5 00
Slate Lick.....	7 76	Bethlehem, 1st.....	7 13
Smicksburgh.....	1 00	Easton, 1st.....	9 00
Sarder's Grove.....	4 25	Lock Ridge.....	1 00

## CASH RECEIPTS.

<i>Treasury, Dioc.</i>		<i>Treasury, Dioc.</i>	
Lower Mount Bethel	2 31	Parkersburgh, 1st	5 00
Mauch Chunk	13 22	Sistersville	8 00
Pen Argle	2 00	Spencer	1 00
Port Carbon	8 00	Sugar Grove	1 00
Pottsville, 1st	69 15		
" 2d	6 00		\$50 68
Reading, Washington St	1 50		
Shawnee	6 20	<b>Philadelphia Presbytery.</b>	
Shenandoah	111	Philadelphia, 2d	\$ 25 00
Slatington	3 00	" 3d	30 26
South Bethlehem	17 00	" 4th	11 26
South Easton	7 00	" 10th	249 59
" S. S.	2 00	" African, 1st	3 00
" C. E.	1 00	" Beacon	5 00
" Jr. C. E.	1 00	" Bethany	26 61
Stroudsburg	5 00	" Bethesda	16 95
Tamaqua	1 00	" Bethlehem	10 55
" S. S.	1 00	" Carmel, German	2 00
Upper Lehigh	5 00	" Central	5 00
" Mount Bethel	2 00	" Chambers	25 00
Weatherly	5 00	" Cohocksink	12 00
		" Corinthian Av Ger.	3 00
	\$213 48	" Covenant	6 50
		" Emanuel	5 00
		" Evangel	10 00
		" S. S.	9 00
<b>Northumberland Presbytery.</b>		" Gaston	17 62
Bald Eagle and Nittany	\$ 5 00	" Greenwich St	10 00
Beech Creek	4 50	" Hebron Memorial	11 10
Berwick	8 00	" Kensington, 1st	14 00
Bloomsburgh	11 65	" Memorial	59 11
Briar Creek	1 00	" North 10th St	11 00
Buffalo	1 00	" Oxford	50 91
Derry	1 00	" Patterson Memor	7 00
Elysburgh	3 00	" Peace, German	3 00
Emporium	2 00	" Princeton	146 35
Great Island	25 00	" Puritans	1 00
Grove	21 00	" Richmond	4 00
Hartleton	3 00	" South Western	5 00
Jersey Shore	18 00	" Tabernacle	40 00
Lewisburgh	15 50	" S. S.	22 23
Mahoning	89 07	" Tabor	42 00
" S. S.	13 71	" Temple	15 40
Mifflinburg	4 00	" Trinity	6 00
Milton	65 00	" Walnut St	28 28
Montgomery	7 00	" Washington Sq., 1st	46 25
Montoursville	3 00	" West Arch St	52 82
Mount Carmel	13 96	" West Green St	37 07
Muncy	5 00	" West Hope	6 15
New Berlin	5 00	" Westminster	12 65
New Columbia	1 00	" West Park	10 00
Renovo, 1st	12 00	" Woodland	93 62
Shamokin, 1st	5 00		
Shiloh	1 00		
Sunbury	16 00		
Washington	9 25		
Washingtonville	1 00		
Watsonstown	5 00		
Williamsport, 1st	10 00		
" 2d S. S.	4 73		
" 3d	5 00		
	\$395 40		
<b>Parkersburgh Presbytery.</b>		<b>Philadelphia North Presbytery.</b>	
Bethel	\$ 1 12	Abington	\$ 29 82
Buckhannon	4 00	Ambler	1 14
Clarksburgh	8 50	Ann Carmichael	1 00
Elizabeth	1 00	Ashbourne	8 00
French Creek	9 00	Bridesburg	2 00
Grafton	2 00	Bristol	4 85
Hughes River	5 00	Calvary	3 03
Kanawa	10 06	Carmel	2 00
Kingwood	2 00	Carversville	2 25
Morgantown	3 00	Chestnut Hill	7 00
		" Trinity	17 75
		Conshohocken	1 50
		Doylestown	33 13
		Eddington	10 00
		Falls of Schuylkill	3 00
		Forestville	4 00
		Fox Chase Memorial	3 60

## CASH RECEIPTS.

<i>Treasury. Direct.</i>		<i>Treasury. Direct.</i>	
Frankford	15 00	Pittsburgg, 1st S.S.	21 75
Germantown, 1st	127 49	" 2d	49 00
" 2d	159 99	" 3d	1,888 01
" Market Square	25 00	" S. S.	5 05
" Wakefield	16 58	" 4th	51 26
Hermon	25 00	" 6th	26 28
Huntingdon Valley	5 00	" 43d St.	10 00
Jenkintown Grace	4 15	" Bellefield	77 93
Langhorne	7 00	" Covenant	7 61
Lawndale	2 00	" East End	3 25
Leverington	5 00	" East Liberty	203 49
Lower Merion	2 00	" S. S.	72 34
Manayunk	5 00	" Grace Memorial	1 00
Morrisville	4 48	" Hazlewood	14 00
Mount Airy	6 29	" Herrol Ave.	6 38
Neshaminy of Warminster	11 05	" Homewood Ave	6 60
" Warwick	14 13	" Lawrenceville	10 00
New Hope	3 58	" Mt. Washington	5 00
Norristown, 1st	22 15	" Park Ave	15 00
" 2d	3 00	" Point Breeze	50 00
" Central S. S.	25 00	" Shady Side	182 00
Overbrook	97 90	" S. S.	29 75
Penn Valley	1 00	" South Side	2 00
Pottstown, 1st	12 03	" Tabernacle	57 00
Roxborough	5 00	Raccoon	25 11
Springfield	2 00	Sharon	69 24
Thompson Memorial	6 00	" C. E.	10 00
Torresdale, Macalester Memorial	2 00	Sheridanville	3 00
Wissahickon	7 00	Swissvale	20 72
Wissinoming	3 00	Valley	8 50
		West Elizabeth	1 00
		Wilkinsburgh	60 00
		Woodlawn	1 32
	\$758 89		
<b>Pittsburgh Presbytery.</b>		<b>Redstone Presbytery.</b>	
Amity	\$ 10 00	Belle Vernon	\$ 5 86
Bethany	6 75	Brownsville	18 00
" S. S.	3 75	Connellsville	5 00
Bethel	21 50	Dawson	1 00
" S. S.	1 00	Dunbar	15 00
Cannonsburgh, 1st	9 40	" S. S.	4 00
" Central	10 10	Fayette City	5 00
Charleroi	1 17	Laurel Hill	14 37
Chartiers	3 00	Little Redstone	7 68
Coraopolis	15 07	Long Run	8 95
" S. S.	4 06	McKeesport, 1st	50 00
Courtney and Coal Bluff	2 00	" Central	12 00
Crafton	8 00	Markleton	3 00
Duquesne	2 00	Mt. Pleasant, Reunion	5 70
Edgewood	19 51	Mt. Vernon, Washington	1 00
Fairview	3 00	New Geneva	1 00
Finleyville	1 00	New Providence	11 45
Forest Grove	1 00	New Salem	2 21
" S. S.	1 00	Pleasant Unity	3 25
" Lad. Socy	6 00	Rehoboth	8 41
Hebron	2 60	Round Hill	3 00
Homestead	25 00	Scottdale	18 36
Idelwood, Hawthorne Ave.	9 25	" S. S.	4 00
Ingram	8 18	Suterville	2 00
Lebanon	10 00	Tyrone	1 50
Long Island	4 66	Uniontown, 1st	58 80
McDonald, 1st	23 14	" Central	4 50
McKee's Rocks	7 00	West Newton	35 10
Mansfield	18 64		
Mingo	2 00		
Monongahela City	25 00		
Montours	4 00		
Morning Side	1 56		
Mt. Carmel	1 00		
Mt. Pisgah	20 00		
Oakdale	36 30		
Oakmont, 1st	14 00		
Pittsburgh, 1st	193 24		
			\$310 14
		<b>Shenango Presbytery.</b>	
		Centre	\$ 3 00
		Cross Roads	3 00
		Enon	2 15
		Hermon	1 50



## CASH RECEIPTS,

<i>Treasury, Direct.</i>		<i>Treasury, Direct.</i>	
Leesburgh .....	2 81	Lancaster, 1st .....	5 01
Mt. Pleasant .....	3 00	" Memorial .....	2 00
Neshannock .....	4 00	" " S. S. ....	10 00
New Castle, Central .....	9 87	" " C. E. ....	1 00
North Sewickly .....	2 16	Leacock .....	5 00
Pulaski .....	1 00	Little Britain .....	5 00
Rich Hill .....	2 00	Marietta .....	8 00
Sharpsville .....	2 35	Middle Octorara .....	8 35
Transfer .....	2 00	Mt. Joy .....	2 30
Unity .....	5 00	" S. S. ....	1 08
Westfield .....	14 00	Mt. Nebo .....	1 00
	<hr/>	New Harmony .....	2 00
	\$57 84	Slate Ridge .....	3 00
		Slateville .....	11 63
<b>Washington Presbytery.</b>		Stewartstown .....	5 00
Allen Grove .....	\$ 4 51	Strasburgh .....	4 00
Burgettstown, 1st .....	10 11	Union .....	25 00
" S. S. ....	7 26	Wrightsville .....	8 00
" Westminister .....	3 30	York, 1st .....	57 79
Cameron .....	2 00	" Calvary .....	10 90
Claysville .....	12 18	" Faith .....	2 00
Cove .....	1 50	" Westminister .....	5 00
Cross Creek Village .....	11 00		<hr/>
Cross Roads .....	4 00		\$267 15
East Buffalo .....	13 50		
Fairview .....	5 00	<b>SYNOD OF SOUTH DAKOTA.</b>	
Forks of Wheeling .....	16 00	<b>Aberdeen Presbytery.</b>	
Frankfort .....	5 00	Groton .....	\$ 4 00
Limestone .....	3 60	Lenox, German .....	55 00
Lower Buffalo .....	6 00		<hr/>
Lower Ten Mile .....	2 00		\$59 00
Mill Creek .....	12 50	<b>Black Hills Presbytery.</b>	
Pigeon Creek .....	1 75	Elk Creek .....	\$ 1 00
Prospect .....	11 00	Lead .....	5 00
Upper Buffalo .....	11 36	Rapid City .....	2 00
Upper Ten Mile .....	5 00	Sturgis .....	\$ 1 00
Washington, 1st .....	160 83	Whitewood .....	1 00
" 2d .....	9 00		<hr/>
Wellsburgh .....	10 62		\$2 00
West Alexander .....	7 00	<b>Central Dakota Presbytery.</b>	
West Union .....	2 00	Brookings .....	\$ 8 00
Wheeling, 1st .....	22 04	Huron .....	\$ 17 86
" 2d .....	11 40	Madison .....	4 25
" 3d .....	7 00	Miller .....	1 00
	<hr/>	Pierre .....	75 00
	\$378 46	" S. S. ....	25 00
		St. Lawrence .....	1 00
<b>Wellsboro Presbytery.</b>		Union .....	2 60
Antrim .....	\$ 1 80	Volga .....	4 00
Austin .....	5 00	White .....	5 00
Beecher Island .....	2 00		<hr/>
Coudersport .....	4 00		\$19 86 \$123 85
Elkland and Osceola .....	1 00	<b>Dakota Presbytery.</b>	
Farmington Hill .....	1 00	Ascension .....	\$ 1 00
Kane .....	5 00	Buffalo Lake .....	1 00
Knoxville .....	6 00	Cedar .....	1 00
Lawrenceville .....	1 00	Crow Creek .....	1 00
Mt. Jewett .....	1 00	Good Will .....	45 63
Wellsboro .....	14 86	Mayasan .....	3 00
	<hr/>	Mountain Head .....	2 00
	\$44 66	Poplar Creek .....	10 27
		Porcupine .....	\$ 1 00
<b>Westminister Presbytery.</b>		White River .....	1 00
Bellevue .....	\$ 3 00		<hr/>
Cedar Grove .....	5 00		\$1 00 \$65 90
Centre .....	14 40	<b>Southern Dakota Presbytery.</b>	
" S. S. ....	6 60	Alexandria .....	\$ 18 07
Chanceford .....	6 68	Bridgewater .....	28 45
Chestnut Level .....	5 00	Canistota .....	20 00
Columbia .....	31 41		
Delta .....	2 00		
Donegal .....	1 00		
Hopewell .....	9 00		

## CASH RECEIPTS.

<i>Treasury. Direct.</i>	
Canton .....	17 50
Dell Rapids .....	11 00
Ebenezer, German .....	8 00
Emmanuel, German .....	17 36
Hurley .....	4 00
Kimball .....	15 00
Parker .....	75 00
Parkston .....	11 40
Scotland, C. E. .....	9 85
Turner Co., 1st German .....	55 00
Tyndall .....	10 00
Union Centre .....	5 70
White Lake .....	2 00

\$314 33

## SYNOD OF TENNESSEE.

## Birmingham Presbytery.

Enslav .....	\$ 2 25
New Decatur, Westminster .....	3 00
Thomas, 1st .....	5 10
	<hr/>
	\$10 35

## Holston Presbytery.

Bethesda .....	\$ 43
Hot Springs .....	4 37
Oakland Heights .....	2 00
	<hr/>
	\$6 80

## Kingston Presbytery.

Bethel .....	\$ 2 00
Huntsville .....	4 00
Mount Tabor .....	53
Piney Falls .....	2 00
Salem .....	96
	<hr/>
	\$9 49

## Union Presbytery.

Baker's Creek .....	\$ 1 50
Clover Hill .....	3 20
Cloyd's Creek .....	2 00
Eusebia .....	10 60
Hebron .....	21 50
Knoxville, 2d .....	32 61
" 4th .....	10 00
Madisonville .....	1 73
Mt. Zion .....	40 00
New Market .....	86 70
New Providence .....	62 25
Rockford .....	9 35
Shannondale .....	72 00
South Knoxville .....	2 00
Spring Place .....	9 18
Washington .....	11 80
Westminster .....	5 73
	<hr/>
	\$36 34 \$345 81

## SYNOD OF TEXAS.

## Austin Presbytery.

Austin, 1st .....	\$ 22 80
" Madison Square .....	3 00
El Paso .....	3 45
Fort Davis .....	5 00
Sweden .....	2 00
	<hr/>
	\$36 25

## North Texas Presbytery.

*Treasury. Direct.*

Denison .....	\$ 4 45
Jacksboro .....	7 65
	<hr/>
	\$12 10

## Trinity Presbytery.

Albany .....	\$ 27 00
Glen Rose .....	\$ 5 20
	<hr/>
	\$27 00 \$5 20

## SYNOD OF UTAH.

## Boise Presbytery.

Boise City .....	\$ 5 50
Caldwell .....	3 00
	<hr/>
	\$8 50

## Kendall Presbytery.

Idaho Falls .....	\$ 3 00
Soda Springs .....	75
	<hr/>
	\$3 75

## Utah Presbytery.

American Fork .....	\$ 1 00	\$2 00
Ephraim .....		2 00
Hyrum, Emmanuel .....	3 00	
Kaysville, Haines .....	3 00	
Logan Brick .....		3 00
Manti .....		8 00
Millville .....	50	
Mount Pleasant .....		2 00
Nephi, Huntington .....		3 65
Ogden, 1st .....		3 25
Payson .....	3 35	
Pleasant Grove .....		2 00
Richfield .....	2 00	
	<hr/>	
	\$12 85	\$25 10

## SYNOD OF WASHINGTON.

## Alaska Presbytery.

Fort Wrangell .....	\$ 3 00
Hoonah, Thlinget .....	20
Juneau, Log Cabin .....	2 00
	<hr/>
	\$5 20

## Olympia Presbytery.

Castle Rock .....	\$ 1 00	
Ihwaco .....		\$ 4 00
Stella .....		5 00
Tacoma, 1st .....		21 50
" Calvary .....		2 00
" Immanuel .....	1 81	5 00
" Westminster .....	1 75	
	<hr/>	
	\$4 56	\$37 50

## Puget Sound Presbytery.

Ballard .....	\$ 1 00	
Everett .....	3 90	
Friday Harbor .....	2 10	
Seattle, Westminster .....		\$14 56
Sedro .....	1 00	
Snohomish .....		2 00
	<hr/>	
	\$8 00	\$16 56

## CASH RECEIPTS.

<i>Treasury. Direct.</i>			<i>Treasury. Direct.</i>		
<b>Spokane Presbytery.</b>			Kalbourn City..... 1 25		
Coeur d' Alene.....	\$ 1 15		Madison, Christ.....	25 00	
Davenport.....		\$9 00	" St. Paul's German.....		3 00
Fairfield.....	70		Marion, German.....		10 00
Post Falls.....	1 80		Platteville, German.....	1 00	23 50
Kathdrum.....	1 00		Pleasant Hill.....	1 00	
Rockford.....	50		Prairie du Sac.....	2 73	
Spokane, 1st.....	5 00		" " S. S.....	1 26	
			Pulaski, German.....		18 00
	\$13 15	\$9 00	Richfield, German.....		11 75
			Richland Centre.....	2 60	
<b>Walla Walla Presbytery.</b>			Waunakee.....	1 00	
Kamiah, 1st.....	\$ 5 00			\$50 16	\$85 35
Lewiston.....	1 00		<b>Milwaukee Presbytery.</b>		
Moscow.....		5 80	Cedar Grove.....	\$ 5 00	
Prescott.....	1 00		Milwaukee, Bethany.....	2 33	
Starbuck.....	1 25		" German.....	1 00	
Waitsburg.....		1 50	" Holland.....	4 00	
	\$8 25	\$7 30	" Immanuel.....	60 18	
			" Perseverance.....	2 73	
<b>SYNOD OF WISCONSIN.</b>			Oostburg.....	3 00	
<b>Chippewa Presbytery.</b>			Ottawa.....	2 00	
Baldwin.....	\$ 7 00		Racine, 1st.....	20 00	
		\$7 00	Waukesha.....	8 58	
<b>La Crosse Presbytery.</b>			Wheatland, German.....		\$6 00
New Amsterdam.....	\$ 4 00			\$109 12	\$6 00
		\$4 00	<b>Winnebago Presbytery.</b>		
<b>Madison Presbytery.</b>			Appleton Memorial.....	\$ 13 00	
Baraboo.....	\$ 7 04		Depere.....	4 00	
Beloit, 1st.....	12 28		Fond du Lac.....	5 00	
" German.....		\$10 00	Marinette, Pioneer.....	4 28	
" S. S.....		2 50	Omro.....	3 35	
Fancy Creek.....	1 00		Oshkosh.....	5 50	
Highland, German.....		6 60	Shawano.....	3 00	
				\$38 13	

SYNODS.	<i>Treasury.</i>	<i>Direct.</i>	SYNODS.	<i>Treasury.</i>	<i>Direct.</i>
Atlantic.....	\$ 23 56	\$	New Jersey.....	\$3,387 29	\$
Baltimore.....	996 24		New Mexico.....	33 55	
California.....	123 05	756 76	New York.....	6,646 88	45 00
Catawba.....	13 08		North Dakota.....	13 98	
Colorado.....	160 46	1,148 81	Ohio.....	1,962 90	4 00
Illinois.....	3,441 68	488 07	Oregon.....	28 22	49 80
Indiana.....	127 60	240 15	Pennsylvania.....	10,755 15	
Indian Territory.....	33 00		South Dakota.....	22 86	571 08
Iowa.....	311 26	1,066 18	Tennessee.....	62 98	345 81
Kansas.....	95 55	2,051 10	Texas.....	75 35	5 20
Kentucky.....	28 26	229 75	Utah.....	16 60	34 40
Michigan.....	153 65	1,168 36	Washington.....	39 16	70 36
Minnesota.....	154 89	89 82	Wisconsin.....	217 41	91 35
Missouri.....	534 28	215 00			
Montana.....	16 00	215 15			
Nebraska.....	98 58	430 71		\$29,843 47	\$9,316

## CASH RECEIPTS.

## 2. FROM INDIVIDUALS.

## a. "General Fund."

Rev. J. H. Dulles, Princeton, N. J., 10; "Cash," 1; "M." St. Louis, 5; "B. O. R.," 5; Rev. W. L. Tarbet and wife, 5; "C. Penna.," 36; Religious Contribution Society of Princeton Theological Seminary, 16.41; S. H. Stevenson, McLean, Ill., 1; "Cash," 20; Rev. H. T. Scholl, Big Flats, N. Y., 2; Sarah E. MacDonald, New York, 10; "W. R. J.," 80; "Cash," Chicago, 100; Mrs. E. P. Goodrich, Ypsilanti, Mich., 6; Mrs. Caleb S. Green, Trenton, N. J., 100; Mrs. Richard Sharpe, Glen Summit, Pa., 100; W. M. Findley, Altoona, Pa., 5; Mrs. Mary Ann Hubbard, Chicago, 5; "A Friend," 2; H. C. Ward, Columbus, Ohio, 6; Rev. Jas. E. Adams, Fusan, Korea, 8.32; Mrs. R. T. Williams, New York, 6.25; C. H. Dunnan, 5; Rev. Joseph Platt, Davenport, Ia., 15; H. J. Baird-Huey, Philadelphia, 5; J. E. Bond, Marseilles, Ill., 2.20; Mrs. Cyrus H. McCormick, Chicago, 4.70; Mrs. Geo. B. Edwards, Pittsburgh, 100; A New England Presbyterian, 5; "Aid," 1st Church, Montclair, N. J., 10; H. N. Fondham, 1.25; "V.," 2; "Anonymous.," 50; "Cash," 500; "G. F. A.," 8.15; Rev. J. S. Pomeroy, Fairview, W. Va., 1; F. E. B., Immanuel Church, Tacoma, Wash., 1; "M. S.," 1; "Friend," 2; "Friend," Cincinnati, Ohio, 83c; Rev. J. M. Hunter, "Tithe," 60c; Mrs. Harriet A. Jones, Chicago, 25; G. W. Palm, Reynoldsville, Pa., 5; Mrs. William Thaw, Pittsburgh, 1,000; J. S. McClure, Napa, Cal., 3; Miss Mollie Clements, Antonito, Colo., 4.16; "C. H. M.," N. J., 1.62; Rev. Thos. Marshall, D. D., Chicago, 5; Miss F. L. Spencer, Erie, Pa., 10, John Mains, New York, 5; A Member of Casey Church, Ia., 1; T. G. Sellew, New York, 100; Rev. G. W. Brower, Newark, Ohio, 2; D. B. Gamble, Cincinnati, 100; B. Thaw, Pittsburgh, Pa., 25; Mrs. Mary Bergen, Woodstock, Ill., 1; Samuel Baker, Chicago, 25; "S. N. X.," 10; Earnest A. Hamill, Chicago, 25; Rev. E. P. Goodrich, Ypsilanti, Mich., 6; M. C. Armour, Chicago, 5; Rev. Meade C. Williams, St. Louis, 15; S. A. Briggs, 5; Rev. A. J. Harman, Wall Lake, Ia., 5; F. H. Armstrong, Chicago, 100; "Cash," Chicago, 100; Rev. J. P. Schell and Wife, 3.75; Mr. Walter Bordwell, Los Angeles, 5. Total, \$7,532.54.

## b. "Property Fund."

"A Friend in Cincinnati," 25; Wm. Rankin, Newark, N. J., 2,580; C. H. Kelsey, East Orange, N. J., 100; R. M. Wiley, Baltimore, 10; B. A. Nelson, Baltimore, 2; Edward Stinson, Baltimore, 10; "Cash," 1; "Cash," 50c; Dr. H. M. Hurd, Baltimore, 50; Geo. H. Rodgers, Baltimore, 10; Mrs. Thos. F. K. Raymond, 5; E. J. D. Cross, Baltimore, 10; John M. Hord, Baltimore, 5; S. Pentland Brown, Baltimore, 5; W. H. Evans, Baltimore, 5; F. A. Hoffman, Baltimore, 5; D. D. Mallory, Baltimore, 20; J. N. T. Finney, Baltimore, 5; Mrs. R. H. Kilpatrick, Baltimore, 10; Joseph Bowes, Baltimore, 50; Rev. M. D. Babcock, D. D., Baltimore, 25; Ralph A. Lyon, Baltimore, 1; Mrs. A. M. V. Davenport, Baltimore, 5; Hon. G. A. Morse, Washington, 25; Wickwire Bros., Cortland, N. Y., 25; D. F. Wallace, Cortland, N. Y., 5; C. P. Wolrad, Cortland, N. Y., 1; O. C. Smith, Cortland, N. Y., 1; Lewis Bouton, Cortland, N. Y., 1; F. D. Smith, Cortland, N. Y., 1; Miss E. P. Corey, McGrawville, N. Y., 1; Mrs. A. P. McGraw, McGrawville, N. Y., 1; W. L. Dean, McGrawville, N. Y., 50c; Mrs. Bittenger, Sewickley, Pa., 5; J. N. Pew, Pittsburgh, 25; C. C. Townsend, New Brighton, Pa., 5; Benjamin Thaw, Pittsburgh, 20; Miss Mary Jenkin, Oil City, Pa., 2; Rev. J. M. Maxwell, D. D., Monongahela City, Pa., 5; Dr. S. T. Lowrie, Philadelphia, 10; Frank K. Hipple, Philadelphia, 20; Alexander Haddon, M. D., New York, 50; Rev. E. A. Huntington, D. D., Auburn, N. Y., 15; C. P. Brown, Shortsville, N. Y., 10; T. C. Maxwell, Geneva, N. Y., 10; F. S. Johnson, Wolcott, N. Y., 10; G. H. Northrup, Wolcott, N. Y., 10; Rev. W. J. Beecher, D. D., Auburn, N. Y., 10; H. L. Brown, Shortsville, N. Y., 5; C. D. Gaylord, Sodus, N. Y., 5; Mrs. Julima S. Pettit, Sodus Point, N. Y., 5; Miss Anna E. MacKenzie, Sodus Point, N. Y., 5; S. W. Hopkins, Geneva, N. Y., 5; Mrs. Elizabeth S. Miller, Geneva, N. Y., 5; Mr. and Mrs. J. P. Van Dusen, Newark, N. Y., 2; Miss R. Jane Romans, Newark, N. Y., 1; Mrs. H. C. Edgett,

## CASH RECEIPTS.

Newark, N. Y., 2; Miss Nina Kipp, Shortsville, N. Y., 1; Mrs. Clarence Heath, Shortsville, N. Y., 1; "Cash," Shortsville, N. Y., 2; Wm. L. Herendeen, Geneva, N. Y., 2; John J. Jones, Wheeling, W. Va., 100; Miss Susan Smith, Sewickley, Pa., 5. Total, \$3,304.

## c. "Direct."

*Albany College, Oregon*—Mrs. M. C. Flavel, Astoria, Ore., 100; Mrs. W. W. Parker, Astoria, Ore., 20; J. B. Wyatt, Astoria, Ore., 5; J. B. Horner, Corvallis, Ore., 5; Rev. J. H. Cornwall, Lebanon, Ore., 5; W. H. Gultra, Albany, Ore., 25; Dr. G. W. Maston, Albany, Ore., 25; Mrs. I. Hadley, Corvallis, Ore., 25; Wm. Aultman, Corvallis, Ore., 1; Rev. Wm. Robinson, Turner, Ore., 25; S. G. Irvin, Newport, Ore., 10; John Althouse, Albany, Ore., 10; J. P. Galbraith, Albany, Ore., 10; J. H. Scott, Crawfordsville, Ore., 5; John Althouse, Albany, Ore., 15; R. M. Hayes, La Grande, Ore., 10; Rev. Henry Marcotte, Astoria, Ore., 10; Mrs. M. C. Flavel, Astoria, Ore., 50; L. Flinn, Albany, Ore., 55; D. P. Mason, Albany, Ore., 5; G. W. Maston, Albany, Ore., 5; H. W. Corbett, Portland, Ore., 100; "A Friend," Albany, Ore., 20. Total, \$541.

*Albert Lea College, Minnesota*—Dr. S. S. Cryor, Albert Lea, Minn., 10; through Dr. S. S. Cryor, Albert Lea, Minn., 25. Paterson & Co., Albert Lea, Minn., 50; A. H. Squier, Albert Lea, Minn., 5; H. D. Brown, Albert Lea, Minn., 200; Citizens, Albert Lea, Minn., 170.11; John G. Godley, Albert Lea, Minn., 100; Albert Lea Hardware Co., Albert Lea, Minn., 20.92; H. D. Brown, Albert Lea, Minn., 11.80; Mrs. W. Laird, Winona, Minn., 25.00; A. C. Wedge, Albert Lea, Minn., 100. Total, \$717.83

*Alma College, Michigan*—Bible Church, Saginaw, Mich., 10; A. W. Wright, Alma, Mich., 3,005; Mrs. J. H. Lancashire, Alma, Mich., 50; Dr. Kendall Brooks, Alma, Mich., 5; John Jamieson, Chicago, 5; Mrs. Francis Hood & Son, Saginaw, Mich., 1,000; Smith & Glass, Alma, Mich., 50; R. C. Ely, Alma, Mich., 10; David Howell, Lansing, Mich., 40; Miss C. Morrison, Flint, Mich., 20; C. P. Colvin, Saginaw, Mich., 50; C. D. Ellis, Saginaw, Mich., 5; Leonard Laurence, Detroit, Mich., 60; John Kelton, Bay City, Mich., 30; Thos. Merrill, Saginaw, Mich., 30. Total, \$4,380.

*Bellevue College, Nebraska*—Rev. G. W. Borden, S. Auburn, Neb., 10; Rev. J. D. Kerr, Omaha, Neb., 5; Miss Emma Smith, Tekamah, Neb., 5; "Friend," Central City, Neb., 1; Rev. T. L. Sexton, D. D., Seward, Neb., 5; J. E. Markel, Omaha, Neb., 30; Miss Ella Bracken, Omaha, Neb., 5; Mary T. Morris, Omaha, Neb., 5; Rev. H. A. Carnahan, Central City, Neb., 5; Rev. C. A. Mitchell, Bellevue, Neb., 5; Rev. David Oostler, Rushville, Neb., 5; Rev. Fred J. Lyman, Siam, 5; Rev. Wm. Nicholl, Millerboro, Neb., 5; Alex McIntyre, Palmyra, Neb., 25; A. Wright, Bellevue, Neb., 60. B. R. Stouffer, Bellevue, Neb., 5; Rev. S. D. Crothers, D. D., Greenfield, O., 5; W. R., N. J., 440; J. H. C., Pa., 50; Mr. and Mrs. D. O. W., Pa., 875; Dr. McS., N. Y., 100. Total, \$1,651.

*Buena Vista College, Iowa*—Rev. H. Hostetler, Sioux City, Ia., 5; Rev. Slagle, Larrabee, Ia., 1; W. Hartley, Ida Grove, Ia., 5; D. Wolfe, Vail, Ia., 2; Rev. C. E. Fisk, Alta, Ia., 10; Rev. E. E. Hasting, Odebolt, Ia., 5; Rev. C. E. Borgen, Sac City, Ia., 5; Rev. J. McAllister, Storm Lake, Ia., 25; Rev. R. Horn, Cleghorn, Ia., 10; Rev. R. E. Flickinger, Fonda, Ia., 5; Mr. Whitaker, Paton, Ia., 2; Rev. J. McAllister, Storm Lake, Ia., 9; Rev. W. H. Kearns, Cherokee, Ia., 10; Rev. J. G. McClintock, D. D., Sioux City, Ia.; Rev. J. F. Slagle, Larrabee, Ia., 4; Mr. Kennedy, 5; Rev. R. E. Flickinger, Fonda, Ia., 15; A. B. Condit, Paton, Ia., 1; J. W. McLaughlin, Paton, Ia., 2; J. E. Merenes, Glidden, Ia., 5; J. L. Merenes, Glidden, Ia., 5; O. McCullough, Glidden, Ia., 3; Hiram Kellogg, Glidden, Ia., 3; Thos. Leffingwell, Glidden, Ia., 1; Wm. Moffett, Grundy Center, Ia., 5; Rev. J. C. McClintock, Sioux City, Ia., 15; J. J. Matthews, Dana, Iowa., 1; F. M. Furgeson, Dana, Ia., 1; Thos. Steele, Cherokee, Ia., 5; Rev. E. E. Hastings, Odebolt, Ia., 3; Rev. E. C. Haskell, Battle Creek, Ia., 4; A. E. Porter, Glidden, Ia., 2; Rev. W. B. Greenshields, Bort, Ia., 5; Rev. A. W. McConnell, West Bend, Ia., 5; Rev. A. L. Berry, Churdan, Ia., 5; Edith Leffingwell, Glidden, Ia., 1. Total, \$205.

*Coates College, Terre Haute, Indiana*—Miss Maggie McWhister, Vincennes, Ind., 10; L. H. Mahan, Terre Haute, Ind., 23.92; Mrs. J. Bayard, Evansville, Ind., 10; Mrs. S. H. MacCleave, Pittsburg, 10; Courtland Van Camp, Indianapolis, Ind., 5; H. C. Long,

## CASH RECEIPTS.

Indianapolis, Ind., 10. Mrs. W. A. Hamilton, Terre Haute, Ind., 10; W. C. Ball & Co., Terre Haute, Ind., 20; W. R. McKeen, Terre Haute, Ind., 250; S. B. Davis, Terre Haute, Ind., 200; C. D. Meigs, Indianapolis, Ind., 8; J. P. Minnich, Terre Haute, Ind., 2.50; W. R. McKeen, Terre Haute, 350; Havens & Geddes, Terre Haute, Ind., 5; W. R. McKeen, Terre Haute, Ind., 500; Rev. J. P. Fox, Terre Haute, Ind., 7.50; W. R. McKeen, Terre Haute, Ind., 2310.15; Dean McLaughlin, Terre Haute, Ind., 10; S. W. Little, Evansville, Ind., 60; W. R. McKeen, Terre Haute, Ind., 240; David Ingle, Oakland City, Ind., 40.

Total, \$4,082.07

*German Theological Seminary, Dubuque, Ia.*—Agnès Martin, Dubuque, 50c; Thos. Foster and friends, Galena, Ill., 32; Alumni Fund from Rev. F. L. Wolters, 6, Miss Hattie Davis, Galena, Ill., 5; Rev. Mead Holmes, Rockford, Ill., 25; Ladies Society, Bay, Mo., 10; Helko Groenweld, German Valley, Ill., 5; Rev. G. L. Hoefler, German Valley, Ill., 5, D. Kruse, German Valley, Ill., 1; Mrs. S. Meyer, German Valley, Ill., 1; Rev. J. E. Funk, Alumni Fund, 6; Mrs. Metzger, McGregor, 2; G. Lane, Chicago, Ill., 2; J. J. Groenweld, Appleton, 5; Rev. J. Ratz, Alumni Fund, 6; Mrs. J. B. Clapp, Boone, 1; Annie E. Hepburn, Des Moines, 1; Ladies Society, Salem Church, Godfrey, Ill., 10; L. and Y. L. Society, German Church, Hickman, Neb., 15; Addie Sagehorn, Dubuque, 5; C. R. Chase, Des Moines, 10; S. C. Hay, Woodstock, Ill., 1; Mrs. N. M. Steffens, Dubuque, 5; David R. Jones, Dubuque, 1; W. A. Palmer, Dubuque, 5; Wrs. W. H. Moore, Dubuque, 1; Stanley Moore, Dubuque, 25c; Peter Kiene, Jr., Dubuque, 5; Mary Pollock, Dubuque, 1; John Tredway, Dubuque, 2; Mrs. J. W. Conchar, Dubuque, 3. John Maclay, Dubuque, 2; A Widow's gift, 500; A Friend, Lansing, Ia., 10; G. Ullrich, Napoleon, Mo., 10; Ladies Society, 1st German Church, St. Louis, Mo., 50; legacy of Elder Louis Schwartz, St. Louis, Mo., 50; Ladies Society, Zoar Church, Woolam, Mo., 7; Mrs. J. B. Clapp, Boone, 1; Lottie Coy, Dubuque, 1. P. S. Fawkes, Dubuque, 1; Rev. H. Schmitt, Jr., 10; "A Friend," 10; Rev. E. J. Boell, Woodburn, Ill., 5; Unknown, Woodburn, Ill., 3; J. Deck, Stacyville, 10; Henry Koch, Godfrey, Ill., 5; A. Wiegand, Chicago, 1; Mrs. Kerndt, Lansing, 10; Mr. Albrink, Burton, Ill., 50c; Rev. D. Meyer, 5; Unknown, Winona, Minn., 3.

Total, \$872.25

*Glen Rose College Institute, Texas.*—Mrs. Lockwood, Binghamton, N. Y., 100.

Total, \$100.

*Grassy Cove Academy, Tennessee.*—C. H. Lee, Racine, Wis., 5; Miss H. J. Northrup, Spring Valley, Minn., 262.50.

Total, \$267.50.

*Hastings College, Nebraska.*—C. H. Brouillette, Kennesaw, Neb., 5; Alice P. Nowlan, Hastings, Neb., 5; H. R. Corhet, Lincoln, Neb., 5; Alonson Trask, New York, 75; B. Button, Hastings, Neb., 10; Enes & Son, Hastings, Neb., 5; Fay, New York, 20; F. K. Goble, Florence, Colo., 5; C. H. Brouillette, Kennesaw, Neb., 5; A. L. Clarke, Hastings, Neb., 100; C. B. Atchison, Council Bluffs, Ia., 5; Maude Raymond, Boulder, Colo., 5; W. H. Lanning, Hastings, 25; Wm. Kerr, Hastings, 50; W. N. Filson, 87.50; Geo. H. Pratt, Hastings, 10; Geo. Kirby, Hastings, 10; Henry Sickman, Hastings, 5; Wm. Broch, Hastings, 25; J. W. Little, Madison, 10; McCormick Estate, Chicago, Ill., 500; O. Oliver, Hastings, 15; S. W. Brown, North Loop, 50c; H. H. Steadman, North Loop, 50c; E. J. Goodrich, North Loop, 50c; Geo. Colby, North Loop, 50c; H. F. Smith, North Loop, 50c; G. W. Moore, North Loop, 50c; B. H. Alford, North Loop, 50c; A. Shephard, North Loop, 50c; D. S. Bohrer, North Loop, 50c; D. W. Montgomery, North Loop, 5; A. L. Wigton, Omaha, 20; C. H. Brouillette, Kennesaw, 5; W. N. Filson, Hastings, 700; J. Bernhart, Hastings, 10; Jacob Baily, Hastings, 5; Townsend, 2.50; G. Evans, Hastings, 5; C. P. Webster, Hastings, 5; Alex. Bronden, Hastings, 5; Jacob Colb, Hastings, 10; H. C. Haverly, Hastings, 5; E. C. Webster, Hastings, 5; Weingart, Hastings, 5, Hastings Fuel Co., Hastings, 20; E. S. Post, North Loop, 2; W. H. Ferguson, Hastings, 10; W. J. Falk, Hastings, 5; Hastings College Alumni Association, Hastings, 5; J. H. Spicer, Hastings, 5; Alumni Association, 20; Rev. H. M. Giltner, Pasadena, Cal., 10; Wm. Brag, Stockham, 50c; Rev. Geo. Bailey, 5; Charles, Bunce, Hastings, 1; Mr. and Mrs. Lockwood, Hastings, 2; Silas Clark, Hastings, 1; Ralph Houseman,

## CASH RECEIPTS.

Aurora, 1; Rev. J. W. Hill and wife, 5; Rev. Henry Giltner, Pasadena, Cal., 1; S. G. Pattison and wife, Hastings, 2; Mrs. M. Aldrich, 1; Rev. W. F. Russell, 10; Rev. T. L. Sexten, Seward, 5; Rev. J. B. Currens, 1; Rev. W. W. Harsha, Omaha, 5; James Carpenter, Hastings, 1; Miss Jennie Carpenter, Hastings, 1; Rev. T. D. Fyffe, Crawfordsville, Ind., 1; Rev. W. Steele, Hanson, 5; Charles Jackson, Hartwell, 1; Geo. Frank, Hartwell, 1; Sadie Frank, Hartwell, 25c; C. E. Frank, Hartwell, 1; Anna Frank, Hartwell, 25c. Mr. and Mrs. J. S. Frank, Hartwell, 5; P. L. Frank, Hartwell, 1; L. C. Jackson, Hartwell, 50c; Rev. S. B. McCormick, Omaha, 2; Rev. W. B. Lowry, D.D., Omaha, 2; Mrs. Mary C. Berry, Parkville, Mo., 5; "A Friend," Terre Haute, Ind., 10; F. W. Pattison, McKey, I. T., 2.50; Ward Shue, Aitel, 1; Dennis Myer, Kennesaw, 1; Laura Brouillette, Kennesaw, 1; Earl Parmenter, Kennesaw, 50c; A. Jones, Kennesaw, 5; Thos. Burns, Kennesaw, 25c; Minnie Rowe, Stockhom, 1; W. J. Cameron, Stockhom, 1; Rev. J. J. Hawk, Nebraska City, 1; John James, Nebraska City, 1; Charles James, Nebraska City, 1; A. G. Love, Holdrege, 1; Mrs. J. D. Kessler, Holdrege, 1; Holmes Blair, Holdrege, 5; Margaret Crawford, Holdrege, 5; Mrs. C. N. Sheldon, Holdrege, 1; Marietta Trotter, 5; C. J. Arnold, Scotia, 1; Mrs. E. N. Porterfield, Kearney, 1; Mrs. Barrett, Kearney, 50c; V. C. Chase, Kearney, 1; Wm. Schren, Kearney, 50c; L. P. Main, Kearney, 5; Rev. T. L. Sexten, D.D., Seward, 5; R. R. Bowland, Washington, Ia., 5; R. K. Black, Beatrice, 2; R. McConaughy, M.D., York, 1; Mrs. Delia Myrick, York, 25c; J. H. Montgomery, York, 1; J. H. Foster, York, 1; B. F. Marshall, Jr., York, 2; A. C. Montgomery, York, 1; Rev. B. M. Long, D.D., York, 1; Lula McCandless, York, 1; Mr. and Mrs. W. E. Bell, York, 2; H. R. Corbett, Lincoln, 9.35; W. H. McCreery, Lincoln, 1; Lydia Stein, Hastings, 1; Jennie B. Morris, Hastings, 25c; Minnie Pollock, Hastings, 1; Grace H. Barrows, Hastings, 25c; Genevieve Richards, Hastings, 50c; Ruth Wilson, Hastings, 1; Benj. Richards, Hastings, 25c; Alfred Barrows, Hastings, 3; Rev. H. K. Bushnell, Hastings, 5; A. L. Clark, Hastings, 5; J. M. Clark, Hastings, 5. Total, \$2,077.10.

*Highland University, Kansas.*—"Lady," Pittsburgh, 15; Mrs. Pantch, China, 40; "Minister," Osborne, Kas., 10; "The President," Highland, Kas., 15; "A Lady," Beatrice, Neb., 75. Total, \$155.

*Huntsville Academy, Tennessee.*—E. C. Fleming, Xenia, Ohio, 7. Total, \$7.

*College of Idaho, Caldwell, Idaho.*—Thomas William Bowen, Nampa, Idaho, 25; Samuel Baston, Creston, Ohio, 5. Total, \$30.

*Longmont Academy, Colorado.*—Dr. Sard Wiest, Longmont, Colo., 5; D. C. Donovan & Co., Longmont, 10; H. A. Forbess, Hygiene, 27.50; John V. Munson, Berthard, 5; Byron L. Carr, Longmont, 25; A. W. Cushman, Longmont, 25; J. W. Goss, Hygiene, 10; John A. Buckley, Longmont, 2; John Rumsay, Longmont, 10; J. W. Turrell, Longmont, 25; Sam Williams, Longmont, 10; Chas. E. Day, Longmont, 25; C. W. Boynton, Longmont, 2.50; E. V. Nicholls, Longmont, 20; John F. Witherow, 5; J. W. Bacon, Longmont, 10; T. G. Mayfield, Longmont, 10; Stephen Butler, Longmont, 10; R. G. Sutphen, Longmont, 5; W. H. Dickens, Longmont, 25; T. M. Callahan, Longmont, 15; B. L. Carr, Longmont, 5; Jennie R. Coltman, Longmont, 5; C. F. Palmer, Longmont, 10. Total, \$302.

*College of Montana, Montana.*—W. A. Clark, Butte, Mont., 300; Total, \$300.

*Occidental College, Los Angeles, California.*—David Jacks, Monterey, Cal., 100; E. L. French, Glendale, 2.50; Nora French, Glendale, 25c; Helen French, Glendale, 25c; Rev. W. J. Chichester, D. D., Los Angeles, 300; W. C. Patterson, Los Angeles, 10; Mrs. S. K. Curry, Los Angeles, 100; Dr. J. D. Moody, Los Angeles, 5; W. D. Ball, Los Angeles, 2.50; Rev. W. J. Chichester, D. D., Los Angeles, 100; John F. Diehl, Santa Barbara, 10; Miss J. McMartin, Santa Barbara, 1; A. D. Seward, Ventura, 5; Rev. C. B. Rogers, Ventura, 5; R. C. Sudden, Ventura, 6; Maj. J. B. Irvine, Los Angeles, 5; O. T. Johnson, Los Angeles, 300; Rev. J. J. Marks, D. D., Cucamonga, 10; Rev. A. M. Mervin, Pasadena, 10; Rev. F. M. Dimmick, Los Angeles, 300; Thornton Fitzhugh, Los Angeles, 5; Miss Edith Hadley, Los Angeles, 5; Rev. A. A. Dinsmore, D. D., Alhambra, 100; Hon. Thos. R. Bard, Hoeneme, 300; Rev. C. M. Fisher, Tustin, 10; Rev. R. W.

## CASH RECEIPTS.

Cleland, Azusa, 25; Rev. R. B. Taylor, San Bernardino, 33.35; Rev. J. J. Marks, D. D., Cucamonga, 10; E. T. Byram, Glendale, 50; Prof. H. L. Hunt, Long Beach, 33.35; T. S. Wadsworth, Los Angeles, 2. Rev. Thos. C. Moffit, Raton, N. M., 50; David Jacks, Monterey, Cal., 100; Prof. R. C. French, Chico, 20; Rev. J. J. Marks, Cucamonga, 25; E. A. Clark, M. D., Los Angeles, 19; N. H. Morisson, M. D., Los Angeles, 19; J. Mills Boal, Los Angeles, 5; Mr. McDermott, Fullerton, 25; E. T. Byram, Glendale, 20; J. R. McKee, Bardsdale, 5; Rev. M. D. A. Steen, D. D., Woodbridge, 1; Rev. Carlos Bramsby, Los Angeles, 5; Lyman Stuart, Los Angeles, 20; J. H. Braley, Los Angeles, 10; Rev. J. K. Fowler, Los Angeles, 50. Total, \$2,220 20.

*Pierre University, South Dakota.*—Cyrus H. McCormich, Chicago, 100; Mrs. A. M. Lloyd, East Orange, N. J., 20; Miss Fannie L. Spencer, Erie, Pa., 25; Rev. J. P. Williamson, D. D., Greenwood, So. Dak., 25; Rev. Clarke Loudon, Pierre, 5. Rev. H. P. Carson, D. D., Scotland, 25; Mrs. A. M. Lloyd, East Orange, N. J., 20; Rev. C. E. Sharp, Hurley, So. Dak., 8; Rev. J. M. Eckard, Volga, 33.60; Rev. Wm. M. Blackburn, D. D., Pierre, 100. Total, \$361.60.

*Princeton College Institute, Kentucky.*—J. R. Todd, Louisville, Ky., 50; Mrs. F. T. Joy, Louisville, 50; H. Warren, Louisville, 40; Dr. S. M. Hamilton, Louisville, 40; Miss T. McCormick, Princeton, 40; Dr. H. F. McNary, Lakeland, 50; Dr. C. H. Arnold, Princeton, 12.50; Seek and Save Society, Central Ch., Louisville, 15. Total, \$297.50.

*Salt Lake College Institute, Utah*—Ladies Society of the Shady Side Church, Pittsburgh, 275. Total, \$275.

*Scotland Academy, So. Dakota.*—J. J. McDougall, Mitchell, 5; Wm. Wallace, Chatham, N. J., 10; Individuals in Dell Rapids, 8.50; Individuals in Hurley, 7.10; Individuals in Sioux Falls, 4.40; Individuals in Emery, 4; Individuals in Chancellor, 12.50; Individuals in Scotland, 350.63. Total, \$402 13.

*Presbyterian College of the South-West, Del Norte, Colorado.*—Dr. F. L. Bartlett, Canon City, 10.60; John McLean, Del Norte, 100; A. S. Holbrook, Colorado Springs, 5; Mrs. F. A. Reynolds, Canon City, 5; Rev. O. S. Baum, Monte Vista, 1.05; A Friend, 10th Church, Philadelphia, 50; Mission Band, Westminster Church, Denver, 15; Mrs. C. C. Evans, Lancaster, Pa., 10; Miss A. W. Dale, Lancaster, Pa., 10; Theological Class of '93, 6; Dr. and Mrs. Hawkins, Denver, 5; A Friend, 10th Church, Philadelphia, Pa., 300; W. H. C., 1; Special, 4.10; Dr. and Mrs. S. H. Clark, Silverton, 15; Wm. McCandlish, Colorado Springs, 5; S. Madrid, Colorado Springs, 23c; Whatsoever Society, Golden Church, 3.56; Young Ladies Society, Mesa Church, Pueblo, 5; W. S. for C. W. 1st Church, Colorado Springs, 5; John C. Wick, Youngstown, Ohio, 50; Sundry Gifts, Del Norte, 114.24; Gabino Rendon, San Luis, Ohio, 2; Carlos W. Shane, Vancouver, Wash., 120; Womans Mission Society, 1st Church, Canon City, 25; Jr., C. E., 1st Church, Colorado Springs, 12; A Friend, Del Norte, 1; Rev. O. S. Baum, Monte Vista, 9; Mrs. E. N. Lord, Joliet, Ill., 60; Young Ladies Mission Band, 1st Avenue Church, Denver, 10; Endowment Committee of Synod of Colorado, 2,653.41; Whatsoever Mission Band, Westminster Church, Denver, 5; Jr., C. E., Golden Church, 25; Dr. and Mrs. T. H. Hawkins, Denver, 15; Young Ladies Mission Band, 1st Avenue Church, Denver, 5; Sundry Gifts, Del Norte, 83.35; Rev. A. G. Evans, Leadville 5; J. J. Cone, Canon City, 18; Young Peoples Bible Class, Central Church, Denver, 12; Robt. Carter, by T. C. Kirkwood, D. D., Colorado Springs, 25; S. M. Bernal, Las Animas, 4.75; W. S. for C. W., 1st Church, Colorado Springs, 10.

Total, \$3,821.39.

*Whitworth College, Washington.*—C. F. Seal, Dungenep, 5; Mrs. Amelia Dodge, New York, 100; Rev. D. Stuart Dodge, New York, 100; Mrs. Emily H. Moir, New York, 100. Total, \$305.

## 3. LEGACIES.

Estate of Rev. John S. Craig, D. D., Noblesville, Ind. .... \$100.00

\$100.00



## CASH RECEIPTS.

## 4. SUSTENTATION.

New York City, N. Y., 304.36; St. Paul, Minn., 10; Rice Lake, Wis., 1; Chicago, Ill., 124; Pittsburgh, Pa., 223.50; St. Louis, Mo., 50; Sheboygan, Wis., 3; Neenah, Wis., 18.50; Oshkosh, Wis., 6; Appleton, Wis., 10; Fond du Lac, Wis., 5; Oconto, Wis., 10; Racine, Wis., 5. Milwaukee, Wis., 68; Chippewa Falls, Wis., 10; South Superior, Wis., 1; Janesville, Wis., 4. Total, \$853.36.

## SUMMARY OF TOTALS.

1.	From Churches and S. S.,	General Fund.....	\$29,751.97	
	" " " "	Property " .....	91.50	
	" " " "	Direct.....	9,316.86	
	" " " "	Transmission .....	248.68	
				\$39,409.01
2.	" Individuals	General Fund.....	7,532.54	
	" " "	Property " .....	3,304.00	
	" " "	Direct .....	23,320.47	
				34,157.01
3.	" Legacies	.....		100.00
4.	" Interest	.....		3,212.51
5.	" Sustentation	.....		853.36
		Total.....		\$77,731.89

## FOURTEEN YEARS OF THE COLLEGE BOARD

1883-1897

### 1. INSTITUTIONS.

Number Aided .....	57
States and territories occupied .....	24
Aided from the General Fund .....	57
Aided from Special Funds .....	46
Aided from the Property Fund .....	33
On whose property the Board holds mortgages .....	27
Amount of the mortgages .....	\$173,388 85
Value of their property .....	942,429 00

### 2. STUDENTS.

The statistics of students are aggregates, not representing different individuals, except as to "credibly converted."

Aggregate enrollment .....	42,638
In classical study .....	10,505
In systematic Bible study .....	29,518
Church members .....	18,197
Credibly converted .....	2,422
Meaning to be ministers .....	2,247

### 3. RECEIPTS.

#### TREASURY:

Church and Sabbath School Offerings.....	\$393,706 95	
Other sources .....	423,010 96	\$716,717 91

#### DIRECT:

Churches and Sabbath Schools .....	\$ 88,205 27	
Individuals .....	406,996 36	495,201 63

Sustentation .....		3,122 72
Transmissions to other institutions .....		6,050 82

<b>Total</b> .....		<b>\$1,221,093 08</b>
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## **ACTION OF THE GENERAL ASSEMBLY.**

AT WINONA ASSEMBLY AND SUMMER SCHOOL ASSOCIATION  
GROUNDS, INDIANA, 27 MAY, 1897.

THE FOLLOWING REPORT WAS UNANIMOUSLY ADOPTED:

The Standing Committee for the Presbyterian Board of Aid for Colleges and Academies respectfully submit the following report to the General Assembly:

The wisdom of the appointment of this Board has been abundantly proved by the work which it has done in the fourteen years of its existence. It has discouraged and prevented hasty and unwise founding of institutions in places or under conditions in which they could not be sustained. It has given valuable advice to presidents and boards of trustees which has greatly aided them in the efficiency and success of their work. It has insisted on thorough business methods in permanently securing property, wise use of money, and economy of administration, thus saving the Church from much waste both of money and effort. It has wisely aided where its help would accomplish most, giving the benefit of its careful experience and observation, and stimulating the gifts of men and women who wished to be sure that their money would be wisely used in Christian education.

### **Spiritual Results.**

It is not too much to say that many hundreds of conversions and the choice of the Gospel ministry by hundreds of young men have resulted mainly from the work of the institutions fostered by this Board. One hundred and four conversions and one hundred and eighty-one men preparing for the ministry, are reported from the 2711 students in the thirty institutions aided by the Board last year. Systematic Bible instruction is insisted on for all students and faithfully given in all those institutions.

### **Teachers.**

These schools have been able to secure through the Board's help and at comparatively small salaries, teachers thoroughly qualified for their work and consecrated to it. The earnest self-denying Christian work of many of these teachers is worthy of the highest praise.

### Commendation.

The Committee has carefully examined the Fourteenth Annual Report and the Records of the Board for the past year, and strongly commend the combined zeal, prudence and wisdom which characterize all its official actions. Individual opinions may sometimes differ in particular cases, but the combined work can hardly be improved. The Board's rules requiring clear definite statements of expected income and outgo, and also requiring a distinct statement from each institution at the close of the year, that the Board's money will positively finish paying every cent of the expenses of that current year before its last payment shall be made, have brought into many schools clear business methods which are immensely valuable for their permanent work.

### Debt.

The Board has never closed a year in debt, and all appropriations promised to any institution have been paid when the required conditions were met.

### Treasury.

The following condensed Treasurer's Report will be of interest in this place.

C. M. Charnley, Treasurer, in account with "The Presbyterian Board of Aid for Colleges and Academies."

1897.		<b>Dr.</b>	
April 1.	To cash on hand April 1, 1896.....		\$17,765.27
	To receipts to April 1, 1897:		
	a. "General Fund," Churches		
	and S. S.....	\$29,751.97	
	Individuals.....	7,532.54	
	Interest.....	2,950.60	
		\$40,235.11	
	b. "Property Fund," Churches		
	and S. S.....	\$ 91.50	
	Individuals.....	3,304.00	
	Legacies.....	100.00	
		\$ 3,495.50	
	c. "Direct" Churches.....	\$ 9,316.86	
	Individuals.....	23,320.47	
		\$32,637.33	
	d. Sustentation.....	\$ 853.36	
	Transmission, Churches.....	337.75	
	Interest.....	427.08	
		\$ 1,618.19	\$77,986.13
			\$95,751.40

This Report shows an increase for the general fund from churches and Sabbath-schools of \$1,451.97, and from other sources of \$3,550.44, which is gratifying. A decrease of gifts for property fund and from individuals is probably accounted for by the season of depression through which we are passing.

### **Expenses.**

This Board according to the Assembly's direction gave us an itemized account of administration expenses down to the last five cent piece. We carefully examined and heartily approve this account, and recommend the same plan for next year. Attention is called to the fact that administrative expenses were reduced last year nearly 22%, and that the budget for next year shows a further reduction of 10% on this, beginning with a voluntary reduction of \$400.00 in the salary of the Corresponding Secretary, and the voluntary acceptance of only a clerk's salary of \$600.00 by the Treasurer. The confidence felt in this Board by those who know it best is well shown by the fact that its contributions from Chicago Presbytery are nearly double those of any other, excepting Pittsburgh, where one church gave nearly \$1,900.00.

### **Offerings.**

If all our churches, especially those in the eastern states, could know what good work this Board is doing, and would give it one offering, every good thing in this report might be more than doubled during the next year. Less than half of our churches gave anything to this cause last year. A sorrowful record. Brethren, remember that the tribes settling east of the Jordan were required to help their brethren on the west, to possess their land before they could rest at home in their own. Will not you do likewise? There is need for special effort in this direction just now, lest institutions of great promise and efficiency go down or pass out of our hands for lack of a few thousands or even hundreds of dollars to secure them and keep them going till better times.

### **Recommendations.**

The Committee make the following recommendations to the Assembly:—

#### **Approval.**

1st. That the records of the Board be approved as far as written.

### Commendation.

2d. That the Assembly approve and commend the work and plans of the Board, and rejoice in the results achieved through this agent.

### \$150,000

3d. That the Assembly recommend this Board for an offering from every Church and that the Church contributions for this work be \$150,000 for the coming year.

### Literature.

4th. We recommend that the excellent literature of the Board be utilized by our pastors and Sessions both for the stimulation of gifts to this Board and for awakening and increasing intelligent interest in the work of Christian education.

### Education Day.

5th. That as the Day of Prayer for Colleges is the last Thursday of January, the Sabbath preceding or succeeding be observed throughout the Church as Education Day, when the subject of Christian Education be presented from the pulpit and offerings be made for this Board.

### Classification Scheme.

6th. That the "Plan for the Classification of Presbyterian Educational Institutions," designed to indicate to the Church the exact grade of the institutions applying for aid, be approved by this Assembly, and that the Board be directed to report institutions in accordance with this Plan.

### Members.

7th. That the members of the Board whose terms of office expire with this session of the Assembly, be re-elected as follows:—

Ministers, David S. Johnson, D.D., J. G. K. McClure, D.D., William P. Merrill, M. L. Haines, D.D.

Elders, Hon. Dan. P. Eells, Henry J. Willing, Thomas Lord, and in place of Hon. James McMillan, Charles M. Charnley.

All of which is respectfully submitted.

GEO. L. SPINING,

Chairman.

Eagle Lake, Ind., May, 1897.

# Organization of the College Board.

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## MEMBERS.

TERM TO EXPIRE MAY, 1898

MINISTERS.

HERRICK JOHNSON, D.D., LL.D., Chicago, Ill.  
WM. O. RUSTON, D.D., Dubuque, Ia.  
W. P. KANE, D.D., Bloomington, Ill.  
JOHN L. WITHROW, D.D., LL.D., Chicago, Ill.

LAYMEN.

HON. H. N. HIBBARD, LL.D., Chicago, Ill.  
HON. ROBT. H. McCLELLAN, Galena, Ill.  
W. H. SWIFT, Chicago, Ill.

TERM TO EXPIRE MAY, 1899.

S. J. NICCOLLS, D.D., LL.D., St. Louis, Mo.  
W. S. PLUMER BRYAN, D.D., Chicago, Ill.  
HOWARD A. JOHNSTON, D.D., Chicago, Ill.  
JOHN H. BOYD, D.D., Evanston, Ill.

W. O. HUGHART, Grand Rapids, Mich.  
HENRY W. JOHNSON, Michigan City, Ind.  
DEXTER A. KNOWLTON, Freeport, Ill.  
JOHN C. GRANT, Chicago, Ill.

TERM TO EXPIRE MAY, 1900.

DAVID S. JOHNSON, D.D., Hinsdale, Ill.  
J. G. K. McCLURE, D.D., Lake Forest, Ill.  
WILLIAM P. MERRILL, Chicago, Ill.  
M. L. HAINES, D.D., Indianapolis, Ind.

HON. DAN P. EELLS, Cleveland, Ohio.  
HENRY J. WILLING, Chicago, Ill.  
CHARLES M. CHARNLEY, Chicago, Ill.  
THOMAS LORD, Evanston, Ill.

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## OFFICERS.

*President*—HERRICK JOHNSON, D.D., LL.D.

*Secretary*—E. C. RAY, D.D.

*Vice-Pres't*—J. L. WITHROW, D.D., LL.D.

*Clerk*—J. G. K. McCLURE, D.D.

*Treasurer*—CHARLES M. CHARNLEY.

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## EXECUTIVE COMMITTEE.

PRESIDENT, *ex-officio*.

J. G. K. McCLURE, D.D.

VICE-PRESIDENT, *ex-officio*.

HON. H. N. HIBBARD, LL.D.

TREASURER, *ex-officio*.

DEXTER A. KNOWLTON

DAVID S. JOHNSON, D. D.

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## FINANCE COMMITTEE.

THOMAS LORD.

HON. H. N. HIBBARD, LL.D.

W. H. SWIFT, Esq.

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## REGULAR MEETINGS.

The Third Tuesday of June.

The Tuesday after the Second Sunday of November.

The Third Tuesday preceding the opening of the General Assembly.

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CORRESPONDENCE should be addressed to

**E. C. RAY, D.D.,** SECRETARY.

ROOM 30, MONTAUK BLOCK, CHICAGO, ILL.

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REMITTANCES should be made to

**Mr. CHARLES M. CHARNLEY,** TREASURER.

P. O. BOX 294, CHICAGO, ILL.

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The Board's corporate name is

"The Presbyterian Board of Aid for Colleges and Academies."





REPORT OF THE SPECIAL COMMITTEE  
ON -  
SYSTEMATIC BENEFICENCE  
APPOINTED BY THE  
GENERAL ASSEMBLY  
OF  
THE PRESBYTERIAN CHURCH  
IN THE UNITED STATES OF AMERICA  
1897

General Assembly's Special Committee on Systematic Beneficence respectfully presents herewith its Eighteenth Annual Report.

The leading lines of work of the committee have been frequently outlined as follows :

First. To secure a contribution from every church for every Board.

Second. To influence every member of every church to contribute to every Board.

Third. To lead God's people to give to Him a generous percentage of their income in recognition of his just claim upon their all.

Fourth. To lead God's people to recognize giving as an act of worship, in accordance with the sixth chapter of the Directory of Worship, which is as follows :

“CHAPTER VI. OF THE WORSHIP OF GOD BY OFFERINGS.”

I. “In order that every member of the congregation may be trained to give of his substance systematically, and as the Lord hath prospered him, to promote the preaching of the Gospel in all the world and to every creature, according to the command of the Lord Jesus

Christ, it is proper and very desirable that an opportunity may be given for offerings by the congregation in this behalf every Lord's Day, and that, in accordance with the Scriptures, the bringing of such offerings be performed as a solemn act of worship to Almighty God.

II. "The proper order, both as to the particular service of the day, and the place in such service for receiving the offerings, may be left to the discretion of the minister and session of the church; but that it may be a separate and specific act of worship, the minister should either precede or immediately follow the same with a brief prayer, invoking the blessing of God upon it, and devoting the offerings to His service.

III. "The offerings received may be apportioned among the Boards of the church and among other benevolent and Christian objects, under the supervision of the Church Session, in such proportion and upon such general plan as may from time to time be determined; but specific designation by the giver of an offering to any given cause or causes, shall always be respected, and the will of the donor carefully carried out.

IV. "It is the duty of every minister to cultivate the grace of liberal giving in his congregation, that every member thereof may offer according to his ability, whether it be much or little."

#### DIFFICULTIES.

In the prosecution of the work as above outlined, there are serious difficulties which have to be confronted.

First. The debts of the Boards, especially those of the Home and Foreign Boards, have had a tendency to discourage systematic and proportionate giving. Many in the church have come to feel that whatever they may do, it will be insufficient to prevent the annual report of debt. That there is some show of reason for this discouragement, the following exhibit of the debts of the Home and Foreign Boards for twenty years will indicate:

#### DEBTS OF THE BOARDS BY YEARS.

HOME MISSIONS.			FOREIGN MISSIONS.		
Balance.	Debt.	Years.	Balance.	Debt.	
.....	\$ 13,290 78	1875	.....	\$ 38,283 00	
\$ 3,491 07	.....	1876	.....	36,187 93	
27,794 93	.....	1877	.....	43,032 99	
.....	8,841 35	1878	.....	47,329 26	
.....	26,451 27	1879	.....	62,532 58	
.....	4,582 77	1880	\$6,918 18	.....	
7,947 48	.....	1881	9,165 30	.....	

HOME MISSIONS.			FOREIGN MISSIONS.		
Balance.	Debt.	Years.	Balance.	Debt.	
.....	\$ 15,862	54	1882	\$ 649	80
.....	45,106	75	1883	.....	\$ 13,382
.....	12,089	87	1884	.....	10,723
.....	102,389	41	1885	.....	57,651
.....	43,634	50	1886	.....	57,858
.....	21,687	77	1887	3,809	41
.....	5,583	91	1888	4,214	38
.....	165	48	1889	.....	44,696
.....	38,819	34	1890	.....	60,275
.....	98,346	04	1891	.....	18,871
.....	71,160	66	1892	.....	54,524
.....	66,407	75	1893	1,852	72
.....	249,219	80	1894	.....	102,594
.....	364,850	05	1895	.....	174,770
.....	299,062	42	1896	.....	46,235
.....	147,276	96	1897	.....	97,454

Cannot the General Assembly adopt some measures which will give some encouragement to the churches that we are approaching the end of the debt-making period of our missionary work ?

Second. The second source of discouragement is the fact of the large sums recommended by the General Assembly to be raised for the various Boards, a sum aggregating over three millions of dollars, when the total income through church offerings for the same Boards has never reached one million of dollars. In some instances, while the amounts recommended are so large that they do not awaken any enthusiasm on the part of the churches to even attempt to reach them, yet these recommendations give to the Boards authority to lay out the work of the year on the basis of the recommendations. This practically compels the churches to be responsible for fluctuations in the miscellaneous sources of income of these Boards, as for example in the case of work which is undertaken on the basis of income from legacies. The fluctuations in the income of the Boards from this source for the past six years can be clearly seen in the following table :

INCOME OF THE BOARDS FROM LEGACIES.

Year.	Home Missions.	Foreign Missions.	Education.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1891...	\$ 87,990	\$ 89,189	\$23,484	\$ 9,701	\$43,083	\$24,457	\$46,500	\$324,405
1892...	140,516	133,049	18,546	15,845	35,028	18,222	966	362,175
1893...	209,523	133,545	32,073	4,509	87,199	37,374	25,205	529,430
1894...	91,479	72,802	63,030	8,143	78,786	75,808	1,151	391,201
1895...	148,641	119,231	33,366	28,598	48,255	56,561	5,765	440,388
1896...	159,412	146,827	16,049	9,299	56,639	16,587	5,961	410,777
1897...	105,589	89,735	8,186	6,281	23,742	12,750	....	*246,283

\* '97 returns from College Board not received.

## USE OF LEGACIES BY THE BOARD OF MINISTERIAL RELIEF.

Your committee voted unanimously to call the attention of General Assembly to the difference in the use of legacies required by the General Assembly for the Board of Ministerial Relief and that for the other Boards. In the annual report of the Board of Ministerial Relief for 1896, attention is called to the matter as follows :

“Had this Board been authorized like all the other Boards, to make use for current expenditures, at its discretion, of such legacies as are not specially designated for the Permanent Fund, the close of the present year would not only have shown no indebtedness, but a balance on hand of nearly \$47,000.” (Report, Board of Relief, 1896, p. 13).

## GROWTH OF THE PERMANENT FUNDS OF THE BOARD OF MINISTERIAL RELIEF.

Year.	Permanent Fund, Board Relief.	Trustees of Assembly for Board Relief.	Trustees of Presbyterian House for Board Relief.	Total Permanent Fund.	Legacies.	Donations for Permanent Fund.	Total for Permanent Fund.	Income Per- manent Fund
1875	\$ . . . . .	\$ 86,964	\$37,600	\$ 124,564	\$ 9,997	\$ 31	\$10,028	\$ 6,889
1876	11,230	86,964	37,600	135,794	11,200	30	11,230	8,570
1877	29,451	98,628	37,700	165,780	25,936	3,515	29,451	7,163
1878	43,105	99,289	37,700	180,104	2,600	11,040	13,640	8,517
1879	46,432	129,227	37,500	213,159	20,452	12,424	32,876	9,051
1880	55,208	145,512	37,500	238,220	21,801	3,050	24,851	12,252
1881	71,594	158,244	38,250	268,088	27,182	3,000	30,182	12,694
1882	76,697	164,731	35,828	277,256	10,791	7,898	18,690	13,109
1883	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
1884	97,211	183,748	38,132	319,091	20,452	4,320	24,773	15,002
1885	107,383	186,215	38,632	332,231	13,550	1,021	14,571	14,927
1886	118,566	193,446	38,632	350,645	8,795	2,387	11,183	17,820
1887	127,344	238,193	. . . . .	365,538	3,450	5,328	8,778	16,378
1888	139,595	245,063	. . . . .	384,659	10,894	357	11,251	17,942
1889	154,511	263,448	. . . . .	417,960	11,880	11,251	23,131	18,273
1890	825,385	268,975	. . . . .	1,094,360	80,024	589,875	669,899	34,911
1891	878,106	273,176	. . . . .	1,151,282	43,083	944	44,028	45,782
1892	916,139	276,779	. . . . .	1,192,919	35,028	3,005	38,033	56,744
1893	1,022,089	282,783	. . . . .	1,304,872	87,199	18,750	105,949	63,766
1894	1,100,876	285,900	. . . . .	1,386,776	78,786	1	78,787	61,742
1895	1,151,455	303,438	. . . . .	1,454,894	48,255	2,451	50,706	66,607
1896	1,208,095	317,183	. . . . .	1,525,279	56,241	302	56,639	64,935
1897	1,224,100	327,683	. . . . .	1,551,783	23,742	3,227	26,969	68,799

The Board of Ministerial Relief obtained its charter from the Legislature of Pennsylvania on October 21, 1876, and to the General Assembly of 1877, was reported its by-laws. Article IV, Section V, having reference to legacies was as follows :

“Legacies shall always be considered Permanent Funds, of which the interest only shall be used, except in cases where the testator has otherwise ordered.”

Article V, Section I, makes provision for the alteration of the By-Laws, and is as follows :

“These By-Laws may be amended by a majority of the whole Board, notice in writing of such amendment having been given at a previous meeting.”

Under the provisions of this section for legacies and by donations directly to the Permanent Fund, especially those of Centennial year, the total amount of the Permanent Fund, the income of which is used for the purposes of this Board, is now \$1,551,783.

Your committee are of the opinion that General Assembly should give the authority to this Board to make use of its legacies, as the other Boards of the Church are using them, for current work.

Third. A third difficulty that confronts us is the apparent lack of a sense of obligation on the part of many churches for the support of the work undertaken in their behalf by our benevolent Boards under the authority of General Assembly. Many church sessions either do not understand or do not acknowledge the duty of giving their churches an opportunity of contributing at Sabbath worship regularly for all the Boards of the church. This is indicated in Appendix 3, giving the number of non-contributing churches to the various Boards of the church by Presbyteries. It further appears from a careful examination of the reports of the various Boards of the church, where a detailed statement is made of the amounts contributed and the different sources from which these offerings come. This cannot be brought out more plainly than in the matter of the giving of the most of our churches to the cause of Home and Foreign Missions.

Out of a constituency of 4,531 churches (of a total of 7,573) only \$12,465 was contributed for Home Missions through church offerings during the year '95 and '96, the remaining 3,000 churches contributed \$203,000. Out of a constituency of 5,450 churches the Foreign Board received during the same time through church offerings \$12,555, and 2,100 churches contributed \$260,000 through church offerings.

It is no adequate explanation of this prevailing neglect of the church offerings for benevolent work to say that a large number of our churches are very feeble. Some of the weaker churches are models of faithful and systematic giving, but if all the 2,700 churches having a membership under fifty (see Appendix 2) were reckoned out, there remain as many more churches that are stronger whose contracted benevolence as churches can only be explained as the result of a lamentable neglect of systematic beneficence through church offerings.

Fourth. The number of societies organized in our churches, the chief aim of which is to obtain money for missionary purposes, has had a tendency to discourage any general attempt at putting into practical effect the sixth chapter of the Directory of Worship, which if successful, would cause every member of the church to bring an offering to the sanctuary each Sabbath, as the Lord has prospered him. It is but natural that the members of the missionary societies who have already made pledges for missionary work should withhold their gifts from the Sabbath missionary offering and cause them to pass through the treasury of their local society. It is possible that a far larger sum may ultimately reach the Boards of the Church through these organized agencies than in any other way, yet it has had a tendency to lessen the constituency to whom the pastor can appeal for church offerings as an act of worship on the Sabbath.

The regular income for the Boards of Home and Foreign Missions from these auxiliary agencies in the churches is at present larger than that received from church offerings.

#### SOURCES OF INCOME OF THE BOARDS.

The following tables of the sources of income of the Boards of the Church for the past six years will indicate the relative position of gifts from church offerings to the aggregate income of the several Boards.

##### SOURCES OF INCOME OF THE BOARD OF HOME MISSIONS.

Year.	Churches.	Sabbath Schools.	Young People's Societies.	Woman's Ex. Com.	Legacies.	Individuals.	Interests.	Totals.
1891.....	\$279,101	\$35,640	.....	\$283,103	\$ 87,990	\$45,714	\$12,814	\$744,364
1892.....	281,309	37,133	.....	278,918	140,516	76,061	13,779	827,719
1893.....	293,145	38,590	\$ 8,483	312,568	209,523	66,590	13,663	942,565
1894.....	282,520	39,720	13,607	268,007	91,479	42,304	13,756	751,395
1895.....	257,339	39,798	21,330	290,623	148,641	37,390	13,746	808,870
1896.....	215,854	36,432	22,833	234,522	159,412	43,085	16,082	728,223
1897.....	281,553	20,777	22,194	291,563	105,589	64,134	14,957	800,770

##### SOURCES OF INCOME OF THE BOARD OF FOREIGN MISSIONS.

Year.	Churches.	Sabbath School	Young People's Societies.	Woman's Boards.	Legacies.	Miscellan's	Total.
1891...	\$346,779	\$34,608	\$ 3,405	\$336,244	\$ 89,189	\$132,462	\$ 942,690
1892...	332,960	34,928	9,035	316,734	133,049	104,584	931,292
1893...	347,562	36,985	16,446	329,889	133,545	150,074	1014,504
1894...	295,016	35,092	17,790	324,003	72,802	96,848	841,552
1895...	286,392	38,031	18,908	309,751	119,231	93,394	865,709
1896...	272,009	30,221	6,694	302,626	146,827	101,369	879,749
1897...	270,479	28,369	25,679	299,114	89,735	95,548	808,928

## SOURCES OF INCOME OF THE BOARD OF EDUCATION.

Year.	Churches and Sunday Schools.	Legacies.	Interest.	Miscellaneous Sources.	Money Refunded.	Gratitude Fund.	Total.
1891.....	\$58,914	\$23,481	\$ 4,419	\$2,103	\$1,592	.....	\$ 90,512
1892.....	61,760	18,546	4,193	4,206	1,457	\$1,571	91,733
1893.....	57,811	32,073	11,251	3,195	1,836	467	106,635
1894.....	49,222	63,030	6,775	1,951	1,191	67	122,238
1895.....	50,901	33,366	7,886	4,108	1,016	.....	97,278
1896.....	47,597	16,049	8,024	6,935	2,601	.....	81,207
1897.....	44,661	8,186	6,977	5,024	635	.....	65,485

## SOURCES OF INCOME OF THE MISSIONARY DEPARTMENT OF THE BOARD OF PUBLICATION AND SABBATH SCHOOL WORK.

Year.	Churches	Sabbath Schools.	Individuals.	Interest on Bank Balance.	Interest.	Profits on Books Sold.	% Profit on Business Department.	Total.
1891....	\$34,294	\$43,670	\$ 5,981	.....	\$4,690	\$371	\$ 8,344	\$ 97,352
1892....	36,515	48,012	6,707	\$ 358	5,088	330	29,803	126,816
1893....	41,626	43,279	6,853	590	4,007	212	25,787	122,357
1894....	41,857	44,362	7,341	694	5,804	231	23,870	124,162
1895....	36,463	53,551	7,503	639	7,105	193	24,533	129,989
1896....	35,584	52,400	5,835	357	4,091	134	20,764	119,168
1897....	34,716	52,232	3,794	.....	.....	48	17,577	113,811

## SOURCES OF INCOME OF THE BOARD OF CHURCH ERECTION.

Year.	Churches and S. Schools.	Other Contributions.	Interest.	Legacies.	Returned by Churches.	Sales of Church Property.	Collected from Insurance Co.	Donations for Special Objects.	Totals.
1891....	\$60,082	\$1,556	\$10,137	\$ 9,701	\$1,624	\$2,282	\$3,232	14,687	\$103,304
1892....	58,226	1,410	9,075	15,845	3,263	1,699	2,098	5,292	96,913
1893....	58,136	3,949	11,788	4,509	1,355	5,910	1,894	5,303	92,848
1894....	52,024	1,611	13,472	8,143	1,249	7,557	3,063	7,763	94,888
1895....	49,301	2,281	8,297	28,598	4,018	5,356	2,798	2,741	103,395
1896....	47,067	1,487	11,325	9,299	2,250	4,341	3,121	1,275	80,165
1897....	45,269	1,813	10,788	6,281	3,499	3,323	2,945	2,547	76,469

## SOURCES OF INCOME OF THE BOARD OF MINISTERIAL RELIEF.

Year.	Churches and S. School.	Individuals.	Interest Perm. Fund.	Donations and Legacies.	Miscellan.	Total.
1891.....	\$94,119	\$14,396	\$45,782	\$ 44,028	\$ 855	\$199,180
1892.....	92,026	11,817	56,744	38,033	1,125	199,745
1893.....	86,996	12,282	63,766	105,949	748	174,741
1894.....	77,262	10,771	61,742	78,787	1,226	240,788
1895.....	83,256	18,200	69,170	50,706	500	321,332
1896.....	71,377	21,283	66,807	56,639	575	226,681
1897.....	74,091	13,922	70,985	26,969	831	186,798

## SOURCES OF INCOME OF THE BOARD OF FREEDMEN.

Year.	Churches.	Sabbath School.	Woman's Executive Committee.	Individuals.	Interest.	Direct to the Field.	Legacies.	Miscellan's.	Total.
1891..	\$62,111	\$4,052	\$36,302	\$ 8,672	\$2,387	\$14,097	\$27,457	.....	\$155,078
1892..	67,295	2,992	45,646	18,023	2,709	17,476	18,222	.....	172,467
1893..	62,132	3,003	37,801	7,375	2,604	8,943	37,374	\$19,075	178,310
1894..	55,503	2,454	39,157	6,876	2,138	5,886	75,808	46	187,872
1895..	58,086	3,640	40,087	7,447	2,561	4,611	56,561	54	173,050
1896..	53,834	3,173	43,314	6,891	6,644	3,000	16,587	13,544	146,992
1897..	54,029	3,357	41,491	11,108	6,923	3,927	12,750	2,482	136,070

## SOURCES OF INCOME OF THE BOARD OF AID FOR COLLEGES.

Year.	From Churches.	Sent Direct.	Individuals	Interest.	Legacies.	Total.
1891.....	\$3,0502	.....	\$12,300	\$ .....	\$46,500	\$89,303
1892.....	3,2887	\$1,061	20,078	1,476	966	56,471
1893.....	3,4208	554	7,388	7,776	25,205	75,134
1894.....	3,0908	1,000	9,894	3,761	551	45,716
1895.....	3,1524	11,327	67,538	3,470	5,765	119,627
1896.....	2,8300	9,647	41,631	3,497	5,961	89,138
1897.....	39,160	.....	.....	.....	.....	77,986

## THE DISTINCTIVE WORK OF THE COMMITTEE.

The distinctive work of the committee is largely with one source of income of the Boards of the Church, viz.: that which comes to them directly from the treasuries of the churches. The time has arrived when the importance of this source of income to the Boards should be more earnestly considered.

As it is necessary that the Boards in making their annual reports of income, should keep that from church offerings separate from all other sources of income, would it not also be expedient that General Assembly when making recommendations as to the amounts to be raised for the various Boards should also make a like separation. In order that General Assembly may have the facts easily at command, if it deems best to make such a recommendation, we have brought together from the official reports of the Boards for the past six years the amounts annually given through church offerings alone, and have also given the total amounts from all sources, given by the churches for the various Boards of the Church as reported in the Minutes of the General Assembly, for the same years.



## GIFTS TO THE BOARDS THROUGH CHURCH OFFERINGS.

Year.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total Church Offerings.
1891 . . .	\$279,101	\$346,779	\$58,914	\$34,294	\$60,082	\$94,119	\$62,111	\$30,502	\$965,902
1892 . . .	281,309	332,960	61,760	36,515	58,226	92,026	67,295	32,887	962,978
1893 . . .	293,145	347,562	57,811	41,626	58,136	86,996	62,132	31,208	984,616
1894 . . .	282,520	295,016	49,222	41,857	52,024	78,262	55,503	30,908	885,312
1895 . . .	257,339	286,392	50,901	36,463	49,301	83,256	58,086	31,524	853,262
1896 . . .	215,854	272,009	47,597	35,584	47,067	81,377	53,834	28,300	781,622
1897 . . .	281,553	270,479	44,661	34,716	45,279	74,091	54,029	39,160	843,968

## GIFTS TO THE BOARDS FROM ALL SOURCES.

As reported in Minutes of General Assembly.

Year.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1891 \$	995,621	\$784,406	\$154,518	\$131,870	\$360,944	\$116,573	\$124,814	\$163,920	\$2,895,787
1892	998,101	812,793	141,561	129,540	308,017	102,414	131,822	160,915	2,856,165
1893	1,023,585	849,355	170,800	138,374	318,666	97,798	123,587	261,835	3,055,532
1894	977,823	745,794	107,134	131,325	172,732	94,446	105,743	185,676	2,600,691
1895	997,500	712,877	214,637	133,682	217,824	92,732	111,448	145,964	2,699,129
1896	980,556	739,103	102,367	130,598	155,177	94,353	109,205	148,641	2,533,152

## GIFTS TO THE BOARDS.

We have gathered together in an appendix subjoined to this report, a detailed statement of the gifts to the Boards through church offerings tabulated by Presbyteries, for the six years from '91 to '96. A study of this table will show that the gifts of the church through Sabbath offerings are not keeping pace with the growth of the church. It also will indicate that the weakest point today in our whole benevolent system, is precisely the neglect of system in obtaining benevolent gifts in connection with Sabbath worship.

## MEMBERSHIP OF THE CHURCHES BY SYNODS.

The problems of proper church support and of giving to the missionary work of the church are closely associated. A church that is habitually in debt on account of inadequate income to meet its own local expenses will not be apt to be a church that will be a large contributor to the Boards of the Church. So that while it is natural for us to comment upon the number of churches not contributing to our various Boards, it is well to keep continually in mind the number of small Presbyterian churches which are unable of themselves to give an adequate support to a pastor. This is clearly revealed by consulting

table (Appendix 3) of the membership of the Presbyterian churches by synods. The table reveals the fact that while we have about fifteen hundred churches with a membership of over two hundred, we have six thousand with a membership of less than two hundred, and forty-five hundred with a membership of less than one hundred, and twenty-nine hundred with less than fifty, and nearly a thousand less than twenty.

While we can hardly expect a very large income for our Board work from the three thousand churches with a membership less than fifty, yet each of them might do a little.

If these smaller churches of our denomination could at the present time receive fostering care and encouragement, many of them might grow rapidly in membership and become self-supporting and enlarged contributors to the missionary work of our church.

#### THE APPORTIONMENT FOR CHURCH OFFERINGS.

The last General Assembly authorized an apportionment among the different Presbyteries of the various amounts recommended by the General Assembly to be raised for the Boards. The resolution requiring the apportionment is as follows :

The General Assembly expects each of its Synods, Presbyteries and Churches to give its just share of funds needed to prosecute the work of the Boards of the Church, and accordingly directs the Assembly's Committee on Systematic Beneficence to make an apportionment to the different Presbyteries of the various amounts recommended by this Assembly, including all the agencies of the church. This apportionment shall be based upon the average percentage of the congregational expenses and total offerings made by the Presbyteries during the past two years, less bequests, and shall be forwarded to the stated clerk of each Presbytery, and that each Presbytery, through its Committee on Systematic Beneficence, or in such other way as in its wisdom it may deem best, undertake the raising within its bounds, for the Boards of the Church, such a sum as it considers, in view of its ability and their needs, its fair share of the whole amount required : and that each church be informed by Presbytery of the sum requested from it for each Board—it being understood that this is a *minimum*, and that the wealthier churches by their additional offerings be encouraged to supplement what may be lacking through the failure of remote and feeble churches to contribute to the general treasury of the church.

In 1895, General Assembly had recommended the raising of \$3,134,000 for the year ending May, 1896. Of this sum, \$784,121 came through church offerings and \$1,655,686 came from various other sources. Including all sources of income the total amount raised was over \$700,000 less than the amount recommended to be raised.

In carrying out the recommendations of 1896, we have been per-

plexed as to the amount General Assembly intended should be apportioned to the Presbyteries. Without any definite instructions we felt obliged to interpret the recommendation of General Assembly that \$3,134,000 be raised as referring to the amount to be expected for the Boards of the church for the coming year from all possible sources of income and not from church offerings alone.

We therefore assumed that the income of the Boards of the church for 1896-97 would not be less than that for the previous year. Therefore we assigned for the coming year \$2,439,807, of the total \$3,134,000 recommended to be raised, to the various sources of income of the several Boards according to the actual receipts for the year ending 1896, and the deficiency between the total income of the Boards and the amount recommended by General Assembly, we divided among the various sources of income according to the ratio existing between them.

As the result of this first apportionment of the amount recommended by General Assembly to the several sources of income, \$1,024,000 was assigned to be raised for the Boards of the church through church offerings. To each Presbytery a statement of the amount to be expected from it for each of the Boards through church offerings was sent, and the amount thus apportioned was determined according to the direction of General Assembly, basing it upon the aggregate amount expended for current expenses, together with the amounts contributed for all missionary purposes.

With the apportionment there was also sent to each Presbytery a statement of the amount that had been contributed by each church within the bounds of the Presbytery to the several Boards through church offerings, as reported for the previous year.

It was clearly explained that this apportionment was not intended in any single instance to lessen the amount contributed by churches already contributing, within the bounds of any Presbytery, but only to serve as a basis of comparison and suggestion for churches that had no system of giving, and had seemed to fail of doing their just share toward the support of the work of the Boards, whether through negligence or from lack of definite information as to the needs of the work, and their fair share of the responsibility for its support.

The committee did not feel that it fell within its prerogative, or that it was directed by General Assembly, or indeed that it was possible, to apportion to the Presbyteries or for the Presbyteries to apportion to the churches, the amounts that should come from each Presbytery and each church from any other source than the Sabbath church offering. Accordingly, no statement was made of the sums to be expected

from each Presbytery from legacies, direct individual gifts or voluntary societies, Women's and Young People's, contributing to the Boards but not through the church; but only of the amount to be expected from church offerings as an act of worship in the spirit of the sixth chapter of the Directory of Worship.

In some cases the amount apportioned to the Presbyteries as the sums to be expected this year through church offerings seemed too small, and the apportionment was therefore not recommended to the churches. In almost every such instance there was a misunderstanding of the actual facts in the case, in one or other of two ways.

In the first place many seem not to be aware that in a majority of our Presbyteries the contributions for Home and Foreign Missions that come through the channels of women's missionary organizations alone, saying nothing of contributions from Sunday Schools and Young People's Societies, exceed the contributions made through the churches themselves. In other words only a minority of the membership of the Presbyterian church make their missionary contributions through the church. The facts in regard to this matter are easily accessible from the reports of the Boards, and will appear by consulting the tables on pages 4, 5 and 6 of this report.

The Committee on Systematic Beneficence have conceived it to be their duty to aim especially at stimulating the benevolence of the churches through church channels and as an act of Sabbath worship. Keeping in mind this fact, that the sums apportioned to the Presbyteries could only be such as were to be expected from the churches directly, it would have been seen that in almost every case where misconception has existed on this point, the mark set for the Presbytery and the mark that would have been set for the churches by the apportionment if carried out, was beyond that actually reached.

In almost all the remaining cases where the apportionment has seemed too small because it fell below the sum actually credited to the Presbytery last year as contributed through church offerings, it would have been found on examination that the credit for such excess of actual contributions over apportionment is due not to the churches as a whole but to a few churches—sometimes a single church—of the Presbytery, and that if the apportionment had been carried out for the individual churches within its bounds the apportionment in the vast majority of the churches would be found to have set a mark beyond that already attained.

A single instance will make this matter plain. In the financially stronger Presbyteries the actual contributions of churches would naturally be expected to exceed most frequently the sums apportioned

But taking the New York Presbytery with its 55 churches as an example, it will be found that only 13 of the 55 exceeded their apportionment for Home Missions, 42 falling below their apportionment for this cause ; for Foreign Missions only 11 exceeded, 44 fell below ; for Board of Education only 2 exceeded and 53 fell below ; for Sunday School Work only 2 were above and 53 below ; for Church Erection, 10 above and 45 below ; Ministerial Relief, 10 above and 45 below ; Freedmen, 1 above and 54 below ; College Board, 2 above and 53 below. Out of the 440 expected offerings, 51 only exceeded and 389 fell below, or only 8 per cent. exceeded and 92 per cent. fell below the amount apportioned.

It is to be remembered that according to the direction of General Assembly as quoted above, the apportionment was to be made for the churches individually—the Assembly's Committee was to make it for the Presbyteries, and the Presbyteries were to carry it out for the churches—and it can therefore in no case be judged by the amount given for Presbyteries. In carrying out the apportionment for individual churches, adjustments are supposed to be made by Presbyterial Committees in consideration of exceptional local conditions and where churches were found to be already contributing beyond the apportionment, last year's contribution was to be substituted for the amount determined by the general system of apportionment. It is of course to be expected that in not a few instances all told, churches should already have adopted an effective system of benevolent contributions, which leaves no room for further suggestion on the part of Committees on Systematic Beneficence. The aim of Assembly and of Presbyterial Committees should be to do what they can to bring the rank and file of our churches into line with these exceptional ones which set so worthy an example.

#### APPORTIONMENT VS. VOLUNTARY SYSTEM.

The only serious misconception of the plan that seems anywhere to have been entertained is that which is understood as intending to interfere with, or as in effect interfering with, that voluntariness of benevolent gifts which it is of first importance to encourage and which indeed is divinely commended as an attribute of all true benevolence. But the conflict between "the apportionment system" and "the voluntary system" is entirely imaginary. The plans of apportionment adopted by the General Assembly and put in operation by the committee had solely the design of giving information, stimulus and direction where this assistance is desired and appreciated. It seeks only to answer such questions as the following :

What is the recommendation of General Assembly as to amounts to be raised for each of the Boards ; what is the amount actually raised from all sources for the Boards the past year, and therefore the least amount to be expected from all sources during the current year ; what proportion of this amount upon the basis of experience may be expected from church offerings ; and what is a fair division of this expected amount to be raised by church offerings among the Presbyteries and churches on the basis of their reported expenditures for current expenses and benevolence ? Apportionment is in no sense, even in intention, an assessment or tax upon the churches. As long, however, as the individual Presbyterian churches compose one church and have assumed common responsibility—each according to its “several ability”—for a common missionary and benevolent and missionary work, there can be no harm or impropriety in ascertaining and publishing to the churches what is a fair apportionment of the joint financial responsibility.

So far from advocating any system which assumes to dictate to Presbyteries and churches in the matter of their benevolences, we would most emphatically recommend giving the churches themselves the initiative in the entire missionary and benevolent work of the church. Only let the churches indicate each year in advance the amounts which each will contribute to the various benevolent causes, responsibility for which they have undertaken, and the way would be clear to abandon apportionment in favor of a better plan. In the absence, however, of such expression of their will and purpose in the matter of their benevolent work, the General Assembly and the Boards have had to take the initiative in determining the extent of the work proposed for any year and in making appropriation for it. In doing this they have to the extent of the support anticipated from the churches, acted as agents of the churches. And in apportioning this sum, the Assembly through its Committee on Systematic Beneficence does but advise the Presbyteries and the churches of the work undertaken in their behalf, and to be supported by their offerings.

In no sense is such apportionment a tax or assessment. It is, however, far more desirable that the churches should give prior indication of the amount of benevolent work they are severally willing to do through each of the Boards, and that recommendations of General Assembly as to the extent of the work to be done by these Boards, should then be based upon and governed by these prior pledges of support. In this way it might be hoped would finally come to an end the chronic condition of debt in which our great Boards have so long lived and moved and had their being. Most certainly it is the province

of the churches themselves to say what they will do in the way of missionary and benevolent work, and while plans may properly be taken to extend and to systematize the benevolences of the churches, they may not be forced nor commanded.

#### ADVANCE PLEDGES SUGGESTED.

We earnestly recommend, therefore the taking of measures to substitute for the Assembly's present plan of apportioning among the churches their just share of financial responsibility for work undertaken in their name, the plan of securing advance pledges from the churches, to be reported at the spring meeting of Presbyteries and through the Presbyterian Committees on Systematic Beneficence to be reported to the Assembly's Committee, upon the basis of which the benevolent work of the churches shall then be planned, and by which it shall be limited.

When this system shall be in operation the Boards will expend in the name of the churches only such sums as shall have been thus promised by them in advance. Apportionment will then be as unnecessary as it will be inappropriate. The Boards will rejoice in the certainty of a definite income and the long era of debt—due to over-confident reliance on the benevolence of churches—will have come to an end, having no longer either occasion or excuse.

There can be no possible objection to this system, for it only means adopting measures for finding out at the beginning, instead of at the end of the year, what the churches will in fact contribute. There will still be abundant room for special effort among churches and individuals along the line of Systematic Beneficence; but it will not be necessary as now for the Assembly to say through apportionment what the churches are expected to give and how much work has been undertaken in their name, because the churches will under that new and better system first say to their Assembly and to the Boards, how much they expect to give and how much work they are authorized to undertake in their name.

It is too late to introduce this system for the current year—once more it may be necessary to apportion the work undertaken among those in whose name it has been undertaken, according to their "several ability"—but we hope General Assembly will request the Presbyterian Committees to find out so far as possible from each of the churches within its bounds what each will do for each of the Boards for the year following this, and make report of such amounts to the Assembly's Committee, who shall in turn report the total sums at the next meeting of General Assembly to serve as the basis for recommendation and appropriation for the year '98 to '99.

## OTHER WORK OF THE COMMITTEE.

In addition to the work of making out the apportionment for each of the Presbyteries for each of the Boards, as directed by General Assembly, the offer was made to each of the Presbyteries to furnish free in any desired amount, copies of an individual subscription blank to be used in making pledges of contributions to each of the Boards. As a result of this proposition presented to Presbyteries at their fall meeting, 100,000 subscription blanks were sent out. In many Presbyteries enough blanks were ordered of your committee to supply every member of every church.

We have also issued as a tract for distribution, without other charge than for postage, the notable address of Ralph E. Prime, Esq., on Christian Benevolence, presented at the Pan Presbyterian Council in Glasgow. For distribution in the same way we have republished an excellent English tract, entitled "The Gift Bag," emphasizing the importance of every Christian setting apart regularly a fund, from which the demands of christian benevolence may be met.

In closing we are glad to acknowledge, and to express our appreciation of, the cordial and faithful co-operation of all the Presbyterial Committees with which we have been in correspondence during the year. No circumstance connected with the benevolent work of our church augurs better for the development of this part of the church life than the thorough and efficient organization of committees on the subject throughout the Presbyteries of the Church.

It is a pleasure to append at the close of Part II of this report, a full list corrected to date as far as possible, of the Presbyterial Committees on Systematic Beneficence.

In behalf of the Committee,

W. H. HUBBARD, *Chairman*.

THE ASSEMBLY'S SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE.

W. H. HUBBARD, Auburn, N. Y., *Chairman*.  
 KILIAEN VAN RENSSELAER, New York, *Sec'y & Treas.*  
 REV. JOHN R. DAVIES, D. D., New York,  
 REV. CHARLES L. THOMPSON, D. D., New York,  
 REV. CHARLES HERR, D. D., Jersey City, N. J.,  
 HON. HORACE B. SILLIMAN, Cohoes, N. Y.,  
 REV. WILLIAM L. MCEWAN, D. D., Pittsburgh, Pa.  
 REV. DAVID R. BREED, D. D., Pittsburgh, Pa.,  
 HON. JAMES A. BEAVER, Bellefonte, Pa.,  
 HON. ROBERT PITCAIRN, Pittsburgh, Pa.,  
 REV. THOMAS MARSHALL, D. D., Chicago, Ill.,  
 REV. G. P. WILLIAMS, Chicago, Ill.,  
 REV. HOWARD A. JOHNSTON, D. D., Chicago, Ill.  
 REV. C. N. WILDER, D. D., Champaign, Ill.



## PART II.

### SELECTIONS FROM CORRESPONDENCE.

[The pages that follow are for convenience separated from the preceding portion, but are to be understood as forming an integral portion of the Committee's report.]

We here subjoin extracts from a large number of letters received from the Chairmen of Presbyterial Committees on Systematic Benevolence, bearing on the working of the Assembly's plan of apportionment within their respective Presbyteries. These extracts are classified according to the subject to which they relate, information having been requested in answer to four questions, in substance, as follows :

(1) What has been the practical effect in your Presbytery of the apportionment recommended by the General Assembly?

(2) Has there been any misunderstanding as to this apportionment being limited to church offerings?

(3) What do you consider the most equitable basis for making such an apportionment?

(4) What suggestions can you make as to the best ways and means of obtaining a regular contribution from every member of every church, for every Board?

References to the Presbyteries from which these communications come it has been thought necessary to omit. They are from all parts of the country and sufficiently indicate the diversity and the main trend of opinion, the practical success of the plan where thoroughly tried, and the helps and hindrances that must be counted on in the operation of any plan whatever. It is hoped that the careful perusal and comparison of these replies from the field will be of value in clearing up misconceptions, in communicating the benefit of others' experience, and enabling all our Presbyteries and churches to come to a common mind on the important matters here discussed.

#### HOW THE APPORTIONMENT PLAN HAS WORKED.

The following testimonies, which are given just as they may come including those which are unfavorable as well as those which are favorable, fairly represent the practical working of the Assembly's plan of apportionment in developing the benevolences of the churches. It will be seen that the majority of those who report that the plan was understood, and was sympathetically and energetically put in operation, report also satisfaction and success in the trial of it. One sample testimony as to its effects states that this year "more churches contributed to all the Boards, and the offerings came from more individuals." This is precisely what is intended and hoped for as the result of plans of Systematic Benevolence—this rather than any certain amounts of contribution.

## HOW THE APPORTIONMENT PLAN HAS WORKED.

### APPORTIONMENT NOT PRACTICAL.

But I am satisfied that the plan is too cumbrous and involved to be easily practical or effective.

### WILL NOT ACCOMPLISH THE END.

I do not think there is any misunderstanding in regard to the amount recommended being limited to the church offerings; but, judging from our own church, and what I know of the churches of this Presbytery, it will be utterly impossible to accomplish the end contemplated in this way.

### MIGHT TRY APPORTIONMENT FOR A CHANGE.

I do not think that the apportionment has had a fair trial in our Presbytery, and therefore any deductions from results would be misleading.

I think the Presbytery is generally hostile to any apportionment to begin with.

Contributions for the past year have fallen off, but certainly not because of the apportionment.

### PLAN UNTRIED.

We have not tried the Assembly's plan of apportionment in our Presbytery, nor have we in our church and I am unable to express an opinion about it. Still, I think some such plan is wise.

### BREAD ON THE WATERS.

For a number of years I have been chairman of the Committee on Systematic Beneficence in this Presbytery. I have written letters to pastors, to ruling elders, and to prominent members in our churches urging by all the arguments I knew, the duty of making systematic provision for systematic giving to the Lord's work. Thus far it seems like water spilled upon the ground. Until pastors can be made to feel the need of work in this direction we can expect but little of their congregations and even then it is slow business.

### A HARD YEAR.

Our benevolent gifts as a Presbytery has fallen slightly below those of 1896, but it has been the hardest year within memory.

### HARD SOIL.

With my own congregation I have visited every family to urge upon them personally this duty and yet can count upon my fingers the number of those who systematically give to any of the great causes of Church Beneficence.

I think the apportionment recommended by General Assembly worked fairly well in our Presbytery, and there was no misunderstanding so far as I am aware. I explained its meaning at the meeting of Presbytery last fall.

## WHOLESONE EFFECT.

The apportionment of the amount to be raised through the churches has had a most wholesome effect within the bounds of the Presbytery.

## APPORTIONMENT AN INCENTIVE.

I like the apportionment plan, and think its effect is good. Our people, for example, were several times reminded that we were expected to reach our apportionment at least, and it acted as an added incentive.

## A CONSTANT REMINDER.

It has helped, I think, in a few instances to increase our offerings, since the apportionment was a constant reminder.

## A QUALIFIED SUCCESS.

With us there has been no misunderstanding and the practical effects of the apportionment recommended by the General Assembly, while not as satisfactory as we would wish, yet it has had some degree of success.

## APPORTIONMENTS A HELP.

I am satisfied if we had not published and sent out those apportionments that our gifts would not have been as large as they are.

## GOOD.

The effects of the apportionment, I think, are good.

## EFFECT GOOD.

As the result of some consultation I can say that, so far as I know, the effect has been good.

## INCREASED THE NUMBER OF GIVING CHURCHES.

A large number of our churches contributed to all the Boards, but as to the amounts I am not informed.

## APPORTIONMENT INCREASED THE GIFTS.

I think this apportionment has somewhat increased the gifts to the Boards in this Presbytery.

## DOUBLE THE OFFERINGS.

The apportionment plan has worked well with this Presbytery. We have doubled our offerings to the Boards. I hope it will be continued from year to year.

## NOT A PANACEA.

Apportionment may be as well as we can do at present, but it is not going to be a panacea.

## NOT AN ASSESSMENT, BUT WHO SHALL BE RESPONSIBLE FOR THE WORK ?

I am persuaded of this however, that it is not in favor of the plan of assessing on each Presbytery and each church of Presbytery a stipulated

amount to be raised for each board. The gifts of God's people should be not of constraint, but free will offerings; let it be our aim and prayer to so deepen our own and our people's love to our Saviour that it shall be a joy to respond to his calls for aid in carrying on his blessed work.

#### NOT A TAX.

As chairman of Systematic Beneficence I have been careful to have all understand that it is not a direct tax or assessment.

#### DID NOT TRY IT.

The Presbytery did not make the proposed apportionment, and several of the brethren are very emphatically opposed to it. It may prevail after a time, but not at once.

#### NO BETTER PLAN FOUND.

We put your plan in operation in our Presbytery and it has been in a measure successful. We have begun again and are to take the basis of congregational expenses. We discussed this basis in Presbytery, objections were made, but as no better plan was proposed we determined to go ahead on the old line.

#### THE SUGGESTION LITTLE HEEDED.

We have called the attention of the churches of the Presbytery to the apportionment made by the General Assembly, but my impression is that very little heed has been given to it in making their contributions.

#### PEOPLE DEPEND ON THEIR PASTORS.

I believe it is understood, and that the people, even the poorest, if pastors will do their duty, will go beyond the apportionment.

#### HARD TIMES.

Our churches are, at least many of them, just now straitened to meet current expenses, and it makes our benevolent collections difficult.

I think the results of the apportionments being made are good. They serve to stimulate our benevolent work and create a sort of generous rivalry among the churches.

#### CONSCIENCE AT WORK.

We had a very warm discussion in Presbytery last week, over our spring report, which was simply calling attention to what had been done and complaining that so little attention had been paid to it. Some of the brethren very bitterly attacked any interference on our part with their church matters. Others again had spurred up their churches to contribute the amount apportioned. I think upon the whole, that something has been gained. Presbytery continued its committee, instructing them to "hammer away." This we shall do next fall when we get the results of last year's work as reported to the coming General Assembly.

#### NEEDS FIRST TO BE UNDERSTOOD.

The Apportionment plan has not yet been tried in this Presbytery. It has not been understood because it has not been explained.

The Presbytery seemed to be awakened to the importance of this matter, and are ready to work along the line of these methods when they are understood. Our work for the year is to instruct and organize.

#### APPORTIONMENT NOT AN ASSESSMENT.

It is well for Presbytery to know what is expected of it; and for each session to know what is expected of its church. It gives us something definite to work towards. *But* the church should never be told its assessment in definite figures as a basis for appeal. I shall never do it again. People do not like to be assessed.

#### GREATER SACRIFICES.

The apportionment made by General Assembly met with a response, though not all that we wished; showed a vast improvement, promises greater sacrifices and more liberal giving.

#### STIMULATE LARGER GIVING.

The effect of the apportionment plan has been to stimulate to larger giving and there has not been any serious misunderstanding among the churches as to these offerings being made by the *church* offerings.

I must confess that our churches are so diversified as to their ability to give that only the arousing of the Christian conscience to give as the Lord prospers, will avail. Line upon line is the need of men on this *prospering basis*.

#### REJECTED THE APPORTIONMENT.

Our Presbytery rejected the apportionment idea altogether. The report herewith will show our Presbytery stands nearly with the mark of last year, although some churches have fallen off greatly.

#### EFFECT NIL.

I do not think the action of the last assembly has had the least effect upon the offerings of a single church in this Presbytery for the cause of missions. Our churches are small and struggling with the question of self-support and feel that they can do but little for the great benevolent work of the church. When the day for taking the offering comes, they give what they feel able without regard to anything but the great needs of the church and their own slender purses.

#### RESULTS NOT KNOWN.

I cannot tell the general effect of the apportionment in this Presbytery, for the reason that I have not worked out the returns.

The apportionment was made and sent to each church. I have reason to believe that in the case of one or two churches, very small ones, it stimulated the giving. But for the general result I depend upon the reports of the Boards, not those of the churches.

## INTEREST INCREASING.

Our own Presbytery was never so thoroughly stirred in the matter of giving as now.

## CHURCHES HAVE MADE AN ADVANCE.

The practical effect is hard to determine in one year, especially in view of disturbing influences. Hard times for one. Then we made a special effort for Home Missions and nearly *doubled* our offering for that cause. This caused a decrease in some boards. Peter was robbed to pay Paul. On the whole, all things considered, it is an advance, more churches contributed to all the boards. The offerings came from more individuals.

## WORKS WELL WHEN WELL WORKED.

In my opinion the apportionment system has worked well in our Presbytery. A number of churches have contributed this year which had not done so for some years. One of our feeblest churches was stimulated to engage one of its lady members to solicit gifts so that every Board might have something from it.

Other churches have been encouraged to "try to reach" the figures named, making it plain to them that it was not in any sense an assessment but a figure *towards which* it would gratify the committee to have the church aim.

I think we shall show a good increase in strictly church contributions this year.

For the Boards of Home and Foreign Missions, Education, Church Erection, Ministerial Relief, Freedmen, College Aid, twenty-four collections have just equalled the apportionment, and seventy-three collections have exceeded the apportionment.

## A SPECIAL BLESSING.

The plan of apportionment is a good one. It is stimulating to pastors and church officers, and has proven a financial as well as a spiritual blessing in many of our churches.

## HOW ONE CHURCH SUCCEEDED.

Our church is alone in our Presbytery in every member giving something to each and every Board. This is very far from being a strong church. It was obtained at terrible costs of health and comfort by the pastor, chairman of Presbytery's committee. I do not think it was worth the cost, but as I had urged other members of the Presbytery to this, I strove and attained.

First. Through you I ordered subscription blanks sent to each church for each member.

Second. I sent a letter to every pastor.

Third. I sent a postal to every absent member.

Fourth. God blessed the work.

# APPORTIONMENT RESTRICTED TO THE INCOME FROM CHURCH OFFERINGS.

## WOMEN RAISE MORE THAN THE CHURCH.

There is a disposition among the churches to consider the gifts from Sabbath Schools, Young People's Societies and Women's Societies as the gifts of the church, and as representing the benevolence of the church to the cause of Home and Foreign Missions. In several of our churches the ladies raise through their societies more than the church does by its regular offering.

## INCLUDE WOMEN'S SOCIETIES WITH CHURCH APPORTIONMENT.

It is hardly right to make it exclusive of sums given by Ladies' Societies, &c., however, for more than half of our contributions to missions come from such societies, and we tell our people that it makes no difference which society handles their offerings.

## WHY CHURCH OFFERINGS DWINDLE.

The women withhold from church offerings to enlarge the gifts to their treasury.

The same spirit and operation have been and are still more and more being cultured in the Young People's Societies, consequently the trend is for church offerings to dwindle to the remnant which the men may give after supplying the funds for the collateral societies, and under such conditions it is fruitless to aim at any proportion for the church's special gift.

In some churches the Women's Society is practically a collecting agency (and a good one after a fashion) but it does not seem right to hear an elder say, "I give my wife a dollar a month and I can't give any more," and for the same church to report \$300 for Women's Societies and \$18 for church offering.

## A VAIN HOPE.

The church is composed of men, women and young people. I except the Sunday School as a peculiar branch or element of the church.

But to ask the women and young people to give all they can through their respective societies, and then after draining their sources of contribution—for this money comes largely from the husbands and fathers—expect the offerings, so called, of the church to rank up to a certain standard is a vain hope.

## THE CHURCH SHOULD BE MAGNIFIED.

My view is that the church is organized wisely for carrying on this benevolent work and affords an abundant opportunity for the offerings of every member and that the church as such should be magnified by the faithful effort of every member to fill up her treasury, and I am persuaded that this effort in competition, not to say vain glory, of one element in the church as related to another, or the whole to farm out the work in different and special departments will never meet with the end we are seeking.

## AN OFFERING FIRST THROUGH THE CHURCH.

My theory and practice are and for years have been to insist on every member of the church and those allied with church life and work to contribute first of all and as much as possible to the church offering and then to encourage the Sunday School and the Women's Society to try by special effort to make an extra contribution to the work of missions; this duplicates the members in many instances in church, Sunday School and Women's Society. And I am not willing to duplicate them again in the Young People's societies and am persuaded that the erection of the Young People's separate department of beneficence is a mistake.

## THE PLAN MISUNDERSTOOD.

We considered Assembly's apportionment the minimum and contributed as much more as possible.

There was some misunderstanding among the churches as to the limits placed and the sources of these amounts.

I took the ground, however, that contributions from individuals, Sunday Schools and Women's Missionary Societies, etc., should be included, and so instructed our churches. I never was quite certain that Assembly intended it so, however.

## NOT UNDERSTOOD.

My impression is that the churches have not understood that the apportionment made was limited to the amount to be raised through church offerings only, and as the amounts reported by a large portion of the churches in our Presbytery exceed those of the apportionment, the effect would be the reverse of what we desire.

## CHURCHES SMILING AT THEIR OWN MISTAKE.

Some of the churches of this Presbytery must have smiled when they received their apportionment last autumn and the saving clause that some churches must exceed, as surely some would fall below, does not meet the case.

## CLEVER PLAN TO EASE CONSCIENCE.

I will say this, however, that our churches, generally, being convinced that they could not raise the designated apportionments by church collections, found it a clever way to ease their consciences by aggregating gifts from all sources and comparing this with their apportionments.

## SOME MISUNDERSTANDING.

There has been some misunderstanding as to what was included in the amounts apportioned to the churches. How far it has reached I have not been able to ascertain.

## CHANGED THE PLAN.

We varied from the Assembly Committee's plan in that we took the minimum to be raised by the churches with the aid of Sunday Schools and Christian Endeavor Societies. We did this because the amounts seemed large for our feeble Presbytery.



## ASK HELP OF THE WOMEN.

Some ministers who had difficulty to raise the amount apportioned the church, tried to have the Ladies' Missionary Society donate to the church credit.

## CONCENTRATION NEEDED.

Think there has been no misunderstanding as to amounts being *limited to church offerings*. People have seen the necessity of concentrating on regular church offerings, but a year's time is not long enough to get away from old orders, into new.

## APPORTIONMENT RELATED TO OTHER MONEY-RAISING AGENCIES.

I do not think there has been any misunderstanding as to the amount to be raised in the church offerings, but some of our churches have been relying so much on the other agencies, as to the agencies for raising money, that it will require time to have them fall into line in this plan or any other plan.

## GIVING THROUGH OTHER CHANNELS.

A few years ago in our own church we gave considerably more in the regular church collection than we do now, but at that time we did not give through the Young People's Societies, Sunday Schools, etc. Now our Young People's Society gives, our Junior Society gives, our Sunday School gives, and our Ladies' Society gives to this object, and when they give through these channels they do not give so much in the church collection.

## CHURCH OFFERINGS EMPHASIZED.

We understood the amount was from church offerings, and not from women's societies, etc.; as a result however, the women will no doubt be urged to confine their gifts to the regular collection rather than to their societies.

## WHAT IS THE MOST EQUITABLE BASIS OF APPORTIONMENT ?

## THEORY AND PRACTICE DIFFER.

Theoretically a *per capita* assessment would be the equitable one. Practically, however, there is such a wide difference in the ability of members in different localities and presbyteries that such a basis would work hardship, would be impracticable.

## AN AVERAGE PRESBYTERIAN.

I have thought it well to keep before my people the "average member's share;" *i. e.*, that amount which if given by each member of the church would do the whole work of each Board.

## ABLE TO GIVE BUT LITTLE.

It will be difficult to secure an *equitable plan* of apportionment. For our Presbytery I made it on *my* knowledge of the financial and other conditions of each church. I believe Home Mission churches and those *barely* supporting themselves should be apportioned very low compared with others.

## APPORTIONMENT TOO HIGH.

Some of our weaker churches feel that the apportionments have been too high and are somewhat rebellious.

## POORER CHURCHES SHOULD BE REGARDED.

The most equitable basis for this plan is very difficult to determine. It seems to me the injustice has heretofore been with the poorer churches.

## FINANCIAL STRENGTH NOT KNOWN.

The basis of the apportionment offers much difficulty. If it were possible to rate the financial strength of our churches this would give us an equitable basis; but I do not see how it is possible to do this. In the hands of discriminating committees, who are acquainted with the churches of their Presbyteries, the basis of last year seems to me to be as good a one as I can now think of.

## LOCAL ADJUSTMENT NECESSARY.

We think the basis proposed by the Assembly's committee is as near right as may be suggested, but each Presbyterial committee will be obliged to make many local adjustments.

## FIND OUT ACTUAL ABILITY.

It seems to me that it only remains for the Committee on Systematic Beneficence in each Presbytery to ascertain the *actual ability* of each church and graduate the apportionments according to this, in order that they may be just.

## PRESBYTERY HAS THE KNOWLEDGE.

I have not been able to formulate a plan satisfactory to myself which shall be of universal operation in securing church offerings as an act of worship. Ability differs so much—in this Presbytery at least—due to local conditions, that I seriously doubt the competency of General Assembly or any other body, excepting possibly the Presbytery, to make an apportionment which will be equitable in its operations.

## NEEDS OF BOARDS AND ABILITY OF CHURCHES.

The weakness of a General Assembly apportionment, as I conceive it, is in the fact that it is necessarily based upon the needs of the Boards, whereas returns are sure to come in some relation to the ability of the churches. The needs of the Boards can in some measure be accommodated to the ability of the churches; as a matter of business they ought to be, while in last analysis the ability of the churches is a fixed quantity and we cannot do more than our utmost to see to it that offerings stand in true relation to ability.

## NO APPORTIONMENT FOR INDIVIDUALS.

It would be difficult to say what would be the most equitable basis for making an apportionment. For example, I have a family with eight members in it, and they are very poor; another family with two members and they are very rich; and the result is that the rich lift their two heads very high when they pay their ten cents each, or more as the case may be, and the poor family hang their eight heads very low because they are not able to do their share for the Lord's work, although they do what they can and as a rule it is always more than the high-headed fellows. I know of young people who might become members and they are not encouraged by their parents because it means an extra tax which they are not able to pay.

There is no plan to equal the voluntary system for all purposes. If we can get ministers to do their duty by their people, by instructing them and giving them the opportunity to give something, because this plan leaves a burden on the conscience of the rich if they fail to do their part as the Lord has prospered them: *i. e.*, if they have a conscience, and it relieves the conscience of the poor, and as a rule they have a conscience in these matters, by reminding them that "If there be first a willing mind it is accepted according to that a man hath and not according to that he hath not." 2 Cor. 8:13-15 seems to be against the apportionment plan.

## ALREADY WORKING AN APPORTIONMENT.

The apportionment plan was in operation in our Presbytery before the assembly made such a recommendation. When we first made an apportionment, we took as the basis the average contributions of the churches for the last three years and added twenty per cent. to that amount and then apportioned it among the various churches in the Presbytery.

## LARGER THE SALARY.

If the salaries paid to pastors were known I should favor a *larger per cent* on congregational expenses, the higher the salary paid.

## BASIS THAT OF THE MINISTER'S SALARY.

My notion of apportionment would be on the basis of money raised and applied on the minister's salary (all ministers of the Presbytery). What would seem fair in the west might be unjust.

## CHURCH EXPENSES.

I consider the amount which the church expends for itself the best basis for the proportion which it shall give to benevolences.

Basis for apportionment, average congregational expenses for three years back.

## CONTRIBUTIONS.

In my judgment, the fairest basis of such apportionment would be the aggregate contributions of a church for all purposes.

## TOTAL OFFERINGS.

I think the method of apportionment on the basis of total offerings to all objects for two or three years as good a method as can be desired. No one is *perfectly* equitable.

## AS THE LORD HAS PROSPERED.

As to what basis is the most equitable plan for making an apportionment for the amount to be raised by church offering as an act of worship, nothing to my mind can be divinely effectual but the Divine plan. According as the Lord has prospered each, teach him to give.

## HOPE THE PLAN WILL BE CONTINUED.

I hope the plan will be followed up this year and I am unable to suggest any more equitable basis of apportionment than the one already adopted.

## BAPTISM FROM ABOVE NEEDED.

I do not believe we shall ever reach the Bible standard of Christian giving until the whole church is baptized afresh from above, so that every member of the church will gladly bring the tenths into the Lord's storehouse; then I believe, and not till then, will the means be provided for carrying forward the Lord's work in reaching the unsaved.

## THE HOLY SPIRIT MAKES GIVING CHRISTIANS.

When the entire church is filled with the Holy Spirit, there will be no trouble in securing from every member an offering for every cause demanding our attention.

## STIR THE CHURCHES WITHOUT BEING DEFINITE.

I am not able to judge what would be the best basis upon which to make an apportionment, but am inclined to think it would be better not to make an apportionment at all, because of the danger of misunderstanding by the churches, and confine our efforts directly to stirring the churches up to the point of obtaining an offering from every member.

## APPORTIONMENT RECTIFIED BY PRESBYTERY.

Our whole Presbytery, so far as I know, seems to think the system equitable and practicable. Perhaps the only criticism I would make upon it is that which *your* committee cannot help, but which *Presbyterial* committees must rectify from more intimate knowledge, namely, that when a church report for one year includes some legacy or special gift, or church repairs, &c., in its figures the Presbyterial committee must make due allowance for the coming year.

It seems to be true that this is the young people's age, and I find that where revivals have added largely to membership, it is generally from young people or non-contributors to any large degree. This sometimes adds greatly to church's apportionment, without a corresponding increase of wealth. Here also the local committee must make due allowance.

## A TITHE.

I do not know any better way. It is a matter of education. I believe it would be a good idea since men will not give as the Lord hath prospered them, to advocate a one-tenth, get back to the original custom.

## SUGGESTIONS AS TO WAYS AND MEANS.

### A PLAN SUGGESTED.

The only basis as a whole is as the Lord has blessed them. I see no reliable basis only as men know the ability of churches.

1. Weekly offerings is the ideal plan.
2. Have blanks, and get each member to give something, however small.
3. Let one member of the session have this in charge. He may have helpers to see every member. (So many people have been giving nothing).
4. Let this elder give each member a statement every quarter.
5. These slips for subscription may be circulated in church and deposited in collection basket when signed. But many members may have to be seen privately. Go after them is the only way to reach all.

### REDSTONE PLAN CAN WORK.

The Redstone plan is the best I have seen, it seems to me. It is at least an effort toward putting our benevolences upon a basis of approximate certainty.

### APPORTIONMENT VS. REDSTONE PLAN.

At our spring meeting lately I brought in a report bearing on a comparison of the plan of "apportionment" and the Redstone plan, taking the ground that the latter was the handle by which to work the former.

Our Presbytery took the action directing the committee to refer both the "apportionment plan" and the Redstone plan to each session before the fall meeting.

### PRESBYTERIAN CALENDAR FOR THE HOME.

My latest way to stimulate giving is my proposed *Presbyterian Calendar*.

### EDUCATIVE WORK THE PRIME NECESSITY.

Owing to my early surroundings in the home of my father, a missionary to China, I have my special interest along that line, and the matter of Systematic Beneficence is intimately, yes, vitally connected with this. After two years of observation and study, I believe that the matter can be summed up about thus:—The teaching or education of the people on Systematic Beneficence must be along two main lines of our stewardship, or the proper use of property, and then by some means, the members to be brought to realize their personal responsibility for a definite share in the work, whether at home or abroad. The former is educative, but fundamental to the latter. This securing on the part of all a realization that the work is "my business" as well as belonging to the general church is the great question, and many ways have been suggested. The best one I know of in our church is the "Redstone Presbytery Plan," practically the same as that in use in the Presbytery of Westminster. It is practically the same as that used in the M. E. Church, where the minister makes a canvass of each family, and secures pledges from one and all.

## PLEDGE SYSTEM THE BEST.

The best way I know anything about is the pledge system by which each member sets himself down for a specified amount and acts as his own collector ; yet I do not think it is very generally adopted among our churches.

## PRINTED REPORTS A HELP.

Presbytery has ordered its Committee on Systematic Beneficence to print and send out to the churches, as it has done the last two years, the statistical report and I think that has a wholesome influence in the direction of giving.

## SABBATH MORNING OFFERING.

For this church year we purpose having no special appeal days but a benevolence envelope at every morning service beside the church support envelope.

## BAND OF TITHERS.

A widespread and concerted movement in the interests of systematic and proportionate giving is a necessity. The tithers of our churches should be largely increased.

I believe it would be a good idea to organize bands of tithers in our churches in so far as it is possible, and study the question, agitate it, and seek constantly to bring more of our membership up to this ancient and divinely approved method of giving. My wife and I have been tithers for three years, or more, and instead of feeling like giving up after this thorough trial, feel like recommending the plan most heartily to all.

## THE PASTOR AN EFFECTIVE AGENT.

Each member of every church can only be reached through faithful pastors. No machine will run without a man to run it. Our present machinery is good enough.

## SPECIAL COLLECTIONS HARMFUL.

I *used* to love to give to the Boards. I *used* to urge my church *enthusiastically* to give to the Boards, but I confess now to very little personal interest in "the accredited work" of the church. The Assembly runs a "special excursion train" not simply from several of the Boards to each of the churches, but to *each department of work in each church*. This is *not* systematic beneficence. First, the church is appealed to, then the missionary societies, the Sunday school, the Y. P. S. C. E. The special trains keep running into the depot all through the year, and the regular train *must* be sidetracked.

We do not as a rule, in our church, allow much room to this "special collection business." We give systematically and proportionately every year to every Board of the church. I believe the constant knocking of the Boards at every door, in every church, has come to be a real damage to systematic beneficence.

## MUCH DEPENDS ON THE MINISTER.

The great difficulty in our denomination,—but not confined to us,—is that about the only one in the church who has the Lord's work at heart sufficiently to undertake this work is the minister, and with all the rest of his work, this is almost impossible.

The work of your committee in the *Assembly Herald*, and through its leaflets, is helping the people to come to a sense of their responsibility, but the minister's instruction must be, "line upon line," etc. Surely here he needs the injunction, "be not weary in well doing."

#### SUGGESTIONS AS TO METHOD.

My judgment is, that the most equitable plan is: First, make known to the church the whole amount needed. Second, state how much that would be for each communicant as an average, and then try a plan similar to the plan of Redstone Presbytery to raise the amount by pledges, each individual laying aside (weekly if possible) statedly, and in an envelope bring it to the church, say monthly, during the year as an offering. It would be well to pledge the other agencies by individual pledges, so that none may be deprived of working in their chosen way. The working up of this plan would require painstaking effort; constant persevering work is essential to the success of every plan.

I sometimes think we have too many societies to which are presented the appeals for the same board at intervals. If we could get the individual endeavorers, for example, to decide on their gifts as gifts which they would make in the great congregation, there would be more satisfactory results. But a wise management would be required to secure this result.

#### WAY TO FINAL SUCCESS.

Success is to be finally achieved through the efforts to secure systematic giving from every church member. I have always advocated and urged this; but I have no practical "suggestion as to the best ways and means" of securing this.

#### A MODEL COMMITTEE.

We are trying as a committee to develop Systematic Beneficence in our Presbytery. Our Committee meet during the summer to confer and seek for the best methods.

#### WHY NOT?

I am heartily in favor of raising all moneys, not only for apportionment but for congregational uses as acts of worship. To get a contribution from each member for all the Boards, it will be necessary to preach about it, have committees see all the members—in short, make it a business and attend to it in a business-like way.

#### DEFINITE PRESENTATION.

If each Board is definitely presented, there will be more given. Many of the churches lump the Boards and congregational expenses, which is bad policy.

#### EACH CASE STUDIED BY ITSELF.

As to the best way to get an offering systematically from each church member, after various experiments I am convinced that the most practicable course is to have each pastor study the matter with reference to his own congregation and adopt such plan as is best suited to the character of the people and the nature of their surrounding circumstances.

## NO BLANKS IN PRESBYTERIAL REPORT.

For three successive years, Monmouth Presbytery has been and still is one of the little group of three or four Presbyteries which has reported a contribution from every church to every Board. And I think it is abominable neglect or indifference that a great many more of our Presbyteries do not attain this result. A Presbytery cannot make every member of a church contribute something to each one of the Boards, but it can make each one of its churches report some contribution for each one of the Boards, and from my own experience in this matter during the past five or six years, I am prepared to say that if Monmouth Presbytery with its forty-nine churches, nineteen of which are on our Board of Synodical Home Missions can and does require that no blanks shall occur in this part (the Benevolent Board) of her statistical report, it puts well nigh every other Presbytery in the church under obligations to show cause why it should not accomplish a like result.

## OUT OF THE RUTS.

I am working along the line of getting our churches out of that old rut of taking up collections for the Boards. I succeeded in getting the Presbytery last fall to pass a resolution requesting the churches to adopt the pledge card and weekly envelopesystem of giving. I found at the spring meeting recently that several more of our churches have adopted it, and quite an increasing interest among the members of the Presbytery in the whole subject.

## THE PEOPLE WILLING.

If we work it right our Presbyterian people are willing to adopt the best method, and we can persuade them to anything we can show up to be right and wise. We must show them how to be regular givers, systematic givers and follow hard then with proportionate giving. Pardon me with so long a letter, but I regard this as the most pressing question before the church just now. Our fathers prayed for the doors of heathendom to be opened. Then we prayed that sons and daughters might be raised up to enter them; now we must pray and work that means may be raised up to send our young people asking to be sent.

## SYSTEMATIC CANVASS.

I believe the only correct way to bring up these contributions is to have a systematic canvass of every congregation and secure pledges for the missionary work just the same as is done for the church expenses, and this action was urged in my circular letter to the churches.

## ENVELOPES WANTED.

I wish your committee would arrange to provide envelopes and cards to the churches. Our own publishing house ought to be employed to do this work. If not free, at least at cost to the churches. If the money wasted in getting envelopes and sending them to the churches by the several Boards for one collection a year, were turned into this channel, to my mind it would accomplish vastly more.

When I say wasted I do not mean they have done no good, but as compared with the better way.

Our Presbyterian churches must be led to use better business methods in carrying on our work.



# A GOOD PRESBYTERIAL REPORT.

THE REPORT ON SYSTEMATIC BENEFICENCE, ADOPTED BY LOS ANGELES  
PRESBYTERY AT RIVERSIDE, APRIL 15, 1897.

REV. H. H. RICE, Chairman.

[The following report of the Committee on Systematic Beneficence of the Los Angeles Presbytery having already appeared in print, we feel that we may, without impropriety, here reproduce in full as an example of the just conceptions and faithful work in the direction of Systematic Beneficence done by very many of our Presbyterial Committees].

The Committee on Systematic Beneficence would report that they distributed to all the churches of Presbytery the circulars and pledge cards of the Assembly's Committee, making the apportionment to each church according to the rate suggested. Some churches have given much more than the average required, and some have not come up to the average. We cannot yet report the full result, but so far as we have learned, the effect was in various ways a quickening of the pulse, and ministers and sessions have earnestly striven, in a hard financial year, to increase their offerings to all the church Boards. We feel, however, that some concerted action is required to lift this blessed duty and privilege of proportionate giving into its rightful place of honor in the minds of all the people.

The missionary work and other benevolences have reached a crisis in their history, when a new course must be taken. The incubus of debt, the agony of "cutting down," the disgrace of the small result from church collections, (only one-third of the amount received by the Boards), must no longer continue in the church. Much can be done immediately to remedy the sore evil. We recommend—

1. That all our ministers and stated supplies, on the second Sabbath of May, or as soon thereafter as practicable, preach upon the duty of sacredly setting apart a definite portion of our income for God's work, including the support of the church and its benevolent operations.

2. That, upon the same occasion, the minister select one or two representative men to follow the sermon with brief and earnest remarks.

3. That, upon the same occasion, Chapter VI of our Directory for Worship be read from the pulpit, and that its provisions be carefully complied with from Sabbath to Sabbath.

4. That all our churches be requested to procure the circulars and envelopes furnished by each Board, and distribute to all the congregation so that they will reach every individual if possible.

5. That each session appoint a Committee on Systematic Beneficence.

6. That Standing Rule 29 be changed so that the permanent committee of Presbytery shall consist of three ministers and two elders.

7. That we, the ministers and elders of Presbytery will give ourselves to daily prayer on this special subject for one month, and we stand pledged as an example to our congregations to the sacred observance of proportionate giving to the Lord.

LIST  
OF  
PRESBYTERIAL COMMITTEES  
ON  
SYSTEMATIC BENEFICENCE  
WITH  
NAMES AND ADDRESSES OF THE CHAIRMEN.

---

**Atlantic.**

- 1 Atlantic . . . . . Rev. G. M. Elliott, Beaufort, S. C.
- 2 East Florida . . . . . Rev. S. C. Faris, D. D., Glenwood, Fla.
- 3 Fairfield . . . . . Rev. John C. Watkins, box 30, Sumter, S. C.
- 4 Knox . . . . . Rev. A. M. Caldwell, Greensboro, Ga.
- 5 McClelland . . . . . Rev. John T. Wright, Clinton, S. C.
- 6 South Florida . . . . . Rev. H. Keigwin, Orlando, Fla.

**Baltimore.**

- 7 Baltimore . . . . . Rev. Geo. L. Curtis, 1431 Park Ave., Baltimore, Md.
- 8 New Castle . . . . . Rev. Joseph R. Milligan, D. D., Wilmington, Del.
- 9 Washington City . . . . . Rev. C. B. Ramsdell, D. D., Washington, D. C.

**California.**

- 10 Benecia . . . . . Rev. Hervey W. Chapman, Lake Co., Lakeport, Cal.
- 11 Los Angeles . . . . . Rev. H. H. Rice, 193 W. Pasadena St., Pomona.
- 12 Oakland . . . . . Rev. Francis H. Robinson, Centerv'l, Alameda Co.
- 13 Sacramento . . . . . Rev. George H. Bigelow, Ione, Cal.
- 14 San Francisco . . . . . Rev. J. E. Scott, 14 Grant Ave., San Francisco, Cal.
- 15 San Jose . . . . . Rev. R. F. Maclaren, D. D., San Jose, Cal.
- 16 Stockton . . . . . Rev. Wm. B. McElwee, Madera, Cal.

**Catawba.**

- 17 Cape Fear . . . . . Rev. G. C. Shaw, Oxford, N. C.
- 18 Catawba . . . . . Rev. A. P. Bissell, D. D., Biddle University,  
Charlotte, N. C.
- 19 Southern Virginia . . . . . Rev. D. B. Miller, Martinsville, Va.
- 20 Yadkin . . . . . Rev. A. J. Tate, Greensboro, N. C.

**Colorado.**

- 26 Boulder..... Mr. John Y. Munson, Berthoud, Colorado.  
 27 Denver..... Rev. James McFarland, 336 32d Ave., Denver,  
 Col.  
 28 Gunnison..... Rev. B. F. Powelson, Gunnison, Colorado.  
 29 Pueblo..... Rev. T. C. Kirkwood, Colorado Springs, Colo.

**Illinois.**

- 30 Alton..... Rev. Geo. J. E. Richards, Greenville, Ills.  
 31 Bloomington..... Rev. Robert E. Anderson, Heyworth, Ills.  
 32 Cairo..... Rev. H. B. Douglass, Mt. Vernon, Ills.  
 33 Chicago..... Rev. Charles A. Lippincott, 213 28th St. Chicago.  
 34 Freeport..... Rev. S. C. Hay, Woodstock, Ills.  
 35 Mattoon..... Rev. E. W. Clark, D. D., Pana, Ills.  
 36 Ottawa..... Rev. John F. Sherer, Troy Grove, Ills.  
 37 Peoria..... Rev. I. A. Cornelison, Washington, Ills.  
 38 Rock River..... Rev. Augustus R. Bickenback, Dixon, Ill.  
 39 Schuyler..... Rev. Jno. M. Leonard, Elvaston, Ills.  
 40 Springfield..... Rev. Thomas J. Stevenson, Petersburg, Ills.

**Indiana.**

- 46 Crawfordsville... Rev. B. B. Bigler, Frankford, Ind.  
 47 Fort Wayne... Rev. G. E. Davies, W. Main St., Fort Wayne.  
 48 Indianapolis... Rev. Frank O. Ballard, Indianapolis, Ind.  
 49 Logansport,..... Rev. H. L. Wettmore, Rochester, Ind.  
 50 Muncie..... Rev. Jno. S. Axtell, Ph. D., Portland, Ind.  
 51 New Albany..... Rev. Charles Hutchinson, D. D., New Albany.  
 52 Vincennes..... Rev. T. S. Scott, Vincennes, Ind.  
 53 White Water..... Rev. J. W. Boyer, College Corner, O.

**Indian Territory.**

- 54 Choctaw..... Rev. C. W. Burks, Talihina, I. T.  
 55 Cimarron..... Rev. S. G. Fisher, Purcell, Indian Territory.  
 56 Oklahoma..... Rev. A. T. Huber, Norman, Oklahoma Ter.  
 57 Sequoyah..... Rev. F. F. Dobson, Claremore, Indian Ter.  
 57½ Tuscaloosa..... Rev. Samuel Gladman, Atoka, I. T.

**Iowa.**

- 58 Cedar Rapids... Rev. David S. McCaslin, Cedar Rapids, Ia.  
 59 Corning..... Rev. Thos. K. Hunter, Villisca, Iowa.  
 60 Council Bluffs... Rev. W. H. Snyder, Missouri Valley, Ia.  
 61 Des Moines..... Rev. W. C. Atwood, 1335 Buchanan St.,  
 Des Moines, Ia.

- 62 Dubuque. . . . . Rev. D. W. Cassat, Winthrop, Ia.  
 63 Fort Dodge . . . . Rev. J. C. Cummings, Rockwell City, Ia.  
 64 Iowa. . . . . Rev. J. K. Alexander, Morning Sun, Ia.  
 65 Iowa City. . . . . Rev. George B. Smith, Fairfield, Ia.  
 66 Sioux City. . . . . Rev. Edwin C. Haskell, Battle Creek, Ia.  
 67 Waterloo. . . . . Rev. Geo. R. Israel, Janesville, Ia.

#### Kansas.

- 68 Emporia . . . . . Rev. J. D. Hewitt, D. D., Emporia, Kansas.  
 69 Highland. . . . . Rev. W. I. Doole, Horton, Kansas.  
 70 Larned. . . . . Rev. J. C. Haswell, Larned, Kansas.  
 71 Neosho. . . . . Rev. H. A. Cooper, Paola, Kan.  
 72 Osbourne. . . . . Rev. E. B. Wells, Hill City, Kansas.  
 73 Solomon. . . . . Rev. T. R. Lewis, Beloit, Kansas.  
 74 Topeka. . . . . Rev. C. W. Hays, Kansas City, Kas.

#### Kentucky.

- 75 Ebenezer. . . . . Jas. A. Curry, Lexington, Ky.  
 76 Louisville. . . . . Rev. Charles P. Luce, Ph. D., Owensboro, Ky.  
 77 Transylvania . . . . Rev. C. B. H. Martin, Danville, Ky.

#### Michigan.

- 78 Detroit. . . . . Mr. E. T. Gilbert, 83 Brainerd St., Detroit, Mich.  
 79 Flint. . . . . Rev. B. J. Baxter, Cass City, Michigan.  
 80 Grand Rapids. . . . Rev. J. M. Fulton, 165 N. College Ave., Grand Rapids, Mich.  
 81 Kalamazoo . . . . . Rev. W. H. Macpherson, Three Rivers, Mich.  
 82 Lake Superior. . . . Rev. J. K. Gillivay, Escanaba, Mich.  
 83 Lansing. . . . . Rev. A. R. Gay, Concord, Michigan.  
 84 Monroe. . . . . Rev. Geo. Humphrey, Adrian, Michigan.  
 85 Petoskey. . . . . Rev. J. P. Mills, Elk Rapids, Michigan.  
 86 Saginaw. . . . . Rev. J. G. Grabiell, 708 Litchfield St., West Bay City, Michigan.

#### Minnesota.

- 87 Duluth. . . . . Rev. F. J. Barackman, Sandstone, Minn.  
 88 Mankota . . . . . Rev. W. O. Conrad, Blue Earth City, Minn.  
 89 Minneapolis. . . . . Mr. E. C. Brown, 2811 2d Ave., So., Minneapolis, Minn.  
 90 Red River. . . . . Rev. Alpheus M. Holloway, Sabin, Clay Co., Minn.  
 91 St. Cloud. . . . . C. Harmon Johnson, Willmar, Minn.  
 92 St. Paul. . . . . Rev. E. P. Lewis, 275 Charles St., St. Paul, Minn.  
 93 Winona. . . . . Rev. Newman H. Burdick, Rochester, Minn.

**Missouri.**

- 94 Kansas City . . . . Rev. E. S. Brownlee, Appleton City, Mo.  
 95 Ozark . . . . . Rev. Geo. H. Williamson, West Plains, Mo.  
 96 Palmyra . . . . .  
 97 Platte . . . . . Rev. James P. Green, Hamilton, Mo.  
 98 St. Louis . . . . . Rev. J.W. Allen, D.D., 1516 Locust St., St. Louis.  
 99 White River . . . . Rev. W. H. Freeland, 615 W. 9th St., Little  
 Rock, Ark.

**Montana.**

- 100 Butte . . . . . Rev. J. H. McJunkin, Misoula, Mont.  
 101 Great Falls . . . . Rev. Geo. M. Fisher, Kalispell, Mont.  
 102 Helene . . . . . Rev. Thomas A. Wickes, Boulder, Mont.

**Nebraska.**

- 103 Box Butte . . . . Rev. Charles E. Rice, Crawford, Neb.  
 104 Hastings . . . . Rev. W. M. Porter, Nelson, Neb.  
 105 Kearney . . . . . Rev. A. W. Verner, North Platte, Neb.  
 106 Nebraska City, . . Rev. Thomas L. Sexton, D. D., Seward, Neb.  
 107 Niobrara . . . . . Rev. Samuel F. Sharpless, Norfolk, Neb.  
 108 Omaha . . . . . Rev. J. D. Kerr, D. D., 4228 Erskine St.,  
 Omaha, Neb.

**New Jersey.**

- 109 Corisco . . . . .  
 110 Elizabeth . . . . . Mr. Edward W. Barnes, Perth Amboy, N. J.  
 111 Jersey City . . . . Rev. Joshua B. Gallaway, Patterson, N. J.  
 112 Monmouth . . . . Rev. W. P. Finney, Moorestown, N. J.  
 113 Morris & Orange . Rev. David O. Irving, East Orange, N. J.  
 114 Newark . . . . . Rev. A. N. Hollifield, D. D., 30 Walnut St., Newark.  
 115 New Brunswick . . Rev. Thomas S. Long, Dayton, N. J.  
 116 Newton . . . . . Rev. John C. Clyde, D. D., Bloomsbury, Hunt-  
 erton Co., N. J.  
 117 West Jersey . . . . Rev. W. W. Casselberry, Haddonfield, N. J.

**New Mexico.**

- 118 Arizona . . . . .  
 119 Rio Grande . . . . Rev. T. C. Beattie, Albuquerque, New Mexico.  
 120 Santa Fe . . . . . Rev. Robt. M. Craig, Santa Fé, New Mexico.

**New York.**

- 121 Albany . . . . . Rev. Charles A. Richmond, 459 State street  
Albany, N. Y.
- 122 Binghamton . . . . . Rev. Wm. J. Gregory, Nichols, N. Y.
- 123 Boston . . . . . Rev. Lewis V. Price, Brockton, Mass.
- 124 Brooklyn . . . . . Rev. John Fox, D. D., 34 Sidney Place, Brook-  
lyn, N. Y.
- 125 Buffalo . . . . . Rev. Robert R. Watkins, Franklinville, N. Y.
- 126 Cayuga . . . . . Rev. Henry Schlosser, Aurora, N. Y.
- 127 Champlain . . . . . Rev. A. Cushing Dill, Chazy, N. Y.
- 128 Chemung . . . . . Rev. Louis F. Ruf, Watkins, N. Y.
- 129 Chili . . . . .
- 130 Columbia . . . . . Rev. Geo. LeFevre, Ancram Lead Mines, N. Y.
- 131 Eastern Persia . . . . .
- 132 Genesee . . . . . Rev. J. W. Stitt, Byron, N. Y.
- 133 Geneva . . . . . Rev. Wm. A. Niles, D. D., Trumansburg, N. Y.
- 134 Hudson . . . . . Rev. Robert B. Clark, Goshen, N. Y.
- 135 Long Island . . . . . Rev. C. E. Craven, Mattituck, L. I.
- 136 Lyons . . . . . Mr. A. Eugene Williams, Newark, N. Y.
- 137 Nassau . . . . . Rev. Rockwood MacQuestion, Glen Cove, L. I.
- 138 New York . . . . . Rev. S. B. Rossiter, D. D., 316 West 28th street,  
New York City.
- 139 Niagara . . . . . Rev. E. H. Rudd, Albion, N. Y.
- 140 North Laos . . . . .
- 141 North River . . . . . Rev. Chas. L. Carhart, Marlborough, Ulster Co.
- 142 Otsego . . . . . Rev. Chas. K. McHarg, Cooperstown, N. Y.
- 143 Rochester . . . . . Rev. R. D. Harlan, Rochester, N. Y.
- 144 St. Lawrence . . . . . Rev. James Robertson, Madrid, N. Y.
- 145 Siam . . . . .
- 146 Steuben . . . . . Rev. Geo. W. Warren, Prattsburg, N. Y.
- 147 Syracuse . . . . . Rev. Allan D. Draper, Syracuse, N. Y.
- 148 Troy . . . . . Rev. Geo. Fairlee, Lansingburgh, N. Y.
- 149 Utica . . . . . Rev. Wm. C. Taylor, Ilion, N. Y.
- 150 Westchester . . . . . Rev. John A. Ingham, Irvington, N. Y.
- 151 Western Persia . . . . .

**North Dakota.**

- 152 Bismarck . . . . . Rev. Archibald Durrie, Bismarck, N. D.
- 153 Fargo . . . . . Rev. Joseph Brown, Sheldon, North Dakota
- 154 Minnewaukon . . . . . Mr. Alex. Walker, Devil's Lake, North Dakota.
- 155 Pembina . . . . . Rev. Charles Slack, Gilby, North Dakota.

**Ohio.**

- 156 Athens . . . . . Rev. W. A. Echols, Middleport, Ohio.  
 157 Bellefontaine . . . . Rev. Chalmers F. Carson, Upper Sandusky, Ohio.  
 158 Chillicothe . . . . . Rev. Morgan Jones, Washington C. H., Ohio.  
 159 Cincinnati . . . . . Rev. W. F. Gowdy, Pleasant Ridge, O.  
 160 Cleveland . . . . . Rev. Paul F. Sutphen, D. D., 757 Prospect St.,  
 Cleveland, O.  
 161 Columbus . . . . . Rev. J. A. Ewalt, London, Ohio.  
 162 Dayton . . . . . Rev. Geo. O. Nichols, Dayton, Ohio.  
 163 Huron . . . . . Rev. Wm. A. Broadhurst, Norwalk, O.  
 164 Lima . . . . . Rev. J. L. Grimm, Leipsic, Ohio.  
 165 Mahoning . . . . . Rev. H. C. Ferguson, Canton, Ohio.  
 166 Marion . . . . . Rev. W. F. Cellars, Delaware, Ohio  
 167 Maumee . . . . . Rev. Chas. L. Herald, Tontogany, O.  
 168 Portsmouth . . . . . Rev. E. E. Moran, Ironton, O.  
 169 St. Clairsville . . . . Rev. Robert Alexander, D. D., St. Clairsville.  
 170 Steubenville . . . . . Rev. W. B. Irwin, Steubenville, Ohio.  
 171 Wooster . . . . . Rev. D. J. Meese, D. D., Mansfield, Ohio.  
 172 Zanesville . . . . . Rev. F. A. Wilber, Mt. Vernon, Ohio

**Oregon.**

- 173 East Oregon . . . . . Hon. Robert Eakin, Union, Oregon.  
 174 Portland . . . . . Mr. Wm. Wadhams, Portland, Oregon.  
 175 Southern Oregon . Rev. A. S. Foster, Medford, Oregon.  
 176 Willamette . . . . . Rev. T. A. George, Independence, Oregon.

**Pennsylvania.**

- 177 Allegheny . . . . . Mr. John Way, Jr., Sewickly, Pa.  
 178 Blairsville . . . . . P. H. Gaither, Esq., Greensburgh, Pa.  
 179 Butler . . . . . Rev. W. L. McClure, Bruin, Pa.  
 180 Carlisle . . . . . Rev. H. R. Schenck, Chambersburg, Pa.  
 181 Chester . . . . . Rev. T. J. Aiken, Berwyn, Chest r Co, Pa.  
 182 Clarion . . . . . Rev. A. A. Bird, Wilcox, Elk Co, Pa.  
 183 Erie . . . . . Rev. Wm. Grassie, Cambridgeboro, Pa.  
 184 Huntingdon . . . . . Hon. James A. Beaver, Bellefonte, Pa.  
 185 Kittanning . . . . . Rev. D. Hall, D. D., Indiana, Pa.  
 186 Lackawanna . . . . . Rev. W. H. Sawtelle, Athens, Pa.  
 187 Lehigh . . . . . Rev. B. N. Chamberlain, Pottsville, Pa.  
 188 Mexico . . . . .  
 189 Northumberland . Rev. Robt. McCaslin, Emporium, Pa.  
 190 Parkersburg . . . . . Rev. Thomas A. Anderson, Sistersville, W. Va.  
 191 Philadelphia . . . . . Rev. A. J. Sullivan, D. D., 2025 Stella St., Phila., Pa.  
 192 Philadelphia No. . . . Rev. R. Montgomery, Ashbourne, Pa.  
 193 Pittsburgh . . . . . Rev. W. L. McEwan, D. D., Pittsburgh, Pa.

- 194 Redstone. . . . . Rev. Perrin Baker, Belle Vernon, Pa.  
 195 Shenango. . . . . Rev. C. H. Dunlap, New Castle.  
 196 Washington. . . . . Rev. James H. Snowden, Washington, Pa.  
 197 Wellsborough. . . . . Rev. David Craft, Lawrenceville, Pa.  
 198 Western Africa. . . . .  
 199 Westminster. . . . . Rev. R. L. Clark, New Park, York Co., Pa.  
 200 Zacatecas. . . . .

### South Dakota.

- 201 Aberdeen. . . . . Rev. M. E. Chapin, Aberdeen, S. D.  
 202 Black Hills. . . . . Rev. Byron E. P. Prugh, Sturgis, S. D.  
 203 Central Dakota. . . . . Mr. H. S. Smyth, Woonsocket, S. D.  
 204 Dakota Indian. . . . . Rev. Chas. R. Crawford, Good Will, S. D.  
 205 Southern Dakota. . . . . Rev. T. B. Boughton, Parker, S. D.

### Tennessee.

- 206 Holston. . . . . Rev. W. H. Lester, Greenville, Tenn.  
 207 Kingston. . . . . Rev. J. Newt. McGinley, Pratt City, Ala.  
 208 Union. . . . . Rev. W. H. Lyle, Dandridge, Tenn.

### Texas.

- 209 Austin. . . . . Rev. T. S. Day, Pearsall, Texas.  
 210 North Texas. . . . . Rev. H. A. Howard, Jacksborough, Jacks Co.  
 211 Trinity. . . . . Rev. B. F. Stone, Brownwood, Texas.

### Utah.

- 212 Boise. . . . .  
 213 Kendall. . . . . Rev. J. H. Barton, Caldwell, Idaho.  
 214 Utah. . . . . Rev. Philip Bobback, Hyrum, Cache Co., Utah

### Washington.

- 215 Alaska. . . . .  
 216 Olympia. . . . . Rev. Robt. Arkley, Tacoma, Wash.  
 217 Puget Sound. . . . . Mr. Eben S. Osborne, Seattle, Wash.  
 218 Spokane. . . . . Rev. J. A. McArthur, Waterville, Wash.  
 219 Walla Walla. . . . . Rev. D. D. Allen, Kendrick, Idaho.

### Wisconsin.

- 220 Chippewa. . . . .  
 221 LaCrosse. . . . . Rev. H. H. Maynard, Galesville, Wis.  
 222 Madison. . . . . Mr. James E. Moseley, Madison, Wis.  
 223 Milwaukee. . . . . Rev. C. S. Nickerson, 810 Main St., Racine, Wis.  
 224 Winnebago. . . . . Rev. Paul Brown, Weyanwega, Wis.



# APPENDIX.

## GIFTS TO THE BOARDS OF THE CHURCH FROM CHURCH OFFERINGS BY PRESBYTERIES—TAKEN FROM THE OFFICIAL REPORTS OF THE BOARDS TO THE GENERAL ASSEMBLY.

[In the following table showing amounts of contributions all figures except those in "Year" columns denote dollars, cents omitted.]

Synod of Atlantic.		Home Missions.	Foreign Missions.	Education.	Sunday-School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Atlantic,	1891	3	2	5	2	10	1	27	1
	1892	....	....	4	....	5	....	5	....
	1893	....	7	5	....	4	....	9	....
	1894	1	9	4	17	3	....	49	....
	1895	....	8	4	2	4	2	27	....
	1896	1	2	1	12	7	3	46	....
Average per year,		2	6	4	9	6	2	27	1
Pres. East Florida,	1891	465	177	....	....	28	215	....	....
	1892	248	125	....	....	30	5	3	....
	1893	198	110	....	3	96	10	30	....
	1894	232	121	2	9	7	236	10	....
	1895	123	99	....	2	70	60	12	2
	1896	250	37	20	4	12	158	26	11
Average per year,		253	111	11	4	40	114	16	6
Pres. Fairfield,	1891	8	8	8	....	19	4	20	....
	1892	....	75	8	....	2	....	3	....
	1893	9	10	2	25	6	4	5	....
	1894	2	2	2	20	4	2	42	....
	1895	....	13	2	17	4	2	47	....
	1896	2	11	4	6	7	....	60	1
Average per year,		4	20	4	17	7	3	29	1
Pres. Knox,	1891	....	9	7	2	8	4	31	....
	1892	....	11	5	11	9	3	32	....
	1893	....	8	1	5	4	....	2	....
	1894	....	1	....	2	....	....	17	....
	1895	3	16	....	....	6	....	32	....
	1896	1	1	1	3	2	1	43	....
Average per year,		1	8	3	5	5	2	26	....
Pres. McClelland,	1891	1	5	3	....	4	1	9	2
	1892	2	3	3	12	6	5	4	....
	1893	2	3	2	5	3	1	8	....
	1894	2	7	2	23	4	2	10	1
	1895	1	1	5	10	6	1	33	2
	1896	4	6	9	4	11	4	14	5
Average per year,		2	4	4	10	5	2	13	2
Pres. So. Florida,	1891	364	156	4	2	76	9	18	4
	1892	267	143	6	6	66	18	28	6
	1893	352	253	25	36	66	53	26	12
	1894	300	206	22	8	48	24	24	9
	1895	252	78	31	18	32	45	12	9
	1896	162	70	12	15	22	9	9	8
Average per year,		283	151	16	14	52	26	19	8

Synod of Baltimore.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen	College Board.
Pres. Baltimore,	1891	8050	8825	501	466	403	1743	490	374
	1892	4103	3475	664	323	421	1800	576	393
	1893	2770	3378	534	244	412	1244	646	365
	1894	2481	3140	452	468	473	711	467	465
	1895	2924	3823	502	362	430	1266	347	478
	1896	2641	3231	607	274	456	1131	467	470
Average per year,		3828	4312	543	356	432	1316	499	424
Pres. New Castle,	1891	1336	1203	438	347	360	815	363	298
	1892	977	1106	380	291	262	602	259	260
	1893	1202	1200	460	588	342	738	399	326
	1894	998	1298	453	435	389	692	255	348
	1895	990	1241	455	379	348	666	403	284
	1896	1056	1135	442	408	332	675	345	299
Average per year,		1093	1197	438	408	339	698	337	303
Pres. Washing- ton City,	1891	3637	3212	657	194	481	1040	221	351
	1892	2497	2904	767	247	287	1383	1097	292
	1893	1620	2408	476	248	273	1034	237	333
	1894	1809	2411	447	324	192	929	283	261
	1895	1052	3235	469	299	295	705	282	220
	1896	1531	1700	533	165	249	568	205	157
Average per year,		2024	2645	558	246	296	943	237	269
Synod of California.									
Pres. Benicia,	1891	1157	850	96	133	180	215	119	34
	1892	866	705	111	146	129	253	79	62
	1893	848	876	69	162	183	196	250	58
	1894	1107	604	104	128	149	200	80	31
	1895	716	659	67	99	120	152	132	12
	1896	518	529	55	33	103	121	71	22
Average per year,		869	704	84	117	144	190	122	36
Pres. Los Angeles,	1891	1739	1561	226	152	342	351	151	73
	1892	1823	1491	284	173	938	562	190	64
	1893	2164	1802	245	245	460	556	296	70
	1894	2373	1728	249	357	491	505	288	29
	1895	1361	1341	206	275	396	554	281	16
	1896	2230	2269	208	274	355	604	205	31
Average per year,		1948	1699	236	246	497	522	235	47
Pres. Oakland,	1891	.....	....	....	....	....	....	....	....
	1892	1223	....	22	....	77	169	....	84
	1893	775	1016	89	....	169	156	112	80
	1894	622	437	42	150	123	120	96	7
	1895	405	413	47	62	87	107	228	14
	1896	398	449	96	90	60	250	168	....
Average per year,		685	578	59	101	103	161	151	46
Pres. Sacramento,	1891	414	178	46	55	63	63	73	42
	1892	299	130	51	32	67	59	38	17
	1893	277	93	42	58	64	63	24	19
	1894	270	62	22	42	29	22	13	....
	1895	233	72	33	41	67	75	38	5
	1896	194	117	26	50	58	44	26	4
Average per year,		281	109	36	46	58	54	35	17

Synod of California.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. San Francisco,	1891	4026	1240	143	258	337	462	222	98
	1892	348	1132	138	142	157	22	166	10
	1893	346	436	111	199	78	31	23	21
	1894	307	251	21	37	71	38	31	2
	1895	489	434	32	30	62	64	57	5
	1896	115	211	17	29	22	275	16	36
Average per year.		335	617	77	116	121	182	86	29
Pres. San Jose,	1891	831	387	116	68	73	39	116	42
	1892	456	339	78	35	109	161	94	46
	1893	435	642	54	94	42	81	82	33
	1894	491	471	62	41	63	47	109	7
	1895	373	237	26	50	40	98	41	13
	1896	224	401	83	65	77	178	108	35
Average per year.		469	413	70	59	67	100	91	29
Pres. Stockton.	1891	223	134	31	19	56	29	18	17
	1892	182	104	13	54	40	55	14	7
	1893	245	121	15	21	60	44	20	28
	1894	150	107	24	19	61	11	25	...
	1895	297	79	12	31	92	30	23	2
	1896	210	138	12	7	44	30	24	...
Average per year.		218	114	17	25	59	33	20	13
Synod of Catawba.									
Pres. Cape Fear.	1891	....	1	4	1	8	6	15	....
	1892	....	2	6	1	4	6	25	....
	1893	....	....	2	9	11	3	15	....
	1894	1	7	5	9	6	2	38	2
	1895	3	3	3	10	9	6	43	1
	1896	4	5	5	14	5	10	73	....
Average per year.		2	3	4	7	7	5	35	1
Pres. Catawba.	1891	7	18	5	4	1	1	19	....
	1892	1	7	6	10	8	....	28	1
	1893	7	3	2	60	1	....	21	1
	1894	5	8	3	49	4	3	22	....
	1895	5	13	3	14	2	2	30	....
	1896	11	15	14	19	7	14	45	1
Average per year.		6	11	5	26	4	3	28	....
Pres. So. Virginia.	1891	1	5	3	....	4	....	25	....
	1892	1	2	7	8	8	2	19	....
	1893	4	5	8	12	11	7	19	2
	1894	6	7	8	10	18	7	54	3
	1895	2	11	10	2	17	4	42	1
	1896	10	6	6	7	71	10	42	3
Average per year.		4	6	7	7	21	6	33	2
Pres. Yadkin.	1891	3	12	8	....	15	3	27	....
	1892	7	10	4	11	7	13	24	....
	1893	8	17	2	55	5	4	11	2
	1894	....	28	6	17	6	2	48	2
	1895	3	11	8	6	13	7	54	4
	1896	5	5	9	40	11	13	61	3
Average per year.		5	14	6	26	9	7	37	2

Synod of Colorado.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Boulder,	1891	421	210	29	55	95	39	53	4
	1892	295	312	70	118	91	103	68	8
	1893	442	273	73	94	93	120	88	7
	1894	331	103	29	28	38	77	39	14
	1895	346	281	45	23	54	49	59	3
	1896	332	142	31	39	47	47	45	5
Average per year,		361	220	46	60	70	73	59	7
Pres. Denver,	1891	986	489	69	115	191	266	67	185
	1892	506	486	151	184	134	256	164	23
	1893	599	722	154	105	205	270	43	130
	1894	430	482	85	132	136	141	126	90
	1895	522	534	100	71	143	135	162	90
	1896	762	612	89	78	156	181	25	8
Average per year,		634	554	108	114	161	208	98	88
Pres. Gunnison.	1891	109	34	3	15	10	8	24	...
	1892	110	77	5	11	34	24	16	3
	1893	109	60	27	23	23	25	8	3
	1894	131	59	10	9	33	41	9	5
	1895	110	63	12	8	40	40	10	4
	1896	48	25	10	12	34	39	4	...
Average per year,		103	53	11	13	29	29	12	3
Pres. Pueblo.	1891	1707	1557	306	189	381	388	717	85
	1892	1304	1067	236	279	338	423	198	23
	1893	1086	1068	236	237	298	347	237	15
	1894	884	1048	141	149	241	175	82	26
	1895	550	573	110	73	218	168	110	11
	1896	929	820	171	129	271	200	141	18
Average per year,		1077	1022	200	176	291	284	247	30
<b>Synod of Illinois.</b>									
Pres. Alton,	1891	453	568	96	34	76	214	65	43
	1892	510	459	125	53	120	169	121	37
	1893	547	592	116	117	102	112	77	58
	1894	505	382	81	92	129	101	53	33
	1895	438	506	112	108	113	207	116	59
	1896	190	336	68	36	78	120	64	23
Average per year,		440	474	100	73	103	154	83	42
Pres. Bloomington,	1891	1261	1495	263	140	302	393	347	255
	1892	1117	1279	386	119	297	330	377	257
	1893	676	1487	264	348	301	535	250	249
	1894	1528	1292	266	167	364	409	351	292
	1895	1944	1692	269	157	377	485	408	314
	1896	32	1426	229	190	238	376	315	164
Average per year,		1093	1445	280	187	313	421	341	255
Pres Cairo,	1891	330	287	112	53	112	129	102	41
	1892	449	411	223	94	182	194	98	36
	1893	522	428	92	155	117	131	73	14
	1894	353	304	113	138	144	205	73	22
	1895	365	321	121	139	90	186	107	38
	1896	64	319	107	117	369	243	61	8
Average per year,		347	345	128	116	169	181	86	26

Synod of Illinois.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Chicago.	1891	19722	16418	2154	1815	2711	4271	3804	2996
	1892	17258	15589	2101	1585	2680	4246	3007	2891
	1893	17633	13217	1894	1785	2527	3976	4069	3168
	1894	18483	15208	2724	1895	2081	3145	4848	2947
	1895	8404	10530	2894	1389	1823	2823	2817	2264
	1896	1200	14461	2228	1331	1539	2651	2574	2358
Average per year.		13783	14237	2317	1633	2227	3519	3520	2771
Pres. Freeport.	1891	1282	1548	259	167	304	330	478	205
	1892	1052	932	333	215	259	328	419	207
	1893	1295	1433	310	160	255	275	315	223
	1894	1136	1182	230	162	210	277	331	176
	1895	1069	974	276	115	195	348	344	207
	1896	146	861	234	110	148	281	337	147
Average per year.		996	1155	274	155	228	306	371	194
Pres. Mattoon.	1891	294	306	114	47	98	166	77	38
	1892	367	389	162	114	130	192	175	78
	1893	568	407	139	94	119	193	146	68
	1894	540	343	90	174	93	134	106	80
	1895	453	361	110	104	129	196	138	74
	1896	72	317	122	88	122	107	119	65
Average per year.		382	354	123	104	115	165	127	67
Pres. Ottawa.	1891	379	332	57	23	51	98	54	14
	1892	415	393	83	53	74	130	64	65
	1893	408	323	39	73	52	67	75	46
	1894	439	302	67	73	71	119	89	70
	1895	317	601	70	39	73	105	99	64
	1896	141	477	65	20	54	100	54	19
Average per year.		350	405	63	47	63	103	73	46
Pres. Peoria.	1891	769	798	307	124	259	381	273	190
	1892	774	907	298	263	262	400	350	150
	1893	915	1181	365	155	269	411	283	142
	1894	696	848	219	224	269	338	378	178
	1895	544	904	152	130	135	208	280	126
	1896	120	816	171	143	240	273	291	98
Average per year.		636	909	252	173	239	335	309	147
Pres. Rock River.	1891	1375	1427	310	154	230	316	343	230
	1892	1165	1395	346	186	348	420	357	171
	1893	1300	1491	315	255	332	386	380	207
	1894	1316	1281	284	192	276	324	369	123
	1895	1093	1379	273	166	319	431	305	160
	1896	146	11213	254	211	206	352	322	176
Average per year.		1066	3031	297	194	285	371	346	178
Pres. Schuyler.	1891	921	1003	220	155	180	315	202	127
	1892	823	814	297	137	197	309	257	124
	1893	833	814	257	171	243	292	248	181
	1894	943	953	214	222	271	330	209	164
	1895	809	987	167	148	252	313	216	146
	1896	382	888	168	147	260	240	169	129
Average per year.		785	910	220	163	234	300	217	145

Synod of Illinois.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Springfield, 1891	1095	1686	256	193	248	303	237	160
1892	1110	1596	199	238	246	339	338	209
1893	1534	1547	239	242	255	312	261	172
1894	1339	1112	179	200	173	246	829	125
1895	991	1037	132	159	205	210	240	146
1896	435	859	114	107	119	233	183	100
Average per year,	1084	1306	186	190	208	274	348	152
<b>Synod of Indiana.</b>								
1891	460	1231	230	127	205	294	282	123
Pres. Crawfordsville, 1892	222	951	271	93	192	376	296	77
1893	1568	1314	201	128	148	243	198	130
1894	1778	979	245	106	213	259	327	152
1895	2222	1064	181	89	174	272	210	146
1896	31	1060	152	139	177	264	217	95
Average per year,	1047	1100	213	114	185	285	255	121
Pres. Ft. Wayne, 1891	188	958	133	32	155	185	188	38
1892	39	914	124	95	139	174	162	166
1893	1089	838	130	114	158	179	138	105
1894	1010	678	151	98	102	136	99	79
1895	1582	590	82	65	67	174	122	76
1896	17	746	87	41	116	181	141	74
Average per year,	654	787	118	74	123	172	142	90
Pres. Indianapolis, 1891	227	1223	251	73	246	151	184	183
1892	....	1287	214	188	50	458	284	85
1893	1867	1307	287	207	295	390	273	352
1894	2129	996	262	138	212	307	194	175
1895	3690	1209	255	132	151	390	289	108
1896	901	999	120	119	161	418	233	139
Average per year,	1763	1170	232	143	186	353	243	174
Pres. Logansport, 1891	256	486	181	77	233	161	188	68
1892	38	593	108	68	117	168	155	76
1893	1218	734	146	62	122	170	179	176
1894	1179	657	159	78	156	171	288	82
1895	1953	737	131	57	128	203	204	134
1896	34	599	54	59	61	89	134	61
Average per year,	780	634	130	67	136	160	191	100
Pres. Muncie, 1891	128	275	74	59	95	165	74	47
1892	20	353	86	29	147	178	113	32
1893	1093	515	97	55	117	193	61	61
1894	1095	522	87	49	176	164	62	68
1895	1416	301	40	59	114	78	58	31
1896	6	475	60	58	129	168	63	23
Average per year,	626	407	74	51	130	158	72	44
Pres. New Albany, 1891	221	584	126	60	141	129	130	33
1892	20	398	165	80	126	262	107	35
1893	1095	522	152	131	90	182	128	51
1894	988	279	102	69	86	160	107	43
1895	1318	599	116	66	100	250	120	76
1896	1030	1506	1095	1081	1072	2186	2101	1088
Average per year,	778	648	293	248	269	528	449	221

		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
<b>Synod of Indiana.</b>									
Pres. Vincennes,	1891	229	333	111	61	92	186	81	31
	1892	54	473	149	115	64	169	101	25
	1893	734	455	138	23	98	146	104	96
	1894	661	504	173	85	118	151	109	132
	1895	1702	454	112	65	97	121	77	69
	1896	17	381	86	23	70	116	48	42
Average per year,		566	433	128	62	90	148	87	66
Pres. White Water,	1891	229	623	105	36	108	258	130	69
	1892	52	538	233	66	132	172	79	73
	1893	1561	500	123	104	99	148	98	85
	1894	1559	476	127	65	149	167	100	91
	1895	2271	458	87	41	114	138	106	79
	1896	13	586	96	70	109	119	40	35
Average per year,		947	530	129	64	118	167	92	72
<b>Synod of Ind. Territory.</b>									
	1895	123	50	9	8	8	15	380	2
Pres. Choctaw,	1896	128	36	8	9	17	21	11	6
Average per year,		125	44	9	9	13	18	195	4
Pres. Cimarron,	1895	117	40	....	....	....	12	....	....
	1896	132	11	....	37	5	11	5	3
Average per year,		120	25	....	37	5	12	5	3
Pres. Oklahoma,	1895	188	96	20	10	10	18	34	12
	1896	119	43	10	12	29	9	16	19
Average per year,		154	70	15	11	20	14	25	16
Pres. Sequoyah,	1895	359	167	48	....	....	98	46	12
	1896	461	100	22	13	63	28	9	8
Average per year,		410	134	35	13	63	62	27	10
<b>Synod of Iowa.</b>									
	1891	1098	1109	288	102	289	344	228	37
Pres. Cedar Rapids,	1892	1012	622	272	74	267	552	281	104
	1893	1182	1174	241	167	286	390	268	77
	1894	834	768	244	181	233	411	185	23
	1895	782	546	140	246	242	287	230	38
	1896	775	615	145	147	141	299	265	38
Average per year,		947	806	222	153	243	380	243	53
Pres. Corning,	1891	....	....	....	....	....	....	....	....
	1892	....	....	....	....	....	....	....	....
	1893	435	422	59	56	102	87	68	15
	1894	705	391	84	73	66	97	71	10
	1895	1092	680	72	51	118	166	108	31
	1896	381	295	47	75	87	162	96	25
Average per year,		653	447	66	64	93	128	86	20
Pres. Council Bluffs,	1891	908	588	120	124	210	228	109	29
	1892	794	466	176	89	179	331	142	21
	1893	470	755	57	62	135	78	79	36
	1894	318	215	76	70	48	79	60	19
	1895	515	298	75	81	92	100	105	16
	1896	345	374	62	89	81	68	59	24
Average per year,		558	449	94	86	124	147	92	24

Synod of Iowa.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Des Moines.	1891	1136	958	177	91	263	159	186	107
	1892	1706	1297	223	120	249	234	196	98
	1893	1333	1311	161	118	239	218	181	127
	1894	997	803	145	113	226	171	183	46
	1895	1171	1253	77	162	222	207	208	21
	1896	1026	964	156	127	151	204	140	64
Average per year.		1228	1098	156	122	225	199	182	77
Pres. Dubuque.	1891	743	667	179	87	136	193	117	60
	1892	646	506	163	40	133	190	113	69
	1893	491	604	160	88	83	147	134	5
	1894	674	584	119	95	77	106	67	2
	1895	490	472	64	70	133	114	102	42
	1896	700	335	76	102	102	100	103	28
Average per year.		624	528	127	80	111	141	106	34
Pres. Ft. Dodge.	1891	1224	456	94	75	153	138	121	40
	1892	711	283	75	155	114	81	166	15
	1893	545	277	73	102	113	102	77	19
	1894	464	269	91	106	94	69	82	28
	1895	459	293	79	146	105	104	84	....
	1896	463	722	96	118	162	88	88	3
Average per year.		644	383	85	117	123	97	103	21
Pres. Iowa.	1891	1040	863	158	69	178	236	198	42
	1892	988	987	206	100	176	279	165	71
	1893	1011	948	182	104	227	342	178	54
	1894	1238	948	192	168	230	254	209	73
	1895	1085	903	202	193	253	342	167	57
	1896	501	284	183	178	214	240	147	127
Average per year.		977	822	187	135	213	282	177	71
Pres. Iowa City.	1891	854	515	171	126	208	261	195	81
	1892	780	599	203	247	202	296	194	111
	1893	853	790	165	153	226	252	119	98
	1894	789	682	95	239	138	203	159	62
	1895	707	575	155	149	167	293	141	75
	1896	710	541	124	177	165	320	156	100
Average per year.		782	625	152	182	184	271	161	88
Pres. Sioux City.	1891	..	....	....	....	....	....	....	....
	1892	361	254	80	...	94	108	....	23
	1893	560	455	80	119	119	77	81	8
	1894	733	489	38	134	96	98	62	3
	1895	545	377	50	73	123	99	59	7
	1896	501	296	59	119	115	45	46	7
Average per year.		540	374	63	111	110	86	62	10
Pres. Waterloo.	1891	1015	461	179	70	180	191	144	51
	1892	717	502	192	44	196	189	130	70
	1893	881	566	180	95	183	208	177	72
	1894	897	674	206	215	174	197	185	86
	1895	808	584	133	278	106	215	158	28
	1896	785	526	218	84	132	184	150	35
Average per year.		851	552	184	131	162	197	157	57



Synod of Kansas.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Emporia.	1891	909	609	192	126	275	243	131	36
	1892	812	671	258	129	247	316	227	37
	1893	915	1099	222	124	202	239	171	34
	1894	864	586	179	106	170	211	142	28
	1895	742	716	168	70	190	253	149	6
	1896	497	518	115	54	111	105	80	5
Average per year,		790	700	189	102	199	228	150	24
Pres. Highland.	1891	371	355	98	22	141	128	70	32
	1892	320	248	104	22	101	101	73	36
	1893	223	449	69	72	120	103	69	21
	1894	275	243	104	31	118	104	45	7
	1895	280	266	66	32	88	188	58	16
	1896	220	606	40	11	80	85	51	7
Average per year,		282	361	80	31	108	118	61	20
Pres. Larned.	1891	406	151	71	46	74	83	51	...
	1892	323	202	82	52	136	60	53	16
	1893	418	276	42	22	104	57	41	10
	1894	434	100	25	85	80	79	13	3
	1895	298	88	28	65	69	64	33	1
	1896	236	117	63	28	43	20	40	1
Average per year,		352	156	52	50	85	61	39	6
Pres. Neosho.	1891	578	481	107	56	173	168	81	27
	1892	612	366	152	70	212	132	123	64
	1893	642	630	111	97	184	139	62	19
	1894	419	359	65	63	110	74	54	16
	1895	558	390	56	82	88	191	102	28
	1896	360	260	66	130	90	120	70	21
Average per year,		529	415	93	84	143	138	82	29
Pres. Osborne.	1891	236	36	7	7	33	10	7	...
	1892	203	72	16	15	65	33	15	6
	1893	168	94	45	33	51	34	32	...
	1894	202	58	20	23	62	35	19	...
	1895	116	58	3	14	31	6	...	1
	1896	81	30	1	5	30	12	2	1
Average per year,		168	58	15	16	45	22	13	3
Pres. Solomon.	1891	426	325	73	48	98	97	92	27
	1892	477	275	154	77	110	128	89	32
	1893	568	535	162	90	170	106	114	52
	1894	576	329	144	101	186	132	120	45
	1895	439	348	105	53	96	100	101	31
	1896	333	176	48	36	90	58	53	13
Average per year,		470	332	115	68	125	104	95	34
Pres. Topeka.	1891	1445	960	133	178	152	364	310	29
	1892	940	952	118	51	250	387	181	29
	1893	1133	1297	49	143	177	328	212	35
	1894	913	887	121	82	194	307	127	56
	1895	612	900	64	80	171	265	142	60
	1896	1668	719	156	51	187	274	144	7
Average per year,		1019	953	107	98	189	321	186	36

Synod of Kentucky.		Home Missions.	Foreign Missions.	Education.	Sunday School Work	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Ebenezer,	1891	1834	1174	376	67	135	481	401	12
	1882	1038	1285	376	241	262	524	248	9
	1893	492	1303	348	253	288	524	693	59
	1894	1597	1328	222	208	101	387	370	13
	1895	968	935	308	75	202	462	408	15
	1896	948	899	237	118	156	386	310	9
Average per year,		1146	1154	312	161	191	461	405	20
Pres. Louisville,	1891	434	532	96	352	98	270	36	23
	1892	716	917	252	136	265	424	65	15
	1893	851	769	156	121	114	416	101	40
	1894	998	704	141	64	126	352	79	40
	1895	508	591	58	122	112	481	61	5
	1896	910	863	173	116	225	691	63	2
Average per year,		736	730	146	152	157	439	68	21
Pres. Transylva- nia.	1891	190	158	123	6	62	25	76	....
	1892	241	203	172	32	77	40	56	20
	1893	206	449	160	22	44	50	48	8
	1894	216	209	146	30	48	45	44	22
	1895	144	271	96	15	34	26	41	12
	1896	214	155	136	32	39	35	19	....
Average per year,		202	241	139	23	51	37	48	16
<b>Synod of Michigan.</b>									
Pres. Detroit,	1891	4014	4542	681	353	498	1026	834	412
	1892	4090	3687	986	505	578	1065	798	69
	1893	4411	3181	509	558	423	940	748	69
	1894	4553	3913	462	513	322	813	459	10
	1895	2763	3207	549	299	263	974	560	50
	1896	2277	2394	295	427	384	514	431	53
Average per year,		3685	3488	581	443	412	889	639	111
Pres. Flint,	1891	391	305	56	....	69	62	47	....
	1892	528	375	22	....	164	112	1	6
	1893	482	350	76	51	132	66	105	1
	1894	452	469	27	45	111	80	90	5
	1895	408	376	33	17	140	82	85	3
	1896	600	242	17	100	87	59	75	10
Average per year,		477	353	39	53	118	77	68	5
Pres. Grand Rapids,	1891	357	351	67	9	76	100	68	12
	1892	259	326	41	16	85	93	63	14
	1893	294	307	21	4	99	74	31	10
	1894	221	370	52	15	49	61	14	....
	1895	179	272	29	21	64	56	14	1
	1896	280	310	69	1	45	56	8	....
Average per year,		265	323	47	11	70	74	33	10
Pres. Kalamazoo.	1891	517	758	82	19	34	85	175	18
	1892	752	505	104	58	144	142	88	83
	1893	345	327	53	32	73	118	60	44
	1894	382	550	28	20	50	65	48	40
	1895	351	289	33	15	51	111	24	40
	1896	199	221	36	27	24	68	28	15
Average per year,		424	442	56	29	63	99	71	40

<b>Synod of Michigan.</b>		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Lake Superior,	1891	....	....	....	....	....	....	....	....
	1892	142	....	....	....	130	....	....	35
	1893	603	428	143	208	201	220	....	25
	1894	391	201	76	82	127	93	85	....
	1895	284	198	60	16	111	103	80	....
	1896	409	273	56	27	66	72	90	1
Average per year,		366	275	84	84	127	122	85	21
Pres. Lansing,	1891	544	538	65	61	89	113	67	24
	1892	448	423	100	39	89	173	237	39
	1893	551	558	111	41	114	110	101	38
	1894	520	435	71	84	89	122	70	38
	1895	541	426	96	131	100	116	53	22
	1896	324	359	89	70	101	167	79	8
Average per year,		488	457	89	72	97	134	101	24
Pres. Monroe,	1891	720	584	101	131	107	131	199	5
	1892	757	567	106	95	93	145	154	....
	1893	471	442	157	176	110	181	247	....
	1894	568	602	83	122	156	119	131	4
	1895	509	632	143	104	109	137	154	....
	1896	1533	338	109	147	57	130	143	5
Average per year,		760	528	117	130	105	141	172	5
Pres. Petoskey,	1891	183	96	5	....	13	25	33	....
	1892	67	132	5	18	9	6	9	....
	1893	191	176	23	35	20	31	29	2
	1894	193	104	2	77	29	25	19	16
	1895	104	49	2	39	26	37	4	36
	1896	112	43	8	13	40	29	23	7
Average per year,		142	100	8	37	23	26	20	15
Pres. Saginaw,	1891	351	628	241	62	58	380	132	2
	1892	681	447	61	79	79	42	119	....
	1893	319	1065	45	80	41	37	33	....
	1894	490	467	27	95	53	54	60	6
	1895	353	703	56	70	74	93	84	5
	1896	312	402	21	73	34	56	32	....
Average per year,		418	609	75	77	57	112	77	5
<b>Synod of Minnesota.</b>									
Pres. Duluth,	1891	448	244	22	28	37	13	18	13
	1892	154	171	68	35	74	88	160	....
	1893	233	211	75	45	105	83	113	3
	1894	170	70	37	120	79	12	....	39
	1895	106	129	55	36	80	34	77	2
	1896	291	172	68	14	73	72	79	5
Average per year,		234	166	54	46	74	50	89	12
Pres. Mankato,	1891	405	1364	76	63	95	77	225	37
	1892	516	1447	149	44	165	91	296	36
	1893	680	1527	117	102	148	117	227	52
	1894	508	1422	64	75	115	56	169	18
	1895	574	561	90	72	176	99	258	14
	1896	417	535	122	91	100	115	183	13
Average per year,		517	1143	103	75	133	92	226	20

Synod of Minnesota.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Minneapolis,	1891	....	....	....	....	....	....	....	....
	1892	....	....	....	....	....	....	....	....
	1893	1188	....	234	375	180	309	....	....
	1894	1208	1529	183	138	192	308	241	21
	1895	570	1004	126	113	116	261	190	21
	1896	1115	1074	100	93	261	294	198	17
Average per year.		1020	1202	161	180	187	293	210	20
Pres. Red River,	1891	133	40	14	....	20	8	19	2
	1892	137	34	13	22	49	28	19	4
	1893	147	92	19	14	53	10	13	6
	1894	99	51	20	16	28	20	5	13
	1895	120	139	4	29	26	9	11	2
	1896	131	95	9	12	30	15	10	13
Average per year.		128	75	13	19	34	15	13	6
Pres. St. Cloud.	1891	....	....	....	....	....	....	....	....
	1892	....	....	....	....	....	....	....	....
	1893	155	....	28	....	35	8	....	....
	1894	108	123	4	14	10	12	5	....
	1895	93	52	3	11	14	14	8	6
	1896	104	47	6	7	10	16	9	2
Average per year.		115	74	10	11	17	13	7	4
Pres. St. Paul.	1891	3300	3977	489	331	535	591	596	167
	1892	2520	2771	460	274	391	583	457	125
	1893	918	3001	227	....	177	226	495	68
	1894	1527	1166	188	215	235	206	229	29
	1895	995	1086	180	155	236	221	369	20
	1896	670	999	252	259	221	318	314	33
Average per year.		1655	2167	299	247	299	357	410	74
Pres. Winona.	1891	313	214	29	46	56	60	51	....
	1892	307	275	28	35	111	116	106	....
	1893	462	295	54	68	58	147	70	20
	1894	350	308	38	33	68	76	122	....
	1895	406	446	68	71	85	128	131	....
	1896	358	177	47	113	56	51	54	5
Average per year.		366	286	44	61	72	96	89	12
<b>Synod of Missouri.</b>									
Pres. Kansas City.	1891	1793	1645	200	160	330	428	308	163
	1892	1484	1442	293	127	280	461	225	84
	1893	1241	1540	315	159	293	380	203	26
	1894	1205	1175	210	161	313	315	237	85
	1895	795	1137	241	108	220	220	166	82
	1896	820	1166	155	132	202	322	181	144
Average per year.		1223	1351	236	141	273	355	220	97
Pres. Ozark.	1891	468	285	91	65	111	133	76	30
	1892	356	789	152	75	110	112	107	13
	1893	472	596	137	56	176	164	77	7
	1894	404	393	56	118	122	131	80	36
	1895	371	426	40	72	89	106	79	32
	1896	400	554	59	46	119	101	68	41
Average per year.		412	507	88	72	119	124	81	26

Synod of Missouri.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Palmyra,	1891	414	207	52	41	87	103	32	22
	1892	367	173	77	31	104	101	51	11
	1893	391	274	48	51	97	69	27	31
	1894	348	287	51	33	86	36	52	31
	1895	348	247	42	29	87	102	59	48
	1896	246	333	52	47	49	62	40	27
Average per year,		352	254	54	39	85	79	43	28
Pres. Platte,	1891	532	456	229	33	64	142	105	37
	1892	570	544	185	57	116	117	91	64
	1893	548	875	225	130	176	142	132	67
	1894	602	509	143	92	127	124	65	34
	1895	640	758	67	65	114	126	141	72
	1896	686	2007	171	56	104	113	104	83
Average per year.		596	870	170	72	117	127	106	59
Pres. St. Louis.	1891	3016	3434	617	360	393	1168	422	547
	1892	2381	2484	538	397	413	952	633	533
	1893	2590	2724	512	371	360	991	424	302
	1894	2478	2544	342	271	230	1079	395	441
	1895	1871	2189	280	300	249	1202	397	147
	1896	1722	1791	390	459	476	1839	525	319
Average per year,		2343	2528	446	360	354	1205	466	381
Pres. White River,	1891	....	....	....	....	4	....	4	....
	1892	4	3	3	....	5	3	5	2
	1893	7	14	11	4	10	9	....	7
	1894	8	18	16	8	21	11	47	9
	1895	25	10	4	7	16	11	63	5
	1896	2	3	3	13	5	3	36	1
Average per year,		9	9	7	6	10	7	31	4
<b>Synod of Montana.</b>									
Pres. Butte,	1891	....	....	....	....	....	....	....	....
	1892	....	....	....	....	....	....	....	....
	1893	....	....	....	....	....	....	....	....
	1894	181	119	31	140	62	71	20	2
	1895	138	115	7	95	25	28	56	24
	1896	195	62	19	9	32	24	27	7
Average per year,		171	99	19	81	40	41	34	11
Pres. Great Falls,	1891	....	....	....	....	....	....	....	....
	1892	....	....	....	....	....	....	....	....
	1893	....	....	....	....	....	....	....	....
	1894	47	31	18	5	....	....	....	....
	1895	78	167	10	....	14	9	7	21
	1896	202	84	17	....	27	19	13	8
Average per year,		109	94	15	5	20	14	10	14
Pres. Helena,	1891	....	....	....	....	....	....	....	....
	1892	....	....	....	....	....	....	....	....
	1893	....	....	....	....	....	....	....	....
	1894	265	289	6	53	....	132	33	1
	1895	259	195	34	117	47	144	98	13
	1896	396	255	44	24	73	172	71	10
Average per year,		307	246	28	65	60	149	67	8

Synod of Nebraska.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Box Butte,	1891	....	...	....	....	....	....	....	....
	1892	....	...	....	....	....	....	....	....
	1893	....	....	....	....	....	....	....	....
	1894	....	....	....	....	....	....	....	....
	1895	60	17	2	...	2	4	4	....
	1896	37	27	1	....	2	3	....	....
Average per year,		48	22	1	....	2	3	4	....
Pres. Hastings,	1891	299	132	20	20	38	33	32	14
	1892	306	109	55	36	51	70	45	11
	1893	196	193	50	28	45	23	29	24
	1894	309	224	26	45	62	57	46	17
	1895	165	195	40	43	63	54	41	2
	1896	215	185	39	46	58	47	36	19
Average per year,		248	173	38	36	53	47	38	14
Pres. Kearney,	1891	303	151	25	26	91	124	35	11
	1892	342	183	55	60	82	70	32	8
	1893	371	419	34	97	95	60	77	21
	1894	270	222	35	90	148	81	49	7
	1895	269	144	25	57	42	31	22	8
	1896	189	87	13	62	58	30	18	11
Average per year,		291	201	31	66	86	66	39	11
Pres. Nebraska City,	1891	853	747	133	103	287	223	144	28
	1892	781	748	192	148	273	221	214	42
	1893	921	610	140	143	247	197	123	24
	1894	723	815	60	174	180	183	115	10
	1895	644	852	155	190	238	277	139	16
	1896	448	1057	75	88	158	112	97	5
Average per year,		728	805	126	141	230	369	139	21
Pres. Niobrara,	1891	242	131	10	20	52	35	11	9
	1892	232	53	28	17	40	84	8	9
	1893	323	210	47	44	69	76	22	10
	1894	241	194	18	51	64	30	25	8
	1895	182	75	21	36	37	54	22	5
	1896	156	77	20	37	29	26	24	9
Average per year,		229	123	24	34	48	51	19	8
Pres. Omaha,	1891	640	541	197	117	137	215	120	9
	1892	620	549	236	124	183	231	172	12
	1893	676	619	154	94	176	212	146	41
	1894	592	467	34	88	94	137	130	1
	1895	409	444	88	70	115	165	129	584
	1896	421	486	75	107	247	179	129	4
Average per year,		560	518	97	100	159	190	138	109
<b>Synod of New Jersey.</b>									
Pres. Corisco,	1891	32	57	18	16	16	21	30	14
	1892	19	50	11	8	8	17	13	7
	1893	19	32	9	9	9	11	12	9
	1894	6	22	3	3	3	6	4	4
	1895	17	38	4	4	4	11	9	4
	1896	9	9	4	4	4	8	8	4
Average per year,		17	34	8	7	7	12	12	7

Synod of New Jersey.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Elizabeth,	1891	3815	5677	871	698	1028	1668	938	613
	1892	3680	6158	1085	735	1092	1692	796	730
	1893	3596	6622	979	869	1070	1769	717	767
	1894	3435	5639	863	651	635	1465	704	554
	1895	4536	6721	677	619	537	1462	736	577
	1896	4789	6252	818	741	664	1689	841	518
Average per year,		3975	6178	882	719	838	1624	789	626
Pres. Jersey City,	1891	2511	4497	424	276	416	803	329	317
	1892	1510	3593	406	278	685	969	796	816
	1893	1790	3615	386	231	411	768	317	373
	1894	1270	2867	199	237	537	1001	340	829
	1895	1280	2597	339	320	450	758	386	271
	1896	1822	3000	341	335	506	899	277	315
Average per year,		1697	3362	349	279	501	866	408	487
Pres. Monmouth,	1891	2031	2806	535	373	460	566	533	319
	1892	1927	2569	627	275	556	637	422	346
	1893	1670	2177	489	402	408	729	420	286
	1894	1601	1961	551	417	394	691	373	286
	1895	1465	2101	536	320	412	639	421	315
	1896	1580	1874	608	325	341	639	436	219
Average per year,		1712	2248	558	352	428	650	434	295
Pres. Morris and Orange,	1891	9753	14830	1228	720	1118	2483	1448	1021
	1892	7395	13092	1372	595	1353	2502	1332	916
	1893	8266	14399	1240	932	1820	2736	1521	1283
	1894	7642	11993	969	781	1418	2558	1302	947
	1895	7757	12400	807	783	1467	2432	1377	889
	1896	6072	10937	776	787	1323	2142	1235	851
Average per year,		7814	12942	1065	766	1417	2475	1369	985
Pres. Newark,	1891	6180	7497	869	770	1287	1447	1076	440
	1892	4362	10738	783	756	1050	1229	1021	346
	1893	5204	10600	918	791	1083	1516	1000	432
	1894	5550	8285	775	523	944	1214	929	271
	1895	4346	7474	701	582	1077	1220	959	291
	1896	4734	8559	766	577	876	1314	1111	348
Average per year,		5063	8859	802	666	1053	1323	1016	355
Pres. New Brunswick,	1891	5231	6676	944	598	1091	1389	849	528
	1892	5506	6135	941	741	974	1329	464	515
	1893	3258	5234	885	890	823	1395	883	599
	1894	2534	3550	723	600	867	1086	738	512
	1895	2640	4611	795	635	613	985	654	418
	1896	2900	4137	793	531	674	1080	655	421
Average per year,		3678	5057	847	666	840	1211	707	499
Pres. Newton,	1891	2022	2539	396	244	411	480	366	273
	1892	1803	2328	670	241	511	521	433	262
	1893	1867	2736	427	187	413	600	412	247
	1894	1983	2694	455	241	405	564	400	277
	1895	1886	3243	505	280	490	725	361	290
	1896	1366	2622	525	255	373	658	323	266
Average per year,		1821	2694	496	241	434	591	383	269

Synod of New Jersey.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. West Jersey, 1891	1399	2000	535	365	179	702	434	65
1892	1172	1518	555	349	263	632	358	73
1893	1125	1650	481	379	343	819	308	112
1894	1238	1670	394	342	362	706	342	95
1895	1160	1999	389	342	288	717	256	106
1896	844	1530	414	338	258	555	174	84
Average per year,	1156	1728	461	352	282	689	312	89
<b>Synod of New Mexico.</b>								
1891	100	6	....	1	6	10	4	2
1892	139	32	...	....	3	5	2	....
Pres. Arizona, 1893	143	15	4	....	24	6	2	3
1894	189	28	4	9	28	6	3	4
1895	199	27	....	9	17	13	4	....
1896	258	13	....	54	15	14	4	....
Average per year,	171	30	4	18	15	9	3	3
Pres. Rio Grande, 1891	143	46	24	4	30	40	14	17
1892	142	30	20	30	32	31	16	20
1893	150	66	17	9	40	20	14	20
1894	227	51	19	51	40	40	8	29
1895	170	76	28	16	67	46	36	22
1896	163	76	33	40	47	48	24	21
Average per year,	166	57	23	25	43	37	19	21
Pres. Santa Fe, 1891	132	42	2	....	6	2	1	2
1892	110	16	6	7	6	7	2	....
1893	309	49	7	7	16	7	5	8
1894	178	62	17	23	14	10	15	7
1895	163	77	13	21	19	22	14	14
1896	181	56	12	47	23	16	13	8
Average per year,	179	50	9	17	14	10	8	8
<b>Synod of New York.</b>								
Pres. Albany, 1891	4286	5206	506	334	527	839	701	440
1892	3655	4463	765	431	791	1095	....	514
1893	4565	6695	614	554	729	1082	786	493
1894	5797	5532	578	582	694	924	605	436
1895	4571	5874	497	264	....	957	527	401
1896	3750	4925	620	470	634	952	620	510
Average per year,	4438	5449	586	439	675	975	648	466
Pres. Bing- hamton, 1891	2695	2293	396	252	494	630	401	316
1892	1470	1422	440	213	336	424	....	296
1893	1691	1501	392	268	339	381	353	300
1894	1390	1498	326	....	334	340	220	228
1895	1513	1499	394	251	....	351	278	318
1896	1562	1156	314	179	292	342	294	276
Average per year,	1720	1562	344	233	369	411	309	289
Pres. Boston, 1891	926	688	143	109	248	130	272	58
1892	852	603	189	152	242	185	....	30
1893	708	720	98	140	229	124	218	45
1894	924	480	124	...	140	130	155	64
1895	587	582	136	160	....	158	139	76
1896	581	406	144	184	164	133	145	71
Average per year,	763	580	139	149	205	143	186	57



Synod of New York.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Brooklyn.	1891	9084	9941	1108	391	665	1612	937	11.
	1892	7921	8885	1427	329	958	1563	....	492
	1893	10274	11280	1338	....	832	1753	969	583
	1894	9232	7754	746	109	705	1195	680	477
	1895	12892	13760	3164	1576	....	3784	1895	3214
	1896	8142	7690	729	635	815	1569	632	488
Average per year.		9597	9885	1419	669	796	1913	1017	951
Pres. Buffalo.	1891	4738	4029	810	549	816	1634	923	625
	1892	6432	5216	901	597	799	1615	....	616
	1893	9283	6423	807	591	619	1365	802	512
	1894	6321	5679	807	510	758	1497	628	584
	1895	2202	2545	779	535	....	1209	992	441
	1896	1615	2427	515	450	518	1436	538	471
Average per year.		5105	4387	770	539	702	1460	777	542
Pres. Cayuga.	1891	1836	2008	469	207	292	438	339	168
	1892	1974	1591	432	139	310	435	....	172
	1893	1890	2101	412	203	377	453	380	166
	1894	2138	2346	290	250	290	410	334	130
	1895	1960	1869	365	175	....	499	402	137
	1896	1621	2609	335	181	213	323	358	122
Average per year.		1904	2088	384	193	297	427	302	150
Pres. Champlain.	1891	452	376	85	30	46	51	54	51
	1892	341	272	118	47	115	162	....	108
	1893	424	594	131	118	72	70	166	52
	1894	441	301	44	138	55	62	94	44
	1895	355	338	90	72	....	109	121	25
	1896	357	331	75	64	53	118	117	11
Average per year.		396	369	90	79	57	95	110	49
Pres. Chemung.	1891	563	691	76	103	69	111	101	57
	1892	679	814	177	157	137	142	....	85
	1893	707	799	117	95	119	110	103	92
	1894	990	537	136	126	109	132	99	59
	1895	428	670	54	51	....	140	109	62
	1896	500	627	81	103	68	127	142	81
Average per year.		644	690	107	106	84	129	92	73
Pres. Columbia.	1891	660	561	64	45	208	130	84	66
	1892	856	524	122	69	158	203	....	103
	1893	940	757	84	92	94	285	172	82
	1894	999	728	141	64	205	223	162	65
	1895	1058	747	107	79	....	216	185	93
	1896	699	579	101	124	108	256	201	71
Average per year.		869	649	103	79	129	219	134	80
Pres. Genesee.	1891	727	1164	164	117	223	229	265	68
	1892	576	1079	218	66	233	265	....	34
	1893	762	1027	176	55	235	269	262	37
	1894	658	830	126	94	140	146	266	66
	1895	556	582	133	126	....	150	172	107
	1896	366	627	145	89	110	186	167	69
Average per year.		608	885	161	92	157	208	215	64

Synod of New York.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Geneva.	1891	3255	3380	278	203	380	379	442	256
	1892	3390	3436	539	195	316	398	....	64
	1893	3318	3384	391	226	371	504	267	86
	1894	2002	2046	317	240	351	375	317	185
	1895	2129	1890	277	169	....	402	341	152
	1896	2199	1694	230	216	....	311	277	221
Average per year.		2716	2639	339	209	336	395	329	161
Pres. Hudson.	1891	1798	1980	344	273	409	500	435	255
	1892	1728	2250	420	302	333	505	....	331
	1893	2619	2874	472	329	464	480	373	360
	1894	2191	2513	363	378	418	530	383	292
	1895	1646	2338	299	295	....	495	363	289
	1896	1720	2160	256	296	306	509	397	272
Average per year.		1951	2353	359	313	386	504	391	300
Pres. Long Island.	1891	1091	1120	225	120	226	354	190	114
	1892	780	969	193	231	188	383	....	149
	1893	870	1058	258	218	232	375	261	137
	1894	897	918	201	217	212	339	179	113
	1895	779	912	196	269	....	358	227	116
	1896	834	858	204	203	178	401	209	114
Average per year.		875	973	213	210	173	368	178	124
Pres. Lyons.	1891	399	394	103	73	80	132	152	25
	1892	413	391	125	53	70	157	....	54
	1893	272	468	53	58	71	125	92	44
	1894	426	411	61	73	78	159	118	68
	1895	393	379	59	64	....	128	114	52
	1896	299	265	78	65	73	94	96	62
Average per year.		367	386	80	65	75	133	115	51
Pres. Nassau.	1891	1098	1020	193	125	210	230	246	114
	1892	923	917	325	203	222	253	....	148
	1893	895	914	368	191	238	305	190	148
	1894	996	1141	281	286	219	265	201	143
	1895	873	683	357	156	....	350	204	209
	1896	636	792	225	135	131	259	187	144
Average per year.		904	912	292	183	204	278	204	151
Pres. New York.	1891	55845	42708	8827	1865	10679	14044	4356	2474
	1892	43585	51493	6537	1748	8691	11325	....	3292
	1893	35649	44595	7252	1679	9168	10661	5156	2361
	1894	35464	29253	5349	1976	6936	10414	4265	1391
	1895	28605	29981	5468	1429	....	10066	5188	1549
	1896	29597	35623	5387	1215	6030	9605	3333	1588
Average per year.		38125	38943	6471	1652	8301	11020	4460	2110
Pres. Niagara.	1891	636	526	123	56	77	176	110	56
	1892	585	517	110	99	130	178	....	119
	1893	779	682	146	135	134	224	310	129
	1894	869	696	163	118	148	144	133	163
	1895	613	629	137	109	..	265	142	149
	1896	642	392	223	103	99	143	63	60
Average per year.		688	574	151	102	118	189	152	113

Synod of New York.		Home Missions.	Foreign Missions	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. No. River,	1891	1275	1522	232	151	289	360	280	161
	1892	1061	1472	183	150	177	333	...	155
	1893	1594	1539	269	222	204	419	279	196
	1894	1361	1408	226	258	180	352	286	195
	1895	1029	1456	222	297	...	408	335	219
	1896	829	1010	172	84	233	269	261	121
Average per year,		1193	1402	218	194	217	357	289	175
Pres. Otsego,	1891	907	891	243	132	249	317	237	163
	1892	702	640	219	231	187	276	...	94
	1893	683	1012	270	224	268	232	238	96
	1894	800	1037	230	194	260	299	184	105
	1895	699	1081	241	150	...	333	212	120
	1896	721	728	186	192	284	327	202	97
Average per year,		753	899	232	188	250	298	215	113
Pres. Rochester,	1891	4856	5197	554	607	911	1004	873	525
	1892	4543	4687	716	442	715	854	...	585
	1893	3715	4954	567	515	626	672	708	515
	1894	3269	4011	547	476	386	541	807	413
	1895	3200	4157	525	324	...	737	696	403
	1896	2514	2662	404	453	489	605	632	436
Average per year,		3683	4278	553	470	626	736	744	480
Pres. St. Lawrence,	1891	1135	977	204	116	198	205	162	58
	1892	1436	1136	213	109	159	255	...	120
	1893	1157	1289	296	140	162	271	193	188
	1894	1453	1415	278	211	187	289	230	185
	1895	1425	1103	155	118	...	287	299	130
	1896	1244	1086	135	149	152	267	188	113
Average per year,		1309	1168	214	141	172	263	215	133
Pres. Steuben,	1891	818	792	189	157	178	259	157	113
	1892	547	605	215	36	164	175	...	115
	1893	823	750	216	176	210	219	206	145
	1894	610	638	167	136	192	219	157	128
	1895	629	608	160	171	...	160	146	86
	1896	537	572	93	113	119	194	108	116
Average per year,		671	661	173	131	144	204	129	117
Pres. Syracuse,	1891	1281	1776	232	211	288	446	317	176
	1892	1602	1422	221	222	318	436	...	210
	1893	1566	1507	212	291	227	333	261	177
	1894	1423	1808	121	234	209	303	236	180
	1895	1086	1273	167	175	...	316	248	139
	1896	905	1083	182	142	157	209	223	154
Average per year,		1310	1478	689	229	200	340	214	173
Pres. Troy,	1891	4686	4236	550	326	506	1094	782	267
	1892	3571	4071	597	416	764	950	...	321
	1893	3642	4008	501	363	241	1311	850	279
	1894	4592	4025	439	399	383	953	739	322
	1895	3202	3364	476	252	...	907	644	326
	1896	3577	3219	357	288	401	826	652	283
Average per year,		3863	3837	487	341	382	1007	611	300

Synod of New York.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Utica,	1891	1821	2730	280	171	92	570	502	32
	1892	1447	2250	275	234	160	523	....	133
	1893	1445	2421	220	227	59	434	310	127
	1894	1512	1903	297	223	197	425	307	67
	1895	1275	1698	200	223	....	485	377	184
	1896	1362	1662	245	175	199	452	338	175
Average per year,		1478	2111	203	209	150	482	367	120
Pres. Westchester	1891	4710	6479	899	579	958	2254	686	520
	1892	4860	5132	691	679	897	2044	....	594
	1893	4409	5939	894	606	988	1284	717	529
	1894	3681	4292	628	574	802	1272	699	516
	1895	3786	4750	690	620	....	1266	739	511
	1896	4119	4792	1110	500	745	1183	658	934
Average per year,		4261	5231	819	592	878	1551	700	601
<b>Synod of No. Dakota.</b>									
	1891	37	24	2	4	20	3	4	....
Pres. Bismarck,	1892	26	47	2	3	9	5	9	20
	1893	41	49	6	3	14	5	14	3
	1894	34	..	....	....	11	3	....	....
	1895	45	34	1	....	10	1	2	....
	1896	17	27	....	9	3	14	....	....
Average per year,		33	36	2	5	11	5	4	11
Pres. Fargo,	1891	212	96	13	52	33	60	47	24
	1892	213	112	37	32	42	23	46	2
	1893	176	103	8	61	30	26	32	....
	1894	226	74	5	25	11	4	....	....
	1895	144	37	5	10	15	16	23	2
	1896	154	25	6	6	18	26	15	2
Average per year,		188	75	8	31	25	26	33	7
Pres. Minne- waukon,	1895	....	....	....	....	5	1	....	....
	1896	37	13	....	....	15	....	2	3
Average per year,		37	13	..	....	10	1	2	3
Pres. Pembina,	1891	453	132	14	24	67	39	70	2
	1892	252	102	18	7	38	15	29	2
	1893	252	110	19	74	86	34	75	....
	1894	372	132	22	34	56	36	42	3
	1895	286	263	22	29	52	35	24	3
	1896	369	166	14	23	34	12	24	....
Average per year,		331	151	18	43	55	30	44	2
<b>Synod of Ohio.</b>									
	1891	285	264	93	8	85	109	71	44
Pres. Athens,	1892	231	262	86	21	87	116	42	28
	1893	315	331	76	49	86	128	74	35
	1894	310	435	73	41	78	95	61	37
	1895	236	421	70	29	70	102	63	39
	1896	296	230	82	51	78	91	59	27
Average per year,		279	324	80	33	81	107	62	35

Synod of Ohio.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Bellefontaine,	1891	462	454	115	53	109	126	82	48
	1892	347	673	106	31	95	131	80	51
	1893	370	529	105	101	84	84	95	25
	1894	296	479	121	124	123	118	101	40
	1895	357	388	80	41	93	134	100	44
	1896	211	300	66	65	64	111	104	5
Average per year,		346	470	99	69	95	117	94	35
Pres. Chillicothe.	1891	793	891	145	76	152	353	170	45
	1892	791	1142	154	110	130	247	237	64
	1893	1093	1036	90	104	151	271	105	31
	1894	922	1171	83	84	93	170	151	20
	1895	609	748	45	66	95	167	89	35
	1896	350	598	67	20	75	142	71	34
Average per year,		760	931	97	77	116	225	137	38
Pres. Cincinnati.	1891	3681	3691	681	364	582	905	739	515
	1892	2277	3496	657	432	550	1013	1101	472
	1893	2561	4375	574	365	410	946	702	673
	1894	3863	3745	724	473	745	874	778	612
	1895	2771	2981	663	403	382	1173	655	496
	1896	2609	3238	471	399	394	797	608	384
Average per year,		2960	3588	628	406	511	951	761	525
Pres. Cleveland.	1891	6548	7934	485	351	722	1320	675	490
	1892	4884	8940	663	377	730	1376	895	535
	1893	4671	7608	552	234	517	1183	592	415
	1894	4192	8485	396	285	478	1256	628	331
	1895	3092	5398	341	114	453	614	436	285
	1896	3209	4417	459	185	284	1068	558	314
Average per year,		4433	7130	483	258	531	1136	631	395
Pres. Columbus.	1891	648	704	234	110	168	322	213	115
	1892	701	959	329	133	280	291	225	95
	1893	739	785	225	169	172	277	173	62
	1894	509	823	145	181	131	227	178	113
	1895	630	660	137	217	162	196	146	58
	1896	424	430	128	185	108	207	132	50
Average per year,		609	727	200	166	170	253	178	82
Pres. Dayton.	1891	3586	3305	591	677	594	1057	777	101
	1892	1294	2012	588	300	622	793	995	381
	1893	1257	2189	611	321	561	436	1068	334
	1894	778	1872	473	323	343	869	820	247
	1895	640	1779	456	408	391	762	742	193
	1896	1587	1859	298	280	398	514	559	226
Average per year,		1524	2169	503	385	485	738	827	247
Pres. Huron.	1891	556	534	106	84	56	99	72	53
	1892	199	181	70	35	107	126	83	47
	1893	340	363	50	57	89	90	74	34
	1894	304	354	61	26	96	84	68	29
	1895	301	396	46	53	86	112	66	81
	1896	259	261	78	69	86	102	59	33
Average per year,		326	348	69	54	87	102	70	46

Synod of Ohio.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Lima,	1891	409	384	78	29	85	124	94	16
	1892	555	465	138	18	167	187	199	34
	1893	682	686	128	43	201	166	178	92
	1894	586	536	116	239	144	148	111	84
	1895	500	633	113	16	165	218	93	58
	1896	804	626	85	23	62	64	113	52
Average per year,		589	555	110	62	137	151	131	56
Pres. Mahoning,	1891	1606	1752	387	144	412	228	504	192
	1892	916	1199	238	182	174	593	272	134
	1893	1042	1413	268	323	217	292	356	95
	1894	1224	1081	197	200	212	354	423	169
	1895	793	1088	200	205	206	497	332	134
	1896	584	840	180	227	148	239	330	96
Average per year,		1027	1229	245	214	228	367	369	137
Pres. Marion,	1891	383	591	68	48	89	95	63	23
	1892	464	779	89	53	103	91	93	28
	1893	516	694	76	58	104	97	81	19
	1894	381	434	101	39	102	100	109	32
	1895	355	458	73	44	92	97	110	40
	1896	316	460	73	34	78	82	84	30
Average per year,		402	569	80	46	95	94	90	29
Pres. Maumee,	1891	871	823	182	131	222	237	221	78
	1892	374	271	156	90	106	190	141	71
	1893	431	495	204	91	141	149	158	65
	1894	405	340	124	101	147	168	118	53
	1895	483	376	146	85	100	155	122	130
	1896	379	380	179	119	131	202	104	116
Average per year,		491	448	165	103	141	183	144	85
Pres. Ports- mouth,	1891	450	591	159	20	128	173	151	79
	1892	297	508	125	60	137	187	118	68
	1893	444	436	152	54	181	161	127	24
	1894	667	623	96	133	139	128	115	67
	1895	379	427	114	76	112	150	122	12
	1896	538	477	119	83	101	111	104	98
Average per year,		463	510	127	71	133	152	123	58
Pres. St. Clairs- ville,	1891	823	1147	203	111	230	341	235	98
	1892	724	721	228	152	188	209	209	118
	1893	1228	908	236	176	217	291	184	128
	1894	675	703	237	207	195	249	173	103
	1895	837	570	190	181	204	242	184	109
	1896	708	902	163	162	162	225	173	87
Average per year,		833	825	210	165	199	259	193	107
Pres. Steuben- ville,	1891	1237	1422	281	275	299	324	410	141
	1892	1067	1697	402	225	337	359	440	185
	1893	1377	1715	323	439	323	378	454	179
	1894	1395	1414	342	504	312	342	391	184
	1895	995	1250	287	331	276	326	413	183
	1896	1157	1072	275	401	251	246	380	159
Average per year,		1205	1428	318	362	300	329	415	172

Synod of Ohio.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Wooster,	1891	745	1306	202	120	209	261	317	22
	1892	458	1512	214	131	190	272	203	63
	1893	715	984	193	168	180	217	163	73
	1894	566	868	173	182	243	318	312	86
	1895	453	793	172	187	181	228	244	82
	1896	594	610	113	153	161	201	286	64
Average per year,		588	1017	183	157	195	250	254	65
Pres. Zanesville,	1891	1207	1177	217	210	238	383	464	72
	1892	758	846	286	170	197	296	194	89
	1893	1346	1019	260	214	236	293	276	84
	1894	806	1510	246	253	257	211	261	83
	1895	1006	1116	262	155	192	342	285	69
	1896	739	873	213	161	121	266	231	90
Average per year,		977	1090	247	194	207	299	285	81
<b>Synod of Oregon.</b>									
Pres. East Oregon,	1892	55	....	12	6	26	13	7	3
	1893	99	52	11	8	19	13	5	5
	1894	189	38	13	26	26	18	12	9
	1895	132	23	9	4	20	9	10	8
	1896	144	74	14	8	30	11	14	8
Average per year,		124	49	12	11	24	13	12	7
Pres. Portland,	1892	1691	....	118	26	197	788	21	114
	1893	1817	679	77	130	162	525	358	185
	1894	680	399	44	72	138	139	132	61
	1895	2104	726	61	166	80	264	203	10
	1896	1303	1270	26	82	107	115	101	21
Average per year,		1519	769	66	95	137	360	203	84
Pres. South Oregon,	1892	145	....	3	251	13	10	8	....
	1893	97	71	2	10	17	5	13	12
	1894	150	29	6	....	13	12	16	....
	1895	171	59	17	1	29	30	18	1
	1896	105	109	28	20	18	21	25	1
Average per year,		134	67	11	56	18	16	16	3
Pres. Willamette,	1892	310	....	56	21	78	64	280	14
	1893	227	91	31	44	245	37	25	8
	1894	310	101	39	54	58	33	25	20
	1895	307	93	19	22	66	39	46	6
	1896	145	45	39	32	41	23	28	3
Average per year,		260	82	37	39	98	39	82	11
<b>Synod of Penna.</b>									
Pres. Allegheny,	1891	4033	4848	711	557	696	1145	1260	449
	1892	3370	4026	694	536	588	1154	....	412
	1893	3210	3032	594	603	531	969	1342	419
	1894	3073	3882	561	627	478	924	1076	307
	1895	1767	4111	597	508	....	837	1177	474
	1896	3391	4338	502	429	440	970	945	326
Average per year,		3136	4039	610	543	546	1000	1160	398

Synod of Penna.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Blairsville,	1891	1528	1934	488	356	565	516	525	298
	1892	1706	1769	567	471	579	505	...	310
	1893	1441	1765	485	531	483	934	485	348
	1894	1176	1651	464	454	416	616	556	279
	1895	1381	1641	349	414	...	504	535	278
	1896	1068	1478	383	362	395	455	543	273
Average per year,		1383	1706	456	431	488	585	529	288
Pres. Butler,	1891	910	928	269	134	207	184	310	157
	1892	955	816	242	137	213	198	...	152
	1893	617	896	187	225	197	163	263	163
	1894	619	954	152	184	165	204	199	171
	1895	952	921	192	142	...	170	241	151
	1896	1215	1396	230	188	154	202	321	143
Average per year,		878	985	212	168	187	187	267	157
Pres. Carlisle,	1891	4092	3489	535	646	707	1735	651	268
	1892	4030	4099	832	365	532	1664	...	490
	1893	2935	3582	653	724	629	1457	845	593
	1894	2743	2829	578	639	490	1362	614	396
	1895	2211	2426	508	282	...	1170	459	329
	1896	2545	2665	503	322	381	1231	722	437
Average per year,		3078	3187	601	496	548	1436	658	419
Pres. Chester,	1891	2489	5127	649	679	466	1094	282	317
	1892	2544	6093	759	545	538	847	...	247
	1893	1806	6499	601	482	548	851	323	406
	1894	1849	4898	581	671	595	689	339	358
	1895	1871	4732	555	535	...	853	349	358
	1896	1500	2661	543	614	542	805	411	371
Average per year,		2010	5092	615	588	538	857	341	343
Pres. Clarion,	1891	442	383	167	128	151	232	195	88
	1892	372	472	219	156	177	233	...	122
	1893	422	522	188	235	171	275	201	140
	1894	500	642	240	340	189	263	236	179
	1895	582	909	222	170	...	298	298	177
	1896	599	617	223	244	240	295	304	168
Average per year,		486	591	210	212	186	266	247	146
Pres. Erie,	1891	1976	2636	644	249	518	827	948	381
	1892	1696	2589	648	450	526	936	...	367
	1893	1927	2201	741	519	551	909	621	457
	1894	1857	2392	505	605	506	715	568	412
	1895	1841	2446	443	487	...	665	474	427
	1896	2122	2366	539	396	497	751	809	385
Average per year,		1903	2438	587	451	520	801	684	405
Pres. Huntingdon,	1891	2157	3019	709	437	590	1046	727	352
	1892	1809	2401	555	481	519	963	...	407
	1893	2049	2713	587	580	635	991	669	370
	1894	1868	3482	468	707	589	871	517	451
	1895	1919	3473	559	656	...	855	544	387
	1896	1653	3121	446	402	500	682	482	420
Average per year,		1909	3035	554	544	567	901	588	398



Synod of Penna.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Kittanning.	1891	1303	1039	470	314	389	469	490	281
	1892	1070	1255	452	338	242	368	...	221
	1893	1015	1100	329	343	343	497	391	237
	1894	1142	1465	358	313	241	382	526	334
	1895	1145	1093	271	370	...	338	344	217
	1896	1104	1344	316	246	241	363	399	169
Average per year,		1130	1216	366	321	291	403	430	243
Pres. Lackawanna,	1891	4916	6560	1118	631	944	1922	988	404
	1892	6546	8462	1071	679	861	1847	...	446
	1893	4380	8352	936	770	946	1731	1033	1012
	1894	4513	5361	860	822	955	1397	984	838
	1895	3655	5992	1020	869	...	1761	1023	839
	1896	4644	6018	886	843	963	1475	1017	739
Average per year,		4776	6791	985	769	934	1689	1009	713
Pres. Lehigh,	1891	1723	2057	375	310	392	796	451	107
	1892	1555	1787	495	279	446	964	...	175
	1893	1613	1950	464	376	366	831	477	179
	1894	1664	1888	394	599	374	735	551	191
	1895	1926	1893	498	251	...	648	559	260
	1896	2127	1752	389	259	362	889	492	235
Average per year,		1768	1554	436	351	388	810	506	191
Pres. Northumberland,	1891	2154	2608	630	260	555	825	660	229
	1892	1796	2132	625	326	571	804	...	170
	1893	2035	2378	615	273	611	830	529	412
	1894	1739	2076	554	522	497	857	506	360
	1895	1527	1679	521	305	...	786	477	364
	1896	1491	1750	489	429	445	735	507	203
Average per year,		1790	2104	572	353	536	806	536	340
Pres. Parkersburg,	1891	....	....	....	....	....	....	....	....
	1892	127	....	....	....	50	81	....	....
	1893	189	236	46	....	56	87	48	16
	1894	300	131	57	71	56	87	56	22
	1895	160	172	59	50	....	79	84	42
	1896	135	176	64	68	75	96	78	35
Average per year,		182	179	57	63	59	86	66	29
Pres. Philadelphia,	1891	8506	13452	2947	1328	1833	3871	2161	723
	1892	13219	11882	3795	1456	1860	4873	...	1239
	1893	12597	18854	4046	2439	2475	4449	1864	1637
	1894	12075	16172	2986	1749	2006	4095	3042	1514
	1895	11269	16072	3218	1903	...	5234	3144	1529
	1896	8301	14375	2754	1831	1766	4709	2928	1263
Average per year,		10995	15135	3291	1785	1988	4538	2628	1318
Pres. Philadelphia, North.	1891	4329	5295	1121	551	608	2151	886	300
	1892	3484	5325	1234	948	109	1897	...	257
	1893	4421	6989	1297	1267	283	2375	737	650
	1894	3913	5313	1226	1212	970	2158	826	655
	1895	4817	5736	1059	961	...	1951	819	705
	1896	3399	5784	1253	907	857	3017	1167	809
Average per year,		4061	5740	1198	975	565	2258	887	563

Synod of Penna.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Pittsburgh, 1891	10803	13588	2226	1272	2009	3110	4552	1695
1892	8793	11679	2484	1547	2418	2832	....	1932
1893	9794	12560	2414	1369	2545	3131	4364	2034
1894	10183	12751	1899	1700	2419	3429	4189	2124
1895	10491	10963	2344	1429	....	3568	3813	1833
1896	8953	11941	2312	1505	2148	3447	3960	1283
Average per year,	9836	12247	2280	1470	2308	3253	4136	1817
Pres. Redstone, 1891	1931	2101	422	334	440	723	513	318
1892	946	1261	524	407	337	625	....	276
1893	1241	1771	361	410	304	571	571	402
1894	1447	1423	305	348	369	411	394	279
1895	1207	1302	372	359	....	367	471	237
1896	867	1207	212	231	174	531	492	174
Average per year,	1273	1511	366	348	325	538	488	281
Pres. Shenango, 1891	1090	1004	211	147	153	330	464	94
1892	877	1257	208	174	199	251	....	131
1893	574	989	166	243	175	249	307	131
1894	670	958	167	186	177	215	355	146
1895	643	756	141	100	....	261	416	145
1896	581	768	195	194	152	240	354	115
Average per year,	739	956	181	174	181	258	379	127
Pres. Washing- ton, 1891	2203	3224	522	385	604	774	953	311
1892	2368	2863	696	359	588	661	....	419
1893	2146	2915	623	517	536	712	774	423
1894	1592	2216	545	510	525	511	551	355
1895	1584	2182	476	589	....	644	691	431
1896	1570	1741	488	371	517	597	622	386
Average per year,	1910	2524	558	455	554	650	718	387
Pres. Wellsboro, 1891	252	355	51	38	75	104	57	54
1892	438	376	52	53	68	65	....	38
1893	309	348	57	40	62	66	60	51
1894	290	275	28	38	73	76	42	33
1895	184	196	32	33	....	69	32	31
1896	287	268	46	71	52	60	40	39
Average per year,	293	286	44	45	66	73	46	41
Pres. Westmin- ster, 1891	1019	840	327	247	276	658	237	211
1892	849	738	298	241	231	574	....	186
1893	893	1332	366	377	296	602	251	293
1894	1158	1073	439	336	346	663	273	283
1895	829	976	358	285	....	629	295	246
1896	1148	1077	392	264	340	679	240	267
Average per year,	983	839	363	292	298	634	259	281
<b>Synod of So. Dakota.</b>								
1891	116	18	....	11	13	19	5	....
Pres. Aberdeen, 1892	132	35	6	....	23	5	10	1
1893	245	92	15	25	44	23	17	....
1894	289	67	11	....	33	8	14	....
1895	121	49	8	6	40	25	26	....
1896	95	67	18	26	18	15	8	....
Average per year,	167	55	9	11	28	13	13	....

Synod of So. Dakota.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Black Hills,	1891	106	56	18	8	26	6	3	...
	1892	208	45	17	25	23	23	16	7
	1893	97	42	11	11	24	11	3	4
	1894	110	22	7	8	13	6	5	3
	1895	97	28	3	4	21	9	4	....
	1896	94	40	1	5	12	8	3	....
Average per year,		112	39	9	10	20	11	5	2
Pres. Central Da-	1891	230	122	9	44	56	69	25	26
kota,	1892	283	127	41	83	64	49	23	....
	1893	355	214	2	116	83	43	49	....
	1894	370	110	43	28	86	49	44	1
	1895	216	64	24	40	44	34	22	6
	1896	155	117	14	36	34	9	20	....
Average per year,		268	122	22	58	61	42	31	5
Pres. Dakota,	1891	40	63	5	6	4	15	1	10
Indian,	1892	50	34	9	3	27	17	12	....
	1893	48	115	13	11	21	20	17	4
	1894	76	20	9	15	14	20	9	3
	1895	134	49	6	4	22	12	10	1
	1896	129	67	6	7	19	10	17	....
Average per year,		79	41	8	7	18	16	11	3
Pres. So. Dakota,	1891	335	155	47	38	66	78	51	28
	1892	272	239	37	24	111	60	34	5
	1893	414	270	31	31	81	61	64	....
	1894	328	243	37	70	93	48	49	3
	1895	232	186	38	34	54	66	50	6
	1896	259	141	40	45	55	56	35	....
Average per year,		307	205	38	40	73	61	47	7
<b>Synod of Tennessee.</b>									
Pres. Holston,	1891	114	82	29	34	35	49	34	10
	1892	156	182	63	32	43	70	64	3
	1893	120	160	34	26	36	28	39	3
	1894	124	68	29	20	36	29	26	8
	1895	140	74	25	14	28	36	80	5
	1896	176	74	42	15	31	51	34	9
Average per year,		138	53	37	23	35	44	36	6
Pres. Kingston,	1891	129	55	15	4	18	13	28	5
	1892	87	43	11	18	17	15	5	15
	1893	39	83	3	19	8	7	7	4
	1894	122	76	6	15	9	5	4	3
	1895	87	53	23	....	12	9	16	10
	1896	77	29	5	....	17	19	8	9
Average per year,		90	57	10	14	13	11	11	8
Pres. Union,	1891	291	460	128	158	126	169	83	10
	1892	279	461	143	77	126	238	89	83
	1893	546	427	123	84	135	161	98	79
	1894	292	424	101	128	61	124	54	12
	1895	446	405	102	63	102	62	86	10
	1896	295	328	110	119	76	175	58	7
Average per year,		358	41	118	105	104	157	78	33

Synod of Texas.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Austin,	1891	452	440	41	30	71	58	30	5
	1892	492	350	69	11	89	74	33	1
	1893	473	467	50	64	76	70	46	3
	1894	426	400	45	22	58	63	27	24
	1895	289	301	45	36	51	112	46	40
	1896	423	363	69	59	57	78	57	46
Average per year,		439	387	54	34	67	39	40	19
Pres. North Texas.	1891	130	74	22	4	57	53	20	15
	1892	210	108	10	27	26	47	8	....
	1893	167	110	18	32	66	11	4	....
	1894	143	128	33	2	33	34	8	11
	1895	109	86	15	....	68	52	11	12
	1896	82	25	4	....	27	4	10	3
Average per year,		140	88	17	16	46	33	10	10
Pres. Trinity,	1891	109	68	12	18	44	31	5	3
	1892	58	30	5	4	9	15	7	6
	1893	79	73	16	28	19	3	5	1
	1894	207	135	26	24	23	36	6	8
	1895	99	134	16	23	29	48	....	2
	1896	112	55	12	85	45	63	16	17
Average per year,		114	82	15	30	28	88	8	6
<b>Synod of Utah.</b>									
Pres. Boise,	1894	42	28	8	7	4	6	5	....
	1895	60	72	8	7	22	11	4	7
	1896	61	38	10	5	20	19	8	3
Average per year,		54	46	9	6	15	12	6	3
Pres. Kendall,	1894	43	5	6	11	6	2	2	2
	1895	56	8	2	3	17	5	1	4
	1896	30	31	9	3	20	6	4	5
Average per year,		43	14	5	5	14	4	2	3
Pres. Utah.	1894	364	266	48	55	54	30	50	40
	1895	297	325	46	71	54	90	60	83
	1896	313	118	60	63	76	46	60	44
Average per year,		325	236	51	63	61	55	57	56
<b>Synod of Washington.</b>									
Pres. Alaska.	1891	27	3	3	....	3	3	3	....
	1892	8	3	5	9	3	3	3	3
	1893	62	46	6	9	3	7	3	3
	1894	48	6	....	3	3	3	3	6
	1895	98	....	2	....	2	....	2	2
	1896	261	....	....	2	....	2	....	....
Average per year,		84	14	4	5	3	3	2	3
Pres. Olympia.	1891	321	226	41	....	109	62	34	....
	1892	225	68	21	63	84	26	2	9
	1893	287	161	18	26	108	10	10	1
	1894	219	101	6	22	33	14	6	12
	1895	227	169	27	27	78	49	21	18
	1896	251	95	31	54	51	70	27	5
Average per year,		255	137	24	38	77	38	17	9

Synod of Washington.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Puget Sound,	1891	610	196	76	..	100	107	316	...
	1892	159	156	53	2	98	72	348	5
	1893	152	136	50	70	50	73	160	10
	1894	186	90	39	73	36	40	49	4
	1895	264	99	38	60	45	47	41	6
	1896	381	126	4	13	133	17	39	1
Average per year,		342	134	43	45	77	40	164	5
Pres. Spokane,	1891	160	139	42	..	28	48	59	...
	1892	82	10	5	1	22	8	...	3
	1893	73	28	10	6	17	4	23	6
	1894	132	86	8	14	33	14	34	3
	1895	80	35	9	10	13	9	2	6
	1896	98	53	7	...	22	8	14	4
Average per year,		106	39	13	8	22	15	26	4
Pres. Walla Walla.	1891	150	...	...	...	20	13	...	...
	1892	81	58	10	87	30	20	...	10
	1893	93	46	5	19	16	14	1	2
	1894	71	31	...	7	7	...	...	...
	1895	147	46	3	12	23	5	7	2
	1896	198	106	9	23	46	12	13	5
Average per year,		123	58	7	30	24	11	7	5
<b>Synod of Wisconsin.</b>									
Pres. Chippewa,	1891	349	210	43	5	60	90	27	22
	1892	260	148	64	52	60	68	43	5
	1893	319	232	34	62	121	42	34	...
	1894	296	188	59	59	73	85	48	22
	1895	213	191	33	41	56	50	23	4
	1896	273	260	55	93	130	60	31	11
Average per year,		285	205	48	52	83	66	34	13
Pres. LaCrosse,	1891	165	63	11	8	19	16	5	9
	1892	116	45	4	15	28	6	3	2
	1893	106	97	16	4	9	16	4	8
	1894	193	107	13	37	22	31	20	2
	1895	115	46	17	6	20	9	13	3
	1896	126	75	9	21	14	12	21	2
Average per year,		137	72	11	15	19	15	11	4
Pres. Madison,	1891	721	324	81	57	172	106	122	24
	1892	491	178	88	42	98	83	134	29
	1893	407	234	73	87	105	54	93	27
	1894	731	469	79	139	107	110	152	71
	1895	679	391	85	83	162	117	95	4
	1896	293	277	77	63	137	81	104	46
Average per year,		553	312	81	79	130	92	100	33
Pres. Milwaukee,	1891	1016	1126	196	64	157	232	265	143
	1892	865	797	187	107	242	83	325	115
	1893	932	676	216	102	188	362	276	121
	1894	667	853	207	247	244	251	253	128
	1895	1210	1124	229	468	295	384	250	188
	1896	915	975	183	586	257	261	252	195
Average per year,		934	925	203	262	260	387	270	148

Synod of Wisconsin.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Pres. Winnebago, 1891	1183	683	237	71	122	118	120	31
1892	834	516	124	99	119	138	91	12
1893	922	695	119	128	142	343	193	37
1894	899	613	130	102	216	163	116	46
1895	668	418	104	167	140	263	174	46
1896	497	369	70	230	116	248	109	58
Average per year.	834	549	166	133	143	212	134	39

## APPENDIX 2.

## CLASSIFICATION OF CHURCHES ACCORDING TO NUMBER OF MEMBERS.

SYNODS.	MEMBERSHIP RANGES								Total.
	1 to 19.	20 to 49.	50 to 99.	100 to 199.	200 to 299.	300 to 499.	500 to 999.	1000 and over.	
1 Atlantic.....	43	50	38	17	9	2	.....	.....	159
2 Baltimore.....	8	22	32	40	12	18	7	.....	145
3 California.....	56	58	60	29	12	8	4	.....	229
4 Catawba.....	27	56	47	19	1	.....	.....	.....	156
5 China.....	6	17	30	15	5	1	.....	.....	74
6 Colorado.....	32	30	25	16	5	1	2	1	112
7 Illinois.....	35	87	131	128	49	34	13	1	478
8 India.....	7	7	4	3	1	1	.....	.....	23
9 Indiana.....	16	70	93	66	28	33	8	1	315
10 Indian Territory....	29	54	15	3	.....	.....	.....	.....	101
11 Iowa.....	38	96	126	89	16	19	1	.....	385
12 Kansas.....	58	128	66	43	33	6	3	.....	337
13 Kentucky.....	13	26	16	13	4	5	2	.....	79
14 Michigan.....	34	68	53	50	21	19	6	1	252
15 Minnesota.....	65	89	49	34	4	4	4	2	251
16 Missouri.....	33	79	64	35	9	10	4	.....	234
17 Montana.....	13	7	10	3	2	.....	.....	.....	35
18 Nebraska.....	50	71	57	24	7	6	3	.....	218
19 New Jersey.....	8	32	55	87	60	46	27	.....	315
20 New Mexico.....	19	17	8	2	2	.....	.....	.....	48
21 New York.....	41	109	209	224	119	108	61	13	884
22 North Dakota.....	31	46	13	3	1	.....	.....	.....	94
23 Ohio.....	23	106	182	174	79	59	18	2	643
24 Oregon.....	23	32	18	11	2	2	1	.....	89
25 Pennsylvania.....	82	193	265	282	145	133	64	6	1170
26 South Dakota.....	47	43	27	8	1	.....	.....	.....	126
27 Tennessee.....	21	33	30	10	2	1	.....	.....	97
28 Texas.....	18	17	12	5	.....	1	.....	.....	53
29 Utah.....	10	17	5	3	.....	1	.....	.....	36
30 Washington.....	34	45	20	13	.....	3	1	.....	116
31 Wisconsin.....	33	44	38	26	7	9	2	.....	159
Total.....	953	1756	1797	1475	636	530	231	29	7407

## APPENDIX 3.

### CONTRIBUTING AND NON-CONTRIBUTING CHURCHES.

While we regret our inability to make a detailed statement of the number of churches contributing to the Boards of the Church during the preceding year, it is with pleasure that we are able to report that there has been a gratifying increase of the number of contributing churches over that of the year previous. We herewith submit a detailed statement of the number of contributing and non-contributing churches by Synods for the year 1896.

#### NUMBER OF CHURCHES CONTRIBUTING AND NOT CONTRIBUTING THROUGH CHURCH OFFERINGS.

		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Atlantic,	No. contributing,	40	30	26	15	28	13	72	1
"	not "	120	130	134	145	132	147	58	144
Baltimore,	No. contributing,	107	106	71	66	90	99	90	96
"	not "	38	39	74	79	55	46	55	49
California,	No. contributing,	149	109	64	51	88	84	64	16
"	not "	86	126	171	184	147	151	171	219
Catawba,	No. contributing,	22	29	26	23	32	33	102	8
"	not "	134	127	130	133	124	123	54	148
Colorado,	No. contributing,	71	54	42	27	44	43	32	10
"	not "	41	58	70	85	68	69	80	102
Illinois,	No. contributing,	142	311	216	167	203	243	212	157
"	not "	341	172	267	316	280	240	271	326
Indiana,	No. contributing,	15	191	99	84	110	122	106	71
"	not "	305	129	221	236	210	198	214	249
Indian Ter.,	No. contributing,	72	36	16	16	30	20	22	18
"	not "	32	64	84	84	74	84	82	86
Iowa,	No. contributing,	299	254	118	148	207	186	172	87
"	not "	94	139	273	245	186	207	221	206
Kansas,	No. contributing,	216	108	87	40	129	101	80	22
"	not "	127	235	256	303	214	242	283	341
Kentucky,	No. contributing,	40	64	30	22	29	26	23	7
"	not "	39	15	49	57	50	53	56	72
Michigan,	No. contributing,	170	139	73	70	99	86	76	19
"	not "	91	122	188	191	162	175	185	242
Minnesota,	No. contributing,	153	131	67	67	98	71	73	25
"	not "	105	127	191	191	160	187	185	233
Missouri,	No. contributing,	168	163	88	63	103	99	95	66
"	not "	69	74	149	174	134	138	142	171
Montana,	No. contributing,	23	18	13	6	20	15	13	8
"	not "	12	17	22	29	15	20	22	27
Nebraska,	No. contributing,	151	76	52	53	85	70	57	18
"	not "	74	149	173	172	140	155	168	207
New Jersey,	No. contributing,	243	291	249	189	249	258	225	214
"	not "	87	39	81	141	81	72	105	116
New Mexico,	No. contributing,	36	17	13	14	17	15	11	11
"	not "	16	35	39	38	35	37	41	41

		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
New York.	No. contributing,	629	597	478	363	460	514	459	410
"	not "	300	332	451	566	469	415	470	519
North Dakota.	No. contributing.	62	50	7	9	17	12	10	8
"	not "	37	49	92	90	82	87	89	96
Ohio,	No. contributing,	410	396	336	238	336	383	336	259.
"	not "	234	248	308	406	303	256	308	385
Oregon,	No. contributing,	64	80	32	24	38	31	35	13
"	not "	26	10	58	66	52	59	55	77
Pennsylvania.	No. contributing,	803	838	745	566	742	800	752	572
"	not "	382	347	440	699	332	275	433	613
South Dakota.	No. contributing.	84	50	24	23	41	33	28	1
"	not "	42	76	102	103	84	92	98	125
Tennessee,	No. contributing,	54	35	38	26	31	33	41	12
"	not "	45	64	61	73	66	64	58	87
Texas,	No. contributing,	35	5	14	12	19	15	12	9
"	not "	22	52	43	45	38	42	45	46
Utah.	No. contributing,	37	28	25	15	28	20	25	21
"	not "	...	9	12	22	9	17	12	16
Washington,	No. contributing.	107	44	21	26	46	24	24	10
"	not "	10	73	96	91	71	93	93	107
Wisconsin,	No. contributing.	109	80	49	64	69	62	57	47
"	not "	53	82	113	98	93	100	105	115



THE

# Permanent Committee on Temperance

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OF THE

## General Assembly of the Presbyterian Church in U. S. A.

PENN BUILDING. PITTSBURG. PA.

<i>Chairman,</i>	- - - - -	REV. JOHN J. BEACOM, D. D.
<i>Corresponding Secretary,</i>	- - - - -	REV. JOHN F. HILL.
<i>Recording Secretary,</i>	- - - - -	MR. GEORGE IRWIN.
<i>Treasurer,</i>	- - - - -	REV. JAMES ALLISON, D. D., P. O. Box 1024.
REV. A. E. LINN,		DR. O. L. MILLER,
REV. W. L. McEWAN, D. D.,		MR. C. L. ROSE,
REV. C. W. WYCOFF,		MR. MATTHEW BIGGER,
REV. R. D. WILSON, D. D.,		MR. W. R. ZEIGLER,
		MR. W. C. LILLEY.

## THE SIXTEENTH ANNUAL REPORT

FOR THE YEAR ENDING, MAY 1st, 1897.

Presented to the General Assembly at Winona Assembly Grounds,  
Warsaw, Ind.

Your Committee respectfully submits its Annual Report together with the minutes of its meetings. Accompanying our Report will be found that of the Corresponding Secretary of the Executive Committee of the Presbyterian Woman's Temperance Association, auxiliary to the Permanent Committee.

### THE WORK OF THE YEAR.

The past year has been one of activity in our work. Our correspondence has largely exceeded that of any former year since the transferring of the Committee to Pittsburg. We regret to report that the temperance literature printed and sent abroad for free distribution fell short of that of the preceding year. This has not been from lack of opportunity to place such printed matter, for the demand has never been greater. Nor, has it been due to any decline in your Committee's estimate of the importance and value of the printed page for the forwarding of the work. On the contrary we are more than ever convinced that before the objects for which this Committee was constituted can be attained our churches and the communities in which they are located must be sown thick with temperance truth in printed form. If we have printed less than heretofore it has been solely because we lacked funds.

To the same cause has been due the curtailment of temperance missionary work among the colored people of the South.

The auspicious beginning of this work was reported to the last General Assembly. Rev. R. W. Holman, of South Carolina and Rev. Lewis Johnston, of Arkansas, were employed in their respective States as long as the condition of our treasury permitted, and both showed themselves able and efficient laborers. Even since they ceased to receive compensation for their services their interest has been manifested by such work on the same lines as they could do consistently with their other duties. Their work consisted mainly in the delivering of sermons and addresses among their people, the distribution to a limited extent of tracts and leaflets, the circulation of the pledge, and in some instances the organization of temperance societies. Special endeavor was made to promote temperance sentiment among preachers, teachers and students. To this end several addresses were made at Conferences and Associations of the Methodist and Baptist Churches and at various colleges and seminaries, and a number of Teacher's Institutes were visited.

Through such judicious expenditure of their time and efforts, we have reason to believe that even in the short period devoted to this work influences have been set a-going which may be of some value to these long down-trodden people. "And verily their debtors we are." In the dark fatherland of this race, the most appalling desolation is being wrought by rum sent from Europe and New England. "Ethiopia stretches forth her hands to God." Her wretched sons scarce escape the slave-trader till they are in the clutches of the rum-trader, "As if a man fled from a lion and a bear met him."

To the allurements of the intoxicating cup these grown-up children are everywhere peculiarly susceptible. And should we not be stirred to activity in this temperance mission work by the remembrance of the wrongs inflicted by our nation on past generations of these Afro-Americans, and of the wrongs, not yet righted, which their kindred in the "Dark Continent" are to-day suffering through American rum?

Your Committee has continued its efforts to secure the appointment by Sessions, of temperance committees for their respective churches, in accordance with the recommendation of the last Assembly. One circular was issued solely with reference to this matter, and another dealing with it in part. We are glad to be able to report that many Presbyteries and several Synods are urging this action on the Sessions under their jurisdiction.

Unquestionably there has come in Assembly, Synods and Presbyteries a gradual but steady uplift of temperance sentiment from this wisely planned system of committees; from their reports, their suggestions of action and from the discussion elicited.

Now let these beneficent results be passed along. Let them be extended by similar means to the Session and the local church. Let the circuit be completed, that the current of benign influence be not interrupted till it reach the people. "Make a chain, for the land is full of bloody crimes and the city is full of violence."

With this call of the old prophet, our Church, recognizing the impending peril, has essayed compliance. But in her chain there is yet a missing link. Let it be supplied.

The Permanent Committee has requested that as rapidly as Sessions fall into line with the Assembly's scheme of temperance organization by the appointment of committees, the names and addresses of the Chairmen be reported to the Presbyterial Committee and to us, that such counsel and co-operation may be given as we may find possible.

This work lies awaiting the Church of God; and God's people as imperatively need such work. How many in all the churches are enervated through lack of exercise. Though fed on the "finest of the wheat," there is feebleness because of mal-assimilation. There is not "that effectual working of every part that maketh increase in the body."

It has been our desire that the Young People's Societies should be brought into thoroughly loyal relations and active co-operation with the temperance work of their own church. Correspondence has been had with many of them. By means of a circular letter we have communicated with almost 800 Societies, mainly within the Synod of Pennsylvania, and it is our purpose to pursue this work further. The responses which have reached us give us hope that gospel temperance will find valuable helpers among these enthusiastic young Christians.

#### THE TEMPERANCE NARRATIVES.

Your Committee would here record their grateful appreciation of the able and helpful co-operation of many brethren of the Presbyterial Temperance Committees. Their faithful performance of the onerous task of sending abroad and collecting the blanks for sessional reports, and of summarizing their contents and reporting to us, gives such assurance of their interest in the cause as is most cheering to us. And, besides the data supplied this system of reporting aids in keeping the churches, the Presbytery's Committee, and the General Assembly's Committee in touch with each other.

In some Presbyteries, unhappily, changes are so frequent that we scarcely have time to secure the address of the Chairman and open correspondence, until he vacates his office. In some other Presbyteries we should welcome the announcement of a change, having despaired of ever securing a report from the existing Committee. Feeling a degree of sadness over such failures, there has come to us some consolation from reading the report of the Permanent Committee on Foreign Missions of one of our largest Synods. We discover that "no temptation hath taken us but such as is common to"—such committees.

We have appropriated that brother's words as fitly descriptive both of our experience and our conclusion:

"From some Chairmen we never get so much as recognition. They will not even answer our personal letters; and our sugges-

tions, modestly made, our offers of assistance, our appeals for advice and co-operation, fall as upon deaf ears or indifferent hearts. We have long ago reached the conclusion that what is most needed in some of our Presbyteries, in order to bring the cause up to its proper level of interest, is a revolution that shall remove time-honored but energy-wanting members from the Standing Committees, and replace these with Ministers and Elders who have a warm and living interest in the object, and sufficient inspiration and ingenuity to communicate it to others."

The list of questions, which is sent with a brief circular letter to each Session, is varied somewhat from year to year, emphasis being laid now on one point and now on another. A very large proportion of these papers do not come back. This we regret. And yet these little missives, which go forth to return no more, are not all to be regarded as lost. Many, probably, are heedlessly cast aside, but of many others it is our hope that though they return not to bring us tidings, yet they may to some pastor or elder prove a reminder of this temperance effort of our Church, or bring suggestions of possible lines of work.

The replies to our first inquiry are most heartily and emphatically affirmative. With almost absolute unanimity it is reported, that our "Churches exert their influence from pulpit, Sabbath schools, Young People's and other societies, for total abstinence, and toward the banishment of social drinking custom and of the liquor traffic." Though it cannot be affirmed truthfully that all members of our Church practise total abstinence, and possibly there may be some ministers who regard the *moderate use* of intoxicating beverages as temperance, yet if there be in the entire body a single pulpit from which such doctrine is proclaimed, or a single Sabbath-school or Young People's society where tippling is called an innocent indulgence, the shameful fact is not reported. One report bears testimony against advertisements in religious papers, of beverages strongly alcoholic sold as medicines.

We have deemed it wise once again to cite the attention of Sessions to the importance of making sure, in every community, that the temperance instruction now required by the laws of nearly every State, is being given in the public schools.

The question we have asked is "Have you looked after the enforcement of the laws requiring instruction in temperance physiology in public schools?" Such an inquiry when addressed to Sessions some years ago seemed to occasion surprise, but the replies in most of the reports now before us, betoken interest and attention. It is still true that some Sessions seem to regard this as foreign to their province, and one pastor in Indiana replies, "we have no such law!"

In a Pennsylvania Presbytery's report it is complained that "the letter but not the spirit of the law is obeyed;" in New Jersey the law is but recently enacted but the gratifying testimony is that "it is enforced and doing well," and from many States come tidings of like cheering character.

While we are thoroughly convinced that the influence most potent in the moulding of youthful character is that of the home, and while we would urge that there be no relaxation of prayerful effort to make the Sabbath School more effective in the inculcation of the scriptural doctrine of temperance, yet it must be ever borne in mind that there are many millions of children in our land whose home influences are all adverse to temperance, and very many of whom enjoy no Sabbath-school instruction. Homes there are by the million in which these are held to be truths self-evident and indisputable viz: That beer and whisky are desirable as beverages for daily use; that they are not only cheering but nutritious, making bone and muscle, promotive of health and strength, fortifying alike against cold and heat; in short a preventive and panacea. Let the children who come from such homes into the schools be shown how science explodes these pernicious fallacies concerning alcohol, stripping off its disguises and making manifest its true character, as the subtle enemy of human life. Let them now be inspired with a wholesome dread of this insidious foe, and we may hope that a half score of years hence, we shall see coming forth upon the stage of action a generation of men and women who will both bar the door of the home against this monster and quickly drive him from the land.

It was recommended by the last General Assembly that the third Sabbath in November of each year shall be known as Temperance Day and be observed by all our Churches if practicable, and that the true principles of gospel temperance be urged upon the people from the pulpit, and the Sabbath-school and other meetings of the day. We have accordingly made inquiry of the Sessions as to their observance of the Temperance Sabbath and we have the gratification of reporting that very generally a temperance sabbath has been observed either on the day suggested or at some other time.

In 1892 an inquiry was addressed to the Sessions as to the use of the unfermented fruit of the vine in the celebration of the Lord's Supper. The Assembly of that year expressed gratification at the number of affirmative answers returned. Our fourth question the present year relates to the same subject. Though in the intervening years reference has been made to the subject in our reports and tracts on this subject have been issued and widely circulated, the inquiry regarding the practice of the churches has not till now been repeated. We congratulate the General Assembly on the marked progress indicated by the reports now before us. Only one Presbytery now reports that a majority of its Churches still use alcoholic wine at the Lord's Supper, while twenty Presbyteries report that this is not known to be true of any church in their bounds. Some of our largest Synods, and Presbyteries, following the action of the General Assembly of 1894, emphasize the danger which lies in the use of an intoxicating liquor at the Communion table and declare their conviction that the unfermented fruit of the vine fulfills every condition in the celebration

of the Sacrament. One Synod and one Presbytery have each put on record their request that in Synodical and Presbyterial observance of this ordinance, the church whose guest the body may be shall, if practicable provide unfermented wine.

The following is question v:

"Has anything been attempted in your community towards combining the efforts of the enemies of the saloon?" If so, can you report any success?"

In the answers reported there is a somewhat depressing monotony in the frequent recurrence of such phrases as "little effect," "no great success," "tried but failed," &c., and yet upon the whole the reading of these answers leaves upon the mind the distinct impression, that there is at least a conviction widespread and deepening of the imperative necessity of combining the efforts of the friends of temperance. Surely there is an awakening perception of the madness of dissension in the presence of such a foe. Local-option elections, remonstrances against license and prosecutions for violation of license laws have been in most States the reported occasions for combined effort. In Kansas, Iowa and Dakota determined struggle seems to be necessary in resisting the purpose of the liquor power to sweep from Constitution and Statute Book all obstacles to the ungodly traffic.

The Women's Christian Temperance Union and local Christian Endeavor Societies are mentioned in various reports as promoting the needed combinations of temperance forces. A Texas Presbytery speaks of "A Committee to unite temperance workers, which works well." Many reports from Ohio, Indiana, Michigan, Iowa, California, New Jersey, Pennsylvania, Maryland and the District of Columbia, make mention—and in some instances very hopefully—of the Anti-Saloon League. This movement took its rise in Ohio, in 1893. While the improved liquor legislation sought for by the League in that State has not yet been secured, it is reported that at least there has been a rapid reduction in the number of saloons. We are told that for five years preceding 1893 the number of saloons increased at the rate of nearly 500 per year, while their number has, in recent years, decreased at about the same rate. In Indiana, the Anti-Saloon League and the "good-citizenship" agitation among the Christian Endeavor Societies, were helpful in promoting the enactment of the "Nicholson law," which one of the reports says is "a long step forward."

This momentous question as to the governmental treatment of the liquor traffic will not be settled, we are convinced, until it is rightly settled; and such right settlement involves the plucking up, root and branch, of the whole business. But while prayerfully laboring and waiting for the necessary majority of votes, shall we decline to join hands with those less radical in their views, in securing and enforcing such restrictive measures as involve no compromise of our principles?

Possibly when we have set our hearts upon the emancipation of our whole broad land from the rum-tyrant, the preventing the issue of a single license, or the driving the saloons out of a single ward or township will seem insignificantly small. But let us not be of those who "have despised the day of small things." "He that is faithful in that which is least, is faithful also in much."

There are many of our fellow citizens whom we could not yet persuade to join us in voting for the utter suppression of the traffic, who think it ought to be suspended from midnight till morning; and though we seem to them radical and impractical when we advocate the perpetual closing of the saloon, yet they will gladly lend their aid in closing it one day in seven. We hope that ere long they will see that it is a great wrong for the State to license the saloon. But, meanwhile, shall we not welcome their co-operation if they be ready to join with us in prohibiting the sale of strong drink during every seventh day, during one-fourth of every twenty-four hours, and on election day, etc.?

Desiring to secure the testimony of our brethren throughout the country as to the comparative value of different systems of liquor legislation, we have addressed to them Question VI:

Are you under prohibitory laws, or license high or low, local option, State Dispensary or Mulct tax law?

Please report what influence your existing liquor laws seem to exert on the cause of Temperance?

Concerning the Raines license law in New York, we quote the language of the narratives: "Much doubt as to valuable results." "Opinions vary." "Three Sessions say influence good. Eleven, no improvement." Several pastors and Sessions in New York City and Brooklyn report thus: "Increases drunkenness. Fake clubs on the increase; over 35 in our vicinity." "Unanimous in condemnation, but helpful amendments now before Legislature." "Sabbath breaking increased by saloons under guise of hotels." "Has not materially diminished drunkenness." "Law a fraud."

A Pennsylvania Presbytery says of the Brooks High License Law: "Under it we have remonstrated against license, and always with success." Two or three others have had different experience, saying: "Remonstrances have so little weight with judges, people give up in discouragement." Or, "If saloon is shut out, bottlers' wagon sells everywhere." Others as follows: "No saloon, local option." "Badly enforced." "Law not satisfactory." "High license does not advance temperance." "Utterly fails to reduce intemperance." "Speak easies numerous."

The testimony of New Jersey Presbyteries regarding high license is uniformly adverse. One remarks, "the high license fee makes saloon keeper guard his license more carefully by concealing his drunken customers." "Saloons fewer, but as much sold as ever."

The Presbytery of Washington City says: "High license in some cases decreases drinking, but usually little effect."

The reports from Presbyteries in West Virginia, Kentucky, Missouri, Illinois, Michigan, Nebraska, Colorado and Oregon, in all of which States the license fee is comparatively high, in so far as they express an opinion, speak unfavorably of the influence of high license on temperance, one declaring high license "worse than no license." "Everybody gets liquor who can pay, and drunkards are made by wholesale."

From the low license States of Wisconsin, California, Delaware, and the Presbytery of Monmouth—located in a portion of New Jersey where low license prevails—we are not surprised to hear that "license does not restrict intemperance." "Whiskey rules." "Low license no restraint; promotes intemperance," etc., etc.

One brother, reporting from South Carolina, thinks "that while the State Dispensary law falls short of what is needed, there has been some reduction of drunkenness."

No reports reach us from the Gulf States, except from Florida and Texas. In these States, and in Arkansas, valuable results are secured through local option.

In various Northern States provision is made in the liquor legislation for a popular vote on the question of licensing the traffic, the vote being ordinarily by towns, townships, or city wards; but in the Southern States much more important results have come by this method of dealing with the traffic than in the North. In Texas, we are told, "local option works well, and holds the temperance forces together and strengthens sentiment." In Arkansas, where the people vote on this question by counties, biennially, almost the entire State has been freed from the demoralizing traffic.

In Tennessee the good people are reported to be rejoicing in the blessing of prohibition in many places, through the operation of their "four-mile law." The sale of intoxicating drinks is prohibited within four miles of any school house. Since this does not apply to incorporated towns, rather than fail of the happy emancipation thus provided, many such towns, even county seats, have cheerfully surrendered their charters.

In Ohio the reports represent that "the Dow tax law does not diminish drinking." Opinions differ as to whether helpful or injurious. "None report it beneficial," &c. A similar "mulct tax law" is opening portions of prohibition Iowa to the saloon, and our brethren complain that in the large towns neither law is enforced. In Kansas "Prohibition is more or less effective according to the effectiveness of the State administration." It is declared, however, that "Prohibition is more successful than any license system," and similar is the testimony from North Dakota and South Dakota, both under prohibitory law.

"We are proud of our Constitutional Prohibition" says the report of the Presbytery of Fargo; "at the same time we know our law is simply a dead letter in towns and cities where there is not public sentiment to sustain it, \* \* \* therefore let us make



our homes, Sunday schools, churches and public schools useful in educating ourselves and our children to hate that enemy of our religion and our country, the rum traffic." For these words of truth and soberness we bespeak attention. If the promoters of this cause having succeeded in securing all necessary legislation shall imagine that the conflict is ended and that their armor may be laid off they will shortly awake to the discovery that they have made a fatal mistake. Law is not self-enforcing. The truth must still be inculcated and public sentiment moulded. It is, however, beyond question, that the existence of such laws will be found an invaluable aid in elevating public sentiment, for law is itself an educator. Thirty-five years ago the abolition of slavery had been long and ably advocated, yet the institution had multitudes of defenders even in the North, but when once the laws sustaining it were repealed, the conversion of all these people to correct views on this subject was easily accomplished. A like result may be anticipated when from this twin-relic of barbarism we withdraw legal protection. Moral suasion, therefore is not to be regarded as the competitor of Prohibition but as its complement. As the two blades of the shears they are mutually indispensable.

In seeking to do the work laid upon us by the General Assembly your Committee have inquired of the Session both as to the preaching and teaching of temperance and also as to the legislation which has been secured. There seem still to be some who think that there is no pertinency in such a question as addressed to a church Session, and who would make reply, "Let men of the world look after the laws, we have to do simply with the Gospel."

But is not civil government of God's instituting as truly as the Church? "The powers that be are ordained of God." Law of itself cannot regenerate the race, but law in the family and in the State is the divinely appointed and invaluable ally of the gospel. It is the mission of law to make it easy to do right and hard to do wrong.

The announcement that God's people will relegate to the world all that relates to civil government will be greeted with ghoulish glee in the grog-shop and the brothel; the gambler and the polluter of youth will shout for joy.

To this serene "other worldliness" of some of the Lord's people and to the sordid and all-engrossing devotion to trade of vast numbers of business men, is due the ignoble surrender of several States and large cities to the domination of unscrupulous demagogues. Sorely does our land need revival of christian patriotism—such quickening of conscience regarding civic duties that men shall be led to "render to Cæsar the things which are Cæsar's, and to God the things which are God's," realizing that as truly at the ballot box as at the Communion table they are Christ's men.

The General Assembly of 1871, responding to overtures from various quarters, recorded the following action:

"Those who knowingly rent their premises for the traffic, or endorse licenses which legalize it, are reprehensible as accomplices in the guilt of the same."

Citing attention to this deliverance the Permanent Committee has asked information as to whether the position of our Church as therein indicated is being made known and emphasized. It is gratifying to find the replies so generally affirmative.

We make no effort at tabulation of the contents of these narratives. That would not be possible owing to the diversity in the methods of the writers in treating the points suggested. In making excerpts so brief, we reluctantly yield to the necessity imposed by the limited space deemed allowable in our report.

From a careful study of these communications from our brethren in the Sessions and Presbyteries we arise heartened for the prosecution of our work, and we would gladly impart to all our brethren "the comfort wherewith we ourselves are comforted." True, there is no record of marked gain in any quarter or in any department of the work. But we bear in remembrance that in some departments of temperance work progress would be difficult to measure or record. Who can state what progress may be made by the sprouting seed as it grows secretly in the furrow. So here valuable results may be so intangible as to elude the statistician.

We are encouraged by the fact that a largely increased number of reports have come to us, and that their testimony is convincing that the bombardment from our pulpits of the drink habit and of the drink traffic is more general and vigorous all along the line than ever before. In our Sabbath Schools and Young People's Societies there is more temperance teaching and more temperance effort and a vast majority of all our churches have ceased to place on the Lord's table an intoxicating cup.

While the narratives are largely filled with the recital of reverses in the war maintained against the saloon, should not the persistency with which the desperate struggle is renewed and maintained excite our admiration and our hope? Perhaps honey shall yet be obtained from the carcass of the lion.

When one, awakened to flee from the wrath to come, betakes him to the moral law for justification and peace, we rejoice at this awakening to effort; but we also know that only by failure and bitter disappointment can he be driven from his "deadly doing," the "schoolmaster" thus bringing him to Christ. So we would take comfort in the evidence given by this struggle with the liquor traffic that the deadly apathy is being broken, and the Lord's people are being aroused to the awful peril that threatens every precious interest, and the lesson of our failure, which we trust and pray may soon be learned, is the wickedness and folly of the license system. When from all quarters the reported experience is repeated—high license, low license, license laws elaborated to the highest degree, all fail to produce any appreciable effect in decreasing intemperance, may we not hope that a change of liquor laws is at hand?

And we are thankful to God for the evidence that our brethren in prohibition States and districts perceive in the reverses there sustained the reminder of neglected duty. Eternal vigilance is the price of liberty. The necessity for agitation and moral suasion is not relieved by the enactment of good laws. There must still be inculcation of the truth. And in this department of her work the Church brings into the conflict a weapon infinitely more effective than mere moral suasion. Our recourse is not to argument merely, nor an appeal to motive alone, but the soul of man is reached by *spiritual* suasion. In seeking the emancipation of the slave of drink, as of all Satan's victims, we have the promise "Lo I am with you." In the dynamic spiritual force with which Christ accompanies his truth lies our hope.

It should strengthen every hand in this good work to know of the valuable co-operation of such agencies as the National Temperance Society, whose admirable publications cover every phase of this great question. In addition to those noble organizations, the W. C. T. U. and the W. C. T. A., with whose work and labor of love we have long been familiar, there is more recently organized the Woman's National Keeley League, who, laboring to secure both medical and spiritual healing to the poor inebriate, have already been instrumental in bringing joy and gratitude into thousands of drink-cursed homes.

The fact that 15,000,000 children in this land are in schools which are required to instruct them thoroughly regarding the poisonous and perilous character of alcoholic beverages, ought to bring joy and hope to our hearts. To the untiring efforts of one noble christian woman, Mrs. Mary H. Hunt, this wonderful result is largely due.

It is gratifying to note the fact as indicated by the tables of the United States Bureau of Statistics that for the past three years there has been a slight decrease in the amount of liquor consumed in the country. Prior to 1873 there had been rapid yearly increase especially in the quantity of beer used.

We gather the following from the Statistical Abstract.

TOTAL NUMBER OF GALLONS CONSUMED.

	DISTILLED SPIRITS.	WINES.	MALT LIQUORS.	ALL LIQUORS.
1877	59,420,118	21,876,330	304,927,667	386,223,115
1893	101,197,753	31,987,819	1,074,546,336	1,207,731,908
1894	90,541,209	21,283,124	1,036,319,222	1,148,153,555
1895	77,828,561	19,644,049	1,043,292,106	1,140,764,716
1896	71,051,877	18,701,406	1,080,626,165	1,170,379,448

CONSUMPTION PER CAPITA.

	DISTILLED SPIRITS.	WINES.	MALT LIQUORS.	ALL LIQUORS.
1877	1.28	.47	6.58	8.33
1893	1.51	.48	16.08	18.04
1894	1.33	.31	15.18	16.82
1895	1.12	.28	14.95	16.35
1896	1.00	.26	15.16	16.42

That this decrease should have occurred during the period of "hard times," goes to disprove the theory of late advanced that "poverty more frequently causes drunkenness than is caused by it." As the statistical tables show, during the same period, a decline in the consumption of coffee and tea, it seems evident that a cutting off of beverages has been caused by a scarcity of money. "Hard times" has proven, in the providence of God, to be a promoter of temperance.

The abatement, however, of the awful flood of intoxicating liquors has been but slight. In 1892 a careful estimate of the national drink bill was made for the United States Bureau of Statistics, by Mr. F. N. Barrett, editor of the *American Grocer*, and an acknowledged authority on such statistics. The estimated sum at that time was \$1,000,844,277, being an increase of almost \$400,000,000 in five years. This gentleman now writes us that "it is safe to say that \$1,000,000,000 fully covers the retail cost of liquors consumed in the United States," adding that "absolute accuracy is out of the question."

What comforts might have been brought to the homes of the land by this enormous sum—squandered for "that which satisfieth not." What prosperity would have resulted if this money had been turned into the legitimate channels of trade. What inconceivable wretchedness has it inflicted on millions of homes!

In 1885 there were 978 suicides in the whole country. This dire list in 1895 had grown to 5,750. In the same decade the number of murders increased from 1,808 to 10,500!

And whence this awful carnival of crime? Judges and other magistrates might be quoted in great numbers, whose uniform testimony is that a very large proportion of all crimes can be charged upon strong drink. Within the year official report has been made to the Legislature of Massachusetts, of investigation had, regarding "the relation of the saloon to drunkenness, crime, pauperism," etc., by the Bureau of Statistics and Labor. From this official investigation we learn that out of all convictions for crime during the year under review, about 66 in every 100 were for drunkenness. In nearly 82 cases in every 100, the offender was under the influence of liquor at the time that the offense was committed. In more than 84 cases in every 100, the intemperate habits of the offender led to a condition which induced the crime. Disregarding the convictions directly for drunkenness, it appears that intemperance was responsible for more than one-half of the remaining cases of crime. Finally, excluding minors, the tables show that of every 100 persons convicted of crime during the year, 96.44 per cent. were addicted to the use of liquor.

Regarding the relation of the licensed saloons to drunkenness we learn from the same official report the license cities and towns showed 36.24 arrests for drunkenness to every 1,000 of the population; the no-license communities showed 9.94 such arrests to every 1,000 of the population. Arrests for offences other than drunkenness were 22.34 to each 1,000 of the population in the

license cities and towns; in the no-license cities and towns they were 10.26 to every 1,000 of the population.

During the year five cities changed their policy, the result being as follows: in Haverhill the average number of arrests for drunkenness per month under license was 81.63; under no-license, 26.50. In Lynn, under license, 315; under no-license, 117.63. In Medford, under license, 20.12; under no-license, 13.25. In Pittsfield, under license, 93.25; under no license, 36.75. And in Salem, under license, 140.50; under no-license, 29.63.

In seeking the abolishment of the license system, your Committee—with reluctance and regret—array themselves against the position of many esteemed brethren. We can do no otherwise. We regard the traffic as evil, only evil, and that continually. Many of our brethren, hating the vile trade as much as we, yet declare that its suppression is not practicable, and that restriction is the utmost and best that can be done. And to the objection that to license the saloon implicates the government in the business, it is replied that in fact the word "license" is a misnomer; that the government gives no sanction or endorsement to the saloon, but only seeks to burden and limit the evil and render it unprofitable. "It is not a permission, but rather a tax." We beg attention to the following utterance of the Hon. John Sherman, now Secretary of State, on this very point: "I cannot see how you can have a tax law without its operating as a license law. A license is a legal grant. A tax on a trade or occupation implies a permission to follow that trade or occupation. We do not tax a crime. We prohibit and punish it. We do not share in the profits of a larceny, but by a tax we do share in the profits of liquor selling, and therefore allow and license it."

The declaration of Mr. Sherman "that a license is a legal grant," a permission to do that which without this license could not have been done, is in accord with the decision of the Supreme Court of the United States—that "there is no inherent right in a citizen to sell intoxicating liquors by retail."

Whether called, therefore, by the name of tax or license, we do, through our government, permit and protect this traffic, and of course become party to it. Our National Treasury last year shared in the profits of this business to the extent of \$114,454,306, and our State and municipal governments derived much larger sums from it.

If the "liquor traffic" is an honest and legitimate business, to license and protect it and share in its profits is right. But our appeal now is to those who regard this traffic as all wrong, who concur in the dispassionate utterance of the United States Supreme Court that "there are few sources of crime and misery to society equal to the dram-shop." Of such haters of the dram-shop we desire to ask, shall it be licensed by your government? Shall there be given any man, to use the words of Secretary Sherman, "a grant or permission to follow that trade or occupation?" Surely there is but one answer possible.

“Go then ye that are men and serve the Lord.” Gird on your weapons and sever the arms of this hateful octopus which is enfolding the State, the Church, and the Home.

“We have a weapon firmer set  
And better than the bayonet—  
A weapon that comes down as still  
As snow-flakes fall upon the sod,  
Yet executes a freeman’s will  
As lightning does the will of God.”

When about to close this Report there comes to us a document of much importance, from which we can make only a brief extract. It is the report of a committee of eminent physicians relative to the accuracy of the teachings of the endorsed school text books on temperance physiology. The accuracy of these books having been called in question in certain quarters, these scientific men have been asked to make investigation on the subject. In the request which has now elicited this report your Committee joined with committees of the Methodist Episcopal, Congregational and Unitarian Churches, of the National and International W. C. T. U., and various other Temperance Societies. These scientific experts having kindly acceded to the request made, each sends a letter conveying the result of his investigation,

N. S. Davis, A. M., M. D., LL. D., Chicago, Ill., President of the American Medical Association, Dean of the Northwestern University Medical School, writes as follows :

CHICAGO, ILL., Sept. 1, 1896.

*To the Temperance Committees of Christian Churches and Allied Philanthropic Organizations in the United States :*

The text books of Physiology, Hygiene and Alcohol, etc., for use in public schools and high schools, including the following books [enumerating all the above mentioned school text books], aggregating over twenty volumes, have all been carefully examined, particularly in reference to their teaching concerning the effects of *alcohol* and other narcotics on the living human body at all periods of life, and I am happy to say that I find no errors in the teaching of any of them on this subject. They all inculcate the one great *fact* that alcohol as existing in fermented and distilled drinks is a subtle and deceptive poison, always injurious to the healthy living body in direct proportion to the quantity used—a *fact* sustained by the most varied and accurate scientific experiments, and the vital statistics of every civilized nation in the world.

Yours truly,

(Signed) N. S. DAVIS.

Five others of like eminence and ability give similar testimony. There is no dissenting voice as to the substantial accuracy of the teaching.

If anything be lacking to inspire solicitude and incite to effort in behalf of our imperiled youth it ought to be supplied by the knowledge that in their insatiate greed of gain the Liquor Dealers League have in their deliberations discussed plans for seducing our boys into the drink habit. In the State of Pennsylvania the Pure Food Commissioner has found fine candies on the market containing a considerable quantity of brandy. In a State

Liquor League meeting in Columbus, O., one of the officers of the League supposing he was speaking only to members wound up his address with the following counsel. A citizen of Columbus who was present took notes of these startling words and has since given them to the public: "It will appear from these facts, gentlemen, that the success of our business is dependent largely upon the creation of appetite for drink. Men who drink liquor, like others, will die, and if there is no new appetite created, our counters will be empty, as will be our coffers. Our children will go hungry, or we must change our business to that of some other more remunerative. The open field for the creation of this appetite is among the boys. After men have grown and their habits are formed, they rarely ever change in this regard. It will be needful, therefore, that missionary work be done among the boys, and I make the suggestion, gentlemen, that nickles expended in treats to the boys now will return in dollars to your tills after the appetite has been formed. Above all things, create appetite." On this we offer no comment: language is inadequate.

While former Assemblies seem to have left little to be desired in the way of deliverance on the whole subject your Committee suggest that the General Assembly memorialize the President and Congress for the appointment of a Committee for the thorough investigation of the liquor traffic, and further that earnest appeal be made that our nation be relieved from complicity in this criminal business by ceasing to receive the price of blood into our treasury. It also seems to your Committee befitting that this General Assembly shall express its unqualified disapprobation of the use of intoxicating beverages at college banquets, a practice in utter contravention of the well defined position of our Church and which cannot but exert a pernicious influence on our youth.

The term of service of the following members of the Permanent Committee expires at this time: Ministers—J. J. Beacom, D. D., and J. F. Hill; Elders—O. L. Miller, M. D. and Matthew Bigger.

Herewith is presented the Annual Statement of our Treasurer, all of which is respectfully submitted.

By order of the Permanent Committee.

J. F. HILL, Corresponding Secretary.

James Allison, Treasurer, in Account with Permanent Committee  
on Temperance of the Presbyterian Church.

RECEIPTS.

CHURCHES.	PRESBYTERIES.	AMOUNTS.
Balance on hand May 1, 1896		\$ 22 10
Liberty S. S.	Marion	1 00
Martinsburg	Zanesville	2 93
Barnegat	Monmouth	2 00
Forked River	"	1 00
Concord	St. Clairsville	5 72
West Brooklyn	" "	1 00
Powhattan	" "	1 19
DuQuoin, 1st	Cairo	50
Turin S. S.	Utica	1 10
York, 1st	Westminster	69 05
Forest Grove	Pittsburg	22 00
" " S. S.	"	6 00
Centre	"	10 00
Bethany S. S.	"	9 40
"	"	6 75
Pittsburg Tabernacle	"	6 00
Glenshaw	Allegheny	4 67
Allegheny, Central	"	17 52
" " " " " " " " " " " "	"	5 00
Slateville	Westminster	9 13
A. P. Dunlap	Freeport, O.	1 00
Presbytery of	Champlain	9 65
Freehold, 1st	Monmouth	12 25
General Assembly collection	Saratoga	62 91
Jas. Harris	Bellefonte, Pa	1 00
Philadelphia, Bethlehem C. E. Society	Philadelphia	2 00
New Point	Platte	2 00
Washington City, 1st	Washington City	5 63
St. Louis, 1st	St. Louis	50 60
New Castle, Central	Shenango	6 50
Washington City, Church of the Covenant S. S.	Washington City	8 24
" " " " " " " " " " " "	" "	5 00
" " North	" "	1 25
Hyattsville	" "	3 00
Chanceford	Westminster	1 00
Lancaster, 1st Y. P. S. C. E.	"	2 00



Wrightsville Y. P. S. C. E.	Westminster.	1 00
Mt. Nebo	"	1 00
Slate Ridge	"	2 00
Central Temperance League	"	9 00
Cleveland	Niobrara	2 11
Stewart	"	1 04
Canton, 1st	St. Lawrence	1 00
Heuvelton	"	1 00
Mt. Carmel	Northumberland	3 00
Williamsport, 2d S. S.	"	5 39
Milton, Walnut St. Y. P. S. C. E.	"	2 00
Harrisburg, Covenant	Carlisle	3 00
Carlisle, 2d	"	14 12
Chambersburg, Central	"	6 00
Harrisburg, Westminster Y. P. S. C. E.	"	1 00
" Market Square	"	48 45
Falling Springs	"	20 00
Dauphin, 1st	"	1 00
Lower Marsh Creek	"	2 20
Great Conewago	"	1 25
Gettysburg Y. P. S. C. E.	"	1 50
Dickinson	"	2 00
Lambertville	New Brunswick	15 00
Philadelphia, Memorial	Philadelphia	10 10
Women's Presbyterian Temperance Ass'n.	"	5 00
Rev. M. J. Hyndman	"	1 00
Tioga W. C. T. U., Philadelphia	"	1 00
" Y. P. S. C. E.	"	3 25
Philadelphia, Bethany Y. P. S. C. E.	"	1 00
" Covenant S. S.	"	5 00
Langhorne	"	2 00
Philadelphia, Temple C. E. Society	"	2 00
" West Arch street Y. P. S. C. E.	"	2 00
" Germantown, West Side Y. P. S. C. E.	"	1 00
" Westminister Y. P. S. C. E.	"	1 35
" 10th Y. P. S. C. E.	"	2 00
" South Y. P. S. C. E.	"	1 00
" Emmanuel Y. P. S. C. E.	"	2 00
" Thompson Mem'l Y. P. S. C. E.	Philadelphia North	1 00
Yorktown	West Chester	3 00
Mt. Kisco	"	6 20
Trenton, Prospect street	New Brunswick	5 00
Sparta, 2d.	Rochester	5 00
Rochester, Memorial	"	2 00
Painted Post	Steuben	2 00
Crab Apple	St. Clairsville	5 40
Cadiz	"	2 00
New Athens	"	1 00
Bannock	"	1 00
Middletown	Long Island	6 20
Clinton	Bloomington	12 50
Jas. Harris	Bellefonte, Pa	5 00
Utica, Bethany	Utica	2 48
Sauquoit	"	2 00
Kirkland	"	2 00
Mrs. R. T. Williams	New York	4 00
Bridgeport	Boston	10 00
Women's Presbyterian Temperance Committee	Pittsburg	23 25
Pittsburg, East Liberty	"	20 00
Valley	"	4 68
Mt. Pisgah	"	3 00

Bethel Y. P. Society.....	Pittsburg.....	3 25
Sheridanville.....	".....	1 00
Pittsburg, 1st.....	".....	50 00
Edgewood C. E. Society.....	".....	2 00
Pittsburg, 2d Y. P. S. C. E.....	".....	2 00
Oakdale.....	".....	2 50
Pittsburg, Point Breeze.....	".....	10 00
" Bellefield.....	".....	5 00
Chartiers.....	".....	17 00
Marshall.....	Lansing.....	4 50
Oneida.....	".....	70
" Y. P. S. C. E.....	".....	65
Mt. Bethel.....	Holston.....	1 30
Johnstown.....	Albany.....	10 00
Albany, State street.....	".....	5 00
Rev. C. A. Price.....	Earl Park, Ind.....	1 00
Three Members of Seneca Falls Church.....	Geneva.....	3 00
Latrobe.....	Blairsville.....	10 00
Plum Creek.....	".....	5 00
Woodstown.....	West Jersey.....	4 00
Blackwood.....	".....	1 21
Atlantic City, 1st.....	".....	5 00
Vanport.....	Allegheny.....	1 00
Bakerstown Y. P. S. C. E.....	".....	2 00
Freedom, 1st.....	".....	2 00
Allegheny, 2d.....	".....	5 00
Rev. T. B. Anderson.....	Rochester, Pa.....	1 00
Scranton, Green Ridge avenue.....	Lackawanna.....	22 50
Shickshinney Y. P. S. C. E.....	".....	2 00
Plymouth Y. P. S. C. E.....	".....	2 00
Troy Y. P. S. C. E.....	".....	2 00
Ups nville Y. P. S. C. E.....	".....	1 00
Troy.....	".....	5 00
Chateaugay.....	Champlain.....	1 35
Media.....	Chester.....	13 24
Upper Octorara Y. P. S. C. E.....	".....	2 00
Glen Olden.....	".....	2 25
Bryn Mawr C. E. Society.....	".....	2 00
New London.....	".....	4 15
Frazer.....	".....	6 68
Spring Creek, Lemont S. S.....	Huntingdon.....	3 85
Rev. E. S. Brownlee.....	Kansas City.....	1 00
Port Byron.....	Cayuga.....	3 00
Bethel.....	Topeka.....	5 00
Glasgow Y. P. S. C. E.....	Steubenville.....	2 00
Unionport.....	".....	2 00
West Grove Y. P. S. C. E.....	Chester.....	2 00
Westfield.....	Shenango.....	5 00
Transfer Y. P. S. C. E.....	".....	1 40
Washington, 3d.....	Washington.....	2 00
Hookstown Y. P. S. C. E.....	".....	2 00
Claysville.....	".....	5 00
Burgettstown, 1st.....	".....	11 70
" " S. S.....	".....	8 04
Mrs. M. J. Quigley and daughter.....	Dorchester, Mass.....	50
Lisbon, 1st.....	Fargo.....	1 00
" " S. S.....	".....	1 00
Zelienople Y. P. S. C. E.....	Butler.....	2 00
Martinsburg S. S.....	".....	1 67
Prospect.....	Peoria.....	2 00
Doylestown Y. P. S. C. E.....	Philadelphia North.....	1 00
Ivy Land Y. P. S. C. E.....	".....	1 00

Germantown, Wakefield S. S.	Philadelphia North.	14 00
Cranford, 1st	Elizabeth.	5 00
" " S. S.	"	9 41
Springfield.	"	5 00
Plainfield, Crescent.	"	5 00
Basking Ridge.	"	5 00
Erie, 1st Y. P. S. C. E.	Erte	2 00
Wattsburg Y. P. S. C. E.	"	1 00
Milesburg.	Huntingdon	2 00
Tyrone	"	2 00
Pottsville, 1st.	Lehigh	2 00
Mahanoy, 1st Y. P. S. C. E.	"	55
Easton, 1st.	"	6 00
Dagus Mines.	Clarion	2 00
Wilson	"	1 00
Johnsonburg	"	1 00
DuBois, 1st	"	5 00
Concord	"	2 25
Callensburg	"	1 00
Marionville Y. P. S. C. E.	"	2 00
Catskill Y. P. S. C. E.	Columbia	5 00
Rev. D. S. Dodge	New York City	25 00
Philadelphia, Kensington 1st	Philadelphia	1 00
Columbia Y. P. S. C. E.	Westminster	2 00
Williamsport, Bethany Y. P. S. C. E.	Northumberland	50
Little Redstone.	Redstone.	2 50
Mrs. Melissa P. Dodge.	New York City.	25 00
Poughkeepsie, 1st	North River.	5 00
Blairstown	Newton.	5 00
Danville	"	2 00
Belvidere, 1st	"	5 00
Newton, 1st	"	5 00
Masillon, 2d	Mahoning	1 85
Lisbon.	"	1 00
Mineral Ridge.	"	1 50
Canfield	"	6 30
Warren, 1st	"	4 00
Ellsworth	"	2 00
Aurora	Cayuga	2 00
Greenville	Columbia	1 00
Elders' Ridge.	Kittanning	5 32
Walker's Chapel.	McClelland	1 00
Mattoon, Temperance Bees.	"	1 00
Bay City, Memorial.	Saginaw	2 00
Chicago, Berwyn	Chicago	1 00
Tremont	Huron	5 00
Haverstraw	Hudson	5 00
Chester	"	1 00
Florida	"	2 00
Hudson, 1st	Columbia	5 00
Windham Y. P. S. C. E.	"	2 00
Madison	Morris and Orange	10 00
Summit	" " "	6 00
Morristown. South street	" " "	5 00
Dover	" " "	5 00
Baltimore, 2d	Baltimore.	5 00
" Brown Memorial	"	5 00
" Lafayette square	"	5 00
Minneapolis, Bethany	Minneapolis.	1 00
Horton	Highland	1 00
Fayette City	Redstone.	1 00
Salem, Women's Temperance Committee	West Jersey	10 00

Nashville	Wooster	2 00
Washington City, Metropolitan	Washington City	5 00
Husband and wife	Basking Ridge, N. J.	5 00
Muir	Grand Rapids	1 00
Rutherford, 1st.	Jersey City	5 00
Cranberry, 1st	Monmouth	5 00
Dover	New Castle	6 00
Junction City	Topeka	1 00
Rev. W. J. Chichester	Los Angeles	5 00
Marion	Lyons	2 20
Canon City	Pueblo	5 00
Women's Temperance Association	Marysville, Tenn	3 08
Rev. R. P. Miller	Homestead, Pa	1 00
Cleveland, Calvary	Cleveland	5 00
Sand Lake	Albany	2 50
Johnstown S. S.	"	5 80
Brooklyn, Green avenue	Brooklyn	7 00
Pitt Grove	West Jersey	5 00
Buffalo, Westminster	Buffalo	5 00
Presbytery of	Portsmouth	5 00
Verona, 1st	Utica	6 00
Woodbridge	Stockton	1 00
Cream Ridge	Monmouth	3 33
Pleasantville Y. P. S. C. E.	Erie	1 75
Blanchard	Lima	7 00
Washington City, Eastern	Washington City	5 00
Jersey City, 2d.	Jersey City	6 50
Fairview	Pittsburg	6 00
Lisbon	Fargo	2 20
Dryden	Cayuga	1 00
B. O. Cowan	Platte	1 00
Westminster	West Chester	2 00
Rev. H. P. Woodin	North River	1 00
Rev. W. P. Swartz	" "	1 00
Lawndale C. E. Society	Philadelphia North	1 00
Petrolia C. E. Society	Butler	2 00
Mt. Nebo C. E. Society	"	2 00
Lake Forest	Chicago	5 00
Milesgrove	Erie	1 00
Mt. Bethel	Lehigh	1 00
Miss Sallie Muirhead	Harbourton, N. J.	1 00
S. V. Wright, M. D.	Greensburg, Ind.	1 00
Presbytery of	Champlain	7 40
W. C. Lilley	Pittsburg, Pa	80 10
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		\$1,461 07

## EXPENDITURES.

Duncan & Co., Printing	\$ 236 02
Rev. J. F. Hill, clerical work, postage and expressage	470 00
Treasurer's Clerk	25 00
Rent of Committee's room, one year	150 00
Rev. R. W. Holman, Missionary's salary	100 02
Rev. Lewis Johnston, " "	100 00
Rev. J. F. Hill, expenses at General Assembly	30 00
Rev. W. H. Roberts, binding and mailing Reports	40 00
Rev. W. H. Hubbard, Supplement in Assembly Herald	225 00
Printing and Stationery (expenses incurred in an effort to raise money to carry on the work of the Committee)	80 00
Balance on hand May 1, 1897	5 03
	<hr/>
	\$1,461 07













